

A

DICTIONARY

IN

SANSKRIT AND ENGLISH;

Translated, amended, and enlarged

FROM

AN ORIGINAL COMPILATION,

PREPARED BY LEARNED NATIVES FOR

THE COLLEGE OF PORT WILLIAM.

BY

H. H. WILSON.

THE SECOND EDITION,

GREATLY EXTENDED,

AND

PUBLISHED UNDER THE SANCTION OF THE GENERAL COMMITTEE OF PUBLIC
INSTRUCTION IN BENGAL.

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TO

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DIRECTOR

Of the Royal Asiatic Society of Great Britain,

AND FOR MANY YEARS

PRESIDENT

OF THE ASIATIC SOCIETY OF BENGAL,

TO WHOSE AID AND ENCOURAGEMENT

THE SANSKRIT DICTIONARY

OWED ITS FIRST PUBLICATION,

AND BY WHOSE UNEQUALLED LABOURS, AND UNRIVALLED ACQUIREMENTS IN SANSKRIT,

THE LANGUAGE, LAWS, RELIGION, LITERATURE, SCIENCE, AND PHILOSOPHY
OF THE HINDUS,

HAVE BEEN RENDERED ACCESSIBLE TO EUROPEAN ENQUIRY,

THIS WORK

IS INSCRIBED,

AS A TRIBUTE OF ACKNOWLEDGEMENT, ADMIRATION, AND ESTEEM,

BY

H. H. WILSON.

PREFACE.

THE extensive cultivation of Sanscrit, during late years in Europe, has occasioned a demand for the Dictionary of that language, published in 1819, greater than was anticipated, and greater than it perhaps deserved. Copies of it are in consequence procurable with difficulty.

It was my intention to have delayed the publication of a second edition, until I was prepared to offer to those engaged in the study, comprehending men of mature intellect, and eminent amongst the most distinguished scholars of the age, a work constructed on an entirely different model, and one better adapted than a mere alphabetical compilation to learned and philosophical research. Other duties and occupations have prevented the accomplishment of this object, beyond the accumulation of materials. In the mean while, years are passing away, and the vain hope of putting forth a perfect performance may prevent the completion of a useful though more humble task. From the frequent applications, also, that have been made to me for copies of the original Dictionary, I am encouraged to conclude, that a more prompt, though less efficient, compilation than that which I yet hope to accomplish, will not be unacceptable.

Notwithstanding these considerations, however, I might still have hesitated to engage in a reprint of the Dictionary upon the original plan, had it not been thought desirable, by the Committee of Public Instruction in Bengal, to provide with as little delay as possible, the assistance it was calculated to afford to the conjoint acquirement of Sanscrit and English in the Native colleges under their superintendence:—such a combination being in their opinion of the first importance in those seminaries where Hindu youths are reared, not only for the diffusion of the English language, but for the communication of an elementary knowledge of Sanscrit to numbers now precluded from an attainment, which is essentially necessary to the Natives themselves, for a critical knowledge of the languages which they speak, and for the correct application of them to written composition. This latter circumstance determined me to publish at once a second edition of the Sanscrit and English Dictionary, with no other alterations than such as were requisite to render it more comprehensive and less bulky, and better suited to general use.

The chief object of the original compilation was to embody, in one digest, the whole mass of indigenous Lexicography. Reference to Native Dictionaries was the most obvious course of proceeding, in collecting for the first time, the vocables of the language, and the disadvantages of the plan were not fully developed until it was too late to apply a remedy.

The great advantage of having in one compilation, the contents of the many Vocabularies and Comments upon them, which are cited in the first edition of the Dictionary, it cannot be requisite to specify. This department of Sanscrit literature, offers no longer any object to excite the curiosity or distract the attention of the student. Whatever the industry of the native Lexicographers has assembled, is within his reach, in a more commodious and accessible form ; with exception of the contents of a few works sometimes quoted, but rarely met with, which it is believed do little more than repeat the labours of their predecessors, such as the *Vaijayanthi*, *Utpalini*, *Sāvat*, *Kesava*, and *Siva Koshas*.

It will also be admitted, that the words extracted from original Vocabularies, explained by various synonymes, and illustrated by appropriate commentaries, rest upon competent authority. It will not be suspected, that they have been inserted on insufficient grounds, or interpreted according to an arbitrary and possibly erroneous apprehension of the purport of the passages in which they occur. In many cases also, the words given in original compilations, are of comparatively unfrequent recurrence, and when met with, it might not be easy to discover their import satisfactorily by the sense of the context. The author of the *Hārāvāli*, a Vocabulary of but small extent, has especially devoted it to terms of this class, and declares his compilation to be the result of twelve years' reading.

As a counterpoise to these recommendations, it is not to be denied, that exclusive dependence upon original Sanscrit Vocabularies is attended with proportionate disadvantages. They omit almost always words of constant and familiar use, and are exceedingly deficient in adjectives, whether simple or compounded. They abound also in denominative terms, especially those belonging to the Hagiography and Mythology of the Hindus.

In the first edition of the Dictionary, an attempt was made to correct the former class of these deficiencies, but not on a sufficiently extensive scale. In the present it has received greater attention ; and it is hoped, that the student who consults its pages, will seldom be disappointed with respect to the most ordinary and useful words.

In connexion with the arrangements in progress, for the compilation of an Etymological Dictionary, I had verbal indices prepared of the following printed books : the *Māgha*, *Kīrtārajuniya*, *Hitopadesa*, *Menu*, *Bhagavat Gīta*, *Gīta Govinda*, *Durgā Pātha*, *Amru Sataka*, *Siddhānta Kaumudī*, part of *Bhatti*, and part of the *Mitāksharā*. The pundits employed have not perhaps been quite as careful as could have been wished, in making their extracts ; but the lists, it is believed, comprise most of the words which the works specified contain, and which when not inserted in the Dictionary were transferred by me to its pages. Besides the additions made from these sources, I had the aid of my friend Babu Rādhakāṇṭha Deb's Sanscrit Dictionary, as far as the word *प्रत्यय*, and I thence obtained several valuable accessions. I derived some aid also from Dr. Carey's Bengalee Dictionary, which is full of Sanscrit vocables. The Pundits of the Sanscrit College of Calcutta furnished me with occasional lists of technical terms relating to the branches of literature which they teach ;

and I was indebted to Mr. JOHN TYTLER for some, and to the Rev. Mr. YATES for many words met with by them in their course of reading. The Dictionary has by these means received very considerable additions, and the number of words, between fifty and sixty thousand, is nearly double the amount of those contained in the first edition. It would not have been difficult to have made the increase still more extensive, but I did not think it necessary to multiply compound terms, the analysis of which was obvious, and whose component members had a place in the columns of the Dictionary.

In order not to swell the publication to an inconvenient size, I have thought it advisable to omit the particular references made in the first edition to the Vocabularies, whence the words were extracted. It appeared to me probable, that my authority might now be suffered to stand in the room of that on which my labours were originally based, and the space appropriated to mere citation might be more beneficially occupied. Besides the saving of space, however, their exclusion gave me the opportunity of improving the arrangement of the interpretation in those cases where the word admitted of a variety of significations. In the former publication, the meanings followed the order of the Vocabularies, beginning with the one most in repute, as the *Amera Kosha* for example, and supplying additional senses from other works, according to their relative estimation. To have pursued a different plan, would have involved an inconvenient repetition of references to the same authority. Its adoption was sometimes productive of a very immethodical juxtaposition of interpretations. In the present edition, this has been in part at least corrected, and the sense that seems most naturally to result from the etymology of the word takes in general precedence of the rest; the others follow according to their more or less direct relation to the original purport, as far as this can be traced, and according to my judgment, which may have sometimes misled me. It is not likely, that where the relation by analogy, comparison, metaphor or convention is faint and fanciful, any classification can be devised, that will admit of no dispute. It is also difficult, if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even where they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

The verb *सि* 'to serve,' when combined with the prefix *आ*, most commonly means 'to have recourse to for asylum or support.' This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: *आत्मविराजितः* confiding in the strength of his own arm; *आवासावस्थिता* standing at a window; *आसनावस्थितः* seated on a seat; *मयूरकावधिका मुनेन* by SKANDA riding on the back of a peacock; *वीर्यमुपाश्रित्य* displaying valour; *आमनाश्रित्य* affected by desire; *अज्योत्सवं वचनं* high-spirited speech; *संस्कृतनाश्रित्य* speaking Sanscrit;

[x]

प्रजयायः प्रजयायै वा विषेः a prohibition regarding either a crude noun, or an affix, &c. Now, here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of प्राप्ति and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a Dictionary, although they may be legitimately expressed in translation by similar equivalents.

The root प्रज् to embrace, or cling to, has प्र prefixed to it in an intensive sense, to signify, to be closely connected with. The derivative प्रसङ्ग has been rendered by Sir Wm. Jones, in his translation of *MENU*, by six different equivalents: *रुचिप्रसादासङ्गः* 'By the attachment of the organs to sensual pleasure;' *नेषेवाधानं प्रसङ्गेन* 'He must not gain wealth by any art that pleases the sense;' *प्रथितप्रसङ्गैर्वापि प्रसङ्गान्न वञ्चयेत्* 'Though permitted to take presents, let him avoid a habit of taking them;' *सूक्ष्मेऽपि प्रसङ्गेऽपि क्षिप्रं रक्षा विधेयः* 'Women must above all be restrained from the smallest illicit gratification;' *रुचिप्रसादासङ्गः* 'By indulging the sensual appetites;' *प्रसङ्गविनिर्हणः* 'To restrain him from a repetition of the offence.'

To these might be added other passages, where different words must be used to express the precise purport of प्रसङ्ग, although in all of them, the notion of connexion of some kind or other, may be more or less distinctly traced. Whoever looks for all such modifications of meaning in a Dictionary will probably be disappointed; and even if it were possible, it would not be advisable to insert them, unless they were exemplified by the passages in which they occur. It does not follow, therefore, that because they are not found, they have been in all cases unadvisedly or ignorantly omitted; and the omission can never cause serious embarrassment to the student, as the context in comparison with the etymological sense sufficiently illustrates the manner in which the latter has been applied.

Being on the eve of quitting India, I cannot now enter at any length into the vindication of the merits or extenuation of the defects of the present work. I am not unaware of the existence of the latter; but I confidently trust, that such as it is, the Dictionary will contribute to the furtherance of the study of Sanscrit, both in this country and in Europe; and in the situation to which it has pleased the University of Oxford to elect me, it will be my wish, as it will be my duty, to offer to the cultivators of the language, other and better assistance.

A

DICTIONARY, SANSKRIT AND ENGLISH.



अ

अ The first letter of the alphabet, and inherent short vowel.
 अ ind. 'No, not.' 'A privative, prohibitive, and diminutive particle.' 'An interjection of pity. It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ and अन् form अन्तः.

अ m. (अः) A name of Visṇu.

अचक्षिन् mfn. (-क्षि-वि-वि) Free from debt or obligation; also अचक्षिन्. x. अ. e.g. अचक्षिन् a debtor.

अह १. 10th cl. (अह-वि-वि) To separate or divide. See अह.

अह m. (-हः) 'A share or portion.' 'A part.' 'A shoulder, the shoulder blade.' '(In arithmetic) a fraction.' 'The numerator of a fraction.' 'A degree of latitude or longitude, &c. See अह. x. अह to divide, अह affix.

अहम् m. (-हः) A kinsman, a relation, a coheir. m. (-हः) A day.

x. अह to separate or divide, and अह affix.

अहम्नाम् mfn. (आह) An heir, a coheir, one who has a share or portion. x. अह and आह who possesses.

अहम् १. (-ह) Dividing, sharing. x. अह and अह affix.

अहम्नाम् mfn. (-हः-आ-हः) To be divided, divisible. x. अह and अह affix.

अहम्नाम् mfn. (-हः-आ-हः) Dividing, sharing. x. अह and आह affix.

अहम्नाम् mfn. (-हः-आ-हः) Dividing, sharing. x. अह and अह affix.

अहम्नाम् mfn. (-हः-आ-हः) Divisible, to be divided. x. अह and आह affix.

अहम्नाम् mfn. (-हः-आ-हः) Dividing, sharing. x. अह and आह affix.

अहम्नाम् mfn. (-हः-आ-हः) Strong, stout, lusty. See अहम्.

अहम्नाम् mfn. (-हः-आ-हः) A sharer, a divider, a coheir. x. अह and आह who takes.

अहम्नाम् mfn. (-हः-आ-हः) A sharer, a coheir. x. अह and आह who takes.

अहम्नाम् mfn. (-हः-आ-हः) Part of a portion or share. x. अह repeated.

अहम्नाम् ind. Share by share. x. अह repeated and अह affix.

अहम्नाम् mfn. (-हः-आ-हः) Divided, portioned, shared. x. अह and आह affix.

अहम्नाम् mfn. (-हः-आ-हः) A sharer, a coheir. x. अह and अह affix.

अ

अहम्नाम् mfn. (-हः-आ-हः) Divisible, to be shared or divided. x. अह and अह affix.

अहम्नाम् m. (-हः) 'A ray of light, a sun-beam.' 'Light, splendor, effulgence.' 'Dress, decoration.' 'A small filament or end of thread.' 'The sun.' 'A minute particle or atom. x. अह to divide, अह affix.

अहम्नाम् m. (-हः) 'Fine cloth, muslin.' 'A mantle, a wrapper, a robe, a linen garment worn round the upper part of the body.' 'Cloth in general.' 'White cloth.' 'A leaf. x. अह and अह added.

अहम्नाम् m. (-हः) 'A collection or blaze of light.' 'A parcel or pencil of rays. x. अह and आह a net.

अहम्नाम् m. (-हः) The sun. x. अह and आह who holds.

अहम्नाम् m. (-हः) The sun. x. अह and आह lord.

अहम्नाम् mfn. (-हः-आ-हः-आ-हः) 'Radiant, luminous.' 'Accumulated, pointed. m. (-हः) 'The sun.' 'A prince of the solar race, son of Aramantia, grandson of Saṅgana. (-हः) (A plant, (Hedyarum Gangesicum). x. अह and अह poss. aff.

अहम्नाम्ना f. (-हः) The plantain, (Musa paracitica). x. अहम्नाम् and अह fruit.

अहम्नाम्ना f. (-हः) A garland of light, a halo. x. अहम्नाम् and आह a garland.

अहम्नाम्ना m. (-हः) The sun. x. अहम्नाम्ना and अह affix.

अहम्नाम् mfn. (-हः-आ-हः-आ-हः) Radiant, splendid. x. अहम्नाम् and अह affix.

अहम्नाम् m. (-हः) The sun. x. अहम्नाम् and आह an arrow.

अहम्नाम् m. (-हः) The sun. x. अहम्नाम् and अह the hand.

अह १. 10th cl. (अह-वि-वि) To separate or divide; also written अह.

अह m. (-हः) 'A shoulder, a scapula.' 'A part, a portion. x. अह to divide, अह aff. it is also written अह.

अहम्नाम् m. (-हः) A bull's hump, the protuberance between the shoulders of the Indian ox. x. अह the shoulder, and अह a peak.

अहम्नाम् mfn. (-हः-आ-हः-आ-हः) Strong, stout, lusty. x. अह the shoulder, and अह aff. also written अह.

अहम्नाम् f. (-हः) 'A gift, a donation.' 'Sickness, disease.' 'Leaving, abandoning.' 'A gift. x. अह to go, अह affix or अह for ह to kill, and अह Unkñ aff.

अहम्नाम् f. (-हः) A gift or donation. x. See अहम्नाम्, ह being made long.

- अक्षर** m. (-रः) *Sis.* See **अक्षर** s. **अक्षर** to go, and the *Unidhi* affix, **अक्षर**.
- अक्षरि** f. (-रिः) A gift or donation. s. See **अक्षरि**, **इक्षर** being inserted.
- अक्षि** m. (-क्षिः) ¹ A foot. ² The root of a tree. s. **अक्षि** to go, and *Unidhi* affix: also **अक्षि**.
- अक्षिप** m. (-पः) A tree. s. **अक्षि** the root, and **प** from **पा** to drink.
- अक्षिपलम्** m. (-लः) The heel. s. **अक्षि** the foot, and **अक्ष** the aboulder.
- अक्षर** v. 1st cl. (**अक्षरि**) To wind or move tortuously. *Atith* as indicative **इक्षरि** (**अक्षरि**) ¹ To mark or bespot. ² To go. See **अक्षर**.
- अक्षम** m. (-क्षः) ¹ Moving tortuously. ² One who goes crookedly. ³ Pain, affliction. ⁴ *Sis.* s. **अक्ष** priv. and **क्ष** happiness, or **अक्ष** to move crookedly, aff. **अक्ष**.
- अक्षय** m. (-यः) Name of Kṛṣṇa, the dragon's tail, or descending node. mfn. (-य-य-य) Bald, destitute of hair. s. **अक्ष** priv. and **अक्षय**: this applies to Kṛṣṇa, as the symbol of the austerism is a headless trunk.
- अक्षयक** mfn. (-य-य-य) Free from thorns, literally or metaphorically. s. **अक्ष** priv. **अक्षय** a thorn.
- अक्षयक** mfn. (-य-य-य) Not to be mentioned or spoken of; also similar forms as **अक्षयनोप** &c. s. **अक्ष** neg. **अक्ष** to speak, with the participial affixes **वा** **अक्षयन** &c.
- अक्षयिष्ठ** m. (-ष्ठः) A deified saint according to the Bauddhas. mfn. (-ष्ठ-ष्ठ-ष्ठ) Elder, superior. s. **अक्ष** priv. and **अक्षि** youngest.
- अक्षयिष्ठ** m. (-ष्ठः) A deified saint according to the Bauddhas. s. **अक्षयिष्ठ** superior and **अक्ष** to go; affix **य**.
- अक्षयिष्ठ** m. (-ष्ठः) The name of a Jaina saint, one of the pupils of the last Tīrthakara. mfn. (-ष्ठ-ष्ठ-ष्ठ) Firm, unshaken, not agitated or trembling. s. **अक्ष** priv. **अक्षि** to tremble; the participial affix **ल**, and **इक्षर** inserted.
- अक्षय** mfn. (-य-य-य) ¹ Maimed, handless. ² Privileged, exempt from tax or duty. ³ One who does not act. s. **अक्ष** priv. and **अक्ष** the hand, tax, duty. f. (-यः) Emblem myrobalan, (*Phyllanthus emblica*) s. **अक्ष** priv. and **अक्ष** to injure, **अक्ष** affix.
- अक्षयिष्ठ** m. (-ष्ठः) Failure, disappointment, (it is used only as an imprecation), as **अक्षयिष्ठ** **अक्षयिष्ठ** may he fail. s. **अक्ष** priv. **अक्ष** to do, and **अक्षि** affix.
- अक्षयिष्ठ** mfn. (-य-य-य) Not to be done, improper or impracticable. s. **अक्ष** neg. **अक्षयिष्ठ** to be done.
- अक्षयिष्ठ** mfn. (-य-य-य) Unfeeling, void of compassion or tenderness. s. **अक्ष** neg. **अक्षयिष्ठ** tenderness.
- अक्षयिष्ठ** mfn. (-य-य-य) Soft, not hard. s. **अक्ष** priv. and **अक्ष** hard.
- अक्षयिष्ठ** mfn. (-य-य-य) Deaf. s. **अक्ष** priv. and **अक्ष** the ear.
- अक्षयिष्ठ** mfn. (-य-य-य) A dwarf.
- अक्षयिष्ठ** mfn. (-य-य-य) Not to be done, improper, impracticable. s. **अक्ष** neg. **अक्षयिष्ठ** to be done.
- अक्षयिष्ठ** mfn. (-य-य-य) Not to be done, improper. s. **अक्ष** neg. **अक्षयिष्ठ** aff. **अक्ष**.
- अक्षयिष्ठ** mfn. (-य-य-य) ¹ Idle, unoccupied, without work. ² Degraded, no longer performing essential rites. s. (-यः)

- ¹ Absence of occupation. ² Loss or neglect of essential observances. ³ Improper act, crime, offence. s. **अक्ष** neg. **अक्षयिष्ठ** act.
- अक्षयिष्ठ** mfn. (-य-य-य) Free from action, necessary as vital, or essential as religious. s. **अक्ष** neg. **अक्षयिष्ठ** act, **अक्ष** who does.
- अक्षयिष्ठ** mfn. (-य-य-य) ¹ Clear, clean. ² Pure, sinless. ³ Free from sediment. f. (-यः) Moonlight. s. **अक्ष** priv. and **अक्ष** dirt.
- अक्षयिष्ठ** mfn. (-य-य-य) Humble, not proud, (this word is sometimes written **अक्षयिष्ठ**) s. **अक्ष** priv. **अक्ष** pride, and **अक्ष** or **अक्ष** aff.
- अक्षयिष्ठ** mfn. (-य-य-य) Natural, not artificial, not made. s. **अक्ष** neg. **अक्षयिष्ठ** made.
- अक्षयिष्ठ** mfn. (-य-य-य) Faultless, sinless. s. **अक्ष** priv. **अक्षयिष्ठ** sin.
- अक्षयिष्ठ** mfn. (-य-य-य) Sick, diseased. s. **अक्ष** priv. **अक्ष** well.
- अक्षयिष्ठ** mfn. (-य-य-य) Unlucky, inauspicious. s. **अक्ष** neg. **अक्षयिष्ठ** prosperous.
- अक्षयिष्ठ** ind. ¹ Immediately, instantly, presently. ² Without a cause, without a wherefore. s. **अक्ष** neg. **अक्षयिष्ठ** from what.
- अक्षयिष्ठ** mfn. (-य-य-य) Sudden, unexpected. s. **अक्ष** neg. **अक्षयिष्ठ** a stem.
- अक्षयिष्ठ** mfn. (-य-य-य) Suddenly born or produced. s. **अक्षयिष्ठ** and **अक्षयिष्ठ** born.
- अक्षयिष्ठ** mfn. (-य-य-य) Perishing suddenly after birth, dying as soon as born. s. **अक्षयिष्ठ**, and **अक्षयिष्ठ** perishing, **अक्षयिष्ठ** born.
- अक्षयिष्ठ** m. (-यः) Absence or non-existence of a cause. (Used adverbially,) Causelessly. s. **अक्ष** neg. **अक्षयिष्ठ** cause.
- अक्षयिष्ठ** mfn. (-य-य-य) Born or produced without a cause. s. **अक्षयिष्ठ** and **अक्षयिष्ठ** born.
- अक्षयिष्ठ** mfn. (-य-य-य) Improper not to be done. s. (-यः) An improper act. s. **अक्ष** neg. **अक्षयिष्ठ** to be done.
- अक्षयिष्ठ** m. (-यः) Irregular or unusual, as time or season. s. **अक्ष** neg. **अक्षयिष्ठ** time.
- अक्षयिष्ठ** m. (-यः) A flower budding out of season. s. **अक्षयिष्ठ** and **अक्षयिष्ठ** a flower.
- अक्षयिष्ठ** mfn. (-य-य-य) Unseasonable, produced out of time or season; also **अक्षयिष्ठ**, **अक्षयिष्ठ** and similar compounds. s. **अक्षयिष्ठ** with **य** or **अक्षयिष्ठ** &c. born or produced.
- अक्षयिष्ठ** m. (-यः) ¹ A fog, or mist. ² Unseasonable gathering of clouds. s. **अक्ष** priv. and **अक्षयिष्ठ** time, **अक्षयिष्ठ** a cloud, and **अक्षयिष्ठ** rising.
- अक्षयिष्ठ** m. (-यः) ¹ Unseasonable cloudiness. ² A fog or mist. s. **अक्षयिष्ठ** with **य** a cloud, and **अक्षयिष्ठ** rising.
- अक्षयिष्ठ** mfn. (-य-य-य) Impatient, premature, not waiting for the proper season. s. **अक्ष** neg. **अक्षयिष्ठ** time-enduring.
- अक्षयिष्ठ** mfn. (-य-य-य) Poor, indigent. s. **अक्ष** priv. and **अक्षयिष्ठ** any thing, something.
- अक्षयिष्ठ** f. (-यः) Voluntary poverty, one of the duties of a Jaina ascetic. s. **अक्षयिष्ठ** and **अक्ष** affix.
- अक्षयिष्ठ** mfn. (-य-य-य) Faultless, free from sin. s. **अक्ष** priv. **अक्षयिष्ठ** fault.
- अक्षयिष्ठ** f. (-यः) Infamy, disgrace. s. **अक्ष** reverse, **अक्षयिष्ठ** fame.
- अक्षयिष्ठ** mfn. (-य-य-य) Unreproached, respectable. s. **अक्ष** neg. **अक्षयिष्ठ** bad.
- अक्षयिष्ठ** m. (-यः) Gold or silver. s. **अक्ष** neg. and **अक्ष** base metal.
- अक्षयिष्ठ** mfn. (-य-य-य) Low, mean, of low family. s. **अक्ष** neg. **अक्षयिष्ठ** family.

अनुवाची mfn. (-वा-वा-नी) Low, mean, of low origin or race.
 न. च neg. अनुवाची of family.

अनुवाच mfn. (-वा-वा-ची) 'Unlucky, inauspicious. 'Clumsy, not clever. न. च neg. अनुवाच lucky, clever.

अनुवाच m. (-च) 'The sea or ocean. 'A tortoise. 'The king of turtles, the tortoise supposed to uphold the world. 'A stone or rock. न. च neg. अनुवाच the earth, and च to cherish, or च अनुवाच for कुक्षिम् contemptible, vile, and चार bank, boundary: there are other etymologies, and इ being substituted for उ, the word is sometimes written अनुवाच.

अनुवाच m. (-च) A deified saint, according to the Baudhāyana. mfn. (-च-वा-च) Void of guile. न. च priv. and अनुवाच fraud.

अनुवाच mfn. (-वा-वा-नी) Undone, neglected, incomplete. न. (-नी) Any act unperformed. न. च neg. अनुवाच done.

अनुवाच mfn. (-वा-वा-नी) Ungrateful. न. च neg. अनुवाच grateful.

अनुवाच f. (-वा) Ingratitude. न. वा added to अनुवाच.

अनुवाच n. (-नी) Ingratitude. न. वा added to अनुवाच.

अनुवाच mfn. (-वा-वा-नी) Not identified or made one with oneself, especially in a spiritual sense, not one with spirit, or God. न. अनुवाच unmade, अनुवाच self.

अनुवाच n. (-नी) Awkwardness, clumsiness, unfitness. न. अनुवाच and न. अ.

अनुवाच mfn. (-नी-नी-नी-नी) Awkward, stupid, incapable of or unfit for doing any thing. न. च neg. अनुवाच to do, अनुवाच self and न. अनुवाच.

अनुवाच mfn. (-वा-वा-नी) Natural, insartificial, not made. न. च neg. अनुवाच artificial.

अनुवाच mfn. (-वा-वा-नी) Unmerciful, unkind. न. च neg. अनुवाच mercy.

अनुवाच mfn. (-वा-वा-नी) Liberal, not miserly. न. च neg. अनुवाच miserly.

अनुवाच mfn. (-वा-वा-नी) Full, entire. 'Strong, fierce. न. च neg. अनुवाच little.

अनुवाच mfn. (-वा-वा-नी) Innocent. न. च neg. अनुवाच guilty.

अनुवाच mfn. (-वा-वा-नी) Bald, hairless. न. च neg. अनुवाच hair.

अनुवाच m. (-नी) The betel-nut tree. (Arca fœufel or catechu.) न. च neg. अनुवाच to be crooked, because it grows with a straight stem.

अनुवाच mfn. (-वा-वा-नी) Stupid, ignorant. न. च neg. अनुवाच clever.

अनुवा f. (-वा) A mother. न. अनुवा pain, वै to sound.

अनुवा mfn. (-वा-वा-नी) Joined, combined. 'Gene. 'Spread abroad. 'Anointed. न. अनुवा to go, and अनुवा affix.

अनुवा f. (-वा) Night, (on the authority of the Védas.) न. अनुवा to go, and अनुवा affix.

अनुवा m. (-नी) Want of order or arrangement, confusion, irregularity. न. च priv. and अनुवा order.

अनुवा mfn. (-वा-वा-नी) Unpassed, unsurpassed. 'Unconquered. f. (-वा) The egg-plant. (Solanum melongena.) न. च neg. and अनुवा passed.

अनुवा m. (-वा) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. mfn. (-वा-वा-नी) Dispassionate. न. च neg. and अनुवा anger.

अनुवा mfn. (-वा-वा-नी) 'Inactive, dull, torpid. 'Abstaining from religious rites. f. (-वा) Inactivity, neglect of what ought to be done. न. च neg. अनुवा act.

अनुवाच n. (-वा) Inactivity, torpor. न. added to the preceding, also अनुवाच.

अनुवा mfn. (-वा-वा-नी) Gentle, not cruel. m. (-नी) The paternal uncle and friend of Kāṣṭha. न. च neg. अनुवा cruel.

अनुवाच mfn. (-वा-वा-नी) Incapable of distress or pain. 'Unfit to be pained or distressed. न. च neg. अनुवाच to be pained.

अनुवाच m. (-नी) Absence of weariness or fatigue. न. च priv. and अनुवा fatigue.

अनुवाच mfn. (-वा-वा-नी) Unwearied. न. च neg. अनुवाच wearied.

अनुवाच mfn. (-वा-वा-नी) Unweary, not distressed or annoyed. 'Unwearied, indefatigable. न. च neg. अनुवाच wearied.

अनुवाच m. (-नी) Absence of weariness or vexation. न. च neg. अनुवाच distress.

अनुवाच f. (-वा) The indigo plant. (Indigofera tinctoria.)

अनुवा 1st and 3d cl. (अनुवाच अनुवाचि) 'To reach or obtain. 'To pervade. 'To accumulate.

अनुवा m. (-वा) 'A die, cubic or oblong, for playing with. 'Part of a car. 'A wheel. 'A car. 'A snake. 'Law suit, legal proceedings. 'Sacred knowledge. 'The soul. 'A seed of which Rosaries are made, in which sense it occurs mostly in composition, as, Rudrākṣa, Indrākṣa. 'A Karaka or weight of sixteen maṣas. 'A tree bearing a medicinal fruit. (Terminalia bellerica.) 'A proper name, the son of Rā'yaṁ. 'A name of Garuḍa. 'A person born blind. 'Terrestrial latitude. न. (-नी) 'An organ of sense. 'Sea salt. 'Blaze virioli. न. अनुवा to pervade, अनुवाच affix च.

अनुवाच m. (-वा) A tree. (Dalbergia Oljeiensis, Rox.) न. अनुवा Belleric myrobalan, and अनुवा affix: from its resembling that plant; or the termination being a pleonastic affix, the word may have all the senses of the preceding: also read अनुवाच.

अनुवाच n. (-नी) 'The hypothesis, especially of the triangle formed with the gnomon of a dial and its shadow. 'In astronomy. 'Argument of the latitude.

अनुवाच n. (-नी) 'Fried grain, (in this sense it is also used in the maa. pla. -ना.) 'A eunuch. 'Whole grain. f. (-वा) A plant, named also KankaraŚringi. mfn. (-वा-वा-नी) 'Uninjured, unhurt. 'Whole, unbroken. न. च neg. अनुवाच torn, broken, &c.

अनुवाचि f. (-वा) A virgin. न. अनुवाच and अनुवाच pudēnōm.

अनुवाच m. (-वा) A judge. न. अनुवा a law suit, अनुवाच who sees; from अनुवा to see.

अनुवाच m. (-वा) A gambler, a dicer. न. अनुवा dice and अनुवा who plays.

अनुवाच m. (-वा) A gambler, a dicer. न. (-नी) Gambling. न. अनुवा and अनुवा who plays: also अनुवाच.

अनुवाचि f. (-वा) Dispute at play. न. अनुवा and अनुवा with अनुवा affix.

अनुवाच m. (-वा) A judge. न. अनुवा a law suit, and अनुवा who sees.

अनुवाचि m. (-वा) A gamester. न. अनुवा a dice, and अनुवाच a player.

अनुवाच m. (-वा) A plant, (Trophis aspera.) See अनुवाच. mfn. (-वा-वा-नी) One who holds dice &c. न. अनुवा and अनुवा what holds.

अनुवाच m. (-वा) A gamester, a gambler. न. अनुवा dice, and अनुवा a rogue.

अक्षरं *m.* (-ः) A bull, an ox. *n.* **अक्ष** a cart, **र** (is fore-part, or **रु** a load, and **ति** affix.

अक्षपाद *m.* (-ः) An arena, a boxing or wrestling ground; also read **अक्षपाद**.

अक्षपादक *m.* (-ः) A judge. *n.* **अक्ष** law suit, and **पाद** to arrange, affix **रु**.

अक्षपादिक *m.* (-ः) A judge. *n.* as before with **रु** aff.

अक्षपाद *m.* (-ः) A follower of the Nyāya system of philosophy. *n.* **अक्ष** contest, and **पाद** who goes; the Nyāya is the logical school; also **अक्षपाद**.

अक्षभाज *m.* (-ः) A degree of latitude. *n.* **अक्ष** and **भाज** a part.

अक्षम *mfn.* (-ः-ना-न्) 'Impatient, intolerant. 'Unable, incompetent, impotent. *f.* (-ः) 'Impatience, intolerance. 'Envy, impatience of another's success. 'Inability, incapacity. *n.* **अक्ष** neg. **अक्ष** patience.

अक्षमता *f.* (-ः) Impatience, &c. See the last.

अक्षम *m.* (-ः) Impatience, &c. See **अक्षम**.

अक्षमाला *f.* (-ः) 'A rosary, a string of beads, especially of the seeds of the Eleocarpus. 'The name of ARUNDHATI, wife of VASISHTA, (from her wearing a rosary.) *n.* **अक्ष** a kind of seed or bead, and **माला** a necklace.

अक्षय *m.* (-ः-ना-न्) Durable, permanent, imperishable. *f.* (-ः) The seventh day of a lunar month, which happens on a Sunday or Monday, and the fourth, which falls on a Wednesday. *n.* **अक्ष** neg. and **य** to waste or decay, aff. **अक्ष**.

अक्षयता *f.* (-ः) Durability, imperishableness. *n.* **अक्ष** added to the preceding.

अक्षयतीर्था *f.* (-ः) The third day of the lunar half of the month Vaisākha. (April-May.) *n.* **अक्षय** durable, and **तीर्था** the third day: the consequences of meritorious actions performed on this day being permanent, as it is the first day of the Satya Yuga or the anniversary of creation.

अक्षय *m.* (-ः) Imperishableness. *n.* **अक्ष** added to **अक्षय**.

अक्षयलोक *m.* (-ः) Heaven, the imperishable world or region. *n.* **अक्षय** and **लोक** world.

अक्षर *m.* (-ः) 'A name of Śiva. 'A name of Viṣṇu. *n.* (-ः) BRAHMA, the supreme being, (in this sense it is sometimes *mas.*)

'Eternal beatitude, or exemption from further transmigration. 'Religious austerity. 'Moral merit. 'The sky or atmosphere. 'A letter of the alphabet. 'A plant. (Achyranthes aspera.) 'Water (in the dialect of the Vēdas.) *mfn.* (-ः-ता-न्) 'Unalterable. 'Unperishable, indecayable. *n.* **अक्षर** to pervade, and **र** Unādi affix.

अक्षरवर्ध *m.* (-ः) A scribe, a writer. *n.* **अक्षर** letter, and **वर्ध** affix.

अक्षरवध *m.* (-ः) A scribe. *n.* **अक्षर** a letter, and **वध** affix.

अक्षरवध *m.* (-ः) A scribe. *n.* See the last word.

अक्षरपुत्र *m.* (-ः) A scribe, a writer. See **अक्षरवध**.

अक्षरवर्धनी *f.* (-ः) A pen. *n.* **अक्षर** a letter, and **वर्धनी** a mother.

अक्षरजीव *m.* (-ः) A scribe. *n.* **अक्षर** a letter, and **जीव** who lives, i. e. who gets a livelihood by letters; also **अक्षर-जीविक** and **अक्षरजीविक**.

अक्षरवृत्ति *f.* (-ः) A pen. *n.* **अक्षर** a letter, and **वृत्ति** a brush.

अक्षरविद्या *m.* (-ः) 'Scripture, a writing. 'The alphabet. *n.* **अक्षर** a letter, and **विद्या** assemblage.

अक्षरपुत्र (-ः) A scholar, a student. *n.* **अक्षर** a letter, and **पुत्र** commencement.

अक्षरपञ्चाङ्ग *m.* (-ः) Scripture, a writing. *n.* **अक्षर** a letter, and **पञ्चाङ्ग** placing, collecting.

अक्षरम् *mfn.* (-ः-ना-न्) Having a die, &c. *f.* (-ः) Gaming, playing with dice. *n.* **अक्ष** a die, and **रम्** possessive affix.

अक्षराम *m.* (-ः) An amphitheatre for wrestling, the arena of a gymnasium. *n.* **अक्ष** contest, and **राम** an enclosure, an area.

अक्षरि *mfn.* (-ः-ना-न्) Versed in law, or in play. *n.* **अक्ष** law or dice, and **रि** who knows.

अक्षरपुष्प *m.* (-ः) A rosary, a string of eleocarpus seeds so used. *n.* **अक्ष** and **पुष्प** a thread.

अक्षरा *m.* (-ः) A degree of latitude. *n.* **अक्ष** and **रा** a part.

अक्षरा *m.* (-ः) 'The fore part of a car. 'The axle or bar to which the wheels are attached. *n.* **अक्ष** and **रा** fore part.

अक्षरकीलक *m.* (-ः) The pin of the axle of a carriage, the linchpin, also one at the extremity of the pole. *n.* **अक्ष** a cart, **र** fore part, and **कीलक** a pin or bolt.

अक्षरि *f.* (-ः) 'Impatience, intolerance. 'Envy, impatience of another's superiority or success. *n.* **अक्ष** neg. and **रि** affix.

अक्षरवध *m.* (-ः) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. *n.* **अक्ष** neg. **वध** alkali, **वध** salt.

अक्षि *m.* (-ः) The eye. *n.* **अक्ष** to pervade, and **रि** affix.

अक्षि *m.* (-ः) A tree, (Dulbergia Oujeinensis.) See also **अक्ष**.

अक्षिकुल *m.* (-ः) The eye-ball. *n.* **अक्षि** the eye, and **कुल** a globe, or ball.

अक्षिकुल *m.* (-ः) The ball or globe of the eye. *n.* **अक्षि** and **कुल** ball.

अक्षिम *mfn.* (-ः-ना-न्) Hateful, hated, disliked. *n.* **अक्षि** the eye, and **म** gone.

अक्षिरा *f.* (-ः) The pupil of the eye. *n.* **अक्षि** and **रा** a star.

अक्षिरा *m.* (-ः) The eye lash. *n.* **अक्षि** and **र** lash.

अक्षिरा *m.* (-ः) A coat of the eye. *n.* **अक्षि** and **र** coat.

अक्षिरा *m.* (-ः) A tree, (Pala Lodi.) See **अक्षर**. *n.* (-ः) Any medicament or collyrium for the eye. *n.* **अक्षि** the eye, and **र** remedy.

अक्षिरा *m.* (-ः) A plant. (Morunga.) *n.* (-ः) Sea-salt. See **अक्षर**.

अक्षिरा *m.* (-ः) A glance or side look; one with the eyes lids partly closed. *n.* **अक्षि** the eye, and **र** from **रु** to contract, with **रि** prefixed.

अक्षिरा *m.* (-ः) A plant. (Gullandina or Hyperanthera morunga.) *n.* (-ः) Sea-salt. *n.* **अक्ष** to pervade, **र** aff. it is also written **अक्षि** and **अक्षिरा**. *n.* (-ः-ना-न्) Sober, not intoxicated. *n.* **अक्ष** neg. and **र** intoxicated.

अक्षर *mfn.* (-ः-ना-न्) 'Unpared, uncut, not comminuted. 'Unexpert. *n.* **अक्ष** neg. **रु** cut.

अक्षरता *f.* (-ः) 'Endretness, fulness. 'Want of practice or conversancy. *n.* **अक्ष** neg. **रु** practice.

अक्षर *mfn.* (-ः-ना-न्) Unshaken, undisturbed, unagitated. *n.* **अक्ष** neg. **रु** shaken.

वृक्षोद m. (-ः) ¹ A tree, (described as a *Pala*, growing in the hills.) See **वृक्ष**. ² A walnut. ³ A tree bearing an oily nut, (*Aleurites triloba*.) Also written **वृक्षोद**. **व. वृक्ष** to pervade, and **वृक्षोद** aff.

वृक्षोद m. (-ः) See the preceding word, also **वृक्षोद**. **व. वृक्ष** to pervade, and **वृक्षोद** aff.

वृक्षोद m. (-ः) See **वृक्षोद**. **व. वृक्षोद** and **वृक्ष** aff. **वृक्षोद m. (-ः)** ¹ Firmness, absence of agitation. ² The post to which an elephant is tied. **mfn. (-ः-वा-चं)** Unshaken, unagitated. **व. वृक्ष** priv. **वृक्ष** shaking.

वृक्षोद mfn. (-ः-वा-चं) Unshaken, unagitated, firm. **व. वृक्ष** neg. **वृक्षोद** shaken.

वृक्षोद f. (-ः) A complete army, consisting of 1,09,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. **व. वृक्ष** a carriage, **वृक्षोद** assemblage.

वृक्ष n. (-ः) Time. **व. वृक्ष** to eat, and **वृक्ष** Un'di aff.

वृक्ष n. (-ः) Childish fancy, whim, caprice. **व. वृक्ष** neg. and **वृक्ष** to desire, undesirable by the wise.

वृक्ष mfn. (-ः-वा-चं) All, entire. **व. वृक्ष** neg. and **वृक्ष** a part.

वृक्ष m. (-ः) Time. ¹ Leaving entire. ² Admitting, non-refutation. **व. वृक्ष** neg. **वृक्ष** to break, and **वृक्ष** aff.

वृक्ष mfn. (-ः-वा-चं) Unbroken, undivided. ¹ Undisturbed, uninterrupted, continuous. ² Unrefuted. **व. वृक्ष** neg. **वृक्ष** divided.

वृक्षोद mfn. (-ः-वा-चं) Fruitful, bearing fruit in due season. **व. वृक्ष** neg. **वृक्ष** broken, and **वृक्ष** season.

वृक्ष m. (-ः-वा-चं) ¹ A natural pond or lake. ² A pool before a temple. Sometimes written **वृक्ष**. **व. वृक्ष** neg. and **वृक्ष** dog.

वृक्ष mfn. (-ः-वा-चं) Improper to be eaten. **व. वृक्ष** neg. **वृक्ष** to be eaten.

वृक्ष mfn. (-ः-वा-चं) Uneaten. **व. वृक्ष** neg. **वृक्ष** eaten.

वृक्ष mfn. (-ः-वा-चं) Unwearied, indefatigable. **व. वृक्ष** neg. **वृक्ष** wearied.

वृक्ष mfn. (-ः-वा-चं) All, entire. **व. वृक्ष** neg. and **वृक्ष** separated.

वृक्ष mfn. (-ः-वा-चं) Unknown, obscure, not famous or notorious. **व. वृक्ष** neg. **वृक्ष** famed.

वृक्ष f. (-ः) Disrepute, want of fame. **व. वृक्ष** neg. **वृक्ष** fame.

वृक्ष 1st cl. (वृक्ष) To wind or move tortuously. See **वृक्ष**. **वृक्ष** an indicative **वृक्ष** **वृक्ष** (वृक्ष) To go, move or approach.

वृक्ष m. (-ः) ¹ A tree. ² The sun. ³ A mountain. ⁴ A snake. ⁵ Moving crookedly, twining, twisting. **व. वृक्ष** neg. and **वृक्ष** who goes, from **वृक्ष** to go, or **वृक्ष** to go tortuously, **वृक्ष** aff.

वृक्ष m. (-ः) A tree. **व. वृक्ष** neg. and **वृक्ष**, from **वृक्ष** to go.

वृक्ष mfn. (-ः-वा-चं) ¹ Mountains, produced on a mountain. ² Vegetable, produced from a tree. **व. वृक्ष** and **वृक्ष** born.

वृक्षोद mfn. (-ः-वा-चं) Not to be numbered or reckoned, also **वृक्ष**. **वृक्षोद**, &c. **व. वृक्ष** neg. **वृक्षोद** to be numbered.

वृक्ष mfn. (-ः-वा-चं) Not reckoned, uncounted. **व. वृक्ष** neg. **वृक्ष** counted.

वृक्ष m. (-ः) A medicament, a medicine, a drug. **mfn. (-ः-वा-चं)** ¹ Well, healthy, free from disease. ² Wholesome, salubrious. **व. वृक्ष** neg. and **वृक्ष** disease.

वृक्ष m. (-ः) A physician. **व. वृक्ष** well, healthy, and **वृक्ष** who makes.

वृक्ष mfn. (-ः-वा-चं) Not to be visited or approached, also **वृक्ष**. **वृक्ष**, &c. **व. वृक्ष** neg. **वृक्ष** to be gone.

वृक्ष m. (-ः) ¹ A tree. ² A mountain. **व. वृक्ष** priv. and **वृक्ष** who goes.

वृक्ष mfn. (-ः-वा-चं) ¹ Not to be visited or approached. ² Difficult of achievement, unattainable. ³ Unequalled, unsurpassable. **व. वृक्ष** neg. **वृक्ष** to be gone to.

वृक्ष mfn. (-ः-वा-चं) Of superior and unequalled form or nature. **व. वृक्ष** and **वृक्ष** form.

वृक्ष f. (-ः) A kind of grass, vulg. *Desul'*. See **वृक्ष**. **व. वृक्ष** neg. and **वृक्ष** poison: an antidote.

वृक्ष m. (-ः-वा-चं) Agallochum, (*Aquilaria agallocha*, Rox.) See **वृक्ष**.

वृक्ष mfn. (-ः-वा-चं) Modest, humble, void of pride. **व. वृक्ष** neg. **वृक्ष** pride.

वृक्ष m. (-ः) ¹ The name of a saint, celebrated in Hindu mythology, more usually entitled *Agastya*, the son of both *Mithra* and *Varema*, by *Uvaya*; he is represented of short stature, and is said by some to have been born in a water jar: he is famed for having swallowed the ocean, when it had given him offence; at his command also, the *Vindhya* range of mountains prostrated itself, and so remains; hence his present appellation: he is also considered as the regent of the star *Canopus*. ² The name of a tree, (*Sesbana grandiflora*.) **व. वृक्ष** a mountain, and **वृक्ष**, with an adverbial meaning, to fix, or in the second instance, to be fixed; also **वृक्ष** as before, and **वृक्ष** Un'di aff.

वृक्ष m. (-ः) A tree, (*Sesbana grandiflora*.) See **वृक्ष**. **व. वृक्ष**, and **वृक्ष** a tree.

वृक्ष m. (-ः) ¹ The name of a saint. ² A tree. ³ The star *Canopus*. See **वृक्ष**.

वृक्ष f. (-ः) A name of *Pa'syati*, the daughter of the mountain or *Hindya*. **व. वृक्ष** a mountain, and **वृक्ष** daughter.

वृक्ष n. (-ः) A hole, a chasm. **mfn. (-ः-वा-चं)** Very deep, bottomless. **व. वृक्ष** neg. **वृक्ष** fixed place.

वृक्ष m. (-ः) A lake. **व. वृक्ष** deep, **वृक्ष** water.

वृक्ष f. (-ः) Depth. **व. वृक्ष** and **वृक्ष** aff.

वृक्ष m. (-ः) Depth. **व. वृक्ष** and **वृक्ष** aff.

वृक्ष n. (-ः) A house. See **वृक्ष**. **व. वृक्ष** a mountain, and **वृक्ष** to go; rising like a hill.

वृक्ष m. (-ः) The sun. **व. वृक्ष** to go, **वृक्ष** aff.

वृक्ष m. (-ः) The sun. ² Fire. ³ A demon. **व. वृक्ष** to go, and **वृक्ष** aff.

वृक्ष m. (-ः) A defect, a fault. **mfn. (-ः-वा-चं)** ¹ Void of good qualities, bad. ² Void of attributes. **व. वृक्ष** neg. **वृक्ष** qualities.

वृक्ष m. (-ः) Absence of all good qualities; also **वृक्ष**. **व. वृक्ष** neg. **वृक्ष** with **वृक्ष** or **वृक्ष** aff.

वृक्ष mfn. (-ः-वा-चं) Censorious, pointing out defects. **व. वृक्ष** and **वृक्ष** declaring.

- अमृत्** m. (-ऋ-च) 'A fragrant wood, also wood, or agallochum, (*Aquilaria agallocha*, Rox.) 'Another tree which produces *Edulium*, (*Amrys agallocha*.) 'A timber tree, commonly *Siss*, (*Dalbergia siss*, Rox.) mfn. (-ऋ-च-व् or -ई-च) Light, not heavy. * च प्रिव. and नृव heavy.
- अनुर** mfn. (-न-ज्ञा-न्) 'Unhidden, unconcealed. 'One who cannot keep a secret. च. च. नृव. नृव. concealed.
- अनुराज** f. (-ज) A timber tree, (*Dalbergia siss*.) The best authorities consider this as formed of two distinct words. See **अनुर** and **अनुराज**.
- अनुर** mfn. (-न-ज्ञा-न्) 'Unhidden, unconcealed, manifest, evident. 'One who is not secret. च. च. नृव. नृव. hidden.
- अनुराज** n. (-ज) Asafoetida. च. **अनुर** and **अनुर** smell.
- अनुराज** mfn. (-न-ज्ञा-न्) Open, honest, candid; one whose purpose or inclinations are evident. च. **अनुर** and **अनुर** nature.
- अनुराज** mfn. (-न-ज्ञा-न्) Covert, unseen, unwitnessed. n. (-च) 'Absence, unconsciousness; not being witnessed or known. 'Any act or event not the object of the senses. 'The imperceptible, *Brahma*, or the invisible Supreme. * च. च. नृव. नृव. object of sense.
- अनुराज** m. (-ज) 'A bird. 'A lion. 'The *Sarabha*, a fabulous animal with eight legs. च. च. च. a tree or mountain, **अनुराज** a house.
- अनुराज** f. (-ज) 'A goddess, the wife of *Agni*, the deity of fire, and presiding over prayers accompanied with burnt offerings. 'The *Treta* or second age of the Hindus. * च. च. च. fire, and fem. aff. **अनुराज**, with **अनुर** substituted for **अनुर** inserted.
- अनुर** m. (-च) 'Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. *Agni* is also regent of the south-east quarter. 'A consecrated fire. 'The fire of the stomach, the digestive faculty, appetite. 'Bile. 'Gold. 'A plant of which the fruit has escharotic properties, (*Semecarpus anacardium*.) 'Another plant, (*Plumbago zeylanica*.) च. **अनुर** to mark, and **अनुर** Unāñ aff. च. being dropped.
- अनुर** m. (-च) An insect of a scarlet color, the lady-bird. च. **अनुर** fire, and च. aff. resembling fire.
- अनुर** m. (-च) A spark. च. **अनुर** fire, and च. a small particle.
- अनुराज** f. (-ज) Maintaining a sacrificial fire, &c. च. **अनुर** fire, and **अनुराज** making, from **अनुर** to do.
- अनुराज** mfn. (-न-ज्ञा-न्) Caused by fire. च. **अनुर** and **अनुराज** caused.
- अनुराज** m. (-ज) Maintaining a sacred fire. च. **अनुर** and **अनुराज** act.
- अनुराज** n. (-ज) Agallochum. See **अनुर**. च. **अनुर** fire, and **अनुर** wood.
- अनुराज** m. (-ज) A firebrand, a lighted wisp of straw. च. **अनुर** fire, and **अनुर** a wisp of lighted straw.
- अनुराज** mfn. (-न-ज्ञा-न्) Done with or made by fire, offered with fire. च. **अनुर** and **अनुर** done.
- अनुराज** m. (-ज) The east. च. **अनुर** and **अनुर** corner.
- अनुराज** f. (-ज) Illuminations, fireworks, &c. च. **अनुराज** and **अनुराज** play.
- अनुराज** m. (-ज) 'The sun-stone, crystal, or a fabulous gem; supposed to contain and impart solar heat. 'A plant. f. (-ज) The name of another plant. च. **अनुर** and **अनुर** the womb.

- अनुराज** m. (-ज) A householder who has placed and consecrated a sacrificial fire. च. **अनुर** fire, and **अनुर** who collects.
- अनुराज** f. (-ज) Maintaining a sacred fire. च. **अनुर** and **अनुराज** collecting.
- अनुराज** m. (-ज) A plant used in medicine, of stimulant properties. mfn. (-न-ज्ञा-न्) 'Produced by or producing fire, also **अनुराज**. 'Digestive. च. **अनुर** fire, and **अनुर** who or what is born, from **अनुर**.
- अनुराज** m. (-ज) A medicinal plant. See **अनुराज**.
- अनुराज** m. (-ज) A medicinal plant. See **अनुराज**.
- अनुराज** f. (-ज) 'A medicinal plant. See **अनुराज**. 'A flame of fire. च. **अनुर**, and **अनुराज** the tongue, growing like a flame of fire.
- अनुराज** f. (-ज) 'A flame of fire. 'A plant bearing red blossoms used by dyers, (*Grisea tomentosa*, Rox.) 'Another plant, commonly *Jalapippali*. च. **अनुर** and **अनुराज** flame, from the fiery colour of its blossoms.
- अनुराज** f. (-ज) The aggregate of the three fires maintained by the Brahman householder, the *Gārhapatya* or domestic, *Ahavaniya* or consecrated, and *Dakṣiṇa* or southern. च. **अनुर** and **अनुराज** tried.
- अनुराज** mfn. (-न-ज्ञा-न्) 'Sitting on fire, incendiary. 'Supplying with fire. 'Stomachic, tonic, digestive. च. **अनुर** and **अनुर** what gives.
- अनुराज** f. (-ज) A medicinal plant, of narcotic properties, (*Solanum jacquinii*.) See **अनुराज**. च. **अनुर** bile, and **अनुराज** wheat tamer.
- अनुराज** m. (-ज) A *Pitri* or progenitor to whom oblations are made. mfn. (-न-ज्ञा-न्) Burnt. च. **अनुर** and **अनुर** burnt.
- अनुराज** mfn. (-न-ज्ञा-न्) 'Blazing on fire. 'Digestive. f. (-ज) The name of a plant. च. **अनुर** and **अनुर** inflamed.
- अनुराज** m. (-ज) 'Agni, the god of fire. 'A worshipper of fire. f. (-ज) A name of the third lunar mansion, identified with the Pleiades: *Agni* being the ruling deity of the constellation. Also **अनुराज**.
- अनुराज** n. (-ज) The supremacy or divinity of fire. च. **अनुर** and **अनुराज** divinity.
- अनुराज** m. (-ज) The name of a plant, also **अनुराज**. च. **अनुर** and **अनुराज** decoction or extract.
- अनुराज** mfn. (-न-ज्ञा-न्) Cooked or dressed with fire. च. **अनुर** and **अनुर** nature.
- अनुराज** n. (-ज) The implements and apparatus used in oblations to fire. च. **अनुर** and **अनुराज** accompaniments.
- अनुराज** f. (-ज) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. च. **अनुर** and **अनुराज** trial.
- अनुराज** m. (-ज) Fire-stone, flint, or any stone producing fire. च. **अनुर** and **अनुर** a stone.
- अनुराज** m. (-ज) Gold. च. **अनुर** and **अनुर** for **अनुर** lustre, brilliant as fire.
- अनुराज** m. (-ज) A name of *SKANDA*, the Hindu deity of war. See **अनुराज** and **अनुराज**. च. **अनुर** and **अनुर** being; being, or born, from fire. *Siva* having cast his seed into flame, for the purpose of generating a warrior, able to subdue *TARAKA*, a demon, *SKANDA* was produced. n. (-ज) Water, which is generated, in the Hindu cosmogony, from fire.

अग्निपुत्रि म. (-निः) A proper name. One of the pupils of the last Jaina saint. २. अग्नि and पूति superhuman power: equal to AGNI.

अग्निपद्म म. (-विः) The sun-stone. २. अग्नि and अग्नि a jewel or gem, brilliant as fire.

अग्निपू म्नि. (-आन्-भगो-भन्) 'Having a consecrated fire.' 'Having fire in general. २. अग्नि and सद्गुण poss. aff.

अग्निप्लव म. (-नः) A small tree, (*Premna apinosa*.) २. अग्नि and प्लव churning, because fire is produced by friction of two pieces of its wood.

अग्निपात्रि म. (-निः) A name of the saint, AGASTYA. २. अग्नि fire, i.e. the fire of the stomach, the digestive faculty, and पात्रि a name of HANUMAN; because the saint could digest as well as the monkey: the epithet alludes to a story of his devouring and digesting *Yakṣa*, a demon, who had assumed the form of a sheep.

अग्निमुख म. (-कः) 'A dailty. 'A Brahman. २. अग्नि and मुख the mouth; oblations to the gods passing through fire as their mouths. 'A plant, (*Plumbago zeylanica*.) 'Marking out, (*Semecarpus anacardium*.) (In this sense it is also fem. -त्री.) २. as before, from its marking like fire.

अग्निरक्ष म. (-नः) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. २. अग्नि and रक्ष preserving.

अग्निरक्षि म्नि. (-नः-ता-नः) Maintaining a sacred fire. २. अग्नि and रक्षि preserved.

अग्निरहित म्नि. (-नः-ता-नः) 'Being without fire, especially a sacred fire. 'Devoid of appetite. २. अग्नि and रक्षि lost.

अग्निरेव म. (-नः) An insect of a scarlet color. २. अग्नि and रक्षि dust or farina.

अग्निरेव f. (-वा) The name of a plant.

अग्निरेव म्नि. (-नः-ता-नः) Hot, scalding, scorching. २. अग्नि and रक्षि quality; of the property of fire.

अग्निरेव म्नि. (-नः-ता-नः) 'Tonic, stomachic. 'Feeding or exciting fire. २. अग्नि and रक्षि what augments.

अग्निरेव म. (-नः) 'Exciting fire. 'Improving the appetite. m. (-नः) A stomachic or any thing improving the appetite. २. अग्नि and रक्षि increasing.

अग्निरेव म. (-नः) Resin, pitch. २. अग्नि and रक्षि a friend, from its exciting or befriending fire.

अग्निरेव म. (-नः) A fiery arrow, a rocket.

अग्निरेव म. (-नः) Smoke. २. अग्नि and रक्षि what bears.

अग्निरेव म. (-नः) Smoke. २. अग्नि and रक्षि the arm.

अग्निरेव म. (-नः) Pain from a boil. २. अग्नि and रक्षि a boil.

अग्निरेव म. (-नः) Gold. २. अग्नि and रक्षि seed.

अग्निरेव म. (-नः) Gold. २. अग्नि and रक्षि power.

अग्निरेव f. (-वा) 'Improved digestion, appetite. 'Increase of fire. २. अग्नि and रक्षि increase.

अग्निरेव म. (-नः) 'A lamp. 'An arrow. 'A fiery arrow, a rocket. 'The Safflower plant, (*Carthamus tinctorius*.) m. (-नः-ता-नः) Saffron, the plant and die. f. (-वा) 'Flame. 'A plant, (*Gloriosa superba*.) 'A medicinal plant, (*Menispermum cordifolium*.) २. अग्नि and रक्षि a crest or flame or splendor.

अग्निरेव म. (-नः) Saffron. २. अग्नि and रक्षि a crest.

अग्निपू f. (-पू) An expiatory sacrifice. २. अग्नि and पू to sacrifice, aff. पू with पू added.

अग्निपू म. (-नः) A sacrifice, or rather a series of offerings to fire for five days, to be celebrated in the spring. २. अग्नि and पू oblation, burnt-offering.

अग्निपू म. (-नः) An iron frying-pan. m. (-नः-ता-नः) Placed in or on fire. २. अग्नि and पू what stays or remains, from पू to stand.

अग्निपात्र म. pl. (-त्राः) Demigods or manes to whom funeral oblations are presented. They are said to be the sons of Manu, and progenitors especially of the gods. २. अग्नि, सत्त्व, and पात्र taken, who receive what is offered them by fire as their own.

अग्निपूकार म. (-नः) Any ceremony performed with the consecrated fire. २. अग्नि, पूकार purification.

अग्निपू म. (-नः) The wind. २. अग्नि and पू friend.

अग्निपू म. (-नः) Wild safflower. m. (-नः-ता-नः) Originating from fire. २. अग्नि and पू burnt.

अग्निपू म. (-नः) 'A pigeon. 'The wind. २. अग्नि and पू a friend.

अग्निपू म. (-नः) A medicinal application to the eyes, a collyrium from the cula of brass. २. अग्नि and पू strength, essence.

अग्निपू म. (-नः) 'Maintenance of a perpetual or sacred fire. m. (-नः) 'Fire. 'Ghee. २. अग्नि and पू oblation with fire, burnt offerings.

अग्निपू म. (-नः) One who maintains a perpetual and sacred fire; this is sometimes read अग्निपू, nom. (-नः) २. अग्निपू, and पू, or पू to sacrifice, पू aff.

अग्निपू म. (-नः) A priest who attends the fire. २. अग्नि, पू to excite, पू aff.

अग्निपू म. (-नः) An officiating priest, whose duty is to attend the fire. f. (-वा) Exciting the sacrificial fire. २. अग्नि and पू, to light or kindle; and the aff. पू; the न of पू being dropped.

अग्निपू म. (-नः) Exciting a sacrificial fire. २. अग्नि and पू kindling, exciting.

अग्निपू म. (-नः) 'Loss or extinction of the sacred fire. 'Loss of appetite. २. अग्नि, पू non-existence.

अग्निपू म. (-नः) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. २. अग्नि, पू a weapon.

अग्निपू म. (-नः) A fire-temple; a chamber or building where the sacred fire is kept. २. अग्नि, पू house.

अग्निपू म. (-नः) Maintenance of a perpetual and sacred fire. २. अग्नि and पू preserving.

अग्निपू म. (-नः) Consecration of a perpetual fire. २. अग्नि, पू placing.

अग्निपू म. (-नः) 'A place in which consecrated fire is kept. 'A hole, with compartments of prescribed dimensions and shape, for the several sacred fires. २. अग्नि and पू an asylum.

अग्निपू म. (-नः) A householder who maintains a perpetual fire; also अग्निपू. २. अग्नि, पू preserved; by whom.

अग्निपू म. (-नः) A fiery meteor, a falling star, a comet. २. अग्नि and पू portent.

अथ mfn. (-वा-वा-थ) 'Chief, principal. 'Prior, first. 'Excessive, more, much. 'Excellent, best. n. (-थं) 'Front, fore part. 'Top, summit, upper part. 'End, point. 'Goal, resting place. 'Assembly, multitude. 'A weight equal to one *Pala*. 'Limited alms, (four mouthfuls.) ' (In astronomy) the sun's amplitude. n. वृत्ति to go, and the Un'edi aff. एत्, the nasal of the derivative is dropped.

अथर m. (-रः) 'The tip of the extended hand. 'The right or better hand. 'The extremity of a ray of light; the focal point. n. अथ, अर hand or ray.

अथरथ mfn. (-वा-वा-थ) To be reckoned or considered as first or best. n. अथ and नथ to be counted.

अथरानि mfn. (-नी-निनी-थि) Preceding; going before. n. अथ, अथिन् who goes.

अथन m. (-नः) 'An elder brother; the first-born. 'A Brahman. mfn. (-वा-वा-न) First-born or produced. n. अथ first, न who is born.

अथरु f. (-रुः) The fore part of the thigh. n. अथ the first part, and अरु thigh.

अथरुव m. (-वः) 'A priest or Brahman; a man of the sacerdotal tribe. 'An elder brother or first-born. 'BRAHMA', the first-born of the gods. n. अथ first or best, and अरु birth.

अथरुवम m. (-मः) A Brahman; a man of the first class. n. अथ, and अथरु who is born.

अथरुवमि m. (-मिः) A Brahman; a man of the first class. n. अथ and अथिन् race, class.

अथरुव f. (-वाः) (In astronomy) Sine of the amplitude.

अथरुव mfn. (-वा-वा-थि) First, principal. n. अथ and वी, from वीय to lead, aff. लिप्.

अथरुवर mfn. (-रु-रु-रु-रु) Going before, preceding. m. (-रुः) A leader. n. अथरुव, and अरु, who goes, from अथ अरु or न aff. to go.

अथरुव ind. 'Before, in front. 'Before in rank, &c. n. अथ and न aff.

अथरुवमि m. (-मी) A degraded Brahman; one who receives the presents of *Sūdras*, or things first offered to the deceased. n. अथ, अथरु gift, अथि poss. aff.

अथरुवमि m. (-मि) Determining beforehand, prophecy, predestination. n. अथ, अथरुव declaring.

अथरुव f. (-रुः) A plant, Cowhage, (*Carpogon pruriens*.) n. अथ, अथरु leaf.

अथरुवमि m. (-मिः) 'The tip of the hand. 'The right hand. n. अथ, अथि the hand.

अथरुवम m. (-मः) 'Part of the top or end. 'Fore or top part. ' (In astronomy) Degree of amplitude, also अथरुव. n. अथ, अथरु part.

अथरुवमि m. (-मिः) A goal, an object, the place or thing to be attained. n. अथ before, अथि earth.

अथरुवम n. (-मः) The heart. n. अथ principal, and अथ, flesh.

अथरुवम m. (-मः) Advancing before an army, for the purpose of defiance; military ardor or daring. n. अथ and अथरु going.

अथरुवम m. (-मः) A vituperous plant, as the *Gomphrena globosa*, &c. n. अथ in front, and अथरु seed.

अथरुवमि f. (-मी) The register of human actions, kept by YAMA, the judge of the dead. n. अथ first, and व, preposition, with अ to take; recording all actions from the original birth.

अथरुवमि mfn. (-रु-रु-रु-रु) Preceding, going before, a leader. n. अथ and अरु who goes.

अथरुव m. (-वः) An anchorite, a man who has retired from the world. n. अथ neg, and अरु a house, being no longer a householder.

अथरुवमि mfn. (-वा-वा-थ) Not to be taken, accepted or acquired. n. अथ neg, अथरुव to be taken.

अथरुव m. (-वः) 'The tip of the extended hand. 'The tip of an elephant's trunk. 'The right or better hand. n. अथ, अथ hand, &c.

अथरुवमि m. (-मिः) The name of a month; the eighth of the lunar year of the Hindus, when the moon is full near the head of Orion, or about November-December. n. अथ and अथरु, year; according to the ancient system, the first month of the Hindu year: also अथरुवम.

अथरुवम m. (-रुः) 'An endowment of lands or villages conferred upon Brahmins. 'A field of corn. n. अथ chief (tribe), वृ to take, वरु aff.

अथरुवम m. (-मः) See अथरुवम.

अथरुवम m. (-मः) The extreme ray or point of a ray of light, the focal point. n. अथ, अथरु a ray.

अथरुवम mfn. (-वा-वा-थ) 'Not fit or proper to be accepted. 'Not to be attained. 'Not to be trusted or consented to. n. अथ neg, अथरु to be taken.

अथरुवम mfn. (-वा-वा-थ) 'Chief, principal, best. 'Elder, elder born. f. (-मा) The name of a fruit, (*Annona reticulata*.) See अथरुव. n. अथ and अथरुव aff.

अथरुव m. (-वः) An elder brother. mfn. (-वा-वा-थ) Chief, principal. n. अथ and अथरु or अथरु aff. whence also अथरुव.

अथरु f. (-रुः) A finger. n. अथ to go, and अरु aff.

अथरुवम m. (-मः) A leader, a predecessor. n. अथरु in front, अथ who goes.

अथरुवम m. (-रुः) A leader. n. अथरु, न from अथ to go, and अ Un'edi aff.

अथरुवमि m. (-मिः) A man of either of the three first classes, whose wife has been before married, and has borne him children. n. अथरु principal, and अथरुव the husband of a twice married woman. f. (-मिः) A younger sister married before her elder; also अथरुवमि.

अथरुवम m. (-मः) The skirts of a wood. n. अथरु the fore-part, and अथ a wood.

अथरुवम m. (-रुः) A leader. mfn. (-रु-रु-रु-रु) Preceding, going before. n. अथरु in front, and अरु who goes.

अथरुवम m. (-मः) A leader. n. अथरु in front, and अथरु who goes.

अथरुवम mfn. (-वा-वा-थ) Chief, principal. m. (-मः) An elder brother. n. अथ, अथरु and अथरु aff.

अथ 1. 1st cl. *With* an indicative अथ अथि (अथरुव.) 'To go. 'To go swiftly. 'To begin moving. 'To begin. 'To blame or censure. 2. 10th cl. (अथरुवम) To sin, to commit sin.

अथ n. (-थं) 'Sin. 'Pain. 'Passion. m. (-मः) Name of a demon; the general of KANNA. n. अथ to go, and अथरु aff., removed by charity, &c.

अहनाह्न mfn. (-ह-ना-ह्) Purifying, freeing from sin. *n.* अह, and नाह्न what destroys.

अहनाह्न mfn. (-ह-ना-ह्) Purifying, freeing from sin. *m.* (-ह) 'A name of Vishnu.' 'An expiator. *n.* अह and नाह्न destroyer.

अहवह mfn. (-ह-वी-ह्) Sinful, identical with or fruitful in sin. *n.* अह and अहव aff.

अहवर्च mfn. (-ह-वा-र्च) An expiatory prayer: reciting mentally a particular passage from the Védas, while a little water, in the palm of the right hand, is held to the nose; this forms a part of the daily ceremonies of the Brahmana. *m.* (-ह) The author of the passage recited upon the above occasion. *n.* अह sin, and अह to bear with, or to sprinkle, वृत् aff.

अहवर्ध mfn. (-ह-व-र्ध) Cool, not warm. *n.* अ neg. वर्ध hot.

अहवर्ध mfn. (-ह-व-र्ध) The moon, as the source of coolness. *n.* अहवर्ध cool, धामन् vesture.

अहवर्ध mfn. (-ह-व-र्ध-वन्) Wicked, vicious, sinful. *n.* अह sin, मनुष्य aff.

अहवर्ध n. (-ह) Time or day of impurity, consequent on the death of a relative, &c. *n.* अह and अहवर्ध day.

अहवर्ध mfn. (-ह-वा-र्ध) Unkind, cruel. *n.* अ neg. ह्वा compassion.

अहोरा mfn. (-ह-रा-ह्) Formidable, terrible. *m.* (-ह) 'A name of Śiva.' 'A worshipper of Śiva and Devī in their terrific forms. *f.* (-ह) The fourteenth day of the dark half of the month Bhādra, upon which Śiva is worshipped. *n.* अ implying resemblance, and होर formidable.

अहोरात्रि mfn. (-ह-रा-त्रि) A worshipper of the terrific forms of Śiva and Durgā. *n.* अहोरा and रात्रि a road.

अहोरा mfn. (-ह-रा-ह्) 'Without noise. 'Without coward, (*a* country.) *n.* अ neg. होरा noise, &c.

अहोरा ind. A vocative particle: the final ह is usually dropped in composition, as अहोरात्र, ho, pay worship. *n.* अ neg. हन to kill, and होरा aff.

अह m. (-ह) A name of BRAHMA. *f.* (-ह) A cow. *f.* (-ह-ह) 'Inviolable, not to be slain. *n.* अ neg. हन to kill, and अह Un'di aff.

अह (ह,न) r. 10th cl. (अहवर्ध) 'To number or count. 'To mark.

अह n. (-ह) 'A mark or spot. 'The flank or part above the hips. 'A species of dramatic entertainment. 'The act of a play, &c. 'Fault, offence. 'A line, a stroke. 'Mimic war or conflict. 'Ornament, decoration. 'Place, abode. 'Proximity, proximate. 'A chapter or section. 'The body.

अह mfn. (-ह-ह-ह) 'To be counted. 'To be marked. *m.* (-ह) A cypher, an arithmetical sign. *n.* अह to go, and the Un'di affix ह, or अह to stain or spot, अह aff.

अह mfn. (-ह-ह-ह) 'A Brahman who maintains a sacred fire. 'A name of Brahman. 'Fire. 'Air, wind. *n.* अह to go, and the Un'di aff. अह; अ being changed to ह.

अह m. (-ह) 'Cyphering, writing or making cyphers. 'Stamping, impressing, making marks. *n.* अह to mark, अह aff.

अहवर्ध mfn. (-ह-वा-र्ध) 'To be marked. 'To be numbered. *n.* अह to mark, अहोरात्र aff.

अहवर्ध mfn. (-ह-वा-र्ध) 'Turning on the side. *n.* अह and अहवर्ध turning.

अहवर्ध mfn. (-ह-वा-र्ध) An embrace, embracing. *n.* अह the flank, and वाहिवा or वाही, nourishing.

अहवर्ध f. (-हो) 'An embrace, embracing. 'A nurse. 'A plant. (Firing or Medicago secutella.) *n.* See अहवर्धवाहिवा.

अहवर्ध mfn. (-ह-वा-र्ध) Resting or placed upon the side or hip. *n.* अह and वाह् possessing.

अहवर्ध mfn. (-ह-वा-र्ध) 'To be marked. 'To be numbered. *n.* अह to mark, अह aff.

अहवर्ध f. (-हो) Arithmetic. *n.* अह and विधा science.

अहवर्ध mfn. (-ह-वा-र्ध) 'Marked, spotted. 'Counted, numbered. *n.* अह to mark, and participial aff. ह.

अहो f. (-हो) A small oblong drum. *n.* अह the hip or flank, being carried upon that part.

अहो m. (-ह) A key. *n.* अह to go, उह aff.

अहो m. (-ह) 'A shoot or sprout. 'The hair of the body. 'Blood. 'Water. *n.* -अह to stain, and Un'di aff. अह.

अहो m. (-ह) A nest. *n.* अहो a shoot, and अह aff.

अहो mfn. (-ह-वा-र्ध) Budded, sprouted, germinated. *n.* अहो and अहवर्ध aff.

अहो mfn. (-ह-वा-र्ध) The hook used to drive an elephant. *n.* अह to go, and अहवर्ध Un'di aff. with मनु inserted.

अहो mfn. (-ह-वा-र्ध) An elephant-driver. *n.* अहो, and अह who takes.

अहो mfn. (-ह-वा-र्ध) A restive elephant. *n.* अहो, and अह bad, difficult, अह who holds: who is ill restrained by the goad.

अहो f. (-हो) One of the twenty-four female deities peculiar to the Jains, supposed to preside more immediately over human beings. *n.* अहो, and अह fem. aff. having or holding a hook.

अहो m. (-ह) A sprout, a germin. *n.* See अहो, उ being made long.

अहो m. (-ह-वा-र्ध) The hook or goad for driving an elephant. *n.* See अहो, उ being made long.

अहो m. (-ह) A plant: also अहो. *n.* अह to mark or stain, अहो aff.

अहो m. (-ह) A plant, (Alangium hexapetalum.) *n.* See अहो, उ being used for उ.

अहो m. (-ह) A plant. See अहो; also अहो.

अहो mfn. (-ह-वा-र्ध) A kind of poison, probably prepared from the plant अहो, or अहो. *n.* अहो, and अह essence.

अहो mfn. (-ह-वा-र्ध) Embracing, an embrace. *n.* अह the side, अह pre. and अ, from अह, to take.

अह mfn. (-ह-वा-र्ध) 'To be counted. 'To be marked. *m.* (-ह) A small oblong drum. See अहो. *n.* अह to mark, अह अह; or अह the hip, and अह aff.

अह (ह,न) r. 10th cl. (अहवर्ध) 'To mark. 'To count. See अह.

अह n. (-ह) 'A limb or member. 'A division of Hindu learning, comprehending each science as is considered dependent upon the Védas, hence also called *Védang*; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. 'The body. 'An expedient, a means of success. 'Mind, understanding. 'A term in grammar, the inflective root, with the affix subjoined.

'(Sing. only.) Chief, principal. 'Inferior, secondary. 'All

the *dramatic persons* of a play, except the hero and heroine, the body of the characters. " (In rhetoric.) An incidental passion or figure, illustrative of, but subordinate to the main object of the description. " A scriptural work in the Jain religion; there are twelve works so named. *m.* (ङ्ग) A country, Bengal proper, including Bhāgalpur. *mfn.* (ङ्ग-ङ्ग-ङ्ग) 'Corporeal, embodied.' 'Near, proximate. *fed.* 'A vorative particle. 'Again, further, the rather. 'A particle of assent used in composition, with *इ* substituted for the vowel termination, as in *अङ्गिरसः*, &c.

अङ्ग *n.* (ङ्ग) 'The body, &c. See the preceding. *f.* (अङ्गिका) A bodice or jacket. *mfn.* (ङ्ग-ङ्ग-ङ्ग) Relating to the body, &c. *z.* अङ्ग added.

अङ्ग *m.* (ङ्ग) Bodily pain. *z.* अङ्ग, and अङ्ग what seizes.

अङ्ग (ङ्ग) *mfn.* (ङ्ग-ङ्ग-ङ्ग) 'Produced or born of the body.

z. (ङ्ग) 'Blood. 'Love, desire. 'The hair of the head.

z. Sickness, disease. 'A son. *f.* (ङ्ग) A daughter. *z.* अङ्ग the body, and *अ* what is born; also similar compounds, as *अङ्गजान*, *अङ्गज*, &c.

अङ्ग *n.* (ङ्ग) A court, or yard. See *अङ्ग*.

अङ्ग *m.* (ङ्ग) 'A name of BRAHMA.' 'A name of KRISHNA.' 'Fire. 'A Brahman, who has preserved a sacred fire. *z.* अङ्ग to go, and अङ्ग aff.

अङ्ग *m.* (ङ्ग) 'The name of a celebrated monkey, one of the heroes of the Rāmāyana, the son of Bālī. *n.* (ङ्ग) A bracelet worn upon the upper arm. *f.* (ङ्ग) The female elephant of the south. *z.* अङ्ग the body, and *ङ्ग* to nourish, or *ङ्ग* to cleanse, aff. *ङ्ग*.

अङ्ग *n.* (ङ्ग) 'A court or yard. 'Going, moving. *f.* (ङ्ग) 'A woman, a female. 'The sign *Virgo*. 'The female elephant of the north. *z.* अङ्ग to go, and अङ्ग aff.

अङ्ग *n.* (ङ्ग) A number of women. *z.* अङ्ग and अङ्ग troop.

अङ्ग *m.* (ङ्ग) A female; a female person. *z.* अङ्ग and अङ्ग a being.

अङ्ग *m.* (ङ्ग) A plant, (*Jonesia* seeks.) See *अङ्ग*. *z.* अङ्ग a woman, and अङ्ग, beloved; worship being performed by women to this plant.

अङ्ग *m.* (ङ्ग) Touching various parts of the body, as a religious ceremony. *z.* अङ्ग, and अङ्ग arrangement.

अङ्ग *m.* (ङ्ग) Embracing, an embrace. *z.* अङ्ग, and अङ्ग to nourish, *ङ्ग* aff.

अङ्ग *m.* (ङ्ग) Expiation for bodily impurity, especially the oblation offered by the heir at the first funeral obsequies, to remove the impurity contracted during the period of mourning. *z.* अङ्ग body and अङ्ग expiation.

अङ्ग *m.* (ङ्ग) A servant, whose business it is to rub and knead the body. *z.* अङ्ग *ङ्ग* to rub, and अङ्ग aff. Also *अङ्ग* and *अङ्ग*.

अङ्ग *n.* (ङ्ग) A plant, vulg. *Sundarāchāl*. See *अङ्ग*. *z.* अङ्ग, and *ङ्ग* red, giving a red dye.

अङ्ग *m.* (ङ्ग) Armour, coat of mail, thick quilting, or an iron netting worn upon the body. 'A garment. *z.* अङ्ग, and *ङ्ग* what preserves.

अङ्ग *m.* (ङ्ग) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. *z.* अङ्ग, and *ङ्ग* colouring.

अङ्ग *m.* (ङ्ग) A name of Kārṇa, king of *Anga*, the son of Kuntī by Soma. See *अङ्ग*. *z.* अङ्ग the country so named, and *ङ्ग* a king; also *अङ्ग* and *अङ्ग*.

अङ्ग *n.* (ङ्ग) Hair of the body, wool, fleece, down. *z.* अङ्ग, and *ङ्ग* what rises on.

अङ्ग *m.* (ङ्ग) Ginger, (*Amomum zinziber*.) See *अङ्ग*. *z.* अङ्ग, and *ङ्ग*, to be mad, aff. अङ्ग; exciting or stimulating the body.

अङ्ग *m.* (ङ्ग) A subdivision of a branch of science or philosophy. *z.* अङ्ग a part of science, and अङ्ग division.

अङ्ग *m.* (ङ्ग) A dried or withered fruit. *z.* अङ्ग and *ङ्ग*, from *ङ्ग* to dry or wither.

अङ्ग *m.* (ङ्ग) Syncope, apoplexy. *z.* अङ्ग, and *अङ्ग* change of condition.

अङ्ग *m.* (ङ्ग) Gesture, gesticulation. *z.* अङ्ग, and *अङ्ग* throwing, moving.

अङ्ग *n.* (ङ्ग) Sign, token, hint. *z.* अङ्ग, and *अङ्ग* change of form, &c.

अङ्ग *m.* (ङ्ग) Embellishment of person, dressing, cleansing or performing it. *z.* अङ्ग, and अङ्ग making perfect.

अङ्ग *m.* (ङ्ग) Bodily strength, or symmetry. *z.* अङ्ग, and *अङ्ग* compactness.

अङ्ग *m.* (ङ्ग) Bodily union or contact, coition. *z.* अङ्ग, and *अङ्ग* union.

अङ्ग *m.* (ङ्ग) Gesture, gesticulation. *z.* अङ्ग, and अङ्ग taking, moving, also अङ्ग aff.

अङ्ग *m.* (ङ्ग) See *अङ्ग*.

अङ्ग *mfn.* (ङ्ग-ङ्ग-ङ्ग) Mutilated, maimed, defective. *z.* अङ्ग a limb, *ङ्ग* deprived of.

अङ्ग *ind.* Body and body, implying contact or co-operation. *z.* अङ्ग repeated with *ङ्ग* aff.

अङ्ग *m.* (ङ्ग) Personal relation or co-operation. *z.* अङ्ग, and *अङ्ग* nature.

अङ्ग *m.* (ङ्ग) A name of Kārṇa, king of *Anga*. See *अङ्ग*. *z.* अङ्ग the country, अङ्ग a ruler.

अङ्ग *m.* (ङ्ग-ङ्ग) Charcoal, whether burning or not, but more usually the latter. *m.* (ङ्ग) A name of the planet Mars; from his fiery colour. *z.* अङ्ग to go, and अङ्ग aff.

अङ्ग *m.* (ङ्ग) The planet Mars. 'Charcoal, burning or extinguished. 'Yellow or white amaranth. See *अङ्ग*.

'Another plant, (*Eclipta* or *Verbascum prostratum*.) See *अङ्ग*. *n.* (ङ्ग) A medicated oil, prepared by boiling turmeric and various vegetable substances in common oil. *z.* अङ्ग and *अङ्ग*; resembling a burning brand.

अङ्ग *m.* (ङ्ग) Cural. *z.* अङ्ग, and अङ्ग a gum.

अङ्ग *m.* (ङ्ग) A small portable fire-place or fire-pan. *z.* अङ्ग, and अङ्ग what holds, from *ङ्ग* root, with the aff. अङ्ग, *ङ्ग* and *ङ्ग*.

अङ्ग *m.* (ङ्ग) Roasted food. *z.* अङ्ग, and अङ्ग cooked.

अङ्ग *m.* (ङ्ग) A name of CHITRAMATHA, chief of the *Gandharvas*.

- अङ्गारपुष्प** *m.* (-पु) A plant, vulg. *figus*. See **दुहृती**. The seeds are used for rosaries, &c. *अ. अङ्गार*, and *पुष्प* a flower; the flowers supposed to resemble coals.
- अङ्गारिका** *f.* (-का) A tree, or shrub, (*Cesalpinia bonducella*.) *अ. अङ्गार*, and *मल्ली* a pedicle, compared to a coal.
- अङ्गारवल्ली** *f.* (-ली) 'A species of *Karanja*, (*Galedupa arborea*.) 'Another plant, (*Oviada verticalista*, Rox.) *अ. अङ्गार* and *वल्ली* a compound pedicle.
- अङ्गारपत्रा** *f.* (-त्री) See **अङ्गारवल्ली**.
- अङ्गारमण्डप** *f.* (-पी) A small portable fire-pan. *अ. अङ्गार* and *मण्डप* a little cart.
- अङ्गारि** *f.* (-रि) A small portable fire-pan. *अ. अङ्गार* and *रङ्ग* aff.
- अङ्गारिका** *f.* (-का) 'The stalk of the Sugarcane. 'The bud of the *Kimśā*, (*Butea frondosa*.) *अ. अङ्गार*, and *रङ्ग* and *रङ्ग* aff.
- अङ्गारिणी** *f.* (-नी) 'A small portable fire-place. 'The quarter from which the sun has departed. *अ. अङ्गार*, and *रिणि* poss. aff. and fem. *कोट्*.
- अङ्गारिण** *n.* (-ण) The early blossom of the *Kimśā*, (*Butea frondosa*.) *mfa.* (-ता-ता-ण) 'Burnt. 'Charred. *अ. अङ्गार*, and *रङ्ग* aff.
- अङ्गिका** *f.* (-का) A kind of bodice or jacket. *अ. अङ्ग* the body, and *रङ्ग* aff.
- अङ्गि** *mfa.* (-ङी-ङिनी-ङि) 'Corporeal, bodily. 'Limbed, having limbs or members. 'Chief, principal. *अ. अङ्ग* and *रङ्ग* aff.
- अङ्गिरम्** *m.* (-रम्) The name of a *Rishi* or saint, born of *BRAHMA*, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons *Urat'ava* and *Vishvas'ar'*, and for daughters *Sinśālī*, *Kuhā*, *Rākā*, and *Asmāthī*. *अ. अङ्गि* to go, and *रङ्ग* *Urādi* aff. with *रङ्ग* inserted.
- अङ्गीकर** *m.* (-र) Promising, agreeing, assenting. *अ. अङ्ग* a particle of assent, *कर* doing, *की* inserted.
- अङ्गीकार** *m.* (-र) An agreement, a promise. *अ. अङ्ग* a particle of assent, *कार* making, from *कृ* to do. *रङ्ग* inserted.
- अङ्गीकृत** *m.* (-त-ता-त) Agreed, promised. *अ. अङ्गी* as before, and *कृत* participle of *कृ*.
- अङ्गुरि** *f.* (-रि) 'A finger. 'A toe, also written *अङ्गुली*. See **अङ्गुलि**. *अ. अङ्ग* to count, and *अङ्गुली* *Urādi* aff.
- अङ्गुरीय** *mn.* (-य-य) A finger-ring. See **अङ्गुरीयक**. *अ. अङ्गुली* a finger, and *य* aff.
- अङ्गुरीयक** *mn.* (-क-क) A finger-ring. See **अङ्गुरीयक**. *अ. अङ्ग* affixed to the preceding.
- अङ्गुल** *m.* (-ङ्ग) 'The thumb. 'A finger. 'A measure of eight barley corns. 'The name of a saint. See **अङ्गुलधर**. 'A digit, or one-twelfth part of any dimension. *अ. अङ्ग* to count, and *ङुल* aff.
- अङ्गुलि** *f.* (-रि) 'A finger. 'The tip of an elephant's trunk. 'A toe; also *अङ्गुली*. *अ. अङ्ग* to count, and *रङ्ग* *Urādi* aff.
- अङ्गुलिमोचन** *n.* (-च) Three semicircular lines drawn across the forehead, with sandal, &c. a sectarian mark, especially of the followers of *Sakti*. *अ. अङ्गुलि* a finger, and *मोचन* the ornamented arch of a gateway, to which the mark made by the fingers upon the forehead may be compared.

- अङ्गुलिष** *n.* (-ष) A guard for the finger, applied to the bowstring used by archers. *अ. अङ्गुलि*, and *ष* what protects.
- अङ्गुलिषाण** *n.* (-ण) See the last. *अ. अङ्गुलि*, and *षाण* what protects.
- अङ्गुलिपुष्प** *n.* (-पु) The tip of the finger. *अ. अङ्गुलि*, and *पुष्प* end.
- अङ्गुलिमुद्रा** *f.* (-मु) A seal ring. *अ. अङ्गुलि*, and *मुद्रा* a seal; also *अङ्गुलिमुद्रिका*.
- अङ्गुलिमोचन** *n.* (-च) Cracking, or snapping the finger joints. *अ. अङ्गुलि*, and *मोचन* rubbing, from *मुच* aff. *कुट्*.
- अङ्गुलिषम्वेष्ट** *m.* (-ष्ट) 'Snapping the finger joints. 'Making signs, talking with the fingers. *अ. अङ्गुलि*, and *म्वेष्ट* information.
- अङ्गुलिमोचन** *n.* (-च) Snapping the fingers. *अ. अङ्गुलि*, and *मोचन* bursting.
- अङ्गुली** *f.* (-ली) 'A finger. 'The tip of an elephant's trunk. See **अङ्गुलि**.
- अङ्गुलीय** *mn.* (-य-य) A finger ring. *अ. अङ्गुली*, and *य* aff.
- अङ्गुलीयक** *m.* (-क) The five fingers collectively. *अ. अङ्गुली*, and *य* aff. *कृ* a five.
- अङ्गुलीयक** *n.* (-क) A finger ring. *अ. अङ्गुली*, and *य* aff.
- अङ्गुलीयमूल** *m.* (-मूल) A finger nail. *अ. अङ्गुली*, and *मूल* born, produced.
- अङ्गुल** *m.* (-ङ्ग) The thumb. *अ. अङ्गुल* here said to be the hand, and *ङ*, from *ङा* to stay.
- अङ्गुल** *m.* (-ङ्ग) 'An innumerable. 'An arrow. *अ. अङ्गुलि* to go, and *ङ* *Urādi* aff.
- अङ्गुल** *n.* (-ङ्ग) Sin. *अ. अङ्गुलि* to go, and *रङ्ग* aff.
- अङ्गुलि** *m.* (-ङ्गि) 'A foot. 'The root of a tree. *अ. अङ्गुलि* to kill, and *ङ्गुलि* *Urādi* aff. the formative is irregular. See *अङ्गुलि*.
- अङ्गुलिनामक** *m.* (-क) The root of a tree, being named from a foot; every synonyme of a foot, being also that of the root of a tree. *अ. अङ्गुलि*, and *नामक* name.
- अङ्गुलिनामक** *n.* (-क) The root of a tree. *अ. अङ्गुलि* a foot or root, and *नामक* a name. See the last.
- अङ्गुलिप** *m.* (-प) A tree. See **अङ्गुलिप**. *अ. अङ्गुलि* a root, and *प*, from *पृ* to drink.
- अङ्गुलिपर्णी** *f.* (-र्णी) A plant. See **अङ्गुलिपर्णिका**. *अ. अङ्गुलि*, and *पर्णी* a leaf, aff. *की*, the leaves rising from the root.
- अङ्गुलिपर्णिका** *f.* (-का) A plant, (*Hedysarum lagopodioides*, Rox.) *अ. अङ्गुलि*, and *पर्णिका* a pedicle.
- अङ्गुलि** *cl.* (ङ) or (ङ-ङ) (अङ्गुलि) (अङ्गुलि अङ्गुलि) 'To go, to go to or towards. 'To worship. 'To speak indistinctly. See *अङ्गुलि*.
- अङ्गुल** *n.* (-ङ्ग) A bad or contracted eye. *mfa.* (-ङ्ग-ङ्ग-ङ्ग) Eyes, sightless. *अ. अङ्गुलि*, or *दिग्*, and *अङ्गुलि* the eye.
- अङ्गुल** *mfa.* *f.* (-ङ्ग-ङ्ग-ङ्ग-ङ्ग) Gentle, not passionate. (-ङ्ग) 'A tractable cow. 'A mild and gentle woman. *अ. अङ्गुलि* and *अङ्गुलि* passionate.
- अङ्गुल** *mfa.* (-ङ्ग-ङ्ग-ङ्ग) Steady, not fickle. *अ. अङ्गुलि* and *अङ्गुलि* steady.
- अङ्गुल** *mfa.* (-ङ्ग-ङ्ग-ङ्ग) Fixed, immovable. *m.* (-ङ्ग) 'A mountain. 'A pin or bolt. *f.* (-ङ्ग) The earth. *अ. अङ्गुलि* and *अङ्गुलि* who goes, from *अङ्गुलि* and *अङ्गुलि* aff.
- अङ्गुलकी** *f.* (-की) The earth. *अ. अङ्गुलि* a mountain, *की* a bolt.
- अङ्गुलन** *m.* (-न) The *Kat* or Indian cuckoo. *अ. अङ्गुलि* mountain, and *न* light.

अनामदा f. (-दा) ¹ Common carroway, (*Carum carui*). ² A kind of lovage, (*Ligusticum ajacens*, Rox.) ³ A sort of parsley, (*Apium involucreatum*); this latter application is the one used in the dialects. **अ. अना** a goat, and **दा** what pleases, from **दुह**.

अनाम m. (-म) A frog.

अनाम m. (-म) Defeat. mfn. (-म-दा-यं) Unsurpassed, unsubdued, over whom or which no triumph is obtained. **f. (-दा)** Hemp. **अ. अ** neg. **अय** victory.

अनाम mfn. (-म-दा-यं) Invincible, not to be subdued or surpassed. **अ. अ** neg. **अय** conquerable.

अनाम n. (-म) ¹ Friendship. ² Imperishableness, exemption from infirmity or decay. mfn. (-म-दा-यं) Imperishable, undecaying. **अ. अ** neg. and **अय** from **यु** to decay.

अनाम mfn. (-म-दा-यं) Imperishable, undecaying. **f. (-दा)** Aloes. **अ. अ** neg. **अय** decay.

अनामन n. (-म) Antimony.

अनामन m. (-म) Cowach, (*Carpopogon pruriens*.) **अ. अना**, and **मन** the hair of the body, hair, wool.

अनामृती f. (-ती) A plant; described as a milky and thorny plant, with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes; vulg. *Māra*, *Sringī*, and *Kankara Sringī*. See **अनामृती**. **अ. अना** a ram, and **मृती** a horn.

अनाम n. Adverbial. (-म) Eternally, continually. **अ. अ** neg. **अय** to let loose, and **त** aff.

अनामनामि f. (-मि) A figure of speech, metonymy, one name being put for another, as 'the spears enter' for the spearman. **अ. अ** neg. **अय** leaving, **मि** sense.

अनामन m. (-म) In grammar, a noun that does not vary its gender, even when it is used attributively. **अ. अनामन** not leaving, **मि** gender.

अनाम mfn. (-म-दा-यं) Not relinquishing, not leaving. **f. (-दा)** Cowach, (*Carpopogon pruriens*.) **अ. अना** and **म**, from **जा** to abandon.

अनामन m. (-म-दा-यं) Not wakeful, not awake. **m. (-म)** A plant, (*Eclipta*, or *verbena prostrata*.) **अ. अ** neg. and **मन** wakeful.

अनामि f. (-मि) Camlin seed. **अ. अना**, a goat, and **मि** to go, **अ** aff. **मि**.

अनामि m. (-म) A goatherd; also **अनामि** **अनामि**, &c. **अ. अना** a she goat, and **मि** who lives.

अनाम mfn. (-म-दा-यं) Unborn, unproduced. **अ. अ** neg. **अन** born.

अनामन m. (-म) A name of Yousher's. **अ. अनाम** unborn, and **न** an enemy, who never made an enemy.

अनामि m. (-मि) See **अनामन**.

अनामि f. (-मि) A small species of prickly nightshade. **अ. अना** a goat, and **मि** eating.

अनाम m. (-म) A horse of a good breed. See **अनामि**. mfn. (-म-दा-यं) Fearless, undaunted. **अ. अ** See **अनामि** the initial being made short.

अनामि f. (-मि) A potherb, (*Convolvulus argenteus*.) See **female**, **अनामि**. **अ. अना**, and **अना** an entrail.

अनामन m. (-म) A goatherd. **अ. अना** a she goat, **मि** to nourish, and **न** aff.

अनाम mfn. (-म-दा-यं) Unconquered. ¹ Unexcelled, unsurpassed. **m. (-म)** ² The second of the twenty-four principal Jains *Tirthakara* or deified ages. ³ A name of *Vishnu*. ⁴ A name of *Buddha*. ⁵ A name of *Siva*. **अ. अ** neg. and **मि**, participle of **मि** to conquer.

अनाम n. (-म) A hide used as a seat, bed, &c. by the religious student; generally the hide of an antelope. **अ. अना** to go, and the *Unali* aff. **न** **न**.

अनाम mfn. (-म-दा-यं) A bat. **अ. अनाम** a hide, and **य** a wing.

अनामि m. (-मि) A deer, or antelope. **अ. अनाम** a hide, and **मि** place of origin.

अनाम n. (-म) ¹ A court or yard. ² Air, wind. ³ The body. ⁴ An object of sense. ⁵ A frog. **अ. अना** to go, and **मि** aff.

अनाम mfn. (-म-दा-यं) Straight, not crooked, literally or metaphorically; upright, sincere, honest, direct. **m. (-म)** A frog. **अ. अ** neg. and **मि** crooked.

अनाम m. (-म) An arrow. mfn. (-म-दा-यं) Going or moving in a straight line. **अ. अनाम** straight, direct, and **म** what goes.

अनाम mfn. (-म-दा-यं) Tongueless, having no tongue. **m. (-म)** A frog. **अ. अ** neg. and **मि** from **मि** a tongue.

अनामि m. (-मि) A Rishi, the father of *Sunayana*.

अनाम n. (-म) ¹ Flatulency, indigestion. ² Vigour, absence of old age or decay. mfn. (-म-दा-यं) ³ Undigested. ⁴ Undecayed, unimpaired. **अ. अ** neg. and **मि** old, digested.

अनाम m. (-म) ¹ Death. ² Non-existence. mfn. (-म-दा-यं) ³ Lifeless, dead. **अ. अ** neg. and **मि** life.

अनामि f. (-मि) Non-existence; used as an imprecation. See **अनामि**, **अनामि** **अनामि**, **अ. अ** neg. **मि** and **मि** aff.

अनाम mfn. (-म-दा-यं) Invincible, not to be conquered or overcome. **अ. अ** neg. **मि** conquerable.

अनाम mfn. (-म-दा-यं) Invincible, insuperable, not to be overcome or surpassed. **अ. अ** neg. **मि** to be conquered.

अनाम m. (-म) One of the eleven *Rudras* or deities so named, forms of *Siva*. Sometimes read **अनाम** **अनाम**. **अ. अना** *Siva*, **अ** one, and **म** a quarter, a part.

अनाम f. (-मि) A courtesan, (in theatrical language.) **अ. अना** to go, or here, to gain, and **म** aff.; sometimes read **अनाम**, from **अना** to earn, to gain.

अनाम f. (-मि) A plant, (*Flacourtia cataphracta*.) **अ. अना** participle of surprise, and **म** to be entangled.

अनाम n. (-म) A shield. **अ. अना** to join, and **म** aff.

अना mfn. (-म-दा-यं) Ignorant, unwise, foolish. **अ. अ** priv. and **म** who knows.

अनाम f. (-मि) Ignorance; also **अनाम**. **अ. अ** added to **अना**.

अनाम n. (-म) Ignorance. **अ. अना** and **म** aff.

अनाम mfn. (-म-दा-यं) ¹ Unknown. ² Unknowing. **अ. अ** neg. **मि** known.

अनाम n. (-म) ¹ Ignorance. ² Spiritual ignorance, worldly illusion or belief in external appearances. mfn. (-म-दा-यं) ³ Ignorant, unwise. **अ. अ** neg. and **म** knowledge.

अनाम f. (-मि) Ignorance, also **अनाम**.

अवज्ञान mfn. (-वी-विनी-ति) Ignorant, unwise. **अ. अव** neg. प्राप्तिन् knowing.

अवज्ञेय mfn. (-क-पा-य) Incomprehensible. **अ. अव** neg. ज्ञेय to be known.

अव १. 1st cl. (अ.) (अवति) 'To adhere, to worship, to treat with respect, (अ. उ.) (अवति-ने) 'To go, to approach. 'To ask or beg. 'To speak indistinctly. With अ, to move in an eastern direction; with एति, to go westerly; with अह्, to go northerly; with अव, to move southerly; with अत, to turn aside or away. **अ. 1st and 10th cl. (अवति अवति)** To discriminate, to individualize, to possess especially. See अव.

अवति m. (-ति) Air, wind. **अ. अव** to go, and अति Un'di aff.

अवत m. (-व) The end or border of a cloth, veil, shawl, &c. **अ. अव** to go, and अवत् aff.

अवति mfn. (-वा-वा-व) 'Worshipped, revered. 'Admired. 'Gone. **अ.** the participial derivative of अव to worship, &c.

अवतिवृ f. (-वृ) A woman having beautiful eye brows. **अ. अवति**, and वृ the brow.

अव २. 7th cl. (अ, व, नि.) (अवति) 'To make clear. 'To anoint. 'To be beautiful. 'To go: with अति, to anoint: with ति, to make manifest, to call into being, to create, to mark or designate.

अवत n. (-व) 'Anointing. 'Going. 'Making clear, distinct. 'A collyrium or application to the eye lashes, to darken and improve them; a universal article of the eastern toilet. 'Particular applications, as lamp black, antimony, and another kind. See अवावत. 'Night. 'Ink. 'A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. **म. (-व)** 'The elephant of the west. 'A species of lizard. **f. (-वा)** 'The mother of HANUMAN. 'A green lizard. (-वी) 'A woman perfumed with sandal, &c. 'A medicinal plant. See अहुवा. **अ. अव** to beautify or anoint, and वृ or वृत् aff.

अवतवेदी f. (-वी) A vegetable perfume. See अतिवतिदी. **अ. अवत** collyrium, अवत hair, and अवत् fem. affix; the fibres being like the crystals, perhaps, of antimony.

अवतविषा f. (-वा) A kind of lizard. **अ. अवत**, and अवित much, excessive.

अवतवत् n. (-वत्) Eye-water, liquid collyrium. **अ. अवत** collyrium, and अवत् water.

अवतवती f. (-वी) The female elephant of the north-east. **अ. अवत**, and वत् पूष aff.

अवतिवा f. (-वा) 'A species of lizard, (Lacerta anjameya.) 'A small mouse. **अ. अवत**, and वत् affix, with the fem. termination: also read अवतिवा.

अवति m. (-ति) 'The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. 'A measure, **अ. अवति**. See अवत. **अ. अव** to go, and अति Un'di aff.

अवतिवा f. (-वा) See अवतिवा.

अवतिवाविषा f. (-वा) 'A kind of sensitive plant, (Mimosa nana,) or according to some, a different plant, (Lycopodium imbricatum.) **अ. अवति**, and अवतिवा making: from the shape or closing of the petals, like the hollowed palms of the hand. 'A doll, a puppet. **अ. अव** before.

अवतिवत् n. (-वत्) Making salutations, civility, respect. **अ. अवति**, and वत् act.

अवतिवन्धन n. (-वन्ध) Making a salutation with the hands joined and applied to the forehead. **अ. अवति**, and वन्धन binding.

अवतव mfn. (-वा-वा-व) Straight, even, upright, (in morals.) **अ. अव** to make clear, अवत् aff.

अवता ind. 'Soon, instantly. 'Truly, justly. **अ. अव** as before, व to destroy, and अति aff.

अति m. (-ति) A superior, a commander, a sender. **अ. अति** to go, and अति aff.

अतिवत् m. (-वत्) The sun. **अ. अव** to make manifest, and वत् Un'di aff.

अतिवृ n. (-वृ) The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from the Persian *جوا*, **अ. अव** to make clear, and वृत् aff.

अव १. 1st cl. (अवति) To move, to go or approach: with अति prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant. 10th cl. (अवति) To alight.

अव mf. (-व-व) 'Going. 'Roaming, wandering. **अ. अव**, and वत् aff.

अवत n. (-व) 'Going. 'Roaming about, leading a vagrant life. **अ. अव**, and वत् aff.

अवति f. (-ति: or वी) The notched extremity of a bow. **अ. अव** to go, अति aff., also अवति fem. termination.

अवतव m. (-व) A tree, (Justicia adhatoda.) **अ. अव** here, disease, from अव to go, and वत् to destroy; destroying disease.

अवतव m. (-व) See the last word.

अवति f. (-वा) A forest, or wood. **अ. अव** to go, and अति affix, or वी being added अवति ut infra; birds, &c. resting there.

अवतिव m. (-व) A wood-man, a forester. **अ. अवति** a wood, वत् aff.

अवत mfn. (-वा-वा-व) Immoveable, unchangeable.

अवती f. (-वी) A forest, or grove. See अवति.

अवता f. (-वा) Roaming about as a devotee or religious mendicant. **अ. अव** to go, frequentative form, affix. अवत् and वत्

अव १. 1st cl. (अ.) (अवति) 'To surpass or excel, to transcend or exceed. 'To kill or hurt. 10th cl. (अवति) 'To alight. 'To be small.

अव m. (-व) 'A room on the top of the house; but it is also applicable to other structures; as the back of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. 'Much, excessive. **n. (-व)** Food, boiled rice especially. **mfn. (-वा-व)** Dry, dried. **अ. अव** to go, surpass, or transcend, and वत् aff.

अव ind. Very lofty.

अवत n. (-व) A circular weapon, a kind of discus. **अ. अव** to kill or hurt, वृत् aff.

अवतव m. (-व) Violent laughter, a hoarse-laugh. **अ. अव** excessive, and वत् a laugh.

अवतवत् m. (-वत्) A plant, (Jasminum multidorum.) **अ. अवतव**, and वत्, resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

आवाहिन् mfn. (-वी-विही-वि) Laughing, loudly and violently.
m. (-वी) A name of Siva. x. **आवाह**, and **विहि** poss. aff.

आवाह m. (-वा) An upper room or pavilion, on the flat roof of an Indian house. x. **आह** much, and **आह** to adorn.

आवाह m. (-वा) A room on the top of the house. x. **आह** much, **आह** to adorn, and **कृ** aff.

आवाहिका f. (-वा) A palace, an upper-roomed house. x. as before, fem. form.

आवाहिकाकार m. (-रः) A bricklayer, a mason, a builder; born of a *Sūdra* mother and painter father. x. **आवाहिका**, and **कार** who enables.

आवा f. (-वा) Wandering as a beggar or devotee. x. **आ** to go. See **आवा**.

आव r. 1st cl. (आवति) Affix a redundant **वृ**. **आवि** (आवते) To go, to go to or towards.

आव r. 1st cl. (आवति) To strive or endeavour. 5th cl. (**आवति**) To occupy or possess, (peculiar to the *Védas*.)

आव r. 1st cl. (आवति) To connect. ¹ To solve, or demonstrate. ² To strive, to endeavour. The radical penultimate is **वृ**, and the root is also written by *Vopas'va*, **आव**.

आव r. 1st cl. (आवति) To sound, (वृ), 4th cl. (आवते) To breathe, to live; with वृ, to exist, to live. See **आव**.

आवय m. (-वा-वा-वः) Inferior, low. x. **आव** to sound, **आव** affix; and **वय** affix of depreciation; also written **आवय**, and **आवय**.

आवय n. (-वः) A field bearing panic. x. **आव** panic, and **वय** aff.

आवि m. (-वि) ¹ A pin or bolt, at the extremity of the pole of a carriage, the pin of the axle. ² The edge or point of a sharp weapon. ³ A limit, a boundary; also, **आवी**. x. **आव** to sound, and **वृ** aff.

आविन् m. (-नः) ¹ Subtily, infinite minuteness, moleculism. ² The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. x. **आव** an atom, and **वि** aff.

आवीय mfn. (-वा-ववी-वः) Very small. x. **आवु** small, and **वय** superlative aff.

आवु m. (-वुः) ¹ An atom, a minute and elementary particle of matter. ² A sort of grain, (*Panicum miliaceum*, Rox.) m. or mfn. (-वु-वी-वुः) ³ Atomic, small, minute. x. **आव** to sound, and **वृ** *Un'di* aff.

आवु mfn. (-वः-वा-वः) ¹ Skilful, clever. ² Small, minute. x. **आवु** small, and **वृ** aff.

आवु n. (-नः) The state or being of an atom, also **आवना**.

आवु f. (-वः) Lightning. x. **आवु** minute, and **वा** light.

आवु f. (-वः) Small particles of dust, a dust of atoms. x. **आव**, and **वृ** dust.

आवुजाव n. (-वः) The moats in a sunbeam. x. **आवु**, and **जाव** assemblage.

आवुवनी f. (-नी) A tree, (*Croton polyandrum*.)

आवुवी m. (-वि) Small grain.

आव n. (-वः) ¹ An egg. ² A testicle or the scrotum. ³ Semen genital. ⁴ The musk bag, regarded as the scrotum of the deer. x. **आव** to go, and **वृ** *Un'di* aff.

आव m. (-वः) The scrotum. x. **आव** scrotum, and **कृ** aff.

आवुवनीय f. (-नी) A plant, (perhaps *Convolvulus argentea*.) See **आवुवनी**.

आवुवनी m. (-नी) See the next.

आवुवनी m. (-वः) ¹ The scrotum. ² The testicle. ³ A boundary. ⁴ The rind of a fruit. ⁵ Fruit. x. **आव** a testicle, and **वृ** or **वृ** a sheath.

आवुवनीय m. (-वः) The scrotum. x. **आव** added to the last.

आवुवनी mfn. (-वा-वा-वी) Oviparous. m. (-वः) ¹ A serpent. ² A fish. ³ A bird. ⁴ A lizard. f. (-वा) Musk. x. **आव** an egg, &c. and **वृ** what is born, from **आव**.

आवुवनी mfn. (-वः-वृ-वः) Egg-shaped, oval, elliptical. m. (-वः) An oval, an ellipse; also **आवुवनी**, &c.

आवुवनी m. (-वुः) A fish. x. **आव**, and **वृ** aff.

आवुवनी m. (-वः) ¹ A man. ² Strong, powerful. x. **आव**, and **वृ** aff.

आवुवनी f. (-वी) A finger, (from the *Védas*.)

आव r. 1st cl. (आवति) To go, to move or approach progressively and continuously. *Affix* an indicatory **वृ**. **आवि** (आवते) To bind.

आव r. ind. Even, thus, or hence, so, from this cause, &c.

आव m. (-वा) A precipice. x. **आ** neg. and **वृ** a bank.

आव mfn. (-वा-वा-वः) Untrue, false, unreal. x. **आ** neg. **वृ** true.

आव mfn. (-वः-वृ-वः) Large, great, not small or slight. x. **आ** neg. **वृ** minute.

आव mfn. (-वः-वृ-वः) Awake, active, alert. x. **आ** neg. **वृ** sloth.

आव mfn. (-वः-वृ-वः) Smart, active, energetical. x. **आ** neg. **वृ** slothful.

आव mfn. (-वः-वृ-वः) ¹ Cool. ² Unanxious. ³ Unemployed. ⁴ Uncontentations. x. **आ** neg. **वृ** ardor.

आव mfn. (-वः-वृ-वः) Cool, not heated. x. **आ** neg. **वृ** heated.

आव m. (-वः) Absence of reasoning, want of consideration. x. **आ** neg. **वृ** consideration.

आव mfn. (-वः-वृ-वः) Unconsidered. ¹ Unexpected, unweighed. ² Unexpectedly, suddenly. x. **आ** neg. **वृ** considered.

आव mfn. (-वः-वृ-वः) Unsearchable, incomprehensible, inscrutable. x. **आ** neg. **वृ** to be investigated.

आव mfn. (-वः-वृ-वः) Insatiable. x. **आ** neg. **वृ** to be satisfied.

आव mfn. (-वः-वृ-वः) Unsatisfied. x. **आ** neg. **वृ** satisfied.

आव m. (-वः) A particular bell or division of the infernal regions, the portion immediately below the earth. x. **आ** neg. and **वृ** bottom.

आव mfn. (-वः-वृ-वः) Very deep, bottomless. x. **आ** neg. **वृ** bottom, and **वृ** the touch.

आव mfn. (-वृ-वः) See the preceding.

आव ind. Hence, therefore, from this cause. ² An interjection of command. x. **आव** this, and **वृ** affix; irregular formation.

आव m. (-वः) ¹ Wind, air. ² The self, the soul. ³ Cloth made from bark. ⁴ A weapon. f. (-वः) ⁵ Common flax, (*Linum usitatissimum*.) ⁶ *Sau's*, Bengal sun, a kind of flax, (*Crotalaria juncea*.) x. **आव** to go, and the *Un'di* affix **आव**, when fem. with **वृ** added.

आव ind. Over, beyond, exceeding, much, very much, &c. it implies general excess, or preeminence. x. **आव** to go, and **वृ** aff.

अतिवचनं mfn. (-च-वा-च) 'Incredible, unworthy of belief or trust. * Being, deviating from the duties of a profession or cast. f. (-वा) idle or unmeaning speech. * अति excess or exceeding, and वचन speech: some works substitute for this word, **रतिवचनं** q. v.

अतिवृक्ष m. (-वृ) A tree. See **अतिवृक्ष**.

अतिवस्त्र mfn. (-वस्-वा-व) Gigantic. * अति, and वस्त्र body.

अतिव्रत n. (-व्र) 'A kind of penance, eating a handful of food a day for six days, and fasting three. * Extremes pain or suffering. * अति, and व्रत penance.

अतिव्रत f. (-व्र) A kind of metre, a stanza of four lines, with twenty-five syllables to each line. * अति, and व्रत another metre.

अतिवृक्ष mfn. (-वृ-वा-वृ-वृ) Very thin, emaciated. * अति, and वृक्ष thin.

अतिवृक्ष m. (-वृ) 'Going over or beyond, lit. or fig. * Surpassing, excelling. * Transgressing. * Contrariety, opposition. * Neglect, aversion, disregard. * Privation. * A groundless demand. * A gallant attack, advance of an army in front of an enemy. See **अतिवृक्ष**. * अति over, beyond, and वृक्ष to go; going beyond duty or daring.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) 'Transgressing. * Exceeding, surpassing. * अतिवृक्ष, and वृक्ष aff.

अतिवृक्ष ind. Having gone over or beyond. i. e. Exceeded, transgressed, surpassed, overcame, &c. * अति before, वृक्ष to go, वृक्ष aff.

अतिवृक्ष m. (-वृ-वृ-वृ-वृ) Thin emaciated. * अति, and वृक्ष spare; वृक्ष changed to र.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) 'Transgressed, exceeded, passed the proper bounds. * Excelled, surpassed. * Passed in time. * Attacked, assailed. * Excessive, unlinked. * Prolix, diffuse. * Disregarded, disliked. * अति, and वृक्ष to go, aff.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Exceeding, one who oversteps due bounds. * अति and वृक्ष to go, वृक्ष aff.

अतिवृक्ष (-वृ) The sixth of the twenty-seven astrological yugas. **अतिवृक्ष** m. (-वृ) 'A fragrant grass, lemon-grass, (Andropogon schoenanthus). * Champac, (Michelia champaca). * A kind of bean, (Phaseolus mungo). * Sulphur. mfn. (-वृ-वृ-वृ) Of strong or exceeding odor. * अति, and वृक्ष small.

अतिवृक्ष m. (-वृ) A creeper. * अति, and वृक्ष a plant.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Arrogant, proud. * अति very, वृक्ष pride, and वृक्ष aff.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Despicable, vile. * अति before, वृक्ष retroached.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Very secret, closely hidden or concealed. * अति, and वृक्ष hidden.

अतिवृक्ष f. (-वृ) A plant, (Hemionites cordifolia, Rox.) See **अतिवृक्ष**. * अति surpassing, and वृक्ष a hole; rising above the ground.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Going over or beyond, lit. or fig. f. (-वृ) A plant, (Hibiscus mutabilis). See **अतिवृक्ष**. * अतिवृक्ष to go beyond, वृक्ष and वृक्ष aff.

अतिवृक्ष m. (-वृ) 'Going quickly. * Going over or beyond. * Surpassing, excelling. * The passage of a planet from one so-

disical sign to another, in a shorter than common period. * अति before वृक्ष to go, वृक्ष aff.

अतिवृक्ष m. (-वृ) A mushroom. f. (-वृ) 'Anise, (Anethum pim-pinella). * Barleria longifolia. * अति, and वृक्ष an umbrella.

अतिवृक्ष m. (-वृ) A mushroom. * वृक्ष added to the last.

अतिवृक्ष f. (-वृ) A form of metre, a stanza of four lines, with thirteen syllables in each line. * अति, and वृक्ष another metre.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Marching fast or fleet. * अति, and वृक्ष quick.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Very wakeful, restless. m. (-वृ) The black curlew. * अति, and वृक्ष wakeful.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Very old. * अति, and वृक्ष old.

अतिवृक्ष n. (-वृ) Very lofty, or very rapid flight of birds. * अति, and वृक्ष flying.

अतिवृक्ष ind. Much, excessively, exceedingly. * अति, and वृक्ष aff.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Very sharp or pungent. f. (-वृ) Dood grass. * अति, and वृक्ष sharp.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Very pungent, sharp, hot or acrid. * अति, and वृक्ष sharp.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) A guest, a person entitled to the rites of hospitality. m. (-वृ) 'A proper name, the son of Kus's, and grandson of Ra'ma. * Wrath. * अति to go, and वृक्ष Un'di aff.

अतिवृक्ष f. (-वृ) Hospitality considered as a religious duty. * अतिवि, and वृक्ष act.

अतिवृक्ष m. (-वृ) Inhospitality. * अतिवि, and वृक्ष dislike.

अतिवृक्ष n. (-वृ) Hospitality considered as one of the principal sacraments of the Hindus. * अतिवि a guest, and वृक्ष worshipping.

अतिवृक्ष m. (-वृ) The rite of hospitality, hospitality. * अतिवि, and वृक्ष pious rite.

अतिवृक्ष f. (-वृ) Service of a guest, hospitality. * अतिवि, and वृक्ष service.

अतिवृक्ष m. (-वृ) A liberal man. * अति, and वृक्ष who gives.

अतिवृक्ष m. (-वृ) Munificence, giving largely. * अति, and वृक्ष gift.

अतिवृक्ष m. (-वृ) 'Greatest. * Violent inflammation. * अति, and वृक्ष burning.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Substituted, supplementary. * अति over, and वृक्ष enjoined.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Intolerable, unbearable, not to be borne or endured. * अति, and वृक्ष painful.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) In great difficulty or distress. * अति, and वृक्ष badly off.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Very tedious, very difficult. * अति, and वृक्ष difficult.

अतिवृक्ष n. (-वृ) A great distance, afar off. * अति, and वृक्ष afar.

अतिवृक्ष m. (-वृ) Substitution, supplement. * अति, and वृक्ष direction.

अतिवृक्ष f. (-वृ) A great fault.

अतिवृक्ष f. (-वृ) A kind of metre, a stanza of four lines, with nineteen syllables in each line. * अति, and वृक्ष another metre.

अतिवृक्ष mfn. (-वृ-वृ-वृ-वृ) Landed from a boat. * अति over, beyond, and वृक्ष a boat.

अतिपथम् न. (-न्) Exceeding, going beyond bounds. २. अति beyond, and पथ to go, कुट्ट ३६

अतिपथिन् म. (पथः) A good road. २. अति, and पथिन् a road, a very road.

अतिपरम् न. (-न्) A great enemy. * One who has conquered his enemy. २. अति, and पर a foe.

अतिपातम् न. (-न्) Neglect of duty. * Transgression, deviation from laws or customs. * Contrariety, opposition. * Going beyond bounds. २. अति beyond, and पात, from पत to go.

अतिपातकम् न. (-कं) Heinous sin, the worst of the great sins: २. अति, and पातक crime.

अतिपातकिन् मfn. (-की-किनी-कि) A greater sinner, flagrantly criminal. २. अतिपातक and रुति aff.

अतिपादकम् मfn. (-क-का-कं) Very capable, of great abilities. २. अति, and पादक who traverses.

अतिपक्षम् मfn. (-क-का-कं) Very dexterous or clever. २. अति, and पक्ष clever.

अतिप्रवृत्तिम् न. (-त्तिः) Frequent repetition, uninterrupted continuance. २. अति, and प्रवृत्ति connexion.

अतिशक्तिम् मfn. (-क-का-कं) Strong, powerful. म. (-कः) An active soldier. f. (-का) A plant, (*Sida cordifolia*, and *rhombifolia*.)

See वायुधृति. २. अति, and शक्ति strong.

अतिभारम् न. (-रः) A great or excessive burden. २. अति, and भार a load.

अतिगच्छाम् न. (-गच्छः) A mule. २. अतिगच्छ, and गच्छ who goes with.

अतिनीम् न. (-नीः) Lightning, the flash accompanying thunder. २. अति, and नी दread.

अतिभूमिम् f. (-भिः) * Something more than was expected or aimed at. * Extensive land or limits. * Improper conduct, exceeding proper bounds. २. अति, and भूमि land.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Carefully cherished or protected. २. अति, and रक्ष cherished.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Very auspicious. म. (-रक्षः) A fruit, (*Egle*, or *Crataeva marmelos*.) See निरक्ष. २. अति, and रक्ष auspicious.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) or अक्षरम् न. (-रक्षः) Much, excessive, unlimited, unbounded. २. अति, and रक्षरक्ष a limit.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Superhuman, divine. २. अति, and रक्षरक्ष mortal.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) or अक्षरम् न. (-रक्षः) Much, excessive. २. अति, and रक्षरक्ष a minute quantity.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) * Superhuman, more than mortal. * Immortal, divine. २. अति, and रक्षरक्ष human.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) * Free from illusion. * Entirely liberated or freed. २. अति, and रक्षरक्ष delusion.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) * Dry, not wet. * Over measured, exceeding. २. अक्षरम् निरक्ष moist, or अति निरक्ष moist.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) * Seedless, barren. * Entirely liberated or freed. म. (-रक्षः) A creeping plant, (*Gurtnera racemosa*.)

See वायुधृति. * A tree, (*Dalbergia oujeiniensis*.) २. अति, and रक्ष liberated.

अतिरक्षम् म. (-रक्षः) * A tree, (*Dalbergia oujeiniensis*.) * Mountain ebony. See हिमरक्ष. * A creeper, (*Gurtnera racemosa*, &c.)

२. See हिमरक्ष.

अतिरक्षम् f. (-रक्षः) A tree, (*Jasminum arborescens*.) २. अति, and रक्ष delight.

अतिरक्षम् म. (-रक्षः) A warrior of a particular order fighting in a car. २. अति, and रक्ष a chariot.

अतिरक्षम् म. (-रक्षः) A warrior of a particular class, fighting in a car. २. अति before रक्ष a car, and रुति aff. also अतिरक्ष.

अतिरक्षम् f. (-रक्षः) A creeper. २. अति, and रक्ष flavour.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Excessive, exceeding. २. अति, and रक्ष to flow, with the participial affix क्.

अतिरक्षम् f. (-रक्षः) Increase of bulk or quantity, expansion, enlargement, elevation, &c. २. रक्ष added to the preceding.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Much, excessive. २. अति, and रक्ष to flow, affix क्.

अतिरक्षम् मfn. (-की-किनी-कि) More, superior. २. अतिरक्ष and रुति aff.

अतिरक्षम् म. (-रक्षः) Consumption, (*Phthisis pulmonalis*.) २. अति, and रक्ष disease.

अतिरक्षम् म. (-रक्षः) A wild goat, or according to some, a large monkey. मfn. (-रक्षः-रक्षन्) Very hairy. २. अति, and रक्ष hairy.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Very covetous. २. अति, and रक्ष covetous.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Very hairy. २. अति, and रक्ष hairy.

अतिरक्षम् न. (-रक्षः) An accident, a circumstance not capable of being prevented or guarded against. २. अति, and रक्ष being.

अतिरक्षम् न. (-रक्षः) A kind of grain. २. अति, and रक्ष round.

अतिरक्षम् न. (-रक्षः) A storm, a hurricane. २. अति, and रक्ष wind.

अतिरक्षम् न. (-रक्षः) Opprobrious or unfriendly speech. See अति-रक्ष. २. अति overcoming, रक्ष to speak, and रुति aff.

अतिरक्षम् न. (-रक्षः) An infant. मfn. (-रक्षः-रक्षन्) Childish. २. अति, and रक्षरक्ष a child.

अतिरक्षम् न. (-रक्षः) A vicious elephant. मfn. (-रक्षः-रक्षन्) Very fierce, very formidable. २. अति, and रक्षरक्ष large or formidable.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Antidote, exceeding or subduing poison. f. (-रक्षः) A tree used in medicine, the bark is also employed in dyeing; it is of three kinds; white, red, and black. (*Atia* or *Betula*.) २. अति overcoming, and रक्ष poison.

अतिरक्षम् f. (-रक्षः) Heavy rain. २. अति, and रक्ष rain.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) or अक्षरम् न. (-रक्षः) Much, excessive, unlimited. २. अति, and रक्षरक्ष a limit.

अतिरक्षम् न. (-रक्षः) Extravagance, great expenditure. २. अति, and रक्ष expenditure.

अतिरक्षम् मfn. (-की-किनी-कि) Extravagant, spendthrift. २. अति-रक्ष, and रुति aff.

अतिरक्षम् f. (-रक्षः) Excessive pain, agony. २. अति, and रक्ष pain.

अतिरक्षम् f. (-रक्षः) * Extreme pervasion or extension. * Going beyond the mark, drawing an inference unwarranted by the premises. २. अति, and रक्ष spreading.

अतिरक्षम् f. (-रक्षः) A kind of metre; of four lines, with fifteen syllables to the line. २. अति beyond, रक्ष another metre.

अतिरक्षम् मfn. (-रक्षः-रक्षन्) Very powerful. २. अति, and रक्ष powerful.

अतिरक्षम् f. (-रक्षः) Great power. २. अति, and रक्ष power.

अतिरक्षम् f. (-रक्षः) Heroic valor, prowess. २. अति, रक्ष power, and रक्ष aff.

शतशक्तिमान् *m.* (-न्) A man of gigantic power. *२.* शतशक्ति, and शत्रु who possesses.

शतशब्द *if an adj. mas. only.* (-ः) *If an adverb n.* (-ः) Much, excessive. *२.* शीघ्र to sleep; शति being prefixed, to excel; *aff.* शब्द.

शतशयन *adv. n.* (-ः) See शतशय. *२.* शब्द added to the preceding. **शतशयिन्** *mfn.* (-न्-विन्-वि-ति) ^१ Superior, exceeding. ^२ Increased, improved, &c. *३.* शतशय, and *श* *aff.*

शतशयस्ति *f.* (-ः) ^१ Hyperbole. ^२ Verboosity, grolinity. *३.* शतशय excess, and शति speech.

शतशयन *adv. n.* (-ः) *adj. mfn.* (-न्-श-श-न्) Much, excessive. *२.* शतशय, and शत्रु the ante-pen. lengthened.

शतशयिन *mfn.* (-न्-श-श-न्) ^१ Exceeded, surpassed, excelled. ^२ Increased. *३.* शति before शीघ्र, and *श* *aff.*

शति *adv. mfn.* (-न्-श-श-न्) ^१ Excellent. ^२ Chief, principal. ^३ Beautiful, splendid. *२.* शति, and शत्रु to shine, शब्द *aff.*

शतिशय *m.* (-ः) A hoard, a great accumulation. *२.* शति, and शयन heap.

शतिशयिन *mfn.* (-न्-श-श-न्) ^१ Cheated, deceived, imposed upon. ^२ Exploited, declared. *३.* शति, before शयिन combined.

शतिशयान *n.* (-ः) Falsehood, deceit, fraud, cheating, overreaching. *२.* शति, before शयान combining.

शतिशयन *n.* (-ः) ^१ Liberality, giving. ^२ Appointing, engaging. ^३ A gift, a donation. ^४ Slaughter, killing. *२.* शति, and शयन to create, शब्द *aff.*

शतिशयन *n.* (-ः) Severe penance or expiation, especially for the guilt of eating unclean animals; taking as food nothing but cow's urine, curd, curds, milk, and ghee, each two days in succession. *२.* शति, and शयन penance.

शतिशयान *f.* (-ः) Liquorice plant.

शतिशय *m.* (-ः) Diarrhoea or dysentery. *२.* शति, and शयन what goes; from श to go, with शय *aff.*; also शतीशय.

शतिशयिन् *mfn.* (-न्-विन्-वि-ति) Dysenteric, afflicted with dysentery. *२.* शतिशय, and the affixes शति and शय.

शतिशयिन् *mfn.* (-न्-विन्-वि-ति) ^१ Afflicted with dysentery. ^२ Cathartic. *३.* शतिशय, and शय *aff.*

शतिशयिन् *mfn.* (-न्-विन्-वि-ति) Very tremulous. *२.* शति, and शय trembling.

शतिशयिन् *m.* (-ः) Violent laughter. *२.* शति, and शयिन् laughing.

शतिशय *m.* (-ः) A horse-laugh, violent laughter. *२.* शति, and शय laughter.

शतीशय *mfn.* (-न्-श-श-न्) Imperceptible, unattainable by the senses. *२.* शति beyond, and शयिन् an organ of sense.

शतीशय *mfn.* (-न्-श-श-न्) Blunt, not sharp, dull, obtuse. *२.* श neg. शीघ्र sharp.

शतीशय *f.* (-ः) Bluntness. So शतीशयन *m.* (-ः) *२.* श or श added to the preceding.

शतीशय *mfn.* (-न्-श-श-न्) Very desirous, eager, ardent. *२.* शति, and शय wish.

शतीशय *m.* (-न्-श-श-न्) ^१ Passed, gone. ^२ Passed away, deceased, dead. ^३ Liberated from worldly restraint. ^४ Surpassed, gone over or beyond. *२.* शति, and शय gone.

शतीशय *m.* (-ः) In gram. the preterite tense. *२.* शतीन्, and शय time.

शतीन् *ind.* Much, very much, much indeed. *२.* शति, and शय *as, so.*

शतीन् *mfn.* (-न्-श-श-न्) Blunt, dull, insipid. *२.* श neg. शीघ्र sharp.

शतीशय *m.* (-ः) Diarrhoea or dysentery. See शतिशय.

शतीशय *mfn.* (-न्-श-श-न्) ^१ Short of stature, a dwarf. ^२ Low. *३.* श neg. शय tall or high.

शतीशय *mfn.* (-न्-श-श-न्) Lean, thin. *२.* श neg. शय fat.

शतीशय *mfn.* (-न्-श-श-न्) Unequalled. *m.* (-ः) A plant that has an oily seed, (*Sesamum orientale*). *२.* श neg. शय to be like, *श* *aff.*

शतीशय *mfn.* (-न्-श-श-न्) Incomparable. *२.* श neg. शयनीय comparable.

शतीशय *mfn.* (-न्-श-श-न्) Unequalled, unparalleled. *२.* श neg. शय to be equalled.

शतीशय *m.* (-ः) The sun, whose rays are not cold, i. e. hot; also analogous compounds, as शतीशयान, शतीशयान्-शय *mfn.* (-न्-श-श-न्) Unsatisfied. *२.* श neg. शय satisfied.

शतीशय *f.* (-ः) Insatiableness, voraciousness. *२.* श neg. शय satisfaction.

शतीशय *mfn.* (-न्-श-श-न्) Dark, dim, dull. *n.* (-ः) ^१ Shade, shadow. ^२ Ignificence, feebleness, imbecility. *३.* श neg. शय light or spirit.

शतीशय *mfn.* (-न्-श-श-न्) Void of splendour or energy. *२.* श neg. शयिन् splendid.

शतीशय *mfn.* (-न्-श-श-न्) Implacable, not to be appeased. *२.* श neg. शयनीय to be pleased.

शतीशय *m.* (-ः) A limb, a member of the body. *mfn.* (-न्-श-श-न्) A traveller. *२.* शय to go, and शय Un'ādi *aff.*

शतीशय *f.* (-ः) A mother. ^२ An elder sister. ^३ A mother's elder sister. *२.* शय to go, शय, and शय *aff.*

शतीशय *f.* (-ः) In theatrical language, an elder sister. *२.* शय to go, शय *aff.*

शतीशय *f.* (-ः) In theatrical language, an elder sister. *२.* शय a mother, and शय *aff.*, who is, as it were, a mother; it is also written शयिन् and शयिन्.

शतीशय *mfn.* (-न्-श-श-न्) A feeder, one who eats. *२.* शय to eat, शय *aff.*

शतीशय *m.* (-ः) The sun. *२.* शय to go, शय Un'ādi *aff.*

शतीशय *m.* (-ः) A horse, from the Vēdas. *२.* शय to go constantly, शय *aff.*

शतीशय *mfn.* (-न्-श-श-न्) Not to be abandoned. *२.* श neg. शयनीय to be abandoned.

शतीशय *mfn.* (-न्-श-श-न्) Much, excessive. *२.* शति beyond, and शय end, or boundary.

शतीशय *mfn.* (-न्-श-श-न्) Very passionate. *२.* शयन, and शयन passionate.

शतीशय *mfn.* (-न्-श-श-न्) What goes much or quickly. *२.* शयन, and शयिन् who goes.

शतीशय *m.* (-ः) A species of grain, (*Panicum Italicum*). *२.* शयन, and शयन very soft.

शतीशय *m.* (-ः) (In logic) absolute negation or non-existence. *२.* शयन much, शयन not being.

शतीशय *m.* (-ः) One who rambles much, a great rover. *mfn.* (-न्-श-श-न्) Much, exceeding. *२.* शयन, with शय *aff.*

शतीशय *m.* (-ः) One who goes quickly or actively. *२.* शयन much, and शय for शयिन् who goes.

अमल mfn. (-दा-ना-च) Very sour. m. (-दा) A tree, (Spondias mangifera.) f. (-दा) Another plant and fruit; a species of citron. See **आम्रमुष्टी**. २. **अमि**, and **अमृ** sour.

अमलपत्र f. (-त्री) A creeper and medicinal plant, २. **अमि** excessive, **अमृ** sour; and **पत्र** a leaf, with the fem. aff. **पत्री**.

अमल m. (-क) १. Death. २. Distress. ३. Transgression. ४. Vice, fault, guilt. ५. Punishment. ६. Going over or beyond. ७. Absence. ८. Loss, destruction. २. **अमि** beyond, away, दूर to go, and **अमृ** aff.

अमलिन mfn. (-ता-ना-न) १. Exceeded, surpassed. २. Outraged. २. **अमि** before दूर to go, **न** aff.

अमल n. adv. or mfn. adj. (-ता-ना-न) Much, excessive. २. **अमि**, and **अमृ** substance.

अमल mfn. (-ता-ना-न) Very small, very little. २. **अमि** very, and **अमृ** small.

अमल f. (-त्री) A kind of metre, a stanza of four lines, with seventeen syllables to the line. २. **अमि** beyond, **अमृ** another metre.

अमल mfn. (-ता-ना-न) Very rough, uneven, craggy. २. **अमि**, and **अमृ** unequal.

अमल m. (-क) Censure, blame, contempt. २. **अमि** and **अमृ** prefixed to क to do, **न** aff.

अमल m. (-क) Deviating from prescribed observances, contemning religious and moral laws. २. **अमि**, and **अमृ** observance.

अमल mfn. (-ता-ना-न) Transgressing. २. **अमल**, and **अमि** aff.

अमल mfn. (-ता-ना-न) Not to be abandoned. २. **अमि** neg. **अमृ** to be abandoned.

अमल f. (-त्री) Unreasonable hope or desire. २. **अमि**, and **अमृ** hope.

अमल m. (-क) Excessive food. २. **अमि**, and **अमृ** food.

अमल mfn. (-ता-ना-न) Eating excessively, a glutton, a gourmandizer. २. **अमल**, and **अमि** aff.

अमल n. (-न) १. Great dread. २. Desperate or daring action. २. **अमि**, with वा to have; **अमृ** prefixed, and the participial **अमि**; **अमि** is substituted for वा; what engrosses the mind.

अमल f. (-त्री) १. Idle or excessive talk. २. Expatriating, enlarging. ३. A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. २. **अमि**, and **अमृ** speech.

अमल f. (-त्री) A kind of metre, a stanza of four lines, with two syllables to the line. २. **अमि**, and **अमृ** another kind; it is also read **अमृ**.

अमल mfn. (-ता-ना-न) Extreme, exceeding great. २. **अमि**, and **अमृ** much.

अमल mfn. (-ता-ना-न) १. Most excellent, best. २. Most valuable, precious. २. **अमि**, and **अमृ** excellent.

अमल m. (-क) A gallinule. f. (-त्री) A plant, (Jasminum villosum, Rox. or in Bengal, Nyctanthes tristis.) See **अमलिका**. २. **अमि**, and **अमृ** to reason.

अम ind. In this place, here, herein. २. **अम** being substituted for the termination of the seventh case of दृङ् this.

अम mfn. (-ता-ना-न) Shameless, immodest. २. **अम** neg. **अमृ** shame.

अमल mfn. (-ता-ना-न) Respectable, venerable, (speci-

ally in theatrical language.) २. **अम** here, दृ to be, and the participial affix **अम**; being present or principal.

अमल mfn. (-ता-ना-न) Fearless. २. **अम** neg. **अमृ** fear.

अमि m. (-वि) The name of one of the seven *Rishis* or saints, born from the eye of *BRAMHĀ*, married to *AMARĀ*, daughter of *KERDAMA MUNI*, and the father of *DATTA* or *DATTATREYA*, *DURVĀSA* and *CHANDRA*. २. **अम** to eat and **मि** Un'ādi aff. The correct reading is **अमि**, but the word is always written with one **म**.

अमि m. (-न) १. The moon. २. A man of the three first classes. ३. **अम** neg. **मि** three, and **मि** born, not thrice born; born twice. The moon, from the eye of *ATRI*, and from the ocean. The *Brahman* &c. from the womb and investiture.

अमि m. (-न) A name of *CHANDRA* or the moon. २. **अमि** a saint, **मृ** the eye, and **म** born, produced. Born from the eye of *ATRI*, "a flash of light from the eye of *ATRI*, was received by space, a goddess, the *via lactis* personified, who bore *Soma*." The following and other similar names refer to this legend.

अमि m. (-न) A mound. See **अमि**. २. **अम** to eat, Un'ādi aff. **मि**; also **अमि**.

अमि m. (-न) See **अमि**.

अमि m. (-न) See **अमि**.

अमि m. (-न) See **अमि**.

अमि m. (-न) The marriage union of *ATRI* and *BRĀHMĀ*. २. **अमि**, and **मि** affix **अमि**, implying in this and similar compounds, union.

अमि mfn. (-ता-ना-न) Deliberate, not in haste. २. **अम** neg. **मृ** for **मृ** haste.

अमि m. (-न) A sage. See **अमि**.

अमि m. (-न) A sage. See **अमि**.

अम ind. An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to, १. After. २. And. ३. Now, (inceptive or premising.) ४. What, (interrogatively.) ५. All, (comprehensively.) ६. Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. ७. **अम** to ask, **अम**, and **म** is dropped, also **अम**.

अम ind. A particle of assent, how else, what else, assuredly.

अम ind. Also.

अम m. (-न) A name of *SIVA*. २. **अम** the name of a *Vēda*, and **अम** aff.

अम m. (-न) १. A Brahman. २. A name of *VAASHTĀNA*. ३. (-न) The name of the fourth *Vēda*. २. **अम** an auspicious particle, **अम** to go, and **अम** aff.

अम m. (-न) १. A Brahman *Vēda* in the *Atthava Vēda*. २. A family priest. २. **अम** the *Vēda*, and **अम** aff.

अम ind. Or. २. **अम**, and **अम** sometimes.

अम ind. The same as **अम**, q. v.

अम (-न) v. 2d cl. (**अमि**) To eat. The root is imperfect; **अम** being substituted for it in several inflections; as **अम**, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal: as **अम** they bite, or devour each other. *With* an indicative **अम**, **अम** (**अमि**) To blind.

अद्वय mfn. (-वा-वा-वं) Awkward, unskilful. **अ. अ. neg.** दक्ष clever.
अद्विष्य mfn. (-वा-वा-वं) 'Not clever, unskilful.' 'Not compre-
 hending the fee given to the Brahmana, a sacrifice, &c. **अ. अ.**
neg. दक्षिण clever, or दक्षिण a fee.
अद्वय mfn. (-वा-वा-वं) Unscorched, not burnt. **अ. अ. neg.** दक्ष
 burnt.
अद्वय mfn. (-वा-वा-वं) Unpunished. **अ. (अ.)** Impunity. **अ. अ.**
neg. दक्ष punishment.
अद्वय mfn. (-वा-वा-वं) Unpunishable, unworthy of or exempt
 from punishment. **अ. अ. neg.** दक्ष to be punished.
अद्वयनीय mfn. (-वा-वा-वं) Unpunishable, unfit to be punished,
 exempt from punishment. **अ. अ. neg.** दक्षनीय to be punished.
अद्वय mfn. (-वा-वा-वं) Not given. **f. (-वा)** An unmarried girl. **अ.**
अ. not. दक्ष given.
अद्वय n. (-न) 'Food.' **अ. अ.** दक्ष to eat, and **अद्वय** aff.
अद्वय mfn. (-वा-वा-वं) To be eaten, what may be eaten. **अ. अ.**
to eat, अद्वय aff.
अद्वय mfn. (-वा-वा-वं) Toothless. So **अद्वय** (-वा-वा-वं) **अ. अ.**
neg. दक्ष a tooth.
अद्वय mfn. (-वा-वा-वं) Uncontrollable, untameable. **अ. अ. neg.**
 दक्ष to be tamed.
अद्वय mfn. (-वा-वा-वं) Much, many. **अ. अ. neg.** दक्ष little, few.
अद्वय mfn. (-वा-वा-वं) Unfeeling, unmerciful, destitute of pity.
अ. अ. neg. दक्ष clemency.
अद्वय n. (-न) Disappearance, not being visible or present. **अ.**
अ. neg. दक्ष sight.
अद्वय m. (-न) A plant, (Eugenia scutangula.) See **दिव्य**. **f. (-वा)**
 Socotorine aloe, (Aloe perfoliata.) See **द्वयकुसारी**. **mfn.**
 (-वा-वा-वं) Leafless. **अ. अ. neg.** and **दक्ष** a leaf.
अद्वय mfn. (-वा-वा-वं) 'This.' 'That.'
अद्वयनीय mfn. (-वा-वा-वं) Incombustible; so **अद्वयनीय**. **अ. अ. neg.**
 दक्षनीय or दक्षनीय to be burnt.
अद्वय n. (-न) A niggard, a miser. **अ. अ. neg.** दक्ष who gives.
अद्वय n. (-न) Not giving, withholding. **अ. अ. neg.** दक्ष gift.
अद्वय mfn. (-वा-वा-वं) Untamed, unsaddened, undaunted. **अ. अ.**
neg. दक्ष daunted.
अद्विष्य mfn. (-वा-वा-वं) 'Unclaimed, as inheritance, legacy.'
 'Not relating to inheritance.' **अ. अ. neg.** दक्ष heritage, **अद्व** aff.
अद्वय mfn. (-वा-वा-वं) Inconsumable by fire, incombustible.
अ. अ. neg. दक्ष to be burnt.
अद्वि f. (-वि) 'The daughter of DAKṢA, wife of KARYATA, and
 mother of the gods.' 'The earth.' 'Being entire. **अ. अ. neg.**
 दक्ष to give, and **द्वि** affix, not giving pain; or **अ.** and **दक्ष** to
 cut or break, **द्वि** aff.
अद्विनिवन्धन m. (-न) A deity, a divinity. **अ. अद्विनि**, and **वन्धन**, a
 son of AMRIT.
अद्वय mfn. (-वा-वा-वं) 'Unspoiled, unvisited.' 'Good, virtuous.'
अ. अ. neg. दक्ष bad.
अद्विनि mfn. (-वा-वा-वं) 'Undesired, unvisited.' 'Virtuous,
 good.' **अ. अ. neg.** दक्ष corrupted.
अद्वय m. (-न) Blind. **अ. अ. neg.** दक्ष the eye.
अद्वय mfn. (-वा-वा-वं) 'Invisible, not to be seen.' 'Improper
 to be beheld. **अ. अ. neg.** दक्ष to be seen.
अद्वय n. (-न) 'Casual and unseen danger, (as from confagra-

tion, inundation, &c.) 'Fortune, destiny, fate.' 'In logic
 Virtue or vice, as the eventual cause of pleasure or pain.
mfn. (-वा-वा-वं) 'Unseen, unforeseen.' 'Unknown, unseen,
 not experienced. **अ. अ. neg.** and **दक्ष** seen.

अद्वयपुत्र m. (-न) A form of treaty, in which the parties treat
 direct, without any mediator or surety, also **अद्वय** and similar
 compounds. **अ. अद्वय** unseen, and **पुत्र**, &c. man.

अद्वयपूर्व mfn. (-वा-वा-वं) 'Unseen previously, unseen till now.'
अ. अद्वय, and **पूर्व** before.

अद्वयवत् mfn. (-वा-वा-वं) 'Enjoying or undergoing good or
 bad fortune, more usually the former, fortunate. **अ. अद्वय**, and
वत् aff.

अद्वि f. (-वि) A look of displeasure, evil eye. **अ. अ. bad**, and **द्वि**
 look.

अद्वि f. (-वा) An angry or displeased look, evil eye. **अ. अद्वि**,
 and **वत्** aff.

अद्वय mfn. (-वा-वा-वं) Improper or unfit to be given. **अ. अ. neg.**
 दक्ष to be given.

अद्वयदान n. (-न) Giving what ought not to be given, what is not
 one's own, &c. **अ. अद्वय**, and **दान** giving.

अद्वय m. (-न) Oiled butter. **अ. अद्वय** to eat, and **अद्व** Un'di aff.

अद्वय ind. Truly, verily. **अ. अद्वय** going constantly, वा to have, and
द्वि aff.

अद्वय n. (-न) 'Surprise, astonishment.' **mfn.** (-वा-वा-वं) Wonder-
 ful, surprising. **अ. अद्वय** a particle of surprise, दक्ष to be, and **अद्वय**
 Un'di aff.

अद्वयवत् m. (-न) A name of Śiva. **अ. अद्वय** astonishing, and **वत्**
 who sounds.

अद्वय m. (-न) Fire. **अ. अद्वय** to eat, Un'di affix **अद्वि**, and **व** in-
 serted.

अद्वय mfn. (-वा-वा-वं) Gluttonous. **अ. अद्वय** to eat, and **अद्वय** aff.

अद्वय ind. To-day. **अ. अद्वय** this; an irregular formation.

अद्वयवत् m. (-न) The period of a current day, from midnight to
 midnight in the usual acceptation, but sometimes considered
 to begin and end with sun-set. **mfn.** (-वा-वा-वं) Of or belong-
 ing to the current day, of to-day. **अ. अद्वय**, and **वत्** aff.

अद्वयवत्तु m. (-न) In grammar, the sorist past. **mfn.** (-वा-वा-वं)
 Past or gone to-day, &c. any time previous to to-day. **अ. अद्वयवत्**
 of to-day, दक्ष been.

अद्वयवत् ind. Even now, still. **अ. अद्वय**, and **वत्** certainly.

अद्वयवत् m. (-न) Beginning or ending with the current day, from
 or till to-day. **अ. अद्वय**, and **वत्** limit.

अद्वयनीय mfn. (-वा-वा-वं) Near to any event, at the point of death
 &c. **f. (-वा)** A woman or any female animal near the time of
 delivery. **अ. अद्वय**, and **वत्** to-morrow, affix **वत्**, what will happen
 to-day or to-morrow.

अद्वय n. (-न) A worthless or good for nothing object. **अ. अ. neg.**
 दक्ष thing.

अद्वि m. (-वि) 'A tree.' 'A mountain.' 'The sun.' 'A measure.'
अ. अद्वय to eat, and **द्वि** Un'di aff.

अद्विनीय f. (-वा) The earth. **अ. अद्वि** a mountain, and **नीय** a pin
 or bolt.

अद्वि mfn. (-वा-वा-वं) Produced or found in the hills. **अ. (अ.)**
 Red chalk, **f. (-वा)** A name of Pārvatī or Durgā, the daughter

of *Himālaya*, ruler of the *Himālaya* mountain, and hence this her appellation, mountain-born. **अ. अधि**, and **अ**, from **अज** to be born.

अधिराज्य *f.* (-रा) A name of *Pārvatī*, the daughter of the mountain *Himālaya*. **अ. अधि**, and **राज्य** daughter.

अधिराजिनी *f.* (-नी) *Pārvatī*. See the last.

अधिपति *m.* (-ति) *Himā*, lord of mountains: also similar compounds, as **अधीन**, **अधिपति**, &c.

अधिरिम् *m.* (-रिम्) A name of *Indra*. **अ. अधि**, and **रिम्** who breaks; the splitter of mountains, (with his thunderbolt.)

अधिपुत्र *m.* (-पुत्र) Mountaineer, mountain-born. *m.* (-पुत्र) A plant, (*Salvinia cucullata*). **अ. अधि**, and **पुत्र** born.

अधिपति *m.* (-पति) The king of mountains, the *Himālaya* mountains; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of *Pārvatī*. **अ. अधि**, and **पति** a king, the king of mountains, deservedly so called, being the loftiest in the world.

अधिरिम् *m.* (-रिम्) Fire on a mountain, a volcano. **अ. अधि**, and **रिम्** fire.

अधिपति *m.* (-पति) A peak, the horn or summit of a mountain. **अ. अधि**, and **पति** a horn.

अधिराज्य *m.* (-राज्य) Iron. **अ. अधि**, and **राज्य** essence.

अधीन *m.* (-धीन) A name of *Siva*. ² Also of *Himālaya*, as king of mountains. **अ. अधि**, and **धीन** a master.

अधिपति *m.* (-पति) Mildness, moderation, the absence of tyranny or oppression. **अ. अधि** neg. **धीन** tyranny.

अधिरिम् *m.* (-धीन-रिम्) Innocuous, mild. **अ. अधि** neg. **धीन** violent.

अध्व *m.* (-ध्व) A *Bauddha*. **अ. अधि** neg. **ध्व** two.

अध्वनादि *m.* (-धीन) A *Bauddha*. ² A unitarian. **अ. अधि** neg. **ध्व** two, and **अधि** who speaks, one who acknowledges but one principle.

अधिरिम् *m.* (-धीन-रिम्) Only, sole, without a second. **अ. अधि** neg. **धीन** second.

अध्व *m.* (-धीन-रिम्) Harmless, not malicious. **अ. अधि** neg. **धीन** malicious.

अधिरिम् *m.* (-धीन-रिम्) Harmless, inoffensive. **अ. अधि** neg. **धीन** who hates.

अध्व *n.* (-धीन) Unity, not duality. **अ. अधि** neg. **धीन** duality.

अध्वनादि *m.* (-धीन) A unitarian, one who maintains the existence of but one principle in the universe. **अ. अधि** neg. unity, and **अधि** who speaks.

अध्वनाद्य *m.* (-धीन) The lower part of the body, the lower extremities. **अ. अधि**, and **अध्व** body.

अध्वनाद्य *m.* (-धीन-रिम्) Thrown or put down. **अ. अधि**, and **अध्व** made.

अध्वनाद्य *m.* (-धीन-रिम्) Precipitated, thrown down. **अ. अधि**, and **अध्व** down, and **अधि** participle past of **अधि** to throw.

अध्वनाद्य *m.* (-धीन-रिम्) Fallen down. **अ. अधि**, and **अधि** fallen.

अध्वनाद्य *m.* (-धीन) A seat or bed, made of grass. **अ. अधि**, and **अध्व** a couch.

अध्वनाद्य *f.* (-धीन) A plant, (*Hieracium*). **अ. अधि** downwards, and **अध्व** a flower.

अध्वनाद्य *m.* (-धीन-रिम्) Below. ² Inferior. **अ. अधि**, and **अध्व** what stays.

अध्व *m.* (-धीन-रिम्) ¹ Inferior, low. ² Vile, despicable. **अ. अधि** to preserve, **अध्व** *Unādi* affix, and **अध्व** changed to **अध्व**.

अध्वनाद्य *m.* (-धीन-रिम्) ¹ A porter, a bearer of burdens. ² Low, servile. **अ. अधि** low, and **अध्व** a servant.

अध्वनाद्य *m.* (-धीन-रिम्) A debtor. **अ. अधि** low, and **अध्व** debt.

अध्वनाद्य *m.* (-धीन) A debtor. **अ. अधि**, and **अध्व** debt, with **अध्व** added.

अध्वनाद्य *m.* (-धीन) A debtor. **अ. अधि**, and **अध्व** debt, with **अधि** added.

अध्वनाद्य *n.* (-धीन) A foot. **अ. अधि** low, and **अध्व** a limb.

अध्वनाद्य *m.* (-धीन-रिम्) ¹ Low, inferior, below. ² Low, vile. ³ Silenced, refuted, overcome in abuse or controversy. *f.* (-धीन) The lower region. *m.* (-धीन) The lower lip. (dual. -धीन) The lips. *mn.* (-धीन or -धीन) *Podendum muliebre*. **अ. अधि** neg. **अध्व** to have or hold, and **अध्व** aff.

अध्वनाद्य *ind.* Underneath. **अ. अधि**, and **अध्व** aff.

अध्वनाद्य *n.* (-धीन) The moisture of the lips. **अ. अधि** neg. the lower lip, and **अध्व** honey.

अध्वनाद्य *ind.* Below, behind. **अ. अधि** added to **अध्व**.

अध्वनाद्य *ind.* Below, underneath. **अ. अधि** the form of the ablative.

अध्वनाद्य *ind.* Underneath. **अ. अधि**, with the termination **अधि**.

अध्वनाद्य *n.* (-धीन) The moisture, honey or nectar of the lips.

अ. अधि, and **अध्व** nectar.

अध्वनाद्य *m.* (-धीन) Biting the lip. **अ. अधि**, and **अध्व** before **अधि** to cut, affix **अधि**.

अध्वनाद्य *m.* (-धीन-रिम्) Contradicted, invalidated. **अ. अधि**, and **अध्व** made with **अधि** inserted.

अध्वनाद्य *m.* (-धीन-रिम्) Reproached, censured. **अ. अधि**, and **अधि** aff.

अध्वनाद्य *m.* (-धीन-रिम्) Contradicted, invalidated. **अ. अधि**, and **अध्व** become, with **अधि** inserted.

अध्वनाद्य *ind.* Underneath. **अ. अधि**, and the affix **अधि**.

अध्वनाद्य *ind.* A future day, the day after the morrow. **अ. अधि**, and **अध्व** irregular aff.

अध्वनाद्य *m.* (-धीन) Unrighteousness, injustice, all behaviour contrary to the *Sruti* and *Smṛiti*, or religious and legal institutes. **अ. अधि** priv. and **अधि** virtue, &c.

अध्वनाद्य *m.* (-धीन) Unrighteous, wicked. **अ. अधि**, and **अधि** who follows.

अध्वनाद्य *f.* (-धीन) Unrighteousness; also **अध्वनाद्य** *n.* (-धीन) **अ. अधि** or **अधि** added to **अधि**.

अध्वनाद्य *m.* (-धीन-रिम्) Wicked, unrighteous. **अ. अधि**, and **अधि** spirit.

अध्वनाद्य *m.* (-धीन-रिम्) Wicked, sinful, unrighteous. **अ. अधि**, and **अधि** aff.

अध्वनाद्य *m.* (-धीन-रिम्) Very wicked. **अ. अधि**, and **अधि** aff.

अध्वनाद्य *m.* (-धीन-रिम्) Going. *m.* (-धीन) A thief. **अ. अधि** low, vile, and **अधि** who goes down or below.

अध्वनाद्य *m.* (-धीन) A house-breaker. **अ. अधि** below, and **अधि** a thief.

अध्वनाद्य *ind.* ¹ Down, downwards, below. ² The lower or infernal regions. ³ *Podendum muliebre*. **अ. अधि** with **अधि** affix, and **अधि** dropped.

अध्वनाद्य *m.* (-धीन-रिम्) Below, underneath. **अ. अधि**, and **अधि** aff.

अधस्तात् ind. 'Down, downwards, underneath.' Behind.
 * *Pudendum mollebre.* **अधश्** or **अध्व**, and **तान्** aff.
अधस्तम्ब m. (-नः) A plant, (*Achyranthes aspera*). **अधस्त** vile,
 धावे a road, and त् from ता to gain or possess.
अधार्थिक mfn. (-दा-नी-क्षो) Unjust, unrighteous, wicked. **अ. अध. neg.**
 and **अधार्थि** virtuous, &c. from अध्, affix वच्.
अधि m. (-धिः) Anxiety, mental pain; more usually **आधि**. **अ. अधश्**
 before, धा to have, हि affix; धा is made short.
अधि ind. Over, above, upon, &c. **अ. अधश्** preposition and prefix to
 verbs implying superiority in place, quality, or quantity; as
अधिष्ठान् to stand in or on, **अधिहन्** to rule over, **अधिगच्छन्**
 to go to or attain; **अधिहन्** to do over again, to repeat or
 recall; **अधिगच्छन्** to go over or through, as a book; **अधिरुच्यं** to
 reside in or on, to continue in or on, to persevere: forming
 also indeclinables with nouns, as **अधिरात्रि** in the night; **अधि**
 दध् in or over the house: and compounds with nouns, as
अधिदेवता, &c. q. v. **अ. अधश्** धा to have, हि aff.
अधिक mfn. (-दा-दा-नं) Exceeding, more, over, more than, in
 addition to. **अ. (-नं)** A figure in rhetoric, (*Hyperbole*). **अ. अधि**
 and क, from क् to sound.
अधिकतम mfn. (-दा-दा-तमं) More, comparatively more. **अ. अधिक**
 and तमश् aff.
अधिकतम mfn. (-दा-दा-तमं) Most, superlatively more. **अ. अधिक.**
 and तमश् aff.
अधिका f. (-ता) Excess, addition; also **अधिका** नं. **अ. ता** or **त**
 added to **अधि**.
अधिहन् ind. Moreover. **अ. अधि**, and **नु** but.
अधिरुच्यं n. (-च्यं) 'Superiority, supremacy.' Title, right. * In
 the *Mīmāṃsā* philosophy, a case or topic, comprehending five
 members, the subject, the doubt, the first side or prima facie
 argument, the answer or conclusion, the application. * (In
 the *Vedānta*.) A case or question. * (In grammar) Location,
 the sense of the seventh or locative case, defined to imply
 four kinds. 'Proximity, as, 'a village on the Ganges.' 'In-
 clusion, as, 'the gods in heaven.' * End or object, as, 'versed
 in the *Sāstras*;' and 'Integral existence, as, 'the spirit is in all.'
अ. अधि over, ह् to do; and **च्यु** aff.
अधिरुचि mfn. (-चि-चि-चि) Prosperous, every way happy. **अ. अधिरुचि**
 excessive, and **अधि** prosperity.
अधिरुच्यं n. (-च्यं) Superintendence, supervision. **अ. अधि**, and **च्यु**
 business.
अधिरुचि m. (-च्यं) Clerk or prefect of the market or fair.
 * An overseer, a superintendent. **अ. अधि** over, च्यु business,
 and रुच aff.
अधिरुच्यं mfn. (-दा-दा-च्यं) Having more members than natural
 or common. **अ. (-च्यं)** The girdle over the coat of mail, worn
 as a kind of scarf. **अ. अधि** exceeding, and रुच the body.
अधिकार m. (-तः) Authority. * Supremacy. * Rule, govern-
 ment. * Right, title. * Property, ownership. * Privilege.
 * Duty, office. * A chapter, a section. * The use of royal in-
 signia. * (In grammar) Government, the dependance of a
 form on a previous one. **अ. अधि** over, and कार what makes,
 from क् with ह्च् affix; what gives or exercises preeminence.

अधिकारि ना f. (-ता) 'Ownership, lordship.' Right, title. **अ. अधि-**
 कारिन् with ना affix.
अधिकारि नः (-नं) 'Ownership.' Right, title. **अ. see the last,**
 affix न.
अधिकारिन् m. (-री) 'A superintendent, a ruler, a director.' * A
 master, an owner. * A sage, one who is perfect in the princi-
 ples and practice of the *Vedānta*. **अ. (-री-रिरी)** (In law)
 The possessor of a right or title, as, **अधिकारि** heir to prop-
 erty; **अधिकारि** one who has a right to the essential cere-
 monies of the Hindu religion. **अ. अधिकार**, and **रि** aff.
अधिकार mfn. (-ता-ता-नं) 'Superintended, guided.' * Claimed or
 held as a right. * Set over, superintended. **अ. (-ताः)** * A super-
 intendent in general. * Inspector of receipts and disbursements,
 an auditor of public accounts. **अ. अधि** over, and तान् made.
अधिकार m. (-ताः) Invasion, assailing. **अ. अधि** over, and तान् to go.
अधिकार n. (-च्यं) Invading, assailing, overrunning. **अ. अधि**, and
 तान् going.
अधिकारि f. (-ता) A possession, a right. **अ. अधि**, and **रि** doing.
अधिरुच्यं mfn. (-दा-दा-च्यं) Censured, reviled, detracted from.
 * Sent, dispatched. * Placed, fixed. **अ. अधि**, and **रि** participle
 of चिप to send or throw.
अधिरुच्यं m. (-च्यं) Detraction, censure. * Sending, despatching.
अ. अधि, and च्यु throwing.
अधिरुच्यं mfn. (-दा-दा-च्यं) Obtained. * Gone through or over, lit.
 or fig. as read, studied. **अ. अधि**, and तान् gone.
अधिरुच्यं m. (-च्यं) Obtaining, attaining, acquiring. * Going
 through or over, lit. or fig. * Overpassing, overflowing: also
अधिरुच्यं n. (-च्यं) &c. **अ. अधि**, and तान् or तान् going.
अधिरुच्यं mfn. (-दा-दा-च्यं) Unattainable, not to be reached or
 acquired. So **अधिरुच्यं** mfn. (-दा-दा-च्यं) and **अधिरुच्यं** mfn.
 (-दा-दा-च्यं) **अ. अधिरुच्यं** with ह्च्, **अधिरुच्यं** or तान् participial affix.
अधिरुच्यं m. (-च्यं) A tumor on the tongue. **अ. अधि**, and **रि** the
 tongue.
अधिरुच्यं n. (-च्यं) The luminous parts of the creation. **अ. अधि**
 supreme, च्यु light.
अधिरुच्यं f. (-ता) Land on the upper part of a mountain. **अ. अधि**
 over, above, and रुच्यं aff.
अधिरुच्यं m. (-ता) A tooth growing over another. **अ. अधि**, and **रुच्यं**
 a tooth.
अधिरुच्यं m. (-ताः) * A supreme or superior deity. * A tutelary
 deity. **अ. अधि**, and **रुच्यं** a deity.
अधिरुच्यं m. (-ताः) A tutelary or presiding divinity. **अ. अधि**, and
 रुच्यं a deity.
अधिरुच्यं n. (-च्यं) 'The ruling deity, the active principle in crea-
 tion: also **अधिरुच्यं**. * The collective body of gods, and super-
 human beings. **अ. अधि**, and **रुच्यं** divine being.
अधिरुच्यं m. (-च्यं) 'An owner, a lord or master. * A king. **अ. अधि**,
 and च्यु who preserves, from च्.
अधिरुच्यं m. (-च्यं) A master, an owner, a ruler. * A king. **अ. अधि**,
 and च्यु a master.
अधिरुच्यं n. (-च्यं) Continuation of the world by procreation.
अ. अधि, and रुच्यं progeny.
अधिरुच्यं n. (-च्यं) A master, a ruler. **अ. अधि**, and च्यु who is from च्यु
 to be, affix चिच्.

अधिवृत्त न. (-त्त) An essential element of matter, perishable matter, that of which the presence involves eventual dissolution. **अ. अधि** over, and **वृत्त** an element.

अधिमन्य म. (-न्) Acute pains in the balls of the eyes, with pain and swelling of one side of the head. **अ. अधि** over; **मन्य** what agitates.

अधिमंस म. (-न्) Fleishy excrescences on the eye, cancer of the eye. **अ. अधि**, and **मंस** flesh.

अधिमंसि म. (-न्) Inflammation of the tonsils. **अ. अधि**, and **मंसि** flesh, **मन्** added.

अधिराज न. (-न्) A knowledge of the properties of the letters forming the word for the Hindu triad **वैद्य**. **अ. अधि**, and **राज** the whole.

अधिरास म. (-न्) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. **अ. अधि**, and **रास** a month.

अधिरथ म. (-न्) A charioteer. **अ. अधि**, and **रथ** a car.

अधिराज्य म. (-राज) A supreme king, an emperor. So **अधिराज** म. (-राज) **अ. अधि**, and **राज** राजन् a king.

अधिराज्य न. (-न्) Empire, supreme sway. **अ. अधि**, and **राज** king-
dom.

अधिराज्यान् म. (-न्) An emperor, a paramount sovereign. **अ. अधिराज्य**, and **राज्य** who possesses.

अधिष्ठ मfn. (-न्-ठा-ठ्) Elevated, exalted, surmounting. **अ. अधि**, and **ठ्** mounted.

अधिरोषित मfn. (-न्-ठा-ठ्) Placed over, lit. or fig. **अ. अधि**, and **रोषित** raised.

अधिरोष म. (-न्) Surmounting, overtopping, elevation. **अ. अधि**, and **रोष** mounting.

अधिरोषी वी. (-न्) A ladder, a pair of steps. **अ. अधि**, and **रोष** to mount, with **लुट्** affix, and fem. **रोषी**.

अधिरोषिन् मfn. (-न्-विष्ठी-वि) Who rises on or above. **अ. अधि** a ladder, a staircase. **अ. अधिरोष**, and **रुषि** aff.

अधिपञ्च म. (-न्) The universe, the material world. **अ. अधि**, and **पञ्च** world.

अधिराज्य न. (-न्) A name, an appellation. **अ. अधि**, and **राज्य** speech.

अधिराज्य म. (-न्) A house, an abode. ² Place, situation. ³ Continuance, perseverance. ⁴ Perfuming the person, &c. ⁵ A neighbour. ⁶ Neighbourhood. **अ. अधि**, and **राज** to dwell, with **लुट्** affix; or **राज** to fumigate, with **लुट्**.

अधिराज्य न. (-न्) ¹ Perfuming or scenting the person, &c. ² Abiding, staying. ³ A religious ceremony; touching a vessel containing perfumes, flowers, and other things previously presented to an idol, or offering perfumes, &c. to idols, as a preliminary ceremony. **अ. अधि**, and **राज** to fumigate, **लुट्** aff.

अधिराज्य वी. (-न्) Residence, staying or abiding in one place. **अ. अधिराज्य**, with **लुट्** affix, and **रुट्** augment; also with **लुट्**, **अधि**-**राज्य**.

अधिराज्य वी. (-न्) The collective means and end of acquiring knowledge. **अ. अधि**, and **राज्य** knowledge.

अधिराज्य वी. (-न्) A wife whose husband has subsequently married others; a superseded wife. **अ. अधि**, and **राज** obtained.

अधिराज्य न. (-न्) A man marrying other than his first wife. **अ. अधि** before **विद्** to obtain, **लुट्** aff.

अधिराज्य न. (-न्) Marrying again, whilst a former wife is living. **अ. अधि** before **विद्** to obtain, **लुट्** aff.

अधिराज्य वी. (-न्) A wife deserving or proper to be superseded. **अ. अधि** before **विद्** to obtain, **लुट्** aff.

अधिराज्य म. (-न्) A place, a receptacle. **अ. अधि** before **वि** to serve, **लुट्** aff.

अधिराज्य वी. (-न्) A furnace or fire-place. **अ. अधि**, and **राज** to cook, **लुट्** affix, and fem. termination.

अधिराज्य मfn. (-न्-ठा-ठ्) Placed, deposited, received, included. **अ. अधि**, before **वि** to serve, **लुट्** aff.

अधिराज्य न. (-न्) ¹ Abiding, resting. ² Site, situation. ³ Prescribed rule, fixed practice. ⁴ A town. ⁵ A wheel. ⁶ Dignity. **अ. अधि**, **लुट्** to stand, and **लुट्** aff.

अधिराज्य मfn. (-न्-ठा-ठ्) Governing, directing, fixing. **अ. अधि** a ruler, a governor, a director. **अ. अधि** before **लुट्** to stay, **लुट्** aff.

अधिराज्य मfn. (-न्-ठा-ठ्) ¹ Fixed, determined, established; literally or figuratively, as a house or a practice. ² Supervised, overlooked. ³ Guarded, surrounded. ⁴ Appointed. **अ. अधि**, and **लुट्** stationed.

अधिराज्य म. (-न्) Superintendence, authority, &c. See **अधिराज्य**.

अधिराज्य मfn. (-न्-ठा-ठ्) Read, read through. **अ. अधि** the participial deriv. from **अधी** to read over, or study.

अधिराज्य म. (-न्) A Brahman, who has read the Vedas; a student who has finished his course of study. **अ. अधिराज्य**, and **वेद** the Veda.

अधी वी. (-न्) Study, perusal. **अ. अधि** to read, and **लुट्** aff.

अधी मfn. (-न्-विष्ठी-वि) An scholar, one who has finished his studies. **अ. अधि**, and **रुषि** aff.

अधी मfn. (-न्-ठा-ठ्) ¹ Docile. ² Dependant. **अ. अधि**, and **रुषि** a master.

अधी मfn. (-न्) Subjection, dependance, slavery; so **अधी** मfn. (-न्) **अ. अधि** or **लुट्** added to the last.

अधी मfn. (-न्) A student, one going over or reading the Vedas, &c. **अ. अधि** before **रुट्** to go, **लुट्** aff.

अधी मfn. (-न्-ठा-ठ्) ¹ Confused, perplexed. ² Unsteady, (lit. or met.) **अ. अधि**. ³ Lightning. ⁴ An offended, cross or capricious mistress or wife. **अ. अधि** neg. **अधी** firm, steady.

अधी मfn. (-न्) Fickleness, unsteadiness; also **अधी** मfn. (-न्) **अ. अधि** or **लुट्** added to the last.

अधी मfn. (-न्) A master, a lord. **अ. अधि**, and **रुषि** master.

अधी मfn. (-न्) An emperor, a king paramount over all the neighbouring princes. **अ. अधि** superior, and **रुषि** a lord.

अधी ind. Now, at present. **अ. अधि** this, irregularly formed.

अधी मfn. (-न्-ठा-ठ्) Of or belonging to the present.

अधी मfn. (-न्-ठा-ठ्) Unheld, undetained. **अ. अधि** a name of Vasava's. **अ. अधि** neg. **अधी** held.

अधी वी. (-न्) ¹ Laxity, want of firm hold. ² Want of steadiness or firmness. **अ. अधि** neg. **अधी** holding.

अधी मfn. (-न्-ठा-ठ्) Ashamed, modest, humble. **अ. अधि** neg. **अधी** proud.

अधी मfn. (-न्) Modesty, diffidence; also **अधी** मfn. (-न्) **अ. अधि** or **लुट्** added to the last.

अहम् mfn. (-ह-आ-म्) Proud, vain, f. (-हः) The name of a river.

अ. अ. neg. and ह्य to be proud; than whom naught is prouder.

अहम् mfn. (-ह-आ-म्) Not to be held or taken. अ. अ. neg. अ. to have, अ. aff.

अहम् mfn. (-ह-आ-म्) Unsteady, feeble, irresolute. न. (-हः) Instability, want of firmness. अ. अ. not, अ. aff. firmness.

अहम् n. (-हः) A lower garment. अ. अहम् beneath, and अहम् clothes.

अहम् m. (-हः) A name of Vishnu's. अ. अहम्, अ. an organ of sense, and अ. who is produced; being produced by, or produced to, such as have subdued or cast down their passions.

अहम् mfn. (-ह-आ-म्) Descended, gone down. अ. अहम् down, अ. gone.

अहम् f. (-हिः) Going downwards, lit. or fig. descent, degradation. Also अहम् and अहम्. अ. अहम् and अ. aff. going.

अहम् n. (-हो-हि-हि) Descending, going downwards. अ. अहम्, and अ. aff. who goes.

अहम् f. (-हः) A plant, (*Acheranthes aspera*). See अहम्. अ. अहम्, and अ. to hurt, with अ. aff.

अहम् n. (-हः) The anus. * *Pudendum muliebre*. अ. अहम् and अ. member.

अहम् f. (-हः) The uvula or soft palate. अ. अहम् below, and अ. aff. the tongue.

अहम् mfn. (-हि-हि-हि) Downcast, one who looks down. अ. अहम्, and अ. aff. sight.

अहम् n. (-हः) The anus. * *Pudendum muliebre*.

अहम् n. (-हः) An under girth or strap. अ. अहम्, and अ. binding.

अहम् n. (-ह-आ-म्) Placed below, inferior. अ. अहम् and अ. produced.

अहम् m. (-हः) The bottom, the lowest part. अ. अहम्, and अ. part.

अहम् n. (-हः) Purgings. अ. अहम् the lower part (of the body), and अ. what affects.

अहम् n. (-हः) The regions below the earth. अ. अहम् beneath, and अ. a world, the world below.

अहम् n. (-हः) The anus. अ. अहम्, and अ. aff. a member.

अहम् mfn. (-ह-आ-हो-हः) Down-looked, looking downwards. * Inverted, turned upside down. * Headlong. f. (-हः) A plant, (*Frema esculenta*). अ. अहम्, and अ. aff. the face.

अहम् n. (-हः) A still, or the lower of two vessels luted together for distilling, sublimation, &c. अ. अहम्, and अ. a vessel.

अहम् m. (-हः) A perpendicular. अ. अहम् below, अ. a straight line.

अहम् m. (-हः) The regions below the earth. अ. अहम्, and अ. world.

अहम् n. (-ह-आ-म्) Down-looked: see अहम्.

अहम् m. (-हः) Bottom of a thing. * *Pudendum muliebre*. अ. अहम्, and अ. dependance.

अहम् n. (-हः) The vital air that passes downwards. अ. अहम्, and अ. air.

अहम् n. (-हः) Discharge of blood from the anus, urethra, &c. अ. अहम्, अ. aff. plethora.

अहम् mfn. (-ह-आ-म्) Perceptible, present to the senses. * Superintending, presiding over. m. (-हः) A superintendent in general, one of receipts and disbursements. * A plant, (a species of *Minusopa*). See अहम्. अ. अ. aff. and अ. to pervade, with अ. aff.

अहम् n. (-हः) Superintendence: also अहम्. n. (-हः) अ. अ. or अ. added to the last.

अहम् n. (-हः) The mysterious word Om. अ. अ. aff. and अ. letter: above all others in importance or in place; being often put at the head of various writings.

अहम् ind. Gifts made to a woman at the time of her marriage. अ. अ. aff. near, over, &c. and अ. fire, being presented at the time that burnt offerings are made.

अहम् f. (-हः) Cowash, (*Carpopogon pruriens*). अ. अ. aff. to be diseased, and अ. aff. superior to disease. See अहम्.

अहम् m. (-हः) A lecture, a chapter or section. अ. अ. aff. before अ. to go, अ. aff.

अहम् n. (-हः) Study, reading, especially of the sacred books; one of the six duties of a Brahman. अ. अ. aff. to go, and अ. aff.

अहम् m. (-हः) Effort, exertion, determined application. अ. अ. aff. and अ. before अ. to destroy, with the affixes अ. and अ.

अहम् mfn. (-ह-आ-म्) Undertaken, attempted, as a difficult task. अ. अ. aff. and अ. before अ. aff. अ.

अहम् mfn. (-हो-हि-हि) Resolute, determined. अ. अ. aff. and अ. aff.

अहम् n. (-हः) Eating too often, taking food before that previously eaten is digested. अ. अ. aff. and अ. eating.

अहम् mfn. (-ह-आ-म्) Substituted. * Placed over. अ. अ. aff. and अ. aff. thrown.

अहम् n. (-हिः) Bony exfoliation or deposit. अ. अ. aff. and अ. aff. a bone.

अहम् m. (-हः) The soul, individuated spirit, or that which belongs to and presides over the body. * The supreme spirit. अ. अ. aff. and अ. aff. self or soul.

अहम् mfn. (-ह-आ-म्) Spiritual, relating to the supreme spirit. अ. अ. aff. and अ. aff.

अहम् m. (-हः) A holy sage, one who knows the nature of inherent spirit. अ. अ. aff. and अ. aff. who sees.

अहम् n. (-हिः) An ascetic, one who diligently meditates on the supreme spirit. अ. अ. aff. and अ. aff. pleasure.

अहम् m. (-हः) A teacher, one who instructs in the sacred books. अ. अ. aff. and अ. to go, in the causal form, and अ. aff.

अहम् n. (-हः) Instructing, teaching the sacred books; one of the six duties of a Brahman. अ. अ. aff. to go, in the causal form, and अ. aff.

अहम् mfn. (-ह-आ-म्) Taught. अ. अ. aff. and अ. aff.

अहम् m. (-हः) The section, or division of a book. * A chapter or lecture of the Vedas. अ. अ. aff. to go, and अ. aff. proper to be gone through or read.

अहम् mfn. (-ह-आ-म्) Mounted on, riding upon. * Exceeding, very much. अ. अ. aff. and अ. before अ. to become manifest, aff. अ.

अहम् n. (-हः) See the next.

अक्षरोपन म. (-अक्ष) ¹ Fixing in or upon. ² Transferring. ³ Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. **अक्षि** before **वृ** to grow, causal form **वृद्ध** affix, also with **वृद्ध** affix **अक्षरोप**.

अक्षरोप म. (-अक्ष) Mounting or ascending. **अक्षि**, and **आक्ष** before **वृ** to rise, affix **वृद्ध**.

अक्षरोप न. (-अक्ष) Ascending, mounting on or upon. **अक्षि** and **आक्ष** before **वृ** to rise, **वृद्ध** aff.

अक्षरावधि न. (-अक्ष) A woman's marriage portion, a dowry of such property as has descended to her locally. **अक्षि** and **आक्ष** before **वृ** to convey, **वृद्ध** affix, and **वृद्ध** added.

अक्षर न. (-अक्ष) ¹ Inhabiting as chief, residing in, presiding over or ruling. ² Sitting on or upon. ³ Transferring. ⁴ Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. **अक्षि** before, **आक्ष** sit, affix **वृद्ध**.

अक्षरिण म्फा. (-अक्ष-रिण) ¹ Seated in or on. ² Presiding over. ³ Inhabited. **अक्षि** before, **आक्ष** to sit, **वृद्ध** aff.

अक्षरोप म्फा. (-अक्ष-रिण) ¹ Seated in or on. ² Placed or presiding over. **अक्षि** before, **आक्षि** seated.

अक्षरार्थ न. (-अक्ष) ¹ Supplying an ellipsis. ² Reasoning, discussing. **अक्षि**, **आक्ष** prefixed to **वृ** to convey, with **वृद्ध** aff.

अक्षरार्थ म. (-अक्ष) ¹ Adding a word or words to complete a sentence, supplying an ellipsis. ² Reasoning, argument. **अक्षि** See **अक्षरार्थ**, **वृद्ध** being the aff.

अक्षरावधि म्फा. (-अक्ष-रिण) ¹ Investigable. ² Requiring an ellipsis to be supplied. **अक्षि**, and **आक्ष** before **वृ** to take, **वृद्ध** aff.

अक्षरार्थ म्फा. (-अक्ष-रिण) ¹ Supplied as an ellipsis. ² Argued, discussed. **अक्षि** and **आक्ष** before **वृ** to take, **वृद्ध** aff.

अक्षरिण म्फा. (-अक्ष-रिण) ¹ Inhabited, settled. **अक्षि** before **वृ** to dwell, affix **वृद्ध**.

अक्षर म. (-अक्ष) A litter drawn or carried by a camel. **अक्षि**, and **वृद्ध** a camel.

अक्षर म्फा. (-अक्ष-रिण) ¹ Very prosperous, thriving. ² Much. **अक्षि** m. (-अक्ष) A name of *Seva*. **अक्षि** f. (-अक्ष) A superseded wife, one whose husband has married others. **अक्षि**, and **वृद्ध** borne, from **वृ** to bear, affix **वृद्ध**.

अक्षर म्फा. (-अक्ष-रिण) A student, reading, studying. **अक्षि** before **वृ** to go, **वृद्ध** aff.

अक्षरार्थ f. (-अक्ष) ¹ Request, solicitation. ² Asking, begging. **अक्षि**, **वृ** to wish, and **वृद्ध** aff.

अक्षर म्फा. (-अक्ष-रिण) Unstable, unfixed, uncertain, transient, perishable. **अक्षि** neg. **वृद्ध** fixed.

अक्षर म्फा. (-अक्ष-रिण) A traveller. **अक्षि** m. (-अक्ष) ¹ A camel. ² The sun. **अक्षि** f. (-अक्ष) A name of the river *Ganges*. **अक्षर** a road, and **वृ** who goes, from **वृ**, with **वृ** aff.

अक्षरार्थ न. (-अक्ष) Journeying, travelling. **अक्षि**, and **वृद्ध** going.

अक्षरार्थ म्फा. (-अक्ष-रिण) Travelling, a traveller. **अक्षि** and **वृद्ध** who goes.

अक्षरार्थ म. (-अक्ष) A tree, (*Spondias mangifera*). **अक्षर** a traveller, and **वृद्ध** to be enjoyed by.

अक्षर म. (-अक्ष) ¹ A road. ² Fixing, placing. ³ Time. ⁴ Assault.

⁵ Correcting viscosity, dilation of the phlegm and marrow. **अक्षि** to go constantly, **वृद्ध** affix; **वृ** substituted for **वृ**.

अक्षरार्थ म्फा. (-अक्ष-रिण) A traveller. **अक्षि**, and **वृद्ध** aff.

अक्षर म्फा. (-अक्ष-रिण) A traveller. **अक्षि**, and **वृद्ध** aff.

अक्षर म. (-अक्ष) ¹ A sacrifice. ² A *Paru*, or a kind of demigod. ³ Intent, attentive, careful. **अक्षि** neg. **वृ** to bend or make crooked, and **वृद्ध** affix; or **अक्षि** a road, and **वृ** from **वृ** to give; leading to heaven.

अक्षर म. (-अक्ष) A travelling carriage or cart. **अक्षि** a road, and **वृद्ध** a carriage.

अक्षर म. (-अक्ष) A Brahman versed in the *Yajurveda*. **अक्षर** a sacrifice, **वृद्ध** and **वृ** affix, **वृ** being dropped.

अक्षर म. (-अक्ष) A tree, (*Achyranthes aspera*). See **अक्षर**. **अक्षि**, and **वृद्ध** a stake.

अक्षर म. (-अक्ष) Gloom, twilight. **अक्षि** neg. **वृद्ध** darkness.

अक्षरार्थ म. (-अक्ष) A plant, (*Cassia fistula*). See **अक्षर**. **अक्षि** neg. **वृद्ध** darkness, **वृद्ध** in bloom; blossoming in the shade.

अक्ष (अक्ष) 2d cl. (अक्षि) Also of 4th cl. (अक्षि) To breathe, to live. See **अक्ष**.

अक्ष म्फा. (-अक्ष-रिण) Portionless, not entitled to a share or portion. **अक्षि** neg. **वृद्ध** a part.

अक्षरार्थ म. (-अक्ष) A plantain, (*Musa sapientum*). See **अक्ष**. **वृद्ध** aff.

अक्षर म्फा. (-अक्ष-रिण) Inferior, low. See **अक्ष**.

अक्षर म्फा. (-अक्ष-रिण) Blind, eyeless. **अक्षि** neg. **वृद्ध** the eye, the final dropped.

अक्षर म. (-अक्ष) ¹ Blamable discourse, what is unfit to be uttered. ² Abuse. **अक्षि** neg. and **वृद्ध** a letter.

अक्ष म्फा. (-अक्ष-रिण) Having bad eyes. **अक्षि** neg. and **वृद्ध** the eye.

अक्षर म. (-अक्ष) A saint, an anchorite. **अक्षि** neg. and **वृद्ध** a house; living in woods.

अक्षर म. (-अक्ष) A Brahman who has not maintained his household fire. **अक्षि** neg. **वृद्ध** fire.

अक्षर म्फा. (-अक्ष-रिण) ¹ Clean, clear. ² Pure, sinless. ³ Handsome, pleasing. **अक्षि** neg. and **वृद्ध** fault, faultless.

अक्षर म्फा. (-अक्ष-रिण) Bodiless, incorporeal. **अक्षि** m. (-अक्ष) A name of *Kāma*, the Hindu deity of love. **अक्षि** n. (-अक्ष) ¹ Heaven, ether or the atmosphere. ² The mind or faculty of reasoning. **अक्षि** neg. and **वृद्ध** body; as applicable to *Kāma*, it alludes to his having been reduced to ashes, by the eye of *Seva*, for having disturbed his devotions, and rendered him enamoured of *Pārvatī*.

अक्षर न. (-अक्ष) The mind or faculty of reasoning. **अक्षि**, and **वृद्ध** aff.

अक्षरार्थ म. (-अक्ष-रिण) A name of *Seva*. **अक्षर** *Kāma*, **अक्षि** neg. and **वृद्ध** a friend, the foe of *Kāma*.

अक्षर म्फा. (-अक्ष-रिण) Turbid, muddy. **अक्षि** neg. and **वृद्ध** clear.

अक्षर न. (-अक्ष) The sky, atmosphere, ether. **अक्षि** to go, with the neg. prefix **अक्षि**, and affix **वृद्ध**.

अक्षर म. (-अक्ष) A bull or ox. **अक्षि** f. (-अक्ष) or **अक्षि** f. A cow.

अक्षर a cart, **वृ** to bear, and **वृद्ध** affix, with **वृ** inserted; after **अक्षर**, **वृ** is changed to **वृ** in the mss., optionally in the *śeṣa*.

अनन्य m. (-न्) Small grain. २. अन् neg. अनु an atom.
 अनन्य mfn. (-न्-ता-न्) १ Erect, not bowed down. २ Proud, haughty. ३ अन् neg. नन bowed.
 अनन्यता f. (-ता) १ Erectness, stiffness. २ Pride, also अनन्यता n. (-न्) ३ हा or न added to the last.
 अनन्यता m. (-न्) १ Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. २ Propriety, decorum. ३ अन् neg. अनन्यता exceeding.
 अनन्यता ind. Not having transgressed, &c. mfn. (-न्-ता-न्) Incapable of being transgressed or exceeded. ३ अन् neg. अनन्यता having surpassed, &c.
 अनन्यता mfn. (-न्-ता-न्) १ Unsurpassed, unexceeded. २ Untransgressed, &c. ३ अन् neg. अनन्यता surpassed, &c.
 अनन्यता mfn. (-न्-ता-न्) Equal, not exceeded in quantity or quality. ३ अन् neg. अनन्यता more.
 अनन्यता m. (-न्) Absence of right, claim, interest or concern. ३ अन् neg. अनन्यता right.
 अनन्यता f. (-न्) Officiousness, meddling with other people's business. ३ अनन्यता, and अनन्यता investigation.
 अनन्यता m. (-न्) १ A son-heir, one who has no right or claim. ३ अन् neg. अनन्यता an heir.
 अनन्यता mfn. (-न्-ता-न्) १ Unadmitted, unclaimed. २ Not set over, or appointed. ३ अन् neg. अनन्यता claimed, &c.
 अनन्यता mfn. (-न्-ता-न्) १ Not acquired. २ Not learnt or studied. ३ अन् neg. अनन्यता gone over.
 अनन्यता m. (-न्) १ Non-acquirement. २ Non-perusal. ३ अन् neg. अनन्यता obtaining, &c.
 अनन्यता mfn. (-न्-ता-न्) १ Unattainable. २ Incapable of being known. ३ अन् neg. अनन्यता to be attained.
 अनन्यता mfn. (-न्-ता-न्) १ Absent, not present. २ Not placed over, not appointed. ३ Not ordered or enjoined. ३ अन् neg. अनन्यता placed over.
 अनन्यता mfn. (-न्-ता-न्) Independent. ३ अन् neg. अनन्यता dependent.
 अनन्यता m. (-न्-ता-न्) १ Imperceptible, unperceived, absent. See अनन्यता. २ Having no superintendent. ३ अन् neg. and अनन्यता perceptible, &c.
 अनन्यता m. (-न्) Intermision of study. ३ अन् neg. अनन्यता reading.
 अनन्यतादिदिन m. (-न्) A day on which it is improper to study. ३ अनन्यता, and दिन a day.
 अनन्यता mfn. (-न्-ता-न्) Denied, refused, not assented to. ३ अन् neg. अनुत्तरा assented to.
 अनन्यता mfn. (-न्-ता-न्) १ Eternal, endless. २ Unbounded, illimitable. ३ Infinite, innumerable. m. (-न्) १ A name of Viṣṇu's or Kāśhā's. २ Bālādēva, the brother of Kāśhā's. ३ The chief of the Nāgas or serpent race, that inhabit the infernal regions: the couch and constant attendant of Viṣṇu's. ४ The king of serpents, confounded with Vāśukī. See अनुत्तरा. ५ The fourteenth of the Jaina Tīrthakāras or deified Saints: also called अनन्यता f. (-ता) ६ A name of Pāṇvari, the wife of Śiva. ७ The earth. ८ A synecdoche of several plants, (as Hedysarum albagi.) ९ A kind of potherb. See अनन्यता. १० Bent grass, (Agrostis linearis.) ११ Another plant, (Echites frutescens, Rox.)

See अनन्यता. Or according to others, (Asclepias pseudosarsa, Rox.) See अनन्यता. १ Yellow myrobalan, (Terminalia citrina.) २ Emblem myrobalan, (Phyllanthus emblica.) ३ Another plant, (Mecopernum glabrum.) See अनुत्तरा. ४ Long pepper. See अनन्यता. ५ Sky or atmosphere, ether. ३ अन् neg. and अनन्यता end.

अनन्यता mfn. (-न्-ता-न्) Endless, eternal. ३ अन् added to the preceding.

अनन्यताचतुर्दशी f. (-न्) The fourteenth lunation of the light half of Bādra, when ANANTA is worshipped. ३ अनन्यता, and अनुत्तरा the fourteenth.

अनन्यता m. (-न्) The fourteenth of the twenty-four Jaina deified Saints: also called अनन्यता. ३ अनन्यता endless, and अनन्यता who conquers, who gains eternity.

अनन्यता f. (-ता) Eternity: also अनन्यता n. (-न्) ३ हा or न added to अनन्यता.

अनन्यताचतुर्दशी m. (-न्) The fourteenth Jaina Saint, also अनन्यता, &c. ३ अनन्यता endless, तीर्थ pilgrimage or virtue, and अनन्यता who has made.

अनन्यता m. (-न्) A plant, (Periploca Indica.) ३ अनन्यता, and अनुत्तरा root.

अनन्यता mfn. (-न्-ता-न्) १ Next, immediately following. २ Next of kin or in succession. ३ Close, compact. n. (-न्) Extreme propinquity. ३ अन् neg. and अनन्यता between; having nothing intermediate.

अनन्यता mfn. (-न्-ता-न्) Born of the next in order; as of a Kāshtriya woman, by a Brahman; of a Vālega woman, by a Kāshtriya. ३ अनन्यता, and अनुत्तरा born.

अनन्यता f. (-ता) In arithmetic; infinite quantity. ३ अनन्यता endless, राशि quantity.

अनन्यता mfn. (-न्-ता-न्) Multifiform. ३ अनन्यता, and अनुत्तरा form.

अनन्यता m. (-न्) Rigidity or paralysis of the muscles of the face and neck. ३ अनन्यता, and अनन्यता wind.

अनन्यता m. (-न्) The shell of YUDHANTARA. ३ अनन्यता, and अनन्यता victory.

अनन्यता m. (-न्) The twenty-third Jaina Tīrthakāras of a future age. ३ अनन्यता endless, and तीर्थ power.

अनन्यता n. (-न्) A ceremony performed in honour of Viṣṇu, on the day of the full moon in Bādra. ३ अनन्यता, and अनन्यता a religious observance.

अनन्यता f. (-ता) The wife of Vāśukī, the king of serpents. ३ अनन्यता many, and तीर्थ a head; many headed.

अनन्यता mfn. (-न्-ता-न्) Infinite, unbounded, eternal. n. (-न्) १ Immortality. २ Eternity. ३ Infinity. ३ अन् neg. अनन्यता final.

अनन्यता m. (-न्-ता-न्) १ One, sole, without any other. २ Same, identical. ३ अन् neg. अनन्यता other.

अनन्यता mfn. (-न्-ता-न्) Having but one refuge. f. (-ता) One only refuge or asylum. ३ अनन्यता, and अनन्यता motion.

अनन्यता mfn. (-न्-ता-न्) Having one refuge or hope alone. ३ अन् added to the last.

अनन्यता m. (-न्) A name of Kāma or love. ३ अन् neg. अनन्यता, other, and अनुत्तरा born; produced only in the heart.

अनन्यता f. (-ता) १ Singleness. २ Identity. ३ अनन्यता, and हा or न alia; also अनन्यता.

अनवरत *adj.* *mfn.* or *adv.* *n.* (अ-ना-न) Eternal, eternally, continually. *z.* *अन* *neg.* अनवरत stopped, ceased.

अनवरत *mfn.* (अ-ना-न) Chief, principal. *z.* *अन* *neg.* अनवरत inferior.

अनवरत *mfn.* (अ-ना-न) Without support or dependence. *z.* *अन* *neg.* अनवरत support.

अनवरत *mfn.* (अ-ना-न) Occupied, busy, having no leisure. *z.* *अन* *neg.* अनवरत Unseasonable, inopportune. *m.* (अ-न) Want of leisure or opportunity. *z.* *अन* *neg.* अनवरत Unseasonableness, inopportune. *z.* *अन* *neg.* अनवरत leisure.

अनवरत *mfn.* (अ-ना-न) Clean. *z.* *अन* *priv.* and अनवरत dirt.

अनवरत *mfn.* (अ-ना-न) Unstable, unsteady. *z.* *अन* *neg.* अनवरत f. (अ-न) Instability, absence of fixed state or condition. Uncertainty, doubt. *z.* *अन* *neg.* अनवरत Incontinence, dissoluteness. *z.* (in logic) the abstract nature of a thing, independent of its existence. *z.* *अन* *neg.* अनवरत condition.

अनवरत *mfn.* (अ-ना-न) Unsteady, mutable, variable, not stationary. *z.* (अ-न) Instability. *z.* Wrong situation or direction. *z.* Misconduct. *m.* (अ-न) Wind. *z.* *अन* *neg.* अनवरत future.

अनवरत *mfn.* (अ-ना-न) Unfixed, unsteady, unstable, inconstant. *z.* Loose, abandoned, violating moral and legal restraint. *z.* *अन* *neg.* अनवरत steady.

अनवरत *f.* (अ-न) Unsteadiness, instability. *z.* Dissoluteness, profligacy. *z.* *अन* *neg.* and अनवरत stability.

अनवरत *mfn.* (अ-ना-न) Unobtained. *z.* *अन* *neg.* अनवरत obtained.

अनवरत *mfn.* (अ-ना-न) One who fasts. *z.* (अ-न) A fast, fasting. *z.* *अन* *neg.* and अनवरत eating.

अनवरत *mfn.* (अ-ना-न) Eternal, imperishable. *z.* *अन* *neg.* and अनवरत transient.

अनवरत *n.* (अ-न) A cart. *z.* Boiled rice. *z.* A mother. *z.* Birth. *z.* Life, breath. *z.* *अन* *to live*, and अनवरत aff.

अनवरत *mfn.* (अ-ना-न) Not envious. *f.* (अ-न) The wife of the sage *Aras*. *z.* Exemption from envy. *z.* *अन* *neg.* अनवरत envy.

अनवरत *mfn.* (अ-ना-न) Unenvious. *z.* *अन* *neg.* अनवरत, and अनवरत aff.

अनवरत *mfn.* (अ-न) Free from envy. *z.* *अन* *neg.* अनवरत to envy, अनवरत aff.

अनवरत *m.* (अ-न) Absence of pride, humility. *z.* The absence of the pride of individuality: one of the elements of creation, according to the *Védānta* system. *z.* *अन* *neg.* अनवरत pride.

अनवरत *mfn.* (अ-ना-न) Philosophical, humble, not proud, not selfish. *z.* *अन* *neg.* अनवरत proud.

अनवरत *f.* (अ-न) Content, satisfaction, the absence of care or vanity. *z.* *अन* *neg.* and अनवरत pride.

अनवरत *mfn.* (अ-ना-न) Shapeless, without form. *z.* *अन* *neg.* अनवरत form.

अनवरत *n.* (अ-न) Scarcity, famine. *z.* *अन* *neg.* अनवरत before अनवरत time.

अनवरत *m.* (अ-न) A slave, one who has given himself to slavery, in a season of scarcity, for support. *z.* अनवरत, and अनवरत nourished.

अनवरत *mfn.* (अ-ना-न) Unperplexed, collected, composed. *z.* *अन* *neg.* and अनवरत perplexed, confused.

अनवरत *mfn.* (अ-ना-न) Unsurpassed, unsurpassed. *f.* (अ-न) A sort of prickly nightshade, (*Solanum jacquini* Willd.) See अनवरत. *z.* *अन* *neg.* अनवरत surpassed.

अनवरत *mfn.* (अ-ना-न) Not calumniated, free from reproach or censure. *z.* *अन* *neg.* अनवरत censured.

अनवरत *mfn.* (अ-ना-न) Not come, not arrived: (of a person, absent;) future, (of time.) *z.* Unknown, undistinguished. *z.* Not acquired, learned or obtained. *z.* *अन* *neg.* अनवरत come, &c.

अनवरत *f.* (अ-न) A young girl, one not arrived at puberty. *z.* *अन* *neg.* अनवरत arrived, and अनवरत from अनवरत the menstrual flux, who has not menstruated.

अनवरत *m.* (अ-न) Non-arrival of person or time. *z.* Non-acquisition. *mfn.* (अ-ना-न) Not arrived, not present. *z.* Not having or obtaining. *z.* Not scriptural. *z.* Not having vouchers or deeds. *z.* *अन* *neg.* अनवरत arrival, &c.

अनवरत *mfn.* (अ-ना-न) Unapproachable, inaccessible. *z.* Unobtainable. *z.* *अन* *neg.* अनवरत to be approached.

अनवरत *n.* (अ-न) Improper or immoral conduct. *z.* *अन* *neg.* अनवरत moral rule or practice.

अनवरत *mfn.* (अ-ना-न) Immoral, ill behaved, indecent. *m.* (अ-न) Improprity, violation of moral or civil rule or institute. *z.* *अन* *neg.* अनवरत moral rule.

अनवरत *mfn.* (अ-ना-न) Immoral, indecorous, indecent. *z.* *अन* *neg.* अनवरत decent.

अनवरत *mfn.* (अ-ना-न) Poor, without wealth. *z.* *अन* *neg.* अनवरत rich.

अनवरत *m.* (अ-न) Shade, shadow. *z.* Coolness. *z.* *अन* *neg.* and अनवरत heat, moral or physical.

अनवरत *mfn.* (अ-ना-न) Well, vigorous, free from sickness or pain. *z.* *अन* *neg.* अनवरत diseased.

अनवरत *mfn.* (अ-ना-न) Disinterested, liberal, not regarding self alone. *z.* *अन* *neg.* अनवरत selfish.

अनवरत *mfn.* (अ-ना-न) Without a master or protector, without a husband, &c. *z.* *अन* *neg.* अनवरत master.

अनवरत *m.* (अ-न) Disrespect. *z.* *अन* *neg.* and अनवरत respect.

अनवरत *mfn.* (अ-ना-न) Eternal, without any beginning, unborn, uncreated. *z.* *अन* *neg.* अनवरत beginning.

अनवरत *n.* (अ-न) Eternity, exemption from commencement or birth. Also अनवरत. *z.* न or न added to the last.

अनवरत *mfn.* (अ-ना-न) Denied, refused, dissented. *z.* Not directed, advised or commanded. *z.* *अन* *neg.* अनवरत directed.

अनवरत *mfn.* (अ-ना-न) Pure, faultless. *z.* *अन* *neg.* अनवरत faulty.

अनवरत *mfn.* (अ-ना-न) Disrespected, despised. *z.* *अन* *neg.* and अनवरत respected.

अनवरत *mfn.* (अ-ना-न) Inadmissible, unacceptable, not to be taken or received. *z.* *अन* *neg.* अनवरत to be taken.

अनवरत *mfn.* (अ-ना-न) Unconquerable, indomitable. *z.* *अन* *neg.* अनवरत to be tamed.

अनवरत *mfn.* (अ-ना-न) Unobtained, unsatisfied. *z.* *अन* *neg.* अनवरत obtained.

अनवरत *mfn.* (अ-ना-न) Unskilful, unapt. *z.* Unaffected, unaffected. *z.* *अन* *neg.* अनवरत fit.

अनाम mfn. (-ना-नाम्) Nameless, noteless. m. (-नाः) The intercalary month. n. (-न्) Files or hemorrhoids. अ. च bad, नाम from नाम्ना a name, with अच् aff.
अनाम m. (-ना) The ring finger. See **अनामिका**.
अनाम n. (-न्) Health. अ. च्च neg. and आरोग्य sickness.
अनामिका f. (-ना) The ring finger. अ. च्च neg. and नामिका deriv. of नाम्ना a name, having no other name.
अनापन्न mfn. (-ना-ना-न्) * Unchecked, unrestrained. * Close, continuous, unseparated. * Unextended, having no length. अ. च्च neg. आपन्न restrained.
अनापन्न mfn. (-ना-ना-न्) Independent, uncontrolled. अ. च्च neg. आपन्न dependant.
अनापन्नहस्ता f. (-ना) Independence, self subsistence. अ. अनापन्न, and हस्त or हस्तिना business.
अनापन्न m. (-न्) Exemption from pain or difficulty, facility, ease. * Absence of exertion, idleness, neglect. अ. च्च neg. आपन्न effort.
अनापन्नस्त mfn. (-ना-ना-न्) * Done readily or easily. * In medicine, prepared extemporaneously, simply decocted, (medicine or drugs.) अ. च्च neg. आपन्न effort, pains, and स्त made, made without trouble.
अनाथ n. (-न्) * Crookedness, moral or physical. * Disease. अ. च्च neg. आथ straightness.
अनाद्य adj. mfn. (-ना-ना-न्) adv. n. (-न्) Eternal, eternally. अ. च्च neg. and आ prefixed to द्य to be pleased, आ affixed; having no rest.
अनाद्य m. (-न्) * Defect of commencement, being without a beginning. * Non-commencement, not attempting or undertaking. अ. च्च neg. आद्य beginning.
अनारोग्य n. (-न्) Sickness. अ. च्च neg. आरोग्य health.
अनारोग्यकर mfn. (-ना-ना-न्) Unwholesome, unhealthy, causing sickness. अ. अनारोग्य, and कर what makes.
अनाथ mfn. (-न्-यो-यै) Unworthy, inferior, bad, vile. अ. च्च नृत्, आथ respectable.
अनाथ n. (-न्) Agallochum or aloe wood, (Aquila agallocha, Rox.) See the next.
अनाथ mfn. (-ना-ना-न्) Of vile or unworthy origin. n. (-न्) Agallochum or aloe wood, (Aquila agallocha.) See **अनृत्**. अ. च्च priv. आथ respectable, and अ produced; the perfume being brought from the country of *Mlecchas* or barbarians.
अनाथ f. (-ना) Vileness, unworthiness, baseness; also **अनाथ**. अ. ना or न added to अनाथ.
अनाथ m. (-ना) A medicinal plant, a kind of gentian, (Gentiana cheryata, Rox.) अ. अनाथ inferior, and तिष्ठ bitter.
अनाथ mfn. (-ना-ना-न्) Unsupported, without stay or support. अ. च्च gen. आथ support.
अनाथ mfn. (-ना-ना-न्) Silent, taciturn. m. (-न्) Taciturnity. अ. च्च neg. आथ conversing.
अनाथ mfn. (-ना-ना-न्) * Unseen, unhealed. * Unweighed, unconsidered, rash, imprudent. अ. च्च neg. आथोपनि seen.
अनाथ mfn. (-ना-ना-न्) Clear, clean, pure. अ. च्च neg. and आथ turbid.
अनाथ mfn. (-ना-ना-न्) * Uncovered, undressed. * Open, uninclosed. अ. च्च neg. आथ covered.

अनाथ mfn. (-ना-ना-न्) * Not stirred or turned round. * Not retreating. अ. च्च, and आथ whirled.
अनाथ f. (-न्) Drought. अ. च्च neg. आ before दृष्ट rain.
अनाथ mfn. (-ना-ना-न्) Indestructible. अ. च्च neg. नाथ to be destroyed.
अनाथ m. (-न्) Detachment, absence of attachment or dependence. अ. च्च neg. आथ asylum.
अनाथ mfn. (-ना-ना-न्) Detached, disengaged, unconcerned in or unconnected with. अ. च्च neg. आथ dependant.
अनाथ mfn. (-ना-ना-न्) Fasting, not eating. अ. च्च neg. आथ eating.
अनाथ mfn. (-ना-ना-न्) Not occurred, not having happened, non-existent. अ. च्च neg. आथ effected.
अनाथ mfn. (-ना-ना-न्) Noseless. अ. च्च neg. and नाथिका the nose.
अनाथ f. (-ना) * Disrespect. * Want of fixity or condition. अ. च्च neg. नाथ station.
अनाथ mfn. (-ना-ना-न्) * Unhurt, unbeaten, unwounded, intact. * New and unbleached, (as cloth.) m. (-न्) The fourth of the mystical *Chakras* or circles of the body. अ. च्च neg. and आथ beaten.
अनाथ n. (-न्) * Abstinence, starvation. * Non-production. * Non-seizure. अ. च्च neg. आथ food, &c.
अनाथ mfn. (-ना-ना-न्) * Not seizing. * Fasting. अ. च्च, and आथ who takes food.
अनाथ mfn. (-न्-यो-यै) * Not to be seized or taken, not producible. * Not to be eaten. अ. च्च neg. आथ to be taken, &c.
अनाथ m. (-ना-ना-न्) Uncalled, unbidden: also **अनाथ**. अ. च्च neg. आथ called.
अनाथ m. (-न्) A sort of long grass or reed, (Saccharum spontaneum.) अ. च्च neg. and दृष्ट sugar-cane; not it, but it's like.
अनाथ mfn. (-न्-यो-यै) Unuttered, unsaid. अ. च्च neg. निन्थे uttered.
अनाथ mfn. (-ना-ना-न्) Unrestrained, unconfined. अ. च्च neg. निन्थ restraint.
अनाथ mfn. (-ना-ना-न्) Undesirous, averse, indifferent: so **अनाथ**. अ. च्च, and दृष्ट wish.
अनाथ f. (-न्) Indifference, absence of wish or desire. अ. च्च neg. दृष्ट desire.
अनाथ mfn. (-ना-ना-न्) * Disliking, not wishing. * Indifferent. अ. च्च neg. दृष्ट who wishes: also **अनाथ**.
अनाथ mfn. (-ना-ना-न्) * Transient, not everlasting. * Occasional, incidental. * Irregular, unusual. अ. च्च neg. निन्थ constant.
अनाथ f. (-ना) An occasional act of worship, sacrifice for a special purpose. अ. अनाथ occasional, not constant, and निन्थ rite, also **अनाथ**, &c.
अनाथ f. (-ना) Transient or limited existence: also **अनाथ**. अ. ना or न added to the last.
अनाथ m. (-न्) Arguing by illustration, not by logical rule. अ. अनाथ unusual, and यम same.
अनाथ mfn. (-ना-ना-न्) Causeless, groundless. अ. च्च neg. निन्थ.
अनाथ mfn. (-ना-ना-न्) Awake, sleepless. अ. च्च neg. निन्थ sleep.

- अनुयम्य** mfn. (-ञ-ञा-न्) Worthy of being followed or imitated. **अ. अनु.** and **अनु** to be gone.
- अनुययीत** m. (-य) A cowherd. **अ. अनु.** and **अययीत** belonging to kine.
- अनुयायिन्** m. (-यी) A companion, a follower. **अ. अनु.** and **अययीत** who goes behind or after. **अ. अनु** after or with, and **अययीत** who goes.
- अनुयुक्त** mfn. (-क-का-न्) According or suitable to, according to merit or property. **अ. अनु.** and **अनु** quality.
- अनुयुक्तो** mfn. (-क-का-न्) Favoured, obliged. **अ. अनु.** and **अययीत** taken.
- अनुग्रह** mfn. (-ह-हा-न्) Calm, gentle, not violent. **अ. अनु.** neg. **अनु** fierce.
- अनुग्रह** m. (-ह) Favour, conferring benefits, promoting good, and preventing ill. **अ. अनु** afterwards, **अनु** to take, and **अनु** aff.
- अनुयायिन्** mfn. (-यी-यिनी-यि) Gracious, favourable. **अ. अनु.** and **अययीत** who takes.
- अनुययि** m. (-य) A companion, a follower. **अ. अनु.** and **अययीत** f. (-यी) A female companion. **अ. अनु** with or after, and **अनु** to go, **अनु** aff.
- अनुयायिन्** mfn. (-यी-यिनी-यि) Following, attending. **अ. अनु** before **अययीत** who goes.
- अनुययि** mfn. (-य-या-न्) Improper, wrong. **अ. अनु.** neg. **अनु** proper.
- अनुययि** f. (-य) Thinking of, meditating upon, recalling, recollecting. **अ. अनु** subsequent, **अनु** thought.
- अनुययिन्** mfn. (-य-या-न्) Recollected, recalled, thought of. **अ. अनु** and **अनु** thought.
- अनुययि** mfn. (-य-या-न्) Low, not high, humble. **अ. अनु.** neg. **अनु** high.
- अनुययि** mfn. (-य-या-न्) Pure, purified by austerity and devotion. **अ. अनु.** neg. and **अनु** rejected.
- अनुययि** mfn. (-य-या-न्) Born after, later, younger. **अ. अनु.** and **अनु** A younger brother. **अ. अनु.** and **अनु** A younger sister. **अ. अनु** after, **अनु** born.
- अनुययि** mfn. (-य-या-न्) Younger, junior. **अ. अनु** after, and **अनु** birth.
- अनुययि** mfn. (-य-या-न्) After-born, later, younger. **अ. अनु.** and **अनु** A younger brother. **अ. अनु.** and **अनु** A younger sister. **अ. अनु** after, **अनु** born.
- अनुययि** mfn. (-य-या-न्) Undiminished, unimpaired, not left or lost. **अ. अनु.** neg. **अनु** left.
- अनुययि** mfn. (-य-या-न्) Servant, dependant. **अ. अनु.** and **अनु** A companion, a follower. **अ. अनु** after or with, and **अनु** who lives.
- अनुययि** f. (-य) An order or command. **अ. अनु.** and **अनु** according to, **अनु** to know, and **अनु** aff.
- अनुययि** mfn. (-य-या-न्) Ordered, directed, instructed. **अ. अनु.** and **अनु** Asented to, permitted, allowed. **अ. अनु.** and **अनु** Accepted. **अ. अनु.** and **अनु** Acknowledged, recognized. **अ. अनु.** and **अनु** known.
- अनुययि** m. (-य) One who commands or enjoins. **अ. अनु.** and **अनु** and **अनु** who makes known.
- अनुययि** mfn. (-य-या-न्) Heated. **अ. अनु.** and **अनु** Filled with regret or repentance. **अ. अनु.** and **अनु** heated.
- अनुययि** m. (-य) Fare, freight. **अ. अनु.** and **अनु** what crosses.
- अनुययि** m. (-य) Thirst. **अ. अनु.** and **अनु** Wish, desire. **अ. अनु.** and **अनु** A drinking vessel, one used to drink spirituous liquors from. **अ. अनु.** and **अनु** and **अनु**, from **अनु** to thirst, and **अनु** aff.
- अनुययि** m. (-य) A vessel from which spirituous liquor is drunk.
- अनुययि** m. (-य) Distributing liquor. **अ. अनु** before **अनु** to be thirsty, and **अनु** aff.

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- अनुययि** m. (-य) Repentance. **अ. अनु.** and **अनु** afterwards, and **अनु** heat, pain.
- अनुययि** mfn. (-यी-यिनी-यि) Penitent, regretting. **अ. अनु.** and **अनु** and **अनु** aff.
- अनुययि** mfn. (-य-या-न्) Free from regret, possessed of self-complacency. **अ. अनु.** neg. **अनु** sorry.
- अनुययि** m. (-य) Inferiority. **अ. अनु.** neg. **अनु** superiority.
- अनुययि** mfn. (-य-या-न्) Chief, principal, best. **अ. अनु.** neg. **अनु** inferior, not best. **अ. अनु.** neg. and **अनु** best.
- अनुययि** mfn. (-य-या-न्) Chief, principal. **अ. अनु.** neg. **अनु** able to answer, silent. **अ. अनु.** neg. **अनु** Fixed, firm. **अ. अनु.** neg. **अनु** Low, inferior. **अ. अनु.** neg. **अनु** South, southern. **अ. अनु.** neg. **अनु** A reply which is incoherent or evasive, and is therefore held to be no answer. **अ. अनु.** neg. and **अनु** subsequent, &c.
- अनुययि** mfn. (-य-या-न्) Lying with the face to the ground. **अ. अनु.** neg. **अनु** sleeping, supine.
- अनुययि** f. (-य) Failure. **अ. अनु.** neg. **अनु** Non-production. **अ. अनु.** neg. **अनु** production.
- अनुययि** mfn. (-य-या-न्) Unaffected, unaccomplished. **अ. अनु.** neg. **अनु** Unborn, unproduced. **अ. अनु.** neg. **अनु** produced.
- अनुययि** mfn. (-य-या-न्) Very lofty. **अ. अनु.** neg. **अनु** Not lofty, low. **अ. अनु.** neg. **अनु** lofty.
- अनुययि** mfn. (-य-या-न्) Thin, lean. **अ. अनु.** neg. **अनु** belly.
- अनुययि** mfn. (-य-या-न्) Unaccented. **अ. अनु.** neg. **अनु** One of the three accents to be observed in reading the Vêdas, the grave accent. **अ. अनु.** neg. **अनु** high, and **अनु** pronounced, from **अनु** to give, with **अनु** prefixed, to speak, and **अनु** affixed: pronouncing the vowels in a low and full tone.
- अनुययि** mfn. (-य-या-न्) Liberal, munificent. **अ. अनु.** neg. **अनु** Niggardly, mean. **अ. अनु.** neg. **अनु** Adhered to or followed by a wife. **अ. अनु.** neg. **अनु** liberal, or **अनु**, and **अनु** wife.
- अनुययि** mfn. (-य-या-न्) Unarisen. **अ. अनु.** neg. **अनु** Unsaid, unuttered. **अ. अनु.** neg. **अनु** risen or said.
- अनुययि** adv. n. (-य) Daily. **अ. अनु.** and **अनु** day.
- अनुययि** mfn. (-य-या-न्) Unsurpassed, unequalled. **अ. अनु.** neg. **अनु** Hamble. **अ. अनु.** neg. **अनु** proven, &c.
- अनुययि** m. (-य) Non-removal. **अ. अनु.** neg. **अनु** Not establishing or proving. **अ. अनु.** neg. **अनु** taking away.
- अनुययि** m. (-य) Non-partition, not taking a share. **अ. अनु.** neg. **अनु** Non-removal. **अ. अनु.** neg. **अनु** partition.
- अनुययि** mfn. (-य-या-न्) Non-removed, not taken away. **अ. अनु.** neg. **अनु** Uninjured, undestroyed. **अ. अनु.** neg. **अनु** Undivided, unpartitioned. **अ. अनु.** neg. **अनु** Unestablished, unproved. **अ. अनु.** neg. **अनु** removed.
- अनुययि** mfn. (-य-या-न्) Inactive, idle, destitute of perseverance. **अ. अनु.** neg. **अनु** active.
- अनुययि** m. (-य) Absence of exertion or effort, laziness. **अ. अनु.** neg. **अनु** effort.
- अनुययि** mfn. (-यी-यिनी-यि) Lazy, indifferent. **अ. अनु.** and **अनु** and **अनु** aff.
- अनुययि** mfn. (-य-या-न्) Followed, pursued. **अ. अनु.** neg. **अनु** A measure of time in music, half a *Druta*, or one-fourth of a *Madra* or time taken to articulate a short vowel. **अ. अनु.** after, and **अनु** gone, escaped.
- अनुययि** m. (-य) Celibacy. **अ. अनु.** neg. **अनु** marriage.

अनुहिम mfn. (-ता-ता-म) Easy, free from apprehension or perplexity. *अ. अनु* neg. उहिम anxious.

अनुदेह mfn. (-ता-ता-म) Free from anxiety. *म. (-ता-ता-म)* Freedom from anxiety. *अ. अनु* neg. उदेह anxiety.

अनुवाचन *अ. (-न)* ¹ Chasing, pursuit, running after. ² Pursuit of any object, as of a mistress, &c. *अ. अनु*, and वाचन running.

अनुवाचिन mfn. (-ता-ता-न) Pursued, run after, literally or figuratively. *अ. अनु*, and वाचिन run.

अनुवच *म. (-न)* ¹ Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. ² Regulation of conduct, discipline, tuition. *अ. अनु* and वच, from वृत्त to guide or lead, and अनु aff.

अनुवचिन mfn. (-नी-विनी-वि) Courteous, humble. *अ. अनुवच*, and वचिन aff.

अनुनाद *म. (-द)* Sound, consequent sound, vibration, echo. *अ. अनु*, and नाद noise.

अनुनासिक mfn. (-ता-ता-स) Nasal, uttered through the nose. *अ. अनु* and नासिका the nose.

अनुनीत mfn. (-ता-ता-न) ¹ Trained, disciplined. ² Obtained, acquired. ³ Taught. ⁴ Respected. ⁵ Pleased, pacified, appeased. *अ. अनु*, and नीत brought.

अनुपमा mfn. (-ता-ता-म) Same, sober, not wild, not mad: so अनुपमा. *अ. अनु* neg. उपमा mad.

अनुप mfn. (-ता-ता-म) Watery, marshy; more usually अनुप.

अनुपकारिण mfn. (-नी-विनी-वि) Not assisting, neglecting, ungrateful. *अ. अनु* neg. उपकारिण assisting.

अनुपयुक्त mfn. (-ता-ता-न) Unassisted. *अ. अनु* neg. उपयुक्त assisted.

अनुपतन *न. (-न)* ¹ Falling on or upon. ² Following. *अ. अनु*, and पतन falling, &c.

अनुपतित mfn. (-ता-ता-न) Fallen, descended. ² Followed. *अ. अनु*, and पतित fallen.

अनुपदिष्ट mfn. (-ता-ता-ष्ट) Untaught, uninstructed. *अ. अनु* neg. उपदिष्ट advised.

अनुपदन्त *ind.* ¹ Following. ² Step by step. ³ Upon the foot. *न. (-न)* A burthen, a word or passage repeated. *अ. अनु*, and दन्त a foot.

अनुपदन्तु *म. (-न्ति)* A searcher, an inquirer, one who follows or seeks for. *अ. अनुपदन्तु* following, and दन्ति aff.

अनुपदीक्षा *फ. (-क्षा)* A boot, a buskin. *अ. अनुपद* upon the foot, and क्षि aff.

अनुपदम्ब mfn. (-ता-ता-म्ब) Undetermined, not established. *अ. अनु* neg. उपदम्ब fixed.

अनुपपन्न *म. (-प)* Failure of proof or determination, uncertainty, doubt. *अ. अनु* neg. उपपन्न ascertainment.

अनुपपत्ति *फ. (-प्ति)* ¹ Not supporting an assertion by good argument, inconclusive argumentation. ² Non-completion, not effecting or accomplishing, failure. *अ. अनु* neg. उपपत्ति demonstration.

अनुपपन्न mfn. (-ता-ता-प) ¹ Not done, unaccomplished, uneffected. ² Unproved, undemonstrated. *अ. अनु* neg. उपपन्न effected.

अनुपपन्न mfn. (-ता-ता-प) Following, conforming to. *अ. अनु*, and पन्न done.

अनुपभुज mfn. (-ता-ता-भु) Unenjoyed, unpossessed. *अ. अनु* neg. उपभुज enjoyed.

अनुपम mfn. (-ता-ता-म) Excellent, best. *फ. (-ता)* The female elephant of the south-east, or of the north-east. *अ. अनु* neg. and उपमा resemblance; above comparison.

अनुपमेय mfn. (-ता-ता-मे) Incomparable: so अनुपमिन mfn. (-ता-ता-न). *अ. अनु* neg. उपमिन compared, or उपमेय comparable.

अनुपयुक्त mfn. (-ता-ता-न) Useless, unnecessary, unserviceable. *अ. अनु* neg. उपयुक्त serviceable.

अनुपयोग *म. (-न)* Unserviceableness, uselessness. *अ. अनु* neg. उपयोग utility.

अनुपचक्षित mfn. (-ता-ता-न) Unmarked, undiscriminated. *अ. अनु* neg. उपचक्षित marked.

अनुपचक्ष्य mfn. (-ता-ता-क्ष्य) ¹ Unperceived, unascertained. ² Unobtained. *अ. अनु* neg. उपचक्ष्य obtained.

अनुपचक्ष्य *म. (-क्ष्य)* Any aggravating thing or circumstance, (in medicine) what increases the disease. *अ. अनु* neg. उपचक्ष्य a palliative.

अनुपकृत mfn. (-ता-ता-न) ¹ Undressed, unprepared. ² Unfinished, unpolished. ³ Unrequited. *अ. अनु* neg. उपकृत finished.

अनुपस्थान *म. (-न)* Absence. *अ. अनु* neg. उपस्थान vicinity.

अनुपस्थापन *म. (-न)* Not producing, not offering, not placing, not having ready or at hand. *अ. अनु* neg. उपस्थापन placing.

अनुपस्थापित mfn. (-ता-ता-न) Not ready, not at hand, not offered or produced. *अ. अनु* neg. उपस्थापित placed near.

अनुपस्थिति mfn. (-नी-विनी-वि) Absent, distant. *अ. अनु* neg. उपस्थिति near.

अनुपस्थिति *फ. (-प्ति)* Absence. *अ. अनु* neg. उपस्थिति vicinity.

अनुपतन *म. (-न)* ¹ Falling subsequently upon, alighting or descending upon in succession. ² Going, proceeding. ³ Following. ⁴ A degree of latitude opposite to one given, the antecol. ⁵ Proportion (in arithmetic). ⁶ Arithmetical progression. *अ. अनु*, and पतन falling, &c.

अनुपपन्न *म. (-न)* A heinous crime, as, falsehood, fraud, theft, adultery, &c. *अ. अनु*, and पन्न crime.

अनुपान *न. (-न)* A fluid vehicle in medicine; drink taken with or after medicine. *अ. अनु* after or with, and पान a drink.

अनुपार्श्व mfn. (-ता-ता-श्व) Lateral. *अ. अनु* by or upon, पार्श्व the side.

अनुपान mfn. (-ता-ता-न) Obtained, attained, arrived at. *अ. अनु*, and पान obtained.

अनुपुष्प *म. (-पु)* A kind of reed, (*Baccharum sara*). *अ. अनु* before पुष्प to put forth flowers, and अनु aff.

अनुपूर्व mfn. (-ता-ता-पूर्व) Regular, orderly, successively, from the preceding. *अ. अनु* after, पूर्व prior.

अनुपूर्व *ind.* In regular order or succession, from the first, from above downwards. *अ. अनुपूर्व* and पूर्व aff.

अनुत mfn. (-ता-ता-न) Unown, (as seed.) *अ. अनु* neg. उत sown.

अनुतम mfn. (-ता-ता-म) Fallow, meadow, (ground, &c.) *अ. अनु* neg. उत sown, तम grain.

अनुपक्ष mfn. (-ता-ता-क्ष) Latitudinal. *अ. अनु* neg. according to, पक्ष extending.

अनुप्रास *म. (-प)* Alliteration, repetition of similar letters, syllables and words. *अ. अनु* and प before अनु to be, affix अनु.

अनुप *म. (-प)* A companion or follower. *अ. अनु*, पु to go, and अनु aff.

बन्धुवत् mfn. (-वा-वा-वं) Bound to, connected with. १. बन्धु, and बन्ध bound.

बन्धुत्वम् m. (-त्वं) 'The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c.' 'An element of language, root, affix, &c.' 'An indicatory letter not sounded or dropped in composition, but marking some peculiarity in indicating the word to which it is attached; for instance, an indicatory ट्, denotes that verbs require the insertion of a nasal before their final consonant.' 'A child or pupil, who imitates an example set by the parent or preceptor.' 'A child or infant in general.' 'Commencement, beginning.' 'Binding, confining.' 'Any thing small or little, a part, a small part.' 'The connexion between the agent and the cause or motive.' 'Circumstance, case.' 'The junction of fractions.' 'A secondary or symptomatic affection, one super-vening on the principal disease. f. (-न्तं) 'Hiccup.' 'Thirst. १. बन्धु after, and बन्ध to bind or confine, with बन्ध् affix; and in the fem. बन्धे.

बन्धुवित् mfn. (-वी-विनी-वि) Connected with, attached. १. बन्धु-वन and वित् aff.

बन्धुवत्त्वम् mfn. (-त्त्व-वत्त्व-वत्) Principal, primary, what may receive an adjunct, as a root, a disease, &c. १. बन्धु, and वत्त्व to be at- tached to or by.

बन्धुमेव m. (-वः) 'Reviving the scent of a faded perfume.' 'Re- placing perfumes removed by bathing, &c.' 'An after thought. १. बन्धु, and बुद्ध understand, with वच् aff.

बन्धुमेवित् mfn. (-वा-वा-वं) Informed or convinced by reflection. १. बन्धु, and वेदित् made known.

बन्धुमत् m. (-त्वं) 'Conclusive judgment, understanding, impres- sion, the exercise of the intellect, independent of memory; also बन्धुमत्ति. 'Result, consequence. १. बन्धु, मू to be, and वच् aff.

बन्धुभावः m. (-वः) 'Indication of passion, by look or gesture. 'Dignity, authority, consequence. 'Firm opinion, belief, knowledge. 'Certainty, ascertainment. १. बन्धु, and भव the essence or being; according to the internal feeling.

बन्धुवाचित् mfn. (-वी-विनी-वि) 'Judging, knowing, understand- ing.' 'Indicative of passion or feeling. १. बन्धु, and वाचित् per- ceiving, or बन्धुवाच and वित् aff.

बन्धुवत् mfn. (-वा-वा-वं) 'Understood, judged, apprehended. 'Resulted, followed as a consequence. 'Perceiving, under- standing. १. बन्धु, and वत् been.

बन्धुमत्ति f. (-तिः) 'Judgment; knowledge, from four sources, per- ception, inference, comparison and verbal information; or any source except memory. 'Dignity, consequence. १. बन्धु, and मत्ति being.

बन्धुवत् mfn. (-वा-वा-वं) 'Accepted, assented to. 'Agreeable, pleasant. 'Loved, beloved. 'Concurred with, being of one opinion. १. बन्धु, and वत् been minded.

बन्धुमति f. (-तिः) 'Order or command. 'Assent, permission. 'A fifteenth day of the moon's age, on which she rises one digit less than full. १. बन्धु with, before वत् to respect, and मत्ति affix; in the last acceptance, because offerings made to the manes on this day are especially accepted.

बन्धुवत् mfn. (-वा-वा-वं) Consenting to, concurring in, permit- ting. १. बन्धु, and वत् to mind, वच् aff.

बन्धुवत् n. (-वः) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose hus- band's corpse is not on the spot, and with part of whose dress she, therefore, ascends the pile: this is prohibited to Brahmins women. It is also synonymous with बन्धुवत्त्वं burning with the body. १. बन्धु with or after, and वत्त्वं dying: dying with her husband.

बन्धुवा f. (-वा) Inference (in logic), drawing a conclusion from given premises. १. बन्धु after or according to, and वा from वाच् to measure, अस्मि बन्धु and वाच्.

बन्धुवा n. (-वः) See बन्धुवा. १. बन्धु, and वा to measure, अस्मि बन्धु. **बन्धुवावित्** f. (-तिः) Reasoning, logic. १. बन्धुवा, and वित् say- ing; speaking from inference.

बन्धुवित् mfn. (-वा-वा-वं) Inferred. १. बन्धु, and वित् measured.

बन्धुवित्ति f. (-तिः) Inference, conclusion from given premises. १. बन्धु, and वित् measuring.

बन्धुवत् f. (-वा) The woman who burns with a part of her hus- band's dress. १. बन्धु, and वत् deceased.

बन्धुवत् mfn. (-वा-वा-वं) Inferable. १. बन्धु, and वत् to be measured.

बन्धुमेव n. (-वः) 'Pleasing. 'Assent, acceptance. 'Sympathe- tic joy. १. बन्धु, with मेवत्त्वं rejoicing.

बन्धुमेवित् mfn. (-वा-वा-वं) 'Pleased, delighted. 'Agreeable, acceptable. १. बन्धु, and वेदित् pleased.

बन्धुवाच mfn. (-वा-वा-वं) 'Followed, pursued: 'Practised. १. बन्धु after, वाच् gone.

बन्धुवाचित् n. (-वः) 'Succession. 'Subsequence. १. बन्धुवाचित्, and वत् added.

बन्धुवाचित् mfn. (-वी-विनी-वि) 'Following, consequent upon. 'A follower, a dependant or attendant. १. बन्धु, and वाचित् who goes.

बन्धुवत् mfn. (-वा-वा-वं) 'Asked, inquired. 'Reprehended, censured. १. बन्धु, and वत् joined.

बन्धुवाच m. (-वा) A hired teacher. १. बन्धु, and वाच् who joins.

बन्धुवत् m. (-वा) 'A question. 'Asking, solicitation. 'Cen- sure, reproof. 'Religious meditation, spiritual union. १. बन्धु with, and वत् union.

बन्धुवत्त्वम् m. (-त्वं) An *Āchārya* or spiritual teacher. १. बन्धु- वत्, and वत्त्व who makes.

बन्धुवत्ति mfn. (-वी-विनी-वि) 'Reproving; or a reprover. 'What combines or unites. 'Connected or combined with, situated in or on. १. बन्धुवत्, and वित् aff.

बन्धुवत् n. (-वः) A question. १. See बन्धुवत्; the affix being वच्. **बन्धुवत्** mfn. (-वा-वा-वं) Bad, censurable. १. बन्धु, and वत् to be joined.

बन्धुवत् mfn. (-वा-वा-वं) 'Fond of, attached to, liking, esteeming, loving. 'Pleased. १. बन्धु, and वत् affected.

बन्धुवत् f. (-तिः) Affection, love. १. बन्धु, and वत् affection.

बन्धुवत् mfn. (-वा-वा-वं) Gratifying, pleasing. १. बन्धु, and वत्त्वं what pleases.

बन्धुवत् n. (-वः) 'Loving, being attached to. 'Pleasing, giving delight to. १. बन्धु, and वत्त्वं delighting.

अनुचित्ति मन्. (-ज-ता-ने) ¹ Pleased, delighted. ² Inspired with affection. *अ. अनु, and दक्षिण pleased.*

अनुते मन्. (-ज-ता-ने) ¹ Fond of, attached to. ² Beloved. *अ. अनु, and एव attached.*

अनुरति f. (-ति) Love, regard, esteem, attachment. *अ. अनु with, एव to play, and त्वि aff.*

अनुसुप m. (-सु) (In poetry) a subordinate feeling or passion. ² (In medicine) a secondary flavour, as a little sweetness in a sour fruit, &c. *अ. अनु and एव flavour.*

अनुसुत m. (-सु) Attachment, love. *अ. अनु with, and एव to stain or colour, अनु aff.*

अनुसुतम्भ मन्. (-सु-सु-भ-सु) Loving, affectionate, in love with. *अ. अनुसुत, and अनुसु aff.*

अनुसुतम्भ f. (-सु) One of the personifications of musical notes. *अ. अनु subsequent, अनुसु a musical mode.*

अनुसुतम्भ मन्. (-सु-सु-भ-सु) Passion, impassioned, loving, in love. *अ. अनुसुत, and एव aff.*

अनुसुतम्भ f. (-सु) The seventeenth Nakṣatra or lunar mansion, designated by a row of oblations; (stars in Libra.) *अ. अनु, and एव to accomplish, अनु affix, and अनु for the fem; an auspicious sign for any thing to be undertaken in.*

अनुसुत मन्. (-सु-ता-सु) ¹ Soothed, pacified. ² Checked, opposed. *अ. अनु, and एव opposed.*

अनुसुत मन्. (-सु-ता-सु) ¹ Like, resembling. ² Fit, suitable. ³ According to. *अ. (-सु) ¹ Conformity. ² Assistance. ³ Mediation, friendly interposition. ⁴ Hindrance, check. *अ. अनु like, and एव form.**

अनुसुत मन्. (-सु-ता-सु) Endeavouring to act becomingly. *अ. अनुसुत, and एव effort.*

अनुसुत मन्. (-सु) The accomplishing of a desired object for another person, obligingness, service. *अ. अनु, and एव to confine, अनु affix.*

अनुसुत मन्. (-सु-ता-सु) Complying with, complaisant. *अ. अनु before, एव with, अनु aff.*

अनुसुत मन्. (-सु-विशो-वि) ¹ Compliant, complaisant. ² Adverse. *अ. अनुसुत obliging, एव aff.*

अनुसुत m. (-सु) Tautology, repetition. *अ. अनु, and एव to speak, अनु affix.*

अनुसुत मन्. (-सु-ता-सु) Smeared, anointed. *अ. अनु, and एव smeared.*

अनुसुत m. (-सु) Uction, anointing. *अ. अनु, and एव anointing.*

अनुसुत मन्. (-सु-ता-सु) Anointing, who or what anoints. *अ. अनु, and एव who anoints.*

अनुसुत m. (-सु) ¹ Anointing the body with unguents. ² Unguent to used. ³ Oily or emollient application. *अ. अनु, and एव anointing.*

अनुसुत मन्. (-सु-विशो-वि) Anointing the body with unguents. *अ. अनुसुत, and एव aff.*

अनुसुत मन्. (-सु-ता-सु) Regular, successive, with the hair or grain. *अ. अनु, and एव hair of the body.*

अनुसुत मन्. (-सु-ता-सु) Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a Brahman man and Kshatriya woman, a Kshatriya man and Vaishya woman, and so on. See अनुसुत, *अ. अनुसुत, and अनु born.*

अनुसुत m. (-सु) (In medicine) Following the natural course or direction. *अ. अनुसुत used as a nominal verb, and अनु aff.*

अनुसुत m. (-सु) ¹ Concordance, conformity to or concurrence with a previous text or authority. ² Subsidiary or similar doctrine. *अ. अनु, and एव speech.*

अनुसुत m. (-सु) A year. *अ. अनु, and एव a year.*

अनुसुत m. (-सु) ¹ Obliging or serving another. ² Consequence, result. *अ. अनु, and एव profession.*

अनुसुत m. (-सु) ¹ A chapter of the Védas, a subdivision or section. ² A compilation from the Rik, or Yajur Védas. *अ. अनु, एव to speak, अनु aff.*

अनुसुत f. (-सु) A prayer or formula from the Védas. *अ. अनु, and एव a formula.*

अनुसुत m. (-सु) ¹ Abuse, reviling. ² Tautology, repetition. ³ Conformity to what has been previously said or explained. *अ. अनु low, or after, and एव to speak, with एव aff.*

अनुसुत मन्. (-सु-ता-सु) ¹ Consenting to, replying. ² Conformable to, concurrent, corroborative. *अ. अनु, and एव what says.*

अनुसुत m. (-सु) Consent, conformity, concurrence. *अ. अनु or एव added to अनुसुत; also अनुसुत.*

अनुसुत मन्. (-सु-विशो-वि) Consenting to, concurring with, conformable to. *अनुसुत and एव aff.*

अनुसुत मन्. (-सु-ता-सु) To be conformable or correspondent to. *अ. (-सु) The subject of a predicate. *अ. अनु before एव to speak, अनु aff.**

अनुसुत ind. Repeatedly. *अ. अनु, and एव time.*

अनुसुत m. (-सु) ¹ Scenting, perfuming. ² An oily enema. *अ. अनु, and एव to perfume, अनु aff.*

अनुसुत m. (-सु) ¹ Affection, attachment. ² Perfuming the clothes, especially dipping the ends of the cloth in perfume. ³ Perfuming, scenting in general. ⁴ An oily enema. ⁵ Administering oily enemata. *अ. अनु after, एव to fumigate, and अनु aff.*

अनुसुत मन्. (-सु-ता-सु) ¹ Scented, perfumed. ² Fumigated. ³ Prepared or administered as an enema. *अ. अनु before, एव to fumigate, अनु aff.*

अनुसुत मन्. (-सु-ता-सु) ¹ To be scented or fumigated. ² Requiring an enema. *अ. अनु before, एव and एव aff.*

अनुसुत m. (-सु-ता-सु) ¹ Variegated, ornamented. ² Obstructed, checked. ³ Full of, abounding in. ⁴ Set (as a jewel.) *अ. अनु, and एव penetrated.*

अनुसुत मन्. (-सु-विशो-वि) Conformable, compliant, obedient, attentive to. *अ. अनु, and एव observing rules.*

अनुसुत f. (-सु) ¹ Complaisance, obliging or serving another. See अनुसुत. ² A subsequent or supplementary rule, completing what a preceding one has left to be explained. ³ Imitating, doing or acting in like manner. *अ. अनु before, एव to serve, and एव aff.*

अनुसुत m. (-सु) Bandaging, securing with bandages, &c. (in surgery.)

अनुसुत m. (-सु) Complimentary attendance on a departing guest, following him to a given distance; also अनुसुत. *अ. अनु after, एव or एव going.*

अनुसुत m. (-सु) ¹ Repentance, regret. ² Ancient enmity. ³ Hatred, resentment. ⁴ Attachment to or pursuance of any object.

f. (-की) 'A disease of the feet, a boil or abscess on the upper part. 'A pimple on the head. अ. अनु, शीघ्र to sleep, and अनु aff.

अनुदयितव्य mfn. (-वा-वा-य) To be repented or regretted. अ. अनु before शीघ्र and तत्र aff.; also अनुदयनीय, &c.

अनुदयिन् mfn. (-दी-विदी-वि) Devotedly attached to, faithful, adoring. 'Repentant, penitent, sorry for. अ. अनुदय, and इति aff.

अनुद्वर m. (-र) A *Rākshasa*, a sort of demon. अ. अनु repeatedly, इ to injure, and अनु aff.

अनुद्वय n. (-य) A supplementary or subsidiary weapon or instrument. अ. अनु, and द्वय a weapon.

अनुद्वय मप. (-वा-वा-य) Ruling or one who governs or directs. अ. अनु, and द्वय what governs.

अनुद्वय n. (-य) Command, order, precept, law. अ. अनु, and द्वय ruling.

अनुद्वयित mfn. (-ता-ता-य) Directed, governed. अ. अनु, and द्वयि governed.

अनुद्वयिन् mfn. (-ता-तो-य) Ruling, governing, commanding, directing, a ruler, &c. अ. अनु, and द्वयि who rules.

अनुद्वयि f. (-यि) Order, command, precept. अ. अनु, and द्वयि order.

अनुद्वयि m. (-या) A governor, director, teacher. अ. अनु, and द्वय who directs.

अनुद्वयि n. (-य) Repeated and devoted service. अ. अनु according to, शीघ्र behaving.

अनुद्वयि mfn. (-वा-वा-य) 'Taught, revealed. 'Done conformably to law, &c. 'Nearly completed. अ. अनु according to, द्वय taught.

अनुद्वयि f. (-य) Any ceremony enjoined by the *Vēdas*.

अनुद्वयि m. (-य) Sorrow, repentance, regret. अ. अनु after, शीघ्र sorrow.

अनुद्वयि mfn. (-वा-वा-य) Grieving, 'one who repents. अ. अनु, and शीघ्र who sorrows.

अनुद्वयि n. (-य) Sorrow, repentance. अ. अनु before, द्वय to grieve, and अनु aff.

अनुद्वयि mfn. (-ता-ता-य) Regretted, repented of. अ. अनु before, द्वय to sorrow, and अनु aff.

अनुद्वय m. (-य) 'Tenderness, compassion. 'Conjunction, coalition, connexion of word with word, or edicts with causes. 'Necessary consequence, the or nexus of a subsequent with a previous act. अ. अनु, and द्वय to embrace, with अनु aff.

अनुद्वयि mfn. (-वा-वा-य) 'Consequent, following as a necessary result. 'Connected with, adhering to, inherent, concomitant. अ. अनुद्वय, and द्वय aff.

अनुद्वयि mfn. (-दी-विदी-वि) 'Addicted or attached to. 'Embracing. 'Connected with. 'Common, prevailing. अ. अनुद्वय, and इति aff.

अनुद्वय m. (-य) Connection with what follows, concord. अ. अनु before, द्वय to embrace, अनु aff.

अनुद्वयि mfn. (-वा-वा-य) Re-watered or sprinkled. अ. अनु, and द्वय sprinkled.

अनुद्वय m. (-य) Watering or sprinkling over again. अ. अनु, and द्वय to sprinkle, अनु aff.

अनुद्वय f. (-य) 'A measure of verse, the stanza consisting four lines of eight syllables each, or three lines of eight, twelve, and twelve, making, in either case, thirty-two. 'A name of *Saraswati*. अ. अनु, and द्वय to stop, द्वय aff.

अनुद्वय mfn. (-वा-वा-य) 'Lazy, sluggish. 'Cold, chilly. अ. अनु neg. and उष्ण warm, alert.

अनुद्वय mfn. (-वा-वा-य) To be done or accomplished. अ. अनु according to, शीघ्र to stay or be, तत्र aff.

अनुद्वय m. (-ता-) The undertaker of any work. अ. अनु before, शीघ्र to stay, अनु aff.

अनुद्वय n. (-य) 'Commencement or course of proceeding. 'Fixing, establishing, proof. 'Propriety, fitness. 'Doing or engaging in any thing. अ. अनु according to, शीघ्र to stay, अनु aff.

अनुद्वय mfn. (-ता-ता-य) 'Effected, accomplished. 'Done, practised. 'Followed, observed. 'Appointed. अ. अनु before शीघ्र to stay, अनु aff.

अनुद्वय mfn. (-वा-वा-य) 'To be proved or established, demonstrable. 'To be effected or accomplished. अ. अनु before शीघ्र to stay, अनु aff.

अनुद्वय n. (-य) Inquiry, investigation, searching. अ. अनु, and द्वय before वा to have, अनु द्वय.

अनुद्वयिन् mfn. (-नी-विनी-वि) Investigating, searching; so अनुद्वयिन्. अ. अनुद्वय and इति aff.; or अनु and द्वय before वा, and इति aff.

अनुद्वय mfn. (-वा-वा-य) Investigable, worthy of inquiry or scrutiny. अ. अनु, and द्वय before वा to have, अनु द्वय.

अनुद्वय n. (-य) Custom, habit, usage. 'Conformity to, consequence of. 'Following, going after. अ. अनु before द्वय to go, अनु द्वय aff.

अनुद्वय m. (-य) Custom, usage. 'Prevalence, currency. 'Received or established authority, especially of codes of law. 'Conformity to usage, &c. 'Consequence, result. अ. अनु according to, द्वय to go, अनु द्वय aff.

अनुद्वयि mfn. (-दी-विदी-वि) 'Following. 'According with or to. अ. अनुद्वय, and इति aff.

अनुद्वय mfn. (-वा-वा-य) Indicative of, pointing out. अ. अनु before द्वय to point out, अनु द्वय aff.

अनुद्वयि f. (-यि) Cherished recollection, recalling some idea to the exclusion of all others. अ. अनु before द्वय memory. Also अनुद्वय.

अनुद्वय m. (-य) The nasal letter ('') or dot above the line. अ. अनु before, द्वय to sound, अनु द्वय aff.

अनुद्वय m. (-य) 'Imitation. 'Resemblance. अ. अनु like, द्वय to convey, and अनु aff.

अनुद्वय m. Monthly obsequies. अ. अनु before द्वय to take, अनु द्वय aff.

अनुद्वय m. (-य) A former state of existence. n. (-य) 'Race, family. 'Disposition, temperament. अ. अनु, उच to associate, and अनु aff.

अनुद्वय mfn. (-वा-वा-य) Well-behaved. m. (-य) A learned *Brāhmaṇa*; one versed in the *Vēdas* and *Vēdāṅgas*. अ. अनु, उच to speak: the form is irregular.

अनुद्वय mfn. (-वा-वा-य) Short, low. अ. अनु neg. and उच tall, high. अनुद्वय mfn. (-वा-वा-य) Unmarried. अ. अनु neg. उच married.

अनुद्वय mfn. (-ता-ता-य) Unuttered. अ. अनु before द्वय said.

अनृत् mfn. (-दा-दा-न्) 'Not to be addressed or spoken to. * To be spoken to afterwards or in reply to. m. (-दा) A spiritual teacher, &c. n. अ before वृत्, to speak; दा affix form irregular, it is improper to address a Guru, &c. by name.

अनृत् mfn. (-दा-दा-न्) 'Whole, entire. * Not less, not inferior. n. अन् neg. कल to diminish, and अन् aff.

अनृत् mfn. (-दा-दा-न्) See the preceding. n. अन् affixed to अनृत्.

अनृत् mfn. (-दा-दा-न्) Watery, wet. m. (-दा) A buffalo. n. अनृत् near or with, and अन् water; अ is substituted for दा, and अन् is added.

अनृत् n. (-दा) Ginger. n. अनृत्, and अ born.

अनृत् mfn. (-दा-दा-न्) Thighless. m. (-दा) The charioteer of the sun, the dawn. n. अन् priv. and अन् a thigh; being represented without legs.

अनृत् mfn. (-दा-दा-न्) The sun. n. अनृत्, and दा-दा a charioteer, whose coachman is Anuṣṭ.

अनृत् mfn. (-दा-दा-न्) Wicked, perverse, crooked, not straight, physically or morally. n. अन् neg. and अन् straight.

अनृत् mfn. (-दा-दा-न्) Free from debt. n. अन् neg. अन् debt.

अनृत् mfn. (-दा-दा-न्) Unindebted, free from debt. n. अन् neg. अन् a debtor.

अनृत् n. (-दा) 'Falsehood. * Agriculture. n. अन् neg. and अन् truth.

अनृत् mfn. (-दा-दा-न्) Speaking falsely, lying, a liar. n. अनृत्, and अन् who speaks.

अनृत् mfn. (-दा-दा-न्) Many, much, not one. n. अन् neg. अन् one.

अनृत् adv. n. (-दा) A long time. n. अनृत्, and अन् time.

अनृत् mfn. (-दा-दा-न्) A bird, born more than once; or in the shell, and upon being hatched, n. अनृत् more than one, and अन् what is born.

अनृत् mfn. (-दा-दा-न्) Muchness, manifold condition; also अनृत्. n. अनृत्, and अन् or अन् aff.

अनृत् mfn. (-दा-दा-न्) Multiform. n. अनृत् and अन् form.

अनृत् mfn. (-दा-दा-न्) An elephant. n. अनृत् various, from अन् neg. अन् one, and अन् from दा who drinks, who drinks with his trunk, and with his mouth.

अनृत् mfn. (-दा-दा-न्) Multiform. * Of various kinds or sorts. * Fickle, of variable mind. n. अनृत्, and अन् form.

अनृत् mfn. (-दा-दा-न्) Various, of many kinds, in different ways. n. अनृत्, and अन् sort.

अनृत् ind. By large numbers or quantities. n. अनृत्, and अन् aff.

अनृत् ind. In various ways. n. अनृत् and अन् aff.

अनृत् mfn. (-दा-दा-न्) 'Deaf and dumb. * Wicked, fraudulent. n. अन् here implying similarity, अन् deaf, and अन् dumb. See अनृत्.

अनृत् mfn. (-दा-दा-न्) Blameless, sinless. n. अन् neg. अन् fault.

अनृत् ind. Otherwise, or. n. अन् neg. अन् so.

अनृत् m. (-दा) Time. n. अन् neg. अन् to kill or hurt, अन् substitute, and अन् Unṣṭ aff.

अनृत् n. (-दा) 'Plurality, the existence of many. * Want of union, anarchy. n. अनृत्, and अन् aff.

अनृत् mfn. (-दा-दा-न्) 'Variable, unsteady. * (In logic) Occasional, as a cause not invariably attended by the same effects. n. अनृत्, अन् end, and अन् aff.

अनृत् mfn. (-दा-दा-न्) Unsteady, variable, having many objects or purposes. n. अनृत्, अन् end, and अन् aff.

अनृत् ind. No, not; also नो.

अनृत् m. (-दा) A tree. n. अनृत् a cart, अन् going, and अन् what injures; from अन् with अन् aff.

अनृत् mfn. (-दा-दा-न्) Unquestioned, unaddressed, not spoken to. n. अन् neg. अन् addressed.

अनृत् n. (-दा) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. n. अनृत् within, and अन् an organ.

अनृत् n. (-दा) 'The female apartments. * A queen. * A palace. n. अनृत् inner, and अन् a house.

अनृत् f. (-दा) The heart, the soul, the internal nature or constitution of man. n. अनृत्, and अन् nature.

अनृत् mfn. (-दा-दा-न्) Acquainted with the heart, knowing one's self. n. अनृत्, and अन् knowledge.

अनृत् n. (-दा) The internal and spiritual part of man, the conscience, the soul. n. अनृत् within, अन् the body.

अनृत् mfn. (-दा-दा-न्) Having some extraneous body, (a wound, &c.) n. अनृत्, and अन् a thorn, &c.

अनृत् f. (-दा) Internal consciousness. n. अनृत्, and अन् sense.

अनृत् n. (-दा) 'A pregnant woman. * Marking nut, (Seme-carpus atecardium.) n. अनृत् inner, and अन् having life or being.

अनृत् m. (-दा) An elephant. n. अनृत् inner, and अन् warmth.

अनृत् m. (-दा-दा-न्) 'End, term. * Final, ultimate, (continuing M. N. even with a few nouns.) mfn. (-दा-दा-न्) 'Near. * Hand-some. m. (-दा) 'Death. * A boundary, a limit. * Certainty, ascertainment. n. (-दा) A limb, a member. n. (-दा) Nature, disposition.

n. अन् to go, and अन् Unṣṭ aff.

अनृत् m. (-दा) A name of YAMA. n. अनृत् death, and अन् affix of agency. YAMA is the king or angel of death.

अनृत् mfn. (-दा-दा-न्) Causing death, mortal, destructive. n. अनृत्, and अन् what makes.

अनृत् m. (-दा) Time of death, death. n. अनृत् end, and अन् time.

अनृत् mfn. (-दा-दा-न्) 'Dead, departed. * Traversing, crossing, going to the end. n. अनृत्, and अन् who goes.

अनृत् ind. 'From the end, from the term. * Similarly, like. * In part. * Lastly, finally. n. अनृत्, and अन् aff.

अनृत् ind. Within, between, amongst. * To the end. * Certainly, very well, a particle of assent. n. अनृत् end, अन् to receive, and अन् aff.

अनृत् (noun and adverb) n. (-दा) 'Interval, intermediate space. * Period, term. * Clothing. * Covering. * Difference. * Sake, behalf. * A hole or rent. * Own, the self. * Without, except.

Without, outside. * Opportune time. * Midst, the midst. * The supreme soul. * Like, similar. * Other. * (In arithmetic) Remainder, difference. n. अनृत् end, and अन् from अन् to obtain, and अन् aff. In consulting the meanings of this word, it is to be recollected, that vocabularies which are *adverbs* in English, are often nouns of the neuter gender in Sanskrit; this word is also a pronoun, in the 3d and 10th acceptations,

when the latter means, *without*, or *out of*, any thing but a house or town: the whole of the interpretations may be referred to the ideas of, *within* and *without*.

अन्तरम् mfn. (-न्त-न्त-न्त) 'Own, belonging to.' 'Internal, interior.' 'Of kin. *अन्तर*, and *न्त* what goes.

अन्तरेण mfn. (-न्त-न्त-न्त) 'Immediate, intimate, internal.' 'Like, analogous. m. (-न्त) A congenial letter, one of the same class. *अन्तर* inner, and *न्तरेण* aff.

अन्तरात् mfn. (-न्त-न्त-न्त) 'Prudent, provident, foreseeing. *अन्तर* midst, and *न्त* who knows.

अन्तरेण mfn. (-न्त-न्त-न्त) 'Of mixed origin or caste. *अन्तर* different, *न्तरेण* birth.

अन्तरात् mfn. (-न्त-न्त-न्त) 'Internal, inward.' 'Separate, apart. *अन्तर*, and *न्त* what stays.

अन्तरा ind. 'Without, except.' 'In the middle, among, amidst.' 'Near at hand.

अन्तरात् m. (-न्त) 'The soul, the inherent spirit.' 'The internal feelings, the heart or mind. *अन्तर*, and *न्तरेण* soul.

अन्तरात् f. (-न्त) A pregnant woman. *अन्तर*, and *न्तरेण* offspring.

अन्तरा m. (-न्त) Obstacle, impediment. *अन्तर* between, *न्त* to go, and *न्त* aff.

अन्तरा mn. (-न्त-न्त) Included space: also *अन्तरात्*. *अन्तरा* in the midst, *न्त* to obtain, and *न्त* aff.

अन्तरि n. (-न्त) The sky or atmosphere. *अन्तर* within, and *न्त* a star; in which are the stars: or *न्त* to see; seen by the world; the word is properly written with the long vowel, as *अन्तरी*, but the short is substituted in poetry.

अन्तरि mfn. (-न्त-न्त-न्त) 'Dead, departed, concealed, lost.' 'Separated, detached. n. (-न्त) Remainder, (in arithmetic.) *अन्तर*, and *न्त* aff.

अन्तरी n. (-न्त) 'Sky, heaven.' 'Tale. *अन्तर* see *अन्तरि*.

अन्तरी mn. (-न्त-न्त) An island. *अन्तर* in the midst of, and *न्त* water; *न्त* changed to *न्त*.

अन्तरी n. (-न्त) A lower garment. *अन्तर* inner, *न्त* aff.

अन्तरे ind. Amidst, among, between. *अन्तर* with *न्त* to go, and *न्त* aff.

अन्तरे ind. 'Except, without.' 'Amidst, between. *अन्तर*, *न्त* to go, and *न्त* aff.

अन्तरे mfn. (-न्त-न्त-न्त) Unprofitable, vain, idle. *अन्तर* amidst, *न्त* to drop or discard, and *न्त* aff: what runs to waste.

अन्तरे mfn. (-न्त-न्त-न्त) 'Forgotten.' 'Intermediate, interposed.' 'Inner, internal, within. *अन्तर* within, and *न्त* gone, part. past of *न्त*.

अन्तरे n. (-न्त) An inner apartment. *अन्तर* within, and *न्त* a house.

अन्तरे n. (-न्त) The stomach. *अन्तर*, and *न्तरे* the belly.

अन्तरे n. (-न्त) Internal heat, inflammation. *अन्तर*, and *न्तरेण* burning.

अन्तरे mfn. (-न्त-न्त-न्त) Inborn, inbred, innate. *अन्तर*, and *न्तरेण* born.

अन्तरे n. (-न्त) The distillation of spirituous liquor.

अन्तरे m. (-न्त) Internal heat, or fever. *अन्तर*, and *न्तरेण* burning.

अन्तरे mfn. (-न्त-न्त-न्त) Internally bad, wicked, vile. *अन्तर*, and *न्तरे* bad.

अन्तरी n. (-न्त) A private door within the house. *अन्तर* inner, and *न्तरेण* a door.

अन्तरी f. (-न्त) Disappearance, concealment, covering. *अन्तर* within, *न्त* to have or hold, *न्त* and *न्तरेण* aff.

अन्तरी n. (-न्त) Concealment, disappearance. *अन्तर* as before, with *न्तरेण* aff.

अन्तरी f. (-न्त) See the preceding. *अन्तर* as before, with *न्तरेण* aff.

अन्तरी n. (-न्त) Profound inward meditation. *अन्तर*, and *न्तरेण* meditation.

अन्तरी mfn. (-न्त-न्त-न्त) Inward, internal, generated internally. *अन्तर*, and *न्तरेण* being.

अन्तरी m. (-न्त) Internal or inherent nature or disposition. *अन्तर*, and *न्तरेण* disposition.

अन्तरी f. (-न्त) Inward meditation or anxiety. *अन्तर*, and *न्तरेण* meditation.

अन्तरी mfn. (-न्त-न्त-न्त) Internal, inner, being within. *अन्तर*, and *न्तरेण* being.

अन्तरी mfn. (-न्त-न्त-न्त) Sad, perplexed. *अन्तर*, and *न्तरेण* the mind.

अन्तरी n. (-न्त) Inward restraint, mental controul. *अन्तर*, and *न्तरेण* restraining.

अन्तरी mfn. (-न्त-न्त-न्त) 'Checking or regulating the internal feelings.' 'Heart-searching or pervading. m. (-न्त) 'The soul.' 'Providence, the Supreme Spirit, as regulating and guiding mankind.' 'Conscience. *अन्तर* within, and *न्तरेण* who stops or refrains.

अन्तरी m. (-न्त) An acute angular triangle. *अन्तर* within, and *न्तरेण* the perpendicular.

अन्तरी m. (-न्त) Superintendent of the women's apartments. *अन्तर* within, *न्तरेण* a room, and *न्तरेण* aff.

अन्तरी f. (-न्त) A pregnant woman. *अन्तर* within, *न्तरेण* possessive affix, with an irregular formation of the fem. In the Vedas *अन्तरी* occurs.

अन्तरी m. (-न्त) Flatulence, indigestion. *अन्तर* inner, and *न्तरेण* vomiting.

अन्तरी mfn. (-न्त-न्त-न्त) Internal, included. *अन्तर*, and *न्तरेण* what abides.

अन्तरी mfn. (-न्त-न्त-न्त) Skilled in sacred sciences. *अन्तर* inner, and *न्तरेण* speech: containing the essence of all knowledge.

अन्तरी n. (-न्त) An inner garment. *अन्तर*, and *न्तरेण* clothes.

अन्तरी n. (-न्त) Entrance, entering. *अन्तर* within, and *न्तरेण* before, *न्त* to agitate, affix *न्तरेण*.

अन्तरी m. (-न्त) 'Internal uneasiness or anxiety.' 'Inward fever. *अन्तर*, and *न्तरेण* agitation.

अन्तरी f. (-न्त) The name of a country. *अन्तर* between, and *न्तरेण* level earth. The Doab or district between the Ganga and Yamuna rivers.

अन्तरी n. (-न्त) The inner apartments, the interior of a building. *अन्तर*, and *न्तरेण* a house.

अन्तरी mfn. (-न्त-न्त-न्त) Laughing inwardly. m. (-न्त) Self-satisfaction, conceit. *अन्तर* inner, and *न्तरेण* laughter.

अन्तरा mfn. (-ता-ता-न्) Concealed, covered, hidden, disappeared. **अन्तरा** within, and **ता** to hold with **ता** affix; **वि** substituted for **ता**.

अन्तरा mfn. (-ता-ता-न्) Finite, having a term or end. **अन्तरा** and **अन्त** aff.

अन्तरा m. (-न्) A pupil. See **अन्तरा** aff.

अन्तरा f. (-न्) 1. Death. 2. A bed or mat on the ground. 3. The place for burial or burning. **अन्तरा** end, and **अन्तरा** a sleeping place.

अन्तरा m. (-न्) 1. A barber. 2. A man of a low tribe or cast, the offspring of a *Nisiddhi* woman by a *Chandala*, whose business is to attend in places where dead bodies are burned.

3. The name of a saint. **अन्तरा** the end, **अन्तरा** and **ता** to cut, who pares the nails, &c. or **ता** to decay, **वि** aff.

अन्तरा f. (-न्) An elder sister, (in theatrical language,) ind. Near.

अन्तरा mfn. (-ता-ता-न्) Near, proximate. f. (-न्) 1. An elder sister, (in theatrical language,) See **अन्तरा**. 2. A fire-place. See **अन्तरा**.

3. A plant, (*Richia scholaria*) See **अन्तरा**. **अन्तरा** u. (-न्) Vicinity. **अन्तरा** the end, and **अन्तरा** aff., **र** inserted.

अन्तरा mfn. (-ता-ता-न्) Very near. **अन्तरा**, and **अन्तरा** superlative aff.

अन्तरा f. (-न्) Nearness, vicinity, contiguity: also **अन्तरा**. **अन्तरा** with, **ता** or **ता** aff.

अन्तरा m. (-न्) Contiguous support, (as that given by a tree to a creeper, &c.) **अन्तरा**, and **अन्तरा** support.

अन्तरा mfn. (-ता-ता-न्) 1. Final, ultimate, last. 2. Very near. **अन्तरा**, and **अन्तरा** aff.

अन्तरा m. (-न्) 1. A pupil. 2. A *Chandala*, or man of a low cast. mfn. (-न्-विन्-वि) Final, ultimate. **अन्तरा** in the locative case, near or close; **अन्तरा** to abide, and **वि** affix: who dwells near his teacher, &c. See **अन्तरा**.

अन्तरा mfn. (-ता-ता-न्) Last, ultimate. 3. Inferior, low. m. (-न्) 1. A man of low caste. 2. A fragrant grass, (*Cyperus rotundus*.) See **अन्तरा**. **अन्तरा** u. (-न्) A measure of number, two *Sāgaras*, a very large number. **अन्तरा**, and **अन्तरा** aff.

अन्तरा m. (-न्) Funeral rites. **अन्तरा**, and **अन्तरा** act; also **अन्तरा**, &c.

अन्तरा mfn. (-ता-ता-न्) Younger, latest born. m. (-न्) 1. A *Sādra* or man of the fourth tribe. 2. A man of one of seven inferior tribes; a washerman, carrier, mimic, *Varāna*, fisherman, *Mada* or attendant on women, and mountaineer or forester. **अन्तरा** inferior, and **अन्तरा** who is born: born from the feet of *Brāhmā*; also **अन्तरा**.

अन्तरा mfn. (-न्) A man or woman of the *Sādra* or fourth tribe, &c., see the last. **अन्तरा**, and **अन्तरा** birth.

अन्तरा mfn. (-ता-ता-न्) Sprung from the last or lowest class. **अन्तरा** last, **अन्तरा** affix, **अन्तरा** aff.

अन्तरा m. (-न्) 1. The sign Pisces. 2. The asterism Revati. 3. The last star or constellation. **अन्तरा** last, and **अन्तरा** a constellation.

अन्तरा mfn. (-न्-विन्-वि) A man or woman of the fourth tribe. **अन्तरा**, and **अन्तरा** a tribe.

अन्तरा mfn. (-न्-विन्-वि) A man or woman of low caste, especially one of seven classes: a *Chandala*, a *Sweepaka* or

executioner, a *Kāśāta* or insect hunter, a charloteer, a bard, and a *Vaidika* or attendant on women. 3. A man or a woman of a particular caste living by the chase. See **अन्तरा**.

अन्तरा f. (-न्) A funeral sacrifice. **अन्तरा**, and **अन्तरा** sacrifice. **अन्तरा** f. (-न्) Obsequies. **अन्तरा**, and **अन्तरा** rite.

अन्तरा m. (-न्) An entrail. **अन्तरा** to be sick, and **अन्तरा** aff.

अन्तरा m. (-न्) Grumbling of the bowels, borborygmi. **अन्तरा**, and **अन्तरा** murmuring: also **अन्तरा**.

अन्तरा f. (-न्) inguinal hernia, rupture. **अन्तरा**, and **अन्तरा** increase.

अन्तरा m. (-न्) A worm, ascarides, &c. **अन्तरा**, and **अन्तरा** what eats.

अन्तरा f. (-न्) A fire-place.

अन्तरा f. (-न्) See **अन्तरा**.

अन्तरा m. (-न्) 1. A ring or chain worn on the ankle. 2. The chain for an elephant's feet. **अन्तरा** to bind, **अन्तरा** aff., and **अन्तरा** final.

अन्तरा f. (-न्) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, a bond or tie. **अन्तरा** to bind, and **अन्तरा** Un'di aff. or with **अन्तरा** aff.

अन्तरा m. (-न्) The chain for an elephant's feet. See the last.

अन्तरा (न्) r. 10th cl. (**अन्तरा**) To agitate, to swing.

अन्तरा (न्) r. 10th cl. (**अन्तरा**) To be or become blind.

अन्तरा mfn. (-ता-ता-न्) Blind. m. (-न्) 1. Darkness. 2. Water. **अन्तरा** to be blind, and **अन्तरा** aff.

अन्तरा mfn. (-ता-ता-न्) Blind. m. (-न्) 1. The name of a country, apparently Behar. 2. The name of a king. 3. Of a *Amra*. 4. Of an *Amra*. **अन्तरा** to be blind, and **अन्तरा** aff.

अन्तरा m. (-न्) 1. A name of *Siva*, the enemy of the demon *Andhra*. **अन्तरा** a demon so named, and **अन्तरा** an enemy.

अन्तरा m. (-न्) 1. Darkness. **अन्तरा**, and **अन्तरा** what makes.

अन्तरा m. (-न्) A name of *Siva*. **अन्तरा**, and **अन्तरा** the enemy. See **अन्तरा**.

अन्तरा m. (-न्) A blind well. **अन्तरा**, and **अन्तरा** a well: one of which the mouth is hidden.

अन्तरा m. (-न्) Great darkness. **अन्तरा** to make blind, and **अन्तरा** darkness: also written **अन्तरा**, **अन्तरा** being made long.

अन्तरा f. (-न्) Blindness. Also **अन्तरा**. **अन्तरा** or **अन्तरा** added to **अन्तरा**.

अन्तरा m. (-न्) 1. A division of Tartarus, the second of the twenty-one hells. 2. The doctrine of annihilation after death.

अन्तरा blind, great, and **अन्तरा** darkness.

अन्तरा f. (-न्) A small covered crucible, with a hole in the side. **अन्तरा**, and **अन्तरा** a crucible.

अन्तरा f. (-न्) The name of a grass. See **अन्तरा**.

अन्तरा n. (-न्) Boiled rice. **अन्तरा** to eat, **अन्तरा** inserted, and **अन्तरा** Un'di affix, **अन्तरा** changed to **अन्तरा**.

अन्तरा f. (-न्) A blind boil, one that does not suppurate.

अन्तरा m. (-न्-विन्-वि) A kind of fish, vulg. *Aiscydia*, a species of eel? **अन्तरा** blind, and **अन्तरा** a snake: from its form and the smallness of its eyes.

अन्तरा f. (-न्) Night. 3. Gambling. 4. A small kind of mustard. See **अन्तरा**. 5. A woman. 6. A disease of the eye. **अन्तरा** dark or blind, and **अन्तरा** affix in the fem. form.

अन्धोद्भूत mfn. (-न्-धा-न्) Made or become blind. *अ. अन्न, and*
अन्न made, वी augment.

अन्धोभूत mfn. (-न्-धा-न्) Become blind. *अ. अन्न, and भूत become,*
वी augment.

अनु m. (-न्) A well. *अ. अन्न to go, and अनु Un'ādi affix; न*
is substituted for न.

अनुक m. (-न्) A tree, (*Mimosa siria*, Rox.)

अन्न m. (-न्) A hunter, one who lives by killing game; a man
 of low caste, the offspring of a *Vaidika* father and *Karava*
 mother; not allowed to reside within a village or town.
 * A country, modern *Telingana*; also *जामन*.

अन्न mfn. (-न्-धा-न्) Eaten. *अ. (-न्) ' Boiled rice. * Food in general.*
** Corn. *अ. अन्न to eat, and ण suffix of the part. past, न**
becoming न.

अन्नकाल m. (-न्) Meal time, proper hour for eating. *अ. अन्न, and*
काल time.

अन्नकोष्ठ m. (-न्) A cupboard, a granary. *अ. अन्न, and कोष्ठ or*
receptacle.

अन्नकोष m. (-न्) * *VINEY.* * The sum. *म. (-न्) ' A granary,*
*a cupboard. *अ. अन्न food, कोष a repository.**

अन्नमल m. (-न्) Dysentery, diarrhoea. *अ. अन्न food, मल small.*

अन्नम mfn. (-न्-धा-न्) Springing from or occasioned by food.
अ. अन्न, and ण born.

अन्नपत्र m. (-न्) Support, subsistence. *अ. अन्न, and पत्र water,*
meat and drink.

अन्न mfn. (-न्-धा-न्) One who gives food. *फ. (-न्) ' A goddess, a*
*form of Dusoā. *अ. अन्न, and द् who gives.**

अन्नदातृ m. (-न्) One who gives food, a charitable man. *अ. अन्न,*
and दातृ donor.

अन्नदान n. (-न्) The giving of rice or food, the maintenance of
 a person. *अ. अन्न, and दान giving.*

अन्नद्वेष m. (-न्) Want of appetite, dislike of food. *अ. अन्न, and*
द्वेष dislike.

अन्नपरिवर्तन m. (-न्) Change of diet. *अ. अन्न, and परिवर्तन revolution.*

अन्नपूर्वा f. (-न्) A goddess, a form of Dusoā. *अ. अन्न, and पूर्वा*
who fills with.

अन्नपूर्वा f. (-न्) A goddess, a form of Dusoā. *अ. अन्न, and पूर्वा prior.*

अन्नार्चन n. (-न्) A religious ceremony, in which after presenting
 oblations to fire, a little rice is, for the first time, put into the
 child's mouth; it should take place between the fifth and
 eighth month. *अ. अन्न, and अन्न feeding.*

अन्नार्चन n. (-न्) The deification of food, considering it in the
 light of *BRAHMA*, as the pervader and supporter of existence.
अ. अन्न, and अन्न the Supreme.

अन्नसङ्ग्रह f. (-न्) A large collection of food. *अ. अन्न, and सङ्ग्रह a*
heap.

अन्नसम mfn. (-न्-धा-न्) Composed of food, containing food.
 * Derived or made from food. *म. (-न्) ' The body. *अ. अन्न and**
मन्वत् aff.

अन्नसमवर्तन m. (-न्) The gross material body, that which is sus-
 tained by food. *अ. अन्नसम, and वरतन sheath, (of the spirit.)*

अन्नस्रव n. (-न्) Spirituous liquor, the excrement or ferment of
 rice, &c. *अ. अन्न, and स्रव faecula.*

अन्नरस m. (-न्) Chyle. *अ. अन्न, and रस juice.*

अन्नरिक्ता f. (-न्) Hunger, craving. *अ. अन्न, and रिक्ता desire.*

अन्नरिक्ता m. (-न्) The oesophagus. *अ. अन्न, and रिक्ता what*
conveys, रीतन् canal.

अन्नरिक्त m. (-न्) The seminal secretion. *अ. अन्न, and रिक्ता*
change of form.

अन्नरिक्त m. (-न्) Leavings, offal. *अ. अन्न, and रिक्त remainder.*

अन्नरिक्त mfn. (-न्-धा-न्) * Feeding, eating. * The partaker or eater
 of another's food. *म. (-न्) ' VIVRE. *अ. अन्न, and अन्न who eats.**

अन्नरिक्त mfn. (-न्-धा-न्) Hungry, desiring food. *अ. अन्न*
nominal verb to want food, रिक्त aff.

अन्नरिक्त mfn. (-न्-धा-न्) Eating, feeding. *अ. अन्न, and अन्नरिक्त*
who eats.

अन्नरिक्त mfn. (-न्-धा-न्) * Other, different. * Unlike. *अ. अन्न to*
live, and अन्न aff.

अन्नरिक्त mfn. (-न्-धा-न्) * Otherwise. *अ. See the last.*

अन्नरिक्त mfn. (-न्-धा-न्) * Adulterous. * Going to another
 (place, &c.) *अ. अन्न another (husband or wife), अन्नरिक्त who*
goes to.

अन्नरिक्त mfn. (-न्-धा-न्) * Again, moreover. * On the contrary. *अ. अन्नरिक्त, and*
अ. and.

अन्नरिक्त mfn. (-न्-धा-न्) Born of another (family, &c.) of a dif-
 ferent origin. *अ. अन्न, and अ. born.*

अन्नरिक्त mfn. (-न्-धा-न्) Another birth, being born again, the metempsy-
 chosis. *अ. अन्न, and अन्नरिक्त birth.*

अन्नरिक्त mfn. (-न्-धा-न्) * Either, any, any one of many. * Dif-
 ferent, distinct from many. *अ. अन्न, and अन्न aff.*

अन्नरिक्त mfn. (-न्-धा-न्) * Other, different. * Either of two.
अ. अन्न other, and अन्न affix; applied to words that refer to
but two things.

अन्नरिक्त mfn. (-न्-धा-न्) Either of two days. *अ. अन्नरिक्त, and अन्नरिक्त affix,*
derived from अनु a day.

अन्नरिक्त mfn. (-न्-धा-न्) Elsewhere. *अ. अन्न, and अन्न aff.*

अन्नरिक्त mfn. (-न्-धा-न्) * Except, unless, with-
 out. *अ. अन्न, and अन्न aff.*

अन्नरिक्त mfn. (-न्-धा-न्) * Otherwise, in a different manner. * Inaccurately,
 untruly. * Badly. *अ. अन्न, and अन्न affix, referring to manner.*

अन्नरिक्त mfn. (-न्-धा-न्) * Erroneous conception of spirit. *अ. अन्नरिक्त*
and अन्नरिक्त declaring.

अन्नरिक्त m. (-न्) An opposite or different state of the case.
अ. अन्नरिक्त and अ. aff.

अन्नरिक्त mfn. (-न्-धा-न्) Disproving a cause or argument, by giving
 it a different effect or application, coming to a different con-
 clusion from the same premises. *अ. अन्नरिक्त otherwise, and*
रिक्त proving, establishing.

अन्नरिक्त mfn. (-न्-धा-न्) Another time. *अ. अन्न, and अन्न affix, referring to time.*

अन्नरिक्त m. (-न्) The *Keel* or Indian cuckoo, supposed to be
 reared by the crow. *अ. अन्न, and अन्न nourished.*

अन्नरिक्त f. (-न्) A girl previously promised or betrothed to one
 and married to another. *अ. अन्न, and अन्न prior.*

अन्नरिक्त m. (-न्) A crow. *अ. अन्न another, and अन्न who nourishes;*
*the crow is supposed to sit upon the eggs of the *Keel* : from*
अ. root, and अन्न aff.

अन्नरिक्त m. (-न्) The *Keel* or Indian cuckoo. *अ. अन्न, and अन्न*
nourished, from अ. with part. affix ण; this bird, like the

English cuckoo, being supposed to leave its eggs in the nests of other birds.

अन्यमनस mfn. (-ना-ना-सः) ¹ Fickle-minded. ² Absent. **अन्य**, and **मनस** the mind.

अन्यमनस mfn. (-ना-ना-सः) ¹ Absent, thinking of something else. ² Fickle, versatile. **अन्य**, and **मनस** minded.

अन्यमनस mfn. (-ना-ना-सः) Fickle-minded, otherwise minded. **अन्य**, and **मनस** mental.

अन्यद्वित mfn. (-ना-ना-नं) Brought up by a stranger, fostered. **अन्य**, and **द्वित** part. past of **दृष्ट** to grow.

अन्यद्वित mfn. (-ना-ना-नं) Speaking inconsistently; (in law) prevaricating or a prevaricator. **अन्य** otherwise, and **द्वित** who speaks.

अन्यद्वय m. (-ना) An apostate. **अन्य** another, **द्वय** a branch or sect, or with **अन्य** affix **अन्यद्वय**.

अन्यद्वय mfn. (-द्वय) Of another kind, like another. **अन्य**, **द्वय** to see, and **द्वय** aff.

अन्यद्वय mfn. (-ना-ना-नं) See the preceding. **अन्य** as before, with **द्वय** aff.

अन्यद्वय mfn. (-ना-ना-नं) Subject to others, dependant. **अन्य**, and **द्वय** dependant.

अन्यद्वय m. (-ना) ¹ Improprity, indecorum. ² Irregularity, disorder. **अन्य**, **द्वय** neg. **न्याय** propriety.

अन्यद्वय mfn. (-ना-ना-नं) Unjust, unreasonable. ² Indecorous. ³ Illogical. **अन्य**, **द्वय** neg. **न्याय**.

अन्यद्वय mfn. (-ना-ना-नं) Following evil courses. **अन्य**, **द्वय** improper, **द्वय** **न्याय** **ग्राह्य**.

अन्यद्वय mfn. (-ना-ना-नं) Improper, indecorous, unbecoming, unfit. **अन्य**, **द्वय** neg. **न्याय** right.

अन्यद्वय mfn. (-ना-ना-नं) Absent, intent on something else. **अन्य**, and **द्वय** intent on.

अन्यद्वय mfn. (-ना-ना-नं) Complete, entire. **अन्य**, **द्वय** neg. and **द्वय** defective.

अन्यद्वय ind. Another day. **अन्य**, and **द्वय** affix, from **द्वय** a day.

अन्यद्वय mfn. (-ना-ना-नं) Daily, diurnal, occurring every other day. **अन्य**, **द्वय** A quotidian fever. **अन्य**, **द्वय** **द्वय** added.

अन्यद्वय mfn. (-ना-ना-नं) Begotten by another, the progeny of another than the reputed parent or husband. **अन्य**, and **द्वय** born.

अन्यद्वय m. (-ना) A stepmother's son. **अन्य**, and **द्वय** belly, **द्वय** aff.

अन्यद्वय mfn. (-ना-ना-नं) Mutual. **अन्य**, **द्वय** repeated.

अन्यद्वय m. (-ना) Mutual quarrel. **अन्य**, and **द्वय** strife.

अन्यद्वय m. (-ना) Mutual conflict, striking, wounding or killing one another. **अन्य**, and **द्वय** striking.

अन्यद्वय m. (-ना) Mutual aversion or enmity. **अन्य**, and **द्वय** difference.

अन्यद्वय mfn. (-ना-ना-नं) Taken or secreted from one another, taken averally. **अन्य**, and **द्वय** removed.

अन्यद्वय m. (-ना) Mutual negation, relative difference. **अन्य**, and **द्वय** non-existence.

अन्यद्वय m. (-ना) Mutual or reciprocal connexion or dependence. **अन्य**, and **द्वय** support.

अन्यद्वय mfn. (-ना-ना-नं) Following. **अन्य** after, and **द्वय** the eye.

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अन्यद्वय mfn. (-ना-ना-नं) Following. **अन्य** after, **द्वय** to go, and **द्वय** aff.

अन्यद्वय m. (-ना) Race, lineage, succession. ² Connexion, acquaintance, intercourse. ³ The natural order or connexion of words in a sentence or stanza. ⁴ The logical connexion of cause and effect, or proposition and conclusion. **अन्य** after, **द्वय** to go, and **द्वय** aff.

अन्यद्वय m. (-ना) A genealogist. **अन्य**, and **द्वय** who knows.

अन्यद्वय mfn. (-ना-ना-नं) ¹ Following, agreeing with. ² Belonging to race or family. **अन्य**, and **द्वय** aff.

अन्यद्वय m. (-ना) Race, lineage. **अन्य** after, **द्वय** prefixed to **द्वय** to go, and **द्वय** aff.

अन्यद्वय f. (-ना) A *Śrāddha* or funeral ceremony performed on the ninth day of the months *Pauṣa*, *Māgha*, *Pāṣaṇa*, or *Aśvina*. It is the maternal *Śrāddha* for those who preserve the sacred fire. **अन्य** after, and **द्वय** the eighth day.

अन्यद्वय ind. Every day, daily. **अन्य**, and **द्वय** a day.

अन्यद्वय mfn. (-ना-ना-नं) Connecting, uniting. **अन्य**, and **द्वय** before **द्वय** to collect, **द्वय** aff.

अन्यद्वय f. (-ना) ¹ A bail or deposit to be delivered to a third person. ² Repentance. **अन्य** according to, and **द्वय** a pledge.

अन्यद्वय m. (-ना) Property presented after marriage to the wife by her husband's family. **अन्य** subsequently, and **द्वय** to be taken or received.

अन्यद्वय mfn. (-ना-ना-नं) Latitudinal. **अन्य**, and **द्वय** breadth.

अन्यद्वय m. (-ना) Mounting the funeral pile after or with the body of the husband. **अन्य**, and **द्वय** ascending.

अन्यद्वय m. (-ना) ¹ An unctuous or cooling enema. ² Service. ³ Regret, affliction. ⁴ A place where work is done, a manufactory, a house of industry. **अन्य** before, **द्वय** to sit, and **द्वय** aff.

अन्यद्वय m. (-ना) ¹ The monthly *Śrāddha*, or funeral repast in honour of the manes, held on the day of new moon; it should be, according to *Memo*, of meat eaten after the presentation of a *pinda* or ball of rice. ² The monthly obsequies performed during the first year after the death of a parent. **अन्य** after, and **द्वय** to be taken or eaten; from **द्वय** with **द्वय** prefixed, and **द्वय** aff.

अन्यद्वय m. (-ना) See the preceding.

अन्यद्वय mfn. (-ना-ना-नं) Daily, diurnal. **अन्य**, **द्वय** daily, **द्वय** aff.

अन्यद्वय mfn. (-ना-ना-नं) Deposited with a person to be delivered ultimately to another. **अन्य**, and **द्वय** placed.

अन्यद्वय mfn. (-ना-ना-नं) ¹ Joined, connected with. ² Having as an essential or inherent part, possessed of, possessing. ³ Connected as in grammar, or construction. **अन्य** with, and **द्वय** gone, part of **द्वय**; also **अन्य**.

अन्यद्वय mfn. (-ना-ना-नं) Sought. **अन्य** after, and **द्वय** desire, with the part affix **द्वय**.

अन्यद्वय mfn. (-ना-ना-नं) Joined, connected with. See **अन्य**.

अन्यद्वय m. (-ना-ना-नं) ¹ Research, investigation of duty by reasoning. ² Research, enquiry in general. **अन्य**, **द्वय** to desire, and **द्वय** aff., and in the fem. **द्वय**.

अन्यद्वय mfn. (-ना-ना-नं) Sought. **अन्य** the part. past of **द्वय**, with **द्वय** prefixed, and **द्वय** inserted before **द्वय**.

अपेक्षि mfn. (-पी-पिपी-पि) Seeking, inquiring after. अ. अपु before, रूप to wish, चिनि aff.

अपेक्षु mfn. (-दा-पेपी-पु) An enquirer, a searcher. अ. अपु before रूप, and ह्य् affix of agency.

अपराधात् n. (-न) The offering or performance of sacrifice.

अप f. pl. only, (आपः) Water. अ. आप to obtain, and द्विप् Un'di affix; the vowel of the radical becomes short.

अप ind. A particle and preposition implying 'Inferiority, (below, worse.)' 'Privation, (from,)' 'Separation, (away from.)' 'Contrariety, (against, opposite to.)' 'Difference, (from.)' 'Dis-honesty.' 'Exultation: = अपहर्षु to revile, अपहर्षु to take away, अपहर्षु to do wrong, अपहर्षु to contradict, अपहर्षीनि infamy, &c. अ. च neg. and व from वा to preserve.

अपहर्ष n. (-च) 'Acting improperly, doing wrong.' 'Ill treating, offending, injuring. अ. अप before, ह to do, ह्य् aff.

अपहर्षी mfn. (-पी-हर्षी-नि) Injurious, offensive, hostile, inimical, an enemy. अ. अप before ह to do, ह्य् aff.

अपहर्षी n. (-च) 'Evil doing, wickedness.' 'Oppression, violence.' 'Laziness, incompetence.' 'Any impure or degrading act or rite. अ. अप before, हर्षिन् act.

अपहर्षात् m. (-ह) An indelible disgrace. अ. अप before, हर्षात् a stain.

अपहर्षे m. (-हे) 'Pulling down, bringing low, lowering, depressing.' 'Inferiority, infamy, degradation. So अपहर्षेव n. (-च) अ. अप before, हर्ष to attract, ह्य् or लृट् aff.

अपहर्षात् m. (-च) Injury, offence, wrong, mischief. 'Wickedness.' 'Tyranny, oppression.' 'Hatred, enmity. अ. अप ill, and हर्ष what does.

अपहर्षात् mfn. (-दा-हर्ष-पु) Injuring, pernicious. अ. अप before, ह to do, ह्य् aff.

अपहर्षादीर f. (-नी) Reproach and menace. अ. अपहर्षात् hatred, and दीर speech.

अपहर्षादि mfn. (-दी-पिपी-पि) 'Offensive, oppressive.' 'Wicked, doing ill.' 'Mischievous, malicious.' 'Inimical. अ. अपहर्षात्, and इति aff.

अपहर्षादि mfn. (-पी-पिपी-पि) Malicious, malevolent. अ. अपहर्षात् and चिदि who aims at.

अपहर्षीनि f. (-नी) Infamy, disgrace. अ. अप before, हर्षीनि fame.

अपहर्ष mfn. (-न-ना-च) 'Done wrong, maliciously, offensively, or wickedly committed.' 'Who does wrong.' 'Ill treated. * Observed or practised as a degrading or impure act, as sacrilegious duties, funeral rites, &c. अ. अप before, ह to do, ह्य् aff.

अपहर्षि f. (-पि) 'Oppression, wrong, injury.' 'Enmity, opposition.' 'Any degrading or impure act or rite. अ. अप before, ह to do, चिदि aff.

अपहर्ष mfn. (-दा-हर्ष-पु) 'Low, vile, inferior.' 'Perplexed, distressed.' 'Depressed, lowered, brought down. अ. part. past of अप, with ह्य् prefixed.

अपहर्षात् f. (-ना) Inferiority, vileness. So अपहर्षात् n. (-न) अ. तच् or ह added to the last.

अपहर्षि f. (-पि) 'Immaturity.' 'Indigestion. अ. च neg. चिदि ripeness.

अपहर्ष mfn. (-दा-हर्ष-पु) Unripe, immature. अ. च neg. ह्य् ripe.

अपहर्षात् f. (-ना) Immaturity. अ. अपहर्ष, and तच् affix: also with ह्य्, अपहर्ष.

अपहर्ष m. (-न): 'Flight, retreat.' 'Passing off or away. अ. अप from, and ह्य् to go, with ह्य् aff.

अपहर्षात् n. (-च) Retiring, passing off or away. अ. अप before, ह्य् to go, लृट् aff.

अपहर्षात् f. (-ना) 'Oppression, offence.' 'Evil doing, wickedness.' 'Any impure act or rite. अ. अप, and ह्य् action.

अपहर्षात् m. (-ना) Reviling, abusing. अ. अप against, ह्य् to call out, and ह्य् aff.

अपहर्ष mfn. (-दा-हर्ष-पु) Adverse, opposed to, not of the same side or party. अ. च neg. ह्य् a party.

अपहर्षात् f. (-ना) Opposition, hostility. अ. अपहर्ष, and तच् affix: or with ह्य् affix अपहर्ष.

अपहर्ष mfn. (-न-ना-च) 'Dead, deceased.' 'Gone, departed, remote, gone off. अ. अप away, and तच् gone.

अपहर्ष m. (-ना) Departure, separation, death. अ. अप, and तच् to go, affix ह्य्.

अपहर्षी f. (-ना) A river. अ. अप down, below, or ह्य् water, and thence the sea; and ह्य् what goes downward or into the sea; also आपहर्ष.

अपहर्ष m. (-न) A limb or member. अ. अप, and ह्य् from ह्य् to kill or hurt.

अपहर्षात् m. (-न) Striking or cutting off, killing. अ. अप, and ह्य् striking.

अपहर्षात् mfn. (-नी-पिपी-पि) Murderous, killing. अ. अपहर्षात्, and इति aff.

अपहर्ष f. (-न) 'Loss, privation.' 'Respect, obeisance. अ. अप opposite to, and ह्य् from चि to collect, with ह्य् aff.

अपहर्षात् mfn. (-न-ना-च) Saluted, revered. अ. अप here implying much or highly; and चिदि part. past of चि to reverence.

अपहर्षात् m. (-न) 'Impropriety, defect, wickedness.' 'Observing unwholesome or improper regimen. अ. अप before, च to go, ह्य् aff.

अपहर्षात् mfn. (-दी-पिपी-पि) Wicked, bad, one who acts wickedly. अ. अपहर्षात्, and इति aff.

अपहर्ष mfn. (-न-ना-च) 'Saluted, honoured.' 'Diminished, expended, wasted. अ. अप before, चि to reverence, or चि to collect, ह्य् aff.

अपहर्षि f. (-पि) 'Loss.' 'Expense.' 'Annihilation.' 'Worship, reverence. अ. अप before, चि or चि, and ह्य् aff.

अपहर्षी f. (-पी) 'Enlargement of the glands of the neck, &c.' 'Any indolent tumor. अ. च neg. ह्य् to ripen, ह्य् and जोर्य् aff.

अपहर्षात् mfn. (-न-ना-च) Wasting, perishing, departing. अ. अप before, चि to collect, ह्य् aff.

अपहर्ष m. (-न) A spendthrift. अ. अप, चि to collect, ह्य् aff.

अपहर्षात् mfn. (-दा-हर्ष-पु) Shadowless, having no shadow, as a deity or celestial being. 'Having a bad or unlucky shadow.

f. (-ना) An unlucky shadow, a phantom. अ. अप priv. ह्य् shadow.

अपहर्षात् n. (-न) Simple elementary substance, not compounded of the five gross elements. अ. च neg. ह्य् five, ह्य् made, चि augment.

अपहर्षात् mfn. (-न-ना-च) Adjoining, contiguous. अ. च neg. ह्य् a screen, and चिदि between.

अवरी f. (-वी) A screen or wall of cloth, especially the *Avārī* or screen surrounding a tent. अ. च priv. and वड to go, with fem. termination वी, preventing admission.

अवरीचप m. (-प) Precipitate entrance on the stage, indicating hurry and agitation: also read अवराचप. अ. अवरी curtain, and चप tossing.

अवदु mfn. (-दु-दु-दी-दु) Sick, diseased. * Awkward, not clever. uncouth. * Ineloquent. अ. च neg. वदु clever.

अवदुकरक n. (-क) A defect in any of the senses. अ. अवदु, and करक doing.

अवधिग mfn. (-ग-ग-ग) Unlearned, ignorant. अ. च neg. वधिग learned.

अवतनक m. (-क) Spasmodic contraction of the body, emprostotonos. अ. च अव away, वन will, क aff.

अवतनक n. (-क) Feeling, (in sickness.) अ. च अव bad, and नपक satisfaction.

अवतनक m. (-क) Spasmodic contraction: see the last. अ. च down, नन to spread, क aff.

अवतन n. (-न) Offspring, male or female. अ. च neg. वन to fall, and वन affs: the family being upheld by them.

अवतन f. (-त) A midwife. अ. चवतन offspring, and दा fem. deriv. who gives.

अवतन m. (-त) The vulva. अ. चवतन, and वत the road.

अवतनपति m. (-पति) A father who receives a gratuity from his son-in-law, a seller of his offspring. अ. चवतन, and पतिपति who sells.

अवतनक m. (-क) A crab. अ. चवतन offspring, and वन an enemy. The crab being said to perish on producing young.

अवतन mfn. (-त-त-त) Bashful, modest. * Immodest. f. (-त) Bashfulness. * Want of shame, immodesty. अ. चव, and वत shame.

अवतनपति mfn. (-त-त-त) Bashful. अ. चव before, वत to be ashamed, and पति aff.

अवतन n. (-त) The absence of a road. अ. च priv. and वत for पति a road.

अवतन m. (-त) See the preceding.

अवतन mfn. (-त-त-त) Unsuitable, inconsistent. * (In medicine) Contra-indicated, unfit as food or drink in particular complaints. अ. च neg. वत suitable.

अवतन mfn. (-त-त-त) Footless, having no feet. * Having no place, no station. adv. n. (-त) Unseasonably, inopportunistly. m. (-त) A reptile. अ. च neg. वत a foot.

अवतन n. (-त) Approved occupation. * Work well or completely done. अ. चव before, दा to give, and वदु aff.

अवतनक n. (-क) See the above. अ. कन added.

अवतनपति mfn. (-त-त-त) Adjoining, contiguous. n. (-त) Proximity, close, contiguity. अ. च neg. वत a foot, and वतन between.

अवतन m. (-त) Nonentity. अ. च neg. वतन a thing.

अवतन n. or ind. (-त) Intermediate space, half a point of the compass. अ. चव, and वत to show, क aff.

अवतन ind. * Dispersing, going or having gone to various quarters. * Having shown or stated. अ. चव before, वत to show, क aff.

अवतन f. (-त) An evil spirit, a goblin. अ. चव, and वतन a deity.

अवतन m. (-त) Evasion, prevarication. * Disguise by dress, &c. * Place, quarter. * A butt or mark. * Cause. * Fame, reputation. * A contrivance, a pretence, a pretext. अ. चव ill, badly, &c. and वत to show, with वन aff.

अवतन m. (-त) An impurity, any bad thing. * Alloy, adulteration. अ. चव, and वत thing.

अवतन m. (-त) Degradation, disgrace. अ. चव, and वत loss.

अवतन m. (-त) A man of a mixed or impure cast. अ. चववतन and वत born.

अवतन mfn. (-त-त-त) Cursed, reviled. * Abandoned. * Founded. अ. चव implying contempt, &c. part. past of वत to go, also अवतन.

अवतन n. (-त) Evil thoughts, wickedness. अ. चव, and वत meditation.

अवतन n. (-त) Dying away, withdrawing, removing. * Destroying. * Tying. * Acquittance of a debt or obligation. अ. चव from, वी to take, वदु aff.

अवतन mfn. (-त-त-त) Taken away, removed. * Paid, discharged. अ. चव from, वी to take, वदु aff.

अवतन ind. * Having taken away. * Having discharged. अ. चव before, वी to take, वदु aff.

अवतन f. (-त) Removing, taking or sending away. अ. चव, वदु to send, वदु aff.

अवतन m. (-त) Removing, taking away. अ. चव, and वदु to send, affix वदु.

अवतन n. (-त) Removing, destroying. * Exploding. अ. चव before, वदु to send, वदु aff.

अवतन mfn. (-त-त-त) Of low caste, using separate vessels. n. (-त) A separate vessel, one from which no one else will eat. अ. चव apart, वत a vessel.

अवतन m. (-त) A person who has lost caste, one with whom his kindred will not eat or drink, from a common *pātra* or vessel. अ. चववतन, and वतन aff.

अवतन mfn. (-त-त-त) Fearless, undaunted. अ. चव away, वी fear.

अवतन m. (-त) Ungrammatical language. अ. चव from, वत to fall, and वत affix; also अवतन.

अवतन m. (-त) Declination, (in astronomy.) अ. चव, वी to measure, वदु aff.

अवतन n. (-त) Disrespect, disgrace. अ. चव reverse, and वत to respect, affix वत.

अवतन mfn. (-त-त-त) Disrespect, disgraced. अ. चववतन disgrace, वतन aff.

अवतन mfn. (-त-त-त) Disreputable, dishonourable. अ. चव before, वत to mind, वदु aff.

अवतन mfn. (-त-त-त) Neglected in dress or person, undressed. * Disrespected, disgraced. अ. चव before, वी to measure, वदु aff.

अवतन m. (-त) Debt. अ. चव from, वी to throw, and वतन aff.

अवतन m. (-त) Sudden death, dying of some casualty, not of sickness or decay. अ. चव, वतन death.

अवतन n. (-त) Disgrace, infamy. अ. चव before, वतन fame.

अपरिष्कृत म्फि. (-ता-ता-नं) Coarse, rude, unpolished, unadorned, morally or physically. **अ. च** neg. परिष्कृत finished.

अपरिवर म्फि. (-र-र-रं) Distant, not contiguous. **अ. च** अग्नः परिवर near.

अपरितोष म्फि. (-ता-ता-नं) Not to be abandoned or lost. **अ. च** neg. परिहृ to leave, अतोष aff.

अपरिहाय म्फि. (-यो-यो-यं) ¹ Not to be avoided, inevitable. ² Not to be abandoned. ³ Not to be degraded. **अ. च** neg. परिहृ to leave, अह् aff.

अपरीक्षित म्फि. (-ता-ता-नं) Untried, unproved. **अ. च** neg. परीक्षित tried.

अपक्व म्फि. (-ता-ता-नं) Ugly, deformed, ill-looking, ill-made, monstrous. **अ. (च)** Monstrosity, deformity. **अ. च** bad, क्व form.

अपर्व म्फि. (-वो-वो-वै) Leafless. **फ. (नं)** A name of Pārvatī. **अ. च** not, and पर्व a leaf: the goddess not having even leaves for food, during her performance of religious austerities.

अपरोक्ष म्फि. (-ता-ता-नं) ¹ Unlimited, unbounded. ² Incompetent, unable, insufficient. ³ Incomplete, not enough. **अ. च** neg. परोक्ष extended.

अपरोक्ष म्फि. (-ता-ता-नं) ¹ Unlimited, unbounded. ² Incompetent, unable, insufficient. ³ Incomplete, not enough. **अ. च** neg. परोक्ष extended.

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अपरोक्ष म्फि. (-ता-ता-नं) ¹ Unlimited, unbounded. ² Incompetent, unable, insufficient. ³ Incomplete, not enough. **अ. च** neg. परोक्ष extended.

another, ¹ Abbreviation, abridging. ² Division by a common measure, reduction of a fraction to its lowest terms. **अ. च** away, हन to be, छुट् aff.

अपवाद म्फि. (-ता-ता-नं) ¹ Censure, blame. ² An order, a command. ³ Difference, distinction, exception. ⁴ Contradiction, opposition, denial. **अ. च** implying aversion, and वाद् speech, from वद् with वच्; also अपवादः.

अपवाद म्फि. (-ता-ता-नं) ¹ Censuring, accusing. ² Opposing, objecting to. ³ Excepting, excluding. **अ. च** before वद् to speak, वच् aff.

अपवाद म्फि. (-ता-ता-नं) ¹ Censuring, accusing. ² Opposing, objecting to. ³ Excepting, excluding. **अ. च** before वद् to speak, वच् aff.

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अपवाद म्फि. (-ता-ता-नं) ¹ Censuring, accusing. ² Opposing, objecting to. ³ Excepting, excluding. **अ. च** before वद् to speak, वच् aff.

अध्वज *m.* (-जः) The point of the hook by which elephants are driven.

अध्व *m.* (-ध्वः) Time. *mfn.* (-ध्व-ध्वः) 'Contrary, opposite.

¹ Left, (not right.) ² Well, properly. ³ Handsomely. ⁴ Contrary, perversely. ⁵ अध्व badly, अध्व what stays, with कृ Un'ādi affix; अध्व becomes व.

अध्वरु *mfn.* (-ध्व-रु-रु) Opposite, contrary. *n.* अध्वरु contrary, and र from रु to obtain, affix व.

अध्वुज *mfn.* (-ध्वः-जा-जः) Opposite, contrary. *n.* as before, व substituted for रु.

अध्व *n.* (-ध्वः) Sacrificing. *n.* अध्व to obtain, अध्व Un'ādi aff.; the radical vowel made short.

अध्वम *m.* (-ध्वः) A low man, an outcaste; it especially applies to the children of six degrading connexions, or of a *Bṛāhmaṇa* with the women of the three lower classes; of a *Kaśatriya* with women of two, the *Paśyās* and *Sūdrās*; and of a *Paśyās* with one of a lower class or a *Sūdra*. *n.* अध्व low, अध्व to abide, and अध्व aff.

अध्वर *m.* (-ध्वः) The removal of anything from one place to another. *n.* अध्व before वृ to go, अध्व aff.

अध्वजो *n.* (-जः) ¹ A gift or donation. ² Killing. ³ Final emancipation. ⁴ Abandonment. *n.* अध्व before वृज् to leave, and वृज् aff.

अध्वग *n.* (-ध्वः) Going out, egress. *n.* अध्व before अध्व going.

अध्वरि *m.* (-ध्वः) A secret emissary or agent, a spy. So अध्वरि *m.* (-ध्वः) *n.* अध्व bad, &c. अध्व who goes; from अध्व with अध्व aff.

अध्वरि *ind.* The space between the thumb and the forefinger. **अध्वरि** *mfn.* (-ध्वः-रि-रि) 'Opposite, contrary. ¹ Right, (not left) *n.* (-रि) The space between the thumb and the forefinger.

n. अध्व, and अध्व left.

अध्वर *mfn.* (-ध्वः-र-र) See the above. *n.* अध्व added.

अध्वर *m.* (-ध्वः) ¹ Egress, passage for going forth. ² Going out or away. *n.* अध्व before, अध्व a going.

अध्वरि *mfn.* (-ध्वः-रि-रि) Gave out, got out, escaped, fled. *n.* अध्व before, अध्व gone.

अध्वर *m.* (-ध्वः) ¹ Any part of a carriage. ² The anus. ³ Phoebe. *n.* अध्व, and अध्व from अध्व to furrow, or अध्व to do; अध्व is inserted for the sake of euphony.

अध्वान *mfn.* (-ध्वः-ना-नः) ¹ Bathed or bathing after mourning, or upon the death of a connexion. ² Bathed after death, (the corpse), preparatory to other ceremonies. *n.* अध्व, and अध्व bathed, from अध्व, and अध्व aff.

अध्वान *n.* (-ध्वः) ¹ Funeral bathing, upon the death of a connexion, after mourning, &c. ² Impure bathing, or bathing in water with which a person has previously washed. *n.* अध्व, and अध्व bathing.

अध्वर *mfn.* (-ध्वः-र-र) ¹ Bring without spies or emissaries.

² Wanting the introduction or explanation, (grammar.) *n.* अध्व with अध्व a spy, or अध्व and अध्व the first section of the *Bhāṣya*.

अध्वर *m.* (-ध्वः) Epilepsy, falling sickness. *n.* अध्व privation, वृ to remember, and अध्व affix; loss of memory or sense.

अध्वरि *mfn.* (-ध्वः-रि-रि) Epileptic, convulsed. *n.* अध्व added to the last.

अध्वर *mfn.* (-ध्वः-र-र) Destroyed. *n.* अध्व, and अध्व killed.

अध्वर *n.* (-ध्वः) ¹ Taking away, carrying off, stealing, &c. ² Taking back, resuming. *n.* अध्व before अध्व to take, अध्व aff.

अध्वरि *mfn.* (-ध्वः-रि-रि) ¹ To be taken away, carried off, stolen, &c. ² To be taken back or resumed. *n.* अध्व before अध्व to take, अध्व affix; also अध्वरि, and अध्वरि.

अध्वर *n.* (-ध्वः) ¹ Taking away or off. ² Stealing, plundering. *n.* अध्व, and अध्व the hand.

अध्वरि *mfn.* (-ध्वः-रि-रि) Lost, gone, parted with or deprived of. *n.* अध्व, अध्व the hand, अध्व aff.

अध्वरि *f.* (-रि) ¹ Exception, exclusion. ² Quitting, leaving. ³ Leaving off, stopping. *n.* अध्व, and अध्व abandoning.

अध्वर *ind.* Having left or abandoned. ¹ Except, excepting. *n.* अध्व before अध्व to abandon, अध्व aff.

अध्वर *m.* (-ध्वः) ¹ Loss. ² Taking away. ³ Theft, stealing. ⁴ Seizing. ⁵ Spending another person's property. *n.* अध्व before अध्व to take, अध्व aff.

अध्वर *mfn.* (-ध्वः-र-र) One who takes away, seizing, taking a thief. *n.* अध्व to take away, अध्व aff.

अध्वरि *mfn.* (-ध्वः-रि-रि) One who takes away, who seizes, steals, &c. a plunderer, a thief. *n.* अध्व to steal, अध्व aff.

अध्वर *m.* (-ध्वः) Silly or causeless laughter. *n.* अध्व before, अध्व laughter.

अध्वर *mfn.* (-ध्वः-र-र) ¹ Taken away, carried off, stolen, &c. ² Taken back, resumed. *n.* अध्व before अध्व taken.

अध्वर *m.* (-ध्वः) ¹ Denial or concealment of knowledge. ² Absolution. *n.* अध्व before, अध्व to conceal, and अध्व aff.

अध्वर *mfn.* (-ध्वः-र-र) Concealed, denied. *n.* अध्व before, अध्व and अध्व aff.

अध्वरि *f.* (-रि) ¹ Denial, or concealment of knowledge. ² A figure of rhetoric, applying a description or simile to other than its obvious application. *n.* अध्वर and अध्व aff.

अध्वर *mfn.* (-ध्वः-र-र) One who conceals or denies. *n.* अध्व-ध्व and अध्व aff.

अध्वर *mfn.* (-ध्वः-र-र) ¹ Immature, raw, undressed or unripe. ² Undigested. *m.* (-ध्वः) ¹ Immaturity. ² Indigestion. *n.* अध्व neg. अध्व ripeness.

अध्वर *n.* (-ध्वः) ¹ Payment, Equidation. ² Removal, abstraction. *n.* अध्व and अध्व before अध्व to make, अध्व aff.

अध्वर *n.* (-ध्वः) Ginger. *n.* अध्व indigestion, and अध्व herb.

अध्वर *mfn.* (-ध्वः-र-र) Taken away, removed, destroyed, void of. ¹ Paid. *n.* अध्व and अध्व before अध्व made.

अध्वरि *f.* (-रि) ¹ Removal, taking away. ² Change of form or condition. *n.* अध्व and अध्व before अध्व doing, or अध्व with अध्व in form.

अध्वर *mfn.* (-ध्वः-र-र) Present, perceptible. *n.* अध्व before, and अध्व an organ of sense, or अध्व the eye.

अध्वर *mfn.* (-ध्वः-र-र) ¹ Not in a line or row. ² Not in the same degree or class, unworthy, inadmissible into society, excluded. *n.* अध्व neg. अध्व a line, अध्व affix; also similar derivatives as अध्वर, &c.

अध्वरि *mfn.* (-ध्वः-रि-रि) ¹ Not in a line or row. ² Not in the same degree or order of society. *n.* अध्व neg. अध्व a line, अध्व aff. see अध्वर.

अपवित्रवान् mfn. (-ना-ना-न्) Defiled or contaminated by the presence of impure or improper persons. न. अपवित्र्यु excluded, अपवित्र्यु affected by.

अपारम्भः n. (-म्भः) 'The outer corner of the eye.' 'A sectarian mark or erect on the forehead.' mfn. (-म्भ-म्भ-न्) Maimed, crippled. न. अपर before अपि to go, and अप् affix, or अप् a limb अपरम्भः mfn. (-म्भ-म्भ-न्) Maimed, mutilated. m. (-म्भः) 'A plant, (Achyranthes aspera.)' 'The outer angle of the eye.' न. अपर before अपि the body, and अप् aff.

अपारम्भः n. (-म्भः) A side glance, a leer, a wink. न. अपरम्भः the corner of the eye, and अपि looking.

अपारम्भः mfn. (अपारम्भः अपारम्भः अपारम्भः) South, southern. न. अपर अपारम्भः

अपारम्भः mfn. (-म्भ-म्भ-न्) 'Southern, southerly.' 'Not to be ripened or digested.' न. अपारम्भः and अप् affix or अप् neg. अपारम्भः to be ripened.

अपारम्भः mfn. (-म्भ-म्भ-न्) 'South, southern.' 'Opposite, न. अपारम्भः and अप् aff.

अपारम्भः n. (-म्भः) 'Sickness, disease.' 'Awkwardness, inelegance.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) Celibacy. न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'A worthless or common utensil.' 'An inferior or worthless person.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'Acting unbecomingly, doing degrading offices, as for a Brahman to receive wealth improperly acquired; to trade, to serve a Sida, and to utter an untruth.' 'Recommunication, disqualification.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'Removal, ablation, the sense of the fifth or ablation case.' 'Taking away.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'The anus.' 'A fart, one of the five vital airs.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) The ocean. न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) The ocean. न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) A plant, (Achyranthes aspera.) न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'The ocean. A name of Varuna.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

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अपारम्भः mfn. (-म्भ-म्भ-न्) 'Useless, unprofitable.' 'Useless, unprofitable.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) A false plea in a law suit. न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'Turning away or from.' 'Retreat, repulse.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः mfn. (-म्भ-म्भ-न्) 'Self-willed, unrestrained.' 'Covered, concealed.' 'Surrounded, inclosed.' 'Opened.' 'Driven away.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'Immoderately, unreservedly.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः f. (-म्भः) 'Enclosing, surrounding.' 'Covering, screening.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः f. (-म्भः) 'Retreat, repulse.' 'Returning.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'Rolling on the ground, (as a horse.)' 'Uncovered.' 'Driven back or to the rear, repelled.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'An awning spread over a court or yard.' mfn. (-म्भ-म्भ-न्) 'Helpless, destitute.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः m. (-म्भः) A quiver; also अपारम्भः.

अपारम्भः n. (-म्भः) 'Quitting, foregoing, discarding.' 'Killing, slaughter.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः n. (-म्भः) 'Departing, departure, removal.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः mfn. (-म्भ-म्भ-न्) Thrown or out down, injured, destroyed. न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः mfn. (-म्भ-म्भ-न्) Thrown off, set aside. 'Driven away, expelled.' 'Discarded, abandoned.' 'Disregarded, contemned.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः ind. 'Having quitted or left.' 'Having thrown away.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपारम्भः ind. 'Disregarding.' न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

अपि ind. A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying 'Interrogation.' 'Earnest interrogation or enquiry.' 'Doubt.' 'Possibility.' 'Reproof; and, 'Conjunction.' 'It is often an expletive. न. अपर अपारम्भः and अप् affix, or अप् neg. अपारम्भः to be ripened.

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शरीरम न. (-श) Gentleness, kindness, giving pain to nothing. **अ. च** neg. शरीरम painful.

शरीरम म. (-श) Dryness of the nose, want of the pituitary secretion and loss of smell, cold. **अ. च** neg. शरीरम the mucus of the nose.

शरीर मfn. (-श-श-श) Very handsome.

शरुच मfn. (-श-श-श) Tailless. **फ. (-श)** A tree, (*Dalbergia* etc.) See **शिरुच**. **अ. च** neg. शरुच a tail.

शरुच मfn. (-श-श-श) Wicked, bad. **अ. च**, and **शुच** virtuous. **अ. च** **शरुच** शरीर.

शरुचक मfn. (-श) Acting wickedly, wicked, bad. **अ. च** who does with **शरुच**. **अ. च** **शरुचक**.

शरुच म. (-श) A man who has no son. **अ. च** neg. शरुच a son, also with **शरुच** added, **शरुचक**.

शरुचराशि **फ. (-श)** Final exemption from life. **अ. च** neg. शरुच-राशि renewed practice.

शरुचशरीर म. (-श) Final beatitude, exemption of the soul from further transmigration. **अ. च** neg. शरुच again, and **शरुच** being.

शरुचराश मfn. (-श-श-श) Modern, new. **अ. च** **शरुचराश**. **अ. च** neg. शरुच old.

शरुच मfn. (-श-श-श) Unmanly. **अ. च** neg. शरुच a man.

शरुच मfn. (-श-श-श) Lean. **अ. च** neg. शरुच nourished.

शरुच मfn. (-श-श-श) Not flowering. **अ. च** neg. शरुच a flower. **अ. च** **शरुच** and **शरुच**.

शरुचक म. (-श) Any tree which bears fruit without flowering, as the jack tree. **अ. च** **शरुच**, **शरुच** fruit, and **श** what gives.

शरुचक मfn. (-श-श-श) Irreligious, irreverent. **अ. च** neg. शरुच a worshipper.

शरुच **फ. (-श)** Irreverence, disrespect. **अ. च** neg. शरुच worship.

शरुचम मfn. (-श-श-श) Contemned, disregarded, not revered or worshipped. **अ. च** neg. शरुच worshipped.

शरुच मfn. (-श-श-श) Impure. **अ. च** Not having received the invocatory rite. **अ. च** neg. शरुच pure.

शरुच म. (-श) Cake of flour, meal, &c. **अ. च** **शरुच** to split with **अ** neg. prefired; **अ** affixed, and **श** dropped.

शरुच म. (-श) Flour, meal. **अ. च** **शरुच** a cake, and **श** aff.

शरुच **फ. (-श)** The silk cotton tree, (*Bombax heptaphyllum*.)

शरुच मfn. (-श-श-श) Incomplete, not full or entire. **म. (-श)** A fraction. **अ. च** neg. शरुच full.

शरुचक मfn. (-श-श-श) Premature. **म. (-श)** Incomplete time. **अ. च** **शरुच**, and **श** time.

शरुचक मfn. (-श-श-श) Abortive, born before the proper time. **अ. च** **शरुच**, and **श** time, and **श** born.

शरुच **फ. (-श)** Incompleteness. **अ. च** **शरुच** and **श** affix; also with **श**, **शरुच**.

शरुच मfn. (-श-श-श) Wonderful, extraordinary. **अ. च** Unprecedented, unpreceded. **अ. च** Excellent, not exceeded. **अ. च** Not easterly.

अ. (-श) The remote or unforeseen consequence of an act, as heaven of religious rites, a consequence not immediately preceded by its cause. **अ. च** neg. शरुच prior.

शरुच **फ. (-श)** Singularly, unlike any thing else. **अ. च** **शरुच** and **श** aff.

शरुच मfn. (-श-श-श) Unmixed, uncombined. **म. (-श)** (In grammar) an affix of a single letter. **अ. च** neg. शरुच combined.

शरुच **फ. (-श)** With, together with, collectively. **अ. च** not, **शरुच** severally.

शरुच मfn. (-श-श-श) Unasked, unaddressed, not spoken to. **अ. च** neg. शरुच asked.

शरुच मfn. (-श-श-श) Expecting. **अ. च** before **श** to see, **शरुच** aff.

शरुच मfn. (-श-श-श) To be regarded or considered. **अ. च** Desirable. **अ. च** before **श** to see, **शरुच** aff.

शरुच **फ. (-श)** Expectation, hope. **अ. च** Regard, reference, consideration. **अ. च** Connexion of cause and effect. **अ. च** Absolute connexion, as of an individual with its species. **अ. च** Necessity, need, occasion. **अ. च**, **श** to see, **शरुच** and **श** aff.

शरुच **फ. (-श)** Clearness of understanding, the faculty of arranging and methodising a variety of considerations. **अ. च** **शरुच**, and **श** intellect.

शरुच मfn. (-श-श-श) Regarded, considered, referred to. **अ. च** Wished, hoped. **अ. च**, **श** to see, **शरुच** aff.

शरुच मfn. (-श-श-श) To be regarded or considered. **अ. च** Desirable, estimable. **अ. च** and **श** to see, **शरुच** aff.

शरुच मfn. (-श-श-श) Expecting, hoping, an expectant. **अ. च** Looking to. **अ. च** **शरुच** and **श** aff.

शरुच मfn. (-श-श-श) To be regarded or considered. **अ. च** To be wished or desired. **अ. च** Having considered, having, or with, regard or reference to. **अ. च**, **श** to see, **शरुच** and **श** aff.

शरुच मfn. (-श-श-श) Gone, departed. **अ. च** Open, apart. **अ. च**, and **श** gone.

शरुच मfn. (-श-श-श) Inexpert. **अ. च** neg. शरुच clever.

शरुच न. (-श) Integrity, honesty, uprightness. **अ. च** neg. शरुच rogues.

शरुच मfn. (-श-श-श) Deformed, having a limb too many or too few, &c. **अ. च** Flaccid. **अ. च** A child or infant. **अ. च** Timid, fearful. **अ. च** before **श** to go, affix **श**, deriv. **श**.

शरुच मfn. (-श-श-श) Removed, carried off. **अ. च** Lost, deprived of, taken away. **अ. च** Discussed, established by argument. **अ. च**, and **श** borne.

शरुच **फ. (-श)** A potherb, (*Basella*, *rubra* or *lucida*.)

शरुच म. (-श) The removal of doubt by the exercise of the reasoning faculty. **अ. च** Reasoning, arguing. **अ. च** **शरुच** reverse, **श** to reason, and **श** affix; opposed to doubt or deliberation.

शरुच म. (-श) Reasoning, exercise of reason. **अ. च**, and **श** to reason, **शरुच** aff.

शरुच मfn. (-श-श-श) Removed, taken away. **अ. च** Lost, deprived of. **अ. च** Ratablished by reason. **अ. च**, and **श** to bear, **श** aff.

शरुच न. (-श) Unmanliness, cowardice. **अ. च** neg. शरुच manhood.

शरुच न. (-श) Sacrificing, offering oblations. **अ. च** **शरुच** to obtain, **शरुच** affix, and **श** inserted.

शरुच न. (-श) The body. **अ. च** A limb or member. **अ. च** **शरुच** to obtain, and **श** Un'ed aff.

शरुच न. (-श) Water, (in the language of the Védas.) **अ. च** **शरुच** to obtain, **शरुच** affix, and **श** inserted.

शरुच म. (-श) A name of *Vasura*. **अ. च** **शरुच** water, and **श** lord, regent of the water, also **शरुच**.

शरुच म. (-श) Fine. **अ. च** **शरुच** water, **श** bile; see **शरुच**.

अनुज ind. Also, indeed. २. अवि, and वन or.

अनुर मfn. (-रा-ना-न्) Unmanifested, unapparent. २. अ neg. प्रवृत्त evident.

अनुर मfn. (-ना-ना-न्) Unstaken, literally or figuratively, firm, steady. २. Unanswered, unrefuted. २. अ neg. प्रवृत्त trembling.

अनुर मfn. (-ना-ना-न्) १ Firmness, stability. २ Unanswerableness. २. अ neg. added to the preceding, also with अ, अनुरमन्.

अनुर मfn. (-ना-ना-न्) १ Not-exceeded, not more than. २. Unsurpassed. २. अ neg. प्रवृत्ति bettered, exceeded.

अनुर मfn. (-ना-ना-न्) Hidden, private, not public or displayed, not manifest or evident. २. अ neg. प्रवृत्ति light.

अनुर मfn. (-ना-ना-न्) Not manifested, undivulged, unrevealed, not evident or public. २. अ neg. प्रवृत्ति manifested.

अनुर मfn. (-ना-ना-न्) Unusual, uncommon, occasional or incidental to. २. अ neg. प्र before हन made.

अनुर मfn. (-ना-ना-न्) १ Accidental property or nature, not the inherent or inseparable property. २ Spiritual being. २. अ neg. प्रवृत्ति nature or matter.

अनुर मfn. (-ना-ना-न्) Low, vile. m. (-रा-) A crow. २. अ neg. प्रवृत्ति excellent.

अनुर मfn. (-रा-रा-न्) १ Dull, obtuse. २ Bland, mild. २. अ neg. प्रवृत्ति sharp.

अनुर मfn. (-ना-ना-न्) Modest, unassuming. २. अ neg. प्रवृत्ति arrogant.

अनुर मfn. (-ना-ना-न्) Confounded, perplexed. २. अ neg. प्रवृत्ति direct.

अनुर मfn. (-रा-रा-न्) Little, few. २. अ neg. प्रवृत्ति much.

अनुर मfn. (-ना-ना-न्) १ Undesired, not bidden or commanded. २ Undeclared, not said. २ Not promised. २ Unasked, declared. २. अ neg. प्रवृत्ति directed.

अनुर मfn. (-ना-ना-न्) Observing, following, not fallen or deviating from. २. अ neg. प्रवृत्ति fallen.

अनुर मfn. (-ना-ना-न्) १ Childless, without progeny. २ Unpeopled, destitute of subjects. २. अ neg. प्रवृत्ति offspring.

अनुर मfn. (-ना-ना-न्) Childless. f. (-ना-) A barren woman. २. अ neg. प्रवृत्ति generated.

अनुर मfn. (-ना-ना-न्) Unconsecrated, profane, common. २. अ neg. प्रवृत्ति sacred.

अनुर मfn. (-ना-ना-न्) Not to be turned away. २. अ neg. प्रवृत्ति to be dismissed.

अनुर मfn. (-ना-ना-न्) Not to be discussed, incomprehensible by reason. २. अ neg. प्रवृत्ति to be investigated.

अनुर मfn. (-रा-) १ Meanness, want of dignity. २ Dullness, want of brilliancy. २. अ neg. प्रवृत्ति splendor.

अनुर मfn. (-रा-रा-न्) १ Trained, confidential. २ One who does not requite or retaliate. २. अ neg. प्रवृत्ति again, कर who does. अनुर मfn. (-रा-) १ Non-requital, non-acquittal. २ Non-retaliation. २ Not remedying. mfn. (-रा-रा-न्) १ Helpless, defenceless. २ Irremediable. २. अ neg. प्रवृत्ति rendering again or the like.

अनुर मfn. (-ना-ना-न्) Not to be taken, unacceptable. २. अ neg. प्रवृत्ति to be taken.

अनुर मfn. (-ना-ना-न्) Favourable, friendly. २. अ neg. प्रवृत्ति adverse.

अनुर मfn. (-ना-ना-न्) Not to be bartered or exchanged. २. अ neg. प्रवृत्ति again, वृत्ति to be sold.

अनुर मfn. (-रा-) १ Non-ascertainment. २ Non-performance, failure. २ Neglecting, disregard. २. अ neg. प्रवृत्ति effecting.

अनुर मfn. (-ना-ना-न्) १ Unascertained. २ Unaccomplished. २ Neglected. २. अ neg. प्रवृत्ति effected.

अनुर मfn. (-ना-ना-न्) १ Modest, bashful. २ Confounded, perplexed. २ Unreflected, (as an image.) २. अ neg. प्रवृत्ति light, reflection.

अनुर मfn. (-ना-ना-न्) Unequalled, incomparable. २. अ neg. प्रवृत्ति similitude.

अनुर मfn. (-ना-) Natural or spontaneous state or condition. २. अ neg. प्रवृत्ति fabrication.

अनुर मfn. (-रा-रा-न्) Natural, not made or artificial. २. अ neg. प्रवृत्ति fabrication.

अनुर मfn. (-ना-ना-न्) १ Unobstructed, undisputed. २ Absolute, direct, (as inheritance,) not collateral or presumptive. २. अ neg. प्रवृत्ति obstacle.

अनुर मfn. (-रा-) १ A march or procession. २ The *Soma Peda*.

अनुर मfn. (-रा-) १ Auspicious, well, right. m. (-रा-) A warrior. २. अ neg. प्रवृत्ति against, रा a car.

अनुर मfn. (-रा-रा-न्) Unequalled, incomparable. २. अ neg. प्रवृत्ति against, कर kind, form.

अनुर मfn. (-रा-) Unanswerable or incomparable discourse. २. अनुर मfn. and वृत्ति speech.

अनुर मfn. (-ना-ना-न्) Unimpeded, unobstructed. २. अ neg. प्रवृत्ति hindered.

अनुर मfn. (-ना-ना-न्) Natural, unartificial. २. अ neg. प्रवृत्ति fabrication.

अनुर मfn. (-रा-रा-न्) १ Infamous, disreputable. २ Thrown away, unprofitable. २ Undecided, fluctuating. २. अ neg. प्रवृत्ति credit, &c.

अनुर मfn. (-ना-ना-न्) १ Unconsecrated. २ Obscure, uncelebrated. २ Unsettled, unfixed. २. अ neg. प्रवृत्ति celebrated, &c.

अनुर मfn. (-ना-ना-न्) Unprohibited, unforbidden. २. अ neg. प्रवृत्ति forbidden.

अनुर मfn. (-ना-ना-न्) १ Unaffected, uninjured, unimpaired. २ Not disappointed. २ Unobstructed, uninterrupted. २. अ neg. प्रवृत्ति hurt.

अनुर मfn. (-रा-रा-न्) १ Unremitting, defenceless. २ Irremediable. m. (-रा-) १ Non-retaliation. २ Want of remedy or relief.

अनुर मfn. (-रा-) १ Non-requital, non-acquittal. २ Non-retaliation. २ Not remedying. mfn. (-रा-रा-न्) १ Helpless, defenceless. २ Irremediable. २. अ neg. प्रवृत्ति rendering again or the like.

अनुर मfn. (-रा-) १ Non-requital, non-acquittal. २ Non-retaliation. २ Not remedying. mfn. (-रा-रा-न्) १ Helpless, defenceless. २ Irremediable. २. अ neg. प्रवृत्ति rendering again or the like.

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अनुर मfn. (-रा-) १ Non-requital, non-acquittal. २ Non-retaliation. २ Not remedying. mfn. (-रा-रा-न्) १ Helpless, defenceless. २ Irremediable. २. अ neg. प्रवृत्ति rendering again or the like.

व्यवसायव्यव mfn. (-वा-वा-व) Not to be contradicted, undeniable. **z.** **व** neg. प्रत्याक्षेप deniable.
व्यवस्थित mfn. (-वा-वा-व) ¹ Unpublished. ² Unnoted, unknown. **z.** **व** neg. प्रवृत्ति celebrated.
व्यवस्थान n. (-वा-वा-न) Subordinate, secondary. **z.** **व** neg. प्रधान principal: (always neuter.)
व्यवस्थान f. (-वा) Inferiority, subordination. **z.** **व** added to the last, also with **व**, व्यवस्थान.
व्यवस्थ mfn. (-वा-वा-व) Weak, inefficacious. **z.** **व** neg. प्रवृत्ति potent.
व्यव mfn. (-वा-वा-व) ¹ Dull, obscure. ² Mean. **z.** **व** neg. प्रवृत्ति radiance.
व्यवस्थ mfn. (-वा-वा-व) Insufficient, inadequate. **z.** **व** neg. प्रवृत्ति before been.
व्यवस्थ mfn. (-वा-वा-व) Careful, attentive, vigilant. **z.** **व** neg. प्रवृत्ति careless.
व्यवस्थ m. (-वा) Care, vigilance. **z.** **व** neg. व्यवस्थ careless.
व्यवस्थित mfn. (-वा-वा-व) Careful, cautious, steady. **z.** **व** व्यवस्थ and वृत्ति aff.
व्यवस्थित mfn. (-वा-वा-व) Unbounded, unmeasured. **z.** **व** neg. प्रवृत्ति measured.
व्यवस्थ mfn. (-वा-वा-व) Unbounded, immeasurable. **z.** **व** neg. प्रवृत्ति measurable.
व्यवस्थ m. (-वा) Indifference, laziness. **mfn.** (-वा-वा-व) Indifferent, apathetic, making no effort. **z.** **व** neg. प्रवृत्ति energy.
व्यवस्थ mfn. (-वा-वा-व) Quick, expeditious. **z.** **व** neg. प्रवृत्ति slow.
व्यवस्थ mfn. (-वा-वा-व) ¹ Abstaining from action, inert. ² Not exciting to action. **z.** **व** neg. प्रवृत्ति what excites.
व्यवस्थ n. (-वा) ¹ Refraining from, not engaging in. ² Not exciting to. **z.** **व** neg. प्र before वृत्ति to be, व्युत्त aff.
व्यवस्थ mfn. (-वा-वा-व) Unskilful. **z.** **व** neg. प्रवृत्ति skilful.
व्यवस्थ f. (-वा) ¹ Abstaining from action, inaction. ² Non-excitement. ³ (In Medicine) Suppression of the natural evacuations, constipation, ischury, &c. **z.** **व** neg. प्रवृत्ति active exertion.
व्यवस्थ mfn. (-वा-वा-व) Moderate, temperate. **z.** **व** neg. प्रवृत्ति intent or fond of.
व्यवस्थ f. (-वा-वा-व) Moderation. **mfn.** (-वा-वा-व) Moderate, temperate. **z.** **व** neg. प्रवृत्ति addiction to anything.
व्यवस्थ mfn. (-वा-वा-व) Bad, worthless. **z.** **व** neg. प्रवृत्ति excellent.
व्यवस्थ mfn. (-वा-वा-व) ¹ Turbid, muddy. ² Displeased, dissatisfied, unfavourable. **z.** **व** neg. प्रवृत्ति pleased.
व्यवस्थ m. (-वा) Disfavour, disapprobation. **z.** **व** neg. प्रवृत्ति favour.
व्यवस्थ mfn. (-वा-वा-व) ¹ Not to be propitiated. ² Unappeasable, implacable. **z.** **व** neg. प्र before वृत्ति to go, व्युत्त aff.
व्यवस्थ mfn. (-वा-वा-व) ¹ Unusual, uncommon. ² Uncelebrated. **z.** **व** neg. प्रवृत्ति famous.
व्यवस्थ mfn. (-वा-वा-व) Not having offspring, barren, childless. **z.** **व** neg. प्रवृत्ति bearing.
व्यवस्थ mfn. (-वा-वा-व) Uncommenced, not begun. ² Unconnected with, unattached to. ³ Uncommon, unusual. ⁴ Un-

praised, not celebrated. ⁵ Confounded, not prompt. **z.** **व** neg. प्र before वृत्ति to praise, व्युत्त aff.
व्यवस्थ mfn. (-वा-वा-व) ¹ Unhurt, intact. ² Untilled, waste, fallow. **z.** **व** neg. प्रवृत्ति broken.
व्यवस्थ mfn. (-वा-वा-व) ¹ Special, particular, not common or generic. ² Not vulgar, (especially as dialect or speech.) **z.** **व** neg. व्यवस्थ common, vulgar.
व्यवस्थ mfn. (-वा-वा-व) Secondary, subordinate. **z.** **व** neg. प्रधान principal.
व्यवस्थ mfn. (-वा-वा-व) Modern, recent. **z.** **व** neg. प्राचीन old.
व्यवस्थ mfn. (-वा-वा-व) ¹ Unlearned, ignorant. ² Unconscious, unwitting. **z.** **व** neg. व्यवस्थ who knows.
व्यवस्थ f. (-वा) ¹ Unconsciousness. ² Ignorance. **z.** **व** added to the last, also with **व**, व्यवस्थ.
व्यवस्थ mfn. (-वा-वा-व) Lifeless, insensate. **m.** (-वा) Death. **z.** **व** neg. व्यवस्थ life.
व्यवस्थ mfn. (-वा-वा-व) Lifeless, insensate. **z.** **व** व्यवस्थ and वृत्ति aff.
व्यवस्थ mfn. (-वा-वा-व) ¹ Unobtained. ² Unarrived. **z.** **व** neg. व्यवस्थ acquired.
व्यवस्थ mfn. (-वा-वा-व) ¹ Inopportune, out of season. ² Under age. **z.** **व** व्यवस्थ, and व्यवस्थ time.
व्यवस्थ व्यवस्थ m. (-वा) A minor. **mfn.** (-वा-वा-व) Under age, not of years to engage in law or public business. **z.** **व** neg. व्यवस्थ attained, व्यवस्थ legal affairs.
व्यवस्थ f. (-वा) Non-attainment, non-acquisition. **z.** **व** neg. व्यवस्थ acquisition.
व्यवस्थ mfn. (-वा-वा-व) Unobtainable, unattainable. **ind.** Not having obtained. **z.** **व** neg. व्यवस्थ future or past part.
व्यवस्थ व्यवस्थ mfn. (-वा-वा-व) Unauthentic, unauthoritative. **z.** **व** neg. व्यवस्थ authority.
व्यवस्थ m. (-वा) Absence, or insufficiency of proof or authority. **z.** **व** neg. व्यवस्थ proof.
व्यवस्थ mfn. (-वा-वा-व) Uncovered, unclothed. **z.** **व** neg. व्यवस्थ covered.
व्यवस्थ mfn. (-वा-वा-व) ¹ Disliked, disagreeable. ² Unkind, unfriendly. **m.** (-वा) A foe, an enemy. **f.** (-वा) A sort of akant fish, (Silurus punctatissimus.) **z.** **व** neg. व्यवस्थ beloved.
व्यवस्थ व्यवस्थ mfn. (-वा-वा-व) ¹ Unfriendly, ill-disposed. ² Disagreeable. **z.** **व** व्यवस्थ, and व्यवस्थ what makes.
व्यवस्थ व्यवस्थ mfn. (-वा-वा-व) One who speaks harshly or unkindly. **z.** **व** neg. व्यवस्थ kindly spoken.
व्यवस्थ व्यवस्थ mfn. (-वा-वा-व) Speaking unkindly. **z.** **व** व्यवस्थ, and व्यवस्थ who speaks; also व्यवस्थ व्यवस्थ, &c.
व्यवस्थ f. (-वा) ¹ Dislike, aversion. ² Unfriendliness, enmity. **z.** **व** neg. व्यवस्थ love.
व्यवस्थ व्यवस्थ mfn. (-वा-वा-व) ¹ Unkind, adverse. ² Disagreeable, offensive. **z.** **व** व्यवस्थ, and व्यवस्थ what makes.
व्यवस्थ n. (-वा) Dislike, aversion. **z.** **व** neg. व्यवस्थ affection.
व्यवस्थ mfn. (-वा-वा-व) ¹ Timid, gentle. ² Immature. **f.** (-वा) An unmarried girl, or one very recently married, and not come to womanhood. **z.** **व** neg. व्यवस्थ arrogant.
व्यवस्थ f. plur. always (-वा) The nymphs of *Seorge*, attendants on *Indra*. **z.** **व** व्यवस्थ water, वृत्ति to go, and व्यवस्थ Unkind affix: or

अप in the waters, and **एष** savour: from their fondness for basking, or from their being produced at the churning of the ocean.

अपरा f. (-रा) An *Apsara* or heavenly nymph. **अ** **प** and **अ** as before, with **अ** aff.

अपरा mfn. (-रा-परा-प) Unfruitful, barren. * Vain, unproductive. f. (-रा) * The aloe plant, (*Aloes perfoliata*.) * Another plant, (*Placortia cataphracta*.) **अ** **प** neg. **अप** fruit.

अपरा f. (-रा) Barrenness, unprofitableness. **अ** **प** with **अ** affix; also **अपरा**.

अपराधित्वं mfn. (-रा-परा-प) Disinterested, indifferent, not looking to beneficial consequences. **अ** **प** neg. **अप** fruit, and **पराधित्वं** who desires.

अपरा mfn. (-रा-परा-प) Productive, profitable. **अ** **प** neg. **अप** worthless.

अपरा mfn. (-रा-परा-प) Unblown. **अ** **प** neg. **अप** showered.

अपरा m. (-प) Opium. mfn. (-रा-परा-प) Prothless, without scum or foam. **अ** **प** dim. and **परा** froth; the word in the first sense is, no doubt, of modern date and foreign introduction.

अपरा 1st cl. with **अ** as indicative **अपरा**, **अपरा** (अपरा) To sound.

अपरा mfn. (-रा-परा-प) Unmeaning or nonsensical discourse. * Unbound, at liberty. **अ** **प** neg. and **अप** bound, connected.

अपरा mfn. (-रा-परा-प) See the preceding. **अ** as before, **अप** being added, which leaves **अ**.

अपरा mfn. (-रा-परा-प) Foulmouthed, scurrilous. * **अपरा** unbound, and **अप** the mouth.

अपरा m. (-प) Not killing. f. (-रा) The segment of the base of a triangle. **अ** **प** neg. **अप** what kills.

अपरा mfn. (-रा-परा-प) * Unmeaning or nonsensical, (as discourse.) * Sacred, not to be put to death. **अ** **प** neg. **अप** to bind, or **अप** to kill, and **अप** aff.

अपरा m. (-प) Immunity, sacredness of character, as that of an ambassador. **अ** **प** **अपरा**, and **अपरा** quality.

अपरा mfn. (-रा-परा-प) Unlovely, displeasing. **अ** **प** neg. **अपरा** handsome.

अपरा mfn. (-रा-परा-प) Fruitful, productive, not barren. **अ** **प** neg. and **अपरा** bound, barren.

अपरा mfn. (-रा-परा-प) Weak, feeble, infirm. m. (-प) A plant; (*Tapia cratova*.) see **अपरा**. f. (-रा) A woman. **अ** **प** neg. and **अपरा** strong.

अपरा mfn. (-रा-परा-प) * Unobstructed, unrestrained. * Free from pain. f. (-रा) * Segment of the base of a triangle. * Indistinctness, perplexity. **अ** **प** neg. and **अपरा** to oppose, **अपरा** aff.

अपरा mfn. (-रा-परा-प) Not obstructing or opposing. **अ** **प** neg. **अपरा** what opposes.

अपरा mfn. (-रा-परा-प) Improper to be paired or opposed. **अ** **प** neg. **अपरा** to oppose, **अपरा** part. affix, also with **अपरा** and **अपरा**, and **अपरा**.

अपरा mfn. (-रा-परा-प) Having no relation or kindred, lone, unacknowledged, unowned. **अ** **प** neg. **अपरा** kindred, **अपरा** aff.

अपरा f. (-प) Ignorance. mfn. (-रा-परा-प) Ignorant, stupid. **अ** **प** neg. **अपरा** understanding.

अपरा mfn. (-रा-परा-प) Unwise, ignorant, foolish. **अ** **प** neg. **अपरा** wise.

अपरा mfn. (-रा-परा-प) Stupid, foolish, a fool. **अ** **प** neg. **अपरा** wise.

अपरा m. (-प) Ignorance, stupidity. mfn. (-रा-परा-प) Ignorant, stupid. * Puzzled, perplexed. **अ** **प** neg. **अपरा** knowledge.

अपरा mfn. (-रा-परा-प) Incomprehensible. **अ** **प** neg. **अपरा** knowledge, **अपरा** to be attained by.

अपरा mfn. (-रा-परा-प) Unintelligible. * Not to be awakened or aroused. **अ** **प** neg. **अपरा** to be understood, &c. also **अपरा** and **अपरा**.

अपरा m. (-प) * The moon. * A kind of tree, (*Barringtonia acutangula*.) * The physician of the gods. See **अपरा**. m. (-रा-परा-प) A coach. n. (-प) * A lotus. * A large number, a million of millions. **अपरा** for **अपरा** water, and **अपरा** who is born; from the situation of the things named, or their production at the churning of the ocean.

अपरा m. (-प) A name of *BAHMA*. **अपरा** a lotus, and **अपरा** born; *BAHMA*, being said to have sprung at the creation from the lotus, which arose from the navel of *Vishnu*.

अपरा mfn. (-रा-परा-प) Having fine eyes. **अ** **अपरा**, and **अपरा** the eye.

अपरा mfn. (-रा-परा-प) Having fine eyes. **अ** **अपरा** and **अपरा** eye.

अपरा mfn. (-रा-परा-प) Lotus-eyed, having large fine eyes. **अ** **अपरा**, and **अपरा** eye.

अपरा m. (-प) The root of a lotus. **अ** **अपरा**, and **अपरा** enjoyment.

अपरा m. (-प) A name of *BAHMA*. **अ** **अपरा**, and **अपरा** the vulva; see **अपरा**.

अपरा m. (-प) A name of *SIVA*. **अपरा** the moon, and **अपरा** a vehicle: carrying or wearing the moon on his forehead.

अपरा m. (-प) The sun. **अ** **अपरा** a lotus, and **अपरा** a hand: *So'ava* is represented holding this flower in one hand.

अपरा f. (-प) A multitude of lotus flowers. **अ** **अपरा** and **अपरा** aff.

अपरा m. (-प) The sun. **अ** **अपरा**, and **अपरा** a lord.

अपरा m. (-प) * A cloud. * A year. * A fragrant grass, (*Cyperus rotundus*.) * The name of a mountain. **अ** **अपरा** water, **अ** changed to **अ**, and **अ** what gives; or **अपरा** to preserve, &c. and **अपरा** *Unśā* affix; hence the word is also written **अपरा**.

अपरा m. (-प) A century. **अ** **अपरा**, and **अपरा** a hundred.

अपरा m. (-प) A thousand years. * **अपरा**, **अपरा** a thousand.

अपरा m. (-प) A half year. **अ** **अपरा**, and **अपरा** half.

अपरा mfn. (-रा-परा-प) Annual, yearly. **अ** **अपरा** and **अपरा** aff.

अपरा m. (-प) A fortress surrounded by a moat or lake. **अ** **अपरा** water, and **अपरा** fort.

अपरा m. (-प) The ocean. **अ** **अपरा** substituted for **अपरा** water; **अपरा** from **अपरा** to have, and **अपरा** aff.

अपरा m. (-प) Cattle fish bone. **अ** **अपरा**, and **अपरा** phlegm; being considered as the froth of the sea.

अपरा m. (-प) The two sons of *So'ava*, and physicians of *Sivaga*. f. (-प) Wine. **अ** **अपरा**, and **अपरा** burn: the former are more usually termed the sons of *As'vini*, see **अपरा**.

अपरा f. (-प) The earth. **अ** **अपरा**, and **अपरा** in the form, form; an island surrounded by the ocean.

अपरा f. (-प) A name of *Dadrak*, the capital of *Kahmra*, see **अपरा**. **अ** **अपरा**, and **अपरा** a city: the ocean-city.

अपरा m. (-प) The moon. **अ** **अपरा**, **अपरा** fresh butter, and **अपरा** affix; produced by churning the ocean.

शमिपट्टी f. (-पट्टी) A pearl oyster. श. शमि the ocean, and शमिणी a female frog.

शमिपवन m. (-पः) A name of *Vishnu*. श. शमि, and शमिप sleeping; sleeping on the ocean at the periods of the destruction and renovation of the world, having the serpent *AMANTA* for his couch.

शमिपि m. (-पिः) Submarine fire. श. शमि, and शमिपि fire, see शमिप. **शमिप m. (-पः)** A snake. श. शम for शम् water, and शमि to eat: living upon water.

शमि m. (-शमिः) The ocean. see शम.

शमि n. (-शमिः) 'A halloo vessel. 'An iron hoe. 'A stick tipped or shod with iron, see शमि.

शमिपश्ये m. (-श्ये) 'Incontinence. 'Coition. श. शम neg. and शमिपश्ये the duty of the religious student, i. e. chastity; also with शम् added शमिपश्ये m. (-श्ये).

शमिप m. (-पः) Sacred, not to be killed, (in theatrical language.) श. श not, शमिप proper for a *Brahman*, i. e. death; also शमिपश्ये.

शमि r. 1st cl. with an indicatory द्वा, शमि (शमिने) To sound, (not generally admitted.)

शमि mfn. (-शमि-शमि) Not believing, not attached to. श. शम neg. शमि attached.

शमिपश्ये m. (-पः) Want of appetite. श. शम neg. शमि food, शमि inclination.

शमिपश्ये f. (-पश्ये) Want of appetite. श. शम neg. शमि food, शमि inclination.

शमि f. (-शमिः) Incredulity, unbelief, want of devotion to. श. शम neg. शमि faith.

शमिपश्ये mfn. (-शमि-पश्ये-शमि) Unbelieving, undevoted to. श. शम neg. शमि believing.

शमिप m. (-पः) 'Abstaining from, not eating any thing. 'Fasting. श. शम neg. शमि eating.

शमिप mfn. (-शमि-पश्ये) Not to be eaten. श. शम neg. शमि to be eaten.

शमिप m. (-पः) Unfitness as food. श. शमिप and शमि; also शमिपश्ये.

शमिप mfn. (-शमि-पश्ये) Entire, unbroken. 'Uninterrupted. श. शम neg. शमि broken.

शमिप mfn. (-शमि-पश्ये) 'Unbroken, entire. 'Undisturbed, uninterrupted. श. शम neg. शमि what breaks.

शमिप m. (-पः) 'Absence or removal of fear. 'The root of a fragrant grass, (*Andropogon muricatum*.) f. (-पः) Yellow myrobalan, (*Terminalia citrina*.) mfn. (-पः-शमि-पः) Fearless, undaunted. श. शम neg. and शमि fear; the plant removing the dread of disease.

शमिपशिमि m. (-शमिः) A war-drum. श. शमिप, and शिमिप a drum; inspiring courage.

शमिप m. (-पः) A protector, a defender. mfn. (-शमि-पश्ये) Removing fear or danger. श. शमिप fearlessness, शमि who gives; also शमिप prefix शमिपश्ये.

शमिपश्ये f. (-पश्ये) Promise or present of protection from danger श. शमिप, and शिमिप a gift to a *Brahman*, which, in this case he may receive from even a *Siddha*.

शमिपश्ये m. (-पश्ये) Assurance of safety or protection. श. शमिप and शमि gift.

शमिपश्ये mfn. (-शमि-पश्ये) One who grants safety. श. शमिप fearlessness, शमि who gives.

शमिपश्ये m. (-पश्ये) Assurance of safety, protection. श. शमिप, and शमिप giving.

शमिपश्ये f. (-पश्ये) Assurance of safety, encouragement. श. शमिप, and शमिप speech.

शमिप m. (-पः) 'End of the world, liberation from the world. 'Non-existence. mfn. (-पः-शमि-पः) Non-existent. श. शम neg. शम being.

शमिपश्ये mfn. (-शमि-पश्ये) What is not to be, what will not be. श. शम neg. शमिपश्ये to be.

शमिपश्ये m. (-पश्ये) Fate, predestined self-occurrence. श. शम neg. शमिपश्ये what is to be, शमि affix; also शमिपश्ये mfn.

शमिप mfn. (-शमि-पश्ये) 'Not to be, not predestined. 'Improper, 'what ought not to be. श. शम neg. शमि what is to be, also शमिपश्ये, &c.

शमिप mfn. (-शमि-पश्ये) Not sharing or dividing. श. शम neg. शमि a share.

शमिप mfn. (-शमि-पश्ये) Unfortunate, wretched. श. शम neg. शमि fortunate. So शमिपश्ये (-शमि-पश्ये-शमि).

शमिप m. (-पः) 'Non-existence, annihilation. 'Death. ' (In logic) Negation of two kinds, *वैकल्या* universal negation, and *शमिपश्ये* relative or mutual negation. ' (In rhetoric) Absence of the essential parts of poetical description of character, want of the properties or temperaments. श. शम priv. शमि being.

शमिप m. (-पः) 'Absence of judgment or right perception. 'Absence of religious meditation or contemplation. श. शम neg. शमिप perceiving.

शमिपश्ये mfn. (-शमि-पश्ये) Not to be contemplated or inferred, uninferrable, inconceivable, unintelligible. श. शम neg. शमिपश्ये to be perceived.

शमिपश्ये m. (-पश्ये-शमि-पश्ये) 'What is not to be, what will not be. 'Void of temperament or natural disposition. श. शम neg. शमिपश्ये future, or having disposition.

शमिपश्ये m. (-पश्ये) Silence. श. शम neg. and शमिप speaking.

शमि ind. A preposition and particle implying. 'Superiority in place, rank, or power, (over, upon, against, above:) 'Proximity, (near:) 'Separation, (severally:) 'Wish, desire: 'Conjunction, particularizing, (to, with respect to.) Thus शमिपश्ये to overpower; शमिपश्ये to approach; शमिपश्ये to speak to; शमिपश्ये disgrace; शमिपश्ये desire; शमिपश्ये on the fire, &c. श. शम neg. शमि to shine, and शमि aff.

शमिप mfn. (-शमि-पश्ये) Lustful, libidinous. श. शमि, and शमि from शमि to desire.

शमिपश्ये f. (-पश्ये) Wish, desire. श. शमि, and शमिपश्ये desire.

शमिपश्ये mfn. (-शमि-पश्ये) Wished, desired. श. शमि and शमिपश्ये.

शमिपश्ये mfn. (-पश्ये-शमि-पश्ये) Wishing, desirous. श. शमि, and शमिपश्ये who wishes.

शमिपश्ये m. (-पश्ये) Assault, attack, invasion. 'Mounting, ascending. श. शमि before or beyond, शमि to go, and शमि affix; see शमिपश्ये.

शमिपश्ये f. (-पश्ये) 'A name or appellation. 'Calling, addressing. 'Beauty. 'Fame, glory. श. शमि, शमि to speak, शमि affix, and शमि fem. aff.

अभिगत mfn. (-ता-ता-न्) Approached. २. अभि near to, नग gone.

अभिगत m. (-ता) Approach, proximity. २. अभि to, नग going.

अभिगतम् n. (-न्) Approaching, going near to. २. अभि, and नग going.

अभिसागिन् mfn. (-नी-विनी-वि) Approaching. २. अभि, and सागिन् who goes.

अभिघात mfn. (-ता-घा-त्) Overcome, subdued. २. अभि, and घा seized.

अभिघात m. (-घा) १. Attack, onset. २. Challenge, going to fight.

३. Plundering, robbing. ४. Celebrity. ५. अभि before, in presence of, घा to take, and अद् aff.

अभिघात m. (-घा) Robbing, seizing any thing in presence of the owner. २. अभि before घा to take, and अद् aff.

अभिघात m. (-घा) १. Rubbing, friction. २. Possession by an evil spirit. ३. अभि before घा to pound, अद् aff.

अभिघात m. (-घा) १. Striking, wounding, beating. २. Touching, contact. ३. Pain, infliction, torture. ४. Remedy, removal. ५. (-घा) The combination of the fourth letter of any class with any of the other three preceding it. ६. अभि before घा to strike, affix अद्.

अभिघात m. (-नी) An enemy. mfn. (-नी-विनी-वि) १. Hostile, an assailant. २. Inflicting injury. ३. Remedial. ४. अभि before घा to strike or kill, and अद् aff.

अभिघात m. (-घा) Ghee or clarified butter. २. अभि, घा to scatter, अद् aff.

अभिघात m. (-घा) A servant. २. अभि after, and घा who goes.

अभिघात m. (-घा) Magic for a malevolent purpose, the spells and diagrams of the *Atharva Veda* and some of the *Tantras*, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. ३. अभि before घा to go, and अद् aff.

अभिघातम् m. (-घा) A formula or prayer for working a charm, an incantation. २. अभिघात, and घा a formula.

अभिघात m. (-घा-नी-नी) Magical, magician, relating to spells or magic. २. अभिघात and अद् aff.

अभिघात mfn. (-ता-घा-न्) Enchanted, charmed. २. अभिघात and अद् aff.

अभिघात mfn. (-घा-घा-घा) १. Magical, done by magic. २. Magician or one employing spells, a conjurer, a witch, &c. ३. अभिघात, and अद् aff.

अभिघात m. (-घा) A name of ŚIRUPALA. २. अभि over, घा the people of Chāḍi.

अभिघात m. (-घा) १. Family, race. २. Native country. ३. The head or ornament of a family. ४. Fame, notoriety. ५. अभि before घा who is born, from अद् to be born, अद् affix, the vowel remaining short.

अभिघात m. (-घा) १. Noble, well born. २. Wise, learned. ३. Fit, proper. ४. Handsome. ५. Respectable. ६. अभि before घा who is produced.

अभिघात f. (-घा) १. One of the *Nakṣatras* or lunar asterisms. २. The eighth *nakṣatra* or hour. ३. An expiatory sacrifice. ४. अभि, and घा what conquers.

अभिघात m. (-घा-घा-घा) १. Skilful, clever. २. One who knows or understands. ३. अभि, and घा who knows, from अद् to know, अद् affix leaving अ; अ is dropped.

अभिघात mfn. (-ता-घा-न्) १. Known, understood. २. Detected, discovered. ३. अभि, and घा known.

अभिघात m. (-घा) १. A mark, a spot or stain. २. A sign, a token. ३. Ascertaining, knowledge. ४. अभि before घा to know, and अद् aff.

अभिघात mfn. (-ता-घा-न्) १. Scorched, burnt. २. Afflicted. ३. अभि, and घा burnt.

अभिघात ind. १. Quickly. २. Entirely. ३. Before, in presence of. ४. On both sides. ५. Near. ६. अभि and अद् aff.

अभिघात m. (-घा) १. Extreme heat. २. Agitation, affliction, emotion. ३. अभि, and घा heat.

अभिघात m. (-घा) १. Oppression, cruelty. २. Abuse. ३. अभि, and घा violence.

अभिघात f. (-घा) १. A name, an appellation. २. (In logic,) the power or sense of a word. ३. The chief or common acceptation of a word. ४. अभि before घा to have, अद् affix and घा fem.: what any thing is obtained by.

अभिघात m. (-घा) १. A name, an appellation. २. Speaking, speech. ३. A vocabulary, a dictionary. ४. as before, अद् aff.

अभिघात mfn. (-घा-घा-घा) Denominative, relating to. २. अभि-घात with अद् added.

अभिघात mfn. (-घा-घा-घा) Denominative, appellative. २. अभि before घा to have, अद् aff.

अभिघात m. (-घा) Pursuit, chase. २. अभि, and घा running.

अभिघात f. (-घा) Direction, injunction. २. Desire, wish. ३. अभि before घा to have, desiderative form, अ and अद् aff.

अभिघात m. (-घा) १. A name or appellation. २. A significant word. mfn. (-घा-घा-घा) To be named or mentioned. ३. अभि before घा, and अद् aff.

अभिघात mfn. (-ता-घा-न्) Unmeaning, nonsensical, having no sense nor meaning. २. अभिघात, and अद् aff.

अभिघात f. (-घा) १. Coveting another's property. २. Desire, longing for in general. ३. अभि, घा to think, and अद् aff.

अभिघात m. (-घा) १. Coveting, desiring, longing for. २. Meditation, profound thought. ३. अभि before घा to think of, अद् affix, or घा contemplation.

अभिघात mfn. (-घा-घा-घा) Bound, tied round, fastened on or upon. २. अभि over, घा tied.

अभिघात m. (-घा) The fourth Jaina *Tīrthakāra* or *deified* saint. २. (-घा) Delighting, rejoicing. ३. अभि before घा to please, अद् aff.

अभिघात f. (-घा) Wish, expectation. २. अभि and घा to please, अद् aff.

अभिघात mfn. (-घा-घा-घा) Delighted, made happy. २. अभि, and अद् pleased.

अभिघात m. (-घा) १. Indication of a passion or purpose by look, gesture, &c. २. Acting, dramatic personification. ३. Ornament, decoration. ४. Civility, kindness. ५. अभि, नीत् to guide, and अद् aff.

अभिघात m. (-घा-घा-घा) १. New. २. Young. ३. अभि before घा new.

अभिघात m. (-घा or -घा) A gerula, a new bud. २. अभिघात new, and अद् produced.

अभिघात m. (-घा) One asleep at sun-set. mfn. (-घा-घा-घा) Left, quitted. २. अभि always, विद् to release.

अभिनिक्रम n. (-न) Invasion, march of an assailant, or march in general. २. अभि, and क्रि before पा to go, and कृद् aff.

अभिनिरिधि (-नि) Accession of disease. २. अभि, and निरिधि in-
action.

अभिनिविष्ट mfa. (-न-वि-ष्ट) १ Conversant or familiar with, studied in. २. Attentive, engrossed. ३. अभि, and निविष्ट entered.

अभिनियेष्ट m. (-न) १ Intentness, application, perseverance, de-
termination to effect a purpose, or attain an object. २. Tenaci-
city. ३. Study. ४. Ignorant fear causing death. ५. अभि and वि
before विष्ट to enter, कृद् aff.

अभिनिक्रमण n. (-न) Going forth or out, issuing, exit. २. अभि and
क्रि before गत to go, कृद् aff.

अभिनिक्रान्त mfa. (-न-क्रा-न्त) Gone out or forth. २. अभि, and
क्रि before गत to go, कृद् aff.

अभिनियन्त n. (-न) Sallying, issuing, going forth. २. अभि before
नियन्त going out.

अभिनिर्यास f. (-नि) End, termination. ३. अभि, and निर्यास discon-
tinuance.

अभिनिर्यक्त mfa. (-न-र्या-क्त) Finished, completed. २. अभि, and
निर्यक्त done.

अभिनिर्यास m. (-न) १ The soft aspirate. २. A letter of the alpha-
bet. ३. अभि and नि before र्या to stay or stand, affix कृद्.

अभिनीत mfa. (-न-नी-त) १ Fit, proper. २. Friendly, kind. ३. Highly
finished, or ornamented. ४. Patient. ५. Impatient. ६. Passionate.
७. अभि and नीय to guide or obtain, कृद् aff.

अभिनीति f. (-नि) १ Friendship, civility, kindness. २. Gesture,
expressive gesticulation. ३. अभि, and नीति conduct.

अभिनेष्ट mfa. (-न-वा-ष्ट) To be represented dramatically. २. अभि
before षी to guide, कृद् aff.

अभिनेत्र mf. (-न-ने-त्र) An actor, an actress. २. अभि before षी to
guide, कृद् aff.

अभिज mfa. (-न-जा-ज) १ Same, identical. २. One, undivided.
३. Unchanged, unaltered. ४. Uncut, unbroken. ५. (-न) An
integer, a whole number. ६. अभि neg. विष्ट other.

अभिजता f. (-न) Identity, wholeness. २. नञ् added to the last,
or with न, अभिजतं.

अभिजय mfa. (-न-जा-य) १ Guilty. २. Unfortunate, calamitous.
३. Subdued. ४. Flown, fugitive. ५. Seeking refuge. ६. अभि be-
fore जय to go, in the past. past.

अभिजय m. (-न) १ Propitiation. २. Affection, favour. ३. अभि and
ज before षी, affix कृद्.

अभिजयित mfa. (-न-जा-य-त) १ Invoked, propitiated. २. Consecrated.
३. Brought, attracted. ४. अभि and ज before षी to conduct,
कृद् aff.

अभिजय m. (-न) १ Meaning, intention, wish, purpose. २. Mean-
ing, a sentence, sense. ३. The main purport of a book. ४. अभि,
and जिष्ट to satisfy, कृद् aff.

अभिजेत mfa. (-न-जा-त) १ Meant, intended. २. Wished. ३. Wish-
ing, desirous, ambitious of, pretending to. ४. अभि, and ज be-
fore रत to go, कृद् aff.

अभिजेत ind. Intending, meaning. २. अभि and ज before रत to
go, कृद् aff.

अभिजोष m. (-न) Sprinkling, affusion. २. अभि and जोष कृद् sprink-
ling.

अभिवृत्त mfa. (-न-वृ-त्त) १ Overdowed, overrun, filled with. २. Ac-
tacked or affected by, labouring under. ३. अभि before वृत्त to
go, कृद् aff.

अभिवृत्त m. (-न) १ Defeat, subjugation. २. Humiliation, disgrace.
३. अभि implying inferiority, and वृत्त being, from वृत्त to be, and
कृद् aff.

अभिवृत्त m. (-न) १ Overpowering, overcoming. २. Being over-
powered. ३. अभि, वृत्त to be, कृद् aff.

अभिवृत्त mfa. (-न-वृ-त्त) १ Humbled, surpassed, defeated, sub-
dued. २. Ignorant. ३. Overcome with feelings or wants, with
passion, with hunger, &c. ४. Injured, aggrieved. ५. अभि, and
वृत्त been, being; part. past.

अभिवृत्त f. (-नि) Disrespect, disgrace, humiliation. २. अभि be-
fore वृत्त to be, and वृत्त fem. aff.

अभिवृत्त mfa. (-न-वृ-त्त) १ Wished, desired. २. Agreed, accepted.
३. Admitted, assented to. ४. अभि over, वृत्त thought.

अभिवृत्ता f. (-न) १ Desire, love. २. Agreeableness, desirableness.
३. नञ् added to the preceding; also with न, अभिवृत्तं.

अभिवृत्त m. (-न) १ Calling to, addressing, inviting. २. Counsel-
ling. ३. Consecrating any thing by a special formula. ४. अभि
in presence, वृत्त to speak, and कृद् aff.

अभिवृत्त mfa. (-न-वृ-त्त) Charmed, consecrated, had a cer-
tain formula pronounced over it. २. अभि, वृत्त to charm,
अभि कृद्.

अभिवृत्त m. (-न) १ A counsellor, a monitor. २. Conscience, mfa.
(-न-वृ-त्त) Who or what admonishes or advises. ३. अभि, and
वृत्त to mind, कृद् aff.

अभिवृत्त m. (-न) Ophthalmia, disease of the eyes. २. अभि, and
वृत्त to agitate, कृद् aff.; also read अभिवृत्तः.

अभिवृत्त m. (-न) The son of ARJUNA by SUBHADRA. २. अभि, and
वृत्त wrath.

अभिवृत्त m. (-न) १ Killing, slaughter. २. War, combat. ३. Binding,
confinement. ४. Treachery, danger from one's own party or
friends. ५. अभि before वृत्त from वृत्त to die, and कृद् aff.

अभिवृत्त m. (-न) १ Rubbing, friction. २. Devastation of a coun-
try, &c. by an enemy. ३. War, battle. ४. अभि, and वृत्त
to tread down, कृद् aff.

अभिवृत्त m. (-न) Touching, rubbing. २. अभि before वृत्त to rub,
with कृद् aff.

अभिवृत्त m. (-न) १ Sprinkling upon or over. २. Licking the lips
as an indication of guilt or prevarication. ३. अभि, and वृत्त
to sprinkle, कृद् aff.

अभिवृत्त m. (-नि) An enemy. २. अभि against, and वृत्त to mea-
sure, विन्तु aff.

अभिवृत्त m. (-न) १ Pride, haughtiness. २. Knowledge. ३. Affection.
४. Injury, hurting, killing. ५. Requesting. ६. अभि, and वृत्त
to know, with कृद् aff., अ वृत्त to injure, and कृद्.

अभिवृत्ता f. (-न) Pride, arrogance. २. नञ् added to the last:
also अभिवृत्तं.

अभिवृत्त mfa. (-न-वृ-त्त) Proud, arrogant. f. (-न) Pride.
२. नञ् post. affix; added to अभिवृत्त.

अभिवृत्त m. (-न) Copulation. २. अभि, and वृत्त to know, in the
causal form, and कृद् aff. ३. (-न) Pride, arrogance. ४. अभि-
वृत्त, and वृत्त aff.

अभिमानिन् mfn. (-नी-निनी-नि) Proud, arrogant. s. अभिमान and इति aff.

अभिमाय mfn. (-य-या-य) 'Subdued, reduced, broken or worn down.' 'Stupid, ignorant.' s. अभि before माय ignorance, illusion.

अभिमुख mfn. (-भा-जा-वी-य) Present. 'Near to, in front of. n. adv. (-य) In front or presence of. s. अभि before, and मुख the face.

अभिमुखा f. (-ता) Presence, proximity. s. अभिमुख, and तन् affix or with म, अभिमुखत्.

अभिमुख mfn. (-ह-हा-ह) Touched, rubbed, brought or passed close. s. अभि, and अह rubbed.

अभिवाति m. (-ति) As enemy. s. अभि against, वा to go, with अभि affix, see अभिवातिन्.

अभिवातिन् m. (-नी) An enemy. s. अभि against, वत् to strive, and इति affix, see अभिवातिन्.

अभिवात् mfn. (-ता-ता-त) Attacked by an enemy, assaulted, assailed. 'Diligent, intent.' 'Said, spoken.' 'Blamed, rebuked.'

'(In law) Charged, prosecuted, defendant. s. अभि, and वृत् joined.

अभिवात्ता f. (-ता) 'Diligence, application.' 'Accusation, prosecution. s. अभिवात् and तन् affix; also with म, अभिवात्तन्.

अभिवात्तन् mfn. (-य-या-य) 'Blamable, to be reproved or rebuked.' 'To be prevented or prohibited.' 'To be prosecuted, indictable.' 'To be pursued diligently.' s. अभि before वृत् to join, मय aff.

अभिवात्तु m. (-ता) A plaintiff, an accuser. mfn. (-ता-जी-तु) One who assails another in any way. s. अभि before वृत् to join, मय aff.

अभिवात्तु m. (-ता) 'Attack, assault.' 'Challenging to fight.' 'War, battle.' 'Energetic effort, exertion, perseverance.' 'Reprimand, reproof.' 'Prohibition, prevention.' 'Contact, conjunction.' 'In law) A plaint, a charge, an accusation. s. अभि, वृत् to join, and तन् affix, वृत् being changed to म.

अभिवात्तु m. (-जी) A plaintiff, a prosecutor. mfn. (-जी-जी-जी-ति) One who assails another in any way. s. अभिवात् and इति aff.

अभिवात्ता f. (-ता) Universal protection, wide benevolence. s. अभि, and रक्षा preserving.

अभिवात्तु mfn. (-ता-ता-त) Guarded, preserved, kept. s. अभि, and रक्षित preserved.

अभिवात्तु m. (-ता) A guardian. 'A controller. mfn. (-ता-वी-त) Who or what keeps or preserves. s. अभि, रक्षित who preserves.

अभिवात्तु mfn. (-ता-ता-त) 'Pleased or contented with, satisfied.'

'Performing, practising, engaged in, attentive to. s. अभिवात्तु to sport, मय aff.

अभिवात्तु f. (-ति) 'Pleasure, delight.' 'Practice, occupation. s. अभि, and रक्षित pleasure.

अभिवात्तु mfn. (-ता-ता-त) Propitiated, (by penance, &c.) s. अभि, and राक्ष accomplished.

अभिवात्तु mfn. (-ता-ता-त) Beautiful. s. अभि before रक्ष to sport, and मय aff.

अभिवात्तु f. (-ता) Beauty, splendour. s. मय added to the last; also अभिवात्तु.

अभिवात्तु f. (-ता) 'Ambition, desire of fame.' 'Desire in general.' 'Taste, relish.' 'Splendour. s. अभि, and रक्ष right.

अभिवात्तु m. (-ता) 'A learned Brahman, a Pandit.' 'A name of Kāma.' 'Of the moon.' 'Of Śiva.' 'Also of Viṣṇu's. mfn. (-ता-ता-ता-त) 'Learned.' 'Fleeting.' 'Handsome. s. अभि before वृत् to have form, मय aff.

अभिवात्तु mfn. (-ता-ता-त) Desirable. s. अभि before वृत् to wish, मय aff.

अभिवात्तु mfn. (-ता-ता-त) Desired, wished. n. (-त) Desire. s. अभि before वृत् with मय part. aff.

अभिवात्तु m. (-ता) 'Speech; speaking.' 'Declaration of the object of a vow or religious obligation. s. अभि before वृत् to speak, मय aff.

अभिवात्तु m. (-ता) 'Reaping.' 'Cutting. s. अभि, and वृत् to cut, aff. मय.

अभिवात्तु m. (-ता) Wish, desire. s. अभि, and वृत् to like, मय aff.; also अभिवात्तु.

अभिवात्तु mfn. (-ता-वी-ति-ति) Wishing, desiring. s. अभिवात्तु and इति aff.

अभिवात्तु mfn. (-ता-ता-त) 'Covetous, greedy.' 'Desirous, wishing. s. अभिवात्तु to desire, मय aff., and the anup. lengthened.

अभिवात्तु m. (-ता) Wish, desire. s. See अभिवात्तु; the root being वृत्, or वृत्.

अभिवात्तु mfn. (-ता-ता-त) Inserted in writing. s. अभि, and लिखित written.

अभिवात्तु m. (-ता) Writing or inscribing. s. अभि, and लिखित writing.

अभिवात्तु n. (-ता) Saluting respectfully. s. अभि before वृत् to praise, मय aff.

अभिवात्तु m. (-ता) 'Reverential salutation.' 'Opprobrious, or unfriendly speech, abuse. s. अभि against, or adverse, and मय aff.

अभिवात्तु mfn. (-ता-ता-त) 'Civil, polite.' 'Uncivil, abusive. s. अभि to, or against, मय who speaks.

अभिवात्तु n. (-ता) Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. In general it is merely lifting the joined hands to the forehead, and saying, अथवाभिवात्तु I salute. s. अभि in presence of, and मय speaking.

अभिवात्तु m. (-ता-ता-त) To be saluted. s. अभि, and मय to be addressed.

अभिवात्तु n. (-ता) 'Presentation, offering.' 'Conveyance, transmission. s. अभि to, मय to be borne.

अभिवात्तु mfn. (-ता-ता-त) Pious, pure, devout. s. अभि, and विनीत well-behaved.

अभिवात्तु mfn. (-ता-ता-त) Plain, distinct, evident, manifest. 'Declared, revealed. s. अभि, and मय plain.

अभिवात्तु f. (-ति) Co-extending, pervading, omnipresence. s. अभि every where, and मय spreading.

अभिवात्तु m. (-ता) An articulate and significant word or phrase. s. अभि, and मय speaking.

अभिवात्तु mfn. (-ता-ता-त) Frightened, alarmed. s. अभि, and मय alarmed.

अभिरुचय न. (-न्) False accusation, calumny. See अभिरुचय.
अभिरुचय म्फ. (-न्-ना-न्) 'Falsely accused, calumniated. * Cursed, accursed. * अभि before रुचय with क्त्वा aff.
अभिरुचय न. (-न्) 'Calumny, abuse, calumniating, abusing. * अभि reverse, रुचय to praise, affix; क्त्वा aff.
अभिरुचय म्फ. (-न्-ना-न्) 'Calumniated, falsely accused. * De-famed, infamous. * Sinful, wicked. * Asked, wanted. * अभि-implies opposition, रुचय to praise, and affix of the part. past क्त्वा; the nasal being dropped.
अभिरुचय म्फ. (-न्-ना-न्) Calumniating, a calumniator. * अभि-इत्, and इत् to make, affix क्त्वा or इत्.
अभिरुचय म्फ. (-न्-ना-न्) A brand, a mark of infamy on a criminal. * अभिरुचय infamous, क्त्वा mark.
अभिरुचि इ. (-न्) 'Calumny, scandal, defamation. * Asking, begging. * अभि before रुचि to praise or ask, and क्त्वा aff.
अभिरुचि न. (-न्-ना-न्) Declared, announced. * अभि, and रुचि founded.
अभिरुचय म. (-न्) 'False accusation, calumny. * Charge, accusation. * Suffering from anger or passion. * Curse, imprecation. * अभि, and इत् to curse or swear, affix क्त्वा; or with क्त्वा affix अभिरुचय.
अभिरुचय न. (-न्) Pronouncing a curse or malediction. * अभि with रुचय casual form, affix क्त्वा.
अभिरुचय म. (-न्) 'Curse or imprecation. * An oath. * Defeat. * False accusation, calumny. * Association, company, connexion. * Embracing. * Possession by evil spirits. * Accession of passion. * अभि against, along with, &c. रुचय to embrace, to unite, and क्त्वा aff.
अभिरुचय म. (-न्) 'Religious bathing, ablution preparatory to religious rites. * Sacrifice. * Bathing in general. * Drinking the juice of the acid Asclepias. * Ferment, yeast, any substance producing vinous fermentation. * (-न्) Sour gruel. See आक्षिप्त. इ. अभि, and इत् to mix, to stir, क्त्वा affix; and इत् is changed to ख.
अभिरुचय न. (-न्) 'Bathing, ablution. * Sacrificing, &c. See अभिरुचय. * अभि before रुचय, क्त्वा aff.
अभिरुचय म्फ. (-न्-ना-न्) Insolently, violently, by force. * अभि, रुचय to bear, क्त्वा aff.
अभिरुचय म्फ. (-न्-ना-न्) 'Sprinkled. * Anointed, installed, inaugurated, enthroned. * अभि before रुचय to sprinkle, क्त्वा aff.
अभिरुचय न. (-न्) 'Sour gruel. See आक्षिप्त. * The juice of the acid Asclepias. * अभि before रुचय to mix, affix क्त्वा.
अभिरुचय म. (-न्) Bathing, sprinkling. * अभि before रुचय to sprinkle, and क्त्वा affix; the word is often used for Initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.
अभिरुचय म्फ. (-न्-ना-न्) The hall of coronation. * अभिरुचय, and रुचय a hall.
अभिरुचय न. (-न्) 'Initiation, inauguration. * Sprinkling. * अभि before रुचय to sprinkle, क्त्वा aff.
अभिरुचय न. (-न्) 'Initiation, inauguration. * Sprinkling. * अभि before रुचय to sprinkle, क्त्वा aff.

अभिरुचय न. (-न्) March to repel an enemy. * अभि against, रुचय an army, used as a verb, and क्त्वा aff.
अभिरुचय म्फ. (-न्-ना-न्) Praised. * अभि before रुचय to praise, and क्त्वा aff.
अभिरुचय म. (-न्) 'Great increase or enlargement. * Oozing or flowing. * Weakness of, or running at the eyes. * अभि before रुचय to ooze or drop as a liquid, affix क्त्वा.
अभिरुचय म्फ. (-न्-ना-न्) 'Oozing, trickling. * Having weak eyes. * Causing defusions or serous effusion. * अभिरुचय and रुचि aff.
अभिरुचय म्फ. (-न्-ना-न्) A suburb, a smaller city appended to a larger.
अभिरुचय म्फ. (-न्-ना-न्) Attached to, interested, following any object eagerly. * Agreed, contracted. * अभि, and रुचय before रुचय to have, क्त्वा aff.
अभिरुचय म. (-न्) War, battle. * अभि much, and रुचय pain, heat, &c.
अभिरुचय न. (-न्) 'Cheating, deceiving. * Attachment or interest in any object. * Special agreement. * Making peace or alliance. * अभि, and रुचय before रुचय to have, affix क्त्वा.
अभिरुचय म्फ. (-न्-ना-न्) 'Cheating, deceit. * Purpose, object. * Special agreement. * Making peace or alliance. * Joint junction. * अभि, and रुचि agreement, &c.
अभिरुचय म. (-न्) 'War, battle. * Curse, imprecation. * अभि before रुचय going or falling; from रुचय to fall, with च prefix, क्त्वा aff.
अभिरुचय म. (-न्) A companion, a follower. * अभि after or near, and रुचय who goes; from रुचय to go, and क्त्वा aff.
अभिरुचय म. (-न्) 'Relation, connexion. * Sexual connexion. * Contact, conjunction. * अभि intensive, रुचय connexion.
अभिरुचय न. (-न्) Gift, donation. * Killing. See अभिरुचय.
अभिरुचय म्फ. (-न्-ना-न्) About evening, at sunset. * अभि towards, रुचय evening.
अभिरुचय म. (-न्) 'Strength. * War, battle. * A companion, a follower. * The instrument or agent. * An assignation, an appointment. * अभि before रुचय to go, affix क्त्वा.
अभिरुचय न. (-न्) 'Coming to or near, visiting, attending, following. * Importuning, haunting. * अभि, and रुचय going.
अभिरुचय म्फ. (-न्-ना-न्) A woman who makes or keeps an assignation. * अभि before रुचय to go, रुचय affix which leaves रुचय, and रुचय fem. do, also अभिरुचय.
अभिरुचय म्फ. (-न्-ना-न्) 'Going to or near to, visiting, attending. * Going to an appointment or assignation. * अभि, and रुचय who goes.
अभिरुचय म्फ. (-न्-ना-न्) 'Humbled, subdued, broken down. * Kiled. * अभि and रुचय part. past of रुचय to kill or hurt.
अभिरुचय म. (-न्) 'Robbing, seizing any thing in the owner's presence. * A brisk attack. * Arming, taking up arms. * अभि before रुचय to take, and क्त्वा aff.
अभिरुचय म्फ. (-न्-ना-न्) Spoken, said, declared. * अभि before रुचय to have, the part. affix क्त्वा, and रुचि substituted for the root.
अभिरुचय न. (-न्) Text, authority, declaration. * अभिरुचय said, क्त्वा aff.

अभीष्ट m. (-ः) 'A post. 'A husband. mfn. (-ः-भा-यः) 'Lustful, libidinous. 'Anxious, desirous. 'Cruel. 'Fearless. अ. अभि before व, from अभि to desire: the व being made long irregularly.

अभीष्ट mfn. (-ः-भा-यः) 'Repeated, frequent. 'Constant, perpetual. ind. (वचन) 'Repeatedly, again and again. 'Perpetually, constantly. अ. अभि before छा to what, व् affix, and the व of अभि made long.

अभीष्ट mfn. (-ः-भा-यः) Fearless, undaunted. अ. अभि neg. भीति afraid.

अभीष्ट f. (-ः-भि) Fearlessness. अ. अभि neg. भीति fear.

अभीष्ट mfn. (-ः-भा-यः) Wished, desired. अ. अभि, चाह to obtain, in the desiderative form, and व् affix, व् inserted.

अभीष्ट mfn. (-ः-भा-यः) Wishing, desirous. अ. अभि before ईष्टु wishing.

अभीष्ट mfn. (-ः-भा-यः) Causing no fear or terror, unterrified. So अभीष्ट and अभीष्ट and अभीष्ट. अ. अभि neg. भीति fearful, &c.

अभीष्ट n. (-ः) Pride. अ. सो अभिमान, the व being made long.

अभीष्ट m. (-ः) A cowherd. अ. अभि, and ईष्टु to send, व् affix; also अभीष्ट.

अभीष्ट mfn. (-ः-भा-यः) Fearless, undaunted. m. (-ः) A name of Bahaya. f. (-ः) A plant, (Asparagus racemosa). See हन्-भूति. अ. अभि neg. भीति timid: as applied to the plant, not fearful of breaking, from the number of its roots.

अभीष्ट f. (-ः-भि) A plant. See the preceding.

अभीष्ट mfn. (-ः-भा-यः) Fearless. अ. अभीष्ट, व being changed to व. Also अभीष्ट.

अभीष्ट m. (-ः) 'A ray of light. 'A rein. f. (-ः) A finger. अ. अभि before वष्टु to pervade, व् affix, derivative irregular. See अभीष्ट.

अभीष्ट m. (-ः) Curse, imprecation. See अभिष्ट. अ. as before, the व being here long.

अभीष्ट m. (-ः) 'A ray of light. 'A rein. 'Love, lust. 'Passion. अ. अभि before वष्टु to desire, and व् affix or वष्टु to pervade, &c. whenever, अभिष्ट.

अभीष्ट mfn. (-ः-भा-यः) 'Splendid, brilliant. 'Enamoured, amorous. अ. अभीष्ट and वष्टु aff.

अभीष्ट mfn. (-ः-भा-यः) Wished, desired. f. (-ः) A perfume. See ईष्टु. अ. अभि repeatedly, and वष्टु wished.

अभीष्ट mfn. (-ः-भा-यः) 'Unseated. 'Unenjoyed, unused, unexpend. 'One who has not eaten. 'One who has not enjoyed or possessed. अ. अभि neg. भुञ्ज् eaten.

अभीष्ट mfn. (-ः-भा-यः) 'Straight, not bent. 'Well, free from disease. अ. अभि neg. भुञ्ज् broken.

अभीष्ट mfn. (-ः-भा-यः) Armless, maimed. अ. अभि neg. भुञ्ज् the arm.

अभीष्ट mfn. (-ः-भा-यः) Non-existent, absent, what is not or has not been. अ. अभि neg. भुञ्ज् been.

अभीष्ट f. (-ः-भि) Want of place of refuge or support, destitution, privation. अ. अभि neg. भुञ्ज् sita.

अभीष्ट mfn. (-ः-भा-यः) Few, scanty. अ. अभि neg. भुञ्ज् many.

अभीष्ट mfn. (-ः-भा-यः) Few, some, several. अ. अभि neg. भुञ्ज् many.

अभीष्ट mfn. (-ः-भा-यः) Unadorned. अ. अभि neg. भुञ्ज् adorned.

अभीष्ट ind. A little, a few. अ. अभि neg. भुञ्ज् much.

अभीष्ट m. (-ः) Identity, absence of difference or distinction. mfn. (-ः-भा-यः) Alike, identical. अ. अभि neg. भेद distinction.

अभीष्ट n. (-ः) A diamond. mfn. (-ः-भा-यः) 'Hard, solid, not to be broken or divided. 'Not to be pierced, indivisible. 'Impenetrable. अ. अभि neg. भेद to be broken.

अभीष्ट f. (-ः-भि) 'Indivisibility. 'Impenetrability. 'Impenetrability. अ. नष्ट added to the last, also with न, अभिष्ट.

अभीष्ट mfn. (-ः-भा-यः) 'Not to be used or enjoyed. 'Not to be eaten. अ. अभि neg. भुञ्ज् to eat, &c. नष्ट aff.

अभीष्ट m. (-ः-भा) An abstemious person. mfn. (-ः-भा-यः) Not enjoying, not using. अ. अभि neg. भुञ्ज् who enjoys.

अभीष्ट m. (-ः) Non-enjoyment, not making use of. अ. अभि neg. भुञ्ज् enjoyment.

अभीष्ट mfn. (-ः-भा-यः) Not to be used or enjoyed. अ. अभि neg. भुञ्ज् to be used.

अभीष्ट n. (-ः) Abstinence, fasting. अ. अभि neg. भुञ्ज् food.

अभीष्ट mfn. (-ः-भा-यः) 'Not to be eaten. 'Not to be used. अ. अभि neg. भुञ्ज् to be eaten, &c.

अभीष्ट mfn. (-ः-भा-यः) Fasting. अ. अभि neg. भुञ्ज् who eats.

अभीष्ट mfn. (-ः-भा-यः) Impure, prohibited as food, not to be eaten. अ. अभि neg. भुञ्ज् to be eaten, &c.

अभीष्ट mfn. (-ः-भा-यः) Oiled, anointed. अ. अभि, and वष्टु to anoint, affix व.

अभीष्ट m. (-ः) 'Rubbing the body with unctuous substances; anointing the body with oil,unction. 'Unguent, liniment, oily application. 'Applying collyrium to the eyes. 'Sediment of oil, oil cake. अ. अभि, and वष्टु to anoint, व् aff.

अभीष्ट n. (-ः) Oil. 'Smearing the body with oil, unction; see the preceding. 'Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment.

अ. अभि, वष्टु to anoint, and वष्टु aff.

अभीष्ट mfn. (-ः-भा-यः) Exceeding, surpassing (in number, power, or kind, &c.) अ. अभि, and वष्टि more.

अभीष्ट mfn. (-ः-भा-यः) Dependant. अ. अभि, and अभीष्ट dependant.

अभीष्ट f. (-ः-भि) 'Order, command. 'Assent, permission. Also अभीष्ट. अ. अभि, and वष्टु order.

अभीष्ट n. (-ः) 'Included space. 'Inner part, middle. अ. अभि and वष्टु within.

अभीष्ट m. (-ः) Curvature of the spine by spasm; emprothones. अ. अभीष्ट middle, and वष्टु length.

अभीष्ट mfn. (-ः-भा-यः) 'Ordered. 'Permitted. अ. अभि and वष्टु before ज्ञा to know, व् aff.

अभीष्ट mfn. (-ः-भा-यः) Sick, diseased. अ. अभि, वष्टु to be sick, part. affix व.

अभीष्ट m. (-ः) A soldier who faces the enemy valiantly. अ. अभि before, or against, वष्टि an enemy, and व् affix; the affix being व् or व्, the word is also written अभीष्टि or अभीष्टि.

अभीष्ट n. (-ः) Worship, reverence. अ. अभि before वष्टु to worship, affix व.

अभीष्ट f. (-ः-भि) Respect, worship. अ. अभि, and वष्टु reverence.

अभीष्ट mfn. (-ः-भा-यः) Near, proximate. अ. अभि near, and वष्टु irr. part. past. of वष्टु to go.

अभीष्ट f. (-ः-भि) Petition, request. अ. अभि before वष्टु to ask, वष्टु aff.

अभिशिन् mfn. (-श-भा-न्) Asked, invited. **अ. अभि,** and **अभि** asked.

अभिशिन् mfn. (-श-भा-न्) Fit, proper, becoming. **अ. अभि,** and **अभि** proper.

अभिरुचय n. (-च) Extraction, drawing out. **अ. अभि,** and **अभ** prefixed to रुच to draw furrows, affix कृत्.

अभिरुचय m. (-च) 'Striking so as to disable an enemy.' 'Facing an enemy. **अ. अभि** and **अभ** before रुच to go, affix वच्; also with कृत् affix, **अभिरुचयन्.**

अभिरुचय n. (-च) Eating. **अ. अभि** and **अभ** before रुच to take, कृत् aff.

अभिरुचय m. (-च) Eating. **अ. अभि** and **अभ** before रुच to convey, वच् aff.

अभिरुचय mfn. (-श-भा-न्) Eaten. **अ. अभि** and **अभ** before रुच to convey, and the part. affix क्त.

अभिरुचय n. (-च) Frequent repetition, use, exercise, especially of the memory, learning by rote. **अ. अभि** frequently, **अभ** to throw or send, कृत् aff.

अभिरुचय mfn. (-श-भा-न्) Angry, vexed. **ई. (-भा)** Detraction. Also **अभिरुचय.** **अ. अभि** before **अभिरुचय** enry.

अभिरुचय mfn. (-श-भा-न्) Detracting, a detractor, & calumniator. **अ. अभि** before **अभिरुचय** to envy or detract, कृत् aff.

अभिरुचय mfn. (-श-भा-न्) To be studied. Also **अभिरुचयनीच.** **अ. अभि** before **अभ** to throw, affix च or चनीच.

अभिरुचय mfn. (-श-भा-न्) 'Exercised, practised. 'Learnt by heart. 'Repeated as the radical syllable of a verb. **अ. अभि** frequently, **अभ** to throw or send, कृत् aff.

अभिरुचय m. (-च) A groundless complaint, a false accusation. **अ. अभि,** and **आभिरुचय** desired.

अभिरुचय n. (-च) A false accusation. **अ. अभि,** and **आभिरुचय** saying.

अभिरुचय m. (-च) A guest, a visitor. **mfn.** (-श-भा-न्) Arrived. **अ. अभि,** and **आभिरुचय** come.

अभिरुचय m. (-च) War, battle. 'Striking, killing. 'Raninity. 'Vicinity. 'Rising, getting up. 'Coming, arrival, visit. **अ. अभि** near, or before, &c, रुच to go, with आ prefixed, and **अभ** affixed.

अभिरुचय m. (-च) Arrival, visitation. **अ. अभि,** and **आभिरुचय** coming.

अभिरुचय mfn. (-श-भा-न्) Diligent in supporting a family. **अ. अभि** before **आभिरुचय** a house, कृत् aff.

अभिरुचय m. (-च) Assault, attack. **अ. अभि,** and **आभिरुचय** assailing.

अभिरुचय m. (-च) 'Beginning, commencement. 'First beginning. **अ. अभि,** and **आभिरुचय** taking.

अभिरुचय mfn. (-श-भा-न्) Sick, diseased. **अ. अभि** before **अभ** to be sick, and the affix क्त.

अभिरुचय m. (-च) Calamity, misfortune. **अ. अभि** and **आभ** before **अभ** to go, वच् aff.

अभिरुचय m. (-च) War, battle. **अ. अभि** and **आभ** before **अभ** to tread down, कृत् aff.

अभिरुचय mfn. (-श-भा-न्) Near, proximate. **m.** (-च) Constant repetition. See **अभिरुचय.**

अभिरुचय m. (-च) 'Practice, exercise. 'Learning by rote. 'Practising archery. 'In arithmetic.) Multiplication. 'In grammar.) The reduplicative syllable of a verb. **mfn.** (-श-भा-न्) Near, proximate. **अ. अभि** before, **अभ** to go, &c, वच् aff.

अभिरुचय f. (-भा) Constant practice, use, habit. **अ. अभिरुचय** and **अभ** affix, also with ल, **अभिरुचयन्.**

अभिरुचय m. (-च) The practice of frequent and repeated contemplation on any deity or abstract spirit, repeated recollection, &c. **अ. अभिरुचय,** and **आभ** religious exercise.

अभिरुचय n. (-च) 'Striking so as to disable an enemy. 'Facing an enemy. **अ. अभि** and **आभ** before रुच to go, in the causal form, and कृत् aff.

अभिरुचय mfn. (-श-भा-न्) Practising, exercising, repeating. **अ. अभिरुचय** and **अभि** aff.

अभिरुचय m. (-च) 'Robbery. See **अभिरुचय.** 'Eating. **अ. अभि** and **आभ** before रुच to take, वच् aff.

अभिरुचय m. (-च) An eatable. **mfn.** (-श-भा-न्) Eatable, to be eaten. **अ. अभि** and **आभ** to be eaten.

अभिरुचय n. (-च) Sprinkling, wetting. **अ. अभि** and **अभ** to moisten, कृत् aff.

अभिरुचय m. (-च) Having sprinkled. **अ. अभि,** and **अभ** to moisten, कृत् aff.

अभिरुचय n. (-च) 'Fame, reputation. 'Rising from off a seat, &c. Rise. 'Elevation. 'Sun-rise. **अ. अभि** and **अभ** before रुच to stay, कृत् aff.

अभिरुचय mfn. (-श-भा-न्) 'Risen, arisen. 'Elevated, exalted. **अ. अभि,** and **अभि** lifted up.

अभिरुचय m. (-च) 'Prosperity, increase. 'Accident, occurrence. 'A festival, any religious celebration. **अ. अभि,** and **अभ** rise, prosperity.

अभिरुचय m. (-च) An example or illustration of a thing by its reverse. **अ. अभि,** and **अभिरुचय** example.

अभिरुचय m. (-श-भा-न्) 'Asleep at sun-rise. 'Celebrated as a festival. 'Risen, (as the sun.) 'Elevated, exalted. 'Arisen, happened. 'अ. अभि, रुच up, and रुच gone; part. past, of रुच to go.

अभिरुचय mfn. (-श-भा-न्) Thrown over at upon. **अ. अभि** and **अभ** before रुच to go.

अभिरुचय mfn. (-श-भा-न्) Brought or given unsolicited. **अ. अभि** and **अभ** towards, रुच exerted.

अभिरुचय mfn. (-श-भा-न्) Taken up, delivered. **अ. अभि,** and **अभ** taken.

अभिरुचय mfn. (-श-भा-न्) 'Promised, agreed, assented. 'Gone near to, approached, arrived at. 'Inferred, probable. 'Similar, analogous. **अ. अभि,** रुच over, रुच gone.

अभिरुचय m. (-च) 'A promise, an agreement, a contract. 'Ap- preaching, going near to. 'Probable ascertainment. 'Ana- logy, affinity. **अ. अभि** and **अभ** implying association or vicini- ty, and रुच going.

अभिरुचय mfn. (-श-भा-न्) A slave for a fixed term. **mfn.** (-श-भा-न्) Obtained by assent or free will. **अ. अभिरुचय** and **अभ** aff.

अभिरुचय f. (-भि) 'Favour, affection. 'Defence, protection. 'Agreement, assent. 'Impregnation of a woman, as of a brother's widow, as an act of duty. **अ. अभि** and **अभ** before रुच to go, affix क्त.

अभिरुचय m. (-च) Agreeing to. **अ. अभि** and **अभ** before रुच to go, affix क्त.

अभिरुचय m. (-च) 'An agreement, a promise, an engagement. 'A means, an expedient. **अ. अभि** and **अभ** before रुच to go, कृत् aff.

अनुदायक न. (-क) A bribe, an inducement. २. अति and उप before रुच to go, causal form, अनुदायि.

अनुदेह मत्. (-त-त-त) 'Contracted, promised, agreed. ' Approached. २. अति and उप before रुच to go, अति.

अनुदेहाग्रह f. (-त) A head or tide of law, disputes between master and servant. ३. अनुदेह having engaged, अ. नेग. अनुदेहा service.

अनुव म. (-व) 'Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. ' Brad. २. अति before, उप to burn, व affix; the vowel may be made also long, which gives अनुव, or may be changed to च, and form अनुवीच; some consider the root to be अच, to be sick.

अनुविम मत्. (-त-त-त) Dwelling with. २. अति before वच to dwell, व aff.

अनुवृत्ति m. (-त) 'Discussion, reasoning. ' Supplying an ellipsis. २. अति, and उप to reason, व aff.

अनुवृत्ति ind. 'Having concluded or inferred, having reasoned. ' Having supplied as an ellipsis. २. अति, उप to reason, व aff.

अनुवृत्ति m. (-व) See अनुवृत्ति.

अनुवृत्ति m. (-व) See अनुवृत्ति.

अनुवृत्ति r. 1st cl. (अनुवृत्ति) To go.

अनुवृत्ति m. (-व) Wind. मत्. (-त-त-त) Cloud-touching, cloud-sweeping. २. अच a cloud, चिच to lick, वृत्ति aff. *See Nig. Sup. 18.*

अनुवृत्ति n. (-वृ) The sky or atmosphere. ' A cloud. ' Gold. ' Talc. २. अच to go, or अच water, and अ to have, व aff.

अनुवृत्ति n. (-वृ) The mineral substance called talc. २. अच the same, and व aff.

अनुवृत्ति m. (-वृ) Air, wind. २. अच the sky, वच to plough, and वृत्ति aff. *See Nig. Sup. 18.*

अनुवृत्ति m. (-वृ) A name of Rānu, the descending node personified. २. अच the sky, and वृत्ति a goblin; from the mischief he does to the moon, as the cause of its eclipse.

अनुवृत्ति m. (-वृ) See the preceding. २. वृ added to the former.

अनुवृत्ति m. (-वृ) A kind of tree or cane. See वृत्ति. २. अच a cloud and वृत्ति a flower; flowering in the cloudy or rainy season. ३. (-वृ) Water. २. as before; put forth as a flower from the clouds.

अनुवृत्ति m. (-वृ) Steadiness, composure. मत्. (-त-त-त) Steady, clear, not blundering. २. अ. नेग. अच confusion.

अनुवृत्ति m. (-वृ) Indra's elephant. २. अच a cloud, and अनुवृत्ति an elephant. The cloud-elephant, or that of the cloud-compelling king.

अनुवृत्ति f. (-वृ) A line or succession of clouds. २. अच, and अनुवृत्ति a garland.

अनुवृत्ति f. (-वृ) The female elephant of the east. २. अ. नेग. अच to wander, and व aff.

अनुवृत्ति m. (-वृ) The male elephant of the east, also Indra's elephant. २. अनुवृत्ति, and विच beloved.

अनुवृत्ति m. (-वृ) See the preceding. २. अनुवृत्ति, and अनुवृत्ति beloved.

अनुवृत्ति n. (-वृ) The lapis lazuli. २. अच a cloud, रच what mounts.

अनुवृत्ति m. (-वृ-वृ) Brotherless. २. अ. नेग. अच a brother, वृत्ति aff. अनुवृत्ति मत्. (-त-त-त) Clear, composed, unperplexed, not mistaken or in error. २. अ. नेग. अच misled.

अनुवृत्ति f. (-वृ) Absence of perplexity or error. २. अ. नेग. अति error.

अनुवृत्ति m. (-वृ) Fall of ruin. २. अच cloud, अनुवृत्ति occasion. अनुवृत्ति मत्. (-त-त-त) Exposed to the rain. २. अनुवृत्ति and वृत्ति aff.

अनुवृत्ति f. (-वृ) A wooden scraper or shovel for cleaning a boat. २. अच to go, and वृत्ति affix, also वृत्ति.

अनुवृत्ति m. (-वृ-वृ) Belonging to or produced from clouds. २. अच a cloud, and वृत्ति affix, or technically वृ.

अनुवृत्ति m. (-वृ) Fitness, propriety. २. अ. नेग. and वृत्ति impropriety.

अनुवृत्ति n. (-वृ) Indra's thunder-bolt. २. अच a cloud, वृत्ति before आ to stand, to rise up, व aff.

अनुवृत्ति r. 1st cl. (अनुवृत्ति) 'To go, to go to or towards. ' To serve or honour. ' To sound. 10th cl. (अनुवृत्ति) To afflict with sickness or pain from disease.

अनुवृत्ति ind. (अनुवृत्ति) 'Quickly. ' Little. मत्. (-त-त-त) Unripe, (as fruit, &c.) m. (-त) Sickness. २. अच to go or to be sick, वृत्ति aff.

अनुवृत्ति m. (-वृ-वृ) Inauspicious, unlucky, evil. n. (-वृ) Inauspiciousness, ill luck. m. (-वृ) The castor oil plant. २. अ. नेग. and अनुवृत्ति auspicious: the wood has no sap, and is useless.

अनुवृत्ति m. (-वृ-वृ) Inauspicious, unlucky, productive of evil. २. अ. नेग. अनुवृत्ति auspicious.

अनुवृत्ति m. (-वृ) The castor oil tree, (Ricinus communis.) २. अ. नेग. अति to adorn, and वृत्ति aff.

अनुवृत्ति m. (-वृ-वृ) Unadorned. २. अ. नेग. अति adorned.

अनुवृत्ति m. (-वृ) Sickness, disease. ' Death. ' Time. २. अच to be sick, and अनुवृत्ति Un'di aff.

अनुवृत्ति m. (-वृ) 'Time. ' The moon. ' A cheat, a rogue. f. (-वृ) Unconsciousness, ignorance, absence of knowledge or intention. २. अच to go, and अति Un'di affix, or अ. नेग. अति understanding.

अनुवृत्ति m. (-वृ-वृ) Unconscious, unintentional. २. अति ignorance, वृत्ति before.

अनुवृत्ति m. (-वृ-वृ) 'Sober, not inebriated. ' Sane, not mad. २. अ. नेग. अच crazy.

अनुवृत्ति n. (-वृ) A vessel, a utensil. २. अच to go, अनुवृत्ति Un'di aff.

अनुवृत्ति m. (-वृ-वृ) Unenvious, charitable. २. अ. नेग. अनुवृत्ति envious.

अनुवृत्ति f. (-वृ) A road. २. अच to go, अति Un'di aff.

अनुवृत्ति m. (-वृ-वृ) Not to be regarded, inadmissible, unknowable. Also अनुवृत्ति m. (-वृ-वृ) २. अ. नेग. अनुवृत्ति or अनुवृत्ति to be regarded.

अनुवृत्ति m. (-वृ-वृ) Unmanly. २. अ. नेग. अनुवृत्ति a man.

अनुवृत्ति f. (-वृ) Unsmallness. २. वृ added to the last: also with न, अनुवृत्ति.

अनुवृत्ति m. (-वृ-वृ) Unthought of, unknown. २. अ. नेग. अनुवृत्ति thought of.

अनुवृत्ति m. (-वृ-वृ) Disagreeable, disliked. २. अ. नेग. अनुवृत्ति agreeable.

अनमोदीन mfn. (-न-ना-न्) 'Disapproved. ' Reprobate. ३. च neg. नमूष the mind, नीति lod.

अनमोदीन m. (-नः) Inattention. ३. च neg. अनमोदीन attention.

अनमोदीन mfn. (-नो-निनो-नि) Inattentive. ३. च neg. अनमोदीन attentive.

अनमोद mfn. (-नो-नो-द) Disagreeable, displeasing, unattractive. ३. च neg. अनमोदर pleasant. So अनमोदर mfn. (-नो-नो-मो-म) and अनमोदरिन् mfn. (-नो-नो-रि-रि).

अनन्य mfn. (-नो-नो-न्य) Unentitled to, or unaccompanied by holy texts, as a *Sādhya*, a female, certain ceremonies, &c. ३. च neg. अनन्य a text of the *Vedas*.

अनन्य mfn. (-नो-नो-न्य) Unentitled to, or unaccompanied by holy texts. ३. च neg. अनन्य a text, अनन्य added.

अनन्य m. (-नः) A tree. (३. अनन्य sickness, and ३ from नो to cut, or destroy.) mfn. (-नो-नो-न्य) Fierce, violent. ' Active. ३. च neg. अनन्य lardy or dull.

अनन्य m. (-नः) One of the *Jānas* saints of a future age. mfn. (-नो-नो-न्य) Devoid of all selfish or worldly attachment or desire. ३. च neg. and अनन्य mine.

अनन्य m. (-नः) Disinterestedness, indifference. ३. अनन्य and अनन्य aff.

अनन्य m. (-नः) Disinterestedness, philosophy, stoicism. ३. अनन्य and अनन्य aff.

अनन्य m. (-नः) ' A deity, an immortal. ' A plant, (*Heliotropium indicum*.) See अनन्यचक्र. ' Also, (*Euphorbia tirucalli*, &c.) ' Quicksilver. f. (-रः) ' The residence of *Indra*. ' A house post. ' The womb. ' The umbilical cord. ' A plant, (*Marsippermum glabrum*.) See अनन्य. ' Best grass, (*Agrostis linearis*.) mfn. (-नो-नो-न्य) Immortal. ३. च neg. and अनन्य what dies, from च and अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) What cannot die, immortal. ३. च neg. अनन्य perishable.

अनन्य m. (-नः) Immortality. ३. अनन्य added to the last; also अनन्यचक्र.

अनन्य m. (-नः) Immortality. ३. अनन्य and अनन्य aff.

अनन्य m. (-नः) Immortality. ३. अनन्य and अनन्य aff.

अनन्य m. (-नः) Name of a tree, (*Pinus longifolia*.) ३. अनन्य, and अनन्य a tree.

अनन्य m. (-नः) A Brahman who lives by attending a temple or idol. ३. अनन्य a god, and अनन्य a Brahman.

अनन्य m. (-नः) *Indra*. ३. अनन्य, and अनन्य lord; also similar compounds, as अनन्यचक्रिन्, अनन्य, &c.

अनन्य m. (-नः) A kind of grass, (*Saccharum spontaneum*.) ३. अनन्य, and अनन्य a flower, also with अनन्य added, अनन्यचक्र.

अनन्य m. (-नः) A kind of anise, (*Anethum sowa*.) ३. अनन्य perpetual, and अनन्य having flowers.

अनन्य m. (-नः) *Indra*. ३. अनन्य, and अनन्य lord.

अनन्य m. (-नः) Heaven, the abode of the gods. ३. अनन्य, and अनन्य world.

अनन्य m. (-नः) Heaven. ३. अनन्य added to अनन्यचक्र.

अनन्य m. (-नः) An *Āpsara*, or nymph of heaven. ३. अनन्य, and अनन्य a female.

अनन्य m. (-नः) A nymph of *Indra*'s heaven. ३. अनन्य, and अनन्य a female.

अनन्य m. (-नः) Mount *Sumeru* or *Méru*. ३. अनन्य a deity, and अनन्य a mountain; being the residence of the gods.

अनन्य m. (-नः) The heavenly Ganges. ३. अनन्य, and अनन्य river.

अनन्य m. (-नः) The capital of *Indra*. ३. अनन्य a deity, and अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) Calm, without wind. ३. च neg. अनन्य wind.

अनन्य m. (-नः) *Indra* the king of the gods. ३. अनन्य, and अनन्य lord.

अनन्य m. (-नः) *Indra*. ३. अनन्य, and अनन्य chief.

अनन्य m. (-नः) A deity. mfn. (-नो-नो-न्य) Immortal, divine. ३. च neg. अनन्य to die, अनन्य aff.

अनन्य m. (-नः) The heaven of *Indra*, or *Sumeru*, a kind of *Mohamand* paradise. ३. अनन्य a deity, and अनन्य a world.

अनन्य mfn. (-नो-नो-न्य) Unthreshed, unsubdued, not trodden down. ३. च neg. अनन्य trampled on.

अनन्य m. (-नः) ' Impropropriety of conduct. ' Disrespect. ३. च neg. अनन्य limit.

अनन्य m. (-नः) ' Anger, passion. ' Impatience, impetuosity. ३. च neg. अनन्य to bear with, अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) Passionate, wrathful. ३. as before, अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) ' Hasty, impetuous, impatient. ' Wrathful, passionate. ३. अनन्य and अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) ' Passionate, wrathful. ' Impetuous. ३. अनन्य and अनन्य aff.

अनन्य m. (-नः) Talc. f. (-रः) ' The goddess *Laxmī*. ' Emblic myrobalan, (*Phyllanthus emblica*.) ' The umbilical cord. mfn. (-नो-नो-न्य) Clean, pure. ' White. ३. च neg. and अनन्य dirt.

अनन्य mfn. (-नो-नो-न्य) The wild goose. ३. अनन्य white or grey, and अनन्य a bird.

अनन्य mfn. (-नो-नो-न्य) Clean, pure. ३. च neg. अनन्य dirty.

अनन्य m. (-नः) ' Time. ' Stupidity. ' Disease. ३. अनन्य to go, or be sick, and अनन्य Unlucky aff.

अनन्य mfn. (-नो-नो-न्य) ' Harsh, hard. ' Violent, intense. ३. च neg. अनन्य soft.

अनन्य mfn. (-नो-नो-न्य) Headless. ३. च neg. अनन्य the head.

अनन्य mfn. (-नो-नो-न्य) Feeble, thin. ३. च neg. and अनन्य flesh. Also अनन्य, do.

अनन्य m. (-नः) ' With, together with. ' Near. f. (-नः) Day of conjunction or new moon. ३. च neg. अनन्य to measure, अनन्य aff., and अनन्य fem. do.

अनन्य mfn. (-नो-नो-न्य) Motherless. ३. च neg. अनन्य a mother, अनन्य added.

अनन्य m. (-नः) A minister, a counsellor. ३. अनन्य near, अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) ' Not whole or entire. ' Not elementary. ३. च neg. अनन्य whole, &c.

अनन्य m. (-नः) ' Spirit, spiritual essence. ' Deficiency, defect. ३. च neg. अनन्य like elementary, अनन्य added.

अनन्य m. (-नः) Disrespect. ३. च neg. अनन्य to mind, in the causal form, and अनन्य aff.

अनन्य mfn. (-नो-नो-न्य) ' Not human, animal. ' Superhuman. ३. च neg. अनन्य mortal.

अनन्य m. (-नः) Pain. See अनन्य. ३. च neg. अनन्य the mind, and अनन्य aff.

शुभाविति f. (-ता) Modesty, humility. * सच् added to शवाविन्, also with न, शवानिन्.

शवाविन् mfn. (-नी-विनी-ति) Humble, modest. * सच् neg. शव pride, इति affix. Also शवान mfn. (-ता-वा-न्)

शवान् mfn. (-ता-वी-न्) Not human, animal, superhuman. * सच् neg. शान् human.

शवान् mfn. (-ता-वी-न्) Superhuman. * सच् neg. शान् human.

शवान् mfn. (-ता-वा-न्) To be disrespected. * सच् neg. शान् to be respected. Also शवान् शीव and शवानिन्.

शवान्नी f. (-नी) The day of new moon. * सच् with, नट् to measure, च्छ affix, and शीच् fear, do or with च्छ affix; शवान्नी.

शवान्नी f. (-नी) Day of new moon. * सच् with, and च्छ to abide, च्छ affix; being with, or in the same quarter as the sun; also शवान्नी.

शवान्नाक्ष mfn. (-ता-ना-क्ष) Produced in the day of new moon. * सच् शवान्नाक्ष and च्छ aff.

शवान्नाक्ष mfn. (-ता-ना-क्ष) Produced on the day of new moon. * सच् शवान्नाक्ष and च्छ aff.

शवान्नाक्ष f. (-ता) Day of conjunction or new moon. * सच् शवा with, (the sun and moon,) च्छ to abide, च्छ affix; or with the penult, vowel short, शवान्नाक्ष; also शवान्नी, &c.

शवान्नाक्ष mfn. (-ता-ना-क्ष) * True, wise. * Sincere, guileless, free from error or deceit. f. (-ता) * Absence of delusion, knowledge of the truth. * Sincerity, honesty. * सच् neg. शवान्na deceit, delusion.

शवान्नाक्ष mfn. (-ता-वी-न्) True, real, honest, void of trick or guile. * सच् neg. शवान्na deceptive.

शवान्नाक्ष mfn. (-नी-विनी-ति) Acting without illusion or deceit. * सच् neg. शवान्na deceitful.

शवान्नाक्ष m. (-नी) Want of a road. mfn. (-नी-वी-न्) Without a road. * सच् neg. शवान्na a road.

शवान्नाक्ष mfn. (-ता-ना-क्ष) Unsought, not hunted after. * सच् neg. शवान्na sought.

शवान्नाक्ष mfn. (-ता-ना-क्ष) * Uncleaned. * Unadorned. * सच् neg. शवान्na cleaned.

शवान्नाक्ष mfn. (-ता-ना-क्ष) * Unmeasured, boundless, infinite. * Neglected, unpolished, unclean. * सच् neg. शवान्na measured.

शवान्नाक्ष mfn. (-ता-ना-क्ष) Mighty, all-powerful, almighty. * सच् शवान्na boundless, शवान्na strength.

शवान्नाक्ष m. (-नी) An enemy, an adversary. mfn. (-ता-ना-क्ष) Unfriendly, hostile. * सच् to go, and इच् Un'ādi affix, or सच् neg. and शिव a friend.

शवान्नाक्ष mfn. (-नी-विनी-ति) Sick, diseased. * सच् sickness, इति aff.

शवान्नाक्ष mfn. (-ता-वा-न्) Unmixed, unmixing. * सच् neg. शिव mixture.

शवान्नाक्ष mfn. (-ता-वा-न्) Inmixture. * सच् neg. शिव शीव to be mixed.

शवान्नाक्ष mfn. (-ता-वा-न्) Unmixed. * सच् neg. शिव mixed.

शवान्नाक्ष m. (-नी) * Luxury. * Honesty, simplicity. * सच् to be sick, इच् Un'ādi aff.

शवान्नाक्ष f. (-ता) Absence of reasoning or investigation. * सच् neg. शीव investigation by reason.

शवान्नाक्ष m. (-नी) * Sin. * Pain.

शवान्नाक्ष mfn. (-ता-वा-न्) A certain person or thing, any thing or person referred to without a name. * सच् for च्छ this, and च्छ added.

शवान्नाक्ष mfn. (-ता-वा-न्) * Not loosed, not let go. * Not liberated from birth and death. n. (-ता) A weapon that is always grasped to be used, as a knife, &c. See शवान्नाक्ष, शवान्नाक्ष, &c. * सच् neg. and शवान्na released.

शवान्नाक्ष mfn. (-ता-वा-न्) Sprung, frugal, prudent. * सच् शवान्na not loosed, च्छ the hand.

शवान्नाक्ष f. (-ता) Confinement, want of freedom or liberty. * सच् neg. शिव liberation.

शवान्नाक्ष mfn. (-ता-वा-न्) Inferior, ordinary. * सच् neg. शिव principal.

शवान्नाक्ष ind. Hence, from this. * सच् for च्छ and शिव aff.

शवान्नाक्ष ind. In the next life. * सच् from च्छ this or that, and च्छ aff.

शवान्नाक्ष mfn. (-ता-वा-न्) Belonging to a future state, being of the next world. * सच् शवान्na and च्छ aff.

शवान्नाक्ष mfn. (-ता-वी-न्) * Of a good family, of known origin. * The son or daughter of such a one. * सच् शवान्na the irr. gen. of च्छ this, and च्छ a son, &c.

शवान्नाक्ष mfn. (-ता-वा-न्) * Of respectable birth, of known origin. * The offspring of such a one, of a certain person, &c. * सच् शवान्na as in the last, and च्छ affix, also शवान्नाक्ष.

शवान्नाक्ष mfn. (-ता-वा-न्) * Of such form or kind. * सच् for च्छ this, and शिव affix; also शवान्नाक्ष and शवान्नाक्ष.

शवान्नाक्ष mfn. (-ता-वा-न्) * Of such a form or kind. * see the last.

शवान्नाक्ष mfn. (-ता-वा-न्) Such, like, of such form or kind. * see शवान्नाक्ष.

शवान्नाक्ष mfn. (-नी-वा-न्) Formless, shapeless, unembodied. * सच् neg. शिव form; the final changed.

शवान्नाक्ष f. (-ता) Shapelessness, absence of shape or form. * सच् neg. शिव form.

शवान्नाक्ष mfn. (-ता-वा-न्) Having no root. Also शवान्नाक्ष f. (-ता) A plant. See शवान्नाक्ष. * सच् neg. and शिव a root.

शवान्नाक्ष mfn. (-ता-वा-न्) Invaluable, not to be purchased. * सच् neg. शिव price.

शवान्नाक्ष n. (-नी) The root of a fragrant grass, used in India for sties or screens against the hot winds, commonly called *Kas Aus*, (*Andropogon muricatum*.) * सच् like, as it were, and शवान्na a fibrous root; also शवान्na.

शवान्नाक्ष n. (-नी) * The food of the gods, Ambrosia or Nectar. * Water. * Butter, rice, &c. the residue of a sacrifice. * Oiled butter or ghee. * Unsolicited alms. * Boiled rice. * Food.

* Wealth, property. * Gold. * Buttermilk. * Any thing sweet, a sweetmeat. * Milk. * Poison. * A drug or medicine.

* Quicksilver. * Final emancipation. m. (-ता) * A god, an immortal. * Dharmwantari, the physician of the gods.

f. (-ता) * Emblic myrobalan, (*Phyllanthus emblica*.) * The yellow sort, (*Terminalia citrina*.) * Another plant, (*Menispermum glabrum*.) * Long pepper. * Holy basil, (*Ocimum sanctum*.)

* Spirituous liquor. It also occurs amongst the synonyms of several plants besides those enumerated. mfn. (-ता-वा-न्) * Beloved, desired. * Beautiful. * Immortal, im-

जम्बुदेव *m.* (-*देव*) ¹ *Gan'ésa*, or *Kartikéta*, both sons of *Párvatī*.
² A name of *D'hrítarāstrā*. *z.* *जम्बुदेवा* as above; and *जम्बु* affix, implying family descent.

जम्बुदेवक *m.* (-*क*) ¹ *Gan'ésa*. ² *D'hrítarāstrā*. *z.* as the preceding, *जम्बु* being added.

जम्बु *n.* (-*जम्बु*) Water. *z.* *जम्बि* to sound, and *ज* aff.

जम्बुका *f.* (-*का*) A drop of water. *z.* *जम्बु*, and *जम्बु* a particle;

जम्बुजम्बु *m.* (-*जम्बु*) The short-nosed alligator. *z.* *जम्बु* water, and *जम्बु* a thorn.

जम्बुकिराग *m.* (-*ग*) An alligator. *z.* *जम्बु*, and *किराग* a savage.

जम्बुकीर *m.* (-*कीर*) A porpoise, especially of the kind common in the Ganges, (*Delphinus gangeticus*, Roz.) *z.* *जम्बु*, and *कीर*, the water-monkey.

जम्बुकीर *m.* (-*कीर*) A porpoise, especially the gangetic. *z.* *जम्बु*, and *कीर* a tortoise.

जम्बुकर *mfn.* (-*क*-*रा*-*दी*-*र*) Aquatical. *z.* *जम्बु*, and *कर* what moves in.

जम्बुचामर *n.* (-*र*) An aquatic plant, (*Vallisneria*.) See *हैवाच*.
z. *जम्बु*, and *चामर* the Indian chowrie; the water-chowrie.

जम्बुचारम्ब *mfn.* (-*र*-*दी*-*र*-*र*) Aquatical, as a fish, &c. *z.* *जम्बु*, *चर* to go, *वि* aff.

जम्बुज *m.* (-*जम्बु*) A plant, (*Eugenia acutangula*.) See *विजम्बु*.
z. *जम्बु*, (*Nymphaea nelumbo*.) ² The thunderbolt of *Indra*. *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Aquatic, water-born. *z.* *जम्बु*, and *जम्बु* what is produced; water-born.

जम्बुजम्बु *n.* (-*जम्बु*) A lotus. *z.* *जम्बु*, and *जम्बु* birth.

जम्बुजम्बु *m.* (-*जम्बु*) *Vallisneria*. See *जम्बुचामर*.

जम्बुज *m.* (-*जम्बु*) A cloud. *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Shedding or giving water. *z.* *जम्बु*, and *जम्बु* what gives.

जम्बुज *m.* (-*जम्बु*) The ocean. *z.* *जम्बु*, and *जम्बु* what possesses; from *जम्बु* with *जम्बु* affixed.

जम्बुजम्बु *m.* (-*जम्बु*) The ocean. *z.* *जम्बु*, and *जम्बु* a treasure.

जम्बुजम्बु *m.* (-*जम्बु*) A plant, (*Cassia tora*, or *slata*.) *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Drinking or imbibing water. *z.* *जम्बु*, and *जम्बु* what drinks.

जम्बुजम्बु *f.* (-*जम्बु*) A fragrant grass, (perhaps a *Cyperus*.) See *जम्बुजम्बु*. *z.* *जम्बु*, and *जम्बु* a leaf.

जम्बुजम्बु *f.* (-*जम्बु*) Current, stream, flow of water. *z.* *जम्बु*, and *जम्बु* distinction.

जम्बुजम्बु *m.* (-*जम्बु*) The clearing nut tree, (*Strychnos potatorum*.) *z.* *जम्बु* water, *जम्बु* to cleanse, *जम्बु* affix. The nuts of this plant are generally used in India, for purifying water: they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.

जम्बुजम्बु *m.* (-*जम्बु*) A cloud. ² The ocean. ³ A grass, (*Cyperus pertenuis*.) *z.* *जम्बु*, and *जम्बु* what nourishes, from *जम्बु* with *जम्बु* aff.

जम्बुजम्बु *m.* (-*जम्बु*) The side of a river, or a bank, a shore. *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Watery, having or containing water. *z.* *जम्बु* and *जम्बु* aff.

जम्बुजम्बु *m.* (-*जम्बु*) A bivalve shell. *z.* *जम्बु* water, *जम्बु* all, every kind, and *जम्बु* produced.

जम्बुजम्बु *m.* (-*जम्बु*) A cloud. *z.* *जम्बु*, and *जम्बु* what lets go.

जम्बुजम्बु *m.* (-*जम्बु*) The lower limb of a door frame, the threshold. *z.* *जम्बु*, and *जम्बु* to shine, affix *जम्बु*.

जम्बुजम्बु *m.* (-*जम्बु*) The ocean. *z.* *जम्बु*, and *जम्बु* a heap.

जम्बुजम्बु *m.* (-*जम्बु*) Any aquatic plant. ² A lotus. *z.* *जम्बु*, and *जम्बु* what grows on or in.

जम्बुजम्बु *f.* (-*जम्बु*) A lotus. *z.* *जम्बु*, and *जम्बु* what grows, or rises on or in.

जम्बुजम्बु *f.* (-*जम्बु*) Four days in *Āśāḍha*, the 10th to the 13th of the dark fortnight, when the earth is supposed to be unclean, and agriculture is prohibited. *z.* *जम्बु*, and *जम्बु* speech, with *जम्बु* added.

जम्बुजम्बु *f.* (-*जम्बु*) See the preceding.

जम्बुजम्बु *f.* (-*जम्बु*) Trumpet flower, (*Bigonia suave-olens*.) *z.* *जम्बु* before *जम्बु* to abide, *जम्बु* and *जम्बु* aff.

जम्बुजम्बु *m.* (-*जम्बु*) A cloud. ² The cyprus. ³ A water carrier. *z.* *जम्बु* water, and *जम्बु* what bears.

जम्बुजम्बु *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Carrying or conveying water. *f.* (-*जम्बु*) A wooden baling vessel. *z.* *जम्बु*, and *जम्बु* what bears.

जम्बुजम्बु *m.* (-*जम्बु*) A kind of cane or reed growing in water. See *जम्बु*.

जम्बुजम्बु *f.* (-*जम्बु*) A leech. *z.* *जम्बु* before *जम्बु* to go, *जम्बु* affix; and *जम्बु* fem. do.

जम्बुजम्बु *m.* (-*जम्बु*) The nut of the *Strychnos*. See *जम्बुजम्बु*.

जम्बुजम्बु *f.* (-*जम्बु*) A vessel used for baling water out of a boat. *z.* *जम्बु*, *जम्बु* to sprinkle, *जम्बु* aff.

जम्बुजम्बु *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Sputtered, (speech, discourse.) *z.* *जम्बु* water, and *जम्बु* made.

जम्बुजम्बु *m.* (-*जम्बु*) Sourness. *z.* *जम्बु* to go, and *जम्बु* Un'ādi aff.

जम्बुजम्बु *n.* (-*जम्बु*) Water. *z.* *जम्बु* water, before *जम्बु* Un'ādi affix; *जम्बु* is inserted, and *जम्बु* becomes *जम्बु*.

जम्बुजम्बु *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Whom holds or contains water. ² Abiding in water. *z.* *जम्बु* and *जम्बु* what abides or where it abides.

जम्बुजम्बु *m.* (-*जम्बु*) Smoke, cloudiness. *z.* *जम्बु* water, and *जम्बु* what produces.

जम्बुजम्बु *n.* (-*जम्बु*) A lotus. *m.* (-*जम्बु*) ² The moon. ³ The *Saras* or Indian canal. *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Aquatic, water-born. *z.* *जम्बु*, and *जम्बु* produced.

जम्बुजम्बु *m.* (-*जम्बु*) *BRĀHMĀ*, being born secondarily from a lotus. *z.* *जम्बु*, and *जम्बु* birth.

जम्बुजम्बु *m.* (-*जम्बु*) A name of *BRĀHMĀ*. *z.* *जम्बु*, and *जम्बु* womb.

जम्बुजम्बु *f.* (-*जम्बु*) An assemblage of lotus flowers, or a place where they abound. *z.* *जम्बु* a lotus, *जम्बु* and *जम्बु* aff.

जम्बुजम्बु *n.* (-*जम्बु*) A cloud. *z.* *जम्बु*, and *जम्बु* what gives.

जम्बुजम्बु *m.* (-*जम्बु*) A cloud. *z.* *जम्बु* water, and *जम्बु* what has.

जम्बुजम्बु *m.* (-*जम्बु*) The ocean. *z.* *जम्बु*, and *जम्बु* what possesses, from *जम्बु* with the affix *जम्बु*.

जम्बुजम्बु *m.* (-*जम्बु*) The ocean. *z.* *जम्बु*, and *जम्बु* a treasure.

जम्बुजम्बु *m.* (-*जम्बु*) The ocean. *z.* *जम्बु*, and *जम्बु* a heap.

जम्बुजम्बु *n.* (-*जम्बु*) A lotus. *z.* *जम्बु*, and *जम्बु* what rises or grows, from *जम्बु* with *जम्बु* affix; also with *जम्बु* affix. *जम्बुजम्बु* non. (*जम्बु*.)

जम्बुजम्बु *mfn.* (-*जम्बु*-*जम्बु*-*जम्बु*) Watery, formed from, or consisting of water, (as froth, &c.) *z.* *जम्बु* water, and *जम्बु* affix; *जम्बु* is changed to *जम्बु*, and the fem. takes *जम्बु*.

अमृ m. (-मृ) The mango tree, (*Mangifera Indica*.) n. (-मृ) A mango. s. अमृ to eat, and र aff.

अमृम m. (-मृ) A species of *spondias* or hog plum, (*Spondias mangifera*.) s. अमृ the mango, and अमृ to go, अमृ affix; resembling that fruit, also अमृमव.

अमृत m. (-मृ) A tree, see the preceding. s. as before, अमृ being added.

अमृ mfn. (-मृ-मृ-मृ) Sour, acid. m. (-मृ) Sourness, acidity. f. (-मृ) Wood sorrel, (*Oxalis monadelphs*.) n. (-मृ) Sour curds. s. अमृ to be sick, अमृ affix, and मृ for the fem.

अमृता f. Sourness. s. अमृ and तन् affix, also with त् aff. अमृत n. (-मृ.)

अमृ m. (-मृ) A plant, (*Artocarpus lacucha*.) See अमृ. s. अमृ sourness, and अमृ affix; having a sour taste.

अमृवेष्ट m. (-मृ) The citron. s. अमृ, and वेष्ट a filament.

अमृ m. (-मृ) A tree, (*Artocarpus lacucha*.)

अमृम m. (-मृ) Acidity of stomach. s. अमृ, and मृ affix.

अमृ m. (-मृ) The tamarind tree. n. (-मृ) The fruit, s. अमृ, and अमृ fruit.

अमृ mfn. (-मृ-मृ-मृ) Sour, having a sour taste. m. (-मृ) Sourness, acidity. s. अमृ, and अमृ flavour.

अमृवेष्टिका f. (-मृ) Wood sorrel, (*Oxalis corniculata*), also अमृ-वेष्टी and अमृवेष्टिका.

अमृवेष्टी f. (-मृ) See the preceding.

अमृवेष्टिका f. (-मृ) See अमृवेष्टिका.

अमृ m. (-मृ) A class of plants with acid leaves or fruit, as the lime, orange, pomegranate, tamarind, wood apple, sorrel, *Lobelia*, *Spondias* and others. s. अमृ, and मृ a class.

अमृ m. (-मृ) See अमृ above.

अमृ m. (-मृ) Hog plum, (*Spondias mangifera*.)

अमृ m. (-मृ) A kind of dock or sorrel. (*Rumex vesicaria*.) s. अमृ sour, and वेष्ट a kind of reed; sour grass.

अमृ n. (-मृ) A kind of sorrel.

अमृ m. (-मृ) The tamarind tree. s. अमृ, and अमृ a tree.

अमृ n. (-मृ) A sort of sorrel, (*Rumex vesicaria*), commonly used as a potherb. s. अमृ, and अमृ a potherb.

अमृ m. (-मृ) Rice water after fermentation. m. (-मृ) The lime. s. A sort of sorrel. s. अमृ, and अमृ essence.

अमृ mfn. (-मृ-मृ-मृ) Acidulated. s. अमृ, and अमृ mixed.

अमृ m. (-मृ-मृ-मृ) Clean, clear. s. Bright, unclouded. m. (-मृ) Globe amaranth, (*Gomphrena globosa*.) s. अमृ neg; and अमृ dirty.

अमृ mfn. (-मृ-मृ-मृ) Vigorous. s. Unfading. f. (-मृ) Vigour. s. Freshness, verdure. s. अमृ neg. अमृ soil.

अमृ mfn. (-मृ-मृ-मृ) Clean, clear. f. (-मृ) An assemblage of lotus flowers. s. अमृ neg. अमृ soiled.

अमृ f. (-मृ) The tamarind tree. s. Wood sorrel, (*Oxalis corniculata*.) s. A sour taste in the mouth, acidity of stomach. s. अमृ sour, अमृ and अमृ affixes; अ being substituted for अ; also अमृ and अमृ.

अमृ f. (-मृ) See the preceding.

अमृ m. (-मृ) Sour eructation. s. अमृ, and अमृ bringing up.

अमृ s. 1st cl. (अमृ) To go, to go to or towards. With अमृ to believe, to rely on. A preposition containing र substitutes अ before this root, as अ and पर make अमृ, अमृ to fly, to run away.

अमृ m. (-मृ) Good luck, favourable fortune. s. अमृ to go, and अमृ affix; happiness proceeding by it.

अमृ mfn. (-मृ-मृ-मृ) Not offering sacrifice. s. अमृ neg. अमृ sacrifice.

अमृ mfn. (-मृ-मृ-मृ) Unfit for sacrifice. s. अमृ neg. अमृ sacrificial.

अमृ mfn. (-मृ-मृ-मृ) Not sacrificial, common, profane. s. अमृ neg. अमृ sacrificial.

अमृ mfn. (-मृ-मृ-मृ) Incontinent, of unsubdued appetite. s. अमृ neg. अमृ self-restraining.

अमृ m. (-मृ) Absence of effort or exertion. s. अमृ neg. अमृ effort.

अमृ mfn. (-मृ-मृ-मृ) Idle, indifferent, making no exertion. s. अमृ neg. अमृ effort, and अमृ who makes.

अमृ mfn. (-मृ-मृ-मृ) Spontaneous, readily or easily produced. s. अमृ, and अमृ done. So अमृ (मृ-मृ-मृ-मृ).

अमृ mfn. (-मृ-मृ-मृ) Idle, inactive, indifferent. s. अमृ neg. अमृ active.

अमृ ind. Unsuitably, unsafely, inconsistently, incongruously. s. अमृ neg. अमृ as, (it should be.)

अमृ mfn. (-मृ-मृ-मृ) Unprofitable, useless, vain. s. Unfit, unsuitable, incompatible. s. अमृ neg. अमृ as, अमृ so.

अमृ m. (-मृ) Unprofitableness, unsuitableness, incompatibility. s. अमृ and अमृ aff.

अमृ mfn. (-मृ-मृ-मृ) Not according to the sense or object, incongruous, nonsensical, unmeaning. s. Improper, unfitting. s. False, untrue. s. अमृ neg. अमृ as, अमृ sense.

अमृ ind. Inaccurately, erroneously. s. अमृ neg. अमृ as, and अमृ aff.

अमृ ind. Unsuitably, imperfectly. s. अमृ, and अमृ strength.

अमृ mfn. (-मृ-मृ-मृ) Irreligious. s. अमृ neg. अमृ according to, अमृ scripture, and अमृ who acts.

अमृ mfn. (-मृ-मृ-मृ) Insufficient, not enough. s. Disliked, disapproved of. s. अमृ neg. अमृ wished.

अमृ n. (-मृ) A road, a path. s. The half year, that is, the sun's road north and south of the equator. See अमृ, &c.

अमृ The equinoctial and solstitial points. s. A *Sāstra* or inspired writing. s. अमृ to go, and अमृ aff.

अमृ m. (-मृ) The interval between the equinoxes. s. अमृ, and अमृ time.

अमृ m. (-मृ) See अमृ. s. अमृ, and अमृ a part.

अमृ m. (-मृ) The arc between the vernal equinoctial point, and the beginning of the fixed zodiac or first point in Aries. s. अमृ, and अमृ a part.

अमृ mfn. (-मृ-मृ-मृ) Unrestrained, self-willed. s. अमृ neg. अमृ restrained.

अमृ mfn. (-मृ-मृ-मृ) Lucky, fortunate. s. अमृ and अमृ aff.

अमृ mfn. (-मृ-मृ-मृ) Infamous. s. (-मृ) Infamy. s. अमृ neg. अमृ fame.

अवमानक mfn. (-रा-रा-री-र) Disgraceful, degrading. **अवमान्** and **कर** what makes.

अवमन्त्र mfn. (-न्त्रा-न्त्रा-न्त्र) Infamous. So **अवमन्त्रिन्** mfn. (-न्त्रि-न्त्रि-न्त्रि) m. **अवमन्त्र** and **व** or **त्रि** aff.

अवध n. (-धः) Iron. m. (-धाः) A name of *Vasus* or fire. **अ** **व** to go, and **अवध** *Un'did* aff.

अवज्जगता m. (-जा) A precious stone, the lodestone. **अ** **वज्र** and **जगता** beautiful, implying a gem, after this word and others, as **अवज्जगता**, &c.

अवज्जगता m. (-रः) The upper part of the thigh. **अ** **वज्र** and **जगता** an agent.

अवज्जगता m. (-रः) An iron pot or boiler. **अ** **वज्र** and **जगता** a jar.

अवज्जगता mfn. (-जा-जा-जा) One who does not ask or solicit. **अ** **व** neg. **वाच** who solicits.

अवज्जगता mfn. (-जा-जा-जा) Unasked, unsolicited. m. (-जा) The name of a *Muni* or saint, also **अवज्जगता**. **अ** **व** neg. and **वाच** asked, solicited.

अवज्जगता mfn. (-जा-जा-जा) Outcaste, degraded, not competent to offer sacrifice. **अ** **व** neg. **वाच** to be sacrificed; by whom.

अवज्जगता mfn. (-जा-जा-जा) Following, subsequent to, succeeding. **अ** **व** neg. **वाच** preceding.

अवज्जगता mfn. (-जा-जा-जा) Improper, unjust. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Impropropriety, unsuitness. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Impropropriety, unsuitness. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Natural disposition or temperament. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A country.

अवज्जगता mfn. (-जा-जा-जा) Produced in, or brought from *Agdānya*. **अ** **व** neg. **वाच** preceding.

अवज्जगता mfn. (-जा-जा-जा) Unstained with lac-dye, naturally red. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A particle of encouragement, and asking; also a vocative particle. **अ** **व** to go, and **अवज्जगता** aff. by which one goes; what leads or calls.

अवज्जगता m. (-रः) A plant, (*Echites scholaris*). See **अवज्जगता**.

अवज्जगता mfn. (-जा-जा-जा) Separate, disjoined. **अ** **व** neg. **वाच** preceding.

अवज्जगता f. (-रः) Disunion, separation. **अ** **व** neg. **वाच** preceding.

अवज्जगता mfn. (-जा-जा-जा) Single, separate. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Gradually, seriatim, not at once. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-जा-जा-जा) Single. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Fire. **अ** **व** **ज्जगता** uneven, (seven) **अवज्जगता** ray.

अवज्जगता mfn. (-जा-जा-जा) Separate, divided, single. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A plant, (*Echites scholaris*). **अ** **व** neg. **वाच** preceding.

अवज्जगता mfn. (-जा-जा-जा) Separate, single. **अ** **व** neg. **वाच** preceding.

अवज्जगता mfn. (-जा-जा-जा) Disjoined, detached. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Peace, absence of war. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Fear; Passion; and Calling. **अ** **व** to go, **अवज्जगता** aff.

अवज्जगता m. (-रः) Separation, disjunction. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Unfitness, unsuitableness. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) Vigorous effort, exertion. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) The offspring of a *Sūdra* man, and *Vaiśya* women. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A chalybeate pill, one made of some preparation of iron. **अ** **व** neg. **वाच** preceding.

अवज्जगता mfn. (-जा-जा-जा) Unfit, unsuitable. **अ** **व** neg. **वाच** preceding.

अवज्जगता f. (-रः) Unfitness, unsuitableness, incongruity, impropriety. **अवज्जगता** and **अवज्जगता** aff.; also **अवज्जगता**.

अवज्जगता m. (-रः) A pestle for cleaning grain. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A hammer, a forge hammer. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A hammer, a forge hammer. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A hammer, a forge hammer. **अ** **व** neg. **वाच** preceding.

अवज्जगता m. (-रः) A hammer, a forge hammer. **अ** **व** neg. **वाच** preceding.

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अवज्जगता m. (-रः) A hammer, a forge hammer. **अ** **व** neg. **वाच** preceding.

अरुण m. (-रु) Factions or made up poison. ३ अरुण quick, and
 ४ poison.

अरुण mfn. (-आ-आ-आ) 'Free from the quality of passion.

* Free from desire, &c. f. (-आ) A young girl. ३ अरुण neg. रज्जु
 the menstrual flux, or passion, &c.

अरुण m. (-रु) A plant, (*Bignonia Indica*.) See अरुण. ३ अरुण
 to go, and अरुण aff.

अरुणि mfn. (-रु-णी) Wood used for kindling a fire, exciting it by
 attrition. m. (-रुणि) 'The plant of which especially the wood
 is used for this purpose, (*Fremna spinosa*, &c.) See अरुणि-रुणि.

* A flint. * The sun. ३ अरुण to go, and अरुणि Un'ādi aff.

अरुण m. (-आ-णी) A forest. m. (-आ) *Kayapala*, a drug so
 named. See अरुण. ३ अरुण to go, and अरुणि Un'ādi aff.

अरुणरुणी f. (-णी) The wood or wild plantain. ३ अरुण, and
 अरुणी the plantain.

अरुणरुणी f. (-णी) The wild cotton. ३ अरुण, and अरुणी
 cotton.

अरुणवक्त्र m. (-वक्त्र) A wood sparrow. ३ अरुण, and वक्त्र a
 sparrow.

अरुणमfn. (-आ-आ-म) Produced or born in a forest. ३ अरुण,
 and अरुण; also similar compounds, as अरुणजन, अरुणोद्भव,
 अरुणधन, अरुणवक्त्र, &c.

अरुणमर्का f. (-मर्का) Wild ginger. ३ अरुण, and अरुणमर्का ginger.

अरुणमर्का f. (-मर्का) Wild rice. ३ अरुण, and अरुण grain.

अरुणमर्का f. (-मर्का) The gad fly. ३ अरुण, and अरुणमर्का a fly.

अरुणमर्का m. (-मर्का) Keeper of a forest, superintendent of a
 forest district. ३ अरुण, and अरुण who protects.

अरुणमर्का m. (-मर्का) A raven. ३ अरुण, and अरुण a crow.

अरुणमर्का m. (-मर्का) A hermitage. ३ अरुण a wood, and अरुण
 abode.

अरुणमर्का m. (-मर्का) A hermit, an anchorite. ३ अरुण, and अरुण
 who resides.

अरुणमर्का m. (-मर्का) Wild rice. ३ अरुण, and अरुण rice.

अरुणमर्का m. (-मर्का) The wild hog. ३ अरुण, and अरुण a hog.

अरुणमर्का m. (-मर्का) A wolf. ३ अरुण, and अरुण a dog, the forest
 dog.

अरुणमर्का m. (-मर्का) Keeper or ranger of the forests, a headman
 or superintendent of a forest district, an officer in the old

Hindoo government. ३ अरुण, and अरुण superintendent.

अरुणमर्का f. (-मर्का) A large forest. ३ अरुण, अरुण and अरुण aff.

अरुण mfn. (-आ-आ-म) 'Dull, languid, apathetic. * Disgusted,
 discontented. ३ अरुण neg. रज्जु interested.

अरुणमर्का m. (-मर्का) A dog. ३ अरुण neg. रज्जु copulation, and अरुण
 ashamed.

अरुणि mfn. (-रुणि-रुणि) 'Dull, languid. * Discontented, un-
 happy. m. (-रुणि) Anger, passion. f. (-रुणि) * Disatisfaction,
 discontent. * Dulness, languor. * Absence of pleasure, pain.

* Anxiety, distress. ३ अरुण neg. रज्जु pleasure, or अरुण to go,
 and अरुणि Un'ādi aff.

अरुणि m. (-रुणि) A cubit of the middle length, from the elbow
 to the tip of the little finger. * The elbow. ३ अरुण to go, and
 अरुणि Un'ādi aff.

अरुणि mfn. (-आ-आ-म) Low, inferior. See अरुण.

अरुणि mfn. (-आ-आ-म) Disagreeable. ३ अरुण neg. रज्जु pleasing.

अरुणि mfn. (-आ-आ-म) 'A door. * A covering, a sheath. * The
 sheath of the shoot of a bamboo. ३ अरुण from अरुण to go, and
 अरुणि Un'ādi aff. अरुणि in the fern.

अरुणि mfn. (-आ-आ-म) A door. ३ अरुण to go, and अरुणि aff.

अरुणि m. (-रुणि) An enemy. ३ अरुण to go, अरुणि Un'ādi aff.

अरुणि and. A vocative particle, expressing haste.

अरुणि m. (-रुणि) A plant, (*Bignonia Indica*.) See अरुणि. ३ अरुण
 to go, अरुणि aff. and अरुणि is changed to अरुणि, also अरुणि.

अरुणि mfn. (-आ-आ-म) Silent. ३ अरुण neg. रज्जु sound.

अरुणि m. (-रुणि) * A lotus, (*Nymphaea nelumbo*.) * Copper.
 ३ अरुण quickly, and अरुणि to obtain, अरुणि aff.; with reference
 to the lotus, as of quick growth.

अरुणिमर्का m. (-मर्का) *Vasava*. ३ अरुणि, and अरुणि the navel,
 from which sprung the lotus that bore *Brahma* at the creation.

अरुणिमर्का f. (-मर्का) An assemblage of lotus flowers. ३ अरुणि,
 अरुणि and अरुणि aff.

अरुणि mfn. (-आ-आ-म) 'Insipid, tasteless. * Dull, flat, (as a com-
 position.) ३ अरुण neg. रज्जु flavour.

अरुणि mfn. (-आ-आ-म) 'Unfeeling, dull, devoid of taste. * Fla-
 vourless, insipid, flat, or fig. ३ अरुण neg. रज्जु flavoured.

अरुणि mfn. (-आ-आ-म) Having, possessed of. ३ अरुण neg. रज्जु
 left.

अरुणि mfn. (-आ-आ-म) Cool, unimpassioned. ३ अरुण neg. रज्जु pas-
 sion.

अरुणिमर्का m. (-मर्का) Cool, unimpassioned. ३ अरुण neg. रज्जु
 impassioned.

अरुणिमर्का m. (-मर्का) Anarchical, having no king or governor.
 ३ अरुण neg. रज्जु a king, अरुणि aff.

अरुणि m. (-रुणि) An enemy. ३ अरुण neg. रज्जु to give, with अरुणि
 aff.; who does not give pleasure.

अरुणिमर्का m. (-मर्का) Defense or destruction of a foe. ३ अरुणि, and
 अरुणि breaking.

अरुणि mfn. (-आ-आ-म) Crooked. m. (-आ) 'Resin. * An elephant
 in rut. * A bent or crooked arm. f. (-आ) 'A modest woman.

* A disloyal or unchaste one. ३ अरुण what goes, अरुणि before अरुणि
 to take or give, and अरुणि aff.

अरुणि m. (-रुणि) 'An enemy. * A wheel. * A species of *Kāndira*
 or *Mimosa*. ३ अरुण to go, अरुणि aff. and अरुणि substituted for अरुणि.

अरुणि m. (-रुणि) Family of an enemy. ३ अरुणि, and अरुणि family.

अरुणिमर्का mfn. (-मर्का) Not entitled to a share of the property,
 a non-heir. ३ अरुण neg. रज्जु a co-heir.

अरुणि f. (-रुणि) Enmity, hostility. ३ अरुणि and अरुणि aff. also with
 अरुणि.

अरुणि m. (-रुणि) A rudder. ३ अरुण to go, add अरुणि aff.

अरुणिमर्का mfn. (-मर्का) Gratifying an enemy, affording triumph
 to an enemy. ३ अरुणि, and अरुणि what delights.

अरुणि mfn. (-आ-आ-म) Conquering, victorious. ३ अरुणि, and
 अरुणि to turn, अरुणि aff.

अरुणि m. (-रुणि) An enemy's town or country. ३ अरुणि, and अरुणि
 a city.

अरुणिमर्का m. (-मर्का) An ally or friend of an enemy. ३ अरुणि, and अरुणि
 a friend.

अरुणि m. (-रुणि) A fetid *Mimosa*, (*M. Farnesiana*.) ३ अरुणि an
 enemy, and अरुणि what injures.

वरिदाह n. (वरुः) An enemy's country. न. वरि, and दाह a country.
वरिदोह m. (वरुः) A hostile tribe or an enemy's country. न. वरि,
and दोह a country.

अस्ति मे. (-कः) ¹ Disease arising from meat and drink. ² A stream of water from the clouds.

* **Garlick**. * The Nimb tree, (*Melia azadirachta*). * A crow.
* A hero. * The name of an *Aśur* or infernal spirit. n. (-१)
* A woman's apartment, the lying-in chamber. * Good fortune, happiness. * Bad or ill luck, misfortune. * Buttermilk.
* Vinous spirit. * Sign or symptom of approaching death. * A portent, some natural phenomenon considered as indicating calamity. न. -१) bad or evil; bad or good fortune.

अरिहक m. (-ः) The soap-berry plant, (*Sapindus saponaria*, &c.)
 ४. अ neg. and रिह affliction, अ affix; relieving sickness, &c.
 See the preceding, of which it may have all the meanings.

अरिहन्ताणि mfn. (-न्ति-वि-न्ति) Auspicious, making fortunate or happy. २. अरिहन्, वन to spread, and हन्ति aff.

अरिहदुहये mfn. (-यी-यी-यि) Apprehensive of death, alarmed at its approach. x. अरिह sign of death, दुह disturbed, and यी understanding, mind; where is so.

२२. **वटिहर्ष** वा. (-सि) The twenty-second of the twenty-four *Jaina* *Tirthokaras* or saints. Also **वटि**.

असुरघ्न m. (-ः) A name of Kṛṣṇa's or Viṣṇu's. **अ.** अरिष्ठ the *Asur* so named, and **घ्न** who destroys, having killed the demon **असुरा**.

अविह्वल n. (-हं) Consternation, defeat. ३. अरि, and ध्यान being in place.

अविर्बिष m. (-वः) An avenger. २. अवि, and बिष who injures.
अवयु mfn. (-यु-यु-यु) Healthy, well. २. अवयु, अवयु sick.

অবহি f. (ফি) ¹ Aversion, dislike. ² Want of appetite, disrelish, disgust. অ. অব neg. হি light.

अविद agreeable.

अवयव mfn. (अव-यव-य) Disagreeable. न. अव neg. अवय. to be
liked.

बुद्ध mfn. (-बुद् or -बु) Sound, healthy, free from disease.
 बु, नो neg. बुद्ध sick.

म. (—): 'A name of the sun. ' Also of his charioteer, or the dawn personified as the son of KASTAPA by VIMATĪ. ' The colour of the dawn, dark red, or the mixture of red and black

* Tawny, (the colour.) * The redness of sun-set. * A kind of leprosy, with red spots and insensibility of the skin. *

dumb man. f. (-बा) ¹ A plant, (*Betula*.) See अतिविषा. ² Mad
der, (*Rubia manjith*.) ³ Another plant, commonly *Tori*. See

apple. * The plant that yields the red and black berry from

which the jeweller's weight, the *Ratti*, is derived. See *रुद्र* mfo. (रु-द्र-रु) Tawny, dark red, &c. र. रु to go, and रु

Un'adi aff.

अवधामन्यु इ. (-ज) GARUDA, the bird of VISHNŪ. ३. अवध, and अवज first born; having ARUN'A as his elder brother.

अवहाकन m. (अवः) A name of Jāt'ayu, a fabulous bird: said by some to be the son of ARUN'a, but more generally of GARU'a.
8. अवह, and आहकन the son.

अवहावर्त्तन न. (-भः) A name of GARUD'A. २. अवध, अवध after, and अव born; the younger brother of ARUN'A.

अवधित infra. (अ-व-ध-ति) ¹ Reddened. ² Dyed red, impurpled.
2. अवध and दूधधर्म्म.

अरुणितम्. (-मा) Redness. २. अरुण and रूमित् aff.
अरुणोन्नत mfn. (-न-मा-त्) Reddened, turning or become red.

अवरोह m. (-ः) Break of day, dawn, the period preceding sun-

अरुणोदय m. (-ः) A ruby. अ. अरुण dark red, and उदय a stone.

अवदित mfn. (-ता-ता-ते) ¹ Unwept, unlamented. ² Not weeping. n. अव. दित wept.

অবস্থা info. (-হঃ-হা-হু) Free, unobstructed. ২. অ neg. অবস্থা ob-
structed.

अमृतम् mfn. (-दा-दा-ईं) ¹ Sharp, corrosive. ² Acrimonious, sharp, sour, (as disposition.) ३ अमृतं a sore, and मृतं what

torments, from मुह and -मय affix; the final of चरम् is dropped, and न्न inserted.

अदण्डुदण्ड न. (-न) ¹ Infliction of pain. ² Acrimoniousness, causality. न. न added to the last. Also अदण्डुदण्ड.

अश्वमेधी f. (-नी) The daughter of KṚDḌĀNA and wife of VASISHTHĀ, one of the seven RISHI; she is also one of the

Fleisches. न, च neg. च्च to confine, तम् and कीप् affixes; who does not confine or hinder good works. ARUNDHAṬI is consid-

dered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.

शुद्धमहीनामि m. (-नि) VAS'ISHT'HA, one of the seven *Rishis* or saints, and stars in the great bear. s. शुद्धमही and नामि from

काया a wife; whose wife is ABUNDANT. *
 सद्यन्तीनाम m. (-यः) A NAME OF VASISHTHA, AS ABOVE. क. सद्यन्ती

and नाथ a lord or husband.

rough.
 मरुत m. (-म्) The marking-nut plant, see the next word.

अम्लज्वर mfn. (-रु-रौ-रं) Corrosive, caustic, acrid. m. (-रु) The

marking-nut plant, (*Semecarpus anacardium*.) n. (२) The
nut. n. अण्डसुत a sore, सु to make, अ aff.

बबहू min. (-हः-हः-हः) Calm, not angry. s. ब. neg. बहू angry.
बबहू m. (-हः) A sore or wound. m. (-हः) The sun. ind. A join

अवधिषा *f.* (वा) Eruptions on the scalp, with acute pain. अ. अवधिषा

अशुक्ल mfn. (-शुक्ल-वर्ण-वत्) Ugly, shapeless. * अशुक्ल and अशुक्ल aff.

अश्व m. (-ः) 'A kind of snake. * The sun. * अश्व to go, अश्व Un'di aff.

अरे ind. Interjection of calling to inferiors.

अरेरे ind. 'Interjection of calling to inferiors. * Also of calling angrily.

अरोक्ष mfn. (-क्ष-का-वत्) Obscured, dimmed, darkened. * अक्ष् to be light, अक्ष् affix; अ neg. prefix.

अरोक्षन् mfn. (-न्-क्ष-वत्) Having black or discoloured teeth. * अ. अरोक्ष, and अक्ष् for दक्ष a tooth, also अरोक्षन्.

अरोक्षन् mfn. (-न्-क्ष-वत्) Having bad teeth; see the last.

अरोग mfn. (-रोग-वत्) Well, healthy, free from disease. m. (-ः) Health. * अ. अ. रोग sickness.

अरोगि f. (-गि) Health. * अरोगि well, अक्ष् affix, or with अ अरोगि.

अरोगिन् mfn. (-गि-नि-वि) Well, in health. * अ. अ. रोगिन् sick.

अरोचक f. (-क) Indigestion, loss of appetite. * अ. अ. रोगिन् digestion.

अरोच्य mfn. (-य-अ-वत्) Disagreeable. * Dark, * Ugly. * अ. अ. रोगिन् splendid, &c.

अरोक्षन् n. (-ः) Not weeping. * अ. अ. रोगिन् weeping.

अरोक्षन् mfn. (-न्-क्ष-वत्) Unobstructed, unobstructable. * अ. अ. रोगिन् to be hindered.

अरोच्य n. (-ः) Not planting or fixing. * अ. अ. रोगिन् setting up.

अरोच्य m. (-ः) Calmness, gentleness. * अ. अ. रोगिन् wrath.

अरोच्य mfn. (-य-अ-वत्) Not formidable or fierce. * अ. अ. रोगिन् formidable.

अरे r. 10th cl. (अरेरे) To praise. * To heat or warm.

अरे m. (-ः) 'The sun. * Crystal. * Swallow wort (Calotropis gigantea). * Copper. * A name of Indra. * A Pandit or learned man. * An elder brother. * Sunday. * अरे to worship or respect, अरे Un'di affix, and the अ is dropped; what is worshipped or respected; or अरे to heat, अरे अरे.

अरेण्यु m. (-ः) The two sons of Śūrya and Asvini, and physicians of Sūrya. * अरे the sun, and अरे who is born.

अरेण्यु m. (-ः) The son of Śūrya or the sun, applicable to Yama, to Sam, to the Muni Vaisnavata and Śāvarī, to Ravana, and to Kama. f. (-ः) The daughter of the sun, applied to the river goddesses Yamuna and Tapati. * अरे, and अरेण्यु a son.

अरेण्यु f. (-ः) A ray of light. * The light of the sun. * अरे, and अरेण्यु radiance.

अरेण्यु n. (-ः) A solar day. * अरे, and अरेण्यु a day; also अरेण्यु, &c.

अरेण्यु m. (-ः) Yama, &c. see अरेण्यु. * अ. अ. अरेण्यु a son.

अरेण्यु m. (-ः) Swallow wort, (Calotropis gigantea.) f. (-ः) A kind of birth wort, (Aristolochia Indica.) * अरे the swallow wort, and अरे a leaf: the leaves of the two plants being similar.

अरेण्यु m. (-ः) Swallow wort, (Asclepias gigantea, or Calotropis.) * अरे the sun, and अरे a leaf.

अरेण्यु m. (-ः) The Nimā tree, (Nimba or Melia azadiracta.) * अरे, and अरेण्यु a tree.

अरेण्यु f. (-ः) A plant, vulgarly *Arakshi*, (Clematis pentaphylla.) Also अरेण्यु.

अरेण्यु m. (-ः) A name of Bṛhaspati, the founder of the Bṛhaspati sect of Hindua. * अरे the sun, and अरेण्यु a kinsman, being of the Śūrya Pan, or line of the sun.

अरेण्यु m. (-ः) See the preceding. * अ. अ. अरेण्यु a kinsman.

अरेण्यु m. (-ः) The disc of the sun. * अरे, and अरेण्यु a circle.

अरेण्यु f. (-ः) Birthwort. See अरेण्यु.

अरेण्यु m. (-ः) Ravana the son of Śūrya. * अरे, रोगिन् the semen, and अ. born.

अरेण्यु m. (-ः) A solar year. * अरे, and अरे a year; also अरेण्यु, &c.

अरेण्यु m. (-ः) Lying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporizes water.

* Periodical worship of the sun. * अरे the sun, and अरे ob-servance.

अरेण्यु m. (-ः) Yama, regent of the dead. * अरे, and अरेण्यु a son: the son of Śūrya. See अरेण्यु.

अरेण्यु m. (-ः) The elephant of Indra. * अरे, अरेण्यु kinsman, from अ with, and अरेण्यु womb; from their being alike engaged in maintaining the universe.

अरेण्यु m. (-ः) A digit or twelfth of the sun's disc. * अरे, and अरे a part.

अरेण्यु m. (-ः) A crystal lens. See अरेण्यु. * A ruby. * अ. अरे, and अरेण्यु a stone.

अरेण्यु m. (-ः) Swallow wort. * अरे, and अरेण्यु appellation: bearing all the synonyms of the sun.

अरेण्यु m. (-ः) The instant of conjunction of the sun and moon. * अरे the sun, अरेण्यु the moon, and अरेण्यु union.

अरेण्यु m. (-ः) The sun-stone. * A ruby. * A crystal lens. * अ. अरे, and अरेण्यु a stone.

अरेण्यु nf. (-ः-का-वत् or -वी) A wooden bolt or pin for fastening a door. mfn. (-ः-का-वत्) A surge or billow. * अरेण्यु to gulf, अरेण्यु affix, अ becomes अ, and the fem. takes both अरेण्यु and अरेण्यु.

अरेण्यु f. (-ः) A small door pin, a bolt. * अ. अ. अरेण्यु, अरेण्यु for the fem. and अरेण्यु substituted for अ.

अरे r. 1st cl. (अरेण्यु) To hurt or injure. r. 10th cl. (अरेण्यु) To cost, to be worth.

अरे m. (-ः) 'Price, cost. * Mode of worship or reverence.

* An oblation of various ingredients to a god or Brahman. * अरे to cost, or अरे to worship, अ being changed to अ, affix अरे.

अरेण्यु n. (-ः) Presentation of a respectful offering. * अरे, and अरेण्यu giving.

अरेण्यु m. (-ः) Rate of price, proper price. * अरे, and अरेण्यu strength, अरेण्यu weakness.

अरेण्यु m. (-ः) Fixing the price of commodities, appraising, appraise. * अरे, and अरेण्यu fixing together with: it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight.

अर्चार्थ mfn. (-र्थः-र्था-र्थ) Worthy of or requiring a respectful offering, a superior. * अ. अर्च, and अर्चार्थ worthy.

अर्चि m. (-र्चः) A name of Śiva. २. अर्चो oblation, and ईश lord: the lord of offerings.

अर्च्य mfn. (-र्च्य-र्च्य-र्च्य) Venerable, deserving worship. n. (-र्च्य) A respectful oblation to gods or venerable men, of rice, datus grass, flowers, &c. with water, and of water only in a small boat-shaped vessel. n. (-र्च्य) Wild honey. २. अर्च्य, and च or चर्च aff.

अर्च्ये r. 1st cl. (अर्चयि) Also 1st and 10th cls. (अर्चयि-ने अर्चयि-ने) To worship, to honour or treat with respect: with च्च् affixed, to worship. This root and its derivatives are also read अर्च, &c. doubling the consonant after च्च्.

अर्च्य mfn. (-र्च-र्चा-र्च) A worshipper, one who worships. २. अर्च and च्च् aff.

अर्च्यार्थ mfn. (-र्च-र्चा-र्थ) An article of worship. nf. (-र्च-र्चा) Worship, the homage paid to deities and to superiors. २. अर्च्ये to worship, च्च् aff. and च्च् aff.

अर्च्योप mfn. (-र्च-र्चा-प) Venerable, respectable. २. अर्च्य, and अर्च्योप affix, also अर्च्य and अर्च्योपच.

अर्चा f. (-र्चा) 'Worship, see अर्च्यार्थ. ' An image. २. अर्च्ये to worship, च्च् affix, and च्च् fem. do.

अर्चि f. (-र्चि) Flame. २. अर्च्ये to worship, च्च् aff.

अर्चित mfn. (-र्चा-र्चा-र्च) Worshipped, respected, saluted. २. अर्च्ये in the past. past.

अर्चिष्मन् mfn. (-र्चा-र्चा-श्मन्) Brilliant, resplendent. m. (-र्चा-श्मन्) ' Fire. ' The sun. २. अर्चिष्मन् flame, and च्च् pos. aff.

अर्चिष्म m. (-र्चि-ष्म) ' Flame. ' A ray of light. ' Light, lustre. २. अर्च्ये to worship, and च्च् Un'adi aff.

अर्च्य mfn. (-र्च-र्चा-र्च) Reverend, respectable, worshipful. २. अर्च्ये to worship, and च्च् aff.

अर्च्ये r. 1st cl. (अर्चयि) To earn, to gain or acquire, (commonly used with च्च् affixed.) 10th cl. (अर्चयि-ने) The same, and: ' To work or manufacture. ' To make or prepare. This root and its derivatives are also read अर्च्य, &c. doubling the consonant after च्च्.

अर्च्य mfn. (-र्च-र्चा-र्च) An acquirer, one who gains or acquires. m. (-र्चः) Basil, the white sort, (*Ocimum villosum*.) २. अर्च्ये to gain, and च्च् aff.

अर्च्य n. (-र्च्य) Gain, acquisition of wealth, &c. २. अर्च्य, and च्च् affix, also written अर्च्य.

अर्चित mfn. (-र्चा-र्चा-र्च) Gained, acquired, २. अर्च्ये to gain, च्च् affix, also written अर्चित.

अर्जुन m. (-र्चः) ' The third of the *Pandavas*, the son of *Indra* and friend of *Kaśapa*. ' The name of a king with a thousand arms. See *अर्जुनीय*. ' A tree, (*Pentaptera arjuna*.) ' A peacock. ' The only son of his mother. ' White, (the colour.) nf. (-र्च-र्ची) ' Grass. ' Slight inflammation of the conjunctiva or white of the eye. f. (-र्ची) ' A cow. ' *Usakā*, the wife of *Anurādhā*. ' The *Kerāṣya* river in the north of *Bengal*. ' A procuress, a band. mfn. (-र्च-र्ची-र्च) White, २. अर्च्ये to gain, च्च् Un'adi affix, fem. ऋच, also read अर्जुन.

अर्जुनार्थ mfn. (-र्चा-र्चा-र्थ) Belonging to *Arjuna*. २. अर्च्य and च्च् aff.

अर्जुनार्थ ind. On the side or party of *Arjuna*. २. अर्च्य and च्च् aff.

अर्जुनवर्ण mfn. (-र्चि-र्चा-र्चि) White, of a white colour. २. अर्च्य white, and च्च् light.

अर्जुनध्वज m. (-र्चा) The monkey *Hanumān*. २. अर्च्य, and ध्वज a banner, being *Arjuna*'s symbol.

अर्जुनोप m. (-र्चा) The teak tree, (*Tectona grandis*.) २. अर्च्य a tree, &c. च्च् aff.

अर्च्य m. (-र्च्य) ' The teak tree. ' A letter.

अर्च्य m. (-र्चा) The ocean. २. अर्च्य water, च्च् affix, and च्च् is dropped: the च्च् in this and similar words is optionally doubled, as अर्च्य, &c.

अर्च्य mfn. (-र्चा-र्चा-र्च) Sea-born, marine. mn. (-र्चा-र्च) Cuttle fish. २. अर्च्य, and च्च् born.

अर्च्यमन्दिर m. (-र्च्य-मन्दिर) *Varuṇa*, regent of the water. २. अर्च्य the ocean, and मन्दिर a house; whose dwelling is the deep.

अर्च्यदा m. (-र्चा) A boat or ship. २. अर्च्य, and च्च् a boat.

अर्च्यवाह n. (-र्चा) A boat or ship. २. अर्च्य, and वाह vehicle.

अर्च्य n. (-र्चा) Water. २. च्च् to go, च्च् Un'adi affix, and च्च् inserted.

अर्च्य m. (-र्च्य) A cloud. २. अर्च्य, and च्च् what gives.

अर्च्य m. (-र्चा) A shell. २. अर्च्य, and च्च् belong.

अर्च्य m. (-र्चा) Blue barrier, (*B. omurela*.) २. अर्च्य exhausted, and च्च् to drop, the च्च् is made short, also अर्च्य.

अर्च्य n. (-र्च्य) Censure, reproach, abuse. २. अर्च्य to blame, a *senāra* root, and च्च् aff.

अर्च्य f. (-र्चि) ' Pain. ' The end of a bow. २. अर्च्य to hurt, and च्च् aff.

अर्च्य mfn. (-र्चा-र्चा-र्च) Diseased, pained. m. (-र्चा) A kind of cake. २. अर्च्य pain, and च्च् added.

अर्च्य f. (-र्चा) An elder sister, (in theatrical language.) See *अर्च्य*.

अर्च्य r. 10th cl. (अर्चयि-ने) Sometimes -र्चि) To ask or beg.

अर्च्य mfn. (-र्चा-र्चा-र्च) ' Rich. ' Learned. m. (-र्च्य) ' Wealth, property, substance. ' Meaning, signification. ' Thing. ' Fruit, consequence. ' Prohibition. ' A material substance or object of sense. ' Cause, origin. ' Request, asking, begging. ' Kind, sort, manner. ' Well, well being. ' (In law) A suit, an action. २. च्च् to go, and च्च् Un'adi aff.

अर्च्य mfn. (-र्चा-र्चा-र्च) Producing or yielding wealth, what enriches. २. अर्च्य, and च्च् what makes, also similar compounds, as अर्च्यार्थ mfn. (-र्चा-र्चा-र्थ) अर्च्यार्थ mfn. (-र्चा-र्चा-र्थ) and अर्च्यार्थ mfn. (-र्चा-र्चा-र्थ) &c.

अर्च्य m. (-र्चा) Avarice, desire of wealth. २. अर्च्य, and च्च् desire.

अर्च्य mfn. (-र्चा-र्चा-र्च) Significant, meaning. २. अर्च्य with च्च् heavy, ईश्वर superlative aff.

अर्च्य mfn. (-र्चा-र्चा-र्च) Wasteful, extravagant. २. अर्च्य, and च्च् who or what destroys.

अर्च्य mfn. (-र्चा-र्चा-र्च) Wise, discriminating, understanding the various significations of a word, &c. २. अर्च्य meaning, and च्च् who knows.

अर्च्य ind. According to the sense. २. च्च् added to अर्च्य.

अर्च्य n. (-र्चा) Truth, the real object, nature or cause of any thing. २. अर्च्य, and च्च् truth.

शरीर m. (-रा-र) 'Liberal, munificent. * Compliant, favourable. *n.* शरी wealth or object, and र who or what gives. Also similar compounds, as शरीराय, शरीरायिन and शरीराय, &c.

शरीरद्वय n. (-र) Waste, prodigality, extravagance. *n.* शरी, and द्वय spoiling.

शरीरा f. (-रा) Begging, asking. *n.* शरी to ask, and रा aff.

शरीरानि m. (-रि) 'Kṛvēśa, the *Hindū* Patron. * A king. *n.* शरी wealth, and रानि lord.

शरीर m. (-रा-रा-र) 'Intent on gaining wealth. * Parsimonious, niggardly. *n.* शरी, and रर intent.

शरीरयोग m. (-र) 'Application of wealth, as to trade, usury, &c. * The profession of usury. *n.* शरी, and योग application.

शरीरानि f. (-रि) 'Acquisition of wealth. * Attainment of an object. *n.* शरी, and रानि gaining.

शरीर m. (-रा-रा-र) A servant who has high wages. *n.* शरी, and रर maintained.

शरीर m. (-र) Distinction, difference of meaning. *n.* शरी meaning, and रर dividing.

शरीरानि m. (-रा) Acquisition of wealth. *n.* शरी, and रानि acquiring.

शरीर m. (-र-र-र) Greedy of wealth, covetous, niggardly. *n.* शरी, and रर desirous.

शरीर m. (-र) A little wealth. *n.* शरी, and रर a little.

शरीर m. (-रा) Avarice, desire of wealth. *n.* शरी, and रर desire.

शरीर m. (-रा-र-र-र) 'Wealthy, rich. * Significant, having sense or meaning. * Designed, intentional, having an object. *n.* शरी, and रर poss. aff.

शरीर m. (-र) 'Praise, eulogium. * Declaration of purpose or object, speech or expression having a certain object, as शरीरवाचः speech implying praise, शरीरवाचः speech implying censure. * Amplification. *n.* शरी substance, thing, and वाच speaking.

शरीरानि m. (-र) One of the six exercises of the understanding, the comprehension of meanings. *n.* शरी meaning, import, and रानि knowledge.

शरीर m. (-रिन् or -रिन्) Sagacious, sensible, wise. *n.* शरी, and रिन् who knows.

शरीर m. (-रि) Accumulation of wealth. *n.* शरी, and रिन् increase.

शरीर m. (-र) Prevarication, evasion, deviation from truth, perversion or disguise of fact. *n.* शरी object, रर alteration.

शरीर m. (-र) Expenditure. *n.* शरी, and रर expenditure.

शरीर m. (-रा-रा-र) Liberal in giving and using. *n.* शरी wealth, रर expense, and रा who knows.

शरीर m. (-र) The science of polity or moral and political government. *n.* शरी possession, property, and रर institutes of a science.

शरीर m. (-र) 'Honesty. * Acquisition of wealth. *n.* शरी purpose or wealth, रर purity.

शरीर m. (-र) 'Accumulation of wealth. * A treasury. *n.* शरी, and रर a collection.

शरीर m. (-र) 'Accumulation of wealth. * A treasury. *n.* शरी, and रर assembly.

शरीर m. (-र) Accumulation of wealth. *n.* शरी, and रर heap.

शरीर m. (-र) Connexion of the sense with the word or sentence. *n.* शरी, and रर connexion.

शरीर m. (-र-रा-र) 'Effected by wealth. * Successful, one whose aim is accomplished. *n.* शरी, and रिन् accomplished.

शरीर m. (-रि) Success. *n.* शरी, and रिन् accomplishment.

शरीर m. (-रा-रा-र) Inheriting or taking wealth. *n.* शरी, and रर who takes. So शरीरादि m. (-री-रि-रि-रि.)

शरीर m. (-रा-रा-र) 'Poor. * Failing, disappointed. * Unmeaning, nonsensical. *n.* शरी, and रर wandering. So शरीर m. (-रा-रा-र) *n.* शरी, and रर empty.

शरीर m. (-रा) 'Receipt or collection of property. * Acquisition of wealth. *n.* शरी wealth, and रर coming.

शरीर m. (-र) Stewardship, treasurerhip, charge of money or property. *n.* शरी, and रर superintendence.

शरीर m. (-र) A treasurer, a paymaster. *n.* शरी, and रर superintendence.

शरीर m. (-र) 'Difference of meaning or purport. * Another or second sense. * Opposite or antithetical meaning. *n.* शरी, and रर difference.

शरीर m. (-र) Antithesis. *n.* शरीर, and रर position.

शरीर m. (-रा-रा-र) 'Rich. * Significant. *n.* शरी wealth, and रर possessed of.

शरीर m. (-रि) 'A figure of speech, a quibble, the use of one word in a double sense. * An inference from circumstances. *n.* शरी, and रर gaining.

शरीर m. (-रि-रि-रि-रि) 'One who solicits wealth. * One endeavouring to gain any object. *n.* शरी, and रर who seeks or solicits.

शरीर m. (-र) 'A crier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. * A beggar, a solicitor. *n.* शरी a rich man, and रर from र to call or sound.

शरीर m. (-रा-रा-र) Asked, begged, sought. *n.* शरी to ask, र aff.

शरीर m. (-रा) Asking, begging. Also *n.* (-र) *n.* रर or र added to शरीर.

शरीर m. (-रि-रि-रि-रि) 'One who asks or begs for any thing. * One who seeks to effect or gain a purpose or object. *n.* (-रि) 'A servant. * A follower, a companion or partisan.

* A plaintiff, a prosecutor. * A beggar, a petitioner. *n.* शरी asking, &c. रर aff.

शरीर m. (-र) Acquiring wealth. *n.* शरी, and रर acquiring.

शरीर m. (-र) Wealth, the condition of being wealthy. *n.* शरी, and रर warmth. So, शरीर, a warm man.

शरी m. (-रि-रि-रि) 'Intelligent, wise. * Wealthy. * Rights, proper. * Fit to be asked or sought. *n.* (-रि) Red chalk. *n.* शरी and रर aff.

शरी 1st cl. (शरीर) 'To ask or beg. * To go. 1st and 10th cl. (शरीरि-रि-रि-रि) To kill or to hurt.

शरीर f. (-रा) 'Begging, asking. * Giving pain. * Killing. * Going. *n.* शरी to ask, &c. रर and रर aff.

चर्दयि म. (-यि) 'Fire.' Asking, begging. * Sickness, diseases. **३. चर्द** to pain, चरि aff.

चर्दिन् मfn. (-न-न-नं) 'Asked, requested, begged.' * Killed, injured. * Pained, afflicted. * Gone. n. (-नं) A disease, Hemiplegia, paralysis of the muscles on one side of the face and neck. **४. चर्द** to go, to ask, &c. affix, न् and रुन् inserted.

चर्दि मfn. (-र्दि-र्दि-र्दि) Half, halved. m. (-र्दि) A part. n. (-र्दि) A half. **५. चर्द** to increase, and चरु aff.

चर्दिन् मfn. (-न-न-नं) Halved, divided equally. **६. चर्द**, and क्त made.

चर्दिकर नf. (-र-रि) A measure, half a *dhori*. **७. चर्द**, and चरि a measure so called.

चर्दिता f. (-ता) The *Kidari* river, in the peninsula. **८. चर्द** half, and चरि the *Ganges*; being a sacred stream, having half the virtues of the great *Ganges*.

चर्दिन् म. (-नं) A necklace of twenty-four strings. **९. चर्द**, and मूत्र a bundle.

चर्दिन् म. (-नं) * A crescent or half moon. * The hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching any thing. * The semicircular marks on a peacock's tail. * An arrow, with a head like a crescent. * The semicircular scratch of the finger nail. f. (-नं) A plant, vulgarly *Teeri*, the black klad. **१०. चर्द** half, and चरु moon, or with चरु added चर्दिचरु.

चर्दिचरु मfn. (-र-र-र) Of the shape of the half moon. m. (-र) A meniscus. **११. चर्दिचरु**, and चरु form.

चर्दिचरु मfn. (-न-न-नं) Half mooned, of a crescent-shape, convex and concave. f. (-नं) A meniscus. **१२. चर्दिचरु**, and चरु shape.

चर्दिचरु म. (-नं) A short bodice. **१३. चर्द**, and चरु a bodice.

चर्दिचरु f. (-रि) The *Kidari* river. See चर्दिन, मादरी being the *Ganges*.

चर्दिचरु n. (-र) A knife or lancet with a single edge, the blade two inches long, the hilt six. **१४. चर्द**, and चरु an edge.

चर्दिचरु म. (-नं) A name of *Manikya*. **१५. चर्द**, चरि a woman, and रक्ष master; one of the forms of *Seva*, to which this name applies, being half male and half female.

चर्दिचरु m. (-नं) A boat's half. **१६. चर्द**, and चरु, from चो a boat, and चरु aff.

चर्दिचरु f. (-नं) Midnight. **१७. चर्द**, and चरि night.

चर्दिचरु n. (-नं) Half a *Pasa*. **१८. चर्द**, and चरु a measure of four *Kidins*.

चर्दिचरु m. (-नं) 'A pigeon, (with a spotted or painted throat).' * The francoline partridge. **१९. चर्द**, and चरु a pigeon.

चर्दिचरु m. (-नं) A half gallop, a canter. **२०. चर्द**, and चरु a gallop.

चर्दिचरु m. (-र) Half a watch, a period of an hour and a half. **२१. चर्द**, and चरु a watch.

चर्दिचरु m. (-नं) A half. **२२. चर्द**, and चरु part.

चर्दिचरु mf. (-नं) Taking or sharing half. **२३. चर्द** half, and चरु who possesses.

चर्दिचरु mfn. (-न-न-नं) Taking or sharing half. **२४. चर्द** a half, and चरु aff.

चर्दिचरु mfn. (-न-न-नं) Sharing or taking half. **२५. चर्द** a half, and चरु aff.

चर्दिचरु m. (-नं) A necklace of twelve strings. Also चर्दिचरुच. **२६. चर्द**, and चरु one of twenty-four strings.

चर्दिचरु m. (-नं) Half a watch, an hour and a half. **२७. चर्द**, and चरु a watch, also चर्दिचरुच.

चर्दिचरु m. (-नं) A warrior, who fights on a car with another. **२८. चर्द**, and चरु a car, having half a car.

चर्दिचरु m. (-नं) 'Midnight.' The period from two and a half to three and a half watches of the night. **२९. चर्द**, and चरु night.

चर्दिचरु m. (-नं) Half a verse of the *Vedas*. **३०. चर्द**, and चरु a verse of a *Veda*.

चर्दिचरु n. (-नं) A side look, a glance, a leer. **३१. चर्द**, and चरु looking.

चर्दिचरु m. (-न-न-नं) 'Fifty.' One hundred and fifty. **३२. चर्द**, and चरु a hundred, in the second sense it is more usually चर्दि चरु, &c. So चर्दिचरुच, चर्दिचरुच, &c.

चर्दिचरु n. (-नं) Half a meal. **३३. चर्द**, and चरु eating, also चर्दिचरु.

चर्दिचरु m. (-नं) A small fish, (Cyprinus sophore, Ham.) **३४. चर्द**, and चरु another fish, to which it is compared.

चर्दिचरु m. (-रि) A cultivator, a ploughman who takes half the crop for his labour. **३५. चर्द**, and चरु a plough, चरि aff.

चर्दिचरु m. (-र) A necklace of sixty-four strings. **३६. चर्द**, and चरु a necklace.

चर्दिचरु m. (-नं) A half. **३७. चर्द**, and चरु a share.

चर्दिचरु mfn. (-न-न-नं) Sharing a half. **३८. चर्द** a half, and चरु aff.

चर्दिचरु n. (-नं) Half the body. **३९. चर्द**, and चरु the body.

चर्दिचरु mfn. (-न-न-नं) Sharing equally. m. (-नं) A quarter. **४०. चर्द** repeated.

चर्दिचरु m. (-नं) Pain of half the head, hemiplegia. m. (-नं) Dividing in equal parts. **४१. चर्द**, and चरु cutting off.

चर्दिचरु n. (-नं) Half a meal. Also चर्दिचरु.

चर्दिचरु n. (-नं) Exemption from caesure. * Greeting kindly or with respect, placing on the same seat. **४२. चर्द**, and चरु to remain, affix चरु.

चर्दिचरु mfn. (-न-न-नं) * Measuring a half. * Relating to a half. **४३. चर्द** and चरु aff.

चर्दिचरु mfn. (-न-न-नं) Entitled to or sharing a half. **४४. चर्द** and चरु aff.

चर्दिचरु m. (-नं) A half moon or crescent. * The impression of a finger nail. * The hand expanded in a semicircular form like a claw. * An arrow with a crescent-shaped head. **४५. चर्द**, and चरु the moon.

चर्दिचरु m. (-न-न-नं) Half uttered, said imperfectly or indistinctly. **४६. चर्द**, and चरु said.

चर्दिचरु f. (-नं) Speaking indistinctly or incompletely, broken or interrupted speech. **४७. चर्द**, and चरु speech.

चर्दिचरु mfn. (-न-न-नं) 'Half risen.' * Half uttered. **४८. चर्द**, and चरु risen.

चर्दिचरु n. (-नं) A short petticoat. **४९. चर्द**, and चरु the thigh, चरु aff.

चर्दिचरु n. (-न-नं) 'Delivering, entrusting.' * Placing in or upon. **५०. च** to go, in the causal form, चरु aff.

शर्हीय mfn. (-श-श-य) To be delivered, deliverable. २. श्च to go, causal form, *शर्हीय* aff.

शर्हिन् mfn. (-श-श-न्) Delivered, consigned. १. Placed in or upon. २. श्च to go, in the causal form, *शर्हिन्* aff.

शर्हिण्यङ्ग mfn. (-श-श-न्) Extending or giving the hand. १. Married. २. शर्हिण, and श्च the hand.

शर्हिन् m. (-श-) The heart. २. श्च to go, in the causal form *शर्हि*, and *रुण्ड* Un'ādi aff.

शर्हि mfn. (-श-श-य) To be delivered, consignable. २. श्च to go, causal form, *शर्हि* aff.

शर्हि r. 1st cl. (शर्हिन्) १. To go, to go to or towards. २. To kill or hurt. See *शर्हि*.

शर्हिन् m. (-श-श-) Ophthalmia. १. A hundred millions. m. (-श-) १. The name of a mountain in the west of India, commonly *Adi*, a place of pilgrimage, especially to the *Jains*. २. An indolent swelling. ३. शर्हि to injure, *शर्हि* affix; the root and derivative are also written with the dental letter.

शर्हि mfn. (-श-श-य) Desinitude of splendour. m. (-श-) १. A child, a pupil. २. Dew. ३. Herbs. ४. श्च to go, and *रुण्ड* Un'ādi aff.

शर्हि m. (-श-) १. A child, the young of any animal. २. A fool, an idiot. ३. Small, minute. ४. Emaciated. ५. Like, similar. ६. श्च to grow, *रुण्ड* Un'ādi affix, and *रु* substituted for *श*.

शर्हि m. (-श-श-) A disease of the eyes. २. श्च to go, and *रुण्ड* Un'ādi affix, also read *शर्हि*.

शर्हि m. (-श-) A measure of one *Drona*.

शर्हि m. (-श-) A disease of the eyes. २. श्च to go, *शर्हि* aff.

शर्हि m. (-श-श-य) Excellent. m. (-श-) १. A master. २. A man of the third tribe, the *Faiya*. f. (-श-) १. A woman of the third tribe. २. The wife of a *Faiya*. ३. श्च to go, *शर्हि* affix, and *शर्हि* or *शर्हि* for the fem.; *शर्हि* is affixed, when the word is fem. with reference to the male.

शर्हि m. (-श-) १. The sun. २. A class of the *Menas* or deified progenitors. ३. The asclepias plant. ४. श्च to go, *शर्हि* Un'ādi affix, and *शर्हि* inserted.

शर्हिणी f. (-श-) A multitude of women of the *Faiya* tribe.

शर्हिणी f. (-श-) A woman of the *Faiya* tribe. २. शर्हि, *शर्हि* affix, and *शर्हि* inserted. See *शर्हि*.

शर्हि r. 1st cl. (शर्हिन्) To kill or hurt, also written *शर्हि*.

शर्हि n. (-श-) Ashes. २. शर्हि or *शर्हि* to injure, hence the word may be also written *शर्हि*.

शर्हि mfn. (-श-श-य) Low, inferior, vile. m. (-श-) १. A horse. २. A name of *Indra*. ३. A short span. f. (-श-) १. A mare. २. A hawk, a procuress. ३. श्च to go, and *शर्हि* Un'ādi affix; it is sometimes derived from *शर्हि* to go, and is then written *शर्हि*.

शर्हि mfn. (-श-श-य) Following, subsequent. *inf.* (शर्हि or *शर्हि*) १. After, in time. २. Behind, in place. ३. Near. ४. श्च to go, and *शर्हि* affix; the formation is irregular.

शर्हिणी mfn. (-श-श-य) Reverse, contrary. २. Recent, modern. ३. शर्हि and *शर्हि* aff.

शर्हिणीय m. (-श-) State of reverse. २. श्च added to the last; also with *रुण्ड*, *शर्हिणीय*.

शर्हि n. (-श-) Hemorrhoids, piles. Also *शर्हि*.

शर्हि n. (-श-) Hemorrhoids, piles. २. श्च to go, *शर्हि* Un'ādi affix, and *रुण्ड* inserted.

शर्हि mfn. (-श-श-य) Afflicted with hemorrhoids. २. शर्हि and *शर्हि* aff.

शर्हि m. (-श-) Fire. २. श्च to go, *शर्हि* affix, and *रुण्ड* inserted.

शर्हि mfn. (-श-श-य) Afflicted with hemorrhoids. २. शर्हि, and *रुण्ड* aff.

शर्हि m. (-श-श-य) Destroying the hemorrhoids. m. (-श-) An esculent root, (*Arum campanulatum*.) f. (-श-) A plant, (*Curculigo orchoides*.) २. शर्हि, and *शर्हि* what destroys, from *शर्हि* to kill.

शर्हि m. (-श-) The piles or hemorrhoids. २. शर्हि, and *रुण्ड* disease.

शर्हि mfn. (-श-श-य) Afflicted with hemorrhoids. २. शर्हि, and *रुण्ड* affected by.

शर्हि mfn. (-श-श-य) Having hemorrhoids. २. शर्हि, and *रुण्ड* aff.

शर्हि m. (-श-) The marking-out plant, (*Semecarpus amarcidum*.) २. शर्हि, and *रुण्ड* proper.

शर्हि m. (-श-) Hemorrhoids. See *शर्हि*.

शर्हि r. 1st cl. (शर्हिन्) १. To worship or honour. २. To be fit or worthy: in the first sense it is also r. 10th cl. (*शर्हिन्*).

शर्हि mfn. (-श-श-य) १. Proper, fit, becoming. २. Deserving, entitled to, worthy. m. (-श-) *Indra*. f. (-श-) Worship. ३. शर्हि to worship, to be fit, *शर्हि* aff.

शर्हि nf. (-श-श-) Worship, adoration, respect, courtesy, treating with veneration or respect. २. शर्हि to worship, and *शर्हि* aff.

शर्हि mfn. (-श-श-य) Venerable, respectable. १. Praised, celebrated. m. (-श-) १. A *Jina* or *Jains* saint and teacher. २. A *Jain* or follower of the doctrines of *Jina*. ३. A religious mendicant of that sect. ४. शर्हि to worship, &c. and *शर्हि* affix, of the present participle.

शर्हि mfn. (-श-श-य) Best, most worthy. २. शर्हि respectable, *शर्हि* aff.

शर्हि mfn. (-श-श-य) More worthy, better. २. शर्हि and *शर्हि* aff.

शर्हि m. (-श-) १. A *Saṅgata* or follower of the doctrines of *Buddha*. २. A religious mendicant of the same sect. ३. A name of *Siva*. ४. शर्हि to worship, &c. and *शर्हि* irregular aff.

शर्हि mfn. (-श-श-य) Saluted, honoured, worshipped. २. शर्हि to worship, &c. and *शर्हि* aff.

शर्हि mfn. (-श-श-य) Venerable, respectable, right, fit. २. शर्हि and *शर्हि* affix; also with *शर्हि* affix, *शर्हि*.

शर्हि r. 1st cl. also read शर्हि (शर्हिन्) १. To adorn. २. To be competent or able. ३. To prevent.

शर्हि n. (-श-) The sting in the tail of the scorpion. १. Yellow ornament. २. शर्हि to adorn, &c. and *शर्हि* aff.

शर्हि m. (-श-श-) A curl. m. (-श-) A mad dog. See *शर्हि*.

शर्हि f. (-श-) *Alakṣ*, the capital of *Kṛvāṣa*. १. A young girl from eight to ten years of age. २. शर्हि to adorn, &c. *रुण्ड* affix, and fem. *शर्हि*.

शर्हि m. (-श-) १. A young girl from eight to ten years old. २. A river, the *Alakananda*, a stream that runs from the *Himalaya* mountains, and falls into the *Ganges* near *Stragar*. It is also a name of the terrestrial *Ganges*. ३. शर्हि, and *शर्हि* who delights, the final of the first dropped.

अवधवा f. (-वा) The capital of Kōvēśa. २. अवध and वध what abhors.

अवधवि m. (-वः) A plant, (*Pentaptera tomentosa*.)

अवधवर्धन f. (-नि) Rows of curls. २. अवध, and वर्धन collection. So अवधवर्धनी.

अवधविष m. (-पः) A name of Kōvēśa. २. अवध the city, and विष a ruler.

अवधविषनि m. (-नि) Kōvēśa. २. अवध, and विषनि ruler.

अवधान m. (-नः) A ringlet, the end of a curl. २. अवध, and दान end.

अवध m. (-धः) Lac, the red animal dye so called. २. व neg. रत्न red, र being changed to व; than what nothing is redder.

अवध n. (-धः) Lac, the dye; see the preceding. २. as before, व being added.

अवधमे m. (-मः) Liquefied lac dye. २. अवध, and रत्न juice.

अवध mfn. (-वा-वा-वः) १ Unfortunate, ill fated, having no good marks on the person. २ Undefined. ३. (-वः) १ The absence of suspicious marks. २ Misfortune. ३ The want of any predicate or definition. ४. व priv. and अवध a mark.

अवधित mfn. (-वा-वा-वः) १ Unmarked, having no particular mark. २ Unobserved, unseen. ३ Undefined. ४. व neg. and वधित marked.

अवधी f. (-धीः) Misfortune, poverty. २. व priv. and वधी fortune.

अवध mfn. (-वा-वा-वः) Undistinguishable, undefinable. So अवधवर्धनी.

अवध m. (-धः) १ The black variety of the Cobra de Capello, (*Cobaber naga*). २ A large black leech. ३. व neg. वन to be with or near, and वध affix अवध; again. वध = go, and वध affix; not trailing its whole length upon the ground: also अवधवर्धनी.

अवध mfn. (-वा-वा-वः) Not joined or connected. २. व neg. वध attached to.

अवध mfn. (-वः-वः-वः) १ Heavy, weighty. २ Serious, solemn. ३ Violent, intense. ४. व neg. वध light.

अवधप्रतिज्ञा mfn. (-वा-वा-वः) Solemnly pledged or promised. २. अवध, and प्रतिज्ञा agreement.

अवधपुट m. (-वाः) A rock. २. अवध, and पुट a stone.

अवधपुट m. (-वाः) Intense heat. २. अवध, and पुट heat.

अवधपुट n. (-वः) Ornament, decoration. २. अवध ornament, and वट what makes.

अवधपुट mfn. (-वा-वा-वः) १ Ornamented. २ Fond of ornament. ३. अवध ornament, वट from वट, and वटु aff.

अवधपुट mfn. (-वा-वा-वः) Ornamented, ornamenting. २. अवध as before, and वट who makes.

अवधपुट mfn. (-वा-वा-वः) Competent to an act, skilful, clever. २. अवध able, fit for, वट act, business, वट aff.

अवधपुट m. (-वः) १ Ornament (of dress), trinkets, jewels, &c. २ (Of language.) A figure or rhetorical expression. ३ The art of composition. ४. अवध ornament, वट what makes.

अवधपुट mfn. (-वा-वा-वः) Unadorned. २. अवधपुट, and वट void of.

अवधपुट f. (-वा) Adorning, ornamenting. २. अवध, and वट act.

अवधपुट mfn. (-वा-वा-वः) Ornamented, adorned, lit. or fig. २. अवध as before, वट made.

अवधपुट n. (-वः) १ Not transgressing. २ Not passing over or beyond. ३. व neg. वध crossing.

अवधपुट mfn. (-वा-वा-वः) Impassable, not to be crossed. २ Venerable, inviolable, not to be transgressed. ३. व neg. वधपुट to be passed, also अवधपुट.

अवधपुट f. (-वा) १ The state of not being passable. २ Inviolability, respectability. ३. व added to the last, also अवधपुटवर्धनी.

अवधपुट mfn. (-वा-वा-वः) १ Inviolable. २ Impassable. ३. व neg. वधपुट to be crossed.

अवधपुट f. (-वा) १ Impassability, inaccessibility. २ Superiority. ३ Authoritative or absolute rule. ४. वधपुट not to be crossed or transgressed, वध affix, also अवधपुट.

अवध mfn. (-वा-वा-वः) Shameless. २. व neg. वध shama. So अवधित.

अवधी f. (-धीः) Inflammation of the eye, at the edge of the cornea.

अवध m. (-वः) An earthen water jar. २. अवध able, and वध to decay, also अवधित.

अवध m. (-नि) A kind of song. २. अवध ornament, and वध Unaid aff.

अवधपुट ind. Quite enough, amply sufficient. २. अवध and वट aff.

अवध mfn. (-वा-वा-वः) Unobtained. २. व and वध attained.

अवध m. (-वाः) A great smoke. २. अवध much, and वध smoke.

अवध mfn. (-वा-वा-वः) Unattainable, unobtainable. २. व neg. वध to be got.

अवध ind. १ Ornament. २ Enough, abundance. ३ Able, adequate or equal to. ४ Prohibition, no, not. ५ Unnecessary, no need of. It is chiefly used in composition, as अवधपुटिवः having enough for subsistence; अवधपुटिवः refusing to give; वधवध enough; अवधपुटिवः ornament, &c. २. वध to adorn, &c. and वध aff.

अवधपुटिवः mfn. (-वा-वा-वः) Fit for a man, becoming a man. २. वध, पुट a man, and वध aff.

अवधपुट m. (-वः) १ The palm of the hand with the fingers extended. २ Vomiting, sickness. ३ The name of a *Rāksas* or goblin. f. (-वाः) १ One of the *Asuras* or nymphs of *Svarga*. २ Madder, (*Rubia manjith*). ३ A sort of sensitive plant. ४ A barrier, a line or any thing not to be crossed. ५. अवध, and वध to injure, affix व.

अवध mfn. (-वा-वा-वः) Houseless, homeless. २. व neg. and वध place of refuge.

अवध m. (-वः) १ White swallow wort, (*Calotropis gigantea* alba.) २ A mad dog or one rendered furious. ३ A fabulous animal, like a hog with eight legs. ४ An *Asura* changed to such an animal. Also अवध. ५. वध to adorn, &c. वध affix, and वध to inflame or heat.

अवध ind. A word of no import, occurring in the dialect or gibberish of *Pischas*, a class of imps or goblins, when they are introduced in plays, &c.

अवधपुट n. (-वाः) A basin for water at the root of a tree. २. व neg. वृ to cut, and वध affix; also अवधपुट.

अवधपुट n. (-वः) See the preceding. २. as before, वध added.

अवध mfn. (-वा-वा-वः) Lazy, idle, indolent. m. (-वाः) १ Swelling of the feet in elephantiasis. २ Chaps between the toes. ३ Name

- of a tree. *f.* (-*का*) A creeping plant, (*Cissus pedata*). *n.* *अधि* neg. and *अधु* to work, affix *अधु*.
- अधुक्** *mfn.* (-*का-कार-न्*) Indolent. *m.* (-*का*) Flatulence, Tympanitis, intumescence of the abdomen, with constipation and wind. *n.* *अधु* added to the last.
- अधुना *f.* (-*ना*) Idleness. *n.* *अधु* and *अधु* aff.**
- अधुन *n.* (-*न्*) Idleness. *n.* *अधु* and *अधु* aff.**
- अधुना *f.* (-*ना*) A woman with languishing looks. *n.* *अधु* and *अधु* aff.**
- अधुना *n.* (-*न्*) A fire brand, whether burning or extinguished. *n.* *अधु* neg. *ना* to take, and *अधु* aff.**
- अधुना *f.* (-*ना*) A long gourd. See the next word.**
- अधुना *f.* (-*ना*) The bottle gourd, (*Cucurbita lagamaris*). *n.* *अधु* neg. *अधु* to sink, *अधु* Un'di aff.; *अधु* is dropped, and the preceding vowel lengthened: what does not sink in water; floats, &c. are made of this gourd, especially when hollowed: also *अधुना* and *अधुना*.**
- अधुना *n.* (-*न्*) The down of the gourd. *n.* *अधुना* and *अधुना* aff.**
- अधुना *m.* (-*न्*) Non-acquirement, not getting. *n.* *अधु* neg. *अधु* gain.**
- अधुना *m.* (-*न्*) A door. *n.* *अधु* able, and *अधु* to go, *अधु* aff.; by which one may go.**
- अधुना *m.* (-*न्*) Inflammation and abscess at the root of the tongue. *n.* *अधु* neg. *अधु* saliva.**
- अधि *m.* (-*धि*) ¹ A large black bee. ² A scorpion. ³ The sign Scorpio. ⁴ A crow. ⁵ The Kokila or Indian cuckoo. ⁶ Spirituous liquor. ⁷ A cross. ⁸ A bee to be able, &c. and *अधु* Un'di aff.**
- अधि** *n.* (-*धि*) The forehead. *n.* *अधि* to adorn, &c. and *अधु* aff.; also *अधि*.
- अधिरा *m.* (-*धि*) A flight or a number of bees. *n.* *अधि*, and *अधु* a number.**
- अधिरा *m.* (-*धि*) A snake, the black Cobra. *n.* *अधि*, and *अधु* is sound, affix *अधु*, hissing like the scorpion.**
- अधिरा *mfn.* (-*धी-धिनी-धि*) An impostor, a pretended ascetic or student, one wearing the usual marks, as the frontal marks, skin, staff, &c. without belonging in reality to a religious order. *n.* *अधु* neg. *अधि* sectarian mark, *अधि* aff.**
- अधिरा *f.* (-*धि*) The uvula or soft palate. Also *अधिराधिरा*.**
- अधिरा *m.* (-*धि*) An earthen water jar. *n.* *अधिरा* strength, acc. of *अधि* and *अधु* to waste, *अधु* aff.**
- अधि** *m.* (-*धि*) ¹ A large black bee. ² A scorpion. *n.* *अधि* a sting, and *अधि* aff.
- अधि** *m.* (-*धि*) A terrace before a house. *n.* *अधि* to adorn, &c. and *अधि* aff.; also *अधि*.
- अधि** *m.* (-*धि*) ¹ A large black bee. ² A scorpion. ³ A dog. Also read *अधिरा* and *अधिरा*.
- अधिरा *mfn.* (-*धी-धिनी-धि*) Ignorant of reading and writing. *n.* *अधु* neg. *अधि* writing, *अधि* who knows.**
- अधिरा *n.* (-*धि*) The red lotus, (*Nymphaea rubra*). *f.* (-*धि*) The trumpet flower, (*Signonia suave-olens*). *n.* *अधि* a bee, and *अधि* beloved, the object of the bee's affections: the lotus especially is so described by the poets.**
- अधिरा *f.* (-*धि*) Freedom from desire or cupidity. *n.* *अधु* neg. and *अधि* wish.**

- अधिरा *m.* (-*धि*) ¹ A frog. ² The Kokila or Indian cuckoo. ³ A large black bee. ⁴ The filaments of the lotus. ⁵ A tree, (*Bassia latifolia*). *n.* *अधि* from *अधि* to adorn, *अधि* aff.; also *अधि*.**
- अधिरा *f.* (-*धि*) A flight of bees. *n.* *अधि*, and *अधि* a necklace.**
- अधिरा *m.* (-*धि*) ¹ A bee. ² The Kokila. ³ A dog. ⁴ The filaments of the lotus. *n.* *अधु* neg. *अधि* to smear, *अधि* aff.; also read *अधिरा* and *अधिरा*.**
- अधिरा *m.* (-*धि*) The hum of bees. *n.* *अधि*, and *अधि* sound.**
- अधिरा *m.* (-*धि*) The song or hum of the bee. *n.* *अधि*, and *अधि* sound.**
- अधि** *mfn.* (-*धी-धिनी-धि*) ¹ False. ² Unpleasant. ³ Small, little. *n.* (-*धि*) ⁴ Falsehood, untruth. ⁵ Any thing displeasing. ⁶ Heaven. ⁷ The forehead. *n.* *अधि* to adorn, &c. and *अधि* Un'di aff.
- अधि** *f.* (-*धि*) Falsehood, vanity: also *अधि*. *n.* *अधि* or *अधि* added to the last.
- अधि** *mfn.* (-*धी-धिनी-धि*) A cake of beans fried with Sesamum oil. *n.* *अधि* unreal, *अधि* fish.
- अधि** *f.* (-*धि*) A small water pot. *n.* *अधि* to go, and *अधि* aff., *अधि* becomes *अधि*; also *अधि*.
- अधि** *mfn.* (-*धी-धिनी-धि*) Moderate, content, not covetous. *n.* *अधि*, and *अधि* covetous.
- अधि** *mfn.* (-*धी-धिनी-धि*) Uncut, unshorn. *n.* *अधि* neg. *अधि* cut.
- अधि** *ind.* An unmeaning word in the dialect of the demons or *Pitakas*, when they are introduced in plays, &c. also *अधि*.
- अधि** *ind.* See the preceding word.
- अधि** *mfn.* (-*धी-धिनी-धि*) Much, large. *adv.* *n.* (-*धि*) Not at all. *अधि* neg. *अधि* small.
- अधि** *mfn.* (-*धी-धिनी-धि*) Firm, steady. *n.* *अधि* not at all, *अधि* what shakes.
- अधि** *n.* (-*धि*) Disappearance, invisibility. *n.* *अधि* neg. *अधि* seen.
- अधि** *mfn.* (-*धी-धिनी-धि*) Invisible, imperceptible. *n.* *अधि* neg. *अधि* visible.
- अधि** *mfn.* (-*धी-धिनी-धि*) Unseen. *n.* *अधि* neg. *अधि* seen.
- अधि** *m.* (-*धि*) Moderation, content, absence of cupidity. *n.* *अधि*, and *अधि* desire.
- अधि** *mfn.* (-*धी-धिनी-धि*) Not wanting or desiring any thing, free from desire. *n.* *अधि*, and *अधि* desirous.
- अधि** *mfn.* (-*धी-धिनी-धि*) Firm, steady, tranquil, unagitated. *n.* *अधि* neg. *अधि* moving.
- अधि** *mfn.* (-*धी-धिनी-धि*) Indifferent to sensual objects. *n.* *अधि* neg. *अधि* to desire, *अधि* *अधि*.
- अधि** *mfn.* (-*धी-धिनी-धि*) Free from desire. *n.* *अधि* neg. *अधि* libidinous.
- अधि** *m.* (-*धि*) Indifference to sensual objects. *n.* *अधि* and *अधि* aff.; also *अधि*.
- अधि** *m.* (-*धि*) The red lotus.
- अधि** *mfn.* (-*धी-धिनी-धि*) ¹ Supernatural, not relating to this world. ² Not common, not current in the world. ³ Indifferent to the world, unworldly. *n.* *अधि* neg. *अधि* mundane.
- अधि** *m.* (-*धि*) ¹ A tree. ² A member of the body.
- अधि** *mfn.* (-*धी-धिनी-धि*) ¹ Little, small. ² Inferior, low. *n.* *अधि* to be able, &c. *अधि* aff. or with *अधि* added *अधि*.

अल्प mfn. (-अ-अ-अ) Small, minute. **अ. अल्प** and **अल्प** added. **अल्पकेशी f. (-री)** The root of sweet flag. **अ. अल्प** small, and **अल्प** having filaments, &c.

अल्पान्न n. (-न्) The red lotus. **अ. अल्प**, and **अल्प** small.

अल्पज्ञ mfn. (-ज्ञ-अ-अ) Ignorant, shallow, superficial. **अ. अल्प** and **अल्प** who knows.

अल्पशरीर mfn. (-शरी-अ-अ) Small, short, thin, pigmy, having a little body. **अ. अल्प**, and **अल्प** the body.

अल्पता f. (-ता) Smallness, minuteness. **अ. अल्पता** inferiority, insignificance. **अ. अल्प** and **अल्प** affix, or with **अ. अल्प**.

अल्पद्विष्ट mfn. (-द्वि-अ-अ) Defective in presents, (any ceremony, &c.) **अ. अल्प**, and **अल्प** gift to *Brāhmaṇa*.

अल्पवत् mfn. (-वत्-अ-अ) Of little wealth, not affluent. **अ. अल्प**, and **अल्प** wealth.

अल्पबुद्धि mfn. (-बुद्धि-अ-अ) Ignorant, foolish, of little sense. **अ. अल्प**, and **अल्प** understanding.

अल्पवर्ण m. (-वर्ण-अ-अ) A species of the *Telsai*. **अ. अल्प**, and **अल्प** a leaf.

अल्पलवण n. (-लवण-अ-अ) The red lotus. **अ. अल्प** small, and **अल्प** lotus.

अल्पप्रमाण mfn. (-प्रमाण-अ-अ) Insignificant, of little weight or consequence. **अ. अल्प**, and **अल्प** authority.

अल्पप्रमाण mfn. (-प्रमाण-अ-अ) Of little authority. **अ. अल्प** and **अल्प** authority, &c.

अल्पप्रमाण mfn. (-प्रमाण-अ-अ) Credulous, resting on little evidence. **अ. अल्प** and **अल्प** authority, &c.

अल्पप्रमाण mfn. (-प्रमाण-अ-अ) Common cucumber, (*Cucumis sativus*.) **अ. अल्प**, and **अल्प** authority, &c. **अल्प** added.

अल्पबल mfn. (-बल-अ-अ) Feeble, of little strength. **अ. अल्प**, and **अल्प** strength.

अल्पप्रमाण mfn. (-प्रमाण-अ-अ) Causing little annoyance or inconvenience. **अ. अल्प**, and **अल्प** pain.

अल्पबुद्धि mfn. (-बुद्धि-अ-अ) Ignorant, silly, unwise. **अ. अल्प**, **अल्प** understanding.

अल्पकाल m. (-काल-अ-अ) A little, a little only. **अ. अल्प**, and **अल्प** only.

अल्पप्रमाण mfn. (-प्रमाण-अ-अ) A kind of amaranth, (*Amaranthus polygamus*.) **अ. अल्प**, **अल्प** to hurt, and **अल्प** aff.

अल्पबुद्धि mfn. (-बुद्धि-अ-अ) Small, diminutive. **f. (-बुद्धि)** A small figure or object. **अ. अल्प**, and **अल्प** form.

अल्पबुद्धि mfn. (-बुद्धि-अ-अ) Ignorant, silly, of little understanding. **अ. अल्प**, and **अल्प** apprehension.

अल्पवयस् mfn. (-वयस्-अ-अ) Young, of few years. **अ. अल्प**, and **अल्प** life.

अल्पवर्ण mfn. (-वर्ण-अ-अ) Tactiturn; also **अल्पवर्ण**, **अ. अल्प** and **अल्प** as *वर्ण* who speaks.

अल्पवर्ण mfn. (-वर्ण-अ-अ) Meaning or directing a little. **अ. अल्प**, and **अल्प** object.

अल्पविद्य mfn. (-विद्य-अ-अ) Ill taught, uneducated, ignorant. **अ. अल्प** and **अल्प** knowledge.

अल्पबल mfn. (-बल-अ-अ) Weak, feeble. **अ. अल्प**, and **अल्प** power.

अल्पवत् ind. ¹ A little. **²** To a few. **अ. अल्प** and **अल्प** aff.

अल्पवत् m. (-वत्) A basin, a small pond, one which is shallow or dry in the hot season. **अ. अल्प**, and **अल्प** a pool.

अल्पवत् mfn. (-वत्-अ-अ) Contented, satisfied with little. **अ. अल्प**, and **अल्प** who desires.

अल्पवत् mfn. (-वत्-अ-अ) Short lived. **अ. अल्प**, and **अल्प** years. **m. (-वत्)** A goat. **अ. अल्प**, and **अल्प** life.

अल्पवत् mfn. (-वत्-अ-अ) Very little, minute. **अ. अल्प**, and **अल्प** at a time. **अ. अल्प** repeated.

अल्पवत् mfn. (-वत्-अ-अ) Moderate, abstemious. **m. (-वत्)** Moderation, abstinence. **अ. अल्प**, and **अल्प** food.

अल्पवत् mfn. (-वत्-अ-अ) Abstemious, moderate. **अ. अल्प**, and **अल्प** who feeds.

अल्पवत् mfn. (-वत्-अ-अ) Least, smallest, very small. **अ. अल्प**, and **अल्प** affix of the superlative.

अल्पवत् mfn. (-वत्-अ-अ) Reduced, comminuted, made little or few. **अ. अल्प** and **अल्प** with **अल्प** inserted.

अल्पवत् mfn. (-वत्-अ-अ) Reduced, diminished, become little or few. **अ. अल्प**, and **अल्प** become, **अल्प** inserted.

अल्पवत् mfn. (-वत्-अ-अ) Very small. **अ. अल्प** and **अल्प** affix. Also **अल्प**.

अल्पवत् mfn. (-वत्-अ-अ) Defective, not quite finished, not wholly entire. **अ. अल्प** a little, **अल्प** less.

अल्प f. (-ता) A mother, in dramatic language.

अल्प 1st cl. (अल्प) **¹** To keep, protect or defend. **²** To please. (The following meanings, although found in lists of roots, are rarely used.) **³** To move. **⁴** To excite affection or be lovely. **⁵** To satisfy. **⁶** To know or apprehend. **⁷** To enter. **⁸** To be near. **⁹** To own, to have a right. **¹⁰** To obey. **¹¹** To act. **¹²** To desire. **¹³** To shine or be splendid. **¹⁴** To obtain. **¹⁵** To embrace. **¹⁶** To kill or hurt. **¹⁷** To take. **¹⁸** To be. **¹⁹** To grow. In place of 9, 17, and 18 as above, some read; **²⁰** To be able. **²¹** To burn, and **²²** To divide or share.

अल्प ind. A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; **¹** Diminution. **²** Depreciation. **³** Diffusion. **⁴** Support, resting. **⁵** Commanding. **⁶** Purifying, correcting. **⁷** Knowledge. **⁸** Disrespect. **⁹** Nourishing. **अल्पवत्** To go away; **अल्पवत्** To disrespect; **अल्पवत्** To come down, to descend; **अल्पवत्** To remain in or on; **अल्पवत्** To take off or away; also **अल्पवत्** a low man; **अल्पवत्** reverse, behind; **अल्पवत्** a *half* with a bad voice, &c.

अल्पवत् mfn. (-वत्-अ-अ) Opposite, contrary. **²** Backwards.

³ Downwards. **m. (-वत्)** Opposition, contrariety, reverse. **अ. अल्प** down, and **अल्प** aff.

अल्पवत् m. (-वत्) A *Buddha*. **अ. अल्प**, and **अल्प** shaken.

अल्पवत् m. (-वत्) Dust or sweepings. **अ. अल्प** spreading, and **अल्प** what makes.

अल्पवत् m. (-वत्) Exclusion, cutting off. **अ. अल्प** and **अल्प** cutting.

अल्पवत् m. (-वत्) Taking or pulling out, extraction, expulsion.

² Pulling, dragging. **अ. अल्प**, and **अल्प** pulling.

अल्पवत् mfn. (-वत्-अ-अ) Seem. **अ. अल्प** and **अल्प** part, part of **अल्प** to sound, &c.

अल्पवत् m. (-वत्) Leisure, opportunity. **²** Interval, space. **³** An open or wide space. **⁴** A receptacle, a repository, a place in which any thing is kept. **⁵** A place, a spot, a situation. **अ. अल्प** between, &c. **अल्प** to shine, **अल्प** aff.

अवकीर्त म०. (-की-र्त-नी) 'Conceitedly pounded.' 'Scattered.' 'Disregarded, violated.' **अ.** अव implying separation, कृ to scatter in the irregular part, past.

अवकीर्तिन् म०. (-की-र्ति-नि-न्) Violating a vow or engagement to be chaste, abstemious, &c. **म.** (-की) The religious student who has committed an act of incontinency. **अ.** अव before, कृ to scatter, कृ the part. past, and इति aff.

अवकीर्तिनः न. (-न्) Penance for an act of incontinency. **अ.** अवकीर्तिन् and नत religious obligation.

अवकुच न. (-न्) Bending, curving, flexure, contraction. **अ.** अव and कुच curving.

अवकुच म०. (-व-कुच-म्) 'Opposite, contrary.' 'Backwards.' 'Downwards.' **न.** (-न्) Reverse, contrariety. **अ.** अव and कुच aff.

अवकुचिन् म०. (-व-कुच-नि-न्) 'Vexed.' 'Inflamed.' 'Cut off.' **अ.** अव, and कुच to beat, &c. कृ aff.

अवकुचय न. (-न्) 'Investing, surrounding.' 'Attracting.' **अ.** अव, before कुच to surround, कृ aff.

अवकुचिन् म०. (-व-कुच-नि-न्) 'Affected.' 'Surrounded, attracted.' **अ.** अव before कुच to surround, कृ aff.

अवकुच म०. (-व-कुच-म्) 'Expelled, turned out.' 'Removed, sent away, drawn aside.' 'Extracted.' 'Pulled.' 'Inferior, low.' 'Degraded, outcaste.' **म.** (-न्) A servant who performs the lowest office, a sweeper, a waterman, &c. **अ.** अव out of, and कुच drawn.

अवकुच ind. 'Having drawn out or extracted.' 'Having drawn together or contracted.' **अ.** अव, and कुच to draw, कृ aff.

अवकुचिन् म०. (-व-कुच-नि-न्) Barren. **अ.** अव privative, कुच properly hair, in this instance fruit, and इति aff.

अवकुच म०. (-व-कुच-म्) 'Not to be said, improper.' 'Indescribable.' **अ.** अव neg. कुच to be said.

अवकुच म०. (-व-कुच-म्) 'Straight.' 'Upright, honest.' **अ.** अव neg. कुच crooked liter. and metaph.

अवकुच न. (-न्) Weeping aloud. **अ.** अव, and कुच crying.

अवकुच म०. (-व-कुच-म्) Price. **अ.** अव, and कुच to buy, कृ aff.

अवकुचिन् म०. (-व-कुच-नि-न्) 'Descent, descending.' 'Approaching, going near to.' **अ.** अव, and कुच passing.

अवकुचिन् म०. (-व-कुच-नि-न्) Neglect, omission, non-performance of prescribed acts. **अ.** अव priv. कुच act.

अवकुच म०. (-व-कुच-म्) Sounded ill or badly. 'Reviled, abused.' **अ.** अव, and कुच sounded.

अवकुच म०. (-व-कुच-म्) A disagreeable noise. 'A curse, an imprecation.' 'Abuse.' **अ.** अव and कुच to sound, कृ aff.

अवकुच म०. (-व-कुच-म्) 'Inhor, malignant or fetid discharge.' 'Trickling, descent of moisture.' **अ.** अव, and कुच what wets.

अवकुच न. (-न्) Trickling, falling as dew or moisture. **अ.** अव and कुच wetting.

अवकुच म०. (-व-कुच-म्) A discord, a false note. **अ.** अव, and कुच a sound.

अवकुच म०. (-व-कुच-म्) Imperfect digestion or decoction. **अ.** अव and कुच a decoction.

अवकुच म०. (-व-कुच-म्) Loss, waste, destruction. **अ.** अव, and कुच waste.

अवकुचिन् म०. (-व-कुच-नि-न्) Said sarcastically, imputed, insinuated. 'Ill thrown.' 'Thrown down.' **अ.** अव, and कुच thrown.

अवकीर्त म०. (-की-र्त-नी) Emaciated, wasted. **अ.** अव, and कीर्त wanted.

अवकुच म०. (-व-कुच-म्) Smeared upon. **अ.** अव, and कुच smeared.

अवकुच म०. (-व-कुच-म्) 'Sarcasm, irony.' 'Throwing wrong or improperly.' 'Throwing down.' **अ.** अव, and कुच throwing.

अवकुचिन् म०. (-व-कुच-नि-न्) Disregarded, despised. **अ.** अव, कुच to count or reckon in the past. part.

अवकुच म०. (-व-कुच-म्) 'A boil or pimple upon the face.' **अ.** अव, कुच to affect the cheek, कृ aff.

अवकुच म०. (-व-कुच-म्) 'Known, understood.' 'Gone, gone off or away.' 'Assented, promised.' **अ.** अव implying knowledge, and नत part. past of नत to go.

अवकुचिन् म०. (-व-कुच-नि-न्) 'Knowledge in general.' 'Departure, removal.' **अ.** अव, नत to go, and इति aff.

अवकुच म०. (-व-कुच-म्) Bathing or bathed early in the morning. **अ.** अव, न from नत to go, and कृ aff.

अवकुचिन् म०. (-व-कुच-नि-न्) Unaid, unuttered. **अ.** अव reverse, मदित said.

अवकुच म०. (-व-कुच-म्) 'Meant, intended to be known or understood.' 'To be quitted.' So अवकुच. **अ.** अव and नत to be gone.

अवकुच म०. (-व-कुच-म्) 'Knowledge, certainty.' 'Removal, departure.' **अ.** अव, and नत going.

अवकुच म०. (-व-कुच-म्) 'Immersed, plunged, bathed.' 'Deep.' **अ.** अवकुच and कुच aff.

अवकुच म०. (-व-कुच-म्) Bathing, plunging, diving. **अ.** अवकुच and कुच aff.

अवकुच म०. (-व-कुच-म्) A small wooden basin for baling water out of a boat. **अ.** अव for अव water, न from नत to go, and कुच aff.

अवकुच म०. (-व-कुच-म्) 'Bathing.' 'Bathing place, bath.' **अ.** अव before, नत to agitate; also अवकुच.

अवकुच म०. (-व-कुच-म्) Bathing. **अ.** अवकुच and कुच aff.

अवकुचिन् म०. (-व-कुच-नि-न्) Bathed, immersed. **अ.** अवकुच, and नत affix, with इत् argument.

अवकुचिन् म०. (-व-कुच-नि-न्) 'Reproached, abused, censured.' 'Wicked, vile.' 'Sung depreciatingly, satirised in song.' 'Sung badly.' **न.** (-न्) 'Reproach, blame.' 'Satire in song.' 'Bad singing.' **अ.** अव bad, &c. नत sounded, sung.

अवकुच म०. (-व-कुच-म्) 'A veil.' 'Sweeping.' 'Hiding, veiling.' **अ.** कुच to enclose, with अव prefixed, and कुच aff.

अवकुचिन् म०. (-व-कुच-नि-न्) See the preceding. **अ.** as before, with कुच and नत aff.

अवकुचिन् म०. (-व-कुच-नि-न्) Concealed, covered, veiled, screened. **अ.** अवकुच to enclose, कृ aff.

अवकुचिन् म०. (-व-कुच-नि-न्) Pounded, ground, pulverulent. **अ.** अव prefixed to कुचिन् pounded.

अवकुचिन् म०. (-व-कुच-नि-न्) Assailing with weapons, assaulting with intent to kill. **अ.** अव, कुच or कुच to assault, कुच aff.

अवकुच म०. (-व-कुच-म्) 'Taking, acceptance.' 'Taking off or away, seizure.' 'Disrespect.' 'Drought.' 'Obstacle, impediment.'

अ. An elephant's forehead. 'A herd of elephants.' 'Nature, original temperament.' 'A sort of knowledge, a false idea.'

अ. An imprecation or term of abuse. **अ.** अव before, कुच to take or seize, कृ aff. also अवकुच.

अवयव *n.* (-य) ¹ Obstacle, impediment. ² Disrespect. *n.* अव, वय् to take, and वय् aff.
अवयव *m.* (-यः) ¹ An imprecation or term of abuse, as अवयवये ध्यानं, may disappointment befall you. ² Drought. ³ Disgrace, discomfiture: see अवयव. *n.* as before, and वय् aff.
अवयव *n.* (-यः) An inflection, an inflective termination. *n.* अव before वय् to take, वय् aff.
अवयव *m.* (-यः) A hole in the ground, a cave, a cavern. *n.* अव down, low, वय् to move, वय् aff.
अवयव *n.* (-यः) Rubbing, scrubbing. *n.* अव, and वय्वे rubbing.
अवयवित *mfn.* (-य-य-य) Rubbed, scrubbed. *n.* अव, and वय्वित rubbed.
अवयव *m.* (-यः) ¹ Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. ² Sudden or violent death. ³ Striking, killing. ⁴ A violent or fatal blow. *n.* अव, and वय्वि struck.
अवयव *m.* (-यः-य-य-य) Striking, killing. *n.* अव before वय्वि to strike, वय्वि aff.
अवयव *mfn.* (-य-य-य) Proclaimed, denounced. *n.* अव, and वय्वि cried.
अवयव *m.* (-यः) ¹ A whirling round. ² A whirlpool. *n.* अव before वय्वि to roll round, वय्वि aff.
अवयव *n.* (-यः) Rolling or whirling round. *n.* अव, and वय्वि rolling.
अवयवित *mfn.* (-य-य-य) Whirled round. *n.* अव, and वय्वित whirled.
अवयव *n.* (-यः) Crying, proclaiming, denouncing. *n.* अव, and वय्वि proclamation.
अवयव *n.* (-यः) Silence, not speaking. *n.* अव neg. वयव word.
अवयवीय *mfn.* (-य-य-य) Not to be spoken, improper. *n.* अव neg. वयवीय to be said.
अवयवीयता *f.* (-य-य-य) Impropriety of speech. *n.* अवयवीय and वय्वि aff.; also अवयवीय.
अवयव *m.* (-यः) Gathering, especially flowers, fruits, &c. *n.* अव, and वय्वि collecting; also अवयव.
अवयव *mfn.* (-य-य-य) Silent, not speaking. *n.* अव neg. वय्वि speech, वय्वि who makes.
अवयव *mfn.* (-य-य-य) ¹ To be cast down. ² To be given. ³ To be put on or applied. *n.* अव, वय्वि to go, causal form, वय्वि aff.
अवयव *m.* (-यः) The crest or ornamented top of a standard, hanging downwards. *n.* अव, वय्वि a crest; also अवयव and वय्वि.
अवयव *n.* (-यः) ¹ Pounding, grinding, reducing to powder. ² Sprinkling absorbent powders on sores. *n.* अव, वय्वि to pound, वय्वि aff.
अवयवित *mfn.* (-य-य-य) Coarsely pounded. *n.* अव, वय्वि to pound, in the part. past.
अवयव *m.* (-यः) ¹ The ornamented head of a standard, when the ornaments, streamers, peacocks' tails, &c. hang downward. ² A chowri. *n.* अव inferior, and वय्वि crest, वय्वि changed to वय्वि.

अवयव *n.* (-यः) A chowri or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. *n.* वय्वि affixed to the preceding.
अवयव *mfn.* (-य-य-य) ¹ Emaciated by abstinence. ² Reaped. ³ Cut off. *n.* अव before वय्वि to destroy, वय्वि aff.
अवयव *mfn.* (-य-य-य) ¹ Cut off. ² Divided, separated, detached. ³ In logic, predicated. *n.* अव separated from every thing else by the properties especially predicated of any thing. ⁴ Bounded. *n.* अव affix, वय्वि cut.
अवयव *n.* (-यः) A horse laugh. *n.* अव, वय्वि to cut or split, and the affix of the part. past: what splits, (one's sides.)
अवयव *n.* (-यः) A horse laugh. *n.* see the preceding word, वय्वि being added.
अवयव *n.* (-यः) ¹ A predicate, the property of a thing by which it is distinguished from every other. ² A part, a portion. ³ A boundary, a barrier. ⁴ Amputation, excision. *n.* अव off, वय्वि cutting.
अवयव *mfn.* (-य-य-य) ¹ Peculiar, distinguishing, that which separates. ² Rounding, separating one thing from another. *n.* (-यः) ¹ A predicate, a property. ² A barrier, a boundary. *n.* वय्वi added to the last.
अवयव *n.* (-यः) ¹ Cutting off. ² Separating, dividing. ³ Discriminating, distinguishing. *n.* अव, and वय्वि cutting.
अवयव *mfn.* (-य-य-य) ¹ Generalising, removing distinctions. *n.* अवयव a distinction, and cutting off.
अवयव *mfn.* (-य-य-य) Born. *n.* अव, and वय्वि born.
अवयव *m.* (-यः) Overcoming, victory. *n.* अव, and वय्वि conquer.
अवयव *mfn.* (-य-य-य) ¹ Conquered. ² Condemned, disregarded. *n.* अव, and वय्वि conquered.
अवयव *f.* (-य-य) Disrespect. *n.* अव, वय्वि to know, वय्वि affix, and वय्वि for the fem.; also अवयव.
अवयव *mfn.* (-य-य-य) Disrespected. *n.* अव, वय्वि part. past. of वय्वि to know.
अवयव *n.* (-यः) Disrespect. *n.* अव before वय्वि knowledge.
अवयव *mfn.* (-य-य-य) Contemptible, disreputable, to be treated with disrespect: see अवयव. *n.* अव, and वय्वि to know, वय्वि aff.
अवयव *mfn.* (-य-य-य) Degraded, humiliated. *n.* अवयव, and वय्वि wounded.
अवयव *m.* (-यः) ¹ A hole, a vacancy. ² A hole in the ground, a chasm, a pit. ³ Any depressed part of the body, a cavity, a fossa, a sinus. ⁴ A well. ⁵ A juggler. *n.* अव to preserve, वय्वि aff.
अवयव *m.* (-यः) A mart; also अवयव.
अवयव *m.* (-यः) ¹ A hole in the ground. ² In anatomy, a sinus, a hollow, a cavity. *n.* as before, वय्वि aff.
अवयव *mfn.* (-य-य-य) Flat-nosed. *n.* अव implying lowness, flatness, and वय्वि aff.
अवयव *f.* (-य-य) ¹ The back of the neck. ² A hole in the ground. ³ A well. ⁴ The name of a tree. *n.* अव down, and वय्वि to go, irregular affix वय्वि, or अव neg. वय्वि to surround, and वय्वि aff.
अवयव *m.* (-यः) A hind curl, the hair on the back of the head. *n.* अवयव, and वय्वि.
अवयव *m.* (-यः) ¹ The flight of a bird, or a particular act of such flight; flying down. *n.* अव down, &c., and वय्वि flying: see वय्वि, वय्वि, &c.

अवर्ण m. (-वा-र्ण) ¹ An ear-ring. ² A crest. *z.* अव, तर्ण *a.* *Sastra* root to adorn, अव् aff.

अवर्णयित mfn. (-ता-ना-र्ण) ¹ Having an ear-ring. ² Crested. *z.* अवर्णय and तर्णय aff.

अवर्णयि f. (-नि) Stretching, extending. *z.* अव, and तर्ण to spread, त्रिच् aff.

अवर्णय n. (-य) Slight darkness, obscurity. *z.* अव implying deficiency, and तर्णय darkness, अव् aff.

अवर्णय n. (-य) ¹ Descending, alighting. ² Crossing. ³ Translating. ⁴ Quoting, citing. *z.* अव down, तृ to cross, जुद् aff.

अवर्णय m. (-य) Stretching, extension. *z.* अव before तर्ण to stretch, अस् aff.

अवतार n. (-र) ¹ Descent, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of Vishnu in ten principal forms which are well known, viz. ¹ The fish. ² The tortoise. ³ The boar. ⁴ The man-lion. ⁵ The dwarf. ⁶ and ⁷ The two Rāmas. ⁸ Kāṇva. ⁹ Buddha. and ¹⁰ Kalki. A pious or distinguished person, in the language of respect or flattery, is also called an *avātara*, a descent or incarnation of the deity. ² A *Tīrtha* or sacred place. ³ Translation, translating. ⁴ Descent. ⁵ Crossing. *z.* अव before, तृ to cross, अस् aff.

अवतारय n. (-य) ¹ Possession by an evil spirit. ² The ends or border of a garment. ³ Worship, adoration. ⁴ Taking out. *z.* अव, तृ to pass, in the causal form, and जुद् aff.

अवतारयि mfn. (-ता-ना-य) ¹ Taken off or out, laid down or aside. ² Descended. *z.* अव and तृ causal form, जुद् aff.

अवतारयि mfn. (-नी-नी-य) ¹ Descended, alighted. ² Crossed, passed over. ³ Translated. *z.* अव and तृ with अस् aff.

अवतारय f. (-ता) A cow miscarrying from accident. *z.* अव, implying cauter, and तारय offspring.

अवतार m. (-त) A relish, or what excites thirst. *z.* अव, तार to bite, to be pungent, अव् aff.

अवतार mfn. (-ता-ता-य) ¹ Given away. ² Finished, accomplished. *z.* अव before तृ to give, अस् aff.

अवतार mfn. (-ता-ता-य) ¹ White. ² Yellow. ³ Clean, clear. ⁴ Beautiful, m. (-ता) White, (the colour.) *z.* अव, तृ to cleanse, अस् aff. of the part. past.

अवतारय mfn. (-ता-ता-य) As above. m. (-य) White. *z.* अव added to the last.

अवतारय n. (-य) ¹ Approved occupation. ² An act accomplished. ³ Achievement, a great or glorious act. ⁴ Breaking, dividing. ⁵ The root of a fragrant grass; see अवतार. ⁶ An oblation. *z.* अव, तृ to cleanse, to purify, or तृ to give, and अस् aff.

अवतारय n. (-य) ¹ A spade or hoe. ² Tearing, dividing. *z.* अव down, तृ to tear or rend, जुद् aff.

अवतारय mfn. (-ता-ता-य) Torn, rent. *z.* अव before तृ to tear, अस् aff.

अवतारय n. (-य) The root of a fragrant grass, (*Andropogon muricatus*.) *z.* अव reverses, and तारय heat, burning, heat-preventing, from its being used in *Tikis* or screens, placed before doors, &c. and kept constantly wet: the air passing through these, blows into a room cool and refreshing.

अवतारय n. (-य) See the preceding.

अवतारय m. (-य) See अवतारय. See also अवतारय.

अवतारय mfn. (-नी-नी-य) ¹ Melted, fused, liquefied. ² Torn, rent, scattered. *z.* अव, तृ to separate, irregular part. past.

अवतारय mfn. (-ता-ता-य) Regretted. *z.* अव, तृ to be sorry, अस् aff.

अवतार m. (-य) Milk. *z.* अव, तृ to milk, अस् aff.

अवतार mfn. (-य-ता-य) ¹ Low, inferior. ² Disagreeable, disliked. *z.* (-य) Sin, vice. *z.* अव neg. वद् to speak, and वत् aff. of the part. future; not to be spoken.

अवतार m. (-य) A market or fair.

अवतारय mfn. (-ता-ता-य) ¹ To be attended to, deserving attention and care. So अवतारय and अवतारय. *z.* अव before तृ to have, तर्ण, अवतारय or वत् aff.

अवतारय n. (-य) ¹ Attention, attentiveness, intentness. ² Care, carefulness. *z.* अव, तृ to have or hold, जुद् aff.

अवतारय f. (-ता) Attentiveness. *z.* अवतारय attention, तर्ण added, also with न, अवतारय n. (-न)

अवतारय n. (-य) ¹ Determining, certainty, ascertainment. ² Emphasis. *z.* अव before तृ to hold, जुद् aff.

अवतारय mfn. (-ता-ता-य) To be ascertained. *z.* अव before तृ to hold, causal form, अवतारय aff.

अवतारय mfn. (-ता-ता-य) Certain, known, ascertained. *z.* अव before तृ to hold, causal form, तर्ण aff.

अवतारय mfn. (-य-य-य) To be ascertained or known. *z.* अव before तृ to hold, causal form, वत् aff.

अवतारय n. (-य) ¹ Running after, pursuing. ² Taking, seizure. ³ Cleaning. *z.* अव, तर्ण to run, अस् जुद्.

अवतारय mfn. (-ता-ता-य) ¹ To be run after. ² To be seized. *z.* अव after, तर्ण to run, अवतारय aff.

अवतारय mfn. (-ता-ता-य) ¹ Chased, pursued. ² Cleaned. *z.* अव before तर्ण to run, अस् जुद्.

अवतारय m. (-य) ¹ Limit, division. ² Period, time. ³ A hole, a pit. ⁴ Agreement, engagement. ⁵ Conclusion, termination.

⁶ Attention, application. ⁷ Care. *z.* अव, तृ to have, त्रिच् aff.

अवतारय f. (-ता) Limit, limitation. *z.* अवतारय with तर्ण aff.; also with न, अवतारय.

अवतारय r. 10th cl. (अवतारययि) To disregard, to disrespect.

अवतारय n. (-य) Treating with disrespect. *z.* अवतारय and जुद् aff.

अवतारय mfn. (-ता-ता-य) Disrespected, disregarded. *z.* अवतारय and तर्ण aff.

अवतारय mfn. (-ता-ता-य) ¹ Compelled. ² Discarded. ³ Shaken, removed, tossed. ⁴ Trodden upon. ⁵ Separated from worldly feeling and obligation. *z.* अव, and तर्ण shaken.

अवतारय n. (-य) ¹ Shaking, causing to shake. ² Expelling. ³ Being in agitation, trembling. ⁴ Trampling on, treading on. *z.* अव before तर्ण shaken.

अवतारय m. (-य) ¹ Censure, blame. ² Abandoning, quitting. ³ Pounding, grinding. *z.* अव before तर्ण to go, वत् aff.

अवतारय mfn. (-ता-ता-य) ¹ Pounded coarsely. ² Abandoned. ³ Censured. *z.* अव separate, &c. तर्ण to go, part. aff. त्रिच्.

अवतारय n. (-य) ¹ Satisfaction, (given or received.) ² Preserving, protecting. ³ Kindness. ⁴ Speed. ⁵ Going. ⁶ Obtaining.

⁷ Asking. ⁸ Seizing. ⁹ Killing. ¹⁰ Strength, power. ¹¹ Increase, ¹² Existence, being. ¹³ Doing. ¹⁴ Desire. ¹⁵ Beautifying, adorn-

ing. ¹⁰ Embracing. ¹¹ Bearing. ¹² Entrance. ॥ अव to go, to preserve, &c. कृत् aff.

अवनम m. (-नः-ना-नं) Bending, stooping, bowed. ॥ अव down, नम to bow, कृत् aff.

अवनति f. (-तिः) ¹ Bowing, stooping. ² Setting. ॥ अव, and नति bowing.

अवनत m. (-नः-ना-नं) Bowed on, tied, fastened. ॥ (-नः) A drum : see वाचक. ॥ अव, and नत bowed.

अवनत m. (-नः) Causing to descend, throwing down. ॥ अव down, नत for वाच causing to get : see अववाच.

अवनास m. (-नः-ना-नं) Flat-nosed. ॥ अव flatness, नास affix, in this sense.

अवनास m. (-नः) Causing to bend, bending, bowing. ॥ अव before नस to bow, कृत् aff.

अवनासक m. (-नः-ना-नं) What depresses or causes to bow or bend. ॥ अव and नस in the causal, कृत् aff.

अवनामिन् m. (-नः-निमी-नि) Bending or bowing down. ॥ अव, and नामिन् what bends.

अवनाम m. (-नः) Causing to descend, throwing down, precipitating. ॥ अव down, नाम् to obtain, in the causal form, कृत् aff.

अवनामिन् m. (-नः-ना-नं) Causing to descend. ॥ अव before नी to obtain, causal form, कृत् aff.

अवनाम m. (-नः) Binding, girding, putting on. ॥ अव before नम to bind, कृत् aff.

अवति f. (-तिः) The earth. ॥ अव to preserve, अति Un'di affix; it is also written अवती.

अवतिपति m. (-तिः) ¹ A king. ² Visano. ³ YUDHISTHIRA. ॥ अवति, and पति lord.

अवतिपति m. (-नः) A king. ॥ अवति, and पति who protects.

अवतिपति m. (-नः) A tree. ॥ अवति, and पति what mounts.

अवतिपति m. (-नः) Spitting upon. ॥ अव, and तिपति spitting.

अवती f. (-ती) The earth : see अवति.

अवतीपति m. (-तिः) A king, a sovereign. ॥ अवती the earth, and पति a master.

अवतीपति m. (-नः) A king. ॥ अवती and पति lord.

अवतीपति m. (-नः) A king, an emperor. ॥ अवती, and पति lord.

अवतीपति m. (-नः) Washing. ॥ अव, and पति ablation.

अवति m. (-तिः) ¹ The name of a city, the modern Ojola. ² The name of a river. ॥ अव to preserve, Un'di affix तिप्; the derivative is irregular. ³ Aśani, is one of the seven sacred cities of the Hindus, to die at which secures eternal happiness : the word is also written अवती and अवतिपति.

अवतिपति m. (-नः) Sour gruel, prepared from the fermentation of rice water. ॥ अवति the city, पति to produce, कृत् aff.

अवती f. (-ती) A city : see अवति.

अवतन m. (-नः) Alighting, descending. ॥ अव down, पतन falling.

अवतन m. (-नः-ना-नं) ¹ Alighted, descended. ² Fallen on or into. ³ Thrown down. ॥ अव, and पतन goes.

अवतन m. (-नः) A hole or pit for catching game in. ¹ Descend, descending. ॥ अव below, पत to go or fall, कृत् aff.

अवतन m. (-नः) Felling, knocking or cutting down. ॥ अव down, पतन causing to fall.

अवतन m. (-नः-ना-नं) Neglected, not protected. ॥ अव, before पतिन protected.

अवतीपति m. (-नः) A stermutatory, any drug producing sneezing.

अव, नीच to pain, affix क.

अवतना f. (-ना) Segment of the base of a triangle. ॥ अव, and नत what kills.

अवतीपति m. (-नः) ¹ Judgment, discrimination, knowledge. ² Waking, being awake. ³ Teaching. ॥ अव, and नीच knowledge.

अवतीपति m. (-नः) ¹ A teacher. ² An awakener. ॥ अव before नीच to be wise, causal form, कृत् aff.

अवतीपति m. (-नः) Instruction, guidance, explanation. ॥ अवतीपति who teaches, and नत aff.

अवतीपति m. (-नः) ¹ Light. ² Manifestation. ॥ अव, and नीच light.

अवतीपति m. (-नः-ना-नं) ¹ Illumined, lighted, radiant. ² Evident, manifest. ॥ अव, and नीच shining splendid.

अवतीपति m. (-नः-निमी-नि) Shining, bright. f. (-नी) The outer skin or cuticle. ॥ अव, and पतिन् what shines.

अवतिपति m. (-नः-ना-नं) Broken, pierced, divided. ॥ अव अति, तिप् cut or broken.

अवतीपति m. (-नः-ना-नं) Contracted, bent. ॥ अव, and नीच bent.

अवतीपति m. (-नः) ¹ A supplementary sacrifice made to atone for any defects in a principal and preceding one. ² Bathing after a sacrifice. ॥ अव नत to screen, कृत् Un'di aff.

अवतीपति m. (-नः) Bathing after any sacrifice or ceremony. ॥ अवतीपति as before, and नीच bathing.

अवतीपति m. (-नः-ना-नं) Flat-nosed. ॥ अव and पतिप् aff.

अवतीपति m. (-नः-ना-नं) Low, vile, inferior, base. ॥ (-नः) A lunar day, exactly coinciding with a solar one. ॥ अव to preserve, &c. अव Un'di aff.

अवतीपति m. (-नः-ना-नं) Despised, disregarded, contemned. ॥ अव implying contempt, and नत known, minded.

अवतीपति m. (-नः) A restive elephant, or one in rut. ॥ अवतीपति disregarded, and नीच the good.

अवतीपति m. (-तिः) A master, an owner. ¹ f. (-ति) ² Aversion, dislike. ³ Disregard, contempt. ॥ अव, नत to heed, and तिप् aff.

अवतीपति m. (-नः-ना-नं) To be contemned, to be treated with disrespect. ॥ अव before नत and नत affix. So अवतीपति.

अवतीपति m. (-नः-नी-नी) Proud, contemptuous, disrespectful. ॥ अव before नत, with नतप् aff.

अवतीपति m. (-नः) ¹ Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. ² Giving pain. ॥ अव, नत to tread down, कृत् aff.

अवतीपति m. (-नः) ¹ Intolerance, impatience. ² Effacing, obliterating. ³ Banishing from recollection. ॥ अव away, &c. अव to endure, कृत् aff.

अवतीपति m. (-नः) Disrespect, contempt. ॥ अव before नीच respect.

अवतीपति f. (-नः) Dishonourableness. ¹ Contempt. ॥ नत added to the last; also with न, अवतीपति.

अवतीपति f. (-नः) Disrespect. ॥ अव before नीच to mind, कृत् affix and नीच fem. do.

अवतीपति m. (-नः-ना-नं) To be disrespectful, to be contemned. ॥ अव before नत, with नीचत् aff.

अवतीपति m. (-नः-ना-नं) Disrespected, despised. ॥ अव before नत the part. past of नत to respect.

अवमानि f. (-नः) Disrespectfulness. **अ. नञ्** added to **अवमानिन्**; also with **न**, **अवमानिनः**.

अवमानिन् mfn. (-नी-निनी-नि) Behaving disrespectfully, contemning, despising. **अ. अवमान** and **रुनि** aff.

अवमान् mfn. (-नः-नान्) To be treated with disrespect. **अ. अव** before **नञ्** with **अञ्** aff.

अवमन्त्रन् mfn. (-न्-वन्-नी-यन्) Urining upon. **अ. अव** on, **वृन्** nominal v. to make water, **मन्त्र** aff.

अवमूर्च्छन् mfn. (-न्-वन्-नी-यन्) Prostrate. **अ. अव** down, **मूर्च्छन्** the fore-head, **मृच्छ** who sleeps.

अवमोचन n. (-नः) Letting forth, emitting. * **Setting** at liberty. **अ. अव** before **वृच्** to set free, **मुच्** aff.

अवयव n. (-वः) * A limb, a member. * A part, a portion. * Division of a logical argument or syllogism. **अ. अव**, **वृ** to *jola*, **वच्** aff.

अवयवन् mfn. (-नी-विनी-वि) Limbed, having limbs. * Having portions or subdivisions. **म.** (-नी) A syllogism, a logical argument. **अ. अवयव** and **रुनि** aff.

अवर mfn. (-रः-रः-रः) * Posterior, hinder, last. * Younger. * Inferior. **म.** (-रः) The hind thigh of an elephant. **f. (-रः)** A name of Durga. **अ. अ** neg. and **वर** preferable; not the best, or than which nothing is better.

अवरज mfn. (-जः-जा-जः) * Younger, junior. * Inferior, of low birth. **म.** (-जा) A younger brother. **अ. अवर** after, and **ज** born.

अवरज mfn. (-जः-जा-जः) Stopped, ceased, desisted from. **अ. अव**, **रज** to sport, **अञ्** aff.

अवरज्ज् ind. Hinder, posterior. अ. अवर and **अवरज्ज्** aff.

अवरति f. (-तिः) Stopping, ceasing, cessation, end. **अ. अव** bad, &c. **रज** to play, and **तिञ्** aff.

अवरवर्ग mfn. (-वः-वो or -वी) A *Sûdra*, a man or woman of the fourth tribe. **अ. अवर** last, and **वर्ग** a tribe.

अवरवर्ज mfn. (-वः-वः-विजः) See the preceding. **अ. अञ्** added to **अवरवर्ग**, also **अवरवर्ज**.

अवरज m. (-नः) The sun. **अ. अ** neg. **वर** best, than what nought is better, and **ज** worship: whose worship is of the first importance.

अवरज्ज् ind. Hinder, posterior. अ. अवर and **अवरज्ज्** aff.

अवरज्ज् m. (-वः) The last half. **अ. अवर** and **अवरज्ज्** half.

अवरज्ज् mfn. (-वः-वो-वो) Belonging to the last half. **अ. वञ्** affix to the last.

अवरीच mfn. (-चः-चा-चः) Censured, blamed. **अ. अव**, **री** to flow, the irregular part. **पस्त**.

अवरज्ज् mfn. (-जः-जा-जः) Broken, torn. * Diseased. **अ. अव**, before **रज** to be sick, **अञ्** aff.

अवरज्ज् mfn. (-जः-जा-जः) Checked, stopped, hindered. * Shut up or in, inclosed. * Secluded, as in a harem. **अ. अव**, and **वर** hindered.

अवरज्ज् mfn. (-जः-जा-जः) Descended, alighted. **अ. अव** down, **वर** to go, **ज** aff.

अवरज्ज् m. (-नः) * The scraggio of a palace, the queen's apartment. * A queen. * A palace. * A covering. * Hindrance, obstruction. * A fence, a pen, an inclosure, confinement. * Restraint. **अ. अव**, **रज** to inclose or shut up, **वञ्** aff.

अवरज्ज् mfn. (-जः-जा-जः) What impedes or obstructs. **म.** (-जा) A guard. **f. (-विजा)** A female of the harem. **न.** (-जः) A barrier, a fence. **अ. अव** before **रीच** what opposes.

अवरज्ज् m. (-नः) The inner or women's apartments in a royal palace. * Hindering, obstructing. * Obstacle, impediment. **अ. अव**, **रज** to enclose, **वृच्** aff.

अवरज्ज् m. (-नः) A scraggio. **अ. अवरीच** hindrance, and **अवर** going.

अवरज्ज् mfn. (-जः-जा-जः) Obstructive, impeding. **म.** (-जा) A guard of the queen's apartments. **अ. अवरीच** with **वृच्** aff.

अवरज्ज् mfn. (-नी-विनी-वि) Obstructing. **अ. अवरीच** and **रुनि** aff.

अवरज्ज् m. (-नः) * Taking away, depriving, diminishing. * Descending. * Setting. (as of the sun.) **अ. अव** after, and **रीच** placing.

अवरज्ज् mfn. (-जः-जा-जः) Deprived of, curtailed, diminished, lost. **अ. अव** aff. **रीच** placed.

अवरज्ज् m. (-नः) * Mounting, ascending. * Descent, passing from or over. * The growth of a creeping plant or vine. * A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig tree. * Heaven or *Surga*. **अ. अव** up or down, &c. **वर** to mount, **वृच्** aff.

अवरज्ज् m. (-नः) * Alighting, descending. * Mounting. **अ. अव** before **वर** to mount, **वृच्** aff.

अवरज्ज् mfn. (-नी-विनी-वि) * What descends. * What ascends. **म.** (-नी) The Indian fig tree. **अ. अवरीच** a branch, &c. and **रुनि** poss. aff.

अवरज्ज् mfn. (-नी-विनी-वि) * Colourless. * Bad, low, destitute of good qualities. **म.** (-वी) Censure, blame. **अ. अ** neg. and **वर्ग** praise, colour, &c.

अवरज्ज् mfn. (-नः-जा-जः) * Non-existent. * Not present. **अ. अ** neg. **वर्ग** existing.

अवरज्ज् mfn. (-नः-जा-जः) Not increasing, not growing. **अ. अ** neg. **वर्ग** increasing.

अवरज्ज् m. (-नः) or *attributively*, **mfn. (-जः-जा-जः)** White: see **वज्ज**. **अ. अव** and **ज** to mark, **अञ्** aff.

अवरज्ज् mfn. (-जः-जा-जः) The waist. **mfn. (-जः-जा-जः)** Placed contiguous, impressed, attached, &c. **अ. अव**, and **ज** part. past of **ज** to be near or with.

अवरज्ज् m. (-नः) * Arylum, dependance, support. * Depending, hanging on or from. * A prop, a stay. * A suspender. * A perpendicular. **अ. अव** before **ज** to go, &c. **वञ्** aff; also **अवरज्ज्**.

अवरज्ज् m. (-नः) * Depending upon, dependance. * Hanging on or from. * A prop. **अ. अव** before **ज** to go and **वृच्** aff.

अवरज्ज् mfn. (-नः-जा-जः) * Quick, expeditious. * Alighting, descending. * Protected, cherished. * Hanging on or upon, suspended from, clinging to. * Depending upon, trusting to, supported by. **अ. अव**, and the part. past of **ज** to go, to fall, &c.

अवरज्ज् mfn. (-नी-विनी-वि) Depending on. **अ. अवज्ज** and **रुनि** aff.

अवरज्ज् mfn. (-नः-जा-जः) * Anointed, plastered, smeared. * Proud, arrogant. **अ. अव** before **ज** to smear.

अवशिष्टता f. (-ता) 'Pride, arrogance. * Uction. **अ. अवशिष्ट** plastered, smeared, and तव् affix; also with त, अवशिष्टतः.
अवशीर्ष mfn. (-ता-शी-र्ष) 'Licked. * Devoured, destroyed. **अ. अव,** and शीर्ष licked.
अवशीर्षा f. (-ता) Sport, play. **अ. अव,** and शीर्षा sport.
अवशुच्य m. (-न्) Tearing, tearing or cutting off. **अ. अव,** शुचि to separate, affix कृत्.
अवशुच्य m. (-न्) Rolling on the ground. **अ. अव,** and शुच्य rolling.
अवशुच्य mfn. (-ता-शु-च्य) Rolled on the ground. **अ. अव,** and शुच्य rolling.
अवशुच्य mfn. (-ता-शु-च्य) Cut off. **अ. अव,** and शुच्य cut.
अवशुच्य m. (-न्) 'Pride. * Smearing, anointing. * Ornament. * Union, association. **अ. अव,** शिपि to smear, &c. अव् aff.
अवशुच्य m. (-न्) 'During, proud or arrogant purpose. * Anointing. **अ. अव,** शिपि and कृत्.
अवशुच्य m. (-न्) An extract, an eluctary, confection. **अ. अव,** and शिपि licking, what is to be licked with the tongue, not masticated or drank.
अवशुच्य m. (-न्) Licking with the tongue. **अ. अव,** and शिपि licking.
अवशुच्य mfn. (-ता-शु-च्य) Thick, viscid. **अ. अव,** and शिपि to be licked with the tongue.
अवशुच्य m. (-न्) Sight, seeing. **अ. अव,** and शिपि to see, अव् aff.
अवशुच्य m. (-न्) Sight, seeing. **अ. अव,** शिपि to see, अव् aff.
अवशुच्य mfn. (-ता-शु-च्य) Seen. **म. (-तः)** A *Bandha*. **अ. अव,** and the part past, of शिपि to see.
अवशुच्य m. (-न्) A plant, (*Serratula anthelmintica*) : see शिपि-राशे. **अ. अव** neg. वत् handsome, and त् produced.
अवशुच्य m. (-न्) 'A command, an order. * Censure, reproach. * Trust, confidence. **अ. अव** implying disrespect, and त् speech.
अवशुच्य mfn. (-ता-शु-च्य) 'Independent, unsubjected, unrestrained. * Necessary, certain. **अ. अव** neg. वत् subjection.
अवशुच्य m. (-न्) A cloth tied round the legs and knees of a person sitting on his hams: see अवशुच्य.
अवशुच्य mfn. (-ता-शु-च्य) Left, rest, remainder. **अ. अव,** and शिपि left.
अवशुच्य m. (-न्) A scorpion. **अ. अव** before शिपि to go, त् aff.
अवशुच्य mfn. (-ता-शु-च्य) 'Unrestrained, independent. * Uninfluenced by magic. **अ. अव** and वत् been, with शि inserted.
अवशुच्य m. (-न्) 'Leavings, remainder. * End, close, termination. **अ. अव,** and शिपि remainder.
अवशुच्य mfn. (-ता-शु-च्य) Untameable, ungovernable. **ind. (-न्)** Certainly, necessarily. **अ. अव,** शिपि to go, वत् affix; irregularly formed: it occurs in composition with or without the nasal, as अवशुच्य who does what is necessary, अवशुच्यपात्रः to be necessarily cooked, &c. **अ. अव** neg. वत् to subdue, अव् वत्.
अवशुच्य mfn. (-ता-शु-च्य) Necessary, inevitable, indispensable. **अ. अव** and वत् aff.
अवशुच्य m. (-न्) 'Necessity, obligation. * Certainty. **अ. अव** added to अवशुच्य; also अवशुच्यन् with त् aff.
अवशुच्य f. (-ता) A fog or mist. **अ. अव,** शिपि to go, वत् affix and fem. ताप्.

अवशुच्य m. (-न्) 'Frost. * Pride. **अ. अव,** शिपि to go, and वत् aff.
अवशुच्य m. (-न्) A cow that bears a calf after a long interval: see अवशुच्य.
अवशुच्य mfn. (-ता-शु-च्य) 'Near. * Protected, supported. * Surpassed, overcome. * Bound, tied. * Opposed. * Wrapped up, enfolded. * Hanging from or upon. * Stopped, stayed. * Paralyzed. **अ. अव,** शिपि to stop, to stand, in the part. past.
अवशुच्य ind. (-न्) 'Leaning upon, holding. * Stopping, arresting. **अ. अव** before शिपि to stop, वत् aff.
अवशुच्य m. (-न्) 'Supporting, protecting. * A pillar, a post. * Stopping, staying. * Paralyzing. **अ. अव** before शिपि to stay, वत् aff.
अवशुच्य m. (-न्) 'Gold. * Commencement, beginning. * A post or pillar. * Impediment. * Support, stay. * Paralysis. **अ. अव,** शिपि to stay or stop, वत् aff.
अवशुच्य m. (-न्) Eating. **अ. अव,** शिपि to sound, वत् aff.
अवशुच्य ind. (-न्) Without, on the outside. **म. (-तः)** 'A king. * The sun. **म. (-तः)** Preserving, protecting. (in the language of the *Védas*). **अ. अव** to preserve, &c. अव् Un'di aff.
अवशुच्य mfn. (-ता-शु-च्य) 'Attached to or by, in contact with. * Engaged or eager. * Bound round, begirt. * Placed or thrown upon. **अ. अव,** and वत् joined.
अवशुच्य f. (-ता) A wrapper, a girth or band. **अ. अव** about, वत् joined, वत् affix, and the fem. form.
अवशुच्य f. (-ता) 'A wrapper, a mantle. * A cloth drawn round the knees and legs of a person sitting on his hams. **अ. अव** round, वत् the thigh, वत् aff.
अवशुच्य m. (-न्) Embracing, clinging. **अ. अव** before वत् to embrace, वत् aff.
अवशुच्य m. (-न्) 'A village. * A college, a school. **म. (-तः)** A house. **अ. अव** neg. वत् to dwell, and अव् affix; thus which there is no other or better abode.
अवशुच्य m. (-न्) A college, a school. **अ. अव** the preceding.
अवशुच्य mfn. (-ता-शु-च्य) 'Melancholy, dispirited, unhappy. * Ended, terminated. * Languid, enervated. * Separated. * Bowed, bent. * Non-suited. **अ. अव** before वत् to faint, त् aff.
अवशुच्य f. (-ता) Low spirits, affliction. * Termination, completion. **अ. अव** added to अवशुच्य; also with त् affix अवशुच्यन्.
अवशुच्य m. (-न्) 'Occasion, opportunity. * Rain, raining. * Consultation in private. * A year. * A moment. **अ. अव,** शिपि to go, वत् aff.
अवशुच्य m. (-न्) Following one's own inclinations. **अ. अव,** वत् to create, वत् affix; वत् becomes त्.
अवशुच्य m. (-न्) A spy, a secret emissary: see अवशुच्य. **अ. अव** शिपि to go, वत् aff.
अवशुच्य f. (-ता) A *Jaina* division of time; ten *Crores* of *Crores* of *Sôgaras* or oceans of years. **अ. अव,** वत् to go, शिपि and शीर्ष aff.
अवशुच्य mfn. (-ता-शु-च्य) Right, (not left.) **अ. अव** reverse, वत् left; also अवशुच्य.
अवशुच्य m. (-न्) 'Latitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love. * Exhaustion, fatigue. * In law, badness of a cause. * End, termination. **अ. अव,** वत् to go, to sink, वत् aff.

अधोऽधीन mfn. (-धा-धो-न) * South, southern. * Downlooked, headlong. * Descended, gone down. **अधोऽधो** and **अधि**.
अधोऽधो mfn. (-धा-धो-न) * Vile, bad. * Improper to be uttered.
 * Southern, southerly. **अधो** neg. and **अधो** to be spoken, or **अधो** and **अधो** added.
अधोऽधो f. (-धा) * Reproach, calumny. * Improperity. **अधो** added to the preceding; also with **अधो**.
अधोऽधो m. (-धा) The vulva. **अधो** not to be named, **अधो** a place.
अधोऽधो n. (-धो) Disrespect. **अधो** and **अधो** knowledge.
अधोऽधो mfn. (-धो-धो-नो-न) One who does not speak, who does not dispute, who does not bring an action, peaceable. **अधो** neg. **अधो** who speaks, &c.
अधोऽधो mfn. (-धा-धो-न) Dried, dry, (fruit). **अधो** neg. and **अधो** dry : than which nothing is drier.
अधोऽधो mfn. (-धा-धो-न) Included, involved. **अधो**, and **अधो** inner.
अधोऽधो mfn. (-धा-धो-न) Unown, (as grain,) planted. **अधो**, and **अधो** sown.
अधोऽधो mfn. (-धा-धो-न) Received, got, obtained. **अधो** before **अधो** to obtain, **अधो** aff.
अधोऽधो mfn. (-धा-धो-नो-न) * Receiving, obtaining, taking. * Entertaining, (as a belief.) **अधो** to get, **अधो** aff.
अधोऽधो f. (-धि) Obtaining, getting, receiving. **अधो**, and **अधो** to attain, **अधो** aff.
अधोऽधो mfn. (-धा-धो-न) Unattainable, unobtainable. **अधो** Having obtained. **अधो** neg. **अधो** procurable, or **अधो** before **अधो** to obtain, **अधो** aff.
अधोऽधो n. (-ध) The near bank of a river. **अधो** down, **अधो** to go, **अधो** aff.
अधोऽधो m. (-ध) The ocean. **अधो** the near and **अधो** the opposite bank; embanked.
अधोऽधो mfn. (-धा-धो-न) Crossing a river. **अधो** and **अधो** both 'banks, and **अधो** aff.
अधोऽधो f. (-धा) Coriander seed; also **अधोऽधो**.
अधोऽधो mfn. (-धा-धो-न) * Unimpeded, unobstructed. * Insurmountable. **अधो**, and **अधो** hindered.
अधोऽधो mfn. (-धा-धो-न) Not to be impeded. **अधो**, and **अधो** to be hindered; also **अधोऽधो** and **अधो**.
अधोऽधो mfn. (-धा-धो-न) Crossing a river. **अधो** and **अधो** aff.
अधोऽधो mfn. (-धो-धो-न) Unrestrainable, irresistible. **अधो** neg. **अधो** to be hindered.
अधोऽधो m. (-धा) The son of a woman by any other man than her first husband.
अधोऽधो m. (-धा) A thief. **अधो** to take away, **अधो** aff.
अधोऽधो mfn. (-धा-धो-न) Naked. **अधो** priv. **अधो** clothes.
अधोऽधो mfn. (-धा-धो-न) Unsubstantial, unreal. * Unfounded, irrational, (as an argument.) **अधो**, and **अधो** substance.
अधोऽधो mfn. (-धा-धो-न) * Insubstantial, unreal. * Unfounded, (as an argument.) **अधो**, and **अधो** substantial.
अधि m. (-धि) * The sun. * A mountain. * A sheep. * A master. * A blanket. * A rat. * A wall or enclosure. * Air, wind. * The shawl goat. f. (-धि) A woman in her courses; also **अधि**.
अधि to go, to preserve, &c. **अधि** aff.

अधि n. (-धि) A diamond. **अधि** the sun, &c. **अधि** aff.
अधिः mfn. (-धा-धो-न) Closed, shut. **अधि** neg. **अधि** open.
अधिः mfn. (-धा-धो-न) Unblown. **अधि** neg. **अधि** blown.
अधिः m. (-धा) A flock of sheep. **अधि** a sheep, **अधि** aff.
अधिः mfn. (-धा-धो-न) Not boasting, not talking vainly or idly. **अधि**, and **अधि** boasting.
अधिः mfn. (-धा-धो-न) One who does not boast. **अधि** Not boasting. **अधि** neg. **अधि** talking idly.
अधिः mfn. (-धा-धो-न) * Entire, perfect, unimpaired. * Regular, orderly, consistent. **अधि**, and **अधि** defective.
अधिः m. (-धि) Positive act or precept, absence of doubt or alternative. **अधि** neg. **अधि** alternative.
अधिः mfn. (-धा-धो-न) Immutible, permanent. **अधि** neg. **अधि** change.
अधिः mfn. (-धा-धो-न) Immutible, unchangeable. **अधि** neg. **अधि** liable to change of form.
अधिः mfn. (-धा-धो-न) Unchanged, permanent. **अधि** neg. **अधि** changed.
अधिः mfn. (-धा-धो-न) Powerless, feeble. **अधि** Cowardice. **अधि** neg. **अधि** prowess.
अधिः m. (-धि) Want of sale. **अधि** neg. **अधि** sale.
अधिः mfn. (-धा-धो-न) * Unsurpassed. * Feeble, powerless. **अधि** neg. **अधि** before **अधि** to go, **अधि** aff.
अधिः mfn. (-धा-धो-न) Unsold. **अधि** neg. **अधि** sold.
अधिः mfn. (-धा-धो-न) Unsuitable, not to be sold. **अधि** neg. **अधि** to be sold.
अधिः m. (-धि) Vigour, freshness, absence of fatigue. **अधि** neg. **अधि** fatigue.
अधिः mfn. (-धा-धो-न) Calm, composed, firm. **अधि** neg. **अधि** confounded.
अधिः mfn. (-धा-धो-न) Unworn. **अधि** neg. **अधि** worn.
अधिः mfn. (-धा-धो-न) * Entire, undiminished. * Unhurt. **अधि** neg. **अधि** wounded.
अधिः mfn. (-धा-धो-न) * Attentive, composed. * Retained. **अधि** neg. **अधि** tossed, agitated.
अधिः m. (-धि) Quiet, quiescence. **अधि** neg. **अधि** agitation.
अधिः mfn. (-धा-धो-न) Tranquil, undisturbed. **अधि** neg. **अधि** agitated.
अधिः mfn. (-धा-धो-न) Retained, present, unseparated. **अधि** neg. **अधि** gone away.
अधिः mfn. (-धा-धो-न) Unseparated, unremoved. **अधि** Presence, inherence, association, non-separation. **अधि** neg. **अधि** separation.
अधिः mfn. (-धा-धो-न) Unapproached. **अधि** neg. **अधि** approached.
अधिः mfn. (-धा-धो-न) Unapproached. **अधि**, and **अधि** cause.
अधिः mfn. (-धा-धो-न) * Compatible, consistent with, not contrary to. * Worthy, good. **अधि** neg. **अधि** without, **अधि** property.
अधिः m. (-धा) A fruit tree, commonly *Corada*, (*Cariaca Caronda*). **अधि** neg. **अधि** to fear, part. past, irr.
अधिः mfn. (-धा-धो-न) Bodiless, incorporeal. **अधि** neg. **अधि** body.

शवि mfn. (-श-श-श) Unimpeded, uninterrupted. **अ. च. न.** **शवि** obstacle.
शविदुष्य mfn. (-श-श-श) Unlearned, ignorant. **अ. च. न.** **शवि** **दुष्य** learned.
शविदुष्य mfn. (-श-श-श) 'Undiscriminating, ill-judging, unwise. ' Prompt, unhesitating. **म. (-श-श-श)** 'Want of judgment or discrimination, error, folly. ' Promptitude. **अ. च. न.** **शवि** **दुष्य** discussion.
शविचारित mfn. (-श-श-श) Ill-judged or investigated, unconsidered. ' Determined, certain, clear, not requiring deliberation. **अ. च. न.** **शवि** **चारित** discussed.
शविशक्ति mfn. (-श-श-श) ' Victorious, triumphant. ' Unmoved. **अ. च. न.** **शवि** **शक्ति** shaken, resisted.
शविशुभ mfn. (-श-श-श) ' Undeviated from, observed, followed. ' Eternal, permanent. **अ. च. न.** **शवि** **शुभ** unfallen.
शविशुभ mfn. (-श-श-श) Unseparated, undivided. **अ. च. न.** **शवि** **शुभ** cut off.
शविशुभ mfn. (-श-श-श) ' Entire, whole, undivided. ' Uninterrupted. **म. (-श-श-श)** ' Entireness. ' Connexion, continuity. **अ. च. न.** **शवि** **शुभ** separation.
शविशुभ mfn. (-श-श-श) Of the same species. **अ. च. न.** **शवि** **शुभ** of a different kind.
शविशुभ mfn. (-श-श-श) ' Clammy, stupid. ' Ignorant, untaught. **अ. च. न.** **शवि** **शुभ** wise.
शविशुभ f. (-श-श-श) Ignorance, folly. **अ. च. न.** **शवि** **शुभ** affix; also **शविशुभ**.
शविशुभ mfn. (-श-श-श) ' Unknown. ' Undistinguished. **अ. च. न.** **शवि** **शुभ** known.
शविशुभ mfn. (-श-श-श) Undiscernible, not to be recognised or known. **अ. च. न.** **शवि** **शुभ** to be known.
शविशुभ n. (-श-श-श) A direct flight. **अ. च. न.** **शवि** **शुभ** flying deviously.
शवि mfn. (-श-श-श) Preserved, protected. **अ. च. न.** **शवि** **शुभ** to preserve, **शुभ** affix of part. past.
शविशुभ mfn. (-श-श-श) True, n. (-श-श-श) Truth. **अ. च. न.** **शवि** **शुभ** and **शवि** untrue.
शवि mfn. (-श-श-श) ' Unknown. ' Poor. **अ. च. न.** **शवि** **शुभ** known, or wealth.
शविशुभ mfn. (-श-श-श) Quickliver.
शविशुभ mfn. (-श-श-श) Fit for or suited to a sheep. **अ. च. न.** **शवि** **शुभ** and **शवि** affix.
शविशुभ mfn. (-श-श-श) ' Unlearned. ' Stupid. **अ. च. न.** **शवि** **शुभ** clever.
शविशुभ mfn. (-श-श-श) Imperfectly digested, producing heartburn. **अ. च. न.** **शवि** **शुभ** free from, **शवि** **शुभ** what burns.
शविशुभ mfn. (-श-श-श) Unknown. **अ. च. न.** **शवि** **शुभ** known.
शविशुभ mfn. (-श-श-श) Near, contiguous, **अ. च. न.** **शवि** **शुभ** distant.
शविशुभ mfn. (-श-श-श) Near, not far off. **अ. च. न.** **शवि** **शुभ** and **शवि** affix.
शविशुभ n. (-श-श-श) The milk of a ewe. **अ. च. न.** **शवि** **शुभ** and **शवि** affix.
शविशुभ f. (-श-श-श) A plant, (*Cissampelos hexandra*). **अ. च. न.** **शवि** **शुभ** broken, divided, and **शवि** the ear, the leaf being compared to the ear; also **शविशुभ** and **शविशुभ**.
शवि mfn. (-श-श-श) ' Foolish, unwise. ' Not relating to knowledge. f. (-श-श-श) ' Ignorance. ' Spiritual ignorance, ' Illu-

sion. ' Personified illusion or *Māyā*. **अ. च. न.** **शवि** **शुभ** and **शवि** knowledge.
शविशुभ mfn. (-श-श-श) ' Non-existent. ' Not present, absent. **अ. च. न.** **शवि** **शुभ** and **शवि** being.
शविशुभ mfn. (-श-श-श) Unwise, unlearned. **अ. च. न.** **शवि** **शुभ** learned.
शविशुभ m. (-श-श-श) Irregularity, deviation from or absence of fixed rule. **अ. च. न.** **शवि** **शुभ** and **शवि** rule.
शविशुभ mfn. (-श-श-श) Irregularly. **अ. च. न.** **शवि** **शुभ** and **शवि** affix.
शविशुभ mfn. (-श-श-श) Irregular, void of or contrary to rule. f. (-श-श-श) Irregularity. **अ. च. न.** **शवि** **शुभ** and **शवि** rule.
शविशुभ m. (-श-श-श) A sacrificer, one who makes a sacrifice or causes it to be made. **अ. च. न.** **शवि** **शुभ** to preserve, **शवि** **शुभ** affix.
शविशुभ mfn. (-श-श-श) Indecorous, illbehaved. **म. (-श-श-श)** ' Indecorum, impropriety, fault. ' Incivility, disrespect. ' Offence, crime. **अ. च. न.** **शवि** **शुभ** and **शवि** modest behaviour.
शविशुभ mfn. (-श-श-श) Indestructible; so **शविशुभ**. **अ. च. न.** **शवि** **शुभ** destructible.
शविशुभ m. (-श-श-श) Inherent and essential character. **अ. च. न.** **शवि** **शुभ** and **शवि** without, **शवि** property.
शविशुभ m. (-श-श-श) An illogical conclusion. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** accurate deduction.
शविशुभ mfn. (-श-श-श) Holding on, advancing, one who does not turn back. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** who retreats.
शविशुभ mfn. (-श-श-श) Without an exception. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** exception.
शविशुभ mfn. (-श-श-श) Misbehaving, acting ill or improperly, wicked, vile. f. (-श-श-श) An unchaste or disloyal woman. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** virtuous.
शविशुभ mfn. (-श-श-श) Unopposed, having no adversary. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** an adversary.
शविशुभ m. (-श-श-श) Woollen cloth. **अ. च. न.** **शवि** **शुभ** a sheep, and **शवि** **शुभ** affix.
शविशुभ f. (-श-श-श) Prosperity, ease. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** misfortune.
शविशुभ mfn. (-श-श-श) ' Uninjured, unharmed. ' Not soiled or contaminated, pure, clean. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** destroyed.
शविशुभ mfn. (-श-श-श) Unwise, ignorant. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** learned.
शविशुभ m. (-श-श-श) ' Immaturity. ' Not suffering the consequence of actions in a former life. ' Indigestion. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** ripening.
शविशुभ mfn. (-श-श-श) Small, insignificant, slender. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** large.
शविशुभ mfn. (-श-श-श) Near, not remote. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** remote.
शविशुभ mfn. (-श-श-श) ' Undeviating, following or observing steadily. ' Observed, unviolated. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** transgressed.
शविशुभ mfn. (-श-श-श) Fruitful, productive. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** unfruitful.
शविशुभ mfn. (-श-श-श) Unblown. **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** blown.
शविशुभ mfn. (-श-श-श) ' Undivided, unpartitioned. ' Joint, unseparated, (as coparceners). **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** divided.
शविशुभ mfn. (-श-श-श) Unportioned, unpartitioned. **म. (-श-श-श)** ' Undivided inheritance. ' **अ. च. न.** **शवि** **शुभ** **शवि** **शुभ** division.

अधिवान्ति mfn. (-दी-विदी-ति) ¹ One who does not share. ² Not sharing, not dividing. ³ *अ. च. न.* अधिवान्ति who divides.

अधिवान्य mfn. (-वा-धा-न्) Not to be divided, not to be partitioned. ⁴ *अ. च. न.* अधिवान्य partible.

अधिवान्य m. (-न्) Indivisibility, unfitness for partition.

⁵ *अ. अधिवान्य* and *अ. अधि* affix; also with *अ. अधिवान्य*.

अधिवान्य of. (-वे-धा-न्) Disappearance, imperceptibility. ⁶ *अ. च. न.* अधिवान्य perception.

अधिवान्य mfn. (-वा-धा-न्) Imperceptible, undistinguishable. ⁷ *अ. च. न.* अधिवान्य.

अधिवान्य m. (-न्) The milk of a ewe. ⁸ *अ. अधि* and *अ. अधि* aff.

अधिवान्य mfn. (-वा-धा-न्) Foul, turbid. ⁹ *अ. च. न.* अधिवान्य clear.

अधिवान्य mfn. (-वा-धा-न्) Unloosed, not quitted. m. (-न्) A name of *Banars*. ¹⁰ *अ. च. न.* अधिवान्य loosed: the last is never to be lost view of by those seeking salvation.

अधिवान्य m. (-न्) A celebrated *Siva Linga*, at *Banars*. ¹¹ *अ. अधिवान्य* and *अ. अधि* aff.

अधिवान्य mfn. (-वा-धा-न्) ¹² Undivided, conjoined. ¹³ Not separated or absent. ¹⁴ *अ. च. न.* अधिवान्य disjoined.

अधिवान्य m. (-न्) Conjunction, association. ¹⁵ Presence, not being parted or absent. ¹⁶ *अ. च. न.* अधिवान्य disunion.

अधिवान्य mfn. (-वा-धा-न्) Interested in, attached to. ¹⁷ *अ. च. न.* अधिवान्य unattached.

अधिवान्य adj. mfn. (-वा-धा-न्) ¹⁸ Eternal, continual, uninterrupted. ¹⁹ Abandoned, or adv. u. (-न्) Eternal, continual. ²⁰ *अ. च. न.* अधिवान्य stopping.

अधिवान्य mfn. (-वा-धा-न्) ²¹ Coarse, gross, substantial. ²² Close, contiguous. ²³ Uninterrupted. ²⁴ *अ. च. न.* अधिवान्य fine.

अधिवान्य mfn. (-वा-धा-न्) Continuous, uninterrupted. m. (-न्) Continuance, uninterrupted succession. ²⁵ *अ. अधि*. (-न्) Uninterruptedly. ²⁶ *अ. च. न.* अधिवान्य rest.

अधिवान्य mfn. (-वा-धा-न्) ²⁷ Unimpeded, unobstructed. ²⁸ Allowed, permitted, proper. ²⁹ Compatible, consistent with. ³⁰ *अ. च. न.* अधिवान्य hindered.

अधिवान्य m. (-न्) Constipating, stopping dejection. ³¹ *अ. च. न.* अधिवान्य purging.

अधिवान्य mfn. (-वा-धा-न्) Improper to be purged. ³² *अ. च. न.* अधिवान्य to be purged.

अधिवान्य m. (-न्) Absence of impediment. ³³ Assent, concurrence, non-opposition. ³⁴ Consistency, compatibility. ³⁵ *अ. च. न.* अधिवान्य hindrance.

अधिवान्य mfn. (-वा-धा-न्) Unimpeded, unobstructed. ³⁶ *अ. च. न.* अधिवान्य hindered.

अधिवान्य m. (-न्) Not exceeding, not trespassing. ³⁷ *अ. च. न.* अधिवान्य trespassing.

अधिवान्य mfn. (-वा-धा-न्) Prescribed, fixed, not to be transgressed or exceeded. ³⁸ *अ. च. न.* अधिवान्य to be passed over or beyond.

अधिवान्य mfn. (-वा-धा-न्) Prompt, quick, without delay. ³⁹ *अ. च. न.* अधिवान्य delay.

अधिवान्य mfn. (-वा-धा-न्) Quick, expeditious: also *अधिवान्य*.

अधिवान्य mfn. adj. (-वा-धा-न्) Quick, expeditious. n. adv. (-न्) Quickly, expeditiously. ⁴⁰ *अ. च. न.* अधिवान्य slow, tedious.

अधिवान्य m. (-न्) Going quickly, a swift pace. ⁴¹ *अ. अधिवान्य* and *अ. अधि* motion.

अधिवान्य f. (-वा) A sheep, a ewe. ⁴² *अ. च. न.* अधिवान्य to break. ⁴³ *अ. अधि* and *अ. अधि* affixes; not able to wound, &c. having no horns.

अधिवान्य mfn. (-वा-धा-न्) Faithful, constant. ⁴⁴ *अ. च. न.* अधिवान्य sport, caprice.

अधिवान्य mfn. (-वा-धा-न्) Unasserted, undeclared. ⁴⁵ *अ. च. न.* अधिवान्य said.

अधिवान्य m. (-न्) Concurrence, consent, non-disagreement. ⁴⁶ *अ. च. न.* अधिवान्य dispute.

अधिवान्य mfn. (-वा-धा-न्) Quiet, peaceable. ⁴⁷ *अ. च. न.* अधिवान्य contentions.

अधिवान्य mfn. (-वा-धा-न्) Unmarried. ⁴⁸ *अ. अधि* and *अधिवान्य*.

अधिवान्य mfn. (-वा-धा-न्) ⁴⁹ Interdicted as to marriage. ⁵⁰ Not relating to marriage. ⁵¹ Single, not marrying. ⁵² *अ. च. न.* अधिवान्य marrying.

अधिवान्य mfn. (-वा-धा-न्) ⁵³ Uninvestigated, indiscriminated. ⁵⁴ Indiscriminate, confounded. ⁵⁵ Common, public. ⁵⁶ *अ. च. न.* अधिवान्य discriminated.

अधिवान्य m. (-न्) Ignorance, absence of discrimination or judgment. ⁵⁷ *अ. च. न.* अधिवान्य and *अधिवान्य* discrimination.

अधिवान्य f. (-वा) Inconsiderateness, imprudence, want of judgment. ⁵⁸ *अ. अधिवान्य* and *अ. अधि* added: also *अधिवान्य*.

अधिवान्य mfn. (-वा-धा-न्) Ignorant, indiscriminating, defective in judgment, superficial, short sighted. ⁵⁹ *अ. अधिवान्य* as above, and *अ. अधि* aff.

अधिवान्य mfn. (-वा-धा-न्) Ignorant, indiscriminating. ⁶⁰ *अ. अधि* and *अधिवान्य* who judges.

अधिवान्य f. (-वा) Want of judgment. ⁶¹ *अ. च. न.* अधिवान्य discriminating.

अधिवान्य f. (-वा) Unapprehensiveness, confidence, certainty. ⁶² *अ. च. न.* अधिवान्य fear.

अधिवान्य mfn. (-वा-धा-न्) Confiding, trusting, unapprehensive. ⁶³ *अ. च. न.* अधिवान्य alarmed.

अधिवान्य mfn. (-वा-धा-न्) ⁶⁴ Pure, clear, free from fault or defect. ⁶⁵ Valid, perfect, unimpeached. ⁶⁶ *अ. च. न.* अधिवान्य faulty.

अधिवान्य mfn. (-वा-धा-न्) Uniform, alike, without any difference. ⁶⁷ (-न्) Equality, uniformity. ⁶⁸ *अ. च. न.* अधिवान्य variation.

अधिवान्य mfn. (-वा-धा-न्) Indiscriminating, not perceiving the difference in things. ⁶⁹ *अ. च. न.* अधिवान्य, and *अ. अधि* who knows.

अधिवान्य mfn. (-वा-धा-न्) Unworn. ⁷⁰ *अ. च. न.* अधिवान्य tired.

अधिवान्य mfn. (-वा-धा-न्) Suspected, doubted, not trusted. ⁷¹ *अ. अधि* and *अ. अधि* trusted.

अधिवान्य mfn. (-वा-धा-न्) Mistrusted. m. (-न्) Suspicion, mistrust. ⁷² *अ. च. न.* अधिवान्य trust.

अधिवान्य f. (-वा) A cow calving after long intervals. ⁷³ *अ. च. न.* अधिवान्य trust.

अधिवान्य mfn. (-वा-धा-न्) Mistrustful, unbelieving. ⁷⁴ *अ. च. न.* अधिवान्य who trusts.

अधिवान्य mfn. (-वा-धा-न्) Anti-venomous, antidote, not poisonous. ⁷⁵ *अ. च. न.* अधिवान्य and *अ. अधि* poison. m. (-न्) The ocean, sky. f. (-वा) ⁷⁶ A river. ⁷⁷ The earth. ⁷⁸ Heaven. ⁷⁹ *अ. अधि* to go, &c. *अधिवान्य* Un'a'di aff.

अविश्राम mfn. (-श-श-मं) Unchecked, unopposed, unimpeded. **अ. अ. न.** न. विप्रश्राम. **अविश्रव** mfn. (-श-श-व) 1 Unperceived, invisible. 2 Insensible, disregarding objects of sense. **म. (-श-)** 3 Disappearance, absence. 4 Disregard of objects of sense. **अ. अ. न.** न. विप्रश्रव an object of sense. **अविश्रम** m. (-श-म) An extender or enlarger. **अविश्रमिन्** mfn. (-श-मिन्-मिन्) Adhering to, retaining, not quitting. **म. (-मिन्)** A continued fever. **अ. अ. न.** न. विप्रश्रम quitting. **अविश्रम** n. (-श-म) Kne's milk. **अ. अ. वि. वि. श्रम** aff. **अविश्रम** mfn. (-श-म-मं) Compact, compressed, close. **अ. अ. न.** न. विप्रश्रम spread. **अविश्रम** mfn. (-श-म-मं) Obscure, not clear or plain. **म. (-मं)** Indistinct speech. **अ. अ. न.** न. विप्रश्रम plain. **अविश्रम** n. (-श-म) Remembering, not forgetting. **अ. अ. न.** न. विप्रश्रम forgetting. **अविश्रमिन्** f. (-मिन्) Remembering, recollection. **अ. अ. न.** न. विप्रश्रम forgetfulness. **अविश्रम** mfn. (-श-म-मं) 1 Undone, uneffected. 2 Unprescribed, not directed or ruled. **अ. अ. न.** न. विप्रश्रम established. **अविश्रम** mfn. (-श-म-मं) Calm, composed, unagitated. **अ. अ. न.** न. विप्रश्रम agitated. **अवि** f. (-वी) A woman in her courses: see **अवि**. **अविश्रम** n. (-श-म) Not regarding, not looking at. **अ. अ. न.** न. विप्रश्रम seeing. **अविश्रम** mfn. (-श-म-मं) Unseen, unbeheld. **अ. अ. न.** न. विप्रश्रम seen. **अविश्रम** m. (-श-म) A hell. mfn. (-श-मिन्-मिन्) Waveless. **अ. अ. न.** न. विप्रश्रम a wave. **अविश्रम** m. (-श-म) A hell, the place of punishment for liars. **अ. अ. न.** न. विप्रश्रम without waves, **अ. अ. न.** n. aff. **अविश्रम** mfn. (-श-म-मं) Seedless. **अ. (-मं)** Bad seed. 2 Absence of seed. **अ. अ. न.** न. विप्रश्रम seed. **अविश्रम** mfn. (-श-म-मं) Seedless. **अ. अ. न.** न. विप्रश्रम added. **अविश्रम** mfn. (-श-म-मं) Weak, impotent, helpless. **म. (-मं)** A woman who has neither husband nor son. **अ. अ. न.** न. विप्रश्रम strong. **अविश्रम** mfn. (-श-म-मं) 1 Unselected. 2 Uncovered. 3 Unprotected. **अ. अ. न.** न. विप्रश्रम chosen, &c. **अविश्रम** f. (-मिन्) Inadequate support, absence of subsistence or allowance. **अ. अ. न.** न. विप्रश्रम maintenance. **अविश्रम** ind. Successfully, profitably. **अ. अ. न.** न. विप्रश्रam vainly. **अविश्रम** mfn. (-श-म-मं) Succeeding, gaining one's object. **अ. अ. न.** न. विप्रश्रam not in vain, **अ. अ. न.** n. object. **अविश्रम** mfn. (-श-म-मं) 1 Not bearing interest. 2 Not augmentative. **अ. अ. न.** न. विप्रश्रam increase, **अ. अ. न.** n. aff. **अविश्रम** n. (-श-म) 1 Seeing. 2 Attention, observation. **अ. अ. न.** न. विप्रश्रam seeing. **अविश्रम** mfn. (-श-म-मं) Inspecting, examining. **अ. अ. न.** न. विप्रश्रam to see, **अ. अ. न.** n. aff. **अविश्रम** f. (-श-म) 1 Attention, observation. 2 Seeing, looking at. 3 Agreement, engagement. **अ. अ. न.** न. विप्रश्रam upon or to, **अ. अ. न.** n. aff. and **अ. अ. न.** n. feminine. **अविश्रम** mfn. (-श-म-मं) Seen, regarded. **अ. अ. न.** न. विप्रश्रam before **अ. अ. न.** n. aff. and **अ. अ. न.** n. aff.

अविश्रम mfn. (-श-म-मं) Not enquiring or ascertaining. **अ. अ. न.** न. विप्रश्रam to know, **अ. अ. न.** n. aff. **अविश्रम** m. (-मिन्) A Brahman who has not studied the *Vedas*. **अ. अ. न.** न. विप्रश्रam वेद and विप्रश्रam who knows. **अविश्रमिन्** mfn. (-श-मिन्-मिन्) Unscriptural, not enjoined in the *Vedas*. **अ. अ. न.** न. विप्रश्रam वेद and विप्रश्रam declared. **अविश्रम** mfn. (-श-म-मं) 1 Unascertainable, secret, not to be known. 2 Not to be pained or hurt. **म. (-मं)** A calf. **अ. अ. न.** न. विप्रश्रam वेद to be hurt or known. **अविश्रम** n. (-श-म-मं) Denial or concealment of knowledge. **म. (-मं)** Chewed betel. **अ. अ. न.** न. विप्रश्रam speech. **अविश्रम** mfn. (-श-म-मं) Irregular, heterodox, contrary or not conformable to rule. **अ. अ. न.** न. विप्रश्रam rule, **अ. अ. न.** n. aff. **अविश्रम** mfn. (-श-म-मं) Wet, moist. **अ. अ. न.** न. विप्रश्रam to moisten, and **अ. अ. न.** n. aff. **अ. अ. न.** m. (-श-म) 1 A cloud. 2 A year. **अ. अ. न.** न. विप्रश्रam to preserve, **अ. अ. न.** n. aff. **अ. अ. न.** m. (-श-म) 1 Indistinct, unapparent, invisible, imperceptible. 2 In algebra, unknown as quantity or number. **म. (-मं)** 3 *Vishnu*. 4 *Siva*. 5 *Kantarpa* or *Cupid*. 6 A fool. **न. (-मं)** 7 The Supreme Being or universal spirit. 8 Any invisible principle according to the *Sankhya* philosophy. 9 The soul. 10 Nature, temperament. **अ. अ. न.** न. विप्रश्रam evident, distinct. **अविश्रमिन्** f. (-मिन्) Algebraic calculation. 2 Any act of an indistinct character or aim. **अ. अ. न.** न. विप्रश्रam and **अ. अ. न.** n. act. **अविश्रम** n. (-श-म) Dark-red, the colour of the dawn. **अ. अ. न.** न. विप्रश्रam indistinct, and **अ. अ. न.** n. colour. **अविश्रमिन्** f. (-मिन्) An unknown number or indistinct quantity, (in algebra) **अ. अ. न.** न. विप्रश्रam and **अ. अ. न.** n. quantity. **अविश्रम** n. (-श-म) Equation of unknown quantities. **अ. अ. न.** न. विप्रश्रam and **अ. अ. न.** n. equality. **अविश्रम** mfn. (-श-म-मं) 1 Steady, cool, deliberate. 2 Indifferent, undisturbed. **अ. अ. न.** न. विप्रश्रam hurried. **अविश्रम** mfn. (-श-म-मं) 1 Plain, not figurative. 2 Perfect, not mutilated. **म. (-मं)** Cowach, (*Carpopogon pruriens*, Rox.) **अ. अ. न.** न. विप्रश्रam वि. priv. and **अ. अ. न.** n. the body, or **अ. अ. न.** n. figure of speech. **अविश्रम** mfn. (-श-म-मं) Well made, symmetrical, perfect, entire. **अ. अ. न.** न. विप्रश्रam not defective, **अ. अ. न.** n. limb. **अविश्रम** mfn. (-श-म-मं) 1 Indistinct. 2 Plain, not figurative. **म. (-मं)** An animal without horns, though of an age to have them. **अ. अ. न.** न. विप्रश्रam a mark or figure. **अविश्रम** f. (-श-म) A plant, (*Carpopogon pruriens*.) **अविश्रमिन्** mfn. (-श-मिन्-मिन्) Distinct, specific, separate, unmixed. **अ. अ. न.** न. विप्रश्रam अविश्रमिन् confused, mixed. **अविश्रम** mfn. (-श-म-मं) 1 Free from pain. 2 Merciful, not inflicting pain. **म. (-मं)** A snake. **म. (-मं)** 3 Yellow myrobalan. 4 Another plant, (*Hibiscus mutabilis*.) See **अविश्रमिन्**. **अ. अ. न.** न. विप्रश्रam pain. **अविश्रम** m. (-मिन्) A horse, (in the dialect of the *Vedas*.) **अ. अ. न.** न. विप्रश्रam to pain, and **अ. अ. न.** n. aff. who does not tire in war, &c. **अविश्रमिन्** m. (-मिन्) 1 The earth. 2 Night. **अविश्रम** mfn. (-श-मिन्-मिन्) Free from pain. 2 Not inflicting pain. **अ. अ. न.** न. विप्रश्रam अविश्रम pain, **अ. अ. न.** n. aff.

अधविम m. (-वि) 'The ocean. * The sun. f. (-वि) 'The earth.
* Midnight. अ. च neg. अध to suffer pain, and विषन् Un'di
aff.

अधम m. (-आ-आ-यं) 'Free from pain. * Not paining, not
giving pain. अ. च neg. अध to feel pain, and अध aff. irr.

अधिवार m. (-रि) Steadiness, consistency, constancy. अ. च
neg. अधिवार irregularity.

अधिवारिन् m. (-रि-रि-रि) 'Constant. * Virtuous, moral.
* Steady, permanent, faithful. अ. च neg. अधिवारिन् variable.

अधम m. (-आ-आ-यं) 'Economical, parsimonious. * Unexpended,
unwasted. * Imperishable, immutable, eternal. m. (-च)
A name of Vishnu. mn. (-आ-यं) An indeclinable word, a partic-
le. अ. च neg. and अध expeditore.

अधवज्ज् m. (-आ-आ-यं) Eternal, imperishable, m. (-आ) Soul,
spirit. अ. च neg. अधवज्ज् self.

अधवोदाह m. (-यः) 'Imperishableness. * An indeclinable com-
pound. अ. च neg. and अध disposition, with वि inserted.

अधव m. (-यः-यः-यः) 'Profitable, fruitful. * Effectual, efficaci-
ous. अ. च neg. अधव useless.

अधवीर m. (-आ-आ-यं) True, veracious. अ. च neg. अधवीर
false.

अधवज्ज् m. (-आ-आ-यं) 'Close, contiguous. * Careless. अ. च
neg. अधवज्ज् any thing interposed, or carelessness.

अधवज्ज् f. (-आ) 'Contiguity. * Carelessness. अ. च added
to with the last; also with अ, अधवज्ज्.

अधवज्ज् m. (-यः) Negligence, inactivity. अ. च neg. अधवज्ज् em-
ployment.

अधवज्ज् m. (-यः-यः-यः) Negligent, remiss in practice.
अ. च neg. अधवज्ज् practice, profession, वदन्त् pos. aff.

अधवज्ज् m. (-यः-यः-यः) Negligent, inactive, remiss. अ. च
neg. अधवज्ज् business, रुनि aff.

अधवज्ज् f. (-आ) 'Irregularity, deviation from established rule.
* Incorrect legal opinion. अ. च neg. अधवज्ज् law.

अधवज्ज् m. (-आ-आ-यं) 'Not conformable to law or prac-
tice. * Unacquainted with the law or custom. * Ill regulated.

* Displaced, disordered अ. च neg. and अधवज्ज् ordained.

अधवज्ज् m. (-यः-यः-यः) Unactionable, not to be discussed in
law. अ. च neg. अधवज्ज् actionable.

अधवज्ज् m. (-आ-आ-यं) Adjoining, contiguous. अ. च neg. and
अधवज्ज् divided.

अधवज्ज् m. (-आ-आ-यं) 'Not determined or investigated by
law. * Not spoken. अ. च neg. अधवज्ज् tried.

अधवज्ज् m. (-आ-आ-यं) Moral, correct, free from vice. अ. च neg.
अधवज्ज् evil practices.

अधवज्ज् m. (-यः-यः-यः) Free from evil practices, steady,
correct. अ. च neg. अधवज्ज् evil practices, रुनि aff.

अधवज्ज् m. (-आ-आ-यं) 'Simple, undecomposed. * Undispersed,
collected. अ. च neg. अधवज्ज् scattered.

अधवज्ज् m. (-आ-आ-यं) Calm, firm, composed. अ. च neg.
अधवज्ज् hurried.

अधवज्ज् m. (-आ-आ-यं) Undecomposed, simple. n. (-यं) Ele-
mentary substance from which all things were created, con-
sidered as one with the substance of Brahman. अ. च neg. अधवज्ज्
separated, decomposed.

अधवज्ज् f. (-आ) Obscurity, want of clearness or explanation.
अ. च neg. अधवज्ज् explanation.

अधवज्ज् m. (-आ-आ-यं) Unexplained, obscure. अ. च neg.
अधवज्ज् explained.

अधवज्ज् n. (-यं) Absence of explicitness, want of explanation.
अ. च neg. अधवज्ज् explanation.

अधवज्ज् m. (-आ-आ-यं) 'Unintelligible, inexplicable. * Easy,
not requiring to be explained. अ. च neg. अधवज्ज् to be explained.

अधवज्ज् m. (-आ) Absence of fraud, simplicity, honesty. अ. च, and
अधवज्ज् disguise.

अधवज्ज् m. (-आ-आ-यं) Special, individual, peculiar. अ. च neg.
अधवज्ज् generic.

अधवज्ज् n. (-यं) Speciality, individuality, non-comprehensive-
ness or generalization. अ. च अधवज्ज् special, and अध aff.; also
अधवज्ज्.

अधवज्ज् m. (-आ-आ-यं) Inexpert, inexperienced. m. (-रि) Bu-
siness not practised or understood. अ. च not, अधवज्ज् business.

अधवज्ज् n. (-यं) Speciality, non-generalization. अ. च neg. अधवज्ज्
what pervades, अध aff.; also अधवज्ज्.

अधवज्ज् m. (-यः-यः-यः) Special, individual. * Limited, par-
tial, not comprehensive. अ. च neg. अधवज्ज् pervading.

अधवज्ज् m. (-आ-आ-यं) Peculiar, individual, limited. अ. च neg.
अधवज्ज् diffused.

अधवज्ज् m. (-आ-आ-यं) Peculiar, not to be extended generally.
अ. च neg. अधवज्ज् to be extended.

अधवज्ज् m. (-यः) In logic, A category of individual appli-
cation, and influenced by place and time, as pain, pleasure,
love, hatred, virtue, vice, &c. अ. च neg. अधवज्ज् diffusive, gen-
eral, and एवि being.

अधवज्ज् m. (-आ) Absence of lassitude or fatigue. अ. च neg. अधवज्ज्
exertion.

अधवज्ज् n. (-यं) Not returning, not coming back, not circulat-
ing. अ. च neg. अधवज्ज् returning, revolving.

अधवज्ज् m. (-आ-आ-यं) 'Unrestrained, unimpeded. * Not dis-
appointed. अ. च neg. अधवज्ज् baffled.

अधवज्ज् m. (-आ-आ-यं) Undisputed. अ. च neg. अधवज्ज् dis-
puted.

अधवज्ज् m. (-आ-आ-यं) Sound, unhurt, unscarred. अ. च neg. अध
a wound.

अधवज्ज् m. (-आ-आ-यं) Not observing religious rites or obliga-
tions, uninitiated. अ. च neg. अधवज्ज् a vow, &c.

अधवज्ज् १. १th cl. (अ) अधवज्ज् (अधवज्ज्) 'To pervade or occupy. * To
bask or crowd. १. 9th cl. (अधवज्ज्) To eat, to eat hungrily.
With य prefixed, to begin to eat.

अधवज्ज् m. (-आ-आ-यं) Unable, incompetent. अ. च neg. अधवज्ज् able,
strong.

अधवज्ज् f. (-यः) Weakness, inability. अ. च added to the last;
also with न, अधवज्ज्.

अधवज्ज् f. (-यः) Inability, incapability, weakness, impotence. अ. च
neg. अधवज्ज् power.

अधवज्ज् m. (-आ-आ-यं) 'Impossible, impracticable. * Not to
be made. अ. च neg. अधवज्ज् possible.

अधवज्ज् m. (-आ-आ-यं) Fearless, undaunted. * Secure, certain.
अ. च neg. अधवज्ज् fear.

अविद्विन् mfn. (-वा-वा-न्) Certain, undoubted. * Fearless. न. च neg. द्रष्टुः alarmed.
अवृद्ध mfn. (-वा-वा-न्) Virtuous, good. न. च neg. वृद्ध wicked.
अमृत mfn. (-मृ-मृ-न्) Friendly. m. (-मृ-) A name of the moon. न. च neg. and अमृत an enemy; who has
अन्न m. (-न्ना) A plant, (*Pentstemon tomentosus*, Rox.) n. (-न्) * Food. * Eating; also अन्न. न. च neg. to eat, जुहो aff.
अन्नवर्षी f. (-र्षी) A plant; also अन्नवर्षी.
अन्नवर्षा f. (-र्षा) Hunger. न. अन्नम् food, अन्न affix, च and अन्न added, and the penultimate made long: wishing for food.
अन्नवापित mfn. (-वा-वा-न्) Hungry. न. as before अन्नम् added.
अग्नि mf. (-नि-नि) Indra's thunderbolt. न. अन्न to eat, अग्नि Un'di affix; what eats or consumes rocks, &c.
अग्नीरन् mfn. (-रन्-रन्-न्) Bodiless, incorporeal. m. (-रन्) A name of Kāma or love. न. च neg. अग्नीरन् body.
अग्नीरन् mfn. (-रन्-रन्-न्) Incorporeal. न. च neg. अग्नीरन् embodied.
अनन्द n. (-न्) Pain, affliction. mfn. (-न्-न्-न्) Unhappy, afflicted. न. अन्नम् happiness, &c. with the priv. prefix.
अनन्त mfn. (-न्-न्-न्) Restless, anxious, unresigned. न. च neg. आनन्त tranquil.
अन्यत् f. (-न्ति) Anxiety, restlessness. न. च neg. आनन्त tranquillity. So अनन्तता f. (-न्ता).
अप्राप्त mfn. (-प्रा-प्रा-न्) Unapplicable, not to be pacified. न. च neg. अन्न to appease, अन्न aff.
अप्राप्तिक mfn. (-वा-वा-न्) Not relating to or endowed with body. न. च neg. अप्राप्तिक bodily.
अप्राप्तम् mfn. (-वा-वा-न्) Perishable, transient, temporary. न. च neg. अप्राप्त eternal.
अप्राप्तम् n. (-न्) Want of government, anarchy, disorder. न. च neg. अप्राप्त governing.
अप्राप्तम् mfn. (-वा-वा-न्) Ungovernable: so अप्राप्त. न. च neg. अप्राप्त to be ruled, &c.
अप्राप्तम् mfn. (-वा-वा-न्) Ungoverned, undisciplined. न. च neg. अप्राप्त governed.
अप्राप्तम् mfn. (-वा-वा-न्) Not conformable to sacred authority, heterodox, unscriptural. न. च neg. अप्राप्त scripture.
अप्राप्तम् mfn. (-वा-वा-न्) Not conformable to sacred authority, heterodox, immoral, irreligious. न. च neg. अप्राप्त scriptural.
अप्राप्तम् mfn. (-वा-वा-न्) Untaught, ignorant. न. च neg. अप्राप्त taught.
अप्राप्तम् mfn. (-वा-वा-न्) * Eaten. * Satisfied. न. च neg. to eat, अन्न aff.
अप्राप्तम् mfn. (-वा-वा-न्) Formerly grazed by cattle, (a field, &c.) न. अप्राप्त eats, and अप्राप्त relating to cattle; also अप्राप्तम्.
अप्राप्तम् n. (-न्) A thief. न. अप्राप्त to pervade, अन्न Un'di aff.
अप्राप्तम् mfn. (-वा-वा-न्) Firm, tight, hard. न. च neg. अप्राप्त loose.
अप्राप्तम् n. (-रन्) A name of the sun. * Fire. * A goblin or demon. f. (-रन्) The wife of a goblin. n. (-रन्) A diamond. न. च neg. to eat, and अन्न affix; what eats sacrifices, &c.
अप्राप्तम् mfn. (-वा-वा-न्) Headless. न. च neg. अप्राप्त the head.

अप्राप्तम् n. (-न्) Bathing the body with 'exception of the head. न. च neg. अप्राप्त the head, अप्राप्त bathing.
अप्राप्तम् mfn. (-वा-वा-न्) Unlucky, unfortunate. न. च neg. अप्राप्त propitious.
अप्राप्तम् f. (-न्) A female demon or goblin.
अप्राप्तम् f. (-वा) See the following. न. च neg. added to अप्राप्त.
अप्राप्तम् f. (-न्) A childless woman. न. च priv. अप्राप्त a child, and अप्राप्त affix; अप्राप्त becomes व.
अप्राप्तम् mfn. (-वा-वा-न्) Ill regulated, ill behaved, rude, barbarous, prodigate. न. च neg. अप्राप्त regulated.
अप्राप्तम् f. (-वा) Rudeness, &c. न. च neg. added to the last; also with न, अप्राप्त.
अप्राप्तम् m. (-रन्) Rudeness, prodigality. न. अप्राप्त, and अप्राप्त practice.
अप्राप्तम् mfn. (-वा-वा-न्) Warm, hot. न. च neg. अप्राप्त cold.
अप्राप्तम् m. (-रन्) The sun. न. च neg. अप्राप्त cold, and अप्राप्त a ray, and similar compounds, as अप्राप्तम्, अप्राप्तम्, &c.
अप्राप्तम् f. sing. always (-न्ति) Eighty. dn. (-न्ति) Two eighties. pl. (-न्तः) Many eighties.
अप्राप्तम् mfn. (-वा-वा-न्) Octogenarian, of eighty years of age, &c. न. अप्राप्त and अप्राप्त added.
अप्राप्तम् mfn. (-वा-वा-न्) Undecayed, unimpaired. न. च neg. अप्राप्त decayed.
अप्राप्तम् mfn. (-वा-वा-न्) Ill behaved, vulgar, offensive. * Indifferent. न. च neg. अप्राप्त polite.
अप्राप्तम् mfn. (-वा-वा-न्) Green, fresh, moist. न. च neg. अप्राप्त dry.
अप्राप्तम् f. (-न्ति) Impurity. * Disgrace, degradation. mfn. (-न्ति-न्ति-न्ति) Foul, impure. न. च neg. अप्राप्त purity.
अप्राप्तम् n. (-न्) Impurity. न. च neg. added to अप्राप्त; also अप्राप्तम्.
अप्राप्तम् mfn. (-वा-वा-न्) Impure. * Inaccurate. * Unknown, unascertained. न. च neg. अप्राप्त pure.
अप्राप्तम् m. (-वा) A vagrant, a suspicious character. न. अप्राप्त unknown, अप्राप्त abode, अप्राप्त added.
अप्राप्तम् f. (-न्ति) Impurity. mfn. (-न्ति-न्ति-न्ति) Impure. न. च neg. अप्राप्त purity.
अप्राप्तम् n. (-न्) * Sin. * Misfortune. mfn. (-वा-वा-न्) Unlucky. न. च priv. अप्राप्त good.
अप्राप्तम् f. (-वा) Inattention, neglect of service or respect. न. च neg. अप्राप्त service.
अप्राप्तम् mfn. (-वा-वा-न्) Usurpe. न. च neg. अप्राप्त ripe.
अप्राप्तम् mfn. (-वा-वा-न्) * Entire, all, the whole. * Infinite, endless. न. च neg. अप्राप्त and अप्राप्त remainder.
अप्राप्तम् ind. Entirely, wholly. न. अप्राप्त whole, अप्राप्त aff.
अप्राप्तम् m. (-वा-वा-न्) Cheerful, not sorrowful. m. (-वा) A tree, commonly *Asoka*, (*Jonesia Asoka*), n. (-न्) Quicksilver. f. (-वा) A medicinal plant, see अश्वत्थी. * One of the female domestic deities of the Jains. न. च neg. अप्राप्त sorrow.
अप्राप्तम् f. (-न्) A medicinal plant, see अश्वत्थी. न. अप्राप्त, and अप्राप्त the same.
अप्राप्तम् m. (-रन्) A tree, (*Nauclea Cadamba*); see अप्राप्त.
अप्राप्तम् n. अप्राप्त and अप्राप्त an enemy; choking the *Asoka*.
अप्राप्तम् m. (-वा) Content, tranquillity, the absence of care or vanity. न. च priv. अप्राप्त sorrow.

अचल mfn. (-च-ल-च) Unlucky, unpropitious. *n.* as **अचल**, the *र* being changed to *च*.

अचल mfn. (-च-ल-च) 'Coarse, vulgar. 'Abusive, blackguard. *n.* (-च) 'Rustic language. 'Untruth. 'Low abuse. *n.* **अ** neg. **च** elegat.

अचरा f. (-च) 'The ninth *Nakshatra* or lunar mansion, containing five stars. 'Disunion, disjunction. *n.* **अ** neg. and **च** union.

अचराचर m. (-च) A name of *Kāru* or the dragon's head : see **अचर**. *n.* **अचरा** the asterism, and **चर** born, born under the sign *Aślaka*; or **अचरा** disjunction, and **चर** produced; as *Kāru* was formed of the lower extremities which had been sundered by *Vishnu* from *Rāhu*.

अचराचर m. (-च) A name of *Kāru*. *n.* as the preceding, *यू* to be born, with **अचर** aff.

अच m. (-च) 'A horse. 'A set or cast of men horse-like in strength. (-च) A horse and a mare. *f.* (-च) A mare. *n.* **अच** to pervade, **अच** *Un'ādi* affix, and **अच** fem. aff.

अच mfn. (-च-ल-च) Horse-like, acting like a horse, &c. *m.* (-च) 'A bad horse, a hack. 'A stray horse, one whose owner is not known. 'Any horse. *n.* **अ** and **च** added in different senses.

अचरिका f. (-च) A plant, (*Physalis flexuosa*.)

अचराचर m. (-च) A timber tree, commonly *Sāra's* or *Sāl*, (*Shorea robusta*.) *n.* **अच** a horse, and **अच** an ear, the leaves being compared to the ears of a horse.

अचराचर m. (-च) The *Sāl*-tree, (*Shorea robusta*.) *n.* **अ** added to **अचराचर**.

अचरिका f. (-च) The first *Nakshatra* or lunar mansion. *n.* **अचरा** a horse, **र** affix and **अच** affixes: see **अचर**.

अचराचर m. (-च) 'A horse's hoof. 'A perfume, apparently a dried shell-fish: see **अचरा**. *f.* (-च-र) A plant, (*Clitorea ternata*.) *n.* **अ** and **च** *अच* his hoof: which the perfume and leaves of the plant are supposed to resemble.

अचराचर m. (-च) A plant, (*Physalis flexuosa*.) *n.* **अ** and **अच** small; having the smell of a horse.

अचराचर n. (-च) A pair of horses. *n.* **अ** and **अचराचर** affix implying a pair, a brace, &c.

अचराचर n. (-च) A stable. *n.* **अ** and **अचरा** abode, place.

अचराचर m. (-च) The name of a demon, more commonly named *Hayagrīva*. *n.* **अ** and **अचरा** a neck; horse-necked.

अचराचर m. (-च) Oleander, (*Nerium odoratum*.) *n.* **अ** and **अचरा** what kills or hurts, from **अचरा** horse-destroying.

अचराचर m. (-च) A farrier. *n.* **अ** and **अचराचर** who heals.

अचराचर m. (-च) Farriery. *n.* **अ** and **अचराचर** medical treatment.

अचराचर mfn. (-च-रा-च) Swift, speedy. *mfn.* (-च-र) A mule. *m.* (-च) 'One of the chiefs of the *Nāgas* or serpent race, inhabiting the regions under the earth. 'A *Gandharva* or celestial quiritier. 'A male calf. *n.* **अ** and **अचरा** from **अ** to pass, to go, affix **अच**; or **अचरा** diminutive aff.

अचरा m. (-च) 'The holy fig tree, (*Ficus religiosa*.) 'The fruit of the tree. 'The time at which it bears. *f.* (-च) Day of full-moon. *n.* **अ** neg. **च** a future period, and **अ** from **अचरा** to

remain; of less duration than the *Pāta* or *Jāṇī* fig; there are several other etymologies.

अचराचर mfn. (-च-ल-च) To be given, to be done, &c. when the *Asanthea* tree bears. *n.* (-च) The petals of the Arabian jasmine. *n.* **अ** and **अचरा** and **अचरा** aff.

अचराचर m. (-च) The name of a saint and warrior, the son of *Dac'hā*. *n.* **अ** and **अचरा** to stand or stay, and **अचरा** affix; the story is that at his birth he made a noise like a horse; also with a final vowel **अचराचर**.

अचराचर f. (-च) A plant, (*Tribulus lanuginosus*.)

अचरा n. (-च) 'Death. 'Termination, limit. 'A fire-place.

'A field. 'Unlucky, inauspicious. *n.* **अचरा** vital air, **अचरा** end; also **अचरा**.

अचराचर m. (-च) A groom. *n.* **अ** and **अचरा** who takes care of.

अचराचर m. (-च) A kind of reed, (*Saccharum spontaneum*.)

'Horse hair. *n.* **अ** and **अचरा** a tail.

अचरा f. (-च) Lightning.

अचराचरिका f. (-च) The natural enmity of a horse and a buffalo. *n.* **अ** and **अचरा** a buffalo, **अचरा** affix of enmity.

अचराचर m. (-च) Oleander, (*Nerium odoratum*.) *n.* **अ** and **अचरा** what kills; the plant is conceived to be deleterious to the horse.

अचराचर m. (-च) See the preceding.

अचराचर m. (-च) A kind of serpent.

अचराचर m. (-च) A *Kinnara* or celestial quiritier. *n.* **अ** and **अचरा** a face; this kind of demigod being represented with a horse's head.

अचराचर m. (-च) The actual or emblematic sacrifice of a horse. *n.* **अ** and **अचरा** sacrifice; this sacrifice is one of the highest order and performed a hundred times, entitles the sacrificer to the dominion of *Suegra* or paradise: it appears to have been originally typical; the horse, and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period. See *As. R. Vol. viii. p. 442, Colebrooke on the Vidas*.

अचराचर m. (-च) A horse fit for the sacrifice called *Anavardha*. *n.* **अ** and **अचरा** as above, **अ** added, and **अ** inserted.

अचराचर m. (-च) A horse fit for an *Anavardha*. *n.* **अ** and **अचरा** and **अ** aff.

अचराचर f. (-च) The first lunar mansion: see **अचराचर**. *m.* (-च-र-च) The month *Āvin*, (Sept.-Oct.) see **अचराचर**.

n. **अ** and **अचरा** to join, affix **अचरा**; also with **अ** added in the last sense.

अचराचर m. (-च) The keeper or rider of a horse. *n.* **अ** and **अचरा** who preserves.

अचराचर m. (-च) A kind of snake. *n.* **अ** and **अचरा** spittle, whose foam is like that of a horse.

अचराचर m. (-च) 'A kind of snake. 'Horse hair. *n.* **अ** and **अचरा** hair.

अचराचर m. (-च) A chorister of *Suegra*, a *Kinnara* or *Gandharva*. *n.* **अ** and **अचरा** face, horse-faced: these demigods being so represented.

अचराचर m. (-च) A stud of horses and mares. *m. du. or plu. only.* (-च-रा) 'A horse and a mare. 'Horses and mares. *n.* **अ** and **अचरा** a mare.

अध्वरु म. (-ऋ) A horseman. स. अध्वरु and अध्वरु what bears; whom a horse carries.

अध्वरु म. (-ऋ) A horseman. स. अध्वरु and अध्वरु to nourish, अध्वरु अर्ध.

अध्वरु म. (-ऋ) The *Gayal*, a sort of ox, (*Bos gaurus*). स. अध्वरु. ह to screen or hide, in the causal form, युष् aff.

अध्वरु म. (-विष्) ¹ A name of NALA, a king and hero of several poems. ² A jockey. स. अध्वरु and विष् who knows.

अध्वरु म. (-ऋ) A farrier, a horse doctor. स. अध्वरु and वेध physician.

अध्वरु म. (-ऋ) ¹ A stable. ² A riding house. स. अध्वरु and ऋषा a hall.

अध्वरु म. (-ऋ) A foal, a colt. स. अध्वरु and ऋषा young.

अध्वरु म. (-ऋ) The natural enmity between a horse and a jackall. स. अध्वरु and ऋषा a jackall, अस् aff. implying hostility.

अध्वरु न. (-ऋ) A set of six horses. स. अध्वरु and अध्वरु a set of six.

अध्वरु म. (-ऋ) A horseman, a rider, a horse-soldier. स. अध्वरु and अध्वरु who goes.

अध्वरु म. (-ऋ) Management of horses and cars, coachmanship, chariotmanship. स. अध्वरु and अध्वरु a driver, ऋ aff.

अध्वरु म. (-ऋ) A proper name, a king.

अध्वरु म. (-ऋ) A king and saint; also SAMATKUMARA. स. अध्वरु a proper name, अध्वरु a king, and अध्वरु a son: the son of the king ASWASINA.

अध्वरु म. (-ऋ-ऋ-ऋ) Of to-day, not of or for to-morrow. स. अध्वरु. ऋ to-morrow, युष् aff.

अध्वरु म. (-ऋ-ऋ-ऋ) Not of or for to-morrow. स. अध्वरु and अध्वरु aff.

अध्वरु म. (-ऋ) A horse stealer. स. अध्वरु and अध्वरु who takes away.

अध्वरु न. (-ऋ) Horsemanship. स. अध्वरु and अध्वरु heart, affection.

अध्वरु म. (-ऋ) A buffalo. स. अध्वरु and अध्वरु an enemy.

अध्वरु म. (-ऋ-ऋ-ऋ) Mounted, set on horseback. स. अध्वरु and अध्वरु mounted.

अध्वरु म. (-ऋ-ऋ-ऋ) Riding or carried on a horse. म. (-ऋ) A horseman. ङ. (-ऋ) A plant; also *Aswagandha*, (*Physalis ferox*). स. अध्वरु and अध्वरु what mounts.

अध्वरु म. (-ऋ) A plant, (*Physalis ferox*). स. अध्वरु, अध्वरु on, &c. अध्वरु what grows; growing to the length of a horse.

अध्वरु म. (-ऋ-ऋ-ऋ) Mounted or riding on horseback. स. अध्वरु and अध्वरु what mounts.

अध्वरु म. (-ऋ-ऋ-ऋ) Drawn by horses, carried by horses, &c. स. अध्वरु and अध्वरु aff.

अध्वरु म. (-ऋ) The twin sons of ASWINI by SŪRYA, and physicians of *Suveda*. स. अध्वरु and अध्वरु aff. the fern. termination is dropped.

अध्वरु म. (-ऋ) ¹ The first of the twenty-eight *Nakshatras* or constellations in the moon's path, hence considered its mansion. ² In mythology, a nymph, the asterism personified.

³ The wife of SŪRYA, who concealed herself in the form of a mare. स. अध्वरु a horse, अध्वरु and अध्वरु aff. the symbol of the *Nakshatra* is a horse's head, figured by three stars in the head of ARISH.

अध्वरु म. (-ऋ) The twin sons of SŪRYA the sun, by his wife SAMYĀ transformed to a mare; they are endowed with perpetual youth and beauty, and are the physicians of the gods. स. अध्वरु the wife of SŪRYA, and अध्वरु a youth.

अध्वरु म. (-ऋ) The *Aswins*: see the last. स. अध्वरु and अध्वरु a son.

अध्वरु म. (-ऋ) The twin sons of ASWINI by SŪRYA. स. अध्वरु and अध्वरु a son.

अध्वरु म. (-ऋ) The heaven or station of the *Aswins*, to which the giver of a horse is raised. स. अध्वरु and अध्वरु interview.

अध्वरु म. (-ऋ-ऋ-ऋ) Distant a day's journey for a horse, more usually अध्वरु.

अध्वरु म. (-ऋ-ऋ-ऋ) Belonging or relating to a horse. न. (-ऋ) A number of horses. स. अध्वरु and अध्वरु aff.

अध्वरु म. (-ऋ-ऋ-ऋ) Broad chested. स. अध्वरु and अध्वरु the breast, अध्वरु aff.

अध्वरु 1. lat. cl. (अध्वरु-ऋ) ¹ To go or move. ² To take or receive. ³ To shine: see अध्वरु.

अध्वरु म. (-ऋ) A secret. स. अध्वरु. अध्वरु six, अध्वरु an eye, and अध्वरु aff. what is not seen by six eyes, that is, known or determined by two persons to the exclusion of a third.

अध्वरु म. (-ऋ-ऋ-ऋ) Produced or occurring in the month *Ashvina*. म. (-ऋ) ¹ The month *Ashvina*, commencing with the sun's entrance into Gemini, (June-July). ² A student's staff.

अध्वरु म. (-ऋ) A name common to the twentieth and twenty-first lunar mansion: see अध्वरु and अध्वरु. स. see अध्वरु, the initial being made short.

अध्वरु म. (-ऋ) The month *Ashvina*; also अध्वरु.

अध्वरु म. (-ऋ-ऋ-ऋ) ¹ Eight. ² Eighth. न. (-ऋ) The eight sections of PAMINI's Grammar. म. (-ऋ) ¹ The formulae of the *Rig Veda* as collected into eight portions, thence called *Astakas*. ² One acquainted with PAMINI's rules or the formulae of the *Veda*. स. अध्वरु added to अध्वरु.

अध्वरु म. (-ऋ) A name of BRAHMA. स. अध्वरु eight, and अध्वरु an ear; eight-eared, being four-headed.

अध्वरु म. (-ऋ) ¹ Worship of the manes or progenitors performed on certain days. ² The eighth day of three months on which the progenitors are worshipped. स. अध्वरु to eat, and अध्वरु aff. vegetables, flesh, and cake, being severally offered upon these occasions, and the *Brāhmins* feasted; in this sense it is also अध्वरु.

अध्वरु म. (-ऋ) A kind of board or cloth for playing with dice on. स. अध्वरु eight, and अध्वरु body, having eight divisions.

अध्वरु म. (-ऋ) An octagon. स. अध्वरु and अध्वरु angle.

अध्वरु म. (-ऋ-ऋ-ऋ) ¹ A fabulous animal supposed to have eight legs: see अध्वरु. ² A spider.

अध्वरु म. (-ऋ) A flock of eight cows. स. अध्वरु and अध्वरु kine.

अध्वरु म. (-ऋ-ऋ-ऋ) Eight fold. स. अध्वरु eight, अध्वरु number,

अध्वरु म. (-ऋ) The regents of the cardinal points, as INDRA of the East; VASU of the S. E.; YAMA of the South; NAJIRI of the S. W.; VARUNA of the West; MAAT of the N. W.; KURVA of the North; and IAA of the N. E. स. अध्वरु the eight points, and अध्वरु who protects.

अष्टदिग् f. (-दिग्) The eight cardinal points of the compass collectively. **अ. अष्ट** eight, and **दिग्** quarter.

अष्टसं ind. Eight fold, eight times. **अ. अष्ट** eight, and **सं** aff.

अष्टधातु n. (-धातु) The eight metals collectively, as, gold, silver, copper, tin, lead, brass, iron and steel. **अ. अष्ट** and **धातु** a mineral.

अष्टम् mfn. pñs. only (अष्ट or अष्टी) Eight. **अ. अष्ट** to pervade, **अष्टि** Unādi affix, and **अष्ट** inserted.

अष्टपाद m. (-पाद or -पाद) ¹ A spider. ² A fabulous animal with eight legs: see **अष्टपद**. (-**पाद**) A kind of spider with a small body and long legs. **अ. अष्ट** eight, and **पाद** a foot.

अष्टी f. (-ष्टी) A metre consisting of four lines, and having sixteen syllables in each; there are nine species of it. **अ. अष्टम्** eight, **ष्टी** fem. aff.

अष्टम mfn. (-म-ष्टी-म) Eighth. **f. (-ष्टी)** ¹ The eighth day of the fortnight. ² A medicinal plant: see **अष्टमश्री**, the last of a class of eight medicinal plants: see **अष्टमरी**. **अ. अष्टम्** with **उट्** affix and **अष्ट** augment.

अष्टमरुत m. (-मरु) A horse with a white face, tail, mane, breast, and hoofs. **n. (-मरु)** A collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, a bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *Brāhmaṇa*, a cow, fire, gold, *ghee*, the sun, water, and a king. **अ. अष्ट** eight, and **मरुत** auspicious.

अष्टमंश m. (-मंश) An eighth. **अ. अष्टम** and **मंश** a part.

अष्टमात्र n. (-मात्र) A measure, one *Kāśa*. **अ. अष्ट** eight, and **मात्र** measure.

अष्टमिका f. (-मिका) A weight of four *talas*. **अ. अष्टम** eighth, **मिका** added fem. form.

अष्टमूर्ति m. (-मूर्ति) A name of Śiva. **अ. अष्ट** eight, and **मूर्ति** form: evident in the earth, water, &c.

अष्टमूर्तिपर m. (-पर) A name of Śiva. **अ. अष्टमूर्ति** an assemblage of eight forms, and **पर** who has, being identical with the five elements and with the mind, individuality and crude matter.

अष्टशोषक n. (-श) A class of eight metals: gold, silver, copper, tin, lead, and iron of three sorts, including steel. **अ. अष्ट** eight, **शोषक** metal.

अष्टवर्ग m. (-वर्ग) A class of eight principal medicaments, they are mostly the roots of plants from the hills, which have not been determined, and are named: *Rishabha, Jivaka, Nēda, Mahameda, Riddhi, Vridhiki, Kishketh* and *Kakiraksholi*. **अ. अष्ट** eight, and **वर्ग** a class.

अष्टविध mfn. (-व-वि-ध) Eight fold, of eight kinds. **अ. अष्ट** eight, and **विध** sort.

अष्टवन्द्य m. (-वन्द्य) A name of *Brāhma*. **अ. अष्ट** and **वन्द्य** m. car; eight-eared.

अष्टावसरा mfn. (-व-व-श-व) Prepared in eight pans. **m. (-व-श)** ¹ A sacrifice in which *ghee* is offered in eight vessels. **अ. अष्ट** and **वसरा** the convexity of a jar.

अष्टावध n. (-वध) A car or wain, one drawn by eight oxen. **अ. अष्ट** and **वध** a cow, **वध** aff.

अष्टाङ्ग n. (-ङ्ग) ¹ Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet; or these six, with the words and mind.

² Any whole consisting of eight parts or members. ³ The eight parts of a court, or the law, the judge, assessors, scribe and astrologer, gold, fire and water. ⁴ A die, dice. **अ. अष्ट** eight, and **अङ्ग** a limb.

अष्टाङ्गन m. (-ङ्ग) See the above. **अ. अष्टाङ्ग** and **नङ्ग** taking.

अष्टाङ्गन m. (-नङ्ग) Prostration as in reverence. **अ. अष्टाङ्ग** eight members, and **नङ्ग** falling, touching the ground with the hands, knees, and feet, forehead and breast.

अष्टाङ्गनार m. (-नार) Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. **अ. अष्टाङ्ग** and **नङ्ग** bowing.

अष्टाङ्गन m. (-नङ्ग) An offering of eight articles, water, milk, *Kusa* grass, curds, *ghee*, rice, barley and mustard: or honey, red oleander flowers, and sandal, are substituted for the three last. **अ. अष्ट** eight, **अङ्ग** member, **नङ्ग** offering.

अष्टाष्टम् mfn. pñs. only (-ष्टम्) Eighteen. **अ. अष्ट** eight, and **द्वय** ten.

अष्टाष्टम् m. (-ष्ट-ष्ट) ¹ A kind of chequered cloth or board for draught, dice, &c. **m. (-ष्ट)** ² Gold. **m. (-ष्ट)** ³ A spider. ⁴ A fabulous animal with eight legs, the *Sarabha*. ⁵ The mountain *Kailāsa* or abode of *Kovīla*. ⁶ A worm. ⁷ A pin or bolt. **f. (-ष्टी)** A wild sort of jassmin. **अ. अष्ट** eight, and **ष्ट** a quarter, place, foot, &c. **अ. अष्ट** being made long.

अष्टाष्टवर्ग n. (-वर्ग) Gold leaf, a sheet of gold. **अ. अष्टाष्ट** and **वर्ग** a leaf.

अष्टाष्टवर्ग m. (-ष्ट-ष्ट-वर्ग) Quartered by eight, having eight for the root. **अ. अष्ट** and **ष्ट** a quarter.

अष्टाष्टवर्ग m. (-वर्ग) A *Jaina* saint and ruler. **अ. अष्ट**, **ष्ट** a period, and **अष्टवर्ग** a ruler; such for eight *Aras*.

अष्टाष्ट n. (-ष्ट) An octagon. **अ. अष्ट** and **अष्ट** angle.

अष्टाष्ट mfn. (-ष्ट-ष्ट-ष्ट) Octangular.

अष्टि f. (-ष्टि) A kernel, a stone. **अ. अष्ट** neg. **अष्टि** to remain, **दन्** aff.

अष्टिका f. (-का) ¹ A round pebble or stone. ² A globular swelling below the navel, produced by wind. ³ Contusion. **अ. अष्टिका** a bone, **का** to bring, (to resemble.) **क** aff.

अष्टिकम् m. (-का-ष्टिकम्) The knee. **अ. अष्टिका** a bone, and **ष्टिकम्** poss. aff.

अष्टिका f. (-का) A pebble. **अ. अष्ट** added to the last, fem. form.

अष्टधन m. (-धन) Absence of check or restraint, especially of the senses. **अ. अष्ट** neg. **अष्टधन** restraint.

अष्टधन m. (-धन) Absence of union or connection. **अ. अष्ट** neg. **अष्टधन** connection.

अष्टधन mfn. (-ध-ध-ध-ध) Disjoined, detached, separate. **अ. अष्ट** neg. **अष्ट** with **ध** connected.

अष्टधन mfn. (-ध-ध-ध-ध) Ignorant, unwise. ² Not promising or contracting. **अ. अष्ट** neg. **अष्ट** before **विद्** to know, **प्रमत्त** aff.

अष्टधन m. (-ध-ध-ध-ध) Uncovered, exposed. **अ. अष्ट** neg. **अष्टधन** covered.

अष्टधन mfn. (-ध-ध-ध-ध) Free from doubt, certain. **n. adv. (-ध)** Certainly, verily. **अ. अष्ट** neg. **अष्टधन** doubt.

अष्टधन mfn. (-ध-ध-ध-ध) Out of hearing. **अ. अष्ट** neg. **अष्ट** with **ध** hearing.

अष्टधन mfn. (-ध-ध-ध-ध) Indifferent to, not attached to. **अ. अष्ट** neg. **अष्ट** with **ध** attached.

असंयुक्त mfn. (-ता-संयुक्त) * Unmixed with. * Separate, not living in common. स. च neg. संयुक्त united.

असंस्कृत mfn. (-ता-संस्कृत) * Not perfect, unpolished, rude, common. * Uninitiated, not having gone through the proper rites of caste, state, sex or age. स. च neg. संस्कृत perfect.

असंबुद्ध mfn. (-ता-संबुद्ध) * Unknown, unacquainted, not known as acquaintances. * Not friends. स. च neg. संबुद्ध known.

असंख्यता m. (-ता) * Want, destitution. * Disorder, confusion. स. च neg. संख्यता station.

असंस्थित mfn. (-ता-संस्थित) * Disordered, irregular, not arranged or arrayed. * Not collected or assembled. * Destitute. स. च neg. संस्थित placed together.

असंस्थिति f. (-तिः) See असंस्थित. स. as before, स्थिति stay.

असंयुक्त mfn. (-ता-संयुक्त) Scattered, loose, straggling, uncompresssed. m. (-ता) A form of array, loose or open order of troops. स. च neg. संयुक्त compact.

असंयुक्त mfn. (-ता-संयुक्त) Irresistible, insuperable. स. च neg. संयुक्त to be repelled.

अस (अ) s. 1st cl. (असि-ने) * To go or move. * To take or receive. * To abate. (अ) s. 2d cl. (असि) To be. (अ, उ, इ, ए) s. 4th cl. (असि-ने) To throw or direct. With अनु prefixed, to sit down; with अस्, to quit or abandon; with वि, to deposit; with निष्, to expel; with चरि and उच, to sit around; with उ, to throw away, to reject, to confute; with वि, to divide; with विद्, to class, to arrange; with वस and वि, to abandon the world; with वस, to collect, to combine or compound.

असंयुक्त m. (-ता-संयुक्त) Part, not all, unentire. स. च neg. सद्यः all.

असंयुक्त ind. Repeatedly, again and again. स. च neg. and सद्यः once.

असंयुक्त m. (-ता) Repeated birth. स. च neg. सद्यः repeatedly, जन्ते the womb, वाप abode.

असंयुक्त mfn. (-ता-संयुक्त) * Detached, disunited. * Not interested in, indifferent to, unattached to. * Detached from worldly feelings and passions. स. च neg. सद्यः united.

असंयुक्त mfn. (-ता-संयुक्त) Without thighs. स. च neg. सद्यः a thigh, वाप affix; also without the affix, असंयुक्त.

असंयुक्त m. (-ता) An enemy, an adversary. स. च neg. सद्यः a friend.

असंयुक्त m. (-ता-संयुक्त) Of a different family. स. च neg. सद्यः with श्रेय family.

असंयुक्त m. (-ता-संयुक्त) * Sincerity. * Absence of predetermination. स. च neg. सद्यः will, vow.

असंयुक्त mfn. (-ता-संयुक्त) Not purposed, not resolved or determined on. स. च neg. सद्यः purposed.

असंयुक्त mfn. (-ता-संयुक्त) Firm, steady. स. च neg. सद्यः mutable.

असंयुक्त mfn. (-ता-संयुक्त) Uncompounded, uncollected, unmixed. स. च neg. सद्यः collected.

असंयुक्त mfn. (-ता-संयुक्त) Clear, open, broad. m. (-ता) A broad road. स. च neg. and सद्यः crowded.

असंयुक्त mfn. (-ता-संयुक्त) Not apporated, not agreed upon. स. च neg. सद्यः an agreement.

असंयुक्त mfn. (-ता-संयुक्त) Innumerable, exceedingly numerous. स. च neg. and सद्यः to be numbered.

असंयुक्त f. (-ता) Innumerable, immensity, infinity. स. च neg. added to the preceding; or with न, असंयुक्त.

असंयुक्त mfn. (-ता-संयुक्त) Unaccounted. स. च neg. सद्यः numbered.

असंयुक्त mfn. (-ता-संयुक्त) Innumerable. स. च neg. सद्यः to be counted.

असंयुक्त mfn. (-ता-संयुक्त) Solitary, unassociated. स. च neg. सद्यः with.

असंयुक्त mfn. (-ता-संयुक्त) Uneven, unequal. * Unattached. * Unpreferred, disesteemed. * Improbable, inconsistent. * Unaccompanied, unassociated with. स. च neg. सद्यः connected.

असंयुक्त f. (-तिः) * Improbability, incongruity. * Not associating with. स. च neg. सद्यः congruity.

असंयुक्त m. (-ता) * Separation, disunion. * Inequality. * Incongruity. * Not associating with. स. च neg. सद्यः union.

असंयुक्त m. (-ता) Heretical or heterodox doctrine. स. च neg. सद्यः untrue, वाच्य a scripture.

असंयुक्त m. (-ता) A wicked or contemptible person. स. च neg. सद्यः bad, वाच्य a person.

असंयुक्त m. (-ता-संयुक्त) Insensible. स. च neg. सद्यः sign of life.

असंयुक्त mfn. (-ता-संयुक्त) Non-existent, not being. * Untrue, unreal. * Bad, vile. स. च neg. and सद्यः being, &c.

असंयुक्त f. (-ता) Wickedness. स. च neg. सद्यः affix, and वाच्य inserted.

असंयुक्त f. (-ता) A disloyal or unchaste woman. स. च neg. and सद्यः virtuous, &c.

असंयुक्त m. (-ता) A bastard. स. च neg. सद्यः a son.

असंयुक्त mfn. (-ता-संयुक्त) Wicked. n. (-ता) Wickedness. स. च neg. and सद्यः act; also असंयुक्त, असंयुक्त, &c.

असंयुक्त mfn. (-ता-संयुक्त) Ill done, done from improper motives, or in an unbecoming manner. स. च neg. सद्यः good, वाच्य done.

असंयुक्त f. (-ता) * Non-existence. * Untruth. * Wickedness. स. च neg. and सद्यः added; also with न, असंयुक्त.

असंयुक्त m. (-ता) * A bad road. * Evil practice or doctrine. स. च neg. सद्यः good, and सद्यः a road.

असंयुक्त m. (-ता) Receiving unfit presents, or from improper persons. स. च neg. and सद्यः acceptance.

असंयुक्त m. (-ता) * A childless man. * A wicked or disreputable son. स. च neg. and सद्यः a son.

असंयुक्त mfn. (-ता-संयुक्त) * False, untrue. * Lying, a liar. m. (-ता) Untruth. स. च neg. सद्यः true.

असंयुक्त mfn. (-ता-संयुक्त) A liar, speaking falsely, giving false evidence. स. च neg. and सद्यः who speaks.

असंयुक्त mfn. (-ता-संयुक्त) Treacherous, base, wicked. स. च neg. untrue, सद्यः combination, असंयुक्त.

असंयुक्त mfn. (-ता-संयुक्त) Improbable, unlikely. असंयुक्त and सद्यः like.

असंयुक्त m. (-ता) Evil company. स. च neg. सद्यः wicked, and सद्यः association.

असंयुक्त m. (-ता-संयुक्त) A name of INDRA.

असंयुक्त m. (-ता) A heterodox student. स. च neg. सद्यः untrue, bad, सद्यः before इच्छ to go, to read or study, and इच्छ aff.

असंयुक्त mfn. (-ता-संयुक्त) Wicked, following evil practices. m. (-ता) Evil practice. स. च neg. and सद्यः observance.

असदाचारिन् mfn. (-दी-रि-दी-रि) Wicked, vile, one who follows bad or heterodox practices. **असदाचार** and **रुति** aff.
असद्वत् mfn. (-स-दी-रि) Unlike, dissimilar. **अ** **च** neg. वद्वत् like.
असहृद् m. (-सः) Caprice, idle or childish desire. **अ** **च** neg. सहृद् good, wise, &c. and सह what is taken.
असह्य m. (-सः) ¹ An evil temperament or disposition. ² Non-existence. **अ** **च** neg. सह्य and सह nature.
असह्यति f. (-सि) ¹ Low or degrading occupation or profession. ² Wickedness. **अ** **च** neg. सह्य wicked, रुति practice.
असह्यचार mfn. (-स-र-र-रि) Following evil practices. **म**. (-रि)
 Evil practices. **अ** **च** neg. सह्यचार practice.
असह्यचारिन् mfn. (-दी-रि-दी-रि) Following evil courses. **अ** **च** neg. सह्यचार and रुति aff.
असह्य m. (-सः) A tree, (Pentaptera tomentosa). **न**. (-स्य) Throwing, sending. **अ** **च** to expel (disease), to send, to throw, लुट् aff.
असह्यर्षी f. (-र्षी) The name of a plant, (Marsilea quadrifolia). **अ** **च** neg. सह्यर्षी a leaf; having leaves like the *Asana*.
असन्निधि mfn. (-सि-सि-सि) Childless. f. (-सि) Want of posterity. **अ** **च** neg. सन्निधि descendants.
असन्निध mfn. (-स-स-स) Childless, having no posterity. **म**. (-सः) Want of posterity. **अ** **च** neg. सन्निध progeny.
असन्निध mfn. (-स-स-स) Displeased. **अ** **च** neg. सन्निध pleased.
असन्निध m. (-सः) Displeasure. **अ** **च** neg. सन्निध pleasure.
असन्निध mfn. (-स-स-स) ¹ Undoubted, unsuspected. ² Certain, confident. **अ** **च** neg. सन्निध doubted.
असन्निध mfn. (-स-स-स) ¹ Unapprised. ² Uncommunicated. **अ** **च** neg. सन्निध informed.
असन्निध m. (-सः) ¹ Want of an aim or object. ² Disjunction. **अ** **च** neg. सन्निध holding together.
असन्निधि f. (-सि) Want of union or connection. **अ** **च** neg. सन्निधि junction.
असन्निध mfn. (-स-स-स) Untied, unbound, at liberty, loose. **अ** **च** neg. सन्निध tied.
असन्निध mfn. (-स-स-स) ¹ Born, produced. ² Affecting knowledge, conceited as a Pandit or teacher. ³ Proud. ⁴ Unarmed. **अ** **च** neg. सन्निध with, &c. सह the part. past. of सह to bind.
असन्निध m. (-सः) ¹ Non-perception of objects, not bringing them to the mind. ² Remoteness. **अ** **च** neg. सन्निध attraction.
असन्निध mfn. (-स-स-स) ¹ Unperceived, undistinguished. ² Remote, not near. **अ** **च** neg. सन्निध draws near to.
असन्निधि f. (-सि) ¹ Absence, distance. ² Confidence, absence of doubt. **अ** **च** neg. सन्निधि proximity.
असन्निधि mfn. (-स-स-स) Far, not near. **अ** **च** neg. सन्निधि near placed near.
असन्निध m. (-सः) ¹ Disrespect. ² Impropriety. **अ** **च** neg. सन्निध respect.
असन्निध mfn. (-स-स-स) Unconnected by obsequial offerings. **अ** **च** neg. सन्निध offering a common cake.
असन्निध mfn. (-स-स-स) ¹ Unfit for an assembly. ² Vulgar, low. **अ** **च** neg. सन्निध belonging to a company.
असन्निध mfn. (-स-स-स) ¹ Unequalled, individual, without a fellow or equal. ² Uneven, unequal either in surface or number.

असन्निध m. (-सः) A name of *Buddha* or a *Buddha*. **अ** **च** neg. and सह like, same.
असन्निध mfn. (-स-स-स) Absent, not present or visible. **अ** **च** neg. सन्निध before the eyes.
असन्निध mfn. (-स-स-स) Part, partial, incomplete, untrue. **अ** **च** neg. सन्निध all.
असन्निध mfn. (-स-स-स) Unequal, unlike. **न**. (-स्य) Unconformity, disparity, difference. **अ** **च** neg. सन्निध equal.
असन्निध m. (-सः) ¹ Unseasonableness. ² Unfit or unfavourable time. **अ** **च** neg. सन्निध season.
असन्निध mfn. (-स-स-स) (In logic,) incidental cause, as the simple conjunction of two different objects. **अ** **च** neg. सन्निध and कारण cause.
असन्निध mfn. (-स-स-स) Accidental, not inherent and inseparable. **अ** **च** neg. सन्निध intimate union, रुति aff.
असन्निध mfn. (-स-स-स) ¹ Unable, incompetent. ² Feeble, weak. **अ** **च** neg. सन्निध able.
असन्निध m. (-सः) Non-delivery, not committing or intrusting any thing to another. **अ** **च** neg. सन्निध delivering.
असन्निध mfn. (-स-स-स) Unconsigned, untrusted, undelivered. **अ** **च** neg. सन्निध delivered.
असन्निध mfn. (-स-स-स) ¹ Separate, several, uncollected, unpounded. ² Incomplete, imperfect. **अ** **च** neg. सन्निध assembled.
असन्निध mfn. (-स-स-स) ¹ Different. ² Unlike. ³ Unequal. **अ** **च** neg. सन्निध same.
असन्निध mfn. (-स-स-स) Unfinished, unaccomplished. **अ** **च** neg. सन्निध completed, simple.
असन्निध mfn. (-स-स-स) Unfinished, incomplete. **अ** **च** neg. सन्निध finished.
असन्निधि f. (-सि) Incompleteness. **अ** **च** neg. सन्निधि completion.
असन्निध m. (-सः) A religious student, whose studies are not completed. **अ** **च** neg. सन्निध who compleats his course.
असन्निध m. (-सः) ¹ Non-recovery of any thing. ² Disjunction, disconnection. **अ** **च** neg. सह and सार्ध before सह to take, मित्र सह.
असन्निध mfn. (-स-स-स) Irrecoverable. ² Not to be combined or united. **अ** **च** neg. सह and सार्ध before सह to take, मित्र सह.
असन्निध ind. Not having considered. **अ** **च** neg. सन्निध having seen.
असन्निध mfn. (-स-स-स) Acting inconsiderately. **अ** **च** neg. सन्निध who acts.
असन्निध mfn. (-स-स-स) Improper, incorrect. **अ** **च** neg. सन्निध proper, right.
असन्निध mfn. (-स-स-स) Unfortunate. f. (-सि) Non-increase. **अ** **च** neg. सन्निधि increase.
असन्निध f. (-सि) ¹ Ill luck, non-increase. ² Non-accomplishment, failure. **अ** **च** neg. सन्निधि prosperity.
असन्निध mfn. (-स-स-स) Unaffected, unaccomplished. **अ** **च** neg. सन्निध effected.
असन्निध mfn. (-स-स-स) Destitute of connexion or relation. **अ** **च** neg. सन्निधि connexion.
असन्निध mfn. (-स-स-स) Unconnected with, not belonging to. **अ** **च** neg. सन्निधि related to.

- अशक्तता** *f.* (-ता) Carelessness. *n.* शब्द added to the last, or with ल, अशक्तता.
- अशक्त** *n.* (-श्च) Gentleness, absence of violence. *n.* अ neg. शक्त violence.
- अशक्त** *mfn.* (-श-को-श्च) Gentle, peaceable, not violent. *n.* अ neg. शक्त violent.
- अशक्त** *n.* (-श्च) Want of assistance or co-operation. *n.* अ neg. शक्त alliance, friendship.
- अश्व** *m.* (-श्च) A sword, a scymitar. *n.* अश्व to cast, and उ Un'di aff.
- अश्व** *n.* (-श्च) The part of the face between the under lip and the chin. *n.* अश्व to throw, to shine, &c. and उ Un'di aff.
- अश्विनी** *f.* (-नी) A woman servant: see अश्विनी.
- अश्विनी** *f.* (-नी) 1 A girl attending upon the inner or women's apartments. 2 A river. *n.* अ neg. and श्वि white, because her hair is not whitened by age: श्वि is substituted for श, and the affix is श्वि.
- अश्विनी** *m.* (-श्च) A small pillow.
- अश्विनी** *mfn.* (-श-ना-श्च) Black or dark blue. *m.* (-नः) 1 Black, (the colour.) 2 A name of the planet Saturn. 3 The dark fortnight of a lunar month. *f.* (-ता) 1 The indigo plant. *n.* अ neg. and श्वि white.
- अश्विनी** *m.* (-नः) A *Jeina* or *Buddha* mint. *n.* अश्विनी black, श्वि a cloud, and श्वि a crest: cloud-crested.
- अश्विनी** *mfn.* (-श्च) The blue lotus. *n.* अश्विनी black or dark blue, and श्वि a lotus.
- अश्विनी** *m.* (-नः) A name of *Vasavi* or fire. *n.* अश्विनी dark, श्वि a ray of light.
- अश्विनी** *n.* (-श्च) The lapis lazuli. 1 Any black or dark blue stone. *n.* अश्विनी black, and श्वि a stone.
- अश्विनी** *n.* (-श्च) The blue lotus. *n.* अश्विनी and श्वि lotus.
- अश्विनी** *n.* (-श्च) The lapis lazuli. *n.* अश्विनी blue, श्वि stone.
- अश्विनी** *m.* (-नः) A marine monster, the *Makara*, considered as the emblem of *Kāma*. *n.* अश्विनी and श्वि a tooth: sword-toothed.
- अश्विनी** *m.* (-नः) See the preceding. *n.* as before श्वि added.
- अश्विनी** *m.* (-नः) A crocodile: see श्वि.
- अश्विनी** *f.* (-नी) The edge of a sword. *n.* अश्विनी and श्वि edge.
- अश्विनी** *mfn.* (-श-ना-श्च) 1 Unripe. 2 Imperfect, incomplete. 3 Unaccomplished, unperfected. 4 Unproven. *n.* अ neg. and श्वि perfect.
- अश्विनी** *f.* (-नी) 1 Failure, imperfect or incomplete accomplishment. 2 (In logic) Want of proof, conclusion not warranted by the premises. *n.* अ neg. श्वि completion.
- अश्विनी** *m.* (-नः) An armourer, a farrier, a sword or tool cleaner. *n.* अश्विनी and श्वि who polishes; श्वि to clean, श्वि aff.
- अश्विनी** *m.* (-नः) See the preceding. *n.* शब्द added to the above.
- अश्विनी** *f.* (-नी) A knife. *n.* अश्विनी and श्वि a bow; the sword-like bow.
- अश्विनी** *f.* (-नी) See the preceding. *n.* as before.
- अश्विनी** *m.* (-नः) 1 The sugar cane. 2 A bell paved with swords. *n.* (-नः) 1 A sheath, a scabbard. 2 The blade of a sword. *n.* अश्विनी and श्वि a leaf; sharp as a sword, or enclosing it.

- अश्विनी** *m.* (-नः) The sugar cane. *n.* as the preceding.
- अश्विनी** *n.* (-नः) A bell where the trees have leaves as sharp as swords. *n.* अश्विनी and श्वि a leaf, श्वि a wood.
- अश्विनी** *m.* (-नः) The gangetic porpoise, (*Delphinus gangeticus*, Rox.) *n.* अश्विनी, श्वि a tail, and श्वि affix; sword tailed.
- अश्विनी** *f.* (-नी) A knife. *n.* अश्विनी and श्वि a daughter, an infant sword; from its smallness.
- अश्विनी** *f.* (-नी) A knife. *n.* see the preceding.
- अश्विनी** *m.* (-नः) A feid Mimosa: see श्विनी. *n.* अश्विनी and श्वि marrow, essence; the plant being described with many thorns, and a decoction of it being emulcent.
- अश्विनी** *m.* (-नः) A swordsman or soldier armed with a sword. *n.* अश्विनी and श्वि a weapon.
- अश्विनी** *m.* *pl.* always, (अश्विनी) The five vital breaths or airs of the body. *n.* (-नः) 1 Reflexion, thought, or the heart as the seat of it. 2 Affliction. *n.* अश्विनी to be, &c. and उ Un'di aff.
- अश्विनी** *mfn.* (-न-न-न-न) Difficult, arduous. *n.* अ neg. श्वि easy.
- अश्विनी** *n.* (-नः) See अश्विनी.
- अश्विनी** *n.* (-नः) Sorrow, pain, affliction, &c. *n.* अ neg. and श्वि pleasure.
- अश्विनी** *mfn.* (-श-ना-श्च) Producing unhappiness. *n.* अश्विनी and श्वि what bears.
- अश्विनी** *mfn.* (-श-ना-श्च) Unhappy, sorrowful, afflicted. *n.* अश्विनी and श्वि aff.
- अश्विनी** *mfn.* (-श-ना-श्च) Causing or ending in unhappiness. *n.* अश्विनी and श्वि rising.
- अश्विनी** *mfn.* (-श-ना-श्च) Productive of or ending in unhappiness. *n.* अश्विनी and श्वि subsequent.
- अश्विनी** *mfn.* (-श-ना-श्च) Difficult of attainment or accomplishment, hard, unattainable. 2 Difficult to be understood. *n.* अ neg. श्वि easily, श्वि going.
- अश्विनी** *mfn.* (-श-ना-श्च) Childless. *n.* अ neg. श्वि a son, &c.
- अश्विनी** *n.* (-नः) Life, existence. *n.* अश्विनी vital air, and श्वि possession.
- अश्विनी** *mfn.* (-श-ना-श्च) Disagreeable, unpleasant, offensive. *n.* अ neg. श्वि agreeable.
- अश्विनी** *mfn.* (-श-ना-श्च) Plain, ugly. 1 Improper, unbecoming. *n.* अ neg. श्वि handsome.
- अश्विनी** *mfn.* (-श-ना-श्च) Living, alive. *n.* अश्विनी and श्वि possessing.
- अश्विनी** *mfn.* (-श-ना-श्च) Living, breathing. *m.* (-नः) Life, the principle of vitality, the portion of spirit connected with the attributes of existence. *n.* अश्विनी vital air, and श्वि posses. aff.
- अश्विनी** *mfn.* (-श-ना-श्च) An *Aśura* or demon: the *Aśuras* are children of *Dyāu* by *Kāśyapa*; they are demons of the first order, and in perpetual hostility with the gods. *m.* (-नः) The sun. *f.* (-नी) 1 Night. 2 A zodiacal sign. 3 A prostitute. *f.* (-नी) 1 Black mustard, (*Sinapis nigrum*). 2 The wife of an *Aśura*. *n.* अ neg. and श्वि a deity; or श्वि to send, to cast, &c. and उ Un'di affix, श्वि and श्वि for the fem.; or अ neg. and श्वि spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

अक्षरम् mfn. (-क्ष-रा-क्ष) Perishable, volatile, transitory. **अक्ष** **neg.** दु easy, रक्षा preservation.
अक्षरम् mfn. (-क्ष-रा-क्ष) Difficult of retention or preservation.
अक्ष **neg.** दु easily, रक्षा to be kept.
अक्षरिण m. (-रि) A name of Visnu. **अक्षर** and **रि** an enemy, the foe of the *Asuras*.
अक्षरम् f. (-क्ष) A sort of basil, (*Ocymum pilosum*.)
अक्षरम् n. (-क्ष) Bell metal. **अक्षर** and **आक्षर** a name: named after an *Asur*; struck at seasons of worship, and deterring his approach.
अक्षरम् n. (-क्ष) See **अक्षरम्**.
अक्षरम् mfn. (-क्ष-रा-क्ष) Difficult of attainment. **अक्ष** **neg.** दुक्षम् easily got.
अक्षरम् mfn. (-क्ष-रा-क्ष) Dearly beloved, m. (-क्ष) 'A husband. 'A lover. **अक्ष** life, वन equal to.
अक्षरम् mfn. (-क्ष-रा-क्ष) Unwell, uncomfortable. **अक्ष** **neg.** दुक्ष well.
अक्षरम् m. (-क्षर) An enemy. **अक्ष** **neg.** दुक्ष a friend.
अक्षरम् mfn. (-क्ष-रा-क्ष) Calumnious, scandalous, detracting, depreciating. **अक्षर** to calumniate, दुक्ष **aff.**
अक्षरम् n. (-क्ष) Disrespect. **अक्ष** implying modification, दुक्ष to disrespect, अक्ष दुक्ष, the **र** is rejected; it is also written **अक्षरम्** and **अक्षरम्**.
अक्षरम् mfn. (-क्ष-रा-क्ष) Large, thick, gross. **अक्ष** **neg.** दुक्ष fine.
अक्षरि f. (-रि) Non-production, obstruction, removal. 'Barrenness. **अक्ष** **neg.** दुक्ष bringing forth.
अक्षरम् n. (-क्ष) Calumny, detraction. **अक्षर** to detract from, दुक्ष **aff.**
अक्षर f. (-क्ष) Calumny, detraction. f. (-क्ष) The wife of the sage **Atsra**. **अक्षर** to detract from, a nominal root, and **वक्ष** **aff.**
अक्षरम् m. (-क्ष) Calumny. **अक्षर** to calumniate, वक्ष **aff.**
अक्षरम् n. (-क्ष) Disrespect. **अक्ष** See **अक्षरम्**; it is also written **अक्षरम्**.
अक्षरम् f. (-क्ष) The wife of a king or a great man. **अक्ष** **neg.** दुक्ष the sun, and **अक्षर** who sees; who never sees the sun; being shut up in the Zenith.
अक्षरम् m. (-क्ष) The juice or essence of the body, lymph, serum, &c. **अक्षर** blood, and **वक्ष** what makes.
अक्षरम् mfn. (-क्ष-रा-क्ष) A *Rakshas*, an imp or goblin of malicious propensities. **अक्षर** blood, and **वक्ष** who drinks: these demons eat flesh, human or animal.
अक्षरम् m. (-क्ष) Drops of blood, as from a wound. **अक्षर** and **वक्ष** falling.
अक्षरम् m. (-क्ष) Bleeding, letting blood. **अक्षर** and **वक्ष** causing to flow.
अक्षरम् mfn. (-क्ष-रि-नि-नि) Bleeding, who or what takes away blood. **अक्षर** and **वक्षरि** what causes to flow.
अक्षरम् f. (-क्ष) Irregular or excessive menstruation, menorrhagia. **अक्षर**, **र** to tear, अक्ष **वक्ष**.
अक्षरम् f. (-क्ष) The skin. **अक्षर** and **वक्ष** what contains: blood-containing; also **अक्षरम्**.
अक्षरम् f. (-क्ष) The skin. 'A stream of blood. **अक्षर** and **वक्ष** a stream.
अक्षरम् f. (-क्ष) A blood vessel. **अक्षर** and **वक्ष** what bears.

अक्षरिणम् n. (-क्ष) Bleeding. **अक्षर** and **विक्षर** letting.
अक्षरम् n. (-क्षर) Blood. **अक्ष** **neg.** दुक्ष to create, **विक्षर** **aff.**
अक्षरम् mfn. (-क्ष-रा-क्ष) A stream of blood. **अक्ष** **neg.** दुक्ष to go, **विक्षर** **aff.**
अक्षर mfn. (-क्ष-रा-क्ष) 'Uncreated. 'Undistributed, not presented. **अक्ष** **neg.** दुक्ष created, &c.
अक्षरम् mfn. (-क्ष-रा-क्ष) Charming, lovely. **अक्ष** **neg.** दुक्ष satisfaction.
अक्षरम् n. (-क्ष) 'Disregarding, neglecting. 'Avoiding, shunning. 'Disobedience, inattention. **अक्ष** **neg.** दुक्ष service.
अक्षर f. (-क्ष) 'Avoiding, not following or practising. 'Disregard. 'Disobedience. **अक्ष** **neg.** दुक्ष service: see the last.
अक्षरिण mfn. (-क्ष-रा-क्ष) 'Neglected, unattended to, disobeyed. 'Abstained from, disused. **अक्ष** **neg.** दुक्ष served, used.
अक्षर mfn. (-क्ष-रा-क्ष) 'Not to be served or attended to. 'Not to be used or practised, not to be eaten, drank, &c. **अक्ष** **neg.** दुक्ष to be followed.
अक्षरम् n. (-क्ष) Ugliness. **अक्ष** **neg.** दुक्ष beauty.
अक्षरम् mfn. (-क्ष-रा-क्ष) Ugly, unlovely. 'Disagreeable, displeasing. **अक्ष** **neg.** दुक्ष pleasing.
अक्षरम् mfn. (-क्ष-रा-क्ष) Having a bad or croaking voice. **अक्षर** disagreeable, and **वक्ष** a note or sound.
अक्षरम् n. (-क्ष) Ugliness, deformity. 'Desecrity, worthlessness. **अक्ष** **neg.** दुक्ष beauty, &c.
अक्षरम् mfn. (-क्ष-रा-क्ष) Permanent, durable. **अक्ष** **neg.** दुक्ष to flow, अक्ष **वक्ष**.
अक्षरिण mfn. (-क्ष-रा-क्ष) 'Firm, permanent, unshaken, unyielding. 'Not slipping or fallen. 'Undeviating. **अक्ष** **neg.** दुक्ष slipped.
अक्ष *Sante* root. 10th cl. (**अक्षरिण**) To obscure or eclipse.
अक्षर mfn. (-क्ष-रा-क्ष) 'Thrown, cast. 'Sent, dispatched. 'Set, obscured. 'Removed, set aside. m. (-क्ष) 'The western mountain, behind which the sun is supposed to set. 'Sun-set. n. (-क्ष) Death, end. **अक्ष** to obscure or eclipse, **वक्ष** **aff.**, or **वक्ष** to throw, &c. and **वक्ष** **aff.**
अक्षर m. (-क्ष) Beatitude, eternal felicity. **अक्षर** disappearance, and **वक्ष** **aff.**
अक्षर mfn. (-क्ष-रा-क्ष) Set, as the sun. **अक्ष** and **वक्ष** gone.
अक्षरि m. (-क्ष) The western mountain. **अक्ष** and **विक्षर** a mountain.
अक्षर mfn. (-क्ष-रा-क्ष) Unconfounded. **अक्ष** **neg.** दुक्ष set-tounded.
अक्षर m. (-क्ष) Self-possession, not being confused or confounded. **अक्ष** added to the last.
अक्षर ind. Disappearance, setting, vanishing. **अक्ष** to send or cast, **वक्ष** **aff.**
अक्षर f. (-क्ष) A plant, (*Helysarum gangeticum*;) see **वक्षर** **वक्ष**. **अक्षर** the mountain, and **वक्ष** to go, **वक्ष** and **विक्षर** affixes; abounding in the west.
अक्षर m. (-क्ष) Disappearance, setting. **अक्षर** and **वक्ष** going.
अक्षर mfn. (-क्ष-रा-क्ष) Set, (as the sun.) **अक्षर** and **वक्ष** gone.
अक्षर mfn. (-क्ष-रा-क्ष) 'Obstructed, hindered, opposed. 'Set. **अक्ष** thrown, &c. **वक्ष** **pos.** **वक्ष** **aff.**

अक्षिपत् mfn. (-वाङ्-वली-वत्) Having bones, vertebrated, &c.

अक्षिपत् f. (-वा) A necklace of bones.

अक्षिपत् f. (-वा) A necklace of bones. २. अक्षि and वाक् a garland.

अक्षिपत् m. (-वो) A name of Śiva. २. अक्षि a bone, वाक् a garland, वक्षि affix; Śiva is commonly represented with a necklace of skulls.

अक्षिर mfn. (-रा-रा-र) 'Trembling, shaken, unsteady. * Uncertain, unascertained. * Unworthy of confidence. २. अ neg. and अक्षिर firm.

अक्षिरा f. (-रा) Unsteadiness, fickleness, mutability. २. अक्षिर and रा aff.

अक्षिरा n. (-र) Unsteadiness, mutability. २. अक्षिर and रा aff.

अक्षिपत् mfn. (-वाङ्-वली-वत्) Bony, osseous. २. अक्षि and वत् aff.

अक्षिपत् m. (-वः) A name of Bṛhinet, one of Śiva's attendants. २. अक्षि and विषय a part, &c. who carries Śiva's decorations.

अक्षिपत् m. (-वः) Dryness and decay of the bones. २. अक्षि and वत् drying up.

अक्षिपत् m. (-र) A plant, a species of turnsole, (*Heliotropium indicum*) see अक्षिपत्. २. अक्षि and व before वृ to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) अक्षि aff.

अक्षिपत् m. (-वः) The adjutant bird. २. अक्षि and वृषाक्ष who seizes.

अक्षिपत् m. (-वः) Collecting the bones or their ashes after burning a corpse. २. अक्षि and वत् assembly; also अक्षिपत्वात्.

अक्षिपत् f. (-जि) 'A joint, an articulation. * Uniting of a broken bone. २. अक्षि and वत् connection.

अक्षिपत् m. (-वः) Throwing the bones of a dead body into the Ganges. २. अक्षि and वत् consigning.

अक्षिपत् m. (-र) Marrow. २. अक्षि bone, and वत् essence.

अक्षिपत् m. (-वः) The body, or that of which the bones are the supporters. २. अक्षि and वत् a post.

अक्षिपत् mfn. (-वा-वा-व) Small, delicate. २. अ neg. अक्षि gross.

अक्षिपत् n. (-वो) Instability, unsteadiness. २. अ neg. अक्षि steadiness.

अक्षिपत् mfn. (-वा-वा-व) 'Harsh, hard, dry. * Harsh, unkind. २. अ and अक्षि unctuous.

अक्षिपत् mfn. (-वा-वा-व) 'Harsh, unkind. * Harsh, hard, dry. m.

अक्षिपत् m. (-वः) 'Unkindness, want of affection. * Absence of illness. २. अ neg. अक्षि affection, &c.

अक्षिपत् mfn. (-वो-वो-वो) What does not touch or is not touched. m. (-वो) Not touching, non-contact. २. अ neg. अक्षि contact.

अक्षिपत् n. (-वः) Non-contact, avoiding the contact of any thing or person, especially of one who is impure. २. अ neg. अक्षि touching.

अक्षिपत् mfn. (-वा-वा-व) Impure, not to be touched. २. अ neg. अक्षि to be touched.

अक्षिपत् mfn. (-वा-वा-व) Untouched. २. अ neg. अक्षि touched.

अक्षिपत् mfn. (-वा-वा-व) Indistinct. २. अ neg. and अक्षि clear.

अक्षिपत् mfn. (-वा-वा-व) Not to be touched. २. अ neg. अक्षि tangible.

अक्षिपत् mfn. (-वा-वा-व) Untouched. २. अ neg. अक्षि touched.

अक्षिपत् f. (-वः) Not touching, avoiding contact. २. अ neg. अक्षि touching.

अक्षिपत् mfn. (-वा-वा-व) Undesirous, content, indifferent. २. अ neg. अक्षि desire.

अक्षिपत् mfn. (-वा-वा-व) Undesirable. २. अ neg. अक्षि desirable.

अक्षिपत् n. (-वः) Indistinct speech. mfn. (-वा-वा-व) 'Indistinct, obscure. * Invisible. * Unblown. २. अ neg. and अक्षि open, clear.

अक्षिपत् n. (-वः) 'Indistinct result. * (In Geometry,) Gross area of a triangle, &c. २. अक्षिपत् and अक्षि fruit.

अक्षिपत् mfn. (-वाङ्) Sleeping, speaking indistinctly. २. अक्षिपत् and वाङ् who speaks.

अक्षिपत् First person pronoun, (वाङ्) I. (वाङ्) We two. (वः) We. २. अक्षि to be, and अक्षि Unādi affix: the inflexions of this pronoun are very irregular.

अक्षिपत् mfn. (-वा-वा-व) Our, ours. २. अक्षिपत् I, and अक्षि in the sense of the second case plur.

अक्षिपत् n. (-वः) A furnace or fire-place: see अक्षिपत्.

अक्षिपत् n. (-वः) Forgetfulness, forgetting. २. अ neg. अक्षि remembering.

अक्षिपत् mfn. (-वा-वा-व) Not to be recollected. २. अ neg. अक्षि to be remembered.

अक्षिपत् mfn. (-वो-वो-वो) 'Immemorial, not within memory. * Illegal, not according to law. * Not belonging to the *Hindu* institutions. २. अ neg. अक्षि relating to law, &c. from अक्षि with अक्षि aff.

अक्षिपत् mfn. (-वा-वा-व) Forgotten. २. अ neg. अक्षि remembered.

अक्षिपत् mfn. (-वा-वा-व) 'Want of memory, forgetfulness. * Not being part of the institution. २. अ neg. अक्षि memory or code of law.

अक्षिपत् mfn. (-वा-वा-व) Not one's own. २. अ neg. अक्षि own.

अक्षिपत् mfn. (-वा-वा-व) Not one's own, belonging to another. २. अ neg. अक्षि own.

अक्षिपत् mfn. (-वा-वा-व) Not one's own, belonging to another. २. अ neg. अक्षि own.

अक्षिपत् mfn. (-वा-वा-व) Opaque, not clear. २. अ neg. अक्षि clear.

अक्षिपत् mfn. (-वा-वा-व) 'Docile. * Dependant. २. अ priv. अ own, and अक्षि intention; not self-willed.

अक्षिपत् mfn. (-नि-नि-नि) 'Of a different taste. * Of a different species. २. अ neg. अक्षि own, ज्ञान taste.

अक्षिपत् mfn. (-वा-वा-व) 'Docile, humble. * Dependant, subject. २. अ neg. अक्षि self-willed.

अक्षिपत् n. (-वः) Want of claim or right to any thing, having no indefeasible property in it, absence of ownership. २. अ neg. अक्षi own, with अक्षi affix: also with अक्षi, अक्षi.

अक्षिपत् mfn. (-वा-वा-व) 'Ending ill, leading to or having an unfavourable close. * Approaching the end of life. m. (-वः) A fire-place: see अक्षिपत्. २. अ neg. and अक्षi good, or अक्षi breath, and अक्षi end.

अक्षिपत् n. (-वः) A deity. २. अ neg. and अक्षi sleep; who never sleeps.

अक्षिपत् m. (-वः) Unnatural or unusual character or temperament. mfn. (-वा-वा-व) Of a different nature. २. अ neg. अक्षi nature.

अवर्ष mfn. (-वर्ष-वर्ष) Unhappy, gloomy, sorrowful. **अ. व. न.** neg. वर्ष happiness.

अवर्षित mfn. (-वर्ष-वर्ष-त) Unhappy, sorrowful. **अ. व. न.** neg. अवर्षित rejoiced.

अवर्षीय mfn. (-वर्ष-वर्ष-य) 'Not to be offered, not fit or proper to be sacrificed. **अ. व. न.** neg. अवर्षीय to be offered.

अवर्षक m. (-वर्ष) The sun. **अ. व. न.** अवर्ष and वर who makes.

अवर्षित m. (-वर्ष) 'The sun. 'Swallow wort. **अ. व. न.** अवर्ष and वरि master.

अवर्ष ind. A particle or interjection, as *ah!* *aha!* &c. implying: 'Surprise: 'Fatigue: 'Pain: 'Pleasure: 'Calling. **अ. व. न.** अवर्ष from अवर्ष I, and व from वा to abandon: self or pride abandonment; also अवर्ष.

अवर्षा ind. See the preceding.

अवर्षाय mfn. (-वर्ष-वर्ष-य) Not to be stolen or taken away. **म. (-वर्ष)** A mountain. **अ. व. न.** neg. and अवर्षाय future part. of वृत् to take or convey.

अवर्षाय n. (-वर्ष) Security, not being liable to be stolen or taken away. **अ. व. न.** अवर्षाय and न affix; also अवर्षाय.

अवि m. (-वि) 'A snake or serpent. 'The sun. 'A traveller. 'Lead. 'The name of a demon: see हवर्ष. 'A name of Rānu, the ascending node. **अ. व. न.** अवर्ष prefixed to वृत् to hurt, वृत् Unādi affix; injuring all or every thing, the वा of अवर्ष is made short.

अविष mfn. (-वर्ष-वर्ष-व) Harmless, innocuous. **अ. व. न.** neg. विषव mischievous; so अविषव and अविषव.

अविषा f. (-वर्ष) Harmlessness, doing injury to nothing, one of the cardinal virtues of most *Hindu* sects, but particularly of the *Buddhists* and *Jainas*. **अ. व. न.** neg. विषा hurt.

अविषित mfn. (-वर्ष-वर्ष-त) Uninjured. **अ. व. न.** neg. विषित hurt.

अविष mfn. (-वर्ष-वर्ष-व) Innocuous, innocent, harmless. **फ. (-वर्ष)** The name of a plant, commonly *Kirkcaldii*: see कर्कट. **अ. व. न.** neg. and विषा injurious: than which there is none more so.

अविषा f. (-वर्ष) The silk cotton tree, (*Bombax heptaphyllum*). **अ. व. न.** neg. and वा to go or abandon, विषव and वर affix.

अविषाव m. (-वर्ष) Air, wind. **अ. व. न.** अवर्ष a serpent, and वाव beloved, snakes being supposed to feed upon air.

अविषव m. (-वर्ष) 'The name of a country. 'A milky or thorny plant: see वेवर्ष. **फ. (-वर्ष)** 'Sugar. 'A city. **अ. व. न.** अवर्ष a snake, and वर a parasol.

अविजि m. (-विज) 'A name of Kāśmīra. 'Also of Indra. **अ. व. न.** अवर्ष and जि who conquers, from जि with जि affix; subduing a demon in the form of a snake.

अविना mfn. (-वर्ष-वर्ष-त) Hostile, inimical. 'Hurtful, prejudicial. **म. (-वर्ष)** An enemy. **न. (-वर्ष)** Food, &c. contra indicated in a disease. **अ. व. न.** neg. and विना friendly, fit, proper.

अविनादित्व mfn. (-वर्ष-वर्ष-त-वि) Adverse, inimical, acting unkindly. **अ. व. न.** अवर्ष unkind, कर्तित्व acting.

अविनादित्व mfn. (-वर्ष-वर्ष-त-वि) Hating, adverse, inimical. **अ. व. न.** अवर्ष and वर mind.

अविनादित्व m. (-वर्ष) A snake-catcher or exhibitor. **अ. व. न.** अवर्ष and वर face, वर affix.

अविनादित्व m. (-वि) 'A name of Indra. 'Garuda's the bird of Vāṇu. 'A peacock. 'An ichneumon. **अ. व. न.** अवर्ष and विष who

hates, from विषा to hate, with विद् affix; serpent-hater or enemy.

अविनादित्व f. (-वर्ष) The natural enmity subsisting between a snake and an ichneumon. **अ. व. न.** अवर्ष a unguis, वर aff.

अविनादित्व m. (-वर्ष) The slough of a snake. **अ. व. न.** अवर्ष and विषा the same.

अविनादित्व m. (-वि) 'A name of Śaśana, the sovereign of the snakes, also of Vāsuki and others. 'Any large serpent. **अ. व. न.** अवर्ष a snake, and वरि lord; also similar compounds, as अविनादित्व, अविनादित्व, अविनादित्व, &c.

अविनादित्व m. (-वर्ष) A kind of boat. **अ. व. न.** अवर्ष and वर a son, resembling a snake.

अविनादित्व n. (-वर्ष) 'Opium. 'The saliva or venom of a snake. **अ. व. न.** अवर्ष a snake, and वर foam.

अविनादित्व m. (-वर्ष) 'A name of Śiva. 'One of the demigods called Rēdras. **अ. व. न.** अवर्ष and वरि to bind, वर Unādi affix; having his neck bound with snakes.

अविनादित्व f. (-वर्ष) The twenty-sixth constellation. **अ. व. न.** अवर्ष and वर a presiding deity.

अविनादित्व n. (-वर्ष) Mistrust or apprehension of treachery. **अ. व. न.** अवर्ष and वर fear; fear of a lurking snake as it were.

अविनादित्व m. (-वर्ष) 'Garuda's the bird of Vāṇu. 'A peacock. **अ. व. न.** अवर्ष and वर who eats, from वर and विद् affix; snake-eater.

अविनादित्व m. (-वर्ष) The sun. **अ. व. न.** अवर्ष cold, and वर a ray, also similar compounds, as अविनादित्व, अविनादित्व, अविनादित्व, &c. **अविनादित्व** m. (-वि) 'Garuda. 'Indra. **अ. व. न.** अवर्ष a snake or Vāṇuśūra, and विद् foe.

अविनादित्व mfn. (-वर्ष-वर्ष-व) 'Possessed of, not deprived of. 'Not out-caste or vile. **अ. व. न.** neg. वीर deprived of. **म. (-वर्ष)** 'A large snake, a serpent. 'A particular sacrifice, one lasting twelve days. **अ. व. न.** अवर्ष a snake, and वर superior, or वेवर्ष a day, and वर aff.

अविनादित्व m. (-वर्ष) A witness who is not *स्मृति* to give evidence. **अ. व. न.** अवर्ष वीर a defective witness.

अविनादित्व m. (-वि) A kind of snake, said to be two-headed. **अ. व. न.** अवर्ष to move, and अवर्ष aff.

अविनादित्व mfn. (-वर्ष-वर्ष-व) Unoffered, unsacrificed. 'Uncalled, unsummoned. **म. (-वर्ष)** Religious meditation and prayer, considered as one of the five great sacraments. **अ. व. न.** अवर्ष to sacrifice, or वर to call, वर aff.

अविनादित्व ind. A particle implying. 'Rejection. 'Separation.

अविनादित्व m. (-वर्ष) Absence of cause or reason. **अ. व. न.** अवर्ष वीर cause.

अविनादित्व mfn. (-वर्ष-वर्ष-व) Causeless, groundless. **अ. व. न.** अवर्ष वीर having cause.

अविनादित्व m. (-वर्ष) Absence of cause or necessity. **अ. व. न.** अवर्ष added to अवर्ष.

अविनादित्व m. (-वर्ष) Absence of reason or cause. **अ. व. न.** अवर्ष added to अवर्ष.

अविनादित्व f. (-वर्ष) A plant, (*Asparagus racemosus*): see वरवर्ष. **अ. व. न.** अवर्ष वि to go, and वर affix; immovable, allying to the number of its roots.

अविनादित्व ind. A particle and interjection of, 'Reproach, (he!) 'Compassion. 'Regret, (ah! oh!) 'Calling, (ho! hola!) 'Praise, flattery, approbation. 'Fatigue, weariness. 'Surprise, (ah!)

आवाहयति f. (-ति) Dissimulation. २. **आवाह** and **यति** concealment, suppressing all sign or indication of the feelings.

आवाहयाम m. (-म) See the preceding.

आवाहय sf. (-य) Calling, a call or summons. २. **आह**, **ह** to make or do in the causal form, and **यु** affix, fem. affix **दाय**; sometimes written **आवहय**.

आवाहनम् mfn. (-म्) Symmetrical, handsome, well formed. २. **आवाह** form, and **न** affix.

आवाहित mfn. (-त) Called, summoned. * Stipulated, agreed. * Demanded, exacted. २. **आह** before **ह** to make, causal form, **ह** aff.

आवाहिक mfn. (-क) Momentary, instantaneous. * Unreasonable, improper with respect to time. f. (-की) Lightning. २. **व** neg. **वाह** time, **ह** affix, fem. **की**.

आवाधित m. (-त) Unreasonableness, sadnessness. २. **व** added to the last.

आवाह mn. (-ह) * The fifth element, ether, the sky or atmosphere. * *Brāhmā* as identical with ether. * Space, vacuity.

२. **आह** and **वाह** to shine, **ह** affix; every where shining; *Ākāśa* is the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आवाहका f. (-का) The horizon. २. **आवाह** and **का** girdle.

आवाहय mfn. (-य) Produced in the sky. २. **आवाह** and **य** born.

आवाहयामि m. (-मि) A loop-hole, a casement, an embrasure. २. **आवाह** and **यामि** what generates, giving air and light.

आवाहदीप m. (-द) A lamp or torch lighted in honour of *Lakṣmi* or *Vishnu*, and elevated on a pole in the open air at the *Devadī* festival, in the month *Kārtik*. * A beacon, a lantern on a pole. २. **आवाह** and **दीप** a lamp; also **आवाहयदीप**.

आवाहयति m. (-ति) * Speaking outside or off the stage, or a suppositious speech, which is replied to as if it had been spoken, (in dramatic language.) * A voice or sound in the air. २. **आवाह** and **यति** spoken.

आवाहयन्त्र n. (-न्त्र) The celestial sphere. २. **आवाह** and **यन्त्र** a circle.

आवाहयन्त्री f. (-त्री) A plant, small *Jatimān*, (*Valeriana Jatamansi*.)

आवाहयूरी f. (-यूरी) An aquatic plant, (*Pistia stratiotes*.) २. **आवाह** and **यूरी** having roots; having its root in air.

आवाहयान n. (-यान) A heavenly car, one moving through the air. २. **आवाह** and **यान** vehicle.

आवाहयन्त्रि m. (-त्रि) A warder, a watchman on the outer battlements. २. **आवाह** and **यन्त्रि** a guard.

आवाहयन्त्रि n. (-न्त्रि) The atmosphere, the firmament, the air. २. **आवाह** and **यन्त्रि** a road.

आवाहयन्त्री f. (-त्री) A sort of creeper, a parasite, (*Cassyia filiformis*.) २. **आवाह** and **यन्त्री** pedicle.

आवाहयन्त्री f. (-त्री) A voice from heaven. २. **आवाह** and **यन्त्री** speech.

आवाहयन्त्री n. (-न्त्री) Rain. २. **आवाह** and **यन्त्री** water.

आवाहयन्त्री mfn. (-यन्त्री) Abiding in the sky. २. **आवाह** and **यन्त्री** what stays.

आवाहीय mfn. (-य) Atmospheric. Also **आवाहि** mfn. (-ही) *ही*-*ही*-*ही*.

आवाही ind. In the air, a stage direction, implying something said by or to a person out of sight. २. 7th case of **आवाह**.

आवाहि m. (-हि) * *Indra*, as ruler of the firmament. * (In law) A helpless person, as a child, a woman, a pauper or invalid. २. **आवाह** and **हि** lord.

आवाहि n. (-हि) Poverty. २. **आवाहि** poor, **ह** aff.

आवाही mfn. (-ही) * Filled, overspread. * Crowded. * Impervious. * Spread. * Scattered. २. **आह**, **ह** to scatter, part. affix **ह**.

आवाही m. (-हि) * Fulness. * Crowd, multitude. २. **आवाही** filled, **ह** affix; also **आवाही**.

आवाह n. (-ह) * Compression, contraction, shrinking. * Collecting, heaping. * Curving, flexure. * Contortion. २. **आह** before **ह** to contract, **ह** aff.

आवाह mfn. (-ह) * Beaten, contracted. * Twisted, contorted. २. **आह** before **ह** to contract, **ह** aff.

आवाह mfn. (-ह) * Confounded, abashed. २. **आह** before **ह** to abash, **ह** aff.

आवाह mfn. (-ह) * Confounded, confused, flurried. * Confused (in order), disordered. * Incoherent, contradictory. २. **आह**, **ह** to accumulate, and **ह** affix; not self-possessed.

आवाह n. (-ह) * Confusion, perplexity, bewilderment. २. **आवाह** and **ह** affix; also with **ह** affix **आवाह**.

आवाह mfn. (-ह) * Bewildered, flurried, agitated. * Distressed. २. **आह** before **ह**, **ह** aff.

आवाह mfn. (-ह) * Bewildered, perplexed. २. **आवाह** and **ह** made with **ह** aff.

आवाह mfn. (-ह) * Expelled, extracted. २. **आवाह** to extract, **ह** aff.

आवाह n. (-ह) * Meaning, intention. * Wish, desire. २. **आह**, **ह** to cry, **ह** aff.

आवाह f. (-हि) * Form, figure. * The body. * Tribe, species. * A metre: a stanza of four lines, with twenty-two syllables to each line. २. **आह** before **ह** to make or do, **ह** aff.

आवाह f. (-हि) A plant, (*Achyranthes aspera*.)

आवाह mfn. (-ह) * Pulled, drawn. * Attracted. २. **आह** before **ह** to drag, **ह** aff.

आवाह mfn. (-ह) * Drawing, attracting. २. **आवाह** to draw, **ह** aff.

आवाह mfn. (-ह) * Pulling, dragging, pulling up or out. * Pulling to, attracting. * Charming, fascinating. २. **आवाह** and **न** aff.

आवाह f. (-हि) * Pulling, dragging. * Drawing, attraction. २. **आह** before **ह** to drag, **ह** aff.

आवाह m. (-ह) The constellation *Capricornus*.

आवाह n. (-ह) Inexpertness, want of skill or practice. २. **आवाह** unskilful, **ह** aff. **व** and the initial optionally long.

आवाह mfn. (-ह) * Who checks or restrains. m. (-ह) * Crying, crying out. * Calling. * Weeping, sobbing. * Sound.

* Violence. * Furious or violent combat. * A friend. * A brother. * A king, a lord. * A usurper. * A king who

prevents an ally from aiding another. २. आवा, वच् to cry, to sound, &c. वच् aff.

आवादिह mfn. (आ-वा-दिह) Going where sounds of distress are heard. २. आवाह् and इह aff.

आवाह m. (आ) 'Going over or beyond.' 'Surpassing.' 'Spreading over or upon.' 'Overloading.' 'Attaining, overooming, obtaining.' 'Invading, attacking, falling upon.' 'Might, valour. २. आह before हन to go, to mount, ascend, surpass, &c. affix वच्.

आवाहय n. (व) 'Going over or beyond.' 'Overpowering, subduing.' 'Spreading or extending over or upon.' 'Attacking, marching against, invading. २. आह before हन to go, वच् aff.

आवाहीय mfn. (आ-वा-ही) 'To be attacked.' 'To be surpassed or overcome. २. To be seized. २. आह before हन to go, वचीवर aff.

आवाहय mfn. (आ-वा-ह) 'Surpassed, surmounted.' 'Overcome, overrun.' 'Pained, distressed.' 'Accompanied, attended.' 'Overspread.' 'Obtained, possessed.' 'Agitated or overcome by, as a feeling. २. आहन् to mount, surpass, &c. and part. affix ह्.

आवाहि f. (आ) 'Going over or beyond.' 'Overpowering.' 'Might, valour. २. आह before हन to go, affix (ह्रिः) see आहय.

आवाहय mfn. (आ-वा-ह) 'Invading, assailing.' 'Overrunning. २. आह before हन to go, वच् aff.

आवाह m. (आ) 'A royal garden.' 'Sport, pleasure. २. आह, वच् to play, वच् aff.

आवाहय n. (व) 'Sporting, taking pleasure. २. आवाह to sport, affix वच्.

आवाहिह mfn. (आ-वा-हि) 'Sporting, playing. २. आवाह to play, वच् aff.

आवाह m. (आ-वा-ह) 'Cursed.' 'Accused, calumniated.' 'Abused.' 'Vociferated. २. आह before वच् to call, affix ह्.

आवाह m. (आ) 'Abuse, censuring, a curse or oath.' 'Vociferousness, calling aloud. २. आह, वच् to call, वच् aff.

आवाहय mfn. (आ-वा-ह) 'Abusing, abusive.' 'Vociferous. २. आहन् to call, वच् aff.

आवाहय n. (व) 'Curse, imprecation. २. आह, वच् to call, वच् aff.

आवाहीय mfn. (आ-वा-ही) 'To be accused, censurable, reprovable. २. आह before वच् to cry, वचीवर aff; also आहय and आवाहियव.

आवाहिय mfn. (आ-वा-ही) 'Effected or completed by gambling. २. आहय and इह aff.

आवाहय n. (व) 'Fasting, or purification by fasting. २. आह before वच् to endure, वच् aff.

आवाहय m. (आ) 'A judge. २. वच् a law suit, वच् to go, causal form, वच् aff; also आवाहयिक.

आवाहय m. (आ) 'A logician. २. वच् dispute, वच् a division, वच् aff; also आवाहय.

आवाहय m. (आ) 'Accusation, calumny. २. आह before वच् to go, affix वच्.

आवाहय m. (आ-व) 'Calumnious accusation.' 'Abuse, reviling. २. आह, वच् to go, with वच् aff.

आवाहय mfn. (आ-वा-ह) 'Calumniated, falsely accused.' 'Accused of adultery or fornication.' 'Falsely accused, of such

crimes in particular. * Guilty, criminal. * Reviled, abused. २. आह, वच् to go, part. affix ह्.

आवाह mfn. (आ-वा-ह) 'Relating or belonging to a die, to gambling, &c.' 'Won at dice. m. (आ) A tree. (Morinda tinctoria.) n. (आ) A gambling debt, money lost at play. २. वच् a die, &c. and इह aff.

आवाहय m. (आ) A stake, a wager, a bet. २. आवाह and वच् a wager.

आवाहय mfn. (आ-वा-ह) 'Excelling, so as to reproach or put to shame others.' 'Reviling, abusing.' 'Tossing.' 'Sending. २. आह before वच् to throw, affix ह्.

आवाह mfn. (आ-वा-ह) 'Cast, thrown, tossed.' 'Thrown down or away.' 'Borne, carried.' 'Reviled, abused, blamed, ridiculed.' 'Equal or equivalent to. २. आह before वच् to throw, ह् aff.

आवाह m. (आ) A plant, (Morunga guilandina and hyperanthera.) see आवाह.

आवाह m. (आ) 'Throw, toss.' 'Abuse, reviling.' 'Censure, blame, reproach.' 'Attraction.' 'A figure in rhetoric, (irony.) २. आह, वच् to throw or send, वच् aff.

आवाहय m. (आ) 'Sickness, disease.' 'Convulsion, spasm.' 'A detractor, a calumniator or accuser.' 'A thrower. २. आह before वच् to test, वच् aff.

आवाहय m. (आ) 'Spiritual ignorance. २. वच् neg. वेदन् wise, and वच् affix, the initial optionally long.

आवाह m. (आ) A tree, (see वीचु) growing in mountains: is Hindi, the corresponding name implies the walnut: see आवाह and आवाह.

आवाह m. (आ) A kind of Pile, a tree so named, (Careya arborea:) see आवाह, आवाह and वीचु.

आवाह m. (आ) A Brahman of the Rikshoda mountain. २. आवाह and वच् aff.

आवाहय n. (व) Hunting.

आवाह m. (आ) A spade, a hoe. २. आह, वच् to dig, वच् aff.

आवाहय m. (आ) A name of Indra. २. आह, वच् to break, वच् affix, mountain-breaking, foe-destroying.

आवाह m. (आ) A spade. * A digger. २. आह, वच् to dig, वच् aff.

आवाहय m. (आ) 'A thief. * A rat. * A hog. * A spade. * A digger, a ditcher, a miner. २. आह, वच् to dig, and वच् Un'ādi aff.

आवाहय m. (आ) 'A spade. * A digger. २. आह, before वच् to dig, वच् aff.

आवाह m. (आ) 'A spade. * A digger. २. आह, वच् to dig, वच् aff.

आवाह m. (आ-व) A natural pond: see आवाह.

आवाह m. (आ) 'A spade. * A digger. २. आह, वच् to dig, वच् aff.

आवाह m. (आ) A rat, a mouse. * A hog. * A thief. * A sort of tree: see वेदन्वाह. २. आह, वच् to dig, and वच् Un'ādi aff.

आवाहय f. (आ-व) The name of a plant, (Salvinia cucullata.) २. आवाह a mouse, and वच् an ear; the leaves are compared to the ears of a mouse.

आवाह m. (आ) 'A name of Gan'ā's. * A name of Kārtikeya. २. आवाह a rat, and वच् who goes; Gan'ā's is represented tiding on a rat.

शर *m.* (-*श*) *A Sider* or man of low cast and profession, lit. a rat-catcher. *s.* शर and शर a blow.

शरपर्वी *f.* (-*श*) A plant: see शरपर्वी. *s.* शर and पर्वी a leaf.

शरपर्वी *f.* (-*श*) See the preceding.

शरपर्वी *m.* (-*श*) A kind of mineral, a loadstone. *s.* शर and पर्वी a stone.

शरपुत्र *m.* (-*श*) A cat. *s.* शर and पुत्र who casts.

शरपुत्र *m.* (-*श*) A name of *Samāna*. *s.* शर and पुत्र a carriage; whose vehicle is a rat.

शरपुत्र *f.* (-*श*) A kind of grass: (*Andropogon serratum*.) *s.* शर, विष venom, and शर what destroys; considered as a remedy for the bite of a rat.

शरपुत्र *m.* (-*श*) The rising up or coming of rats, a swarm of rats. *s.* शर and पुत्र from शर and शर with श aff.

शरपुत्र *m.* (-*श*) ¹ Chase, hunting. ² Terror, fright. *s.* शर, विड to alarm, शर aff.

शरपुत्र *mfn.* (-*श*-*श*-*श*) ¹ Hunting, a hunter. ² Frightening, frightful. *n.* (-*श*) Hunting. *s.* शरपुत्र and शर pleonastic affix; or शर with विड and शर aff.

शरपुत्र *n.* (-*श*) A cavern, a mine. *s.* शरपुत्र terrifying, and शर the head or principal, श affix: very gloomy and terrifying.

शरपुत्र *mfn.* (-*श*-*श*-*श*) ¹ Who or what hunts. ² Terrible, frightful. *m.* (-*श*) ¹ A hound. ² A hunter. *s.* शरपुत्र chase, and शर aff.

शरपुत्र *m.* (-*श*) The walnut tree. *s.* see शरपुत्र, &c.

शर *f.* (-*श*) A name or appellation. *s.* शर to say, शर prefixed, शर and शर fem. aff.

शर *mfn.* (-*श*-*श*-*श*) ¹ Said, spoken. ² Called, declared. ³ Made known. ⁴ Infected, declined, conjugated. *s.* part. past of शर to say, to speak, &c.

शर *n.* (-*श*) ¹ A tale, a legend. ² Saying, declaring. *s.* शर before शर to tell, affix शर.

शर *m.* (-*श*) A messenger, a teller, an announcer or relater. *f.* (-*श*) A tale, a true or probable story. *s.* शर to say, शर affix, श inserted.

शर *mfn.* (-*श*-*श*-*श*) Fit or proper to be said. *s.* शर before शर to say, affix शर; also शरशर.

शर *mfn.* (-*श*-*श*-*श*) ¹ Arrived, come. ² Received, obtained. ³ Living or residing in. *s.* शर before शर to go, श aff.

शर *ind.* Having arrived. *s.* शर before शर to go, शर aff.

शर *mfn.* (-*श*-*श*-*श*) What will come, what is likely to arrive. *s.* शर and शर to go, शर aff.

शर *mfn.* (-*श*-*श*-*श*) ¹ Coming, arriving. ² Incidental, adventitious. *m.* (-*श*) ¹ A guest. ² A stranger, a new comer. ³ An accident, any accidental hurt or wound. *s.* शर before शर to go, to come, श affix; श becomes श; also शरशर and शरशर.

शर *mfn.* (-*श*-*श*-*श*) ¹ Incidental, adventitious, (as pleasure, pain, ornament, &c.) ² Stray. *m.* (-*श*) ¹ A stranger, a new comer. ² A guest. *s.* शरशर and शर affix, what comes and goes; what is not inseparably inherent.

शर *m.* (-*श*) ¹ Arrival, coming, approach. ² A *Sāstra* or work on sacred science in general, supposed to be of divine origin. ³ A *Tantra* or any work inculcating the mystical worship of

Śiva and *Sāktī*. ⁴ A grammatical augment, a syllable or letter inserted in any part of the radical word. ⁵ Record, title deed, legal title, a voucher or written testimony, &c. *s.* शर before शर to go, to come, शर aff.

शर *m.* (-*श*) Arriving, coming. *s.* शर before शर to go, शर aff.

शर *mfn.* (-*श*-*श*-*श*) Independent of a written voucher or title. *s.* शर and शर देहा disregard.

शर *mfn.* Having explored or discovered. *s.* शर before शर to go, causal form, शर aff.

शर *mfn.* (-*श*-*श*-*श*) ¹ Devoid of a written title or voucher. ² Without a *Sāstra*. *s.* शर and शर devoid of शरशर.

शर *mfn.* (-*श*-*श*-*श*) With or supported by legal vouchers. *s.* शर and शरशर regard to.

शर *mfn.* (-*श*-*श*-*श*) Transient, of short duration. *s.* शर and शरशर separating, going at the time of arrival.

शर *mfn.* (-*श*-*श*-*श*) Read over, perused, studied. *s.* शर prefixed to शर in the causal form; participial affix शर.

शर *mfn.* (-*श*-*श*-*श*) ¹ To be approached, accessible. ² To be acquired. *s.* शर before शर with शर aff.

शर *n.* (-*श*) ¹ Sla. ² Transgression, offence, fault. *s.* शर substituted for शर to go, शरशर Unādi aff.

शर *mfn.* (-*श*-*श*-*श*) Very deep: see शर.

शर *mfn.* (-*श*-*श*-*श*) A guest: see शर.

शर *mfn.* (-*श*-*श*-*श*) Arriving, coming. ³ Future. *s.* शर before शर to go, शर aff.

शर *n.* (-*श*) A house, a dwelling: see शर.

शर *m.* (-*श*) Arson, setting a house on fire. *s.* शर and शर burning.

शर *m.* (-*श*) An incendiary. *s.* शरशर arson, and शर aff.

शर *f.* (-*श*) An agreement: see शर.

शर *mfn.* (-*श*-*श*-*श*) ¹ Consisting of or containing *Agallochum*. ² Very heavy. *s.* शर and शर aff.

शर *f.* (-*श*) An agreement. *s.* शर to come, शर affix, or शर, prefixed to शर to come and शर affix; also शर.

शर *n.* (-*श*) The place where a sacrificial fire is kindled. *s.* शर fire, and शर to kindle; see शर.

शर *mfn.* (-*श*-*श*-*श*) Belonging or relating to fire or its deity. *n.* (-*श*) ¹ The name of a city, (*Draikatta*, on the *Cornwall* Coast.) ² Blood. ³ *Ghee* or boiled butter. *m.* (-*श*) A name of the saint *Amartya*. *f.* (-*श*) ¹ The wife of *Amartya*. ² The south-east quarter, of which *Amartya* is the regent. *s.* शर fire or its deity, शर affix which leaves शर.

शर *m.* (-*श*) ¹ Favour, patronage. ² Seizing, taking. ³ Surpassing, surmounting. ⁴ Power, ability. *s.* शर, शर to take, शर aff.

शर *m.* (-*श*) A month so called, the first of the *Hindu* year according to some systems, (November-December.) *s.* शर beginning, and शर a year; also शरशर, the श being unchanged.

शर *m.* (-*श*) The month *Āgrahayana*. *s.* शरशर and शर aff.

शर *f.* (-*श*) ¹ The name of a constellation consisting of three stars, one of which is *λ Orionis*, figured by an ant-

lope's head, hence also *अग्रिमरूप*. * The day of full moon in the month of *Āśvayujya*. *अ. अग्रहायण* and *अग्रि* aff.
आग्रहायण m. (-यं) A sacrifice offered when the new rice or wheat ripens. *अ. अग्र* chief, *अग्र* coming, *अग्र* aff.
आग्रहोत्सव f. (-ः) A particular ceremony: see the last. *अ. आग्रह* and *उत्सव* a sacrifice.
आग्रहक m. (-कः) * A tree, (the red sort of *Achyranthes*.) * A rubber, what effects friction. *अ. अग्र* before *हृ* and *हृ* aff.
आग्रहण n. (-णः) * Friction, rubbing, contact. * Shaking. *अ. अग्र* before *हृ* to move, *हृ* aff.
आग्रही mfn. (-न-ग्रा-ग्री) * Touched, rubbed. * Shaken. *अ. अग्र* before *हृ* to move, *अग्र* aff.
आग्रह m. (-ः) Rubbing, friction. *अ. अग्र* before *हृ* to rub, *अग्र* aff.
आग्रह n. (-यं) Rubbing, friction. f. (-नी) A brush, a rubber. *अ. अग्र* before *हृ* to rub, *अग्र* aff.
आग्रही mfn. (-न-ग्रा-ग्री) Rubbed. *अ. अग्र* before *हृ*, *हृ* aff.
आग्रह m. (-ः) * A limit, a boundary. * A tree, (*Achyranthes aspera*.) *अ. अग्र*, *हृ* to endeavour, *हृ* aff.
आग्रह m. (-गः) * Killing, striking. * A blow, a wound. * A slaughter-house, a place for killing animals or victims. *अ. अग्र*, *हृ* to kill or injure, in the participial form, *ग* is substituted for *हृ*.
आग्रह n. (-गः) * Striking, killing. * A slaughter-house. *अ. अग्र*, *हृ* aff.
आग्रह m. (-ः) * Ghee or boiled butter. * Sprinkling. * Sprinkling *ghee* at certain sacrifices. *अ. अग्र*, *हृ* to sprinkle, *हृ* aff.
आग्रह m. (-यं) * Rolling, tossing. * Whirling. *अ. अग्र* before *हृ* to roll, *अग्र* aff.
आग्रही mfn. (-न-ग्रा-ग्री) Rolled, rolling. * Whirled round. *अ. अग्र* before *हृ* to roll, *अग्र* aff.
आग्रह m. (-यं) * A crying or proclaiming. *अ. अग्र* before *हृ* to sound, *अग्र* aff.
आग्रह mfn. (-न-ग्रा-ग्री-हृ) Striking, beating. *अ. अग्र* before *हृ* to kill, *अग्र* aff.
आग्रह m. (-ः) * Smelling. * Satisfaction, satiety. *अ. अग्र*, *हृ* to smell, *अग्र* aff.
आग्रह mfn. (-न-ग्रा-ग्री) * Smelled, scented. * Surmounted, surpassed. * Satisfied, satiated. *अ. अग्र* participial affix after *आग्र* to smell, &c.
आग्रही f. (-नी) A musical instrument, a tabor.
आग्र mfn. (-न-ग्री-ग्री) * Bodily, corporeal. * Having limbs or parts, or relating to them. * Relating to the inferior persons of a drama, to a portion of the *Āśvayujya*, &c.: see *अग्र*. m. (-ः) A soft delicate form or body. *अ. अग्र* a body, *अग्र* aff.
आग्रह m. (-ः) A multitude of firebrands. *अ. अग्र* a torch, *अग्र* aff.
आग्रह m. (-ः) * The ruler of the country *Anga*. * An inhabitant of the same. *अ. अग्र* and *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) * Bodily, corporeal. * Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) m. (-ग्री) A player on a tabor or drum. *अ. अग्र* the body, and *अग्र* aff.

आग्रह m. (-यः) A name of *Valmiki*, preceptor of the gods. *अ. अग्र* a saint so named, patronymic affix *अग्र*; *Angiras* being the father of *Valmiki*.
आग्रही mfn. (-न-ग्री-ग्री) Like a finger. *अ. अग्रही* and *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) Saying, declaring. *अ. अग्र* before *हृ* to speak, *अग्र* aff.
आग्रह m. (-यः) A learned man, a *Pandit*. *अ. अग्र*, *हृ* to speak, *अग्र* aff.
आग्रह m. (-यः) Claiminess, stupidity. *अ. अग्र* and *अग्र* aff.
आग्रह m. (-यः) Rinsing the mouth: see the next.
आग्रह m. (-यः) * Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again; the ceremony also includes touching the body in various parts. * Gargling the throat, &c. *अ. अग्र* before *हृ* to eat, *अग्र* aff.
आग्रह m. (-यः) A spitting pot. *अ. आग्रह*, *अग्र* aff.
आग्रही m. (-यः) * Water for rinsing the mouth. * A gargle. *अ. अग्र* before *हृ* to eat, *अग्र* aff.
आग्रह m. (-यः) Having rinsed the mouth, having sipped and ejected a little water. *अ. अग्र* before *हृ* to eat, *अग्र* aff.
आग्रह n. (-यः) * Following, observing, usage, practice. * An instituted rite or rule of conduct. *अ. अग्र* before *हृ* to go, *अग्र* aff.
आग्रही mfn. (-न-ग्री-ग्री) Right, proper, what is to be followed or observed. *अ. अग्र* before *हृ* to go, *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) Following, practising, observing. *अ. अग्र* before *हृ* to go, *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) * Observed, practised, either as a rite or usage. * Usual, customary. * Enjoined, fixed by rule. *अ. अग्र* before *हृ* to go, *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) To be gone to or approached. *अ. अग्र* before *हृ* to go, *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) * Sipped and ejected, (as water.) * One who has rinsed his mouth, &c. *अ. अग्र* before *हृ* to eat, *अग्र* aff.
आग्रह m. (-यः) Sipping water, rinsing the mouth. *अ. अग्र*, *हृ* to eat, *अग्र* aff.
आग्रह m. (-यः) * Rinsing the mouth, &c. * Water so used. * A gargle. *अ. अग्र* before *हृ* to eat, *अग्र* aff.
आग्रह m. (-यः) * An established rule of conduct, an ordinance, an institute, a precept. * Custom, practice, usage. *अ. अग्र*, *हृ* to go, *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) * Irregular, out of rule. * Outcaste, *अ. आग्रह* an institute, and *अग्र* abandoned.
आग्रही mfn. (-न-ग्री-ग्री) Outcasts, void of decent or established practices. *अ. आग्रह* and *अग्र* deprived of.
आग्रह mfn. (-न-ग्री-ग्री) * Conformable to rule or practice. * Prescriptive, authorised. *अ. आग्रह* and *अग्र* aff.
आग्रह mfn. (-न-ग्री-ग्री) Following established rites or practice. *अ. आग्रह* and *अग्र* aff.
आग्रही m. (-यः) * A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Āśvayujya*, the law of sacrifice, and religious mysteries. * A name of *Draṇi*, the teacher of the *Pāṇini*. f. (-नी) A spiri-

real preceptress. *१. (शक्ति)* The wife of an *Acharya* or holy teacher. *२. शक्ति*, *शक्ति* to go, *शक्ति* affix, in the fem. *शक्ति* or *शक्ति* with *शक्ति* inserted.

शक्तिमान् *म.* *(-न्)* The office or proficiency of a holy teacher.

३. शक्ति and *शक्ति* affix; also with *शक्ति*, *शक्तिमान्*.

शक्तिमान् *म.* *(-न्)* Venerable, honourable.

शक्तिप्राप्तम् *म.* *(-म्)* Walking upon or serving the spiritual preceptor. *२. शक्ति* and *शक्ति* worship.

शक्ति *म.* *(-न्)* Heaped, accumulated. *३. Covered.*

४. Spread, diffused. म. *(-न्)* *१. A measure of ten Bhāras.*

२. A cart load. ३. शक्ति and the past participle of *शक्ति* to collect.

शक्तिमान् *म.* *(-न्)* Holding an *Acharya*. *३. शक्ति* and *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Holding or equal to an *Acharya*. *३. शक्ति* and *शक्ति* aff.

शक्ति *म.* *(-न्)* *१. Section. २. Application of cupping glasses or horns to the skin, &c. ३. शक्ति*, *शक्ति* to suck, *शक्ति* aff.

शक्ति *१. 1st cl. (२.) शक्ति (शक्ति)* To lengthen or stretch.

शक्ति *म.* *(-न्)* *१. Covered. २. Clothed. ३. शक्ति* before *शक्ति* to cover, *शक्ति* aff.

शक्ति *म.* *(-न्)* A tree, (*Morinda tinctoria*.)

शक्ति *म.* *(-न्)* Cloth, clothes. *३. शक्ति*, *शक्ति* to cover, *शक्ति* aff.

शक्ति *म.* *(-न्)* *१. Cloth, clothes. २. Covering, disappearance. ३. A covering, a sheath, mantle, cloak, &c. ४. see the last, affix शक्ति.*

शक्तिमान् *म.* *(-न्)* *१. Covered. २. Clothed. ३. शक्ति* before *शक्ति* to cover, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* To be covered or clothed. *ind.* Having clothed or put on, *३. शक्ति* before *शक्ति* to cover, causal form, *शक्ति* or *शक्ति* affix; also *शक्तिमान्* and *शक्तिमान्*.

शक्तिमान् *म.* *(-न्)* Cut, cut off. *३. शक्ति* before *शक्ति* to cut, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* *१. A horse laugh. २. (Making a noise with the finger nails by rubbing them on one another) ३. शक्ति*, *शक्ति* to cut, *शक्ति* affix; also *शक्तिमान्*.

शक्तिमान् *म.* *(-न्)* See the preceding.

शक्तिमान् *म.* *(-न्)* Cutting, cutting off, excision. *३. शक्ति* before *शक्ति* to cut, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Excision. *३. शक्ति*, *शक्ति* to cut, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Hunting, the chase. *३. शक्ति*, *शक्ति* to command, with *शक्ति* affix, *शक्ति* becomes *शक्ति*.

शक्तिमान् *म.* *(-न्)* Oiled butter. *३. शक्ति*, *शक्ति* to go, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* A flock of goats. *३. शक्ति* a goat, and *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* *१. Siva's bull. ३. शक्ति* from *शक्ति* to go, and *शक्ति* what makes.

शक्तिमान् *म.* *(-न्)* The bow of *Siva*. *३. see शक्तिमान्*.

शक्तिमान् *म.* *(-न्)* A horse of a good breed. *३. शक्ति* to go, *शक्ति* affix, *शक्ति* going; *शक्ति* to be taken; who carries the rider through all opposition, &c.

शक्ति *१. (शक्ति)* War, battle. *२. Level ground. ३. An instant. ४. Abuse, reviling. ५. Going. ६. शक्ति* to go, *शक्ति* *Unfili* affix, and *शक्ति* prefixed or *शक्ति* with *शक्ति* aff.

शक्तिमान् *१. (शक्ति)* Fighting, making war. *३. शक्ति* and *शक्ति* act.

शक्तिमान् *म.* *(-न्)* Ambitious, desirous to excel or overcome. *३. शक्ति* before *शक्ति* to conquer, in the desiderative form, *शक्ति* affix.

शक्तिमान् *म.* *(-न्)* What takes or seizes. *३. शक्ति* before *शक्ति* to take, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Livelihood, subsistence. *३. शक्ति*, *शक्ति* to live, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Livelihood. *३. शक्ति* before *शक्ति* to live, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Means of livelihood or subsistence, business, profession. *३. शक्तिमान्* and *शक्ति* means.

शक्तिमान् *म.* *(-न्)* Habitable, fertile. *३. To be practised as a means of living. ३. शक्ति* before *शक्ति* to be lived, in or by.

शक्तिमान् *१. (शक्ति)* Working without wages. *३. शक्ति*, *शक्ति* to become old, *शक्ति* affix; also *शक्ति*.

शक्तिमान् *१. (शक्ति)* See the preceding. *३. शक्ति*, *शक्ति* to be quick, *शक्ति* affix, and the last lengthened; or *शक्ति* to be born, and *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Ordered, commanded. *३. शक्ति* before *शक्ति* causal of *शक्ति* and *शक्ति* affix; also *शक्तिमान्*.

शक्तिमान् *१. (शक्ति)* Order, command. *३. शक्ति* before *शक्ति* to know, with *शक्ति* affix.

शक्तिमान् *१. (शक्ति)* An order, a command. *३. शक्ति*, *शक्ति* to know, and *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Obeying, obedient, performing an order. *म.* *(-न्)* A servant. *३. शक्ति* and *शक्ति* who makes.

शक्तिमान् *म.* *(-न्)* Obedience, execution of orders. *३. शक्ति* and *शक्ति* doing.

शक्तिमान् *म.* *(-न्)* Obedient, ministrant, one who obeys or executes orders. *३. शक्ति* and *शक्ति* who acts.

शक्तिमान् *म.* *(-न्)* A mystical circle or diagram, one of six described by the *Tantras*. *३. शक्ति* and *शक्ति* a circle.

शक्तिमान् *म.* *(-न्)* Ordered, commanded. *३. शक्ति* before *शक्ति* to know, *शक्ति* affix.

शक्तिमान् *म.* *(-न्)* Obeying or executing orders, obedient. *३. शक्ति*, *शक्ति* according to, *शक्ति* who goes.

शक्तिमान् *म.* *(-न्)* Obeying or executing orders, *३. शक्ति*, *शक्ति* according to, and *शक्ति* who abides.

शक्तिमान् *म.* *(-न्)* Obedient, obeying or executing orders. *३. शक्ति*, *शक्ति* according to, *शक्ति* who goes.

शक्तिमान् *म.* *(-न्)* Giving orders, a commander, commanding. *३. शक्ति* before *शक्ति* to know, causal form, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* An edict, a written order. *३. शक्ति* and *शक्ति* a page.

शक्तिमान् *म.* *(-न्)* Ordering, commanding. *३. शक्ति* before *शक्ति* to know, causal form, *शक्ति* aff.

शक्तिमान् *म.* *(-न्)* Disobedience, rebellion. *३. शक्ति* and *शक्ति* what rebels.

शक्तिमान् *म.* *(-न्)* Disobedience, insubordination, disloyalty. *३. शक्ति* and *शक्ति* breaking.

शक्तिमान् *म.* *(-न्)* Obedient, subject, ministrant. *३. शक्ति* and *शक्ति* who bears.

शक्तिमान् *म.* *(-न्)* Obedient, submissive. *३. शक्ति* and *शक्ति* who executes.

शक्तिमान् *म.* *(-न्)* A *Pitri* or progenitor of a class of *Pitris* who are the sons of *Pulastya*, and the ancestors of the *Yajña* order. *३. शक्ति* *gāe*, and *शक्ति* who drinks.

आद्यमाद्य m. (-यः) Offering *ghæe* at certain ceremonies. n. आद्य and आद्य what shines.

आद्यश्च n. (-ञ्) Partial extraction of thorns or arrows and the like from the body. आद्य before च्च to go, जुह् अस्.

आद्यनेत्र m. (-यः) A name of the monkey *HANUMÂN*. n. आद्यना the mother of *HANUMÂN*, and उद्य patronymic affix which leaves ह्य.

आद्यनेत्र m. (-यः) An insect, a kind of lizard. n. आद्यन antimony, उद्य affix, and र्द inserted; from the blue tint of the animal's back.

आद्यविक्र m. (-यः) A wood-man. n. आद्यवी a wood, and उद्य aff.

आद्यवृक्ष m. (-यः) A tree, (*Justicia adhenatoda*, &c.) n. see आद्यव, the व being made long.

आदि m. (-दिः) The *Sardî*, a bird so called, (*Turdus gingivissus*.) n. आद्य before द्य to go, र्द अस्.

आदीयन् n. (-ञ्) The leaping motion of a calf. n. आद्य prefixed to दीह to go, जुह् अस्; also written आदीकर and आदीयच.

आदीकर m. (-यः) A bull. n. आदीक leaping, and र्द who gets or uses.

आदीय m. (-यः) 'Pride. 'Flatulence, borborygmi. n. आद्य before दुष a *Sauira* root, to be proud, and यञ् अस्.

आद्यन्तर m. (-यः) Charge sounded by musical instruments.

'The roaring of elephants. 'A drum used in battle. 'Commencement. 'The eyelid. 'Pride, arrogance. 'Anger, passion. 'Happiness, pleasure. n. (-यः) Rubbing and moulding the body. n. आद्य, ह्य to tame or subdue, वर्य् अस्; ह् is changed to य.

आद्यन्तरिन् mfn. (-दी-रिबी-रि) Proud, arrogant. n. आद्यन्तर and र्दि अस्.

आदि f. (-दिः) A bird, the *Sardî*, (*Turdus gingivissus*.) n. आद्य, च्च to go, र्द अस्; also आरि, आदिना and आदी.

आद्यु m. (-युः) A raft, a float. n. आद्य neg. च्च to sound, व and व Un'di affixes.

आद्यक mfn. (-यः-की-या-यः) A measure of grain equal to four *Prasthas*, or containing nearly 7 lbs. 11 oz. avoirdupois: in *Bengal* an *Ardra* is equal to two *maas* or 164 lbs. avds. f. (-की) 'A kind of pulse, (*Cytisus cajan*.) 'A fragrant earth: see तुकी. n. आद्य, दीह to go, irregularly च्च, fem. की, or ह्यच् with ह्य inserted.

आद्यविक्र mfn. (-यः-वी-यः) 'Sown with an *A'dhaca* of seed, (a field, &c.) 'Holding or containing the same. n. आद्यव the measure, and उद्य अस्.

आद्यवीच mfn. (-यः-वा-यः) See the preceding. n. आद्यव, च्च अस्.

आद्यम m. (-यः-वा-यः) 'Opulent, wealthy, rich. 'Abounding in, productive. 'Having being possessed of. n. आद्य, यो to consider, to meditate, क irregular aff.

आद्यवृक्ष m. (-यः) Enriching, or the means of enriching, wealth, prosperity. n. आद्य and जुह् अस्.

आद्यवृक्ष mfn. (-यः-दी-यः) Formerly opulent. n. आद्य and वर्य् अस्.

आद्यवर्धित mfn. (-यः-वा-यः) Becoming rich or eminent. n. आद्य and वृ to be, हिन्व्य् अस्.

आद्यवर्धित mfn. (-यः-वी-यः) Becoming rich or eminent. n. आद्य and वृ to be, with वृचच् अस्.

आद्यक mfn. (-यः-वा-यः) Low, inferior: see अद्यक.

आद्यवीच mfn. (-यः-वा-यः) Bearing or fit to bear pain. n. आद्य, पानि, and वच अस्.

आदि mf. (-दिः) 'The edge of a sword. 'The pin of the axle of a cart. 'A limit, a boundary. n. च्चन to sound, र्द अस्, the pen. long; also चदि.

आद्य n. (-यः) A multitude of eggs, &c. n. आद्य and च्च अस्.

आद्यवीर mfn. (-यः-दी-यः) Having many eggs, &c. n. आद्य and र्द अस्.

आद्यक m. (-यः) 'Fear, apprehension. 'Disease, sickness. 'Affliction, pain. 'Fever. 'The sound of a drum or tabor.

n. आद्य, च्चि to live in distress, वच अस्.

आद्यचन n. (-यः) 'Calcining, adding a powder or flux to metals in fusion. 'The flux so used. 'Casting any thing into another to effect some change, as butter-milk into fresh milk to turn it.

'Casting away, destroying. 'Danger, calamity, as a pestilence or epidemic. 'Speed, velocity. 'Gratifying, satisfying. n. आद्य, नय् to go, and जुह् अस्.

आद्यन mfn. (-यः-वा-यः) Spread, extended. n. आद्य before नय to spread, न अस्.

आद्यनाशिका f. (-यः) Stealing, persecuting, murdering, destroying. n. आद्यनाशिक and नय् अस्; also with न अस्, आद्यनाशिक.

आद्यनाशिक mfn. (-यः-विबी-यः) A felon, a thief, a murderer, incendiary, ravisher, &c. n. आद्यन extended, every where, र्द to go, and चि अस्.

आद्यन n. (-यः) 'Sight, view. 'Spreading, expanding. n. आद्य before नय to spread, च्च अस्.

आद्यन m. (-यः) Sunshine. n. आद्य, नय to shine, च्च अस्.

आद्यनयन n. (-यः) A large umbrella of silk or leaves, used in the east as a parasol. n. आद्यन sun-shine, य what preserves.

आद्यनयन n. (-यः) A small umbrella, a mat or basket carried on the head as one. n. आद्यनयन a parasol, and नय् अस्.

आद्यनयनयन n. (-यः) A *Câhattah* or Indian parasol. n. आद्यन sun-shine, and नयन preventing.

आद्यनयनयन mfn. (-यः-वा-यः) Dried in the sun, evaporated by the solar heat. n. आद्यन and नयन dry.

आद्यनामाद्य m. (-यः) Shade. n. आद्यन and अद्यन non-existence.

आद्यन m. (-यः) Fare, freight. n. आद्य, न to cross or pass over, च्च अस्.

आद्यनयन n. (-यः) 'Satisfying, satisfaction. 'Whitening the wall or floor or seat on festival occasions. n. आद्य, नय to satisfy or to be satisfied, जुह् अस्.

आद्यनयन m. (-यः) A kite. n. see the next.

आद्यनयन m. (-यः) A kite. n. आद्य before नय to spread, चि अस्; it is also read आद्यनयन, from नय to be warm.

आद्यन m. (-यः) Fare, freight. n. आद्य, न to cross, अस् च्च.

आदि m. (-दिः) 'A bird. 'Going. n. च्चन to go, र्द अस्; or Un'di affix ह्य.

आदिनेत्र mfn. (-यः-वी-यः) 'Proper for a guest. 'Hospitable, attentive to a guest. n. आदिनि a guest, and उद्य अस्.

आदिच mfn. (-यः-वा-यः) 'Proper for a guest. 'Hospitable, attentive to a guest. n. (-यः) Hospitality. m. (-यः) A guest. n. आदिनि and च्च अस्.

आदिरेख n. (-यः) Excess, superfluity. n. आदिरेख exceeding, च्च अस्.

आतिशय न. (-य) Excess, quantity. अ. आतिशय much, and यत् aff.

आतु म. (-तु) A raft, a float. अ. आतु, अ to cross, and तु aff.

आतुर मfn. (-तु-रा-रु) Diseased. अ. आतु before रु to hasten, अ aff.

आतुर्य मfn. (-तु-आ-तु) Satisfiable, to be satisfied. म. (-तु) The custard apple tree, (Annona reticulata.) न. (-तु) The fruit. अ. आतु before रु to satisfy, अत् aff.

आतौष न. (-तु) A musical instrument. अ. आतु, तु to torment, अत् aff.

आतु मfn. (-तु-आ-तु) Taken, accepted. * Assumed. * Attracted. अ. आतु before दा to give, अत् aff.

आतन्य मfn. (-तु-आ-तु) Humbled, degraded. * Perfumed. अ. आतन taken, and न्य pride; whose pride is taken down.

आतन्य मfn. (-तु-आ-तु) Humbled, &c. see the preceding. अ. as before, न्य pride.

आत्मक म. (-तु) One's own act. अ. आत्मक and कर्त्तृ act.

आत्मक मfn. (-तु-आ-तु) Self-executed, done of one's self. अ. आत्मक and क्त done.

आत्मक म. (-तु) A plant, Cowach, (Carpepogon pruriens.) अ. आत्मक self, क्त hidden; self-preserved.

आत्मक मfn. (-तु-आ-तु) Selfish, greedy, taking care of one's self, appropriating, taking for one's self. अ. आत्मक and क्त who seizes.

आत्मक म. (-तु) * Suicide. * Heresy, schism. अ. आत्मक and क्त killing.

आत्मक मfn. (-तु-आ-तु) * A suicide. * A heretic, a schismatic, one who disregards the moral or religious institutions of the code. अ. आत्मक and क्त who kills.

आत्मक म. (-तु) * A crow. * A cock. अ. आत्मक, तु to sound, and अत् aff.

आत्मक म. (-तु) A son. f. (-तु) * A daughter. * The understanding. अ. आत्मक the body or soul, and क्त born, produced.

आत्मक म. (-तु) A son. अ. आत्मक and क्त birth.

आत्मक म. (-तु) A sage, one who knows his own nature and that of spirit. आत्मक and क्त who knows.

आत्मक म. (-तु) Spiritual knowledge, true wisdom. अ. आत्मक and क्त knowledge.

आत्मक ind. (-तु) Apart, to one's self, (in theatrical language.) अ. आत्मक and क्त gase.

आत्मक म. (-तु) The nature of spirit. अ. आत्मक and क्त truth.

आत्मक म. (-तु) A sage, especially one versed in the Vedānta doctrines. अ. आत्मक and क्त who knows.

आत्मक म. (-तु) * Identity with self. * Spirituality. अ. आत्मक and क्त also with क्त आत्मक.

आत्मक म. (-तु) * A suicide. * A heretic, an unbeliever. अ. आत्मक and क्त who deceits.

आत्मक म. (-तु) A mirror. अ. आत्मक and क्त sight, seeing.

आत्मक म. (-तु) Knowledge of man's real nature, spiritual knowledge. अ. आत्मक and क्त seeing.

आत्मक मfn. (-तु-आ-तु) Self-tormenting, fretful, miserable. अ. आत्मक and क्त who torments.

आत्मक म. (-तु) The soul. * The natural temperament or disposition. * BRAHMA, the supreme deity and soul of the universe,

or more usually in this sense चक्षुःमात्र. * Life, spirit, the vivifying soul in opposition to the sentient; commonly also जोषामात्र. * Body. * Care, effort, pains. * Firmness. * The understanding, the intellect. * The mind or faculty of reason. * The sun. * Fire. * Wind, air. * A son. * The self, the abstract individual. अ. आतु, अत् to go, लङ् aff. Un'ādi aff.

आत्मक मfn. (-तु-आ-तु) * Existent, sentient. * Appropriate, good for, fit for. * Suitable, (as diet, &c.) म. (-तु) * A son. * A wife's brother. * A jester. अ. आत्मक and क्त aff.

आत्मक म. (-तु) The middle voice, the proper form of the verb. अ. आत्मक to one's self, क्त inflected word.

आत्मक म. (-तु) One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son.

अ. आत्मक own, and क्त relative.

आत्मक म. (-तु) * Self-knowledge. * One's own knowledge. अ. आत्मक and क्त knowledge.

आत्मक म. (-तु) Spiritual instruction. अ. आत्मक and क्त causing to know.

आत्मक म. (-तु) Proper or peculiar nature. अ. आत्मक own, and क्त disposition.

आत्मक मfn. (-तु-आ-तु) Self-born, self-existent. म. (-तु) * A name of BRAHMA. * Of KĀMADEVA. * Of VIṢṆU. * And of ŚIVA. अ. आत्मक self, and क्त being.

आत्मक मfn. (-तु-आ-तु) * Self-produced. * Own, peculiar, belonging to. * Attached to, faithful. अ. आत्मक and क्त become.

आत्मक मfn. (-तु-आ-तु) Respecting one's self, decorous, respectable. अ. आत्मक and क्त respecting.

आत्मक म. (-तु) A plant, (Hedyotum alagi:) see दुष्कर्म.

अ. आत्मक and क्त a root.

आत्मक मfn. (-तु-आ-तु) Selfish, greedy. अ. आत्मक self, and क्त who nourishes, from दा to nourish, with अत् aff.

आत्मक मfn. (-तु-आ-तु) A wise or learned man, one who studies his own nature and that of the soul. अ. आत्मक and क्त who worships.

आत्मक म. (-तु) * A name of BRAHMA. * Of ŚIVA. * Of VIṢṆU, and: * Of KĀMADEVA. अ. आत्मक self, and क्त the place of birth: see आत्मक.

आत्मक म. (-तु) * The beard. * The hair of the body. अ. आत्मक and क्त hair.

आत्मक ind. Like one's self. अ. आत्मक and क्त aff.

आत्मक मfn. (-तु-आ-तु) * Prudent, considerate. * Self-possessed, composed, calm. अ. आत्मक and क्त aff.

आत्मक म. (-तु) * Self-resemblance. * Proportion, analogy. * Prudence, self-regard. अ. क्त added to the preceding.

आत्मक म. (-तु) Subjection of the mind, self-control, self-government. अ. आत्मक and क्त subjection.

आत्मक म. (-तु) * A sensible man, one who knows himself.

* A wise man, a sage, one who knows the nature of the soul or spirit. अ. आत्मक and क्त who knows.

आत्मक मfn. (-तु-आ-तु) Spiritual knowledge. अ. आत्मक and क्त science.

आत्मक म. (-तु) Self-advantage. अ. आत्मक and क्त increase.

आत्मक मfn. (-तु-आ-तु) * Existent, sentient. * Appropriate, good for one's self. * Suitable, (as diet, &c.) म. (-तु) * A wife's brother. * A jester. अ. आत्मक and क्त heretic, strong,

आचरति f. (-ति) Practising one's duties or occupation. २. आचरन् and अचि profession.

आचरति f. (-ति) Inherent or own power. २. आचरन् self, and अचि power.

आचरन्ति f. (-ति) Self-purification. २. आचरन् and अचि purity.

आचरन्ति f. (-ति) Boasting. २. आचरन् self, and आचर praise.

आचरन्ति f. (-ति) Self-restraint, stoicism. २. आचरन् self, and अचर restraint.

आचरन्ति f. (-ति) Internal doubt. २. आचरन् and अचर doubt.

आचरन्ति f. (-ति) A son. २. आचरन् and अचर birth.

आचरन्ति f. (-ति) One's own. २. आचरन् and अचर aff.

आचरन्ति f. (-ति) Appropriated, made one's own. २. आचरन् and अचर made.

आचरन्ति f. (-ति) Self-advantage. २. आचरन् and अचर accomplishment.

आचरन्ति f. (-ति) Suicide, self-destruction. २. आचरन् and अचर killing.

आचरन्ति f. (-ति) A suicide, a self-murderer. २. A heretic, an unbeliever. ३. A priest in a temple, a servant or attendant upon an idol. ४. आचरन् and अचर who kills or destroys, self-destruction; the priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आचरन्ति f. (-ति) Suicide. २. आचरन् and अचर killing.

आचरन्ति f. (-ति) Beneficial to one's self. २. आचरन् and अचर good for.

आचरन्ति f. (-ति) Self-counselled. m. (-ति) A treaty dictated by the party wishing it himself. २. आचरन् and अचर directed.

आचरन्ति f. (-ति) Sentient, existent. m. (-ति) A wife's brother. २. A censorious man. ३. A son. ४. आचरन् and अचर dependant.

आचरन्ति f. (-ति) An impostor, one who pretends to belong to a higher class than his own. २. आचरन् and अचर plunderer: who steals himself.

आचरन्ति f. (-ति) For one's own sake, for the sake of one's self. २. आचरन् and अचर object.

आचरन्ति f. (-ति) A fish. २. आचरन्, अचर to eat, अचर affix; supposed to eat its young.

आचरन्ति f. (-ति) Self-dependence. ३. Innate idea, abstract knowledge, independent of the thing to be known. २. आचरन् self, and अचर asylum.

आचरन्ति f. (-ति) Cognate, related, of kin. ३. Own. २. आचरन् and अचर aff.

आचरन्ति f. (-ति) Self-advantage or elevation. २. आचरन् and अचर rising.

आचरन्ति f. (-ति) Like one's self. २. आचरन् and अचर resemblance.

आचरन्ति f. (-ति) A public performer, actor, singer, dancer, &c. ३. A day labourer. २. आचरन् self, अचर who subsists: who lives by his own exertions.

आचरन्ति f. (-ति) Born or produced from one's self. m. (-ति) A son. f. (-ति) A daughter. ३. A plant, (Glycine debilis) २. आचरन् and अचर born.

आचरन्ति f. (-ति) Supreme. ३. Excessive, abundant. ३. Infinite. २. आचरन् exceeding, अचर aff.

आचरन्ति f. (-ति) Ill-omened, unpropitious. ३. Destructive. ३. Disastrous. ३. Distressing, painful. २. आचरन् destruction, अचर aff.

आचरन्ति f. (-ति) A gallstone: see आचरन्ति.

आचरन्ति f. (-ति) The name of a *Muni* or saint, the son of Aris, applicable to DATTVA, DUVASANA, and SOMA. २. An essential humor or juice of the body. f. (-ति) A woman daring her course. f. (-ति) The name of a river in the north of Bengal. ३. The wife of Aris. ३. Any woman of the Brahmanical order. २. अचर a saint so called, अचर patronymic aff.

आचरन्ति f. (-ति) A family priest. ३. A Brahman versed in the *Attharva Veda*. m. (-ति) A collection of prayers, &c. delivered by Aris, a sage. ३. A private apartment in which, after a sacrifice, the sacrificer receives absolution from the officiating Brahman. २. आचरन् a *Veda*, and अचर aff.

आचरन्ति f. (-ति) A Brahman who has studied the *Attharva Veda*. २. आचरन् and अचर aff.

आचरन्ति f. (-ति) Taken, received. २. आचर before दा, अचर aff.

आचरन्ति f. (-ति) Taking, accepting. २. आचर before दा to give, अचर aff.

आचरन्ति f. (-ति) Having, possessing. २. आचर before दा to have, अचर aff.

आचरन्ति f. (-ति) Respect, reverence. ३. Commencement, beginning. २. आचर, दा to have, अचर aff.

आचरन्ति f. (-ति) Venerable, respectable. ३. To be attended to. २. आचर before दा to have, अचर aff.

आचरन्ति f. (-ति) To be respected or regarded. २. आचर दा and अचर aff.

आचरन्ति f. (-ति) Venerable, respectable. २. आचर before दा to have, अचर aff.

आचरन्ति f. (-ति) A mirror. ३. A commentary. ३. The original manuscript from which a copy is taken. २. आचर, अचर to see, अचर aff.

आचरन्ति f. (-ति) Showing, making apparent or seen. ३. A mirror. २. आचर before दा to see, causal form, अचर aff.

आचरन्ति f. (-ति) Shewn, made apparent. २. आचर before दा to see, causal form, अचर aff.

आचरन्ति f. (-ति) Taking, receipt, acceptance. ३. A horse's trappings. ३. A symptom. f. (-ति) A plant: see अचरन्ति. २. आचर reversing the sense, and दा to give, अचर affix, fem. अचर.

आचरन्ति f. (-ति) Having taken. २. आचर before दा to give, अचर aff.

आचरन्ति f. (-ति) Who goes away after taking anything. २. आचर, अचर to go, अचर aff.

आचरन्ति f. (-ति) First, prior. ३. First, pre-eminence, ind. (in composition.) Other, et-cetera, as आचरि अचरि et-cetera.

२. आचर before दा to give, and अचर aff.

आचरन्ति f. (-ति) BRAHMA, the creator. २. आचरि and अचर who makes.

आचरन्ति f. (-ति) BRAHMA, as the creator. २. आचरि and अचर who makes.

आचरन्ति f. (-ति) A name of BRAHMA. ३. A name of VALMIKI, the first mortal poet. २. आचरि the first, and अचर a poet.

आचरन्ति f. (-ति) A primary cause. २. आचरि and आचर a cause.

आदिभ्यः *ind.* From the first, from the beginning. *अ. आदि* and *नदि* aff.

आदिदेव *म. (-वा)* A deity, a divinity. *अ. आदि* the mother of the gods, and *देव* derivative aff.

आदिम *म. (-न्तः)* A deity in general. * A deity of a particular class; the *Ādityas* are twelve in number, they are forms of *Sūrya* or the sun, and appear to represent him as distinct in each month of the year. * The sun. *अ. आदि* the mother of the gods, and *देव* derivative aff.

आदिमपुष्पा *फ. (-वा)* Red swallow wort. *अ. आदि* the sun, and *पुष्पा* having a flower, the flower of the sun, from its red colour; see *वर्चपुष्पा*.

आदिमण्डल *म. (-न्तः)* The disc or orb of the sun. *अ. आदि* and *मण्डल* a circle.

आदिमण्डप *म. (-न्तः)* * A name of *Sugrīva*, a monkey king; * of *Yama*; * of *Sani* or *Saturn*. *अ. आदि* the sun, and *मण्डप* a son.

आदिम *म. (-न्तः)* Priority, precedence. *अ. आदि* and *म* added; also *आदिता* with *तच्* aff.

आदिभिरा *फ. (-न्तः)* Wish to seize. *अ. आदि* before *दा* to give, desiderative form, *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* Wishing to take or have. *अ. आदि* before *दा* to give, desiderative form, *तच्* aff.

आदिदेव *म. (-न्तः)* Name of *Vishnu* or *Nārāyaṇa*. *अ. आदि* the first, and *देव* a god, the first god, the creator.

आदिपुरुष *म. (-न्तः)* The first male, usually applied to *Vishnu*. *अ. आदि* the first, and *पुरुष* a hero.

आदिभ्यः *म. (-न्तः-न्तः)* First born or existent. *म. (-न्तः)* *BRAHMA*. *अ. आदि* and *भूत* been.

आदिम *म. (-न्तः-न्तः)* First, prior. *अ. आदि* and *मि* aff.

आदिभ्यः *म. (-न्तः)* The name of a king; also *देव*. *अ. आदि* and *राज* a king, the first king; he was a form of *Vishnu*, and husband of *Prithvī* or the earth.

आदिदेव *म. (-न्तः)* A name of *Vishnu*. *अ. आदि* and *देव* a boar; the first boar, alluding to *Vishnu's* *avasthā*, or incarnation in that form; also similar compounds, as *आदिदेव*, *आदिदेव*, &c.

आदिभ्यः *म. (-न्तः-न्तः)* * Commanded, directed. * Appointed. * Advised, enjoined. * Said. *न. (-न्तः)* Fragments oravings of a meal. *अ. आदि*, *दि* to point or shew, *तच्* aff.

आदिभ्यः *म. (-न्तः)* * A student, a *Brahman* in the first order. * A penitent, one engaged in any expiatory rite. *अ. आदि* what is instructed, and *दि* aff.

आदिभ्यः *म. (-न्तः)* Distress, pain, uneasiness. * Fault, transgression. * An indicator of distress. *अ. आदि*, *दि* to decay, deriv. irr.

आदिभ्यः *म. (-न्तः)* * Whitening the wall, floor, or seat, &c. upon festival occasions. * Embellishing. * Inflaming, exciting. *अ. आदि*, *दि* to beautify, *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* Illuminated. *अ. आदि* before *दि* to illumine, *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* * Respectful. * Respected, honoured, worshipped. * Zealous, diligent. *अ. आदि* before *देव* to have, and *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* Venerable, respectable. *अ. आदि* before *देव* to have, *तच्* aff.; *तच्* augment.

आदिभ्यः *म. (-न्तः-न्तः)* Receivable, leviable, what may be taken or received. *अ. आदि* before *दा* to give, *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* One who sports or plays. *अ. आदि*, *दि* to sport, *तच्* aff.

आदिभ्यः *म. (-न्तः)* * An order, a command. * Advice, instruction. * (In grammar,) A substitute; * (In astrology,) Event, result, consequence of stellar conjunctions, &c. *अ. आदि*, *दि* to point or shew, *तच्* aff.

आदिभ्यः *म. (-न्तः)* * A commander, a director. * An astrologer, a fortune teller. *अ. आदि*, *दि* to point or shew, and *दि* aff.

आदिभ्यः *म. (-न्तः)* * An adviser, a director, a commander. * An employer of priests. *अ. आदि*, *दि* to shew, *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* * First, initial. * Edible, what is to be or may be eaten. *न. (-न्तः)* * Grain. * Food. *फ. (-न्तः)* A name of *Draṇī*. *अ. आदि* and *दि* aff., fem. *दा*.

आदिभ्यः *म. (-न्तः)* A name of *Vālmiki*, author of the *Rāmāyaṇa*. *अ. आदि* first, and *दि* a poet, being the first who wrote *Sanskrit* verse.

आदिभ्यः *म. (-न्तः-न्तः)* From the beginning to the end. *न. (-न्तः)* Beginning and end, first and last. *अ. आदि* first, and *न्तः* last.

आदिभ्यः *म. (-न्तः-न्तः)* Finite, having beginning and end. *अ. आदि* beginning, *न्तः* end, and *तच्* aff.

आदिभ्यः *म. (-न्तः)* A *Māṣa*, a weight equal to five *Guṇis* or *Netti* seeds, about 17½ grains Troy. *अ. आदि* and *माष* a *Māṣa*, the primary *Māṣa*; also *माष* and *माष*.

आदिभ्यः *म. (-न्तः)* A primary cause. *अ. आदि* and *बीज* seed, cause.

आदिभ्यः *म. (-न्तः-न्तः)* Shamelessly voracious. * Without the beginning. *अ. आदि*, *दि* to play or enjoy in the past, past, or *आदि* first, and *न्तः* minus.

आदिभ्यः *म. (-न्तः)* From first to last. *अ. आदि* and *न्तः* end, *तच्* end.

आदिभ्यः *म. (-न्तः)* A pledge.

आदिभ्यः *म. (-न्तः-न्तः)* Unjust, unrighteous. *अ. आदि*, *दि* to virtue, &c. *तच्* aff.

आदिभ्यः *म. (-न्तः)* * Conviction, (of crime or of error). * Sentence, refutation. * Injuring, annoying. *अ. आदि* before *देव* to be hold, *तच्* aff.

आदिभ्यः *म. (-न्तः-न्तः)* * Convicted, sentenced. * Refuted, disproved. * Injured, aggrieved. *अ. आदि* before *देव* to be hold, affix *तच्*.

आदिभ्यः *म. (-न्तः)* * Taking, having. * Receiving, recovering. * A ceremony performed with consecrated fire. * A pledge, a deposit. * A surety. * A ceremony performed previous to conception: see *नवीकरण*. *अ. आदि*, *दि* to have, affix *तच्*.

आदिभ्यः *म. (-न्तः)* A ceremony performed after cohabitation to procure or favour conception. *अ. आदि* and *तच्* affix: see the preceding.

आदिभ्यः *म. (-न्तः)* Having deposited or placed. *अ. आदि* before *दा* to have, *तच्* aff.

आदिभ्यः *म. (-न्तः)* * Support, prop, stay. * Receptacle. * Comprehension, location, the scope of the ablative *in* or *ex*. * A dike, a canal. * A basin round the foot of a tree. *अ. आदि* and *दि* to hold or contain, *तच्* aff.

आहारायैवमय म. (-यः) The influence or action of the support or recipient upon the thing received or supported. **अ. आहार** support, &c. **आयेव** what is to be held, and **मय** quality.

आहि म. (-हिः) Mental agony, anxiety. * Expectation. * Definition. * A pledge, a pawn, a mortgage. * Location, fixing, site, &c. * Engagement. **अ. आह**, **ये** to reflect, and **हि** aff.

आहिम न. (-मः) Excess. **अ. अधिक** more, **मय** aff.

आहिम म. (-ज-जा-मः) Produced by pain, &c. **अ. आहि** pain, and **म** produced.

आहिम म. (-ह-हा-मः) * Crooked. * Fained, distressed. **अ. आहि** pain, &c. and **म** who knows.

आहिमय न. (-यः) * Possession. * Location. **अ. अधिकार**, and **मय** aff.

आहिमयि म. (-य-यी-मः) * Supreme, superior, relating or belonging to any thing or person of importance or sway. * Official, relating to any office or duty. **अ. अधिकार** and **मय** aff.

आहिम न. (-मः) Nature or circumstance of a pledge. **अ. आहि** and **म** aff.

आहिमोपाधि म. (-धिः) The object or purpose with which a pledge is given, the conditions or terms of a mortgage. **अ. आहिम** and **उपाधि** condition.

आहिमयि म. (-य-यी-मः) Relating to, a tutelary or presiding deity. **अ. अधिकार** and **मय** aff.

आहिमय न. (-यः) Power, supremacy, sovereignty. **अ. अधिकार** a lord or master, &c. **मय** aff.

आहिमय म. (-यः) Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. **अ. आहि** a pledge, and **मय** enjoyment.

आहिमयि म. (-य-यी-मः) Elementary, derived or produced from the primitive elements. **अ. अधिकार** a material cause, **मय** aff.

आहिमय म. (-यः) Feverish heat or burning. **अ. आहि** and **मय** distress, **मय** aff.

आहिमय न. (-यः) Supreme sway, royalty, royal government. **अ. अधिकार** and **मय** aff.

आहिमयि म. (-य-यी-मः) Property, &c. given to a first wife upon marrying a second. **अ. आहि** before **विद्** to know, and **मय** aff., **अधिकार**, **मय** aff.

आहिमय न. (-यः) * Pledging, mortgaging. * A pledge. **अ. आहि** and **मय** making, &c. with **वि** inserted.

आहिमय म. (-य-यी-मः) Pledged, pawned, mortgaged. **अ. आहि** and **मय** made, with **वि** augment.

आहिमय ind. Having pledged. **अ. आहि** with **ज्ञा** having done, **वि** augment.

आहिम म. (-य-यी-मः) Shaken, trembling. **अ. आह** before **वृ** or **वृ** to tremble, **मय** aff.; it is also long, **आहिम**.

आहिमय म. (-य-यी-मः) New, recent, of the present moment. **अ. आह** now, and **मय** aff.

आहिम म. (-य-यी-मः) Shaken, agitated, trembling. **अ. आह** before **वृ** shaken.

आहिम न. (-यः) Weakness, infirmity. **अ. अ. न. वृ** **ये** to be borne, **मय** aff.

आहिम म. (-य-यी-मः) Contained, supported. **अ. आह** before **वृ** to have, **मय** aff.

आहिम म. (-य-यी-मः) Placed, deposited or to be deposited. * To be received or supported. * To be pledged or mortgaged.

अ. आह, **या** to have or hold, and **मय** aff.

आहिमय म. (-यः) The rider or driver of an elephant. **अ. आह** **ये** to move well, **मय** aff.

आहिमय म. (-य-यी-मः) Sounded, swelling. * Inflated. * Burst. **अ. आह** **ये** to swell, **मय** aff.

आहिमय म. (-यः) * Flatulence, borborygm, swelling of the abdomen with noise. * War, battle. **अ. आह** before **ज्ञा** to blow, **मय** aff.

आहिमय न. (-यः) * Blowing, inflation. * A bellows. * Intumescence, swelling of the belly, dropsy. **अ. आह** before **ज्ञा** to blow, and **मय** aff.

आहिमय म. (-य-यी-मः) Recollection, remembering especially with regret. **अ. आह** before **ये** to reflect, **मय** aff., and **मय** fem.

आहिमयि म. (-य-यी-मः) Relating to the supreme spirit, spiritual, holy. **अ. अधिकार** the soul, and **मय** aff.

आहिमय न. (-यः) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. **अ. आह**, **ये** to consider, and **मय** aff.

आहिमय म. (-यः) A teacher, a scriptural preceptor. **अ. आह**, prefixed to the causal of **आहि** to peruse, **मय** aff.

आहिमयि म. (-य-यी-मः) Usufruct of a pledge. **अ. आहि** and **उपाधि** enjoyment.

आहिमयि म. (-य-यी-मः) Belonging to the officiating priest. **अ. अधिकार** and **मय** aff.

आहि म. (-यः) Breath inspired. **अ. आह** to be, **मय** aff.; existing by it.

आहिम म. (-यः) * A large military drum, beaten at one end. * A double drum. * A small drum or tabor. * A thunder-cloud, or a cloud to which the noise of the thunder is ascribed. **अ. आह**, **मय** to sound, and **मय** aff.

आहिमयि म. (-य-यी-मः) A name of Vasudeva the father of Kalanātha. **अ. अधिकार** the parent of Vasudeva, **मय** aff.

आहिमयि म. (-य-यी-मः) A large drum beaten at one end, a large *dhol*, a kettle drum. **अ. आह** what sounds, and **मय** aff.

आहिमयि म. (-य-यी-मः) Name of a *Muni* or sage: see **आहिमयि**.

आहिमयि म. (-य-यी-मः) * Bending, stooping, bowed. * Pacified, conciliated. * Humbled. * Submissive, obedient. **अ. आह** before **वृ** to bow or bend, **मय** aff.

आहिमयि म. (-य-यी-मः) Bending, bowing, stooping. **अ. आह** before **वृ** to bow, **मय** aff.

आहिमयि म. (-य-यी-मः) Bound, tied. * Coative. **अ. आह** **ये** to bind, and **मय** aff.

आहिमयि म. (-य-यी-मः) The mouth, (and by syncope) the face. **अ. आह** before **वृ** to live or breathe, **मय** aff.

आहिमयि म. (-य-यी-मः) Proximity, absence of interval. * Immediate consequence or succession. **अ. आह** **ये** to be, and **मय** aff.

आहिमयि म. (-य-यी-मः) Infinity. * Immortality, future happiness. **अ. आह** **ये** to be, and **मय** aff.

आहिमयि म. (-य-यी-मः) Happiness, joy. * **Balarāma** according to the Jain system of many Kalāmas and many Balarāmas. **अ. आह** **ये** to be, and **मय** aff.

plant, vulgarly *A. Indica*. *श. शारु*, *शरि* to be or make happy
शङ्ग aff.
शारद्वय mfn. (-शु-शु-यु) Happy, joyful. *म. (-शु-यु)* Happiness, joy. *श. शारु*, *शरि*, to be happy, and *शङ्ग* aff.
शारद्वय mfn. (-श-श-र-र) Exhilarating, delighting: so *शारद्वय*,
शारद्वय m. (-श) Membran virile.
शारद्वय n. (-श) 'Civility, courtesy, the treatment of a friend or guest at meeting and parting. 'Delighting, making happy. 'What given or occasions delight. *श. शारु* before *शरि* to make happy, and *शङ्ग* aff.
शारद्वय n. (-श) Bridal clothes. *श. शारु* making happy, and *पद* cloth.
शारद्वय m. (-श) The seminal fluid. *श. शारु* pleasure, and *यव* what is manifest.
शारद्वय mfn. (-श-श-र-र) Blasphemous, made up or consisting of happiness. *म. (-श-र)* The Supreme Spirit. *श. शारु* and *नव* aff.
शारद्वय m. (-श) The innermost case of the body, or causal frame embracing the soul. *श. शारद्वय* and *शार* *शम*.
शारद्वय m. (-श) A king.
शारु m. (-श) Happiness, pleasure; also *शारु* f. (-श) *श. शारु*, *शरि* to be happy, and *शरि* aff.
शारु mfn. (-श-श-र-र) Happy, rejoiced, delighted. *श. शारु* before *शरि*, affix *श*.
शारु mfn. (-श-श-र-र) Happy, joyful. *श. शारु* and *रि* aff.
शारु mfn. (-श-श-र-र) Bent, bowed down. *श. शारु* before *श* with *श* aff.
शारु mfn. (-श-श-र-र) Bowing, stooping, bent, bowed down. *श. शारु* before *श* to bow, *रु* aff.
शारु m. (-श) 'Bringing. 'Investiture with the sacred thread. *श. शारु*, *शरि* to obtain, *शङ्ग* aff.
शारु m. (-श) 'Bringing. 'Investiture with the sacred thread. *श. शारु* before *शरि* to get, affix *शङ्ग*.
शारु m. (-श) 'A country on the north of the *Malabar Coast*. 'A stage, a theatre. 'War. 'Water. 'An inhabitant of *Africa*. *श. शारु* before *शङ्ग* to dance, affix *शङ्ग*.
शारु m. (-श) 'Usefulness, impropriety. 'Uselessness, unprofitableness. *श. शारु* unprofitable, *शङ्ग* aff.
शारु m. (-श) A net. *श. शारु* before *शरि* to obtain, *शङ्ग* aff.
शारु mfn. (-श-श-र-र) To be brought. *म. (-श-र)* Consecrated fire, taken from the household fire, and placed on the south side. *श. शारु* before *शरि* to obtain, *शङ्ग* affix: deriv. irregular.
शारु m. (-श) 'Epistaxis, suppression of urine, or constipation. 'Length, especially of cloth. *श. शारु*, *शङ्ग* to bleed, affix *शङ्ग*.
शारु m. (-श) Name of *HANUMAN* and *BEHMA*. *श. शारु* and *शङ्ग* patronymic affix; see the next.
शारु m. (-श) 'A name of the monkey *HANUMAN*. 'BEHMA. *श. शारु* the wind, patronymic affix *शङ्ग*; *HANUMAN* and *BEHMA* being the sons of *AMBA* or the wind. *श. (-श)* A name of *SWATI*, the fifteenth *Nakshatra* or lunar mansion. *श. शारु* and *शङ्ग* affix fem. *शरि*; *AMBA* being the ruling deity of the asterism.
शारु mfn. (-श-श-र-र) 'Taken. 'Brought. 'Obtained. *श. शारु* before *शरि* and *शङ्ग* aff.
शारु ind. 'Having taken. 'Having brought. *श. शारु* before *शरि* and *शङ्ग* aff.

शारी mfn. (-श-श-र-र) Darkish. *म. (-श-र)* A black horse. *श. शारु* diminutive, and *शरि* black or dark blue.
शारु n. (-श) Favour, kindness. *श. शारु* favourable, *शङ्ग* aff.
शारु m. (-श) Acquaintance, familiarity. *श. शारु* followed, *शङ्ग* aff.
शारु mfn. (-श-श-र-र) About or belonging to the village, rustic, rural, &c. *श. शारु* and *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Following, pursuing, tracking. *श. शारु* and *शङ्ग* aff.
शारु mfn. (-श-श-र-र) 'Order, series, succession. ' (In law) Direct order of the castes, (in logic) A conclusion, regularly or syllogistically deduced. *श. शारु* subsequent, *शरि* first, *शङ्ग* affix; also *शारु* and *शारु* *शङ्ग*.
शारु mfn. (-श-श-र-र) Inferable, inferred, subject to inference, derived from inference, &c. *श. शारु* inference, and *शङ्ग* aff.
शारु f. (-श) Passion, affection. *श. शारु* the same, the first vowel made long.
शारु m. (-श) Direct order, regular series or succession. *श. शारु* direct, and *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Regular, orderly, in due course or series. *श. शारु* and *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Ingratitude. *श. शारु* and *शरि* before *शरि*, to have, desiderative form, affixes *शङ्ग* and *शङ्ग*.
शारु mfn. (-श-श-र-र) 'Proportionate, like, analogous, relative. 'Necessary, (as result, consequence). 'Connected, concomitant with, adherent, inherent. ' (In grammar) Elliptical, including or agreeing with words not comprised in the sentence. *श. शारु* relation or connexion, *शङ्ग* aff.
शारु m. (-श) Any animal frequenting marshy places, as a buffalo, &c. *श. शारु* marshy ground, and *शङ्ग* aff.
शारु m. (-श) Flesh or meat of animals frequenting marshes, &c. *श. शारु* and *शङ्ग* flesh.
शारु n. (-श) Acquittance of debt or obligation. *श. शारु* out of debt, *शङ्ग* aff.
शारु m. (-श) 'Mildness. 'Cruelty. *श. शारु* mild, and *शङ्ग* affix, or *शारु* intensive, and *शङ्ग* cruelty.
शारु mfn. (-श-श-र-र) To be brought or taken. *श. शारु* before *शरि* to take, *शङ्ग* aff.
शारु mfn. (-श-श-र-र) To be taken or brought. *श. शारु* before *शरि* to take, *शङ्ग* aff.
शारु m. (-श) Clumsiness, stupidity. *श. शारु* not dexterous, *शङ्ग* affix; and the initial optionally long.
शारु m. (-श) Absence of power or supremacy. *श. शारु* the same, and the initial optionally long.
शारु mfn. (-श-श-र-र) Gone. *श. शारु* to go, *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Final, terminal, relating to the end. *श. शारु* and *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Included, comprehended, (in a class or troop). *श. शारु* and *शङ्ग* a class, *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Heavenly, celestial, produced in the sky. *श. (-श)* The firmament. *श. शारु* the same, and *शङ्ग* aff.
शारु mfn. (-श-श-र-र) Produced or occurring within a house. *श. शारु* and *शङ्ग* aff.

शायिका f. (-का) An elder sister : see **शयिका**.
शायिक mfn. (-क-की-कं) Visceral, relating to the bowels. **अ. शय** an entrail, and **इज्ज्** aff.
शायिक z. 10th cl. (न) (शायोदयनि) To swing.
शायिक m. (-क) Swinging. **अ. शायिक** and **यज्ज्** aff.
शायिकन n. (-नं) ¹ Swinging. ² A swing. ³ Trembling, oscillation. **अ. शायिक** to swing, **सुहृद्** aff.
शायिक mfn. (-क-का-नं) Swung, shaken. **अ. participle past of शायिक**.
शायक m. (-क) The scum of boiled rice. **अ. शयक** and **यज्ज्** aff.
शायक m. (-क) A cook. **अ. शयक्** boiled rice, and **इज्ज्** aff.
शाय mfn. (-क-की-कं) Fed, having food. ² Relating to food, derived from it, &c. **अ. शय** and **यज्ज्** aff.
शाय m. (-यः) A native of *Telangana*. **अ. शय** country, **यज्ज्** aff.
शायिक mfn. (-क-की-कं) Of a good family, well born. ² Orderly, according to order or arrangement. **अ. शयक** race, **इज्ज्** aff.
शायिकी f. (-की) Logical philosophy, metaphysics. **अ. यज्ज्** according to, **रय** to see, **इज्ज्** aff.
शय z. 1st, 5th & 10th cls. (यः) शाय् (शायि, शायिनि or -नुने, and शाययि) ¹ To pervade or occupy. ² To obtain, to gain. In the first sense it is usually employed with **वि** prefixed, and in the second with **यज्** or **य**; also with **यनि** and **यि** prefixed, to spread from one place to another; with **यि** and **यि** or **यं** and **यि**, to obtain completely; with **यं** and **य**, to meet with, light upon or fall into; with **यज्**, **यं** and **य**, to arrive at, to enter.
शय m. (-यः) One of the eight demigods called *Vasus*. **अ. शय**, to obtain, **यज्ज्** aff.
शयक mfn. (-क-की-कं) Offensive, mischievous, unfriendly. **अ. शयक** offence, **यज्ज्** aff.
शयक mfn. (-क-का-कं) Half baked, crude, raw. ² Nearly ripe, not quite ripe. ³ Undressed, what is eaten without further preparation (as bread, &c.) **अ. शय्** diminutive, **यज्ज्** dressed, cooked.
शयक f. (-का) A river, a stream. **अ. शय्** a quantity of water, the ocean, and **य** fem. derivative from **यज्** to go.
शयक m. (-कः) A market. ² A shop. **अ. शय्** and **यज्** to trade, **अज्ज्** यज्ज्.
शयिक mfn. (-क-की-कं) Mercantile, relating to traffic, to a market, &c. **म. (-कः)** ¹ A merchant, a dealer, a shop-keeper. ² Tax on markets or shops ³ Assize, market rate. **अ. शय्** यज्ज् to negotiate, **इज्ज्** Un'adi affix; or शायक and **इज्ज्** aff.
शयन m. (-नं) ¹ Coming, approaching. ² Descending, alighting. ³ Happening. **अ. शय** before **यज्** to go, **अज्ज्** यज्ज्.
शयिक mfn. (-क-की-कं) Accidental, unforeseen, sent from heaven. **म. (-कः)** A hawk, a falcon. **अ. शय्**, **यज्** to go, to fall, **इज्ज्** Un'adi aff.
शयन mfn. (-न-ना-नं) ¹ Happened, befallen. ² Alighted, descended. **अ. शय** before **यज्** to go, **अज्ज्** यज्ज्.
शयनक m. (-कः) Season of distress. **अ. शयन्** and **का** time.
शयनिक mfn. (-क-की-कं) Occurring in a time of calamity, belonging to it. **अ. शयनक** and **इज्ज्** or **यज्ज्** aff.
शयनिक f. (-निक) ¹ Misfortune, calamity. ² Obtaining, procuring. ³ Fault, transgression. ⁴ Remonstrance, expostulation. **अ. शय्**, **यज्** to go, **यिज्ज्** aff.

शयनक mfn. (-क-ना-नं) Unfortunate, unhappy, afflicted. **अ. शयन्** misfortune, and **यज्** obtained.
शयन् f. (-यन्-यन्) Misfortune, calamity. **अ. शय्**, **यज्** to go, **यिज्ज्** aff.
शयन्क mfn. (-क-का-कं) Unfortunate, unhappy, in misfortune. **अ. शयन्** and **यज्** seized.
शयनिक n. (-निक) Practice or profession other than that proper to caste, but allowable in time of distress. **अ. शयन्** and **यज्ज्** virtue.
शयन् f. (-यन्-यन्) Misfortune, calamity. **अ. शय्**, **यज्** to go, **यज्** and **यज्**; also **शयन्**.
शयन n. (-नं) ¹ Obtaining. ² Pepper. **अ. शय** to obtain, **सुहृद्** aff.
शयनिक m. (-कः) ¹ An emerald. ² A barbarian. **अ. शय्**, **यज्** to praise, and **इज्ज्** Un'adi aff.
शयन mfn. (-क-का-नं) ¹ Unfortunate, afflicted. ² Gained, obtained, acquired. **अ. शय्**, **यज्** to go, **यज्** participial aff.
शयनक mfn. (-क-का-नं) Impregnated, pregnant. **f. (-ना)** A pregnant woman. **अ. शयन्** obtained, **यज्** thing, substance, **यज्ज्** aff.
शयनिक n. (-निक) Property, &c. obtained by barter. **अ. शयनिक** having changed, **यज्ज्** aff.
शयनिक mfn. (-क-की-कं) Occurring in the afternoon, &c. **अ. शयनिक** and **इज्ज्** aff.
शयन m. (-यः) A name of *Vasishtha*.
शयन् n. (-यः) ¹ Water. ² Sin. **अ. शय** to obtain, **यज्ज्** aff.
शयनक n. (-कः) The root or extremity of the trunk or body. **अ. शयनक** fifth, **यज्ज्** aff.
शयनक m. (-नः) The name of a sage and legislator.
शयनक m. (-कः) ¹ A potter's kiln. ² A baking oven. **अ. शय्**, **यज्** to bake, **यज्ज्** aff.
शयनक m. (-क-क-कं) Slightly pale, pallid. **अ. शय्** dimin. **यज्ज्** pale.
शयन m. (-नः) ¹ Throwing down, causing to descend. ² Falling, descending. ³ The instant, the current moment. **अ. शय्**, **यज्** to go, to fall, **यज्ज्** aff.
शयनक mfn. (-क-क-कं) Immediately, instantly. **अ. शय** added to the last.
शयन m. (-नः) A tavern, a liquor shop, a place for drinking in society. **अ. शय्**, **यज्** to drink, **सुहृद्** aff.
शयनिक m. (-निक) A house. **अ. शय्**, **यज्** to go, **इज्ज्** affix; the penultimate irregularly long.
शयि f. (-यि) The twentieth *Nakshatra* or lunar mansion.
शयिक m. (-कः) ¹ Squeezing, compressing. ² Giving pain, hurting. ³ A chaplet tied on the crown of the head. **अ. शय्** before **यज्** to pain, **यज्ज्** aff.
शयिक m. (-नः) ¹ Squeezing, compressing, tying or drawing tightly. ² Embracing, clasping. ³ Giving pain, hurting. **अ. शय्** before **यज्** to pain, **अज्ज्** यज्ज्.
शयिक mfn. (-न-ना-नं) ¹ Squeezed, compressed. ² Bound tightly. ³ Embraced. ⁴ Hurt. **अ. शय्** before **यज्** pressed.
शयन mfn. (-न-ना-नं) ¹ Drank up. ² Very yellow. **अ. (-नं)** A pyritic mineral. **अ. शय** before **यज्** drank or yellow.
शयन mfn. (-न-ना-नं) Stout, fat. **म. (-नः)** A well. **न. (-नं)** An udder. **अ. शय्** and **यज्** fat, large.
शयनिक mfn. (-क-की-कं) A baker. ² A confectioner. ³ One who eats cake, one for whom they are good, &c. **न. (-नं)** A multitude of cakes. **अ. शयन** is cake, **इज्ज्** or **यज्ज्** aff.

आवुल m. (-ल) Flour, meal. n. अवुल a cake, वल् aff.
आवुल्लि f. (-लि) 'Filling. 'Satisfaction, fulness. n. आवल् before
वल् aff.

आवुल n. (-ल) Tin.

आवल् f. (-वल्) Conversation, speaking to or with. n. आवल्, वल्
to ask, अवल् and वल् aff.

आवल् mfn. (-वल्-ल-वल्) 'Trusted, confidential. 'Gained, obtained.
'True. 'Apt, fit. 'A friend. 'Appointed. 'Authentic.
'Accused, prosecuted. f. (-वल्) A twisted band or lock of
hair. n. (-वल्) 'Quotient. 'Equation of a degree. n. आवल् to
obtain, वल् aff.

आवल्मि m. (-मि) A trusty agent, a confidential servant. n. आवल्
trusted, and आवल्मि who acts.

आवल्मि mfn. (-मि-वल्-मि) Proud, arrogant. n. आवल् and वल् pride.

आवल्मि f. (-मि) A pregnant woman. n. आवल् and वल् embryo.

आवल्मि n. (-मि) A received text, an authority. n. आवल् and
वल् text.

आवल् f. (-वल्) 'Gain, acquisition. 'Binding, joining. 'Con-
nexion, relation. 'Fitness, aptitude. n. आवल् to obtain,
वल् aff.

आवल्मि f. (-मि) 'An augment or affix, (in grammar.) 'A word
of received acceptance, and established by usage only. n. आवल्
received, वल् speech.

आवल् m. (-वल्) The sign Aquarius.

आवल् mfn. (-वल्-वल्-वल्) 'Watery, consisting of water, as froth, &c.

'Obtainable, to be obtained. n. (-वल्) A plant, a kind of *castus*.
n. आवल् water, वल् affix; or आवल् to get, वल् aff.

आवल्मि mfn. (-मि-वल्-मि) 'Stout, robust. 'Fat. n. आवल् before
वल् to grow, वल् aff.

आवल्मि n. (-मि) 'Pleasing, satisfying. 'Satiety, satisfaction.
'Advancing. 'Carpulency, growing or being fat or stout.

n. आवल् before वल् to increase, वल् aff.

आवल्मि mfn. (-मि-वल्-मि) 'Pleased. 'Satisfied. 'Increased,
improved. 'Stout, fat. n. आवल् before वल् to increase, वल् aff.

आवल्मि n. (-मि) Civility upon receiving or parting with a visi-
tor, welcome, adieu, &c. n. आवल्, वल् to ask, वल् aff.

आवल्मि n. (-मि) A dress reaching to the feet. n. आवल् and वल् be-
fore वल् a foot.

आवल्मि mfn. (-मि-वल्-मि) A dress reaching from the shoulders
to the feet. n. आवल् and वल् prefixed to वल् a foot, वल् aff.

आवल्मि n. (-मि) See the preceding. n. वल् added.

आवल्मि n. (-मि) 'Bathing. 'Sprinkling with water. n. आवल्, वल्
to swim, वल् aff.

आवल्मि n. (-मि) 'Sprinkling with water. 'Bathing. आवल् before
वल् to swim, वल् aff.

आवल्मि m. (-मि) An initiated householder, one who has pas-
sed through the first order, that of the *Brahmachari*, and is
admitted into the second. n. आवल् before वल् bathing, वल्
performer of a वल्, or religious obligation; bathing being part
of the prescribed ceremony.

आवल्मि n. (-मि) 'Bathing. 'Sprinkling, wetting. 'A submer-
ging. 'A flood, an inundation. n. आवल्, वल् to swim, वल् aff.

आवल्मि mfn. (-मि-वल्-मि) Inundated, overflowed. n. आवल् before
वल् to bathe, causal form, वल् aff.

आवल् m. (-वल्) Having wetted or sprinkled. n. आवल् before वल्
to swim, वल् aff.

आवल् mfn. (-मि-वल्-मि) 'Bathed. 'Wetted, sprinkled. m. (-मि)
An initiated householder: see आवल्मि m. (-मि) Bathing.
n. आवल्, वल् to bathe, वल् aff. of the participle part.

आवल्मि m. (-मि) See आवल्मि m. n. आवल् bathed, &c. as
before.

आवल् m. (-वल्) Having bathed. n. आवल् before वल् to bathe, वल् aff.

आवल् m. (-वल्) Air, wind. n. आवल् to obtain, वल् Un'di aff.

आवल् mfn. (-वल्-वल्-वल्) Tied, bound. m. (-वल्) 'A binding. 'A
yoke. 'Ornament. 'Affection. n. आवल् before वल् to bind,
वल् aff.

आवल् mfn. (-वल्-वल्-वल्) Bound or tied firmly. m. (-वल्) 'The
tie of a yoke, that which fastens the ox to the yoke, or the
litter to the plough. 'Affection. 'Ornament, decoration.
'A tie or bond. n. आवल्, वल् a binding.

आवल् f. (-वल्) Segment of the base of a triangle.

आवल् m. (-वल्) A sister's husband, (in theatrical language.)
n. आवल् to obtain, वल्, वल् and वल् to stretch, वल् aff. व is
changed to व; according to another etymology the word is
आवल्.

आवल् m. (-वल्) 'Knowledge, understanding. 'Instructing, in-
forming. n. आवल्, वल् to know, causal form, वल् aff.

आवल् m. (-वल्) 'Ornament, decoration, as jewels, &c. 'Nourish-
ing. n. आवल्, वल् to fill or nourish, वल् aff.

आवल् f. (-वल्) 'Light. 'Splendour. 'Beauty. n. आवल् before वल्
to shine, वल् and वल् aff.

आवल् f. (-वल्) 'Shade. 'Light. n. आवल् before वल् to shine,
वल् aff.

आवल् m. (-वल्) Introduction, preface. n. आवल् before वल् to
speak, वल् aff.

आवल् m. (-वल्) Addressing, speaking to. n. आवल्, वल् to speak,
वल् aff.

आवल् m. (-वल्) 'Light. 'Reflexion. 'Intention, purpose. ' (In
logic) Fallacy, semblance of a reason, an argument that is
erroneous though plausible: it is classed as of various kinds.
n. आवल् before वल् shining.

आवल् m. (-वल्) A demigod, of a class consisting of sixty-four.
n. आवल्, वल् to shine, वल् aff.

आवल् m. (-वल्) Loftiness of birth. n. आवल्मि family, वल् aff.

आवल्मि n. (-मि) 'Birth, family, rank. 'Learning. n. आवल्मि
family, &c. वल् aff.

आवल् f. (-वल्) Sound. n. आवल्मि a compound root, to name, वल्
and वल् affixes, and आवल् prefix.

आवल्मि n. (-मि) See the preceding. n. as before, वल् and वल् aff.

आवल्मि mfn. (-मि-वल्-मि) Relating or belonging to a name
or word. n. (-मि) The property of a name, &c. n. आवल्मि
and वल् aff.

आवल्मि n. (-मि) Presence, being in front of or face to face.
n. आवल्मि and वल् aff.

आवल्मि mfn. (-मि-वल्-मि) Taken by force or fraud. n. आवल्मि
seizure, वल् aff.

आवल् m. (-वल्) (आ-वल्-वल्) or adv. n. (-वल्) 'Much, exceed-
ing. 'Eternal, eternally. n. आवल् frequent, and वल् aff.

शाम्बीर m. (-रः) A cowherd, sprung from a Brahman and female of the medical tribe or the *Ambashi* &c. f. (-री) A cowherd's wife, or a woman of that tribe. २. शब्द, शक्ति and ईद to send, अक्षि शब्द and fem. शीघ्र, or without the first prefix शम्बीर.

शाम्बीरवर्षी f. (-षी) A station of herdsmen, a village inhabited by them only, an abode of cowherds, &c. २. शाम्बीर a cowherd, and वर्षी a house, a village, &c. also with the final long वशी.

शाम्बीरवशी f. (-शी) See the preceding. २. as above.

शाम्बीर मfn. (-कः-शब्दः) १. Formidable, fearful. २. Suffering pain. ३. (-शब्द) Bodily pain. ४. शक्ति before दृक् to sleep, शक्ति; शक्ति is made long.

शाम्बीरी f. (-री) One of the *Adgiris* or modes of music, femininely personified. २. शब्द, मेरी a drum.

शाम्बीर m. (-नः) १. Completion, fulness. २. Enjoyment. ३. Effort, pains. ४. The expanded hood of the Cobra capella, used by Varuṇa as his umbrella. २. शब्द, भुज to eat, शब्द aff.

शाम्बीर मfn. (-कः-शब्दः) Resulting from practice, practising, repeating. २. शम्बाय and शब्द aff.

शाम्बीर मfn. (-कः-शब्दः) १. Relating to prosperity, &c. २. High, exalted. ३. Important. ४. (-शब्द) A *Saddhe* or offering to ancestors on occasions of rejoicing. ५. शम्बाय elevation, prosperity, शब्द aff.

शाम mfn. (-कः-शब्दः) १. Raw, undressed, unripe. २. Unbaked, un-annealed. ३. (-कः) Sickness, disease. ४. Constipation, passing hard and unhealthy excretions. ५. Grain freed from the chaff. ६. शक्ति to be sick, शब्द aff.

शामकुच m. (-कः) A water jar of unbaked clay. २. शाम and कुच a jar.

शामन्ति n. (-न्ति) A bad and odorous smell, like that of raw meat or a burning corpse. २. शाम raw, &c. and शक्ति smell.

शामन्त m. (-कः) The castor oil plant. २. शब्द dim. शक्ति to adorn, शब्द aff.

शामन्त m. (-कः) Pain. २. शक्ति priv. शब्द the mind, शक्ति aff and the first vowel made long.

शामन्त mfn. (-कः-शब्दः) १. Calling or calling to. २. Courtesy, welcome, adieu, &c. ३. Inviting, invitation. ४. Interrogation. ५. The vocative case. ६. शब्द, शक्ति to consult, शक्ति शब्द.

शामन्ति मfn. (-कः-शब्दः) Asking, inviting, calling. ३. (-कः) An inviter, an entertainer, especially of *Brahmins*. ४. शब्द before शक्ति to counsel, causal form, शब्द aff.

शामन्ति मfn. (-कः-शब्दः) Invited, summoned, called. २. शब्द, शक्ति to consult, शक्ति aff.

शामन्तिर m. (-रः) Running at the nose, defluxion. २. शाम and शक्ति pitiary excretion.

शामन्तिर m. (-रः) Raw flesh. २. शाम and शक्ति flesh.

शामन्तिर मfn. (-कः-शब्दः) A cannibal. २. शामन्तिर and शामन्तिर who eats. ३. शाम m. (-कः) Sickness, disease. ४. (-कः) A grass, (*Cotusa*).

५. शाम to be sick, शब्द aff.; शाम, and शक्ति, from शा to obtain.

शामन्तिर मfn. (-कः-शब्दः) Sick, diseased. २. Affected with indigestion, dyspeptic. ३. शामन्ति, शक्ति to go, and शक्ति aff.

शामन्तिर m. (-कः) Dyspepsia, indigestion. २. शामन्तिर and शक्ति aff.

शामन्तिर m. (-कः) Dysentery. २. शाम and शक्ति blood.

शामन्तिर मfn. (-कः-शब्दः) Lasting for life, continuing till death. २. शब्द before शक्ति dying, and शाम end, शब्द aff.

शामन्ति m. (-कः) Imperfect chyme. २. शाम and शक्ति juice.

शामन्ति m. (-कः) Advice, counsel. २. शब्द before शाम to advise, अक्षि शब्द.

शामन्ति m. (-कः) १. Wrath or rage. २. Impatience. ३. शक्ति before शक्ति to bear, अक्षि शब्द, the prefix made long; also शक्ति.

शामन्ति m. (-कः) १. Rubbing, wiping. २. Anger. ३. शब्द before शक्ति to rub, &c. शक्ति aff.

शामन्ति mfn. (-कः-शब्दः) Emblic myrobalan, (*Phyllanthus emblica*). ३. (-कः) Another plant, (*Justicia adhemata*, &c.) ४. (-कः) The fruit of the myrobalan. ५. शक्ति and शक्ति to hold, शक्ति aff., fem. शक्ति having all medicinal virtues.

शामन्ति m. (-कः) Constipation or torpor of the bowels, with flatulence and intumescence, २. शाम and शाम wind, the wind being supposed to be chiefly affected.

शामन्ति m. (-कः) The cholie, pain arising from indigestion.

शामन्तिर m. (-रः) Dysentery, the excretion being mixed with hard and fœtid matter. २. शाम and शक्ति dysentery.

शामन्ति m. (-कः) १. A minister, a counsellor, an adviser. २. A general. ३. see शामन्ति.

शामन्ति mfn. (-कः-शब्दः) Eating raw food. २. शाम, शक्ति to eat, शक्ति aff.

शामन्ति m. (-कः) Pain. २. see शामन्ति, the antepen. being made long.

शामन्ति m. (-कः) Undressed rice. २. शाम and शाम boiled rice.

शामन्ति m. (-कः-शब्दः) Land near a mountain.

शामन्ति mfn. (-कः-शब्दः) Occurring on the day of conjunction, &c. २. शामन्ति and शक्ति aff.

शामन्ति m. (-कः) The stomach. २. शाम hardness of the fauces, &c. and शामन्ति a station.

शामन्ति f. (-कः) Curd of two milk whey. २. शक्ति, शक्ति to sprinkle, शक्ति aff.; also शामन्ति.

शामन्ति mfn. (-कः-शब्दः) Made of curds, &c. २. शामन्ति and शक्ति aff.; also with शक्ति, शामन्ति.

शामन्ति m. (-कः-शब्दः) १. Flesh. २. Enjoyment. ३. An object of enjoyment, a pleasing or beautiful object, &c. ४. A bribe. ५. Coveting, longing for. ६. Form. ७. Lust, desire. ८. Food. ९. शक्ति to be sick, to go, शक्ति Unkidi affix and the antepen. lengthened.

शामन्तिर mfn. (-कः-शब्दः) Carnivorous, fond of flesh meat. ३. m. (-कः) A heron. ४. शामन्ति flesh, and शक्ति fond of.

शामन्तिर mfn. (-कः-शब्दः) Carnivorous. २. शामन्ति and शक्ति what eats.

शामन्तिर mfn. (-कः-शब्दः) Carnivorous, eating flesh and fish. ३. शामन्ति flesh, शक्ति to eat, and शक्ति aff.

शामन्ति mfn. (-कः-शब्दः) १. Loosed, let go. २. Discharged, cast, shot. ३. Put on as clothes or armour. ४. Dressed, accoutred. ५. शक्ति, शक्ति to release, unbind, &c. शक्ति aff.

शामन्ति f. (-कः) १. Liberation, being let loose. २. Final liberation. ३. ind. (-कः) To the end of existence. ४. शक्ति and शक्ति liberation.

शामन्ति m. (-कः) १. Prelude, prologue. २. Commencement. ३. ind. To the face. ४. शक्ति before शक्ति face or beginning.

शामन्ति m. (-कः) A thorny kind of bambu, (*Bambusa spinosa*, Rox.)

शामन्तिर mfn. (-कः-शब्दः) Of an illustrious family, well born, well descended. २. शक्ति the genitive of शक्ति this, and शक्ति aff.

आनुत् *adv.* n. (-त्) To the root, by the root, entirely, radically.
 १. आनुत् particle, and नुत् root.

आवृत् *mfn.* (-त्-वा-त्) Wiped, rubbed. १. आवृत् before वृत् to wipe, वृत् aff.

आलोचन *n.* (-नं) ¹ Loosing, liberating. ² Emitting, shedding, letting forth or out. १. आवृत् before लुच् to liberate, लुच् aff.

आमोद *m.* (-दः) ¹ A fragrance, २. diffuse perfume. ³ Strong smell. ⁴ Pleasure. १. आवृत्, नुच् to be pleased, वृच् aff.

आमोदय *n.* (-यः) Delighting, rejoicing. १. आवृत् before नुच् to please, causal form, नुच् aff.

आमोदिन *mfn.* (-नः-वा-त्) ¹ Pleased, delighted. ² Fragrant. १. आवृत् before नुच् with न् aff.

आमोदिन् *mfn.* (-न्-इ-वा-त्) ¹ Fragrant. ² Happy, delighted. १. (न्) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. १. आमोद and िन aff.

आमादिन् *mfn.* (-न्-इ-वा-त्) A thief, who or what steals. १. आवृत् before नुच् to steal, विनुच् aff.

आचार्य *m.* (-यः) ¹ A *Vēda*, or the *Vēdas* in the aggregate. ² Received doctrine, traditional and right. ³ Traditional usage, family or national customs. ⁴ Advice, instruction in past and present usage. ⁵ A *Tantra*. ⁶ An element of being, a property of substance. १. आवृत्, ज्ञा to learn, to remember, वृच् and नुच् affs.

आचार्यारिन् *mfn.* (-न्-इ-वा-त्) Pious, observing the *Vēdas* and national customs. १. आचार्य and िन who goes.

आमिद्वेष्ट *m.* (-ष्टः) ¹ A name of Dhr̥tarāṣṭra. ² Also of Kāṣṭhā. १. आमिद्वेष्टा the mother of Dhr̥tarāṣṭra of a name of Dhr̥tarāṣṭra, and इष्ट aff.

आचक्षि *mfn.* (-क्षि-वा-त्) Aquatic. १. (क्षि) A fish. १. आचक्ष् water, वृच् aff.

आम *m.* (-मः) The mango tree, (*Mangifera Indica*). १. आम to be sick, वृच् Un'ali affix, and म made वा.

आमपेक्ष *f.* (-क्षः) A piece of dried mango. १. आम and पेक्ष a piece of flesh, &c.

आमयय *mfn.* (-य-वा-त्) Made of mangoes, (sauce, &c.). १. आम and यय aff.

आमन *m.* (-नः) The hog-plum, (*Spondias mangifera*). १. आम the mango, and न to go, the affix वृच्; the fruit resembling the mango: also आमनय.

आमनय *m.* (-यः) See the preceding. १. as before, वृच् added.

आमनय *m.* (-यः) Lapsissated mango juice. १. आम and आमनय stirring.

आमनय *n.* (-नः) Tautology, reiteration of words or sounds. १. आवृत् before वेष्ट to be mad, वृच् aff.

आमनय *mfn.* (-न-वा-त्) Reiterated, repeated. १. (नं) Repetition of a sound or word. १. आवृत्, वेष्ट to be mad, वृच् aff.

आम *mfn.* (-म-वा-त्) The tamarind tree. १. (मं) Sourness, acidity. १. आम near, with आवृत् prefixed, or आम sour and वृच् aff.

आमनय *m.* (-यः) A plant, (*Rumex vesicatorius*). १. आम sourness, and वेष्ट a cane.

आमनय *f.* (-नः) ¹ The tamarind tree. ² Sourness in the mouth, acidity of the stomach: see आमनय. १. आम sour, and वृच् aff.

आमनय *f.* (-नः) The tamarind tree. १. आम and वृच् affix, the pen. made long: otherwise आमनय, as before.

आम *m.* (-मः) ¹ Income, revenue. ² Gain, profit. ³ The guard of the women's apartments. १. आवृत् before म् to obtain, वृच् aff.

आमनय *mfn.* (-न-वा-त्) Active, diligent, indefatigable. १. आमनय Iron, इष्ट a sharp weapon, affix वृच्.

आमनय *mfn.* (-न-वा-त्) Coming, approaching. १. आवृत् before वृच् to go, वृच् aff.

आमनय *mfn.* (-न-वा-त्) ¹ Long. ² Diffuse, prolix. १. (नः) An oblong figure, (in geometry.) १. आवृत् before न्म to cease, affix न्.

आमनय *f.* (-नः) The plantain tree, (*Musa aspiens*). १. आमनय long, and इष्ट a leaf, long-leaved.

आमनय *m.* (-नः) A panegyrist. १. आमनय diffuse, वृच् to praise, and िन aff.

आमनय *m.* (-नः) (in geometry,) half an oblong. १. आमनय and वृच् half.

आमनय *n.* (-नः) ¹ Abode, house. ² An altar, also a shed for sacrifices. ³ A ground plot, the site of a house, &c. ⁴ The cause of disease. १. आमनय nominal root, to lengthen, affix वृच्; extending from the house.

आमनय *f.* (-नः) A woman with large eyes or long eyelids. १. आमनय and वृच् the eye, sem. affix वृच्.

आमनय *f.* (-नः) Long continuance, remote futurity. १. आमनय and वृच् future time.

आमनय *f.* (-नः) ¹ Pasture time. ² Majesty, dignity. ³ Restraint of mind. ⁴ Length. ⁵ Meeting, junction. ⁶ Obtaining. १. आवृत्, वृच् to cease, affix वृच्.

आमनय *mfn.* (-न-वा-त्) Long, extended. ¹ Stately, dignified. ² Self-restrained. १. आमनय and वृच् aff.

आमनय *mfn.* (-न-वा-त्) Long-eyed, having large eyes. १. आमनय and वृच् sight.

आमनय *mfn.* (-न-वा-त्) Docile, tractable, dependant. १. आवृत्, वृच् to restrain, and वृच् aff.

आमनय *f.* (-नः) ¹ Docility, tractableness, humility. १. आमनय and वृच् affix of the abstract; also with न, आमनय.

आमनय *f.* (-नः) ¹ A day. ² Affection. ³ Subjection, subjecting. ⁴ A boundary, a limit. ⁵ Power, strength. ⁶ Continuance in the right way, steadiness of conduct. ⁷ Sleeping. ⁸ Length. ⁹ Majesty, dignity. ¹⁰ Future time. १. आवृत्, वृच् to endeavour, and वृच् aff.

आमनय *n.* (-नः) Unfitness, unsuitableness, incompatibility. १. आमनय and वृच् aff.

आमनय *ied.* Having restrained or suppressed. १. आवृत् before वृच् to restrain, वृच् aff.

आमनय *m.* (-नः) Receipt and disbursement, income and expenditure. १. आमनय and वृच् expen.

आमनय *n.* (-नः) Missing, regretting.

आमनय *mfn.* (-न-वा-त्) ¹ Of iron, iron. ² Armed with an iron weapon. १. आमनय. १. (नः) Iron. ² A weapon. १. (नः) Armour for the body, a breast-plate, a coat of mail. १. आमनय iron, वृच् and वृच् aff.

आमनय *mfn.* (-न-वा-त्) ¹ Sharpened, whetted. ² Thrown, cast, sent. ³ Pained, distressed. ⁴ Vexed, angry. ⁵ Hurt, killed. ⁶ Managed or effected with difficulty. ⁷ Labouring, toiling, making effort or exertion. १. आमनय, वृच् to endeavour, वृच् aff.

आवागमन मन्. (-ता-ता-मं) Obtained by sacrifice. २. आच् before वाग sacrifice, मृत become.

आवाचिन मन्. (-ता-ता-नं) Urgently requested or desired. २. आच् before वाच to ask, ३३ अच्.

आवाचन मन्. (-ता-ता-नं) Come. २. आच् before वाग gone.

आवाग न. (-नं) १ The natural temperament or disposition. २ Coming, arrival. ३. आच्, वा to obtain, अस्ति कृत.

आवाग म. (-मः) १ Length, either in space or time. २ Breadth, (in measurement.) ३ Restraint, restraining. ४. आच् before वच to cease, वच् अच्.

आवागिन् मन्. (-मी-मिमी-वि) १ Long in space or time. २ One who restrains. ३. आवाग and वि affix or आच् before वच् and विवृच् अच्.

आवाग म. (-मः) १ Fatigue, weariness. २ Effort, exertion. ३ Trouble, labour. ४. आच् before वच् to endeavour, to make exertion, and वच् अच्.

आवागिन् मन्. (-मी-मिमी-वि) १ Making exertion, active, laborious. २ Exhausted by labour, wearied. ३. आच्, वच् to endeavour, विवृच् अच्.

आवृत्त्य म. (-मः) End of life, death. २. आवृत्त्य and म्मे end.

आवृत्त्य मन्. (-वृ-वृ) Age, duration of life. २. वच् to go, Un'ādi affix वृ. आवृत्त्य म. (-मः) A minister, an agent or deputy. ३. आच्, वृच् to join, and वृच् अच्.

आवृत्त्य म. (-मः) A weapon in general. ३. आच्, वृच् to fight, वृच् अच्. आवृत्त्यवर्तिनी f. (-नी) A plant, (Eschynomene sesban): see अक्षनी. ३. आवृत्त्य a weapon, and वर्तिनी possessing virtue: having the virtues of a weapon against disease, &c.

आवागार म. (-रः) An arsenal, an armoury. २. आवृत्त्य and आवाग a house.

आवागिन् मन्. (-मी-मिमी-वि) Relating to arms. ३. (-मः) A soldier, a warrior. २. आवृत्त्य a weapon, and वृच् अच्.

आवृत्त्य मन्. (-वृ-वृ) Relating to or connected with weapons. ३. (-मः) A warrior. २. आवृत्त्य and वृच् अच्.

आवृत्त्य म. (-मः) A medicament. २. आवृत्त्य life, and वृच् thing.

आवृत्त्य म. (-मः) १ The science of medicine. २ The collective writings of authority on medicine, or medical Śāstra. ३. आवृत्त्य life, and वृच् a Śāstra.

आवृत्त्य मन्. (-वृ-वृ) Acquainted with medical science. ३. आवृत्त्य and वृच् अच्.

आवृत्त्य मन्. (-वृ-वृ) Belonging to medicine, of the medical profession, medical, medicinal, &c. ३. (-मः) A practitioner of physic, a physician or surgeon. २. आवृत्त्य and वृच् अच्.

आवृत्त्य मन्. (-वृ-वृ) Alive, living. २. Long lived. ३. (-मः) One of the twenty-seven Yōgas or divisions of the ecliptic. २. आवृत्त्य ago, and वृच् possessive aff.

आवृत्त्य म. (-मः) A sacrifice to obtain longevity. २. आवृत्त्य and वृच् a sacrifice.

आवृत्त्य मन्. (-वृ-वृ) Vital, preservative of life, for the sake of life, relating or belonging to it. २. आवृत्त्य and वृच् अच्.

आवृत्त्य म. (-मः) Age, duration of life. २. वृ to go, वृच् Un'ādi affix, the pen. lengthened.

आवृत्त्य म. (-मः) Promoting longevity, supporting life. २. आवृत्त्य and वृच् what makes.

आवे ind. An interjection of calling, expressive of affection.

आवेन म. (-नः) १ Presenting or offering flowers, perfumes, &c. २ Action, the performance of an act. ३ A shore or bank.

२. आच्, वृच् to join, वृच् अच्.

आवेन म. (-नः) A man of a mixed tribe sprung from a Śūdra man and Vaidya woman; his business is carpentry, &c. f. (-नी) A woman of the tribe.

आवेन म. (-नः) Effort, exertion. २ Taking, seizing. ३ Collecting. २. आच् before वृच् to join, वृच् अच्.

आवेन मन्. (-ता-ता-नं) Collected together. २. आच् before वृच् to join, वृच् अच्.

आवेन म. (-नः) १ War, battle, slaughter. २. आच्, वृच् to make war, अस्ति कृत.

आवेन म. (-नः) १ The planet Mars. २ The planet Saturn. ३. (-नः) १ An angle, a corner. २ End, extremity. ३ Brass. ४ Oxide of iron. f. (-नी) १ A shoe-maker's awl or knife. २ A probe. ३. वृच् to go, अस्ति कृत.

आवेन मन्. (-ता-ता-नं) Brass. २. आच् what goes, and वृच् a heap; composed of various materials.

आवेन मन्. (-ता-ता-नं) १ Preserved, defended. २ Proper or worthy to be preserved, &c. ३. (-नः) १ Protection, guard, preservation. २ The junction of the frontal sinuses of an elephant. ३. आच्, वृच् to preserve, &c. वृच् अच्.

आवेन मन्. (-ता-ता-नं) Who or what guards or protects. ३. (-नः) १ A watchman, a patrol. २ A village or police magistrate. ३. आच् before वृच् to preserve, वृच् अच्.

आवेन म. (-मः) A plant, (Cassia fistula). ३. आच्, वृच् sickness, वृच् what destroys.

आवेन म. (-मः) The name of a country, north-west of India.

आवेन म. (-मः) A horse from the Arāṭṭa country. २. आच् and वृच् born.

आवेन म. (-मः) An eddy.

आवेन मन्. (-ता-ता-नं) Forest, wild, forest-born, &c. २. वृच् a wood, वृच् affix of derivation.

आवेन मन्. (-ता-ता-नं) Forest, wild, forest-born or produced. ३. (-नः) A forest, an inhabitant of the woods. २. वृच् and वृच् added.

आवेन मन्. (-ता-ता-नं) A wild or forest animal, as a buffalo, a monkey, &c. २. वृच् forest, and वृच् an animal.

आवेन म. (-मः) The sign Leo. २. वृच् a forest beast, and वृच् a sign.

आवेन f. (-निः) १ Stopping, ceasing. २ Waving lights before an image. ३. वृच्, वृच् to play, वृच् अच्.

आवेन म. (-मः) Sour gruel made from the fermentation of boiled rice. २. वृच् what goes, from वृच् to go, and वृच् smell.

आवेन म. (-मः) See the preceding. २. as before, वृच् added.

आवेन मन्. (-ता-ता-नं) Begun, commenced. २. आच् before वृच् to commence, अस्ति कृत.

आवेन मन्. (-ता-ता-नं) Boldness, confidence. f. (-नी) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c. २. वृच् quickly, वृच् to nourish, वृच् and वृच् अच्.

आवेन मन्. (-ता-ता-नं) Beginning, beginning resolutely with a determination to finish. ३. वृच् before वृच् to commence, वृच् अच्.

शारद m. (-शः) ¹ A beginning, a thing begun. ² Haste, speed. ³ Effort, exertion. ⁴ Pride. ⁵ Killing, slaughter. ⁶ An introduction, a prologue, &c. श. शारद, रश्मि to commence, वक्ष्ये aff. शारद ind. Having begun, beginning from. श. शारद before रश्मि to commence, वक्ष्ये aff. शारद m. (-शः) Sound. श. शारद, व to sound, वक्ष्ये aff. शारद n. (-शः) Inaspidity, want of savour or spirit. श. शारद and वक्ष्ये aff. शारद n. (-शः) The edge of a semicircular arrow head. श. शारद what goes, and वक्ष्ये edge, &c. शारद ind. ¹ Near. ² Distant, far from. श. शारद before रा to get, वक्ष्ये aff. शारद m. (-शः) An enemy. श. शारद before रा to take or receive, वक्ष्ये aff. शारदीय mfn. (-शः-शः-शः) ¹ Near, proximate. ² Remote. श. शारद and वक्ष्ये aff. शारदिक n. (-शः) Waving lamps at night before an image. श. शारद before राति night, वक्ष्ये added. शारदिक mfn. (-शः-शः-शः) Who or what worships, a worshipper. श. शारद before राति and वक्ष्ये aff. शारदिक m. (-शः) ¹ Accomplishment. ² Acquisition, attainment. ³ Gratifying, propitiating. ⁴ Worshipping. ⁵ Cooking, f. (-शः) Service. (-शः) Worship, adoration, propitiation of the deities. श. शारद, राति to finish, वक्ष्ये aff. शारदनीय mfn. (-शः-शः-शः) To be worshipped or adored. श. शारद before राति to finish, वक्ष्ये aff; also with शब्द and व, शारदनीय and शारद. शारदनीय mfn. (-शः-शः-शः) ¹ Worshipped, honoured, revered. ² Propitiated, pleased. ³ Accomplished, effected. श. शारद before राति to finish, वक्ष्ये aff. शारदनीय mfn. (-शः-शः-शः) ¹ Being worshipped, receiving worship, &c. ² Being in course of fulfilment. श. शारद before राति and वक्ष्ये aff. शारद m. (-शः) A garden, a grove. श. शारद, रश्मि to please, वक्ष्ये aff. शारदिक mf. (-शः-शः) A cook. श. शारद crooked, वक्ष्ये aff; always bending over the dishes, &c. शारद m. (-शः) Sound. श. शारद, व to sound, वक्ष्ये aff; also शारद. शारद m. (-शः) ¹ The name of a tree, (*Lagerstromia regia*). ² A crab. ³ A hog. ⁴ A picher. श. शारद to go, वक्ष्ये aff, the pen. made long. शारद n. (-शः) A drug brought from the hills, of cooling properties. शारद mfn. (-शः-शः-शः) Desirous to rise or ascend, to advance, &c. श. शारद before राति to rise, desiderative form, वक्ष्ये aff. शारद mfn. (-शः-शः-शः) Of a tawny colour. श. शारद Tawny, (the colour). श. शारद to go, वक्ष्ये aff. शारद mfn. (-शः-शः-शः) Mounted, ascended, risen. ² Raised up, elevated on high. श. शारद before राति to grow, वक्ष्ये aff. शारद mfn. (-शः-शः-शः) Mounting, rising. श. शारद before राति to mount, वक्ष्ये aff. शारद m. (-शः) A plant, (*Cassia fistula*). श. शारद before राति, शारद trust, वक्ष्ये to stretch, वक्ष्ये aff; inspiring confidence during sickness. शारद m. (-शः) Health. श. शारद reverse, वक्ष्ये to be sick, वक्ष्ये aff.

शारद mfn. (-शः-शः-शः) Who or what mounts or rides, &c. श. शारद before राति to mount, वक्ष्ये aff. शारद m. (-शः) ¹ Placing in or on. ² Assigning or attributing to. श. शारद before राति to mount, causal form, वक्ष्ये aff. शारद m. (-शः) ¹ Trusting, delivering. ² Placing or fixing in or on. ³ Elevating. ⁴ Planting. ⁵ The bending of a bow. श. शारद before राति to ascend, causal form, वक्ष्ये aff. शारद mfn. (-शः-शः-शः) ¹ Deposited, intrusted. ² Placed, fixed. ³ Made. ⁴ Raised, elevated. ⁵ Consecrated. ⁶ Accidental, adventitious. श. शारद, वक्ष्ये to ascend, causal form, past, past. शारद m. (-शः) ¹ Length. ² A woman's waist. ³ Ascent, rising, creeping up. ⁴ Mounting, riding. ⁵ The rider of a horse or elephant. ⁶ Weight. ⁷ A measure. ⁸ The buttocks. ⁹ A misa. श. शारद, वक्ष्ये to rise, to mount, वक्ष्ये aff. शारद mfn. (-शः-शः-शः) Lifting or raising up. श. शारद before राति, वक्ष्ये aff. शारद m. (-शः) ¹ Rising, ascending. ² The rising or growing of new shoots. ³ A ladder, a staircase. ⁴ Riding on. श. शारद, वक्ष्ये, to ascend, वक्ष्ये aff. शारद mfn. (-शः-शः-शः) One who mounts or rides. श. शारद before राति to mount, वक्ष्ये aff. शारि m. (-शः) A son of the sun, as Sans and the rest. श. शारि the sun, and वक्ष्ये aff. शारि mfn. (-शः-शः-शः) Stellar, regulated by the stars or constellations. श. शारि and वक्ष्ये aff. शारि mfn. (-शः) A stellar year, or revolution of a constellation. श. शारि and वक्ष्ये a year. शारि mf. (-शः-शः) A bolt or bar: see शारि. शारि m. (-शः) A plant, (*Cassia fistula*). श. शारि to go, and वक्ष्ये to destroy or prevent, deriv. irr: see शारि. शारि f. (-शः) A sort of yellow bee. शारि n. (-शः) Wild honey. श. शारि and वक्ष्ये aff. शारि mfn. (-शः-शः-शः) ¹ Devout, worshipping. ² Relating to the *Rik* or *Rik Veda*. श. शारि worship, and वक्ष्ये aff; also शारि. शारि mfn. (-शः-शः-शः) Relating to the *Rik Veda*, &c. श. शारि and वक्ष्ये aff. शारि n. (-शः) ¹ Straightness. ² Rectitude, propriety of act or observance. ³ Sincerity. श. शारि straight, वक्ष्ये aff. शारि mfn. (-शः-शः-शः) ¹ Pained, afflicted. ² Disturbed, confounded. श. शारि to hate, to move, participial affix. शारि m. (-शः) A plant, blue *Barleria*, (*Barleria corollata*). श. शारि pained, वक्ष्ये to eat, वक्ष्ये aff. शारि m. (-शः) A cry of pain. श. शारि and वक्ष्ये sound. So शारि m. (-शः) शारि mfn. (-शः-शः-शः) ¹ Menstrual, relating to or produced by this discharge. ² Seasonable, produced in season. श. शारि ³ The menstrual discharge. ⁴ A flower. श. शारि ⁵ A mare. श. शारि the menses or a season, वक्ष्ये aff. शारि f. (-शः) ¹ Pain. ² Sickness. ³ The end of a bow. श. शारि before राति to move, वक्ष्ये aff; also शारि. शारि n. (-शः) The office of a sacrificing priest. श. शारि a priest, and वक्ष्ये aff. शारि m. (-शः) Consoling or relieving distress, pain, &c. श. शारि and वक्ष्ये aff; taking away.

शार्थिक mfn. (-श-की-क) 'Wise. * Rich. * Significant. n. शार्थ and वृत्त aff.

शार्ध mfn. (-श-दी-दी) 'Wet, moist, damp. * Fresh, not dry. * Loose, flaccid. * Tender, soft. f. (शै) The sixth Nakshatra or lunar mansion. n. शर्द to go, रुद्ध Un'di affix, and the pen. lengthened.

शार्ध m. (-क) Ginger in the undried state. n. शार्ध moist, and वृत्त aff.

शार्धवृक्ष n. (-वृ) Green wood, timber not dry. n. शार्ध and वृक्ष wood.

शार्धता f. (-ता) 'Moisture, wetness. * Tenderness, softness. * Freshness, greenness. n. शार्ध and वृत्त affix; also शार्धन.

शार्धवपु मfn. (-व-वा-व) Weeping, suffused with tears. n. शार्ध and वपु the eye.

शार्धवाचा f. (-वा) A leguminous shrub, (*Glycine debilis*), n. शार्ध moist, and वाच a sort of bean.

शार्धवाक n. (-व) Ginger. n. शार्ध and वाक a potherb.

शार्धवृक्ष m. (-वृ) The dragon's tail or descending node. n. शार्ध the lunar mansion, and वृक्ष who desires.

शार्धवृक्ष mfn. (-व-वी-व) Bought with half a *Drona*, containing it, &c. n. शार्ध, वृक्ष a measure, वृत्त aff.

शार्धवाचक mfn. (-व-वी-व) Belonging to a part of a verb, (the inflexions of six tenses.) n. शार्ध and वाच to root, वृत्त aff.

शार्धवृक्ष mfn. (-व-वी-व) Bought, &c. with half a *Prastha*. n. शार्धवृक्ष a measure, and वृत्त aff.

शार्धवृक्ष mfn. (-व-वी-व) 'Lasting, &c. for half a month. * Observing or practising (continence, &c.) for a fortnight.

n. शार्धवाच and वृत्त aff.

शार्धिक mfn. (-व-वी-व) 'Sharing half, an equal partner. * Relating to half. m. (-व) One who ploughs the ground for half the crop. n. शार्ध half, वृत्त aff.

शार्ध mfn. (-व-वी-व) 'Of a good family. * Respectable, venerable. * Apposite, proper. * To be sought or obtained. m. (-व) 'A master, an owner. * A name of *Brahma*. * A friend.

f. (-वी) 'A name of *Parvati*. * A kind of metre, measured by feet, each foot being equal to four short syllables, or two long and two short; there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants: the regular form consists of alternate long and short verses, but it admits of eighty principal variations. n. शार्ध to go, वृत्त affix; also शार्ध.

शार्ध m. (-व) 'A grandfather. * Any respectable man. n. (-व) The vessel, &c. used in sacrifices made to the manes, f. (शार्धिका or शार्धिका) A respectable woman. n. शार्ध respectable, &c. and वृत्त aff.

शार्धवृक्ष mfn. (-व-वा-व) Decorous, respectable, right. n. शार्ध and वृक्ष to be accepted by.

शार्धवृक्ष m. (-व) 'A husband, (in theatrical language.) * The son of a spiritual preceptor, n. शार्ध a respectable person and वृक्ष a son.

शार्धवृक्ष mfn. (-व-वा-व) Abounding with respectable persons. n. शार्ध and वृक्ष quantity.

शार्धवृक्ष mfn. (-व-वा-व) Distinguished, respectable. m. (-व) A gentleman, a man of consequence. n. शार्ध and वृक्ष mixed, joined.

शार्धवृक्ष mfn. (-व-वा-व) A hypocrite, an impostor. n. शार्ध and वृक्ष semblance.

शार्धवृक्ष mfn. (-व-वी-व) A hypocrite, an impostor; a *Sādva*, wearing the dress of a *Brāhman*, &c. n. शार्ध and वृक्ष who bears insignia.

शार्धवृक्ष mfn. (-व-वा-व) Good, pious, virtuous. n. शार्ध and वृक्ष practised.

शार्धवृक्ष mfn. (-व-वा-व) Well clothed, fine. n. शार्ध and वृक्ष vesture.

शार्धवृक्ष f. (-वि) A variety of the *Aryd* metre, containing eight equal feet or thirty-two syllabic instants in each verse of the couplet. n. शार्ध and वृक्ष another metre.

शार्धवृक्ष m. (-वी) The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the *Himala* and *Pindāya* mountains. n. शार्ध venerable, शार्ध abode.

शार्ध ind. After, afterwards. * Behind. n. शार्ध and वृक्ष pleonastic aff.

शार्ध mfn. (-वी-वी-वी) Relating or belonging to or derived from a *Rishi*. m. (-वी) A form of marriage, the father of the bride receiving one or two pair of kine from the bridegroom. n. (-वी) The *Vēdas*. f. (-वी) One of the orders of the metres of the *Vēdas*. n. शार्ध and वृक्ष aff.

शार्ध m. (-वी) A name of *BRĀHMA*, emperor of India. n. शार्ध excellent, and वृक्ष aff.

शार्ध m. (-वी) A steer fit to be let loose. n. शार्ध an ox, वृक्ष aff.

शार्ध mfn. (-व-वी-व) 'Relating or belonging to or derived from a *Rishi*. * Venerable, respectable. n. शार्ध a sage, वृक्ष affix; also शार्ध and शार्ध.

शार्ध f. (-वी) A wife married according to the *Arsha* form. n. शार्ध and वृक्ष married.

शार्ध m. (-वी) A *Jaina*, a follower of the doctrines of a *Jina* or *Arhat*. n. शार्ध a *Jina*, वृक्ष aff.

शार्ध m. (-वी-वी) The quality or practice of an *Arhat* or *Jain* saint. n. शार्ध वृक्ष affix fem. वृक्ष with the nasal inserted.

शार्ध mfn. (-व-वा-व) Large, extensive. n. (-व) Yellow orpiment. n. शार्ध to adorn, in the causal form, वृक्ष aff.

शार्ध m. (-वी) A species of *Cobra*. n. see वृक्ष.

शार्ध ind. Having received or obtained. n. शार्ध before वृक्ष to gain, वृक्ष aff.

शार्ध m. (-व) 'Slaughter, killing. * Embracing. n. शार्ध, वृक्ष to kill, affix वृक्ष.

शार्ध mfn. (-व-वा-व) 'Fit or proper to be killed. * Obtainable, to be obtained. n. शार्ध before वृक्ष with वृक्ष aff.

शार्ध m. (-व) A receptacle, a prop, an asylum or support. * Depending on or from. * A perpendicular. n. शार्ध before वृक्ष to go, affix वृक्ष.

शार्ध m. (-व) 'Depending on or resting upon, hanging from. * The natural and necessary connexion of feeling with the cause by which it is excited. * Supporting, sustaining. n. शार्ध and वृक्ष to go, वृक्ष aff.

शार्ध mfn. (-व-वा-व) Pendant, suspended, hanging from or on. * Supported, upheld. * Protected. n. शार्ध before वृक्ष to go, affix वृक्ष.

आदिनिम्न mfn. (-नी-निमी-नि) ' Depending on or from, hanging from, &c. ' Supporting, maintaining. **अ. आद्यन्** support, and **रुनि** aff.

आद्यन् m. (-दा) A house, a dwelling, a receptacle, an asylum. **अ. आद्य्**, **कीच** to enfold, **यच्** aff.

आद्यन् m. (-दा) ' Ugliness. ' Insipidity. **अ. अ. मृग.** **उद्यन्** hand-some, affix **यच्**.

आद्यन् m. (-दा) A basin for water round the root of a tree. **अ. आद्य्** before **कु** to cut or dig, and **आद्यन्** aff.

आद्यन् mfn. (-दा-दी-दा) Idle, slothful, lazy. **अ. अद्यन्** idle, **यच्** affix; see **अद्यन्**.

आद्यन् mfn. (-दा-दी-दा) Idle, slothful, apathetic. **अ. (-दा)** Idleness, sloth. **अ. अद्यन्** idle, and **यच्** aff.

आद्यन् m. (-दा) A firebrand, a coal burning or extinguished. **अ. अद्यन्** and **यच्** aff.

आद्यन् n. (-दा) ' The post to which an elephant is tied. ' The rope that ties him. ' A fetter, a tie. ' Tying, binding. ' A rope or string. **अ. आद्य्** before **ज** to take, **आद्यन्** to tie or fasten, affix **यच्**.

आद्यन् m. (-दा) ' Speaking to, addressing, conversation. ' Enumeration of the questions in an arithmetical or algebraic sum. **अ. आद्य्**, **ज** to speak, affix **यच्**.

आद्यन् m. (-दा) Speaking to, conversing with. **अ. आद्य्** before **ज** to speak, **यच्** aff.

आद्यन् mfn. (-दा-दा-दा) ' To be said or spoken. ' To be spoken to or addressed. **अ. आद्य्** before **ज** to speak, **अदीयन्** affix; also **आद्यन्**.

आद्यन् mfn. (-दा-दी-दा) Who speaks or converses. **अ. आद्य्** before **ज** to speak, **रिणि** aff.

आद्यन् f. (-दा) A pumpkin gourd: also **आद्यन्**, **अद्यन्** and **अद्यन्**, **०. १.**

आद्यन् m. (-दा) A fan made of cloth. **अ. आद्य्** ornament, and **अद्यन्** abode: stained or painted with some such substance.

आद्यन् m. (-दा) A crocodile. **अ. आद्य्** wide, large, and **आद्य्** a mouth.

आद्यन् mfn. **सो.** (-दा-दि: or **दी-दि**) ' Pure, honest, sincere. ' Useless, idle, unmeaning. **१. (-दा-दी)** ' A woman's female friend. ' A row or range, a continuous line. ' A ridge or mound of earth, crossing ditches, dividing fields, &c. ' A line, a race or family. **म. (-दा)** ' A scorpion. ' A bee: see **अद्यन्**.

अ. अद्य to adorn, to be able, &c. affix **रुच्** and the pen. made long; also **आद्य्**, affix **कीच्**.

आद्यन् m. (-दा) Embracing, an embrace. **अ. आद्य्** before **रिणि** to approach, **यच्** aff.

आद्यन् mfn. (-दा-दा-दा) Embraced. **अ. आद्य्** before **रिणि** to approach, **यच्** aff.

आद्यन् mfn. (-दा-दी-दा) Embracing. **म. (-दी)** A small drum shaped like a barley corn, and carried upon the breast. **अ. आद्य्** an embrace, and **रुणि** affix; also **आद्यन्** fem. **कीच्** aff.

आद्यन् mfn. (-दा-दा-दा) To be embraced. **म. (-दा)** A small drum: see the preceding. **अ. आद्य्** and **यच्** aff.

आद्यन् m. (-दा) A large clay water jar. **अ. अद्यन्** a jar, **यच्** aff.

आद्यन् m. (-दी) A scorpion. **अ. see आद्य्**, affix **रुणि**.

आद्यन् m. (-दा) ' A terrace before a house. ' A raised place or terrace for sleeping upon. **अ. अद्यन्** the same, and **यच्** affix; see **अद्यन्**, also **आद्यन्**.

आद्यन् mfn. (-दा-दा-दा) Smear'd, plastered, anointed. **अ. आद्य्** before **रिणि** to smear, **यच्** aff.

आद्यन् m. (-दा) Whiten'ing or painting the floor, wall, &c. on festival occasions. **आद्य्**, **रिणि** to plaster, and **यच्** aff.

आद्य् f. (-दी) ' A female friend. ' A row or range. ' A field, boundary or mound: see **आद्य्**.

आद्य् mfn. (-दा-दा-दा) ' Eaten. ' Licked. **अ. (-दा)** An attitude in shooting, the right knee advanced, the left leg retracted.

अ. आद्य्, **रिणि** to lick, **यच्** aff.

आद्य् m. (-दा) The frolicking of a calf. Sometimes written **आद्यन्**.

आद्य् mfn. (-दा-दा-दा) Melted, fused. **अ. आद्य्** before **की** to melt, **यच्** aff.

आद्य् m. (-दा) Tin. **अ. आद्य्** and affix **यच्**.

आद्य् f. (-दा) A pitcher, a small water jar. **म. (-दा-दा)** ' An esculent root, (*Arum campanulatum*): in the modern dialects this name is applied to the yam, potatoe, &c. ' A raft, a float. **म. (-दा)** An owl. **अ. अद्य** to go, and **यच्** affix, **आद्य** what goes, (in the earth, water, &c.) the initial is lengthened, and **र** is changed to **ल**.

आद्य् m. (-दा) ' A name of the chief of the *Nāgas* or serpent race: see **यच्**. ' An esculent root: see **आद्य्**. **अ. अद्य** added to the preceding.

आद्य् mfn. (-दा-दा-दा) Cut, cut off. **अ. आद्य्** before **यच्** cut.

आद्य् m. (-दा) ' Writing. ' Painting. **१. (-दा)** A brush, a pencil. **अ. आद्य्** before **रिणि** to write, affix **यच्**.

आद्य् mfn. (-दा-दा-दा) ' To be written. ' To be delineated or painted. **अ. (-दा)** ' A painting. ' A writing. **अ. आद्य्** before **रिणि** to write, **यच्** aff.

आद्य् mfn. (-दा-दा-दा) Dead, deceased. **अ. आद्य्** painting, writing, and **यच्** final.

आद्य् m. (-दा) ' Smearing, plastering, anointing. ' Liniment. **अ. आद्य्** before **रिणि** to anoint, **यच्** aff.

आद्य् m. (-दा) ' Smearing, plastering. ' Liniment. **अ. आद्य्**, before **रिणि** to smear, **यच्** aff.

आद्य् m. (-दा) ' Sight, seeing, looking. ' Light. ' Flattery, complimentary language, panegyric. **अ. आद्य्** before **कीच्** to see, **यच्** aff.

आद्य् m. (-दा) Sight, seeing, looking. **अ. आद्य्**, **कीच्** to see, **यच्** aff.

आद्य् mfn. (-दा-दा-दा) Seen, beheld. **अ. आद्य्** before **कीच्** to see, **यच्** aff.

आद्य् m. (-दा) The faculty of vision or the cause of sight. **अ. आद्य्** before **कीच्** and **यच्** aff.

आद्य् mfn. (-दा-दा-दा) Sight, seeing. **अ. आद्य्** before **कीच्** to see, **यच्** aff.

आद्य् mfn. (-दा-दा-दा) ' Seen, beheld. ' Considered. **अ. आद्य्** before **कीच्** to see, **यच्** aff.

आद्य् mfn. (-दा-दा-दा) To be seen thought of or considered; also **आद्य्** and **यच्** aff.

आद्य् m. (-दा) ' Mixing, blending. ' Stirring, shaking, agitating. **अ. आद्य्** and **यच्** to stir, affix **यच्**.

आलोहित mfn. (-दा-ता-न्) 'Mixed, blended. * Shaken, agitated. **अ. आह्** before लुङ् to stir, अस्मि ङ्.

आलोल mfn. (-दा-ता-न्) Shaken, agitated. m. (-दा-) Trembling, agitation. **अ. आह्** before लुङ् to shake, अस्मि ङ्, ङ् changed to ल.

आलोहित mfn. (-दा-ता-न्) Shaken, agitated. **अ. आह्** before लुङ् to shake, अस्मि ङ्.

आवर्ध m. (-दा-) The planet Mars. **अ. आवर्धी** the earth, इङ् petro-nymic aff.

आवर्ध m. (-दा-) 'The offspring of a degraded Brahman. * An inhabitant, &c. of *Avanti* or *Ougain*. **अ. आवर्धी** and **आह्** aff.

आवर्ध n. (-दा-) 'Any vessel. * Weaving. * Sowing seed. **अ. आह्** षच् to sow, लुट् aff.

आवरण mfn. (-दा-ता-न्) A cover, a veil, what covers or conceals. **अ. आह्** before वृ with लृट् aff.

आवरण n. (-दा-) 'Covering. * A covering, a garment. * A shield. * An outer bar or a fence, a wall. * An obstruction. * Mental blindness. **अ. आह्** ङ् to screen, लृट् aff.

आवरोह f. (-दा-) The power of illusion, that which veils the real nature of things. **अ. आवरह** and **अस्मि** power.

आवर्ध m. (-दा-) 'Revolving, turning round. * A whirlpool. * A lock of hair that curls backwards, especially on a horse. * Deliberation, revolving. * A mineral substance, pyrites, marcasite. **अ. आह्** इच् to choose, लृट् aff.

आवर्ध f. (-दा-) 'A revolution, a whirl. * A whirlpool. * A curl of hair, especially on a horse. * Revolution of the mind from the influence of the senses. * The depression above the frontal ridge or over the eyebrows. f. (-दा-) The name of a creeping plant. **अ. वृ** added to the last.

आवर्ध n. (-दा-) 'Turning, turning round. * Churning. * Stirring any thing in fusion. * Melting metals together, aligation. * The time when shadows are cast in an opposite direction. * Repeating, doing over again. * Study, practising. f. (-दा-) A crucible. **अ. आवर्ध**, लृट् aff.; and **कीप्** for the fem.

आवर्धनमणि m. (-दा-) A gem of a secondary order, commonly *Rajdusta*. **अ. आवर्धन** the same, and **अस्मि** a jewel.

आवर्धनी mfn. (-दा-ता-न्) 'To be whirled or turned round. * To be reversed. * To be repeated. **अ. आह्** before इच् to be, **अदीप्** aff.

आवर्धनी mfn. (-दा-ता-न्) 'Advancing, proceeding. * Revolving, going round. **अ. आह्** before वच् to be, **आह्** aff.

आवर्धनी mfn. (-दा-ता-न्) What whirls or turns upon itself. m. (-दा-) A horse having curls of hair on various parts of his body; it is considered as a lucky mark. f. (-दा-) A whirlpool. **अ. आवर्ध** and **अस्मि** aff.

आवर्धनी mfn. (-दा-ता-न्) 'Eradicated, plucked up by the roots. **अ. आह्**, **वच्** to hurt, अस्मि ङ्.

आवर्धनी f. (-दा-) 'A row, a range, a continuous line. * A series, dynasty, a lineage. **अ. आह्**, **वच्** to move, इङ् aff.; also **आवर्धी**, taking **कीप्**.

आवर्ध n. (-दा-) Weakness. **अ. आवर्ध** weak, इङ् aff.

आवर्ध n. (-दा-) Necessity, inevitable act or conclusion. **अ. आवर्ध** and **अह्**.

आवर्ध n. (-दा-) Necessity, inevitable act or conclusion. **अ. आवर्ध** certain, अस्मि ङ् and **अह्**.

आवर्ध n. (-दा-) Necessity, inevitability. **अ. वृ** added to **आवर्ध**, also with लृट्, **आवर्ध** aff.

आवर्ध m. (-दा-) 'A house. * A fire temple or place where sacrificial fire is preserved. m. (-दा-) 'A treatise on the poetical metre called *Avyaya*. (आवर्धनीय) see **आवर्धनी**. * A particular religious observance. **अ. आह्** before वच् to dwell, **अह्** Unādi aff.

आवर्धनी mfn. (-दा-ता-न्) Inhabiting a house, household, domestic. **अ. आवर्ध** and **इङ्** aff.

आवर्ध n. (-दा-) A house. **अ. आवर्ध** and **अह्** added.

आवर्ध mfn. (-दा-ता-न्) 'Stored, (as grain.) * Winnowed. * Ripe, full grown. **अ. आह्** and **अह्** reverse, and **वच्** to destroy, participial aff. ङ्; also **आवर्ध**.

आवर्ध mfn. (-दा-ता-न्) What bears or conveys. m. (-दा-) One of the seven winds. **अ. आह्** before वच् to bear, **अह्** aff.

आवर्ध mfn. (-दा-ता-न्) Obtaining, receiving. **अ. आह्** before वच् to hear, अस्मि ङ्.

आवर्ध mfn. (-दा-ता-न्) Followed, succeeded, come in succession. **अ. आह्** before वच् to hear, **आह्** aff.

आवर्ध mfn. (-दा-ता-न्) Rooted up, extirpated. **अ. आह्** before वच् to bear, लृट् aff.

आवर्ध mfn. (-दा-ता-न्) Blowing. **अ. आह्** before वच् to blow, अस्मि ङ्.

आवर्ध f. (-दा-) 'Pain. * Distress. * Segment of the base of a triangle. **अ. आह्** before वाच् the same.

आवर्ध m. (-दा-) 'A basin for water round the root of tree. * A bracelet. * Hostile purpose, intention of going to war, (as a king.) * Throwing, casting, directing. * Sowing seed. * Throwing additional ingredients into any compound, (in pharmacy, &c.) in course of preparation. * Mixing, inserting. * Uneven ground. * A vessel. * Principal sacrifice with fire. **अ. आह्**, **वच्** to sow, **अह्** aff.

आवर्ध m. (-दा-) A bracelet of gold, &c. **अ. वृ** added the last.

आवर्ध n. (-दा-) A loom, an implement for weaving. * A reel or frame for winding thread. **अ. आह्**, **वच्** to weave, लृट् aff.

आवर्ध m. (-दा-) A shop, a stall. **अ. आह्** before वच् to nourish, in the causal form, इङ् aff.

आवर्ध ind. Covering, hiding, concealing. **अ. आह्** before इच् to screen, **अह्** aff.

आवर्ध n. (-दा-) A basin for water round the foot of a tree. **अ. आह्** before वच् to move, इङ् aff.; also **आवर्ध**.

आवर्ध n. (-दा-) Age or time ending with infancy. **अ. आह्** unto, **वच्** childhood.

आवर्ध m. (-दा-) A house, a dwelling. **अ. आह्**, **वच्** to dwell, अस्मि ङ्.

आवर्ध n. (-दा-) 'Calling. * Inviting. * Offering oblations with fire. f. (-दा-) A particular position of the hands or the palms put together, and the thumbs put at the root of the ring finger. **अ. आह्** before वच् to bear, causal form, लृट् aff.

आवर्ध mfn. (-दा-ता-न्) Invoked, invited. **अ. आह्** before वच् to bear, causal form, लृट् aff.

आवर्ध mfn. (-दा-ता-न्) Woolen, &c. or any thing relating to or derived from a sheep. m. (-दा-) A blanket, woolen cloth. **अ. वृ** in a shop, इङ् aff.

आवर्धनी mfn. (-दा-ता-न्) Made of woolen thread. **अ. आवर्ध** and **अह्** a thread, इङ् aff.

कावे *m.* (-क) A small fruit tree, vulgarly *Carinda*, (*Carissa carondeia*), also *कावे*.
कावे *mfn.* (-क-का-वे) Pierced, wounded. * Crooked. * Cast, thrown, sent. * Disappointed. * Stupid, foolish. *n.* *कावे* before *वृत्* to hurt, *ञ* aff.
कावेद्वय *f.* (-वी) A plant, (*Aknidibi*) also *कावेद्वयिका* *f.* (-का).
कावे *m.* (-क) An awl, a drill, a kind of gimblet worked by a string. *n.* *कावे*, *वृत्* to pierce, *वृत्* or *क* aff.
कावे *m.* (-क) Manifestation, presence, becoming visible. *n.* *कावे* manifestly, and *वृत्* condition.
कावे *mfn.* (-क-का-वे) Appeared, manifest, become visible. *n.* *कावे* and *वृत्* become.
कावे *mfn.* (-क-का-वे) Foul, turbid. *n.* *कावे*, *वृत्* to break, and *क* aff.
कावे *mfn.* (-क) Manifestation, making visible. *n.* *कावे* and *वृत्* making.
कावे *m.* (-क) Becoming or making visible. *n.* *कावे* and *वृत्* making.
कावे *mfn.* (-क-का-वे) Made or become visible, evident, manifest. *n.* *कावे* apparent, and *वृत्* made.
कावे *mfn.* (-क-का-वे) * Entered. * Possessed, (by a demon, &c.) * Possessed, engrossed, (by any sentiment or feeling.) *n.* *कावे* to enter, *ञ* aff.
कावे *inf.* Manifest, evident. *n.* *कावे*, *वृत्* to sound, *वृत्* aff.
कावे *f.* (-वी) Pain of child-birth.
कावे *mfn.* (-क-का-वे) * Passed, gone. * Placed, hung. *m.* (-क) The sacrificial cord worn in any particular manner. *n.* *कावे* before *वी* gone.
कावे *m.* (-वी) A *Brāhmaṇa* who wears the cord in any particular manner. *n.* *वृत्* added to the last: see *कावे* *वी* *वृत्*.
कावे *m.* (-क) A father, (in theatrical language.) *n.* *वृत्* to preserve, *वृत्* aff., and the initial lengthened.
कावे *f.* (-क) Order, method. *n.* *कावे* before *वृत्* to choose, *ञ* aff.
कावे *mfn.* (-क-का-वे) Enclosed, surrounded, (by a ditch, wall, &c.) * Covered, screened. * Invested, inclosed, involved. * Spread, overspread, overcast. * Filled with, abounding with. *m.* (-क) A man of mixed origin, the son of a *Brāhmaṇa*, by a woman of the *Ugra* caste. *n.* *कावे*, *वृत्* to nourish, *ञ* aff.
कावे *mfn.* (-क-का-वे) Whirled, stirred, turned round. * Revolted, averted. * Retreated, fled. *n.* *कावे* before *वृत्* to be, *ञ* aff.
कावे *f.* (-वी) * Reversion, turning back or from. * Flight, retreat. * Revolving, going round. * Worldly existence, the revolution of births. * Use, employment, application. *n.* *कावे* before *वृत्*, *ञ* aff.
कावे *m.* (-क) * Hurry, haste. * Flurry, agitation. *f.* (-वी) A potherb, (*Convolvulus argenteus*.) *n.* *कावे* before *वृत्* to be alarmed, *वृत्* and *ञ* aff.
कावे *mfn.* (-क-का-वे) One who makes known. *m.* (-क) * An appellant, a suitor. * An informer. *n.* *कावे* before *वृत्* to know, *ञ* aff.
कावे *m.* (-क) Representing, addressing or appraising respectfully. *n.* *कावे* and *वृत्* informing.

कावे *mfn.* (-क-का-वे) Made known, communicated, represented. *n.* *कावे* before *वृत्* to know, *ञ* aff.
कावे *mfn.* (-क-का-वे) To be represented or made known. *inf.* Having made known. *n.* *कावे* before *वृत्* to know, *ञ* aff.
कावे *mfn.* (-क-का-वे) Stating, representing. *n.* *कावे* before *वृत्* to know, *ञ* aff.
कावे *m.* (-क) * Entrance, entering. * Pride, arrogance. * Indistinctness of ideas, apoplectic or epileptic giddiness. * Absorption of the faculties in one wish or idea, devotedness to an object. * Demonic frenzy, possession, &c. *n.* *कावे* before *वृत्* to enter, *ञ* aff.
कावे *m.* (-क) * Entrance, entering. * A house in which work is carried on, a workshop, a manufactory, &c. * Possession by devils, &c. * Passion, fury. * The disk of the sun. *n.* *कावे*, *वृत्* to enter, *ञ* aff.
कावे *mfn.* (-क-का-वे) * A guest, a visitor. * Entering into. * Own, peculiar, unparticipated. * Inherent. *n.* *कावे*, *वृत्* to enter, *ञ* aff.
कावे *m.* (-क) A wall, a fence, an enclosure. *n.* *कावे*, *वृत्* to surround, *ञ* aff.
कावे *n.* (-क) * Wrapping round, binding, tying. * A wrapper, an envelope, a bandage. * An inclosure. *n.* *कावे* before *वृत्* to surround, *ञ* aff.
कावे *mfn.* (-क-का-वे) Surrounded, enveloped, inclosed, bound or tied. *n.* *कावे* before *वृत्* to inclose, *ञ* aff.
कावे *m.* (-क) * Expecting, wishing. * Declaring, asserting. *n.* *कावे* before *वृत्* to wish, &c. *ञ* aff.
कावे *f.* (-क) * Wish, desire. * Speech, declaration. *n.* *कावे*, *वृत्* to desire, *वृत्* and *ञ* aff.
कावे *mfn.* (-क-का-वे) Wished, expected. * Declared, said. *n.* *कावे* before *वृत्* to desire, *ञ* aff.
कावे *mfn.* (-क-का-वे) * Wishing, desiring. * Asserting. *n.* *कावे*, *वृत्* to wish, *वृत्* aff.
कावे *mfn.* (-क-का-वे) Wishing, desiring. *n.* *कावे*, *वृत्* to wish, and *ञ* aff.
कावे *mfn.* (-क-का-वे) Able, powerful. *n.* *कावे* and *वृत्* able.
कावे *f.* (-वी) Power, ability, might. *n.* *कावे* before *वृत्* to power.
कावे *mfn.* (-क-का-वे) * To be doubted, questionable. * To be apprehended. *n.* *कावे* before *वृत्* to doubt, *ञ* aff.
कावे *f.* (-वी) * Fear, apprehension. * Doubt, uncertainty. *n.* *कावे*, *वृत्* to doubt, *वृत्* and *ञ* aff.
कावे *mfn.* (-क-का-वे) * Afraid. * Doubting, uncertain. *n.* *कावे* and *वृत्* having.
कावे *mfn.* (-क-का-वे) * Feared, dreaded. * Doubtful. *n.* *कावे* before *वृत्* to doubt, *ञ* aff.
कावे *m.* (-क) A tree, (*Pentaptea tomentosa*.) see *कावे* and *कावे*.
कावे *m.* (-क) * Meaning, intention. * Free will or pleasure. * An asylum, an abode or retreat. * A receptacle, a recipient. * Any recipient or containing vessel or viscus of the body, as *कावे* the heart, *कावे* the stomach, &c. * The stomach in particular. * The mind. * Property, possessions. * A miser, a

place of refuge. * A patron, a protector. * Having recourse to a protector or asylum. * A dwelling. * Contiguity, vicinity. * Source, origin. * A plea, an excuse. * Appropriate act, one consistent with the character of the agent. **शरण** before **वि** to serve, **बुद्ध** aff.

शरणम् **म.** (-**म**) Refuge, asylum, means of protection or security. **शरण** before **वि** to serve, **बुद्ध** aff.

शरणवीर्य **म.** (-**वा-रा-वी**) * To be had recourse to. * To be practised or followed. **शरण** before **वि** to serve, affix **वीर्य**.

शरणधन **म.** (-**न-रा-न**) Protecting, supporting, one who is the refuge of any other. **शरण** and **धन** become.

शरणवार **म.** (-**रा-रा-व**) A forfeiter of an asylum, one who by misconduct, &c. loses patronage or protection. **म.** (-**रा**) A name of fire. **शरण** a house, &c. **शरण** to eat or consume, and **बुद्ध** affix: similar compounds occur frequently, as **शरणवीर्य**, **शरणधन**, &c.

शरणम् **म.** (-**रा-रा-म**) Compliant, obedient. **म.** (-**म**) * A promise, an engagement. * Distress, fatigue. * Fault, transgression. **शरण**, **यु** to hear, **बुद्ध** aff.

शरणि **फ.** (-**नि**) The edge of a sword: see **शनि**.

शरणि **म.** (-**न-रा-न**) * Inhabiting, dwelling in, resorting to as a retreat or asylum. * Following, practising, observing. * Using, employing, having recourse to. * Receiving any thing, as an inherent or integral part. * Taking one's station at or on, as at a window or a seat, &c. * A dependant. **शरण** before **वि** to serve, **बुद्ध** aff.

शरणि **म.** (-**न-रा-न**) * Having sought or obtained an asylum. * Having recourse to, employing, practising. **शरण** before **वि** to serve, **बुद्ध** affix, **बुद्ध** augment.

शरुन **म.** (-**न-रा-न**) * Promised, agreed. * Heard. **शरण** before **यु** to hear, **बुद्ध** aff.

शरणि **म.** (-**रा-रा-म**) * Embraced. * Embracing, who or what embraces. * Connected, interwoven, blended. * Attaching to, joining, who or what adheres to. * Invested, spread. * Connected as a consequence, deduced, concluded. **शरण** before **वि** to fold, **बुद्ध** aff.

शरणम् **म.** (-**म**) * Embracing, an embrace. * Site of any act. * Intimate connexion. **शरण**, **वि** to fold, **बुद्ध** aff.

शरण **म.** (-**रा-रा-म**) Relating to a horse, drawn by horses, equestrian, &c. **म.** (-**म**) * A number of horses. * A chariot drawn by horses. **शरण** a horse, and **बुद्ध** aff.

शरणम् **म.** (-**म**) The fruit of the holy fig tree. **शरण** and **बुद्ध** aff.

शरणि **म.** (-**रा-रा-म**) Relating to or produced by the *Asvattha* tree. * Flowering of the *Asvattha* (the time when.) **शरण** and **बुद्ध** aff.

शरणम् **म.** (-**रा-रा-म**) Belonging to or occurring in the same month of *Āśvina*. **म.** (-**म**) The month *Āśvina*, (September-October.) **म.** (-**म**) The day of full moon in *Āśvina*. **शरण** the first lunar mansion, affix **बुद्ध** and **फेम**, **वीर्य**.

शरणम् **म.** (-**रा-रा-म**) Belonging to a chariot. **शरण** and **बुद्ध** aff.

शरणवीर्य **म.** (-**वा**) A farrier, a groom. **शरण**, **बुद्ध** a mark, **बुद्ध** aff.

शरणदायक **म.** (-**म**) The name of a sage and legislator, &c. **शरण** and **बुद्ध** patronymic aff.

शरणम् **म.** (-**म**) Breathing, alive. * Recovering, reviving. **शरण** before **बुद्ध** to breathe, **बुद्ध** aff.

शरणम् **म.** (-**म**) Encouraged, cheered, consoled. **शरण** before **बुद्ध** to breathe, **बुद्ध** aff.

शरणम् **म.** (-**म**) * Completion, cessation. * A chapter or section, the division of a book. * A probable story. * Breathing. **शरण**, **बुद्ध** to breathe, to live, **बुद्ध** aff.

शरणम् **म.** (-**म**) Clothing. **म.** (-**रा-वि-रा-म**) Consoling, comforting. **शरण** before **बुद्ध** to breathe, causal form, **बुद्ध** aff.

शरणम् **म.** (-**म**) Consoling, encouraging, reviving. **शरण** before **बुद्ध** to breathe, causal form, **बुद्ध** aff.

शरणम् **म.** (-**म**) Encouraged, comforted. **शरण** before **बुद्ध** to breathe, causal form, **बुद्ध** aff.

शरणम् **म.** (-**म**) Having recovered or revived. **शरण** before **बुद्ध** to breathe, causal form, **बुद्ध** aff.

शरणम् **म.** (-**म**) Equestrian, cavalier, relating to a horse, drawn by horses, &c. **शरण** and **बुद्ध** aff.

शरणम् **म.** (-**म**) The month *Āśvina*, (September-October.) **शरण** the constellation, **बुद्ध** deriv. affix: when the moon is in *Āśvina*.

शरणम् **म.** (-**म**) A day's journey for a horse. **शरण** a horse, and **बुद्ध** aff.

शरणम् **म.** **दु.** (-**म**) The two twin sons of *Āśvina*, by *Śrī*, and physicians of *Suśruta*; one of them is named *Nāśatya*, the other *Dāśatya*: or of the patronymic may be used in the singular to designate either one of them. **शरण** and **बुद्ध** aff.

शरणम् **म.** (-**म**) A number of horses. **शरण** a horse, and **बुद्ध** aff.

शरणम् **म.** (-**म**) * The name of a month, (June-July.) * A staff of the wood of the *Palas*, carried by an ascetic in the month *Āśvina*. * The *Malaya* mountain. **शरण** the constellation, and **बुद्ध** affix. **म.** (-**म**) The day of full moon in the month *Āśvina*. **म.** (-**म**) The twenty-first and twenty-second lunar mansion; it is most commonly compounded with **बुद्ध** and **बुद्ध**: see **बुद्ध** and **बुद्ध**. **शरण** and **बुद्ध** aff.

शरणम् **म.** (-**म**) The month *Āśvina*: see the preceding, also **शरण**.

शरणम् **म.** (-**म**) Produced in the month *Āśvina*. **म.** (-**म**) The planet *MAA*, **शरण** the month, and **बुद्ध** produced, from **बुद्ध** and **बुद्ध** aff.

शरणम् **म.** (-**म**) See the preceding. **शरण** the sign, and **बुद्ध** produced, from **बुद्ध** to be, affix **बुद्ध**.

शरण **म.** (-**म**) Either, the sky or atmosphere. **शरण** to throw, to send, **बुद्ध** *Unādi* aff.

शरण **म.** 2d cl. (**शरण** or **शरण**) * To sit. * To be present. * To be or exist. With **बुद्ध** prefixed, * To inhabit, to dwell in. * To sit over or upon. * To mistake or err by taking one thing for another from similarity of appearance. With **बुद्ध**, to sit or apply to, to study, to learn. With **बुद्ध**, * To leave, to abandon. * To shake, agitate, &c. (as wind.) With **बुद्ध**, to worship, to do homage. With **बुद्ध**, to expel. With **बुद्ध** and **बुद्ध**, to reject, to refute, to invalidate.

शस्त्र

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शस्त्र

आश् *ind.* (आः) An interjection, *oh! oh!* &c. implying, 'Recollection.' * Ager. * Menace. * Pain. * Affliction.

आश् *m.* (-ः) A howl, &c. **आश्** to read or throw, *affix* **आश्**.

आश्चर्य *mfn.* (-ञ्च-आ-श्) 'Zealously following or pursuing, intent or attached strongly to.' * Trusting to, confiding in. * Eternal.

आश्चर्य *n.* (-ञ्च) Eternally. **आश्चर्य** to embrace, to move, participial *affix* **श्च**.

आश्चर्यमय *mfn.* (-ञ्च-आ-श्) Of a fixed mind, intent on, devoted to, absorbed in. **आश्चर्यमय** and **विषय** *aff.*

आश्चर्यमयम् *mfn.* (-ञ्च-आ-श्) Having the mind fixed or intent on any object. **आश्चर्यमय** and **चैतन्य** the understanding.

आश्चर्यमयम् *mfn.* (-ञ्च-आ-श्) Having the mind fixed upon any object. **आश्चर्यमय** and **चैतन्य** the mind.

आश्चर्य *f.* (-श्चि) Attachment to one object or pursuit, diligence, application. **आश्चर्य** before **श्च** to embrace, *affix* **श्च**.

आश्चर्य *m.* (-श्च) 'Attachment to any object.' * Association, connexion. * Proximity, contact. *adv.* n. (-श्च) Eternally. *adj.* *mfn.* (-श्च-आ-श्) Eternal. **आश्चर्य** always, **श्च** to move, *affix* **श्च**.

आश्चर्य *n.* (-श्च) Detachment, disunion. **आश्चर्य** *neg.* **वहति** union, *affix* **श्च**.

आश्चर्य *f.* (-श्चि) A whirlwind. **आश्चर्य** eternal, **श्चि** and **श्चि** *aff.*

आश्चर्य *n.* (-श्च) Putting on dress, armour, ornaments, &c. **आश्चर्य** before **श्च** to dress, *affix* **श्च**.

आश्चर्य *ied.* Having put on. **आश्चर्य** before **श्च** to dress, *affix* **श्च**.

आश्चर्य *f.* (-श्चि) 'Intimate union, meeting, junction.' * Gain, profit, acquirement. * In logic, connexion or relation between two or more proximate terms and the sense they convey. **आश्चर्य**, **श्च** to go, *affix* **श्चि**.

आश्चर्य *n.* (-श्च) A stool, a seat. * Maintaining a post against an enemy. * The withers of an elephant, the part where the driver sits. * Holding, stopping. * Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated: see **पञ्चाशत**, &c. *m.* (-श्च) A tree, (*Pentapleura tomentosa*) also **वृक्ष** *f.* (-श्चि) Stay, abiding, sitting. (-श्च) * A shop, a stall. * A small seat, a stool. **आश्चर्य** to abide, and **वृक्ष** or **वृक्ष** *aff.*

आश्चर्य *m.* (-श्च) A name of *Vishnu's*. *mfn.* (-श्च-श्चि) A small couch or oblong chair, having the seat made of basket work. **आश्चर्य** sitting, and **श्च** what gives.

आश्चर्य *mfn.* (-श्च-आ-श्) Near, proximate. *m.* (-श्च) A setting sun. **आश्चर्य**, **श्च** to go, and *aff.*

आश्चर्यमय *m.* (-श्च) Hour of death. **आश्चर्यमय** and **वृक्ष** time.

आश्चर्य *n.* (-श्च) * Rum, spirit distilled from sugar or molasses. * Spirituous liquor in general. **आश्चर्य**, **वृक्ष** to be generated, and *aff.* **श्च**.

आश्चर्य *m.* (-श्च) The palmyra tree. **आश्चर्य** spirit, and **वृक्ष** a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आश्चर्य *n.* (-श्च) * Obtaining, attaining. * Accomplishing. * Going to or toward. **आश्चर्य** before **श्च** to go, causal form, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) * Obtained. * Reached, gone to. * Spread, extended, overspread. * Effected, completed. **आश्चर्य** before **श्च** to go, in the causal form, *affix* **श्च**.

आश्चर्य *ied.* 'Having attained or reached.' * Having obtained. **आश्चर्य** before **श्च** to go, causal form, *aff.* **श्च**.

आश्चर्य *n.* (-श्च) Accomplishment, attainment. **आश्चर्य** before **श्च** to succeed, *aff.* **श्च**.

आश्चर्य *m.* (-श्च) * A hard shower. * Surrounding an enemy. * The army of an ally, or of a king whose dominions are separated by other intervening states. **आश्चर्य**, **श्च** to go, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) To be born. **आश्चर्य**, **श्च** to bear, *aff.* **श्च**.

आश्चर्य *m.* (-श्च) A swordman. **आश्चर्य** a sword, and *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) One who sits. **आश्चर्य** to sit, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) Sprinkled. **आश्चर्य** before **श्च** to sprinkle, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) * Sat down. * Who sits or is seated. *n.* (-श्च) * Place of abode, a city. * A seat. **आश्चर्य** to sit, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) * Accomplished, effected. * Put under restraint: see **आश्चर्य**. **आश्चर्य** before **श्च** to go, &c. *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) Sitting, seated. **आश्चर्य** to sit, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) Nodding, rocking as seated, falling asleep. **आश्चर्य** and **वृक्ष** *aff.* **श्च** in motion.

आश्चर्य *m.* (-श्चि) Distilling, distillation. **आश्चर्य**, **वृक्ष** to produce, *aff.* **श्चि**.

आश्चर्य *m.* (-श्च) * A sacrificer at the full and change of the moon. * A distiller. **आश्चर्य** and **वृक्ष** *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) Infernal, demoniac, belonging or relating to the *Asuras*. *m.* (-श्च) * An *Asur* or demon. * A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. *n.* (-श्च) Black salt. *f.* (-श्चि) * A division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. * Mustard. **आश्चर्य** a demon, **श्च** and in the fem. *aff.* **श्च**.

आश्चर्य *m.* (-श्च) Sprinkling. **आश्चर्य** before **श्च** to sprinkle, *aff.* **श्च**.

आश्चर्य *n.* (-श्च) Sprinkling. *mfn.* (-श्च-आ-श्) Beloved, desired. **आश्चर्य**, **श्च** to sprinkle, *aff.* **श्च**; also **आश्चर्य**.

आश्चर्य *mfn.* (-श्च-आ-श्) See the preceding. **आश्चर्य**, **श्च** to sprinkle, *aff.* **श्च** and *aff.* **श्च**.

आश्चर्य *m.* (-श्च) One who confines or arrests another. **आश्चर्य** before **श्च** to go, and *aff.* **श्च**.

आश्चर्य *m.* (-श्च) Arrest, legal restraint of four kinds; **आश्चर्य**: limit of time, **आश्चर्य**: confinement to a place, **आश्चर्य**: prohibition against removal or departure, **आश्चर्य**: restriction from employment. **आश्चर्य** before **श्च** to go, *aff.* **श्च**.

आश्चर्य *mfn.* (-श्च-आ-श्) To be interrupted, prohibited or restrained. **आश्चर्य** before **श्च** to go, *aff.* **श्च**.

आश्चर्य *m.* (-श्च) * Going, going to, approaching. * Effacing, destroying. * Reproach, abuse. * War, battle. * Drying. **आश्चर्य** before **श्च** to go, *aff.* **श्च**.

आश्चर्य *n.* (-श्च) The walk of a horse. **आश्चर्य**, **श्च** to go, *aff.* **श्च**.

आश्चर्य *m.* (-श्च) See the preceding.

आश्चर्य *m.* (-श्च) * A covering, a coverlet, a blanket thrown over the back of a horse or elephant. * Spreading clothes, &c. * A carpet, a bed. **आश्चर्य**, **श्च** to spread, and *aff.* **श्च**.

शालग्राम न. (-नं) * A carpet, a rug, a quilt, bed clothes. * A bed. * A layer of sacred grass spread out at a sacrifice. * An elephant's housings, a painted cloth or blanket worn on his back. * as the preceding, affix कृद्.

शालिष म. (-नः) The name of a *Muni* or saint. * शलि who is, and लुक् affix; from an expression of his father, (he is in the womb,) pronouncing his conception to have taken place before there were any external indications of it. mfn. (-नः-की-नो) A believer, pious, faithful. * शलि as before, saying that there is a God, &c. in opposition to the शालिष an atheist, and इत्थं aff.

शालिग्रामा and f. (-नः) Belief in God. * शालिग्राम and लुक् affix; also with ल् affix शालिग्रामं.

शालिग्रामं न. (-नः) A name of a king, also called *JANAKIAVA*. * शालिग्राम the *Muni*, शर्यै a request, and इ who gives or grants; having at his request spared the *Naga*, *TAKSHAKA*, from the destruction to which he had devoted the race.

शालिग्राम म. (-नः) The name of a *Muni* or saint, the son of *JANAKIAVA*, also a *Muni*; see शालिग्राम. * शलि and लुक् aff.

शालिग्रामनी f. (-नी) The wife of *JANAKIAVA*, a saint. * शालिग्राम as above, and शर्यै a mother, the mother of that saint.

शालिग्राम न. (-नं) Belief in Providence and a future world. * शालिग्राम a believer, and लुक् aff.

शालिग्राम मfn. (-नः-की-नो) Spread, strewed, scattered. * शालि before लुक् to spread, लुक् aff.

शालिग्राम मfn. (-नः-नः-नः) Spread. * Covered. * शालि before लुक् to spread, affix ल्.

शालिग्रामा f. (-नः) * Prop, stay, place or means of abiding. * An assembly. * Effort, pains, care. * Consideration, regard. * शालि before श्वा to stay, to stand, शालिग्राम and लुक् aff.

शालिग्रामा mfn. (-नः-नः) An assembly. n. (-नः) Place, site. * Staying, abiding. * Pains, care. * शालि, श्वा to stay or stand, लुक् and लुक् aff.

शालिग्राम न. (-नः) * Placing, fixing, causing to stay or remain. * An enema of oil, ghee, &c. * शालि before श्वा to stay, causal form, लुक् aff.

शालिग्रामा mfn. (-नः-नः-नः) Stayed, dwelt, abiding, abode. * Applied to, having recourse to. * Occupied, engrossed by, engaged in. * Spread, overspread. * Obtained. * Observing, adhering to, following, practising. * शालि before श्वा and लुक् aff.

शालिग्राम न. (-नः) Business, affair. * Office, rank, station. * Dignity. * Authority. * Place, site. * शालि before लुक् to go, deriv. irr. शालिग्रामा n. (-नः) Trembling, throbbing. * शालि before कृद् to shake, लुक् aff.

शालिग्रामा f. (-नी) Emulation, rivalry. * शालि before कृद् to vie with, लुक् and लुक् aff.

शालिग्रामा mfn. (-नः-नः-नः) Emulous. * शालिग्रामा and लुक् aff. शालिग्रामा m. (-नः) * Striking, rubbing, causing to move gently. * Flapping, clapping. * The flapping motion of an elephant's ear. * शालि, लुक् to move, causal form, लुक् aff.

शालिग्रामा n. (-नः) Pride, arrogance. * Rubbing, stirring, moving gently. * शालि before लुक् to move, causal form, affix लुक्.

शालिग्रामा mfn. (-नः-नः-नः) Struck gently, rubbed, touched, stirred. * Flapped, clapped, struck together. * शालि before लुक् to move, causal form, लुक् aff.

शालिग्रामा m. (-नः) A name of *SUKRA*, regent of the planet *Venus*, and teacher of the *Asura*.

शालिग्रामा m. (-नः) * A plant, (Swallow wort.) * The sound of striking on the arms, as made by combatants, wrestlers, &c. f. (-नः) A wild variety of *Jasmin*. * शालि, लुक् to expand, and लुक् affix; also शालिग्राम and शालिग्रामा.

शालिग्रामा m. (-नः) A tree, (*Careya arborea*). * शालि, लुक् to blow, &c. and लुक् aff.

शालिग्रामा n. (-नः) * Blowing, expanding. * Contracting, closing. * Slapping the arms, or the noise made by it. f. (-नः) A gimlet or auger. * शालि, लुक् to blow or expand, and लुक् aff.

शालिग्रामा n. (-नः) * Swallow wort, (*Asclepias gigantea*). * Mountain ebony, (*Bauhinia variegata*, &c.). * A kind of echites or savanna flower, (*Cl. dielhotoma*, Rox.). f. (-नः) * A wild variety of *Jasmin*. (*Elitoria ternata*). * शालि, लुक् to blow or expand, लुक् affix and लुक् changed to लुक्; or लुक् to increase, with लुक् affix, and शालि converted to लुक्; also sometimes शालिग्राम and शालिग्रामा.

शालिग्रामा n. (-नः) * The face. * The mouth. mfn. (-नः-नः-नः) Belonging or relating to the mouth or face. * लुक् to throw or direct, and लुक् affix, or शालि before लुक् to go, and लुक् affix; to which food goes or is directed. f. (-नः) Stay, abiding, resting. * शालि to sit, and लुक् aff.

शालिग्रामा n. (-नः) A lotus. * शालि a face, and लुक् a leaf; this flower is commonly compared to a beautiful face.

शालिग्रामा m. (-नः) A hog, a bear. * शालि and शालिग्राम a plough; whose face is as it were a plough.

शालिग्रामा n. (-नः) The beard. * शालि and शालिग्राम hair; the hair of the face.

शालिग्रामा m. (-नः) Spit, saliva. * शालि the mouth, शालिग्राम liquor.

शालिग्रामा m. (-नः) The nineteenth lunar mansion. * शालिग्राम a *Rakshasa* or goblin, and लुक् aff. one of this race being the deity of the asterism.

शालिग्रामा m. (-नः) * Distress, pain, affliction. * Flow, running, discharge. * शालि, लुक् to go, and लुक् aff.

शालिग्रामा m. (-नः) * Pain, affliction. * Flow, issue, running, discharge. * शालि, लुक् to ooze, लुक् aff.

शालिग्रामा mfn. (-नः-नः-नः) Sounded. * शालि, लुक् to sound, लुक् affix, with इत्थं segment.

शालिग्रामा mfn. (-नः-नः-नः) Sounded, * शालि before लुक् to sound, लुक् aff.

शालिग्रामा n. (-नः) * Tasting, eating. * Enjoying. * Flavour. * शालि before लुक् to taste, affix लुक्.

शालिग्रामा n. (-नः) * Tasting, eating. * Enjoying. * शालि before लुक् and लुक् aff.

शालिग्रामा mfn. (-नः-नः-नः) Tasted. * Enjoyed, possessed. * Eaten. * शालि before लुक् to taste, affix लुक्.

शालिग्रामा m. (-नः) An interjection, also! ah! implying, 'Casting, sending. * Severity, reproof. * Commanding.

शालिग्रामा n. (-नः) A disease of the nose, inflammation of the Schneiderian membrane.

शालिग्रामा mfn. (-नः-नः-नः) Struck, beaten. * Injured, killed. * Multiplied. * Known, understood. * Uttered falsely. n. (-नः) * Old

cloth or raiment. * New cloth or clothes. * Assertion of an impossibility. m. (-नः) A drum. z. बाह्, हत to hurt or injure, affix क्त.

बाधनकथं mfn. (-क-वा-नः) Noted for good qualities. z. बाधन known, and कथं a mark.

बाधत् m. (-रः) * Breath inspired, inspiration. * Taking, seizing. z. बाह् before ह् to take, बाह् aff.

बाधरत्नं n. (-रं) * Taking, seizing. * Causing, inducing. * Extracting, removing. z. बाह् before ह् to take, affix क्त.

बाधार्थं mfn. (-र्थ-वा-र्त्त-यः) One who takes or seizes. m. (-वा) (In law.) A copy-holder. z. बाह् before ह् to take, बाह् aff.

बाधन m. (-नः) * War, battle. * Sacrificing. z. बाह् before ह् to sacrifice or होतु to call, and बाह् aff.

बाधन n. (-नं) Sacrifice, offering sacrifice. z. बाह् before ह् to sacrifice, क्त aff.

बाधनीयं mfn. (-क-वा-नी-यः) To be offered as an oblation. m. (-नः) A consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations. z. बाह्, ह् to offer oblations, and अनौघ्य aff.

बाधनीयकं mfn. (-क-वा-नी-कः) Fit for a burnt offering. m. (-कः) A consecrated fire. z. क्त added to the last.

बाधार m. (-रः) * Food. * Taking, conveying. z. बाह्, ह् to convey, बाह् aff.

बाधारकथं m. (-नः) The juice of the body, chyle, lymph, serum, &c. z. बाधार food, and कथं what is produced.

बाधार्थिन् mfn. (-र्थ-वा-र्त्त-यः) Begging or seeking for food. z. कथार and अर्थिन् who asks.

बाधार्थी mfn. (-र्थ-वा-र्त्त-यः) * Adventitious, accessory, incidental. * To be taken or seized. * To be eaten. m. (-वा) The ornamental part of the drazas, the dress, decorations, &c. z. बाह् before ह् to convey, बाह् aff.

बाधार्थिनी (वा) f. (-नी) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. z. बाधार्थी incidental, and नाना splendour.

बाधार्थ m. (-नः) * A trough near a well for watering cattle. * War, battle. * Calling. z. बाह् before ह् to call, बाह् aff.

बाधित m. (-नः) * A name of the inspired grammarian Pāṇini. * The descending node. z. बाधि a snake, or the constellation Aślādā, and क्त aff.

बाधितकथं m. (-नः) A man of mixed origin, the son of a Nishada father and Naidola mother, employed as a watchman on the outside of jails, &c.

बाधित mfn. (-नः वा-नः) * Placed, deposited. * Entertained, felt. * Comprising, containing. * Made, done. z. बाह्, वा to have or hold, part, affix क्त, form irr.

बाधितकथं mfn. (-क-वा-नः) Noted for good qualities. z. see बाधनकथं.

बाधितकथं mfn. (-क-वा-नः) Pained, grieved. z. बाधित felt, कथं pain.

बाधितकथं mfn. (-क-वा-नः) Noisy, uttering or making sound. z. बाधित made, कथं a sound.

बाधितकथं mfn. (-क-वा-नः) Marked, spotted, stained. z. बाधित made, कथं a spot.

बाधितकथि m. (-धि) A Brahman who has preserved a sacred fire kept alive perpetually in a family, &c. z. बाधित placed, and कथि a fire; by whom.

बाधितकथि m. (-धि) A juggler, a snake-catcher. z. बाधि a snake, कथि a mouth, and कथि affix; playing with the mouth of a snake: the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.

बाधन n. (-नं) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the Hindoo. z. बाह्, ह् to offer oblations, and क्त aff.

बाधन f. (-निः) * Offering oblations with fire to the deities. * Any solemn rite accompanied with oblations. z. as the preceding, affix हिन्.

बाधन n. (-नं) A leguminous shrub.

बाधन mfn. (-न-वा-नः) Called, summoned, invoked, invited. z. बाह् before ह् to call, बाह् aff.

बाधनकथिन् m. (-धी) A defendant or witness absconding, or not appearing when summoned. z. बाधन and कथिन् who runs away.

बाधन f. (-निः) Calling. z. बाह्, ह् to call, affix हिन्; इ is dropped, and इ is changed to its analogous vowel उ.

बाधन mfn. (-न-वा-नः) Brought, taken, collected. z. बाह् before ह् to take, बाह् aff.

बाधन ind. Having taken or received, having brought. z. बाह् before ह् to take, बाह् aff.

बाधेय mfn. (-न-वा-नः) Belonging or relating to a snake. z. बाधि a snake, and क्त aff.

बाधे ind. * An interjection of doubt; * Of asking.

बाधेयकथि f. (-कथि) Boasting, military vaunting. z. बाधे, कथि a man, and कथि कथि; doubting another's manhood, &c.

बाधेयिन् ind. A particle implying doubt. z. बाधे and कथि aff.

बाध n. (-नः) Many days. z. बाध् a day, and क्त aff.

बाधित mfn. (-न-वा-नः) Daily, diurnal, of or belonging to a day. n. (-नः) * Constant occupation, daily work. * The division or section of a book. * Food. z. बाध् a day, and क्त aff.

बाधितकथं m. (-नः) Daily observance, the prayers and practices necessary for bodily and mental purification. z. बाधित and बाधित observance.

बाधित m. (-नः) Joy, delight. z. बाह् before ह् to be pleased, affix क्त.

बाधितकथि mfn. (-न-वा-नः) Delighted, rejoiced. z. बाह्, क्त to be delighted, क्त aff.

बाध m. (-नः) A crier, who or what calls. f. (-नी) * A name, an appellation. * A call, a summons. z. बाह्, ह् to call, बाह् aff.

बाध m. (-नः) * A name or appellation. * A lawsuit arising from a dispute about games with animals, as cockfighting, &c. z. बाह्, होतु to call, बाह् aff.

बाधन n. (-नं) * Calling, a call or summons. * Legal summons. * A name, an appellation. * Invocation, invitation. z. बाह्, होतु to call, क्त aff.

बाधनकथं n. (-नः) Day of trial, a. बाधन summons, and कथि seeing, investigating.

बाधन m. (-नः) * A name. * A summons. z. बाह्, ह् to call, बाह् aff.

बाधनकथं m. (-नः) A messenger, a courier. z. बाह्, ह् to call, बाह् aff.

रु

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रु

- रु** The third vowel of the alphabet, corresponding to *I* short, and pronounced as that letter in *kūl*, &c.
- रु म.** (-रु) A name of Kāmadēva. *Ind.* An interjection 'Of anger.' 'Of calling.' 'Of sorrow or distress.' 'Of compassion. *रु* *रु* to go, *रु* aff.
- रु र.** 1st cl. (रुचि) To go, to go to or towards: with रुन् prefixed, to rise or ascend, as the sun, &c. with रुचि and रुन् the same, or to rise in the world, to prosper. (रु) रुच and रुचि always prefixed रुचोत् २. 2nd cl. (रुचोते) To study, to learn, to read over or through. (रु) रुच and रुचि prefixed २. 2nd cl. (रुचि) To remember, to think of. (रु) रुच २. 2nd cl. (रुचि) To go. This root takes many prefixes, implying with रुचि, 'to surpass, to surmount.' 'To pass, to spend time or to elapse as time. With रुच, 'To go after, to follow.' 'To go like, to imitate in going.' 'To succeed. With रुचि, 'To obtain, to get.' 'To proceed, to go on.' 'To go.' 'To approach.' 'To serve or worship. With रुच, 'To go away, to depart.' 'To perish. With रुचि and रुच, 'To arrive. With रुच, 'To receive.' 'To aid or assist.' 'To approach or go near to. With रुच, 'to go forth or out from. With रुचि, 'To trust, to confide.' 'To follow, to be added or subjoined to.' (In the passive verb,) 'To become evident or manifest. With रुच, 'To expend, to waste, to depart. With रुच and रुच, 'To obtain, &c.
- रुच म.** (-रु) A kind of reed: see रुच, रुच २.
- रुच म.** (-रु) The sugar cane. *रु* *रु* to desire, and रुच् affix or *रु* to see, रुचन् affix and रुच् made short.
- रुचु म.** (-रु) 'A species of sugar cane, (Saccharum munja, Rox.) see मुच. 'A sort of grass, (Kṛdā, (Saccharum spontaneum.) 'The stem or cane of the Saccharum officinale, the sugar cane. *रु* *रु* and रुच २. a stem.
- रुचु म. f.** (-रु) 'A kind of reed, (Saccharum spontaneum.) 'Barleria longifolia, (this and its synonyms are also applied to Capperis spinosa and Tribulus lanuginosus: see वैचिकार and रोचुत्.) 'Convolvulus paniculatus: रुचिचुचाम्. *रु* *रु* and रुच २. smell; having the odor of the sugar cane. 'रुचुचाम् f. (-रु) Convolvulus paniculatus. *रु* see the preceding.
- रुचु म. f.** (-रु) A species of grass or reed. *रु* *रु* and रुच २. like, like sugar cane.
- रुचु म.** (-रु) The stem or cane of the Saccharum officinale, the sugar cane. *रु* *रु* and रुच २. a staff.
- रुचु म. f.** (-रु) A kind of grass; also रुचुचम्, &c.
- रुचु म. f.** (-रु) A kind of tree. *रु* *रु* and रुच २. an eye.
- रुचु म.** (-रु) A species of grain, *Jowar*, (Panicum spicatum.) *रु* *रु* and रुच २. a leaf.
- रुचु म.** (-रु) A sort of grass, (Saccharum sara.)
- रुचु म. f.** (-रु) 'A kind of reed: see रुचुचाम्. 'Saccharum spontaneum. *रु* *रु* and रुचि २. an infant; a young sugar cane, from its smaller size.
- रुचु म. f.** (-रु) A meal of sugar or molasses. *रु* *रु* and रुच २. to eat, रुच् aff.
- रुचु म. f.** (-रु) The name of a river in Bengal. *रु* *रु* and रुचुत् aff. in this sense.

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- रुचु म. n.** (-रु) 'A sort of tree; also रुचुचम्. 'The root of sugar cane. *रु* *रु* and रुच २. a root.
- रुचु म.** (-रु) Diabetes, or D. mellitus. *रु* *रु* and रुच २. urine.
- रुचुचाम् m. f.** (-रु-चि-चो-रु) Diabetic. *रु* *रु* and रुचि aff.
- रुचुचाम् n.** (-रु) A sugar mill. *रु* *रु* and रुच २. a machine.
- रुचुचाम् m.** (-रु) The common sugar cane. *रु* *रु* and रुचि origin.
- रुचु म.** (-रु) 'Sugar cane. 'Barleria longifolia or Tribulus lanuginosus. 'Saccharum spontaneum. *रु* *रु* and रुच २. what gives, from रुचि and रुच aff.
- रुचु म.** (-रु) 'Saccharum spontaneum. 'Barleria longifolia: see the preceding, रुच २. being added.
- रुचु म.** (-रु) 'The juice of the sugar cane. 'Molasses, unrefined sugar. 'A sort of grass, (Saccharum spontaneum.) *रु* *रु* and रुच २. juice.
- रुचुचाम् m.** (-रु) Raw or unrefined sugar, molasses. *रु* *रु* and रुच २. decoction, the boiled or inspissated juice.
- रुचुचाम् m.** (-रु) The sea of syru. *रु* *रु* and रुच २. water.
- रुचुचाम् f.** (-रु) A kind of sugar cane, the common yellow cane; also रुचुचाम्; see रुचुचाम्.
- रुचुचाम् m.** (-रु) 'Sugar, molasses. 'Any sweetmeat. *रु* *रु* and रुचि २. change of form.
- रुचुचाम् m.** (-रु) A sort of grass, (Saccharum munja.) *रु* *रु* and रुच २. a sowing.
- रुचुचाम् n.** (-रु) A field of sugar cane. *रु* *रु* and रुच २. a field.
- रुचुचाम् n.** (-रु) A field of sugar cane. *रु* *रु* and रुचि २. a field in this compound.
- रुचुचाम् m.** (-रु) Molasses, raw or unrefined sugar. *रु* *रु* and रुच २. essence, the essence of the sugar cane.
- रुचुचाम् m.** (-रु) The son of the *Mess* VAIVASWATA, the son of SU'RYA or the sun, and first prince of the solar dynasty: he reigned at Ayodhya in the commencement of the second Yuga or age. f. (-रु) A bitter gourd. *रु* *रु* and रुच २. to obtain, and रुच २. aff.
- रुचुचाम् m.** (-रु) A kind of reed, (Saccharum spontaneum.) f. (-रु) Another sort, (Saccharum fuscum;) the native pens are made from its stem. *रु* *रु* and रुचि २. a line; it grows like the sugar cane.
- रुचु र.** 1st cl. (रुचि) and (रु) रुचि (रुचि) To go.
- रुचु र.** 1st cl. (रु) रुचि (रुचि) 'To go, to go to or towards. 'To move or agitate.
- रुचु m.** (-रु-च-रु) 'Moveable, locomotive. 'Surprising, wonderful. m. (-रु) 'A hint or sign, an indication of sentiment by gesture, &c. 'Knowledge. *रु* *रु* to go, affix रु.
- रुचि न.** (-रु) 'Hint, sign, gesture. 'Going, motion. 'Intention, purpose. *रु* *रु* to go, affix रु.
- रुचिचाम् m.** (-रु-च-रु) Understanding signs. *रु* *रु* and रुच २. who knows.
- रुचु म. f.** (-रु-रु) The name of a plant commonly *Jugosa*. *रु* *रु* and रुच २. what gives; the pen. रुचि is changed to रुच, and the fem. affix is रुचि.
- रुचु म. f.** (-रु-रु) See the preceding. *रु* *रु* as before, रुच २. being changed to रुच.

इच्छा mfn. (-वा-वा-व) **Wishing, desirous.** m. (-वा) **Citron**, (*Citrus medica*). * (In arithmetic,) **Demand, the sum sought.**

अ. इच्छा wish, and इत् aff.

इच्छन् n. (-न्) **Desire, wishfulness.** अ. इच्छा and इत् affix; also with नञ्, इच्छता.

इच्छन् mfn. (-न्-न्-न्-न्) **Wishing, wishful, desirous.** अ. इत् to wish, इत् aff.

इच्छा f. (-वा) **Wish, desire.** अ. इत् to desire, affixes व and वाच्.

इच्छाविरति f. (-ति) **Suppression of desire.** अ. इच्छा and विरति cessation.

इच्छावित्त mfn. (-वा-वा-व) **Having desire, wishing, wishful.** अ. इच्छा and वित्त possessed of.

इच्छावन् mfn. (-वा-वा-वन्) **Wishing, wishful, desirous.** f. (-वी) **A woman desirous of any thing.** अ. इच्छा, वतुप् poss. affix, and वीप् fem.

इच्छावत् m. (-वत्) **A name of Kṛṣṇa.** अ. इच्छा and वत् wealth.

इच्छु mfn. (-च्छु-च्छु-च्छु) **Wishing, desiring.** अ. इच्छु to wish, and च्छु affix, deriv. irr.

इच्छुन् mfn. (-वा-वा-वन्) **Wishing, desirous.** अ. इच्छु added to the last, or इच्छ and च्छु aff.

इक्ष्वा m. (-वा) **A small tree growing in wet and saline soil, or on low grounds near the sea, (Barringtonia acutangula.)** see विक्ष्व.

अ. इक्ष्वा to go, इक्ष्वा affix, and क्ष्व water.

इक्ष्वा mfn. (-वा-वा-व) **A teacher.** m. (-वा) **Valgaṣṭy, the teacher or Guru of the gods.** f. (-वा) * **A gift, a donation.**

* **Sacrificing, making offerings to the gods or manes.** * **Worship, reverence.** * **Meeting, union.** * **A cow.** * **A bawd or procurer.** अ. इक्ष्वा to sacrifice, &c. इक्ष्वा aff.

इक्ष्वा m. (-वा) **A frequent sacrificer.** अ. इक्ष्वा sacrifice, and वीच् to be frequent, वीच् aff.

इक्ष्वा m. (-वत्) **A shrimp or prawn.** अ. इक्ष्वा to satisfy, and वत् aff.

इत् r. lat. cl. (इत्ति) **To go, to go to or towards.**

इत्त m. (-त्) **A bull or steer allowed to go at liberty.** अ. इत् to wish, इत् affix, and च्च who goes, going at will; also इत्त.

इत्ता f. (-ता) * **The wife of Bṛuṇa, daughter of Isṇuṇa.**

* **The earth.** * **A cow.** * **Speed.** * **A tubular vessel, one of the principal channels of the vital spirit, that which is on the right side of the body.** * **Heaven.** * **The goddess of speech.** अ. इत् to direct or send, च्च affix, and इत्ता fem. च्च and च्च are interchangeable: see इत्ता.

इत्तावता f. (-ता) **A wasp.** अ. इत्ता the earth, च्च to go, and इत्ता aff.

इत्ताव f. (-ता) **The earth.** अ. इत्ता to direct, and इत्ता affix; च्च becomes च्च.

इत्ति m. (-वा) **A wild goat.** अ. इत्ति an imitative sound, and च्च who utters, from च्च, affix च्च.

इत्त m. (-त्) **A bull fit to be let at liberty.** अ. इत् to wish, affix इत्त, and इत् to choose, च्च affix: see इत्त.

इत्ति m. (-वा) **A knife.**

इत्ति m. (-वा) **A tree, (Trochis aspera.)**

इत्त m. (-वा) **A tree, (Trochis aspera.)**

इत्त m. (-वा) **A tree, (Trochis aspera.)**

इत्त m. (-वा) **A tree, (Trochis aspera.)**

इत्त mfn. (-वा-वा-व) * **Gone.** * **Remembered.** * **Obtained.** अ. इत्त to go, affix च्च.

इत्त mfn. (-वा-वा-व) * **Other, different.** * **Low, vile.** अ. इत्त desire, इत् to pass over, and च्च aff.

इत्त ind. **In another manner, otherwise, differently.** अ. वा added to इत्त.

इत्त mfn. (-वा-वा-व) * **Mutual, one with another.** Respective, several. अ. इत्त repeated.

इत्त mfn. (-वा-वा-व) * **Respective or several fancies or inclinations.** अ. इत्त and वाच् added to be desired.

इत्त mfn. (-वा-वा-व) * **Affecting or concerning mutually.** अ. इत्त and वाच् object or receptacle.

इत्त mfn. (-वा-वा-व) * **Another or different day.** अ. इत्त and च्च aff.

इत्त ind. **Hence, from hence.** अ. irr. deriv. from इत्त this, with नञ् aff.

इत्त ind. **Here and there, hither and thither.** अ. इत्त hence, नञ् thence.

इत्त ind. **Hither and thither.** अ. इत्त repeated, with च्च and, inserted.

इत्त ind. **A particle implying, 'Cause, (thus, therefore.)** * **Manifestation, (lo! behold!)** * **Something additional, (et cetera.)**

* **The meanings of इत्, (so, thus, even, in this manner)** * **Conclusion, enough, (finis)** * **Reference, (so says, this is, &c.)** It also implies, * **Order, arrangement, specific or distinctive,** and

* **Identity (of this or similar form.)** * **A grammatical copulative, indicating a preceding sound or sense, to be again intended.** अ. इत् to go, इत् aff.

इत्त mfn. (-वा-वा-व) * **Unworthy of trust, not fit to be credited.** * **Wicked, lost.** f. (-वा) **Unmeaning or nonsensical discourse.** अ. इत् this, so, and च्च a saying.

इत्त mfn. (-वा-वा-व) **What is proper or necessary to be done.** अ. इत् so, च्च to be done.

इत्त mfn. (-वा-वा-व) **Proper and right measures.** अ. इत्त with च्च added, or with च्च, इत्त repeated.

इत्त ind. **Traditional instruction, advice, &c. mutually imparted.** अ. इत् so, thus, and च्च tidings.

इत्त mfn. (-वा-वा-व) **History, traditional accounts of former events, heroic history, as the Mahābhārata and Rāmāyaṇa.** अ. इत्त traditional instruction, च्च to be, and च्च aff.

इत्त mfn. (-वा-वा-व) **A kind of reed or grass; also पञ्चदश.** अ. इत्त and च्च to go, च्च is changed to च्च.

इत्त mfn. (-वा-वा-व) **A perfume: see इत्त.** अ. इत् obtained, and च्च to play.

इत्त ind. **Thus.** अ. इत्त this, deriv. irr. with च्च aff.

इत्त mfn. (-वा-वा-व) **Become thus or in such manner.** अ. इत्त and च्च become.

इत्त mfn. (-वा-वा-व) **To be gone to or towards.** f. (-वा) **A litter, a palanquin.** अ. इत्त to go, च्च aff.

इत्त ind. **Et cetera, and so forth.**

इत्त mfn. (-वा-वा-व) * **Low, vile.** * **Cruel, harsh.** * **A traveller.**

* **Poor, indigent.** * **Going, moving, what goes.** f. (-वा) **A disloyal or unchaste woman.** अ. इत्त and च्च aff.

इत् r. lat. cl. (इत्ति) **इत्ति** (इत्ति) **To have supreme power and superhuman faculties.**

रक्ष *pros. mfo.* (रक्ष् रक्ष् रक्ष्) This. **रक्ष** to have power, **रक्षिन्** Un'adi affix, and the radical **र** rejected.

रक्षायाम् *f.* (रक्ष्-आ-याम्) A plant, (*Hedysarum albiga?*) **रक्ष** this, and **आयाम्** business; applied to this and that use.

रक्षामोक्ष *mfo.* (रक्ष्-आ-मोक्ष्) Present, momentary, of the present moment. **रक्षामोक्ष** and **मोक्ष** aff.

रक्षामि *ind.* 'Now, at present.' * An euphonic, affecting however slightly the sense. **रक्ष** irr. deriv. from **रक्ष्** this, with **रक्षामि** aff.

रक्षामन्त्र *m.* (रक्ष्-आ-मन्त्र्) A year, one of the five sorts of years in which gifts of clothes and food are productive of great rewards.

रक्ष *mfo.* (रक्ष्-आ-रक्ष्) Lighted, alight. * Shining, glowing, blazing.

* Clean, clear, bright. * Wonderful. * Obeyed, unresisted. **रक्ष** (रक्ष्) * Sunshine, light, heat. **रक्ष** to shine, affix **रक्ष्**.

रक्ष *n.* (रक्ष्) Fuel. **रक्ष** to kindle, to burn, **रक्ष्** Un'adi aff.

रक्षमन्त्र *m.* (रक्ष्-आ-मन्त्र्) A hatchet, an axe. **रक्ष** and **मन्त्र** what cuts.

रक्ष *m.* (रक्ष्) The sun. * A master, a lord. * A king. * The asterism *Hasta*. **रक्ष** to go, **रक्ष्** Un'adi aff.

रक्षम *n.* (रक्ष्) A royal court or assembly. **रक्ष** and **म** assembly.

रक्षम *n.* (रक्ष्) The blue lotus, (*Nymphaea corulea*.) **रक्ष** from **रक्षि** to possess great power, and **रक्ष** what chooses, preeminent above other flowers; see **रक्षि**.

रक्षि *m.* (रक्ष्) A large bee. **रक्षि** to possess great power, deriv. irr.

रक्षिणी *f.* (रक्ष्-आ-नि) A name of *LAKSHMI*, the wife of *VISHNU*. **रक्षि** as above, and **नि** who gives.

रक्षितव्य *n.* (रक्ष्-आ-व्य) The lotus, (*Nymphaea lotus*.) **रक्षित** *LAKSHMI*, and **व्य** an abode; this goddess issued at the creation from the petals of the flower.

रक्षितवर *n.* (रक्ष्-आ-वर) The blue lotus. **रक्षित** the goddess, and **वर** what is best; a flower beloved by *LAKSHMI*.

रक्षित *n.* (रक्ष्) The blue lotus, (*Nymphaea corulea*.) **रक्षि** for **रक्षित** *q. v.* the rest as in the preceding; also **रक्षित** and **रक्षित**.

रक्षित *n.* (रक्ष्) See the preceding. *f.* (रक्षि) A plant, (*Asparagus racemosus*.) **रक्ष** as before.

रक्षित *n.* (रक्ष्) See **रक्षित**.

रक्ष् *m.* (रक्ष्) The moon. * Camphor. **रक्ष्** to wet or moisten; **रक्ष्** Un'adi affix, and the initial changed to **रक्ष**.

रक्ष् *m.* (रक्ष्) The white lotus. **रक्ष्** the moon, and **रक्ष्** the lotus.

रक्ष् *f.* (रक्ष्) A digit of the moon. **रक्ष्** and **रक्ष्** a digit.

रक्ष् *f.* (रक्ष्) The *Kesthi* flower. **रक्ष्** and **रक्ष्** a bud.

रक्ष् *m.* (रक्ष्) The lunar gem, the moon-stone. *f.* (रक्ष्) Night. **रक्ष्** and **रक्ष्** a master or husband.

रक्ष् *m.* (रक्ष्) The ocean. **रक्ष्** and **रक्ष्** a parent; the moon was produced amongst other things at the churning of the ocean.

रक्ष् *f.* (रक्ष्) The *Narmadā* or commonly *Nerbuddā* river in the *Deh* *him*. **रक्ष्** and **रक्ष्** born; the daughter of the moon.

रक्ष् *m.* (रक्ष्) A portion of the moon, a digit, a crescent, &c. **रक्ष्** and **रक्ष्** a leaf.

रक्ष् *m.* (रक्ष्) A name of *Budha*, regent of the planet *Mars*. **रक्ष्**. **रक्ष्** and **रक्ष्** the son: the son of *CRANDRA* or the moon.

रक्ष् *m.* (रक्ष्) A name of *SIVA*. **रक्ष्** and **रक्ष्** who nourishes; *SIVA* wears a half moon on his forehead.

रक्ष् *m.* (रक्ष्) The orb or disc of the moon. **रक्ष्** and **रक्ष्** sphere.

रक्ष् *f.* (रक्ष्) * Day of full moon. * Name of a princess married to *ASA* the son of *RAGHU*. **रक्ष्** and **रक्ष्** *pos.* affix, fem. **रक्ष्**.

रक्ष् *m.* (रक्ष्) A rat. **रक्ष्** to moisten, **रक्ष्** affix, the initial is changed to **रक्ष**.

रक्ष् *n.* (रक्ष्) A pearl. **रक्ष्** and **रक्ष्** a gem.

रक्ष् *f.* (रक्ष्) A digit of the moon. **रक्ष्** and **रक्ष्** a line.

रक्ष् *f.* (रक्ष्) A digit of the moon. * A plant, (*Menispermum glabrum*.)

* The moon plant, (*Asclepias acida*.) * A kind of loquat, (*Ligustrum ajacensis*) see **रक्ष्** and **रक्ष्** a line.

रक्ष् *m.* (रक्ष्) Silver. **रक्ष्** and **रक्ष्** iron, **रक्ष्** added.

रक्ष् *f.* (रक्ष्) The moon plant, (*Asclepias acida*.) **रक्ष्** and **रक्ष्** a creeper.

रक्ष् *n.* (रक्ष्) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. **रक्ष्** and **रक्ष्** a religious obligation.

रक्ष् *m.* (रक्ष्) * The deity presiding over *Svarga* or the *Hindu* paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian* *Jove*. * The Supreme Being, (according to the *Pedants*.) or the deity *Indra* in that capacity. * Supremacy, supreme power or authority. * An *Aditya*, one of the twelve demigods so called. * One of the *Yogas*, or divisions of a circle on the plane of the ecliptic. * The human or animal soul, the portion of spirit residing in the body. * Night. * A plant, (*Wrightia antidysenterica*, &c.) see **रक्ष्**. * An organ of sense. * (In composition) Best, excellent. * The 14th lunation of the month *Jyeshtha*. * One of the nine divisions of *Jambū Dwipa*, or the known continent. *f.* (रक्ष्) * The name of a plant, (*Marjoram* ?) see **रक्ष्**.

* The wife of *INDRA*. **रक्ष्** to possess supreme power, and **रक्ष्** Un'adi aff.

रक्ष् *n.* (रक्ष्) An assembly-room, a hall. **रक्ष्** excellent, and **रक्ष्** what sounds, from **रक्ष्** and **रक्ष्** aff.

रक्ष् *m.* (रक्ष्) The mountain *Mandara*, a fabulous mountain with which the ocean was churned. **रक्ष्** and **रक्ष्** a pin or bolt.

रक्ष् *m.* (रक्ष्) *Isnaa's* elephant. **रक्ष्** and **रक्ष्** an elephant.

रक्ष् *m.* (रक्ष्) A platform, a scaffold. * A projection of the roof of a house, forming a kind of balcony or terrace. * A pin or bracket projecting from the wall. **रक्ष्** best, and **रक्ष्** a place.

रक्ष् *m.* (रक्ष्) An insect, (*Coccinella* of various kinds.) **रक्ष्** best, **रक्ष्** light, and **रक्ष्** from **रक्ष्** who nourishes or possesses.

- इन्द्रजित्** *n.* (-जः) A necklace of a thousand strings. *n.* इन्द्र best, and जित् a necklace, &c.
- इन्द्रजाल** *n.* (-जः) ¹ Conjuring, juggling. ² Deception, cheating. ³ Trick or stratagem in war. *n.* इन्द्र an organ of sense, and जाल a net.
- इन्द्रजादिक** *mfn.* (-जा-की-कः) ¹ A juggler, a conjurer. ² Deceptive, unreal. *n.* इन्द्रजाद illusion, and जित् aff.
- इन्द्रजित्** *m.* (-जितः) The son of Rātama. *n.* इन्द्र and जित् who conquers: the conqueror of INDRA.
- इन्द्रजिह्विजित्** *m.* (-जी) LAKHMANA, the brother of Rāma. *n.* इन्द्र-जित् and जिह्विजित् a victor, the conqueror of INDRAJIT.
- इन्द्रजुत** *n.* (-जः) A sock of cotton, a flocculent seed, &c. blown about in the air. *n.* इन्द्र and जुत cotton: INDRA's cotton.
- इन्द्रजुत** *n.* (-जः) See the preceding. *n.* as before, जत् added.
- इन्द्रदाह** *m.* (-दाः) A tree, (Pinus devadāra.) *n.* इन्द्र and दाह tree.
- इन्द्रदण्ड** *n.* (-दण्डः) A tree, (Pentaptern arjuna, Rox.) *n.* इन्द्र and दण्ड a tree; a staff of which is fit to carry the banner of INDRA.
- इन्द्रदुम** *m.* (-दुमः) See the preceding. *n.* as before.
- इन्द्रनील** *m.* (-नीलः) A sapphire. *n.* इन्द्र best, and नील blue.
- इन्द्रनीलक** *m.* (-कः) An emerald. *n.* see the preceding.
- इन्द्रपुष्पा** *f.* (-पुष्पा) A medicinal plant; also चण्डिका. *n.* इन्द्र and पुष्पा a flower; also इन्द्रपुष्पिका.
- इन्द्रपुरीषिता** *f.* (-पुः) The asterism Pūṣyā. *n.* इन्द्र and पुरीषिता priest, INDRA presiding over it.
- इन्द्रदेव** *m.* (-देवः) Ancient Dehā. *n.* इन्द्र the deity, and देव who presides.
- इन्द्रधनुष** *n.* (-धनुः) INDRA's thunderbolt. *n.* इन्द्र and धनुष a weapon.
- इन्द्रमेथ** *n.* (-मेथः) Dried ginger. *n.* इन्द्र best, and मेथन medicinal.
- इन्द्रमयक** *m.* (-मयः) A dog. *n.* इन्द्र, मय a sacrifice, and कालक desirous.
- इन्द्रमुत** *n.* (-मुतः) A sock of cotton: see इन्द्रजुत.
- इन्द्रपण** *mfn.* (-पणः) The seed of the Wrightia antidysenterica. *n.* इन्द्र the plant, and पण seed: it is used medicinally in cases of diarrhoea, dysentery, &c.
- इन्द्रबुध** *mfn.* (-बुधः) Morbid baldness, falling of the hair of the head: according to some authorities, loss of beard. *n.* इन्द्र best, बुध lost.
- इन्द्रकुल** *m.* (-कुलः) See the preceding. *n.* as before, कुल aff.
- इन्द्रकील** *m.* (-कीलः) Swerga or paradise, the heaven of INDRA. *n.* इन्द्र and कील world.
- इन्द्रकील** *m.* (-कीलः) INDRA. ¹ A guest, hospitality to whom secures paradise. *n.* इन्द्रकील and इन्द्र lord.
- इन्द्रकोल** *f.* (-कोलः) Colocynth, a wild bitter gourd, (Cucumis colocynthis.) *n.* इन्द्र added to इन्द्रवाचकी.
- इन्द्रकोल** *f.* (-की) See the preceding. *n.* इन्द्र and वचन the two deities so called, affixes वच् and वीच्; the favourite plant of INDRA and Vātuka.
- इन्द्रक** *m.* (-कः) A kind of fir: see इन्द्रदाह. *n.* इन्द्र for any god, इन्द्र a tree.
- इन्द्रन** *n.* (-नः) One of the duties of a king, to distribute gratification, as INDRA pours down rain. *n.* इन्द्र and नन observance.

- इन्द्रहा** *f.* (-हा) A sore, an ulcer.
- इन्द्राक्षि** *f.* (-क्षिः) INDRA's, the wife or personified energy of INDRA. *n.* इन्द्र and क्षि power.
- इन्द्राक्षि** *m.* (-क्षिः) The last of the fourteen Manus. *n.* इन्द्र and क्षि the son of the sun.
- इन्द्रजित्** *m.* (-जितः) The monkey king Bālā. *n.* इन्द्र and जित a son; the son of INDRA: the epithet is also applied to ARJUNA and JATANTA.
- इन्द्रज** *m.* (-जः) A shrub, the leaves of which are used in dis-easent applications, (Vitex negundo); also विन्दुवार. *n.* इन्द्र best, ज good, and ज juice; whose juice is excellent.
- इन्द्रजित्** *m.* (-जितः) See the preceding. *n.* as before, the pen. being changed to ज.
- इन्द्रजित्** *m.* (-जितः) The son of INDRA: see इन्द्रजित्.
- इन्द्रजित्** *m.* (-जितः) Frost.
- इन्द्राक्षि** *f.* (-क्षिः) Vitex negundo: see इन्द्रज. *n.* इन्द्र added to the next word.
- इन्द्राक्षि** *f.* (-क्षिः) ¹ The wife of INDRA. ² A plant, (Vitex negundo): see the preceding. *n.* इन्द्र, क्षि affix, and वानुष augment.
- इन्द्रजित्** *m.* (-जितः) A name of VIKRĀN. *n.* इन्द्र and जित younger born: the younger brother of INDRA.
- इन्द्रजित्** *m.* (-जितः) The rainbow. *f.* (-जितः) A kind of leech of various tints on the back. *n.* इन्द्र and वानुष a weapon; INDRA's weapon.
- इन्द्राक्षि** *m.* (-क्षिः) An Asur or demon. *n.* इन्द्र and क्षि an enemy.
- इन्द्राक्षि** *m.* (-क्षिः) VIKRĀN. *n.* इन्द्र and वचन after-born: the younger brother of INDRA.
- इन्द्राक्षि** *m.* (-क्षिः) ¹ Hemp, dried and chewed. ² The shrub which bears the seed used as a jeweller's weight, (Abrus precatorius.) *n.* इन्द्र and वचन food: the food of INDRA.
- इन्द्राक्षि** *n.* (-क्षिः) ¹ The throne of INDRA. ² Any throne. *n.* इन्द्र and वचन a seat.
- इन्द्रि** *n.* (-न्द्रिः) ¹ An organ of sense divided into three classes, Jñānendriya, Karmendriya, and Antarindriya, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, Manas the mind or organ of thought; Buddhi the organ of apprehension; Ahankāra the organ of selfishness; and Chitta the heart or organ of feeling. ² Semen virile. *mfn.* (-न्द्रि-वा-च्) Done, seen, given, &c. by INDRA. *n.* इन्द्र the soul or self, and इन्द्र affix, deriv. irr. what is with difficulty restrained by the soul, or इन्द्र the deity, and इन्द्र aff.
- इन्द्रियोपपत्ति** *mfn.* (-न्द्रि-य-उ-प-पत्तिः) Perceptible, capable of being ascertained by the senses. *n.* इन्द्रिय and उपपत्ति perceptible.
- इन्द्रियपण** *m.* (-पणः) The senses or organs of sense collectively. *n.* इन्द्रिय and पण here, assembling.
- इन्द्रियपण** *n.* (-पणः) The faculty of perception, sense, consciousness. *n.* इन्द्रिय and पण knowledge.
- इन्द्रियनिग्रह** *m.* (-ग्रहः) Restraining the organs of sense. *n.* इन्द्रिय and निग्रह restraint.
- इन्द्रियपुष्टि** *f.* (-पुष्टिः) Perception, the exercise of any sense, the faculty of any organ. *n.* इन्द्रिय and पुष्टि knowledge.

इन्द्रियबोधन *n.* (-न्) Any excitement of sense, an object of perception, a stimulus, &c. *॥ इन्द्रिय* and *बोधन* waking.

इन्द्रियबन्धे *m.* (-न्) The organs of sense collectively. *॥ इन्द्रिय* and *बन्धे* a class.

इन्द्रियविपश्चिषि *f.* (-षि) Erroneous or vicious perception. *॥ इन्द्रिय* and *विपश्चिषि* perversion.

इन्द्रियसाध *m.* (-ध) 'Unconsciousness, insensibility. 'The end of the world. *॥ इन्द्रिय* and *साध* sleep.

इन्द्रियावेष्ट *mfn.* (-ष्ट) Imperceptible. *॥ इन्द्रिय* and *अवेष्ट* imperceptible.

इन्द्रियावसन *n.* (-न) The body. *॥ इन्द्रिय* and *आवसन* a mansion: the residence of the senses.

इन्द्रियार्थे *m.* (-र्थे) An object of sense, as sound, smell, &c. *॥ इन्द्रिय* and *अर्थे* an object.

इन्द्रियावृत्त *m.* (-वृ) Stoicism, philosophy, detachment from sensual objects. *॥ इन्द्रिय* and *वृत्त* detachment.

इन्द्रिय *m.* (-य) The name of *Vishvaspati*, the preceptor of the gods. *॥ इन्द्र* and *इन्द्र* to be worshipped; venerable to the deities.

इन्द्र *r.* 7th cl. (इं and णि) **जिह्वी** (इंमे) 'To shine. 'To kindle.

इव *n.* (-न्) Fuel; wood, grass, &c. used for that purpose. *॥ इव* to kindle, and *गृह्* aff.

इषा *f.* *p.s.* (-षा) Stars in the head of Orion. *॥ इषि* to please, *कुम्* aff.: see *इषा* and *इषा*.

इष *r.* 10th cl. (इ) **इषि** (इषावन्) To collect or accumulate.

इष *m.* (-ष) 'An elephant. 'Best (in composition.) *॥ इष* to go, *वृ* *Un'adi* aff.

इषका *f.* (-का) A plant with an aromatic seed, (*Pothos officinalis*). *॥ इष* an elephant, and *कषा* pepper; being considered by *Hindu* writers, as a large species of pepper: see *मन्विष्यन्*.

इषका *f.* (-का) A plant: see *मन्विष्यन्*. *॥ इष* and *इषा* a tooth: this and similar names are given, from its supposed resemblance to an elephant's tooth.

इषिकीचिषा *f.* (-चि) Smartness, shrewdness, wittiness. *॥ इष* and *चिषि* winking; winking knowingly like an elephant.

इषाक *m.* (-क) The driver or keeper of an elephant. *॥ इष*, *याक* a nourisher.

इषाका *f.* (-का) A young elephant, a cub. *॥ इष* and *का* any young animal.

इषाका *m.* (-का) A lion. *॥ इष* an elephant, in the second case, *का* and *का* who attacks.

इषाका *f.* (-का) An elephant's cub. *॥ इष* and *का* young.

इषाका *m.* (-का) A plant, (*Mesua ferrea*): see *मन्विष्यन्*. *॥ इष* and *का* an appellation; named from the elephant.

इषाका *f.* (-का) A kind of aromatic plant: see *इषका*. *॥ इष* and *का* pepper.

इषा *mfn.* (-इ-आ-ई) Wealthy, opulent. *f.* (-आ) 'A female elephant. 'The olibanum tree, (*Boswellia thurifera*). *॥ इष* an elephant; here also implying excellence, and *वृ* affix of appropriation or fitness.

इष *mfn.* (-इ-आ-ई-वृ) So much, thus much. *॥ इष* this, and *वृ* aff.

इषा *f.* (-वा) Fixed measure or quantity, so much. *॥ इष* and *वृ* affix; also with *वृ*, *इष*.

इष *mfn.* (-इ-आ-ई) 'Desert. 'Salt or barren, (soil.): *॥ इष* *इष*. **इष** *m.* (-इ) 'A flash of lightning, or the fire attending the fall of a thunderbolt. 'Submarine fire. *॥ इष* water, here also watery clouds, and *इष* what plays or shines.

इषा *f.* (-वा) 'The earth. 'Water. 'Speech. 'The goddess of speech, &c. 'Ardent spirits. *॥ इष* to go, and *इष* *Un'adi* affix, fem. affix *इषा*.

इषाक *m.* (-क) Hall *mfn.* (-क-क-क-क) 'Earth-born, terrestrial. 'Aquatic. *॥ इष* water, &c. and *क* what goes.

इषा *m.* (-वा) A name of *Kandarpa*, the *Hindu* Cupid. *॥ इष* water, and *वा* born.

इषा *m.* (-वा) 'The ocean. 'A cloud. 'A king. *mfn.* (-वा-वन्-वन्) Watery, having or yielding water, &c. *॥ इष* and *वृ* aff.

इषा *f.* (-वा) Pimples or pustules on the head.

इष *n.* (-न्) 'A desert, an inhospitable region. 'Salt or barren soil. *॥ इष* to go, *इष* *Un'adi* affix, and the initial changed to *व*.

इषि *m.* (-इ) A feid mimosa: see *विष्कि*. *॥ इष* *विष्कि*, *व* being changed to *इ*.

इष *m.* (-व) Seed.

इष *m.* (-व) 'A name of *Vishnu*. 'A king, a sovereign. 'A *Varuna*. *॥ इष* *Saraswati*, &c. and *इष* lord.

इषा *f.* (-वा-व) 'A cucumber. (*Cucumis utillissimus*, Rox.) 'Another kind, (*Cucumis coloyntia*). *॥ इष* a seed, and *वा* what goes to or gets, from *व* and *वृ* affix, or *वा*, *व* becoming *वृ*; also written *इषा*, *इषा*, *वृषा*, &c.

इषा *f.* (-वा) A kind of melon; commonly *Spathi* or *Spathi*, (*Cucumis comocordia*). *॥ इषा* and *वा* an oyster-shaped cucumber.

इषा *m.* (-वा) See *इषा*.

इष *r.* 6th cl. (इषि) 'To sleep. 'To go. 'To throw, send or direct: in this last sense, it is also *r.* 10th cl. (इषवन्):

इषिका *f.* (-का) The mother of *Kurva*.

इषा *f.* (-वा) 'The wife of *Bon'na*, and daughter of *Isav'na*.

इष *f.* (-वा) 'A cow. 'Speech. *॥ इष* to send, *व* and *वा* affixes; also *इषा*.

इषा *n.* (-वा) The earth, the globe. *॥ इषा* and *वा* a sphere.

इषा *n.* (-वा) 'The fourth place in the circle of the zodiac. 'The surface of the earth. *॥ इषा* and *वृ* below.

इषा *n.* (-वा) One of the nine *Parashas* or divisions of the known world, comprehending the highest and most central part of the old continent. *॥ इषा* the earth, and *वा* chosen: the fairest part of the globe.

इषा *f.* (-वा) The earth. *॥ इष* to go, *वृ* and *वा* affixes.

इषी *f.* (-वा) A cudgel, a stick shaped like a sword or a short sword: see *इषी*.

इषी *f.* (-वा) A fish, commonly the *Hilsa* or *Sable*, (*Clupea alba*). *॥ इष* to go, (in the water,) and *इष* chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of *Bengal*, and by *Europeans* residing there.

इष *m.* (-वा) A bird. *॥ इष* to go, and *वृ* who is able.

इषि *m.* (-इ) The *Hilsa* fish: see *इषी*; also *इषी*.

दृक्का f. (का) Stars in Orion's head: see **दृक्का**.

दृक्क m. (का) See the next.

दृक्क m. (का) 'The name of a demon. * Of a fish. f. **प्लु** (का) Stars in Orion's head. **र. दृक्** to send or go, and **प्लु** Un-
di affix; the last is also written **दृक्का** at sup.

दृक् r. 1st cl. (ट) **दृषि** (दृषि) 'To pervade. * (According to some) to please. * To be satisfied.

दृक् ind. So, even, as, like, in the same manner.

दृक्का f. (का) An elephant's eye-ball: see **दृक्का**.

दृक् r. 4th cl. (दृक्) To go. **र. 6th cl. (दृक्)** 'To wish, to desire. * To accept, to receive. With **अधि**, to desire: with **अधि**, to engage, to promise. **र. 8th cl. (दृक्)** To repeat an act, to do any thing again and again. With **अनु** prefixed, to search after, to investigate or enquire.

दृक् m. (का) The month *Aśvin*, (September-October.) **र. दृक्** to go, **अधि** affix; also **दृक्**.

दृक्का f. (का) 'An elephant's eye-ball. * A painter's brush, &c. also **दृक्का**.

दृक्क m. (का) Fire. **र. दृक्** to go, **दृक्क** aff.

दृक्का f. (का) 'An elephant's eye-ball. * A painter's brush, &c. also **दृक्का**. * A kind of reed, (*Saccharum spontaneum*.) **र. दृक्** to go, **दृक्क** Un-*di* aff.

दृक् m. (का) An arrow. * A versed sine. **र. दृक्** to go, and **अधि** Un-*di* aff.

दृक्क m. (का) An archer. **र. दृक्** and **अधि** who bears.

दृक् m. (का) A quiver. **र. दृक्** and **अधि** what holds, from **का** root, and **अधि** aff.

दृक् m. (का-का-का) Wished, desired. * Cherished, beloved. * Worshipped, revered, respected. **m. (का)** 'A lover, a husband. * The Castor-oil tree. **n. (का)** 'An act of sacrifice, an oblation, &c. * An essential ceremony, an ablation, investiture, &c. **Ind. (का)** Voluntarily. **र. दृक्** to desire, or **दृक्** substituted for **अधि** to sacrifice, and **अधि** aff.

दृक्क m. (का) (In arithmetic.) Rule of supposition, operation with an assumed number. **र. दृक्** wished, and **अधि** act.

दृक्का f. (का) A brick; also **दृक्का**. **र. दृक्** to wish, **अधि** Un-*di* aff.

दृक्का m. (का) Laying the foundation of a house. **र. दृक्का** and **अधि** order.

दृक्का m. (का) The root of a fragrant grass, (*Andropogon muricatum*.) **र. दृक्** wished, and **अधि** a bad road, growing in or preferring unfrequented places: this word is sometimes divided, **अधि** being one name, and **दृक्** added to **अधि**, another name: see **अधि** and **अधि**.

दृक्का f. (का) A pile of bricks. **र. दृक्का** and **अधि** a heap.

दृक्क m. (का-का-का) Fragrant, any fragrant substance. **n. (का)** Scent. **र. दृक्** and **अधि** a smell; of a desirable odor.

दृक्क m. (का-का-का) Beloved, best beloved, dearest, most desired. **र. दृक्** and **अधि** aff.

दृक्क m. (का-का-का) Dearer, more dear, more desired. **र. दृक्** and **अधि** aff.

दृक् n. (का) 'Desirableness. * Reverence, &c. also **दृक्का**. **र. दृक्** or **अधि** added to **दृक्**.

दृक्क m. (का) A tutelary deity, one particularly worshipped. **र. दृक्** and **अधि** a deity.

दृक्क m. (का) A person's chosen or tutelary divinity. **र. दृक्** and **अधि** divinity.

दृक्क m. (का) Any religious duty, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. **र. दृक्** a sacrifice, and **अधि** liberal act, religiously considered; **अधि** prefixed to the latter.

दृक्क m. (का-का-का) Zealously active, diligent for a desired object. **र. दृक्** wished, **अधि** intention, and **अधि** diligent.

दृक् f. (का) 'Wish, desire. * A sacrifice, any sacrificial rite. * A compendious verse easily committed to memory. **र. दृक्** to wish, or **दृक्** substituted for **अधि**, to sacrifice; affix **अधि**.

दृक्का f. (का) A brick. **र. म.** more usually **दृक्का**.

दृक् m. (का) Who wishes or desires, desirous, wishing. **र. दृक्** and **अधि** aff.

दृक्क m. (का) A demon. **र. दृक्** a sacrifice or oblation, and **अधि** who digests: stealing oblations to the deities, and eating them.

दृक्क m. (का) A demon. **र. दृक्** an oblation, and **अधि** who steals; from **अधि** root, and **अधि** aff.

दृक् f. (का) Desire, wish. **र. दृक्** to wish, **अधि** aff.

दृक् ind. Having sacrificed or worshipped. * Having wished, **र. दृक्** with **अधि** aff.

दृक् m. (का) Love or the deity *Kāma*. * Spring. **र. दृक्** to desire, and **अधि** Un-*di* aff.

दृक् m. (का) The spring season. **र. दृक्** to wish, and **अधि** aff.

दृक् m. (का) A spiritual preceptor. **र. दृक्** to wish, **अधि** Un-*di* aff.

दृक् m. (का-का-का) A thrower of arrows. **m. (का)** 'A bow.

* An archer, a warrior. **र. दृक्** an arrow, and **अधि** who throws.

दृक् ind. (का) An interjection of anger, pain, or sorrow.

दृक् ind. Here, in this place. * Now, at this time.

दृक्क m. (का) This life. **र. दृक्** and **अधि** time.

दृक्क m. (का) This life, this world. **र. दृक्** and **अधि** world.

दृक् ind. Here and there, in this world and in the next. **र. दृक्** here, **अधि** there or in that.

दृ

दृ The fourth letter of the alphabet, corresponding to / long, having the sound of *er* in *feel*, and distinguished by an accent from the former, as *f*.

दृ m. (का) A name of KANDARPA. f. (का) A name of LAKSHMI. **Ind.** An interjection of, 'Pain. * Anger. * Consciousness or perception. * Consideration. * Compassion.

दृ r. 2nd cl. (का) 'To go. * To pervade. * To conceive or become pregnant. * To desire. * To throw or direct. * To eat. This root is not generally admitted, though it occurs in composition, as with **अधि** (अधि) To appear. **र. 4th cl. (का)** दृ (अधि) To go.

दृ r. 1st cl. (अधि) To see. It most usually occurs compounded with one or other of the prepositions, as with **अधि**, to expect; with **अधि**, to gaze at; with **अधि**, to inspect; with **अधि** or **अधि**, to expect or await; with **अधि**, to abandon; with **अधि**, to see;

rit, the cause and substance of creation. * A name of Śiva, especially in a compound, when the form of the deity implied is a *Liṅga*, as, *Viṣṇusvara*, *Someśvara*, *Rāmeśvara*, &c. * *Kāmaśrī*. mfn. (-र-र-र-र) * An owner, a proprietor, a chief or head. * *Abho*, competent. f. (-र-र-र-र) * A name of Durok. * Of Lakṣmi, or of any other of the *Saktis* or female energies of the deities. * *Uṣṇ* to rule, and *वर* or *वर* affix, consequently *वीर* or *वर* for the feminine.

रौच्य m. (-र-र) Royal or imperial nature. * *रौच्य* a sovereign, and *राज* disposition.

रौच्य m. (-र-र) A royal court or assembly. * *रौच्य* and *राज* an assembly.

रौच्य mfn. (-र-र-र-र) Subject to a king, dependant on a master or on God, &c. * *रौच्य* *over*. *रा* aff.

रौच्य mfn. (-र-र) Dependence upon God, subjection to a ruler. * *रौच्य* and *राज* added; also with *रा*, *रौच्य* mfn.

रौच्य r. 1st cl. (-र) *रौच्य* (*रौच्य*) * To go or move. * To kill or hurt. * To see. * To give. (उ.) *रौच्य* (*रौच्य*) To glean.

रौच्य m. (-र) The mouth *Arava*; see *रौच्य*.

रौच्य n. (-र) Shallow water, a little water. * *रौच्य* and *राज* water.

रौच्य ind. A little. * *रौच्य* to go, *राज* aff.

रौच्य mfn. (-र-र-र-र) * Diminutive, delicate. * Doing little. * What little is done to or made of. * *रौच्य* a little, and *राज* what makes.

रौच्य mfn. (-र-र-र-र) What is little drank or drank little of. * *रौच्य* and *राज* drink.

रौच्य mfn. (-र-र-र-र) What is little gained of. * *रौच्य* and *राज* profit.

रौच्य mfn. (-र-र-र-र) Tepid, slightly warm. * *रौच्य* and *राज* warm.

रौच्य mfn. (-र-र-र-र) Of little merit. * *रौच्य* and *राज* quality.

रौच्य m. (-र-र) A pale or light brown colour. * *रौच्य* a little, and *राज* pale.

रौच्य m. (-र-र) A mean man. * *रौच्य* and *राज* a man.

रौच्य mfn. (-र-र-र-र) Not quite complete or entire. * *रौच्य* and *राज* less.

रौच्य n. (-र-र) A glance at, a slight inspection. * *रौच्य* and *राज* seeing.

रौच्य m. (-र-र) A smile. * *रौच्य* a little, and *राज* laughter.

रौच्य mfn. (-र-र-र-र) Of a pale red (colour). * *रौच्य* and *राज* red.

रौच्य mfn. (-र-र-र-र) Exchanged for a little. * *रौच्य* and *राज* barter.

रौच्य mfn. (-र-र-र-र) What little is or can be gained of. * *रौच्य* and *राज* what gets.

रौच्य f. (-र-र) The pole or shaft of a plough. * *रौच्य* to go, affixes *रा* and *राज*; also *रौच्य*.

रौच्य m. (-र-र) The handle of a plough. * *रौच्य* the staff, and *राज* a stick.

रौच्य m. (-र-र) An elephant with a large tusk or tooth. * *रौच्य* and *राज* a tooth; see *रौच्य*.

रौच्य f. (-र-र) * An elephant's eye-ball: see *रौच्य*. * A painter's brush, &c. see *रौच्य*. * A weapon, a dart or arrow. * *रौच्य* to hurt, *विह्वल* aff.

रौच्य m. (-र-र) Fire. * *रौच्य* to injure, and *विह्वल* aff.

रौच्य f. (-र-र) * A painter's brush, a fibrous stick used as one. * An ingot mould. * A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion: see *रौच्य*.

रौच्य m. (-र-र) * *रौच्य* to go, *रौच्य* Un'ādi aff.

रौच्य m. (-र-र) * *Kāmaśrī*. * Spring: see *रौच्य*.

रौच्य r. 1st cl. (-र) *रौच्य* (*रौच्य*) To endeavour, to aim or attempt. With *राज* prefixed, to wish, to desire.

रौच्य mfn. (-र-र-र-र) Performing, undertaking. * *रौच्य* to make effort, *राज* aff.

रौच्य f. (-र-र) * Wish, desire. * Effort, exertion. * *रौच्य* to desire, *राज* and *राज* aff.

रौच्य ind. Diligently, energetically, by or with labour or exertion. * *रौच्य* substituted for the regular case.

रौच्य m. (-र-र) * A wolf. * A division of the drama. * *रौच्य* wish, and *राज* a deer.

रौच्य mfn. (-र-र-र-र) * Aiming at any object. * Seeking wealth. * *रौच्य* to seek, *राज* wealth, *रौच्य* aff.

रौच्य m. (-र-र) A wolf. * *रौच्य* and *राज* a wolf.

रौच्य mfn. (-र-र-र-र) * Sought, attempted, made effort for. * Wished, desired. * *रौच्य* to wish, *राज* aff.

उ

उ The third short vowel of the *Sanskrit* alphabet, corresponding to the letter *U*, and pronounced so that is in the word *fall*.

उ r. 1st cl. (-उ) *उउ* (*उउ*) To sound, to make a particular sound or noise.

उ ind. An interjection, * of assent; * calling; * of compassion; * anger; and * of command. * An expletive. m. (-उ) * A name of Śiva. * Of Brahma.

उउ m. (-उ-उ) A horse of a red and yellow, or red and black colour, a bay or chestnut horse.

उउ m. (-उ-उ) A bug, also *उउ*.

उउ n. (-उ-उ) A sentence. n. (-उ-उ) A stanza of four lines with one syllable instant, one long or two short syllables in each.

उउ mfn. (-उ-उ-उ-उ) Spoken, said. * *उउ* to speak, affix *राज* and *राज* changed to *रा*.

उउ mfn. (-उ-उ-उ-उ) Said, was saying. * *उउ* to speak, *राज* affix of the past part.

उउ mfn. (-उ-उ-उ-उ) One who has borne testimony or given an opinion. * (-उ-उ) A dictum, a decree. * *उउ* and *राज* dictum.

उउ f. (-उ-उ) Speech, speaking. * *उउ* to speak, and *विह्वल* aff.

उउ mfn. (-उ-उ-उ-उ) Any brief or compendious phrase or description. * *उउ* what is said, *उउ* compendiousness.

उउ ind. Having spoken or said. * *उउ* to speak, *राज* aff.

उउ n. (-उ-उ) The second or *Sāma Veda*. f. (-उ-उ) A kind of metre, a stanza of four lines of one syllable each, the syllable may be one long or two short in quantity. * *उउ* to speak, and *राज* Un'ādi aff.

उउ r. 1st cl. (-उ-उ-उ-उ) * To sprinkle or wet. * To clean.

उउ mfn. (-उ-उ-उ-उ) * Cleansed, washed. * Wet, moist. * *उउ* to wet, affix *राज*.

उध्वज m. (-ः) A large bull or ox. **उध्व** an ox, and **ज** aff. **उध्व** m. (-ः) An ox or bull. **उध्व** to sprinkle, and **ज** aff. **Udhwa** aff.

उद्यम mfn. (-ः-वा-य) Swift. *Excellent. *Terrible. *High. *Much. m. (-ः) A monkey.

उद्यमि mfn. (-ः-वा-य) *Sprinkled. *Cleansed, perfumed. **उध्व** to wet, and **ज** aff.

उद्य r. 1st cl. (योगि) (य) **उद्यि** (उद्यति) 'To go, to move or approach. *To dry, to wither. *To adorn. The first retains the diphthong with a prefix ending in **य**, **अ** **उ** and **योगि** make **उद्यि**.

उद्यम m. (-ः) A kind of grass, a sort of Andropogon.

उद्यम m. (-ः) A kind of grass, a sort of Andropogon.

उद्य f. (-वा) A pot or stoup, &c. **उद्य** to go, **य** affix, and **वा**, also **उद्य**.

उद्य mfn. (-ः-वा-य) Boiled, dressed in a pot, (flesh, &c.) **उद्य** a pot, and **य** aff.

उद्य mfn. (-ः-वा-य) *Angry, wrathful. *Hot, sharp, pungent, acrid. *Formidable, terrible. *Cruel, fierce, savage.

m. (-ः) *A name of Śiva. *A name of a mixed tribe, from a *Kaṭṭiya* father and *Sūdra* mother; the employment of this caste, according to Manu, is the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the *Tamras*, the *Ugra* is an economist or bard. *A tree, (Morunga hyperanthera, &c.) *A class of *asurima*, *Nagā*, *Bharani*, *Pāṇaphaṅgā*, *Pāṇdeharā*, *Pāṇabhadrā*.

*A name of Malabar. f. (-वा) *Oriss root. *A medicinal plant.

*An *Ugra* woman. m. (-ः) Wrath, anger. **उद्य** to accumulate, **उद्य** Udhwa aff. **य** is changed to **य**.

उद्यम mfn. (-ः-वा-य) *Fierce, violent, cruel. **उद्य** and **य** aff.

उद्यम act.

उद्यम m. (-ः) A sort of gourd, (*Momordica charantia*). **उद्य** and **य** aff.

उद्यम mfn. (-ः-वा-य) Strong smelling. m. (-ः) *A plant, (*Michelia champaca*). *Garlic. n. (-ः) *Asafetida*. f. (-वा) *Common caraway, (*Carum carvi*, &c.) see **उद्यम**. *Oriss root. *A medicinal plant. **उद्य** very violent, &c. and **य** aff.

उद्यम mfn. (-ः-वा-य) Strong smelling. **उद्यम** and **य** aff.

उद्यम m. (-ः) Desire. **उद्य** fierce, **य** a heap.

उद्यम m. (-ः) Violence, passionateness. *Pungency, acrimony.

उद्य angry, and **य**; also with **य** aff. **उद्यम** f. (-वा)

उद्यम mfn. (-ः-वा-य) Relentless, remorseless. **उद्य** and **य** aff.

उद्यम m. (-ः) A name of Indra. **उद्य** fierce, and **य** aff.

उद्यम mfn. (-ः-वा-य) Large-nosed. **उद्य** formidable, and **य** aff.

उद्यम mfn. (-ः-वा-य) *Frightful, hideous, fierce looking. *Malignant, wicked. **उद्य** fierce, **य** looking.

उद्यम f. (-वा) A name of Gamod. **उद्य** Śiva, and **य** aff.

उद्यम m. (-ः) *The name of a prince, the father of *Dyauf* and *Kanva*, and king of *Mathurā*. *The name of another prince, the son of *Parikṣit*. **उद्य** fierce, and **य** aff.

उद्यम m. (-ः) *The name of Kanva, the uncle and enemy of *Kaṇva*. **उद्यम** and **य** aff. also **उद्यम** m. (-ः) **उद्यम** and **य** aff.

उद्यम m. (-ः) *Proper, suitable, convenient. *Receivable, fit or right to be taken. *Known, understood. *Intrusted, deposited. *Measured, adjusted, accurate. **उद्य** to speak, and **य** aff.

उद्य mfn. (-ः-वा-य) High, tall. m. (-ः) The apex of the orbit of a planet. **उद्य** upwards, **य** to gather, and **य** aff.

उद्यम mfn. (-ः-वा-य) Excessively lofty, tall, loud, &c. **उद्य** high, **य** aff.

उद्यम m. (-ः) Laughter in the mind not expressed in the countenance.

उद्य f. (-वा) *Pride, arrogance. *Habit, usage. *A kind of garlic. *A species of grass, (a *cyperus*). *A shrub, (*Abrus precatorius*). *A sort of sorrel. **उद्य** and **य** to injure, **य** aff.

उद्य mfn. (-ः-वा-य) *Quick, expeditious. *Passionate, violent. **उद्य** implying excess, **य** to be angry, and **य** aff.

उद्यम mfn. (-ः-वा-य) Highest. **उद्य** and **य** aff.

उद्यम mfn. (-ः-वा-य) Higher, more lofty. **उद्य** and **य** aff.

उद्यम m. (-ः) *The coconut tree. *Any leafy tree. **उद्य** and **य** aff.

उद्य f. (-वा) Height; also m. (-ः). **उद्य** or **य** added to **उद्य**.

उद्यम n. (-ः) Music and dancing at feasts, drinking parties, &c. **उद्य** high sounding, and **य** aff.

उद्यम m. (-ः) A name of *Kaṇva*. **उद्य** high, above, and **य** aff.

उद्यम f. (-वा) Time personified, Chronos. **उद्य** high, and **य** aff.

उद्यम m. (-ः) The end of the night, the last watch of the night. **उद्य** priv. and **य** aff. moonset.

उद्यम m. (-ः) Speaking loud. **उद्य** and **य** aff.

उद्यम mfn. (-ः-वा-य) To be said. **उद्य** to speak, pass. **य** aff.

उद्य m. (-ः) *The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. *The opposite leg of a triangle. **उद्य** up, above, **य** to gather, **य** aff.

उद्यम n. (-ः) Uttering, articulating. *Going up or out. **उद्य** before **य** to go, **य** aff.

उद्यम mfn. (-ः-वा-य) Uttered, articulated. *Gone up or out. **उद्य** before **य** to go, **य** aff.

उद्य n. (-ः) The mind, the understanding. **उद्य** above, and **य** aff.

उद्यम n. (-ः) Going off or out. **उद्य** before **य** to go, **य** aff.

उद्यम f. (-वा) A woman with a high or projecting forehead. **उद्य** high, and **य** aff.

उद्यम m. (-ः) *Gone up or out. *Winnowed. **उद्य** before **य** to go, **य** aff.

उद्यम n. (-ः) *Eradicating as a plant. *Ruining, (as an individual). *Causing a person's ruin by magical incantations. **उद्य** up, and **य** aff.

- उच्चार m. (-रः)** 'Pace, excitement. * Pronunciation, utterance. **उच्चार** to go, and **उच्चार** aff.
- उच्चारण n. (-णः)** Articulating, enunciation. **उच्चारण** to go, causal form, **उच्चारण** aff.
- उच्चारणम् m. (-म्)** A linguist, one skilled in languages or sounds. **उच्चारणम्** and **उच्चारणम्** who know.
- उच्चारणस्थान n. (-न्)** The part of the throat, &c. whence certain sounds, as nasals, gutturals, and the like proceed. **उच्चारण** and **उच्चारण** p: cc.
- उच्चारणार्थ mfn. (-र्थः)** Necessary for pronunciation, a superfluous letter, &c. **उच्चारण** and **उच्चारण** object.
- उच्चारित mfn. (-तः)** Pronounced, uttered, articulated. **उच्चारित** to go, causal form, **उच्चारित** aff.
- उच्चार्य ind.** Having spoken or uttered. **उच्चार्य** to be spoken, to be pronounced, **उच्चार्य** before **उच्चार** to go, causal form, affix **उच्चार्य** or **उच्चार्य**.
- उच्चार्यमान mfn. (-मानः)** Being uttered or pronounced. **उच्चार्यमान** to go, causal form, **उच्चार्यमान** aff.
- उच्चार्यमान mfn. (-मानः)** Various, multifarious. * Uaeva, irregular, undulating. * High and low. **उच्चार्यमान** upper, and **उच्चार्यमान** lower, great and small, &c.; the compound is irregular.
- उच्चैर्वा f. (-वा)** Desire or wish to collect. **उच्चैर्वा** before **वा** to collect, desiderative form, **उच्चैर्वा** and **उच्चैर्वा** aff.
- उच्चैर्वा m. (-रः)** * A sort of cricket. * A passionate man. **उच्चैर्वा** like, and **उच्चैर्वा** a shrimp.
- उच्चैर्वा m. (-रः)** The flag or pennon of a banner. **उच्चैर्वा** above, and **उच्चैर्वा** to be high; **उच्चैर्वा** is substituted for **उच्चैर्वा**.
- उच्चैर्वा m. (-रः)** The horse of Indra. **उच्चैर्वा** high, and **उच्चैर्वा** an ear, long-eared; it is sometimes written with a final vowel, nom. (-वा).
- उच्चैर्वा m. (-रः)** A loud sound or voice. **उच्चैर्वा** and **उच्चैर्वा** sound.
- उच्चैर्वा n. (-णः)** Making a loud noise, clamour. **उच्चैर्वा** high, loud, and **उच्चैर्वा** sound.
- उच्चैर्वा ind.** High, loud, great, much, &c. **उच्चैर्वा** much, **उच्चैर्वा** to collect, **उच्चैर्वा** Un's di aff.
- उच्चैर्वा mfn. (-मानः)** * Very high, tall or lofty. * Very loud. **उच्चैर्वा** and **उच्चैर्वा** aff.
- उच्चैर्वा ind.** * Loudly, aloud. * On high, high. **उच्चैर्वा** added to the last.
- उच्चैर्वा mfn. (-मानः)** * Louder. * Louder. **उच्चैर्वा** and **उच्चैर्वा** aff.
- उच्चैर्वा 1st and 6th cls. (-रः)** **उच्चैर्वा** (उच्चैर्वा) * To glean. * To gather little by little. (-रः) **उच्चैर्वा** (उच्चैर्वा) or usually with **वा** prefixed, (उच्चैर्वा) * To end or terminate, to leave off. * To finish or conclude. * To pass or quit. * To bind. With **उच्चैर्वा**, to wipe off.
- उच्चैर्वा mfn. (-मानः)** Destroyed. **उच्चैर्वा** m. (-रः) Posses obtained by ceding valuable lands. **उच्चैर्वा** before **उच्चैर्वा** to go, affix **उच्चैर्वा**.
- उच्चैर्वा mfn. (-मानः)** Going or moving on or against. **उच्चैर्वा** to go, **उच्चैर्वा** to go, **उच्चैर्वा** aff.
- उच्चैर्वा m. (-रः)** Going upon. * Having over, or above, or against. **उच्चैर्वा** before **उच्चैर्वा**, **उच्चैर्वा** aff.
- उच्चैर्वा n. (-णः)** Cleaning with perfumes. **उच्चैर्वा** to cover, in the causal form, and **उच्चैर्वा** aff.
- उच्चैर्वा mfn. (-मानः)** Waved, waved above. * Gone, went. * Shaken. **उच्चैर्वा** and **उच्चैर्वा** to go, causal form, **उच्चैर्वा** aff.

- उच्चैर्वा mfn. (-मानः)** Transgressing, deviating from the ritual. **उच्चैर्वा** before **उच्चैर्वा** scripture, **उच्चैर्वा** who abides.
- उच्चैर्वा mfn. (-मानः)** * Flaming, blazing up. * Radiant. * High crested. **उच्चैर्वा** up, **उच्चैर्वा** a flame.
- उच्चैर्वा n. (-णः)** Breathing through the nostrils, snuffing, snoring. **उच्चैर्वा** and **उच्चैर्वा** to smell, **उच्चैर्वा** aff.
- उच्चैर्वा ind.** Having cut off, destroyed, killed, &c. **उच्चैर्वा** before **उच्चैर्वा** to cut, **उच्चैर्वा** aff.
- उच्चैर्वा mfn. (-मानः)** * Cut, cut off or cut. * Destroyed, killed. **उच्चैर्वा** and **उच्चैर्वा** cut.
- उच्चैर्वा n. (-णः)** A mushroom. **उच्चैर्वा** and **उच्चैर्वा**.
- उच्चैर्वा mfn. (-मानः)** * Left, rejected as food; (i. e. spit out of the mouth, or orta, crumbs, fragments, &c.) * Left, abandoned. **उच्चैर्वा** up, **उच्चैर्वा** to leave as a residue, and **उच्चैर्वा** aff.
- उच्चैर्वा m. (-रः)** * One who eats another's leavings. * The attendant upon an idol, whose food is the leavings of the deities. **उच्चैर्वा** orta, and **उच्चैर्वा** food.
- उच्चैर्वा mfn. (-मानः)** Who eats the remains of a meal. **उच्चैर्वा** and **उच्चैर्वा** who eats.
- उच्चैर्वा n. (-णः)** Wax. **उच्चैर्वा** and **उच्चैर्वा** pleasing.
- उच्चैर्वा n. (-णः)** Leavings, edibles. **उच्चैर्वा** and **उच्चैर्वा** food.
- उच्चैर्वा n. (-णः)** A pillow. **उच्चैर्वा** upon, and **उच्चैर्वा** the head: on which rests the head.
- उच्चैर्वा mfn. (-मानः)** Dry, dried up, withered. **उच्चैर्वा** before **उच्चैर्वा** dried.
- उच्चैर्वा f. (-वा)** The head of a banner or part above the flag with erect ornaments. **उच्चैर्वा** up, **उच्चैर्वा** crest.
- उच्चैर्वा mfn. (-मानः)** Swollen, turgid. * Lofty, high. * Fat, bulky. **उच्चैर्वा** up, **उच्चैर्वा** to increase, **उच्चैर्वा** affix, deriv. irr.
- उच्चैर्वा mfn. (-मानः)** * Unrestrained, perverse, self-willed. * Irregular, desultory, unmethodical. **उच्चैर्वा** priv. and **उच्चैर्वा** a chain.
- उच्चैर्वा m. (-रः)** * Cutting off or out. * Destroying, destruction. * Cutting short, putting an end to. * Excision. **उच्चैर्वा** and **उच्चैर्वा** cutting.
- उच्चैर्वा n. (-णः)** * Rest, remainder. * Leavings. **उच्चैर्वा** and **उच्चैर्वा** remaining.
- उच्चैर्वा mfn. (-मानः)** What dries up or withers. **उच्चैर्वा** n. (-णः) Drying up, parching. **उच्चैर्वा** and **उच्चैर्वा** drying.
- उच्चैर्वा m. (-रः)** * Height, elevation of a tree, mountain, &c. * Rising of a planet, &c. * Upright side of a triangle. **उच्चैर्वा** up, **उच्चैर्वा** to serve, **उच्चैर्वा** aff.
- उच्चैर्वा m. (-रः)** Height, elevation. **उच्चैर्वा** before **उच्चैर्वा** to serve, **उच्चैर्वा** aff.
- उच्चैर्वा mfn. (-मानः)** High raised, lofty. **उच्चैर्वा** and **उच्चैर्वा** and **उच्चैर्वा** aff.
- उच्चैर्वा mfn. (-मानः)** * Born, produced. * High, tall. * Lifted up, raised. * Prosperous, advancing, increasing, rising. * Left, abandoned. * Increased in size or bulk, grown. **उच्चैर्वा**, **उच्चैर्वा** to serve, **उच्चैर्वा** aff.
- उच्चैर्वा f. (-वा)** Height, elevation. * The upright side of a triangle. **उच्चैर्वा** before **उच्चैर्वा** to serve, **उच्चैर्वा** aff.
- उच्चैर्वा mfn. (-मानः)** High, lofty. **उच्चैर्वा** before **उच्चैर्वा** to serve, **उच्चैर्वा** aff.

उच्छ्वसन m. (-नं) 'Breathing. 'Sighing. ३. उच्च् before उच्यते to breathe, affix कृड्.

उच्छ्वसित mfn. (-नः-ता-नं) 'Blown, expanded. 'Breathed, inspired. 'Sighing. ३. उच्च् much, &c. उच्यति breathed, blown.

उच्छ्वास m. (-ः) 'Breathe, breathing, inspiration. 'A sigh. 'Consolation, encouragement. 'Division of a book. ३. उच्च् up, and उच्यते to breathe, वच्च् aff.

उज्जयिनी f. (-नी) *Ujjayini* or *Oujeia*, a city so called in *Málava*, formerly the capital of *Vikramāditya*. It is one of the seven sacred cities of the *Hindās*, and the first meridian of their geographers: the modern *Oujeia* is about a mile south of the ancient city. ३. उच्च् much, उजयिनी victorious or place of victory; for the military character of its people; also उजयिनी and उज्जयिनी.

उज्जयिनी m. (-नः) The name of a mountain, part of the chain in the west of India, part of the *Findlyes* range: see *देव*. ३. उच्च् priv, and उजयिनी a banner, or उजयिनी the son of India.

उज्जयिनी f. (-नी) The city *Oujeia*. ३. see उज्जयिनी.

उज्ज्वल m. (-नं) Killing, slaughter. ३. उच्च्, उज्ज्वल to kill, and कृड् aff.

उज्ज्वलीय f. (-नी) Wishing to take or seize. ३. उच्च् before उच्च् to take, desid. form, उज्ज्वल and उज्ज्वल aff.

उज्ज्वल mfn. (-नः-ता-नं) 'Blown, expanded. 'Open, apart. ३. उच्च् up, and उज्ज्वल to gape, उज्ज्वल aff.

उज्ज्वलित mfn. (-नः-ता-नं) 'Blown, expanded. 'Opened, stretched. ३. (-नं) Effort, exertion. ३. उच्च्, उज्ज्वलित to yawn, उज्ज्वल aff.

उज्ज्वल mfn. (-नः-ता-नं) 'Luminous, splendid, light. 'Lovely, beautiful. 'Clean, clear. 'Blown, expanded. 'Burning, blazing. m. (-नः) Love, passion. n. (-नं) Gold. ३. उच्च् much, उज्ज्वल to shine, उज्ज्वल aff.

उज्ज्वलता f. (-ता) 'Splendour, radiance. 'Beauty. ३. उज्ज्वल added to the last; also with अ, उज्ज्वलता.

उज्ज्वल m. (-नं) Burning or shining. ३. उच्च् before उज्ज्वल to shine, affix कृड्.

उज्ज्वलित mfn. (-नः-ता-नं) Lighted, shining, flaming, &c. ३. उच्च् before उज्ज्वल to shine, affix कृ.

उज्ज्वल m. (-नं) Gathering grains. ३. उज्ज्वल to glean, and उज्ज्वल aff.

उज्ज्वल m. (-नं) Gathering grains of corn in market places, &c. gleaming. ३. उज्ज्वल to glean, कृड् aff.

उज्ज्वलित mfn. (-नः-ता-नं) A gleaner, one who lives by gleaming. ३. उज्ज्वल and इति practice.

उज्ज्वलित m. (-नं) Gleaning corn or grains. ३. उज्ज्वल gathering grain, and इति gleaming corn.

उज्ज्वलीय mfn. (-नः-ता-नं) One who lives by gleaming, &c. ३. उज्ज्वल and इति who practices.

उज्ज्वल m. 6th cl. (उज्ज्वलित) To quit or abandon. This is some, times read उज्ज्वल. With उ, to escape or avoid.

उज्ज्वल m. (-नः) Abandoning, leaving. ३. उज्ज्वल and उज्ज्वल aff.

उज्ज्वल mfn. (-नः-ता-नं) 'Left, abandoned. 'Left off, discontinued. ३. उज्ज्वल to leave, affix कृ.

उज्ज्वल mfn. (-नः-ता-नं) Who or what leaves. ३. उज्ज्वल and उज्ज्वल aff.

उज्ज्वल m. (-नः) Leaves, grass, &c. used in making huts, thatches, &c.

उज्ज्वल m. (-नः) 'A hut made of leaves, the residence of hermits or sants. 'A house in general. ३. उज्ज्वल thatch, &c. and उज्ज्वल made,

उज्ज्वल m. 1st cl. (उज्ज्वलित) To strike or knock down; also उज्ज्वल.

उज्ज्वल m. (-नः-ता-नं) A lunar mansion or constellation in the moon's path. n. (-नः) Water. ३. उज्ज्वल above, उज्ज्वल to go or fly, उज्ज्वल aff.

उज्ज्वल m. (-नः-ता-नं) A raft or float. m. (-नः) The moon. ३. उज्ज्वल above, and उज्ज्वल from उच्च् to preserve, affix कृ.

उज्ज्वल m. (-नः) The moon. ३. उज्ज्वल and पति lord.

उज्ज्वल m. (-नः) The firmament. ३. उज्ज्वल a constellation, and उज्ज्वल a path.

उज्ज्वल m. (-नः) 'Glomerous fig tree, (*Pigea glomerata*, Rox.)

'The threshold of a house. 'A squib. 'A species of leprosy with coppery spots. 'A kind of worm, supposed to be generated in the blood, and to produce leprosy. n. (-नः) 'Copper. 'A *Karaka*, a measure of two *Talas*. ३. उज्ज्वल a constellation in the second case, उ to screen, and उज्ज्वल affix; it is also written उज्ज्वल and उज्ज्वल.

उज्ज्वल m. (-नः) The name of a plant: see उज्ज्वली. ३. उज्ज्वल and उज्ज्वल a leaf: whose leaves are of the color of copper.

उज्ज्वल m. (-नः-ता-नं) A raft, a float. m. (-नः) The moon: see उज्ज्वल.

उज्ज्वल m. (-नः) Flying, soaring. ३. उच्च् before उच्च् to fly, affix कृड्.

उज्ज्वल mfn. (-नः-ता-नं) Excellent, respectable, of rank or consequence.

उज्ज्वल m. (-नः-ता-नं) Flown up, flying up. n. (-नः) 'Flying as a bird. 'Flying up, soaring. ३. उज्ज्वल up, and उच्च् to fly, उज्ज्वल aff.

उज्ज्वल mfn. (-नः-ता-नं) Flying, soaring, who flies or soars. ३. उज्ज्वल, उच्च् to fly, उज्ज्वल aff.

उज्ज्वल m. (-नः) 'A work so called, containing charms and incantations. 'A name of *Siva*. ३. उज्ज्वल up, and उच्च् to fly, *Un'di* affix कृ.

उज्ज्वल m. (-नः) A ball of flour, a roll, a loaf.

उज्ज्वल m. (-नः) A string of rolls, balls of meal or flour upon a string. ३. उज्ज्वल and उज्ज्वल a chaplet.

उज्ज्वल m. (-नः) 'Water. 'The *China* rose.

उज्ज्वल ind. An interjection of, 'asking, (how, what?) 'of deliberation, (either, or) 'of extreme doubt, (hey! what!) 'Up, above, on, upon; see उज्ज्वल.

उज्ज्वल mfn. (-नः-ता-नं) Sewn, woven. ३. उज्ज्वल to sew, affix कृ. ind.

A particle of, 'doubt, (what!) 'of interrogation, (what, how?)

'of connection, (also, and;) 'of deliberation, (either, or),

'It is also an expletive. ३. उज्ज्वल to sound, उज्ज्वल aff.

उज्ज्वल m. (-नः) The name of a *Muni*, son of *Amorāsa*.

उज्ज्वल m. (-नः) A name of *Vikramāditya*, regent of the planet *Jupiter*. ३. उज्ज्वल and उज्ज्वल younger born; the younger brother of *Uratyā*.

उज्ज्वल m. (-नः) *Vikramāditya*: see the preceding.

उज्ज्वल ind. A particle implying, 'deliberation, (either, or),

'asking, (how, what?) ३. उज्ज्वल and उज्ज्वल meaning as before.

उज्ज्वल m. (-नः-ता-नं) A particle of doubt or deliberation.

उज्ज्वल mfn. (-नः-ता-नं) 'Regretting, sad, sorrowful. 'Absent, -thinking of something else. 'Wishing for, desirous of. m. (-नः) Opportunity, occasion. ३. उज्ज्वल up, away, and उज्ज्वल aff.

उज्ज्वल mfn. (-नः-ता-नं) 'Much, excessive. 'Drunk, mad, furious.

'Proud, haughty. 'Uneven. 'Difficult. 'Superior, high.

m. (-नः) 'Intoxication, pride. 'An elephant in rut. 'Sara

grass, (*Saccharum sara*.) n. (-ः) 'Woody cassia or its bark.

* *Sarasparilla*. n. उन्न high, great, and वृद्ध aff.

उन्नतुकायन n. (-य) Sitting on the hams, aquatting.

उन्नता f. (-ता) Regretting, missing any thing or person. n. उन्न much, वृद्ध to be sad, वृद्ध and वृद्ध aff.

उन्नता मन्. (-न-ता-मन्) Regretting, wishing or sorrowing for, distressed, sorrowful. f. (-ता) A woman whose husband or lover is absent. n. उन्न much, वृद्ध to be sad, affix वृद्ध.

उन्नतः f. (-ता) * A plant with aromatic seeds, (*Portia officinalis*, Rox.) see नवविपरी. * Regretting, sorrowing for. n. उन्न regretting, and नञ् abstract aff.

उन्नतश्च ind. Bending back the neck. n. उन्न up, वृद्ध the neck.

उन्नत मन्. (-न-ता-मन्) * What lifts or raises. * What piles or heaps, what makes up. m. (-न) A heap, a pile, a stack, &c. n. उन्न up, and वृद्ध what makes, from वृद्ध and वृद्ध or वृद्ध aff.

उन्नतिका f. (-ता) A sort of sweetmeat made with milk, treacle, and ghee. n. उन्न and वृद्ध added.

उन्नतिका मन्. (-न-ता-मन्) Relating or belonging to a heap, &c. n. उन्न and वृद्ध aff.

उन्नतन n. (-न) * Cutting over or on. * Cutting to pieces. * Cutting off. n. उन्न वृद्ध to cut, वृद्ध aff.

उन्नतः f. (-ता) * Superior, eminent. * Much, excessive. * Attractive, drawing. m. (-न) * Excellence, eminence. * Excess. * Increase. * Pulling, pulling up or to. n. उन्न much, वृद्ध to mark, वृद्ध aff.

उन्नत मन्. (-न-ता-मन्) A porter, one who travels with a burden or load. m. (-न) * A country in the south of India, part of Orissa. * A fowler, a bird-catcher. n. उन्न and वृद्ध to go, वृद्ध aff.

उन्नतिका f. (-ता) * Regretting, missing any thing or person. * A bud, an unblown flower. * A wave. * Wanton sportfulness, dalliance. n. उन्न, वृद्ध to go, वृद्ध and वृद्ध aff.

उन्नतिका मन्. (-न-ता-मन्) * Regretting, grieving for. * Prosperous, rising, increasing. n. उन्न up, and वृद्ध to go or count; part. affix वृद्ध.

उन्नतिका f. (-ता) A cow calving every year. n. उन्न regretting, and वृद्ध to go, वृद्ध and वृद्ध aff.

उन्नतः f. (-ता) * Winnowing corn. * Piling it up. n. उन्न up, and वृद्ध to scatter, वृद्ध aff.

उन्नतिका f. (-ता) A peal. n. उन्न before वृद्ध to make, causal form, वृद्ध aff.

उन्नतन n. (-न) Hemming, clearing the throat of mucus. n. उन्न up, and वृद्ध coughing.

उन्नतिका f. (-ता) *Kalaghi*, (*Nigella Indica*, Rox.) n. उन्न up, वृद्ध to go crookedly, वृद्ध affix, or with वृद्ध affix वृद्धिवा.

उन्नतन n. (-न) * Praising, celebrating. * Crying, proclaiming. n. उन्न before वृद्ध to praise, वृद्ध aff.

उन्नतिका मन्. (-न-ता-मन्) * Praised, renowned. * Proclaimed, promulgated. n. उन्न aloud, वृद्ध to praise, वृद्ध aff.

उन्नतः f. (-ता) Sleeping with the head erect. n. उन्न neg. and वृद्ध to be crooked, वृद्ध aff.

उन्नतः f. (-ता) A bug. n. उन्न high, loud, and वृद्ध to call, वृद्ध affix; also वृद्ध.

उन्नतः f. (-ता) An umbrella or parasol. n. उन्न priv. वृद्ध to heat, वृद्ध aff.

उन्नतिका मन्. (-न-ता-मन्) Brought to the bank or shore. n. उन्न, वृद्ध a bank, nominative verb, affix वृद्ध.

उन्नतिका f. (-ता) * Cutting up. * A form of metre, a stanza of four lines of twenty-six syllables each. n. उन्न and वृद्ध another metre.

उन्नतः ind. Having cut out, off, or up. n. उन्न before वृद्ध to cut, वृद्ध aff.

उन्नतिका मन्. (-न-ता-मन्) Being cut to pieces. n. उन्न before वृद्ध to cut, वृद्ध aff.

उन्नतः mfn. (-न-ता-मन्) * Excellent, eminent. * Superior, best. * Much, most, excessive. * Drawn, attracted. n. उन्न before वृद्ध to drag, वृद्ध aff.

उन्नतिका f. (-ता) Excellence, superiority, eminence. n. उन्नतः with वृद्ध added; also with न, उन्नतः.

उन्नतः m. (-न) A good soil. n. उन्नतः excellent, and वृद्ध earth, वृद्ध aff.

उन्नतः m. (-न) The best or most respectable form of marriage. n. उन्न and वृद्ध marrying.

उन्नतिका mfn. (-न-ता-मन्) A bribe. n. उन्न, वृद्ध to be crooked, वृद्ध aff. उन्नतः m. (-न) * The receiver of a bribe. * A bribe. n. उन्न, वृद्ध to be crooked, वृद्ध affix or वृद्ध added to the last.

उन्नतः m. (-न) * Going up or out. * Progressive increase. * Going astray, acting improperly, deviation, transgression.

n. उन्न before वृद्ध to go, वृद्ध aff.

उन्नतः m. (-न) * Going up or out. * Surpassing, exceeding. n. उन्न before वृद्ध to go, वृद्ध aff.

उन्नतिका mfn. (-न-ता-मन्) * Passed, surpassed, gone over or beyond. * Gone forth or out. * Transpassing, exceeding. n. उन्न before वृद्ध to go, affix वृद्ध.

उन्नतिका mfn. (-न-ता-मन्) Passing, passing away, gone, departed. n. उन्नतः and वृद्ध aff.

उन्नतः m. (-न) * Opposition, contrariety. * Going, going above, surpassing. * Going from or out. * Deviating from propriety, transgressing. n. उन्न out, वृद्ध to go, वृद्ध aff.

उन्नतः m. (-न) * Going over or above, surpassing. * Going out. n. उन्न before वृद्ध to go, वृद्ध aff.

उन्नतः mfn. (-न-ता-मन्) Crying, speaking out or aloud, (who or what does so.) n. (-न) * Crying out, calling, exclaiming. * Conversation. n. उन्न, वृद्ध to cry, वृद्ध aff.

उन्नतः m. (-न) * An osprey. * Clamour, proclamation. n. उन्न loud, वृद्ध to cry, affix वृद्ध.

उन्नतः m. (-न) Nausea, sickness. n. उन्न and वृद्ध moisture.

उन्नतः m. (-न) Nausea, sickness. n. उन्न before वृद्ध distress.

उन्नतः m. (-न-ता-मन्) * Thrown upwards, tossed. * Thrown out, ejected. * Vomited. * Rejected, dismissed. m. (-न) Thorn apple, (*Datura metel* and *fastuosa*.) n. उन्न up, and वृद्ध thrown; in the last sense it alludes to the intoxicating qualities of the plant.

उन्नतिका f. (-ता) An ornament in the shape of a crescent worn in the upper part of the ear. n. उन्न up, वृद्ध to ascend, affix वृद्ध; to which उन्न and वृद्ध are then added.

उन्नतः m. (-न) * Throwing or tossing up. * Throwing away. * Sending, dispatching. * Bringing up, vomiting. n. उन्न before वृद्ध to throw, वृद्ध aff.

उत्तरेव mfn. (-वा-य-य) 'Throwing, a thrower, what or who elevates or raises. * Who sends or orders. m. (-न) A stealer of clothes, &c. x उत्तर before दिव to throw, पुन aff.

उत्तरेषु n. (-य) 'A fan. * A kind of basket or bowl used for cleaning corn. * Throwing upwards, tossing. * Sending, sending away. * Vomiting. * Taking up. * A measure of sixteen *Panas*. x उत्तर up, विप to throw or send, कृत् aff.

उत्तमा f. (-वा) A kind of perfume: see मुत्त. x उत्त, उत्त to gather, उत्त and उत्त aff.

उत्तमस्य mfn. (-न-न-य-य) 'Eradicated, pulled up by the roots. * Destroyed, annihilated. x उत्त up, उत्त to dig, and उत्त aff.

उत्तमि mfn. (-वा-वा-य-य) Wet, moistened. x उत्त to wet, अस्ति aff.

उत्तम mn. (-य) 'An earring. * A crest. x उत्त much, and उत्त a *Savtra* root, to ornament, अस्ति aff.

उत्तम mfn. (-न-न-य-य) 'Burnt, seared. * Bathed, washed. * Anxious, excited. n. (-य) Dried flesh. x उत्त much, or is the last sense priv. and उत्त heated.

उत्तम mfn. (-न-न-य-य) 'Chief, principal, first, best. * Greatest, highest. m. (-न) 'The third *Mesa*, son of *PRITAYATA*. * The best kind of lover or hero. f. (-य) 'An excellent woman: one who is handsome, healthy, and affectionate. * A plant. (*Asclepias rosea*.) x उत्त much, उत्त to desire, अस्ति aff.

उत्तमपुत्र m. (-य) 'The first person, (in grammar.) * An excellent man. x उत्तम and पुत्र man.

उत्तमपुत्रिणी f. (-नी) A plant, (*Asclepias rosea*, Rox.) see पुत्रिणी. x उत्तम best, पुत्र fruit, उत्त aff., and उत्त पुत्र fam. do.

उत्तमर्ष mfn. (-नी-वा-य-य) A creditor, x उत्तम chief, and उत्त a debt.

उत्तमर्षक m. (-वा) A creditor. x उत्तम, उत्त a debt, and उत्त aff.

उत्तमर्षि m. (-नी) A creditor. x उत्तम, उत्त a debt, उत्त aff.

उत्तमवृत्त m. (-वा) Great profit, a double return. x उत्तम and वृत्त gain.

उत्तमवृत्त m. (-वा) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उत्तमवृत्त n. (-य) 'The highest of the three fixed mulets or fairs; a fine of 1,000 or of 80,000 *Panas*. * Capital punishment, branding, banishment, confiscation, mutilation and death. x उत्तम the best or greatest, वृत्त inflection.

उत्तमार्ग n. (-य) The head. x उत्तम chief, and उत्त member.

उत्तमार्ग n. (-य) The best half. x उत्तम, उत्त half, and उत्त aff.

उत्तमार्ग m. (-वा) A fine day, a lucky day. x उत्तम best, उत्त a day, उत्त aff.

उत्तमपद mfn. (-वा-वा-य-य) Best, good. x उत्तम and उत्तम second term, to whom or what the best term is applicable.

उत्तमपद m. (-वा) A proper name, one of the warriors of the *Mahābhārata*. x उत्तम and पद strength.

उत्तमपद n. (-य) Upholding, supporting, staying. * Stopping, arresting. x उत्त before उत्त to stop, कृत् aff.

उत्तमपद mfn. (-न-न-य-य) Upheld, supported. * Stopped, arrested. * Erect, (as the hair of the head,) standing on end. x उत्त before उत्त to stop, अस्ति aff.

उत्तम mfn. (-वा-वा-य-य) 'Superior, high, lofty. * Northern. * Best, excellent. * (In composition) Fit, appertaining to. * Subsequent, posterior. x. (-य) 'An answer, a reply. * (In law) A

defence, a rejoinder. * A consequence, a result. * Remains, difference, (in arithmetic.) m. (-य) 'The son of *Visāṭa*. f. (-य) 'The wife of *Asmāntu*, the son of *Arjuna*. * The north. x उत्त above, and उत्त from उत्त to pass, अस्ति aff.

उत्तमकाल m. (-वा) Future time. * Time reckoned from full moon to full moon. x उत्त subsequent, उत्त time.

उत्तमकुश m. (-वा-य-य) *Uttamkusha*, the country about the north pole. x उत्त northern, and कुश the northern part of the globe.

उत्तमकुश f. (-वा) The city *Agodāya*, the modern *Ouda*. x उत्त north, कुशवा a district so called.

उत्तमकुश f. (-वा) Obsequial ceremonies. x उत्त last, कुश rite.

उत्तमकुश mfn. (-न-न-य-य) Flooded, inundated, washed. x by waves. m. (-य) A wooden arch surmounting the door frame.

उत्तम above, x what goes, अस्ति उत्त; or उत्त and उत्त a wave.

उत्तम mfn. (-न-न-य-य) Bore subsequently or afterwards, posterity. x उत्त and उत्त born.

उत्तम f. (-वा) The versed sine of an arc. x उत्त and वा an arc.

उत्तम n. (-य) Crossing, rivers, &c. * Coming forth or out of, (especially water,) landing. x उत्त over, उत्त passing.

उत्तम mfn. (-न-न-य-य) Crossing, going over. * Coming out of (water), x उत्त before उत्त to cross, उत्त aff.

उत्तम ind. 'Northward. * Afterwards. * Behind. x उत्त and उत्त aff.

उत्तम ind. 'After, subsequent. * Northward. x उत्त and उत्त aff.

उत्तमपद mfn. (-वा-वा-य-य) Replying, answering. x उत्त and उत्त a giver.

उत्तमदिग् f. (-दिग्) The north quarter. x उत्त and दिग् region.

उत्तमपद mfn. (-वा-वा-य-य) To be done subsequently. x उत्त afterwards, उत्त to have, उत्त aff.

उत्तमपद m. (-वा) 'A demonstrated truth, a direct conclusion. * Course of argument, according to established truths. * Second part of an argument, reply, refutation. * The minor proposition in a syllogism. x उत्त subsequent, and उत्त subject of an inference; also adding व, उत्तमपद.

उत्तमपद f. (-वा) 'Conclusion, demonstration. * Replication, reply. x उत्त added to the preceding; also with व, उत्तमपद.

उत्तमपद n. (-य) The last member of a compound word. x उत्त and वद word.

उत्तमपद mfn. (-वा-वा-य-य) Belonging or relating to the last word or term. x उत्तम and उत्त aff.; also with व added उत्तमपदीय mfn. (-वा-वा-य-य).

उत्तमपद m. (-वा) A division of legal practice, that part which relates to the reply or defence. x उत्त a reply, and उत्त a quarter; four divisions being admitted in every suit.

उत्तमपद m. (-वा) (In grammar.) The third person. x उत्त last, and पुत्र man.

उत्तमपद m. (-वा) A covered, a quilt. x उत्त and उत्त what covers.

उत्तमपद f. (-वा) The twelfth lunar mansion containing two stars, figured by a bed. x उत्त subsequent, and वापदी or वापदी an asterism; hence it also occurs उत्तमपदी.

उत्तराश्वि f. (-ऋ) The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is a *Andromeda*. *अ. उत्तर* subsequent, and *आश्वि* properly the constellation; also with a final vowel, *उत्तराश्वि*.

उत्तराश्वि n. (-ऋ) Any reply, some reply. *अ. उत्तर* and *आश्वि* only.

उत्तराश्वि mfn. (-ऋ-ना-न्) Unable to reply, having no answer.

अ. उत्तर and *रश्मि* devoid of.

उत्तराश्वि n. (-ऋ) The indication of an actual reply. *अ. उत्तर* and *रश्मि* mark.

उत्तराश्वि f. (-ऋ) A small syringe, a urethra injection pipe. *अ. उत्तर* best, *रश्मि* syringe.

उत्तराश्वि m. (-ऋ) A defendant, a replicant. *उत्तर* a reply, *रश्मि* who speaks.

उत्तराश्वि mfn. (-ऋ-ना-न्) Designated in the reply, (a witness, &c.) *अ. उत्तर* and *रश्मि* named.

उत्तराश्वि m. (-ऋ) Witness for the defence. *अ. उत्तर* reply, and *आश्वि* a witness.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Befriending, assisting, a help, a friend.' Who or what establishes a reply. *अ. उत्तर* and *आश्वि* what accomplishes.

उत्तराश्वि ind. North, northerly, northward. *अ. उत्तर* and *आश्वि* aff.

उत्तराश्वि ind. Northward. *अ. उत्तर* and *आश्वि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) Superior and inferior, higher and lower. *अ. उत्तर* upper, *उत्तर* lower.

उत्तराश्वि m. (-ऋ) Right to property, &c. in succession to another person, heirship, inheritance. *अ. उत्तर* and *आश्वि* right.

उत्तराश्वि mfn. (-ऋ-ना-न्) An heir, a claimant, subsequent to the death, &c. of the original owner. *अ. उत्तराश्वि* and *रश्मि* aff.

उत्तराश्वि f. (-ऋ) Right of succession, *अ. उत्तर* added to *आश्वि* aff.; also with *अ. उत्तराश्वि*.

उत्तराश्वि m. (-ऋ) The north, a northern road or direction. *अ. उत्तर* and *रश्मि* a road, the final of *उत्तर* lengthened.

उत्तराश्वि m. (-ऋ) A false, indirect, or prevaricating reply, (in law.) *अ. उत्तर* a defence, and *आश्वि* what resembles: apparently a defence, but not so in fact.

उत्तराश्वि f. (-ऋ) Inadequacy of a reply, the semblance without the reality. *अ. उत्तर* added to the last; also with *अ. उत्तराश्वि*.

उत्तराश्वि n. (-ऋ) The period of the sun's progress to the north of the equator, the summer solstice. *अ. उत्तर* the north, and *आश्वि* going, progress.

उत्तराश्वि f. (-ऋ) The north. *अ. उत्तर* and *आश्वि* region.

उत्तराश्वि f. (-ऋ) One of the lunar mansions, see *उत्तराश्वि*.

उत्तराश्वि m. (-ऋ) A name of *Kṛṣṇa*. *अ. उत्तर*, *आश्वि* a quarter, and *रश्मि* a master; regent of the north.

उत्तराश्वि f. (-ऋ) The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is β in *Sagittarius*. *अ. उत्तर* subsequent, and *आश्वि* the constellation; to distinguish it from *asterism* twentieth: see *उत्तराश्वि* and *आश्वि*.

उत्तराश्वि m. (-ऋ) An upper and outer garment. *अ. उत्तर* upper, *आश्वि* prefixed to *पञ्च* to surround, and *रश्मि* aff.

उत्तराश्वि ind. Northerly, from the north, implying distance. *अ. उत्तर* and *आश्वि* aff.

उत्तराश्वि n. (-ऋ) An upper or outer garment. *अ. उत्तर* upper, and *आश्वि* aff.

उत्तराश्वि ind. Northward, posterior, subsequent. *अ. उत्तर* with *रश्मि* aff.

उत्तराश्वि ind. A subsequent day, a day following to-morrow. *अ. उत्तर* subsequent, and *रश्मि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) More and more, further and further, &c. *अ. उत्तर* 'A rejoinder, a reply to an answer.' Excess, exceeding quantity or degree. 'Succession, gradation, descending. *अ. उत्तर* repeated.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Shallow. 'Sleeping supinely or with the face upwards. 'Upright. 'Concave. *अ. उत्तर* upwards, *रश्मि* to stretch, and *रश्मि* aff.

उत्तराश्वि m. (-ऋ) A species of grass, (a *cyperus*;) see *उत्तराश्वि*. *अ. उत्तर* much, *रश्मि* to spread, *रश्मि* aff.

उत्तराश्वि m. (-ऋ) 'A prince, son of *Swatambhu* the *Mess*. 'One of the stars of the little bear, (β *Ursi minoris*.)

उत्तराश्वि m. (-ऋ) A name of *Dreva*. *अ. उत्तराश्वि*, *अ. उत्तर* the son of *Uretharidra*.

उत्तराश्वि mfn. (-ऋ-ना-न्) One who sleeps with the face upwards. *म. (-ऋ-ना-न्)* An infant. *अ. उत्तराश्वि* and *रश्मि* who sleeps.

उत्तराश्वि m. (-ऋ) 'Great heat. 'Affliction, distress. 'Anxiety, excitement. 'Effort, energy. *अ. उत्तर* before *रश्मि* to be hot, *रश्मि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Heated, made hot. 'Pained, distressed. 'Roused, excited. *अ. उत्तर* before *रश्मि* to be hot, causal form, *रश्मि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) Excellent, pre-eminent. *म. (-ऋ-ना-न्)* 'Vomiting. 'Passing away, instability. 'Ejecting, getting rid of. *अ. उत्तर* above, and *आश्वि* who passes, from *अ. उत्तर* and *रश्मि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Unsteady, changing, shaking. 'Sick. *अ. उत्तर*, *अ. उत्तर* to go, *रश्मि* aff.; or *उत्तराश्वि* and *रश्मि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) To be ejected, to be thrown up by vomiting. *अ. उत्तर*, *अ. उत्तर* to pass, *रश्मि* aff.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Best, excellent. 'Arduous, difficult. 'Formidable. 'Swift, speedy. 'Lofty, tall. *म. (-ऋ-ना-न्)* An ape. *अ. उत्तर* before *रश्मि* to fix, affix *रश्मि*.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Getting up, rising. 'Increasing, augmenting. *अ. उत्तर* before *रश्मि* to stay *रश्मि* aff.

उत्तराश्वि ind. On the bank, ashore. *अ. उत्तर* and *रश्मि* a bank.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Crossed, traversed. 'Loosed, liberated. 'Thrown off. *अ. उत्तर* over, *रश्मि* crossed.

उत्तराश्वि mfn. (-ऋ-ना-न्) High, lofty, tall. *अ. उत्तर* very, and *रश्मि* high.

उत्तराश्वि f. (-ऋ) Height, elevation. *अ. उत्तर* added to the last, or with *अ. उत्तराश्वि*.

उत्तराश्वि m. (-ऋ) The head of a thorn, &c. which has entered the skin. *अ. उत्तर* before *रश्मि* to hurt, *रश्मि* aff.

उत्तराश्वि m. (-ऋ) Fried grain. *अ. उत्तर* priv. and *रश्मि* husk.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Seeding, dispatching. 'Urging, driving. 'Whetting, sharpening, polishing. 'Exciting, animating. 'An inspiring or exciting speech. *अ. उत्तर* and *रश्मि* giving light or energy.

उत्तराश्वि mfn. (-ऋ-ना-न्) 'Sent, dispatched. 'Animated, excited. 'Whetted, sharpened, polished. *म. (-ऋ-ना-न्)* Moving in the lunge, *अ. उत्तर* and *रश्मि* aff.

- sidling, one of a horse's five paces. ३. उत्प, निज to sharpen, and उत्प aff.
- उत्पेदिष्य n. (-नं) A horse's walk, one of his five paces in *Hindus* jockeyship. ३. उत्प, उत् to pass, उत् irr. aff.
- उत्पेदय n. (-नं) Lifting up, raising, elevating. ३. उत्प and उत्पेदय weighing.
- उत्पेदित mfn. (-न-ना-नं) Raised, lifted up. ३. उत्प before उत्प to be equal, causal form, उत्प aff.
- उत्पेय mfn. (-न-ना-नं) Abandoned, left. * Thrown, tossed. * Free from passion or affection. ३. उत्पेय and उत्पेय abandoned.
- उत्पन्न m. (-नः) * Abandonment, quitting. * Throwing, throwing up. * Secession from worldly feelings. ३. उत्प and उत्पन्न leaving.
- उत्पाद्य m. (-यः) Fear, terror. ३. उत्प much, and उत्पाद्य fear.
- उत्प mfn. (-न-ना-नं) Standing or being up. ३. उत्प and उत्प to stay, उत्प aff.
- उत्पाद्य n. (-नं) * Effort, exertion. * Manhood, manly exertion. * An army. * War, battle. * A book. * Joy, pleasure. * Rising, getting up. * A court yard. * A shed where sacrifices are made. * A term, a limit. * Evacuating by stool, &c. * Business of a family or realm, as the care of subjects or dependants. * Reflexion. * Proximate cause of disease. ३. उत्प above, उत्पा to stand, and उत्पा affix, उत्प is dropped.
- उत्पान्नाद्यत्तु f. (-त्तुः) The eleventh junction of the light half of *Kārtika* or *Āgrahayana*, when *Vṛṣṇa* rises from his sleep. ३. उत्पान्नाद्यत्तु rising, उत्पान्नाद्यत्तु eleventh.
- उत्पाद्यक mfn. (-न-ना-नं) * Lifting, causing to get up, who or what raises, &c. * Exciting, animating. ३. उत्प before उत्पा to stay, causal form, उत्प aff.
- उत्पाद्यन n. (-नं) * Raising, elevating. * Causing to rise or get up. * Exciting, instigating. * (In arithmetic) Substitution of a value. ३. उत्प and उत्पा causal form, उत्प उत्पा.
- उत्पादित mfn. (-न-ना-नं) * Raised, lifted up, elevated. * Made to get up, aroused from a seat, a bed, &c. * Instigated. ३. उत्प and उत्पा causal form, उत्प aff.
- उत्पाद्य ind. * Having raised or caused to rise. * Having roused or instigated. ३. उत्प before उत्पा to stay, causal form, उत्पा aff.
- उत्पाद्य ind. * Having risen (from a seat, &c.) * Having risen (in rank, &c.) ३. उत्प before उत्पा to stand, affix उत्पा.
- उत्पन्न mfn. (-न-ना-नं) * Born, produced. * Endeavouring, striving. * Happened, occurring. * Increasing, advancing, rising. * High, risen or rising as from a seat, &c. ३. उत्प up, उत्पा to stay, and उत्प aff.
- उत्पन्नान्तरं m. (-नः) The palm of the hand with the fingers extended. ३. उत्पन्न increased, and उत्पन्नान्तरं a finger.
- उत्पन्न f. (-नः) Elevation, rising up. ३. उत्प before उत्पा to stay, उत्प aff.
- उत्पन्न m. (-नः) * A bird. * Going upwards, or up. ३. उत्प up, and उत्पन्न who goes, from उत्प to go, and उत्प aff.
- उत्पन्न n. (-नं) * Birth, production. * Going up, rising, ascending. ३. उत्प, उत्प to go, and उत्प aff.
- उत्पन्नित mfn. (-न-ना-नं) Jumping up, rising, going upwards. ३. उत्पन्न to rise, and उत्प aff.

- उत्पन्नित mfn. (-न-ना-नं) Risen, ascended. ३. उत्प up, उत्पन्न to go, उत्प aff.
- उत्पन्नित mfn. (-न-ना-नं) Rising, jumping up. ३. उत्पन्न and उत्पन्नित aff.
- उत्पन्न f. (-नः) * Birth, production. * Producing as an effect or result, giving rise to or generating as a consequence. * Production in general. ३. उत्प up, उत्पन्न to go, and उत्प aff.
- उत्पन्नित m. (-नः) * Purport, meaning. * Production by the joint operation of cause and effect. ३. उत्पन्न and उत्पन्नित act.
- उत्पन्नित m. (-नः) A type of birth, (as investiture) ३. उत्पन्न and उत्पन्नित figurative indication.
- उत्पन्न m. (-नः) Error, bad way, evil. ३. उत्पन्न, उत्पन्न for उत्पन्न a path.
- उत्पन्न ind. Astry, on the wrong road. ३. उत्पन्न for उत्पन्न a path, उत्प aff.
- उत्पन्न mfn. (-न-ना-नं) * Born, produced. * Known, ascertained. * Risen, gone up. * Acquired, gained. * Effected, accomplished. * Occurred, happened. ३. उत्प, उत्प to go, उत्प aff.
- उत्पन्नित mfn. (-न-ना-नं) Having progeny. ३. उत्पन्न and उत्पन्नित line; descendants.
- उत्पन्न mfn. (-न-ना-नं) Thin. ३. (-नं) * A blue lotus, (*Nymphaea carulea*). * A plant, (a *Coetus*): see उत्पन्न. * A water lily in general. * A flower in general. f. (-नी) A kind of cake made with unwinnowed corn. ३. उत्प up, उत्पन्न to go or grow, उत्प affix, and उत्पन्न उत्पन्न.
- उत्पन्नित m. (-नः) A species of sandal of the colour of brass, and very fragrant. ३. उत्पन्न the lotus, उत्पन्न a smell, उत्पन्न affix of similitude.
- उत्पन्नित mfn. (-न-ना-नं) Lotus-eyed, fine-eyed. ३. उत्पन्न and उत्पन्नित the eye.
- उत्पन्नित n. (-नं) * The leaf of the lotus. * The impression of a female nail. * The *Tilaka* or mark on the forehead, made with sandal, &c. by the *Hindus*. * A broad bladed knife or lancet. ३. उत्पन्न a lotus, and उत्पन्न a leaf; similarly shaped, &c. also उत्पन्न added उत्पन्नित.
- उत्पन्नित f. (-नी) A plant, (*Echites frutescens*). ३. उत्पन्न a flower, उत्पन्नित irregular deriv. of उत्पन्न to harm: whose flower injures or destroys, (dissens). * Having risen (from a seat, &c.) * Having risen (in rank, &c.) ३. उत्प before उत्पा to stand, affix उत्पा.
- उत्पन्नित f. (-नी) An assemblage of lotus flowers. ३. उत्पन्न a lotus, उत्पन्न affix, and उत्पन्न fem. do.
- उत्पन्न n. (-नं) * Straining liquids before using for domestic or religious purposes. * Sprinkling *ghee* or other fluids on the sacrificial fire, with two blades of *Kusa* grass, the ends of which are held in either hand, and the centre dipped into the liquid, which is then dropped upon the fire. ३. उत्पन्न above, &c. उत्पन्न to purify, affix उत्पन्न.
- उत्पन्न mfn. (-न-ना-नं) Looking up or upwards. ३. उत्पन्न up, and उत्पन्न looking, irr. formative, from उत्पन्न to see.
- उत्पन्न m. (-नः) * Pulling up by the roots. * Destroying. ३. उत्पन्न up, उत्पन्न to go, causal form, उत्पन्न aff.
- उत्पन्न n. (-नं) * Eradicating, pulling up by the roots. * Destroying. ३. उत्पन्न before उत्पन्न to go, causal form, उत्पन्न aff.

उद्वाहित mfn. (-वा-वा-व) Eradicated, pulled up by the roots.

उद्वापु mfn. (-वा-वा-व) Eradicating, extirpating. उद्वापु and इति aff.

उद्वापु m. (-वा) A portent, some natural prodigy or phenomenon. * Any public calamity, as an eclipse, a meteor, an earthquake, &c. उद्वापु accidentally, वत् to happen, and वत् aff.

उद्वापु m. (-वा) A whirlwind, a hurricane. उद्वापु a portent, and वत् wind.

उद्वापु mfn. (-वा-वा-व) A producer, a generator. * What gives origin or production to, causative. m. (-वा) A fabulous animal with eight legs: written also उद्वापु. n. (-व) Origin, cause. f. (-वा) A white ant, (termes). * A potherb. (Hilancha repens). * Also, Basella, (rubra or lucida). उद्वापु much, वद् a foot, or वद् to go, in the causal, and वत् aff.

उद्वापु n. (-व) Producing, generating, begetting. उद्वापु before वद् to go, causal form, वत् aff.

उद्वापु mfn. (-वा) The Francoline partridge. उद्वापु upon, वद् a foot, वत् sleeping.

उद्वापु mfn. (-वा-वा-व) Produced, effected. * Generated, begotten. उद्वापु before वद् to go, causal form वत् aff.

उद्वापु inf. Having begotten. * Having produced, having inspired. उद्वापु before वद् to go, causal form, वत् aff.

उद्वापु f. (-वा) Health. उद्वापु before, वद् to preserve, वत् and वीप् aff.

उद्वापु m. (-व) Purifying glaze, &c. see उद्वापु. उद्वापु before वद् to make pure, वत् aff.

उद्वापु mfn. (-वा-वा-व) Uncaged, unconfin'd. उद्वापु out of, विद्वापु a cage; also उद्वापु, वत् being substituted for व.

उद्वापु mfn. (-वा-वा-व) Confounded, confused. * Uncaged. उद्वापु see the last.

उद्वापु mfn. (-वा-वा-व) Desirous of going, going, proopsiding. उद्वापु before वत् to go, desiderative form, वत् aff.

उद्वापु mfn. (-वा-वा-व) Ground, rubbed. n. (-व) A disease, a grating of the bones of the joints upon each other. उद्वापु and पिद्वा ground.

उद्वापु m. (-व) Froth. उद्वापु on, वीप् to go, वत् aff.

उद्वापु n. (-व) Ridicule, derision. * Hurling, throwing afar.

उद्वापु and वत् before वद् to throw, अति वत्

उद्वापु f. (-वा) Indifference, carelessness. * Ironical comparison.

उद्वापु Comparison in general, poetical or rhetorical. उद्वापु and वत् prefixed to वद् to see, वद् and वत् aff.

उद्वापु n. (-व) Taking up oil or ghee when it has been defiled in any way, by dipping a blade of Kusa grass into it, and dropping it from them upon the fire. * Jumping, springing upon. उद्वापु over, वत् jumping, &c.

उद्वापु f. (-वा) A boat. उद्वापु over, वत् to go, वत् and वत् aff.

उद्वापु mfn. (-वा-वा-व) Jumped upon, approached suddenly. उद्वापु before वत् to go, वत् aff.

उद्वापु inf. Having sprang or jumped upon. उद्वापु before वत् to go, वत् aff.

उद्वापु n. (-व) Excellent fruit. उद्वापु and वत् fruit.

उद्वापु m. (-व) A jump, a leap. उद्वापु and वत् to move, अति वत् the vowel and final changed.

उद्वापु mfn. (-वा-वा-व) Blown as a flower. * Swollen, increased in bulk. * Sleeping supinely. उद्वापु and वत् blown.

उद्वापु m. (-वा) A fountain, a spring. उद्वापु to wet, and वत् Ua'di aff.

उद्वापु m. (-व) The haunch or part above the hip. * The acclivity or slope of a hill. * Association, union. * Embrace.

* The bottom or deep part of an ulcer. उद्वापु, वत् to embrace, अति वत्

उद्वापु mfn. (-वा-वा-व) Associated, combined, joined. उद्वापु before to be joined with, वत् aff.

उद्वापु mfn. (-वा-वा-व) Associating or combining with, an associate, a partner. m. (-व) An ulcer, a deep sore. f. (-वा) Pimples on the inner edge of the eyelids. उद्वापु and इति aff.

उद्वापु mfn. (-वा-वा-व) Destroyed, overturned. * Decayed, in ruins. * Risen, increased. उद्वापु before वद् to go, अति वत्

उद्वापु m. (-व) Abandoning, quitting. * Resigning, retiring from. * Giving, donation. * Any precept or rule. * Presentation of any thing promised to a god or Brahman, with suitable ceremonies. * A particular ceremony preparatory to a course of the Vedas. * Dejection, excretion, voiding by stool, &c. उद्वापु before वत् to quit, to leave, वत् aff.

उद्वापु n. (-व) Gift, donation. * Abandoning, leaving, &c. उद्वापु before वत् to leave, and वत् aff. see the preceding.

उद्वापु f. (-वा) A Jaina division of time, a long period described as 10 crores of crores of oceans of years; this period alternates with one of similar duration: see वत्वापु. उद्वापु much, वत् to go, वत् and वीप् aff.

उद्वापु m. (-व) Going or gliding upwards. * Swelling, heaving. उद्वापु before वत् to go, वत् aff.

उद्वापु n. (-व) Gliding upward. * Swelling, heaving. उद्वापु before वत् to go gently, वत् aff.

उद्वापु mfn. (-वा-वा-व) Heaving, heaved, undulating. * Gliding or going upwards. उद्वापु before वत् to go, वत् aff.

उद्वापु mfn. (-वा-वा-व) What glides upwards. * Rising gently, heaving, &c. उद्वापु and इति aff.

उद्वापु f. (-वा) A cow fit to take the bull. उद्वापु, वत् to go, and वत् aff.

उद्वापु m. (-व) A festival, a jubilee. * Height, elevation. * Impatience. * Wish. * Passion, wrath. उद्वापु, वत् to bear, to bring forth, अति वत्; happiness, &c. is produced by it.

उद्वापु m. (-व) Going up, ascending, rising. * Raising, elevating. * Destroying, overturning. * Cleaning the person with perfumes. * Rubbing or chafing the limbs. * Ploughing a field twice or thoroughly. * Healing a sore, causing it to fill up. उद्वापु much, वद् to destroy, in the causal form, अति वत्

उद्वापु mfn. (-वा-वा-व) To be gone up or ascended. * To be effected. * To be destroyed. n. (-व) Any application to a sore producing granulations. उद्वापु before वद् to go, causal form, अति वत्वापु; also उद्वापु and उद्वापु.

उद्वापु mfn. (-वा-वा-व) Risen, ascended. * Raised, elevated. * Destroyed. * Cleansed, purified with oil, perfumes, &c. उद्वापु as above, अति वत्

उद्वापु m. (-व) A doorkeeper, a porter. * A guard, a guarding. उद्वापु, वत् to go, in the causal, and वत् aff.

उदाहरण n. (-न्) 'Removing, keeping at a distance. * Moving, causing to move. n. उद्, ह to go, causal form, कृद् aff.

उत्साह m. (-न्) 'Effort, perseverance, strenuous and continued exertion. * A thread. * Happiness. * Firmness, fortitude.

n. उद् मुच, उद् to bear, to be able, affix वच्.

उत्साहवन् mfn. (-न्) Active, energetic, persevering. n. उत्साह and वच् aff.

उत्साहवर्धन n. (-न्) Herolam. n. उत्साह exertion, and वर्धन increasing, from हृ and कृद् aff.

उत्साहकर्मन् mfn. (-न्) Active, persevering. n. उत्साह and कर्म effected.

उत्साहिन् mf. (-न्) Active, persevering. n. उत्साह and हिन् aff.

उत्साह्य m. (-न्) Haughty, proud, rude. * Elevated, raised. * Enlarged, increased. * Sprinkled. * Disordered, disturbed (in mind, &c.) m. (-न्) A king's wrestler. n. उद्, विच् to sprinkle, and ङ् aff.

उत्साह्यमान mfn. (-न्) Augmenting, growing. * Sprinkling. n. उद्, विच् to sprinkle, कृद् aff.

उत्साह्यमान mfn. (-न्) Zealously active, making exertions for a gratifying object. * Regretting, missing, sorrowing for. * Fond of, attached to. n. उद् मुच, हृ to produce, कृद् and ङ् aff.

उत्साह्यता f. (-ता) 'Sorrow, regret. * Attachment, affection. n. उत्साह and त्वा affix; also with w, affix उत्साह्यन्.

उत्साह्यता mfn. (-न्) Loose, detached, unstrung. * Irregular, out of rule. n. उद् before हृच् a thread, &c.

उत्साह्यता m. (-न्) Evening, twilight. n. उद् priv. हृच् the sun; sunset. उत्साह्य ind. Having quitted. n. उद् before हृच् to leave, कृद् aff.

उत्साह्यता mfn. (-न्) Left, abandoned. * Given, presented. * Cast into or upon. n. उद् and हृच् to leave, affix ङ्, deriv. irr.

उत्साह्यता m. (-न्) A bull set at liberty upon particular occasions, as a marriage, &c. and allowed to go about at will. n. उत्साह loosed, and पशु an animal.

उत्साह्यता m. (-न्) Increase, enlargement. * Pride, haughtiness. * Casting water, &c. on any thing, sprinkling. * Flying out or up, foaming or spouting over, showering. n. उद् on, विच् to sprinkle, कृद् aff.

उत्साह्यता m. (-न्) Showering or spouting upwards. * Boiling or foaming over. n. उद् and विच् sprinkling.

उत्साह्यता m. (-न्) Height, elevation. * The body. * Fatness, obesity. * Intumescence. * Thickness. n. (-न्) Killing, slaughter. n. उद् up, विच् to go, affix वच्.

उत्साह्यता m. (-न्) A smile. n. उद् and हृच् a smile.

उद् or उद् ind. A particle and prefix to words implying, * Superiority in degree; (over, above.) * In place, (over, above, on, upon.) * Pride: * Publicity: * Power: * Separation, disjunction, (off, from, out of): * Emancipation: * Binding. * Helplessness, weakness.

उद् n. (-न्) Water. n. उद् to wet, deriv. irr.: see उद्.

उद् ind. Northern, upper, subsequent: see उद्.

उद् n. (-न्) Water. n. उद् to wet, deriv. irr.; this is sometimes considered as two words, उद् and हृ, each having the same meaning.

उद्वाहिका f. (-का) Presentation of water to ancestors as far as the fourteenth degree. n. उद्वाह and वाहिका rite; so उद्वाही, &c. उद्वाह mfn. (-न्) A giver of water, yielding water, offering water to the manes, &c. m. (-न्) An heir, a near kinsman. n. उद्वाह and हृ who gives; also उद्वाह्य and उद्वाह्यिका.

उद्वाहिका m. (-न्) Gift of water, especially to the manes, as a religious or obsequial rite. n. उद्वाह and दान giving.

उद्वाह्यिका mfn. (-न्) Giving water. m. (-न्) An heir or kinsman, one who presents libations of water. n. उद्वाह add दाहिन् who gives.

उद्वाह्यिका ind. Pouring water on the hand as preparatory to or confirmatory of a gift or promise. n. उद्वाह and पूर्य प्रीति.

उद्वाह्यिका mfn. (-न्) Watery, fluid like water. n. उद्वाह and पानीयात् what resembles.

उद्वाह्यिका m. (-न्) A variety of Diabetes, passing watery urine. n. उद्वाह and विच् urining.

उद्वाह्यिका n. (-न्) Any aquatic herb. n. उद्वाह and प्राक् a potherb.

उद्वाह्यिका mfn. (-न्) Touching different parts of the body with water. * Touching water in confirmation of a promise, &c. n. उद्वाह and स्पर्श touch.

उद्वाह्यिका m. (-न्) A reservoir, a cistern, a well, &c. n. उद्वाह and वाह्य receptacle.

उद्वाह्यिका mfn. (-न्) Thirsty, desirous of water. n. उद्वाह and चिन्ति who seeks.

उद्वाह्यिका m. (-न्) A plant, (Galedupa arborea, &c.) see उद्वाह्यिका. n. उद्वाह water, and हृ to scatter, कृद् aff.

उद्वाह्यिका m. (-न्) A water jar. n. उद्वाह and कुब्ज a jar; also उद्वाह्यिका. उद्वाह्यिका m. (-न्) A water jar. n. उद्वाह and उद्वाह्यिका what goes up.

उद्वाह्यिका m. (-न्) Dropsy. n. उद्वाह and उद्वाह्यिका the belly. उद्वाह mfn. (-न्) Gone up, risen, ascended. n. उद्वाह before हृच् to go, कृद् aff.

उद्वाह्यिका f. (-का) A woman in her courses. n. उद्वाह water, and हृच् affix of fitness: requiring water for purification.

उद्वाह्यिका m. (-न्) The Himalaya mountains on the north of Hindustan. n. उद्वाह north, and चिन्ति a mountain.

उद्वाह्यिका n. (-न्) The sun's progress north of the equator: see उत्तराश्विन. n. उद्वाह north, and चिन्ति going.

उद्वाह्यिका m. (-न्) Good soil. n. उद्वाह north, धूमि earth, कृद् aff.

उद्वाह्यिका m. (-न्) Fertile soil: see the preceding.

उद्वाह्यिका m. (-न्) High, tall. * Large, vast. * Projecting. * Pointing upwards. * Fierce, intense. n. उद्वाह up, and चिन्ति end, point.

उद्वाह्यिका mfn. (-न्) Large toothed. m. (-न्) An elephant with a large tusk. n. उद्वाह large, and हृच् for दाह a tooth.

उद्वाह्यिका mfn. (-न्) Facing the north. n. उद्वाह and मुक् face.

उद्वाह्यिका mfn. (-न्) North, northern. * Upper, upwards. * Subsequent, posterior. f. (-न्) The north. n. उद्वाह up, चिन्ति to go, affix हृच्, the monster is used as a particle: see उद्वाह, the noun is irregular.

उद्वाह्यिका mfn. (-न्) Aquatic, watery, produced in or by water. m. (-न्) Driving cattle. n. उद्वाह water, and हृच् born, or उद्वाह up, and चिन्ति to go, affix चिन्ति.

उद्गम n. (-गं) ¹ A lid or cover. ² Directing or throwing upwards. ³ Rising, ascending. उद्गम above, उद्गम to go, and उद्गम aff.
 उद्गमिन् mfn. (-ग-ग-गं) ¹ Thrown up, tossed. ² Worshipped.
 उद्गम्य up, उद्गम to go or worship, affix ग.
 उद्गमय n. (-गं) ¹ A kind of fish. ² A sort of snake. उद्गम्य much, उद्गम an egg, and उद्गम what nourishes; laying many eggs at once.
 उद्गमि n. (-गि) ¹ The ocean. ² A water jar. ³ A cloud. उद्गम्य water, and गि having, from ग, with गि aff.
 उद्गमिन् m. (-गं) A voyager, a mariner. उद्गमि, गम to go, गि aff.
 उद्गमिन् m. (-गं) Cattle fish bone. उद्गमि and गम soil.
 उद्गमिन् f. (-गं) The earth. उद्गमि and गम a girdle.
 उद्गमिन् f. (-गं) ¹ Lakṣmī. ² Duddā, the capital of Kāśmīra.
 उद्गमि the ocean, and गम daughter.
 उद्गम m. (-गं) ¹ A pure and virtuous man. ² Tidings, intelligence. ³ One who gets a livelihood by a trade, &c. उद्गम disjunctive, and गम end, term.
 उद्गम n. (-गं) News, tidings, intelligence. उद्गम added to the preceding.
 उद्गमि f. (-गं) Satisfaction, satiety. उद्गम complete, गम end, गम aff.
 उद्गम f. (-गं) Thirst. उद्गम water, गम affix, the final ग is changed to ग.
 उद्गम n. (-गं) The ocean. उद्गम water, and गम possessive aff.
 उद्गम n. (-गं) A water cup, a ewer. उद्गम and गम a vessel.
 उद्गम m. (-गं) A well. उद्गम water, ग to drink, and गम affix; the place where water is drunk.
 उद्गम n. (-गं) A paste, any thing ground with water. उद्गम and गम grinding.
 उद्गम n. (-गं) ¹ A cloud. ² A water carrier. उद्गम and गम a load.
 उद्गम n. (-गं) Barley water. उद्गम and गम scum; also, उद्गम.
 उद्गम m. (-गं) A watery cloud. उद्गम and गम a cloud.
 उद्गम m. (-गं) ¹ The rising of the sun and planets in general. ² The eastern mountain, behind which the sun is supposed to rise. ³ Rising, ascending. ⁴ Light, splendor. ⁵ Prosperity, good fortune. ⁶ Creation, the rising of the world. ⁷ (In law) Income. उद्गम up, गम to go, and गम aff.
 उद्गम n. (-गं) Rising, ascending, m. (-गं) ¹ A name of AGASTYA: see गम. ² The name of a sovereign, king of Kāśmīra, and hero of the *Pāśupatī*, a dramatic poem; also, of part of the *Prithā Kathā*. उद्गम above, गम to go, and गम aff.
 उद्गमिन् m. (-गं) The eastern mountain behind which the sun rises. उद्गम and गम a mountain; also similar compounds, as उद्गमिन्, उद्गमिन्, उद्गमिन्, &c.
 उद्गमिन् mfn. (-गि-गि-गि) ¹ Rising, ascending. ² Prosperous, flourishing. उद्गम and गम aff.
 उद्गम n. (-गं) ¹ The belly. ² War. ³ Any morbid abdominal affection, as liver, spleen, &c. f. (-गि) Enlargement of the abdomen from dropsy or fatulency. उद्गम up, ग to go, गम affix; what goes up or swells with food, slaughter, &c. or उद्गम prefixed to ग to burst, and उद्गम or उद्गम Un'ādi aff.

उद्गम mfn. (-ग-ग-गं) ¹ Rubbing the belly, &c. ² Abdominal. उद्गम and उद्गम aff.
 उद्गमि m. (-गि) The spleen, (the disease); a chronic affection of this organ not uncommon in India. उद्गम abdomen, and गम a knot.
 उद्गम n. (-गं) ¹ A cuirass, armour covering the front. ² A girth, a belly band. उद्गम the belly, and गम what preserves: see उद्गम.
 उद्गमि m. (-गि) ¹ The ocean. ² The sun. उद्गम freely, ग to go, and गम Un'ādi aff.
 उद्गमिन् mfn. (-ग-ग-गं) A glutton, voracious, one who devours every thing, flesh, fish, &c. उद्गम and गमिन् a demon, who is a devil for his belly.
 उद्गमि mfn. (-गि-गि-गि) Selfishly voracious, gluttonous. उद्गम, ग to nourish, गम affix, and गम is inserted.
 उद्गमि mfn. (-ग-ग-गं) Sleeping on the face or belly. उद्गम and गम who sleeps.
 उद्गमि m. (-गं) Dysentery, diarrhoea. उद्गम the belly, and गम sickness.
 उद्गमि m. (-गं) The navel. उद्गम and गम whirl.
 उद्गमि m. (-गं) Tape worm. उद्गम and गम what surrounds.
 उद्गमि mfn. (-गि-गि-गि) ¹ Fat, corpulent. ² Abdominal. f. (-गी) A pregnant woman. उद्गम the belly, गम possessive aff.
 उद्गमि mfn. (-ग-ग-गं) Fat, corpulent. उद्गम the belly, and गम aff.
 उद्गम m. (-गं) ¹ Future or remote consequence. ² Future time. ³ A plant, (*Vangueria spinosa*): see गम. उद्गम much, गम to praise, affix गम.
 उद्गमि mfn. (-गि-गि-गि) Luminous and ascending. m. (-गि) ¹ A name of VAMN or Śiva. ² SIVA. ³ KANDARVA. उद्गम upwards, and गमिन् flame.
 उद्गम m. (-गं) Erysipelas. उद्गम up, गम to go, गम aff.
 उद्गम m. (-गं) Scarlet fever. उद्गम and गम to increase, गम aff.
 उद्गमि mfn. (-ग-ग-गं) Salted, prepared with brine. उद्गम water, गम salt, and गम aff.
 उद्गम m. (-गं) A thunderbolt of water, a water spout. उद्गम and गम a thunderbolt.
 उद्गमि n. (-गं) A house. उद्गम water, and गम covered, defended, deriv. irr.
 उद्गम n. (-गं) ¹ A house in the margin of a stream or pond. ² A marine grotto, &c. उद्गम and गम a bode.
 उद्गम m. (-गं) ¹ A cloud. ² Any water vessel. उद्गम and गम vehicle.
 उद्गमि m. (-गं) A drop of water. उद्गम and गम a drop.
 उद्गमि n. (-गिन्) Buttermilk, with an equal proportion of water. उद्गम water, गि to increase, affixes गि and गम.
 उद्गम mfn. (-ग-ग-गं) ¹ Cast, thrown. ² Expelled, cast out. ³ Cast up. ⁴ Humbled, shamed. ⁵ Scattered. ⁶ Removed. उद्गम before गम to throw, गम aff.
 उद्गमि f. (-गी) A caldron, a kettle. उद्गम and गम a pot.
 उद्गम ind. ¹ Having taken pains, made an effort, &c. ² Having thrown, having cast up or tossed. ³ Having scattered. ⁴ Having expelled. उद्गम before गम to be or throw, गम aff.

उद्दिष्ट

उद्धार म. (-त्) 'A water carrier. 'A cloud. अ. उद् and धार who takes.

उद्देश म. (-ः) Commanding, directing bodies of men. अ. उद् before धेश to go, उद् अ. aff.

उद्दान म. (-ः) 'Generous, gentle and beautiful. 'Giving, a donor. 'Great, illustrious. 'Dear, beloved. 'Accented. म. (-ः) 'The acute accent, a high or sharp tone. 'Gift, donation. 'A musical instrument, a large drum. 'An ornament, (in rhetoric.) अ. उद् high, up, and धान pronounced, sounded; or from दा, to give or have, with धाङ् prefixed, affix णः see अनुदाह.

उद्दान म. (-ः) 'One of the five vital airs, that which rises up the throat and passes into the head. 'The navel. 'A snake. 'An eye-lash. अ. उद् above, धाङ् prefixed to उद् to breathe, to be, affix उद्.

उद्दान म. (-ः) 'Generous, liberal, munificent. 'Great. 'Unperplexed. 'Gentle. 'Upright, honest, sincere. 'Eloquent. 'Proper, right. अ. उद् well, धाङ् prefixed to उद् to go, and उद् affixed.

उद्दानमन्त्र म. (-ः) High-minded, magnanimous. अ. उद्दान and मन्त्र the mind.

उद्दानवी म. (-ः) Wise, sagacious, noble-minded. अ. उद्दान and वी understanding.

उद्दानवत् म. (-त्) A year, one of the five sorts of years astrologically considered. अ. उद् and वत् before दानव a year.

उद्दानवी म. (-ः) A disease of the bowels, tinea passion. f. (-ः) Difficult menstruation. अ. उद् upper, धाङ् prefixed to उद्.

उद्दान म. (-ः) 'Throwing or directing upwards. 'Elevation, being above or over. 'A stoic, a philosopher. 'Stoicism. म. (-ः) Indifferent, unconcerned, apathetic. अ. उद् and धाङ् who casts.

उद्दान म. (-ः) Indifferent, disregarding, void of concern or affection. अ. उद् before धाङ् to cast, उद् अ. aff.

उद्दान म. (-ः) Indifferent, disregarding, m. (-ः) A stoic, a philosopher, one who has no passion nor affection for any thing: in popular acceptance, a religious mendicant in general, or one of a particular order. अ. उद्दान and दान aff.

उद्दान म. (-ः) 'Indifferent, free from affection. (In law) One not involved in the dispute. म. (-ः) A stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. अ. उद् above, धाङ् prefixed to उद्.

उद्दान म. (-ः) 'A spy, an emissary. 'A doorkeeper. 'A superintendent. म. (-ः) Set over, अ. उद् over, धाङ् before धाङ् to stay, affix णः.

उद्दान म. (-ः) 'An example or illustration, an apposite argument, one of five modes of logical reasoning. 'Declaring, saying. अ. उद् over, धाङ् before धाङ् to convey, and उद् अ. affix, or with उद् अ. उद् धाङ्.

उद्दान म. (-ः) See the preceding.

उद्दान म. (-ः) Called, named, entitled. 'Said. 'Illustrated. अ. उद् and धाङ् before धाङ् to take, affix णः.

उद्दान म. (-ः) 'Said, spoken. 'Bound, tied. 'Risen, ascended. 'Grown, augmented. 'Born, produced. 'Injured,

experienced. 'High, tall, lofty. अ. उद् to speak, and धाङ् affix; or उद् up, and दान gone, past part. of दान to go.

उद्दान म. (-ः) Well acquainted with the Śāstras. अ. उद्दान said, (by law and religion,) and उद्दान said, &c. eminent.

उद्दान म. (-ः) 'Seeing, beholding. 'Looking up. अ. उद् and दान to see, उद् अ. aff.

उद्दान ind. Having seen. अ. उद् and दान to see, धाङ् अ. aff.

उद्दान f. (-ः) The north: see उद्दान.

उद्दान म. (-ः) Northern. अ. उद् north, धाङ् अ. aff.

उद्दान म. (-ः) The country to the north and west of the river Saraswati, the northern region. म. (-ः) A perfume: see धाङ्.

अ. उद्दीक्षी the north, and धाङ् अ. aff.

उद्दान म. (-ः) Speaking, saying. अ. उद् up, out, दान to go, and उद् अ. aff.

उद्दान म. (-ः) Said, uttered. अ. उद् and दान to go, affix णः. उद्दीक्षी m. (-ः) 'Generous, great, excellent. 'Intense. अ. उद् above, धाङ् to go, affix णः, deriv. irr.

उद्दान म. (-ः) Impetuous (as a torrent), violent.

अ. उद्दीक्षी and धाङ् speed.

उद्दान म. (-ः) To be spoken. अ. उद् before दान to go, धाङ् अ. aff.

उद्दान म. (-ः) Speaking. 'Spoken. अ. उद् before दान to go, धाङ् अ. aff.

उद्दान म. (-ः) The glomerous fig tree, (Ficus glomerata.) 'A kind of leprosy. 'A threshold. 'A eunuch. म. (-ः) Copper; see उद्दान, it is also written उद्दान.

उद्दान म. (-ः) A plant: see उद्दान; also उद्दानमयी and उद्दानमयी.

उद्दान म. (-ः) A gum-resin, Bdellium. म. (-ः) 'A wooden mortar used for freeing rice from the husk, by pounding it with a pestle. 'Any mortar. अ. उद् for उद् up, and धाङ् what goes, affix धाङ्; also उद्दान and उद्दान.

उद्दान म. (-ः) Married. 'Coarse, gross, heavy. 'Material, substantial. 'Much, exceeding. अ. उद् up, धाङ् to bear, and धाङ् affix, deriv. irr.

उद्दान म. (-ः) Shaking, making tremble. अ. उद् before दान to tremble, धाङ् अ. aff.

उद्दान १. 6th cl. (उद्दान) To cast off or quit.

उद्दान म. (-ः) Risen, ascended. 'Vomited, cast up. 'Departed, gone. 'Proceeded forth or from. अ. उद् up, and दान gone.

उद्दान f. (-ः) A stanza of four lines, with ten syllables in the three first, and thirteen in the last.

उद्दान म. (-ः) Deceased, dead. अ. उद्दान gone, धाङ् breath.

उद्दान f. (-ः) 'Going up, rising, ascending. 'Bringing up, vomiting. अ. उद् and धाङ् going.

उद्दान म. (-ः) 'Going up, rising, ascending. 'Bringing up, vomiting; also उद्दान. अ. उद् up, दान or दान going.

उद्दान म. (-ः) To be gone up, or ascended. न. (-ः) A pair of bleached clothes. अ. उद् up, धाङ् to go, and धाङ् अ. aff.

उद्दान म. adv. (-ः) or adj. म. (-ः) Much, excessive. अ. उद् excess, and धाङ् much.

उद्गातृ m. (-ता) A reciter of the prayers, &c. of the *Sāma Veda*.
 २. उद्गु up, and ताम who sings, (the prayers being chanted,) from उ to sing, and ताम aff.

उद्गाता f. (-ता) A variety of the *Arya* measure, the same as the *Ghā*, a stanza of four lines containing alternately 12 and 18 instants.

उद्गार m. (-रः) 'Vomiting.' 'Ejecting any thing from the mouth.'
 'Sound.' 'Speaking in the throat.' २. उद्गु up, उ to vomit, &c. वृत् aff.

उद्गारक n. (-क) 'Vomiting.' 'Ejecting any thing, as saliva, &c. from the mouth.' २. उद् before उ to vomit, कृत् aff.; also उद्गारक.

उद्गीत f. (-ता) A variety of the *Arya* metre, a verse of four lines containing 12, 15—12, and 14 feet.

उद्गीत m. (-ता) 'A portion of the *Sāma Veda*.' 'Designation of the trilateral name of God.' 'Chanting the *Sāma Veda*.'
 २. उद्गु up, aloud, उ to sing, and वृत् 'Un'di aff.

उद्गुप्त m. (-तः-ता-तः) 'Raised, lifted, held up.' 'Erected.' 'Excited.' २. उद्गु up, गृह् to make effort, ltr. participle past.

उद्गुप्त m. (-तः) 'Taking up.' 'An object that may be accomplished by religious or other acts.' २. उद् before उद्गु to take, वृत् aff.

उद्गृह्य n. (-ह्य) Taking up, lifting up. २. उद् and गृह्य taking.

उद्गृह्य m. (-ह्य) 'Taking up.' 'Replying in argument.' २. उद् up, गृह् to take, and वृत् aff.

उद्गृह्यत m. (-ता-ता-तः) 'Excellent, exalted.' 'Bound, tied.' 'Seized.' 'Deposited, delivered.' 'Taken or lifted up.' 'Recalled, remembered.' २. उद्गु up, and गृह्यत taken.

उद्गु m. (-तः) Excellence, happiness. २. उद् much, उद्गु to shine, affix व or उद् before उद्गु to strike, वृत् aff. and the final rejected.

उद्गुप्त m. (-तः) A carpenter's work-bench, a plank on which he works. २. उद् above, उद्गु to injure, वृत् affix, उद् changed to व.

उद्गुप्त n. (-तः) Opening, opening up as a lid. २. उद् up, and गृह्यत fastening.

उद्गुप्त m. (-ता-ता-तः) Opened, unlocked. २. उद् up, and गृह्यत fastened.

उद्गृह्य n. (-ह्य) 'Rubbing, rubbing up.' 'Rubbing the skin with hard substances, as vitrified brick, &c.' २. उद् and गृह्य friction.

उद्गुप्त n. (-तः) Flesh. २. उद्, वृत् substituted for उद्गु to eat, affix वृत्; what is eaten.

उद्गुप्त m. (-तः) A watch or guard house. २. उद् up, वृत् to endeavour, &c. वृत् aff.

उद्गुप्त m. (-ता-तः) 'A key.' 'A bucket, &c. see the next.' 'An opener, the instrument or agent of opening any thing.'

उद्गुप्त n. (-तः) 'The rope and bucket of a well, a leather bucket used for drawing water.' 'Opening, unlocking.' 'An opener, the instrument or means of opening, a key, &c.'

'Hoisting, raising, lifting up.' २. उद् up, वृत् to strive, affix वृत्; also with वृत् affix उद्गुप्त.

उद्गुप्त m. (-ता-ता-तः) 'Done with effort, exerted.' 'Opened.' 'Raised, hoisted or lifted up.' २. उद् much, वृत् to exert, affix वृत्.

उद्गुप्त m. (-ता-ता-तः) Wise, intelligent. २. उद् much, वृत् to endeavour, affix वृत्, and वृत् who knows.

उद्गुप्त m. (-ता-ता-तः) 'Intelligent.' 'Naked.' २. उद्गुप्त and वृत् the body.

उद्गुप्त m. (-ता) 'A beginning, a thing begun.' 'A weapon.'

'A club, a mallet.' 'Striking, wounding, inflicting a hurt.'

'A wound, a blow.' 'The division of a book, a chapter, a section.'

'Breathing through the nostrils as a religious exercise.' 'Slipping, tripping.' 'High, tall.' २. उद् before वृत् to kill or destroy, and वृत् affix, वृत् is substituted for वृत्.

उद्गुप्त r. 6th cl. (उद्गुप्त) To be straight: see उद्गुप्त.

उद्गुप्त m. (-ता-ता-तः) Sounded out. २. उद् before वृत् to sound, affix वृत्.

उद्गुप्त m. (-ता) A bug. २. उद् much, and वृत् who bites, from वृत् and वृत् aff.

उद्गुप्त m. (-ता-ता-तः) Raised on a staff or pole. २. उद् and वृत् a stick.

उद्गुप्त m. (-ता) 'A sort of snake.' 'A kind of fish.' 'A punisher, whether king or magistrate.' २. उद् above, वृत् a punisher.

उद्गुप्त m. (-ता-ता-तः) 'High, tall.' 'Terrific, formidable.'

'Large toothed.' २. उद् high, long, and वृत् large toothed.

उद्गुप्त n. (-तः) 'Binding, confinement.' 'Taming, subduing.'

'Submarine fire.' 'The middle, the waist.' 'The entrance of the sun into a sign of the zodiac.' २. उद् reverse, and दा to give, affix वृत्.

उद्गुप्त m. (-ता-ता-तः) 'Energetic.' 'Humble.' 'Elevated.'

'Vomited by an elephant.' २. उद् and दाग tamed.

उद्गुप्त m. (-ता-ता-तः) 'Set free, unbound.' 'Unconstrained, self-willed.'

'Large, great.' 'Proud, haughty.' m. (-ता) A name of Varuṇa's.

२. उद् priv. वृत् to tame, and वृत् aff.

उद्गुप्त m. (-ता) A plant, (*Cordia myxa* or *latifolia*.) 'A kind of grain, (*Paspalum frumentaceum*.)' २. उद् high, large, वृत् to pierce, affix वृत्; also उद्गुप्त, वृत् being added.

उद्गुप्त m. (-ता-ता-तः) Bound, tied. २. उद् up, वृत् to cut, and वृत् affix; also उद्गुप्त.

उद्गुप्त n. (-तः) 'Mid-day.' 'Every day.' २. उद् and दिन day.

उद्गुप्त ind. 'Having shewn or explained.' 'Stipulating for, demanding.' २. उद्, वृत् to show, वृत् aff.

उद्गुप्त m. (-ता-ता-तः) 'Mentioned, particularised, described.'

'Promised.' २. उद् before वृत् to show, affix वृत्.

उद्गुप्त n. (-तः) A gummy and resinous substance, *Bellium*. m. (-तः)

'Inflaming, lighting.' 'An inflamer.' 'Animating, or who or what animates.' २. उद्, वृत् to shine, वृत् aff.

उद्गुप्त m. (-ता-ता-तः) 'Exciting, inflaming, rendering more intense.' 'Lighting, setting alight.' २. उद् and वृत् what lights.

उद्गुप्त n. (-तः) 'Exciting, inflaming as passion.' 'Illuminating.'

'Burning of a body, &c.' 'Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion.'

२. उद् much, वृत् to inflame, वृत् aff.

उद्गुप्त m. (-ता-ता-तः) Lighting up, brightening, becoming light. २. उद् before वृत् and दाग aff.

उद्गुप्त m. (-ता-ता-तः) Lighted, set on fire or alight. 'Inflamed, aggravated, as passion.' २. उद् and वृत् lighted.

उद्गा n. (-य) *Bdellium*. ॥ उद्गा before दीप to shine, उद्गा aff.
उद्गा m. (-यः) * Illustration, explanation, exemplification.
 * Search, enquiry. * Stipulation, bargain. * An object, a
 motive. mfn. (-यः-यः-यः) Relative to. ॥ उद्गा and दीप
 showing.
उद्गा mf. (-यः-यः-यः) What explains or shows, illustrative, ex-
 planatory. m. (-यः) * An illustration, an example. * An illus-
 trator. * A guide. ॥ उद्गा before दिव् to show, उद्गा aff.
उद्गा mfn. (-यः-यः-यः) To be illustrated or explained. ॥ उद्गा.
 दिव् to show, उद्गा aff.
उद्गा f. (-यः) The white ant, termites; also *अमहादिवा*.
उद्गा m. (-यः) Light, lustre. ॥ उद्गा, पुन to shine, aff.
उद्गा m. (-यः) * Flight, retreat. * Going upwards. ॥ उद्गा up, हु
 to run, and उद्गा aff.
उद्गा mfn. (-यः-यः-यः) * Fleed, retreated, run away. * Ascended,
 gone up or upwards. ॥ उद्गा and पुन gone.
उद्गा mfn. (-यः-यः-यः) * Rude, ill behaved. * Haughty, vain, puffed
 up. * Raised, elevated. * Excited, intense. m. (-यः) A king's
 wrestler. ॥ उद्गा above, वृत् to hurt or injure, affix क्त; वृ be-
 comes व.
उद्गा mfn. (-यः-यः-यः) Haughty, proud, high minded.
 ॥ उद्गा raised, मन्त्र mind.
उद्गा m. (-यः) Pride, arrogance. ॥ उद्गा, मन्त्र having
 a mind, and म abstract aff.
उद्गा f. (-यः) * Pride, haughtiness. * Elevation. ॥ उद्गा before
 वृत् to strike, affix क्त.
उद्गा mfn. (-यः-यः-यः) Who or what blows. m. (-यः) * Breathing
 hard, panting. * Blowing, sounding. ॥ उद्गा before वृत् to blow,
 affix क्त.
उद्गा mfn. (-यः-यः-यः) Who or what drinks. ॥ उद्गा before वृत् to
 drink, क्त aff.
उद्गा mfn. (-यः-यः-यः) * Who raises or lifts up. * A sharer, a
 coher. * Who recovers property. ॥ उद्गा before वृत् to take,
 क्त aff.
उद्गा n. (-यः) * Raising or lifting any thing. * Eradicating a tree,
 &c. * Exterminating, destroying. * Taking a part or share.
 * Vomiting, bringing up. * Final emancipation. ॥ उद्गा up, वृ
 to take, and क्त aff.
उद्गा mfn. (-यः-यः-यः) * To be raised up. * To be given up.
 ॥ उद्गा before वृत् to be taken.
उद्गा m. (-यः) * A festival, especially religious. * Great joy.
 ॥ उद्गा much, उद्गा happiness.
उद्गा n. (-यः) Erection of the hair of the body. ॥ उद्गा much, वृत्
 to be happy, and क्त affix; occasioned by great pleasure.
उद्गा m. (-यः) * A festival, a holiday. * Sacrificial fire. * The
 name of a person, the friend and councillor of Kausika.
 ॥ उद्गा reverse, वृत् to feel pain, उद्गा aff.
उद्गा mfn. (-यः-यः-यः) * Gone up, ascended. * Vomited. m. (-यः)
 A furnace or fire place. ॥ उद्गा, वृत् to have or hold, क्त aff.
उद्गा mfn. (-यः-यः-यः) Vomited. m. (-यः) An elephant out of
 rut. ॥ उद्गा up, and वृत् to breathe or blow, affix क्त.
उद्गा m. (-यः) Raising, elevating, lifting up. * Debt, especially
 a debt not bearing interest. * A portion, a share. * A deduc-
 tion, a part to be set aside. * Recovering property. * Extract-

ing, quoting. n. (-यः) A fire place. f. (-यः) A plant, (*Menispermum glabrum*): see उद्गा. ॥ उद्गा up, वृत् to have, उद्गा aff.
उद्गा mfn. (-यः-यः-यः) Who or what raises or lifts. ॥ उद्गा be-
 fore वृत् to take, क्त aff.
उद्गा n. (-यः) Raising, elevating. * Sharing, dividing. ॥ उद्गा
 before वृत् to have, causal form, क्त aff.
उद्गा m. (-यः) Partition, division of shares. ॥ उद्गा and
 विभाज् dividing.
उद्गा mfn. (-यः-यः-यः) * Heavy. * Thick, gross. * Firm. ॥ उद्गा
 and वृत् a burden.
उद्गा mfn. (-यः-यः-यः) * Shaken off, fallen from or off. * Tossed
 up, scattered above. ॥ उद्गा and वृत् trembling.
उद्गा n. (-यः) Horrification. ॥ उद्गा up, वृत् to have, क्त aff.
उद्गा mfn. (-यः-यः-यः) * Raised, drawn up, as water from a well,
 &c. * Palled up or out, eradicated or broken off. * Lifted
 up. * Raised, elevated. * Thrown up or upwards. * Vomited.
 * Separated, set apart. * Divided, partitioned. * Recovered.
 * Uncovered. * Dispersed, scattered. * Extracted, selected,
 taken from or out of. * Holding, containing. ॥ उद्गा up, वृत्
 to take, and क्त aff.
उद्गा mfn. (-यः-यः-यः) * One who has received his share.
 * That from which a share has been deducted. ॥ उद्गा and
 उद्गा a share.
उद्गा m. (-यः) A river. ॥ उद्गा to go, क्त affix, deriv. irr.
उद्गा n. (-यः) A furnace or fire place. ॥ उद्गा, वृत् to blow, and
 क्त aff.
उद्गा n. (-यः) Tying up, hanging. ॥ उद्गा and वृत् tying.
उद्गा mfn. (-यः-यः-यः) * Having the arms lifted up. * Having
 the trunk upraised (as an elephant). ॥ उद्गा and वृत् the arm.
उद्गा mfn. (-यः-यः-यः) * Blown, bodded. * Reminded, made to
 think of or recalled. * Awakened. ॥ उद्गा forth, up, and वृत्
 known.
उद्गा m. (-यः) Association of ideas recalling any thing to
 remembrance. ॥ उद्गा and वृत् faculty.
उद्गा m. (-यः) * Incipient knowledge. * Awakening. * Reminding.
 * उद्गा and वृत् knowledge.
उद्गा mfn. (-यः-यः-यः) * Discovering, exhibiting. * What re-
 minds, or calls to remembrance. ॥ उद्गा and वृत् making
 known.
उद्गा n. (-यः) * Recalling, reminding. * Awakening, arousing.
 ॥ उद्गा before वृत् to know, causal form, क्त aff.
उद्गा mfn. (-यः-यः-यः) * Excellent. * Braided, magnanimous.
 m. (-यः) A tortoise. * The sun. ॥ उद्गा lofty, वृत् to desire, and
 क्त affix; high-minded.
उद्गा m. (-यः) Birth, production. ॥ उद्गा forth, वृत् to be or be-
 come, क्त aff.
उद्गा mfn. (-यः-यः-यः) Productive. ॥ उद्गा, and वृत् what
 makes.
उद्गा n. (-यः) * Production, generation. * Magnanimity. ॥ उद्गा
 मात् causing to be, &c.
उद्गा n. (-यः) * Inattention, neglect, disregard. * Saying, speak-
 ing. ॥ उद्गा away or up, मात् observing.
उद्गा mfn. (-यः-यः-यः) * Neglected, disregarded. * Said, de-
 clared. ॥ उद्गा and मात् made known.

उद्गम *m.* (-*क*) Radiance, splendor. *उद्गम* and *गम* shining.
उद्गमय *mfn.* (-*यद्-यन्-यत*) Lighting up, irradiating. *उद्गम* before *यद्* to shine, *यद्* aff.
उद्गमिन् *mfn.* (-*ना-ना-न्*) 'Lighted up, illuminated, splendid. 'Ornamented, graced, beaustified. *उद्गम* before *यद्* to shine, *यद्* aff.
उद्भिज् *mfn.* (-*ज-ज-ज*) See the next.
उद्भिज् *mfn.* (-*ज-ज-ज*) Sprouting, germinating, (as a vegetable.) *उद्भिज्* a vegetable, and *ज* produced; also *उद्भिज्* one *ज* being dropped; also *उद्भिज्*.
उद्भिज् *mfn.* (-*भिज्-भिज-भिज*) Sprouting, germinating. *उद्गम* up, *भिज्* to break or burst, *भिज्* *भिज्*, or with *ज* affix *उद्भिज्* (-*भि-भि-भि*). *उद्* (-*भि*) Culinary salt. *उद्गम* forth, *भिज्* to break, and *ज* affix; breaking from the soil.
उद्भिज् *m.* (-*भि*) Sprouting, &c. see the last.
उद्भिज् *mfn.* (-*भि-भि-भि*) 'Opened, burst. 'Budded. *उद्गम* up, and *भिज्* broken.
उद्भूत *mfn.* (-*भू-भू-भू*) 'Born, produced. 'Lofly, literally or figuratively. 'Visible, perceptible, present. *उद्गम* before *भू* to be, affix *भू*.
उद्भूत *m.* (-*भू*) Visible shape or form. *उद्भूत* and *भू* form.
उद्भूत *m.* (-*भू*) 'Regret. 'Whirling, flourishing. *उद्गम* much, *भू* to wander, *भू* aff.
उद्भूत *mfn.* (-*भू-भू-भू*) 'Agitated, bewildered, distressed. 'Whirled, flourished, waved (as a sword). *उद्गम* and *भू* revolved.
उद्गम *m.* (-*ग*) A river. *उद्गम* water, and *ग* what goes, from *ग* to go, and *ग* aff.
उद्गम *mfn.* (-*ग-ग-ग*) 'Raised, held up. 'Active, persevering, labouring diligently and incessantly. 'Trained, exercised, disciplined. *m.* (-*ग*) A section, a chapter, the division of a book. *उद्गम* before *ग* to cease, affix *ग*.
उद्गम *m.* (-*ग*) 'Strenuous and continued effort, exertion, perseverance. 'Taking or lifting up. *उद्गम* reverse, *ग* to cease, affix *ग*.
उद्गमिन् *mfn.* (-*ग-ग-ग*) Persevering, active, making effort. *उद्गम* and *ग* aff.
उद्गम *mfn.* (-*ग-ग-ग*) Requiring exertion. *ind.* Having lifted or taken up. 'Having made exertion. *उद्गम* before *ग* to cease, *ग* and *ग* aff.
उद्गम *m.* (-*ग*) 'A garden. 'A royal garden, a park. 'Going forth, exit. 'Purpose, motive. *उद्गम* up, *ग* to go, affix *ग*.
उद्गमय *m.* (-*य*) A gardener. 'The master or owner of a garden. *उद्गम* and *यद्* who takes care of.
उद्गम *m.* (-*य*) Mixing, joining. *उद्गम* before *यु* to mix, affix *यद्*.
उद्गम *mfn.* (-*ग-ग-ग*) Zealously active, labouring for some desired end. *उद्गम*, *युज्* to join, *युज्* affix; also *उद्गम*.
उद्गम *m.* (-*ग*) Exertion, perseverance, strenuous and continued endeavour. *उद्गम*, *युज्* to join, *युज्* aff.
उद्गमिन् *mfn.* (-*ग-ग-ग*) Active, laborious, persevering, one who makes effort. *उद्गम* and *ग* aff.
उद्ग (-*ग*) An outer. *उद्ग* to wot, and *उद्ग* 'Un'di aff.
उद्ग *m.* (-*ग*) An imaginary city, one floating in the air. *उद्ग*

above, and *उद्ग* a town, one *उद्* rejected; also read *उद्ग*, see *परिचय*.

उद्गम *m.* (-*ग*) 'The pin of the axle of a carriage. 'A cook. *उद्गम* up, and *ग* a carriage.

उद्गम *m.* (-*ग*) A loud noise. *उद्गम* before *ग* to cry, affix *यद्*.

उद्भिज् *mfn.* (-*भि-भि-भि*) 'Distinct, evident. 'Increased, augmented. *उद्गम*, *भिज्* to flow, affix *भू*.

उद्भूत *mfn.* (-*भू-भू-भू*) Destroying, breaking down. *उद्गम* on, *भू* to injure, *भू* aff.

उद्भिज् *m.* (-*भि*) Commencement. 'Increase. 'Excess. *उद्गम*, *भिज्* to flow, *भिज्* aff.

उद्गम *m.* (-*ग*) A year. *उद्गम*, *यद्गम* a year.

उद्गम *m.* (-*ग*) Vomiting, bringing up. *उद्गम* and *यद्गम* vomiting.

उद्गम *mfn.* (-*ग-ग-ग*) 'Abundant, plentiful. 'Left over. *m.* (-*ग*) 'A remainder, a surplus. *उद्गम* much, *ग* to be, *ग* aff.

उद्गम *mfn.* (-*ग-ग-ग*) 'Rabbing and cleaning the body, (who or what does so.) 'Causing increase. *m.* (-*ग*) (In algebra.) An assumed quantity. *उद्गम* over, *ग* to be, *ग* aff.

उद्गम *m.* (-*ग*) 'Going up, rising, ascending. 'Grinding, pounding. 'Rubbing or kneading the body. 'Rabbing and cleaning it with fragrant unguents. 'Unguents used for that purpose, or to relieve pain in the limbs, &c. 'Rising, (figuratively) prosperity, elevation. 'Misbehaving. 'Springing up of plants or grain, &c. 'Drawing out metal, laminating, wire drawing, &c. *उद्गम* up, and *ग* to abide, &c.

उद्गम *mfn.* (-*ग-ग-ग*) 'Perfumed, scented. 'Risen, elevated. 'Sprung up. 'Drawn out. *उद्गम* before *ग* to be, *ग* aff.

उद्गम *m.* (-*ग*) A sly or suppressed laugh. *उद्गम* priv. *ग* to increase, and *ग* aff.

उद्गम *mfn.* (-*ग-ग-ग*) 'Raised, drawn or lifted up. 'Redi-cated. *उद्गम* up, and *ग* injured; also *उद्गमिन्*, from *ग* to endeavour.

उद्गम *mfn.* (-*ग-ग-ग*) A son or a daughter. *m.* (-*ग*) 'The vital air that conveys nourishment, &c. upwards. 'A chief, a leader, the head of a family or force. *mfn.* (-*ग-ग-ग*) 'Who or what takes up or away. 'Best, most eminent. *उद्गम* further, *ग* what bears; carrying on one's name, &c.

उद्गम *mfn.* (-*ग-ग-ग*) Upholding, supporting, bearing, containing. 'Having, possessing, assuming. *उद्गम* before *ग* to bear, *ग* aff.

उद्गम *mfn.* (-*ग-ग-ग*) Vomited. *उद्गम* up, *ग* to vomit, *ग* affix: see *उद्गम* and *उद्गम*.

उद्गम *mfn.* (-*ग-ग-ग*) Vomited. *m.* (-*ग*) An elephant out of rut. *उद्गम*, *ग* to vomit, affix *ग*, deriv. irr. see *उद्गम*.

उद्गम *m.* (-*ग*) (In logic,) non-existence of a subsequent consequent in the absence of an antecedent. *उद्गम* before *ग* to sow, affix *यद्*.

उद्गम *m.* (-*ग*) 'Abandoning, letting loose or free. 'Exit. 'Killing. *उद्गम* away, *ग* to abide, causal form, *यद्गम*.

उद्गम *m.* (-*ग*) 'Quitting, abandoning. 'Expelling, banishing. 'Killing, slaughter. *उद्गम* forth, out, *ग* to abide, in the causal form, and *यद्गम*.

उद्गम *m.* (-*ग*) Marriage. *उद्गम* up, *ग* to bear, *यद्गम* aff.

उद्वाहकर्म न. (-कर्म) The marriage ceremony. **उ. उद्वाह** and **उद्वाह** act.

उद्वाह न. (-कर्म) Marriage. * Ploughing a field twice. * Anxiety, anxious regret. **उ. (-कर्म)** The small shell used as a coin, a *Couri*, **उ. उद्वाह**, **उद्वाह** to endow, **उद्वाह** affix, and **उद्वाह** feat, do.

उद्वाहिक मन्. (-वा-वा-कर्म) Relating to marriage, matrimonial. **उ. उद्वाह** marriage, and **उद्वाह** aff.

उद्वाहित मन्. (-वा-वा-कर्म) Raised, lifted or pulled up, &c. * Eradicated. **उ. उद्वाह** before **उद्वाह** to bear, causal form, affix **उ.**

उद्वाहिव मन्. (-वा-विवा-वि) * What raises or draws up. * Who or what marries, relating to marriage. **उ. (-वा)** A rope. **उ. उद्वाह**, **उद्वाह** to endow, **उद्वाह** and **उद्वाह** affixes, or **उद्वाह** and **उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) Sorrowful, anxious, grieving for an absent lover, &c. **उ. उद्वाह**, **उद्वाह** to shake, **उ. उद्वाह** aff.

उद्वाहिनम् मन्. (-वा-वा-वि) Sorrowful, depressed in spirits, anxious, distressed. **उ. उद्वाह** and **उद्वाह** the mind.

उद्वाहिन न. (-कर्म) * Looking up or upwards. * Seeing, looking at. **उ. उद्वाह** and **उद्वाह** before **उद्वाह** to see, affix **उ.**

उद्वाहिन मन्. (-वा-वा-वि) * Raised, elevated. * Exalted, prosperous. * Unrestrained, ill behaved. * Vomited. * Left, as a remainder. **उ. उद्वाह** above, and **उद्वाह** placed.

उद्वाहिन मन्. (-वा-वा-वि) * One going swiftly, a runner, a courier, &c. * Steady, composed, tranquil. **उ. (-वा)** * Regret. * Fear. * Anxiety, agitation. * Distress occasioned by separation from a beloved object. * Admiration, astonishment. * Ascending, mounting, going up or upwards. * An ascetic whose arms, by long habit, continue always raised above his head. **उ. (-कर्म)** The fruit of the *Azeca Catechu*, the betel nut. **उ. उद्वाह** up, **उद्वाह** to fear, to shake, &c. **उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) Suffering distress, anxious, unhappy. **उ. उद्वाह** and **उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) Distressing, annoying, what causes pain or sorrow. **उ. उद्वाह** before **उद्वाह** to fear, causal form, **उद्वाह** aff.

उद्वाहिन न. (-कर्म) * Anxiety, distress, regret, sorrowing for one absent. * Corporal infliction, mutilation, torture. **उ. उद्वाह** before **उद्वाह** to shake, affix **उ.**

उद्वाहिन मन्. (-वा-वा-वि) * Inflicting pain, punishing, torturing. * Painful. **उ. उद्वाह** and **उद्वाह** what makes.

उद्वाहिन मन्. (-वा-वा-वि) Grieved, pained, afflicted. **उ. उद्वाह** before **उद्वाह** to fear, causal, **उ. उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) What surrounds, &c. **उ. (-वा)** * Investing a town, besieging or surrounding it. * Capturing, taking. * Surrounding, enclosing. **उ. उद्वाह** before **उद्वाह** to surround, **उ. उद्वाह** aff.

उद्वाहिन न. (-कर्म) * Surrounding. * An enclosure. * Pain in the buttocks. **उ. उद्वाह** before **उद्वाह** to surround, **उ. उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) Surrounded, invested, enclosed. **उ. उद्वाह** before **उद्वाह** to surround, **उ. उद्वाह** aff.

उद्वाहिन न. (-कर्म) An udder: see **उद्वाह**.

उद्वाहिन म. (-वा) Name of a river.

उद्वाहिन १. १०८ cl. (उद्वाहिन) १. १०८ cl. (उद्वाहिन) * To glean or gather by little at a time. * To throw or cast upwards. The initial **उ** is considered by some as an indicatory letter, the root being then **उद्वाह**; q. v.

उद्वाहिन १. १०८ cl. (उद्वाहिन) * To wet or moisten. * To be or become wet.

उद्वाहिन म. (-वा) A rat.

उद्वाहिन म. (-वा) A rat: see the next.

उद्वाहिन म. (-वा) A rat. **उ. उद्वाह** to wet, and **उद्वाह** affix; it is also written **उद्वाह**, **उद्वाह**, as above, and **उद्वाह**, &c.

उद्वाहिन मन्. (-वा-वा-वि) * Wet, moist. * Kind, humane. **उ. उद्वाह** to be moist, **उ. उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) * High, tall. * Raised, held or lifted up. * Plump, full. * Great, eminent. **उ. उद्वाह** high, **उद्वाह** bent.

उद्वाहिन मन्. (-वा-वा-वि) Corpulent. **उ. उद्वाह** high, and **उद्वाह** the navel.

उद्वाहिन मन्. (-वा-वा-वि) Holding up the head, carrying the head high. **उ. उद्वाह** and **उद्वाह** the head.

उद्वाहिन मन्. (-वा-वा-वि) Uneven, undulating, wavy. **उ. उद्वाह** high, and **उद्वाह** low.

उद्वाहिन १. (-वा) * Increase, advancement, prosperity. * Rising, ascending. * The wife of Gaur's. **उ. उद्वाह** up, **उद्वाह** to bend, **उ. उद्वाह** aff.

उद्वाहिन म. (-वा) A name of Gaur's. **उ. उद्वाह** and **उद्वाह** husband: the husband of *Ukshat*.

उद्वाहिन मन्. (-वा-वा-वि) * Swelled, increased. * Tied upon or over. * Unbound. **उ. उद्वाह** before **उद्वाह** to bind, **उ. उद्वाह** aff.

उद्वाहिन न. (-कर्म) Raising, lifting up. **उ. उद्वाह** before **उद्वाह** to bow, **उ. उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) * Raised, elevated, lifted or pulled up. * Heightened, increased. **उ. उद्वाह** before **उद्वाह** to bow, **उ. उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) * Having raised. **उ. उद्वाह** before **उद्वाह** to bow, **उ. उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) * Lofy, high, elevated. **उ. उद्वाह** before **उद्वाह** to bow, **उ. उद्वाह** aff.

उद्वाहिन म. (-वा) * Raising, elevating, hoisting. * Analogy, resemblance. **उ. उद्वाह** up, **उद्वाह** to obtain, and **उद्वाह** aff.

उद्वाहिन न. (-कर्म) * Deliberation, discussion, logic, reasoning. * Inference. * Raising, elevating, lifting up. **उ. उद्वाह** up, **उद्वाह** to obtain, affix **उ.**

उद्वाहिन मन्. (-वा-वा-वि) Having a prominent nose. **उ. उद्वाह** up, **उद्वाह** for **उद्वाह** the nose.

उद्वाहिन म. (-वा) Raising, lifting up. **उ. उद्वाह** and **उद्वाह** to bow, **उ. उद्वाह** aff.

उद्वाहिन म. (-वा) Raising. **उ. उद्वाह** and **उद्वाह** aff.

उद्वाहिन मन्. (-वा-वा-वि) * What raises. * What leads to an inference or conclusion. **उ. उद्वाह** before **उद्वाह** to get, causal form, **उ. उद्वाह** aff.

उद्वाहिन न. (-कर्म) Sour gruel made from the fermentation of rice. **उ. उद्वाह** and **उद्वाह** to bind, affix **उ.**

उद्वाहिन मन्. (-वा-वा-वि) * Awake. * Blown, expanded as a flower. **उ. उद्वाह** priv. and **उद्वाह** sleep.

उद्वाहिन मन्. (-वा-वा-वि) * Insane, frantic, mad. * Drunk, intoxicated. **उ. (-वा)** * The thorn apple, (*Datura metel* and *fastuosa*.)

* A plant, (*Pterocarpum acerifolium*.) **उ. उद्वाह** much, **उद्वाह** drunk or mad; applied to the plants, it alludes to their deleterious properties.

उद्वाहिन १. (-वा) Insanity, intoxication. **उ. उद्वाह** added to the last, also **उद्वाह**.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Mad, furious, extravagant, intoxicated. m. (-द्यु) Insanity, either morbid or as the effect of temporary excitement, intoxication, extacy. २ उद्यु very, मद्यु to be mad, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Mad, insane, crazed. ² Intoxicated. ³ In rut, (as an elephant.) ४ उद्यु to be mad, मद्यु attributive aff.

उद्यु म. (-द्यु-द्यु-द्यु) Regretting, missing, sorrowing for a lost or departed friend, &c. २ उद्यु up, upset, disturbed, and मद्यु the mind.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Killing, slaughter. ² Agitation. ३ उद्यु before, मद्यु to kill, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ What moves or stirs. ² Throbbing, beating. m. (-द्यु) Inflammation of the outer ear. ३ उद्यु before मद्यु to hurt, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Shaking, agitating. ² Hurting, killing. ³ Probing, stirring a weapon, &c. lodged in the body. ४ उद्यु before मद्यु to hurt, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Moved, agitated, distressed. २ उद्यु and मद्यु agitated.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ A snare or trap. ² Killing, slaughter. ³ A killer, a slaughterer. ⁴ Pride, disdain. ५ उद्यु, मद्यु to agitate, and मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Mad, insane, extravagant m. (-द्यु) ¹ Madness, extravagance. ² (In medicine.) Mania. ३ उद्यु much, मद्यु to be mad, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Maddening, exciting, intoxicating. ² One of five arrows borne by Kāmādeva, the *Himā Cupid*. ३ उद्यु before मद्यु to be mad or intoxicated, causal form, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Mad, insane, wild, extravagant. २ उद्यु madness, &c. and मद्यु poss. aff.

उद्यु म. (-द्यु-द्यु-द्यु) Mad, intoxicated. २ उद्यु and मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) A measure of size or quantity. २ उद्यु and मद्यु to measure, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ A wrong road. ² Improper conduct, an evil course, error. ३ उद्यु and मद्यु way.

उद्यु म. (-द्यु-द्यु-द्यु) Erred, erring, going wrong. २ उद्यु and मद्यु gone.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Going a wrong road. ² Following evil courses. ३ उद्यु and मद्यु going.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Going wrong, erring, following evil courses. ² Taking a wrong road. ३ उद्यु and मद्यु who goes.

उद्यु म. (-द्यु-द्यु-द्यु) Meted, measured. २ उद्यु before मद्यु to measure, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Opening the eye, drawing up the eyelid, looking at, seeing. २ उद्यु before मद्यु to scatter, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Opened, (as the eye.) ² Blown as a flower. ३ उद्यु up, मद्यु to scatter, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Winking, twinkling of the eye. ² Blowing, expending. ३ उद्यु and मद्यु to twinkle, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Opened, (as the eye.) ² Blown as a flower. ३ उद्यु, मद्यु to wink, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Looking upwards. २ उद्यु up, मद्यु the face.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Blown as a flower. ² Unscaled, opened. ३ उद्यु up, open, and मद्यु a seal.

उद्यु म. (-द्यु-द्यु-द्यु) Eradicated, pulled up by the roots. २ उद्यु up, मद्यु nominal verb, to take root, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Worn out, blotted out. २ उद्यु out, मद्यु rubbed.

उद्यु म. (-द्यु-द्यु-द्यु) Corpulency, fatness. २ उद्यु much, मद्यु to anoint, मद्यु and मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Winking, twinkling of the eyelids, the upward motion. ² Opening the eye, looking at. ३ उद्यु up, मद्यु to scatter, मद्यु aff.

उद्यु ind. A particle and prefix to verbs and other words implying, ¹ Excess, (over, above, &c.) ² Vicinity or assemblage, (near, by the side of, with, together with;) ³ Inferiority, (lesser, secondary, &c.) ⁴ Likeness, resemblance; ⁵ Disease, extinction; ⁶ Ornament; ⁷ Command; ⁸ Reproof; ⁹ Astonishing; ¹⁰ Giving; ¹¹ Killing; ¹² Diffusion; ¹³ Wish, desire; ¹⁴ Effort, exertion, &c. as उद्यु to assist; उद्यु to approach; उद्यु to advise; उद्यु to revile; उद्यु to worship; also उद्यु near an inferior or minor *Purāṇa*, उद्यु near the water pot, उद्यु upon the Ganges, उद्यु near or with a lover, उद्यु in the vicinity of fire.

उद्यु म. (-द्यु-द्यु-द्यु) Near, proximate. n. (-द्यु) ¹ Space near a village or its boundary. ² One of a horse's paces, his walk. ind. (-द्यु) Upon the neck, near the throat. ३ उद्यु near, मद्यु the neck.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Apparatus, paraphernalia, as the vessels and offerings at a sacrifice. ² Implements, machines. ³ The insignia of royalty. ⁴ Sauces, condiments. ⁵ Helping, assisting. ⁶ Object of art or science, fabricating, composing, &c. ⁷ Means of subsistence, any thing supporting life. ८ उद्यु implying command or help, मद्यु to make, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Close to the ear, into the ear, (whispered, &c.) २ उद्यु near, मद्यु the ear.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Assisting, befriending, one who helps or befriends. २ उद्यु before मद्यु to do, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Preparing articles of food, medicine, &c. ² Fabricating, making. ³ Substituting. ४ उद्यु and मद्यु making.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Prepared, made. ² Secondary, substituted. ३ उद्यु and मद्यु prepared.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Favour, protection, help, assistance. ² Use, advantage. ³ A flower, &c. full blown. ⁴ Garlands suspended, at gateways, as an embellishment on festivals. ५ उद्यु near or over, मद्यु to make, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) A friend, a protector, one who be-friends. २ उद्यु and मद्यु to do, मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) ¹ Protection, assistance. २ उद्यु and मद्यु aff.

उद्यु म. (-द्यु-द्यु-द्यु) Beneficent, diligent in doing good. ३ उद्यु and मद्यu diligent.

उद्यु म. (-द्यु-द्यु-द्यु) A protectress, a governess. ² A palace, a caravansera. ³ A kind of cake. ४ उद्यु as below, &c. मद्यु aff., and the fem. form, or the fem. aff. उद्यु.

उद्यु म. (-द्यु-द्यु-द्यु) Aid, succour, protection. २ मद्यु added to उद्यु, also with मद्यु, उद्यु.

उपकारि mfn. (-री-रि-रि) 'Helping, assisting, a benefactor.'
'Subsidiary, subservient.' **उपकार** and **रुपि** aff.

उपकारी f. (-री) A palace, a caravansera. **उपकार** aid, asylum, offices **उप** and **रुपि**.

उपकार्य mfn. (-यी-यी-यी) Deserving assistance or favour. f. (-यी)
'A king's house, a palace, a caravansera.' **उपकार** aid, &c. and **रुपि** aff.

उपकुपि f. (-पि) A plant, (*Nigella Indica*). **उप** very, **कुप** to be small, and **पि** aff.

उपकुपिका f. (-क) Small cardamoms: see **रुपि**. 'A sort of fennel Sower, (*Nigella Indica*, Rox.) **उप** affixed to the last.

उपकुप mfn. (-प-प-प) 'Near, proximate.' Solitary, lonely, retired. **उप** ind. (-पे) Near the water jar. **उप** and **कुप** a jar.

उपकुपा f. (-पा) 'A canal, a trench, a ditch.' Long pepper, (*Piper longum*). **उप** near, **कुप** to accumulate, and **रुपि** affix, fem. **रुपि**.

उपकुप m. (-प) Gum-boil. **उप** before **कुप** to enclose, **प** aff.

उपकुपिका m. (-पि) A trough near a well for watering cattle. **उप** near, **कुप** a well, and **रुपि** a place for water.

उपकृत mfn. (-प-प-प) 'Benefited, assisted.' Done kindly or beneficently, rendered as assistance. **उप** (-पे) A favour, a benefit. **उप** before **प** to do, **प** aff.

उपकृति f. (-ति) Aid, assistance, kindness. **उप** and **कृ** to do, **ति** aff.

उपकृत्य mfn. (-प-प-प) Beginning, one who begins. **उप** before **कृत** to go, **प** aff.

उपकृत्य m. (-प) 'Deliberate commencement or undertaking; providing means, and anticipating consequences.' A beginning in general. 'A particular ceremony preparatory to reading the *Vedas*.' A stratagem. 'A means, an expedient.' Trying the fidelity, &c. of a counsellor or friend. 'Valor.' 'Practice of medicine, physicking.' 'Flight, retreat.' 'Approach.'

उप over, &c. **कृत** to go, **प** aff. **प**.

उपकृत्य mfn. (-प-प-प) 'Necessary, to be commenced or undertaken.' 'To be gone to or near.' **उप** before **कृत** to go, **प** aff.

उपकृत्य m. (-प) One who begins, &c. see **उपकृत्य**. **उप** before **कृत** to go, **प** aff. **प**, with **रुप** augment; also **उपकृत्य**.

उपकृत्य m. (-प) Censure, reproach. **उप** reproach, inferiority, **कृत** to cry, to sound, **प** aff. **प**.

उपकृत्य m. (-प) An ass. 'A reviler, a reprover.' **उप** imply censure, **कृत** to cry, **प** aff. **प**.

उपकृत्य mfn. (-प-प-प) Consecrated, dedicated, prepared or set apart for use. **उप** and **कृत** made.

उपकृत्य m. (-प) The sound of a lute. **उप** well, **कृत** to sound, **प** aff. **प** or with **रुप** affix **उपकृत्य**.

उपकृत्य m. (-प) Lota. **उप** before **पि** to lose, **प** aff. **प**.

उपकृत्य m. (-प) Poetical or figurative style or composition. **उप** and **पि** to throw, **प** aff. **प**.

उपकृत्य m. (-प) A small number, less than a troop or number. **उप** and **प** a troop.

उपकृत्य mfn. (-प-प-प) 'Promised, agreed.' 'Near, approached, gone to.' 'Feeling, suffering, entertaining.' 'Becoming, being,

become.' 'Having, obtained.' **उप** with **प**, **प** gone, part. past of **प** to go.

उपकृत्य mfn. (-प-प-प) 'Going to, gone to.' 'Feeling, suffering (as sorrow, &c.)' 'Promising.' 'Possessing.' **उप** before **प** to go, **प** aff.

उपकृत्य m. (-प) Perfume. **उप** and **प** smell.

उपकृत्य m. (-प) 'Agreement, promise.' 'Approach, approximation.' 'Suffering, feeling.' 'Acquaintance, society, intercourse.'

'Getting, having, obtaining.' **उप** near, **प** to go, and **रुप** aff.

उपकृत्य ind. Near a mountain; also with **उप** added **उपकृत्य**.

उपकृत्य mfn. (-प-प-प) Celebrated, proclaimed, sung, (by bards, &c.) **उप** and **प** sung.

उपकृत्य f. (-प) A variety of the *Arys* metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

उपकृत्य mfn. (-प-प-प) To be sung, ind. Having sung. **उप** before **प** to sing, **प** or **रुप** aff.

उपकृत्य mfn. (-प-प-प) Hidden, concealed. 'Lulled, suppressed.' **उप** before **प** to hide, **प** aff. **प**.

उपकृत्य m. (-प) An embrace, embracing. 'Astonishment, surprise.' **उप** near, **प** to hide, **प** aff. **प**.

उपकृत्य m. (-प) 'A prisoner, a man or animal in confinement.' 'Favour, encouragement.' 'Assistance.' 'Peace purchased by the cession of every thing.' 'Seizure.' 'The presiding spirit or cause directing a planet's motion.' 'A minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c.' 'A heap of *Aras* grass. **उप** near,

प to take, **रुप** affix **उप** a planet, &c.

उपकृत्य m. (-प) 'Taking, seizing.' 'Holy study, reading the *Vedas* after initiation.' **उप** much, **प** to take, **प** aff. **प**.

उपकृत्य m. (-प) A present, an offering to a king or great man, **उप** near. **उप** much, &c. **प** to take, **प** aff. **प**.

उपकृत्य m. (-प) Disease, sickness. 'Touch, contact, especially with an intent to injure.' 'Personal violence, assault.' **उप** much, **प** to injure, **प** aff. **प**.

उपकृत्य m. (-प) 'Contiguity supported.' 'Support, stay, protection.' 'What rests upon or is supported by.' **उप** near, **प** to destroy, and **रुप** aff.

उपकृत्य m. (-प) A variety of the ruddy goose. **उप** minor, and **प** the *Chakras*.

उपकृत्य m. plu. (-प) Almost four. **उप** and **प** four.

उपकृत्य m. (-प) Quantity, heap. 'Elevation.' 'Prosperity.' 'Excess.' 'The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. **उप** above, **प** to collect, **प** aff.

उपकृत्य mfn. (-प-प-प) Served, adored. **उप** near or with, **प** to go, **प** aff. **प**.

उपकृत्य mfn. (-प-प-प) To be served or waited on. f. (-प) 'Service, attendance.' 'Practice of medicine, physicking.' **उप** implying help, **प** to go, **रुप** and **रुप** aff.

उपकृत्य m. (-प) A place for holding sacrificial fire, a hearth, an altar. **उप**, **प** to collect, **रुप** affix, **प** aff. **प**.

उपकृत्य m. (-प) 'Service, attendance.' 'Physicking, the practice of medicine.' 'Practice, profession, usage.' 'A present, a bribe.' 'Presenting delicacies or necessities, water, betel,

६८. * Tending the sick, nursing.. * Solicitation, request.
* Incomplete act, one in progress. * A form of speech, a phrase that leaves something to be inferred, ellipsis, &c. x. उप well, much, &c. उप to go, वृत् aff.

उपचारद्वयम् न. (-य) Offering presents, especially of perfumes, flowers, &c. attention, service. x. उपचार and उपचारः making; also उपचारद्वयम्, उपचारविद्या, &c.

उपचारवद् mfn. (-रः-र-र) Waiting upon, serving diligently. x. उपचार service, and उप diligent.

उपचारे m. (-रः) Practice of medicine. x. उप, उप in the causal form, and उप affix, deriv. irr.

उपचित mfn. (-तः-त-त) * Collected, assembled. * Heaped. * Thriving, increasing. * Burnt. * Plastered, smeared. x. उप much, and चित collected, from चिच् to gather, affix क.

उपविष्ट f. (-तः) A plant, (*Salvia cucullata*, Rox.) see उपविष्टवर्णी x. उप much, विष्ट variegated.

उपवृत्तम् न. (-म्) Heating, burning. x. उप much, वृत् to burn, affix कृत्, र changed to क.

उपवेष्ट mfn. (-तः-त-त) To be collected or heaped up. x. उप before वि to gather, उप aff.

उपवृत्त mfn. (-तः-त-त) Secret, concealed. x. उप and वृत् to cover, क्त् aff.

उपजान mfn. (-तः-त-त) Produced, engendered, aroused. x. उप and जान born.

उपजाति f. (-तिः) A metre or stanza of four lines, with eleven syllables in each.

उपजाय m. (-यः) * Disunion, separation. * Treason, treachery. x. उप separation, जय to meditate, य् aff.

उपजायक mfn. (-कः-क-क) * A mischief-maker, one who fomented quarrels. * A traitor, treacherous. x. उप before जय to meditate, क्त् aff.

उपजिह्वा f. (-जिः) * A kind of insect. * The uvula or soft palate. * Enlargement of the tongue. x. उप privation or similitude, and जिहा the tongue.

उपजिह्विका f. (-जिः) * A species of insect. * The soft palate: see the preceding.

उपजीव न. (-जः) * Act, object. * Means of subsistence. x. उप before जीव to live, वृत् aff.

उपजीविता f. (-जा) Subsistence, livelihood. x. उप and जीविता the same.

उपजीवनम् न. (-म्) Subsistence, means of living. x. उप and जीवन living.

उपजीविन् mfn. (-वि-वि-वि) Dependant, living by or on. x. उप and जीविन् who lives.

उपजीव्य mfn. (-व्यः-व्य-व्य) Affording a livelihood. n. (-व्य) Cause. x. उप before जीव to live, य् aff.

उपजोषणम् ind. An expression indicative of joy. x. उप much, जुष to be kind, and ण् affix; also उपजोषणम्.

उपज्ञा f. (-ज्ञा) Untaught knowledge. x. उप near, with ज्ञा knowledge, from ज्ञा to know, ज्ञ and ज्ञप् aff.

उपजीवनम् न. (-नः) A respectful offering or present, a *Neser*. x. उप and जीवन seeking.

उपवृत्त mfn. (-रः-र-र) * Heated, parched. * Distressed, pained. x. उप and वृत् heated.

उपवृत्तम् न. (-रः) * Morbid heat. * Any cause of heat, burning or inflammation. x. उप excess, वृत् to heat, वृत् aff.

उपवृत्तम् न. (-रः) * Disease. * Hasten, hurry. * Heat, heatedness. * Pain. * Misfortune. x. उप much, वृत् to heat, वृत् aff.

उपवृत्तम् mfn. (-वि-वि-वि) * Inflaming, exciting. * Heating. * Suffering heat or pain. * Sick. x. उपवृत्त and वि affix, or उप before वृत् with वि aff.

उपवृत्तम् f. (-वृ) Land near the foot of a hill or mountain. x. उप near, वृत् aff.

उपवृत्तम् n. (-वृ) * A relish, or something to promote drinking. * The venereal disease, chancre. * Biting, stinging. * A tree, the scraped root of which is used for horse-radish, (*Morunga hyperanthera*) x. उप much, &c. वृत् biting.

उपवृत्तम् n. (-वृ) * A doorkeeper. * A guide. x. उप and वृत्त who shows.

उपवृत्तम् mfn. (-तः-त-त) Perceived, distinguished. x. उप before वृत्त seen.

उपवृत्तम् f. (-वृ) A present, an offering to a king or great man, &c. a *Neser*. x. उप, वृत् a gift, from वृत् to give, वृत् and वृत् affix.

उपवृत्तम् n. (-वृ) A present, &c. see the preceding. x. उप implying help, &c. वृत् a gift, and वृत् affix: a gift which is for the purpose of procuring favour or protection.

उपवृत्तम् ind. Having advised or instructed. x. उप before वृत्त to show, वृत् aff.

उपवृत्तम् mfn. (-तः-त-त) * Instructed, advised. * Initiated. * Specified, particularised. * Assigned as a plea or reason. n. (-तः) Council, advice. x. उप before वृत्त to show, क्त् aff.

उपवृत्तम् f. (-वृ) A parasitic plant.

उपवृत्तम् f. (-वृ) A minor divinity, as a *Yaksha*, *Gandharva*, *Apasra*, &c. x. उप and वृत्त a divinity.

उपवृत्तम् m. (-वृ) Advice, information, instruction. * Plea, pretext. * Specification. * Initiation, communication of the initiatory *Mantra* or formula. * (In grammar,) An elementary term. x. उप before वृत्त to show, वृत् aff.

उपवृत्तम् mfn. (-वृ-वृ-वृ) Giving instruction, instructing, instructive. m. (-वृ) An instructor, a guide, specially a spiritual guide. x. उप before वृत्त to show, वृत् aff.

उपवृत्तम् n. (-वृ) Advising, instructing. x. उप before वृत्त to show, वृत् aff.

उपवृत्तम् mfn. (-वि-वि-वि) Advising, an adviser. x. उपवृत्त advice, and वि aff.

उपवृत्तम् mfn. (-वृ-वृ-वृ) To be advised, (fit, proper, &c.) x. उप before वृत्त to show, वृत् affix; also उपवृत्त, उपवृत्तवृत्त.

उपवृत्तम् mfn. (-वृ-वृ-वृ) One who points out, who orders or advises. m. (-वृ) A *Guru*, a spiritual guide. x. उप prefixed to वृत्त to show, वृत् aff.

उपवृत्तम् m. (-वृ) * Liniment, ointment. * A minor or secondary body. x. उप and वृत्त plaster, or वृत् the body.

उपवृत्तिका f. (-का) A kind of insect. x. उप wish, &c. वृत् the body, affixes क्त् and वृत्; also उपवृत्तिका.

उपवृत्तम् n. (-वृ) * Tyranny, oppression. * National distress, whether the act of the seasons or the king, famine, exaction, &c.

* National commotion, rebellion. * Violence. * A supervenient

* Ascertained or demonstrated conclusion. * Cause, reason.
* Effecting, doing. * Religious abstraction. ¹² (In arithmetic or geometry,) Proof, demonstration. **उप** before **यद्** to go, **जिह्व** aff.

उपपत्ति mfn. (उप-पत्ति-न्) ¹ Right, fit, reasonable, proper.
² United, associated. **उपपत्ति** and **वस्तु** poss. aff.

उपपद् m. (उप) ¹ Small, diminutive. * The subsidiary term in a compound word. * The first member of a compound word.
* An aptote, a word sometimes used as an adverb and sometimes as an inflected noun. * A secondary noun in a sentence in conjunction or apposition. **उप** before **पद्** a foot, or an inflected word.

उपपन्न mfn. (उप-पन्न-न्) ¹ Manifested. * Fit, suited to the occasion, adequate. * Done, shewn, proved, effected. * Endowed with, possessed of. * Produced from or by. * Physicked, cured. **उप** before **पद्** to go, **जिह्व** aff.

उपपात m. (उप) ¹ A great crime, as killing a cow, selling a daughter, atheism, &c.; it is considered as criminality in the second or third degree, and is of various kinds: see **उपपातक**.
उप much, and **पात** a crime.

उपपातक m. (उप) ¹ A sinner in any but the first degree.
उप much and **पात** aff.

उपपन्न m. (उप) ¹ Effecting, doing. * Giving, delivering, presenting. * Proving or establishing by argument. **उप** before **पद्** to go, causal form, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Done, effected. * Given, delivered, presented. * Proved, accomplished. **उप** before **पद्** to go, causal form, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Shod. m. (उप) ¹ A superhuman being, a god, a demon, &c. * Hell. **उप** before **पद्** to go, **जिह्व** aff.

उपपन्न m. (उप) ¹ A heinous crime, as killing a cow, &c. **उप** excess, and **पात** sin.

उपपन्न mfn. (उप-पन्न-न्) ¹ Protested, nurtured. **उप** and **पात** protected.

उपपन्न m. (उप) ¹ Pain, agony, torture. * Inflicting pain. * Devastating, laying waste. **उप** before **पद्** to give pain, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Tortured, pained, distressed. * Devastated. **उप** before **पद्** to give pain, **जिह्व** aff.

उपपन्न m. (उप) ¹ A suburb. **उप** near, **पद्** a city.

उपपन्न m. (उप) ¹ A *Parāṇa*, one not included in the eighteen principal: a similar number is reckoned, or * *Adh. 1* *Nṛisika*.
* *Viṣa*. * *Sindherman*. * *Durova*. * *Nēreda*. * *Nandika*.
* *Urasa*. * *Urasa*. * *Kapila*. * *Varuna*. * *Simba*. * *Kālikā*.
* *Maheswara*. * *Padma*. * *Devo*. * *Parasara*. * *Mārjaka*.
* *Bhaskara*. **उप** minor, **पद्** a *Parāṇa*.

उपपन्न f. (उप) ¹ Yawning, gaping. **उप** much, **पद्** to flower, to open as a flower, **जिह्व** aff.

उपपन्न m. (उप) ¹ A bribe. **उप** for assistance, **पद्** to give, **जिह्व** aff.

उपपन्न m. (उप) ¹ *Rāhu*, the ascending node. * A portent or natural phenomenon so considered. * An affray or assault, a conflict without weapons. * Eclipse. * Misfortunes. **उप** over &c. **उप** to go, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Distressed, pained. * Harassed (by *Rāhu*, &c.) eclipsed. * Assailed, beset. * Marked by prodigies.
* Wet, moistened. f. (उप) ¹ Morbid sensibility of the uterus.
उप before **पद्** to go, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Used, enjoyed, possessed. **उप** before **पद्** to enjoy, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Using, enjoying. **उप** before **पद्** to enjoy, **जिह्व** aff.

उपपन्न f. (उप) ¹ A cup of a round shape, made of the wood of the banian tree, and used in sacrifices. **उप**, **उ** to fill, **पद्** and **जिह्व** aff.

उपपन्न m. (उप) ¹ Measure, satisfaction. * Enjoyment, use. * Co-habitation. * Use, usufruct. **उप** excess, **पद्** to eat, &c. affix **जिह्व**.

उपपन्न mfn. (उप-पन्न-न्) ¹ To be used, to be enjoyed. **उप** before **पद्** to enjoy, **जिह्व** aff.; also **उपपन्न** and **उपपन्न**.

उपपन्न m. (उप) ¹ Reproach, abuse. * Refuting a charge. **उप**, **पद्** to tread down, **जिह्व** aff.

उपपन्न m. (उप) ¹ The refuting of a charge. **उप** added to the last.

उपपन्न mfn. (उप-पन्न-न्) ¹ Like, (but used only in composition.) f. (उप) ¹ Resemblance, a resemblance as a picture, an image, &c. * A simile. **उप** like, **पद्** to measure, affixes, **जिह्व** and **जिह्व**; also with **जिह्व** affix, **उपपन्न**.

उपपन्न mfn. (उप-पन्न-न्) ¹ An image maker, a portrait painter. **उप** before **पद्** to measure, **जिह्व** aff. f. (उप) ¹ A wet nurse. * A near female relative. **उप** like, **पद्** a mother.

उपपन्न m. (उप) ¹ See **उपपन्न**.

उपपन्न mfn. (उप-पन्न-न्) ¹ Compared. **उप** and **पद्** to measure, **जिह्व**.

उपपन्न f. (उप) ¹ Resemblance, comparison, a likeness, a picture, image, &c. * Analogy. * Knowledge of things derived from analogy or resemblances. **उप** like, **पद्** to measure, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Compared with. m. (उप) ¹ The *Sāla*, a timber tree, (Shorea robusta.) **उप** like, **पद्** gone: high as a mountain, &c.

उपपन्न mfn. (उप-पन्न-न्) ¹ To be compared with or to. n. (उप) ¹ The subject of a comparison, as the face is of the moon. **उप** before **पद्** to measure, **जिह्व** aff.

उपपन्न f. (उप) ¹ The resemblance of any object to that compared with it, as of the moon to a beautiful face. **उप** and **पद्** and **उपपन्न** likeness.

उपपन्न m. (उप) ¹ A husband, a master. **उप**, **पद्** to cease, **जिह्व** aff.

उपपन्न m. (उप) ¹ A small instrument or implement. * An application of a similar nature, as actual cautery, escharotics, &c. **उप** and **पद्** instrument.

उपपन्न m. (उप) ¹ Marriage. **उप** and **पद्** to stop, affix **जिह्व**.

उपपन्न mfn. (उप-पन्न-न्) ¹ A present solicitor, one who asks or begs. **उप** before **पद्** to beg, **जिह्व** aff.

उपपन्न mfn. (उप-पन्न-न्) ¹ Requested, solicited. * Offered, especially to the deities to render them their propitiations. **उप** much, **पद्** to ask or beg, affix **जिह्व**, or with **जिह्व** added **उपपन्न**, **उपपन्न** m. (उप) ¹ Marriage. **उप**, **पद्** to refrain, affix **जिह्व**.

उपयुक्त mfn. (-क्त-भा-न्) 'Proper, right.' 'Adapted to, suitable, appropriate, useful.' 'Touched by.' 'Taken.' 'Eaten.' x. उप before युज् to join, affix क्.

उपयुक्त mfn. (-क्त-भा-न्) Taking, appropriating, attaching. x. उप before युज् to join, affix क्.

उपयोग m. (-न्) 'Good conduct, observing established practices.' 'Any act tending to effect a desired object.' 'Fitness, suitability.' 'Service, utility.' 'Use, application.' 'Contact, proximity.' 'Administration of medicines.' 'Preparation of them.' x. उप before युज् to join, affix क्.

उपयोगिता f. (-ता) 'Fitness, suitability.' 'Usefulness.' 'Occasion, need.' 'Favour, propitiousness.' x. उपयोजिन् and नञ् affix, or with नञ्, उपयोजित्.

उपयोजिन् mfn. (-नी-दिनी-नि) 'Appropriate, suitable.' 'Conducive or contributing to, serviceable, useful.' 'Favourable, propitious.' 'Touching, in contact with.' x. उपयोज् and दृशि aff.

उपयोजिन् ind. A word expressing great pleasure: see उपयोजिन्.

उपयोजिन् mfn. (-न्-भा-न्) Afflicted with pain or calamity. m. (-न्) 'Eclipsed, (the sun or moon.)' 'Rising, (the ascending node.)' x. उप implying distress, रङ्ग to colour, and क् aff.

उपयोजिन् n. (-न्) A guard, an outpost. x. उप, रङ्ग to defend or protect, affix क्.

उपयोजित mfn. (-न्-भा-न्) Made, prepared. x. उप and दृशि made.

उपयोजित mfn. (-न्-भा-न्) 'Stopped, ceased.' 'Dead.' x. उप before दृश् to please, क् aff.

उपयोजित mfn. (-न्-भा-न्) Void of desire. x. उपयोजिन् and क् aff.

उपयोजिन् f. (-नि) 'Stopping, ceasing.' 'Refraining from sensual enjoyment.' 'Abstaining from prescribed acts.' 'Great or exquisite pleasure.' 'Death.' x. उप reverse or excess, रङ्ग to please, क् aff; also with क् aff. उपयोजिन् or उपयोजित्.

उपयोजिन् m. (-न्) See the preceding.

उपयोजिन् m. (-न्) Abstaining from ceremonial acts or from the pleasures of sense, &c. 'Ceasing, discontinuance.' x. उप before दृश् to please, affix क्.

उपयोजिन् m. (-न्) 'A secondary mineral, as red chalk, bitumen, &c.' 'A secondary passion.' 'A subordinate flavour.' x. उप minor, रङ्ग flavour, &c.

उपयोजिन् m. (-न्) 'An eclipse of the sun or moon.' 'Rise or the ascending node.' 'Calamity, affliction.' 'Misbehaviour, ill conduct.' 'Reproach, abuse.' x. उप, रङ्ग to colour, क् aff.

उपयोजिन् m. (-न्) Stopping, ceasing: see उपयोजिन्. x. उप, रङ्ग to please, क् aff.

उपयोजिन् ind. On, upon, above. x. उप and दृशि aff.

उपयोजित mfn. (-न्-भा-न्) Gone up, ascended. x. उपयोजिन् and नञ् gone.

उपयोजित mfn. (-न्-भा-न्) Piled over or above. x. उपयोजिन् and दृशि collected.

उपयोजित mfn. (-न्-भा-न्) High, elevated, produced above. x. उपयोजिन् and नञ् born.

उपयोजित ind. Up, above. x. उप and दृशि, क् aff.

उपयोजित mfn. (-न्-भा-न्) 'Obstructed, impeded.' 'Covered, spread.' 'Favoured, protected.' x. उप and दृश् checked.

उपयोजित m. (-न्) 'Impediment, opposition, check, refusal.' 'Favour, protection.' 'Surrounding, blockading.' 'Binding, tying.' x. उप before दृश् to hinder, affix क्.

उपयोजित n. (-न्) An inner room, a private apartment. x. उप near, दृश् to enclose, क् aff.

उपयोजित ind. 'Over, upon, above, what is above.' 'Near, neighbouring.' x. उपयोजिन् repeated.

उपयोजित m. (-न्) A rock or stone, a precious stone or jewel. f. (-ता) Refined or candied sugar. x. उप near, दृश् to give or take; क् aff.

उपयोजित mfn. (-न्-भा-न्) Inferable. m. (-न्) 'A prop, a stay, a support, an asylum.' 'An inference.' x. उप near, दृश् to be marked or sought.

उपयोजित n. (-न्) 'Designating or implying any analogous object where only one is specified, using a term in a generic sense.' 'Metaphorical or elliptical expression.' x. उप comprehensive, दृश् a mark or designation.

उपयोजित mfn. (-न्-भा-न्) Comprehended, included, implied, understood. x. उप before, दृश् to designate, क् aff.

उपयोजित mfn. (-न्-भा-न्) 'Obtained, received.' 'Understood, known.' 'Perceived.' x. उप before दृश् to get, क् aff.

उपयोजित f. (-नी) A tale, a true or probable story. x. उपयोजित understood, दृश् meaning.

उपयोजित f. (-नि) 'Mind, understanding.' 'Knowledge, especially religious.' 'Gain, acquisition.' 'Perceptibility, appearance.' x. उप, दृश् to obtain, क् aff.

उपयोजित m. (-न्) Apprehension, conception, comprehension otherwise than from memory. x. उप near, दृश् to obtain, क् aff.

उपयोजित mfn. (-न्-भा-न्) 'To be obtained.' 'To be understood.' ind. Having observed. x. उप before दृश् to get, क् or क् aff.

उपयोजित mfn. (-न्-भा-न्) Commendable, praiseworthy, respectable. x. उप before दृश् to get, क् aff, and दृश् augment.

उपयोजित f. (-नी) Thirst. 'Oppression.'

उपयोजित m. (-न्) A portent, a natural phenomenon considered as announcing evil. x. उप over, दृशि to go, affix क्.

उपयोजित mfn. (-न्-भा-न्) Smeared, plastered. x. उप and दृशि smeared.

उपयोजित mfn. (-न्-भा-न्) Wishing to take or seize. x. उप before दृश् to gain, desider. form, क् aff.

उपयोजित m. (-न्) Plastering, smearing, anointing. x. उप, दृशि to smear, affix क्.

उपयोजित m. (-न्) Smearing, plastering with cow dung, &c. x. उप, दृशि to smear, क् aff.

उपयोजित m. (-न्) A garden, a grove. x. उप like, and दृश् a wood.

उपयोजित m. (-न्) Minute description. x. उप and दृश् describing.

उपयोजित n. (-न्) A country inhabited or not. 'An uninhabited country.' 'A division, a district or Pergama.' 'A kingdom.' x. उप, दृश् to abide, क् aff.

उपयोजित m. (-न्) The name of a mint.

उपयोजित m. (-न्) A pillow. x. उप over, दृश् to excel, &c. क् aff.

उपयोजित m. (-न्) A village. x. उप, दृश् to abide, क् aff. Un'adi aff.

उपयोजित m. (-न्) A fast, fasting. x. उप, दृश् to abide, क् aff; or with क् aff. उपयोजित.

उपवास n. (-वा) 'A fast, fasting: when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, betel, music and dancing, &c. 'A fire altar. २ उप before वस् to abide, वस् aff. **उपवाहिन् mfn. (-वी-विनी-वि)** Fasting, one who observes a fast. २ उपवास and रति aff. **उपवाहन n. (-व)** Carrying, bringing back. २ उप and वाहन bearing. **उपवाह्य m. (-वा)** 'A king's elephant. 'Any royal vehicle. २ उप above, वस् to bear, वस् aff. **उपविद्या f. (-वा)** Profane science, inferior sort of knowledge. २ उप and विद्या knowledge. **उपविष n. (-प)** 'Factionist poison. 'A narcotic, any deleterious drug, as opium, *Datura*, &c. २ उप like, विष poison. f. (-वा) A plant, *Atis*. २ उप reverse, and विष poison: an antidote. **उपविष्ट mfn. (-वा-वा-व)** 'Seated, sitting. 'Arrived, entered. २ उप upon, विष्ट placed, entered. **उपवीत n. (-न)** The thread or cord worn by the three first classes of *Hindus*, over the left shoulder and under the right. २ उप much, वी to shine, affix व्; see उपवस्. **उपवीतम् m. (-नी)** The *Brahmas* who wears the string in the usual manner, or on the left shoulder and under the right arm. २ उपवीत and रति aff. **उपवीतम् mfn. (-न-वा-व)** Collected from, possessed of. २ उप and रतिवत् collected. **उपवेष्ट m. (-व)** A minor *Veda*, of which four are reckoned, treating of the military art, medicine, music, and mechanics. २ उप and वेष्ट a *Veda*. **उपवेश m. (-व)** 'Sitting, resting. 'A seat. 'Voiding by stool. २ उप before बिह् to enter, affix वस्. **उपवेश्म n. (-न)** 'Sitting, resting. 'Voiding by stool. २ उप before बिह् to enter, active or causal form, कृद् aff. **उपवेश्म ind.** Having seated or caused to sit. २ उप before बिह् to enter, causal form, कृद् aff. **उपवृक्ष m. (-व)** The hunting leopard. २ उप and वृक्ष a tiger. **उपवृत्त m. (-व)** 'Tranquillity, calmness, patience. 'Intermission, cessation, relaxation. २ उप much, वृत् to be tranquil, वृद् aff. **उपवृत्त mfn. (-व-वा-व)** Productive of happiness or rest. m. (-व) 'Ascertainment of disease or diagnosis by the effect of certain articles of food or medicine. 'Allaying disease by diet, regimen, &c. २ उप before वृत् to sleep, वृद् aff. **उपवृत्त n. (-व)** A space near a village. २ उप near, वृत् to go, वृत् aff. **उपवृत्त mfn. (-वा-वा-व)** 'Calm, tranquil. 'Appeased, pacified. 'Diminished, intermitted. २ उप before वृत् to be tranquil, वृद् aff. **उपवृत्ति f. (-वि)** 'Tranquillity, calm. 'Appeasing, allaying. 'Cessation, intermission, remission. २ उप before वृत् to be quiet, वृत् aff. **उपवृत्ति mfn. (-वी-विनी-वि)** Tranquil, calm, appeased, tame. (वी) A tame elephant. २ उपवृत्त and रति aff. **उपवृत्त m. (-व)** Watching and sleeping alternately. २ उप alternately, वृत् to sleep, वृद् aff.

उपवृत्ति f. (-वा) 'Tranquillizing, calming. 'Secondary means of cure, as diet, &c. २ उपवृत्ति and वृत् affix; also with व्, उपवृत्तिवत्. **उपवृत्ति mfn. (-वी-विनी-वि)** 'Allaying, tranquillizing, what calms, &c. ' (In medicine,) Composing, narcotic. २ उप before वृत् to sleep, causal form, वृत् aff. **उपवृत्ति mfn. (-वा-वा-व)** Adorned. २ उप and वृत्तिवत् beautified. **उपवृत्त mfn. (-वा-वा-व)** Promised, agreed. २ उप with वृत् to hear, affix व्. **उपवृत्ति f. (-वि)** 'Promise, assent. 'Judicial astrology, aspect of the stars, fortune-telling. २ उप above, वृत् to hear, वृत् aff. **उपवृत्त m. (-व)** An abstract or compendium. २ उप and वृत्तिवत् abridgement. **उपवृत्त n. (-न)** (In grammar,) A substitute in form or sense, a congnatious term or affix. २ उप near, वृत्ता to number, वृद् aff. **उपवृत्त m. (-व)** Obedience, civil address, respectful salutation of a person by name. 'Taking, holding. २ उप near, वृत् with, वृत् to take, affix वृत्, or with कृद् affix उपवृत्तवत्. **उपवृत्त mfn. (-वा-वा-व)** 'Respectable, venerable. 'To be saluted reverentially. २ उप and वृत् before वृत् to take, वृत् aff. **उपवृत्त ind.** Having taken, holding. २ उप and वृत् before वृत् to take, कृद् aff. **उपवृत्त n. (-न)** A lower garment. २ उप and वृत् before वृत् to cover, कृद् affix; what covers the body. **उपवृत्त n. (-व)** 'Refusing, withholding. 'Excluding. 'Taking away. 'Attacking, invading. २ उप and वृत् before वृत् taking. **उपवृत्त mfn. (-व-वृत्-वृत्)** 'Taking away. 'Refusing, excepting. 'Going against, invading. २ उप and वृत् before वृत् to take, वृत् aff. **उपवृत्त m. (-व)** 'Withholding, refusing. 'Taking away. 'Excepting, excluding. 'Destruction, death, end. 'Collection, assemblage. 'A compendium. 'Brevity, conciseness. 'Attacking, invasion. ' (In logic,) Refutation. २ उप and वृत् before वृत् to take, वृत् aff. **उपवृत्त mfn. (-वा-वा-व)** 'Withheld, denied, refused. 'Excepted. 'Compressed, comprehended, excluded. २ उप and वृत् before वृत् to take, वृत् aff. **उपवृत्ति f. (-वि)** 'A compound expressive of various meanings. 'Comprehension. 'Seizing, taking. २ उप and वृत् before वृत् to take, वृत् aff. **उपवृत्ति f. (-वि)** 'Meeting, union. 'Service. 'Gift, donation. २ उप with, वृत् to go, &c. वृत् aff. **उपवृत्त mfn. (-वा-वा-व)** Who goes near to. m. (-व) 'Gift, donation. 'Approach. २ उप and वृत् to go, affix वृत्. **उपवृत्त n. (-व)** A neighbouring abode, a neighbourhood. २ उप near, and वृत् a dwelling. **उपवृत्त ind.** Near evening. २ उप near, वृत् evening. **उपवृत्त mfn. (-वा-वा-व)** Approached, approximate. २ उप over, वृत् to go, affix वृत्. **उपवृत्त f. (-वा)** Proximity, approach. २ उपवृत्त and वृत् affix; also उपवृत्तवत् with वृत् aff.

उपस्थापयाम् न. (-नी) Placing, putting in or on. अ. उप and यम् with चाय before ता to have, कृत् aff.

उपसृज्यते mfn. (-जा-जा-ते) ¹ Dressed, cooked. ² Immolated, sacrificed, (as a victim, &c.) ³ Dead, deceased. ⁴ Gained, obtained. ⁵ Enough, sufficient. ⁶ Perfected, finished. अ. उप and कृत् prefixed to रुद् to go, affix क्.

उपसर्प mfn. (-र्-प-प-र्-प-र्) ¹ The first pregnancy or impregnation of a cow, &c. ² Who or what approaches. अ. उप, कृत् to go, and सर्प aff.

उपसर्ग m. (-र्गः) ¹ A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. ² A particle prefixed to roots, &c. ³ preposition. ⁴ A disease, possession by an evil spirit. ⁵ Change occasioned by any disease. ⁶ A disease brought on whilst a person labours under another. ⁷ Indication or symptom of death. अ. उप near or with, कृत् to go, यञ् aff.

उपसर्गो न. (-र्गः) ¹ A representative, a substitute, any person or thing subordinate or subsidiary. ² Portent, eclipse. ³ Approaching. अ. उप inferior, कृत् to go, यञ् affix. In the first sense, though used as an attributive, it is always neuter.

उपसर्पन् न. (-र्प) Approaching, advancing to. अ. उप near, कृत् to go, कृत् aff.

उपसर्पिणी f. (-सर्पिणी) A cow, (fit for the bull.) अ. उप, कृत् to go, यञ् affix, deriv. irr.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) To be approached or gone to. अ. उप, कृत् to go, यञ् aff.

उपसर्पयाम् न. (-र्प) The name of a demon. अ. उप, and कृत् another demon.

उपसर्पयाम् न. (-र्प) The disk of the sun or moon. अ. उप near, or with, कृत् the sun, कृत् affix of identity.

उपसर्पयाम् ind. Having approached. अ. उप before कृत् to go, कृत् aff.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ Attended by or accompanied with, joined, attached, connected to or with. ² Eclipsed, (as the sun or moon.) ³ Seized by, possessed by, (evil demons, &c.) अ. (-र्प) Colition, copulation. अ. उप, कृत् to create, &c. affix क्.

उपसर्पयाम् न. (-र्प) ¹ Service. ² Addition to. अ. उप and यञ् to serve, कृत् aff.

उपसर्पयाम् न. (-र्प) ¹ A condiment, a spice or seasoning, mustard, pepper, &c. ² An article of household use, as a broom, a basket, &c. ³ Blame, censure. अ. उप complete, and कृत् what makes, कृत् inserted.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) Blamed, censured. अ. उप and कृत् made, कृत् inserted.

उपसर्पयाम् m. (-र्प) Support of life, as food, sleep, and government of the passions. अ. उप and कृत् to stop, यञ् aff.

उपसर्पिणी f. (-सर्पिणी) A concubine. अ. उप and कृत् a female, a wife.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) Near, proximate. म. (-सर्प) ¹ The male or female organs of generation. ² The haunch or hip. ³ The anus. अ. उप near, and कृत् what is or stays, कृत् affix after खा.

उपसर्पयाम् m. (-र्प) Indian fig tree.

उपसर्पयाम् m. (-र्प) Continence. अ. उपसर्प an organ of generation, and निषर्प restraining.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) A servant. अ. उप, खा to remain, कृत् aff.

उपसर्पयाम् न. (-र्प) ¹ Proximity, nearness. ² Obtaining, getting. ³ An assembly. अ. उप near, खा to stay, कृत् aff.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ To be stayed with or near. ² What ought to be near or with. अ. उप, खा to stay, यञ् aff.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ Placing or bringing near to. ² Explaining, teaching, a teacher. ³ Causing to obtain. अ. उप before खा to be, causal form, यञ् aff.

उपसर्पयाम् न. (-र्प) ¹ Placing near. ² Attendance, service. अ. उप and खापन placing.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) To be placed near. अ. उप before खा to stay, causal form, यञ् affix; also उपसर्पयाम्.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) Placed near to. ² Attended. अ. उप before खा to stay, causal form, यञ् aff.

उपसर्पयाम् ind. ¹ Having approached. ² Having brought near to or assembled. अ. उप near, and खा to stay, कृत् aff.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) Standing near, being present. अ. उप before खा to stay, यञ् affix, कृत् augment.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ Approached, arrived. ² Staying by or near to. ³ Caused, occasioned. ⁴ Got, received. ⁵ Felt. ⁶ Clean, cleansed. ⁷ Done, accomplished. ⁸ Known. अ. उप, खा to stay, affix क्.

उपसर्पयाम् f. (-र्पिणी) ¹ Proximity. ² Obtaining, getting. ³ Effecting, accomplishing. ⁴ Arrival. ⁵ Knowledge. अ. उप before खा to be, affix कृत्.

उपसर्पयाम् m. (-र्प) ¹ Touching, contact. ² Bathing, ablation. ³ Rinsing the mouth, sipping water and ejecting it. अ. उप like, कृत् touch, from कृत् to touch, and कृत् affix; or with कृत् affix. उपसर्पयाम्.

उपसर्पयाम् न. (-र्प) See the preceding.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ Touched. ² Sipped. अ. उप and कृत् touched.

उपसर्पयाम् न. (-र्प) Revenue, profit, what is derived from land or other capital. अ. उप and कृत् ownership.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ Destroyed. ² Injured, impaired, evilly affected by. ³ Struck by lightning, &c. ⁴ Fained, hurt. ⁵ Impure. ⁶ Infected, polluted, vitiated. अ. उप and यञ् struck.

उपसर्पयाम् mfn. (-र्प) Dazzled, blinded. अ. उपसर्प struck, यञ् the eye.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) Agitated, affected as by passion, &c. अ. उपसर्प and कृत् the soul.

उपसर्पयाम् न. (-र्प) ¹ Offering gifts to superiors. ² Presenting victims. ³ Distributing or serving out food. ⁴ Taking, seizing. अ. उप and कृत् to take, कृत् aff.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ To be offered as a victim. ² To be presented. अ. उप before कृत् to take, यञ् affix; also उपसर्पयाम्.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) Offering victims, serving out food, &c. अ. उप before कृत् to take, यञ् aff.

उपसर्पयाम् न. (-र्प) ¹ Calling to. ² Summoning, invoking. अ. उप before कृत् to call, कृत् aff.

उपसर्पयाम् n. (-र्प) Laughter, laughing. अ. उप up, यञ्नि laughing.

उपसर्पयाम् m. (-र्प) ¹ A complimentary gift, a present to a superior, &c. ² A victim, an offering to a deity. ³ Tribute, indemnification, presents as the price of peace. ⁴ Food distributed to guests, &c. अ. उप, कृत् to convey, यञ् aff.

उपसर्पयाम् mfn. (-र्प-प-प-र्-प-र्) ¹ Giving, presenting. ² Sacrificing. अ. उपसर्प and यञ् aff.

उपराजक म. (-कः) The name of a country, part of the peninsula: see उपराज. २. उप, राज a king so named, affix कः, the country over which Hāla reigned.

उपराव म. (-रः) Ridicule, laughing at any one. २. उप and वृत् to laugh, affix वृत्.

उपराव म्. (-रा-वा-वः) Ridiculous, laughable. २. उप and वाञ्छा to be laughed at.

उपहित म्. (-नः-ता-नः) १ Placed, deposited, placed in or upon. २ Laid aside. ३ Joined. ४ Mixed. ५ उप before ह्य to quit, ह्य aff.

उपह्व ind. Having called or addressed. २. उप near, ह्वे to call, ह्य aff.

उपहृत म्. (-रा-ता-नः) १ Taken, collected, gathered. २ Offered, presented. ३ Immolated, offered as a victim. ४ Served out as food. ५ उप before ह्य to take, ह्य aff.

उपहार न. (-रः) १ Solitary, private. २ Near. म. (-रः) A car, a carriage. ३ उप, ह्य to bend, ह्य aff.

उपश्रु म्. (-श्रुः) Muttering prayers, reciting them in a low voice so as not to be overheard, ind. २ Solitary, private. ३ Secretly, in a whisper. ४ उप, श्रु a ray.

उपाकरण न. (-नः) १ Performance of a preparatory rite before reading the *Vēdas*. २ Immolation, sacrifice of an animal duly consecrated. ३ उप and आर्ध prefixed to ह्य to do, affix कृ.

उपाकरण न. (-नः) Preparation. १ A ceremony performed before reading the *Vēdas*. २ Beginning to read the *Vēdas*. ३ see the preceding, the affix being मन्त्र.

उपाशन म्. (-नः-ता-नः) Admitted with evil omens, disastrous, calamitous. म. (-नः) १ A victim slain or to be slain. २ A portent, a phenomenon announcing calamity. ३ उप and आर्ध before भुज made.

उपाख्यान न. (-नः) १ A tale, a narrative. २ Telling, narration. ३ उप and आख्यान-a tale.

उपाश्रय म्. (-नः-ता-नः) १ Suffering, feeling. २ Promised. ३ Approached, arrived. ४ Occurred, happened. ५ उप and आर्ध before गत to go, affix क.

उपाश्रय म्. (-नः) १ Promise, agreement. २ Approach. ३ Occurrence, arrival. ४ Feeling, suffering. ५ उप near, आर्ध before गत to come, ह्य aff.

उपाश्रय म्. (-नः) Reading the *Vēdas* after initiation. २ उप and आर्ध before पठ to take, कृ affix: see उपाश्रय.

उपाश्रय म्. (-नः) १ The sectarian mark made with *Sandal*, &c. on the forehead. २ Any minor limb or member. ३ Secondary portion of science. ४ उप and श्रु the body.

उपाशन न. (-नः) Plastering the ground with cow dung, &c. २ उप and अशन anointing.

उपाशन म्. (-नः-ता-नः) Taken, received, gained, got. म. (-नः) An elephant out of rut. २ उप near, शान taken, seized.

उपाश्रय म्. (-नः-ता-नः) Quick, fleet. २ उपशन acquired, दृष्ट speed.

उपाश्रय म्. (-नः-ता-नः) Armed, taking up arms. ३ उपशन and शस्त्र a weapon.

उपाशन म्. (-नः) १ Neglect or disobedience of ordinances or customs. २ Disorder or disorderly behaviour. ३ उप and शनि prefixed to दृष्ट to go, ह्य aff.

उपादान न. (-नः) १ Taking away, abduction, taking. २ Abstraction, restraining the organs of sense and perception. ३ Cause, motive. ४ Immediate or proximate cause. ५ The formal or distinct form, the material cause. ६ A double meaning, an expression conveying a sense besides that which appears intended. ७ Saying, speaking. ८ उप near, दाता to take, कृ aff. उपादानकारण न. (-नः) A proximate cause. २ उपादान and कारण cause.

उपादिह म्. (-नः) A potherb, (*Basella lucida*.)

उपादेय म्. (-नः-ता-नः) १ Acceptable, admissible, to be taken or received. २ Excellent, admirable. ३ उप and आर्ध before द्या to give, ह्य aff.

उपाधि म्. (-धिः) १ Virtuous reflection. २ A discriminative or distinguishing property, an attribute. ३ Deception, disguise. (In the *Vēdas* this is especially applied to certain natural forces or properties, considered as disguises of the spirit.) ४ A title, a discriminative appellation, a nickname. ५ Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) ६ A purpose, an occasion, an object. ७ (In logic.) A special cause for a general effect. ८ (In rhetoric.) The natural character of species, quality, or action. ९ उप and आर्ध before द्या to have, affix धि.

उपाश्रय म्. (-नः) A spiritual preceptor. f. (-नः) A female preceptor. (-नी or -नी) The wife of a teacher. २ उप and आर्ध before द्या to go, ह्य affix, for the fem. दाप् affix in the first instance, in the second शीप् with or without आनु inserted.

उपाश्रय f. (-नः) A shoe. ३ उप and आर्ध before पठ to bind, affix शिप्.

उपाश्रय म्. (-नः-ता-नः) Near. म. (-नः) The angle of the eye. २ उप near, आन end.

उपाश्रय म्. (-नः-ता-नः) Near, proximate, neighbouring. ३ उपाशन and दृष्ट aff.

उपाशन म्. (-नः) The corner of the eye. न. (-नः) Vicinity. २ उप and आन end.

उपाश्रय म्. (-नः) १ A means, an expedient, a way. २ A means of success against an enemy, four are usually enumerated, as, sowing dissension, chastisement, conciliation and gifts. ३ Approaching, approach. ४ उप and आर्ध before द्या to go, affix ह्य.

उपाश्रय म्. (-नः-ता-नः) Fertile in expedients, contriving, providing for. २ उपाश्रय and ज्ञ who knows.

उपाशन न. (-नः) १ A present, a complimentary or respectful gift. २ Approaching, going near to. ३ Engaging in a religious observance. ४ उप, श्रु to go, कृ aff.

उपाश्रय म्. (-नः-ता-नः) Expert in the use of means. २ उपाशन and दृष्ट aff.

उपाश्रय म्. (-नः) Application of means, or combination of expedients. २ उपाशन and शान union.

उपाश्रय न. (-नः) Acquiring property, earning. २ उप and आर्ध gaining.

उपाश्रय म्. (-नः-ता-नः) Gained, acquired, earned. २ उप and आर्ध gained.

उपाशन म्. (-नः-ता-नः) १ Engaged in, occupied by. २ Frequenter, resorting to. ३ उप and आर्ध before द्या to sport, ह्य.

उपवसन् m. (-वा) 'Engaging in. ' Going to or in. **उप** and **वास** before **व** to sport, affix **वृ**.
 उपवास m. (-वा-वा-स) 'Reproached, reviled. **उप** and **वास** before **व** to hurt, affix **वृ**.
 उपावस m. (-वा) 'Abuse, reviling. ' Deferring, delaying. **उप** and **वास**, **व** to injure, affix **वृ**.
 उपावर्त्तन n. (-वर्) 'Turning round, revolving. ' Ceasing. ' Turning back, returning. ' Approaching. **उप** and **वास** before **व** to be, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Rolling on the ground. ' Ceased, ceasing, restraining. m. (-वा) A horse rolling himself on the ground. **उप** and **वास** before **व** to be, affix **वृ**.
 उपावस m. (-वा) 'Asylum, support. ' Reliance, dependance upon. **उप** and **वास** before **व** to serve, affix **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Supporting, (literally or figuratively,) bearing, holding, protecting. ' Relying or depending upon. **उप** and **वास** and **व** giving support.
 उपावर्त्त m. (-वा-वा-वर्) 'Worshipping, a worshipper. ' Serving, a servant. **उप** and **वास** before **व** to be, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा) A quiver. **उप** and **वास** before **व** to embrace, **वृ** aff. **वृ**.
 उपावर्त्त n. (-वर्) 'Archery. ' Service. ' A seat. ' Assembling. ' Injuring, hurting. f. (-वा) 'Service. ' Worship, adoration. **उप**, **वास** to sit, or **वास** before **व** to throw or send, affix **वृ** and fem. **वा**.
 उपावर्त्त m. (-वा-वा-वर्) 'Served, honoured, worshipped. ' Serving, paying worship or service. **उप** inferiority, **वास** to sit or remain, affix **वृ**.
 उपावर्त्त m. (-वा) A worshipper. **उप** and **वास** before **व** to sit, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Sitting with or near to. ' Occupying. **उप** and **वास** seated.
 उपावर्त्त f. (-वा) Service, especially of a deity, worship. **उप** and **वास** to sit, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) To be worshipped or served. ind. ' Having served or worshipped. ' Having associated or called together. **उप** before **वास** to sit, **वृ** or **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) Being served or worshipped, receiving homage. **उप** before **वास** to sit, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Joined, annexed. ' Deposited, placed. ' Put on, worn. ' Agreed upon, made or done mutually. (-वा) A fiery portent, a meteor, a comet. **उप** and **वास** before **व** to have or hold, affix **वृ**, deriv. irr.
 उपावर्त्त m. (-वा-वा-वर्) 'Prepared. ' Taken, seized. **उप** and **वास** before **व** to take, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Disregarding, neglecting, disdainful. ' Patient, enduring. **उप** before **वृ** to see, **वृ** aff. **वृ**.
 उपावर्त्त n. (-वर्) 'Leaving, abandoning. ' Disregarding, neglecting, disdainful. **उप** and **वास** seeing.
 उपावर्त्त f. (-वा) 'Trick, deceit, one of the minor expedients in war. ' Abandoning, leaving. ' Dissent. ' Negligence, neglect. ' Endurance, patience. ' Contempt, disdain. **उप**, **वृ** to see, **वृ** and **वृ** aff. **वृ**.

उपवर्त्त m. (-वा-वा-वर्) 'Disregarded, disesteemed, neglected, disdained. **उप**, **वृ** and **वृ** to see, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Endowed with, possessed of, having, possessing. ' Arrived at, come to, come near to. ' Invested. **उप** and **वृ** gone.
 उपावर्त्त m. (-वा-वा-वर्) 'Contriving, a contriver, one who employs expedients. ' Approaching, going near to. **उप** before **वृ** to go, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा) A name of Vishnu or Kalsana's. **उप** after, **वृ** Indra : born subsequently to Indra.
 उपावर्त्त f. (-वा) A species of the *Trishakti* metre.
 उपावर्त्त m. (-वा-वा-वर्) 'To be sought, to be had recourse to. ' To be gone to or approached. ' To be effected by any means. **उप** before **वृ** to go, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Accompanied or followed by, associated with, united. ' Obtained, got. **उप** near, **वृ** to go, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) Arrived at, gone to. **उप** before **वृ** to go, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) 'Near, proximate. ' Married. ' Arrayed, arranged. **उप** before, **वृ** to bear, affix **वृ**.
 उपावर्त्त f. (-वा) A potherb, (*Basella rubra* or *lucida*). **उप** much, **वृ** water, deriv. irr.
 उपावर्त्त f. (-वा) See the preceding.
 उपावर्त्त f. (-वा) A potherb, (*Basella rubra* or *lucida*). **उप** and **वृ** water, **वृ** and **वृ** affixes, and **वृ** substituted for the pen. or **वृ** being substituted उपावर्त्त.
 उपावर्त्त m. (-वा) 'A beginning, a thing begun. ' An introduction, a preface. ' An example, an apposite argument or illustration. ' Analysis, the ascertainment of the elements of which a thing consists. **उप** before **वृ** to injure, affix **वृ**.
 उपावर्त्त n. (-वर्) A fast, fasting. **उप**, **वृ** to abide, affix **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) Fasted, fasting. (-वर्) Fast, fasting. **उप** before **वृ** to abide, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) Sown, (as seed.) **उप** to sow, affix **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) Ploughed after sowing. **उप** and **वृ** ploughed.
 उपावर्त्त f. (-वा) Sowing seeds. **उप** to sow, **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) An agriculturist. **उप** and **वृ** who knows.
 उपावर्त्त m. (-वा-वा-वर्) Sown, cultivated. **उप** to sow, **वृ** aff. **वृ**, and **वृ** added.
 उपावर्त्त f. 6th cl. (उपावर्त्त) To be straight : with **वृ** *prefixed*, (उपावर्त्त) To be crooked : this root is also written उपावर्त्त and उपावर्त्त.
 उपावर्त्त f. 6th cl. (उपावर्त्त) To fill ; also उपावर्त्त.
 उपावर्त्त pron. m. and dual only, (उपावर्त्त) Both.
 उपावर्त्त pron. (sing. and plu. only), (-वा-वर्) Both. **उप** and **वृ** from **वृ** to obtain, affix **वृ**.
 उपावर्त्त ind. On both sides. **उप** and **वृ** both, and **वृ** aff. **वृ**.
 उपावर्त्त m. (-वा-वा-वर्) Having a double row of teeth, (man, animal, &c.) **उप** and **वृ** and **वृ** for **वृ** a tooth.
 उपावर्त्त m. (-वा-वा-वर्) Looking either way, two-faced. **उप** and **वृ** and **वृ** face.
 उपावर्त्त ind. In both places, on both sides. **उप** and **वृ** and **वृ** aff. **वृ**.

उरध्वम् *ind.* In both ways. **उ. उरध्वम्** and **उरध्वम्** aff.
उरध्वम् *ind.* Both days, the day past and to come. **उ. उरध्वम्** both, **उरध्वम्** affix; or with **उरध्वम्** affix, **उरध्वम्** aff.
उरध्वम् *ind.* Applicable to two purposes. **उ. उरध्वम्** Taking two shares or parts. **उ. उरध्वम्** A medicine that acts in two ways, as an emetic and a purge. **उ. उरध्वम्**, **उरध्वम्** a part, and **उर** what takes.
उरध्वम् *ind.* Serving two masters, being in the pay of both. **उ. उरध्वम्** and **उरध्वम्** wages.
उरध्वम् *ind.* A dilemma. **उ. उरध्वम्** both, (conclusions,) **उरध्वम्** production.
उरध्वम् *ind.* Agreed to or accepted mutually, or on both sides. **उ. उरध्वम्** and **उरध्वम्** assented to.
उरध्वम् *ind.* For a double object, (as for prosperity in earth and happiness in heaven.) **उ. उरध्वम्** and **उरध्वम्** an object.
उर *ind.* An interjection. **उ. उर** Of anger. **उ. उर** Promise or assent; and **उ. उर** Of cordiality or pacification.
उर *ind.* A city, a town. **उ. उर** A wharf, a landing place, **उ. उर** aff.
उर A name of the goddess **Urárvā** or **Urárvā**. **उ. उर** Light, splendor. **उ. उर** Fame, reputation. **उ. उर** Termeric. **उ. उर** Flax, (*Linum utilissimum*.) **उ. उर** Quiet, tranquillity. **उ. उर** particle of calling, and **उर** prohibition; i. e. = **उर** Practise not austerities, the exclamation addressed to **Urárvā** by her mother: in the other senses it may be derived from **उर** to measure, or **उर** lustre.
उरध्वम् *ind.* The cluster of flax. **उ. उर** flax, **उरध्वम्** aff.
उरध्वम् *ind.* The mountain *Himalaya*. **उ. उर** the goddess, and **उर** a spiritual teacher: in mythology the personified mountain is the father of **Urárvā**.
उरध्वम् *ind.* A name of **Siva**. **उ. उर** and **उर** master; the husband of **Urárvā**.
उरध्वम् *ind.* A name of **Vanapura** or **Dēvī Kāśa**, (*Dēvī Cote*.) **उ. उर** and **उर** a grove; the residence of **Urárvā**.
उरध्वम् *ind.* A name of **Kāśī**. **उ. उर** and **उर** a son, the son of **Urárvā**.
उरध्वम् *ind.* A title of **Siva**. **उ. उर** and **उर** a lord: see **उरध्वम्**.
उर 6th cl. (**उ**) (**उरध्वम्**) To fill; also **उर**.
उर *ind.* A field of linseed, (*Linum utilissimum*.) **उ. उर** flax, and **उर** affix; also **उरध्वम्**.
उरध्वम् *ind.* The upper-timber of a door frame. **उ. उरध्वम्** up, above, **उ** to screen, **उरध्वम्** aff.
उरध्वम् *ind.* The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.
उरध्वम् *ind.* Injury of the lungs, breaking a blood vessel, consumption. **उ. उरध्वम्** and **उर** lesion.
उरध्वम् *ind.* The breast, the bosom. **उ. उरध्वम्** the breast, and **उर** place.
उरध्वम् *ind.* A pearl necklace. **उ. उरध्वम्** the breast, **उरध्वम्** a thread, **उरध्वम्** aff.
उर *ind.* **Sutra** root. (**उर**) To go.
उर *ind.* A snake. **उ. उरध्वम्** the breast, and **उ** who goes, from **उर** to go, **उरध्वम्** aff; also **उरध्वम्** and **उरध्वम्**.
उरध्वम् *ind.* The infernal regions below the earth. **उ. उर** and **उर** a place or country; the abode of the *Nāgas* or serpents.

उरध्वम् *ind.* **GARUḌA** the bird of **Vishnu**. **उ. उरध्वम्** A large crane. **उ. उरध्वम्** a snake, and **उर** the enemy.
उरध्वम् *ind.* A name of **GARUḌA** the bird of **Vishnu**. **उ. उरध्वम्** The gigantic crane. **उ. उरध्वम्** and **उरध्वम्** food; whose food is of serpents.
उरध्वम् *ind.* The king of snakes, **Sesha** or **Vāsuki**. **उ. उरध्वम्** and **उरध्वम्** chief.
उरध्वम् *ind.* A snake, a serpent: see **उरध्वम्**, the affix being **उरध्वम्**; also **उरध्वम्**.
उरध्वम् *ind.* A ram. **उ. उरध्वम्** A cloud. **उ. उरध्वम्** A ewe. **उ. उर** to go, **उर** affix, leaving **उ**, and **उ** substituted for the antepenultimate.
उरध्वम् *ind.* Cassia, (*Alata*.) **उ. उरध्वम्** ram, **उरध्वम्** an eye: the flower being so compared: **उ** being added, also **उरध्वम्**.
उरध्वम् *ind.* Cassia: see the preceding. **उ. उरध्वम्** and **उरध्वम्** a name; named from the ram; also **उरध्वम्**, **उ** being added.
उरध्वम् *ind.* A ram. **उ. उर** much, **उर** to wander, **उ** affix, and the final of **उर** dropped.
उरध्वम् *ind.* A particle implying, **उ. उर** Assent. **उ. उर** Expansion: (it chiefly occurs in composition.) **उ. उर** to weave, **उर** aff.
उरध्वम् *ind.* A promise, an agreement. **उ. उरध्वम्**, **उर** what makes.
उरध्वम् *ind.* Promised, agreed. **उ. उरध्वम्** Spread, diffused. **उ. उरध्वम्** and **उर** made.
उरध्वम् *ind.* Armour, mail. **उ. उरध्वम्** the breast, and **उर** a covering.
उरध्वम् *ind.* Best, excellent. **उ. उर** The breast, the bosom. **उ. उर** to go, **उर** affix **उरध्वम्**, the pen. changed to **उ**; also **उर** a *Sutra* root, to go, and **उरध्वम्** as before.
उरध्वम् *ind.* The female breast. **उ. उरध्वम्** the breast, in the 7th case, **उ** produced.
उरध्वम् *ind.* The female breast. **उ. उरध्वम्** on the breast, and **उर** what grows.
उरध्वम् *ind.* Broad-chested, having a full or broad breast. **उ. उरध्वम्** and **उरध्वम्** aff.
उरध्वम् *ind.* The sacrificial thread hung round the neck and upon the breast, as it is sometimes worn. **उ. उरध्वम्** the breast, **उर** to encompass, **उरध्वम्** aff.
उरध्वम् *ind.* From the breast. **उ. उरध्वम्** and **उर** aff.
उरध्वम् *ind.* Mail, the breastplate or cuirass. **उ. उरध्वम्** to preserve, **उरध्वम्** aff.
उरध्वम् *ind.* From the breast. **उ. उरध्वम्** A legitimate son or daughter, that is, one born from a married couple of the same tribe or cast. **उ. उरध्वम्** the breast, and **उर** aff.
उरध्वम् *ind.* Broad-chested, full-breasted, strong. **उ. उरध्वम्** and **उरध्वम्** poss. aff.
उरध्वम् *ind.* A horse of a pale colour, with dark legs.
उरध्वम् *ind.* A particle, implying, (especially in composition.) **उ. उर** Promise, assent. **उ. उर** Expansion; also **उरध्वम्** and **उर**.
उरध्वम् *ind.* Promise. **उ. उर** Extension. **उ. उर**, and **उर** what makes.

उदीर्यन् mfn. (-ता-भा-न्) 'Promised. * Expanded, spread. n. उदीर्य and उदीर्य made; also उदीर्यन् and उदीर्यन्.

उद् mfn. (-त्) च-दी-य 'Large, great. * Much, excessive. * Long. * Valuable, precious. n. उद् to cover, उद् Un'di affix; उद् is made short, and उ dropped by special rule.

उद्गच्छ m. (-कः) A creeper, (*Cucumis colocynthis*). n. उद्गच्छ and उद्गच्छ time, of long growth; also with उद्गच्छ added उद्गच्छावय.

उद्गच्छ m. (-कः) A name of Kusan's. n. उद्गच्छ a snake, उद् to go, and उद् aff.

उद्गच्छ mfn. (-त्-उ-य-य) Greater, larger. n. उद्गच्छ and उद्गच्छ aff.

उद्गच्छ mfn. (-ता-भा-न्) Greatest. n. उद्गच्छ and उद्गच्छ.

उद्गच्छ m. (-यः) Great heat. उद्गच्छ much, उद्गच्छ heat.

उद्गच्छ n. (-म्) Magnitude, vastness. n. उद्गच्छ and उद्गच्छ aff.; also उद्गच्छ.

उद्गच्छ m. (-यः) A long road. n. उद्गच्छ and उद्गच्छ a road.

उद्गच्छ ind. A particle, of, 'Assent. * Expansion: see उद्गच्छ.

उद्गच्छ m. (-कः) The castor-oil tree, (*Palma christi* or *Ricinus communis*). n. उद्गच्छ great or much, (disease). उद्गच्छ to wither or dry, affix उद् deriv. int. or with उद् affix उद्गच्छ.

उद्गच्छ m. (-कः) See the preceding.

उद्गच्छ m. (-यः) A malignant spirit, an imp or goblin. n. उद्गच्छ much, उद्गच्छ to deceive, उद्गच्छ Un'di aff.

उद्गच्छ mfn. (-ता-भा-न्) Magnanimous, of a lofty nature. n. उद्गच्छ and उद्गच्छ disposition.

उद्गच्छ m. (-यः) A valuable necklace. n. उद्गच्छ and उद्गच्छ a necklace.

उद्गच्छ mfn. (-नी-विनी-न्) 'Creeping, crawling, going on the belly as a reptile. n. उद्गच्छ and उद्गच्छ who goes.

उद्गच्छ m. (-यः) Pain of the chest, pleurisy. n. उद्गच्छ and उद्गच्छ what aches.

उद्गच्छ m. (-यः) 'Striking or beating the breast. * Pain in the chest. n. उद्गच्छ and उद्गच्छ a wound.

उद्गच्छ m. (-यः) The female breast. n. उद्गच्छ the breast, and उद् produced.

उद्गच्छ mfn. (-ता-भा-न्) Abandoned, left. n. उद्गच्छ to abandon, उद् affix, and the vowel substituted.

उद्गच्छ m. (-यः) A spider. n. उद्गच्छ wool, उद्गच्छ a novel, affix उद्.

उद्गच्छ f. (-यः) Wool, felt, the hair of camels, &c. * A circle of hair between the eye-brows. n. उद्गच्छ to cover, उद् affix; the word is properly उद्गच्छ, q. v.

उद्गच्छ f. let cl. (उद्गच्छ) 'To measure. * To play. * To be easy or cheerful.

उद्गच्छ m. (-यः) An otter. n. उद्गच्छ to play, उद्गच्छ aff.

उद्गच्छ f. let cl. (उद्गच्छ) उद्गच्छ (उद्गच्छ) To kill or hurt.

उद्गच्छ m. (-यः) A year. n. उद्गच्छ much, and उद्गच्छ to go, उद्गच्छ aff.

उद्गच्छ f. (-यः) 'Fertile soil, yielding every kind of crop. * Land in general. n. उद्गच्छ much, उद्गच्छ to go, उद्गच्छ and उद्गच्छ aff.

उद्गच्छ f. (-यः) The name of one of the courtizans of *Sivarga* or *Indra's* heaven. n. उद्गच्छ great, उद्गच्छ to tame, उद्गच्छ and उद्गच्छ affices; also उद्गच्छी and उद्गच्छी.

उद्गच्छ m. (-यः) The name of *Aila* or *Purnava*, the second king of the line of the moon. n. उद्गच्छी, and उद्गच्छ the gallant or husband of the *Apsara* *Urvashi*.

उद्गच्छ m. (-यः) A name of *Aila*: see the preceding. n. as before, उद्गच्छ a friend, a lover, &c.

उद्गच्छ m. (-यः) A kind of cucumber, (*seemis utilitissimus*); see उद्गच्छ.

उद्गच्छ f. (-यः) The earth. n. उद्गच्छ great, उद्गच्छ aff.

उद्गच्छ m. (-यः) 'A mountain. * The serpent *Shesha*. n. उद्गच्छ the earth, and उद्गच्छ what holds.

उद्गच्छ m. (-यः) A tree. n. उद्गच्छ and उद्गच्छ what grows on.

उद्गच्छ *Saṣṭra* root, (उद्गच्छ) to burn.

उद्गच्छ m. (-यः-यः) 'A creeping plant, a spreading creeper. m. (-यः) A kind of grass or reed, (*Saccharum cylindricum*). n. उद्गच्छ to be strong, उद्गच्छ affix; also उद्गच्छ.

उद्गच्छ m. (-यः) The name of a country. n. उद्गच्छ to burn, उद्गच्छ aff.

उद्गच्छ m. (-यः-यः) A spreading creeper. m. (-यः) A reed, (*Saccharum cylindricum*). n. उद्गच्छ to be strong, उद्गच्छ affix; also उद्गच्छ and उद्गच्छ.

उद्गच्छ m. (-यः) A porpoise, or fish resembling it. n. उद्गच्छ to up, उद्गच्छ to disturb, &c. उद्गच्छ affix; also उद्गच्छ, उद्गच्छ, उद्गच्छ, &c.

उद्गच्छ m. (-यः) 'An owl. * A name of *Isana*. * One of the heroes of the *Mahabharata*. n. (-यः) A kind of reed, (*Saccharum cylindricum*). n. उद्गच्छ to be strong, उद्गच्छ aff.

उद्गच्छ n. (-यः) 'A wooden mortar used for cleaning rice. * *Bodhi*, a gummy substance. n. उद्गच्छ, up उद् empty, and उद् what takes: or उद्गच्छ for उद्गच्छ, and उद्गच्छ what goes; उद् is changed to उद्: see उद्गच्छ.

उद्गच्छ mfn. (-ता-भा-न्) Founded in a mortar, cleansed. n. उद्गच्छ and उद्गच्छ aff.

उद्गच्छ m. (-यः) A name of *Bodhi*, a gummy substance, or the plant which produces it. n. उद्गच्छ added to the preceding.

उद्गच्छ m. (-यः) A large snake, the *Bes*. n. उद्गच्छ much, उद्गच्छ to cut, and उद् aff.

उद्गच्छ m. (-यः) A spreading creeper. n. (-यः) A sort of grass. f. (-यः) A nymph of *Páṇḍa* married to *Aśvina*. n. see उद्गच्छ.

उद्गच्छ m. (-यः) A porpoise, or fish resembling it: see उद्गच्छ.

उद्गच्छ f. (-यः) 'A firebrand. * Fire falling from heaven, a meteor, &c. * Flame. * Fire. n. उद्गच्छ to burn, उद्गच्छ Un'di affix, उद् substituted for उद्; or the root is a *Saṣṭra* root, उद्गच्छ to burn.

उद्गच्छ m. (-यः) A ghost or goblin, with a face of fire, who eats what is vomited, and who was a negligent *Brahman* in his lifetime. f. (-यः) A fox. n. उद्गच्छ a flame, उद्गच्छ a mouth, उद्गच्छ affix; the latter from the redness of his mouth.

उद्गच्छ (-यः) 'A firebrand, wood burning or burnt as charcoal. * The name of a prince. n. उद्गच्छ to burn, उद्गच्छ Un'di affix, उद् is changed to उद्.

उद्गच्छ n. (-यः) Horrification, erection of the hair of the body. n. उद्गच्छ up, उद्गच्छ to injure, उद्गच्छ affix, and उद् inserted.

उद्गच्छ m. (-यः) The *Lagnes* of any particular place. n. उद्गच्छ over, उद्गच्छ the entrance of the sun into a sign.

उद्गच्छ n. (-यः) 'Leaping or passing over or beyond. * Exceeding, transgression. n. उद्गच्छ before उद्गच्छ to go, उद्गच्छ aff.

उद्गच्छ mfn. (-ता-भा-न्) 'Passed over or beyond, jumped across. * Exceeded, transgressed. n. उद्गच्छ before उद्गच्छ to go, उद्गच्छ aff.

उद्गच्छ mfn. (-ता-भा-न्) 'To be crossed, to be passed over or beyond. * To be disregarded or neglected. n. उद्गच्छ before उद्गच्छ to go, and उद्गच्छ aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) Refractory, rebellious, disobedient. २. उद्धतित्वाद्यन् and श्वाद्यन् order.

उद्धतन् mfn. (-वा-वा-न्) Shaking, trembling. २. उद् much, उद् to tremble, उद् aff.

उद्धतन् mfn. (-वा-वा-न्) १ Shaking, trembling. २ Moving irregularly or convulsively. ३. उद् before उद् to tremble, affix उद्.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) Shaken, trembling, agitated. २. उद् much, उद् to tremble, affix उद्.

उद्धतन् mfn. (-वा-वा-न्) १ Bright, shining. २ Sporting, merry, happy. ३. उद् before उद् to shine, उद् aff.

उद्धतन् mfn. (-वा-वा-न्) १ Brilliant, shining. २ Sporting, wantoning. ३. उद् before उद् to shine, उद् aff.

उद्धतन् mfn. (-वा-वा-न्) १ Splendor, brilliancy. २ Mirth, happiness. ३. उद् forth, issuing. ४. उद् what shines, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Bright, splendid, shining. २ Happy. ३ Ejected, brought to the top or surface. ४. उद् before उद् to shine, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Recovered from sickness, convalescent. २ Dextrous, clever, intelligent. ३ Pure. ४ Happy, delighted. ५. उद् much, उद् to be able, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Change of voice in grief, sickness, &c. २. उद् implying alteration, उद् to speak, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Joy, happiness. २ Light, splendor. ३ Increase. ४ The division of a book, a chapter, a section. ५. उद् much, उद् to shine, &c. उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Delighted, rejoicing. २. उद् before उद् to shine, casual form, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Painting, writing. २ Making lines or streaks, above or on high. ३ Scratching, scraping.

४ Bearing, raising. ५. उद् before उद् to write, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Thrown up, tossed. २ Pared, made thin. ३ Scraped, scratched. ४ Painted, delineated. ५ Written over or above. ६. उद् and उद्धित written.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Discriminated, distinguished, known. २. उद् before उद्धित to mark, and उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Plooming out hair. २ Cutting the hair. ३. उद् up, उद्धित to cut, affix उद्.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Utterance, pronunciation. २ Speaking. ३. उद् before उद्धित to write, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Raising up, elevating. २ Vomiting. ३ Digging. ४ Scraping, paring. ५ Uttering, utterance. ६ Writing, painting.

७. उद्, उद्धित to write, &c. उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ An awning, a canopy. २. उद् above, उद्धित to see, उद् aff.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ A surge, a large wave or billow. २. उद् up, उद्धित to be furious, उद् affix, and उद् becomes उद्.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ The womb. २ The embryo. ३ The membranes investing the fetus. ४ A cavity. ५. उद् to accumulate, उद् Un'di affix, and उद् becomes उद्.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) १ Apparent, evident. २ Much, exceeding. ३. (-वा-वा-न्) An excess of either of the humors of the body, bile, phlegm or wind. ४. उद् up, उद्धित to join, deriv. lrv.

उद्धतित्वाद्यन् mfn. (-वा-वा-न्) To be straight: see उद्.

उद् mfn. (-वा-वा-न्) Inauspicious, (as discourse.) २. उद् to burn, उद् part. affix; also उद्.

उद् mfn. (-वा-वा-न्) A name of Sūrya, regent of the planet Venus. २. उद् to wish, उद् affix Un'di aff.

उद् mfn. (-वा-वा-न्) १ Fire. २ Ghee or boiled butter. ३. उद् to wish, Un'di affix उद्, and उद् changed to उद्.

उद् f. (-वा-वा-न्) Wish, desire. २. उद् to wish, उद् Un'di aff.

उद् mfn. (-वा-वा-न्) १ The name of a country, (Candahar.) २ A king, the father of Sūrya. ३. उद् desire, उद् a man.

उद् mfn. (-वा-वा-न्) The root of a fragrant grass, (Andropogon muricatum.) f. (-वा-वा-न्) A sort of grass, a small sort of Saccharum.

२. उद् to desire, उद् affix; also उद् उद् added

उद् mfn. (-वा-वा-न्) To burn, (उद्) उद् (उद्) To kill or injure: with उद् prefixed, this root makes उद्, &c.

उद् mfn. (-वा-वा-न्) १ Early morning, dawn, day-break. २ A libidinous man. ३. *Bēlīmā*. ४ Saline earth. f. (-वा-वा-न्) १ A cow. २ Burning, scorching. ३ A proper name, the wife of *Amrūda*. ४ Night. ५ A pot; also उद्. ind. The end of night or day-break. ६. उद् to burn, उद् affix and fem. do. उद्; the affix of the particle is उद्.

उद् n. (-वा-वा-न्) Black pepper. f. (-वा-वा-न्) १ Long pepper. २ *Chai*, (Piper chavya.) ३ Dried ginger. ४. उद् to burn, उद् aff.

उद् mfn. (-वा-वा-न्) Inauspicious, (as discourse:) see उद्.

उद् mfn. (-वा-वा-न्) १ The sun. २ Fire. ३. उद् to burn, उद् aff.

उद् mfn. (-वा-वा-न्) १ Fire. २. उद् dawn, उद् to know, उद् aff.

उद् mfn. (-वा-वा-न्) १ The dawn, morning. f. (-वा-वा-न्) The end of the day, twilight. २. उद् to burn, उद् affix Un'di aff.

उद् mfn. (-वा-वा-न्) Belonging to the dawn. २. उद् and उद् aff.

उद् mfn. (-वा-वा-न्) A cock. ३. उद् dawn, उद् to sound, उद् aff.

उद् mfn. (-वा-वा-न्) A name of *Amrūda*, the son of *Kāmadēva*.

२. उद् and उद् a lord, a master: the husband of *Uśā*.

उद् mfn. (-वा-वा-न्) A name of *Amrūda*: see the preceding. ३. उद् and उद् a husband, &c.

उद् mfn. (-वा-वा-न्) १ Stale. २ Burnt. ३ Quick, expeditious.

४ Fixed, remaining in or on. ५ Inhabited, dwelt. ६. उद् to burn, or उद् to abide, affix उद्.

उद् mfn. (-वा-वा-न्) Formerly inhabited by cattle. २. उद् inhabited, उद् appertaining to cattle, from उद् with उद् affix: see उद्.

उद् ind. Having resided in. २. उद् to abide, उद् aff.

उद् mfn. (-वा-वा-न्) The root of the *Andropogon muricatum*.

२. उद् to desire, उद् affix, उद् becomes उद्: see उद्.

उद् mfn. (-वा-वा-न्) A name of *Amrūda*. २. उद् and उद् lord, husband: see उद्.

उद् mfn. (-वा-वा-न्) Fit to be dressed in a pot, or balled, (meat, &c.) २. उद् a pot, उद् affix; also उद्.

उद् mfn. (-वा-वा-न्) A camel. २ A cart, a vehicle of burthen. f. (-वा-वा-न्) An earthen vessel. ३ A she camel. ४. उद् to burn, and उद् Un'di affix, fem. affix उद्, or उद् with उद् inserted.

उद् mfn. (-वा-वा-न्) A sewer of a red colour.

उद् mfn. (-वा-वा-न्) Making a noise like a camel. २. उद् and उद् to, उद् aff.

अश्वीन *m.* (-*श*) A pair of camels. *अ. अश्व* and *श्वीन* a couple.
अश्वीन *m.* (-*श*) Hemorrhoids. *अ. अश्व* and *श्वीन* the neck.
अश्वपुष्प *f.* (-*श*) A tree.
**अश्वपुष्पा *f.* (-*श*) Arabian *Jasmin*. *अ. अश्व* and *पुष्पा* a foot:
 from the shape of its flowers.
अश्वपुत्र *m.* (-*श*) A camel litter, a vehicle drawn or borne by
 camels. *अ. अश्व* and *पुत्र* a carriage.
अश्विरोष *m.* (-*श*) Piles, hemorrhoids, bleeding piles. *अ. अश्व*
अ. रोष, *अश्वि* head, and *रोष* what has.
अश्व *mfn.* (-*श*-*श*-*श*) 'Hot, warm. * Pungent, acrid. * Sharp,
 active. * Impetuous, warm, passionate. *m.* (-*श*) 'The hot
 season, (June and July.) * Heat, warmth. * Sunshiny. * An
 onion. * A sigh. *f.* (-*श*) * Consumption. * Bile. *अ. अश्व* to
 burn, *अश्व* aff.
अश्व *mfn.* (-*श*-*श*-*श*) 'Sharp, smart, active. * Suffering pain.
 * Bent, inclining, stooping. * Warming, heating. *m.* (-*श*)
 'The hot season, two months about June and July. * Revolv-
 ing, turning round. *अ. अश्व* added to the preceding.
अश्व *f.* (-*श*) Heat, warmth. *अ. अश्व* added to *अश्व*; also with
अ. अश्व.
अश्वरी *f.* (-*श*) The river of hell. *अ. अश्व* hot, *अश्वरी* a river.
अश्वरश्मि *m.* (-*श*) The sun. *अ. अश्व* and *रश्मि* a ray.
अश्वपट्ट *m.* (-*श*-*श*) An umbrella or parasol, a *Chhatra*.
अ. अश्व heat, and *पट्ट* to screen, affix *पट्ट*.
अश्वपत्र *m.* (-*श*) 'Hot vapour, steam. * Tears. *अ. अश्व* and *पत्र*
 vapour.
अश्वपुष्प *m.* (-*श*) 'The gangetic porpoise. * Any hot or pun-
 gent substance. *अ. अश्व* heat, *पुष्प* power, strength.
अश्वपुष्प *m.* (-*श*) The sun. *अ. अश्व* and *पुष्प* a ray.
अश्वपुष्प *m.* (-*श*) The hot season, consisting of two months, about
 June and July. *अ. अश्व* heat, and *पुष्प* arrival.
अश्वपुष्प *m.* (-*श*) The hot season, as above. *अ. अश्व* and *पुष्प*
 approach.
अश्वपुष्प *mfn.* (-*श*-*श*-*श*) Suffering from heat. *अ. अश्व* and
पुष्प aff.
अश्वपुष्प *m.* (-*श*) The cold season. *अ. अश्व* warmth, *पुष्प* in-
 tolerant.
अश्वपुष्प *f.* (-*श*) Rice gruel. *अ. अश्व* warm (rice), *पुष्प* aff.
अश्वपुष्प *f.* (-*श*) A verse of four lines, each line being of seven
 syllables: it is used chiefly in the *Vedas*. *अ. अश्व* prefixed to
पुष्प to be unctuous or bland, *पुष्प* aff.
अश्वीन *m.* (-*श*-*श*) 'A turban. * A *diadem*. * A distinguishing
 cognate mark. * The curly hair with which a *Bud* *dā* is
 born, and which indicates his future sanctity. *अ. अश्व* heat,
पुष्प to oppose or injure, *अश्व* aff.
अश्वीनपुष्प *mfn.* (-*श*-*श*-*श*) Turbanned. *अ. अश्वीन* and *पुष्प*
 who wears.
अश्वपुष्प *m.* (-*श*) Warm or hot water. *अ. अश्व* and *पुष्प* water.
अश्वपुष्प *m.* (-*श*) The hot season, summer. *अ. अश्व*, *अश्वपुष्प*
 arrival.
अश्व *m.* (-*श*) 'The hot season, (June and July.) * Spring, (April
 and May.) * Heat. * Anger, warmth of temper. * Ardor,
 eagerness. *अ. अश्व* to burn, *अश्व* affix; also with *अश्व* affix *अश्व*,
 also *अश्व* and *अश्व*.**

अश्व *m.* (-*श*) 'The hot season. * Heat. *अ. अश्व* to burn, and
अश्व aff.
अश्व *m.* (-*श*) A heavenly spirit of an inferior order.
अश्वपुष्प *m.* (-*श*) The sun. *अ. अश्व* and *पुष्प* what shines.
अश्वपुष्प *m.* (-*श*) A vapour bath. *अ. अश्व* and *पुष्प* sweat.
अश्वपुष्प *m.* (-*श*) The hot season: see *अश्वपुष्प*.
अश्व *m.* (-*श*) 'A bull. * A ray of light. *f.* (-*श*) 'A cow. * A
 plant, (*Antheerium tuberosum*, Rox.) * *अश्व* to dwell, *अश्व*
Un'adi aff.
अश्वपुष्प *m.* (-*श*) *Indra*.
अश्व *v.* 1st cl. (रत्) *अश्व* (अश्वति) or (रत्) *अश्व* (अश्वति) 'To hurt
 or give pain. * To kill, to destroy. With *अ* and *अश्व* *प्र*, to
 destroy, to remove.
अश्वपुष्प *m.* (-*श*) The name of a country.

अ

अ The sixth vowel of the *Sanskrit* alphabet, corresponding to
U long, and having the sound of that letter in the word
rule.
अ *ind.* 'An incipient particle. * An interjection of compassion.
 * Of regard. *m.* (-*श*) The moon. *अ. अश्व* to go, *अश्व* affix, *अ*
 becomes *अ*.
अश्व *mfn.* (-*श*-*श*-*श*) 'Married. * Carried as a load or burthen.
f. (-*श*) A bride, a wife espoused according to the ritual.
अ. अश्व to bear, *अश्व* aff.
अश्वपुष्प *mfn.* (-*श*-*श*-*श*) Armed, mailed. *अ. अश्व* borne, *अश्व*
 armour.
अश्व *mfn.* (-*श*-*श*-*श*) Woven. *अ. अश्व* to weave, affix *अ*.
अश्व *f.* (-*श*) 'Preserving, protecting. * Sewing, weaving.
 * Distilling. * Speed. * Sport, play. *अ. अश्व* to weave, *अ*
 affix *अश्व*.
अश्व *mfn.* (-*श*-*श*-*श*) Produced from the udder, milk, &c.
अ. अश्व, *अश्व* affix, and *अ* substituted for *अ*.
अश्व *n.* (-*श*) An udder. *अ. अश्व* to bear, *अश्व* affix, deriv. irr.
अश्व *n.* (-*श*) Milk. *अ. अश्व* and *अश्व* aff.
अश्व *v.* 10th cl. (अ) *अश्व* (अश्वति) 'To deduct or lessen. * To
 mete out in small quantities. * To measure.
अश्व *mfn.* (-*श*-*श*-*श*) Less in number, size or degree, as fewer,
 smaller, inferior, &c. *अ. अश्व* to deduct, &c. affix *अ*.
अश्व *ind.* 'An interjection of, * Interruption. * Anger. * Reproach,
 abuse. * Arrogance. *n.* (-*श*) A city. *अ. अश्व* to preserve, &c. *अश्व*
Un'adi aff.
अश्व *v.* 1st cl. (रत्) *अश्व* (अश्वते) To sew, to weave.
अश्वरी *ind.* 'A particle of assent. * Of expansion. *अ. अश्व* to sew,
 &c. *अश्वरी* affix: see *अश्वरी*.
अश्व *m.* (-*श*) A man of the third cast or tribe, the merchant or
 husbandman, the *Veiyā*. *अ. अश्व* a thigh, and *अश्व* affix; being
 born from the thighs of *BRAHMA*.
अश्वरी *ind.* A particle of, * Assent. * Of expansion: see *अश्वरी*.
अश्वपुष्प *mfn.* (-*श*-*श*-*श*) Promised. * Expanded. *अ. अश्व* and
अश्व made: see *अश्वपुष्प*.
अश्व *m.* (-*श*) The thigh. *अ. अश्व* to cover, *अश्व* aff.

ऊर्

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ऊर्

अशक्ति f. (-क्ति) Weakness of the thigh. **ऊ. ऊर्** and **हृदि** debility.

अश्व m. (-श्व) A *Vaisya* or man of the third tribe. **ऊ. ऊर्** and **अश्व** from the thigh of *Asvini*.

अश्व mfn. (-श्व-जी-व) As high as the thigh. **ऊ. ऊर्** and **अश्व** affix; also **अश्व** and **अश्व**, with **अश्व** and **अश्व** affix.

अश्व m. (-श्व) The knee. **ऊ. ऊर्** and **अश्व** a joint.

अश्व m. (-श्व) Paralysis of the lower extremities. **ऊ. ऊर्** and **अश्व** a post.

ऊर् f. (-ऊर्) Strength, vigour. **ऊ. ऊर्** to be strong, **ऊर्** affix.

ऊर् r. 10th cl. (ऊर्ध्व) To be strong. **ऊ. ऊर्** To live.

ऊर् m. (-ऊर्) The month *Kārtika*, (Oct.-Nov.) **ऊ. ऊर्** Effort, exertion. **ऊ. ऊर्** Power, strength. **ऊ. ऊर्** Breath, breathing. **ऊ. ऊर्** Procreative power. **ऊ. ऊर्** Water. **ऊ. ऊर्** to live, **ऊ. ऊर्** affix.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Strong, vigorous. **ऊ. ऊर्** and **अश्व** affix, with **ऊ** inserted.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Strong, powerful. **ऊ. ऊर्** strength, **ऊ. ऊर्** affix, and **ऊ** inserted.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Very strong. **ऊ. ऊर्** Speaking of any thing with *disāda*, (a figure of rhetoric.) **ऊ. ऊर्** and **ऊर्ध्व** affix, **ऊ** inserted.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Powerful, mighty, great, excellent. **ऊ. ऊर्** Exceeding, much. **ऊ. ऊर्** to be strong, **ऊ. ऊर्** affix.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Spirited, magnanimous. **ऊ. ऊर्** and **ऊर्ध्व** great, **ऊ. ऊर्** affix, **ऊ** inserted.

ऊर्ध्व m. (-ऊर्ध्व) A spider. **ऊ. ऊर्** wool, **ऊ. ऊर्** the navel, **ऊ. ऊर्** affix; also **ऊर्ध्व**, the final being retained.

ऊर्ध्व f. (-ऊर्ध्व) Wool, felt, &c. the hair of sheep, deer, camels, &c. **ऊ. ऊर्** A circle of the hair between the eye-brows, considered as a token of greatness. **ऊ. ऊर्** to cover, **ऊ. ऊर्** affix.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Woollen, made of wool. **ऊ. ऊर्** and **ऊर्ध्व** affix.

ऊर्ध्व m. (-ऊर्ध्व) A woollen blanket. **ऊ. ऊर्** A ram. **ऊ. ऊर्** A spider. **ऊ. ऊर्** wool, **ऊ. ऊर्** affix.

ऊर्ध्व r. 2nd cl. (ऊ) ऊर्ध्व (ऊर्ध्व-ऊर्ध्व-ऊर्ध्व) To cover, hide, conceal, &c. with **ऊ** prefixed **ऊर्ध्व**.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Covered. **ऊ. ऊर्** and **ऊ. ऊर्** affix.

ऊर्ध्व m. (-ऊर्ध्व) A hero, a champion. **ऊ. ऊर्** A *Rākshasa*, a goblin or fiend. **ऊ. ऊर्** to be strong, **ऊ. ऊर्** affix, **ऊ** is dropped.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Above, upper. **ऊ. ऊर्** High, elevated. **ऊ. ऊर्** Abandoned: see **ऊर्ध्व**.

ऊर्ध्व m. (-ऊर्ध्व) A kind of drum: see **ऊर्ध्व**.

ऊर्ध्व mfn. (-ऊर्ध्व-ऊर्ध्व-ऊर्ध्व) Above, superior, upper. **ऊ. ऊर्** High. **ऊ. ऊर्** Abandoned. **ऊ. ऊर्** After, subsequent. **ऊ. ऊर्** substituted for **ऊर्ध्व** above, **ऊ. ऊर्** to leave, and **ऊ. ऊर्** affix, or with **ऊ** only **ऊर्ध्व**.

ऊर्ध्व m. (-ऊर्ध्व) A kind of drum. **ऊ. ऊर्** or **ऊ. ऊर्** up, and **ऊ. ऊर्** what sounds; from its making a loud noise, or being elevated in playing; also **ऊर्ध्व**.

ऊर्ध्व m. (-ऊर्ध्व) The upper part of the body. **ऊ. ऊर्** and **ऊ. ऊर्** affix.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Going up or above; ascending, hovering. **ऊ. ऊर्** and **ऊ. ऊर्** what goes; also **ऊर्ध्व**, &c.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Gone up, risen, ascended. **ऊ. ऊर्** and **ऊ. ऊर्** gone.

ऊर्ध्व f. (-ऊर्ध्व) Ascent, elevation. **ऊ. ऊर्** and **ऊ. ऊर्** going.

ऊर्ध्व m. (-ऊर्ध्व) The city of *Haṁsa* or *Chandra*, who with his subjects is supposed to be suspended in the atmosphere. **ऊ. ऊर्** and **ऊ. ऊर्** going above, and **ऊ. ऊर्** a city: see **ऊ. ऊर्** affix.

ऊर्ध्व m. (-ऊर्ध्व) Upward motion of any kind. **ऊ. ऊर्** and **ऊ. ऊर्** going; also **ऊ. ऊर्**.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Spine, heels upwards. **ऊ. ऊर्** and **ऊ. ऊर्** the foot; also **ऊ. ऊर्**, &c.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Thick-kneed, long-shanked. **ऊ. ऊर्** Sitting on the hams. **ऊ. ऊर्** high, large, **ऊ. ऊर्** the knee, and with **ऊ. ऊर्** added **ऊ. ऊर्**.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Thick-kneed: see the preceding. **ऊ. ऊर्** and **ऊ. ऊर्** substituted for **ऊ. ऊर्**; also **ऊ. ऊर्**.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) See the preceding.

ऊर्ध्व m. (-ऊर्ध्व) Height, elevation. **ऊ. ऊर्** added to **ऊ. ऊर्**; also with **ऊ. ऊर्**.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Looking up or upwards. **ऊ. ऊर्** and **ऊ. ऊर्** eight.

ऊर्ध्व m. (-ऊर्ध्व) A name of *Vishnu*. **ऊ. ऊर्** superior, and **ऊ. ऊर्** a deity.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Exalted, elevated. **ऊ. ऊर्** upper, **ऊ. ऊर्** to tame, and **ऊ. ऊर्** affix.

ऊर्ध्व m. (-ऊर्ध्व) Causing to ascend. **ऊ. ऊर्** and **ऊ. ऊर्** causing to go.

ऊर्ध्व m. (-ऊर्ध्व) A sacrificial vessel. **ऊ. ऊर्** and **ऊ. ऊर्** a vessel.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Heels upwards. **ऊ. ऊर्** A fabulous animal with eight legs. **ऊ. ऊर्** superior, exceeding, and **ऊ. ऊर्** a foot.

ऊर्ध्व m. (-ऊर्ध्व) A perpendicular line on the forehead made with *Sandal*, &c. a *Vaisnava* mark. **ऊ. ऊर्** above, **ऊ. ऊर्** a similar mark.

ऊर्ध्व m. (-ऊर्ध्व) An ascetic, one who holds his arms above his head constantly till they are fixed in that position. **ऊ. ऊर्** and **ऊ. ऊर्** the arm.

ऊर्ध्व m. (-ऊर्ध्व) A name of *Siva*. **ऊ. ऊर्** Of *Brahma*. **ऊ. ऊर्** A description of saint, one who lives in perpetual chastity. **ऊ. ऊर्** up, above, and **ऊ. ऊर्** semen virile.

ऊर्ध्व m. (-ऊर्ध्व) A name of *Sera*. **ऊ. ऊर्** and **ऊ. ऊर्** the generative organ.

ऊर्ध्व m. (-ऊर्ध्व) *Svarga*, the heaven of *Indra* or *paradise*. **ऊ. ऊर्** and **ऊ. ऊर्** a world: the world above.

ऊर्ध्व m. (-ऊर्ध्व) The atmosphere, heaven. **ऊ. ऊर्** above, and **ऊ. ऊर्** a path.

ऊर्ध्व m. (-ऊर्ध्व) The wind in the upper part of the body. **ऊ. ऊर्** and **ऊ. ऊर्** wind.

ऊर्ध्व m. (-ऊर्ध्व-शरी-ऊर्ध्व) Put on, above or over the head. **ऊ. ऊर्** and **ऊ. ऊर्** worn.

ऊर्ध्व m. (-ऊर्ध्व) Vomiting. **ऊ. ऊर्** and **ऊ. ऊर्** purifying.

ऊर्ध्व mfn. (-ऊर्ध्व-शरी-ऊर्ध्व) Above, superior, placed on high; also **ऊ. ऊर्** and **ऊ. ऊर्** a horse's back, the part where the rider sits.

ऊर्ध्व f. (-ऊर्ध्व) **ऊ. ऊर्** A horse's back, the part where the rider sits. **ऊ. ऊर्** Elevation, superiority. **ऊ. ऊर्** above, and **ऊ. ऊर्** being, staying.

अक्षिपि म. (अक्षि) The name of a vegetable, (*Momordica charantia*). **अक्षि** *z. above*, **अक्षिपि** thrown : raised above other fruits.
अक्षि mf. (-क्षि) or f. only, (-क्षी) 'A wave. 'A current, the flowing of water. 'A fold or plait in a garment. 'Light, manifestation. 'Speed, velocity. 'Mental suffering, distress, uneasiness. 'Pain. 'Missing, regretting. 'Human infirmity, as grief, illusion, hunger, thirst, decay, death. 'Association. 'Number, quantity. **अ. अ** to go, **क्षि** Un'ādi affix, **अ** substituted for the initial letter.

अक्षिवा f. (-वा) 'A finger ring. 'A plait or fold in a garment. 'A wave. 'Regret, sorrowing for any thing lost. 'The buzzing of a bee. **अ. अ** the preceding, **क्षि**, &c. added.

अक्षिन्म mfn. (-नाम्-अक्षिन्-मन्) 'Crooked. 'Wavy, billowy. **अ. अक्षि** a wave, and **अक्षि** poss. aff.

अक्षिना f. (-ना) 'Undulation. 'Crookedness. **अ. अक्षिन्** and **अक्षि** added.

अक्षिनाम्नि m. (-नी) The ocean. **अ. अक्षि**, **नाम्ना** a necklace, and **नि** affix; whose necklace is the surge.

अक्षिप f. (-प) Fertile soil, land bearing any and every crop : see **अक्षिप**.

अक्षिपन्म n. (-न्) The thigh and knee. **अ. अक्षि** and **अक्षिपन्** the knee pan.

अक्षिपि f. (-पी) A nymph of *Saevus*; see **अक्षिपि**. Also written **अक्षिपि**.
अक्षिपि n. (-पि) A mushroom. **अ. अक्षि** for **अक्षि** the earth, and **पि** body : earth-born.

अक्षि f. (-क्षि) A kind of grass, (*Andropogon serratum*): see **अक्षि**.
अक्षि *z. above* to rain, **क्षि** and **क्षि** affixes, **अ** changed to **अक्षि**.
अक्षि m. (-क्षि) An owl. **अ. अक्षि** to be strong, and **अक्षि** affix; **अ** becomes **अक्षि**.

अक्षिपि m. (-पी) A porpoise : see **अक्षिपि**, &c.
अक्षि r. 1st cl. (अक्षि) To be diseased or disordered.

अक्षि m. (-क्षि) Salt ground, soil impregnated with saline particles.
अ. (-क्षि) Dawn, day-break. f. (-क्षि) The wife of *AMRUTA*.
अ. अक्षि to be or make sick, **अक्षि**, **क्षि**, **क्षि**, **क्षि**: see **अक्षि**.

अक्षि n. (-क्षि) Dawn, day-break. **अ. अ** as before, **क्षि** added.

अक्षि n. (-क्षि) Black pepper. f. (-क्षि) Long pepper : see **अक्षि**.

अक्षि mfn. (-क्षि-अक्षि-क्षि) A spot with saline soil. **अ. अक्षि** such soil, **क्षि** aff.

अक्षिप mfn. (-नाम्-अक्षि-पम्) Consisting of saline soil, (a place, &c.) **अ. अक्षि** and poss. affix **अक्षि**.

अक्षि r. 1st cl. (अक्षि) To reason, to apprehend and infer : with **अ** and **नि**, to intermit; with **नि**, to array in order of battle; with **अक्षि** prefixed, (**अक्षिपि** or **नि**) to assemble or be assembled.

अक्षि mfn. (-क्षि-अक्षि-क्षि) 'Reasoning. 'Completing a defective sentence or verse, supplying an ellipsis. **अ. अक्षि** to deliberate, **अक्षि** affix, or with **अक्षि** affix, **अक्षि**.

अक्षि n. (-क्षि) Reasoning, inferring, concluding. **अ. अक्षि** and **अक्षि**.

अक्षि f. (-क्षि) A broom. **अ. अक्षि** to carry, **अक्षि** and **क्षि** affixes; **अ** is changed to **अक्षि**.

अक्षि mfn. (-क्षि-अक्षि-क्षि) 'Who or what reasons. 'Who or what assembles. f. (-क्षि) An assemblage, a collection. **अ. अक्षि** reasoning, **क्षि** aff.

अक्षि mfn. (-क्षि-अक्षि-क्षि) To be investigated, to be supplied. **अ. अक्षि** to reason, **क्षि** aff.

अ The seventh vowel of the Sanskrit alphabet, and peculiar to it. It corresponds in sound with *RI*, in *merrily*.

अ f. (-वा) A name of *Aśvī*, the mother of the gods. *ind.* 'An expression of abuse. 'An articulate sound. 'An expression of laughter. 'A sound inarticulate or reiterated as in stammering.

अ r. 1st cl. (अक्षि) 'To go, to approach. 'To gain, to acquire; (the radical is changed to **अक्षि** before an initial mute **क्षि**). *r.* 3rd cl. (**अक्षि**) To go; (some confine this root to the *Vēdas*). *r.* 5th cl. (**अक्षि**) To kill, to injure; also *ft.*

अक्षि m. (-क्षि) 'Wealth, possessions, property. 'Gold. **अ. अक्षि** to praise, **अक्षि** aff.

अक्षिप m. (-पि) Receiving or inheriting property. **अ. अक्षि** and **पि** taking.

अक्षिप mfn. (-क्षि-अक्षि-क्षि) Who inherits or takes property. **अ. (-क्षि)** Inheriting or receiving property. **अ. अक्षि** and **पि** to take, with **अक्षि** affix; also with **अक्षि**, **अक्षिपि** mfn. (-क्षि-अक्षि-क्षि).

अक्षिप mfn. (-क्षि-अक्षि-क्षि) Accumulated, added, (as property.) **अ. अक्षि** and **पि** produced.

अक्षिप m. (-क्षि) Division of property, inheritance, partition. 'A share. **अ. अक्षि** and **पि** division.

अक्षिप mfn. (-क्षि-अक्षि-क्षि) An heir, a coheir, inheriting or sharing property. **अ. अक्षि** and **पि** who shares.

अक्षिप mfn. (-क्षि-अक्षि-क्षि) An heir, a coheir. **अ. अक्षि** and **पि** who takes.

अक्षिप mfn. (-क्षि-अक्षि-क्षि) An heir, inheriting or sharing property. **अ. अक्षि** and **पि** who takes.

अक्षिप m. (-क्षि) A hundred texts. **अ. अक्षि** a prayer, and **पि** a century.

अक्षिप m. (-क्षि) The collection of the prayers and hymns of the *Rik Vēda*. **अ. अक्षि** and **पि** compendium.

अक्षि r. 5th cl. (अक्षि) To kill, to hurt or seek to hurt.

अक्षि mfn. (-क्षि-अक्षि-क्षि) Pierced, cut, divided. **अ. (-क्षि-क्षि)** A star, a constellation. **अ. (-क्षि)** A mountain in the peninsula, the temporary residence of *Rāma*. 'A bear. 'A plant, (*Bignonia indica*). **अ. अक्षि** to go, **अक्षि** affix **क्षि**, the radical final then becomes **क्षि**, and **क्षि** becomes **क्षि**, and **क्षि** and **क्षि** form the compound letter **क्षि**.

अक्षिप m. (-क्षि) A kind of potherb, (*Convolvulus argenteus*).

'Another sort, (*Convolvulus paniculatus*). **अ. अक्षि** a bear, and **क्षि** smell, smelling like a bear.

अक्षिप m. (-क्षि) A kind of potherb, (*Convolvulus paniculatus*, the pale sort): see the preceding. **अ. अ** as before, **क्षि** added.

अक्षि n. (-क्षि) A shower, a stream. **अ. (-क्षि)** A family priest.

अ. अक्षि to go, and **अक्षि** affix: see the derivation of **अक्षि**.

अक्षिप m. (-क्षि) Observing or seeing the stars. **अ. अक्षि** and **पि** noticing.

अक्षि m. (-क्षि) The moon. **अ. अक्षि** a star, **क्षि** lord.

अक्षि f. (-क्षि) Offering worship to the planets and stars. **अ. अक्षि** and **क्षि** worship.

अक्षि m. (-क्षि) The *Rik* or *Rik Vēda*, the first of the four *Vēdas*. **अ. अक्षि** and **क्षि** a *Vēda*.

अक्षिर्विद् m. (-विद् or -विद्) A Brahman familiar with the *Rig Veda*, = अक्षेद् and विद् who knows.

अक्ष r. 6th cl. (अक्षति) 'To praise. * To cover, to screen.

अक्ष f. (अक्ष) 'Rik or Rig Veda, one of the four principal religious books of the Hindus. * A stanza of a prayer or hymn of the Rig Veda. * A mantra, a magical invocation, a mystical prayer. * अक्ष to praise, affix *क्षि*, celebrating the praises of the gods.

अक्षीय n. (-क्षी) A frying pan. m. (-क्षी) A hell. * अक्ष to fry, रंक्ष affix, * substituted for क्ष; also अक्षीय.

अक्ष r. 6th cl. (अक्षति) 'To go, to move. * To fall in faculties. * To become hard or stiff, to congeal. * To incur.

अक्षरा f. (-रा) A harlot, a courtesan. * अक्ष to go, अर Un'ādi affix, and राप् for the fem.

अक्ष r. 1st cl. (अक्षते) 'To go. * To stand or be firm. * To be strong. * To acquire, to gain or earn. * To live. With a prefix ending in अ, the radical vowel is changed to आर, as in the pass. voice, (आक्षते) (र) अक्षि (अक्षते) To fry.

अक्षीय m. (-क्षी) 'Lenna. * Smoke. * अक्ष and अक्षि Un'ādi aff.

अक्षीय n. (-क्षी) 'A frying pan. * A hell. * अक्ष to fry, रंक्ष Un'ādi affix; see अक्षीय.

अक्ष mfn. (-क्ष-क्ष-क्ष) 'Straight. * Straight metaphorically, as in morals, upright, honest. * अक्ष to go, affix कृ.

अक्षरा m. (-क्ष) A name of the saint Kāśyapa. * अक्ष straight, क्षा body.

अक्षरा f. (-क्ष) 'Uprightness, sincerity. * Straightness. * अक्ष with अक्ष affix; also with न, अक्षरं.

अक्षरा n. (-क्ष) Straightening. * अक्ष and अक्षर making; the vowel lengthened.

अक्षरा mfn. (-क्ष-क्ष-क्ष) Made straight. * अक्ष and अक्षर made; the vowel lengthened.

अक्ष m. (-क्ष) A leader. * अक्ष to go, रंक्ष Un'ādi aff.

अक्षरा m. (-क्ष) A cloud. * अक्षि to go, क्षाप् Un'ādi aff.

अक्ष r. 8th cl. (अक्ष) (अक्षति or अक्षते, अक्षति or अक्षते) To go; according to some it is अक्ष.

अक्ष n. (-क्ष) Debt. * A fort, a strong hold. * (In algebra,) Negative quantity, minus. * अक्ष to go, क्ष affix, deriv. irr.

अक्षरं mfn. (-क्ष-क्ष-क्ष) Getting into debt, indebted. * अक्ष and अक्षर who makes.

अक्षरं mfn. (-क्ष-क्ष-क्ष) Indebted, involved in debt. * अक्ष and अक्षर seized.

अक्षरं m. (-क्ष) 'Borrowing. * A borrower. * अक्ष and अक्षर taking.

अक्षरं mfn. (-क्ष-क्ष-क्ष) Borrowing, a borrower. * अक्ष and अक्षर who takes.

अक्षरा mfn. (-क्ष-क्ष-क्ष) One who pays a debt. * अक्ष and अक्षर who gives. Also अक्षर (-क्ष-क्ष-क्ष) and अक्षरं (-क्ष-क्ष-क्ष).

अक्षरा n. (-क्ष) Payment of debt. * अक्ष and अक्षर giving.

अक्षरा m. (-क्ष) A security, a bail. * अक्ष debt, मक्षुष an insect.

अक्षरा m. (-क्ष) A security. * अक्ष, अक्ष to cleanse, in the causal, and अक्ष aff.

अक्षरा f. (-क्ष) Discharge of a debt. * अक्ष and अक्षर emancipation.

अक्षरा m. (-क्ष) Paying a debt. * अक्ष and अक्षर release.

अक्षरा mfn. (-क्ष-क्ष-क्ष) Owning, in debt. * अक्ष and अक्षर of अक्षरा n. (-क्ष) Payment or discharge of a debt. * अक्ष and अक्षर purifying.

अक्षरा n. (-क्ष) Recovery of a debt, receipt of money, &c. less. It is one of the eighteen titles or subjects of judicial procedure. * अक्ष and अक्षर receiving.

अक्षरा m. (-क्ष) The planet Mars. * अक्ष, अक्ष end, and * affix of agency; being the patron of debtors.

अक्षरा n. (-क्ष) Discharge of a debt. * अक्ष and अक्षर n. moving.

अक्षरा n. (-क्ष) Payment of a debt. * अक्ष and अक्षर removing.

अक्षरा n. (-क्ष) Paying off a debt. * अक्ष and अक्षरा n. quitance.

अक्षर m. (-क्ष) A debtor. * अक्ष debt, अक्ष aff.

अक्षर mfn. (-क्ष-क्ष-क्ष) 'Indebted. * Of or belonging to debt. m. (-क्ष) A debtor. * अक्ष and अक्ष aff.

अक्षरा n. (-क्ष) Recovering a debt in any way from the creditor, by friendly or legal proceedings, by stratagem, or by a rest. * अक्ष and अक्षर taking.

अक्ष r. 6th cl. (अक्षति) 'To go. * To have power. * To dominate. * To hate.

अक्ष mfn. (-क्ष-क्ष-क्ष) 'Gone. * Enlightened, luminous. * Worn, shipped, respected. * True. n. (-क्ष) 'Gleaming. * Worn. * Truth. * अक्ष to go, affix कृ.

अक्षरा m. (-क्ष) A name of Viṣṇu's. * अक्ष luminous, क्षा abode; whose residence is brilliant.

अक्षरा mfn. (-क्ष-क्ष-क्ष) Seasonable, in season, relating to a season. * अक्ष and अक्ष aff.

अक्षि f. (-क्षि) 'Prosperity, felicity. * A road, a way. * Abuse, censure, reproach. * Envy, emulation. * Going, motion. * Fortune, * अक्ष and अक्ष aff.

अक्षि mfn. (-क्ष-क्ष-क्ष) Propitious, fortunate. * अक्षि and अक्ष what makes.

अक्षि f. (-क्ष) 'Censure, reproach, (according to some,) * Sham. * अक्षra root, to abuse, रंक्ष affix, fem. क्षाप्.

अक्ष m. (-क्ष) 'A season, (the Hindu year is divided into 4 seasons, each consisting of two months.) * The menstrual evacuation. * The time favourable for procreation, or sixteen days in each month. * A month. * A kind of collyrium.

* Light. * अक्ष to go, अक्ष Un'ādi aff.

अक्षरा m. (-क्ष) 'The duration of a season. * The period menstruation. * The period favourable for procreation, sixteen days in each month. * अक्ष and अक्ष time.

अक्षरा m. (-क्ष) The seasons collectively. * अक्ष and अक्ष class.

अक्षरा m. (-क्ष) The revolution of the seasons. * अक्ष and अक्ष revolution.

अक्षरा m. (-क्ष-क्ष-क्ष) Fruitful, fertile, &c. productive in a season. * अक्ष season, and अक्ष attained.

अक्षरा f. (-क्षि) A woman during menstruation. * अक्ष, मक्षुष.

अक्षरा m. (-क्ष) A year. * अक्ष a season, अक्ष being.

अक्षरा m. (-क्ष) Spring. * अक्ष and अक्ष king.

शविरात्रि न. (-त्री) 'A sign of the season. 'A symptom of menstruation. **श. चतु** and **विश्व** a mark.

शवुरात्रि f. (-त्रि) The interval or junction between two seasons: the last seven days of one season and the first seven of the next. **श. चतु** and **वर्जि** union.

शवुवाद्य न. (-द्य) Diet, &c. suited to the season. **श. चतु** and **वाद्य** suitability.

शवुवाता f. (-ता) A woman who has bathed after menstruation. **श. चतु** and **वाता** bathed.

शवुवाह न. (-ह) Bathing after menstruation. **श. चतु** and **वाह** bathing.

शवे *ind.* Besides, except. **श. चतु** *Sautra* root, to except, *वे* aff.

शवेति f. (-ति) Speaking truth. **श. चतु** and **चति** saying.

शवना न. (-ना) The close of a season. 'The termination of menstruation. **श. चतु** and **चन** term.

शविन न. (-विन) 'A domestic chaplain, a family priest. **श. चतु** a season, *वत्* to worship, affix *विन* deriv. irr.

शव mfa. (-वः-वा-व) Prosperous, thriving, rising, &c. **श. न.** (-व) 'Stored grain. 'A demonstrated conclusion, a distinct result.

श. चतु to grow, &c. affix *व*.

शवि f. (-वः) 'A medicinal plant; also *चति*. 'Increase, growth. 'Fortune, prosperity. 'A name of the goddess *Pārvatī*.

श. चतु to grow, &c. *वि* aff.

शविम mfa. (-वा-म-वि-म) Rich, prosperous. **श. चति** and *म* aff.

चत r. 4th cl. (च) **चतु** (चवति) To increase, to grow, to flourish, to prosper. **च. 5th cl.** (चवति) 'To increase, &c. 'To augment or make increase. 'To please.

चत r. 6th cl. (चवति) To injure, to kill; also *चि*.

चतु न. (-तु) 'A deity, a divinity. 'A divinity of a particular order. **श. च** the mother of the gods, *तु* to be, *तु* affix; also *चि*.

चतु न. (-तु) 'A name of *Indra*. 'Indra's heaven or paradise. 'The thunderbolt of *Indra*. **श. चतु** a deity, *च* to waste, to go, *तु* aff.

चतुर्विन् न. (-विन्) *Indra*. **श. चतुर्वि** paradise, &c. *वि* aff.

चत r. 6th cl. (चवति) To injure, to kill; also *चि*.

चत न. (-चत) The painted or white footed antelope. **श. चत** to go, *चत* affix; also *चत* and *चि*.

चत r. 1st cl. (चवति) To take, to receive, to choose. (च) **चत** **चत** r. 6th cl. (चवति) To go, to approach.

चत न. (-चत) 'In composition,) best, excellent. 'A bull. 'A dried plant, one of the eight principal medicaments. 'The second of the seven notes of the *Hindu* gamut, in abbreviation, *Ri*. 'The first of the twenty-four principal *Jinas* or *Jains* saints. 'The hollow of the ear. 'The name of a mountain.

'A crocodile's tail. 'A bear's tail. f. (-ती) 'A masculine woman, a woman with a beard, &c. 'A widow. 'Cowach, (*Carpogon pruriens*.) **श. चत** to go, *चत* affix *Unādi* aff.

चत n. (-चत) A name of *Siva*. 'A *Jaina* saint. **श. चत** and *चत* a sign: *वे* whose symbol is a bull.

चति न. (-ति) A *Rishi* or sanctified personage so called: there are seven orders of these saints, as the *Svātarshi*, *Rādarshi*, *Pāramarshi*, *Maharshi*, *Rājārshi*, *Brahmarshi* and *Devārshi*:

the uncompound name is especially applied to seven sages, of the *Bakmarshi* order, cotemporary with each *Mānu*; those of the present *Manvantara*, are *Manu*, *Atar*, *Anurata*, *Pulastya*, *Pulaha*, *Kratu* and *Varishtha*: the names of each series differ: those specified also form, in astronomy, the asterism of the greater bear: the *Rishi* of a *Mantra* or mystic prayer in the *Vēdas*, is the saint by whom it is supposed to have been remembered or recited. 'A *Vēda*. 'A ray of light. 'A saint or sanctified sage in general. f. (-ती) The wife of a *Rishi*. **श. चत** to go, *चत* *Unādi* affix (*चत* affix *चत*), who goes beyond the limits of earthly life and wisdom.

चति न. (-ति) A river. **श. चति** a saint, *चत* an artificial canal; a canal made by the saints.

चतिन न. (-चति) A company or number of sages. **श. चति** and *चत* a number.

चतिना न. (-चति) See the next.

चतिना न. (-चति) A potherb, (*Convolvulus argenteus*;) see *हृत्वा*.

चतिना न. (-चति) A dealer in antidotes, affix *चति*.

चतिना न. (-चति) A plant: see *वाचस्पति*. **श. चति** *चति* mentioned.

चतिना न. (-चति) The study of Scripture. **श. चति** a sage, and *चत* sacrifice.

चति n. (-चति) Bearing or conveying a *Rishi*. **श. चति** and *चत* what bears, the final made long.

चति f. (-ति) A sword. **श. चत** to go, affix *चति*.

चत न. (-चत) The painted or white footed antelope. **श. चत** A sort of leprosy. **श. चत** to go, *चत* affix; also *चत* and *चि*.

चत न. (-चत) A name of *Amrutsudra*'s the son of *Kāmarasa*. **श. चत** and *चत* a sign; having a deer for his symbol: some read this *चत* and *चत*, and others *चत* and *चत*, *चत* and *चत*, &c.

चत n. (-चत) A plant, (*Asparagus racemosus*.) **श. चति** and *च* before *च* gone.

चत n. (-चत) A potherb, (*Convolvulus argenteus*;) see *हृत्वा*.

चत n. (-चत) *च* priv. and *चत* smell.

चत n. (-चत) A sort of leprosy. **श. चत** the deer and *चत* the tongue; to which the blotches are compared.

चत n. (-चत) Cowach, (*Carpogon pruriens*.) 'Asparagus racemosus. 'Sida, (*cordifolia* and *rhombifolia*.) **श. चत** and *चत*.

चत n. (-चत) A mountain in the *Deśās*, the temporary abode of *Rāma* with the monkey chief *Sugrāva*. **श. चत** a deer, *चत* dumb.

चत n. (-चत) The name of a holy sage celebrated in the first book of the *Rāmāyana*.

च The long vowel corresponding to the short one preceding, and having the sound of *RI* long.

च r. 9th cl. (च) (चवति) To go or move.

च f. (चि) 'The mother of the gods. 'Also of the demons, 'Recollection. **म.** (च) 'A name of *Bhairava*. 'An *Ass* or *donkey*.

'The breast. 'Motion, going. *ind.* 'Incipient particle. 'An interjection of compassion. 'Of reproach. 'Of terror. 'A mystical letter used in the *Tantras*.

इ

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इ

इ The ninth vowel of the Nāgarī Alphabet, having the power of *Lī*, but more usually considered to be expressed by *Lī* as in *Lily*.

इ *epithet*. 'The divine nature. 'The earth. 'A mountain, ind. A mystical letter.

ऌ

ऌ The long vowel corresponding to the preceding short one, *Lī* or *Lī*.

इ *epithet*. 'A divine female. 'The female nature. 'A mother. m. (इ) A name of *Siva*. f. (इ) 'The mother of the demons. 'The mother of the all-bestowing cow, ind. A mystical letter used once or repeatedly in many *Mantras* or mystical formulae. The letters इ and ऌ are employed in the same manner: they have apparently no signification, but are personified and invested with marvellous properties in the *Timra*.

ऋ

ऋ The eleventh vowel of the alphabet, corresponding to the letter *E* as pronounced in most languages except the *English*, and having the sound of *A* in *amiable*.

इ *ind*. An interjection of, 'Remembering, (ha.) 'Censure or contempt. 'Compassion, (ah.) 'Addressing, (eh) hey.) 'Calling, (hey, ho,) &c. m. (ऋ) A name of *Vishṇu*.

इ *mf*. (ऋ-ऋ-ऋ) 'One. 'Alone, solitary. 'Other, different.

इ Chief, pre-eminent. इ इ to go, Un'did affix इ

इ *mf*. (ऋ-ऋ-ऋ) A color. इ इ one (father), इ *mf*. (ऋ-ऋ-ऋ) Alone, solitary. इ इ one, &c. इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) Making one. 'One-handed. 'One-rayed. इ इ and इ *mf*. making, &c.

इ *mf*. (ऋ-ऋ-ऋ) Performing the same office, answering the same end. इ इ and इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) One or the same time. इ इ and इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) Eating but one meal in any given time.

इ *mf*. (ऋ-ऋ-ऋ) Eating but one meal in any given time.

इ *mf*. (ऋ-ऋ-ऋ) Coeval, contemporary. इ इ and इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Balarāma*. 'An epithet of *Ku*.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Balarāma*. 'An epithet of *Ku*.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Balarāma*. 'An epithet of *Ku*.

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इ *mf*. (ऋ-ऋ-ऋ) A name of *Balarāma*. 'An epithet of *Ku*.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Balarāma*. 'An epithet of *Ku*.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Balarāma*. 'An epithet of *Ku*.

इ *mf*. (ऋ-ऋ-ऋ) Going alone or with one follower only. m. (ऋ) A follower of *Bṛuh*. इ इ one, इ to go, इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) 'Thinking of one thing only, intent upon, absorbed in. 'Of one mind, agreeing, concurring. इ इ one, इ *mf* the mind.

इ *mf*. (ऋ-ऋ-ऋ) A king, a sovereign. 'A *Sādra*. इ इ best or one, इ *mf* birth.

इ *mf*. (ऋ-ऋ-ऋ) Of one parentage, born of the same parents. इ इ and इ *mf* born.

इ *mf*. (ऋ-ऋ-ऋ) Of the same caste. 'Once born. m. (ऋ) A *Sādra*. इ इ one, and इ *mf* birth or caste: not being regenerated by investiture, &c.

इ *mf*. (ऋ-ऋ-ऋ) The chord of an arc. 'Sine of 30° or of the radius. इ इ and इ *mf* a cord.

इ *mf*. (ऋ-ऋ-ऋ) One of many. इ इ and इ *mf* affix of the superlative.

इ *mf*. (ऋ-ऋ-ऋ) Either, one of two. 'Other, different. इ इ and इ *mf* affix of the comparative.

इ *mf*. (ऋ-ऋ-ऋ) On one side, on one part. इ इ and इ *mf* aff.

इ *mf*. (ऋ-ऋ-ऋ) Unity, oneness. इ इ and इ *mf* affix, or with इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) Closely attentive, having the mind fixed on one only object. m. (ऋ) Musical union: see the next.

इ *mf*. (ऋ-ऋ-ऋ) To stretch or spread, इ *mf* aff.

इ *mf*. (ऋ-ऋ-ऋ) Harmony, union, the accurate adjustment of song, dance, and instrumental music. (ऋ) An instrument for heaving time, any instrument having but one note. इ इ one, uniform, and इ *mf* musical measure or time.

इ *mf*. (ऋ-ऋ-ऋ) A spiritual brother, an associate in religious offices or objects. इ इ one, the same, तीर्थ place of pilgrimage, इ *mf* aff.

इ *mf*. (ऋ-ऋ-ऋ) Together, in one, in one place. इ इ and इ *mf* aff.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Gāṇḍā*. इ इ and इ *mf* a tooth, single toothed or tusked; the fellow being broken off in a scuffle by *Kāṭyāyana*, or according to another legend by *Parasurāma*; also इ *mf*.

इ *mf*. (ऋ-ऋ-ऋ) A name of *Gāṇḍā*: see the preceding. इ इ and इ *mf* a tooth.

इ *mf*. (ऋ-ऋ-ऋ) At the same time, at once. इ इ and इ *mf* aff.

इ *mf*. (ऋ-ऋ-ऋ) Sympathizing, having the same joy and sorrows. इ इ, and इ *mf* pleasure.

इ *mf*. (ऋ-ऋ-ऋ) One-eyed. m. (ऋ) 'A name of *Maniśva*.

इ *mf*. (ऋ-ऋ-ऋ) A crow. इ इ and इ *mf* eye: *Siva* is termed one-eyed from the eye in his forehead.

इ *mf*. (ऋ-ऋ-ऋ) A part, a portion, a division. इ इ and इ *mf* place.

इ *mf*. (ऋ-ऋ-ऋ) Elegantly formed. 'Single bodied. m. (ऋ) The planet *MERCURY*. इ इ best or one, and इ *mf* bod.

इ *mf*. (ऋ-ऋ-ऋ) In one way. इ इ and इ *mf* aff.

इ *mf*. (ऋ-ऋ-ऋ) A particular burthen or conveyance. इ इ and इ *mf* a load.

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

इ *mf*. (ऋ-ऋ-ऋ) Castle for special burthen, fit for but or

दुर्बुध्वाय मन्. (-वा-वा-य) See the preceding. **३. दृक्, दुर** burthen, and **दृक्** who bears.

दुर्बुध्वाय मन्. (-वा-वा-य) Cattle of special burthen. **३. दृक्, दुर** a burthen, **य** affix which leaves **दृक्**, or with **य** affix forming **दुर्बुध्वाय**.

दुर्बुध्वाय मन्. (-वा-वा-य) The principal actor in a drama, the manager. **३. दृक्** chief, and **दृक्** an actor.

दुर्बुध्वाय मन्. (-वा-वा-य) Having one master. **मन्.** (-वा) Sole master or lord. **३. दृक्** and **वाय** lord.

दुर्बुध्वाय मन्. (-वा-वा-य) An associate, a firm ally or partizan. **३. दृक्** one, **य** part: of the same side or party.

दुर्बुध्वाय मन्. (-वा-वा-य) A faithful wife, one devoted to her husband. ^१ The wife of a man who has no other wives. **३. दृक्** one or excellent, **य** a husband, **य** substituted for the final, and **धीयु** aff.

दुर्बुध्वाय मन्. (-वा-वा-य) A plant, white basil. **३. दृक्** and **य** a leaf.

दुर्बुध्वाय मन्. (-वा-वा-य) Then, at that time, at once. **मन्.** (-वा) A single inflection of a verb or noun. **३. दृक्** A road, a path or way. **३. दृक्** one, **य** a foot, **य** affix **धीयु**.

दुर्बुध्वाय मन्. (-वा-वा-य) One over, a term at dice. **३. दृक्** and **य** over, against.

दुर्बुध्वाय मन्. (-वा-वा-य) Sudden, rapid, coming suddenly or at once. **३. दृक्** and **य** falling upon.

दुर्बुध्वाय मन्. (-वा-वा-य) A name of Śiva. **३. दृक्** best, and **य** a ray.

दुर्बुध्वाय मन्. (-वा-वा-य) A name of Kṛṣṇa. **३. दृक्** one, and **य** a yellow mark in the place of one of his eyes.

दुर्बुध्वाय मन्. (-वा-वा-य) See the preceding. **३. य** before.

दुर्बुध्वाय मन्. (-वा-वा-य) Related, near of kin, united by the offering of the funeral cake. **३. दृक्** and **य** a funeral cake.

दुर्बुध्वाय मन्. (-वा-वा-य) Connexion by the funeral cake, consanguinity. **३. दृक्** affix and **य** affix; also with **य**, **दुर्बुध्वाय**.

दुर्बुध्वाय मन्. (-वा-वा-य) Having one or a principal result or object. **३. दृक्** and **य** fruit.

दुर्बुध्वाय मन्. (-वा-वा-य) Attached to a common master. ^१ Worrying one deity. ^२ Eating together. ^३ Eating but one meal, (a day). **३. दृक्** and **य** attached to, or **य** food.

दुर्बुध्वाय मन्. (-वा-वा-य) Eating but once a day as a religious obligation. **३. दृक्**, **य** food, **य** vow.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ Of one faith. ^२ Believing in one deity. **३. दृक्** and **य** faith.

दुर्बुध्वाय मन्. (-वा-वा-य) Of a simple or single nature or temperament. **३. दृक्** and **य** disposition.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ Eating but one meal, (a day, &c.) ^२ Eating together. **३. दृक्** and **य** eaten.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ Eating in common, feeding together. ^२ Eating one meal a day, &c. **३. दृक्** and **य** eaten food.

दुर्बुध्वाय मन्. (-वा-वा-य) Having one chief or head. ^१ One faced. **३. दृक्** and **य** the mouth.

दुर्बुध्वाय मन्. (-वा-वा-य) A plant, (Asparagus racemosa). ^१ Flax, (Linum). **३. दृक्** and **य** root.

दुर्बुध्वाय मन्. (-वा-वा-य) A single string of flowers, pearls, &c. **३. दृक्** and **य** a necklace, &c.

दुर्बुध्वाय मन्. (-वा-वा-य) Uterine, of the same mother. **३. दृक्** and **य** womb.

दुर्बुध्वाय मन्. (-वा-वा-य) A plant, (Verbena scandens): see **दुर्बुध्वाय**. **३. दृक्** excellent, and **य** farina.

दुर्बुध्वाय मन्. (-वा-वा-य) Of one flavour. **३. दृक्** and **य** flavour.

दुर्बुध्वाय मन्. (-वा-वा-य) One night, a night. **३. दृक्** and **य** night.

दुर्बुध्वाय मन्. (-वा-वा-य) For a night, of a night. **३. दृक्** and **य** night, with **य** aff.

दुर्बुध्वाय मन्. (-वा-वा-य) A heap, a crowd. **३. दृक्** and **य** a heap.

दुर्बुध्वाय मन्. (-वा-वा-य) Heaped or collected together. **३. दृक्** affix and **य** become.

दुर्बुध्वाय मन्. (-वा-वा-य) Alone, solitary; a various reading of **दृक्**.

दुर्बुध्वाय मन्. (-वा-वा-य) A name of Kṛṣṇa. ^२ A place or district in which for five Cōs there is but one *Phellus*. **३. दृक्** one or best, **य** a mark, &c.

दुर्बुध्वाय मन्. (-वा-वा-य) An aggregate of many, as in grammar, the formation of a compound noun of several nouns. **३. दृक्**, **य** like, **य** property.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ Of one caste or tribe. ^२ Of one colour.

^३ Of one quality. **मन्.** (-वा) One unknown quantity, (in algebra). **३. दृक्** affix

दुर्बुध्वाय मन्. (-वा-वा-य) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet: see **दुर्बुध्वाय**. **३. दृक्**, **य** a quality, a note, and **धीयु** aff.

दुर्बुध्वाय मन्. (-वा-वा-य) Unilateral equation. **३. दृक्** and **य** and **य** equation.

दुर्बुध्वाय मन्. (-वा-वा-य) A heifer one year old. **३. दृक्**, **य** a year, **य** aff.

दुर्बुध्वाय मन्. (-वा-वा-य) A musical instrument, a kind of drum or tabor. **३. दृक्** principal, **य** sound: high-sounding.

दुर्बुध्वाय मन्. (-वा-वा-य) A chief warrior. **३. दृक्** and **य** a hero.

दुर्बुध्वाय मन्. (-वा-वा-य) A desert place, in which but one tree is seen for four Cōs. **३. दृक्** and **य** a tree.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ A single braid of hair. ^२ A woman whose hair is tied in one braid. **३. दृक्** and **य** a tress.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ A horse. ^२ Any animal whose hoof is not cloven. **३. दृक्** one, uniform, and **य** a hoof.

दुर्बुध्वाय मन्. (-वा-वा-य) One only hope or refuge, especially applied to a deity. **३. दृक्** and **य** protection.

दुर्बुध्वाय मन्. (-वा-वा-य) ^१ Consanguineous, of one body or blood. ^२ Of one or the same body. **३. दृक्**, **य** body.

दुर्बुध्वाय मन्. (-वा-वा-य) Consanguineous descent. **३. दृक्** and **य** and **य** lineage.

दुर्बुध्वाय मन्. (-वा-वा-य) Commencement of consanguinity by the union of father and mother. **३. दृक्** and **य** and **य** beginning.

दुर्बुध्वाय मन्. (-वा-वा-य) A descendant in a right line, a kinsman by blood. **३. दृक्** and **य** a member.

दुर्बुध्वाय मन्. (-वा-वा-य) Consanguineous descent or connexion. **३. य** added to the last.

दुर्बुध्वाय मन्. (-वा-वा-य) A Brahman of the same branch or school. **३. दृक्** and **य** a branch, (of the *Védas*).

दुर्बुध्वाय मन्. (-वा-वा-य) A title of Viṣṇu's or Kṛṣṇa's. ^२ A unicorn, a rhinoceros, &c. **३. दृक्** and **य** a mark or horn.

दुर्बुध्वाय मन्. (-वा-वा-य) Closely attentive, having the mind intent upon one object. **३. दृक्** one, and **य** to create, **य** aff.

दुर्बुध्वाय मन्. (-वा-वा-य) A small double drum, played by a string and ball attached to the body of it: see **दुर्बुध्वाय**. **३. दृक्** and **य** a thread.

- दशकुलम्** *n.* (-कु) An only son. *॥* दश, and कुल a son.
- दशसङ्ग** *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Collected, assembled, conjoined, in one site or place. *॥* दश and सङ्ग what stays.
- दशस्थानम्** *n.* (-स्थ) One place, the same place. *॥* दश and स्थान place, aff.
- दशवर्षी** *f.* (-वर्षी) A heifer one year old. *॥* दश, वर्षाव a year, affix वी.
- दशविन्** *mfn.* (-विन्-विन्-विन्) Alone, solitary. *॥* दश and विन्-विन् aff.
- दशचक्षुः** *mfn.* (-चक्षु-चक्षु) One-eyed, *m.* (-चक्षु) A crow. *॥* दश and चक्षु an eye.
- दशचर** *n.* (-चर) A monosyllable, especially the sacred monosyllable *Om*. *॥* दश and चर a letter.
- दशचक्षुः** *mfn.* (-चक्षु-चक्षु) ¹ Intent, closely attentive, fixed on one object. ² Undisturbed, unperplexed. ³ Known, celebrated. ⁴ Single-pointed. *m.* (-चक्षु) The whole of a long line which is subdivided. *॥* दश and चक्षु chief, &c.
- दशवृत्त** *f.* (-वृत्त) Close and undisturbed attention. *॥* दश added to the preceding ; also with वृत्त, दशवृत्त.
- दशमुखः** *mfn.* (-मुख-मुख) Closely attentive : see the preceding. *॥* दश, मुख chief, &c.
- दशग्रह** *m.* (-ग्रह) The planet *Mars*. *n.* (-ग्रह) *Sandal*. *॥* दश best pre-eminent, and ग्रह body.
- दशम** *mfn.* (-दश-दश-दश) Eleven, eleventh. *f.* (-दश) The eleventh day of the half month : it is especially sacred to *Vishnu*, and fasting on it is most efficacious. *॥* दशमन् eleven, affix व.
- दशमन्** *plur. mfn.* (-दश) Eleven. *॥* दश one, दशन् ten, with व् inserted.
- दशमंश** *f.* (-मंश) A name of *Pāṇini*. *॥* दश a part, with the neg. pref. and दश pre-eminent : chief and undivided.
- दशमंश** *mfn.* (-मंश-मंश) Left, as a funeral feast, one who has recently partaken of it. *॥* दश one, (ancestor), शन् after, दिह shown.
- दशम** *mfn.* (-दश-दश-दश) ¹ Excessive. ² Solitary, lonely, retired. ³ Aside, apart. *adv.* *n.* (-मंश) ¹ Much, excessive. ² Apart. *॥* दश one, and दश end.
- दशमहादश** *mfn.* (-महा-दश) Very compassionate, weakly charitable. *॥* दशम and महा charitable.
- दशमन्** *adv.* *n.* (-मंश) ¹ Alone, apart, privately. ² Much, exceedingly. *॥* दशम and मन् aff.
- दशमन्** *mfn.* (-दश-दश-दश) Next but one. *॥* दश and मन् between.
- दशमन्** *mfn.* (-मन्-मन्-मन्) Staying alone or apart. *॥* दशम and मन् staying.
- दशवर्षी** *f.* (-वर्षी) A heifer one year old. *॥* दश and वर्षाव a year.
- दशवृत्त** *mfn.* (-वृत्त-वृत्त-वृत्त) Closely attentive, intent. *॥* दश, चक्षु going.
- दशवृत्त** *mfn.* (-वृत्त-वृत्त-वृत्त) See the preceding. *॥* दशवृत्त and वृत्त being, having gone.
- दशवृत्त** *f.* (-वृत्त) A single string of beads, flowers, &c. *॥* दश and वृत्त a row.
- दशवृत्त** *mfn.* (-वृत्त-वृत्त-वृत्त) ¹ Having one sense or meaning. ² Having one or the same object. *॥* दश and वृत्त meaning.
- दशवृत्त** *mfn.* (-वृत्त) A simple attribute or predicate, as form, taste, smell, &c. *॥* दश one, वृत्त invested, वृत्त property.
- दशवृत्त** *f.* (-वृत्त) A pod or seed of cotton.

- दशवृत्त** *m.* (-वृत्त) A plant : see दशवृत्त ; the flowers are sacred to *Siva*. *f.* (-वृत्त) A medicinal plant, (*Cissampelos hexandra*). *॥* दश best, वृत्त seed, and वृत्त what gives or takes, from वृत्त with व aff.
- दशवृत्त** *n.* (-वृत्त) The period of one day. *॥* दश and वृत्त a day.
- दशवृत्त** *m.* (-वृत्त) A day's journey. *॥* दशवृत्त and वृत्त going.
- दशवृत्त** *m.* (-वृत्त) Common nature or property. *॥* दश with वि augment, and मन् nature.
- दशवृत्त** *mfn.* (-वृत्त-वृत्त-वृत्त) A companion, a partisan or associate. *॥* दश one, and वृत्त affix, also दशवृत्त.
- दशवृत्त** *mfn.* (-वृत्त-वृत्त-वृत्त) Singly, one by one. *॥* दश repeated.
- दशवृत्त** *adv.* One by one, severally, seriatim. *॥* दश repeated, with वृत्त aff.
- दशवृत्त** *n.* (-वृत्त) The *Śrāddha* or funeral rite offered to one person only. *॥* दश and वृत्त addressed to.
- दशवृत्त** *f.* (-वृत्त) A plant, (*Cissampelos hexandra*) : see दशवृत्त.
- दशवृत्त** *mfn.* (-वृत्त-वृत्त-वृत्त) Heaped, crowded together. *॥* दश one, वृत्त quantity, वृत्त become.
- दश** *r.* 1st cl. (दश) दश (दशन्) To shine, (दशन्) To quake or tremble.
- दशन्** *n.* (-दश) Shaking, trembling. *॥* दश and दशन् aff.
- दशन्** *mfn.* (-दश-दश-दश) Causing to shake or tremble. *॥* दश to shake, causal form, दश aff.
- दशन्** *mfn.* (-दश-दश-दश) Shaken, trembling. *॥* दश to shake, दश aff.
- दशन्** *mfn.* (-दश-दश-दश) To be shaken. *॥* दश and दश aff.
- दशन्** *mfn.* (-दश-दश-दश) Shaking, trembling. *॥* दश and दश aff.
- दश** *r.* 1st cl. (दश) To annoy, to resist or oppose.
- दश** *mfn.* (-दश-दश-दश) Deaf. *॥* दश to praise, दश prefixed, दश or दश aff.
- दश** *m.* (-दश) ¹ A ram. ² A wild goat. *f.* (-दश) A ewe. *॥* दश to go, दश affix ; and दश changed to द.
- दश** *m.* (-दश) A medicinal plant, used for the cure of ring-worms, (*Cassia tora*). *॥* दश a sheep, दश to sound, दश aff.
- दश** *mfn.* (-दश-दश-दश) Deaf and dumb. ² Wicked, perverse. *॥* दश deaf, and दश dumb.
- दश** *n.* (-दश) ¹ A building constructed of rubbish, bones, &c. ² A wall enclosing bones, a tomb, &c. ³ A building of hard substances resembling bones. *॥* दश to throw or send, deriv. irr., also दश and दश.
- दश** *mfn.* (-दश-दश) A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. *॥* दश to go, दश aff.
- दश** *m.* (-दश) A species of deer or antelope : see the preceding. *॥* दश added to दश.
- दश** *m.* (-दश) The moon. *॥* दश an antelope, and दश the sectorial mark ; a deer being fancifully visible in the moon.
- दश** *m.* (-दश) The moon. *॥* दश and दश who nourishes : see the preceding.
- दश** *m.* (-दश) A deer skin. *॥* दश and दश the same.
- दश** *mfn.* (-दश-दश-दश) Of a variegated colour. (-दश-दश) Arrived, come. *m.* (-दश) ¹ A deer or antelope. ² A variegated colour. *॥* दश to go, दश affix ; when signifying colour, the fem. affix is either दश or दश, and before the latter, दश is changed to व.

दहन् *pres. mfn.* (दह दधा दहन् or दहन्) This. *अ. दह* derived from दृष् to go, and दन् Un'di aff.

दहन *m.* (दह) Expiration, breathing out, discharging air from the lungs. *अ. दह* to go, दहन् aff.

दहन्ति *ind. Now*, at this time. *अ. दह* substituted for दृष्, and तिच् aff.

दहन्त *m.* (दह) A Brahman. *अ. दह* to go, and तन्; Un'di aff.

दहन्तृ *m.* (दह) A Brahman or man of the first class. *अ. दह* to go, दहन् aff.

दहाद्यन् *mfn.* (दह) Such, such like. *अ. दहन्* this, दह् to see, हिच् aff.

दहाद्यन् *mfn.* (दह-दी-द्य) Such, such like. *अ. दहन्* this, दह् to see, द्यन् aff.

दहाद्यन् *mfn.* (दह-द्यन्-दी-द्यन्) So many, so much, so far. *ind.* (दह) So far, thus far, so much, &c. *अ. दहन्*, and दहन्तृ or दहि aff.

दहन् *ind.* Having gone to or approached. *अ. दह* to go, दहन् aff.

दह १. 1st cl. (दहन्ते) To grow or increase.

दह *m.* (दह) Fuel, as wood, grass, &c. *अ. दह* to increase, दहन् aff.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Increased, grown. *m.* (दहन्) * Man. * Fire.

अ. दह to increase, दहन् Un'di aff.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) To be enlarged or increased. *अ. दह* to grow, and दहन्तिच् aff.; also दहन्तिच् and दह.

दहन् *m.* (दह) Fuel: see दह. *अ. दह* to grow, Un'di aff. दहन्तृ.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Increased, grown. *अ. दह* to increase, affix क.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Increasing, growing, enlarging. *अ. दह* to grow, दहन् aff.

दहन् *n.* (दह) * Sin, fault, offence. * Censure, blame. *अ. दह* to go, दहन् Un'di affix, and दहन् inserted.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Sinful, a sinner. *अ. दहन्*, and दहिन् aff.

दहन्ति *f.* (दह) A sort of grass of emollient and diluent properties.

दहन्ति *m.* (दह) A kind of fish; also दहन्ति.

दहन्ति *m.* (दह) The castor-oil plant, (*Palmæ christi* or *Ricinus communis*) *f.* (दह) Long pepper. *अ. दह* to go, &c. दहन्तिच् prefixed, दहन्तिच् affix, fem. affix दीच्, also with दह added दहन्तिच्.

दहन्ति *m.* (दह) *Palmæ christi*: see the preceding.

दहन्ति *f.* (दह) A plant, commonly *Danti*. *अ. दहन्*, and दह leaf, having similar leaves.

दहन्ति *f.* (दह) A plant: see the preceding. *अ. दहन्*, and दह fruit.

दहन्ति *m.* (दह) A kind of cucumber, (*Cucumis utilitissimus*). *अ. दह* दहन्ति.

दहन्ति *m.* (दह) A ram: see दहन्ति. *अ. दह* and दह being interchanged.

दहन्ति *m.* (दह) A sort of fish, (*Cyprinus marginatus*, Boen.) also दहन्ति.

दहन्ति *n.* (दह) The name of a perfume: see the next word.

दहन्ति *m.* (दह) A granular substance apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *अ. दहन्* cardamoms, दह् to breathe, दहन् affix, and दह added, or without दह. दहन्ति.

दहन्ति *m.* (दह) A name of *Kuvika*: see दहन्ति.

दहन्ति *f.* (दह) Cardamoms, the seed of the *Elettoria cardamomum*, or *Alpinia Cardamomum*: it applies to both the large

and small cardamom, but most commonly to the former.

अ. दह to send, &c. दहन्ति.

दहन्ति *m.* (दह) One of the chiefs of the *Nāgas* or serpent race.

दहन्ति *f.* (दह) A plant, (*Mimosa octandra*). *अ. दहन्* cardamoms, and दहन् a leaf, दीच् fem. aff.

दहन्ति *f.* (दह) Small cardamoms. *अ. दहन्*, and दहन्ति added.

दहन्ति *mfn.* (दह-दहन्-दहन्) Going, moving. *ind.* As, like, &c.: see दहन्ति.

दहन्ति *अ. दह* to go, Un'di affix दहन्: see the next.

दहन्ति *ind.* A particle implying. * Likeness, (as, so, like.) * Assent, (yes, verily.) * Sameness of manner, (thus, in this way.)

* Certainly, (indeed, assuredly, even so.) * Command, (so, thus, &c.) * An expletive. *अ. दह* to go, दहन् affix; also दह.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) So, such, in such manner. *अ. दहन्*, and दहन् been.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Such, in such form or manner, of such a kind. *अ. दहन्*, and दहन् sort, way.

दह १. 1st cl. (दहन्ते) To go or approach.

दहन्ति *m.* (दह) An iron arrow. *f.* (दह) * A goldsmith's balance, assay scales. * An iron or steel probe. *अ. दह* to go, दहन्ति and दीच् affix.

दहन्ति *f.* (दह) A goldsmith's balance. *अ. दह* as before, with दहन्ति and दहन् added.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) * To be desired, desirable. * To be aimed at. *अ. दह* to wish, affix दहन्तिच्.

दहन्ति *f.* (दह) Desire. *अ. दह* to wish, दहन्ति and दहन्तिच् affix.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Wishing, desirous. *अ. दह* to wish, दहन्ति.

दहन्ति *mfn.* (दह-न्तृ-न्तृ) Wishing, desirous. *अ. दह* to wish, दहन्ति.

दे

दे The twelfth vowel of the *Nagari* alphabet, or more properly a diphthong; corresponding in sound to *Ev* in *Heighth*.

दे *ind.* An interjection of, * Remembering, (aye, ha.) * Calling, summoning, (ho, ho, heigh.)

दे *m.* (दे) A name of *Siva*.

दे *m.* (दे) Singleness of time or occurrence. *अ. दे*, and दहन्तिच् aff.

दे *m.* (दे) Consent, concurrence, sameness of doctrine or opinion. *अ. दे* one, दहन्तिच् added, दहन्तिच् aff.

दे *mfn.* (दह-न्तृ-न्तृ) Produced by or belonging to animals with single hoofs. *अ. दहन्ति*, and दहन्तिच् aff.

दे *mfn.* (दह-न्तृ-न्तृ) A thief, a robber. * The possessor of one residence. *अ. दे* one, दहन्तिच् added, दहन्तिच् aff.

दे *m.* (दे) Intention on one object. *अ. दहन्ति*, and दहन्तिच् aff.

दे *mfn.* (दह-न्तृ-न्तृ) One who commits a single error in reading. *अ. दे*, and दहन्ति other, दहन्तिच् aff.

दे *mfn.* (दह-न्तृ-न्तृ) Epimeral, quotidian, of one day, of the same day. *अ. दे*, and दहन्तिच् added, दहन्तिच् aff.

दे *m.* (दे) * Unity, oneness. * A whole of various parts, an aggregate, a total. *अ. दे*, and दहन्तिच् aff.

दे *mfn.* (दह-न्तृ-न्तृ) Sugar, sugary, produced by or relating to the sugar cane. *अ. दे* sugar cane, दहन्तिच् aff.

दे *m.* (दह) A carrier of sugar cane. *अ. दे*, and दहन्तिच् aff.

रुपयारिक मfn. (-वा-वी-वं) Carrying sugar canes. इ. रघु, and भार a load, उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Of the family of Isanwācu. इ. रंवाकु, and अच्च् affix, the final rejected.

रुपयारिक मfn. (-वा-वी-वं) Of the family of Isanwācu. इ. रंवाकु, and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) The fruit of the plant called *Isagada*. इ. रंवाकु the plant, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Optional, voluntary, at will. इ. रंवाकु wish, उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) A wall, &c. of bones and rubbish: see रंवाकु.

रुपयारिक मfn. (-वा-वी-वं) Belonging to a male antelope. इ. रंवाकु an antelope, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Belonging to a deer, &c. m. (-वा) A hunter, a deer-killer. इ. रंवा, and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Appertaining to a doe or the female antelope. इ. रंवी a doe, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) One of the *Upamānās* of the *Vēda*.

रुपयारिक मfn. (-वा-वी-वं) Historical. m. (-वा) A historian. इ. रंवाक्य a story, and उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Traditional instruction. इ. रंवाक्य tradition, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Lunar. इ. (-वं) The asterism *Megashirā*.

रुपयारिक मfn. (-वा-वी-वं) A plant, (*Serratula anthelmintica*). इ. रंवाकु the moon, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Sacred, or relating to the god *Indra*. m. (-वा) 'A name of the monkey king *Bāli*. 'A name of *Arjuna*. f. (-वी) 'The wife of *Indra*. 'The goddess *Durgā*.

'Misfortune, misery, (personified). The name of a plant, a kind of cucumber, (*Cucumis madraspatana*). 'The constellation *Jyēṣṭhā*. 'The east quarter, of which *Indra* is regent.

इ. रंवा, and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Deceptive, illusory. m. (-वा) 'A juggler. इ. रंवाक्य deception, and उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Afflicted with falling of the hair or morbid baldness. इ. रंवाक्य falling of the hair, and उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) A ceremony, &c. addressed to *Indra* and *Asur*. इ. रंवा, and अच्च्, with अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Relating to *Indra's* bow or the rainbow. इ. रंवाक्य, and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Sacred to *Indra* and *Varuṇa*. इ. रंवा, and अच्च्, with अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) The patronymic of *Jatanta* the son of *Indra*. 'A name of the monkey *Bāli*. 'A name of *Arjuna*. 'A crow.

इ. रंवा, रंवाक्य patronymic aff.

रुपयारिक मfn. (-वा-वी-वं) 'Perceptible, perceived, present. 'Of or belonging to the sense. इ. रंवाक्य an organ of sense, and उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) *Indra's* elephant. इ. रंवाक्य the ocean, अच्च् affix of descent; ocean-born: इ is changed irregularly to इ.

रुपयारिक मfn. (-वा-वी-वं) *Indra's* elephant. 'The same, considered as the elephant of the north quarter. 'An orange. 'A fruit, (*Artocarpus lacucha*). 'A serpent, one of the chiefs of the *Nāga* or serpent race, inhabiting the *Indra* river.

रुपयारिक मfn. (-वा-वी-वं) 'Light-

ning. 'A particular kind of it. 'The female of *Indra's* elephant. 'The *Rāsi* river in the *Paṇḍit*. n. (-वा) *Indra's* bow un bent, the rainbow. इ. रंवाक्य water-having; that is, the ocean, a cloud, &c. अच्च् affix implying origin or descent; born from the ocean, (the elephant,) proceeding from watery clouds, (lightning, &c.)

रुपयारिक मfn. (-वा-वी-वं) Fossil or rock salt. इ. रंवाक्य earthy, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) A spirituous liquor. इ. रंवाक्य wine, अच्च् affix: see रंवाक्य.

रुपयारिक मfn. (-वा-वी-वं) The name of a king, also *Puraṇa*, इ. रंवाक्य the wife of *Bendu*, अच्च् patronymic affix; the son of *Indra*.

रुपयारिक मfn. (-वा-वी-वं) A perfume: see रंवाक्य.

रुपयारिक मfn. (-वा-वी-वं) A title of *Kāśya*. इ. रंवाक्य the wife of *Prasāda*, and the paternal grand-mother of the deity, अच्च् अच्च्; also रंवाक्य, रंवाक्य, रंवाक्य, &c. इ and इ being interchanged.

रुपयारिक मfn. (-वा-वी-वं) A perfume: see रंवाक्य.

रुपयारिक मfn. (-वा-वी-वं) Divine. 'Regal. इ. रंवा, and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) The north-east quarter. इ. रंवाक्य Siva, as regent of the north-east, अच्च् and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Divine, heavenly. 'Regal, royal. इ. रंवा, and उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Divine, relating to god, &c. 'Royal, supreme. इ. रंवा, and अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. 'Supremacy, dominion, sway, power, might. इ. रंवा, and अच्च् aff.

रुपयारिक ind. The present year. इ. रंवाक्य this, अच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Of or belonging to the present year. इ. रंवाक्य, and अच्च् affix; or with अच्च् affix, रंवाक्य मfn. (-वा-वी-वं).

रुपयारिक मfn. (-वा-वी-वं) Sacrificial, ceremonial. इ. रंवाक्य a sacrifice, उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Ceremonial and meritorious, (any act, &c.) इ. रंवाक्य any pious act, उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Of this world, terrestrial, sublunary. इ. रंवा here, अच्च् world, उच्च् aff.

रुपयारिक मfn. (-वा-वी-वं) Worldly, local, of this world, of this place. इ. रंवा here, and उच्च् aff.

श्री

श्री The vowel *O*, and the thirteenth of the *Nāgari* alphabet.

श्री ind. 'A vocative particle, (oh.) 'An interjection of calling, (ho, hola.) 'Of reminiscence, (ho, ah.) 'Of compassionating, (ah, oh.)

श्री m. (-श्री) *Śrāma*.

श्री ind. The mystical monosyllable *Om*: see श्री.

श्री m. (-श्री) 'A house. 'An asylum, a refuge: see श्री.

'A bird. इ. अच्च् to assemble, अच्च् aff.

श्री m. (-श्री) A bag; also श्री.

श्री m. (-श्री) 'An asylum, a place of refuge. 'A house. इ. अच्च् to collect, अच्च् *Uṇādi* affix, अ becomes अ.

श्री m. (-श्री) A cake of flour.

श्री m. (-श्री) A bag.

श्री m. (-श्री) A bag.

शौच *r.* 1st cl. (शौ) शौच (शौचिन्) with a prefix, as श, शौचिन्.
 * To be dry or arid. * To adorn. * To be able or competent, to suffice. * To refuse or prevent.

शौच *m.* (-शौ) * A heap or quantity, flock or multitude. * A stream, a torrent, a rapid flow of water, an inundation. * Quick time in music. * Tradition. * Advice, instruction. * उच्च to collect, चक्षुः affix, and च is changed to श.

शौचर *m.* (-रौ) The mysterious name of the deity: see शौच.
f. (-रौ) A *Baudhā's Sakti*, or female personification of divine energy. * शौच, and चार affix implying a letter, the compound letter शौ; otherwise शौच, signifying assent, and चार who makes; what complies with our wishes.

शौच (*श*) *r.* 1st cl. (शौचिन्) * To live, to have the vital faculties and organs. * To be strong or able.

शौच *m.* (-शौ) See the following.

शौचम् *n.* (-शौ) * Light, splendor. * Manifestation, appearance. * Strength. * Support, stay. * Metallic lustre. * Vitality, the principle of vital warmth and action diffused throughout the body. * Virility, the generative faculty. * A form of style, elaborate style, abounding with compounds. * (In astrology.) Each alternate sign of the zodiac, first, third, fifth, &c. * शौच to live, and चक्षुः affix; or with चक्षुः affix शौच.

शौचिन् *mfn.* (-शौ-चिन्-ति) * Mighty, powerful, strong. * Splendid, bright. * चक्षुः, and चिन्ति aff.

शौचम् *m.* (-शौ) A musical mode, which omits two of the notes of the scale, *Ri* and *Pa*.

शौचिका *f.* (-शौ) Wild rice.

शौची *f.* (-शौ) Wild rice.

शौच *m.* (-शौ) * The China rose, (*Hibiscus mutabilis*). * The name of a country, the northern part of *Orissa*. * उच्च to embrace, रक्ष affix, and च is changed to शौ.

शौचपुष्प *n.* (-शौ) The China rose, the plant or its flower. * शौच China rose, and पुष्प a flower.

शौच *r.* 1st cl. (शौचिन्) (शौचिन्) To remove, to take away or abstract.

शौच *m.* (-शौ) A cat. * उच्च to go, &c. and तु Un'ādi affix, the radical is changed to शौ.

शौचम् *m.* (-शौ-चौ) Boiled rice. *f.* (-शौच-शौ) A plant, (*Sida cordifolia*, &c.) see चक्षुः. * उच्च to be wet, चक्षुः Un'ādi affix, and च dropped.

शौच *m.* (-शौ) Wetting, moistening. * उच्च to be wet, चक्षुः aff.

शौच *ind.* * The mystic name of the deity, prefacing all the prayers and most of the writings of the *Hindus*. * उच्च a name of *Vishnu's*, उ *Seva*, and च of *Brahma*; it therefore implies the *Indien tried*, and expresses the *three in one*. * A particle of command or injunction. * Of assent, (verily, amen.) * Of auspiciousness. * Of removal, (away, hence,) and, * It is an inceptive particle. * उच्च to go, to preserve, &c. चक्षुः Un'ādi affix, the radical being converted into शौ.

शौच *mfn.* (-शौ-चौ-चौ) Wet, damp; also शौच. *m.* (-शौ) An esculent root, (*Arum campestre*) * उच्च or चक्षुः to destroy, (complaints, especially hemorrhoids.) चक्षुः affix, च changed to शौ.

शौच *r.* 1st and 10th cls. (शौ) शौचिन् (शौचिन्ति or शौचचक्षुः) To dart or throw up: some consider the initial vowel to be indicative, and make the root शौचि q. v.

शौच *m.* (-चौ) Burning, combustion. * उच्च to burn, चक्षुः aff.

शौचम् *m.* (-चौ) Pungency, pungent taste or flavour. *f.* (-चौ) A potherb, commonly *Pūrya*. * उच्च to burn, and चक्षुः aff.

शौचिन् *f.* (-चौ) An annual plant or herb, one that dies after becoming ripe. * शौच heat, and चा to have, चि affix; or with चक्षुः, शौचिन्; or with चक्षुः affix, शौचिन्.

शौचिनी *f.* (-चौ) An annual plant or deciduous herb: see the preceding.

शौचिनीति *m.* (-ति) The moon. * शौचिनी and चिन्ति lord: presiding over annual plants.

शौचिनी *m.* (-चौ) The moon. * see the preceding; चिन्ति meaning lord.

शौच *m.* (-चौ) The lip, especially the upper, &c. *da. m.* (शौचिन्) (शौचिन्ति) The lips: see चक्षुः. *f.* (-चौ) A creeper, bearing a red flower, to which the lip is commonly compared, (*Bryonia grandis*). * उच्च to burn, चक्षुः Un'ādi affix, fem. affix चिन्ति: see चिन्ति.

शौचचक्षुः *m.* (-चौ) A lip or the lips. * शौच and चक्षुः a new shoot.

शौचरोग *m.* (-चौ) Any morbid affection of the lips. * शौच and रोग disease.

शौचपदकला *f.* (-चौ) The creeper, (*Bryonia grandis*): see शौचिनी. * शौच a lip, चक्षुः like, उच्च a flower, चक्षुः and चक्षुः affixes; whose flower resembles a lip.

शौ

शौ The diphthong *Shu* or *Ou*, having the same sound as in *Ou*, and considered as the fourteenth vowel of the *Nigari* alphabet.

शौ *ind.* An interjection of, * Calling, (ho! hola.) * Of addressing, (the vocative particle *oh*.) * A particle of prohibition, and * Of asseveration.

शौ *m.* (-शौ) The serpent *ANANTA*. *f.* (-शौ) The earth.

शौ *ind.* The mystical prefix proper for *Sūtras*: see शौच.

शौचम् *m.* (-चौ) A *Brahma* acquainted with the *Ukha* portion of the *Sāma Veda*. * उच्चा, and चक्षुः aff.

शौच *mfn.* (-चौ-चौ-चौ) Relating to an ox, derived from one, &c. * उच्चम्, and चक्षुः aff.

शौचम् *m.* (-चौ) A herd of oxen. * उच्च an ox, चक्षुः aff.

शौच *mfn.* (-चौ-चौ-चौ) Boiled or dressed in a pot. * उच्चा a cauldron, a saucepan, चक्षुः aff.

शौचिन् *af.* (-चौ-चौ) Propriety, aptness, fitness. * उच्चिन् proper, चक्षुः affix in the abstract sense.

शौचिन् *m.* (-चौ) A hero. * शौचिन् strength, चक्षुः aff.

शौचिन् *m.* (-चौ) A passenger, one going in a raft or boat. * उच्चम्, and चक्षुः aff.

शौचम् *mfn.* (-चौ-चौ-चौ) * Coppery, made of copper, &c. * Made of the wood of the *Udumbara* fig tree. *m.* (-चौ) A name of *Yama* the regent of death. *m.* (-चौ) * A kind of leprosy. * Copper. * उच्चम्, and चक्षुः affix: see उच्चम्, उच्चम्, &c.

शौच *m.* (-चौ) An *Uriga*, an inhabitant of *Uria*. * शौच, and चक्षुः aff.

शौचम् *m.* (-चौ) Excellence, superiority. * चक्षुः, and चक्षुः aff.

शौचिन् *m.* (-चौ) The third *MANU*. * उच्चा, and चक्षुः patron. aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Going or coming in a northerly direction. २. उत्तर, पथ for पथिन् a road, इच्च् aff.

श्रीवामनादि m. (-दिः) A name of *Dhruva*, in mythology the son of *Uttama*, and grandson of the first *Mānu*; in astronomy, the polar star, or the north pole itself. २. उवामनाद, and इच्च् patronymic aff.

श्रीवाचिक mfn. (-श्री-वाच-न्) Portentous, calamitous. २. उवाच, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Carried or placed upon the hip or flank. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) १ Omitting, leaving. २ Terminative, completing, relating or belonging to a final ceremony, by which the rite is dismissed. ३ Natural, inherent. ४ Derivative, produced from or of, directly and naturally. ५ उवर्धन abandoned, and इच्च् aff.

श्रीवृक्ष n. (-श्री-वृक्ष-न्) Anxiety, perturbation, regret. २. उवृक्ष anxious, इच्च् aff.

श्रीवृक्ष mfn. (-श्री-वृक्ष-न्) Watery, aquatic, of or belonging to water. २. उवृक्ष, and इच्च् aff.

श्रीवर्धन m. (-श्री-वर्ध-न्) A cook. २. श्रीवर्ध boiled rice, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Selfishly voracious. २. उवर्ध the belly, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Made of buttermilk, &c. n. (-श्री-वर्ध-न्) Buttermilk with an equal proportion of water. २. उवर्धन the same, and इच्च् aff.; or with इच्च् added श्रीवर्धन.

श्रीवर्धन n. (-श्री-वर्ध-न्) Magnanimity, generosity, greatness. २. उवर्ध liberal, and इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) Philosophy, stoicism, indifference. २. उवर्ध, and इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) A bitter and acrid substance like honey, said to be found in the nest of the white ant.

श्रीवर्धन n. (-श्री-वर्ध-न्) Arrangement, disarray. २. उवर्ध haughty, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Heritable, portionable, belonging to a share or portion. n. (-श्री-वर्ध-न्) A portion or inheritance. २. उवर्ध a share, इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) A gift made to a woman at her marriage. २. उवर्धन, and इच्च् added.

श्रीवर्धन n. (-श्री-वर्ध-न्) Fossil salt. २. उवर्ध the same, and इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) Rock or Sander salt. २. उवर्ध, and इच्च् aff.

श्रीवर्धन f. (-श्री-वर्ध-न्) A booth, a residence.

श्रीवर्धन n. (-श्री-वर्ध-न्) A multitude of the descendants of *Upagru*. २. श्रीवर्धन the patronymic of उवर्ध, and इच्च् aggregate aff.

श्रीवर्धन m. (-श्री-वर्ध-न्) An eclipse, or the sun or moon in eclipse. २. उवर्धन eclipsed, इच्च् aff.

श्रीवर्धन m. (-श्री-वर्ध-न्) An eclipse, or the sun or moon in eclipse. २. उवर्धन an eclipse, इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Upon or near the knees. २. उवर्धन, and इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) The wheel of a carriage. २. उवर्ध, and इच्च् pleonasm.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Relating to the rite of investiture. २. उवर्धन, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Relating to a deposit, n. (-श्री-वर्ध-न्) A deposit, the thing pledged or deposited. २. उवर्धन, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Scriptural, theological. २. उवर्धन, and इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) Resemblance, similitude. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Right, fit, proper. n. (-श्री-वर्ध-न्) A means, an expedient. २. उवर्ध an expedient, इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Being or produced above. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) १ Proceeding from or relating to kindness or favour. २ Opposing, impeding, connected with or relating to a check or hindrance. ३. उवर्ध, and इच्च् aff. m. (-श्री-वर्ध-न्) A staff of the wood of a particular tree, (the *Palm*.)

२. उवर्ध willingness to oblige, &c. इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Stony, of stone. २. उवर्ध, and इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) Fasting, a fast. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Drawn for pleasure, (a carriage.) २. उवर्ध a conveyance, इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) १ Portentous. २ Prepositive, connected with a preposition. ३ Relating to change, &c. m. (-श्री-वर्ध-न्) Irregular action of the humors of the body, producing cold sweats, &c. २. उवर्ध a portent, इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) Cohabitation, sexual enjoyment. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Preceptual, of or relating to a spiritual teacher. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) To be tied or bound on (grass, leather, &c.) २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Devotional, holy, connected with or belonging to worship or service. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Flaxen, made of flax, &c. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Flaxen, made of flax, &c. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Flax, (a field of, &c.) २. उवर्ध flax, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Serpent, serpentine, relating or belonging to a snake. n. (-श्री-वर्ध-न्) The constellation *Aslaka*. २. उवर्ध a snake, and इच्च् aff.; a serpent is the regent of this constellation.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Belonging to, &c. a sheep. m. (-श्री-वर्ध-न्) A coarse woollen blanket. n. (-श्री-वर्ध-न्) १ Mutton, the flesh of sheep. २. उवर्ध a sheep, इच्च् aff.

श्रीवर्धन n. (-श्री-वर्ध-न्) A flock of sheep. २. उवर्ध, and इच्च् aff. of multitude.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Relating to, produced by, &c. sheep. m. (-श्री-वर्ध-न्) A shepherd. २. उवर्ध a sheep, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) A legitimate child, i. e. by a wife of the same tribe. २. उवर्ध the best, and इच्च् aff.; the best of the twelve sons; also उवर्ध and श्रीवर्ध.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) See the preceding.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Woollen (cloth, &c.) २. उवर्ध wool, इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Made of wool, woollen, &c. २. उवर्ध, and इच्च् aff.

श्रीवर्धन mfn. (-श्री-वर्ध-न्) Obsequial, funeral. n. (-श्री-वर्ध-न्) Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving

above, &c. **अ. चहै** or **चहै** above, **देव** the body, and **हृ** affix; hence also **चैतरेदिवि**.

चैतरेदिवि mfn. (-च-वी-वि) A *Siva* or adherent of that doctrine, which gives *Siva* the pre-eminence in the *Hade* triad.

अ. चहैदेव a name of *Siva*, viz. above whom or in whose head is the river, (-वेन) (the Ganges), and **हृ** aff.

चैरि m. (-चै) Submarine fire. **अ. चहै** a saint so named, from whose thighs spring a being of flame, which was received by the ocean; the affix is **च**.

चैरिदेव m. (-च) A name of the saint *AGASTYA*. **अ. चहै** the celestial courtesan, and **हृ** affix; his birth being ascribed indirectly to this lady.

चैरिदेव m. (-च) Submarine fire. **अ. चहै**, and **हृ** aff.

चैरिदेव m. (-च) A flock of owls. **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च) A follower of the *Paiśākhia* doctrine. **अ. चहृ** an owl, and **हृ** affix, like an owl: this etymology, and perhaps the word, owes its origin probably to controversial animosity.

चैरिदेव mfn. (-च-वी-वि) Ground or pounded in = mortar. **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च) The code, &c. of *UNANAS*. **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च-रि) 1 The cow's tail used as a fan, the *Chauri*.

2 A stick, or, according to some, the stick which serves as a handle to the preceding. 3 A bed. 4 A seat, a chair or stool.

5 The root of a fragrant grass, (*Andropogon muricatum*),

अ. चहृ the root of the *Andropogon muricatum*, **हृ** aff.

चैरिदेव m. (-च) Pungency. **अ. चहृ** pepper, &c. **हृ** affix; also **अच**.

चैरिदेव m. (-च) A medicament, a drug, any herb, mineral, &c. used in medicine. **अ. चहृ** an annual plant, and **हृ** aff.

चैरिदेव m. (-च) A deciduous plant, an annual as grass, &c. **अ. चहृ** see **चैरिदेव**.

चैरिदेव mfn. (-च-रि-वि) Medicinal. **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च) 1 Fossile salt. 2 Iron stone. **अ. चहृ** desert soil, **हृ** affix; also with **हृ** added **चैरिदेव**.

चैरिदेव mfn. (-च-वी-वि) Early, matutinal. **अ. चहृ** (the dawn), **हृ** aff.

चैरिदेव mfn. (-च-वी-वि) Early, morning, &c. with the dawn.

अ. चहृ, and **हृ** aff.

चैरिदेव mfn. (-च-वी-वि) Derived from or relating to a camel. **अ. चहृ** (the camel genus or species), **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च) A herd of camels. **अ. चहृ** a camel, and **हृ** aff.

चैरिदेव m. (-च) Heat, warmth. **अ. चहृ**, warm, **हृ** aff.

च The first consonant of the *Nāgarī* Alphabet, and the first of the guttural letters, corresponding to *K* or *C* in *cos*, designated by the latter in Sir Wm. Jones's system, but in this work by the former.

च m. (-च) 1 A name of *BRAHMĀ*. 2 Of *VIṢṆU*. 3 Of *KĀMADEVĀ*.

4 Of fire. 5 Air or wind. 6 A title of *YAMA*. 7 The sun. 8 The soul. 9 A clever or dexterous man. 10 A king, a prince. 11 A knot or joint. 12 A peacock. 13 The mind. 14 The body.

15 Time. 16 Wealth, property. 17 Sound. 18 Light, splendor.

अ. चहृ 1 The head. 2 Water. 3 Pleasure, happiness. 4 Hair.

5 A head of hair. *pro. mfn.* (च-वा-वि) Who or what: see **वि**. **अ. चहृ** to sound, or **चहृ** to shine, &c. affix **हृ**.

चैरिदेव mfn. (-च-वा-वि) Happy. **अ. चहृ** happiness, **हृ** aff.

चैरिदेव mfn. (-च-वा-वि) Happy, prosperous. **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च) A goblet: see **चहृ**.

चैरिदेव m. (-च) A proper name; *Kaṇva's* king of *Mathura* the uncle and enemy of *Kaṇva's*, by whom he was slain; as the foe of the deity, he is considered an *Asur* or demon. *mfn.* (-च-वि) 1 A goblet, a drinking vessel; also **चहृ** and **चहृ**. 2 A metal, tutanag or white copper; also bell metal. 3 A measure. **अ. चहृ** to desire, **च** *Un'ādi* aff.

चैरिदेव n. (-च) A mineral substance, (a salt of iron?) used as an application to the eyes: see **पुष्पकरीच**. **अ. चहृ**, and **हृ** affix of similarity; of similar white colour.

चैरिदेव m. (-च) A worker in pewter or white brass. **अ. चहृ** and **हृ** affix who makes.

चैरिदेव m. (-चिहृ) A title of *Kaṇva's*. **अ. चहृ**, and **चिहृ** who conquers.

चैरिदेव m. (-च) A name of *Kaṇva's* or *VIṢṆU*. **अ. चहृ** from **चहृ**, to kill, the destroyer of *Kaṇva's*.

चैरिदेव m. (-चि) *Kaṇva's*, or *VIṢṆU*'s in that character. **अ. चहृ**, and **चहृ** an enemy, the foe of *Kaṇva*; hence also **चैरिदेव** and other similar epithets: see the preceding.

चैरिदेव m. (-चि) See the preceding.

चैरिदेव m. (-चि) Tutunag, white copper, any alloy of tin and copper. **अ. चहृ** white metal, and **चहृ** bone, *fig.* substance.

चैरिदेव mfn. (-च-वी-वि) Made of bellmetal, &c. **अ. चहृ**, and **हृ** aff.

चैरिदेव m. (-च-वा-वि) Fit for or relating to a cup. **अ. चहृ**, and **हृ** aff.

चैरिदेव f. (-च) A fragrant earth: see **तुवरि**.

चहृ r. 1st cl. (चहृ) 1 To be proud. 2 To be unsteady. 3 To be thirsty. (चहृ) **चहृ** (चहृ) To go.

चहृ r. 1st cl. (चहृ) To laugh, to laugh at, to deride: see **चहृ**. **चहृ** m. (-चहृ) Gold. **अ. चहृ** to shine, affix **हृ**, and the initial repeated.

चहृ m. (-चहृ) A bird, the *Chidāka*.

चहृ m. (-चहृ) A prince, the grandson of *Isarvāṇu*, and ancestor of *Rāma*. **अ. चहृ** an emblem of royalty, and **चहृ** who resides.

चहृ f. (-चहृ) or **चहृ** m. (-चहृ) 1 The hump on the shoulders of the *Indian* bull. 2 An ensign or symbol of royalty, as the white parasol, &c. 3 Chief, pre-eminent. 4 The peak or summit of a mountain. **अ. चहृ** happiness, **हृ** to sound, affixes **वि** and **हृ**; **चहृ** becomes **हृ**; or with a final vowel, taking an additional affix **चहृ**.

चहृ m. (-चहृ) 1 A bull. 2 A mountain. f. (-चहृ) The hip and loin. **अ. चहृ** a bull's hump, &c. affix **हृ**.

चहृ m. (-चहृ) A river. **अ. चहृ** a mountain, **चहृ** a daughter.

चहृ mfn. (-चि-वि-वि) 1 Peaked. 2 Humped. m. (-चि) 1 A mountain. 2 A bull. **अ. चहृ**, and **वि** aff.

चहृ m. (-चहृ) The cavities of the loins: see **हृ**.

चहृ f. (-चहृ) 1 Space, region or quarter, as east, west, &c. 2 Beauty, splendor. 3 Unornamented hair, or the hair hanging

down as a tail. * A wreath of Champaka flowers. * A *Rāgi* or personified mode of music. * A *Sāstra* or sacred treatise. **३.** **व** wind, **व्युत्** to spread, **विष्** affix and the **व** is dropped; or **व** is to be proud, **उत्** aff.

चक्रुष **म.** (-**वा**) * A tree, (Pentaptera *Arjuna*, Rox.) * A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. * One of the *Rāgas* or personified musical modes. **५.** (-**वा**) * Space, region, quarter: see **चक्रुष**. * One of the *Rāginis* or female personifications of music. **६.** **चक्रुष** space, and **व्युत्** affix; or **व** wind, **व्युत्** spread, **व** affix and **व** rejected, &c.

चक्रुषादी **५.** (-**वा**) A kind of perfume: see **चक्रुष**.

चक्रुष **म.** (-**वा**) A worm in the stomach.

चक्ष **५.** 1st cl. (**चक्षति**) To laugh.

चक्षी **म.** (-**वा**) A perfume, a plant bearing a berry, the inner part of which is a waxy and aromatic substance. **५.** (-**वा**) The berry, possibly the fruit of the *Cocculus Indicus*. **३.** **चक्ष** to be proud, with **विष्** affix, **वृत्** to accumulate, **व्युत्** affix; also with **व्युत्** added **चक्षुष** (-**वा**:-**व**).

चक्ष (**५**) **५.** 1st cl. (**चक्षति**) To laugh, to laugh at, to deride.

चक्षुष **म.** (-**वा**:-**व**) Hard, solid. **५.** (-**वा**) Chalk. **३.** **चक्ष** to deride, **व्युत्** affix, fem. affixes **वाप्** and **वीप्**; also **चक्षुष**.

चक्षुषपत्र **म.** (-**वा**) A plant of the fibres of which a kind of rope is made, (*Cochorus olitorius*, Rox.) **३.** **चक्षुष** hard, **पत्र** a leaf, and **व्युत्** aff.

चक्ष **५.** 1st cl. (**चक्षति**) To laugh.

चक्ष **म.** (-**वा**) * The armpit. * A spreading creeper, a climbing plant. * Grass. * Dry grass. * A wood, a forest. * A forest of dead trees, a dry wood. * A private or inner chamber or part of a house. * Sim. * A buffalo. * The side or flank. * (In astronomy,) The orbit of a planet, or the circle anciently termed a deferent. * A gate. * The *beleric myrobalan*, (*Terminalia belerica*). **५.** (-**वा**:-**वा**) * A wall. * The end of the lower garment, which after the cloth is carried round the body, is brought up behind, and tucked into the waistband. **५.** (-**वा**) * An elephant's rope, the string round his neck, also his girth. * A woman's girdle or zone. * An enclosure, a part or division of an edifice. * A part of a car. * Objection or reply in argument. * Similarity, parity. * Emulation, rivalry. * The jeweller's weight, the *Ratti*. * Painful boils in the armpit, side, shoulder, &c. **५.** (-**वा**) A constellation, a star: see **चक्षुष**, **चक्ष**, **वाचि**, &c. **३.** **चक्ष** to hurt or kill, **व** **Un'ādi** affix, fem. **वाप्**.

चक्षुषा **५.** (-**वा**) A fragrant grass, (*Cyperus*). **३.** **चक्ष** an enclosure, and **वृत्** what grows.

चक्षुष **म.** (-**वा**) A dog. **३.** **चक्ष** an inner room, **वाच** who sleeps.

चक्षुष **म.** (-**वा**) The inner or private apartment. **३.** **चक्ष** and **व्युत्** interior.

चक्षुष **म.** (-**वा**) A cloth passed between the legs to cover the privities. **३.** **चक्ष** a girdle, and **वृत्** a cloth.

चक्षुष **म.** (-**वा**) The name of a saint. **३.** **चक्ष** a reply, and **वृत्** aff.

चक्षुष **म.** (-**वा**) * A doorkeeper. * A guard of the queen's apartments. * Keeper of a royal garden. * A painter. * A poet. * A debauchee. * Eagerness of feeling, strength of sentiment. **३.** **चक्ष** an enclosure, and **व्युत्** to see, **वृत्** aff.

चक्षुषा **५.** (-**वा**) A fragrant grass, (*Cyperus*).

चक्षुष **म.** (-**वा**) The cup or receptacle of a balance. **५.** (-**वा**) * The girth of an elephant, of rope or leather. * A woman's girdle or zone. * The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. * The inner apartment of a palace. * Similarity. * Effort, exertion. * An upper garment. * A shrub, yielding the black and red berry, that serves as a jeweller's weight; the *Ratti* or *Gunga*, (*Abrus precatorius*). **३.** **चक्ष** the flank, &c. **व्युत्** affix; see **चक्ष**.

चक्ष **५.** 1st cl. (**चक्षति**) To laugh, to laugh at or deride; also **चक्ष** and **व्युत्** **वृत्**.

चक्षुषा **५.** (-**वा**) An enclosure, a division of a large building: see **चक्षुष**. **३.** **चक्ष** to deride, **व्युत्** affix, and **वृत्**.

चक्ष **५.** 1st cl. (**चक्षति**) To perform any action: the meaning of this root is not given in many lists, from its application being indefinitely various.

चक्षुष **म.** (-**वा**) * A heron. * Yama or death. * A false or pretended *Brahman*. * A title of Yuni's son, from his assuming the disguise of a *Brahman*. * A man of the second or military tribe. * One of the eighteen divisions of the continent. * The brother of *KANBA*. * A kind of mango. **५.** (-**वा**) * A daughter of *UORASANA*. * A sort of sandal. **३.** **चक्ष** to go, **व्युत्** aff.

चक्षुष **म.** (-**वा**) Mail, defensive armour. **३.** **चक्ष** to go, **Un'ādi** affix **वाप्**, and with **व्युत्** added **चक्षुष**.

चक्षुष **५.** (-**वा**) Turmeric.

चक्षुष **म.** (-**वा**:-**व**) * A bracelet or ornament of the wrist. * A string or ribbon tied round the wrist. * An ornament or trinket. * A cress. **५.** (-**वा**) A small bell or tinkling ornament; also **चिक्षुषी** and **चक्षुषी**. **३.** **चक्ष** happily, agreeably, **वृत्** to sound, or the reiterative form of **चक्ष** and **व्युत्** affix, fem. **वाप्**.

चक्षुषी **५.** (-**वा**) See **चक्षुषी**. **३.** **चक्ष** to sound in the reiterative form, and **वृत्** **Un'ādi** aff.

चक्षुष **म.** (-**वा**:-**वा**) or **चक्षुष** A comb, an instrument for cleaning the hair. **५.** (-**वा**) A tree. **३.** **चक्ष** to go, **व्युत्** affix, fem. **वाप्**, or **व्युत्** added in the fem. form.

चक्षुष **म.** (-**वा**) A kind of fish commonly *Kan'āla*, (*Rox* *Cascila*, *HAK*). * **चक्षुष** a heron, and **वृत्** the throat; whose long snout resembles the beak of a heron; also **चक्षुषी**.

चक्षुष **म.** (-**वा**) A kind of fish: see the preceding; also **चक्षुषी**.

चक्षुष **म.** (-**वा**) An arrow. **३.** **चक्ष**, and **वृत्** leaf, (feather.)

चक्षुष **म.** (-**वा**) Beating time by clapping the hands: see **चक्षुषी**.

चक्षुष **म.** (-**वा**) A pair of tongs. **५.** (-**वा**) A sort of forceps. **३.** **चक्ष**, and **वृत्** the mouth; heron-mouthed.

चक्षुष **म.** (-**वा**:-**वा**) *Vā*, bad. **५.** (-**वा**) Buttermilk mixed with water. see **चक्षुष**. **३.** **चक्ष** implying bad, or **वृत्** water, **वृत्** what does or makes.

अक्षुप्त म. (-क्षु) A small tree, (*Alangium hexapetalum*;) see निमेषक्षु; the word in the dialects *Kāṇḍarā* is applied to a species of gourd, (*Momordica mixta*.)

अक्षुप्त न. (-क्षु) A kind of drug.

अक्षुप्त म. (-क्षु) A plant, (*Hedysarum gangeticum*;) see आक्षुप्त.

अक्षुप्त न. (-क्षु) A heron, and अक्षुप्त an enemy.

अक्षुप्त म. (-क्षु) A dog. अ. अक्षुप्त a heron, and आक्षुप्त sleeping, sleeping like a heron, from आक्षुप्त and अक्षुप्त aff.

अक्षुप्त f. (-क्षु) Scent of the lotus.

अक्षुप्त म. (-क्षु) The skeleton. अ. अक्षुप्त to go, आक्षुप्त aff.

अक्षुप्त, अक्षुप्त म. (-क्षु) A tide of Srva. अ. अक्षुप्त, आक्षुप्त, a necklace, and अक्षुप्त affix; whose necklace is formed of bones.

अक्षुप्त म. (-क्षु) 'The brother of Kāṇḍarā.' A sort of *Penic*: see अक्षुप्त. अ. अक्षुप्त to go, अक्षुप्त aff.

अक्षुप्त न. (-क्षु) A medicinal earth, described as of two colours, one of a silvery and one of a gold colour, or one of a light and one of a dark yellow.

अक्षुप्त म. (-क्षु) A kind of crow. अ. अक्षुप्त an imitative sound, अक्षुप्त to send, to utter, अक्षुप्त aff.

अक्षुप्त म. (-क्षु) The *Asoka* tree, (*Joncsia asoka*;) also अक्षुप्त.

अक्षुप्त म. (-क्षु) A kind of potherb, (*Chenopodium esculentum*, Rox.) see आक्षुप्त.

अक्षुप्त म. (-क्षु) A tree, (*Joncsia asoka*, Rox.)

अक्षुप्त म. (-क्षु) Enjoyment, fruition. अ. अक्षुप्त to deride, अक्षुप्त aff.

अक्षुप्त f. (-क्षु) A kind of *Penic*, seed, (*Panicum italicum*;) several varieties of it are cultivated, and form articles of food for the poor. अ. अक्षुप्त water, अक्षुप्त to go, अक्षुप्त affix; also with अक्षुप्त affix अक्षुप्त, and with अक्षुप्त added अक्षुप्त.

अक्षुप्त f. (-क्षु) A sort of *Penic*: see the last.

अक्षुप्तपत्रा f. (-क्षु) A kind of grass.

अक्षुप्त म. (-क्षु) The hand.

अक्षुप्त 1st cl. (अक्षुप्त) 'To bind.' 'To shine.' 'To sound.' (र)

अक्षुप्त 2nd cl. (अक्षुप्त) 'To shine.' 'To bind; also आक्षुप्त.

अक्षुप्त म. (-क्षु) 'The hair.' 'A proper name, the son of Valmasi.

अक्षुप्त. 'Binding or a binding.' 'A cicatrix, a dry or healed sore.' A cloud. f. (-क्षु) 'A female elephant.' 'Beauty, brilliance. अ. अक्षुप्त to bind, अक्षुप्त affix, fem. अक्षुप्त.

अक्षुप्त न. (-क्षु) A free market, a place of sale that pays no duty or custom.

अक्षुप्त म. (-क्षु) The ocean. अ. अक्षुप्त a cloud, अक्षुप्त the body, and अक्षुप्त what takes or receives.

अक्षुप्त म. (-क्षु) 'Grass.' 'A leaf. अ. अक्षुप्त a cloud, and अक्षुप्त what drinks.

अक्षुप्त म. (-क्षु) Much or ornamented hair. अ. अक्षुप्त hair, and अक्षुप्त, in this combination, abundance; similar compounds are made with आक्षुप्त and अक्षुप्त, अक्षुप्त; also with अक्षुप्त hair, as अक्षुप्त.

अक्षुप्त म. (-क्षु) See the preceding.

अक्षुप्त म. (-क्षु) Smoke. अ. अक्षुप्त a cloud, and आक्षुप्त a necklace, अक्षुप्त affix; also अक्षुप्त.

अक्षुप्तपुष्पा f. (-क्षु) The *Sami* tree.

अक्षुप्त म. (-क्षु) See अक्षुप्त.

अक्षुप्त mfs. (-क्षु) Ill disposed, wicked. 'Intolerable, difficult to be borne. म. (-क्षु) A snake.

अक्षुप्त mfs. (-क्षु) Having long or dishevelled hair. अ. अक्षुप्त, and अक्षुप्त not gathered.

अक्षुप्त म. (-क्षु) A gullinule.

अक्षुप्त f. (-क्षु) An esculent root, (*Arum colocasia* and other kinds, many of which are cultivated for food:) see अक्षुप्त.

अक्षुप्त न. (-क्षु) An aquatic plant.

अक्षुप्त mfs. (-क्षु) 'Dirty, foul.' 'Soiled, spoiled by dirt.'

'Vile, wicked, bad. म. (-क्षु) Buttermilk diluted with water, अ. अक्षुप्त bad, vile, अक्षुप्त what goes or is, from अक्षुप्त with अक्षुप्त affix; अक्षुप्त is substituted for अक्षुप्त, and the अ changed.

अक्षुप्त ind. 'A particle implying wish or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.)

'A particle implying an alternative, whether, whether or not. अ. अक्षुप्त for अक्षुप्त bad, and अक्षुप्त aff.

अक्षुप्त mfs. (-क्षु) Contiguous to water, (land, &c.) म. (-क्षु)

'Marshy ground, a marsh, a morass.' 'Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank, a mound or causeway, &c.'

'Level land skirting mountains.' 'A tree, the timber of which is used for making furniture, &c. commonly *Tina*, (*Cedrela Tina*, Rox.)

'Another tree, (*Hibiscus Populneoides*.) 'A part of a boat.

mfs. (-क्षु) The hem of a garment tucked into the waistband: see अक्षुप्त. f. (-क्षु) 'A plant, (*Lycopodium imbricatum*, Rox.) see आक्षुप्त.

'A cricket. अ. अक्षुप्त water, अक्षुप्त to cut or break, अक्षुप्त affix; or अक्षुप्त to bind, अक्षुप्त aff.

अक्षुप्त f. (-क्षु) The end or hem of a lower garment or cloth gathered up behind, and tucked into the waistband; also अक्षुप्त and अक्षुप्त.

अक्षुप्त म. (-क्षु) 'A turtle, a tortoise.' 'One of *Kurśā*'s *Nidā* or treasures. 'An attitude in wrestling. 'A flat kind of still. f. (-क्षु) 'A female tortoise, also a small one. 'A kind of lute, also the lute of *Samaratā*.

'A cutaneous disease, wart or blotch. अ. अक्षुप्त a morass, and अक्षुप्त who cherishes, who inhabits watery places: the lute, &c. are so named from being similar in shape to the tortoise.

अक्षुप्त f. (-क्षु) 'A pimple, a blotch or wart. 'A wart accompanying gonorrhoea. अ. अक्षुप्त a tortoise, अक्षुप्त added, fem. form.

अक्षुप्त f. (-क्षु) Marshy ground, a swamp, a morass. अ. अक्षुप्त, and अक्षुप्त land.

अक्षुप्त f. (-क्षु) A kind of grass, *Dāras* or *Dād*, (*Agrostis linearis*, Lin. *Panicum dactylon*, Rox.) अ. अक्षुप्त marshy ground, and अक्षुप्त what grows.

अक्षुप्त f. (-क्षु) See अक्षुप्त.

अक्षुप्त म. (-क्षु) The border of a lake or stream. अ. अक्षुप्त, and अक्षुप्त term.

अक्षुप्त f. (-क्षु) Itch, formation of watery pustules on the hands, &c. अ. अक्षुप्त to hurt, अक्षुप्त affix; also अक्षुप्त.

अक्षुप्त f. (-क्षु) A vegetable, (*Trichosanthes*.) अ. अक्षुप्त, and अक्षुप्त what removes.

अक्षुप्त mfs. (-क्षु) 'Scabby, itchy. 'Unchaste, libidinous. f. (-क्षु) 'A plant, (a species of *Hedysarum*;) 'Cowash, (*Dolichos carapogom*.) 'Another plant: see अक्षुप्त. अ. अक्षुप्त itch or scab, and अक्षुप्त aff.

दण्ड f. (-ङ्) Scab or itch. २. दण्ड to injure, ३ Un'ādi affix, and ४ substituted for द.

दण्डनी f. (-नी) Cowach, (*Dolichos carpopogon*.) २. दण्ड itch, and दण्ड affix; producing an itching upon application to the skin.

दण्डिका f. (-का) The fastening of the lower garment: see दण्डिका.

दण्डी f. (-डी) An esculent root, (*Arum colocasia* and other kinds, several of which are cultivated for food.) also written दण्डु.

दण्ड r. 1st cl. (दण्डि) To be disturbed or confused with joy, pride, or sorrow.

दण्ड mfn. (-ङ्-ङा-ङी) Watery, aquatic, produced in or by water. २. (-ङ्) A lotus. ३. दण्ड water, and दण्ड born.

दण्डक m. (-कः) १ A cloud, २. (-ङ्) Lampblack, considered as a collyrium, being applied upon the eyelashes or eyelids, medicinally or ornamentatively; also sulphuret of lead or antimony, when so used. f. (-ङी) Sulphuret of mercury, *Ethiops* mineral. f. (-ङा or -ङी) A kind of fish, (*Cyprinus stratus*), or any kind peculiar to stagnant waters, whence the name. ३. दण्ड for दण्ड bad, and दण्ड water or juice, as the moisture of the collyrium, &c.

दण्डक n. (-ङ) Lampblack, especially considered as an application to the eyes: see the preceding. ३. दण्ड bad, and दण्ड flame.

दण्डकपद्म m. (-मः) A lamp. २. दण्डक, and दण्ड a sign; also दण्डकपद्म.

दण्डकपद्म mfn. (-ङ-ङा-ङी) The wooden stand or tripod on which the lamp is placed, a candlestick. ३. दण्डक and दण्ड to shine; affixes दण्ड and दण्ड.

दण्ड m. (-ङः) A plant: see दण्डक (Commelina salicifolia.) २. (-ङ) Another species of the same, (*Commelina Bengalisia*.) ३. दण्ड water, and दण्ड to divide; alluding to the habits of the plant.

दण्ड m. (-ङः) A plant, (*Commelina Bengalisia*) see the preceding.

दण्ड m. (-ङः) The sun. ३. दण्ड heaven, and दण्ड to go, affix दण्ड.

दण्डक f. (-का) The branch of a bamboo. २ A small bowl.

दण्डक m. (-कः) १ The skin of a snake. २ Armour, mail. ३ A bodice or jacket. ४ Cloth, cloths. ५ A kind of drawers or short breeches. f. (-ङी) The name of a plant. ३. दण्डि to bind or shine, affix दण्ड.

दण्डक m. (-ङः) A snake. ३. दण्डक a serpent's skin, and दण्डक poss. aff.

दण्डक m. (-ङी) १ An attendant on the women's apartments. २ A libidinous man, a debauchee. ३ A serpent. ४ Agallochum.

५ Barley. ६ A sort of pulse, (*Clema*.) ३. दण्डक armour, &c. दण्डि aff.

दण्डिका f. (-का) A bodice or jacket.

दण्ड mfn. (-ङ-ङा-ङी) Produced in or from water. २. (-ङ्) A name of *Brassica*. ३ The hair. ४. (-ङ्) Nectar, the food of the immortals. ५ A lotus. ६ दण्ड happiness, water, &c. and दण्ड what is born or produced.

दण्डक m. (-कः) A kind of bird, the *Mayas*: see दण्डक.

दण्डक m. (-कः) A name of *Brassica*. ३. दण्ड a lotus, and दण्ड born.

दण्डक m. (-कः) १ The *Mayas* or *Moias*, (*Graculus religiosa*.) २ A name of *Kandarpa*, the deity of love. ३. दण्डि to go, दण्डि aff.

दण्ड m. (-ङः) १ A name of *Brassica*. २ The sun. ३ The belly. ४ An elephant. ५ दण्ड a lotus, &c. दण्ड to hate or injure, दण्ड or दण्ड affix दण्डक, the pen, made short; also derived by some from दण्डि, a *Semra* root, to produce or grow, and दण्ड Un'ādi aff.

दण्ड m. (-ङः) The *Moias*: see दण्डक.

दण्ड m. (-ङः) १ *Mfoi* or holy sage. २ *Brassica*, &c. see दण्डक.

दण्डिका f. (-का) A plant, (*Siphonanthus Indica*;) see दण्डिका.

दण्ड r. 1st cl. (दण्डि) १ To go, to move. २ To live with difficulty. (३) दण्डि (दण्डि) To go, (४) दण्डि (दण्डि) To rain. ५ To encompass, to cover or screen. (६) दण्डि (दण्डि) To go or approach: with दण्ड prefixed, verb 10th cl. (दण्डकपद्म) To appear, to become apparent or manifest.

दण्ड mfn. (-ङ-ङा-ङी) An agent in any action. २. (-ङ-ङी) The hip and loins. ३ The hollow above the hip or the loins, also the hip and loins. ४. (-ङ-ङ) The temples of the elephant. ५ A mat. ६ A twist of straw or grass. ७ A screen of the same. ८ A corpse. ९ A time or season. १० Much, excessive. ११ Grass. १२ A place where dead bodies are burnt or buried, a place of sepulture. १३ A house, a bier, a bed, &c. used for conveying a dead body. १४ An annual plant. १५ A thin piece of wood, a plank. f. (-ङी) Long pepper. ३. दण्ड to rain or encompass, दण्ड affix, fem. दण्डि; also दण्डि.

दण्ड mn. (-ङ-ङी) १ The side or ridge of a hill or mountain. २ Table land. ३ Sea salt. ४ A ring placed as an ornament upon an elephant's task. ५ A bracelet of gold, shell, &c. ६ A bone. ७ A royal metropolis. ८ A city or town. ९ A village. १० A house or dwelling. ११ A camp. १२ An army. १३ A circle. १४ A wheel. ३. दण्ड to encompass, दण्ड Un'ādi aff.

दण्ड m. (-ङी) A mountain. ३. दण्ड land on a hill, &c. and दण्डि aff.

दण्ड m. (-ङः) A spitting vessel.

दण्डक mfn. (-ङ-ङा-ङी) An eater, one who eats voraciously. २. (-ङः) A glass vessel, a tumbler or bowl. ३. (-ङः) A jackall. ४. दण्ड much, or a corpse, दण्ड to eat, affix दण्ड.

दण्डक m. (-कः) A name of *Gambusia*. ३. दण्ड a mat, &c. दण्ड who goes, दण्ड aff.

दण्डक f. (-ङी) १ Turmeric. २ Yellow saunders. ३. दण्डक (४) Roof or thatch of a house.

दण्डक m. (-ङः) A kind of goblin.

दण्डक m. (-ङः) A name of *Manasava*. २ A kind of demigod, one of the class of *Pitrid* heres. ३ A *Rakshasa*, an imp or demon. ४ Gambling, playing with dice. ५ A worm. ६ दण्ड much, दण्ड to go, दण्ड affix, and the final is made long.

दण्डक m. (-ङः) The buttocks: see दण्डिका.

दण्डक m. (-ङः) १ Gleaning, plucking or gathering corn by the hand. २ Royal misfortune, as depose, defeat, &c. ३. दण्ड, &c. दण्ड to break, दण्ड aff.

दण्डक f. (-ङी) A plant, (*Heartse, Cardiaspermum halicabum.*) २ Another creeper, (*Clitoria ternata*.) ३. दण्ड to encompass, and दण्ड to serve, दण्ड and दण्ड aff.

दण्डक f. (-ङी) Wine or any vinous liquor.

दण्डक m. (-ङः) १ A kind of musical instrument. २ An arrow. ३. दण्ड to go, and दण्ड Un'ādi aff.

दण्ड m. (-ङः) १ A name of *Brassica*. २ The sun. ३ The belly. ४ An elephant. ५ दण्ड a lotus, &c. दण्ड to hate or injure, दण्ड or दण्ड affix दण्डक, the pen, made short; also derived by some from दण्डि, a *Semra* root, to produce or grow, and दण्ड Un'ādi aff.

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दण्डक m. (-ङः) १ A kind of musical instrument. २ An arrow. ३. दण्ड to go, and दण्ड Un'ādi aff.

कटुधरा f. (-रा) A medicinal plant: see कटुवी. २. कटु to surround, कटु affix; what invests the body, as sickness; ३ to screen or defend, कटु inserted, and कटु and कटु affixes; also कटुधरा.

कटुधरा f. (-रा) १ A plant, (*Poderia foetida*). २ A medicinal plant, कटुवी see the preceding. ३ A sort of cucumber, (*Cucumis Madraspatanus*). ४ A female elephant. ५ Red arsenic. ६ A plant, (*Aletris hyacinthoides*): see कटुवी. ७ Hog-weed. ८. as before, ९ to nourish, &c.

कटुधरा m. (-रा) A name of *Brahmasira*, one of the five *Pandava* brothers. २. कटु much, कटु who wounds.

कटुधरा f. (-रा) A plant: see कटुवी.

कटुधरा n. (-र) १ The hip and loins. २ An elephant's temples. ३. कटु, and कटु place; also कटु, &c.

कटुधरा m. (-र) A bird. २. कटु to go, कटु Un'di aff.

कटुधरा m. (-र) A leer, a glance or side look. २. कटु to go, and कटि the eye.

कटुधरा n. (-र) Casting lewd or amorous glances, ogling. २. कटु a leer, and कटु looking.

कटुधरा m. (-र) १ A fire of grass or straw. २ Straw, &c. investing a criminal who is to be burnt and set on fire. ३. कटु, and कटि fire.

कटुधरा n. (-र) A fragrant grass, (*Andropogon muricatum*.)

कटुधरा m. (-र) A libidinous man, a lecher.

कटुधरा m. (-र) १ A shallow boiler for oil or butter. २ A frying pan. ३ A winnowing basket. ४ A turtle's shell. ५ A young buffalo whose horns are just appearing. ६ A *Draupis* or division of the known continent, so called. ७ Hell, the infernal regions. ८ A well. ९. कटु much, &c. कटु to destroy, with कटु prefixed, and कटु aff.

कटु m. (-र) १ The hip. २ The buttocks. ३ An elephant's cheek. ४. कटु to go, कटि affix, fem. कटु: see कटु and कटिधरा.

कटुधरा n. (-र) The loins, the hip. २. कटि, and कटु shore.

कटुधरा m. (-र) १ An ornament of small bells worn round the loins. २ A cloth so worn. ३ Armour for the hip and loins. ४. कटि the hip, and कटु what preserves, from कटु with कटु aff.

कटुधरा m. (-र) The loins. २. कटि and कटु place.

कटुधरा m. (-र) १ Matted, screened. २ Loined, having handsome loins, &c. m. (-र) An elephant. ३. कटु an elephant's temples, &c. कटु pos. aff.

कटुधरा m. (-र) The buttocks. २. कटि the hip or loins, and कटु to be equal to; also written कटुधरा, कटुधरा, and severally कटि and कटु.

कटुधरा m. (-र) The rider of an elephant, as distinct from the driver, the person that sits upon the loins. २. कटि the loins, कटु to mount, and कटु aff.

कटुधरा m. (-र) A species of the balsam apple, (*Momordica charantia*). २. कटु to go, &c. कटु affix कटु added; also कटुधरा.

कटुधरा m. (-र) The hip and loins, or the hollow above the hip. २. कटि, कटु the head or superior part, कटु aff.

कटुधरा f. (-रा) A girdle of small bells. २. कटि the loins, and कटु a chain.

कटुधरा n. (-र) A female sash or waist-band. २. कटि the loins, and कटु a thread.

कटु f. (-री) See कटि and कटु.

कटुधरा m. (-र) A crooked sword, a sabre or scymitar.

कटुधरा m. (-र) १ The cavity of the loins, or the iliac regions. २. (-र) ३ Mons veneris. ४ A cave. ५. कटु to go, and कटु Un'di aff.

कटुधरा m. (-र) The posteriors. २. कटु added to the preceding.

कटु m. (-र) १ Pungent. २ Envious. ३ Fierce, impetuous, hot. ४ Fragrant. ५ Bad scented, ill smelling. ६ Displeasing, disagreeable. ७. (-र) ८ Pungency or a pungent taste. ९ A flower, (*Michelia champaca*). १० Camphor. ११ A sort of gourd, (*Trichosanthes*). १२. (-र) १३ An improper action, an act which ought not to have been done. १४ Blaming, reviling, scandal. १५. (-र) १६ The name of a medicinal plant; also कटुधरा and कटुधरी. १७ A plant which bears a fragrant seed: see कटुधरी. १८ Mustard. १९. कटु to go, &c. and कटु Un'di aff.

कटुधरा m. (-र) १ A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Wrightia antidysenterica*). २ Gigantic swallow wort, (*Colotropis gigantea*). ३ A fragrant kind of grass. ४ Mustard. ५ A gourd: see कटुधरा. ६. (-र) ७ A medicinal plant, used as a sedative and laxative; also कटुधरी. ८. (-र) ९ A compound of three pungent substances, as black pepper, long pepper, and dry ginger: see कटुधरी. १० कटु pungent, and कटु aff.

कटुधरा m. (-र) १ A plant, (*Morunga guilandina*, and *Hyperanthes*). २ Ginger, the fresh root or the plant. ३ Garlic. ४. कटु, and कटु a root; having a pungent root.

कटुधरा m. (-र) A bitter gourd. २. कटुधरा pungent and acrid, कटुधरा a gourd.

कटुधरी m. (-र) A gnat or mosquito. २. कटु, and कटु an insect. कटुधरी m. (-र) A gnat or mosquito. २. कटु fierce, and कटुधरा a worm.

कटुधरा m. (-र) A bird; jacana, (*Parra goensis*). २. कटु disagreeable, कटु sound.

कटुधरा m. (-र) Ginger, the root. २. कटु pungent, and कटि joint.

कटुधरा m. (-र) The name of a plant; also कटुधरा. २. कटु, and कटु a leaf; having a pungent leaf.

कटुधरा f. (-रा) १ Pungency, sharpness. २ Testiness, irritability. ३. कटु, and कटु affix; also with कटु, कटुधरा.

कटुधरा f. (-रा) A bitter gourd. २. कटु, and कटु bitter, कटु affix with the fem. form.

कटुधरी f. (-री) See the preceding. २. कटु pungent, here meaning bitterly so, and कटुधरी a gourd.

कटुधरा n. (-र) The aggregate of three spices, ginger, and long and black pepper. २. कटु, and कटु three.

कटुधरा m. (-र) Grain not inundated. २. कटु, and कटुधरा, non-inundation.

कटुधरा m. (-र) A medicinal plant, (*Oldenlandia biflora*). २. कटु pungent, and कटु leaf.

कटुधरा m. (-र) A sort of cucumber, (*Trichosanthes dioeca*). २. कटु, and कटु fruit.

कटुधरा m. (-र) Dried ginger.

कटुधरा m. (-र) Ginger either fresh or dry. २. कटु, and कटु auspicious.

बटूर *n.* (-र) Buttermilk. *३.* बटु, and रा to give, affix व.
बटूर *n.* (-र) A frog. *३.* बटु, and र to sound.
बटुरीचो *f.* (-चो) A medicinal plant: see बटुरी. *३.* बटु pungent, and रीचो that grows.
बटुरीचो *f.* (-चो) A variety of solanum. *३.* बटु, and रीचो the egg plant.
बटुरीचो *f.* (-चो) Long pepper. *३.* बटु, and रीचो seed.
बटुरीचो *m.* (-च) The mustard seed plant, (Sinapis dichotoma.)
३. बटु, and रीचो oily substance: yielding a pungent oil.
बटुरीच *n.* (-च) Ginger. *३.* बटु, and रीच best, and with बटु added बटुरीच.
बटुरी *f.* (-र) A shallow cup.
बटुरी *m.* (-र) A man of an inferior and degraded tribe, a *Chandala*, a *Pariah*, &c. * A pungent flavour. *३.* बटु to go, चोचु Un'di affix; also बटुरीच.
बटुरीचो *f.* (-चो) A kind of lute played by the common people. *३.* बटुरी a *Chandala*, and रीचो a lute.
बटुरी *m.* (-र) A weapon, a dagger.
बटुरी *m.* (-र) A small tree found in the north-west of Hindustan, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Kayapal*. *f.* (-र) A plant, (Gmelina arborea, Rox.) * The egg plant, &c. *३.* बटु instead of बटु acrid, and रीच fruit, fem. affix वच्.
बटुरी *m.* (-र) A plant, (Bignonia Indica.) * A name of *Dalzia* a king of *Agrochys*. *३.* बटु pungent, &c. बटु bark, body, &c.
बटुरी *n.* (-र) Sauce, condiment. * Buttermilk. * The skim or whey of curds. *३.* बटु to rain, &c. बटुरी aff.
बटुरी *r.* 1st cl. (बटुरी) To live in distress. (र) बटुरी *r.* 1st and 10th cl. (बटुरी-ने बटुरी) 'To grieve.' (र) To recollect. With वच् prefixed, to regret or miss, to lament, to bewail.
बटुरी *m.* (-र) 'The name of a *Mani* or saint. * A note or simple sound. * A portion of the *Yajur Veda*. * A *Mantra* or mystical prayer. * A *Brahman*. * A *Brahman* versed in the *Vedas*, especially in the *Rig Veda*. * A student of the same. * Trouble, distress. *f.* (-र) A *Brahman*. *३.* बटु to be confused, and वच् aff.
बटुरी *m.* (-र) A *BRAMAN* skilled in the *Katha* branch of the *Vedas*. *३.* बटु, and वच् cunning.
बटुरी *m.* (-र) A name of *Siva*. *३.* बटु distress, बटुरी who dissipation.
बटुरी *mfn.* (-र-र-र) Hard. *३.* बटु trouble, and र from र to take or give, affix व.
बटुरीचि *m.* (-च) A *BRAMAN* who has studied the *Katha* portion of the *Vedas*. *३.* बटु, and रीचि a *BRAMAN*.
बटुरीच *m.* (-च) A teacher of the *Katha* portion of the *Veda*. *३.* बटु, and रीचि a teacher.
बटुरी *m.* (-च) A gallinule.
बटुरी *f.* (-र) Chalk. * The *Tulsi*.
बटुरी *m.* (-र) A plant worshipped by the *Hindus*, commonly *Tulsi*, (*Ocimum sanctum*, or sacred basil.) *३.* बटुरी hard, and र to destroy, affix वच्, deriv. irr.
बटुरी *mfn.* (-र-र-र) Hard, solid. * Unkind, severe. * Paralyzed, rendered stiff or rigid. * Difficult, obscure. *nf.* (-र-र)

An earthen vessel. *f.* (-र) A sweetmeat made with refined sugar. (-री र-रिच) Chalk. *३.* बटु to be conformed, and रीच Un'di affix, fem. affix डच् and वच्.
बटुरी *f.* (-र) Firmness, hardness. * Severity. * Difficulty, obscurity. *३.* बटु added to the last; also with व, बटुरी.
बटुरी *m.* (-र) A tortoise. *३.* बटुरी, and रीच back; also बटुरीच.
बटुरी *mfn.* (-र-र-र) Hardhearted, cruel, unkind. *३.* बटुरी, and रीच the heart.
बटुरी *mfn.* (-र-र-र) Harsh, cruel, severe. *३.* बटुरी, and रीच disposition.
बटुरी *m.* (-र) A plant, (Momordica charantia:) see बटुरी.
बटुरी *m.* (-र) A plant: see the preceding. * A name of *Tulsi* or holy basil. * Hogweed. *३.* बटु added to the preceding: see बटुरी and बटुरीच.
बटुरी *m.* (-र) A steady or distressed man, a pauper. *३.* बटु to be distressed, and रीच Un'di aff.
बटुरी *m.* (-र) The *Jadua* *Plutus*.
बटुरी *mfn.* (-र-र-र) Hard, solid. * Severe, cruel. * Full, complete, full-grown. * Full, (as the moon.) *३.* बटु to be distressed, &c. बटुरी Un'di affix; also बटुरीच.
बटुरी *f.* (-र) Hardness, firmness. * Severity, rigor. *३.* बटु, added to the preceding; also बटुरीच with व aff.
बटुरी *mfn.* (-र-र-र) See बटुरी.
बटुरी *r.* 1st and 6th cl. (बटुरी) To be confused or disturbed by pleasure or pain, to be proud or mad, (the roots differ in some of the inflections.) (र) बटुरी *r.* 1st cl. (बटुरी) The same as the preceding; also *r.* 1st and 10th cl. (बटुरी, बटुरीच) * To break off a part, to tear, to separate or detach. * To remove the chaff or husk of grain, &c. * To preserve.
बटुरी *mfn.* (-र-र-र) Ignorant, stupid. *३.* बटु to be perplexed, वच् aff.
बटुरी *m.* (-र) Sea salt obtained by evaporation. *३.* बटु to separate, वच् aff.
बटुरी *m.* (-र) Straw, the stalks of various sorts of pulse, &c. *३.* बटु mad, बटु to make, वच् affix; also बटुरीच.
बटुरीच *mfn.* (-र-र-र) To be fed with straw. *३.* बटुरीच, and वच् affix; also with वच्, बटुरीच, and from बटुरी, बटुरीच.
बटुरी *m.* (-र) A spirituous liquor, a kind of *ram*. *३.* बटु to be intoxicated, वच् aff.
बटुरी *m.* (-र) Straw, Chaff. *३.* बटु, रीच affix, बटुरीच inserted.
बटुरी *n.* (-र) A vessel. *३.* बटु to distil, वच् Un'di affix, and व substituted for र; also बटुरीच.
बटुरी *m.* (-र) 'The stalk of a potherb. * The end or point. * A servant, &c. वच् Un'di aff.
बटुरी *f.* (-र) A potherb, (*Convolvulus repens*): see बटुरीच.
बटुरी *mfn.* (-र-र-र) Tawny. *m.* (-र) Tawny, (the colour.) * A servant. *३.* बटु to be confused, वच् aff.
बटुरी *m.* (-र) A sword, a scimitar, a sacrificial knife.
बटुरी *r.* 1st cl. (बटुरी) To be rough, to be harsh or severe: the pen. is originally व.
बटुरी (र) *r.* 1st cl. (बटुरी) * To sound. * To cry as in distress. (र) बटुरी *r.* 1st cl. (बटुरी) To go or approach. *r.* 10th cl.

(वक्रवर्ति) To wink, to cover or close the eye with the lids or lashes.

वक्र m. (-वक्र-वो-र-वक्र) 'Small, minute. 'An atom, a minute particle. m. (-वक्र) 'An eye of corn. 'The spark or facet of a gem. 'A spark of fire. 'A drop of water, &c. f. (-वक्र) 'Cummin seed. 'Long pepper. 'A kind of fly, (कुम्भीरवक्रिण) the crocodile fly: s. वक्र to contract, वक्र affix fem. वक्र or वक्रि.

वक्रवीर m. (-वक्र) A white kind of cummin seed. s. वक्र small, and वीर cummin.

वक्रवीरक m. (-वक्र) Small cummin seed. s. वक्र minute, and वीरक cummin.

वक्रवक्र m. (-वक्र) A kind of bird. s. वक्र pepper, and वक्र who eats.

वक्रवज्र m. (-वक्र) A whirlpool.

वक्रवीर m. (-वक्र) A wagtail. s. वक्र little, वक्र to go, and वक्र aff.

वक्रवीर m. (-वक्र) A wagtail; also वक्रवीरक.

वक्रवक्र m. (-वक्र) 'The name of a *Muni*, also called *Kasyapa*: the author of the *Vaisheshika* philosophy. 'A goldsmith. s. वक्र a little, and वक्र to eat, referring to the abstemiousness of the saint; or वाक्रा to take, alluding to the proverbial dishonesty of the artificer.

वक्रि m. (-वक्र) 'A small particle, as a crystal, an eye of corn, &c. 'An eury. 'Whirling round a set of lamps at sacrificial ceremonies. 'The heart of wheat, commonly *Suji*, sharp or *sewada*. f. (-वक्र) 'An atom, a small particle. 'Small, minute: see वक्र. 'A plant, (*Premna spinosa*): see वक्रिवाहिक. 'A kind of rice. s. वक्र small, वक्र affix, and वक्र inserted, fem. affix वक्रि.

वक्रि m. (-वक्र) A cry or sound uttered through pain. s. वक्र to sound, affix वक्र.

वक्रि m. (-वक्र) An ear or spike of corn. s. वक्र small, &c. affix वक्र.

वक्रि m. (-वक्र-वक्र-वक्र) Small, diminutive. s. वक्र to be small, वक्रि Un'di affix; it is also written वक्रि, and वक्रि.

वक्रि f. (-वक्र) 'A creeper in flower. 'A cart. 'The *Abrus precatorius*, s. वक्र to wink, वक्रि Un'di aff.

वक्रि m. (-वक्र-वक्र-वक्र) 'Very small. 'Young, younger. s. वक्र small, and वक्रि superlative affix; also वक्रि.

वक्रि m. (-वक्र) A tree, (*Caecaria ovata*, &c.) f. (-वक्र) 'A courtesan. 'A she-elephant. s. वक्र to go, वक्र affix, or with वक्र affix वक्रि.

वक्रि m. (-वक्र-वक्र) 'A thorn. 'A paltry foe. 'A fish bone. 'Horripilation, or the erection of the hair of the body. 'Any annoyance or source of vexation. 'A term in the *Nyāya* philosophy, implying refutation of argument, detection of error, &c. m. (-वक्र) 'A workshop, a manufactory. 'Fault, defect. 'The point of a pin or needle. 'A fish or marine monster, the symbol of *Kāmadāya*: see वक्र. 'A bamboo. s. वक्रि to divide, वक्रि aff.

वक्रि m. (-वक्र) The *Sānu* or silk cotton tree. s. वक्र, and वक्र a tree.

वक्रि m. (-वक्र) 'The *Jaka* or bread-fruit tree, (*Artocarpus integrifolia*). 'Another plant: see वक्रि. 'The castor oil tree. 'The *Datura*. s. वक्र a spike, and वक्र fruit; the term

is applicable to any plant, the fruit of which is invested with a hairy or thorny coat; also वक्रि.

वक्रि m. (-वक्र) A camel. s. वक्र, and वक्र who eats.

वक्रि m. (-वक्र-वक्र-वक्र) 'What treads down or extracts thorns. 'What bridges or suppresses disturbances, annoyances, &c. m. (-वक्र) 'Beating down thorns. 'Suppressing disturbances, &c. s. वक्र, and वक्र trampling on.

वक्रि f. (-वक्र) A porcupine. s. वक्र, and वक्र a row.

वक्रि m. (-वक्र) A porcupine. s. वक्र, and वाक्र a house.

वक्रि f. (-वक्र) A sort of prickly nightshade, (*Solanum Jacquinii*). s. वक्र a thorn, वक्र to go, वक्र affix, वक्र added with the feminine termination; also वक्रि.

वक्रि f. (-वक्र) 'A prickly nightshade: see the preceding. 'The silk cotton tree, (*Bombax heptaphyllum*). 'Another plant, commonly *Buachi*, (*Flacourtia spida*, Rox.) s. as before.

वक्रि m. (-वक्र) 'The bread-fruit tree or *Jaka*: see वक्रि.

'A species of the coral tree, (*Erythrina Indica*). s. वक्र a thorn, वाक्रा to take, affix वक्र.

वक्रि m. (-वक्र) A camel. s. वक्र, and वाक्र food; whose food is of thorns, thistles, &c.; also वक्रि, &c.

वक्रि m. (-वक्र) A kind of fish, one which has many bones. s. वक्र, वक्र a bone, and वक्र aff.

वक्रि m. (-वक्र-वक्र-वक्र) 'Produced from a fish. 'Borne by the mimosa tree. s. वक्रि, and वक्र born.

वक्रि m. (-वक्र-वक्र-वक्र) 'Thorny, prickly. 'Vexatious, annoying. m. (-वक्र) 'A fish. 'A tree, (*Mimosa catechu*). 'A plant, (*Vangueria spinosa*). 'A bamboo. 'The jujube. s. वक्र a thorn or small bone, and वक्रi posa. aff.

वक्रि m. (-वक्र) The *Indian* bread fruit tree or *Jaka*, (*Artocarpus integrifolia*): see वक्रि; also वक्रि.

वक्रि m. (-वक्र) A thorny kind of bamboo, (*Bambusa spinosa*, Rox.)

वक्रि m. (-वक्र) See वक्रि, &c.

वक्रि m. (-वक्र) 'Weeding, extracting thorns, &c. 'Removing annoyances. 'Extirpating thieves, rogues, &c. or all national or public nuisances. s. वक्र, and वक्र extracting.

वक्रि m. (-वक्र) A plant, commonly *Buachi*, (*Flacourtia spida*, Rox.) and वक्रि.

वक्रि m. (-वक्र) 'The Jack tree. 'The *Datura* plant. 'The castor oil plant. s. वक्र for वक्र a thorn or spike, वक्र fruit: see वक्रि.

वक्रि m. (-वक्र) The *Bael*, a tree yielding a species of gum arabic, (*Acacia Arabica*) the branches are prickly, whence the name. s. वक्र for वक्र a thorn, and वक्र from वा to take or have.

वक्रि m. (-वक्र) The Jack tree.

वक्रि m. (-वक्र) The *Jaka* or *Jack* tree: see वक्रि.

वक्रि m. (-वक्र-वक्र-वक्र) 'The throat. 'Sound, especially guttural sound. 'Near, proximate. m. (-वक्र) 'A tree, (*Vangueria spinosa*). 'The space of an inch from the edge of the hole in which sacrificial fire is deposited. f. (-वक्र) 'A rope or leather round the neck of a horse. 'A necklace, a collar. s. वक्र to sound, वक्र Un'di affix, fem. affix वक्र or वक्रि.

कण्डविना f. (-वा) The *Pina* or *Jadua* lute. **३.** कण्ठ the throat, कृत् to sound, and कण्ठ affix; sounding like the larynx.

कण्ठ mfn. (-वा-वा-व) Extending to the throat or swallow. **३.** कण्ठ, and **४** what goes.

कण्ठराष्टिका f. (-वा) The leather or rope passing round the neck of a horse.

कण्ठरीरक m. (-वा) A kite.

कण्ठरीरक m. (-वा) A torch, a whip of lighted straw, &c.

कण्ठपाश m. (-वा) A halter. * A rope passing round an elephant's neck. **३.** कण्ठ, and पाशक a fetter.

कण्ठधारा f. (-वा) A collar or short necklace. **३.** कण्ठ the throat, and धारा an ornament.

कण्ठनिष m. (-वा) A jewel worn on the throat. **३.** कण्ठ, and निष a gem.

कण्ठपट mfn. (-वा-वा-व) Fastened or suspended round the throat. * Clinging to, embracing. **३.** कण्ठ, and पट attached to.

कण्ठवना f. (-वा) A collar. * A horse's halter. **३.** कण्ठ, and वना a creeper.

कण्ठयज्ज m. (-व) Hanging on or round the throat. **३.** कण्ठ, and यज्ज equipping.

कण्ठस्य mfn. (-वा-वा-व) Sticking in the throat. * Being in or upon the throat. * Guttural. * Haring by rote, ready to repeat. **३.** कण्ठ, and स्य what stays.

कण्ठम mfn. (-वा-वा-व) Come in to the throat, (breath, &c.) **३.** कण्ठ, and म what come.

कण्ठम m. (-वा) A bird. **३.** कण्ठ, and म what are, and figuratively digestive faculty; digesting in the throat or gizzard.

कण्ठा m. (-वा) A boat. * A hoe, a spade. * Wan. * An esculent root, (Arum.) * A camel. **f. (-वा)** A churning vessel. **३.** कण्ठ the throat, वा to ornament, &c. कण्ठ aff.

कण्ठवस्त्र mfn. (-वा-वा-व) Embracing, clinging to the neck. **३.** कण्ठ, and वस्त्र fastened to.

कण्ठिका f. (-वा) A necklace of one string or row. **३.** कण्ठी and कण्ठ aff.

कण्ठीर m. (-वा) * A lion. * An elephant incut. * A pigeon. **३.** कण्ठ the throat, and र what sound.

कण्ठीक m. (-वा) A name of Siva. **३.** कण्ठी in the throat, वाक black, black-necked; see कण्ठीक.

कण्ठा mfn. (-वा-वा-व) Guttural, belonging to the throat, pronounced from the throat, &c. **३.** कण्ठ and कण्ठ aff.

कण्ठा m. (-वा) Threshing, separating the chaff from grain. **f. (-वा)** A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. **३.** कण्ठ to divide, कण्ठ affix, **३.** कण्ठ, &c. कण्ठ.

कण्ठा f. (-वा) A principal vessel of the body, a large artery, vein, &c. **३.** कण्ठ to divide, कण्ठ aff.

कण्ठ f. (-वा) The itch, itching. * Scratching: see कण्ठ.

कण्ठा f. (-वा) Cowach: see कण्ठा.

कण्ठ m. (-वा) कण्ठू *Sesuvia* root, (कण्ठूनि-व) * To itch. * To scratch.

कण्ठ f. (-वा) The itch, itching. * Scratching. **३.** कण्ठू to itch, affix कण्ठ; also with the final short, कण्ठ.

कण्ठा f. (-वा) Cowach, (Carpopogon pruriens.) **३.** कण्ठ to itch, and कण्ठ what makes, कण्ठ aff.

कण्ठू m. (-वा) Cassia, (Sistula.) **३.** कण्ठू, and कण्ठ what destroys.

कण्ठा f. (-वा) Itching, the itch. * Scratching. **३.** कण्ठ and कण्ठ affix; also कण्ठू, कण्ठू, &c.

कण्ठू mfn. (-वा-वा-व) Scratching, rubbing. **३.** कण्ठ to itch, कण्ठ aff.

कण्ठू m. (-वा) Itching. * Scratching; also कण्ठा and कण्ठ. **३.** as before, affixes कण्ठ and कण्ठ.

कण्ठू m. (-वा) A tickler, one who tickles or scratches. **३.** कण्ठू and कण्ठ who makes.

कण्ठा f. (-वा) Itching. * Scratching. **३.** कण्ठ to itch, affixes कण्ठ and कण्ठ.

कण्ठा f. (-वा) Cowach, (Carpopogon pruriens.) **३.** कण्ठ itching, and कण्ठ what makes, from कण्ठ to take or give, affixes कण्ठ and कण्ठ, alluding to the irritating property of the leaves of this plant.

कण्ठा mfn. (-वा-वा-व) Itchy, having the itch. **m. (-वा)** An esculent root, (Arum.) **३.** कण्ठ and कण्ठ to have, कण्ठ aff.

कण्ठा m. (-वा) A basket, a safe, any place in which provisions are kept. * A camel. **३.** कण्ठ to divide, कण्ठा Unk'di affix; also with कण्ठ added कण्ठाक.

कण्ठा m. (-वा) A safe, a store room; see the preceding.

कण्ठावा f. (-वा) A vulgar lute. **३.** कण्ठा here implying a *Chandala*, and वावा the *Pina* or *Indian* lute; also कण्ठावावा and कण्ठावा.

कण्ठा f. (-वा) See the preceding.

कण्ठा m. (-वा) A caterpillar. **३.** कण्ठ itching, and कण्ठा an abode.

कण्ठा m. (-वा) The name of a celebrated *Muni* or saint. **३.** कण्ठ *Sin.* **३.** कण्ठ to sound, कण्ठ Unk'di aff.

कण्ठा m. (-वा) The name of a *Muni* or saint. * The clearing out plant. **३.** कण्ठ to sound, कण्ठ Unk'di aff.

कण्ठा m. (-वा) The clearing out plant, (Strychnos potatorum;) one of the seeds of this plant being rubbed upon the inside

of the water jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water.

कण्ठा mfn. (-वा-वा-व) Which, (of many.) **३.** कण्ठ and कण्ठा aff.

कण्ठा m. (-वा) A name of Aom or fire; this word is perhaps a corruption: see कण्ठाक and कण्ठाक.

कण्ठा mfn. (-वा-वा-व) Which, (of two,) whether. **३.** कण्ठ and कण्ठा aff.

कण्ठा mfn. (-वा-वा-व) How many. * How much. **३.** कण्ठ what, and कण्ठा aff.

कण्ठा ind. 'In any way, in some way. * For some time. **३.** कण्ठ how many, and कण्ठा aff.

कण्ठा mfn. (-वा-वा-व) What, how much. **३.** कण्ठ added to कण्ठ.

कण्ठा mfn. (-वा-वा-व) How many. * A certain number, so many. **३.** कण्ठ added to कण्ठा.

कण्ठा mfn. (-वा-वा-व) Of how many sorts. * Of various kinds. **३.** कण्ठ, and कण्ठा sort.

कण्ठा m. (-वा) A fragrant grass. * A plant, commonly *Chidneya*, (Hemionites cordifolia, Rox.) **३.** कण्ठ for कण्ठ bad, कण्ठ grass.

कण्ठा m. (-वा) Wine or vinous spirit. **३.** कण्ठ for कण्ठ bad, and कण्ठा water.

कण्ठा २. 1st cl. (कण्ठा) * To praise or celebrate. * To sister or coax. * To boast.

कृ १. 10th cl. (कृचरि) To loosen, to slacken, to remove.

कृचर न. (कृ) The shoulder, the shoulder blade.

कृ १. 10th cl. (कृचरि) To speak, to tell.

कृचरि mfn. (कृ-चरि) 1 A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Parvas*, &c.

2 One who speaks or tells. mf. (कृ-चरि) The speaker of a prologue or a monologue. 3 A professional story teller. ४ कृ to speak, to relate, to tell, to say.

कृचरि mfn. (कृ-चरि) An interrogant, one who asks or questions. ५ कृचर how, कृ to speak, कृच aff.

कृचरि कृता f. (कृ-चरि) A question, asking, enquiring. ६ कृच affix of the abstract added to the preceding.

कृचरि m. (कृ-चरि) An interrogant, one who questions. ७ कृचर how, कृचि said.

कृचर ind. In some way, in any way, by any means. ८ कृचर and कृच aff.

कृचरि ind. In any way, by some means or other. ९ कृचर and कृचि aff.

कृचरि mfn. (कृ-चरि) Talkative. n. (कृ-चरि) Saying, narrating, relating. १० कृच to say, &c. कृच or कृच aff.

कृचरि mfn. (कृ-चरि) To be said, to be told or declared. ११ कृच to tell, कृचरि affix; also with कृच, कृचि, and with कृच, कृच.

कृचा f. (कृ-चा) Enquiry, question, demand. १२ कृच to speak, कृच aff.

कृचा ind. 1 A particle of interrogation, (how, what.) 2 Also implying mode, (how, in what manner.) 3 A particle of emasculation or surprise, 4 Of pleasure, 5 Of abuse, 6 Of interrogation, implying doubt, ७ कृचा what, and कृचा aff.

कृचा f. (कृ-चा) A feigned story, a tale or fable. १३ कृच to tell, &c. कृचा and कृचा aff.

कृचानुत्तर m. (कृ-च) Attention, taking pleasure in a discourse. १४ कृचा, and कृचानुत्तर inclination.

कृचानुत्तर m. (कृ-चा) A narrative, a tale, a fiction. १५ कृचा, and कृचि connection.

कृचानुत्तर mfn. (कृ-चा-नुत्तर) 1 Talkative, talking much and foolishly. 2 Half-witted, foolish. 3 A conjurer, a dealer in antidotes, &c. m. (कृ-चा) Talking, conversation, speaking to or with. 4 Rumour, report. ५ कृचा a fable, and कृचर who relates.

कृचा m. (कृ-चा) 1 An actor, the speaker of a prologue or monologue, the introducer of a drama. 2 A professed story teller. ३ कृचा, and कृचा life, livelihood.

कृचा m. (कृ-चा) Conversation, talk, discourse. ४ कृचा, and कृचा talking.

कृचा m. (कृ-चा) 1 Narration, narrative, story telling. 2 Beginning of a story. ३ कृचा, and कृचा beginning, &c.

कृचा mfn. (कृ-चा-नुत्तर) Reserved, taciturn, disliking conversation. ५ कृचा, and कृचा disliking.

कृचा m. (कृ-चा) A collection of tales or fables. ६ कृचा, and कृचा collection.

कृचा mfn. (कृ-चा-नुत्तर) A story teller by profession, a narrator, a relator. ७ कृचा a tale, and कृचा aff.

कृचा mfn. (कृ-चा-नुत्तर) Said, told, related. ८ कृच to tell, कृचा aff.

कृचा m. (कृ-चा) Repetition, tautology. ९ कृचा said, कृचा a word.

कृचा m. (कृ-चा) The opening of a drama, by the character that first enters overbearing and repeating the last words of the prelude. १० कृचा, and कृचा beginning.

कृचा m. (कृ-चा) 1 Conversation, conference. 2 Narration. ३ कृचा, and कृचा speaking.

कृचा m. (कृ-चा) Narration, narrative, relation, telling a story. ४ कृचा, and कृचा telling.

कृचा mfn. (कृ-चा-नुत्तर) To be spoken or said. ५ कृचा and कृचा aff.

कृचा (कृ-चा) कृचा १. 1st cl. (कृचा and कृचा) 1 To be confused, to suffer mentally, to grieve. 2 To confound. 3 To kill or hurt, also कृचा, (कृचा) To call. 4 To cry or shed tears.

कृचा m. (कृ-चा) A cloud. ५ कृचा water, and कृचा what gives.

कृचा m. (कृ-चा) An awning. ६ कृचा a cloud, and कृचा what makes; yielding a shade as a cloud; also fem. कृचा and कृचा.

कृचा m. (कृ-चा) A bad letter. ७ कृचा for कृचा and कृचा a letter.

कृचा m. (कृ-चा) A bad road. ८ कृचा for कृचा bad, and कृचा a road.

कृचा m. (कृ-चा) 1 Killing, destroying. 2 Sin. 3 War. ४ कृचा to kill or injure, affix कृचा.

कृचा m. (कृ-चा) Bad food. ५ कृचा for कृचा bad, कृचा food.

कृचा m. (कृ-चा) 1 A plant, commonly *Kadamba* (*Nuclea kadamba*). 2 The mustard seed plant, (*Sisapis dichotoma*). 3 A kind of grass, (*Andropogon serratus*) : see *देवनाग*. 4 Turmeric. ५ m. (कृ-चा) A multitude, an assemblage or collection. ६ कृचा to confound, &c. कृचा *Uc'ādi* affix; also with कृचा added कृचा.

कृचा m. (कृ-चा) See the preceding.

कृचा m. (कृ-चा) Mustard seed plant : it seems to be a variety of reading for कृचा, q. v.

कृचा m. (कृ-चा) A plant, the flowers of which resemble those of the *Kadamba*, commonly called *Mandiri*. १ कृचा, and कृचा a flower, fem. affix कृचा; also with कृचा, कृचा.

कृचा m. (कृ-चा) A fragrant breeze. २ कृचा the plant, and कृचा wind.

कृचा m. (कृ-चा) A fragrant breeze. 3 Spring. ४ कृचा, and कृचा wind.

कृचा m. (कृ-चा) 1 A white sort of mimosa. 2 A corn, a callosity. 3 A saw. 4 An iron goad for an elephant. n. (कृ-चा) Coagulated milk. ५ कृचा water, &c. कृचा to tear, कृचा aff.

कृचा (कृ-चा-नुत्तर) Useless. 6 Unmeaning. ७ कृचा for कृचा, and कृचा object.

कृचा mfn. (कृ-चा-नुत्तर) 1 Despised, disdained, rejected. 2 Rendered useless. ३ कृचा for कृचा bad, कृचा sought.

कृचा mfn. (कृ-चा-नुत्तर) 1 Despised, disdained. 2 Rendered useless and unavailing. ३ कृचा and कृचा made, with कृचा augment.

कृचा mfn. (कृ-चा-नुत्तर) 1 Avaricious, miserly. 2 Little, insignificant, mean. 3 Bad, disagreeable. m. (कृ-चा) A miser. ४ कृचा bad, vile, and कृचा possessor.

कृचा m. (कृ-चा) 1 Avarice. 2 Insignificance. 3 Badness. ४ कृचा added to the last; also with कृचा, कृचा.

कृचा m. (कृ-चा) The plain tree, (*Musa sapientum*.)

5 Another plant, (*Fistia striatata*) : see कृचा. f. (कृ-चा) The silk cotton tree; also (कृ-चा) 1 A kind of deer, the hide of

कन्दल n. (-ल) The white esculent water lily.

कन्दलूक n. (-क) A radish. २. कन्द, and दूक root.

कन्दलू मfn. (-ल-ल) or (-ल-ल) 'An artificial or natural cave. * A gien, a defile, a valley. m. (-ल) A hook for driving an elephant with. n. (-ल) Dry ginder. २. क water, or the head, and ल to divide, to pierce, च्च् aff.

कन्दारक m. (-रः) A mountain. २. कन्दर = cave, कन्दार having, making.

कन्दारक m. (-कः) A plant, (Hibiscus populneoides). * A species of fig tree, (Ficus venosa): see कण्ड. * The walnut tree, २. कन्दर = cave, and कण्ड affix; growing in desolate places: also with कण्ड added, कन्दारक.

कन्दारक m. (-कः) A species of fig tree: see the preceding.

कन्दर्प m. (-र्प) A name of the deity Kāma, the God of the Hindu mythology. २. कं BHASKA, दृष्टे to inflame, कण्ड affix; the inflamer even of the first of the gods; corresponding in this respect with his Grecian prototype. ३. (-र्प) One of the presiding female deities of the Jains.

कन्दर्पक m. (-कः) Podendium muliebre.

कन्दर्पक m. (-कः) Passion, desire. २. कन्दर्प, and कण्ड fever.

कन्दर्पक m. (-कः) Membrum virile.

कन्दर्प mfn. (-क-क-क) 'The cheek, or the cheek and temple.

* A portent, a natural phenomenon supposed to announce evil. * A new shoot or sprig. * A low minute tons. * Reproach, censure. m. (-कः) 'Gold. * War, battle. ३. (-कः) * A species of deer of which the hide is used. * A sort of tree, the banana: see कण्डर्प. * A flag. २. कण्ड a root, &c. and क from क्ता to take, fem. affix कण्ड.

कण्डविन mfn. (-विन-विन) 'Budden, blown. * Put forth, emitted. २. कण्ड a bud, कण्ड aff.

कण्डवीकृष्ट m. (-कः) A mushroom.

कण्डवीकृष्ट m. (-कः) An esculent root. २. कण्ड, and कण्ड in-crescing.

कण्डवीकृष्ट m. (-कः) A sort of Arum, (A. campanulatum.) २. कण्ड, and कण्ड the same.

कण्डवीकृष्ट m. (-कः) Frolapsar uteri, see कण्ड. २. कण्ड a root, and कण्ड a name, affix क; every कण्ड or name for a bulbous root, being a term for this complaint.

कण्डवीकृष्ट m. (-कः) The garden or grove of Indra.

कण्डवीकृष्ट m. (-कः) An esculent root, a sort of Arum.

कण्डवीकृष्ट mfn. (-क-विन-विन) Having a bulbous root. m. (-कः) A sort of Arum, (A. campanulatum, or any similar bulb.) २. कण्ड and कण्ड aff.

कण्डवीकृष्ट mfn. (-क-क-क) 'A boiler, a sasepan or other cooking utensil of iron. * An oven or vessel serving for oen. २. कण्ड to go, कण्ड Un'adi affix, and the initial क rejected.

कण्डवीकृष्ट m. (-कः) A ball of wood or pith for playing with. n. (-कः) A gem. २. कण्ड to cry, to call, &c. कण्ड affix, and कण्ड added.

कण्डवीकृष्ट mfn. (-क-क-क) Parched, roasted, (as grain,) fried, &c. dressed without water. २. कण्ड, and कण्ड dressed.

कण्डवीकृष्ट m. (-कः) The white esculent water lily. n. (-कः) The blue lotus.

कण्डवीकृष्ट m. (-कः) The white lotus.

कण्डवीकृष्ट m. (-कः) A cloud. २. कण्ड water, and कण्ड from क्ता to have.

कण्डवीकृष्ट mfn. (-क-क-क) The neck. m. (-कः) A cloud. २. कण्ड water or the head, and कण्ड having, from कण्ड, affix कण्ड.

कण्डवीकृष्ट m. (-कः) The ocean. ३. (-कः) The neck. २. कण्ड water or the head, कण्ड to have, कण्ड aff.

कण्डवीकृष्ट n. (-कः) Fainting, falling in a fit or state of insensibility: in some copies this word is read कण्ड.

कण्डवीकृष्ट f. (-कः) * A girl, a maiden. * A daughter. * The Socotrine aloes, (Aloes perfoliata.) २. कण्डा a girl, कण्ड pleonastic affix, fem. affix, कण्ड: see कण्डा and कण्डावा.

कण्डवीकृष्ट n. (-कः) Beguiling a maiden, seduction, betrayal. २. कण्डावा, and कण्ड deceit.

कण्डवीकृष्ट m. (-कः) The son of an unmarried woman. २. कण्डावा, and जात born.

कण्डवीकृष्ट m. (-कः) A daughter's husband. २. कण्डावा, and पति a husband.

कण्डवीकृष्ट m. (-कः) A younger brother. ३. (-कः) The little finger: see कण्डवीकृष्ट.

कण्डवीकृष्ट f. (-कः) * A girl nine years old, a virgin. * A name of Dura. * The sign of the zodiac, Virgo. * The socotrine aloes (Aloes perfoliata). * Large cardamoms. * A species of metre of four lines, with four syllables in each. * A parasite plant, २. कण्ड to shine, Un'adi affix कण्ड, fem. कण्ड.

कण्डवीकृष्ट f. (-कः) A young girl or virgin: see कण्डा and कण्डावा.

कण्डवीकृष्ट m. (-कः) Karydthulje or Kinneg, an ancient city of great note, in the north of Hindustan, known to classical geography as Camogras: the name also applies to its dependencies or the surrounding district; also कण्डवीकृष्ट. २. कण्डा a girl, and कृष्ट round-shouldered, crooked; the etymology alludes to a legend relating to the one hundred daughters of Kusanāsana the king of this city, who were all rendered crooked by Pāyā, for non-compliance with his licentious desires.

कण्डवीकृष्ट n. (-कः) Taking a girl in marriage. २. कण्डा, and कण्ड taking.

कण्डवीकृष्ट m. (-कः) The middle of a house, the inner or private apartments. २. कण्डा a girl, कण्ड to go, and कण्ड aff.

कण्डवीकृष्ट n. (-कः) Giving a girl in marriage. * Receiving the same. २. कण्डा, and कण्ड gift, or कण्डावा acceptance.

कण्डवीकृष्ट m. (-कः) A father, one who gives a girl in marriage. २. कण्डा, and कण्ड donor.

कण्डवीकृष्ट m. (-कः) * A violator or defiler of a virgin. * A calumniator of a girl. २. कण्डा, and कण्ड who defiles; also कण्डावाविन (-विन).

कण्डवीकृष्ट n. (-कः) * Defiling a virgin. * Calumniating a girl. २. कण्डा, and कण्ड spoiling.

कण्डवीकृष्ट m. (-कः) A blemish in a virgin, disease, bad repute, &c. २. कण्डा, and कण्ड fault.

कण्डवीकृष्ट m. (-कः) A daughter's husband: see कण्डावाविन.

कण्डवीकृष्ट m. (-कः) * A dealer in slave girls. * The father of a daughter. २. कण्डा, and कण्ड who cherishes.

कण्डवीकृष्ट m. (-कः) The offspring of an unmarried daughter. २. कण्डा, and कण्ड a son.

कण्डवीकृष्ट n. (-कः) Giving a daughter in marriage. २. कण्डा, and कण्ड a gift.

- श्यासाय** *m.* (-श्या) *A Buddha or Jain saint.* *श्या* a girl, *एव* to please, *अस्ति* *वच्*.
- श्यासेरिन्** *m.* (-श्या) *A son-in-law.* *श्या*, and *सेरिन्* who knows.
- श्यायक** *n.* (-श्या) *The purchase money of a maiden, money given to the bride's father.* *श्या*, and *युक्त* tax.
- श्यायगुरु** *m.* (-श्या) *The son of an unmarried girl.* *श्या*, and *गुरु* born.
- श्यायक** *n.* (-श्या) *Carrying off a girl, rape, ravishment.* *श्या*, and *युक्त* taking.
- श्यायि** *f.* (-श्या) *A young girl, a virgin: see श्याय.*
- श्याय** *n.* (-श्या) *The hand below the wrist.*
- श्या** (*श्या*) *वच्* *n.* 1st cl. (*श्या*) *To shake, to tremble: with श्या* prefixed, *to feel tenderness or compassion, to pity.*
- श्याय** *m.* (-श्या) *Fraud, deceit, cheating, circumvention.* *श्या* *श्या*, *श्या* to go, *श्या* affix; what extends even to *श्याय*; or *श्या* the head, and *श्या* a covering, screening the head as it were.
- f.* (-श्या) *A measure equal to the capacity of the hollows of the two hands joined.*
- श्यायता** *f.* (-श्या) *Deceitfulness.* *श्या* added to *श्याय*; also with *श्या*, *श्यायता*.
- श्याययव** *m.* (-श्या) *Fraud, trick, fraudulent plot or contrivance.* *श्या*, and *यव* procedure.
- श्यायक** *n.* (-श्या) *A forged document, a false or fraudulent statement.* *श्या*, and *यव* a writing.
- श्यायक** *mfn.* (-श्या-श्या-श्या) *Masked, disguised, assuming a false dress or appearance.* *m.* (-श्या) *Disguise.* *श्या*, and *यव* costume.
- श्यायक** *mfn.* (-श्या-श्या-श्या) *Disguised, in, masquerade.* *श्या*, *श्यायक*, and *यव* aff.
- श्यायक** *mfn.* (-श्या-श्या-श्या) *A rogue, a cheat, fraudulent, dishonest.* *श्या*, *श्याय* and *यव* aff.
- श्यायक** *mfn.* (-श्या-श्या-श्या) *Fraudulent, dishonest, a cheat, &c.* *श्या*, *श्याय* and *यव* aff.
- श्याय** *m.* (-श्या) *The braided hair of Śiva.* *श्या* a small shell used as a coin, *श्या*. *श्या* a name of Śiva. *श्या* water, (that of the Ganges,) *श्या* in the deriv. form, nourishing, and *श्या* from *श्या* to give; or *श्या* happiness, &c. which will apply to both senses; also with *श्या* added *श्याय*.
- श्याय** *m.* (-श्या) *See the preceding.*
- श्याय** *m.* (-श्या) *A name of Śiva.* *श्या* *श्याय* his braided hair, and *यव* aff.
- श्याय** *mfn.* (-श्या-श्या-श्या) *A door, the leaf or pannel of a door.* *श्या* the head or wind, *श्या* to go, *श्या* affix; also *श्याय*.
- श्याय** *m.* (-श्या) *A thief, a house-breaker.* *श्या*, and *यव* who breaks.
- श्याययन** *m.* (-श्या) *The junction of the leaves of a door.* *श्या* a mode of multiplying, (in arithmetic.) *श्या*, *श्याय*, and *यव* junction.
- श्याय** *m.* (-श्या-श्या) *The skull, the cranium.* *श्या* Either half of a water jar. *श्या* Any earthen bowl. *श्या* A beggar's bowl. *श्या* Multitude, assemblage, collection. *श्या* A species of leprosy. *श्या* A treaty of peace on equal terms. *श्या* *श्या* to tremble, and *श्याय* *श्याय* affix; or *श्या* the head, and *यव* what cherishes or protects.

- श्यायश्यायिका** *f.* (-श्या) *A sort of pin or spindle for winding cotton, thread, &c.*
- श्यायक** *m.* (-श्या) *A name of Manuśya.* *श्या* a skull, and *यव* who cherishes; being represented with a necklace of skulls.
- श्याययनि** *f.* (-श्या) *Treaty of peace on equal terms.* *श्या*, and *यव* peace.
- श्यायिका** *f.* (-श्या) *The tartar of the teeth.* *श्या* a potsherd. *श्या*, *श्याय* and *यव* aff.
- श्यायक** *m.* (-श्या) *A title of Śiva.* *श्या* A man of low caste, from a Brahmin's mother and fisherman's father. *f.* (-श्या) *The goddess Dēval.* *श्या* a skull, *यव* affix; and *श्या* fem. do.
- श्या** *m.* (-श्या) *An ape or monkey.* *श्या* The monkey Hanumān. *श्या* A title of Viśṇu or Kṛishṇa. *श्या* Incense, storax or impure benzoin. *श्या* Emblic myrobalan, (Phyllanthus emblica.) *श्या* A kind of Boudac or Boudacella. *श्या* *श्या* to tremble, *श्या* *श्या* affix, the nasal rejected.
- श्यायक** *f.* (-श्या) *Cowach, (Dolichos carpopogon.)* *श्या* a monkey. *श्या* itching; also with final vowel long *श्यायक*.
- श्यायक** *f.* (-श्या) *Cowach: see the preceding.*
- श्यायक** *n.* (-श्या) *The skull, the cranium.* *श्या*, and *यव* a ball.
- श्यायक** *m.* (-श्या) *A tree, (Spondias mangifera.)* *श्या* *श्यायक*, *श्या*, and *यव* the mango tree, the monkey's mango.
- श्याय** *mfn.* (-श्या-श्या-श्या) *Born of a monkey, &c.* *m.* (-श्या) *Incense, benzoin.* *श्या*, and *यव* born.
- श्यायक** *m.* (-श्या) *A bird, the francoline partridge.* *श्या* The Chikāts.
- श्यायक** *n.* (-श्या) *Benzoin or storax.* *श्या*, and *यव* oil.
- श्याय** *m.* (-श्या) *The elephant or wood apple, (Feronia elephantum.)* *श्या*, and *यव* from *श्या* to stay or abide; the residence of apex.
- श्यायक** *f.* (-श्या) *A plant, commonly श्यायक, the leaves of which are compared to those of the preceding.*
- श्यायक** *f.* (-श्या) *A plant: see the preceding.*
- श्यायक** *m.* (-श्या) *A kind of monkey.* *श्या*, *श्याय*, and *यव* a face; having a roundish face, in shape like the wood apple.
- श्यायक** *m.* (-श्या) *A name of Ananta.* *श्या* a monkey, and *यव* a sign; having a monkey as his symbol, his ensign or arms.
- श्यायक** *m.* (-श्या) *Incense: see श्या.*
- श्यायक** *f.* (-श्या) *Cowach: see श्यायक.*
- श्यायक** *m.* (-श्या) *A name of the first Rāma.* *श्या*, and *यव* master; general of the monkey force with which he invaded Lanka or Ceylon.
- श्यायक** *m.* (-श्या) *The elephant or wood apple: see श्याय.* *श्या*, and *यव* beloved.
- श्यायक** *m.* (-श्या) *A title of Rāma.* *श्या*, and *यव* a car; having been carried by his monkeys.
- श्यायक** *mfn.* (-श्या-श्या-श्या) *Tawny.* *m.* (-श्या) *Kāpila, a celebrated Muni or saint, the founder of the Sāṅkhya system of philosophy; the son of Kṛishṇa by Devahūti, and according to some, an avatār of Viśṇu.* *श्या* A title of Aśvini the deity of fire. *श्या* A dog. *श्या*, (the colour.) *f.* (-श्या) *The female elephant of the south-east.* *श्या* A kind of Śiva, or timber tree as

called: see **निर्मल**. * A sort of perfume: see **रसुका**. * The alooe plant. * A fabulous cow, celebrated in the *Purāṇas*. * The common leech. **क** क्व to desire, **रसु** Un'di affix, and **र** substituted for **स**; or **कवि** a monkey, and **क** to take, &c. being of such a colour.

कविज्योति **म.** (-**जि**) A name of *Soraya* or the sun. **क** कवि, and **ज्योति** light; being of a dull red or tawny hue.

कविकला **फ.** (-**क**) The brown or tawny grape. **क** कवि, and **कला** a grape.

कविजम्बु **म.** (-**ज**) The name of a perfume or sweet scented wood: see **कावी**.

कविकारा **फ.** (-**क**) * The Ganges. * A holy place, a place of pilgrimage.

कविजम्बु **म.** (-**ज**) A title of the god *Indra*. **क** कवि, tawny, and **जम्बु** horse; each being the colour of *Indra*'s steed.

कविजम्बु **न.** (-**ज**) Brass. **क** कवि for **कविज** brown, and **जम्बु** iron.

कविजम्बु **फ.** (-**क**) A plant, which bears a seed resembling pepper, (*Petha officinalis*.)

कविजम्बु **म.** (-**ज**) A name of *Nāgana*, a saint and philosopher, and friend of *Kaśyapa*. **क** कवि, and **जम्बु** a face; the saint having a face like a monkey.

कविजम्बु **फ.** (-**क**) The elephant or wood apple: see **कविज**. **क** कवि, and **जम्बु** a pedicle; that being invested with a downy coat, resembling the hair of an ape.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Brown, of a brown colour. **म.** (-**ज**) * Brown, (the colour), a compound of black and yellow. * Incense, styrax or coarse benzoin. **फ.** (-**ज**) A spirit, a sort of rum. **फ.** (-**ज**) The mother of the demons called *Pūṣṭas*. **क** कवि an ape, and **जम्बु** affix; of the colour of an ape.

कविजम्बु **म.** (-**ज**) A title of *Śiva*.

कविजम्बु **म.** (-**ज**) * A deity. * A sort of spirit or rum. **क** कवि, affix **जम्बु**.

कविजम्बु **म.** (-**ज**) A *Platēna*, an imp or goblin. **क** कवि the mother of these beings, and **जम्बु** a son.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Embrowned, made brown or dusky red. **क** कवि, and **जम्बु** affix.

कविजम्बु **फ.** (-**क**) Spirituous liquor. **क** कवि, and **जम्बु** affix: see **कविज**.

कविजम्बु **म.** (-**ज**) The upper part or coping of a wall. **क** कवि, and **जम्बु** the head, a monkey's head.

कविजम्बु **म.** (-**ज**) Vermilion, the red sulphuret of mercury.

कविजम्बु **म.** (-**ज**) A place frequented by monkeys. **क** कवि, and **जम्बु** place.

कविजम्बु **फ.** (-**क**) Cowash; see **कविजम्बु**.

कविजम्बु **म.** (-**ज**) A plant, (a species of mimosa:) see **कीरिका**. **क** कवि, and **जम्बु** respected, liked: * a favourite plant with the monkeys; also **कविजम्बु**.

कविजम्बु **म.** (-**ज**) * A tree bearing an acid fruit, (*Spondias mangifera*;) see **काशना**. * Another tree, (*Hibiscus populneoides*;) see **करीमा**.

कविजम्बु **म.** (-**ज**) The holy fig tree, (*Ficus religiosa*.) * The betel nut tree, (*Areca faufel* or *Catechu*.)

कविजम्बु **म.** (-**ज**) The name of another plant, (*Crotalaria marmelosa*.) * **कवि** an ape, and **जम्बु** what spreads; sheltering or feeding monkeys; the vowel is made long irregularly.

कविजम्बु **म.** (-**ज**) * A name of the celebrated monkey *Harimān*. * Also of *Sugriva*, &c. **क** कवि, and **जम्बु** the chief.

कविजम्बु **फ.** (-**क**) A patch of hair on each side of the head, **क** कवि the head, **जम्बु** cherishing, **जम्बु** aff.

कविजम्बु **म.** (-**ज**) Hair hanging down to the ground. **क** कवि the head, **जम्बु** a tail, and **जम्बु** what resembles.

कविजम्बु **म.** (-**ज**) * A dove or pigeon, especially the spotted necked pigeon. * A bird in general. **क** कवि to tinge, to be of various hues, **जम्बु** Un'di affix, **र** changed to **र**.

कविजम्बु **म.** (-**ज**) Antimony. **क** कवि, and **जम्बु** affix, implying resemblance, (in colour.)

कविजम्बु **फ.** (-**क**) A perfume: see **कवि**.

कविजम्बु **फ.** (-**क**) A dove cot, an aviary or pigeon house. **क** कवि a bird, &c. **जम्बु** to nourish, and **जम्बु** affix, fem. termination **जम्बु**; also with the affixes **जम्बु** and **जम्बु**, **कविजम्बु**.

कविजम्बु **फ.** (-**क**) See the preceding.

कविजम्बु **म.** (-**ज**) Antimony. **क** कवि, and **जम्बु** essence.

कविजम्बु **फ.** (-**क**) A perfume: see **कवि**. **क** कवि, and **जम्बु** a foot; of a red colour, like the claw of a pigeon.

कविजम्बु **म.** (-**ज**) A pale or dirty white colour. **क** कवि, and **जम्बु** before **ज** to shine, affix **ज**; of the colour of a pigeon.

कविजम्बु **म.** (-**ज**) A hawk, a falcon. **क** कवि, and **जम्बु** an enemy.

कविजम्बु **फ.** (-**क**) A dove. **क** कवि a pigeon, **जम्बु** affix fem. form.

कविजम्बु **म.** (-**ज**) A cheek. **फ.** (-**क**) The forepart of the knee, the knee-cap or pan. **क** कवि to quiver, and **जम्बु** Un'di aff.

कविजम्बु **म.** (-**ज**) The elephant's temples and cheeks. **क** कवि, and **जम्बु** a touchstone; being of the like dark colour.

कविजम्बु **म.** (-**ज**) The temples and cheek, the upper part of the face. **क** कवि, and **जम्बु** a wall.

कविजम्बु **म.** (-**ज**) Colour or flush in the cheek. **क** कवि, and **जम्बु** colour.

कविजम्बु **फ.** (-**क**) The cheek. **क** कवि, and **जम्बु** a plank.

कविजम्बु **म.** (-**ज**) Incense. **क** कवि, and **जम्बु** aff.

कविजम्बु **म.** (-**ज**) * Phlegm, one of the three humours of the body. * Watery froth or foam in general. **क** कवि water, and **जम्बु** to bud or flower, **ज** aff.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Producing phlegm. **क** कवि, and **जम्बु** what makes.

कविजम्बु **फ.** (-**क**) Saliva, spittle. **क** कवि, and **जम्बु** cream.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Removing phlegm, antiphlegmatic, (an epithet of many plants, &c.) **क** कवि, and **जम्बु** what destroys.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) The elbow. **क** कवि pleasure, **जम्बु** to go, **र** and **जम्बु** affixes; also **कविजम्बु**.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Antiphlegmatic. **क** कवि, and **जम्बु** destroying.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Exciting phlegm. **क** कवि, and **जम्बु** what increases.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Exciting phlegm. **म.** (-**ज**) The name of a plant; also **कविजम्बु**. **क** कवि phlegm, **जम्बु** to augment, and **जम्बु** aff.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Ginger. **क** कवि, and **जम्बु** for.

कविजम्बु **म.** (-**ज**-**ज**-**ज**) Phlegmatic. **म.** (-**ज**) An elephant. **क** कवि and **जम्बु** aff.

कृषि mfn. (-कृ-ष्-कृ) Polegmatic, causing or exciting phlegm. **३.** कृष, कृ from कृ to take or give, and कृ Un'ādi affix; the deriv. is irr.

कृषि mf. (-कृ-ष्-कृ) The elbow. **३.** कृ pleasure, कृ to go, &c. कृ and कृ affixes; the form is irregular: see कृषि.

कृष (कृ) कृ १. 1st cl. (कृष) 'To colour, to tinge with various hues. 'To praise.

कृष mn. (-कृ-ष्) A headless trunk, especially retaining vitality. **३.** (-कृ) Water. **३.** (-कृ) 'A name of Rānu. 'Also of a demon destroyed by Rānu. 'The belly. **३.** कृ the head, and कृ to injure, to lop, affix कृष; also कृ water, and कृ binding, attaching.

कृष f. (-कृ) Headlessness, decapitation. **३.** कृष and कृ affix; also with कृ, कृष.

कृषि m. (-कृ) The elephant or wood apple: see कृषि.

कृषि mfn. (-कृ-ष्-कृ) Tawny, (of such a hue). **३.** (-कृ) Tawny, (the colour): see कृषि.

कृष (कृ) कृ १. 1st cl. (कृषि) To desire: this root is irregular.

कृष ind. 'Water. 'The head. 'Happiness or happily. 'An expletive. **३.** कृ to desire, कृ aff.

कृष mn. (-कृ-ष्) 'A water-jar, especially one made of a hollow gourd or cocoonut, and used by ascetics. **३.** (-कृ) 'A turtle, a tortoise. 'A bamboo. 'The name of a *Daitya* or demon. 'A porcupine. **३.** (-कृ) 'A female tortoise, a small one. **३.** कृ to desire, &c. कृ: Un'ādi affix, fem. affix कृष.

कृष mfn. (-कृ-ष्) An earthen or wooden water pot, used by the ascetic and religious student. 'The waved-leaf fig tree: see कृष. **३.** कृ BRAHMA or water, and कृष ornament or essence, कृ from कृ to get or give, and कृ aff.

कृष mfn. (-कृ-ष्-कृ) 'Libidinous, desirous. 'Beautiful, desirable. **३.** (-कृ) 'A name of BRAHMA. 'Kāma or love. 'A tree, (*Jonesia asoca*). **३.** कृ to desire, affix कृष or कृष.

कृष m. (-कृ) A heron. **३.** कृष beautiful, and कृष plumage.

कृष mfn. (-कृ-ष्-कृ) Pleasing, beautiful, desirable. **३.** कृष and कृष affix of the future participle, to be desired.

कृष f. (-कृ) 'Loveliness, beauty. 'Desirableness. **३.** कृष added to the last, or with कृ, कृष.

कृष m. (-कृ) Water. see कृष; also according to some, this is an orthographical compound, of कृ and कृष, both synonyms of water.

कृष mfn. (-कृ-ष्-कृ) Desirous, lustful. **३.** कृष and कृष Un'ādi aff.

कृष n. (-कृ) 'A lotus, (*Nelumbina speciosa* or *Nymphaea nelumbo*). 'Water. 'Copper. 'A medicament, a drug. 'The bladder. **३.** (-कृ) A species of deer. **३.** (-कृ) 'A name of LAKSHMI. 'An excellent woman. **३.** कृष water, and कृष what adorns, or कृष to desire, with कृष aff.

कृष m. (-कृ) 'A heron: see कृष. 'Petal of the lotus. **३.** कृष, and कृष a leaf.

कृष m. (-कृ) A lake &c. where lotuses abound. **३.** कृष, and कृष a mine.

कृष m. (-कृ) An epithet of BRAHMA. **३.** कृष a lotus, and कृष a seal or abode.

कृष f. (-कृ) A number of lotus flowers, or a place abound- ing with them. **३.** कृष, कृ and कृ aff.

कृष m. (-कृ) Safflower, (*Carcharias tinctorius*). **३.** कृष, and कृष best, excellent.

कृष f. (-कृ) Beauty, radiance. **३.** कृष to desire, कृष and कृ aff. **कृष** m. (-कृ-ष्-कृ) Lustful, desirous, capidinous. **३.** कृष to desire, कृष affix; and कृ inserted.

कृष m. (-कृ) Tremour, trembling, shaking. **३.** कृष to shake, and कृष affix; also कृष, &c.

कृष mfn. (-कृ-ष्-कृ) Trembling, unsteady, shaken. **३.** (-कृ) Trembling, quivering. **३.** (-कृ) The dewy season. (Nov.—Dec.)

३. कृष to tremble, and कृष or कृ aff.

कृष mfn. (-कृ-ष्-कृ) Trembling, **३.** कृष to tremble, कृष aff. **कृष** m. (-कृ) Air, wind. **३.** कृष trembling, and कृष mark or sign.

कृष m. (-कृ) Wind, air. **३.** कृष affixed to कृष.

कृष mfn. (-कृ-ष्-कृ) Trembling, agitated. **३.** कृष, and कृष possessed of.

कृष mfn. (-कृ-ष्-कृ) Shaking, shaken, trembling. (-कृ) Trem- bling, a trembling, a tremor. **३.** कृष and कृ aff.

कृष m. (-कृ) A plant: see कृष; also कृष and कृष.

कृष mfn. (-कृ-ष्-कृ) Trembling, shaken. **३.** कृष, and कृ aff. **कृष** १. 1st cl. (कृष) To go, to move.

कृष mfn. (-कृ-ष्-कृ) Variegated. **३.** (-कृ) Variegated, (the colour.)

कृष m. (-कृ) 'A blanket. 'A chief of the *Nāgas* or serpents. 'A small worm. 'A dewlap. 'An upper cloth or garment.

'A sort of deer. **३.** (-कृ) Water. **३.** कृष to desire, कृष Un'ādi affix, and कृ inserted; or कृ the head, water, &c. and कृष to be strong, affix कृष.

कृष m. (-कृ) Woollen cloth manufacturer. **३.** कृष, and कृष who makes.

कृष m. (-कृ) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen. **३.** कृष, and कृष to bear, affixes कृष and कृष.

कृष m. (-कृ) A sort of kits.

कृष f. (-कृ) 'A ladle or spoon. 'A shoot, a branch or joint of a bamboo. **३.** कृष to desire, कृष affix, or with कृ added, कृष.

कृष mfn. (-कृ-ष्-कृ) Speckled, variegated. **३.** (-कृ-कृ) 'A conch, a shell. **३.** (-कृ) 'A bracelet, a ring. 'A bivalve shell.

'An elephant. 'The neck. 'A vein or tubular vessel of the body, &c. **३.** कृष to go, कृष affix, or कृष to desire; the form is irr.

कृष mfn. (-कृ-ष्-कृ) A mean person. **३.** (-कृ) A conch. **३.** (-कृ) A tree, (*Physalis ferox*). **३.** कृष added to the last.

कृष m. (-कृ) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. **३.** कृष a shell, and कृष the neck.

कृष mfn. (-कृ-ष्-कृ) A thief, a plunderer. **३.** (-कृ) A bracelet. **३.** कृष to desire, कृष Un'ādi affix, and कृ inserted.

कृष m. (-कृ) 'The name of a country in the north of India, *Camboja* or *Camboja*. 'A kind of shell. 'A description of elephant: see कृष.

कृपाती f. (-ती) A plant, (*Gmelina arborea*). १. कृप water, भार a burden, कृप् affix; also कृपाती.

कृप n. (-कृ) The root of the *Andropogon muricatum*. २. कृ water, कृ produced.

कृप mfn. (-कृ-कृ-कृ) १ Desires, cupidinous. २ Beautiful, desirable. ३ कृप to desire, कृप् aff.

कृपा f. (-कृपा) A medicinal plant, commonly *Kāśā*; also कृपाकृ, or more accurately, perhaps, कृपाकृ.

कर mfn. (-कृ-कृ-कृ) Who or what does, makes or causes, as कृपाकृ: a servant, who does any thing; कृपाकृ: frightful, what causes fear; कृपाकृ: who gives aid; कृपाकृ: who does ill, &c. m. (-कृ) १ A ray of light, a sun or moonbeam. २ Royal revenue, toll, tax, impost, &c. ३ The hand. ४ Hail. ५ An elephant's trunk. ६ कृप् to do, &c. कृप् or कृप् aff.

कर m. (-कृ-कृ) Hail m. (-कृ-कृ) १ The water pot of the student or ascetic. २ The shell of the coconut hollowed to form a vessel. m. (-कृ) १ The pomegranate tree. २ Toll, tax. ३ A particular sort of bird. ४ A plant, (*Galedupa arborea*, &c.) see करकृ. ५ A tree, (*Butea frondosa*). ६ कृप् added to the preceding, or कृ to injure, &c. and कृप् aff.

करकृ m. (-कृ) The finger nail. कर the hand, and कृप् a thorn.

करकृ n. (-कृ) The hand, especially of a lover, a mistress, &c. २ कर, and करकृ a lotus; also similar compounds, as करकृ, करकृ, करकृ, &c.

करकृ m. (-कृ) The hand hollowed to receive water. २ कर, and करकृ a ewer.

करकृ m. (-कृ) The coconut tree, (*Cocos nucifera*). २ करकृ the shell, and कृप् the water, the nut containing a serous fluid.

करकृ n. (-कृ) A finger. २ कर, and करकृ a bud.

करकृ m. (-कृ) The hollow of the hand. २ कर, and करकृ receptacle.

करकृ m. (-कृ) १ Marriage. २ Levying or gathering a tax. ३ A tax gatherer. ४ Taking the hand. ५ कर, and करकृ taking: one part of the ceremony of marriage is the placing of the right hand of the bride with the palm uppermost, in the right hand of the bridegroom; also करकृ.

करकृ m. (-कृ) १ Levying or gathering a tax. २ Taking the hand. ३ Marriage, ४ कर, and करकृ taking.

करकृ mfn. (-कृ-कृ-कृ) १ Levying a tax. २ Taking the hand. ३ कर, and करकृ who takes.

करकृ m. (-कृ) The churning stick. m. (-कृ) Rubbing the hands together. २ कर the hand, and करकृ rubbing.

करकृ m. (-कृ) The churning stick. २ कर the hand, कृप् to rub, कृप् aff.

करकृ m. (-कृ) १ The head. २ A coconut hollowed so as to form a cup or vessel. ३ Any bone of the body. ४ A kind of sugar cane. ५ कृ to send or throw, &c. कृप् aff.

करकृ m. (-कृ) A sort of sugar cane.

करकृ m. (-कृ) A market or fair. २ कर tax, and करकृ collection, &c.

करकृ m. (-कृ) The teak tree. २ कर, and करकृ a leaf.

करकृ mfn. (-कृ-कृ-कृ) Produced in or from a hand, a ray, &c. m. (-कृ) १ A finger nail. २ The name of a timber tree, com-

monly *Kerajia*, (*Galedupa arborea*, Rox.) n. (-कृ) A perfume, commonly *Nakā*, resembling a nail in appearance. २ कर the hand, and कृ produced; or कृ pleasure, रङ्ग to colour, &c. कृप् affix: see the next.

करकृ m. (-कृ) A pencil of rays, a stream of light. २ कर, and करकृ multitude.

करकृ m. (-कृ) The name of a plant, commonly *Kerajia*, (*Galedupa arborea*, Rox.) २ कृ water, and रङ्ग to colour, कृप् affix: see करकृ.

करकृ m. (-कृ) १ *Kerajia*: see the preceding. २ Another plant, (*Verbesina scandens*, Rox.) see करकृ. ३ कृ added to the foregoing.

करकृ m. (-कृ) १ A crow. २ An elephant's cheek. ३ Safflower or carthamus. ४ A man of a low or degraded profession.

५ The first *Siddhis* or ceremony performed in honour of a deceased relation. ६ An atheist, an unbeliever, an opposer of the doctrines of the *Pāśā*. ७ A musical instrument, (*Cassanets*) १ f. (-कृ) A cow difficult to be milked. २ कृ pleasure, &c. कृ to sound, and कृप् affix; or कृ to do, and कृप् aff.

करकृ m. (-कृ) A crow. २ कृ added to the preceding.

करकृ m. (-कृ) An elephant. २ करकृ and कृप् aff.

करकृ m. (-कृ) The numidian crane. २ कर for कृप् bad, कृ to go, and कृप् aff.

करकृ n. (-कृ) १ An instrument or means of action. २ Making, doing. ३ Action, act. ४ Cause, motive. ५ Business, occupation, as trade, &c. ६ An organ of sense. ७ The body. ८ The mind or heart. ९ A field. १० Grain. ११ The posture, abstinence, &c. of an ascetic. १२ Copulation, (see *modus conundi*). १३ The usage or practice of the writer caste. १४ Acting, dramatic action. १५ Song, singing. १६ The particular business of any tribe or cast. १७ Flattering, spreading any thing with the hand. १८ A *Karava*, an astrological division of time; the *Karavas* are eleven: 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. १९ (In grammar) The instrumental case, or noun in that case. m. (-कृ) A man of a mixed class, the son of a *Sūdra* woman by a *Paśya*; or, according to some, of an outcast *Kāśtriya*, by a *Kāśtriya* female; the occupation of this class is writing, accounts, &c. a writer, a scribe. f. (-कृ) १ A woman of the same caste. २ (In arithmetic, &c.) A surd or irrational quantity. ३ कृ to do, to act, &c. कृप् aff.

करकृ n. (-कृ) The head. २ करकृ an organ of sense, and कृप् preserving.

करकृ n. (-कृ) Instrumentality, mediate agency. २ कृ added to करकृ.

करकृ m. (-कृ) Suppression or restraint of the organs of sense. २ करकृ, and कृप् restraint.

करकृ f. (-कृ) Doing, making, effecting. २ कृ to do, कृप् affix; also with कृ added कृप् कृप्.

करकृ mfn. (-कृ-कृ-कृ) To be done or made. २ कृ to do, कृप् aff.

करकृ f. (-कृ) An adopted daughter.

करक म. (-का) ¹ A basket or covered box of bamboo wicker work. ² A bee-hive, a honey-comb. ³ A sword. ⁴ A sort of duck. ⁵ An aquatic weed, (Vallisneria.) **न. ह** to do, **अक्षन्** Un'di aff.

करकिन् म. (-की) A fish in general. **न. करक** Vallisneria, and **रुनि** aff.

करक म. (-क) The palm of the hand. **न. ह**, and **नक्ष** lower part.

करकज म. (-क-जा-ज) Held in the hand. **न. करक**, and **ज** held.

करकज म. (-क-जा-ज) Held in the hand, what is in or under the hand. **न. करक**, and **जा** what is.

करक म. (-क-क) ¹ A musical instrument, a cymbal. ² Beating time by clapping the hands. **न. ह** the hand, **नाक्ष** musical time, and **की** aff.

करक म. (-क) The Karatka river, a river in the north-east of Bengal. **न. ह** the hand, and **क** the water: at the wedding of Siva and Parvati, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.

करक म. (-क-क-क) ¹ Subject to tax or duty. ² Tributary. ³ Who gives his hand, &c. **न. ह**, and **ह** who gives.

करक म. (-क-क-क) Handy, dexterous, ready. **ह**, and **ह** clever.

करक म. (-क-क-क) Subjugated, made tributary. **न. ह**, and **ह** made with **वि** augment.

करक म. (-क-क-क) Held, supported by the hand. **न. ह**, and **ह** held.

करक म. (-क-क-क) Held in the hand. **न. ह**, and **वि** placed.

करक न. (-क) ¹ A saw. ² Splashing water about while bathing, playing or gambling in water. **न. ह**, and **प** a leaf; being in the hand as a leaf.

करक म. (-क) The palmyra tree, (Borassus flabelliformis.) **न. करक** a saw, and **अक्षन्** affix, the spathe being compared to a saw.

करक म. (-क) Playing with water, gambling in it, splashing it about; also **करक**, **करक** and **करक**.

करक म. (-क) A species of castor oil tree. **न. ह**, and **प** a leaf.

करक म. (-क) A finger. **न. ह**, and **प** a shoot.

करक म. (-क) ¹ The hand hollowed so as to hold any thing. ² The throwing of water in sport. **न. ह**, and **प** a cup.

करक म. (-क) A sword, a scymitar. **न. ह** the hand, and **प** protecting, or with **ह** to be strong, **करक**.

करक म. (-क) A cudgel, a short club or wooden sword. ³ A sword or one edged knife. **न. ह** the hand, **प** to nourish, **अक्षन्**, and the fem. termination.

करक म. (-क) Joining the palms of the hands to shew respect. ² The hands joined and hollowed to receive anything. **न. ह**, and **प** a bag.

करक म. (-क) Back of the hand. **न. ह**, and **ह** back.

करक म. (-क-क-क) ¹ To be held, to be taken hold of. ² To be collected by taxes. **न. ह**, and **ह** to be accumulated.

करक म. (-क-क-क) Held in hand, got, secured. **न. ह**, and **ह** obtained.

करक म. (-क) ¹ A finger nail. ² A sword, a scymitar: see **करक**.

करक म. (-क) A small sword, &c. see **करक**.

करक म. (-क) ¹ The metacarpus, the hand from the wrist to the root of the fingers. ² A young camel or any young animal.

³ A young elephant. ⁴ A perfume, commonly *Nekkā* f. (-की) A she camel. **न. ह** to reject, **अक्षन्** Un'di affix: see **अक्षन्**.

करक म. (-क) A plant, a sort of Hedysarum. **न. ह**, and **ह** fond of; fodder for camels.

करक म. (-की) An elephant. **न. ह**, and **रुनि** aff.

करक म. (-क) A lion. **न. ह** a young animal, and **ह** who destroys.

करक म. (-क) A bracelet, an ornament worn round the wrist. **न. ह** the hand, and **प** an ornament.

करक म. (-क) The betel nut tree: see **मुषक**.

करक म. (-क) A prisoner, a captive.

करक म. (-क) A small tree bearing an acid fruit, commonly *Karanda* or *Karinda*, (Carissa carandas.) **न. ह** the hand, and **ह** to destroy, **अक्षन्** affix; what is plucked by the hand; also with **अक्षन्** affix, **करक** and fem. with **की** affix **करक**.

करक म. (-क) See the preceding.

करक म. (-क) Smoke, probably an error or corruption for **करक**.

करक म. (-क) The hand used as a rosary, the joints of the fingers corresponding to the beads. **न. ह**, and **नाक्ष** a rosary.

करक म. (-क) A missile weapon, but thrown by the hand, a dart, a javelin, &c. **न. ह**, and **मुषक** released.

करक म. (-क) A finger. **न. ह** and **ह** to the point, **पक्ष** a shoot.

करक म. (-क-क-क) Mixed, intermingled. ² Set, inlaid. **न. (-क)** Floor or meal mixed with curds: see **करक**. **न. ह** to do, **अक्षन्** Un'di aff.

करक म. (-क-क-क) ¹ Intermingled, mixed, blended, &c. ² Pounded, reduced to grains or dust. ³ Set, inlaid. **न. ह** and **अक्षन्** aff.

करक म. (-क) A cake, flour or meal mixed with curds. **न. ह** water, and **रुनि** to send, &c. **अक्षन्** affix; also with **अक्षन्** added **करक**; also with **रुनि** to sound, &c. **करक**, &c. as above.

करक म. (-क-क-क) Stopped by the hand, held tight or fast. **न. ह**, and **ह** stopped.

करक म. (-क) A finger nail. **न. ह** the hand, and **ह** to grow, to rise, affix **ह**.

करक म. (-क) A small musical instrument used for marking time, (a castanet,) or clapping the hands together for that purpose. **न. ह** the hand, **अक्षन्** property.

करक म. (-क) A small club, &c. see **करक**.

करक म. (-क) The leaf of the *Anasafolia* plant, *Hingupetri*: see **करक** and **करक**.

करक म. (-क) ¹ A fragrant plant, (Oleander or *Nerium odoratum*.) ² The name of a demon. ³ A sword or scymitar. ⁴ A

- cemetery, a place for burning or interring the dead. f. (-र) Red arsenic. (-र) ¹ A name of Acuti, the mother of the gods. ² A good cow. ³ A woman who has borne a son, a mother. ⁴ हर here said to mean a root, हरि to become evident, and अस् affix; or हर hand, वि prefixed to हर to go, &c. affix ह.
- हरवीरुह m. (-र) ¹ A sword. ² A poison, the poisonous root of the Oleander. ³ A tree, (Pentaptera sejuna.) ⁴ ह added to the preceding.
- हरहास f. (-र) A finger. ² हर the hand, and हास a branch.
- हरहोकर m. (-र) Water expelled by an elephant's trunk. ² हर his trunk, and होकर drizzling rain.
- हरहण्ड m. (-र) A finger nail. ² हर the hand, and हण्ड the beard of corn.
- हरहोत m. (-र) Edematous swelling of the hands. ² हर, and होत swelling.
- हरहोत m. (-र) ¹ The fibrous root of a lotus. ² A tree, (Vangueria spinosa.) ³ ह water, and र to abandon, हरह a lotus, हत what goes, or by what it goes; or हर the hand, हत to illuminate or adorn, and ह aff. aff.
- हरहण्ड m. (-र) The name of a tree, (Vangueria spinosa.) ² ह added to the preceding.
- हराधान m. (-र) A thump, a blow with the hand. ² हर, and धातान a blow.
- हराण्ड m. (-र) A fruit tree, (Carissa carandas;) see हरमण्ड.
- हराण्ड m. (-र) A plant, (Fiscouria cataphracta, Rox.) see हराण्ड.
- हराण्ड m. (-र) A fruit tree, (Carissa carandas.)
- हराण्ड f. (-र) A bird, a small kind of crane.
- हराण्ड m. (-र) A finger ring. ² हर the hand, हत to shine, with वाह prefixed, affix ह.
- हराण्ड m. (-र) Great, large. ² High, lofty. ³ Formidable, terrible. ⁴ Having projecting teeth. m. (-र) Resin, pitch, or a mixture of oil and the resin of the Sal tree. ⁵ (-र) A dark kind of Tulsi or Basil. f. (-र) A kind of swallow wort, commonly *Asclepias*, (Hemidesmus Indicus.) see हरिण. f. (-र) One of the seven tongues of Agni or fire. ² हर the hand, &c. वा with वाह prefixed to take, and ह affix; or हर, and हत to be able, &c. affix ह, sem. दो वा or ही.
- हराण्ड m. (-र) A sort of Basil, the dark kind.
- हराण्ड mfn. (-र-र-र) ¹ Having a large trunk, (an elephant.) ² Having a powerful arm or hand. ³ हरण, and हर a hand.
- हराण्ड mfn. (-र-र-र) One who stretches out his hand to support or pick up another, &c. ² हर, and हत what supports.
- हराण्ड m. (-र) Extending the hand, taking by the hand, helping, sustaining. ² हर, and हत what supporting.
- हराण्ड mfn. (-र-र-र) Of hideous aspect, ugly, frightful. f. (-र) A form or emanation of Durga. ² हरण, and हत countenance; also हराण्ड, हरण्ड, &c.
- हराण्ड m. (-र) A tree.
- हराण्ड mfn. (-र-र-र) ¹ Afraid of, alarmed by or at. ² Rendered formidable. ³ Magnified. ⁴ हरण and हत.
- हरिचर्मो f. (-र) A species of pepper, (Piper charya.) ² हरिचर्म elephant-pepper, री a vine.

- हरिचर्म m. (-र) The frontal globe of an elephant. ² हरि, and चर्म the same.
- हरिचर्म m. (-र) A fragrant powder prepared from the flowers of the Nagear, (Mussa ferrea;) also हरिचर्म.
- हरिचर्म m. (-र) The roaring of elephants. ² हरिच an elephant, and चर्म sounding, thundering.
- हरिचर्म n. (-र) An elephant's hide. ² हरिच, and चर्म skin.
- हरिचर्म m. (-र) A young elephant. ² हरि an elephant, and चर्म born.
- हरिचर्म m. (-र) ¹ An elephant's tusk. ² Ivory. ³ हरिच and चर्म a tooth.
- हरिचर्म m. (-र) A lion. ² हरि an elephant, च to tear or rend, चर्म affix; or with चर्म affix हरिचर्म.
- हरिचर्म m. (-र) An elephant. ² हर the proboscis of this animal, and चर्म aff.
- हरिचर्म f. (-र) A musical instrument.
- हरिचर्म f. (-र) A plant bearing a pungent fruit, (Pothos officinalis, Rox.) ² हरि, and चर्म long-pepper; *Elephant-pepper*; considered by native writers as a large species of that condiment; also हरिचर्म, &c.
- हरिचर्म m. (-र) A young elephant, one under ten years old. ² हरि, and चर्म a young animal; also हरिचर्म.
- हरिचर्म m. (-र) The post to which an elephant is tied. ² हरि, and चर्म a binding.
- हरिचर्म m. (-र) A lion. ² हरि, ना splendor, and चर्म to go; the lion being considered as the natural enemy and destroyer of the elephant.
- हरिचर्म m. (-र) A title of Gan'sa. ² हरि, and चर्म a face: this deity being represented with an elephant's head.
- हरिचर्म n. (-र) A water elephant, a hippopotamus. ² हरि, and चर्म any aquatic animal.
- हरिचर्म m. (-र) The shoot of a bamboo: see हरिच.
- हरिचर्म m. (-र) A young elephant under five years old; according to some, also until ten years. ² see हरिचर्म, चर्म meaning a young animal.
- हरिचर्म mfn. (-र-र-र) Doing much. ² हर who does, हत aff.
- हरिचर्म mfn. (-र-र-र) Doing, (with a future sense,) about to do. ² हत to do, हत affix of the future.
- हरिचर्म mfn. (-र-र-र) About to do, going to do. ² हत to do, हत affix of the future.
- हरिचर्म m. (-र) ¹ A large, or a war or state elephant. ² Indra's elephant. ³ हरि, and चर्म chief.
- हरिचर्म mfn. (-र-र-र) Who does much. ² हर who does, हत aff.
- हरिचर्म m. (-र-र) The shoot of a bamboo; also हरिचर्म m. (-र) ¹ A thorny plant, described as growing in deserts, and fed upon by camels, commonly *Kuril*, (Capparis sphylla, Rox.) ² A water jar. f. (-र-र-र) ¹ The root of an elephant's tusk. ² A cricket, a small grasshopper, &c. ³ हत to injure, to throw or send, &c. and हत aff.
- हरिचर्म f. (-र) The root of an elephant's tusk: see हरिचर्म.
- हरिचर्म m. (-र-र) Dry cowdung. ² हत to throw, send, &c. and हत aff.
- हरिचर्म f. (-र) A strong wind, a gale. ² हरिच, हत to disturb, हत aff.

करीवारी m. (-विः) A fire of dry cowdung. * करीव, and **कवि** fire; this substance is very generally used as fuel in *Hindustan*.

करुण mf. (-कः-ण) Tenderness, pity, compassion, the feeling or sentiment. *ode.* (-कः) Pitiably, in distress. m. (-कः) Sorrow, affliction, one of the eight sentiments. * The name of a fruit tree, the pamplemousse, (*Citrus decumana*.) * A *Jiss* or *Jains* saint. * ह to send or cast, **क** Un'di aff.

करुणाकर mfn. (-कः-का-कं) Compassionate, tender-hearted. * **करुणा** चाकर self, **क** added.

करुणाकर mfn. (-कः-का-कं) Compassionate, tender. * **करुणा**, and **कर** excellent.

करुणाही f. (-ही) Double jasmín: see **बनसजी**.

करुणाधर mfn. (-कः-धी-धं) Gentle, compassionate. * **करुणा** and **मध** aff.

करुणार्द्र mfn. (-कः-धी-र्द्रं) Tender-hearted, soft, sensitive. * **करुणा**, and **चा** moist.

करुणाविमल m. (-मः) Grief of separation with the uncertainty of meeting again, fears occurring in absence. * **करुणा** sorrow, and **विमल** separation.

करुणावेदिता f. (-ता) Charitableness, kindness. * **करुणा**, वेदि who knows, **ता** aff.

करैर m. (-रः) A finger nail. * **क**, **र** and **र** to go, **च** aff.

करैरु f. (-रु) The numidian crane.

करैरु mf. (-रु) The numidian crane. * **क** for **कु** bed, or **क** water, and **र** to sound, **र** aff.

करैरु mf. (-रु) A male or female elephant. m. (-रु) A plant: see **कवि**. * **क** to do, &c. **र** Un'di aff; also with a final long vowel, **करैरु**.

करैरु m. (-रु) The name of a *Musi* or saint; also **चाकर**.

करैरुवै m. (-वै) A large or powerful elephant. * **करैरु**, and **वै** excellent.

करैरुवै m. (-वै) The name of a *Musi*.

करैरु mf. (-रु) A male or female elephant: see **करैरु**.

करैरु m. (-रु) Benzoin or storax.

करैरु mf. (-रु: सि: or -री) The bones of the head, the skull. * **क** the head, **र** to oppose, to defend, &c. affixes **च** and **र**, or **वी**.

करैरु m. (-रु) 1 A bundle of rags. * A heavy tax. * **क**, **र**, and **कर** plenty.

करैरु m. (-रु) Water held in, or poured into the hand. * **क**, **र**, and **कर** water.

करी mfn. (-कः-क्री-कं) 1 White. * Good, excellent. m. (-कः) 1 A white horse. * A mirror. * A water jar. * A crab. * A sign of the zodiac, (Cancer.) * Fire. * A long gourd. * Beauty. * **क** to do, &c. **क**: Un'di aff.

करीपिंडी f. (-पी) A small cucumber. * **करी**, and **पिंडी** the same.

करीर m. (-रः) 1 A crab. * The sign of the zodiac, (Cancer.) * A kind of bird, the numidian crane. * A long gourd: see **गुग्गु**.

* The fibrous root of the lotus. * The curved end of the beam of a balance, to which the strings supporting the scale are attached. * A compass. * The radius of a circle. f. (-रः) A plant, commonly *Kirkwoodii*, (*Momordica mixta*.)

(-पी) 1 A kind of cucumber, (*Cucumis utilissimus*, Rox.) * The fruit of the silk cotton tree. * A snake. * A water jar, * **करी** a *Sutra* root, to laugh or smile, and **कर** affix, fem. affix **ता** or **वी**.

करीरु m. (-रु) A crab. * **क** added to the preceding.

करीरुपिका f. (-का) A plant, commonly *Kashkaravangi*: see the next.

करीरुपिका f. (-पी) A plant, the fruit of which is compared to the claw or feelers of a crab, the horn of a goat, &c. see **बनसजी**. * **करीर**, **रु** a horn, **र** and **वी** affixes.

करीरुपिका f. (-का) See the preceding. * **करीर**, and **पिका** an appellation.

करीरि f. (-रि) A sort of cucumber, (*Cucumis utilissimus*;) see **करीर**.

करीरु m. (-रु) The numidian crane.

करीरु mf. (-रु: -रु: -रु:) A tree, the jujube: see the next. (-रु: -रु:)

करीरु mf. (-रु: -रु: -रु:) The jujube, (*Zizyphus jujuba*.) * **करी** excellent, **रु** to have, and **रु** Un'di affix, fem. affix **ता**.

करीरु mfn. (-रु: -रु: -रु:) Hard, firm. n. (-रु) Stone, limestone, especially the nodules found in Bengal under the name of *Kasker*. m. (-रु) A mirror. f. (-रु) A small water jar. * **करी** beauty, from **करी** to smile, **रु** from **रु** to give, fem. affix **वी**.

करीरु m. (-रु) A wagtail. * **करीर** a mirror, and **रु** an eye: bright-eyed.

करीरु m. (-रु) A gallinule. * **करीर** firm, and **रु** body.

करीरु m. (-रु) A glance, a side look.

करीरुवै m. (-वै) The numidian crane: see **करीरु**.

करीरुवै m. (-वै) A blind well, one of which the mouth is overgrown with grass, &c. so as to be hidden.

करीरुवै m. (-वै: -वै) A curl, a ringlet.

करीरु f. (-री) A water jar with a spout.

करीरु f. (-रु) A small water jar. * **क** to scatter, in the reiterative form, and **रु**: Un'di aff.

करीरु n. (-रु) The hand curved as a claw or half moon, for the purpose of grasping any thing. * **करीर** hard, firm, **रु** to go, to be, affix **च**.

करीरु mf. (-रु) The numidian crane: see **करैरु**. * **करीर** hard, &c. **रु** to sound, deriv. irr.

करीरु mfn. (-कः-क्री-कं) 1 Violent. * Hard. * Intangible. * Cruel. * Unfeeling, unmerciful. * Harsh, unkind. * Miserly. m. (-कः)

* A plant, commonly *Sunda rohani*, (*Crianum*?) * A kind of cassia, (*Cassia esculenta*.) * Sugar cane. * A sword, a scymitar. f. (-रु) Wild jujube; also **करीरुपिका**. * **क** to injure, **रु** affix, **क** with the same meaning, and **च**, highly injurious: or **करी** a *Sutra* root, and **रु**: aff.

करीरुवै m. (-वै) 1 A plant, (*Trophis aspera*.) * A kind of gourd, (*Trichosanthes dioca*.) * **करीर** hard, and **रु** a leaf.

करीरुवै m. (-वै) A gourd, (*Trichosanthes dioca*.)

करीरुवै m. (-वै) Harsh or contumelious speech. * **क** **रु**, and **चा** speech.

करीरु m. (-रु) Flour or meal mixed with curds. * **करी**, and **रु** essence.

करीरु m. (-रु) A pumpkin gourd, (*Cucurbita pepo*.) * **क** **रु** white, **रु** to go, or to be, **रु** affix; also **करीरु**.

करोरु म. (-कः) A plant, (*Convolvulus paniculatus*). ३. कर् added to the preceding.

कर्ण म. (-र्णः) The sign Cancer.

कर्णहर म. (-ः) A kind of gem or precious stone.

कर्ण्डव म. (-ः) One of the principal serpents or *Nagas* of *Pāṇini*.

कर्ण्डव म. (-कः) A plant, (*Ægle marmelos*): see कर्ण्डव. २. A *Naga* or serpent: see the preceding. ३. A kind of gourd, (*Momordica charantia*): in this sense; also कर्ण्डविका. ४. Sugar cane.

कर्णोदरी ॥ (-ः) A plant, a *Glossa* with yellow flowers: see कर्ण. कर् १. 1st cl. (कर्ण) To go, to move.

कर्पूर म. (-ः) A plant, (*Curcuma recinata*, Rox.) n. (-ः) Gold: see कर्पूर.

कर्पूर म. (-कः) Zedory, (*Curcuma zerbumbet*): see कर्पूरक.

कर् १. 1st cl. (कर्ण) To pain or make uneasy.

कर् १. 10th cl. (कर्ण) To pierce or bore: with the prefix कर्, कर्, (कर्ण) or कर्, to hear or listen.

कर् १. (-ः) The ear. २. Karna's a prince, sovereign of *Anga*, and elder brother, by the mother's side, to the *Pāṇini* princes, being the son of *Satyajit* by *Kunti*, before her marriage with *Pāṇini*. ३. The helm or rudder of a vessel. ४. (In prosody.) A spondee, a foot of two long syllables. ५. (In geometry.) The hypotenuse of a triangle, or the diagonal of a tetragon. ६. A plant, (*Cassia fistula*). ७. A kind of swallow wort, (*Colotropis gigantea*). ८. कर् to hear, कर् affix; or कर्, &c. न *Unādi* aff.

कर्णवृत्त म. (-ः) Itching of the ear. ३. कर्, and कर्ण itching.

कर्णवीर्य म. (-ः) An insect or worm with many feet, and of a reddish colour, (*Julus cornifex*). २. A small centipede. ३. कर् the ear, and कर् an insect, being supposed to attack the ear especially.

कर्णशब्द म. (-ः) An affection of the ear, a roaring or constant noise in it. ३. कर्, and कर् a buzzing in the ear.

कर्ण म. (-कः-कः) Hanging on the ear, next to the ear. ३. Extending to the ear. ३. कर्, and what goes.

कर्णमूत्र म. (-कः) The wax of the ear. ३. कर्, and मूत्र faeces, excrement.

कर्णोद्वार म. (-ः-ः-ः) Capable of being heard, perceptible to the ear. ३. कर्, and कर्ण perceptible.

कर्णपट्ट म. (-ः) A helmsman. ३. कर्, and कर् who holds.

कर्णपट्ट म. (-कः-कः-कः) Having a helmsman. ३. कर्णपट्ट, and कर्ण aff.

कर्णमण्डल म. (-ः) The outer auditory passage. ३. कर्, and कर् hole.

कर्णध्वज म. (-ः) An informer. ३. कर्, and कर् who whispers; also कर्णध्वज.

कर्णध्वज म. (-कः) An insect, (*Julus*). २. A small centipede: see कर्णवीर्य. ३. कर्, and कर्ण a locust.

कर्णध्वज म. (-कः) A worm: see the preceding; also कर्णध्वजक.

कर्णध्वज म. (-कः) A kind of insect, (*Julus cornifex*, &c.). २. A small centipede; also कर्णध्वजक and कर्णध्वजक.

कर्णध्वज म. (-ः) The root of the ear. ३. कर्, and कर् affix in this sense.

कर्णध्वज म. (-कः) A tide of *Arjuna*. ३. कर्, and कर् conqueror; Karna having taken the part of the *Kurus*, was killed by *Arjuna* in the great battle between them and the *Pāṇini*.

कर्णध्वज म. (-कः) The flapping of an elephant's ears. ३. कर्, and कर् time.

कर्णध्वज म. (-कः) An ear-ring, an ornament of the ear. ३. कर्, and कर् a mirror.

कर्णध्वज म. (-कः) A kind of worm: see कर्णवीर्य. ३. कर्, and कर्ण a sort of drum; making a noise in the ear like a drum.

कर्णध्वज म. (-कः) A pilot, a helmsman. ३. कर् the helm, कर् to have or hold, and कर् aff.

कर्णध्वज म. (-कः) Ringing in the ear. ३. कर्, and कर् sound.

कर्णध्वज म. (-कः) A woman's ear-ring: see कर्णध्वज and कर्णध्वज.

कर्णध्वज म. (-कः) Inflammation of the outer ear. ३. कर्, and कर् ripening.

कर्णध्वज म. (-कः) An ornament of the ear, a garland or string of jewels pendent from it. ३. कर्, and कर् to cherish.

कर्णध्वज म. (-कः) The capital of Karna, the ancient name of *Changapur*. ३. कर्, and कर् city; also कर्णध्वज म. (-कः)

कर्णध्वज म. (-कः) A tree, (*Mimosa sirisha*). २. The blue lotus. ३. An ear-ring. ४. The Asoka tree. ३. कर्, and कर् to make full, to complete.

कर्णध्वज म. (-कः) The Kadamba tree, (*Naucleria kadamba*). ३. कर्णध्वज an ear-ring, and कर् resembling, like the large round drop or pendant of a *Hindoo* ear-ring.

कर्णध्वज म. (-कः) A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and pass by the nose and mouth. ३. कर्, and कर् suppression.

कर्णध्वज म. (-कः) A sort of fish, (*Ophiocephalus kurraway*). ३. कर्, and कर् fruit.

कर्णध्वज म. (-कः) A sort of absent fish, (*Silurus unitus*). ३. कर्, and कर् an absent fish.

कर्णध्वज म. (-कः) The excretion or wax of the ear. ३. कर्, and कर् dirt.

कर्णध्वज म. (-कः) An ornament of the ear. २. An ear-ring. ३. कर्, and कर् a mirror; reflecting its beauty.

कर्णध्वज म. (-कः) A name of *Dāra* or *Dura* in one of her forms or incarnations. ३. कर् the ear, कर् to rub, कर् and कर् affixes; this is sometimes written कर्णध्वज.

कर्णध्वज म. (-कः) The lobe of the ear. ३. कर्, कर् a creeping plant, कर् added.

कर्णध्वज म. (-कः) An elevated platform. ३. कर्, and कर् a bamboo.

कर्णध्वज म. (-कः-कः-कः) Having ears. ३. Long eared. ४. Having a helm. ३. कर् and कर् aff.

कर्णध्वज म. (-कः-कः-कः) Earless. m. (-कः) A snake. ३. कर्, and कर् deprived.

कर्णध्वज म. (-कः) Ulceration of the ear. ३. कर्, and कर् a sore.

कर्णध्वज म. (-कः) Boring the ears: as a religious ceremony it is performed where there are three sons, to prevent one of them from dying. ३. Piercing the ear in general. ३. कर्, and कर् piercing.

कर्णध्वज म. (-कः) An instrument for perforating the ear. ३. कर्, कर् to pierce, कर् and कर् affixes, with कर् added, and the fem. termination कर्.

कर्णवेणी f. (-णी) See the preceding.

कर्णवेहक n. (-क) An ear-ring : see the next.

कर्णवेहन n. (-न) An ear-ring. २. कर्ण, and वेहन surrounding.

कर्णवेधुषोऽङ्गुली f. (-ङ्गी) The outer part of the ear, the cartilage and depressions leading to the auditory passage. २. कर्ण, and अङ्गुली the hollows of the ear.

कर्णग्रहण n. (-ण) Ear-ache. २. कर्ण, and ग्रहण pain.

कर्णश्रवण mfn. (-श्र-वा-ण) Audible, loud. २. कर्ण, and श्रवण bearing.

कर्णस्राव m. (-स्रा) Discharge of pus from the ear. २. कर्ण, and स्राव suppuration.

कर्णस्राव m. (-स्रा) Discharge of ichorous matter from the ear. २. कर्ण, and स्राव running.

कर्णश्रेण f. (-श्रे) A sort of creeper. २. कर्ण, and श्रेण a boil.

कर्णोद m. (-उ) A country, *Karnāḍa*, whence the modern *Karnatic* : the name however was anciently applied to the central districts of the peninsula, including *Mysor*. f. (-दी) 'One of the *Rāginis* or female personifications of the musical modes, the bride of the *Rāga* MALAYA. * A plant. २. कर्ण the ear, a prince, &c. and उद् to go, affix चच्.

कर्णोद्भूत m. (-भू) A name of *Yudhishthira*, the elder brother of the five *Pāṇḍa* princes. २. कर्ण, and उद्भूत younger born; the younger brother of *KARNĀ*.

कर्णोन्निव mfn. (-व-वा-ण) Near or close to the ear. २. कर्ण, and उन्निव near.

कर्णोष्ण f. (-ष्ण) 'An ornament of the ear. * An ear-ring : see the next, and कर्णोष्ण.

कर्णोष्ण f. (-ष्ण) An ornament of the ear, an ear-ring, &c. २. कर्ण, and उष्ण a chain.

कर्णोत्तर f. (-त्तर) An instrument for perforating the ear. २. कर्ण the ear, उत्तर to go, चच् and उत्तर affix.

कर्णोरि m. (-रि) A name of *ARJUNA*. २. कर्ण, and उरि an enemy.

कर्णोद्धार m. (-द्धार) An ear-ring, an ornament of the ear. २. कर्ण and उद्धार ornament; also कर्णोद्धार, कर्णोद्धारि, &c.

कर्णोद्धार m. (-द्धार) The flapping of an elephant's ear. २. कर्ण, and उद्धार with the same import.

कर्णिक mfn. (-वा-वा-ण) 'Having large or long ears. * Having ears. * Having a helm. m. (-वा) A steersman. f. (-वा) 'An ear-ring or ornament of the ear. * The pericarp of a lotus. * The middle finger. * The tip of an elephant's trunk. * A fruit stalk. * A pen or small brush. * A plant, (*Pteron spinosa*, &c.) see कर्णिक. २. कर्ण the ear, &c. कर्ण affix; or कर्ण and उत्तर aff.

कर्णिकार m. (-कार) The fabulous mountain *Sumeru*. २. कर्णिक the seed vessel of a lotus, and कार a mountain, *Mera* being in the centre of the world, the divisions of which are delineated as the leaves of a lotus; also other compounds, as कर्णिकारि, &c.

कर्णिकार m. (-कार) 'The name of a tree, commonly *Kaniyar*, (*Pterocarpum acerifolium*.) * A sort of Cassia, (*Cassia fistula*.) * The pericarp of a lotus. २. कर्णिक an ornament of the ear, उत्तर to go, चच् affix; also with कर्ण added कर्णिकारक. कर्णिकार m. (-कार) An elephant. २. कर्णिक the tip of his trunk, and कर्ण aff.

कर्णिक mfn. (-वा-वा-ण) 'Having an ear, relating to the ear, &c. * Long eared. * Barbed, (as an arrow.) * Having a helm. m. (-वा) 'The name of a mountain, one of the seven principal ranges of the mountains, dividing the universe. * The side of the neck, the part near the ear. * A steersman. f. (-वा) A disease of the uterus, prolapsus or polypos uteri. २. कर्ण, and कर्ण aff.

कर्णिक mfn. (-वा-वा-ण) Long eared. २. कर्ण and कर्ण aff.

कर्णिक mfn. (-वा-वा-ण) A covered car, or according to some, a litter for the conveyance of women, &c. borne on men's shoulders. २. कर्ण the part near the ear, and कर्ण a carriage.

कर्णिक m. (-वा) A name of *KANHA* the enemy of *KANISHA*. २. कर्ण the mother of this prince, and कर्ण a son.

कर्णिक mfn. (-वा-वा-ण) An informer, a tale bearer. २. कर्ण in the ear, and कर्ण to recite in a low voice, चच् aff.

कर्णिक f. (-ण) 'A semicircular ornament of the ear. * An ear-ring. २. कर्ण, and कर्ण the moon, a crescent, &c. see कर्णिक.

कर्ण r. 10th cl. (कर्णिक) To slacken or unloose, to remove; also कर्ण and कर्ण.

कर्ण n. (-ण) 'Cutting, cutting off or in pieces. * Spinning cotton or thread. f. (-णी) Scissors. २. कर्ण to cut, कर्ण aff.

कर्णिका f. (-का) 'A knife. * A small sword or cutlass. * A hunter's knife or sword, a couteau de chasse. * A scissors. २. कर्ण, and कर्ण added.

कर्णिका f. (-का) 'A scissors or shears. * A knife. * A small sword or cutlass. २. कर्ण to cut, कर्ण affix, and कर्ण fem. do.

कर्णिक mfn. (-वा-वा-ण) 'To be done or made. * What ought to be done. २. कर्ण to make, कर्ण aff.

कर्णिक f. (-का) Necessity, obligation, propriety, fitness. २. कर्ण, and कर्ण affix; also with कर्ण affix कर्णिक.

कर्णिक mfn. (-वा-वा-ण) Cut, cut off. २. कर्ण to cut, कर्ण aff.

कर्णिक mfn. (-वा-वा-ण) Intending or wishing to cut. २. कर्ण to cut, कर्ण affix of the future participle; also कर्णिकार (वा-वा-ण) with कर्ण aff.

कर्णिक mfn. (-वा-वा-ण) Desirous or intending to do. २. कर्ण to do, कर्ण desire, the final of the first rejected.

कर्णिक mfn. (-वा-वा-ण) 'An agent, a doer, a maker, one who makes or does. * One who practises what he knows. m. (-वा) 'A name of *BRAMHĀ*. (In grammar.) The active noun, the nominative case. २. कर्ण to do, and कर्ण affix: it may also be read कर्ण.

कर्णिक mfn. (-वा-वा-ण) An agent, one who does any thing. २. कर्ण added to the last.

कर्णिक m. (-वा) Agency, action. २. कर्णिक and कर्ण aff.

कर्णिका f. (-का) A small sword. २. कर्ण to cut, कर्ण aff.

कर्णिक n. (-ण) Agency, the act or property of an agent. २. कर्ण, and कर्ण affix; also with कर्ण affix कर्णिक.

कर्णिक m. (-वा) (In grammar.) The active voice. २. कर्ण agent, and कर्ण to be said.

कर्ण r. 10th cl. (कर्णिक) To unloose, to remove : see कर्ण.

कर्णिका f. (-का) A scissors. २. कर्ण to cut, कर्ण and कर्ण aff.

कर्ण r. 1st cl. (कर्णिक) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्ण m. (-ण) Mud, clay. २. कर्ण to sound ill, कर्ण aff.

कदम्ब *m.* (क) 'The fibrous root of the lotus. * Mud, dirt. * Any aquatic weed, as Vallisneria, &c. *॥* कदम्ब mud, and कदम्ब what goes.

कदम्ब *n.* (क) Grumbling of the bowels, borborygmi. *॥* कदम्ब to make such a noise, and कदम्ब *aff.*

कदम्ब *m.* (क) 'Mud, mire, clay. * Sin. * A *Prājāpati*, the son of *Brahmā* by *Caśyāś*, and he father of *Kepilā*: (this personage appears to be an innovation in *Hindu* mythology.) *f.* (क) A plant. *n.* (क) Flesh. *॥* कदम्ब to sound badly, and कदम्ब *Un'di* *aff.*

कदम्ब *m.* (क) A receptacle for filth, a sewer, a necessary. *॥* कदम्ब filth, कदम्ब to go, and कदम्ब *aff.*

कदम्ब *m.* (क) Old and patched or ragged garments. *॥* कदम्ब to be able, and कदम्ब *aff.*

कदम्ब *m.* (क) A religious mendicant, a *Paśi*, a beggar in patched or ragged clothes, or sometimes with merely a cloth to cover the privities. *॥* कदम्ब as above, कदम्ब to have, and कदम्ब *aff.*; also कदम्ब and कदम्ब *aff.*

कदम्ब *m.* (क) See the preceding.

कदम्ब *m.* (क) See कदम्ब. This and the two preceding words may also be used in three genders, meaning beggar in general, or any one in beggarly raiment.

कदम्ब *m.* (क) 'The skull, the cranium. * An iron ascepter or frying pan. * A kind of weapon. * The Glomerous fig tree: see कदम्ब. *f.* (क) A collyrium extracted from the *Amomum anthorhiza*, Rox. *॥* कदम्ब to be able, कदम्ब *aff.*

कदम्ब *m.* (क) A tree, described as a *Pila* growing in the hills. *॥* कदम्ब the skull, &c. and कदम्ब to adorn, कदम्ब *aff.*

कदम्ब *m.* (क) Sand, gravel, a sandy soil.

कदम्ब *m.* (क) A collyrium extracted from the *Amomum anthorhiza*: see कदम्ब. *॥* कदम्ब for कदम्ब, and कदम्ब any collyrium.

कदम्ब *m.* (क) Cotton. *f.* (क) The cotton tree; also कदम्ब. *॥* कदम्ब to do, &c. कदम्ब *Un'di* *aff.*

कदम्ब *m.* (क) Camphor. *॥* कदम्ब to be able, कदम्ब *Un'di* *aff.*

कदम्ब *m.* (क) Zedoary, (*Curcuma zerumbet*, Rox.) see कदम्ब and कदम्ब *aff.*

कदम्ब *f.* (क) One of *Duśāl's* female attendants or confidantes: see कदम्ब. *॥* कदम्ब camphor, and कदम्ब the sectarial spot on the forehead; having the *Tilaka* of camphor.

कदम्ब *f.* (क) Camphor liniment. *॥* कदम्ब, and कदम्ब oil.

कदम्ब *f.* (क) Rice dressed with spices, camphor and ghee.

कदम्ब *m.* (क) A white mineral used medicinally. *॥* कदम्ब, and कदम्ब a gum.

कदम्ब *m.* (क) A mirror.

कदम्ब *r.* 1st cl. (कदम्ब) To go, to move or approach.

कदम्ब *m.* (क) See कदम्ब.

कदम्ब *m.* (क) Mountain ebony: see कदम्ब. * Blue bar-laria: see कदम्ब.

कदम्ब *m.* (क) Variegated, of a spotted or variegated color. *f.* (क) Trumpet flower, (*Bigonia suave-olens*, &c.) * A sort of basil, (*Ocimum gratissimum*): see कदम्ब. *f.* (क) A name of the goddess *Duśāl*. *n.* (क) * Gold. * Water. * *Datura*, (the fruit.) * A demon, an imp or goblin.

* A variegated colour. * A plant, (*Curcuma reclinata*, Rox.) see कदम्ब. * Sin. * Rice growing amidst inundation. *॥* कदम्ब to tinge or dye, कदम्ब *Un'di* *aff.* and कदम्ब inserted, or कदम्ब to go, &c. and कदम्ब *aff.*, also long, कदम्ब; it is also often read with the dental क, but perhaps erroneously.

कदम्ब *m.* (क) Gold. *m.* (क) * A species of curcuma, (*C. reclinata*, Rox.) * Zedoary, (*Curcuma zerumbet*, &c.) * A demon, *f.* (क) A leech. *n.* (क) Yellow orpiment. see कदम्ब and कदम्ब. **कदम्ब** *m.* (क) Zedoary, (*Curcuma zerumbet*, Rox.) *॥* कदम्ब added to the preceding: also कदम्ब.

कदम्ब *m.* (क) Variegated, many coloured. *॥* कदम्ब, and कदम्ब *aff.*

कदम्ब *m.* (क) Act, action; see कदम्ब.

कदम्ब *m.* (क) A hired laborer. * A servant of any kind, (as a pupil, &c.) not a slave. * An agent, any one who does work or business. *m.* (क) A name of Yama, regent of the dead. *f.* (क) A plant, (*Aletris hyacinthoides*): see कदम्ब. * *Bryonia grandis*: see कदम्ब. * A female servant or slave.

कदम्ब *m.* (क) A worker, one who does any business, an artisan, a mechanic. * One who performs any act. *m.* (क) A blacksmith, one of the progeny of the divine artist *Viśvānarma*. * A bull. *॥* कदम्ब an act, कदम्ब to perform, कदम्ब *aff.*

कदम्ब *m.* (क) One who does any work, one who performs any act. *॥* कदम्ब, and कदम्ब who does.

कदम्ब *m.* (क) Working, doing any work, who performs any act. *॥* कदम्ब, and कदम्ब who does.

कदम्ब *m.* (क) A strong bow. *॥* कदम्ब used to action, कदम्ब a bow.

कदम्ब *m.* (क) A washerman.

कदम्ब *m.* (क) Having done work. * A workman, an artisan. *॥* कदम्ब, and कदम्ब who does.

कदम्ब *m.* (क) The director of a religious rite, the reciter of the *Mantras* or formula. *॥* कदम्ब, and कदम्ब doing.

कदम्ब *m.* (क) Competent to an act. *॥* कदम्ब, and कदम्ब to be patient, कदम्ब *aff.*

कदम्ब *f.* (क) Active exertion, action. *॥* कदम्ब, and कदम्ब effort.

कदम्ब *f.* (क) The object of acts, the inducement to ritual acts, or the combination of knowledge, the thing to be known, and the person who acquires knowledge. *॥* कदम्ब, and कदम्ब impelling.

कदम्ब *m.* (क) Resulting from or produced by any act, especially religious or moral, or unrighteous or immoral actions. *m.* (क) The *Kaṭ-yag* or fourth and present age of the world, the age of iniquity. * The holy fig tree, (*Ficus religiosa*, &c.) *॥* कदम्ब, and कदम्ब produced.

कदम्ब *m.* (क) A predicate or property resulting from human acts, as separation, reunion, &c. *॥* कदम्ब, and कदम्ब quality.

कदम्ब *m.* (क) Skilled in any work. * Acquainted with religious rites. *॥* कदम्ब, and कदम्ब who knows.

कदम्ब *m.* (क) Finishing carefully. * Accomplishing any rite. *m.* (क) The director and performer of a sacrifice. *॥* कदम्ब, and कदम्ब *aff.*

कर्मविवाच m. (-वा) The passive voice, (in grammar.) **न कर्मणि** in the act or object, and **वाच** to be said.

कर्म्यम् mfn. (-वा-वा-म्) Proper to any act, suitable to or fit for it. **f. (-वा)** Wages, hire. **n. (-म्)** Energy, activity. **न कर्म्यम्** and **वर्ग्यम्**.

कर्म्यकर्म्यम् mfn. (-कर्म्य) Working for hire. **न कर्म्यकर्म्यम्** wages, and **मुन** to eat, affix **हिप्**: see **भरकर्म्यम्**.

कर्म्यज्ज् m. (-ज्) Abandonment of worldly duties or ceremonial rites. **न कर्म्यज्ज्**, and **तत्तत्** abandonment.

कर्म्यज्ज् m. (-ज्) 'Acta, action, the active discharge of the duties and functions of life. 'Any act. **न कर्म्यज्ज्**, and **व** affix; 'also with **तत्तत्**, **कर्म्यज्ज्**.

कर्म्यज्ज् mfn. (-वा-वा-म्) Following wicked or degrading practices, immoral, disreputable. **न कर्म्यज्ज्**, and **वृद्ध** defiled.

कर्म्यदोष m. (-दोष) 'Error, blunder. 'Sin, vice. 'The evil consequence of human acts. 'Discreditable conduct or business. **न कर्म्यदोष**, and **दोष** fault.

कर्म्यदोष m. (-दोष) 'Loss of benefits arising from religious acts. 'Destruction of any work. 'Disappointment. **न कर्म्यदोष**, and **दोष** loss.

कर्म्यम् tan. (-कर्म्य-म्) 'Action in general. 'The object of an action. 'The subject of action in grammar, considered of three kinds, **प्रथम** or **प्रथम** when it is simple, as **प्रथमं गच्छति** he goes to the village; **द्वितीयं** when he sees the sun; **तृतीयं** when change of form is implied, as **द्वितीयं गच्छति** gold forms the ear-ring; and **तृतीयं** when some new product is evolved, as **कर्म्यं करोति** he makes a mat; **पुनः प्रकरोति** she bears a son. 'The objective noun. 'Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. 'Natural, active property, as maturity, of heat; support, of earth; dispersion, of wind, &c. 'Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. ' (In Logic,) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. 'Action or act involving retribution or reward, virtue, vice, &c. 'Fate, the certain consequence of previous acts. **न कर्म्यं** to do, **कर्म्यम्** aff.

कर्म्यज्ज् mfn. (-वा-वा-म्) Engaged in active duties. **m. (-ज्)** A Brahman who performs sacrifices, &c. **न कर्म्यज्ज्**, and **विद्वांस** who stays in.

कर्म्यज्ज् m. (-ज्) The beggar, the religious mendicant, the member of the fourth order; see **वाच्यम्**, &c. **न कर्म्यज्ज्**, **वृद्ध** to abandon, or **कर्म्यज्ज्** the name of a saint, the founder of the sect, and **द्विज** aff.

कर्म्यज्ज् n. (-ज्) 'Pain, pleasure, &c. considered as the consequence or fruit of human actions. 'The name of a fruit: see **कर्म्यज्ज्**. **न कर्म्यज्ज्**, and **वृद्ध** fruit.

कर्म्यज्ज् m. (-ज्) The occurrence of consequences. **न कर्म्यज्ज्**, and **वृद्ध** rising.

कर्म्यज्ज् mfn. (-वा-वा-म्) Bound by acts. **n. (-ज्)** Confinement to repeated existence, as the consequence of acts. **न कर्म्यज्ज्**, and **वृद्ध** binding.

कर्म्यज्ज् f. (-ज्) Tilled or cultivated ground. **न कर्म्यज्ज्**, and **वृद्ध** earth, ground, &c. it may also mean the same as the next word.

कर्म्यज्ज् f. (-ज्) *Argameta* or the central part of India, *Bharata Varsha*, the whole of India, or any similar place considered as holy land. **न कर्म्यज्ज्**, and **वृद्ध** earth: where men perform the ceremonies of the *Hindu* faith.

कर्म्यज्ज् n. (-ज्) *Kur's* or sacrificial grass; see **कर्म्यज्ज्**. **न कर्म्यज्ज्**, and **वृद्ध**: a root: it being used in many religious and essential *Karmas* or sacred rites.

कर्म्यज्ज् m. (-ज्) The fourth and present age of the world, the iron age, the *Kali-yug*: see **कर्म्यज्ज्**, and above, **कर्म्यज्ज्**. **न कर्म्यज्ज्**, and **वृद्ध** a *Yuga* or age.

कर्म्यज्ज् m. (-ज्) 'Performance of worldly functions or duties. 'The same, considered as equivalent to a religious duty. 'Active exertion, industry. **न कर्म्यज्ज्**, and **वृद्ध** union or observance.

कर्म्यज्ज् n. (-ज्) A plant bearing an acid fruit, (*Averrhoa carambola*.)

कर्म्यज्ज् f. (-ज्) The sheath of the bamboo.

कर्म्यज्ज् m. (-ज्) A *Sādra*. **न कर्म्यज्ज्**, and **वृद्ध** the thunderbolt.

कर्म्यज्ज् m. (-ज्) 'The necessary influence of acts. 'Fate, considered as the inevitable consequence of actions done in a former life. **न कर्म्यज्ज्**, and **वृद्ध** subjection.

कर्म्यज्ज् f. (-ज्) A lunar day, or the 30th division of a lunar month. **न कर्म्यज्ज्**, and **वृद्ध** a road, &c. regulating all ceremonies and observances, &c.

कर्म्यज्ज् m. (-ज्) Impediment, obstruction. **न कर्म्यज्ज्**, and **वृद्ध** hindrance.

कर्म्यज्ज् f. (-ज्) 'Rule of action, observance, practice. 'Mode of conducting any ceremony. **न कर्म्यज्ज्**, and **वृद्ध** precept; also **कर्म्यज्ज्**.

कर्म्यज्ज् m. (-ज्) Succession of office or employment, revolving or alternating duty. 'Contrariety or reverse of any act or business. **न कर्म्यज्ज्**, and **वृद्ध** contrariety.

कर्म्यज्ज् m. (-ज्) 'Future reward or punishment, the consequence of human acts in a subsequent birth. 'A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. **न कर्म्यज्ज्**, and **वृद्ध** maturity.

कर्म्यज्ज् m. (-ज्) Variety of act or actions. **न कर्म्यज्ज्**, and **वृद्ध** difference.

कर्म्यज्ज् mfn. (-वा-वा-म्) 'Assiduous, laborious. 'One who perseveres in his duties without looking forward to their reward. **न कर्म्यज्ज्**, and **वृद्ध** attached.

कर्म्यज्ज् n. (-ज्) Approved occupation. **न कर्म्यज्ज्**, and **वृद्ध** pure, correct.

कर्म्यज्ज् mfn. (-वा-वा-म्) Assiduous, laborious. **न कर्म्यज्ज्**, and **वृद्ध** dexterous, able.

कर्म्यज्ज् m. (-वा-वा-म्) Humility. **न कर्म्यज्ज्**, and **वृद्ध** purity.

कर्म्यज्ज् m. (-ज्) Collective acts, comprising the act, its performance, and the performer. **न कर्म्यज्ज्**, and **वृद्ध** assemblage.

कर्म्यज्ज् m. (-ज्) A minister, a subordinate one employed upon active duties, as a judge, a deputy, &c. **न कर्म्यज्ज्**, and **वृद्ध** an adviser, a friend.

संन्यासिन् *m.* (-सः) An ascetic, a religious person who has withdrawn from the world. *स. संन्यासिन्* and *संन्यासिन्* a *Sannyasi* or religious mendicant.

संन्यासिन् *m.* (-सः) Devotion, abstraction. *स. संन्यासिन्* and *संन्यासिन्* abstraction.

संन्यासिन् *mfn.* (-सः-सः-सः) Produced by, or the consequence of acts. *स. संन्यासिन्* and *संन्यासिन्* born.

संन्यासिन् *m.* (-सः) The sun. *स. संन्यासिन्* and *संन्यासिन्* evidence; who beholds all deeds.

संन्यासिन् *n.* (-सः) 'Implement, means. 'Articles essential to the performance of a religious act. *स. संन्यासिन्* and *संन्यासिन्* means of effecting.

संन्यासिन् *f.* (-सि) Success, accomplishment. *स. संन्यासिन्* and *संन्यासिन्* completion.

संन्यासिन् *mfn.* (-सः-सः-सः) Arising from acts, caused by acts. *स. संन्यासिन्* and *संन्यासिन्* cause; also with *सं* added *संन्यासिन्*.

संन्यासिन् *m.* (-सः) Part or progress of any act. 'Part of a sacrificial rite. *स. संन्यासिन्* and *संन्यासिन्* member.

संन्यासिन् *mfn.* (-सः-सः-सः) Endowed with principles of action, active, acting. *स. संन्यासिन्* and *संन्यासिन्* self.

संन्यासिन् *m.* (-सः) Connection with or dependance upon acts. *स. संन्यासिन्* and *संन्यासिन्* attachment.

संन्यासिन् *mfn.* (-सः-सः-सः) Connected or confined by works. *स. संन्यासिन्* and *संन्यासिन्* what connects.

संन्यासिन् *mfn.* (-सः-सः-सः) According to action or act. 'According to function or duty. *स. संन्यासिन्* and *संन्यासिन्* according to.

संन्यासिन् *inf.* *inf.* Conformably to act, function, &c. *स. संन्यासिन्* added to the last.

संन्यासिन् *n.* (-सः) Practising one's duties, discharging peculiar functions. *स. संन्यासिन्* and *संन्यासिन्* following.

संन्यासिन् *m.* (-सः) Consequence of or conformity to acts. *स. संन्यासिन्* and *संन्यासिन्* consequence.

संन्यासिन् *inf.* *inf.* According to one's deeds. *स. संन्यासिन्* and *संन्यासिन्* conformity, *संन्यासिन्* *inf.*

संन्यासिन् *mfn.* (-सः-सः-सः) Practising duties, performing rites, &c. *स. संन्यासिन्* and *संन्यासिन्* following.

संन्यासिन् *m.* (-सः) 'Tilled or cultivated land. 'The end or abandonment of ritual acts. 'The end of any task or act. *स. संन्यासिन्* and *संन्यासिन्* an end or limit.

संन्यासिन् *n.* (-सः) Difference or contrariety of action, re-action. 'Penance, expiation. 'Suspense, interval of action. *स. संन्यासिन्* and *संन्यासिन्* difference, &c.

संन्यासिन् *mfn.* (-सः-सः-सः) Final, completing. *m.* (-सः) A servant, one who finishes work. *स. संन्यासिन्* and *संन्यासिन्* *inf.*

संन्यासिन् *mfn.* (-सः-सः-सः) Enjoining, or prescribing duties or acts. *स. संन्यासिन्* and *संन्यासिन्* what shows; also *संन्यासिन्*.

संन्यासिन् *m.* (-सः) 'An artificer, a mechanic, a blacksmith, a brazer, a carpenter, &c. 'A bamboo. 'An acid fruit: see *संन्यासिन्*.

स. संन्यासिन् to go, *संन्यासिन्* *inf.*

संन्यासिन् *m.* (-सः) Commencement of any act. *स. संन्यासिन्* and *संन्यासिन्* beginning.

संन्यासिन् *mfn.* (-सः-सः-सः) 'Fit for work, able to do any thing. 'Suitable to any rite, &c. *m.* (-सः) A man. *स. संन्यासिन्* and *संन्यासिन्* fit for.

संन्यासिन् *mfn.* (-सः-सः-सः) 'Busy, active, engaged in any work. 'Belonging or relating to any act. *स. संन्यासिन्* and *संन्यासिन्* *inf.*

संन्यासिन् *mfn.* (-सः-सः-सः) Active, assiduous, diligent. *स. संन्यासिन्* and *संन्यासिन्* *inf.*

संन्यासिन् *mfn.* (-सः-सः-सः) Variegated: see *संन्यासिन्*.

संन्यासिन् *m.* (-सः) A small tree, (*Trophis aspera*.)

संन्यासिन् *m.* (-सः) An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of feculent excretion. *स. संन्यासिन्* and *संन्यासिन्* an organ of sense.

संन्यासिन् *n.* (-सः) Any honourable or valiant act, magnanimity, prowess. *स. संन्यासिन्* and *संन्यासिन्* lofty.

संन्यासिन् *mfn.* (-सः-सः-सः) Actively labouring, busily engaged. *स. संन्यासिन्* and *संन्यासिन्* exerting.

संन्यासिन् *m.* (-सः) Engaging actively in any work. *स. संन्यासिन्* and *संन्यासिन्* effort.

संन्यासिन् *z.* 1st cl. (*संन्यासिन्*) To be proud, to boast.

संन्यासिन् *m.* (-सः) 'Love, desire. 'A rat. *स. संन्यासिन्* to injure, and *संन्यासिन्* *inf.*

संन्यासिन् *m.* (-सः-सः) 'The capital of a district, (of two or four hundred villages,) in a pleasant site and of handsome construction, a market town, &c. *स. संन्यासिन्* to be proud, and *संन्यासिन्* *inf.*

संन्यासिन् *m.* (-सः) 'A demon or imp. 'A tiger. *f.* (-सः) 'A name of Dura.

'The leaf of the *aspidistra* plant: see *संन्यासिन्*. *स. संन्यासिन्* to injure, *संन्यासिन्* *inf.*; if derived from *संन्यासिन्* to go, &c. this word is read *संन्यासिन्*, but such a reading is probably inaccurate: see *संन्यासिन्*, also *संन्यासिन्*; it is sometimes considered as a various reading of this last, meaning, variegated.

संन्यासिन् *m.* (-सः-सः) A weight of gold or silver, a *Karaka* equal to sixteen *Māshas*; this, according to the ancient division of five *Rattis* to the *Māsha*, would make the *Karaka* equal to about 178 grains troy; in common use, eight *Rattis* are given to the *Māsha*, and the *Karaka* is therefore about 280 grains troy: see *संन्यासिन्* and *संन्यासिन्*. *m.* (-सः) 'Drawing, dragging, pulling.

'Ploughing. 'Attracting. 'Beleric myrobalan: see *संन्यासिन्*. *स. संन्यासिन्* to plough, *संन्यासिन्* *inf.*

संन्यासिन् *mfn.* (-सः-सः-सः) A cultivator of the soil, one who lives by tillage. 'What draws or drags. 'Attractive, what attracts. *स. संन्यासिन्* to plough, *संन्यासिन्* *inf.*

संन्यासिन् *n.* (-सः) 'Ploughing, cultivating the ground. 'Falling, dragging. 'Attracting. *स. संन्यासिन्* to plough, *संन्यासिन्* *inf.*

संन्यासिन् *f.* (-सि) A dishonest woman. *स. संन्यासिन्* and *संन्यासिन्* *inf.*

संन्यासिन् *mfn.* (-सः-सः-सः) 'To be drawn or pulled. 'To be attracted, to be conciliated or won. *स. संन्यासिन्* to plough, with *संन्यासिन्* *inf.*

संन्यासिन् *m.* (-सः) Beleric myrobalan, (*Terminalia belerica*.) *स. संन्यासिन्* the same, and *संन्यासिन्* fruit.

संन्यासिन् *mfn.* (-सः-सः-सः) 'Dragging, pulling. 'Attracting. 'Harassing, annoying. *स. संन्यासिन्* to attract, casual form, *संन्यासिन्* *inf.*

संन्यासिन् *n.* (-सः) A *Tala*, a weight of sixteen *Māshas*. *स. संन्यासिन्* and *संन्यासिन्* appellation.

संन्यासिन् *mfn.* (-सः-सः-सः) 'Drawn. 'Attracted. 'Ploughed. *स. संन्यासिन्* to draw, *संन्यासिन्* *inf.*

वृत्ति mfn. (वृत्-वि-लृ-णि) 'What pulls or draws.' 'What ploughs or furrows.' 'Attractive, what attracts.' f. (वृ-णि) 'A medicinal sort of moon plant: see वीरिचि.' 'The bit of a bridle. अ. वृत्त to plough, &c. वृत्ति aff. **वृत्ति** m. (-वृ-): 'A fire of dried cowdung.' 'Agriculture, cultivating, cultivation.' 'Livelihood, f. (वृ-): 'A river. * A zṣnal. * A shallow trench for receiving the sacrificial fire. अ. वृत्त to plough, &c. Un'di aff. **वृत्ति** ind. When, at what time.

वृत्तिविन् ind. Sometimes, occasionally, ever; **वृत्तिविन्** never. **वृत्त** r. 1st cl. (वृत्ति) To sound, 1st and 10th cls. (वृत्ति, वृत्ति) To throw or cast, to send; also 1st and 10th cls. (वृत्ति, वृत्ति) To go. * To count or reckon: with **वृत्ति** prefixed, 'To take. * To bind or tie; with **वृत्ति**, To keep in mind, to think or remember; with **वृत्ति**, To main, to separate a part, to make defective; with **वृत्ति**, To sum up, to add.

वृत्त mfn. (वृ-वृ-वृ) 'Crude, undigested.' 'Weak. m. (-वृ): 'A low or soft tone, as humming, buzzing, &c. * The *Sāi* tree. * In poetry, time equal to four *mātrā* or instants. n. (-वृ) 'Semen virile. * The jujube, (*Zizyphus jujuba*) f. (-वृ) 'A small part of any thing. * A digit or one sixteenth of the moon's diameter. * A division of time, equal to thirty *Kāśās* or about eight seconds. * The 60th part of one thirtieth of a zodiacal sign, a minute of a degree. * Interest on a capital. * Any practical art, mechanical or fine, sixty-four kinds are enumerated, as carpentering, architecture, jewellery, farriery, acting, dancing, music, medicine, poetry, &c. * The menstrual discharge. * A boat. * Fraud, deceit. अ. वृत्त to sound, to count, &c. **वृत्त** aff.; or **वृत्त** pleasure, and **वृत्त** what gives, from **वृत्त** to bring, &c.

वृत्त m. (-वृ): 'A kind of fish: see **वृत्त**. * Name of a species of prose composition. अ. वृत्त to count, &c. **वृत्त** aff.

वृत्त m. (-वृ): 'A low murmuring tone. * The Indian cuckoo. * A dove, a pigeon. * A goose. अ. वृत्त a low tone, and **वृत्त** the throat; in whose throat it is made.

वृत्त m. (-वृ): 'A confused noise, the murmuring or buzz of a crowd. * Realm, pitch, the resin of the *Sāi* tree. अ. वृत्त to sound, as above; the root reiterated.

वृत्तविका f. (-वृ) A wanton, a lascivious woman. अ. वृत्त, and **वृत्त** to coo, affix **वृत्त**.

वृत्तविक m. (-वृ) The *Kōlīn* or Indian cuckoo. अ. वृत्त, वृत्त to sound, and **वृत्त** aff.

वृत्त m. (-वृ): 'A spot or mark. * Defamation, abuse. * The rust of iron. अ. वृत्त *BRAMA*, water, &c. **वृत्त** to deface, and **वृत्त** aff.

वृत्तवृत्त mfn. (-वृ-वृ-वृ) 'Censorious, calumniating, defaming. * Spotting, staining. अ. वृत्त, and **वृत्त** what makes.

वृत्तवृत्त f. (-वृ) A digit of the moon in shadow. अ. वृत्त, and **वृत्त** a digit.

वृत्तवृत्त mfn. (वृ-वृ-वृ) 'Spotted, stained. * Calumniated, defamed. अ. वृत्त, and **वृत्त** what makes.

वृत्तवृत्त m. (-वृ) A lion. f. (-वृ) A musical instrument: see **वृत्तवृत्त**.

वृत्तवृत्त m. (-वृ) A lion. f. (-वृ) A musical instrument: see **वृत्तवृत्त**.

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वृत्तवृत्त mfn. (वृ-वृ-वृ) Spotted, soiled, stained. * Calumniated, defamed. अ. वृत्त, and **वृत्त** aff.

वृत्तवृत्त mfn. (-वृ-वृ-वृ) 'Soiled, stained. * Disgraced, reviled. * Rusty. अ. वृत्त, and **वृत्त** aff.

वृत्तवृत्त m. (-वृ) An eddy, a whirlpool. अ. वृत्त a sound, and **वृत्त** to emit sound, **वृत्त** affix, and the termination of the 2nd case retained.

वृत्तवृत्त mfn. (वृ-वृ-वृ) An animal struck with a poisoned weapon.

वृत्त m. (-वृ) The thatch of a house; other works read this **वृत्त** **वृत्त**.

वृत्त f. (-वृ) Melody, music. अ. वृत्त, and **वृत्त** aff.; also **वृत्त**, **वृत्त**.

वृत्त n. (-वृ) 'The hip and loins. * A wife. * A royal citadel, a strong hold or fastness. अ. वृत्त to distil, &c. **वृत्त** aff., **वृत्त** is substituted for **वृत्त**, and **वृत्त** and **वृत्त** are interchangeable: see **वृत्त**; or **वृत्त** weak, feeble, and **वृत्त**, from **वृत्त** to preserve, affix **वृत्त**.

वृत्तवृत्त n. (-वृ) 'Gold. * Silver: see the next.

वृत्तवृत्त n. (-वृ) 'Gold. * Silver. * A low or pleasing tone; also **वृत्तवृत्त**.

वृत्तवृत्तवृत्त f. (-वृ) 'A streak of gold, * Illumination of a manuscript with gold. अ. **वृत्तवृत्त**, and **वृत्त** writing.

वृत्तवृत्त m. (-वृ) 'The turtle dove. * The *Kōlīn* or Indian cuckoo. * A peacock. * A low sweet tone. अ. वृत्त, and **वृत्त** a sound.

वृत्त n. (-वृ) 'A spot, a stain. * An offence, fault, defect. * Murmuring, sounding. * An embryo or the first vestige of the fetus. m. (-वृ) A sort of snare. f. (-वृ) 'Subjection, submission. * Chattering, talking. * Shedding, emitting. अ. वृत्त to count, **वृत्त** aff.

वृत्तवृत्त m. (-वृ) A man of a mixed caste.

वृत्तवृत्त f. (-वृ) Knowledge, intelligence, wisdom in general.

वृत्त m. (-वृ) 'A young elephant: see **वृत्त**. * The *Datura* plant. अ. वृत्त to cast, **वृत्त** Un'di affix; or according to some authorities **वृत्त** to cast, **वृत्त** affix, making **वृत्त**, and **वृत्त** is then changed to **वृत्त**.

वृत्त m. (-वृ) 'Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water: see **वृत्त**. * A pen, a reed for writing with. * A thief, a rogue. अ. वृत्त to count, &c. and **वृत्त**: Un'di aff.

वृत्त m. (-वृ) 'An arrow. * The stalk of a potherb. * The *Kadamba*, (*Nauclea cadamba*): see **वृत्त**. n. (-वृ) *Culmba* root, (*Menispermum culmba*). f. (-वृ) or m. and f. (-वृ-वृ) A kind of potherb, (*Convolvulus repens*, &c.) see **वृत्तवृत्त**. अ. वृत्त to delight, **वृत्त** affix, **वृत्त** substituted for **वृत्त**, fem. affix **वृत्त**; also **वृत्तवृत्त**.

वृत्तवृत्त f. (-वृ) 'A potherb: see the preceding. अ. **वृत्त** added to **वृत्तवृत्त**. * The nape of the neck. अ. **वृत्त** the head, and **वृत्त** to be, to rest, **वृत्त** aff.

वृत्तवृत्त m. (-वृ) Fresh batter.

वृत्तवृत्त f. (-वृ) A potherb: see **वृत्तवृत्त** the fem. affix being **वृत्त**.

वृत्तवृत्त mfn. (वृ-वृ-वृ) Computing, calculating. अ. वृत्त to count, **वृत्त** aff.

कृषा m. (-कृ) 'A dove, a pigeon. 'The *Indica* cuckoo.
'A low or pleasing tone, a humming, buzzing, &c. *अ. कृषा*
'A low tone, and *कृष* what utters.

कृषा m. (-कृ-कृ) The womb, the uterus; according to some, the
embryo one month after conception. *अ. कृषा* to rock, to
rock, &c.

कृषा m. (-कृ) Resin, the extract of the *Sál* tree.

कृषा m. (-कृ) The *Sál* tree, (*Shorea robusta*). *अ. कृषा*,
and *कृष* birth.

कृषा m. (-कृ) 'A sparrow. 'A plant, (*Echites antisyden-
terica*): see *कृषि*. 'A spot, a stain. 'A white *Chouri*,
'A low tone, chirping, &c. *कृषि* to go, &c. *कृषा* affix,
the deriv. is *कृष*; also *कृषि*.

कृषा m. (-कृ-कृ-कृ) An earthen water pot; also *कृषा*, *कृषि*,
&c. *अ. कृषा* water, *कृषा* to labour, *कृष* aff.

कृषा f. (-कृ) 'A plant, (*Hemionites cordifolia*). 'A water
jar. *अ. कृषा* water, *कृषा* to labour, &c. *कृष* affix; also *कृषा* and
कृषि.

कृषा f. (-कृ) 'A plant. 'A water jar: see the preceding, and
कृष.

कृषा m. (-कृ-कृ-कृ) A water jar: see *कृषा*. m. (-कृ) 'A mea-
sure, a *Dress*: see *कृष*. 'A rounded pinnacle or ball on the
top of a temple. f. (-कृ) A plant: see *कृषि*, &c.

कृषा f. (-कृ) See *कृषि*.

कृषा m. (-कृ) A name of the saint *AGASTYA*: see *कृषा*
and *कृष*.

कृषा m. (-कृ) The ocean. *अ. कृषा*, and *कृषि* the
same.

कृषा m. (-कृ) A low musical sound. *अ. कृषा*, and *कृष* a note.

कृषा m. (-कृ-कृ) 'War, battle. 'Strife, contention. m. (-कृ)
'The sheath of a sword, a scabbard. 'A road, a way. 'De-
ceit, falsehood. 'Violence without murderous weapons,
abuse, beating, kicking, &c. *अ. कृषा* a pleasing sound, and
कृष what destroys, from *कृष* with *कृष* aff.

कृषा m. (-कृ) 'A drake, or according to some, a teal. 'A
gander. 'Another bird, (*Gallinula porphyria*). 'Brahm or the
Supreme Being. 'An emperor. 'A species of the *Atijagati*
metre. *अ. कृषा* pleasing sound, and *कृष* a goose.

कृषा m. (-कृ-कृ-कृ) Contending with, fighting. 'Quarrel-
some, turbulent. *अ. कृषा*, and *कृष* who makes.

कृषा m. (-कृ-कृ-कृ) Assailing, contending or fighting
with. 'Quarrelsome, fractious, turbulent. *अ. कृषा*, and *कृषि*
who makes.

कृषा m. (-कृ) Febrile plant.

कृषा m. (-कृ-कृ-कृ) Quarrelsome. m. (-कृ) *Nánasa*. f. (-कृ)
The *Maise*, a bird. *अ. कृषा*, and *कृष* fond of.

कृषा m. (-कृ) An appeased wife, one who has been angry
and is sorry for it. *अ. कृषा* strife, *कृषा* covered, &c. fem.
affix *कृष*.

कृषा m. (-कृ-कृ-कृ) Taken by force. *अ. कृषा*, and *कृष*
taken away.

कृषा m. (-कृ) Poison.

कृषा m. (-कृ-कृ-कृ) Skilled in the elegant arts; singing,
dancing, &c. *अ. कृषा*, and *कृष* clever.

कृषा m. (-कृ-कृ-कृ) Gay, frolicsome, wanton. m. (-कृ) A
name of *Káma* or *Jiva*. *अ. कृषा* deceit, and *कृषि* who sports.

कृषा m. (-कृ) 'A crane. 'A name of *Kan'ka*.

कृषा m. (-कृ) The fore arm, the arm below the elbow; also
कृषा.

कृषा f. (-कृ) See the preceding.

कृषा m. (-कृ) A goldsmith: see *कृषा*. *अ. कृषा* an art, and *कृष*
to give, &c. aff.

कृषा m. (-कृ) The moon. *अ. कृषा* a digit, *कृषि* a treasure;
containing many digits.

कृषा m. (-कृ) A bee, but particularly one of a very
large kind. 'A sparrow. 'The *Chátaka*, a bird so called.

कृषा m. (-कृ) *अ. कृषा* to sound, *कृषि* aff.

कृषा m. (-कृ) Interest, profit. *अ. कृषा* a part, *कृष* over.

कृषा m. (-कृ) 'An ornament in general. 'A zone, a string of
bells worn by women round the waist. 'A peacock's tail.

'Assemblage, multitude. 'A quiver. The moon. 'A
clever and intelligent man. 'The name of a grammar of the

Saverit language, ascribed to the god *KARTIRÁVA*. 'A vil-
lage where the destroyer *KALKI* is to be born. 'A poem

written in one metre. *अ. कृषा* an art, a division of time, &c.
कृषा to obtain, and *कृष* aff.

कृषा m. (-कृ) A rope on an elephant's neck. m. (-कृ) 'A num-
ber of verses in one metre. 'A series of four stanzas on one

subject. 'A loan to be repaid when the peacocks spread their
tails. *अ. कृषा* and *कृष* aff.

कृषा m. (-कृ) 'A peacock. 'The *Indica* cuckoo. 'Waved
leaf fig tree. 'The author of the *Kátipa* grammar. f. (-कृ)

'The moon. 'A species of cyperus. *अ. कृषा* a peacock's
tail, &c. *कृषि* aff.

कृषा m. (-कृ) The moon. *अ. कृषा* a digit, and *कृष* filled, com-
plete.

कृषा m. (-कृ) The moon. 'An artist, a mechanic, &c.
अ. कृषा a digit, &c. and *कृष* who cherishes.

कृषा m. (-कृ) A kind of rice ripening in the cold season: see
कृष.

कृषा f. (-कृ) Lending, a loan: see the next.

कृषा f. (-कृ) Lending, a loan. *अ. कृषा* a part, and *कृष* to
go, &c. aff.

कृषा m. (-कृ) The name of various leguminous seeds, chiefly
of other *Phaseolus*, particular kinds of pulse or vetches.

अ. कृषा to bring or give, and *कृष* aff.

कृषा m. (-कृ) One who trembles and totters as he walks.
अ. कृषा, and *कृष* a wagtail.

कृषा m. (-कृ) A tumbler, a dancer, but especially one who
dances or walks on a sharp edge, as the edge of a sword, &c.

अ. कृषा a part, and *कृष* going.

कृषा m. (-कृ) A bee, &c. *अ. कृषा* buzz, and *कृषा* speech.

कृषा m. (-कृ) A name of *Chandra* or the moon. f. (-कृ) 'A
celestial lute or *Vina*. 'The mother of *Ráma*. 'An *Asura*.

'A mystical ceremony, initiation of the *Twitika* student, in
which the goddess *Durga* is supposed to be transferred from
the water jar to the body of the novice. *अ. कृषा* a digit, or

कृष a sweet tone, and *कृष* aff.

वृत्तान्तिक म. (-कः) A cock.

वृत्तान्तिक म. (-कः) A sparrow: see वृत्तान्तिक.

वृत्तान्तिक म. (-कः) A musical instrument; also वाद्य.

वृत्ति म. (-विः) ¹ The fourth age of the world, according to the *Hindus*; the iron age, or that of vice: the commencement of the *Kali-yug* or age, is placed 3,101 years anterior to the *Christian era*, so that in A. D. 1830, the *Kali* year is 4,931, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. ² The age personified. ³ War, battle. ⁴ Strife, dissension. ⁵ An arrow. ⁶ Beleric myrobalan. f. (-विः) or (-वी) An unblown flower: see वृत्तिका. ⁷ वृत्त to count or reckon, वृत् Un'di aff.

वृत्ति म. (-वः) A curlew.

वृत्तिका f. (-का) An unblown flower. ² The bottom or peg of a lute. ³ वृत्त to count, वृत् affix वृत्ति, and with जीव्, वृत्ति as above; again, वृत् pleonastic affix, and वृत् fem. do.

वृत्तिकावृत्ति न. (-विः) Acts leading to future consequences, not connected with those of a previous birth. ² वृत्तिका a bud, वृत्ति not preceding.

वृत्तिकावृत्ति म. (-वः) ¹ A plant bearing a nut, which is used as a febrifuge, (Grey bonduc:) see वृत्तिकावृत्ति. ² The fork-tailed shrike. ³ Another bird, a small one with a yellow head, (*Loria philippensis*). ⁴ A name of *Nákara*. f. (-वी) A poisonous plant: see वाद्यवी. ⁵ वृत्ति strife, &c. वृत्ति to make, affix वृत्ति; also with वृत् added वृत्तिकावृत्ति.

वृत्तिकावृत्ति म. (-वः) ¹ Grey bonduc; also वृत्तिकावृत्ति. ² The name of *Nákara* a divine sage, and great mischief maker: see वृत्तिकावृत्ति.

वृत्ति म. (-विः) ¹ The febrifuge nut plant, (*Cesalpinia bonducula*). ² The fork-tailed shrike, (*Lania forficatus*, Latb.). ³ The name of a country; the name *Kāśya* is applied in the *Purāṇas* to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Cuttack* to the vicinity of *Madras*, (in this sense, like some other names of countries, it is usually confined to the plural number, (-वः)) confounding the place with the people inhabiting it. m. (-वः) A medicinal seed, that of *Echites antidyenterica*. f. (-वी) ¹ A woman of a good shape. ² A plant, commonly *Tori*, (*Convolvulus toripennis*) see विवृत्ति. ³ वृत्ति strife, &c. वृत्ति from वृत् to go, वृत् aff.

वृत्ति म. (-वः) The seed of the *Coraiza*, (*Echites antidyenterica*): see वृत्तिकावृत्ति.

वृत्ति म. (-वः) A mat, a screen of grass, a *śālī*, &c.

वृत्ति mfn. (-वः-वः-वः) ¹ Gained, acquired. ² Known, understood. ³ Numbered, reckoned. ⁴ Separated, divided. ⁵ Made, done. ⁶ Held, laid hold of. ⁷ Soundly indistinctly, buzzed, murmured, &c. ⁸ वृत्त to count, &c. affix वृत्ति.

वृत्तिवृत्ति म. (-वः) Beleric myrobalan, (*Terminalia belerica*), also वृत्ति, the tree of strife; being supposed to be the favorite haunt of imps or goblins.

वृत्तिवृत्ति (-वः) ¹ The sea. ² A mountain. ³ Beleric myrobalan. ⁴ वृत्ति strife, वृत्ति to give, वृत्ति aff.

वृत्तिवृत्ति f. (-वा) The *Yamuna*. ² वृत्तिवृत्ति the sun or a mountain, वृत्ति daughter.

वृत्तिवृत्तिवृत्ति f. (-वी) The *Yamuna* or *Jamna* river. ² वृत्तिवृत्ति the name of a mountain, part of the *Himalaya* range, and वृत्तिवृत्ति a daughter; the source of the river being in the mountain *Kāśya*.

वृत्तिवृत्तिवृत्ति f. (-वः) The *Yamuna* river: see the preceding. ² वृत्तिवृत्तिवृत्ति the mountain, and वृत्तिवृत्ति born; also वृत्तिवृत्ति, वृत्तिवृत्ति, &c.

वृत्तिवृत्ति mfn. (-वः-वः-वः) Quarrelsome, mischievous, mischief making. m. (-वः) ¹ A monkey, an ape. ² *Nákara*. ³ वृत्ति strife, and वृत्ति fond of.

वृत्तिवृत्तिवृत्ति m. (-वः) A plant, (*Bonducula*): see वृत्तिवृत्ति. ² वृत्ति strife, वृत्ति to destroy or remove, affix वृत्ति and वृत्ति; some copies read वृत्तिवृत्तिवृत्ति.

वृत्तिवृत्तिवृत्ति m. (-वः) The *Kali*, the present or iron age: see वृत्ति. ² वृत्ति, and वृत्ति an age.

वृत्तिवृत्ति mfn. (-वः-वः-वः) ¹ Impervious, impenetrable. ² Mixed, blended. ³ वृत्त to count, &c. वृत्ति Un'di aff.

वृत्तिवृत्ति m. (-वः) Beleric myrobalan.

वृत्तिवृत्ति m. (-वः) A musical instrument; a cymbal. f. (-वा) ¹ A tavern. ² A meteor.

वृत्तिवृत्ति m. (-वः-वः-वः) Turbid, foul, muddy. ² Wicked, bad. mfn. (-वः-वः) A buffalo. n. (-वः) ¹ Sin. ² Wrath. ³ वृत्त to go, &c. वृत्ति Un'di aff.

वृत्तिवृत्ति n. (-वः) ¹ Foulness, turbidness. ² Opacity. ³ Agitation, trouble, anger. ⁴ वृत्ति foul, &c. वृत्ति affix; also with वृत्ति, वृत्तिवृत्ति.

वृत्तिवृत्ति mfn. (-वः-वः-वः) Of impure origin. ² वृत्ति, and वृत्ति womb.

वृत्तिवृत्ति mfn. (-वः-वः-वः) ¹ Defiled, contaminated. ² Foul, impure. ³ Wicked. ⁴ वृत्ति and वृत्ति aff.

वृत्तिवृत्ति mfn. (-वः-वः-वः) ¹ Foul, impure. ² Depraved, wicked. ³ Defiled. ⁴ वृत्ति and वृत्ति aff.

वृत्तिवृत्ति n. (-वः) The body. ² वृत्ति semen, and वृत्ति best; formed from the seminal fluid; the termination of the ablative is retained.

वृत्तिवृत्ति mfn. (-वः-वः-वः) High, sharp. ² वृत्ति, and वृत्ति loud, high sounding.

वृत्ति mfn. (-वः-वः-वः) Sinful, wicked. mn. (-वः-वः) ¹ Sediment, the deposit of oil, *ghṛa*, &c. ² Dirt, filth. ³ Ordure, faeces. ⁴ Sin. ⁵ Hypocrisy. ⁶ Pride. ⁷ The beleric myrobalan. ⁸ The wax of the ear. ⁹ Levigated powder. ¹⁰ वृत्त to count, &c. वृत्ति Un'di aff.

वृत्तिवृत्ति m. (-वः) The pomegranate plant.

वृत्ति m. (-विः) A name of *Vishṇu*'s, in his future capacity of destroyer of the world, the tenth and last *Avatar* or descent of the deity, in the four ages or *Kālpas*. ² वृत्त to count, वृत्ति aff.

वृत्ति mfn. (-वः-वः-वः) ¹ Foul, turbid, having sediment. ² Dirty. ³ Wicked. m. (-वः) The last descent of *Vishṇu*'s: see the preceding. ⁴ वृत्ति and वृत्ति aff.

वृत्ति mfn. (-वः-वः-वः) In composition; Like, but with a degree of inferiority. m. (-वः) ¹ A *Sāstra* or sacred work; one of the six *Védāṅgas*, and comprehending the description of religious rites. ² A day and night of *Brahmā*, a period of

4,320,000,000 solar-syereal-years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. * A destruction of the world. * A sacred precept, practice prescribed by the *Vedas* for effecting certain consequences. * Propriety, stoma. * Optionality, alternative, doubt. * Resolve, purpose, any act of determination. * One of the trees of Indra's paradise or *Svarga*.

३. क्षुप to be able, क्ष affix, क्ष is changed to चक्ष्.

क्षक m. (क्ष्) A barber. ३. क्षुप to cut, क्ष aff.

क्षय m. (क्ष्) The destruction of all things, the end of the world. ३. क्षय, and क्षय destruction.

क्षयद्रुम m. (क्ष्) A fabulous tree, one granting every thing desired.

३. क्षय purpose, and क्षय a tree; also क्षयद्रु, क्षयद्रव, &c.

क्षयन n. (क्ष्) * Cutting. * Making, manufacturing. * Making as a poem or tale, inventing, composing. af. (क्ष-न) * Inference. * Invention, fabrication, * Caparisoning or decorating an elephant (क्षी) A scissure or shears. ३. क्षुप to be able, &c. क्षु or क्षुट affixes, and consequently क्षप् or क्षीप् fem. do.

क्षयिष्य mfn. (क्ष्-क्ष-य) * To be made or contrived. * To be substituted or supplied. ३. क्षुप to be able, क्षयिष् affix; also क्षय and क्षयिष्य.

क्षयवायु m. (क्ष्) The wind that is to blow at the end of all things. ३. क्षय, and वायु wind.

क्षयवृक्ष m. (क्ष्) One of the fabulous trees of Indra's heaven; a tree which yields whatever may be desired. ३. क्षय purpose, and क्षय a tree.

क्षयारम्भ m. (क्ष्) The beginning of a *Kalpa*, the renovation of all things. ३. क्षय, and आरम्भ beginning.

क्षयः m. (क्ष्) The destruction of the world, the end of the *Kalpa*, or four ages of its existence. ३. क्षय the period, and क्षय the end.

क्षयःपर्यवस्य mfn. (क्ष्-विधी-वि) Lasting, permanent. ३. क्षयः, and पर्यवस्य what stays.

क्षयित mfn. (क्ष्-ना-य) * Made, fabricated, artificial. * Composed, invented. * Arranged, put in order. * Prepared at once, put together extempore. * Brought, conducted. * Inferred. m. (क्ष्) An elephant armed or caparisoned for war. ३. क्षुप to be able, &c. क्षु aff.

क्षयिष्य mfn. (क्ष्-विधी-वि) One for whom or what a respectful offering is prepared. ३. क्षयित made, and ययि an offering.

क्षय mfn. (क्ष्-क्ष-य-य) * To be made or contrived. * To be substituted. ३. क्षुप to be able, क्षय aff.

क्षय mfn. (क्ष्-क्ष-य) Dirty, foul. m. (क्ष्) A kind of hell, a division of the infernal regions. n. (क्ष्) * Sin. * The hand below the wrist. ३. क्षय virtuous or pious action, क्ष to destroy and क्ष affix; the form is irr.

क्षय mfn. (क्ष्-क्ष-य) Of a mixed or variegated colour.

३. (क्ष्) A variegated colour. * A mixture of black and white. * Black. * A demon or goblin. f. (क्ष्) The spotted cow of *Jamadagni*, the giver of all desires. ३. क्षय to go, &c. क्षिप् अस्ति, क्षय, क्षय to injure, क्षय affix क्षय; what injures or triumphs over other colours.

क्षयवच m. (क्ष्) A name of *Siva*. ३. क्षयवच black, and क्षय throat; form irr.

क्षयवर्ष m. (क्ष्) The name of a king, also *Sundia*, transformed to a *Rikshasa* by *Vasistha*. ३. क्षयवर्ष, and वर्ष a foot.

क्षय mfn. (क्ष्-क्ष-य-य) * Ready, prepared, armed. * Healthy, free from sickness. * Clever, dexterous. * Deaf and dumb.

* Auspicious, (speech or discourse.) * Counselling, monitory. * Sound, perfect, free from mental or bodily imperfections.

३. (क्ष्) The dawn or break of day. * Yesterday. * Tomorrow. nf. (क्ष्-क्ष-य) * Spirituous liquor. * Congratulation, good wishes, announcement of good tidings. f. (क्ष्) Eublic myrobolan; see वरीवरी.

३. क्षय to count, &c. क्षय aff.

क्षयार्ति f. (क्ष्) The morning meal, breakfast. ३. क्षय dawn, and क्षय eating.

क्षय n. (क्ष्) Health. * Recovery, convalescence. ३. क्षय being well, and क्ष affix of the abstract; also क्षयवर्ष with वर्ष aff.

क्षयवर्ष m. (क्ष्) A distiller. ३. क्षय vinous liquor, and वर्ष who nourishes; also with क्षय added, क्षयवर्षवर्ष.

क्षयवर्ष m. (क्ष्) Breakfast. ३. क्षय, and वर्ष, from क्षय to be or abide, affix वर्ष.

क्षय mfn. (क्ष्-क्ष-य) Happy, well, right, prosperous, lucky. f. (क्ष्) A cow. * A leguminous shrub, (*Glycine debilis*).

३. (क्ष्) * Good fortune, happiness, prosperity. * Gold. ३. क्षय, healthy, &c. क्षय to be, to sound, क्षय aff.

क्षयवर्ष mfn. (क्ष्-क्ष-य) Propitious, auspicious, conferring good fortune, &c. ३. क्षयवर्ष, and वर्ष what makes.

क्षयवर्ष mfn. (क्ष्) * Virtuous, good. * Propitious, lucky. ३. क्षयवर्ष, and वर्ष who does.

क्षयवर्ष mfn. (क्ष्-क्ष-य) * Following virtuous courses. * Lucky, fortunate. ३. क्षयवर्ष, वर्ष to go, क्षय aff.

क्षयवर्ष mfn. (क्ष्-क्ष-य) Good, virtuous. ३. क्षयवर्ष, वर्ष duty, क्षय.

क्षयवर्ष mfn. (क्ष्-क्ष-य) A fortnight which has the fifth lenation lucky. ३. क्षयवर्ष, वर्ष the fifth, and वर्ष added.

क्षयवर्ष n. (क्ष्) Friendly speech, good wishes. ३. क्षयवर्ष, and वर्ष speech.

क्षयवर्ष m. (क्ष्) A sort of pulse, (*Ervum hirsutum*). ३. क्षयवर्ष, and वर्ष seed.

क्षयवर्ष mfn. (क्ष्-क्ष-य) Virtuous, following good practices. ३. क्षयवर्ष, and वर्ष rule.

क्षयवर्ष f. (क्ष्) Red arsenic. ३. क्षयवर्ष and वर्ष aff.

क्षयवर्ष mfn. (क्ष्-क्ष-य) * Happy, lucky, prosperous. * Auspicious, propitious. ३. क्षयवर्ष, and वर्ष aff.

क्षयवर्ष m. (क्ष्) A distiller. ३. क्षयवर्ष spirituous liquor, and वर्ष who preserves.

क्षय n. (क्ष्) The wrist.

क्षय r. 1st cl. (क्षय) * To sound III or indistinctly. * To sound. * To be mute.

क्षय mfn. (क्ष्-क्ष-य) Deaf. ३. क्षय to sound indistinctly, affix वर्ष.

क्षय n. (क्ष्) * Indistinct articulation, hoarseness. * Deafness. ३. क्षय to sound indistinctly, and क्ष affix; also with वर्ष affix क्षय.

क्षय ind. To-morrow.

क्षय mfn. (क्ष्-क्ष-य) An enemy, hostile, inimical. m. (क्ष्) * A surge, a billow. * Joy, happiness, pleasure. ३. क्षय to sound, क्षय aff.

वर्ण (वर्) १. 1st cl. (वर्णने) * To describe, (as a poet.) * To paint, to picture; also वर्ण.

वर्णक m. (-वर्ण) * A mouthful. * A fungus, a mushroom, &c. २. कृ to sound, वर्ण aff.

वर्णक m. (-वर्ण) * Armour, mail. * A drum used in battle, a kettle drum. * An amulet, a charm. * A tree, (Hibiscus popelnicoides:) see वर्णवृक्ष. * The mystical syllable *Hum*, forming part of a *Mantra*, and considered as a preservative like armour; it is also inscribed on a Birch leaf, &c. and worn as an amulet; being carried about the person as a charm: see the next. २. कृ to sound, वर्ण Un'ādi aff.

वर्णवृक्ष m. (-वर्ण) The Birch tree, commonly *Bhikipatr*: see वृक्षवर्ण. २. वर्णवर्ण an amulet, and वर्ण a leaf: see the last.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Wearing armour or amulets. m. (-वर्ण) A boy, a child. २. वर्णवर्ण, and वर्ण to take, वर्ण or व aff.

वर्णवी f. (-वी) A door: see वरवा.

वर्णवी f. (-वी) A kind of flat fish, commonly *Kamay* or *Kay*; remarkable for going by land from one spot to another, (Colubocobius, Ham.)

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) A braid or fillet of hair. mfn. (-वर्ण-वर्ण-वर्ण) * Mixed, intermingled, blended. * Set, inlaid. m. (-वर्ण-वर्ण) * Salt. * Sourness or acidity. f. (-वर्ण-वर्ण-वर्ण) A plant, (Mimosa octandra.) (-वर्ण) The leaf of the asafetida plant, *Hingupatr*.

२. व the head, &c. व to screen, वर्ण aff, fem. do. वर्ण or वीर्ण.

वर्णवी f. (-वी) A captive, a prisoner: see वरवी.

वर्णवी m. (-वर्ण) A fine head of hair. २. वर्णवी, and वर a lead; also वर्णवी.

वर्णवर्ण mfn. (वर्ण) Wearing a fillet of hair. २. वर्णवी, and वर्ण who has.

वर्णक m. (-वर्ण) * A mouthful. * A kind of fish, commonly *Bafyo*. * An astrigent wash for cleansing the mouth, a gargle. २. व the head, water, &c. and वर्ण to be strong, वर्ण aff.

वर्णवर्ण f. (-वर्ण) A piece of cloth over a sore, a bandage.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Eaten. २. वर्णवर्ण nominal verb, to eat, and वर्ण aff.

वर्णक m. (-वर्ण) Armour, mail. २. कृ to sound, and वर्ण Un'ādi aff; also वर्णक.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) A door, the leaf or pannel of the door. २. व wind, air, वर to exclude, and वर्ण aff; also वर्णवर्ण.

वर्णवर्ण m. (-वर्ण) A plant, commonly *Kepila venis*.

वर्णवर्ण m. (-वर्ण) * A bird, (Tantalus falcinellus, Boon.) २. व water, वर to prefer, वर्ण aff.

वर्ण mfn. (-वर्ण-वर्ण-वर्ण) Learned, wise. m. (-वर्ण) * A poet. * The sun. * *Śakra*, the regent of the planet *Poona*, and preceptor of the demons. * A name of *Vālmiki*, the author of the *Rāmāyana*, the inventor of poetry. * A name of *Brahmā*.

f. (-वर्ण-वर्ण) The bit of a bridle, or the reins altogether; also वर्णवर्ण. २. कृ to sound, to celebrate, and वर्ण Un'ādi aff.

वर्णवर्ण m. (-वर्ण) The bit of a bridle, or the reins altogether, (-वर्ण) A sort of fish, the *Kay*. २. वर्ण added to the preceding.

वर्णवर्ण m. (-वर्ण) A name of *Vālmiki*, author of the *Rāmāyana*. २. वर्ण a poet, and वर्ण elder or superior.

वर्णवर्ण f. (-वर्ण) * Poetry, poetical style or composition. * A poem. २. वर्ण, and वर्ण aff; also वर्ण aff, वर्ण aff.

वर्णवर्ण m. (-वर्ण) A name of *Garuḍa* the bird of *Vishṇu*. २. वर्णवर्ण, and वर्ण a son, the son of *Kāśyapa*.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Wise, learned, a genius, a poet. २. वर्णवर्ण poetry, &c. वर्णवर्ण who understands.

वर्णवर्ण m. (-वर्ण-वर्ण) The bit of a bridle, or the reins. २. कृ to sound, affix व: see वर्ण and वर्णवर्ण.

वर्णवर्णवर्ण m. (-वर्ण) A name of *Vālmiki*. २. वर्ण a poet, &c. and वर्णवर्ण the epic poem so called; the poet of the *Rāmāyana*.

वर्णवर्णवर्ण f. (-वर्ण) A musical instrument, a kind of lute.

वर्णवर्णवर्ण m. (-वर्ण) The poet *Vālmiki*.

वर्णवर्ण n. (-वर्ण) The bit of a bridle, or the reins. २. कृ to sound, व affix; also वर्णवर्ण.

वर्णवर्ण n. (-वर्ण) A lotus. २. व water, विस to send, &c. वर्ण aff.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Slightly warm, tepid. n. (-वर्ण) A slight warmth. २. कृ indifferent, and वर्ण warm.

वर्ण n. (-वर्ण) An oblation or offering of food to deceased ancestors. २. कृ to sound or praise, वर्ण aff.

वर्णवर्ण m. (-वर्ण) A class of the names of deified ancestors. २. वर्ण an offering to the manes, वर्ण occasionally, and वर्ण who receives.

वर्णवर्ण m. (-वर्ण) Fire. २. वर्ण, and वर्णवर्ण vehicle; also वर्णवर्ण.

वर्ण १. 1st cl. (वर्णने) To kill, to hurt.

वर्ण f. (-वर्ण) * A whip. * Whipping, flogging. २. वर्ण to hurt, वर्ण and वर्ण affixes; also वर्ण.

वर्णवर्ण n. (-वर्ण) Three modes of whipping (a horse), good, bad, and middling. २. वर्ण, and वर्णवर्ण three-fold.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Deserving a whipping. २. वर्ण a whip, and वर्ण to be fit or proper.

वर्णवर्ण m. (-वर्ण) * Food. du. m. (-वर्ण) Food and clothing. २. वर्ण to injure, to remove, (pain, hunger, &c.) वर्ण affix, the form is in.

वर्णवर्ण m. (-वर्ण-वर्ण) The back bone. f. (-वर्ण) A kind of grass, (Scirpus kysoor.) m. (-वर्ण) One of the nine divisions of *Jambu Dvīpa*.

२. व sound, वर to harm, व or व Un'ādi affix, and वर्ण substituted for the radical vowel.

वर्णवर्ण f. (-वर्ण) The back bone. n. (-वर्ण) A sort of grass, (Scirpus kysoor.) २. वर्ण added to the preceding.

वर्णवर्ण n. (-वर्ण) A grass, (Scirpus kysoor:) see वर्णवर्ण.

वर्णवर्ण mfn. Some body, a certain person; the first member of the compound is declinable, as वर्णवर्ण, वर्णवर्ण, &c.

वर्णवर्ण mfn. Some body, some one, a certain one: the first member of the compound is declinable, as वर्णवर्ण, वर्णवर्ण, &c.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Foul, dirty. m. (-वर्ण) * Fainting, syncope. * Sin. २. वर्ण to go, वर्णवर्ण aff.

वर्णवर्ण m. (-वर्ण) The name of a country, *Kāśmir*. २. वर्ण to go, वर्ण Un'ādi affix, and वर्ण inserted: see वर्णवर्ण.

वर्णवर्णवर्ण m. (-वर्ण) Saffron: see वर्णवर्णवर्ण.

वर्णवर्ण mfn. (-वर्ण-वर्ण-वर्ण) Deserving a whipping. n. (-वर्ण) * Spirituous liquor. * A horse's flank. २. वर्ण to beat, वर्ण aff.

वर्णवर्ण m. (-वर्ण) The name of a *Mani* or deified sage, the son of *Manu*, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of *Dakṣa*. * A kind of deer. * A sort of fish.

वर्णवर्णवर्ण m. (-वर्ण) A name of *Garuḍa* the bird of *Vishṇu*. २. वर्णवर्ण, and वर्ण a son, the son of *Kāśyapa*.

हृत् १. 1st cl. (हृत्) 10th cl. (हृत्) 'To injure, to hurt, to destroy, to kill. * To try, to test: with वि, to try metals.

हृत् m. (-हृ) The touchstone. f. (-हृ) A whip; also हृत्. २. हृत् to hurt, to test or try, हृत् and हृत् aff.

हृत् mfn. (-हृ-हृ-हृ) Unripe, immature. n. (-हृ) 'Touch or test of gold by the touchstone. * Rubbing, marking. ३. हृत् to hurt, हृत् हृत्.

हृत् m. (-हृ) A touchstone. ४. हृत् and हृत् a stone.

हृत् m. (-हृ) 'The sun. * Fire. ५. हृत् to injure, हृत् Un'di aff.

हृत् m. (-हृ) A cut, a stroke with a whip. ६. हृत् and हृत् a blow.

हृत् mfn. (-हृ-हृ-हृ) 'Astringent. * Fragrant. * Red, dull red. * Brown, of a colour composed of red and yellow.

मन्. (-हृ-हृ) 'An astringent flavour or taste. * A decoction or infusion. * Gum, resin, extract, exudation from a tree, &c.

* Plastering, anointing. * Colouring or perfuming the person. * Attachment to worldly objects. m. (-हृ) 'A plant, (Bignonia Indica). * Passion, emotion. f. (-हृ) A plant, a small sort of Hedyarum. ८. हृत् to injure, हृत् aff.

हृत् m. (-हृ) Red Lodh, a tree the bark of which is used in dyeing. ९. हृत् red, हृत् what makes.

हृत् mfn. (-हृ-हृ-हृ) Dyed or stained of a dull red colour. १०. हृत्, and हृत् painted.

हृत् mfn. (-हृ-हृ-हृ) Astringent, harsh. ११. हृत्, and हृत् having.

हृत् mfn. (-हृ-हृ-हृ) 'Prepared for dyeing or colouring. १२. हृत् nominal verb, to string, and हृत् aff.

हृत् mfn. (-हृ-हृ-हृ) 'Yielding a resinous exudation. * Astringent. * Dyed of a red colour. * Worldly minded.

m. (-हृ) The Sal tree. १३. हृत् and हृत् aff.

हृत् mfn. (-हृ-हृ-हृ) Injurious, mischievous. १४. हृत् to hurt, and हृत् aff.

हृत् f. (-हृ) A bird in general. १५. हृत् to hurt, and हृत् Un'di aff.

हृत् mfn. (-हृ-हृ-हृ) Hurt, injured. १६. हृत् to hurt, हृत् aff.

हृत् m. (-हृ-हृ-हृ) The back bone, the spine: see हृत्.

हृत् m. (-हृ-हृ-हृ) 'Pained, suffering pain. * Impervious, impenetrable. n. (-हृ) Bodily pain or uneasiness. ind. (-हृ)

An exclamation of regret or sorrow, ah, alas! १७. हृत् to hurt, participial aff. हृत्.

हृत् mfn. (-हृ-हृ-हृ) Giving pain or trouble. १८. हृत्, and हृत् what makes.

हृत् mfn. (-हृ-हृ-हृ) Causing trouble or annoyance. m. (-हृ) The world. १९. हृत् pain, and हृत् the maker, the cause.

हृत् mfn. (-हृ-हृ-हृ) Suffering pain or misfortune, undergoing hardships, performing penance. २०. हृत् and हृत् subjected to.

हृत् m. (-हृ) A bad or disagreeable place or site. २१. हृत्, and हृत् place, situation.

हृत् f. (-हृ) 'Test, trial. * Pain, trouble. २२. हृत् to hurt, हृत् aff.

हृत् १. 1st cl. (हृत्) To move, to go or approach: with वि prefixed, to open or expand as a flower, to blow. (हृत्) २. 2nd

cl. (हृत्) 'To go. * To command. * To destroy: this root is also read by some authorities, हृत् (हृत्) or हृत् (हृत्).

हृत् m. (-हृ) A touchstone: see हृत्. f. (-हृ) A whip: see हृत् and हृत्.

हृत् m. (-हृ) A plant, (Justicia, &c.) see हृत्.

हृत् m. (-हृ) Food, boiled rice: see हृत्.

हृत् m. (-हृ) A sort of grass: see हृत्, &c.

हृत् m. (-हृ) 'A sort of grass. * The back bone: see हृत्.

हृत् m. (-हृ) Tin. ८. हृत् to go, deriv. irr.

हृत् m. (-हृ) Musk; also हृत् and हृत्.

हृत् m. (-हृ) The musk bag.

हृत् f. (-हृ) See हृत्.

हृत् m. (-हृ) Musk.

हृत् f. (-हृ) 'Musk, the animal perfume so called, as brought from Kashmir, Nepal, and western Asia or Butan, the latter is said to be the best. * A plant, (Hibiscus abelmoschus).

* Another plant, (Amaryllis zeylanica.) ९. हृत् to go, and हृत् aff; its accent going or spreading; the deriv. is irr.; also हृत् being added, हृत् and हृत् as above.

हृत् m. (-हृ) 'Fainting, syncope. * Sin: see हृत्.

हृत् mfn. (-हृ-हृ-हृ) Who or what goes or moves. १०. हृत् to go, हृत् aff.

हृत् m. (-हृ) The white esculent water lily, (Nymphaea lotus.) ११. हृत् water, हृत् a necklace or ornament, and हृत् irregularly inserted.

हृत् m. (-हृ) A kind of crane, (Ardea nivea.) १२. हृत् water, हृत् to call, &c. & aff.

हृत् m. (-हृ) White copper: see the next.

हृत् m. (-हृ-हृ) A goblet, a drinking vessel. n. (-हृ) 'White copper or brass, queen's-metal, any amalgam of zinc and copper. १३. हृत् a musical instrument, a sort of gong or plate of bell-metal struck with a stick or rod. * A measure: see हृत्, &c. १४. हृत् to injure, हृत् aff.

हृत् m. (-हृ) See the preceding.

हृत् m. (-हृ) A brazier, a penter, a worker in white or bell-metal. १५. हृत्, and हृत् a workman.

हृत् m. (-हृ) Blue vitriol considered as a collyrium. १६. हृत् bell-metal, and हृत् blue or black; also written occasionally हृत्.

हृत् m. (-हृ) 'A crow. * A plant, (Ardisia solanacea?) * A lame man, a cripple, one whose legs are wanting or useless. * One of the divisions of the world or Dvīpār. * A measure.

* Washing the head, bathing by dipping the head only into the water. * A sectarian mark, the Tilak. * Shameless, arrogant. २०. हृत् Modus coenendi. * A multitude or assemblage of crows. f. (-हृ) An appellation of several plants, as, 'The common Bakopas: see हृत्; * Katjangi, (Lecythis hirs.)

also in this sense हृत्; * A medicinal plant, vulg. Kāhli; * The Reti or Gajin, (Abrus precatorius); * Opposite leaved fig tree: see हृत्.

२१. हृत् to sound, Un'di aff. हृत्; or हृत् हृत्, ill, and हृत् to go, &c.

हृत् m. (-हृ) A kind of panic, (P. miliaceum.) २२. हृत्, and हृत् another species of the same grass: see the Keng of the crows.

काकशर्पा f. (-शर्पा) A plant, (Leen hirta): see काकशर्पा.

काकजो f. (-जो) A tree, said to be a large kind of *Karanja*, (Gale-dupa arborea.) २. काक, and जो what kills.

काकचिवा f. (-चिवा) The shrub which yields the red and black berry, used in India as a jeweller's weight, (Abrus precatorius): see मुद्रा. २. काक, and चिवा extremity; the point being as black as a crow; also काकचिवा and काकचिवा.

काकचिवा f. (-चिवा) See the preceding.

काकचिवा f. (-चिवा) See काकचिवा.

काकचरु m. (-चरु) 'A wagtail. 'Side locks of the head of hair. २. काक a crow, and चरु plumage.

काकचरु m. (-चरु) 'A wagtail. 'What III ejected by a crow. २. काक and चरु vomiting.

काकचरु f. (-चरु) A plant, (Leen hirta, Rox. Catalogue; elsewhere described as *Leen squata*.) २. काक, and चरु a thigh; compared to a crow's leg.

काकचरु f. (-चरु) A plant, commonly *Bhinjamb*, (*Ardisia solanacea*;) see भिजम्ब; also काकचरु.

काकचरु n. (-चरु) A leprosy with black and red spots, considered incurable. २. काक the *Gueja* berry, deriv. lex. also with चरु, affix काकचरु.

काकचिवा f. (-चिवा) The *Abrus precatorius*: see काकचिवा.

काकचरु f. (-चरु) The state or nature of a crow. २. काक, and चरु affix; also काकचरु.

काकचरु mfn. (-चरु-चरु) Accidental, unexpected, opportune. २. काक, and चरु the fruit of the palm: it alludes to a story of the fruit of the palm falling in the way of a crow.

काकचरु mfn. (-चरु) Suddenly, opportunely. २. काकचरु, and चरु like.

काकचरु mfn. (-चरु-चरु) Contemptible, vile. २. काक, चरु palate, चरु affix of similitude, and चरु aff.

काकचिवा f. (-चिवा) The *Gueja* plant: see काकचिवा.

काकचरु m. (-चरु) A kind of ebony, (*Diospyros tomentosa*. Rox.) २. काक, and चरु ebony.

काकचरु m. (-चरु) A dark sort of *Agallochum*: see काकचरु. f. (-चिवा) 'The *Gueja* plant. 'A sort of brass. 'A tree, commonly *Kawa dori*. २. काक, and चरु face; of the colour of a crow.

काकचिवा f. (-चिवा) The *Gueja* plant: see काकचिवा.

काकचरु m. (-चरु) Submarine fire, a personage in *Hindu* mythology: see चरु. २. काक, and चरु a banner, whose symbol is a crow.

काकचरु f. (-चरु) A plant, commonly *Fakapalpa*: see चरुचरु.

काकचरु f. (-चरु) A plant: see काकचरु; also काकचिवा.

काकचिवा f. (-चिवा) 'A plant, (*Leen hirta*.) 'Red Teofri. २. काक a crow, and चिवा a nose; the root being fancifully compared to the beak of the bird; also काकचरु and काकचिवा.

काकचरु f. (-चरु) Emblem myrobala.

काकचरु m. (-चरु) The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military cast. २. काक and चरु a feather, a wing, a crow's wing; the word is also used as an epithet of a warrior, a name of *Rama*, &c.

काकचरु m. (-चरु) A kind of ebony: see काकचरु; also with चरु added काकचरुचरु.

काकचरु m. (-चरु) The *Kokila* or *Indian* cuckoo. २. काक, and चरु a tail; crow-tailed.

काकचरु m. (-चरु) The *Kokila* or *Kokila*, as before. २. काक, and चरु nourished; this bird, like the *English* cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकचरु m. (-चरु) The *Nimb* tree. २. काक, and चरु fruit.

काकचरु f. (-चरु) A woman that bears only one child.

काकचरु m. (-चरु) An owl. काक, and चरु fearful; afraid of the crows.

काकचरु m. (-चरु) A water hen, a gallinule. २. काक, and चरु another kind of bird, a *Shag*; resembling a crow in colour.

काकचरु m. (-चरु) The cecocynth or bitter apple. २. काक, and चरु destroying; the fruit of which destroys crows; also काकचरु.

काकचिवा f. (-चिवा) A plant: see the next word.

काकचरु f. (-चरु) An esculent vegetable, commonly *Gurkama*, (*Solanum Indicum*.) २. काक, चरु to respect, &c. चरु and चरु affix; also with चरु and चरु added, काकचिवा.

काकचरु f. (-चरु) A plant, commonly *Mugosa*, according to some, a wild kind of bean. २. काक and चरु *Moong*.

काकचरु m. (-चरु) Barren corn, the ear of which has no grain. २. काक and चरु barley.

काकचरु mfn. (-चरु-चरु) 'Naked. 'Timid, fearful. 'Poor, indigent. m. (-चरु) 'Fraud, deceit. 'An owl. 'A suspected husband.

काकचरु f. (-चरु) A parasite plant, (*Epidendrum tesselloides*, &c.) see चरु. २. काक and चरु what mounts; on which crows rest.

काकचरु m. (-चरु) A jewel worn upon the neck, &c. f. (-चिवा or -चिवा) A low and sweet tone, the song of a bird, &c. २. का instead of चरु diminutive, चरु to sound, चरु or चरु aff.

काकचरु m. (-चरु) An ornament of the neck. २. चरु added to the preceding.

काकचरु f. (-चरु) A grape with a very small stone.

काकचरु m. (-चरु) The *Kokila*. २. काकचरु a sweet tone, and चरु sound.

काकचरु m. (-चरु) The cawing of a crow. २. काक, and चरु sound.

काकचरु m. (-चरु) A tree, commonly *Fakapalpa*: (*Eschynomene grandiflora*.) २. काक, and चरु a head.

काकचरु f. (-चरु) See the preceding.

काकचरु f. (-चरु) A plant, (*Leen squata*.) २. काक, and चरु form, body, चरु affix; or with चरु affix, काकचरु.

काकचरु f. (-चरु) See the preceding.

काकचरु f. (-चरु) 'A plant, (*Leen squata*.) 'An esculent vegetable, (*Solanum Indicum*.) २. काक, चरु to go, चरु and चरु aff.

काकचरु f. (-चरु) The *Gueja* plant: see काकचिवा. २. काक, चरु food, चरु fem. aff.

काकचरु mfn. (-चरु-चरु) Scattering water. २. च-*water*, च, to scatter; with चरु prefixed, and चरु aff.

काकचरु m. (-चरु) An owl. २. काक, and चरु a foe; whose enemy

शानक m. (-कः) A raven. २. शान, and शन् to be able, affix शन्.
शानिषी f. (-षी) * A cubit, the fourth part of a *Danda* or short
pole. * The quarter of a *Pana*, a weight or a tale of shells
equal to twenty *Couries*. * A quarter of a *Maśaka*, a weight
of silver or gold. * A *Rati* or small seed used as a weight.
* A *Couri* or shell used as a coin. ३. शन् to be unsteady,
कृन्तु and शीर्ष affixes; deriv. irr.; also the dental श् being sub-
stituted, शानिनी.

शानिनी f. (-नी) See the preceding.

शानिष m. (-षः) The central jewel in a necklace, &c. see शानक.

शान्ति f. (-न्ति) Change of voice in fear, grief, &c. * Muttering,
murmuring. * The tongue. ३. शन् to deride, शन् affix, de-
riv. irr.

शान्तक m. (-कः) A name of *Rūma*. * The name of a sove-
reign, also *Parajaya*. २. शन्तु प्रeminent, शन् affix, and
शन् who stays or is.

शान्तु m. (-तुः) The palate. ३. शन्तु the head, and शन् aff.

शान्ति m. (-न्ति) A kind of reed, (*Saccharum spontaneum*.)
२. शान, and शन् sugar cane.

शान्ति m. (-न्ति) A species of ebony, (*Diospyros melanosylon*.)

शान्तिष m. (-षः) A kind of fish, commonly *Causchi*; also
शान्तिषि. (*Cyprinus cactus*, Ham.)

शान्तिवृक्ष m. (-वृक्षः) Opposite leaved fig tree, (*Ficus oppositi-
folia*.)

शान्तिवृक्षिका f. (-का) See the preceding. ३. शान, and शन्तु
glomerous fig. शन् affix, and the feminine termination; also
शान्तिवृक्षिका.

शान्तिवृक्ष m. (-वृक्षः) A snake. ३. शान going ill or tortuously,
(derived from शान् for शन्, and शन् to go), and शन् the belly.

शान्तिवृक्ष m. (-वृक्षः) A poisonous substance of a black colour,
or the colour of a raven, whence its name; possibly the berry
of the *Cocculus Indicus*. n. (-न्ति) A division of the infernal
regions or hell. (-न्ति) * A raven. * A potter. * A snake.
* A bear. * A drug; as follows. f. (-न्ति) The name of a vege-
table substance used in medicine, described as sweet and
cooling, allaying fever, removing phlegm, &c. it is said to
be a root brought from *Nepal* or *Morag*. ३. शान् to be un-
steady, &c. and शान् affix, deriv. irr.

शान्तिवृक्षिका f. (-का) The natural enmity of the owl and crow,
३. शान a crow, शन्तु an owl, शन् affix, implying enmity in
this and similar compounds.

शान्ति १. 1st cl. (-न्ति) शानि (शानि) To desire; it is most fre-
quently used with शान् prefixed, in the same sense.

शान्ति m. (-न्ति) Frowning, looking scornfully or in dis-
pleasure. m. (-न्ति) A glance, a wink or leer. n. (-न्ति) A frown,
a look of displeasure. ३. शान् to diminish, or depreciative,
and शानि the eye. f. (-न्ति) * A sort of trefoil, (*Cytisus cajan*.)

* A perfume, a fragrant kind of earth. ३. शान् a creeping
plant, शान् and शीर्ष affix.

शान्तिवृक्ष m. (-वृक्षः) A plant, (*Morunga hyperanthera*, &c.) see
शान्तिवृक्ष. ३. शान् to diminish, and शान् to be intoxicated;
see शान्ति; also with शन् added शान्तिवृक्ष.

शान्ति m. (-न्ति) A crow: (in the dialects, a raven.) ३. शान an imita-
tive sound, and न who sings, from शै with श् or क aff.

शान्ति m. (-न्ति) Wishing, desiring, hoping. ३. शानि
to desire, शन् aff.

शान्ति f. (-न्ति) Wish, inclination, desire. ३. शानि to wish, शन्
and शान् aff.

शान्ति m. (-न्ति) Wished, desired. ३. शानि to wish, शन् aff.

शान्ति m. (-न्ति) A heron.

शान्ति f. (-न्ति) Orris root. ३. शान bad, crooked, and शान body,
shape.

शान्ति १. 1st cl. (-न्ति) शानि (शानि) * To shine. * To bind.

शान्ति m. (-न्ति) Alkaline ashes, any salt of potash or soda in a
glassy or crystalline state. * Crystal, quartz or glass, con-
sidered as a natural production, and used as a jewel or orna-
ment. * A loop, a swinging shelf, a string so contrived as to
hold or support burthens, &c. A disease of the eyes, affection
of the optic nerve or gutta serena. n. (-न्ति) * Alkaline salt,
black salt. * Wax. ३. शान् to shine or bind, शन् aff.

शान्ति f. (-न्ति) * A stone. * Alkaline ashes, &c. see the preceding.
३. शान added to the last.

शान्तिवृक्षिका f. (-का) A glass bottle. ३. शान, and शन्ति bottle.

शान्तिवृक्षिका f. (-का) A glass ewer. ३. शान, and शन्ति a small jar.

शान्तिवृक्षिका f. (-का) An enclosure, a string or tape which ties a parcel
or bundle of papers, &c. ३. शान् to tie, शन् affix; also with
शन् added शान्तिवृक्षिका m. (-कः)

शान्तिवृक्षिका f. (-का) Some one, any one, (applied to feminine objects,) the
first member is declinable. ३. शान fem. of शान्ति, शान added.

शान्तिवृक्षिका f. (-का) A binding or rope for binding. ३. शन् added to
शान्ति.

शान्तिवृक्षिका m. (-न्ति) A writing, a written paper. ३. शान्तिवृक्षिका
a binding, and शान्ति aff.

शान्तिवृक्षिका n. (-न्ति) A vessel of glass or crystal, a cup, a goblet,
&c. ३. शान, and शान्ति a vessel.

शान्तिवृक्षिका m. (-न्ति) Crystal, quartz. ३. शान, and शान्ति a gem.

शान्तिवृक्षिका n. (-न्ति) Black salt or soda: see शान्तिवृक्षिका. ३. शान glass,
and शान soil.

शान्तिवृक्षिका n. (-न्ति) Black salt, a medicinal salt, prepared by calcin-
ing fossil salt and the fruit of the emblic myrobales toge-
ther. It consists chiefly of muriate of soda, with a small quan-
tity of iron, lime and sulphur, and is a tonic aperient. ३. शान
alkaline ashes, and शान्ति salt.

शान्तिवृक्षिका n. (-न्ति) A glass retort. ३. शान, and शान्ति a retort.

शान्तिवृक्षिका n. (-न्ति) Black salt: see the last. ३. शान, and शान्ति pro-
duced.

शान्तिवृक्षिका n. (-न्ति) Black salt: see शान्तिवृक्षिका. ३. शान, and शान्ति
salt.

शान्तिवृक्षिका f. (-का) The trumpet flower, (*Bignonia suave-olens*.)
३. शान glass, and शान्ति a goblet, &c. to which its colour
is compared.

शान्ति m. (-न्ति) * A legume. * A rat. * Gold.

शान्ति ind. Some one, any one, (a female person or object,) the
first member is declinable, as शान्ति, &c. ३. शान fem. of शान्ति
and शान्ति aff.

शान्ति m. (-न्ति) Suspended by a swing or in a loop.
३. शान a nominal root, to hang by a loop or in a swing, and
शान aff.

gentia.) * A plant, (*Achyranthes aspera*.) f. (-र) *Bengal madder*, (*Rubia manjishita*.) see **शङ्ख**. * A **शान** an arrow, a stem, &c. and **रैरु** aff.

शान्ति m. (-न्ति) * A plant, (*Barleria longifolia*.) * A kind of reed, (*Saccharum spontaneum*.) see **शान**. * **शान**, and **रैरु** sugar cane; having a similar stem.

शान्त mfn. (-न्त-र-न्त-) Confused, perplexed, disordered. * Timid, gentle. m. (-न्त-) A large kind of fish, commonly *Kātala*, (*Cyprinus catla*, Ham.) * **शान** a little or badly, and **त** what crosses.

शान्तरता f. (-ता) Timidity, agitation. * **शान** added to **शान्तर**; also with **त**, **शान्तरं**.

शान्त m. (-न्त) The name of a fish, commonly *Kātala*, (*Cyprinus catla*, Ham.) * see **शान्तर**, **र** changed to **त**.

शान्ति m. (-न्ति) * A name of *Kātyāyana*. * A pupil of the same. * **शान्ति** with **शन्** affix and the middle syllable dropped; also **शान्ति**.

शान्तवत् mfn. (-न्त-वत्) Produced from any bad triad. m. **शान्त**, and **वत्** aff.

शान्त m. (-न्त) The name of a saint; also **शान्ति**. * **शान** a proper name, and **वत्** affix implying descent or lineage.

शान्ति m. (-न्ति) * The name of a celebrated lawgiver and divine sage. * An appellation of *Vararuchi* a poet. * **शान**, and **वत्** pleonastic affix. f. (-न्ति) * A name of *Durga*. * A middle-aged widow. * **शान** added to **शान्ति**; the daughter of the saint *Kātyāyana*, (*Durga*), or resembling the wife of a sage in dress and austerity, (the widow.)

शान्ति m. (-न्ति) A pupil of *Kātyāyana*. * **शान्ति**, and **वत्** aff.

शान्ति mfn. (-न्ति-न्ति-) * Belonging to a story, told in it, &c. m. (-न्ति) A narrator. * **शान** and **वत्** aff.

शान्त m. (-न्त) * A tree, (*Nauclea cadamba*.) * A drake, or, according to some, a teal. * An arrow. f. (-न्त) A plant, commonly *Mandist*: see **शान्तवत्**. * **शान** added to **शान्त**.

शान्त m. (-न्त) An arrow. * **शान** added to the preceding.

शान्त m. (-न्त) The surface or skim of coagulated milk. m. (-न्त) A spirituous liquor distilled from the flowers of the *Kadamba*. f. (-न्ति) * Wine, spirituous liquor in general. * A name of *Burawati*. * The female *Kai* or *Indian* cuckoo. * The female of another bird, (*Turdus salica*, Boon.) * **शान्त** the *Kadamba* flower, **र** what gains or gets, from **र**, affix **त**.

शान्तरीति m. (-न्ति) Ferment, yeast, whatever occasions fermentation. * **शान्तरीति**, and **रीति** seed.

शान्तरीति m. (-न्ति) The *Kadamba* tree: see **शान्त**. * **शान्तरीति** = spirit, and **वत्** aff.

शान्ति f. (-न्ति) A long line of clouds. * **शान्त** the *Kadamba* flower, **र** and **वत्** affixes, implying a multitude; the clouds being compared by large white flowers of the *Nauclea cadamba*.

शान्ति mfn. (-न्ति-न्ति-) Produced sometimes, occasional, incidental. * **शान्त** sometimes, with **शान** added, and **वत्** aff.

शान्ति m. (-न्ति) A *Naga* or serpent of the race that is supposed to people the lower regions. * **शान** the mother of these beings, and **वत्** aff.

शान्त m. (-न्त) The seed of the croton.

शान्त mfn. (-न्ति-न्ति-) * A forest, a grove. * The face of *Brahmā*.

* A house. * **शान** to shine, in the causal form, and **वत्** affix, or **व** *Brahmā*, and **शान** a face.

शान्ति m. (-न्ति) The *Sani* or *S'ala* tree, (*Mimosa alba*.) see **पनी**. * **शान**, and **वत्** enemy; injurious to a wood; being a thorny tree.

शान्ति mfn. (-न्ति-न्ति) The son or daughter of a young and unmarried woman. m. (-न्ति) A name of *Vyāsa*. * Also of *Kaṇva*, (being both born of mothers who were unmarried.) * **शान** a virgin or young girl, changed to **शान्ति** and **वत्** aff.

शान mfn. (-न्ति-न्ति-) * Blessing, agreeable. * *Lovely*, beautiful.

* Dear, beloved. m. (-न्ति) * A name of *Kaṇva*. * The moon.

* A husband. * Spring. * A precious stone; in which case it is compounded with **शान्ति**, **वत्**, or **वत्**, as **शान्ति** a crystal lens, &c. f. (-न्ति) * A wife, a mistress, any beloved or lovely woman. * A plant, commonly *Priyangu*: see **विपु**. * A grass, (*Cyperus pertenuis*.) m. (-न्ति) * Iron. * Saffron. * **शान** to desire, affix **त**.

शान्ति f. (-न्ति) *Loveliness*, beauty, splendor. * **शान** pleasing, &c. **वत्** aff.

शान्ति m. (-न्ति) A peacock. * **शान** beautiful, **वत्** a bird.

शान्तवत् m. (-न्ति) Mountain ebony, &c. (*Bauhinia variegata*.) * **शान**, and **वत्** flower.

शान्त m. (-न्ति) A tree, the wood of which something resembles mahogany, commonly *Toba*, (*Cedrela toba*, Rox.) * **शान**, beauty, and **व** what gives, **वत्** added, and **र** changed to **त**.

शान्ति m. (-न्ति) A tree, commonly *Asoka*, (*Jonasia asoka*.) * **शान** a woman, **वत्** a foot, and **वत्** desire; the tree being exposed to blossom upon coming in contact with the foot of a handsome female.

शान्ति m. (-न्ति) The tree *Asoka*: see the preceding.

शान्त m. (-न्ति) Iron stone: see **शान्त**. * **शान**, and **वत्** iron, **वत्** added.

शान्त m. (-न्ति) A bad or difficult road. * A wood, a forest.

* A hole, a cavity. m. (-न्ति) * A red variety of the sugar cane.

* A bamboo. * Mountain ebony. n. (-न्ति) * A symptom or symptomatic disease. * A lotus. f. (-न्ति) A sort of *segar* cane.

* **शान** for **शान्ति** any one, here meaning no one, **त** to go, in the causal form, **वत्** affix; allowing none to pass; or **व** pleasure, &c. **शान** end, and **वत्** to go, **वत्** aff.

शान्त m. (-न्ति) A sort of sugar cane. * **शान** good, excellent, (juice,) **वत्** to go, to gain, **वत्** and **वत्** affixes: see the preceding.

शान्त mfn. (-न्ति-न्ति-) Who or what goes into or in a wood. * **शान**, and **र** who goes.

शान f. (-न्ति) * Beauty, splendor, light. * Female beauty.

* Wish, desire. * A lovely or desirable woman. * Personal decoration or embellishment. * **शान** to desire or be desired, **वत्** aff.

शान्त mfn. (-न्ति-न्ति-) Beautifying, illuminating, making handsome or splendid. * **शान**, and **वत्** what makes.

शान्त mfn. (-न्ति-न्ति-) Beautifying, illuminating. n. (-न्ति) Bile, the bilious humour. * **शान** light, splendor, &c. and **व** what gives.

कापिवाचक mfn. (-च-विवा-चक) Beautifying, adorning, n. (-च)
A kind of Curcuma, from the root of which a yellow dye is
pared, (C. Zanthorhiza.) **कापि** beauty, &c. **वाचक** distribu-
tor, giver.
कापिन् mfn. (-च-न्) 'Handsome, beautiful.' **कापिन्**, shining,
n. **कापि**, and **च** what has.
कापिन् mfn. (-वा-च-वि-च-न्) 'Splendid.' **कापिन्**,
and **मनुष्य** aff.
कापिन् mfn. (-च-च-च-च-न्) Dimming, dulling, making dull or ugly.
n. **कापि**, and **च** what removes.
कापिन् mfn. (-च-च-च-च-न्) Roasted or baked, (in an iron pan or
oven, as bread, cakes, &c.) n. **कापि** and **च** aff.
कापिन् m. (-च-च-च-च-न्) A baker. n. **कापिन्** baked bread, and **च** aff.
कापिन् mfn. (-च-च-च-च-न्) Flying, running away, put to flight.
n. **कापि** to fear, **च** and **च** affixed, **कापि**; **च** to go, to ooze,
च affix, **कापिन्**; and again, **च** affix, **कापिन्**.
कापिन् m. (-च-च-च-च-न्) A country, the modern *Kanauj*; also **कापिन्**
कापिन् f. (-च-च-च-च-न्) A kind of perfume, commonly *Naf*.
कापिन् mfn. (-च-च-च-च-न्) 'Wicked, bad, perverse.' **कापिन्**,
dishonest. m. (-च-च-च-च-न्) 'A student, a scholar.' **कापिन्**, a
parasite. n. **कापिन्** fraud, &c. **च** aff.
कापिन् n. (-च-च-च-च-न्) Wickedness, fraud, dishonesty. n. **कापिन्**, and
च aff.
कापिन् m. (-च-च-च-च-न्) A bad road. n. **कापि** for **कु** bad, vile, and **च** aff.
कापिन् mfn. (-च-च-च-च-न्) Cranial, relating to the skull. m. (-च-च-च-च-न्)
A kind of cucumber, (*Cucumis ulatissimus*) n. (-च-च-च-च-न्) A sort
of leprosy. n. **कापिन्** and **च** aff.
कापिन् mfn. (-च-च-च-च-न्) Relating or belonging to the skull.
m. (-च-च-च-च-न्) A worshipper of Siva of the left-hand order, charac-
terised by carrying a half of the skull as a cup, drinking spi-
rituous liquors, &c. n. **कापिन्**, and **च** aff.
कापिन् mfn. (-च-च-च-च-न्) Of a tawny colour. m. (-च-च-च-च-न्) 'A follower
of the Sa'adya system of philosophy. n. **कापिन्** the founder
of the school, and **च** aff. 'Tawny, (the colour). n. **च**
pleonastic, added to **कापिन्**, q. v.
कापिन् n. (-च-च-च-च-न्) A spirituous liquor, wine. f. (-च-च-च-च-न्) A country.
n. **कापिन्** brown, and **च** aff.
कापिन् m. (-च-च-च-च-न्) 'A dairy.' **कापिन्** A kind of vinous liquor.
n. (-च-च-च-च-न्) Honey. f. (-च-च-च-च-न्) A grape. n. **कापिन्** brown, or **कापिन्**
a country, and **च** aff.
कापिन् m. (-च-च-च-च-न्) A *Piedra*, an imp or goblin. n. **कापिन्**, and
च aff.
कापिन् m. (-च-च-च-च-न्) A mean contemptible man, a coward, a wretch.
n. **कापि** for **कु** bad, vile, **च** aff. **कापिन्** a man.
कापिन् m. (-च-च-च-च-न्) Meanness, cowardliness. n. **च** added to the
preceding; also with **च**, **कापिन्**.
कापिन् mfn. (-च-च-च-च-न्) Belonging to or relating to a monkey.
n. **कापि** a monkey, and **च** aff.
कापिन् m. (-च-च-च-च-न्) Of a dirty white colour. m. (-च-च-च-च-न्)
'Nazon, fossil alkali.' **कापिन्**, Antimony, considered as a colly-
rium or application to the eyes. 'A pale or dirty white
colour. n. (-च-च-च-च-न्) A flock of pigeons. n. **कापिन्** a pigeon, &c.
च aff.

कापिवाचक n. (-च-च-च-च-न्) Antimony, especially considered as a colly-
rium. n. **कापिन्** a pigeon, and **च** aff. **कापिन्** a collyrium.
कापिन् m. (-च-च-च-च-न्) A penitent, one who acknowledges his faults.
n. **कापि** for **कु** bad, **कापि** having obtained, and **च** who does;
from **का** and **च**.
कापिन् m. (-च-च-च-च-न्) 'A denial or confession of sin.' **कापिन्**,
one who confesses a crime. n. as before, affix **च**.
कापिन् m. (-च-च-च-च-न्) A bitter seed: see **कापिन्**. n. **कापि** bad, and **च**
fruit.
कापि m. (-च-च-च-च-न्) *Kāma* the *Hindu* Cupid or deity of love. 'Wish,
desire. n. **कापिन्** the brother of *Kaishna*. 'The mango
tree. f. (-च-च-च-च-न्) Love, desire, n. (-च-च-च-च-न्) Semen virile. 'An object
of desire. 'Willingly, voluntarily. 'A particle of assent or
agreement: see **कापिन्**. ind. (in composition.) Following one's
own desire, as **कापिन्** speaking what one lists; **कापिन्** eating
whatever one likes; **कापिन्** doing whatever one chooses; in
law, a child previous to the imposition of the characteristic
cord is all these. n. **कापि** to desire, **च** aff.
कापिन् f. (-च-च-च-च-न्) *Rati* the wife of *Kāma*. n. **कापि**, and **च** aff.
कापिन् mfn. (-च-च-च-च-न्) Following the dictates of passion
or desire. n. **कापि**, and **कापिन्** desirous.
कापिन् mfn. (-च-च-च-च-न्) Following one's inclinations. m. (-च-च-च-च-न्)
Desire, the operation or influence of desire. n. **कापि**, and **च** aff.
कापिन् act, who act.
कापिन् mfn. (-च-च-च-च-न्) According to one's desire, following one's in-
clinations, indulging desire. n. **कापिन्** and **च** aff.
कापिन् m. (-च-च-च-च-न्) 'The paramour of a harlot, a colly.' 'Wan-
ton carress, harlotry. n. **कापि** desire, and **च** aff. a peak or
summit.
कापिन् mfn. (-च-च-च-च-न्) Libidinous, wanton. m. (-च-च-च-च-न्) 'Co-
pulation. 'Amorous sport. n. **कापि** love, desire, **च** aff. play,
sport.
कापिन् mfn. (-च-च-च-च-न्) Acting as one pleases. n. **कापि**, and **च** who
goes.
कापिन् mfn. (-च-च-च-च-न्) Going as one lists. n. **कापि** the
wish, and **कापिन्** who goes.
कापिन् m. (-च-च-च-च-न्) Passion, affection. 'An object of sense.
'Completion, satiety, perfect enjoyment. n. **कापि** desire, and
च aff. a quality or property.
कापिन् mfn. (-च-च-च-च-न्) Going as one lists. n. **कापि** at will,
and **कापिन्** who goes.
कापिन् mfn. (-च-च-च-च-न्) Following one's own pleasure, uncheck-
ed, unrestrained. m. (-च-च-च-च-न्) Following one's own wishes or plea-
sure, sensuality, selfishness. n. **कापि**, and **च** aff. practice.
कापिन् mfn. (-च-च-च-च-न्) According to one's own inclinations. n. **च** aff.
added to the last.
कापिन् mfn. (-च-च-च-च-न्) Desirous, libidinous. 'Self-willed,
m. (-च-च-च-च-न्) 'A sparrow. A name of *GARUD*'s the bird of *Vishnu*.
n. **कापि** desire, and **च** aff. **कापिन्** who goes, from **च** with **च** aff.;
also with **च** aff., **कापिन्**.
कापिन् mfn. (-च-च-च-च-न्) Produced or caused by passion or
desire. m. (-च-च-च-च-न्) The son of *Kāma*. n. **कापि**, and **च** aff. horn; also
कापिन्, **कापिन्**, &c.

काकशाव म. (-शः) The *Kokila* or *Indian* cuckoo. **३.** काव, and काव what produces, from काव in the causal form, and कृष्ण affix; also read काकशवि.

काकशाव म. (-शः) See काकशाव.

काकशः (-शः) A tortoise. **३.** ककश the same, कृष्ण pleonasm.

काकशम् ind. (-शः) Willingly, consentingly. **३.** Passionately. **३.** काव and कृष्ण aff.

काकशाव म. (-शः) The *Kokila*, or *Kol*, the *Indian* cuckoo.

३. काव, and काव a musical strain; the song of the *Kol* being poetically considered as an incentive to love.

काकशः mfn. (-शः-का-शः) Giving what is wished, granting one's desires. **३.** (-शः) A fabulous cow, the cow of plenty. **३.** काव desire, and कृष्ण what gives.

काकशुवा f. (-वा) The cow of plenty. **३.** काव, and कृष्ण to yield milk, affix कृष्ण.

काकशुवः f. (-वः) The cow of plenty. **३.** काव, and कृष्ण to give milk, कृष्ण aff.

काकशुवी f. (-वी) **१.** Trumpet flower, (*Bignonia suave-oleas*.) **२.** The female *Kakila*. **३.** काव desire, and कृष्ण a messenger; also काकशुवि and काकशुवि.

काकशविम् m. (-वी) A name of SIVA. **३.** काव CURD, and कृष्ण an enemy.

काकशः mfn. (-का-का-शः) Lustful, libidinous, desirous. **३.** (-का) Wish, desire. **३.** काव to desire, and कृष्ण aff.

काकशम् m. (-वी) A breeze. **३.** काव willingly, का to blow, कृष्ण aff.

काकशवी f. (-वी) A name of RETI. **३.** काव KANDARPA, and कृष्ण a wife.

काकशाव म. (-शः) A name of BALAKAMA, the brother of KAKSHA. **३.** काव KAMA, and काव who cherishes; being by one legend the paternal uncle of that deity.

काकशः mfn. (-शः-का-शः) Granting what is desired. **३.** काव, and कृष्ण what yields.

काकशः mfn. (-शः-का-शः) Bound by love. **३.** (-शः) A wood. **३.** काव and कृष्ण tied.

काकशः mfn. (-का-का-शः) Eating any thing or every thing. **३.** काव, and कृष्ण who eats.

काकशः mfn. (-का-का-शः) Eating any thing. **३.** काव, and कृष्ण to be eaten.

काकशः ind. (-शः) A particle, **३.** Of reluctant assent, (well, very well.) **३.** Of assent, (willingly, readily.) **३.** Of agreement, (very well, so be it.) **३.** Of contempt or invidious remark. **३.** Agreeably to desire, following the inclination: see काव.

काकशः m. (-शः) The day of full moon in the month Cāśira, (March-April.) **३.** काव the deity, and कृष्ण worship; a festival in honour of KAMA.

काकशविम् m. (-वी) A name of GAMER.

काकशः mfn. (-का-का-शः) Libidinous, lustful, desirous: **३.** काव to desire, in the causal form, and कृष्ण aff.

काकशः mfn. (-का-का-शः) Pleasing, beautiful. **३.** Taking any or every shape at will. **३.** (-का) A district lying east of Bengal, the western portion of Assam. **३.** काव desire, and कृष्ण form or figure.

काकशः mfn. (-का-का-शः) Pleasing, beautiful. **३.** Taking any shape at will. **३.** (-का) **१.** A *Priddhara*, a kind of subordinate deity. **३.** A pole cat. **३.** काव desire, will, कृष्ण form, and कृष्ण aff.

काकशः f. (-का) A harlot, a courtesan. **३.** काव desire, and कृष्ण a line.

काकशः mfn. (-का-का-शः) Libidinous, cupidinous. **३.** (-का-शः) A complaint, jaundice, excessive secretion or obstruction of bile. **३.** (-का) **१.** Spring. **३.** A dry and sterile soil. **३.** काव desire, का to bring, कृष्ण aff.

काकशता f. (-ता) **१.** Membrum virile. **३.** A plant, (*Ipomoea quamoclit*.) **३.** काव, and कृष्ण a creeper.

काकशः mfn. (-का-का-शः) Overcome with desire or passion. **३.** काव, and कृष्ण agitated.

काकशः m. (-शः) **१.** The mango tree. **३.** Spring. **३.** (-शः) Moonlight. **३.** काव, and कृष्ण friend.

काकशः mfn. (-का-का-शः) Saying any thing at pleasure. **३.** काव, and कृष्ण speech.

काकशः mfn. (-का-का-शः) Disappointing, preventing. **३.** काव, and कृष्ण who destroys.

काकशः mfn. (-का-का-शः) Licentious, dissipated, debauched. **३.** काव, and कृष्ण practising.

काकशः f. (-शः) **१.** A shrub, commonly *Kāṁśa*, of supposed aphrodisiac properties. **३.** Increase of passion or desire. **३.** काव, and कृष्ण increase.

काकशः f. (-शः) Trumpet flower, (*Bignonia suave-oleas*.) **३.** काव, and कृष्ण a flower stalk.

काकशः m. (-शः) The shaft of KAMADĒVA. **३.** The mango. **३.** काव, and कृष्ण an arrow.

काकशः m. (-शः) Attainment of desired objects. **३.** काव, and कृष्ण union.

काकशः m. (-शः) **१.** Spring. **३.** The mango. **३.** काव and कृष्ण a friend.

काकशः m. (-शः) A name of ANURĒVA. **३.** काव, and कृष्ण a son; also similar compounds, as काकशः, &c.

काकशः mfn. (-का-का-शः) Of one's own accord. **३.** काव, कृष्ण cause, कृष्ण aff.

काकशः m. (-शः) Passion, lust, violent desire. **३.** काव, and कृष्ण fire.

काकशः m. (-शः) **१.** A finger nail. **३.** Membrum virile. **३.** काव, and कृष्ण shoot.

काकशः m. (-शः) The mango tree, (*Mangifera indica*.) **३.** काव, and कृष्ण the body or form.

काकशः mfn. (-का-का-शः) In love, affected by love or desire. **३.** काव, and कृष्ण diseased.

काकशः mfn. (-का-का-शः) Licentious, libidinous. **३.** Desiring, wishing for. **३.** काव, and कृष्ण self.

काकशता f. (-ता) **१.** Passion, lust. **३.** Wish, desire. **३.** काकश and कृष्ण aff.

काकशविम् mfn. (-का-का-शः) Influenced or overcomes by love. **३.** काव, and कृष्ण placed over.

काकशः m. (-शः) **१.** The influence of passion or desire. **३.** The aspiration of the will. **३.** The part of the *Saṁsāra* which relates to human wishes or desires. **३.** काव, and कृष्ण superintendence.

काकशः m. (-शः) Passion, lust, violent desire. **३.** काव, and कृष्ण fire.

काकशः m. (-शः) The *Kokila* or *Indian* cuckoo. **३.** काव, and कृष्ण blind.

- शक्ति** *m.* (-*त्*) An arrow of *Kāmadēva*. *m.* (-*त्*) ¹ Membrum virile. ² The mango tree. *n.* शक्ति, and शक्ति a weapon.
- शक्ति** *m.* (-*त्*) Name of Garuda the bird of Vishnu. *n.* शक्ति, and शक्ति life; existing at will.
- शक्ति** *m.* (-*त्*) A handsome grove or wood. *n.* शक्ति desirable, and शक्ति a forest.
- शक्ति** *m.* (-*त्*) A mineral substance used in medicine, a sort of pyrites: see शक्ति. *n.* शक्ति love, and शक्ति an enemy.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) In love, afflicted by love or passion. *n.* शक्ति, and शक्ति pained.
- शक्ति** *m.* (-*त्*) A red sort of mountain ebony.
- शक्ति** *m.* (-*त्*) Coldness, stolicism, mortification or suppression of the passions. *n.* शक्ति, and शक्ति destruction.
- शक्ति** *m.* (-*त्*) The power of suppressing desire, self-denial or mortification. *n.* शक्ति, and शक्ति affix, or शक्ति *m.*, शक्ति *m.*
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Who or what suppresses or destroys passion or desire. *n.* शक्ति, and शक्ति destroying.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Destructive of love or desire, one who suppresses desire, &c. *n.* शक्ति, and शक्ति affix.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Impassioned, in love, overcome with desire or passion. *n.* शक्ति, and शक्ति attached.
- शक्ति** *f.* (-*त्*) Passion, desire. *n.* शक्ति, and शक्ति attachment.
- शक्ति** *m.* (-*त्*) A libidinous man, a lecher. *f.* (-*त्*) A name of Rati the wife of Kāma. *n.* शक्ति to desire, शक्ति affix; the *pañc.* becomes long.
- शक्ति** *m.* (-*त्*) A kind of wild duck. *n.* शक्ति added to the preceding.
- शक्ति** *f.* (-*त्*) Love, desire. *n.* शक्ति, and शक्ति affix; also with *m.*, शक्ति.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) ¹ Impassioned, fond, loving, wanton. ² Cupidinous, desirous. *m.* (-*त्*) ³ The moon. ⁴ A lover, an uxorious husband. ⁵ The ruddy goose. ⁶ A pigeon. ⁷ A sparrow. *f.* (-*त्*) ⁸ A loving or affectionate woman. ⁹ A timid woman. ¹⁰ A woman in general. ¹¹ Spirituous liquor. ¹² A climbing plant. *n.* शक्ति to desire, and शक्ति affix.
- शक्ति** *m.* (-*त्*) A plant, (*Morunga guilandina*, &c.) see शक्ति.
- शक्ति** *m.* (-*त्*) A kind of betel, commonly शक्ति. *n.* शक्ति desire, शक्ति affix.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Cupidinous, desirous, lustful, libidinous. *m.* (-*त्*) ¹ A plant, *Atēla*, (*Jonesia asoca*). ² A creeping plant, (*Gartiera racemosa*). ³ A sparrow. ⁴ A bow. *f.* (-*त्*) A woman desirous of wealth, food, &c. (-*त्*) A woman libidinous or lustful. *n.* शक्ति to desire, शक्ति affix, fem. शक्ति or शक्ति.
- शक्ति** *n.* (-*त्*) Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. *n.* शक्ति will, and शक्ति water, being given according to the inclination of the giver.
- शक्ति** *f.* (-*त्*) A *Rāgini*, one of the female personifications of the musical modes.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Overcome with passion or desire. *n.* शक्ति, and शक्ति struck.

- शक्ति** *m.* (-*त्*) A country believed to be situated in the north of India: see शक्ति, &c. *f.* (-*त्*) The capital city of that region.
- शक्ति** *m.* (-*त्*) ¹ A perfume, commonly *Sunda Rōchani*. ² A country: see the preceding; also शक्ति, &c.
- शक्ति** *m.* (-*त्*) ¹ *Sunda Rōchani*, a perfume and drug so called. ² The name of a country said to be in the north-west of India. *n.* शक्ति to tremble or shake, शक्ति affix; also शक्ति or शक्ति, शक्ति, &c.
- शक्ति** *f.* (-*त्*) See the preceding.
- शक्ति** *m.* (-*त्*) See शक्ति and शक्ति; also शक्ति.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Clothed with a blanket, &c. *m.* (-*त्*) A car covered with a woollen cloth or blanket. *n.* शक्ति a blanket, शक्ति affix.
- शक्ति** *m.* (-*त्*) Gruel, barley water, &c.
- शक्ति** *m.* (-*त्*) A dealer in shells, a vender of ornaments made of them, &c. *n.* शक्ति a shell, शक्ति affix.
- शक्ति** *f.* (-*त्*) A plant, (*Physalis ferox*) see शक्ति.
- शक्ति** *m.* (-*त्*) ¹ A native of *Kāmbāja*, a foreign race going like the *Yavanas*, with the whole of the head shaved, one of the tribes originally *Kaketiya*, but degraded by omission of the essential rites. ² A horse of the breed of *Kāmbāja* or *Kāmbāja*. ³ A white mimosa. ⁴ A tree, commonly *Punag*, (*Rottleria tinctoria*). *f.* (-*त्*) ⁵ A plant, commonly *Maskā*: see शक्ति. ⁶ A white mimosa, as above. ⁷ The *Gurja* plant. *n.* शक्ति *Kāmbāja* or *Kāmbāja*, a country in the north of India, शक्ति and शक्ति affix: the plants, &c. being supposed indigenous to that district.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) ¹ Agreeable, desirable, amiable. ² Performed through the desire of some advantage, (a religious ceremony, &c.) ³ Optional, supererogatory, performed for some particular object, and opposed to the नियम or fixed and indispensable observance. ⁴ Relating to desire, will, &c. ⁵ Done through lust or passion. *n.* शक्ति desire, love, &c. and शक्ति affix.
- शक्ति** *f.* (-*त्*) A pleasing sound, an agreeable speech or song. *n.* शक्ति, and शक्ति speech.
- शक्ति** *m.* (-*त्*) ¹ Supererogation, will, pleasure. ² Love, desire. *n.* शक्ति, and शक्ति affix; also with शक्ति, शक्ति.
- शक्ति** *m.* (-*त्*) ¹ An acceptable or desirable gift. ² A voluntary gift. *n.* शक्ति, and शक्ति a gift.
- शक्ति** *m.* (-*त्*) Voluntary death, suicide. *n.* शक्ति, and शक्ति dying.
- शक्ति** *m.* (-*त्*) The purpose of deriving benefit from any act. *n.* शक्ति, and शक्ति intention.
- शक्ति** *mfn.* (-*त्*-*त्*-*त्*) Slightly acid, acidulous. *n.* शक्ति *amīna*. शक्ति sour.
- शक्ति** *m.* (-*त्*) The body. *n.* (-*त्*) ¹ Part of the band sacred to the creator; the root of the little finger. ² Clarified butter or any oblation to *BRAHMĀ*, *m.* (-*त्*) ³ One of the eight modes of marriage, the same as शक्ति. ⁴ Assemblage, collection. ⁵ A butt or mark, an object to be hit or attained. ⁶ Natural temperament of any thing or being. ⁷ A house, a habitation. ⁸ Principal, capital. *n.* शक्ति a name of *BRAHMĀ*, and शक्ति deriv.

अक्ष, ए is added to कार, and च is substituted for the short vowel; proceeding from or relating to *kaarma*, &c.

कारक mfn. (-का-का-क) Belonging to the body. न. कार, and क added.

कारकर्म m. (-क) Bodily suffering, toil or pain. न. कार, and कर्म distress.

कारचिकित्सा f. (-च) Treatment of disease, administering medicines. न. कार, and चिकित्सा remedying.

कारवहन n. (-व) Armour, mail. न. कार the body, and वहन protecting; from वृत् to be strong, affix कृत्.

कारवात n. (-व) A hut of grass or thatch. न. वृत् to sound, and वात aff.

कारवत्स m. (-वत्स) 'The Supreme Being. * A caste or tribe, or man of that tribe; the *Karyat* or writer caste, proceeding from a *Kakhetriya* father and *Sa'dra* mother. f. (-वत्स) 'Yellow myrobalan; see वृत्तीवत्स. * Emblematic myrobalan. * A drug, commonly *Kakshil*. * A woman of the *Karyat* caste. (-वत्स) The wife of a *Karyat* or scribe. न. कार the body or house, and वत्स who stays, or resides.

कारवाहि m. (-हि) The digestive faculty. न. कार, and वाहि fire.

कारविक mfn. (-का-का-वी-क) Corporeal, relating to the body. न. कार the body, and कृत् or वृत् aff.

कारिकावधि f. (-धि) Interest arising from service drawn from the body of an animal, (as a cow, &c.) pledged; or according to some, interest of which the payment does not affect the principal. न. कारिका corporeal, &c. धि interest.

कार mfn. (-का-वी-र) Who or what does any act, (but used chiefly in composition with other words:) the agent, a maker or doer; as *कुम्हार* a potter, a maker of earthen vessels. *सर्गहार* a goldsmith, &c. m. (-वी) 'Act, action. * Killing, slaughter. * Certainty. * Effort, exertion. * Religious austerity. * A heap of snow, or a mountain covered with it. * Tax, toll, royal revenue. * A master, a lord. f. (-वी) 'A prison. * Binding, confinement. * A female messenger. * The part of a lute below the neck. * A female worker in gold, (देवकारिका?) * Pain, affliction. न. कृत् to make, to do, with कृत् or कृत् affix, in the latter case the fem. affix is कृत्.

कारक mfn. (-का-वि-का-रक) An agent, acting, doing, who or what does, acts, makes, &c. m. (-क) A noun of action. n. (-क) 'Action, especially in grammar. * That part of grammar comprising nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea; it also includes the use and government of the cases or syntax. न. कृत् to do, and कृत् affix of agency.

कारकेव mfn. (-का-वी-र) Working, doing work, acting as agent. न. कार, and कर who does.

कारकेवत्तु n. (-त्तु) Efficient or active cause. न. कारक what produces, वृत् cause.

कारकृतीय m. (-य) The name of a country, that of king *Sarwa*; or *plu*. (-य) The people of that country. न. कार a snowy mountain, कृत् the flank, and कृत् affix; being on the skirts of the *Himala* ridge in the north-west of *Hindustan*.

कारण mfn. (-का-नी-ण) Of or relating to the finger nail. m. (-ण) A young elephant. न. वृत् to nail, &c. वृत् aff.

कारण n. (-ण) 'Cause, motive, origin, principle: in logic, cause is of three kinds; *Samanyā*, inherent or direct; *Asamanyā*, proximate or indirect; and *Nimitta*, instrumental or incidental. * Action, agency. * Killing, injuring. * An organ of sense.

* An instrument or means. * An element, elementary matter. * A deity, as the remote or proximate cause of creation. * A number of scribes. * A kind of musical instrument. * A sort of song, &c. see कृत्.

* The origin of a story (of a play or poem.) f. (-ण) * Pain, agony. * Casting into hell. * An astronomical period. न. कृत् to do or act, in the causal form, and कृत् or कृत् affix, or कृत् and कृत् added.

कारणकारण n. (-ण) 'A primary cause. * An elementary cause, an atom. न. कारक repeated.

कारणवत्तु m. (-वत्तु) An elementary or causal property. न. कारक, and वृत् property.

कारणवृत्तु m. (-वृत्तु) A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. न. कारणवृत्तु, and वृत्तुवृत्तु produced property.

कारणवत् m. (-वत्) Causality, causation. न. वत् added to कारण, and वत् affix, or with तच्, कारणवत्.

कारणवत्तु f. (-वत्तु) A series or chain of events. न. कारण, and वत्तु a wreath.

कारणवद्वि m. (-वद्वि) A complainant, a plaintiff. न. कारण the cause, and वद्वि who declares.

कारणवद्वि m. (-वद्वि) The inner rudiment of the body or causal frame, the seat of the soul. न. कारण, and वद्वि body.

कारणवत् m. (-वत्) Absence of cause. न. कारण, and वत्तु nonentity.

कारणवत् mfn. (-का-वी-क) 'Investigating, trying, ascertaining the cause. * Causal, causative. न. कारण action, and वत् aff.

कारणवत् n. (-वत्) Special plea, denial of the cause of complaint, admission of the charge generally, but denial of the issue; as to a demand of debt, acknowledgment that it was incurred, but assertion that the loan has been repaid, &c. न. कारण the cause, and वत्तु answer.

कारणवत् m. (-वा-वी) A sort of duck. न. कारण *Vallisneria*, वत् pleonastic aff.

कारणवत् m. (-वत्) A *Baddha* or sanctified being according to the *Baddha* has. न. कारण the same, वृत् to go, and वत् aff.

कारणवत् m. (-वत्) 'A brazer, a worker in mixed or white metal. * A mineralogist, an assayer. न. कार work, and वत्तु who blows; from वृत् to blow, and वत् aff.

कारणवत् f. (-वत्) A plant bearing a fragrant seed, commonly *Priyangu*. न. वत् for कृत् bad, कारण beginning; very diminutive while young.

कारणवत् f. (-वत्) Campion.

कारणवत् mfn. (-वत्-वत्-वत्) Causing to do, conferring any power or authority to do, &c. वत् to do, causal form, वत् aff.

कारणवत् mfn. (-वत्-वत्-वत्) Doing what is appointed, carrying into effect what has been ordered. न. वत् to do, causal form, वत् aff.

कारणवत् mfn. (-वत्-वत्-वत्) Causing to act or do. न. वत् to do, causal form, वत् aff.

कारव *m.* (-*व*) *A crow.* *अ. कार* an imitative sound, *रुचि* who sounds.
f. (-*वी*) *'A kind of Anise, (Anethum sowa). 'Another plant, (Celastrus cristata). 'The asafetida plant or its leaf, Hiasperis'.*
** A kind of funnel, (Nigella Indica). 'A small gourd.* *अ. क*
water, कार before *व* to go, *व* and *वी* aff.
कारवेष्ट *m.* (-*व*) *A kind of gourd, (Momordica charantia).* *अ. कार*
certainity, and वेष्ट what goes; also with *व* added *कारवेष्टक*.
कारवेष्टक *m.* (-*व*) See the preceding.
कारवृक्ष *m.* (-*व*) *'A medicinal plant. 'A tree.* *अ. कार* toll,
revenue, and वृ what makes; *व* is inserted in this sense, for
the sake of euphony.
कारवृक्षिका *f.* (-*का*) *A centipede or worm resembling it,*
(Julus). *अ. कारवृक्ष* a tree, and *वृक्ष* what goes.
कारागार *n.* (-*र*) *A goal, a place of confinement.* *अ. कार* con-
finesment, and *गार* a house.
कारागृह *mfn.* (-*गृह-गृह*) *Captive, imprisoned, confined, a pri-*
soner. *अ. कार* confinement, and *गृह* concealed.
कारागिनी *n.* (-*गा*) *A female crane.*
कारावत *m.* (-*व*) *A man of a mixed and low caste, a man born of*
a Nisāda father and Vaidēdī mother, employed in working
in leather or hides. *अ. कार*, and *वत* low.
कारावेष्टान् *n.* (-*व*) *A prison, a goal.* *अ. कार* confinement, and
वेष्ट a house.
कारि *mfn.* (-*रि-रि-रि*) *An artist, an artificer.* *f.* (-*रि*) *Action,*
act, agency. *अ. कृ* to do, and *रि* Un'di aff.
कारिका *f.* (-*गा*) *'An actress, a dancing woman. 'Action, agency.*
** Comment, gloss. 'An art, a profession. 'Sharp pain.*
** Interest at any stipulated rate.* *अ. कृ* to do, and *रि* affix,
fea. termination *दा*, and *र* substituted for the penultimate
vowel.
कारित *mfn.* (-*रा-रा-ने*) *Caused to be made or done, brought*
about, effected. *f.* (-*रा*) *Stipulated interest; also कारिका, and*
कारिकादि. *अ. कृ* to do, in the causal form, and *रि* aff.
कारितव्य *mfn.* (-*व्य-वती-व*) *'Making, doing. 'Calling, ap-*
pointing. *अ. कृ* to do, *व* aff.
कारिन् *mfn.* (-*री-री-री*) *An actor, acting, doing.* *अ. कृ* to do,
वि aff.
कारिण *n.* (-*ण*) *A great quantity of dried cow-dung.* *अ. करि*,
and वृ aff.
कारिण *mfn.* (-*रा-रा-व*) *'An artist, an artificer, an agent, a maker,*
a doer. *अ. (-*व*)* *A name of Viśvakarma, the artist of the*
gods. 'An art, a science. *अ. कृ* to do, and *रि* Un'di aff.
कारिण *m.* (-*रा*) *An artisan, an artificer.* *अ. कार*, and *रि* aff.
कारिण *m.* (-*रा*) *One who commits burglary.*
कारण *m.* (-*ग*) *'A piece of mechanism, any product of manu-*
facture. 'An ant hill, a hillock. 'A young elephant.
** Sesamum growing spontaneously. 'A plant, (Metua ferrea.)*
** Froth, foam. 'Red orpiment.* *अ. कार* an art or artist, and
वृ what is born or produced.
कारुण्य *mfn.* (-*ग-गो-ग*) *Compassionate, tender, kind.* *अ. कृ* with
compassion, and वृ aff.
कारुणी *f.* (-*णी*) *A leech; also कारुणिक.*
कारुण्य *n.* (-*ग*) *Compassion, tenderness.* *अ. कृ* with compassion,
&c. *वृ* aff.

कारव *m.* (-*व*) *The offspring of the degraded or outcaste Vaisya*
tribe. 'A country; pā. m. (-*वा*) *Its inhabitants; also वृक्षवा.*
कारव *m.* (-*व*) *The hand of the artisan or artificer.* *अ. कार*,
and वृक्ष hand.
कारागम *m.* (-*ग*) *Yeast, barm, froth.* *अ. कार* action, and *गम*
first, best, chief.
कारागम *m.* (-*ग*) *'Barm, yeast: see the preceding. 'A well.*
अ. न as before, *उत्तर* best, instead of *उत्तर*.
कारि *mfn.* (-*रा-री-री*) *Done by or relating to a pheasant.*
अ. कृ with, and *वृ* aff.
कारिवाक्य *mfn.* (-*वा-वी-व*) *Produced or done by a cock, &c.*
अ. कृ with, and *वृ* aff.
कारि *n.* (-*रि*) *'Hardness, firmness, solidity. 'Sternness,*
inflexibility. *अ. कृ* with, and *वृ* aff.
कारि *mfn.* (-*रा-रा-री*) *Like a white horse.* *अ. कृ* with, and *रि* aff.
कारि *mfn.* (-*री-री-री*) *Relating to the ear, auricular, &c.* *अ. (-*री*)*
An earring. *अ. कृ* with, and *वृ* aff.
कारि *mfn.* (-*रा*) *A sort of well.* *अ. कृ* with, the opening of
the ear, *वृ* affix of similitude, *वृ* added.
कारि *mfn.* (-*रा-री-री*) *Ornamented with ear-rings.*
अ. कृ with, and *वृ* affix; also read *कारि* *वृ* affix.
कारि *n.* (-*री*) *'The name of a king; also called Arjuna,*
 killed by Parasurama. 'The name of one of the Jains
chakravartis or emperors of the world. *अ. कृ* with, the father
of this prince, *वृ* patronymic aff.
कारि *n.* (-*री*) *'Gold. 'Thorn apple.* *अ. कृ* with, a kind
of mine, and *वृ* affix, implying production: or *कृ* with, a reader
of the *Vedas*, (from *वृ* man made, and *कर* a sound,) to whom
gold is given as a reward.
कारि *m.* (-*रा*) *An astrologer.* *अ. कृ* with, fortune, luck, and
वृ affix; acquainted with the fates.
कारि *m.* (-*रा*) *'The month Kārtik, (October-November,) when*
the moon is full near the Pleiades. 'The deity Kārtikeya.
अ. कृ with, the Pleiades, *वृ* aff.
कारि *m.* (-*रा*) See the preceding, *वृ* affix added.
कारि *m.* (-*रा*) *Kārtikeya, the deity of war and son of Śiva.*
अ. कृ with, the personified Pleiades, and *वृ* affix: according to
the legend, having been fostered and brought up by the
gymnasts so called.
कारि *mfn.* (-*रा*) *A name of Duraś.* *अ. कारि* with, and *वृ*,
the mother.
कारि *m.* (-*रा*) *The day of full moon in the month Kārtik,*
a festival. *अ. कारि* with, the month, and *वृ* affix.
कारि *n.* (-*री*) *The whole, all, entire.* *अ. कृ* with, and *वृ* aff.
कारि *n.* (-*री*) *The whole, all, entire.* *अ. कृ* with, and *वृ* aff.
कारि *mfn.* (-*रा-री-री*) *Made of mud, filled with it, &c.* *अ. कृ* with
and वृ affix; also with *वृ*, *कारि* with.
कारि *m.* (-*रा*) *'Lac, the animal eye. 'A petitioner, a suitor,*
one who begs for employment, &c.
कारि *m.* (-*रा*) *'A parasite. 'A pilgrim, one who spends*
his life in pilgrimage, or who subsists by carrying water from
holy rivers. *अ. कृ* to be able, *वृ* affix, *वृ* added.
कारि *n.* (-*री*) *'Poverty, indigence. 'Poorness of spirit, weak-*
ness, imbecility. *अ. कृ* with, poor, *वृ* aff.

कार्पाश mfn. (-का-शी-श) Made of cotton, cottony, &c. nf. (-च-शी) 'The cotton plant, (*Gossypium hirsutum*.) n. (-च) 'Cotton cloth, &c. 'Paper. x. कृ to make, to do, वाच Un'doti affix, the vowel of the radical being lengthened.

कार्पाशिका f. (-का) A spindle. x. कार्पाश, and कार्पाशिका the nose. **कार्पाशिका** n. (-शिका) The seed of the cotton plant. x. कार्पाश, and वृद्धि a bone.

का 'पिक mfn. (-का-पी-क) Made of or from cotton. f. (-का) 'The cotton plant: see कार्पाश. x. कार्पाश, and कच्च् affix, or कार्पाश with कच्च्.

कार्पाश mfn. (-का-पी-क) Laborious, industrious, occupied. x. कच्च् an act, and कच्च् aff.

कार्पाश mfn. (-का-पी-क) Finishing a work, doing it well or completely. x. (-च) Magic, performing any thing by means of magical incantations. x. कच्च् work, act, कच्च् aff.

कार्पाश n. (-च) Magic, fascination. x. कच्च् added to the last.

कार्पाश mfn. (-का-पी-क) 'Manufactured, made. 'Worked, embroidered, intermixed with coloured thread, (cloth, &c.) x. कच्च् work, art, affix कच्च्.

कार्पाश mfn. (-का-पी-क) Finishing a work, doing it well or completely. nm. (-च-क) A bamboo. n. (-क) A bow. x. कच्च् act, action, and कच्च् aff.

कार्पाशक m. (-क) A soldier, an archer. x. कार्पाश, and कच्च् who has.

कार्य mfn. (-क-य-य) 'To be done. 'What ought to be done, st, right, m. (-य) 'Cause, origin. 'Motive, object. 'Effect, result of a cause. 'Affair, business. 'Lawsuit, dispute. 'The denouement of a drama. 'In grammar, an adjunct, either as an affix, augment or substitute. x. कच्च् to do, and कच्च् aff. **कार्यकारण** n. (-च) Cause of a special or incidental kind, originating in some act or occasion. x. कार्य, and कारण cause.

कार्यकारणम् ind. Incidentally, from some special cause. x. कार्य, कारण, and कच्च् aff.

कार्यकाल m. (-क) Time for action, appointed time, season, opportunity. x. कार्य, and काल time.

कार्यकुशल mfn. (-का-शा-ल) Finishing a work, doing it well or completely. x. कार्य business, and कुशल prosperous, successful.

कार्यक्षम mfn. (-का-शा-ल) Competent, fit, able. x. कार्य, and क्षम able.

कार्यवृत्ता f. (-ता) Necessity or importance of any act. x. कार्य, and वृत्ता weight; also कार्यवृत्त.

कार्यविचार mfn. (-का-वि-च) Prudent, considerate, cautious. x. कार्य, and विचार who reflects.

कार्यविचार f. (-चा) Prudence, caution, consideration. x. कार्य, and विचार reflection.

कार्यवत् ind. Consequently, necessarily, actually. x. कार्य act, and कच्च् aff.

कार्यदर्शन n. (-न) Inspection, supervision. x. कार्य, and दर्शन seeing.

कार्यनिर्णय m. (-य) 'Judgment, ascertainment of the fact. 'Settlement of an affair. x. कार्य affair, cause, and निर्णय ascertainment; also कार्यनिर्णय.

कार्यपुरुष m. (-पु) 'An impudent or shameless fellow. 'An idler, one who follows unprofitable pursuits. 'A madman, a crazy

or hair-brained man. x. कार्य object, cause, &c. पुरु to rub, to destroy, कच्च् aff.

कार्यव्यवह m. (-व) Idleness. x. कार्य, and व्यवह aversion.

कार्योन्माद्य n. (-य) Any one engaged in active life, one fit for business or conducting affairs. x. कार्य, and वाहन a vessel; also कार्यव्यवह.

कार्यवत् ind. Actually, according to act or motive. x. कार्य, and कच्च् aff.

कार्यवत् mfn. (-वा-व-व-व) 'Engaged in business. 'Having a cause or motive. 'Doing one's duty. x. कार्य, and कच्च् aff.

कार्यवत्ता f. (-ता) Act, action. x. कार्यवत् and कच्च् affix; also कार्यवत्.

कार्यवत्ता m. (-व-व-व-व) Necessary consequence. x. कार्य cause, and वत्ता subjection to.

कार्यवत्तु n. (-तु) End, object. x. कार्य, and वत्तु thing, what is to be done.

कार्यविरति f. (-ति) Failure, reverse, misfortune. x. कार्य, and विरति misfortune.

कार्यव्यवह m. (-व-व-व-व) The completion of a business or affair begun. x. कार्य, and व्यवह rest.

कार्यव्यवह m. (-व-व-व-व) Embarrassment, difficulty. x. कार्य, and व्यवह doubt.

कार्यव्यवह m. (-व-व-व-व) Business, heavy business, weighty affairs. x. कार्य, and व्यवह ocean; also similar compounds, as कार्यव्यवह &c.

कार्यव्यवह mfn. (-का-वा-व-व) Accomplishing any object. x. कार्य, and वाच what completes.

कार्यवाधन n. (-न) Means of effecting any object, instrument, implement, aid. x. कार्य, and वाधन means.

कार्यवर्ति f. (-ति) Accomplishment, success, fulfilment of any object or purpose. x. कार्य, and कच्च् success.

कार्यवत्तु mfn. (-वा-व-व-व) Foiling, counteracting, opposing all one's aims: x. कार्य, and वत्तु who destroys.

कार्यवत्तु mfn. (-वा-व-व-व) Unfit, incompetent, unable. x. वाच, and वाचन unable.

कार्यवत्तु n. (-व-व-व-व) The end of a business. x. कार्य, and वत्तु end.

कार्यवत्तु m. (-व-व-व-व) 'An object or purpose. 'Application for employment, n. or act. (-व-व-व-व) 'For the sake of any particular object. 'To perform any work or duty. x. कार्य, and वत्तु object.

कार्यवर्ति f. (-ति) The accomplishment of any object or purpose. x. कार्य, and कच्च् fulfilment.

कार्यवत्तु mfn. (-वा-व-व-व) 'Having an object or purpose. 'Applying for employment. x. कार्य, and वत्तु aff.

कार्यवत्तु mfn. (-वा-व-व-व) Having business, transacting business. 'Seeking employment, &c. 'Engaged in a suit at law. x. कार्य, and वत्तु aff.

कार्यवत्तु mfn. (-वा-व-व-व) 'Seeking for employment. 'One who transacts business, active, assiduous. 'Having an object. 'A party to a suit, either as plaintiff or defendant.

'Requiring an affix, &c. x. कार्य, and कच्च् aff.

कार्यवत्तु n. (-व-व-व-व) Superintendence of public affairs, &c. x. कार्य, and वत्तु seeing.

कार्यवत्तु m. (-व-व-व-व) Discharge of any duty, performance of any act. x. कार्य, and वत्तु extrication.

काबाधुन mfn. (-कः-का-न) Engaged in any business, intent upon any object. **क. कायै**, and **उपबुध** active.

कायौचित्त m. (-कः) Active engagement in any business. **क. कायै**, and **उद्योग** exertion.

काश्वेव mfn. (-कः-वी-व) Fiery, hot, glaring, relating to fire. **क. कृशानु** fire, **वज्र** aff.

काशे m. (-कः) The *Sál* tree, (*Shorea robusta*;) see **काशे**. **न. (-कः)** Thimoser, emaciation. **क. कश्च** thin, **वज्र** aff.

काशेरी f. (-री) A plant, commonly *Gumbhari*: see **काशेर**.

काशेव m. (-कः) A husbandman. **क. कश्च** to draw furrows, **कृश** Un'adi affix, and the vowel made long.

काशीपद् m. (-कः-प) A weight or measure of different values, as synonymous with *Karsa*; it is of gold, weighing sixteen *Mas* has, or about 176 grains; of silver, it is in value sixteen *Panas* of *Kowrie*, or in tale 1280 commonly termed a *Kāśā*: of copper it weighs eighty *Reis*, or the same as of gold, about 176 grains; according to some, it is the same as a *Pas* of *Isories*, or in tale eighty. **न. (-कः)** Money, gold and silver. **म. (-कः)** A husbandman. **क. कश्च** a *Karsa* of silver, **काप** custom, habit, and the vowel of **कश्च** lengthened; also with **कृश** added **काशीपदक**: see **कश्च** and **काशे**.

काशीपदकर n. (-कः) The *Karsa* of the lowest value. **क. काशीपद**, and **वज्र** low.

काशीपदिक mfn. (-कः-वी-क) Bought, &c. with a *Karsa*. **क. काशीपद**, and **विज्र** aff.

काशे f. (-फे) 'Ploughing, cultivation. 'Drawing, attracting. **क. कश्च** to draw, **वज्र** affix, and the vowel made long.

काशिक m. (-कः) 'A weight: see the preceding. 'A husbandman. **क. कश्च** a measure, ploughing, &c. and **वज्र** aff.

काशे mfn. (-कः-वी-क) 'Black. 'Of or belonging to the black antelope. **न. (-कः)** The black antelope. **क. कश्च**, and **वज्र** aff.

काशेव mfn. (-कः-वी-व) Made of black iron. **क. कश्च**, and **वज्र** aff.

काशे m. (-कः) A name of *Kāmadēva*. **क. कश्च** the deity *Kāma*'s, and **वज्र** affix; the son of *Kāma*'s.

काशे m. (-कः) The *Sál* tree, (*Shorea robusta*.) **क. कश्च** to make furrows, **वज्र** aff.

काशेव n. (-कः) A forest of *Sál* trees. **क. काशे**, and **वज्र** a wood, the final changed.

काश r. 10th cl. (काशयति) To count time.

काश mfn. (-कः-का-न) Black, of a dark colour, dark blue especially, which is usually confounded with black. **म. (-कः)** 'Time.

'A name of *Yama*, regent of the dead. 'A black colour.

'Death. 'A form of *Siva*. 'The planet Saturn. 'The *Kel*.

'*Cassia fistula*. 'Resin. 'A plant, a red kind of plumbago.

न. (-कः) Iron. 'A black agallochum: see **काशेव**. 'A vegetable poison, perhaps the fruit of the *Cocculus Indicus*.

f. (-कः) 'Indigo, (*Indigofera tinctoria*.) 'A black sort of *Tēri*.

'*Calonji*, (*Nigella Indica*.) 'Madder, (*Rubis manjith*).

(-का or -की) A name of the goddess *Durga*, the wife of *Siva*.

(-वी) 'The wife of *Santano* a king. 'One of the *Mātrī* or divine mothers.

'A female deity of the *Baudh* sect. 'A row or succession of clouds. 'Ink or blacking. 'A worm or animalcule generated in the acetous fermentation of milk,

'Abuse, censure, defamation. 'Night. 'Trumpet flower, (*Bignonia suave-olens*.) 'One of the seven tongues or flames of fire. **क. कश्च** to count or reckon, &c. in the causal form, **वज्र** affix, fem. affix **का** or **की**.

काशक mfn. (-कः-का-क) Black, dark coloured. **म. (-कः)** 'A freckle, a mark. 'A water snake. **f. (-का)** The mother of a class of *Aras*, **न. (-कः)** The liver. **क. कश्च** to reckon, (good or bad fortune,) **वज्र** affix; or **काश** black, and **कृश** aff.

काशक m. (-कः) 'A name of *Siva*, 'A water fowl, a gallinule. 'A sparrow. 'A peacock. 'A wagtail. 'A tree, (*Pentaptera tomentosa*;) see **काश**.

काशक m. (-कः) A gallinule. **क. कश्च** added to the preceding.

काशक f. (-कः) A sort of *Arum*, (*A. colocasia*.) **क. काश** black, and **कृश** *Arum*.

काशक m. (-कः) A water snake.

काशक f. (-कः) Misfortune, misery; also **काशकरी**.

काशक m. (-कः) A sort of pulse, (*Phaseolus max*.) **क. काश** black, **वज्र** pulse.

काशक m. (-कः) Appointing a time. **क. काश**, and **कृश** making.

काशक mfn. (-कः-का-क) Like death, fatal, deadly. **क. काश**, and **वज्र** like.

काशकरी f. (-री) A plant, (*Hibiscus schimochus*.) **क. काश** black, and **कृश** must; the seeds having a smell of musk when rubbed.

काशक mfn. (-कः-का-क) Effected or brought about by or in time. **क. काश**, and **काश** occasioned.

काशक m. (-कः) A confused or mingled sound, a tumult; also **काशक** m. (-कः)

काशक m. (-कः) A name of *Yama*. **क. काश** time, and **कृश** confusing, distressing.

काशक m. (-कः) A sort of earth from the mountains.

काशक m. (-कः) A kind of poison. **क. काश** *Yama*, **कृश** to destroy, **वज्र** affix; destroying even the regent of death.

काशक m. (-कः) A name of *Siva*. **क. काशक** poison, and **कृश** who takes.

काशक m. (-कः) The sun. **क. काश** time, and **कृश** who makes; who marks the time; also **काशक**.

काशक m. (-कः-का-क) 'Fixed, appointed, (as to time.) 'Lent or deposited by a giver. 'Produced or effected by time.

म. (-कः) The sun: see the preceding. 'Time. **क. काश**, and **कृश** done.

काशक m. (-कः) Spending or passing time. **क. काश**, and **कृश** throwing away; also **काशक**.

काशक m. (-कः) The liver. **क. काश** black, and **कृश** to go. **वज्र** aff.

काशक m. (-कः) The liver. **क. काश** black, and **कृश** part.

काशक m. (-कः) Kind of *Cobra* de *capella*: see **काशक**.

काशक m. (-कः) A year. **क. काश** time, and **कृश** a knot or joint.

काशक m. (-कः) A plant, (*Cassia fistula*.)

काशक m. (-कः) 'A cycle, a given revolution of time. 'A period according to the *Jaines*, of twelve *Aras*: see **कृश**.

काशक m. (-कः) 'A name of *Siva*. 'The name of a rock in *Bes* *del* *head*, the modern *Kallijer*. 'The adjacent country

An assembly or collection of religious mendicants; *Kāśī* is one of the places at which such assemblies meet, being enumerated in the *Vēdas* amongst the *Tapasyaśālas*, or spots adapted to practices of austere devotion. *f.* (काश) or (काश) An appellation of Doroā, *x.* काश in the second case, time or death, and *वर* who makes old, or causes to decay; irregularly deduced from the causal of *कृ* to become old.

काशज्ञ *mfn.* (का-ज्ञा-ज्ञ) One who knows times or seasons. *m.* (का-ज्ञ) 'An astrologer.' A cock. *x.* काश, and *ज्ञ* who knows.

काशस्तव *m.* (का-स्तव) The staff of death, death. *x.* काश, and *स्तव* staff.

काशकर्म *m.* (का-कर्म) 'Death, dying.' Influence of time, seasonableness, effects proper to the time or season. *x.* काश time, and *कर्म* virtue, property.

काशनिर्वास *m.* (का-निर्वास) Fate, destiny. *x.* काश, and *निर्वास* will.

काशनिर्वास *m.* (का-निर्वास) A fragrant and resinous substance, *Bdelium*. *see* अनुक. *x.* काश black, and *निर्वास* an extract.

काशनेति *m.* (का-निर्वास) A demon, the son of Hiranyakāśipu. 'A *Rākshas* described in the *Rāmāyana*.

काशनेति *m.* (का-निर्वास) A demon: *see* काशनेति.

काशनेतिपु *m.* (का-निर्वास) An epithet of Kaśmanā. *x.* काशनेति the name of a demon who undertook to destroy the deity in his youth, and *पु* the *foe*: *see* similar names.

काशनेतिपु *m.* (का-निर्वास) Kaśmanā or Viśvak: *see* the preceding. *x.* काशनेति, and *पु* who kills or destroys.

काशनेतिपु *m.* (का-निर्वास) *See* काशनेतिपु. *x.* as above, *वृत्ति* a *foe*.

काशपक्व *mfn.* (का-ज्ञा-पक्व) Spontaneously ripened. *x.* काश, and *पक्व* matured.

काशपर्क *m.* (का-पर्क) A tree bearing dark coloured leaves, (*Tabernaemontana coronaria*), commonly *Tagara*: *see* वर. *x.* काश black, and *पर्क* a leaf.

काशपरिचाय *m.* (का-परिचाय) Standing for a time, (as to get stale or fermented, &c.) *x.* काश, and *परिचाय* abiding.

काशपाश *m.* (का-पाश) The noose of Yama or death. *x.* काश, and *पाश* a noose.

काशपुत्र *m.* (का-पुत्र) 'One of Yama's attendants or ministers. 'An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also काशवर, &c. *x.* काश black, and *पुत्र* a son.

काशह *n.* (का-ह) 'The bow of Kaśmā. 'A bow in general. *m.* (का-ह) 'The black antelope. 'A heero. *x.* काश black, and *ह* the back; black-backed.

काशमान *n.* (का-मान) The sultry season, autumn, the two months following the rainy season. *x.* काश time, and *मान* shining.

काशमर *mfn.* (का-मर) Over-blown, over-ripe. *x.* काश, and *मर* blown.

काशमल *m.* (का-मल) Armour, mail. *x.* काश death, and *मल* strengthening, defending; perhaps a wrong reading for काशमल, *q. v.*

काशमल *m.* (का-मल) Black *Tiliā*; also read काशमल.

काशमल *m.* (का-मल) A plant, (*Bignonia indica*).

काशमल *f.* (का-मल) 'Bengal madder, (*Rubia manjith*). 'A black sort of *Tēdi*, a plant so called, a species of convolvulus: *see* काशमल.

काशनेति *f.* (का-निर्वास) *See* काशनेति.

काशमल *f.* (का-मल) 'Bengal madder. 'Black *Tēdi*; *see* विहता.

x. काश black, *मल* to possess, *मल* and *जीव* affixes, and *मल* added; or without this affix, काशनेति; also being derived from *मल* to sound, काशनेति and काशनेति.

काशनेति *f.* (का-निर्वास) 'A plant, (*Serratula anhelmitica*). 'Bengal madder, (*Rubia manjith*): *see* the preceding.

काशपुत्र *m.* (का-पुत्र) An *Asura*, an enemy of Kaśmanā, destroyed by him by stratagem. *x.* काश black, *पुत्र* a *Yavana*.

काशपुत्र *m.* (का-पुत्र) 'Procrastination, putting off, delaying. 'Passing away time. *x.* काश, and *पु* to go, causal form, *पुत्र* affix; also with *पुत्र*, काशपुत्र; also काश: and कापुत्र.

काशपुत्र *m.* (का-पुत्र) 'A particular night, one which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is exempt from attention to the usual ordinances. 'The last night of a *Kālpā*. 'A dark night. 'A form of *Sakti* or *Doroā*. *x.* काश black, time, and *पुत्र* a night: *see* मीनद्वी.

काशपुत्र *n.* (का-पुत्र) A factitious and pergeative salt, commonly *Bilāras* or *Bimāras*. *x.* काश black, and *पुत्र* salt.

काशपुत्र *n.* (का-पुत्र) Iron. *x.* काश black, and *पुत्र* a metal.

काशपुत्र (का-पुत्र) A kind of vetch: *see* काशपुत्र. *x.* काश black, *पुत्र* tree.

काशपुत्र *f.* (का-पुत्र) Periodical interest, payable monthly, &c. *x.* काश, and *पुत्र* interest.

काशपुत्र *m.* (का-पुत्र) A kind of vetch, (*Dolichos biflorus*). *f.* (का-पुत्र) Trumpet flower. *x.* काश black, and *पुत्र* stalk: *see* पुत्रक.

काशपुत्र *f.* (का-पुत्र) A season at which any act is improper, half a watch in every day. *x.* काश and *पुत्र* time.

काशपुत्र *n.* (का-पुत्र) A sort of potherb. *x.* काश black, *पुत्र* a potherb.

काशपुत्र *n.* (का-पुत्र) Buttermilk. *x.* काश a jar, and *पुत्र* affix; produced in a jar or pitcher by churning; also काशपुत्र.

काशपुत्र *m.* (का-पुत्र) Lapse of a long period of time. *x.* काश time, *पुत्र* impediment.

काशपुत्र *mfn.* (का-पुत्र) Opportune, reasonable. 'Deathlike. *x.* काश and *पुत्र* like.

काशपुत्र *mfn.* (का-पुत्र) Dated, bearing a date. 'Effectuated by time. *x.* काश, and *पुत्र* produced.

काशपुत्र *m.* (का-पुत्र) The black and most deadly variety of the cobra, (*Coluber naga*). *x.* काश black, and *पुत्र* a serpent.

काशपुत्र *m.* (का-पुत्र) The black antelope. *n.* (का-पुत्र) A sort of *Sandal*. *x.* काश black, and *पुत्र* essence.

काशपुत्र *m.* (का-पुत्र) One of the twenty-one bells. *x.* काश from *हल* to count, a reckoning, and *पुत्र* a thread, a rule; also with *पुत्र* added काशपुत्र.

काशपुत्र *n.* (का-पुत्र) Buttermilk: *see* काशपुत्र.

काशपुत्र *m.* (का-पुत्र) 'A sort of ebony, (*Diospyros melanoxylon*, Rox.) 'The *Tamāla*, a tree bearing dark blossoms. 'Another plant: *see* जीवक. 'The glomerous fig tree. *x.* काश black and *पुत्र* the trunk of a tree.

काशपुत्र *mfn.* (का-पुत्र) 'Led to death or destruction, drawn to or by one's fate. 'Produced or brought about by time. *x.* काश, and *पुत्र* attracted.

काश्वीय mfn. (-का-वी-य) 'Belonging to the *Kāśī* age, &c. 'Dark coloured. n. (-य) 'A yellow fragrant wood: see काशीवक and काशीवक. 'The liver. m. (-य) The name of a demon or imp. १. काश or कशि, and दक्ष affix.

काशीवक m. (-का) A sort of curcuma, (*G. xanthorrhiza*, Rox.) see काशीवक. n. (-य) A yellow fragrant wood. १. कश् added to the preceding word.

काशीवर्धन mfn. (-ना-का-वर्ध) Produced in due season. १. काश, वावर्धन engendered.

काशीवर्धन mfn. (-ना-का-वर्ध) Sown in due season. १. काश, and वरध sown.

काश्वीय mfn. (-का-वी-य) 'Preceptive, ritual. 'Relating to a *Kāśpa* or period so called. m. (-य) Zeduary, (*Curcuma scumbrata*) १. कश्च a precept, and कश्च affix; the plant forms a part of oblations offered upon certain occasions to fire; also with कश्च added काश्वीय.

काश्वीय m. (-का) Zeduary: see the preceding; also काश्वीय.

काशीवक mfn. (-का-वी-क) 'Artificial, fabricated. 'Fictitious, invented. १. कश्चवा, and दक्ष aff.

काशीवक mfn. (-का-वी-क) Timely, seasonable. n. (-य) Dawn, day-break, see कश्च. f. (-या) 'A cow fit for the bull. 'Pleasant or auspicious discourse: see कश्च. १. काश time, and कश्च aff.

काशीवक m. (-का) Zeduary: see काश्वीय.

काशीवर्धन mfn. (-का-वी-वर्ध) Sprung from a virtuous or fortunate woman. १. कश्चवा, and दक्ष affix; दक्ष inserted.

काशीवर्धन mfn. (-का-वी-वर्ध) Relating to armour, armorial. n. (-य) A multitude of men in armour. १. कश्च armour, and दक्ष aff.

काशीवर्धन mfn. (-का-वी-वर्ध) Fearful, henpecked. m. (-य) An owl.

काशीवर्धन m. (-य) Indistinct sound. १. का for कु bad, वास् (specie) कावार n. (-य) An aquatic plant, (*Vallisneria*) f. (-य) An umbrella, a *Chhatra*, especially one without a stick, and worn like a broad brimmed hat. १. क the head, and कावार what covers or protects, from इ to skreen, and कश्च aff.

काशीवर्धन m. (-य) 'A gallinaceous fowl. 'The ruddy goose. 'A small singing bird, (*Loxia philippensis*): see वीरवर्धन. १. क water, or क for कु bad, वास् before इ to cover, and कश्च aff.

काशीवर्धन m. (-य) Saffron, (*Crocus sativus*) f. (-य) 'A river in the *Dehlin*, the *Kāśerī*. 'A courtesan, a harlot. 'Turmeric. १. कश्च to colour, कश्च affix, and the radical vowel made long, fem. affix वीय.

काशीवर्धन m. (-य) A name of *S'vachāchārya*, the preceptor of the demon. f. (-या) 'Understanding, intelligence. 'A female friend: see वृत्तवर्धन. 'A *Pitri* of a particular order, the son of *Kaśi* or *S'vachā* n. (-य) A poem, poetical composition. १. कश्च a poet, &c. कश्च derivative or pleonastic aff.

काशीवर्धन m. (-य) A plagiarist. १. काश a poem, and वीर a thief. काश (क) काश्च r. 1st cl. (काश्च) also (क. क) (काश्च) r. 4th cl. (काश्च) 'To shine. With वि prefixed, To expel, 'To hide or obscure; with व, To make or become manifest.

काशीवर्धन m. (-य) 'Cough, catarrh: see काश्वीय. 'Sneezing. n. (-य) 'A species of grass, (*Saccharum spontaneum*) १. Irritation in the throat. f. (-य) *Kāśi* or *Benares*, the holy city so called. (-वी or -व) *Saccharum spontaneum*, as above. १. कश् to sound, in the causal form, कश्च affix; or काश्च to shine, कश्च, and वीय fem. aff.

काशीवर्धन m. (-य) A species of long grass, (*Saccharum spontaneum*) १. कश् added to the preceding.

काशीवर्धन m. (-य) See काश्वीय.

काशीवर्धन f. (-य) A kind of silk cotton tree. १. का bad, inferior, and काश्च the *Simal* tree.

काशीवर्धन f. (-य) *Kāśī*, a celebrated city and place of pilgrimage, the modern *Benares*. १. काश्च to shine, to be beautiful or renowned, and दक्ष Un'ed affix; also काशी: see काश्च and काशीवा, काशीवी.

काशीवर्धन f. (-य) *Kāśī* or *Benares*: see the preceding.

काशीवर्धन m. (-य) A name of *D'hanwantari*, as king of *Benares*. १. काशीवा the city *Kāśī*, and विश्व a friend; also काशीवर्धन.

काशीवर्धन mfn. (-वी-विशी-वि) 'Having a cold or cough. 'Shining, brilliant. १. काश्च cough, and दक्ष affix, or काश्च to shine, विश्व aff.

काशीवर्धन m. (-य) A name of *D'hanwantari* or *Divo'dasa*, a king of *Benares*, and an author of medical works; he is often confounded with his celestial namesake, the physician of the gods. १. काशी the city, and राश a king or ruler; also काशीवर्धन.

काशीवर्धन mfn. (-का-वी-वर्ध) Made of *kāś* grass, abounding with it, &c. १. काश्च, and दक्ष aff.

काशीवर्धन m. (-य) A name of *Siva*. १. काशी *Kāśī* or *Benares*, and वास् lord or master.

काशीवर्धन m. (-य) *Divo'dasa*: see काशीवर्धन.

काशीवर्धन m. (-य) 'Siva. 'Divo'dasa, or any king of *Benares*. n. (-य) Sulphate of iron. १. काशी, and दक्ष lord.

काशीवर्धन m. (-य) The betel nut tree.

काशीवर्धन f. (-य) A plant, commonly *Gambhīri*, (*Gmelina arborea*, Rox.) see वरधी. १. काश्च to shine, and कश्च affix, formative irr.; also काशीवर्धन and काशीवर्धन.

काशीवर्धन m. (-य) *Gambhīri*, a plant: see the preceding. १. कश् added to काशीवर्धन.

काशीवर्धन m. (-य) 'A plant with a tuberous root, a sort of costus, (*Costus speciosus*) 'A country, *Kashmir*, or in the *pāś*. (-य) its inhabitants. f. (-य) A tree, (*Ficus elastica*) १. कश्चीर *Kashmir*, and कश्च affix; produced in that place.

काशीवर्धन m. (-य) 'A costus. 'Saffron: see कश्चीर. f. (-य) *Alis* or *Betula*: see कश्चीरवा. १. काशीर and कश्च born; produced in *Kashmir*.

काशीवर्धन m. (-य) Saffron. १. काशीर, and कश्च birth: produced in *Kashmir*.

काश्वीय m. (-य) Spirituous liquor.

काश्वीय m. (-य) 'The name of a saint; also called *Kan'ada*, the son of *Kaśyapa*. 'A name of *Ashva*: see the next. 'A sort of deer. 'A tribe of *Brahmins* pretending to descend from *Kaśyapa*. १. कश्च a saint, and कश्च affix of descent. n. (-य) Flesh. १. काश्च spirituous liquor, and व from वा to drink or cherish.

काश्वीय m. (-य) 'A name of *Aśv'va*. 'A name of *Gaṇeśa*, the bird of *Vishnu*. १. कश्च the saint, and दक्ष affix of descent, being both sons of *Kaśyapa*. f. (-य) The earth. १. कश् before; alluding to a legend from the *Purāṇas*, in which

PARAS'URAMA, after the destruction of the *Kshatriya* race, and performance of an *Asvamedha*, presented the sovereignty of the world to his *Guru*, Kasi'YAMA.

काशपेय म. (-ः) The son. * काशप the saint, and *पेय* affix of descent, the son of Kasi'YAMA.

काशरी f. (-री) A plant : see काशरी.

काशर म्फ. (-का-शी-र) Red, dyed of a reddish colour. * काशर, and *र* aff.

काश न. (-र) Wood. f. (-र) ' A quarter or region of the world, space, tract. ' Place, site. ' Limit, boundary. ' A measure of time, the thirtieth part of a *Kald*, or eighteen twinklings of the eye. ' Excellence, superiority. ' A plant, (*Curcuma zanthoxyla*, Rox.) * काश to shine, Un'di affix *काश*, *र* changes to *र*, and *र* after *र* becomes *ह*.

काश न. (-र) Aloe wood or agallochum. * काश added to काश wood.

काशकरी f. (-री) The wild plantain. * काश, and *करी* * plantain; the fruit being hard and woody.

काशकीर म. (-ः) A small insect or worm found in decayed wood. * काश wood, and *कीर* a worm.

काशकुह म. (-ः) A bird, a sort of woodpecker, (*Picus Bengalensis*) * काश; and *कुह* to cut, *च* aff.

काशकुहा म. (-ः) A kind of wooden shovel or scraper used for baling water out of a boat, or for scraping and cleaning its bottom, &c. * काश wood, and *कुहा* shovel; also with the first vowel long *कुहा*, *काशकुहा*.

काशक न. (-र) A stick, a spar, a piece of wood. * काश, and *क* piece.

काशक म. (-र) A carpenter. * काश wood, and *क* to cut or pare, affix *क*.

काशक म. (-ः) A carpenter : see the preceding. * *क* as before, *क* aff.

काशक म. (-ः) A small worm that is found in timber. * काश wood, and *क* what spreads, from *क* with *क* aff.

काशक म. (-ः) The *Doodar* tree, (*Uvaria longifolia*.)

काशक म. (-ः) A tree, (*Butea frondosa*.) * काश, and *क* a tree.

काशक म. (-ः) A funeral pile. * काश wood, and *क* a pile, an edifice.

काशक म्फ. (-का-शी-र) Wooden, made of wood. * काश and *क* aff.

काशक म. (-ः) A bier, a plank, &c. on which dead bodies are carried. * काश wood, and *क* a vessel.

काशक म. (-ः) A small worm found in wood. * काश, and *क* who writes or inscribes.

काशक म. (-ः) A club, a short cudgel, especially if armed with iron. * काश, *क* iron, and *क* aff.

काशक म्फ. (-का-शी-र) Having wood for fuel, &c. ind. Like a piece of wood. * काश, and *क* aff.

काशक म. (-ः) A wooden house or enclosure. * काश, and *क* a house.

काशक म. (-ः) A wooden bucket or baling vessel : see काशक म.

काशक म्फ. (-का-शी-र) * Of wood, wooden. * Having wood. * काश, and *क* aff.

काशीका म. (-का) A large kind of *Colotropis*. f. (-का) A plantain : see *काशी*. * का for *क* small, *काशी* bone or stalk, and *का* to get or possess; *क* and *का* affix; having a stem which is good for nothing.

काश २. 1st cl. (का) काश (काशरी) * To make a bad sound, or one indicating disease; *का* cough. * To shine : see *काश*.

काश म. (-ः) * Cough, catarrh. * A species of reed or long grass, (*Saccharum spontaneum*.) * *Morunga*, (*Hyperanthemum*, &c.) see *काशक*. * काश to cough, to make an unpleasant sound, *च* affix; also *काश* to shine, &c. see *काश*.

काशक म्फ. (-का-शी-र) Afflicted with cough. m. (-ः) YAMA.

काशक म्फ. (-का-शी-र) Removing or alleviating cough, pectoral. f. (-री) A sort of prickly nightshade : see *काशकरी*. * काश catarrh, and *क* from *क* to kill, removing cough.

काशक म. (-ः) A thorny plant : see *काशकरी*. * काश catarrh, and *क* removing, remedying.

काशक म. (-ः) An acid drink.

काशक म. (-ः) A plant, (*Cassia* or *Senna esculenta*.) * An acid preparation, a mixture of tamarinds and mustard. * काश or काश cough, and *क* what destroys; also *काशकरी*.

काशक म. (-ः) A sort of cucumber, (*Trichosanthes discosa*.)

काशक म. (-ः) A buffalo. * *क* water, and *काश* prefixed to *क* to go, affix *च*, who frequents water, this animal being partial to marshy places.

काशक म. (-ः) A pond, a pool. * *क* water, *क* to go, *काश* prefixed, and *क* affix, or *काश* to shine, *काशक* Un'di aff.

काशक म. (-ः) A plant, (*Cassia esculenta*.) see *काशकरी*. * काश cough, and *क* a fee.

काशक म. (-ः) An esculent root, a sort of yam.

काशी म. (-ः) Green vitriol, green sulphate of iron. * काश to go, *र* aff.

काश f. (-ः) * Indistinct speech. * Speech in general. * Understanding. * Devotion. * Light, lustre. * A sort of spear or lance. * *क* to go, to shine, or *काश* to make a bad sound, *क* Un'di aff.

काशकरी f. (-री) A short spear, a javelin. * काश, and *करी* diminutive aff.

काशक f. (-का) A musical instrument : see *काशक*.

काशक म्फ. (-का-शी-र) * Dry, withered. * Mischievous. * Large, excessive. f. (-री) * One of the *Apsaras* or courtiers of Indra's heaven. * The sound of any tube, pipe or musical instrument.

काशक म. (-ः) A young woman. m. (-ः) A horn, either a cow horn, or an instrument of that shape. m. (-ः) * A cock. * Sound in general. * A cat. n. (-ः) Indistinct speech. adv. Much, excessively. * *क* pleasure, the head, &c.

काशक म. (-ः) To plough or divide, with *काश* prefixed, affix *च*.

काशक म. (-ः) Thorn apple, (*Datura metel*.)

काश २. 3rd cl. (विष्णु) To know : with *वि* prefixed, to attain certainly, to ascertain positively.

वि. See *विष्णु*.

विष्णु म. (-ः) * The beard of corn. * An arrow. * A heron. * *वि* what, or sometimes, *वि* to injure, &c. *वि* Un'di aff.

विष्णु म. (-ः) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (*Butea frondosa*.) also *काश*.

- न. वि what, something, एक a parrot; its red flowers being of the colour of a parrot's beak.
- विद्युत् m. (-ऋ) A species of the *Kia'saks*; see the preceding.
- विम m. (-वि) A blue jay. न. वि an imitative sound; the word being repeated: or वी to emit a sound, and वि affix; also विमोदित, विमोदित, &c.
- विकिदिम m. (-वि) The blue jay. न. वि an imitative sound, and वि to play, वि affix; also in other forms विकि, विकिदिम, विकिदीपि, विकिदीपि.
- विकीदिम m. (-वि) See the preceding. न. as before, वच् aff.
- विमोदीपि m. (-वि) See विकिदिम.
- विम m. (-वि) A monkey, an ape. f. (-वि) A small jackal, a fox, न. वु to sound, वि aff.
- विह्व mfn. (-वि-वा or -वि-व) A servant. न. वि what or something, and वच् who does.
- विह्वि f. (-वि- or -वी) A girle of small bells, or any tinkling ornament. * An acid sort of grape. न. वि some, and विह्व an imitative sound, affix क, with वच् or वीच् fem. affix; also with वच् added विह्वीका.
- विह्व m. (-वि) * The Indian cuckoo, the *Koel* or *Kakila*. * A large black bee. * A horse. * *Kāmadēva*. f. (-वि) Blood. n. (-वि) The frontal sinus of an elephant. न. वि something, वु to scatter, क aff.
- विह्व m. (-वि) * A name of *Kāmadēva*. * A parrot. * The *Koel* or Indian cuckoo. * A tree, (*Jonisia asoka*). * A species of bacteria: see विषी. न. विह्व as above, and वच् who goes or is.
- विह्वि m. (-वि) A plant, commonly *Bastaki*, (*Flacourtia zapida*, Rox.)
- विह्व ind. * An inceptive or continuative particle, (moreover, further, again). * A particle of comprehension. न. वि what, व and.
- विह्व m. (-वि) A species of the *Palis* or *Butia frondosa*. ind. Something, something.
- विह्व m. (-वि) Somewhat, something.
- विह्व ind. * Something, somewhat. * A part, a little. न. वि what, वि to think, अच् विह्व.
- विह्वि m. (-वि) See the following.
- विह्व m. (-वि) A worm. न. विह्व a little, and वच् to go, or वुच् to be high, वच् affix, deriv. irr.; it is sometimes written विह्वि.
- विह्व m. (-वि) The filament of a lotus: see विह्व.
- विह्व m. (-वि) The filament of a lotus: see विह्व.
- विह्व m. (-वि) The filament of a lotus, great numbers of which surround the pericarp. n. (-वि) The flower of the *Moss ferrea*. न. विह्व somewhat, वच् to hide or cover, क affix, and the form irr.
- विह्व r. 1st cl. (विह्वि) * To go or approach. * To alarm or terrify. * To dread, to fear.
- विह्व m. (-वि) A hog. न. विह्व to go, and वि affix; also विह्वि.
- विह्व m. (-वि) A hog. न. विह्व a hog, व who resembles, from वि to shine, अच् व.
- विह्व n. (-वि) Excrement, excretion, dirt. न. विह्व to go, here implying to go out of, (the body, &c.) and वच् aff.

- विह्वि m. (-वि) Semen virile. न. विह्व dirt, &c. वच्नैत deprived.
- विह्व m. (-वि) * A copper vessel. * Scoria, rust of iron, &c. न. विह्व dirt, वच् to be able, वच् aff.
- विह्व m. (-वि) * A wart, a mole. * A scar. * A core, a callosity. * An insect found in wood.
- विह्व f. (-वि) A tree, (*Achyranthes aspera*): see वच्नैत.
- न. विह्व a scar, and वि affix; making scars; that is cicatrizing wounds, sores, &c.
- विह्वी f. (-वि) *Achyranthes aspera*. न. विह्व a sore, and वच् what removes, fem. affix वीच्.
- विह्व mfn. (-वि-व) Ferment, a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, bassia, &c. n. (-वि) Sia. न. वच् to sound, &c. वच् Unādi affix, and the v irregularly inserted: see वच्.
- विह्व r. 1st cl. (विह्वि) * To cure, to administer remedies, to practise physic. * To remove, to destroy. * To chastise. * (Usually with वि prefixed.) To doubt; this root is regular. 3rd cl. (विह्वि) To know. r. 10th cl. (विह्वि) * To dwell. * To desire; some authorities make it a regular root of the 1st cl. in these senses, and others deny its admitting of any conjugation.
- विह्व mfn. (-वि-व) * A gamester, a gambler. * A cheat, cheating, fraudulent. * Mad, crazy. * Mischievous, malicious. m. (-वि) Thorn apple, (*Datura metel*). * A kind of perfume, commonly *Rocand*. न. वि what, वच् yours, (what is your stake or wager?) he who asks such a question, &c.
- विह्व m. (-वि) An insect described as having eight legs and a very slender body, a species of spider. न. विह्व a little, and वच् the body.
- विह्वान् ind. Whether, either of any. न. वि, and वच् with वच् added.
- विह्वान् ind. Whether, either of two. न. वि, and वच् with वच् added.
- विह्व ind. * But. * Moreover, further. न. A compound particle of वि and वु disjunctive particle.
- विह्व m. (-वि) One of the eleven periods called *Karamas*.
- विह्व m. (-वि) A horse: see विह्व.
- विह्व m. (-वि) * A demigod attached to the service of *Kṛṣṇa*, a celestial quiritier or musician. * A kind of follower or attendant on a *Jain* or *Jaina* saint. f. (-वि) A female *Kṛṣṇa*, or chorister. न. वि what, used contemptuously, (what kind of) वच् a man: the *Kṛṣṇa* having, with the human figure, the head of a horse.
- विह्व m. (-वि) A name of *Kṛṣṇa*. न. विह्व a *Kṛṣṇa*, and वच् master, lord; also other similar compounds, as विह्वेव.
- विह्व ind. * A particle of interrogation, (what?) * Doubt, (how, what?) * Comparison, (thus, as, like, how much less.) * Conjunction, (again, further.) * Place, location, and * Agency. न. विह्व and वु conjoined.
- विह्व ind. (विह्व or विह्व) * What, how. * Either, or; a particle of doubt or interrogation. * A particle of contempt. The relative pronoun. mfn. (-वि-व) What, who, which, expressing, * Doubt. * Interrogation. * Disdain. * Reproach, (as

in English, Who are you, &c.) * Kind, sort. ३. द्वे to sound, द्वि Un'di aff.

द्विषये ind. What for, wherefore, why. ३. द्विष, and द्वै ob-ject.

द्विष ind. Either, or, whether; implying doubt or discrimination: see द्विष.

द्विषु ind. * Either, or, whether, implying, * Doubt or discrimination. * Much, exceeding; a particle of magnitude or quantity. * An interrogative, how, what, &c. see द्विष. ३. द्विष, and the particle वन.

द्विषय mfn. (-वः-वा-न्) Miserly, avaricious. ३. द्विष what, (nothing,) वष who cooks.

द्विषयाम mfn. (-वा-न्-न्) Miserly, niggardly, avaricious. ३. द्विष what, used contemptuously, वष to cook, and वाच affix, or वषि वष only, द्विषय: see द्विषय, &c.

द्विषाम् mfn. (-वा-न्-न्) Mother-led, infantine, childish. m. (-वः) A cucurbitaceous plant, (*Trichosanthes palmata*), also *Cucumis colocynthis*. ३. द्विष depreciative, and वाच what is ripe or mature.

द्विषय m. (-वः) * A heavenly musician: see द्विषय. * A division of the universe, one of the nine *K'andas* or portions into which the world is divided, and described as the country between the *Himachals* and *Hemachals* mountains. * A despicable or low man. ३. द्विष what, contemptuously, and वषय a man; also with the first vowel of that word lengthened, द्विषय.

द्विषयवच m. (-वः) An epithet of Kuvēra: see द्विषय.

द्विषयः n. (-वः) The division of the world, called by this name: see द्विषय.

द्विषयः f. (-वः) A kind of perfume, commonly *Nali*: see वषी.

द्विषय mfn. (-वा-न्-न्) or n. only, (-न्) How, in what manner or degree, like what. ३. द्विष, and वष become.

द्विषय mfn. (-वा-न्-न्) Poor, mean, insignificant. ३. द्विष a little, वषय possessive aff.

द्विषयः f. (-वः) Rumour, report. ३. द्विष what, वष to say, and द्विष Un'di affix, or with वष and वषी affixes द्विषयः.

द्विषा ind. Or, else, moreover. ३. द्विष what, वा or.

द्विषय mfn. (-वा-न्-न्) * How much, how many. ind. (वन्) * A little. * How much, used chiefly in composition; as द्विषयवाच how long, for a short time; द्विषयवर्ण or द्विषयवर्ण how far, or for a little way. ३. द्विष and वषय affix, and व is substituted for the व.

द्विषयः f. (-वः) Effort, rigorous and persevering exertions. ३. द्विषय used contemptuously, and वषि from वषय this, affix वष; (how great a task is this, that it should not be affected, &c.) वष here, being employed in place of वषि, the word is written द्विषयः.

द्विषय mfn. (-वः-वा-न्) For a short distance, a little way. ३. द्विषय, and वष far.

द्विषय m. (-वः) A horse of a red or bay colour.

द्विष m. (-वः) A hog. ३. वष to scatter, वष affix; also द्विष.

द्विषय m. (-वः) A scribe. ३. वष to scatter, वष affix.

द्विषय m. (-वः) * A ray of light, a sun or moon beam. * The sun. ३. वष to scatter, (light), and वष Un'di aff.

द्विषय mfn. (-वा-न्-न्) Radiant, bright, refulgent. ३. द्विषय and वषय aff.

द्विषयवचि m. (-वः) The sun. ३. द्विषय, वाचा a garland, and वषि aff.

द्विषय mfn. (-वः-वा-न्-न्) * Scattering, spreading. * Lighting, shedding light. ३. वष to scatter, वष aff.

द्विषय m. (-वः) * A savage, one of the barbarous tribes who inhabit woods and mountains and live by the chase, the *Kir-hadas* of *Arria*. * Seva as a mountaineer opposed to *Ajuna*, the account of which is the subject of the poem, the *Kir-dar-janiga*. * A kind of gorse: see द्विषयवचि. * A pigmy, a dwarf. * A groom, a horseman. f. (-वः) * The river *Ganosa* or its goddess. * A name of *Durga*. * A band, a procress. * The celestial *Ganosa* or river of *Suvara*. ३. वष to scatter, (speech, &c.) and वष who goes; also द्विषय.

द्विषयवचि m. (-वः) A kind of guntian, (*Gentiana cherytta*). ३. द्विषय a savage, द्विषय pungent, bitter.

द्विषयवचि m. (-वः) A name of *Ganusa* the bird of *Vishnu*. ३. द्विषय a pigmy, and वषय who eats.

द्विषय f. (-वः) A name of the *Ganges*. ३. वष to scatter, (sound, &c.) to make a murmuring noise, वष who goes, and वष aff.

द्विषयवचि f. (-वः) Indian spikenard; see वषयवचि.

द्विष m. (-वः) A hog. ३. वष to scatter, (dirt, &c.) and वष Un'di aff.

द्विषय n. (-वः) The fruit of the marshy date tree.

द्विषय m. (-वः-वः) A crest, a diadem. ३. वष to scatter, (pearls, &c.) and वषय Un'di aff.

द्विषयवचि n. (-वः) Wearing a tiara, assuming the crown. ३. द्विषय, and वषय bearing.

द्विषयवचि mfn. (-वः-वः-वः) Crowned, having a tiara. m. (-वः) A king. ३. द्विषय, and वषय who wears.

द्विषयवचि mfn. (-वः-वः-वः) Crested, crowned. m. (-वः) * A king. * A name of *Arjuna*. ३. द्विषय a crest, and वषि aff.

द्विषय f. (-वः) The *Pala* tree: see वषय. * A hall, a building, an apartment. * An image of gold. * A figure of iron.

३. वष to make, वष and वषी affix, deriv. *lra*.

द्विषय mfn. (-वः-वा-न्) Variegated. m. (-वः) * The orange tree. * The name of a *Rakshasa* or goblin. * A variegated colour.

३. वष to scatter, वषय affix, and वष inserted.

द्विषयवचि m. (-वः) A name of *Brima* one of the *Pandava* princes. ३. द्विषय a demon, and वषय who conquers.

द्विषयवचि f. (-वः) The orange tree. ३. द्विषय variegated, and वषय bark.

द्विषयवचि m. (-वः-वः-वः) A name of *Brima*: see द्विषयवचि. द्विषयवचि m. (-वः) A name of *Brima*: see the preceding.

द्विष ३. 6th cl. (द्विषय) * To be or become white. * To play. ३. 10th cl. (द्विषय) To send, to throw or cast.

द्विष ind. An apote signifying, * News, (so said, so reported.) * Likelihood, (probably, possibly.) * Conciliatory expression.

* Assertion, certainty, (indeed, verily, assuredly.) * Falsehood, inaccuracy. ३. द्विष to send or order, affix व.

द्विषयवचि m. (-वः) Amorous agitation, weeping, laughing, being angry, being pleased, &c. in the society of a lover. ३. वषय play, sport, द्विष what, some, and द्विष collected.

विषविषा f. (-वा) Sound expressing joy, or the expression of pleasure by any sound or cry. २. विष play, sport, repeated.

विषाद mf. (-दा-दी) Insipidated milk, curds or coagulated milk; it may be applied to cheese.

विषादि m. (-दी) A bamboo.

विषाद m. (-दा) १ A blotch, a scab. २ A white leprous spot. ३. विषाद to play, affix व; वाच from वाच to reject or throw, with वच् affix; or वाच to be, with वच् aff.

विषाद m. (-दा) A sort of gourd, (*Momordica mixta*;) see वादरोह. २. विषाद a blotch, and वृ what removes.

विषादि mfn. (-दी-पिनी-दि) Having blotches. २. विषाद, and दृवि aff.

विषिष mn. (-षा-ष) A thin plank: see the next.

विषिष mn. (-षा-ष) १ A thin plank of green wood. २ A mat: see the next; also read विषिष.

विषिष m. (-ष) A mat. २ A screen or twist of grass or straw. ३. विषा to be white, व added विषि, व what overcomes, from वि with व affix, and वृ added; deriv. irr.

विषिष m. (-षा) A tree, a kind of fir or pine, (*Pinus deodar*;) २. (ष) Resin, the extract of the pine. ३. विषा to cast, विमन् aff.

विषिष m. (-षो) A horse; read also विमन्.

विषिष n. (-ष) १ Sin. २ Fault, offence. ३ Disease, sickness. ४. विषा to play or sport, विमन् Un'di affix, and वृ inserted.

विषिषि mfn. (-षो-पिषो-पि) Wicked, culpable, criminal. २. विषिष, and दृवि aff.

विषाद mn. (-दा-दी) A sprout, a shoot: see विषाद.

विषाद mn. (-दा-दी) A young shoot: see विषाद.

विषाद m. (-दा) A bed of young leaves, &c. २. विषाद, and तस्य a couch; also विषादवशात्, विषादवशम्, &c.

विषाद mfn. (-दा-दा-दी) Young, infatinate. m. (-दा) १ A colt. २ The son. ३ Benjamin, (*Styrax benzoin*;) ४ A youth, a lad, one from his birth to the end of his fifteenth year: a minor in law अनामकवधारः becoming, after his fifteenth year, subject to suits at law or आनामकवधार. ५. विषाद what, used contemptuously, इ to go, and वाच Un'di affix; also वच् added विमन्-दः विमन् १. 10th cl. (विमन्-दः) To kill, to injure.

विषाद m. (-दा) A mountain in the south of India, in Mysore, the residence of the monkey prince Bālu. f. (-दा) A cave in the mountain; also विमन्.

विषाद m. (-दा) The mountain *Kishkinda*, situated in the peninsula in the northern part of Mysore, near the sources of the *Pampā* river, the territory of Bālu the monkey, from whom it was conquered by Rāma, and transferred to Sugriva, another monkey chief. f. (-दा) A cave in the mountain of *Kishkinda*, the peculiar residence of Bālu; also विमन्.

विषाद m. (-दा) A name of Bālu, a monkey king slain by Rāma. २. विमन्, and अविष ruler.

विषाद mfn. (-दा-दा-दी) Vile, bad, contemptible. mf. (-दा) A cubit. २ A span. ३ The fore-arm. ४. विषा to sound, विमन् aff.

विषाद m. (-दी) १ Sugar cane. २ A bamboo. ३ A reed, (*Arundo tibiella*;) ४. विषा a span or cubit, and वच् a joint.

विषाद mn. (-दा-दी) A sprout or shoot, the extremity of a branch bearing new leaves. २. विष diminutive, वच् to go, वच् affix; also विमन् and विषाद.

विषाद m. (-दा-दी) A sprout, a young shoot: see the preceding. २. as before, affix वच्; also विमन्.

वीर mf. (-वी-दी) Miserly, avaricious. २ Poor, needy. m. (-वी) १ A country, (*Bekar*;) or m. plu. (-दा) its inhabitants.

२ A horse. ३. वीर to go, वच् affix, deriv. irr.

वीर mfn. (-वी-वा-वी) Hard, firm. m. (-वी) A bone. m. (-दा) A worm, an insect. २. वी derived from वि what, a depreciating particle, before वच् to go, affix वच्.

वीर m. (-वा) A bird in general. २. वीर a bone, and वाच face or mouth; alluding to the osseous structure of the beak.

वीर f. (-वी) A blue jay: see विषि.

वीर m. (-वा) १ A bamboo whistling or rattling in the wind. २ Any hollow bamboo. ३ A reed. ४ *Deity* or infernal demon so named. ५ A particular *Rājāsas* or goblin. ६ A kind of tree. ७ A prince, the son of *Kṛṇaya*. ८. वीर to touch, to sound, वृ Un'di affix, and the radical consonants transposed.

वीर m. (-वा) A name of *Bṛhma*. २. वीर a goblin, and विर who conquers.

वीरविमन् m. (-वा) *Bufo*: see the preceding.

वीरविमन् m. (-वा) See the two words preceding.

वीर १. 11th cl. (वीर-वि) १ To tinge or colour. २ To bind.

वीर m. (-वा) A worm, an insect. ३. वीर to colour or dye, वच् aff.

वीर mfn. (-वा-वा-वी) Harsh, hard, unfeeling. m. (-वा) १ A worm, an insect. २ A bard, a panegyrist, descended from a *Kekheri* father and *Sāyis* mother. ३. वीर a worm, and वच् aff.

वीर m. (-वा) Sulphur. २. वीर a worm, and वृ what destroys.

वीर m. (-वा) Silk. f. (-वा) Lac, an animal dye of a red colour.

३. वीर a worm, and वच् born.

वीरवर्ण m. (-वा) The change from the chrysalis or larva to the butterfly. २. वीर, वच् a wing, and वच् evolution.

वीरवादि f. (-वा) A plant, (*Classa pedata*.)

वीर mfn. (-वा-वा-वी) Who or what like. २. विमन् what, वच् to see, and विमन् affix; also with वच् affix; **वीर** mfn. (-वा-वा-वी)

वीर mfn. (-वा-वा-वी) १ A labourer or cultivator of the soil. २ Small, little. ३ Covetous, niggardly. ४ A slayer of cattle.

m. (-वा) १ A name of *Yama*. २ A particular monkey. ३. वी for वा or वृ bad, vile, वाच who destroys, the causal form of वच् to destroy, with वच् aff.

वीर m. (-वा) १ A parrot. २ *Kashmir*. m. plu. (-दा) The people of *Kashmir*. m. (-वा) Fleck. ३. वी bad, vile, वच् to send or order, वच् aff.

वीर m. (-वा) १ A tree. २ A *Bud'dha*. ३ Obtaining, gaining. ४. वच् added to the last.

वीर m. (-वा) १ A tree, a species of mountain *Pūdā*: see वच्. २ The mango tree. ३. वीर a parrot, and वच् wished, desired.

वीर mfn. (-वा-वा-वी) Covered, secreted, hidden. २ Scattered, thrown, cast. ३ Injured, hurt. ४ Pull. ५. वृ to scatter, affix वृ, formation irr.

वीरि f. (-वी-दी) १ Scattering, throwing. २ Covering, concealing. ३. वृ to scatter, विमन् aff.

वीर m. (-वा) १ Saying, telling. २ Repeating. ३ Celebrating, praising. f. (-वा) Fame, glory. ४. वच् to praise or celebrate, वृ aff.

कीर्तन mfn. (-न-यन्त्री-न) Praising, celebrating. n. कृत to praise, कृत aff.

कीर्ति f. (-र्ति) Fame, renown, glory. * Favour, approbation. * Sound. * Light, lustre. * Mud, dirt. * Diffusing, expansion. * One of the *Śakti* or personified divine energies of *Kāśanā*. n. कृत to celebrate, कृत aff.

कीर्तिर mfn. (-र-रि-र) Conferring fame. n. कीर्ति, and कृत what makes.

कीर्तिर mfn. (-न-ना-न) Said, asserted. * Known, notorious. * Celebrated, praised. n. कृत to celebrate, कृत aff.

कीर्तिमान् mfn. (-मान्) Celebrated, famous. m. (-मान्) A name of *Droṇāśāstra*, the military preceptor of the *Pāṇḍava* and *Kuru*. n. कीर्ति fame, and मान् to serve or honour, affix कृ.

कीर्तिमान् mfn. (-मान्-यन्त्री-न) Praised, famous, celebrated. n. (-मान्) The elder brother of *Vasudeva*. n. कीर्ति, and कृत aff.

कीर्तिमरण m. (-न) Death, dying. n. कीर्ति fame, and मरण end.

कीर्ति mfn. (-न-न-न) To be praised or celebrated. n. कृत to praise, कृत aff.

कीर्ति f. (-र्ति) A house for straw; also कृतपुत्री.

कीर्तिमान् mfn. (-न-न-न) Covered, bestowed. n. कृत to scatter, passive form, कृत aff.

कीर १. 10th cl. (कीरयन्) To bind, to fasten, to stake, to pin.

कीर m. (-न-न) * Flame, lambent flame. * Small, minute. m. (-न) * A stake, a pin, a bolt, a wedge, &c. * A lance, a pike.

* A groom. * A weapon. * A post, a pillar. * The elbow. * A blow or punch with the elbow. * A blow, a thump; (in the three last senses some make this also fem.) * A post in a cow-house; see the next. n. कीर to bind, and कृत aff.

कीरक m. (-न) A pillar for cows, &c. to rub themselves against, or one to which they are tied. * A pin, a bolt, a wedge.

n. कृत added to the preceding.

कीरकम m. (-न) A plant, the fruit of which yields a resinous substance that has been used in *India* as pitch, &c. commonly *Gad*; (*Embryopteris glutinifera*, Rox.) n. कीर a bolt, कृत with, and कृत touch, the fruit being invested with a hard coat.

कीरक m. (-न) * Water. * Blood. * *Amrita*, the food of the gods. * Honey. n. कीर flame, and कृत what opposes, &c. or कीर a stake, &c. and कृत what adorns; from कृत with कृत aff.

कीरकवि m. (-वि) The ocean. n. कीरक water, and वि what contains.

कीरकवि m. (-वि) A *Rākṣasa*, a sort of goblin or imp. n. कीरक blood, and वि who drinks.

कीरक mfn. (-न-न-न) * Bound, tied, confined. * Pierced, transfixed. * Staked, impaled. * Pinned, fastened by a stake, &c. * Set up as a stake or pole. n. कीर to bind, affix कृत.

कीर mfn. (-न-न-न) Naked. m. (-न) * A monkey, an ape. * The sun. n. कृत air, water, &c., कृत who has power over, and कृत aff.

कीरक m. (-न) A tree, (*Achyranthes aspera*;) see चण्डाली; also कीरकम. m. (-न) n. कीर a monkey, कृत a leaf.

कु १. 1st cl. (कु) कुट् (कृत) २. 2nd cl. (कु) कुट् (कीर्ति) ३. 5th cl. (कु) कुटि (कृत) ४. 9th cl. (कु) कुटि (कृत) ५. 10th cl. (कु) कुटि (कृत) ६. To sound,

to sound indistinctly, to moan, to groan. * To cry as a bird, to coo, to hum as a bee, &c.

कु f. (-कु) The earth. *īd.* A particle of depreciation, and implying. * Sin, guilt. * Reproach, contempt. * Diminution, littleness. * Prevention, hindrance, as कुट् a bad road, &c. n. कु to sound, कृत affix, or कुट् to sound, with the affix कृत.

कु १. 1st cl. (कुट्) To take, to accept.

कुट् mfn. (-न-न-न) Taking, accepting. n. कुट् and कृत aff.

कुट् m. (-न) Spirituous liquor.

कुट् mfn. (-न-न-न) Having a crooked or withered arm. * Wicked, acting wickedly. n. कुट् bad, and कृत the hand; or कृत to do, कृत aff.

कुट् mfn. (-न-न-न) Wicked, bad. n. (-न) Wickedness, depravity, villainy. n. कुट् bad, कृत act.

कुट् mfn. (-न-न-न) Wicked, depraved. n. कुट्, and कृत who does.

कुटीर m. (-न) A mountain. n. कुट् earth, and कीर a pin or bolt.

कुट् mfn. (-न-न-न) One who gives a girl, decorated with ornaments and with the prescribed ceremonies, in marriage.

n. कुट् to take, and कृत who gives; see कुट्.

कुट् m. (-न) or n. *īd.* (-न) The cavities of the loins. n. कुट् a hollow, a cave, from कुट् the earth, and कृत to read or tear, कुट् bad, vile, profaned; it is also written कुट्.

कुट् f. (-न) One of the female personifications of music or *Rāgini*.

कुट् m. (-न) * A dog. * A branch of the *Yadu* race; see कुट्.

* A plant and perfume; see कृतकी. m. *pr.* (-न) A country; see कृत. n. कुट् to take, कृत *Un'ādi* affix; also कुट्.

कुट् m. (-न) *Kāśanā*. n. कुट् a *Yak*, and कृत chief.

कुट् m. (-न) Weakness of the eyes in infants.

कुट् n. (-न) A hole filled with stakes. * Conflagration of chaff. * Armour, mail. n. कुट् the earth, and कुट् a bank, &c.

कुट् n. (-न) Wickedness, evil. n. कुट्, and कृत act.

कुटीर m. (-न) The *Yak*; see कृत.

कुटीर m. (-न) * A cock. * A wild cock. * The offspring of a *Śūdra* or man of the fourth caste, by a *Cāṇḍāli* woman.

* A whip of lighted straw, a firebrand. * A spark of fire. f. (-न) Hypocrisy, interested observance of religious duties. f. (-न) * A hen. * A small house lizard. * The silk cotton tree, (*Bombax heptaphyllum*.) n. कुट् taking, from कुट् with कृत affix, and कुट् to cut or scratch, with कृत affix; scratching up the earth, &c. or कुट् bad, कुट् to cut, &c. and कृत inserted.

कुट् m. (-न) * A cock. * A wild cock. * A man of a mixed caste, one sprung from a *Śūdra* and the female of a barbarian.

n. कृत added to the preceding.

कुट् m. (-न) A place where final emancipation may be attained; also कृतकम.

कुट् m. (-न) A sort of pepper, (*Piper chavya*.) n. कुट्, and कृत head, to what the flower may be compared.

कुट् m. (-न) A religious observation, (worship of *Śiva*), on the seventh of the light fortnight of *Bhadra*, by women, espe-

cially for the sake of obtaining offspring. **अ. दुषुष** a fowl, and **दुष** religious rite; alluding to the fruitfulness of the hen.

दुषुषाक्ष म. (-ः) Safflower, (*Carthamus tinctorius*.) **अ. दुषुष** a cock, and **दुष** a crest; cockcomb.

दुषुषाक्ष न. (-ः) A fowl's egg. **अ. दुषुषी**, and **दुष** an egg.

दुषुषाक्ष म. (-ः) A kind of snake, compared to a fowl, in some respects, perhaps from having a crest or comb. **अ. दुषुष** a cock, and **दुष** who is or resembles, from **दुष** to shine, prefix **दुष** and affix **दुष**.

दुषुषाक्षि म. (-ः) A kind of snake: see the preceding.

दुषुष म. (-ः) 'A wild cock, (*Phasianus gallus*.)' **वर्णशब्द**, **दुषुष** or oily gloss; also **दुषुषाक्ष**. **म. (-ः)** **अ. दुषुष** imitative sound, **दुषुष** to utter sound, and **दुषुष** irr. aff.

दुषुष म. (-ः) A dog. **अ. (-ः)** A vegetable perfume, commonly *Gentiana*: see **दुषुषाक्षि**. **फ. (-ः)** A bitch. **अ. दुषुष** to take, **दुषुष** Un'di affix, and **दुष** inserted; also **दुषुष**.

दुषुषाक्ष म. (-ः) A sort of deer.

दुष म. (-ः) The belly. **अ. दुष** to extract, and **दुष** affix; by which the faeces are excreted; also **दुषि**.

दुषि म. (-ः) The belly, the cavity of the abdomen. **अ. दुषि** to extract, and **दुषि** affix; see the preceding.

दुषिचरि मfn. (-ः) Voracious, gluttonous, filling or pampering the belly. **अ. दुषि** the belly, **चरि** to nourish, affix **दुषि**.

दुषिचर म. (-ः) A reed. **अ. दुषि**, and **दुष** a hole.

दुषाक्षि फ. (-ः) Evil report, infamy. **अ. दुष** bad, and **दुषाक्षि** fame.

दुषुष म. (-ः) Saffron, (*Crocus sativus*.) **अ. दुषि** to take, and **दुषुष** aff.

दुषुषाक्ष मfn. (-ः) Red, coppery red. **अ. दुषुष**, and **दुष** copper.

दुषुषेयु फ. (-ः) The dust or pollen of saffron. **अ. दुषुष**, and **दुषुष** dust.

दुषुषाक्ष मfn. (-ः) Dyed or stained with saffron, orange, yellow. **अ. दुषुष**, and **दुष** anointed.

दुषुषाक्ष मfn. (-ः) Marked with saffron, dyed or stained of an orange colour. **अ. दुषुष**, and **दुष** a mark.

दुषुषाक्ष मfn. (-ः) Red, ruddy. **अ. दुषुष**, and **दुष** purple.

दुष **र. 1st cl. (दुषः)** 'To sound high, to utter a loud, shrill cry, as a bird. * To go. * To polish. * To touch. * To sow or mark with lines. * To be crooked. * To write. * To oppose. * To contend. * To be restricted or confined, to contract. **र. 6th cl. (दुषि)** **दुषि** (**दुषि**) or **दुषि** prefixed, (**दुषि** or **दुषि**) 'To straiten, to narrow or contract. * To be straitened, to shrink, to contract. With **दुष** to bribe; with **दुष** and **दुष**, to expand.

दुष म. (-ः) A breast, a pap. **अ. दुष** to bind or confine, **दुष** aff.

दुषुष म. (-ः) The female breast. **अ. दुष**, and **दुष** vase.

दुषुषाक्षि फ. (-ः) A plant, (*Aletris hyacinthoides*.) see **दुषुष**.

दुषुषाक्ष म. (-ः) The female breast. **अ. दुष**, and **दुष** bank.

दुषुषाक्ष न. (-ः) A nipple. **अ. दुषुष**, and **दुष** tip.

दुषुषाक्ष म. (-ः) Red sanders, (*Pterocarpus santalinus*.) * Sappan or log wood: see **दुषुष**. * Saffron. * A leguminous plant, (*Adenanthura pavonina*.) **अ. दुष** bad, inferior, and **दुष** *Adenanthura*.

दुषुष म. (-ः) The pomegranate. **अ. दुष**, and **दुष** fruit of the shape of the breast.

दुषुष मfn. (-ः) Censorious, detracting. * Following evil practices, low, vile, wicked. **अ. दुष** vile, and **दुष** who goes.

दुषाक्षि फ. (-ः) Improperity, wickedness. **अ. दुष** bad, **दुषाक्षि** practice.

दुषाक्षि न. (-ः) A nipple. **अ. दुष** a breast, and **दुष** point, end.

दुषाक्षि फ. (-ः) Wood sorrel, (*Oxalis monadelphica*.) see **दुषाक्षि**.

दुषिचरि मfn. (-ः) A kind of fish, in shape like an eel, commonly *Kanchiye*, (*Unibranchapetura Cuchiya*, Ham.)

दुषिचरि मfn. (-ः) Closed, contracted. * Measured. **अ. दुष** to contract, **दुषिचरि** Un'di aff.

दुषुष मfn. (-ः) Ill clothed, dressed in dirty or tattered garments. **दुषुष** (**दुषुष**) A plant, (*Cissampelos baxandra*.) see **दुषुष**.

दुषुष मfn. (-ः) A bad, and **दुष** a garment.

दुष न. (-ः) The white water lily.

दुष **र. 1st cl. (दुषः)** **दुषुष** (**दुषुष**) 'To steal or rob. (दुषुष) **दुषि** (**दुषि**) To steal indiscriminately.

दुष म. (-ः) 'The planet Mars. * A demon; also called *Naraka*. * A tree. **दुष** (**दुष**) 'A name of *Dusak*. * Of *Sirak*. **अ. दुष** the earth, and **दुष** born, earth-born.

दुषुषाक्ष मfn. (-ः) A housebreaker; also **दुषुषाक्ष**.

दुषुषाक्ष मfn. (-ः) A thief, a housebreaker; also **दुषुषाक्ष** and **दुषुषाक्ष**.

दुषुषाक्ष म. (-ः) A sort of fish.

दुषुषाक्षि फ. (-ः) A fog or mist. **अ. दुष** the earth, and **दुष** to be entangled, affix **दुष**; also **दुषुषाक्षि**.

दुषुषाक्षि फ. (-ः) A fog or mist: see the preceding.

दुष **र. 1st cl. (दुषः)** **दुषुष** (**दुषुष**) 'To go, to go to or towards. * To move crookedly. * To make crooked. * To be crooked. * To lessen, to make small. * To be or become small, to shrink as a substance. * To contract or draw in, (as the thoughts.) Some read this root **दुषि**, but needlessly.

दुष न. (-ः) Curving, bending. * Contracting. * Contraction of the eyelids. **अ. दुष** to go crookedly, **दुष** aff.

दुषि फ. (-ः) A measure of quantity equal to eight handfuls. **अ. दुष** to be curved, **दुष** aff.

दुषुषाक्षि फ. (-ः) A plant bearing a red and black seed, used as a weight, (*Abrus precatorius*.) see **दुषुष**. * The branch or shoot of a bamboo. * A plant bearing a pungent seed, (*Nigella indica*.) see **दुषुषाक्षि**. * A fish, commonly *Cuchiya*, in shape like an eel and eaten as one, (*Unibranchapetura cuchiya*.) * A key. **अ. दुष** to go crookedly, &c. **दुष** affix, with the fem. termination.

दुषुषाक्ष मfn. (-ः) Crooked, curved, bent. **अ. दुष** to go crookedly, affix **दुष**.

दुषुष मfn. (-ः) A place overgrown with creeping plants, a bower, an arbour. * An elephant's tusk or ivory. * The lower jaw. **अ. दुष** the earth, and **दुष** produced, **दुष** inserted.

दुषुषाक्ष म. (-ः) A bower, an arbour. **अ. दुष**, and **दुष** a small house.

दुषुष म. (-ः) An elephant. * (In composition,) Preeminent, as **दुषुषाक्ष** an excellent man. * Hair. * A country. **दुष** (**दुष** or **दुष**) * A female elephant. (**दुष**) * A plant, (*Rignonina suave-olens*.)

बुद्धि

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बुद्धि

* A shrub, (*Grisea tomentosa*). **१. बुद्ध** a bush, an arbour, &c. and **२** what forms or possesses.

बुद्धरविचयी **f. (-यी)** A plant described as bearing a fruit which resembles long pepper: see **बुद्धरविचयी**.

बुद्धरायसि **m. (-सि)** The *Sarabha*, a fabulous animal. * A lion. **२. बुद्धर** an elephant, and **बुद्धरसि** an enemy.

बुद्धरामुख **n. (-ख)** A species of excellent root, a sort of yam.

बुद्धराज **m. (-रा)** The holy fig tree, (*Ficus religiosa*). **२. बुद्धर** an elephant, and **बुद्धर** food.

बुद्धर **m. (-रा)** Sour gruel: see **बुद्धर**. **२. बुद्ध** bad, and **बुद्ध** water, form **iv**.

बुद्धिका **f. (-का)** *Kalenji*, (*Nigella indica*) see **बुद्धिका**.

बुद्ध (**बुद्धि**) **r. 6th cl. (बुद्धि)** * To make crooked. * To be or become crooked. * To be dishonest, to cheat or deceive. (**२**)

बुद्धि (**बुद्धि**) * To be stopped or obstructed, to be prevented from moving. * To confound or disorder from pain or grief: see **बुद्धि** **r. 10th cl. (बुद्धि)** * To cut: see **बुद्ध**. * To heat: see **बुद्ध**.

बुद्ध **m. (-ड-डी)** * A water pot, **mf. (-डी)** A house; also **बुद्धि**. **m. (-ड)** * A fort, a strong hold. * A tree: see **बुद्ध**. * A hammer, a mallet for breaking small stones. * A mountain, **f. (-डी)** * A kind of perfume, commonly *Musa*. * A bawd, a procuress or go-between. * A nosegay, a bundle or tuft of flowers or vegetables. **२. बुद्ध** to go crookedly, &c. **३. बुद्ध** aff.

बुद्ध **m. (-ड)** A roof, a thatch. **२. बुद्ध** a house, in the third case, and **३** what makes.

बुद्ध **m. (-ड)** * An arbour formed by creeping plants over-running a tree. * A roof or thatch. * A house, a small house, a hut or cottage: see **बुद्ध**.

बुद्ध **m. (-ड)** *Caraja*: see the next.

बुद्ध **m. (-ड)** A medicinal plant, commonly *Caraja*, (*Echites antidyenterica*, Rox.) the seeds are used as a vermifuge: see **बुद्ध**.

बुद्ध * A name of the saint *Agastya*, * Also of *Droṇa*'s sage and warrior: see **बुद्ध**. **२. बुद्ध** a mountain peak, and **३** what is produced; the towel of **बुद्ध** being made short.

बुद्ध **m. (-ड)** A fragrant grass: see **बुद्ध**.

बुद्ध **m. (-ड)** A plant, (*Bignonia indica*). **२. (-ड)** A fragrant grass, (*Cyperus rotundus*). **३. बुद्ध** being crooked, **वृद्ध** to dance or wave, and **बुद्ध** aff.

बुद्ध **m. (-ड)** * A saint, a divine sage or *Brahm*. * A garden or grove near a house. * A measure of grain, &c. see **बुद्ध**.

(-ड) A lotus. **२. बुद्ध** a house, and **३** what nourishes.

बुद्ध **m. (-ड)** A post round which the string passes that works the charming stick: see **बुद्ध**.

बुद्ध **m. (-ड)** A tent, a house of cloth or canvas. **२. बुद्ध** to be crooked, **बुद्ध** **Un'adi** aff.

बुद्ध **f. (-ड)** A plant, commonly *Tetrad*, (*Convolvulus turpethum*).

बुद्ध **m. (-ड)** A roof, a thatch: see **बुद्ध**.

बुद्ध **f. (-ड)** A female slave or servant. **२. बुद्ध** a water pot, and **बुद्ध** what carries.

बुद्ध **mf. (-डि-डि-डि)** A house, **m. (-डि)** * A tree. * The body. * Curvature, a curve. **२. बुद्ध** to be crooked, **बुद्ध** **Un'adi** aff.

बुद्ध **m. (-ड)** A porpoise. **२. बुद्ध** a curve, **बुद्ध** who goes.

बुद्धि **mf. (-डि-डि-डि)** Crooked, bent. **२. बुद्ध** to be curved, **बुद्ध** **Un'adi** aff.; also **बुद्धि**.

बुद्धि **mf. (-डि-डि-डि)** * Being bent. * Acting dishonestly. **२. बुद्ध** to be crooked, **बुद्ध** aff.

बुद्धि **n. (-ड)** A hut, a cottage. **२. बुद्ध** a house, **बुद्ध** to be like, **बुद्ध** aff.

बुद्धि **mf. (-डि-डि-डि)** * Crooked, bent. * Dishonest, fraudulent. **२. (-ड)** Tin. **f. (-ड)** The name of a river, the *Kashik* river, according to some, a name of the *Saraswati*. **२. बुद्ध** to be crooked, **बुद्ध** **Un'adi** aff.

बुद्धि **mf. (-डि-डि-डि)** Tortuous, going crookedly. **२. बुद्धि**, and **बुद्धि** what goes.

बुद्धि **f. (-ड)** * Crookedness. * Galle, dishonesty. **२. बुद्धि** and **बुद्ध** aff.; also with **बुद्धि**, **बुद्धि**. **२. (-ड)**

बुद्धि **f. (-ड)** * A blacksmith's forge. * Crouching, coming stealthily as a hunter on his prey. **२. बुद्धि**, and **बुद्ध** aff.

बुद्धि **m. (-ड)** One who lives at his son's expense.

बुद्धि **m. (-ड)** An ascetic of a particular order, one who consigns the care of his family to his son, and remains at home engaged solely in devotion. **२. बुद्धि** a house, and **बुद्ध** who goes.

बुद्धि **m. (-ड)** A small house, a hut, a hotel. **२. बुद्धि** a house, and **बुद्ध** aff.

बुद्ध **m. (-ड)** * An arbour or bower, formed of creeping plants. * A thatch, a roof. * A hut, a cottage. * A creeper winding round a tree. **२. बुद्ध** to be crooked, **बुद्ध** aff., **बुद्ध** and **बुद्ध** the body, with **बुद्ध** added; the form is **iv**; also **बुद्ध**.

बुद्ध **r. 10th cl. (बुद्ध)** To support a family.

बुद्ध **m. (-ड)** * A name. * A kinsman, a relation by descent. * A connexion, a relation by the mother's side by marriage, &c. * Offspring, progeny. * Family, race. **२. बुद्ध** to support a family, and **बुद्ध** aff.

बुद्ध **mf. (-डि-डि-डि)** Being of one family. **२. (-ड)** A family, a kindred. **३. बुद्ध** added to the last.

बुद्ध **m. (-ड)** A provident and attentive father of a family. **२. बुद्ध** kindred, and **बुद्ध** one who manages.

बुद्ध **f. (-ड)** Family connexion or union, living as one family. **२. बुद्ध** and **बुद्ध** aff.; also with **बुद्ध**, **बुद्ध**.

बुद्ध **mf. (-डि-डि-डि)** * A peasant, a cultivator of the soil. * One who supports or has a family. **m. (-डि)** A householder, a pater-familias. **f. (-डि)** * The wife of a householder and mother of a family, a matron. * A small shrub used in medicine, a kind of moon plant: see **बुद्धि**. **२. बुद्ध** kindred, &c. and **बुद्ध** **pos. aff.**

बुद्ध **n. adj. (-ड)** For the support or on account of a family. **२. बुद्ध**, and **बुद्ध** object.

बुद्ध **n. (-ड)** Apartments, &c. appropriated to the accommodation of relations, &c. **२. बुद्ध** kindred, and **बुद्ध** a house.

बुद्ध **m. (-ड)** A hut, a cottage. **२. बुद्ध** to be crooked, **बुद्ध** **Un'adi** aff.

बुद्ध **r. 10th cl. (बुद्ध)** * To cut, to divide. * To grind or pound. * To censure. **1st cl. (बुद्ध)** **10th cl. (बुद्ध)** To beat, some make this root **बुद्ध**.

बुद्ध **mf. (-डि-डि-डि)** * What cuts. * What pounds or grinds. **m. (-ड)** * A power in arithmetic or algebra, a quantity such,

that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. * A kingfisher. **शु** to pound, **शु** aff.

शुद्धव्यवहार m. (-रः) That branch of arithmetic which treats of the *Kustha*: see the last. **शु** **व्यवहार** practice; also **शुद्धव्यवहार** or chapter.

शुष n. (-ः) * Pounding, grinding, cutting, dividing. * Abusing. f. (-ः) A bawd, a procuress, a go-between. **शु** to cut, **शुष** and **शुष** affs.

शुषिता n. (-ः) One of the ten graces of women, affected repulse of a lover's caresses.

शुषा mfa. (-का-शी-ः) What cuts or divides. **शु** to cut, **शुषा** aff.

शुषार m. (-रः) A mountain. n. (-रः) * Pleasure. * A blanket. *adv.* Only, merely. (शुषा) This word is also written **शुषार** and **शुषार**, but perhaps inaccurately.

शुषि mfa. (-शी-वि-ः) What cuts or pounds. f. (-ः) A bawd, a procuress. **शु** cutting, **शुषि** aff.

शुषि mn. (-श-ः) * A jewel mine. * Ground smoothed and plastered. * Ground prepared for the site of a mansion.

* A hut, a cottage. * The pomegranate. **शु** to cut or pierce, and **शुष** aff.

शुषिकरिका f. (-का) A female servant, a slave: see **शुषिकरिका**.

शुषार m. (-रः) A mountain: see **शुषार**.

शुष mn. (-ः-ः) An opening bud. n. (-ः) One of the bells in which sinners are punished, where they are bound with ropes. **शु** to be curved, and **शुष** Un'di affix, or **शुष** affix, with **शु** inserted.

शु (रः) **शु** 1st cl. (**शुषिता**) To be idle. **शु** 10th cl. (**शुषयति**) To surround; **शु** is usually prefixed.

शु m. (-ः) A tree. **शु** the earth, and **शु** to abide, **शु** affix; earth-abiding; the deriv. is irregular, and is sometimes written **शु**, derived from **शु** to be crooked, and to bend or wave, **शु** aff.

शु m. (-रः) The pest round which the string of the churning stick winds: see **शु**. **शु** to surround, **शु** aff.

शुष m. (-ः) A bird; the woodpecker. **शु** for **शु** to cut, and **शुष** Un'di aff.

शुषा m. (-ः) An axe. **शु** a tree, **शुषा** prefixed to **शु** to bind, and **शुष** aff.

शुषार m. (-रः-रः) * An axe. * A sort of hoe or spade. m. (-रः) A tree. **शु** a tree, and **शु** to go, **शुषार** aff.

शुषारिका f. (-का) A small one or adze; also a similarly shaped instrument used in surgery for scarification. **शु** added to the preceding.

शुषार m. (-रः) A tree. * A monkey, an ape. * An armourer. **शु** a tree, **शु** to go, **शुषार** aff.

शुषि m. (-रः) A mountain. * A tree. **शु** to surround, and **शु** Un'di aff.

शुषि m. (-रः) A kind of costus, commonly, *Cufā*, (*Coctus speciosa*.)

शुषि m. (-रः) * A name of fire. * *Tulasi* or basil: see the next. **शु** to surround, **शुष** Un'di aff.

शुषि m. (-रः) * Holy basil, (*Ocimum sanctum*): see **शुषार**.

* A white sort of the same, (*Ocimum gratissimum*). **शु** added to the preceding.

शुषि m. (-रः) A white species of basil; also **शुषि**.

शुषि m. (-रः) The wind of a fan or *Chowrie*.

शुष (रः) 6th cl. (**शुषयति**) * To play or act as a child, to trifle.

* To eat. * To heap. (रः) **शुष** 1st cl. (**शुषयति**) * To confound or disorder with grief or pain. * To form, to make. * (**शुषयते**)

To burn, to heat. **शु** 1st and 10th cl. (**शुषयति**) To preserve.

शुष m. (-रः) A measure: see the next.

शुष m. (-रः) A measure of grain, wood, iron, &c. the fourth part of a *Prastha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *Prasthas* or handfuls: it is also said to contain thirteen and a half cubic *Angulas*; or to be a finger and a half deep, and three fingers each length and breadth. In medicine it is equal to two *Prasthas* or thirty-two *Tolas*. **शु** to heap, **शुष** affix; also **शुष** and **शुष**.

शुषि m. (-रः) The body. **शु** to burn, **शु** Un'di aff.

शुषिका f. (-का) An earthen or wooden water pot used by ascetics.

शुषि m. (-रः) A fish, commonly *Kārcā*, (*Cyprinus carpio*, *Hām*.)

शुष m. (-रः) The clasp or fastening of a necklace or bracelet.

शुष m. (-रः) A new bud: see **शुष**.

शुषयति mfa. (-श-श-ः) Budded, blossomed. * Cheerful, smiling, (as the countenance). **शु** bud and **शुष** aff.

शुष n. (-ः) * A wall. * Anointing, plastering. * Eagerness, curiosity. **शु** to sound, and **शुष** affix, or **शुष** to heap, &c. and **शुष** affix; also **शुष**.

शुष n. (-ः) A wall: see the preceding, **शुष** being added.

शुषयति m. (-रः) A thief, a housebreaker. **शु** a wall, and **शुषयति** who cuts or breaks.

शुषयति n. (-रः) An opening, a hole in a wall, a breach. **शु** a wall, and **शुषयति** to be broken.

शुषयति mfa. (-रः-श-ः) A house lizard. **शु** a wall, and **शुषयति** a fish.

शुष 6th cl. (**शुषयति**) * To sound. * To cherish, to support or aid with gifts, &c. * To be in pain. **शु** 10th cl. (**शुषयति**) * To converse with, to speak to or address. * To counsel or advise.

शुष mn. (-श-श-ः) Foul smelling, stinking. m. (-श-ः) * A dead body, a corpse. m. (-शः) * A stink, a foul smell. * A spear. f. (-शः) A small bird, a kind of *Mais* or *Sāli*: see **शुषयति**.

शुषयति m. (-रः) **शु** to sound, **शुषयति** affix, **शु** is changed to its congener **श**; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

शुषयति m. (-रः) The name of a country. **शु** to sound, **शुषयति** Un'di affix, **शु** becomes **श**.

शुषि m. (-रः) * A cripple with a crooked or withered arm, or without a hand or finger; **शुषि**. * The *Tin* tree, (*Cedrela toona*.) also **शुषि**. * A whitlow. **शु** to sound, **शुषि** aff.

शुषयति m. (-रः) Sound, sounding. **शु** to sound, **शुषयति** aff.

शुषयति mfa. (-श-श-ः) Fat, corpulent. **शु** to be crooked, **शुषयति** aff.

तुल्य mfn. (-वा-वा-च) 'Indolent, lazy, slow.' 'Stupid, foolish, a fool. **न. तुल्य** to be slothful, &c. affix चच्.

तुल्य mfn. (-वा-वा-च) A fool, stupid, ignorant. **न. चच्** added to the former.

तुल्य mfn. (-ना-ना-च) Graped, held. 'Encircled.' 'Stupid. **न. तुल्य** and चच् aff.

तुल्य m. (-वा) A son born in adultery, the son of a woman by another man than her husband, while the husband is alive.

न. (-वा) 'A hole in the ground for receiving and preserving consecrated fire.' 'A pool, a well, a spring or basin of water, especially consecrated to some holy purpose or person.' 'A measure. mfn. (-वा-वा) A pitcher. f. (-वा) A student's water-pot, made of a hollow coconut, &c. **न. तुल्य** to preserve, चच् aff.

तुल्य m. (-वा) 'A follower of the *Chārvāka* doctrine, or the tenets of those sects who deny the authority of the *Vedas*.

'The son of a woman of the *Brāhminical* tribe born in adultery, particularly with a man of an inferior caste.' 'A keeper of concubines, a man who has female slaves. **न. तुल्य** a pool, &c. and कौट a worm, a reptile.

तुल्य m. (-वा) A low, vile man : see वाचर.

तुल्य m. (-वा) Sour rice gruel.

तुल्य m. (-वा) Sour rice gruel : see वाचिच्. **न. तुल्य** a pitcher, तुल्य to preserve, तुल्य aff., च is changed to च.

तुल्य m. (-वा) An arbour, a bower. **न. तुल्य** to preserve, चच् aff.

तुल्य m. (-वा) A sacrifice, an oblation. **न. तुल्य**, and वाच to be imbibed.

तुल्य m. (-वा) 'An earring.' 'A bracelet.' 'A letter, a tie, a collar. f. (-वा) 'Mountain abony : see वाच. 'Gartchi, a plant, (*Menispermum glabrum*) : see नुवृत्ति. 'Cowach. **न. तुल्य** to preserve, चच् aff.

तुल्य m. (-वा) Wearing earrings. **न. तुल्य**, and वाचर having.

तुल्य mfn. (-वा-वा-च) Wearing earrings. **न. तुल्य**, and वाचिच् who has.

तुल्य mfn. (-वा-वा-च) Having an earring. m. (-वा) 'A name of Varan's regent of the water.' 'A snake.' 'A peacock.

'The spotted or painted deer. f. (-वा) 'A *Sakti* or form of *Durgā*, worshipped by the *Tānistikas*. 'A plant, (*Menispermum glabrum*). 'Cards boiled with *Ghee* and spices. **न. तुल्य** an earring, and रति aff.; the rings on the snake, the eyes in the peacock's tail, &c., being compared to this ornament.

तुल्य m. (-वा) 'A pander, a pimp.' 'One who is supported by a bastard. **न. तुल्य**, चच् to eat, and रति aff.

तुल्य f. (-वा) 'A student's waterpot, the *Kamandala*. 'A pitcher. **न. तुल्य** a pitcher, &c. चच् added with the fem. aff.

तुल्य m. (-वा) A city; also *Fidertā*, the capital of *Fidertā* the father-in-law of *Nala Rājā*, apparently the modern *Condavir*. m. plur. (-वा) The people of *Kundina*. m. (-वा) The name of a saint. **न. तुल्य** to preserve, रत्नच् Un'ādi aff.

तुल्य m. (-वा) A bastard : see तुल्य. **न. तुल्य** and रति aff.

तुल्य mfn. (-वा-वा-च) Able, powerful. m. (-वा) A man.

तुल्य mfn. (-वा-वा-च) Deformed. m. (-वा) A name of *Kovāsa*. **न. तुल्य**, and चच् body, this deity being of a monstrous appearance, having three legs and but eight teeth.

तुल्य mfn. (-वा-वा-च) Slightly hot, mild, tepid. mn. (-वा-च)

'The eighth *Muhūrta* or portion of the day, from the last *Danda* of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes. 'A daughter's son. 'A musical instrument. 'A sort of blanket made of the hair of the mountain goat. 'Sacrificial grass, (*Poa cynosuroides*). m. (-वा) 'The sun. 'Fire. 'A twice born man, one of the three first classes. 'A guest. 'A sister's son. 'An ox. **न. तुल्य** the earth, and चच् what warm, or चच् diminutive, and चच् heat; the sun being on the decline, &c.

तुल्य m. (-वा) A *Siddhā* in which seven constituents occur, moon, a horn platter, a Nepal blanket, silver, sacrificial grass, tressam and kine. **न. तुल्य**, and चच् sevenfold.

तुल्य ind. Anywhere, somewhere. **न. चच्** added to तुल्य.

तुल्य ind. Somewhere or other. **न. चच्** added to तुल्य.

तुल्य ind. Implying interrogation, 'How, what.' 'How, in what way, how should it be thus, &c. implying denial or concealment of knowledge. 'Whence, from what place. **न. तुल्य** for किम् what, and त्विच् aff.

तुल्य mfn. (-वा-वा-च) Whence come, how happened. **न. चच्** added to the last.

तुल्य m. (-वा) 'Eagerness, vehemence. 'Desire, inclination. 'Curiosity. **न. तुल्य** a particular sound, तुल्य to emit sound, चच् aff.; also वाचर.

तुल्य m. (-वा) A small leathern oil bottle. mn. (-वा-च) The eighth hour of the day : see तुल्य. **न. तुल्य** as below, and चच् aff.

तुल्य f. (-वा) A leathern oil bottle. **न. तुल्य** bad, and चच् to spread, चच् aff., and the final lengthened.

तुल्य m. (-वा) Weakness of the eyes in infants; also read तुल्य.

तुल्य mfn. (-वा-वा-च) 'Excellent; best, praised, celebrated.

'Surprising, wonderful. m. (-वा) 'Eagerness, vehemence, impetuosity. 'Desire, inclination. 'Curiosity. **न. तुल्य** bad, तुल्य to send forth, चच् aff., and चच् inserted; or तुल्य an oil bottle, and चच् to make lines or furrows; or तुल्य the earth, and तुल्य to vex or tease; the etymologies however are all fanciful; the word is also written *तुल्य*.

तुल्य mfn. (-वा-वा-च) 'Curious, inquisitive. 'Eager, impatient. **न. तुल्य**, and रति aff.

तुल्य m. (-वा) An aquatic plant, water house-leek, (*Pistia stratiotes*). **न. तुल्य** bad, चच् grass.

तुल्य ind. Where, wherein, in what place. **न. तुल्य** substituted for किम् what, and चच् aff.

तुल्य ind. Somewhere. **न. चच्** added to तुल्य.

तुल्य ind. Wherever, somewhere. **न. तुल्य**, and चच् certainly.

तुल्य r. 10th cl. (*तुल्य*-वा-च) To despise, to abuse, to revile.

तुल्य m. (-वा) Abuse, contempt, reproach, reviling. **न. तुल्य** to revile, तुल्य aff.

तुल्य f. (-वा) The indigo plant : see वाचिच्.

तुल्य f. (-वा) Reproach, contempt, censure. **न. तुल्य** to despise, चच् and चच् aff.

तुल्य mfn. (-वा-वा-च) Censorious, abusive. **न. तुल्य**, and वाचिच् who speaks.

दुःखित mfn. (-वा-वा-य) Low, vile, contemptible, contemned, reviled, &c. n. (-य) A grass, (Cyperus.) x. दुःख्य to reproach, &c.; and वृद्धि aff.

दुःख r. 4th cl. (-कृयन्ति) To stink. r. 9th cl. (दुःखयति) 'To be distressed : see दुःख. (य) दुःखि r. 1st. cl. (दुःखयति) 'To hurt or kill. 'To afflict, to give pain. 'To be afflicted, to suffer pain.

दुःख mf. (-वा-वा) A painted or variegated cloth or blanket, serving as an elephant's housings. m. (-य) Sacrificial or Kṣema grass, (Poa cynosuroides.) x. दुःख्य to be connected, &c. वृद्धि aff.

दुःख r. 10th cl. (य) दुःख (दौर्धरति) To lie, to speak falsely : see दुःख. **दुःखाय** m. (-य) 'Mountain ebony. 'A kind of spade : see दुःखाय.

दुःखि mfn. (-दि-दि-दि) Having bad eyes. f. (-दि) 'Heterodox doctrine, as that of the Sūnāyās, &c. 'Weak sight. 'Evil eye. x. दुःख bad, दृष्टि sight.

दुःख m. (-य) Mountain ebony.

दुःख m. (-य) See the next ; sometimes also written दुःखर.

दुःखाय m. (-य) A mountain ebony, (Baobab variegata, &c.) also वायव्य. 'A kind of spade or hoe. x. दुःख the earth, and दृष्ट to divide, with वृद्धि prefixed, and वृद्धि affix, or with दृ to divide, दुःखाय ; also दुःखाय, &c.

दुःख n. (-य) An opening bud : see दुःख्य.

दुःख n. (-य) A wall : see दुःख.

दुःख r. 10th cl. (य) दुःखि (दौर्धरति) To speak falsely, to lie : some read this root दुःख.

दुःख m. (-य) A dwelling raised on a platform or scaffold. It is sometimes written दुःख. x. दुःख the earth, and दृष्ट what goes.

दुःख m. (-य) A kind of grass, the grain of which is eaten by the poor, (Paspalum scrobiculatum;) also दुःख्य. x. दुःख the earth, and दृष्ट to be fixed, वृद्धि aff.

दुःख m. (-य) A mountain. x. दुःख the earth, दृष्ट to be fixed, वृद्धि aff.

दुःख mfn. (-वा-वा-य) Having ugly nails. n. (-य) A disease of the nails. x. दुःख bad, and दृष्ट a nail ; also with वृद्धि added ; दुःखिन् mfn. (-यो-विनी-वि).

दुःखिन् mfn. (-यो-विनी-वि) Having bad or diseased nails. x. दुःख bad, and दृष्ट aff.

दुःख m. (-य) A sort of trumpet flower. f. (-य) 'Red arsenic. 'Coriander. x. दुःख the earth, and दृष्ट to dance, to be ; also दुःखी.

दुःखिन् m. (-य) A tree, (Echinomene grandiflora.) x. दुःख bad, दृष्ट a stalk, and दृष्ट aff.

दुःखि m. (-य) A whirlwind. 'Kṣvā's aggregate treasure : see विधि. x. दुःख the world, and दृष्ट the next.

दुःखाय m. (-य) A plant, commonly Jauca : see वायव्य. x. दुःख the earth, and दृष्ट what injures.

दुःखि f. (-य) 'Impolicy, misgovernment. 'Ill conduct, misbehaviour. x. दुःख bad, विधि policy.

दुःख mf. (-वा-वा) A boarded dart, a lance. m. (-य) 'A species of grain, (Coix barbata, Rox.) 'A small animal, an insect.

'Passionateness. f. (-य) or (-य) 'The wife of Pān's, and mother of the three elder Pān's princes by as many gods. 'The gum olibanum tree, (Boswellia thurifera.) 'Beldium,

a fragrant resin. 'The wife of a Brahman. x. दुःख bad, and दृष्ट end, destroying ill, enemies, &c. or वृद्धि the head, and दृष्ट to give pain, वृद्धि substituted for दृष्ट, fem. affix दृष्ट or वृद्धि.

दुःख m. (-य) 'Hair. 'A drinking cup. 'Barley. 'A plough. 'The name of a country in the north-west of the peninsula. m. p.m. (-वा) The people of that country, the inhabitants of Kuntala. x. दुःख a dart, and दृष्ट to bring or gain, वृद्धि aff.

दुःखि f. (-य) A butter-knife or scorp. x. दुःख a cup, &c. and वृद्धि aff.

दुःख r. 9th cl. (दुःखयति) 'To cling to, to twine round or be connected with. 'To be distressed. 'To suffer pain, want, &c. : see दुःख.

दुःख m. (-य) 'The seventeenth of the Jinas or deified Jaina saints. 'One of the Jaina emperors of the world.

दुःख m. (-य-य) A kind of jacinth, (J. multiflorum or pubescens, m. (-य) 'A turner's lathe. 'Olibanum, the resin of the Boswellia thurifera : see दुःख. 'One of Kṣvā's nine treasures. 'The Nerium plant. x. दुःख to sound, दृष्ट Un'adi affix, and दृष्ट inserted, or दुःख the earth, दृष्ट to hurt, and वृद्धि affix ; also with वृद्धि added दुःख्य.

दुःख m. (-य) A cat. x. दुःख vile, (animals, as mice,) and दृष्ट who tames.

दुःख m. (-य) A sort of grass.

दुःखि f. (-य) An assemblage of lotus flowers. x. दुःख the jacinth, and दृष्ट affix, fem. affix वृद्धि ; an assemblage like that of Kunda flowers, from the similar whiteness of the lotus.

दुःख f. (-य) Frankincense or olibanum : see दुःख. m. (-य) A rat, a mouse. x. दुःख the earth, and दृष्ट to tear or divide, वृद्धि aff.

दुःख m. (-य) Olibanum : see दुःख.

दुःख mf. (-य) The resin of the Boswellia thurifera, gum olibanum or frankincense. x. दुःख BRAHMĀ, दृष्ट to moisten, (to bedew with incense in sacrifice,) वृद्धि affix, वृद्धि inserted, m. (-य) A rat : see दुःख.

दुःख mf. (-वा-वा) The olibanum tree, commonly Salsol or Salsol, (Boswellia thurifera.) m. (-य) The gum. x. वृद्धि possessive or pleonastic added to दुःख, fem. affix वृद्धि.

दुःख (य) दुःखि r. 4th cl. (दुःखयति) To be angry, to be flushed with wrath. With it, to be very much enraged. r. 10th cl. (दौर्धरति) 'To shine : see दुःख. 'To speak. (य) दुःखि r. 1st and 10th cla. (दुःखिन् दुःखयति) 'To spread. 'To remember.

दुःख m. (-य) A slough, a heap of filth and mud. x. दुःख vile, दृष्ट mud.

दुःख ind. Excellently.

दुःख n. (-य) 'A bad road. 'Immorality, prodigality. 'Heterodox doctrine. x. दुःख bad, and वृद्धि a road ; also वायव्य.

दुःखमि mfn. (-यो-विनी-वि) Wicked, going in a bad or wrong road. x. दुःख bad, and दृष्ट who goes ; also दुःखयन्, दुःखयन्, &c.

दुःख mfn. (-वा-वा-य) 'Relating to a bad road, literally or figuratively. 'Counter-indicated, improper, unwholesome, (as regimen, &c.) x. दुःख and वृद्धि proper, &c.

दुःखि mfn. (-दि-दि-दि) Crooked-headed, having a deformed or maimed head. x. दुःख bad, and दृष्ट the head.

दुःखि m. (-वा-वा-य) Incensed, angry, offended. x. दुःख to be angry, वृद्धि aff.

कुपितपात्र m. (-दु) Flatulence or hypochondria. **३. कुपित**, and वायु wind.

कुपिताकम् m. (-दु) Imminent or threatening death. **३. कुपित**, and चमकन destroyer.

कुपितम् m. (-दु) A fisherman. **३. कुपित** a pet, and **दुवि** aff.

कुपितो f. (-दु) A kind of net or snare, for catching small fish, made of bamboos or rushes. **३. दुप** to cover or conceal, **दुवि** and **वीर्य** affixes; it is changed to **कु**.

कुपितम् m. (-दु) A weaver. **३. दुप** or **दुप** to spread out, **दुवि** aff. Un'di affix; also **कुपित**.

कुपीलु m. (-दु) A sort of ebony tree. **३. कु** bad, पीलु a tree, so called.

कुपुत्र m. (-दु) **१** A son of an inferior degree, as one adopted, &c. **२** A disobedient or wicked son. **३. कु**, and **पुत्र** a son.

कुपुत्रम् m. (-दु) **१** A low or vile man. **२** A paltroon. **३. कु** bad, and **पुत्र** a man.

कुप्य mfn. (-दु-वा-य) Inferior, low, vile. **३. कु** bad, and **पु** to divide, **य** aff.

कुम्भ n. (-यु) Base metal, copper, brass, &c. or any metal except gold and silver. **३. दुप** to conceal or preserve, **य** affix; it is changed irregularly to **कु**.

कुम्भालय f. (-य) A brassery, a foundry, a place where metallic vessels, &c. are made or sold. **३. कुम्भ** base metal, **आल** a dwelling, a shop, &c.

कुम्भ mfn. (-दु-वा-य) Low, vile, last, worst. **३. कु** reverse, and **वि** beloved; disagreeable.

कुम्भ m. (-य) A weak or frail raft or boat. **३. कु**, and **य** a raft.

कुम्भ r. 1st and 10th cl. (-य) **कुम्भ** (कुम्भ-कुम्भयि) To cover, to hide, to clothe, to screen, &c.

कुम्भे m. (-य) The deity Kumbhāra: see **कुम्भे**.

कुम्भ mfn. (-दु-वा-य) Humpbacked, crooked. m. (-य) **१** A tree, (*Achyranthes aspera*;) see **अश्वत्थ**. **२** A scymitar. **३** A sort of fish, (*Bola cuja*, Ham.) **३. कु** the earth, or **कु** ill, badly, and **य** to be straight, **य** aff.

कुम्भ mfn. (-दु-वा-य) Humpbacked. m. (-य) An aquatic plant, (*Trapa bispinosa*;) see **अश्वत्थ**. **३. कु** water, and **य** to be straight, **य** aff. **कु** and **य** added, or **कुम्भ** and **य** aff.

कुम्भच्छद m. (-य) A white mimosa. **३. कुम्भ**, and **अश्वत्थ** a thorn.

कुम्भ n. (-य) **१** A forest. **२** A hole for sacrificial fire. **३** An earring. **४** A thread. **५** A cart. **६. कु** to hide, **य** aff. Un'di aff.

कुम्भ m. (-य) A degraded or contemptible Brahmin, one who officiates for Sudras. **३. कु** bad, **य** aff. **कुम्भ**, **य** affix; also retaining the final, **कुम्भय**.

कुम्भ r. 10th cl. (-य) **कुम्भ** (कुम्भयि) To cover, to clothe, to veil or hide: see **कुम्भ**.

कुम्भ r. 10th cl. (कुम्भयि) To play, especially as a child; also **कुम्भय**.

कुम्भ m. (-य) **१** A boy, one under five years of age. **२** A name of Kārtikeya. **३** A prince, the heir apparent, and who is associated to the empire, (in theatrical language.) **४** A horseman, a cavalier. **५** A parrot. **६** One of the attendants on the twenty-four Jinas, and also a sanctified character amongst the Jains sect. **७** A tree, (*Tapia cratava*;) see **अश्वत्थ**.

८ A name of the Sindhu river or Indus. n. (-य) Pure gold. f. (-य) **१** A young girl, one from ten to twelve years old, a virgin; or in the *Tantras* a virgin to the age of sixteen, or as long as menstruation has not commenced. **२** A name of Dura. **३** The central part of the universe according to Hindu geography, *Jambū Dwīpa* or *India*. **४** The most southerly of the nine portions of the known continent, or of *Jambū Dwīpa*, the southern extremity of the peninsula, whence Cape Comorin or *Kemuri*. **५** The name of a river flowing from the mountain *Sactinā*. **६** A plant, (*Clitorea ternata*;) see **अश्वत्थ**. **७** Double jasmīn. **८** The aloe tree, (*Aloe perfoliata*;) see **अश्वत्थ**. **९** The *Syānd*, a bird so named. **३. कुम्भ** to play as a child, **य** aff. **य** fem. **य** aff. **वीर्य**.

कुम्भ m. (-य) **१** A boy, a lad. **२** A tree: see **अश्वत्थ**. **३. कुम्भ** added to the preceding.

कुम्भयि m. (-यि) The slayer of a child. **३. कुम्भ**, **य** to kill, **यि** aff.

कुम्भयि m. (-य) **१** A name of *Rājā Śālvāhara*. **२** Name of a king of *Guzerat*. **३. कुम्भ** a child, and **य** a cherisher.

कुम्भयि f. (-य) Care of a pregnant or lying-in woman, midwifery. **३. कुम्भ** a child, and **य** cherishing.

कुम्भयि m. (-य) A prince. **३. कुम्भ** a prince, **य** to go or be, and **य** Un'di aff.

कुम्भयि m. (-य) A peacock. **३. कुम्भ** *Kārtikeya*, and **यि** what begets; this god being usually represented riding on a peacock.

कुम्भयि f. (-य) A name of *Gangā*, the river goddess. **३. कुम्भ** the god *Kārtikeya*, and **य** a mother.

कुम्भयि f. (-य) **१** A girl from ten to twelve years old, or generally a virgin. **२** Double jasmīn. **३** A division of the known continent. **४** Large cardamoms. **५** An insect, (*Sphex Asiatia*;) see **कुम्भ**, **य** being added.

कुम्भ r. 10th cl. (कुम्भयि) To play as a child, &c.: see **कुम्भ**.

कुम्भ m. (-य) The name of a district, part of *Malwa*; also termed *Savira*.

कुम्भ mfn. (-य-व-य) **१** Niggardly, avaricious. **२** Unkind, unfriendly. n. (-य-व-य) **१** The esculent white water lily. **२** The red lotus. **३. कु** the earth, or bad, vile, **य** to be pleased, and **यि** affix; also **कुम्भ**.

कुम्भ n. (-य) **१** The white esculent water lily, (*Nymphaea esculenta*.) **२** The red lotus, (*N. rubra*.) **३** Silver. m. (-य) **१** The elephant of the south-west quarter. **२** One of the monkey heroes of the *Rāmāyana*. **३** One of the *Nāga* or serpent race.

४ A *Dānava* or infernal deity. **५** Camphor. f. (-य) **१** An aquatic plant, (*Platia stratiotes*.) **२** A tree, (*Gmelina arborea*;) see **अश्वत्थ**. (-य) **१** A medicinal and aromatic shrub, commonly *Kāyapāl*. **३. कु** the earth, &c. **य** to be pleased, and **य** aff.

कुम्भयि m. (-य) The moon. **३. कुम्भ** a lotus, and **य** the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence other similar appellations of the moon, as **कुम्भयि**, **कुम्भयि**, &c.

कुम्भयि f. (-य) A place abounding in water lilies, &c. see **कुम्भयि**.

कुम्भारम. (-रः) A number of water-lilies or place abounding with them. **अ. कुम्भ,** and **वार** a mine; also **कुम्भरः, कुम्भिनी,** &c.

कुम्भाराम. (-रः) A pool abounding in lotuses. **अ. कुम्भ,** and **वार** a residence.

कुम्भिक mfn. (-कः-वी-क) Abounding with water-lilies. **अ. कुम्भ,** and **वर्ष** aff.

कुम्भिका f. (-का) A small tree, the seeds of which are aromatic, commonly *Kāyapāl*: see **कुम्भी,** and **कटुश्च.**

कुम्भिवी f. (-वी) A place abounding in lotuses, &c. see **कुम्भिवी.**

कुम्भिवीरि m. (-रि) The moon. **अ. कुम्भिवी,** and **वीरि** lord: see **कुम्भिवीरि.**

कुम्भिम. (-मः) The moon: see **कुम्भिवीरि.** **अ. कुम्भ,** and **रिम** a master.

कुम्भम् mfn. (-म्-हवी-हम्) A place abounding in the flowers of the *Nymphaeaceae*. f. (-वी) 'The same. 'A multitude of lotus flowers. 'The flexible stalk of a water lily. 'A sort of water lily, (*Nymphaea indica* or *crisata*). **अ. कुम्भ** the water lily; and **कटुश्च** poss. affix, or **वर्ष** affix of comparison, fem. **वीर्य.**

कुम्भर m. (-रः) The southern hemisphere or pole, the region of the demont and *Tūṣa*. **अ. कु,** and **र** the mountain where the gods reside.

कुम्भार m. (-रः) A name of *Vishṇu*. **अ. कु** the earth, **भू** to delight, **भू** aff.

कुम्भ mfn. (-म्-व्या-म्) Crooked-armed.

कुम्भा f. (-वा) An enclosure round a place of sacrifice, to prevent profane intrusion. **अ. कुम्भ** to cover, to screen or conceal, **वर्ष** and **वर्ष** aff.

कुम्भ m. (-वा) A small water jar. 'The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting season. 'A sign of the zodiac, (*Aquarius*). 'A proper name, the nephew of *Rāma* considered as a *Rākṣas* or demon. 'The perfume of a hartol, a bully, a fish or fancy man. 'A religious exercise, closing the nostrils and mouth, so as to suspend breathing. 'A measure of grain equal to twenty *Drāṇas*, a little more than three bushels and three gallons, or a *Cośā*: some make it two *Drāṇas* or sixty-four *Seers*. **अ. (-व)** 'A fragrant resin or the plant which bears it, (*Bdellium*). 'A plant commonly *Tecori*: see **कुम्भर**, f. (-वी) 'A pot, an earthen cooking vessel, a small jar. ' *Kāyapāl*, a small tree, the seeds of which are used in medicine: see **कटुश्च**. 'An aquatic plant, (*Pistia stratiotes*). 'Trumpet flower, (*Bignonia suave-olens*). (-वा) A hartol, a whore. **अ. कु** the earth, or base, vile, &c. **वर्ष** to fill, and **वर्ष** or **वर्ष** affix, deriv. irr.

कुम्भार m. (-रः) Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. **अ. वरु** added to the last.

कुम्भार्व m. (-रः) The gigantic brother of *Rāvana*. **अ. कुम्भ,** and **वर्ष** the ear.

कुम्भारवा f. (-वा) A bilious affection, a sort of jaundice.

कुम्भार m. (-रः) A potter. 'A kind of wild fowl. f. (-वी) 'A mineral substance, used as an application to strengthen the

eyes and beautify the eye-lashes. 'Red arsenic. 'The wife of a potter. **अ. कुम्भ** a jar, &c. and **वार** what makes, from **व** to make, and **वर्ष** aff.

कुम्भारवा m. (-रः) A potter. f. (-वा) 'Collyrium. 'A woman of the potter caste. **अ. वरु** added to the last.

कुम्भार्वी f. (-वी) A large round gourd. **अ. कुम्भ** and **वृन्नी** a gourd.

कुम्भार्वी f. (-वी) A bawd, a procuress. **अ. कुम्भ** a bully, and **वर्षी** a female slave.

कुम्भार्वी f. (-वी) A woman with an enlarged leg. **अ. कुम्भ,** and **वर्ष** for **वर्ष** a foot, fem. affix **वीर्य.**

कुम्भार्व m. (-रः) A man with an enlarged leg. **अ. कुम्भ,** and **वर्ष** a foot.

कुम्भार्वि m. (-रि) 'A name of *Agastya*, a saint so called. 'Also of *Vasīṣṭha*; and, 'Of *Daśa*, the military preceptor of the *Kurus* and *Pandus*. **अ. कुम्भ** a jar, and **वर्षि** a womb; born in a water jar, &c.

कुम्भार्वी f. (-वी) A plant, the flowers of which are compared to those of the *Nauclea cadamba*: see **कुम्भी.**

कुम्भारवा f. (-वा) A pottery, a potter's kiln. **अ. कुम्भ** a jar, and **वर्षा** a hall, a shop.

कुम्भार्व m. (-रि) The hollow on the top of an elephant's head, between the frontal globes. **अ. कुम्भ** the frontal globe, and **वर्षि** junction.

कुम्भार्व m. (-रः) The saint *Agastya*: see **वर्षा**. **अ. कुम्भ** a jar, and **वर्ष** born.

कुम्भार m. (-रः) A minister of the *Asura*, *Bāṇa*. mfn. (-वा-वी) A pumpkin gourd: see **कुम्भा**.

कुम्भार f. (-वा) 'An aquatic plant, (*Pistia stratiotes*). 'Trumpet flower. 'A disease of the eyes, hordeolum or sty. **अ. कुम्भी** as above, and **वर्ष** affix, in the fem. form.

कुम्भार mfn. (-वी-वि-रि-वि) 'Having a water jar. 'Shaped like a water jar, &c. **अ. कुम्भ,** and **वर्षि** affix. m. (-वी) 'An elephant. 'A crocodile. 'A fish. 'A plant bearing a fragrant resin, *Bdellium*. **अ. कुम्भ** as above, and **वर्षि** aff.

कुम्भीरिणी m. (-नी) The croton nut.

कुम्भीर m. (-रः) The juice that exudes from an elephant's temples at certain seasons. **अ. कुम्भ,** and **वर्ष** the exudation.

कुम्भीर m. (-रः) 'A thief. 'A plagiarist, a paraphrast. 'A wife's brother. 'A fish, the gilt-head. 'A child begotten at undue seasons, or of an imperfect impregnation. **अ. कुम्भ** as above, and **वर्ष** aff.

कुम्भीर m. (-रः) 'A plant, the bark of which furnishes a yellow dye, (*Rotteria tinctoria*): see **वर्षा**. 'An aquatic plant. 'An affection of the eyes, hordeolum or sty: see **कुम्भीर**.

कुम्भीरार m. (-रः) Grain stored in jars sufficient, according to some, for six days, or to others for one year's consumption. **अ. कुम्भ,** and **वर्ष** grain, **वि** augment.

कुम्भीरार m. (-रः) A householder, preserving grain in store for six days, &c. **अ. वरु** added to the last.

कुम्भीर m. (-रः) A large, and venomous snake. f. (-वी) The mother of *Āyana*, a *Rākṣas* or fiend. **अ. कुम्भी** a picher, and **वर्ष** derived from **वर्षा** the nose; having wide nostrils.

कुम्भीर m. (-रः) A hell. **अ. कुम्भी** a pot, and **वर्ष** what cooks; in which the wicked are baked like potters' vessels.

सुकीर *m.* (-रः) The crocodile of the Ganges, the long nosed alligator. *सु* कृषी an elephant, and *र* what resembles; or *सु* कृषी a fish, and *र* who seizes, from *र* to take or gain; or *सु* from *कृ*, whence also *सु* कृषी.

सुकीरमक्षि *f.* (-का) 'A sort of fly or aquatic insect. *सु* कृषी a crocodile, and *मक्षि* a fly, the crocodile fly, alluding, perhaps, to its size.

सुकील *m.* (-कः) A crocodile; see *सु* कृषी.

सुकीली *n.* (-क) The nut of the croton.

सु *r.* 6th cl. (*सु*रि) To sound.

सुका *f.* (-का) The olibanum tree.

सुकर *m.* (-रः) The Indian crane. *सु* *कर* to sound, *कः* *र* a sound, and *कर* what makes; also *सु* *करु*.

सुकर *m.* (-रः) A deer, an antelope. *सु* *कर* to sound, *करु* Un'ādi aff.

सुकरम *m.* (-कः) A deer. *सु* *करु* added to the preceding.

सुकरमवता *f.* (-का) A handsome woman. *सु* *कर*, and *मवता* the eye, fawn-eyed.

सुकरम *m.* (-कः) A deer, an antelope.

सुकरि *m.* (-कः) A crab.

सुकर *m.* (-रः) A carrier, a leather-seller, a shoe-maker. *सु* *कर* bad, *र* to speak, *करु* affix; being described as a man of low occupation.

सुकरम *m.* (-कः) 'Yellow amaranth. 'Yellow barleria: see *सु* *करम*.

सुकर *m.* (-कः) Enlargement of the testicles or rather of the scrotum, including inguinal hernia, hydrocele, &c. *सु* *कर* bad, ill, *र* to play, and *कर* aff.

सुकरम *m.* (-कः) Yellow amaranth: see *सु* *करम*.

सुकर *f.* (-रः) An osprey; also another species of eagle. *f.* (-रः) A sheep, an ewe. 'A female osprey.

सुकरि *m.* (-कः) A flight of ospreys. *सु* *कर*री, and *कर* a troop.

सुकर *m.* (-कः) A curl, a lock of hair. 'An osprey, see *सु* *कर*.

सुकर *mfn.* (-कः-का-क) Having a bad voice. *m.* (-कः) 'A bad or harsh sound. 'Red or yellow amaranth: see *सु* *कर*. *सु* *कर* bad or ill, and *कर* what sounds.

सुकर *mfn.* (-कः-का-क) Having a bad voice, making a disagreeable sound. *m.* (-कः) 'A purple sort of *Jāsti* or *Barleria*. 'A crimson species of amaranth. *सु* *कर* bad, *र* to sound, *करु* aff.

सुकर *mfn.* (-कः-का-क) Bad-juiced, of bad essence. *m.* (-कः) 'Spiritous or vinous liquor. *f.* (-का) A wild creeping plant, a species of *hieracium*: see *सु* *करि*. *सु* *कर* bad, and *कर* juice.

सुकर *m.* (-कः) A light bay horse, with black legs.

सु *f.* (-रः) A kind of grass.

सु *r.* (-रः) Copulation. *सु* *कर* to do, *करु* Un'ādi affix, *करु* inserted.

सु *m.* (-कः) 'Kuru or *Uttara Kuru*, the most northerly of the four *Mahā* *Drupas*, or principal divisions of the known world, by other systems it is considered as one of nine divisions or *Varshas* of the same; in both cases it is the country beyond the northern-most range of mountains, extending to the frozen ocean. 'A proper name, son of *Ashvina*, and grandson of *Prithvīrata*. 'A proper name, a prince of the lunar race, son of *Sanvāhana* by *Tarpi*; sovereign of the north-west

of *Jadī* or the country about *Dehli*, and ancestor of both *Pan's* and *Dharmāśāstra*; the patronymic however derived from his name is most usually applied to the sons of the latter. 'A holy place; see *सु* *कर*. 'Boiled rice. 'Prickly-nightsade: see *सु* *करि*. *सु* *कर* to make, *करु* affix, and *कर* becomes *कर*.

सुकरम *n.* (-कः) *Horseradish*, (*Raphanus sativus*.)

सुकर *n.* (-कः) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pandus*. *सु* *कर* the *Kuru* race, and *कर* a field.

सुकरि *m.* (-कः) A solar day, in the course of which three lunar days, three asterisms and three *Yogas* occur. *सु* *कर*, and *कर* conjunction.

सुकर *m.* (-कः) 'Yellow amaranth. 'Yellow *Barleria*. *f.* (-का) 'A doll, a puppet. 'The wife of a *Brahman* or teacher.

सु *कर* bad, *कर* to shine, affix *कर*.

सुकर *m.* (-कः) 'Yellow or white amaranth. 'A yellow species of *Barleria*, (*B. prionitis*.) *सु* *कर* bad, *कर* to shine, &c.

सु *कर* affix; also *सु* *कर*.

सुकर *n.* (-कः) A large species of orange. *f.* (-का) *Trumpet flower*.

सुकर *m.* (-कः) A name of *Duryodhana*. *सु* *कर* the *Kuru* race, *कर* to shine, and *कर* affix; the *Kuru* chief.

सुकर *f.* (-रः) A kind of bird with a warbling note.

सुकर *m.* (-कः) A curl or lock of hair, especially on the forehead.

सुकर *m.* (-कः) 'The crimson amaranth. 'A purple species of *Barleria*.

'Also a yellow kind. *सु* *कर* a little, *कर* to sound, *करु* affix, and *करु* substituted for *कर*.

सुकर *mfn.* (-कः-का-क) 'A fragrant grass, (*Cyperus rotundus*.) 'A kind of barley: see *सु* *कर*. 'A ruby: see *सु* *करि*. 'Black salt.

सु *कर* *Karudā's*, *वि* to gain, and *कर* affix; found in that country.

सुकर *m.* (-कः) A kind of *Dolichos biflorus*, a wild variety.

सुकर *m.* (-कः) A ruby; also *सु* *करि*, and *सु* *करि*.

सुकर *m.* (-कः) A ruby; also *सु* *करि*.

सुकर *m.* (-कः) A *Pala* of gold, a weight of gold equal to about 700 Troy grains. *सु* *कर* the country, and *वि* abundance; abounding in *Karudā's*.

सुकर *mfn.* (-कः-का-क) Ugly, ill made, deformed. *n.* (-कः) Ugliness.

सु *कर*, and *कर* form.

सुकर *f.* (-का) Ugliness. *सु* *कर* added to the last; also *सु* *कर*.

सुकर *mfn.* (-कः-का-क) Ugly, ill made, frightful, deformed.

सु *कर*, and *कर* affix.

सुकर *n.* (-कः) Tin. *सु* *कर* base, *कर* silver.

सुकर *mfn.* (-कः-का-क) A dog or bitch. *सु* *कर* instead of *सु* *कर* bad, prefixed to *सु* to sound, and *कर* affix: see *सु* *कर*.

सु *कर* *r.* 1st cl. (*सु*रं or *सु*रं) To play; also *सु* *कर*.

सुकर *n.* (-कः) Play, playing, sport: see *सु* *कर*.

सुकर *m.* (-कः) 'The knee. 'The elbow; also *सु* *कर*.

सुकर *m.* (-कः) A sort of bodice or jacket: see *सु* *कर*; also with *कर* added *सु* *कर*.

सुकर *mfn.* (-कः-का-क) Doing, making. *सु* *कर* to make, *कर* affix.

सुकर *mfn.* (-कः-का-क) Doing, acting, an agent. 'A servant.

सु *कर* to do, *कर* affix.

कुलपद *n.* (-*प*) Cause according to the *Chāṇakya*. *n.* कुलप, and पद nature.

कुल *r.* 1st cl. (कुलन्ति) 'To accumulate.' 'To be of kin, to act as of kin.' 'To flow homogeneously.' 'To count. With वाच् prefixed, to be attentive; with वि, and वाच् to be bewildered, hurried or distracted.

कुल *n.* (-*कु*) Family, race, tribe or caste. 'A herd, a flock, &c. of animals of the same species.' 'An inhabited country.' 'A house, an abode.' 'The body.' 'The front or fore part.' 'A blue stone: see कुलम् *m.* (-*कु*) An artist of celebrated descent. *f.* (-*कु* or -*कु*) A prickly nightshade: see कलकाली, &c. (-*कु*) A wife's elder sister. *n.* कुल to accumulate, क् affix, or कुल् to sound, and कल् affix, or कु the earth, and क who takes or possesses, from क् with क् aff.

कुलम् *mfn.* (-*कु*-*कु*-*कु*) 'Of a good family, of eminent birth. *m.* (-*कु*) 'A species of ebony, (*Diispyros tomentosa*, Rox.) see कालेय. 'An artist of eminent birth.' 'An ant or mole kill.' 'A green snake. *n.* (-*कु*) 'A sort of gourd, (*Trichosanthes dioca*). 'The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. *n.* कल् added to the preceding, or कुल race, and क who sounds, declares, &c.

कुलवती *f.* (-*कु*) A girl of good family. *n.* कुल, and वती a maiden.

कुलकर्म *n.* (-*कु*) The proper duty of a race or family, any observance customarily held by one. *n.* कुल, and कर्म act; also कुलकर्तृ and कुलवादी.

कुल *m.* (-*कु*) Beating time in music.

कुलप *m.* (-*कु*) Decay or disappearance of a family. *f.* (-*कु*) Cowach, (*Carpogegon pruriens*). *n.* कुल the body, and पद injuries.

कुलमिरि *m.* (-*कु*) A mountain, any one of the seven principal mountains of *Bhārata Varsha*. *n.* कुल, and मिरि mountain; see कुलपद.

कुलरी *f.* (-*कु*) A thorny plant: see कलरुद्रही.

कुलम् *mfn.* (-*कु*-*कु*-*कु*) 'Well-born, of a good family.' 'Ancestral, hereditary. *n.* कुल, and कुल born; also कुलवान, कुलपद, and similar compounds.

कुल *m.* (-*कु*) See the next.

कुलजम् *m.* (-*कु*) An aromatic plant, (*Alpinia galanga*); also कुलज and कलज.

कुल *m.* (-*कु*) Any son except the one begotten, as one adopted, bought, &c. *f.* (-*कु*) An unchaste woman. *n.* कुल race, and क् who goes, deriv. irr.; by whom the family honour is injured.

कुलपति *m.* (-*कु*) The husband of an unchaste woman, a cuckold. *n.* कुलप, and पति husband.

कुली *f.* (-*कु*) Red arsenic.

कुलति *mfn.* (-*कु*) The fourth, eighth, twelfth, or fourteenth lunar day. *n.* कुल, and तिप् a lunation, respectable days.

कुलपति *m.* (-*कु*) The chief of a family, one who does honour to a family. *n.* कुल, and तिप् frontal mark.

कुल *m.* (-*कु*) A kind of pulse, (*Dolichos biflorus*). *f.* (-*कु*) 'A blue stone used in medicine, and applied as a collyrium to

the eyes; also as an astringent to sores, &c. 'A wild kind of *Dolichos*. *n.* कुल a bank, and स्था to stand or stay, affix व.

कुलिका *f.* (-*कु*) 'A blue stone used as a collyrium, &c. 'A sort of vesch, considered as a wild sort of the *Dolichos biflorus*.

n. see the preceding, कल् added to कुल in the fem. form.

कुलपदी *m.* (-*कु*) Practice or observance peculiar to a tribe or family, peculiar duty of caste or race. *n.* कुल family, and पदी virtus.

कुलपद *m.* (-*कु*) A son. *n.* कुल a race, and प to hold, in the causal form, कुल् affix; upholding a family.

कुलपद *n.* (-*कु*) Any propitious asterism. *n.* कुल, and पद asterism.

कुलपति *f.* (-*कु*) A girl who is worshipped at the celebration of the orgies of the left hand *Sākā*. *n.* कुल society, and पति a female.

कुलवती *f.* (-*कु*) A woman of good family. *n.* कुल, and वती a woman.

कुलवान *m.* (-*कु*) 'A camel.' 'A reprobate, an outcaste. *n.* कुल a family, वाच् who herts or destroys.

कुलपि *f.* (-*कु*) Family disgrace. *n.* कुल, and पिप् reproach.

कुलपति *m.* (-*कु*) Head or chief of a family. *n.* कुल a family, and पति master.

कुलपति *m.* (-*कु*) A principal mountain of India, any one of seven so considered: see कुलपद. *n.* कुल, and पति a mountain; also similar compounds, as कुलपि, कुलपि, &c.

कुलपद *f.* (-*कु*) An unchaste woman.

कुलपद *mfn.* (-*कु*-*कु*-*कु*) Nourishment or providing for a family. *n.* (-*कु*) A kind of orange. *n.* कुल a race, &c. वाच् to nourish, and कुल् aff.

कुलपति *f.* (-*कु*) A chaste woman. *n.* कुल race, and वाच् who nourishes, कल् fem. affix; also कुलपति and कुलपति.

कुलपति *f.* (-*कु*) See कुलपति.

कुलपति *f.* (-*कु*) A virtuous or respectable woman. *n.* कुल, and पति a wife.

कुलपति *f.* (-*कु*) A midwife, a nurse. *n.* कुल family, and पति a servant.

कुलपति *mfn.* (-*कु*-*कु*-*कु*) Expelled from a family. *n.* कुल, and पद fallen from.

कुलपति *f.* (-*कु*) Family honour or respectability. *n.* कुल, and पति propriety.

कुलपति *m.* (-*कु*) A friend of the family. *n.* कुल, and पति a friend.

कुलपति *m.* (-*कु*) A thief: see कुलपद.

कुलपति *f.* (-*कु*) A virtuous woman. *n.* कुल, and पति a woman.

कुलपति *m.* (-*कु*) Tuesday or Friday. *n.* कुल, and पति a day.

कुलपति *m.* (-*कु*) The family priest. *n.* कुल race, and पति a Brahman.

कुलपति *mfn.* (-*कु*-*कु*-*कु*) Attaching or applicable to tribe or caste. *n.* कुल, and पति prevailing.

कुलपति *mfn.* (-*कु*-*कु*-*कु*) An artificer or artist of eminent birth. 'Well-born, of good family.' 'Eminent in a family. *n.* कुल race, and पति best, poss. affix कल्.

कुलपति *f.* (-*कु*) Ranking or being reckoned as a family, family respectability. *n.* कुल, and पति enumeration.

पुत्रवर्धन *f.* (-नि) Posterity, descendants. *z.* पुत्र, and वर्धनि continuance.

पुत्रवर्धित *f.* (-नि) ¹ Kindred, relations. ² Presence of witnesses. *z.* पुत्र, and वर्धित proximity.

पुत्रवध *mfn.* (-वः-वा-वं) Sprung from family. *z.* पुत्र race, and वध born, produced.

पुत्रवर्ध *m.* (-वं) A plant, commonly *Morus*; see वधव.

पुत्रवर्धित *f.* (-नि) Antiquity or prosperity of a family. *z.* पुत्र, and वर्धित duration.

पुत्रवी *f.* (-वी) A chaste woman. ² A woman of a good family, a respectable woman. *z.* पुत्र a family, and वी a woman.

पुत्रवध *m.* (-वः) An eddy; see वधवध.

पुत्राकुल *mfn.* (-वा-वा-वं) Of mixed origin of a mixed character. *z.* पुत्र propitious, and वाकुल bewildered, or कुल with = neg. prefix.

पुत्रावर्धन *mfn.* (-नि) The second, sixth or tenth lunar days. *z.* पुत्रावर्ध, and वर्धनि a lunation.

पुत्रावर्धन *m.* (-वं) An asterism of mixed character, as *Vasavi*, *Ardra*, *Mula* and *Abhijit*. *z.* पुत्रावर्ध, and वधव asterism.

पुत्रावर्धनार *m.* (-रः) Wednesday. *z.* पुत्रावर्ध, and वार a day.

पुत्रावर्ध *f.* (-वा) A bitch.

पुत्रावर्ध *m.* (-वं) A mountain, one of a class of seven principal mountains, which are supposed to exist in each *Vareha* or division of a continent; those of *Bhadrata* *Vareha* or *Indis* are *Melendara*, *Malaya*, *Sahya*, *Suktimda*, *Riksha*, *Vindhya*, and *Paripatra*. *z.* पुत्र a race, and वधव a mountain; also पुत्रावर्ध, &c.

पुत्रावर्ध *m.* (-रः) The proper duty or practice of a caste or family. *z.* पुत्र, and वारव observance.

पुत्रावर्ध *m.* (-वं) A family priest. ² A genealogist. *z.* पुत्र, and वारव teacher.

पुत्राव *m.* (-वं) A small fish. *z.* पुत्र for पुत्र a bank, and वर who goes; burrowing in the sand and mud.

पुत्रावर्ध *m.* (-वं) A son. *z.* see पुत्रवर्ध, वाव being here inserted signifying extension.

पुत्राव *m.* (-नि) A treasure.

पुत्रावर्ध *m.* (-वं) Pride of birth, family pride. *z.* पुत्र, and वर्धनाय pride.

पुत्रावर्धित *mfn.* (-नी-निनी-नि) Proud of birth or of family descent. *z.* पुत्र, and वर्धित proud.

पुत्राव *m.* (-वा) A nest. ² A place, a spot in general. *z.* (-वं) The body. *z.* पुत्र family, and वर to go, वाव aff.

पुत्रावर्धन *m.* (-वा) Sitting in a nest, brooding. *z.* पुत्राव, and वर्धनाय abiding.

पुत्रावर्धित *mfn.* (-नी-निनी-नि) Brooding, hatching, (as a bird.) *z.* पुत्राव, and वर्धित who abides in.

पुत्रावर्धन *f.* (-नि) The act or condition of hatching, &c. *z.* वर added to the last.

पुत्राव *m.* (-वा) A bird. *z.* पुत्राव a nest, and वर who abides.

पुत्राव *f.* (-वा) An aviary. *z.* पुत्राव a nest, and वर affix in the fem. form.

पुत्राव *m.* (-वं) A potter. ² A wild cock. *f.* (-वी) A species of limestone, applied as a collyrium to the eyes. ³ The wife of

a potter. *z.* पुत्र to accumulate, and वारव Un'di affix, or पुत्र family, वर to adorn, &c. वर and वीर or वीर affix.

पुत्रावर्ध *mfn.* (-नी-निनी-नि) Supporting or maintaining a family. *z.* पुत्र, and वरवर्ध what upholds.

पुत्राव *f.* (-वा) An aviary.

पुत्राव *m.* (-वं) A horse of a light brown colour, with black knees.

पुत्राव *m.* (-वं) A small tree, (*Conyza terebinthina*.)

पुत्राव *m.* (-वं) A chameleon.

पुत्र *m.* (-नि) A hand. *f.* (-नि) A prickly nightshade; see पुत्र. *z.* पुत्र to accumulate, &c. नि aff.

पुत्र *mfn.* (-वा-वा-वं) Of a good family, well-born. *m.* (-वा) One of the eight chiefs of the *Nāgas* or serpent race, described as having a half moon on the top of his head, and being of a monkey hue. ² An artist or artificer of eminent birth.

³ A thorny plant, (*Ruellia longifolia*.) ⁴ The chief or headman of a tribe or caste. *z.* पुत्र family, &c. वर affix, and र substituted for व.

पुत्रवर्ध *f.* (-वा) Certain portions of each day, on which it is improper to begin any business. *z.* पुत्रवर्ध, and वरव time.

पुत्र *m.* (-नि) The fork-tailed shrike; also वरव.

पुत्रवर्ध *m.* (-वं) A sparrow.

पुत्र *m.* (-रः) A crab; also पुत्रीर.

पुत्र *mfn.* (-वा-वा-वं) The thunderbolt of *Indra*. ² A kind of fish. *z.* पुत्र for पुत्र a bank, and वर what rests, from वीर to sleep, &c. and व aff.

पुत्रवर्ध *m.* (-वं) *Indra*. *z.* पुत्रवर्ध, and वर who has.

पुत्रावर्ध *f.* (-वा) A kind of female deity. *z.* पुत्रवर्ध the thunderbolt, and वरव a god.

पुत्रावर्ध *m.* (-वं) A name of *Sāhya*, a *Bud'dha* or *Band'dha* saint.

पुत्रवर्ध *mfn.* (-वा-वा-वं) Well-born, of high or eminent descent, of a good family. *m.* (-वा) ¹ A horse of a good breed. ² A Brahman of one of the twenty-two *Varṇas* divisions of the five principal tribes, as established by *Balā* Sea king of *Bēgal*.

³ A worshippor of *Sakti*, according to the left hand ritual; see वीरव. *z.* पुत्र a family, and वर aff.

पुत्रवर्ध *mfn.* (-वा-वा-वं) Of a good family. *m.* (-वं) A kind of wild kidney bean. *z.* वर added to the preceding.

पुत्रवर्ध *f.* (-वा) Birth, rank, family respectability. *z.* पुत्रवर्ध, and वर affix; also with म, पुत्रवर्ध.

पुत्रवर्ध *m.* (-वं) Water.

पुत्रवर्ध *m.* (-रः) A crab. *z.* पुत्र to accumulate, and ररर affix; also पुत्रव.

पुत्रवर्ध *f.* (-वी) A plant; see वरवर्धनी.

पुत्रवर्ध *m.* (-वं or वः) A young crab. *z.* पुत्रीर a crab, and वर to eat, affix निरः; destroying its parent; the old crab being supposed to perish on producing young.

पुत्रवर्ध *m.* (-वं) *Indra*'s thunderbolt; see पुत्रवर्ध.

पुत्रवर्ध *m.* (-वं) The fur or foulness of the tongue. *z.* पुत्र to accumulate, and वर aff.

पुत्रवर्ध *f.* (-वा) A firebrand.

पुत्रवर्ध *m.* (-रः) ¹ A name of *Siva*. ² The chief of a family or race. *z.* पुत्र a race, ररर lord.

कुलोत्तम mfn. (-त-वा-त्) High-born. m. (-तः) A horse of a good breed. s. कुल race, and उत्तम eminent.

कुलोत्तम m. (-तः) Family respectability. s. कुल, and उत्तम excellence.

कुलोद्भूत mfn. (-त-वा-त्) Of good family. s. कुल, and उत्तम exalted.

कुलोद्भव mfn. (-त-वा-त्) ¹ Of a good family, well-born. ² Family, belonging to, inherited by, &c. s. कुल, and उत्तम born.

कुलोद्भव mfn. (-त-वा-त्) ¹ Well-born, of good family. ² Produced in a family. s. कुल, and उत्तम birth.

कुलोद्भूत mfn. (-त-वा-त्) Well-born, of family. s. कुल, and उत्तम born.

कुलोद्भव m. (-तः) A chief, a leader, the head of a family. s. कुल, and उत्तम who upholds.

कुल mn. (-त-वा-त्) A disease. m. (-तः) The ankle; also कुल. s. कृत् to count, व Un'ādi affix, and व inserted.

कुल m. (-तः) Sin. s. कुल to extract, कृत् Un'ādi affix, and व changed to क.

कुल mn. (-त-वा-त्) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. n. (-तः) ¹ Half ripe barley. ² Forced rice. ³ A sort of Phaeolus: see राजमाष. ⁴ A species of Delichon, (D. biflorus), see वायव. ⁵ A disease. m. (-तः) A dish consisting of half boiled rice, with pulse, &c. commonly K'āchā. s. कुल a class or race, वच or वच to hurt or kill, व affix; hence the word is also written कुलव.

कुलपामिदुःख n. (-तः) Sour gruel. see कुलव.

कुलव mn. (-त-वा-त्) See कुलव.

कुल mfn. (-त-वा-त्) ¹ Of a good family, well-born, well-deceased. ² Of or relating to a family or race. m. (-तः) A counsellor. f. (-वा) ¹ A river in general. ² A canal, a channel for irrigation. ³ A ditch, a dyke or trench. ⁴ A drug or medicinal plant, (Celtis orientalis); see लौघली. ⁵ A chaste or virtuous woman. n. (-तः) ¹ A bone. ² A measure of eight Dronas: see द्वौघ. ³ A winnowing basket. ⁴ Flesh. ⁵ Friendly inquiry after family affairs or domestic accidents, condolence, congratulation, &c. s. कुल to accumulate, and व affix, &c.

कुल n. (-तः) Fur upon the tongue.

कुल n. (-तः) A water lily, a lotus.

कुल n. (-तः) Lead. s. कु bad, and व affix.

कुल mfn. (-त-वा-त्) Abusive, censorious, detracting. s. कु bad, वच to speak, व affix.

कुल n. (-तः) Crystal, a stone resembling a diamond. s. कु inferior, वच the diamond, व affix.

कुल mfn. (-त-वा-त्) Censorious. s. कु bad, वच to speak, व affix.

कुल m. (-तः) An astringent taste: see तुल.

कुल mfn. (-त-वा-त्) ¹ The jujube, the tree. ² The fruit. n. (-तः) ¹ A water lily. ² A pearl. s. कु the earth, and वच to cover, affix वच; see the next.

कुल n. (-तः) ¹ Any water lily. ² The blue lotus. s. कु the earth, वच to cover, and वच affix; also कुलव, and कुल.

कुलवर्षी f. (-तः) A place abounding in water lilies. s. कुलवच, and व affix.

कुलवच m. (-तः) A proper name of a king; also कुलवच.

कुलवच mfn. (-त-वा-त्) Detracting, censorious. s. कु वच, वच to speak, व affix.

कुलवच m. (-तः) A camel.

कुलवच m. (-तः) A weaver. s. कुल to spread, कृत् Un'ādi affix, and व changed to व; also कुलवच.

कुलवच m. (-तः) A degrading or improper marriage. s. कु, and विवाह marriage.

कुलवच m. (-तः) A plant, (Cassipouina bonducella); see वृक्ष.

कुलवच f. (-तः) ¹ A fish basket. ² An ill braided tress of hair. ³ A woman with her hair ill braided. s. कु bad, वच to go, वच affix, and लौघ fem. affix; also with वच or वच affixed, कुलवच and कुलवच.

कुलवच mfn. (-त-वा-त्) ¹ Deformed, monstrous. ² Slow, lazy. m. (-तः) Kṛṣṇa the son of Vṛṣṇas by Irāvātī, the chief of the Yādava, god of wealth and regent of the north. s. कु vile, and वच body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. ³ The Tila tree: see वृक्षवच. ⁴ One of the attendants of a Jaina saint. s. as above, or कुल to cover, &c. and वच Un'ādi affix; in this case the word may be read कुलवच.

कुलवच m. (-तः) The Tila tree, (Cedrela toona). s. वच added to the preceding.

कुलवच f. (-तः) The trumpet flower, (Bignonia suave-olens). s. कुलवच, and वच the eye.

कुलवच m. (-तः) Mount Kailāsa. s. कुलवच, and वच a mountain; the capital of Kailāsa, being situated in Kailāsa, which is supposed to be in the Himalaya range.

कुलवच m. (-तः) See the preceding. s. as above, वच being a mountain.

कुलवच n. (-तः) Any water lily. s. कु the earth, वच to shake, वच affix: see कुलवच.

कुल n. (-तः) A forest or wood.

कुल (वर) कुलिर r. 4th cl. (कुलिर) ¹ To embrace, to enfold. ² To take out or from. (वर) कुलिर r. 1st and 10th cl. (कुलिर कुलिर) To shine: see कुल.

कुल mfn. (-त-वा-त्) ¹ Wicked, depraved. ² Mad, inebriate. mn. (-त-वा-त्) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (Poa cynosuroides). m. (-तः) ¹ The yoke of a plough. ² A proper name, one of the sons of Rāma. ³ One of the great Diviṣas or divisions of the universe, surrounded by the sea of spirituous liquor. f. (-वा) ¹ A rope. ² A plant, commonly Mithūka. n. (-तः) Water. (-तः) ¹ A ploughshare. ² Wrought iron. mf. (-त-वा-त्) A bride, a horse's head rope. s. कु the earth, वच to sleep or rest, and व affix, or कु bad, and वच to destroy, again कुल to embrace or to enfold, and व affix.

कुलवच m. (-तः) A camel.

कुलवच m. (-तः) A drinking vessel, a cup, a goblet. s. कुल to extract, and वच Un'ādi affix.

कुलवच n. (-तः) A perfume, commonly Gāṇḍhīka.

कुलवच mfn. (-त-वा-त् or -त-वा-त्) ¹ Happy, well, right. ² Expert, skilful. ³ Clever. ⁴ Eloquent. n. (-तः) ¹ Adequacy, ability. ² Virtue, virtuous action. ³ Well-being, happiness. s. कु the earth, and वच to go, affix वच; also कुलवच and कुलवच.

दुष्टि

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दुष्ट

- दुष्टता** f. (-ता) 'Cleverness, ability. *Eloquence. *Well-being. **अ.** च added to the last; also with **म**, **दुष्टतमं**.
दुष्टचरस्य m. (-स्य) Salutation, greeting, friendly inquiry respecting a person's health or welfare. **अ.** दुष्टच well-being, and **द** asking.
दुष्टपुत्र *du. m.* (-पुत्र) The two sons of Rāma, or Kṛṣṇa and Lava.
दुष्टधर्मि mfn. (-वि-वि-वि) Wise, able, intelligent. **अ.** दुष्टच, and **दुष्टि** understanding.
दुष्टचिन्त mfn. (-चि-चि-चि) *Auspicious, favourable. *Virtuous, good. *Happy, prosperous. *Clever. **अ.** दुष्टच, and **दुष्टि** aff.
दुष्टचारि n. (-चि) Water in which *Kusa* grass has been boiled. **अ.** दुष्ट, and **चारि** water.
दुष्टचम m. (-च) A bundle of *Kṛṣṇa*'s grass. **अ.** दुष्ट, **म**, **च** a cluster.
दुष्टराज्य nf. (-रा-रा-रा) The country of *Kanva* or *Kanva*.
दुष्ट f. (-की) The residence of *Kanva*'s: see **दुष्टा**. *A name of *Ojas* or *Asura* during the *Tréta* *Yug* or second age. **अ.** दुष्ट, sacred grass, and **दुष्ट** place; also **दुष्ट** in *Kṛṣṇa*'s grass.
दुष्टाकर m. (-क) Fire. **अ.** दुष्ट the grass, &c. **दुष्टाकर** a mine; the sacrificial fire being made upon a tuft of this grass.
दुष्टाच m. (-च) A monkey, an ape.
दुष्टाच mfn. (-च-च-च) Sharp, shrewd, intelligent. **म.** (-च) The sharp point of the *Kusa* grass. **अ.** दुष्ट, and **च** point.
दुष्टाचमुष्टि mfn. (-वि-वि-वि) Sharp, shrewd, intelligent. f. (-वि) Shrewdness, subtlety. **अ.** दुष्टाच, and **दुष्टि** understanding; also similar compounds, **दुष्टाचपी**, **दुष्टाचपीपति**, &c.
दुष्टाचपीपति mfn. (-वि-वि-वि) Subtile, penetrating: see the next. **अ.** दुष्ट the grass, **च** point, and **पति**, affix; implying resemblance.
दुष्टाचपीपति mfn. (-वि-वि-वि) Inspecting minutely, subtile, sharp sighted, intelligent, possessing mental acumen. **अ.** दुष्ट the grass, **चपी** point, and **पति** mind; also other similar compounds, as **दुष्टाचपीपति**, **दुष्टाचपीपति**, &c.
दुष्टाचपीपति n. (-च) A ring of *Kusa* grass, worn at religious ceremonies. **अ.** दुष्ट, and **चपीपति** a ring; also **दुष्टाचपीपति**.
दुष्टाचपी m. (-च) A tree, (*Andersonia rohitaka*). **अ.** दुष्ट, and **चपीपति** silk cotton tree.
दुष्टाचपी m. (-च) The name of a sage celebrated for his irascibility: see **दुष्टाच**. **अ.** दुष्ट the grass, and **चपी** wood whose stridation produces fire; using *Kṛṣṇa*'s for this purpose.
दुष्टाचपी n. (-च) A seat of *Kṛṣṇa*'s grass. **अ.** दुष्ट, and **चपीपति** a seat.
दुष्टाचपी f. (-च) A kind of *Sium* tree, (*Dalbergia Sium*). **अ.** दुष्ट inferior, and **चपीपति** the *Sium* tree.
दुष्टि mfn. (-वि-वि-वि) Squint-eyed. **म.** (-च) *A *Musi* or divine sage so named, the father of *Jama* and *Yama*. *A ploughshare. *The *Sā* tree, (*Shorea robusta*). *Beleric myrobalan: see **दुष्टि**. *The sediment of oil. **अ.** दुष्ट the grass, &c. **दुष्टि** aff.
दुष्टि mfn. (-वि-वि-वि) Mixed, combined with water, &c. **अ.** दुष्ट or **दुष्ट** to embrace, to mix, and **दुष्ट** Un'ādi affix; hence also **दुष्टि**.
दुष्टि m. (-च) A name of *Vālmiki*, the author of the *Rāmāyana*. **अ.** दुष्ट the son of *Rāma*, affix **दुष्टि**; the poem is supposed to be recited by *Kṛṣṇa* and *Lava*, the sons of the hero.

- दुष्टी** n. (-च) *The profession of usury. *Red saunders: see **दुष्टी**.
दुष्टी mfn. (-वि-वि-वि) Ill-behaved, rude, wicked. *Evil disposed, ill-tempered. **अ.** दुष्ट, and **दुष्टी** temper, conduct.
दुष्टी n. (-च) *Misbehaviour, misconduct. *Bad disposition, ill-temper. **अ.** न added to the preceding; also with **न**, **दुष्टी**.
दुष्टी n. (-च) *An actor, a dancer, a mime. *A hard, a herald. *A newsmonger. **अ.** दुष्ट bad, **दुष्टी** practice, and **च** affix, from **च** to go, &c. with **च** affix, *du. m.* (-च) The two sons of *Rāma*: see **दुष्टपुत्र**.
दुष्टी n. (-च) A name of *Vālmiki*: see **दुष्टि**.
दुष्टी m. (-च) A granary, a cupboard, a place in which rice or other grain is kept. *Conflagration of chaff. **अ.** दुष्ट to unfold, **दुष्ट** affix; also **दुष्ट**.
दुष्टी m. (-च) Grain stored for three year's consumption. **अ.** दुष्ट, and **दुष्ट** grain.
दुष्टी m. (-च) A householder, &c. who has three year's grain in store. **अ.** दुष्टी, and **दुष्ट** affix.
दुष्टी n. (-च) A lotus in general. **म.** (-च) *A tree, commonly *Kanva*: see **दुष्टी**. *The Indian crane. **अ.** दुष्ट water, in the seventh case, **दुष्ट** to sleep or rest, with the affix **च**.
दुष्टी m. (-च) The sun.
दुष्टी mfn. (-च-च-च) Having, or being covered with grass. **अ.** दुष्ट, and **दुष्ट** beyond.
दुष्टी m. (-च) Water in which *Kusa* grass has been infused. **अ.** दुष्ट, and **दुष्ट** water.
दुष्ट 2. 9th cl. (**दुष्टाच**) *To expel, to force or draw out, to extract. *To test, to assay. *To shine. With **च**, to prove, to display; with **वि**, to extract.
दुष्ट mfn. (-च-च-च) Clever, expert, skilful: see **दुष्ट**.
दुष्ट m. (-च-च-च) Burning, scorching, inflaming. *Wicked, detestable. **म.** (-च) *A monkey. *The sun. *Fire. **अ.** दुष्ट to shine, **दुष्ट** Un'ādi affix; also **दुष्ट**.
दुष्ट *Ind.* Excellently.
दुष्ट mfn. (-च-च-च) Mixed with water, &c. see **दुष्टि**. **अ.** (-च) Happy, well, right, fortunate, auspicious, &c.
दुष्ट mfn. (-च-च-च) Indifferent, apathetic, inert. **अ.** (-च) Usury: see **दुष्टी**. **अ.** दुष्ट vile, **दुष्ट** to move, &c. **दुष्ट** affix.
दुष्ट n. (-च) *Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance. *A plant, a kind of costus, (*Costus speciosus*). *A sort of poison. **अ.** दुष्ट to extract, and **दुष्ट** Un'ādi affix, or **दुष्ट** bad, ill, and **दुष्ट** being, staying.
दुष्ट m. (-च) A medicinal plant, commonly *Higadali*: see **दुष्टाचपी**.
दुष्ट f. (-च) *An esculent root, (*Solanum Indicum*). see **दुष्टाचपी**.
दुष्ट n. (-च) *Opposite leaved fig tree; also **दुष्टाचपी**. **अ.** दुष्ट the leprosy, and **दुष्ट** what destroys.
दुष्टाचपी m. (-च) *White mustard. *A sort of yam: see **दुष्टाचपी**.
दुष्टाचपी f. (-च) The leprosy, and **दुष्ट** what destroys.
दुष्टाचपी f. (-च) A plant, commonly *Higadali*, (*Passiflora corylifolia*). **अ.** as above: see **दुष्टाचपी**.
दुष्ट n. (-च) *A bad place or spot. *The surface of the earth. **अ.** दुष्ट bad, or the earth, and **दुष्ट** place; **दुष्ट** becomes **दुष्ट**, and **दुष्ट** is then changed to **दुष्ट**.

कुडमरु म. (-रु) The cassia tree, (C. fistula) **अ. कुड, and कडरु** destroying.

कुडवन् म. (-वन्) Catechu, (Mimosa catechu) : see **वहिर**. **अ. कुड** leprosy, and **वन्** what takes away, from **हृ** to convey, affix **किप्**.

कुडवन् म. (-वन्) A large sculent root, described as possessed of medicinal virtue in leprosy, and other cutaneous affections, (Aruca campanulatum) : see **रहिवन्**. **अ. कुड** leprosy, and **वन्** what kills or destroys.

कुडरि म. (-रि) 'A fetid mimosa, (M. Farnesiana.)' 'The *Khejor* or *Catechu* : (M. catechu.)' 'A kind of *Aristolochia* : see **वहिवन्**. 'A sort of gourd, (Trichosanthes dioca.)' 'Sulphur. **अ. कुड** the leprosy, and **वरि** an enemy.

कुडिन् म्फ. (-री-डिनी-डि) Leprous, a leper, &c. **अ. कुड**, and **रि** aff.

कुडव् अ. (-व) Cutting, dividing. **अ. कुड** to extract, and **व** **Un'di** aff.

कुडवा म्फ. (-वा-वा-र-वी) A pumpkin gourd, (Cucurbita pepo.) **म. (-व)** 'One of a class of demigods attached to Siva.' 'State of the womb in gestation. **फ. (-वी)** 'A name of *Donax*. 'A drug. 'A religious ceremony, a certain rite performed as a penance or expiation; also **कुडवाच**.

कुडवाच म. (-व) A pumpkin gourd, (Cucurbita pepo.) **अ. कुड** the earth, **वच** heat, **व** to exist or be, **व** affix, and the vowel irregularly short, **व** added; also **कुडवाच**.

कुड (रु) कुडिर २. 4th cl. (कुडरि) To embrace. (रु) **कुडिर १. 1st and 10th cls. (कुडरि कुडरि)** 'To shine. 'To talk.

कुडरि १. (-रि) A shallow stream. **अ. कुड** bad, **रि** a river.

कुडव् adv. म. (-व) Well, happy, &c. see **कुडव**.

कुडिन म. (-न) An inhabited country. **अ. कुड** to shine, and **रि** **Un'di** aff.

कुडीरावी १. (-वी) The wife of a money-lender : see **कुडीरावी**.

कुडीर अ. (-र) 'Usury, the profession of usury. 'Any loan or thing lent to be repaid with interest. **म्फ. (-र-रा-र)** 'A money-lender. 'Slothful, inert. **अ. कुड** to embrace, **रि** **Un'di** affix, or **कुड** bad, and **व** to go, affix **व**.

कुडीरवन् म. (-व) Usury, usurious interest, any exceeding five per cent. **अ. कुडीर**, and **वन्** for **पविन्** road.

कुडीरवि १. (-रि) Interest on money. **अ. कुडीर**, and **रि** increase.

कुडीरावी १. (-वी) The wife of a usurer. **अ. कुडीर** a usurer, **रि** substituted for its final, and **वीर** affix; also **कुडीरावी**.

कुडीरि म्फ. (-र-री-र) One who follows the profession of usury. **अ. कुडीर** usury, and **रि** aff.

कुडव् म. (-व) 'A flower in general. 'Fruit. 'The menstrual discharge. 'Ophthalmia, disease of the eyes. **अ. कुड** to shine, and **व** **Un'di** aff.

कुडमकायु म. (-का) *Kāma*. **अ. कुड**, and **कायु** a bow.

कुडमवन् म्फ. (-न-ता-न) Heaped with flowers. **अ. कुड**, and **वन्** gathered.

कुडमपुर म. (-र) A city, the vicinity of the modern *Panna* : see **पारविपुत्र**. **अ. कुड** a flower, and **पुर** a city.

कुडमवन् म. (-व) The name of a tree, bearing a large acid fruit, (*Dillenia indica*.) **अ. कुड** a flower, and **वन्** the centre; the flower blossoming from the fruit.

कुडमवन् म्फ. (-व-वन्-वन्) Producing flowers, causing to flower. **अ. कुड** nom. verb, **व** aff.

कुडमवन् म्फ. (-व-वन्-वन्) In flower, flowering. **१. (-री)** 'A female during menstruation. 'A town : see **कुडमपुर**. **अ. कुड** and **वन्** aff.

कुडमवन् म. (-व) A collection of flowers, a garland, a nosegay. **अ. कुड**, and **वन्** a chaser.

कुडमवन् म. (-र) 'Spring, the vernal season. 'A quantity of flowers or place abounding with them, a parterre, a garden. **अ. कुड**, and **वन्** a mine.

कुडमवन् म. (-व) The calx of brass, used as a collyrium. **अ. कुड** a flower, and **वन्** application to the eyes; resembling a flower.

कुडमवन् म. (-व) Saffron. **अ. कुड**, and **वन्** self; the essential part of the flower.

कुडमवन् म. (-व) The *Champ*, a tree which bears a yellow fragrant flower, (*Michelia champaca*.) **अ. कुड** a flower, and **वन्** a king; royal amongst flowers.

कुडमवन् म. (-व) See the preceding.

कुडमवन् म. (-व) A name of *Kāmadēva*. **अ. कुड** a flower, and **वन्** a weapon : his shafts being tipped with flowers.

कुडमवन् म. (-व) A thief.

कुडमवन् म. (-व) Gathering flowers. **अ. कुड**, and **वन्** **वन्**, gathering.

कुडमवन् म. (-व) A chaplet, a crown of flowers. **अ. कुड**, and **वन्** **वन्** a tiara.

कुडमवन् म. (-व) Honey. **अ. कुड**, and **वन्** spirit.

कुडमवन् म्फ. (-न-ता-न) Flowered, budded, in flower. **अ. कुड**, and **वन्** aff.

कुडमवन् म. (-न) A species of the *Dārī* metre.

कुडमवन् म. (-व) A name of the god *Kāma*. **न. (-रु)** The bow of *Kāma*. **अ. कुड**, and **रु** an arrow; whose shafts are flowers.

कुडवन् म. (-व) 'Safflower, (*Carthamus tinctorius*.)' 'Gold. **म. (-व)** The water pot of the student and *Saṅgasi*. **अ. कुड** to shine, and **वन्** **Un'di** aff.

कुड म. (-व) An earthworm. **अ. कुड** the earth, **व** produced.

कुडवन् म. (-व) A grammar, &c. see **कुडव**.

कुडरि १. (-रि) 'Wickedness, depravity. 'Conjuring, alight-of-hand, &c. **अ. कुड** vile, **रि** to go, **रि** aff.

कुडवन् म. (-व) A name of *Vishṇu*. **अ. कुड** the earth, **वन्** to stop, **व** aff.

कुडमरी १. (-री) A pungent seed used in condiments, coriander : see the next.

कुडमरी १. (-री) Coriander, a pungent seed. **अ. कुड** bad, vile, **रि** to take, **रि** affix, deriv. **रि**; also **कुडमरी**.

कुडम म. (-न) A bad dream, nightmare. **अ. कुड**, and **वन्** a vision.

कुड २. 10th cl. (कुडरि) 'To smile improperly or blamably. 'To see mentally, to perceive, to imagine : this is considered by some as a denominative, and to be classed improperly amongst the roots.

कुड २. 10th cl. (कुडरि) 'To surprise, to astonish, to excite wonder. 'To cheat, to impose upon.

कुड म. (-व) A name of *Kṛvāra*. **१. (-व)** A medicinal drug : see **कुडवी**. **Ind.** Where, whither, used in the *Pēdas* in place of **कुड**.

अ. कुड vile, and **व** to leave, affix **व**.

कुडवन् म्फ. (-व-वन्-वन्) A cheat, a rogue, a juggler. **म. (-व)** Juggling, deception, alight-of-hand, &c. **अ. कुड** to astonish, **वन्** aff.

कुम्भकार mfn. (-र-वि-र) Juggling, conjuring, cheating. **३. कुम्भ**, and **कार** who makes; also **कुम्भकारः** and **कुम्भकारिः**.
कुम्भकालि mfn. (-क-कालि) Suspicious, cautious, wary. **३. कुम्भ**, and **कालि** fearful.
कुम्भकौपीन mfn. (-पी-कौपी-नि) Living by slight-of-hand, a conjurer, a cheat, &c. **३. कुम्भ** deception, and **कौपीन** who lives by.
कुम्भकर्मि f. (-मि) Juggling, conjuring, slight-of-hand. **३. Hypocrisy**. **३. कुम्भ**, and **कर्मि** practice.
कुम्भकन m. (-क) A wild cock. **३. कुम्भ** deception, and **कन** who sounds.
कुम्भकर m. (-र) A wild cock : see the preceding.
कुम्भ mfn. (-क-क-क) Evasive. **३. Hypocritical**. m. (-क) **३. A ret.** **३. A snake**. f. (-क) Hypocrisy, assumed and **३. sanctity**, the interested performance of religious austerities. n. (-क) **३. A small earthen vessel**. **३. A glass vessel**. **३. कुम्भ** to surprise, **कुम्भ** aff.
कुम्भिका f. (-का) Hypocrisy : see the preceding. **३. कुम्भ**, and **दम्भ** aff.
कुम्भ n. (-क) **३. A cavity, a hollow**. **३. A hole, a rent, &c.** **३. The ear**. **३. A guttural sound**. **३. The throat or larynx**. m. (-र) **३. A kind of snake**. **३. कु** the earth, &c. and **कुम्भ** what takes, &c. from **कु** with the affix **कुम्भ**.
कुम्भिक n. (-क) **३. The song, or cry of the Kokila, the Indian cuckoo**. **३. Vox congressus in coita**. **३. A sound in general**. **३. कुम्भ**, and **दम्भ** aff.
कुम्भ m. (-मि) **३. A Pān**, the leaf of the Piper betel, with small pieces of the Areca nut, and Catechu and a little lime, which are chewed and eaten by the Oriental nations.
कुम्भ f. (-क) See the next.
कुम्भ f. (-क) **३. New moon**; the first day of the first quarter on which the moon rises invisible. **३. The cry of the Kōl or Indian cuckoo**. **३. कुम्भ** to astonish, **कुम्भ** affix, or with **कुम्भ** affix **कुम्भ**.
कुम्भ m. (-क) **३. The Indian cuckoo**. **३. कुम्भ** added to the last.
कुम्भक m. (-क) **३. The Kokila or Indian cuckoo**. **३. कुम्भ** the **Kokila's** cry, and **कम्भ** the throat.
कुम्भक m. (-क) **३. The king of turtles, the tortoise supposed to uphold the world**.
कुम्भक m. (-क) **३. The Kokila** : see the preceding.
कुम्भक m. (-क) **३. The Kokila**. **३. कुम्भ**, and **दम्भ** sound.
कुम्भ n. (-क) **३. A pit, filled with stakes**.
कुम्भ n. (-क) **३. A fog, a mist, haze, hairiness**. **३. कु** the earth, **कुम्भ** to surround, **कुम्भ** affix; also **कुम्भ** and **कुम्भे**.
कुम्भे f. (-के) See the preceding : also **कुम्भे**.
कुम्भिका f. (-का) Fog, mist : see **कुम्भिका**, **कु** being changed to **कु**.
कुम्भ 6th cl. (-क) **कुम्भ** (कुम्भे) To sound, especially as if in pain, to moan, to groan, &c. (७) **कुम्भ** 9th cl. (कुम्भि-कीने) To sound, &c. as before.
कुम्भ f. (-क) **३. A female Pisché or goblin**. **३. कु** to sound, **कुम्भ** aff.
कुम्भ mfn. (-क-क-क) One who gives a girl in marriage with due ceremony, and suitable decorations. **३. कुम्भ** to take, deriv. **कुम्भ**.
कुम्भ n. (-क) **३. A breast, a female breast, especially that of a young or unmarried woman**; see **कुम्भ**. f. (-क) **३. A painting brush or pencil**. **३. कु** to sound, **कुम्भ** Un'dā affix, and the vowel made long.

कुम्भिका f. (-का) **३. A small brush or hair pencil**. **३. कुम्भ** to be curred, and **कुम्भ** affix, with the fem. affix **कुम्भ**.
कुम्भ 7. 1st cl. (कुम्भि) To make any inarticulate sound, to utter a cry as a bird, to coo as a pigeon, to caw as a crow, &c. With **कुम्भ** prefixed, to moan.
कुम्भ mfn. (-क-क-क-क) Cooing. **३. कुम्भ** to coo, **कुम्भ** aff.
कुम्भ n. (-क) **३. Cooing, moaning, uttering an inarticulate sound**. **३. कुम्भ** and **कुम्भ** aff.
कुम्भ mfn. (-क-क-क) Cooes, uttered inarticulately. n. (-क) **३. The cry of a bird, cooing**. **३. कुम्भ** to sound, **कुम्भ** aff.
कुम्भ 10th cl. (कुम्भि) To avoid or decline giving, to not give. **३. To render indistinct or unintelligible, to muddle or render confused or foul**. (कुम्भि) To give pain. **३. To burn**. **३. To call or invite, to counsel or advise**.
कुम्भ mfn. (-क-क-क) **३. A house, a dwelling**; see **कुम्भ**. m. (-क-क) **३. The peak or summit of a mountain**. **३. A water-jar**. **३. A heap of grain, &c.** **३. Uniform and elementary substance**. **३. A hammer, a mallet**. **३. A ploughshare**. **३. The body of a plough**. **३. A trap for catching deer**. **३. A concealed weapon, as a dagger in a wooden case, a sword-cane, &c.** **३. Illusion**. **३. Fraud, trick, deceit**. **३. Untruth, falsehood, (or attributively,) false, untrue**. **३. Vile, low**. **३. An ox whose horns are broken**. m. (-क) **३. The name of a saint, also named AGASTYA**. **३. कुम्भ** to confuse, to withhold, **कुम्भ** aff.
कुम्भ mfn. (-क-क-क) Unfair, fraudulent. n. (-क) **३. A ploughshare**. m. (-क) **३. A braid or tress of hair**. **३. A perfume**; see **कुम्भ**. **३. कुम्भ** to cut, and **कुम्भ** aff.
कुम्भकार m. (-र) **३. A rogue**. **३. A cheat, a false witness**. **३. कुम्भ**, and **कार** who makes.
कुम्भकार m. (-र) **३. A false witness**. **३. A rogue, a cheat**. **३. कुम्भ**, and **कार** who makes.
कुम्भकार mfn. (-क-क-क) Fraudulent, dishonest. m. (-क-क) **३. A name of Śrīva**. **३. A Kāyastha or man of the writer cast**. **३. कुम्भ** illusion, &c. and **कुम्भ** who makes.
कुम्भ m. (-क) **३. A medicinal plant**; see **कुम्भ**.
कुम्भ f. (-क) **३. Falsehood, fraud**. **३. कुम्भ** added to **कुम्भ**, and also with **कुम्भ**.
कुम्भ m. (-क) **३. Fever occurring in an elephant from vitiation of the three humors**; also read **कुम्भ**.
कुम्भ m. (-क) **३. A bilious fever in an elephant**. **३. A potter's kiln**. **३. कुम्भ** a heap, and **कुम्भ** what ripens, **कुम्भ** aff.
कुम्भ n. (-क) **३. A trap or snare for deer, birds, &c.** **३. कुम्भ** a trap, and **कुम्भ** an implement; also simply **कुम्भ**.
कुम्भकारि m. (-र) **३. A species of the Siloel silk cotton tree**. **३. कुम्भ** false, and **कार** the Siloel.
कुम्भकार n. (-क) **३. A forged or false grant or decree**. **३. कुम्भ**, and **कार** a grant, &c.
कुम्भकारि m. (-र) **३. A false witness**. **३. कुम्भ** falsehood, and **कार** a witness.
कुम्भ mfn. (-क-क-क-क) Uniform, perpetually and universally the same, as spirit, elementary matter, ether, &c. n. (-क) **३. The soul**. **३. A sort of perfume, a species of dried shell fish, commonly Nāśā**. **३. कुम्भ** fixed, and **कुम्भ** what remains.
कुम्भ n. (-क) **३. Alloyed or counterfeit gold**. **कुम्भ**, and **कुम्भ** gold.

- शुभ्र** *m.* (-*शु*) Landed or false dice. *n.* शुभ्र, and शुभ्र a die.
शुभ्रान्न *n.* (-*शु*) An upper room, an apartment on the top of a house. *n.* शुभ्र a peak, शान्न a house.
शुभ्रवैश्यावित्त *f.* (-*शु*) A tale, a story, a fiction. *n.* शुभ्र false, शुभ्र meaning, and शान्न spoken.
शुभ्र *r.* 6th cl. (शुभ्र) 'To be or become firm or solid. 'To eat. 'To graze.
शुभ्र *n.* (-*शु*) A wall; see शुभ्र.
शुभ्र *r.* 10th cl. (शुभ्रयने-ति) To contract or close.
शुभ्रि *mfn.* (-*शु*-*वि*-*शु*) Crooked-armed, having a curved or withered arm: see शुभ्रि.
शुभ्रिका *f.* (-*शु*) 'The horn of any animal. 'The peg of a lute. *n.* शुभ्र to sound or be crooked, शुभ्र and शान्न affs.
शुभ्रि *mfn.* (-*शु*-*शु*-*शु*) Contracted, shut, closed. *n.* शुभ्र to contract, affs शु.
शुभ्र *m.* (-*शु*) The offspring of a *Brahman* woman by a *Rishi*, begotten during menstruation. *n.* शुभ्र bad, शुभ्र belly.
शुभ्र *m.* (-*शु*) Mountain ebony: see शुभ्र.
शुभ्र *r.* 10th cl. (शुभ्रयति) To contract or close.
शुभ्र *r.* 10th cl. (शुभ्रयति) 'To be weak. 'To weaken: see शुभ्र.
शुभ्र *m.* (-*शु*) 'A well. 'A hole, a hollow. 'A mast. 'A tree or rock in the midst of a river. *f.* (-*शु*) 'A small well. 'The navel. 'A flask, a bottle. *n.* शुभ्र to sound, (frogs croaking in a well, &c.) and *व* Un'di affix: the vowel is made long; also शुभ्रव.
शुभ्र *m.* (-*शु*) 'The mast of a vessel. 'A stake, &c. to which a boat is moored. 'A leather oil vessel. 'The hollow below the loins. 'A funeral pile. 'A well. 'A temporary well, a hole dug for water in the dry bed of a rivulet. 'A tree or rock in the middle of a stream. *n.* शुभ्र added to the preceding.
शुभ्रमयूक *m.* (-*शु*) A frog in a well, applied to a person of no enterprise, one who never leaves his home. *n.* शुभ्र, and शुभ्र a frog.
शुभ्र *m.* (-*शु*) Horripilation, erection of the hairs of the body. *n.* शुभ्र a well, and शुभ्र the body; some copies read शुभ्र, from शुभ्र a mark.
शुभ्र *m.* (-*शु*) The ocean; also शुभ्र, and शुभ्र, &c.
शुभ्रिका *f.* (-*शु*) A stone or rock in the middle of a stream: see शुभ्रव.
शुभ्र *n.* (-*शु*) A lake, a pool, a pond.
शुभ्र *m.* (-*शु*) Boiled rice.
शुभ्र *mn.* (-*शु*-*शु*) 'The upper part of the nose, the part between the eye-brows. 'The beard. 'Deceit, fraud, circumvention. 'Hard, solid. 'The tip of the thumb and middle finger brought in contact, as to pinch, &c. 'A handful of *Kesu* grass or pea-ock's feathers. 'A bunch, a bundle, as of grass, &c. 'A brush of the same. 'The head. 'False praise, unmerited commendation, either of one's self or another person, boasting, flattery. 'Hypocrisy. 'The mystic syllable *Ham*. *n.* शुभ्र to sound, शुभ्र, affix, or शुभ्र to do, शुभ्र affix or शुभ्र *Sans* root, to praise, affix शुभ्र.
शुभ्र *n.* (-*शु*) A brush for cleaning the teeth, &c. *n.* शुभ्र added to the last.

- शुभ्रि** *n.* (-*शु*) The heel.
शुभ्रि *m.* (-*शु*) A drug, commonly *Jivaka*, one of the eight principal medicaments. *n.* शुभ्र the beard, &c. and शुभ्र the head, being bearded: or from शुभ्र praise, and शुभ्र chief, commendable amongst medicines; also with शुभ्र added शुभ्रिरीव.
शुभ्रि *m.* (-*शु*) The coconut tree. *n.* शुभ्र a bunch, and शुभ्र summit.
शुभ्रिका *f.* (-*शु*) 'Inapissated milk. 'A key. 'A bud, a blossom. 'A painting brush or pencil. 'A needle. *n.* शुभ्र to praise, &c. शुभ्र affix, and the fem. form.
शुभ्र *r.* 1st cl. (शुभ्र) To play: see शुभ्र.
शुभ्र *n.* (-*शु*) Playing, sport, pastime. *f.* (-*शु*) A festival in honour of *Kāmanāva*, held on the day of full moon, in the month *Chaitra*. *n.* शुभ्र to play, शुभ्र affix, fem. शीष.
शुभ्र *n.* (-*शु*) The space between the eye-brows. *n.* शुभ्र to scatter, &c. deriv. irr.: see शुभ्र.
शुभ्र *m.* (-*शु*-*शु*) The elbow. 'The knee. *n.* शुभ्र to sound, with शुभ्र affix शुभ्र, श्र from शुभ्र to nourish, the first vowel is made long; sometimes also शुभ्र.
शुभ्र *m.* (-*शु*) A cuirass or quilted jacket worn as armour: see शुभ्रव.
शुभ्र *mn.* (-*शु*-*शु*) A bodice, a jacket with short sleeves worn next the body, by women especially. *n.* शुभ्र the elbow, शुभ्र to abide, शुभ्र affix, and शुभ्र dropped, शुभ्र, see the preceding; again, शुभ्र pleonastic affix added.
शुभ्र *m.* (-*शु*-*शु*) 'A tortoise, a turtle. 'The descent of *Vishnu* as a tortoise to support the mountain *Mandara* at the churning of the ocean. 'A peculiar gesticulation with the fingers. *n.* शुभ्र implying reverse, शुभ्र speed, शुभ्र aff.
शुभ्र *m.* (-*शु*) An astrological diagram. *n.* शुभ्र, and शुभ्र circle.
शुभ्र *n.* (-*शु*) 'Globe amaranth, (*Gomphrena globosa*). 'The back or shell of a tortoise. *n.* शुभ्र a tortoise, and शुभ्र the back.
शुभ्र *n.* (-*शु*) The cover of a dish, a lid. *n.* शुभ्र added to the preceding, implying resemblance.
शुभ्र *m.* (-*शु*) The king of turtles, the tortoise supposed to uphold the world. *n.* शुभ्र tortoise, and शुभ्र a king, from शुभ्र with शुभ्र aff.
शुभ्र *r.* 1st cl. (शुभ्र) To cover, to hide, to screen, to enclose: with शुभ्र prefixed, to protect, to be kind to, as to a follower or dependant.
शुभ्र *n.* (-*शु*) 'A bank, a shore. 'A heap, a mound. 'A pond or pool. 'The rear of an army. *n.* शुभ्र to cover, शुभ्र aff.
शुभ्र *m.* (-*शु*) An anthill. *n.* (-*शु*) 'A mound of earth, a heap, a pile. 'A bank, a dyke. *n.* शुभ्र added to the former.
शुभ्र *m.* (-*शु*) 'The ocean, the sea. 'The stream or current of a river. *f.* (-*शु*) A river. *n.* शुभ्र a bank, शुभ्र to injure, affix शुभ्र.
शुभ्र *mfn.* (-*शु*-*शु*-*शु*) Frequentering the banks of rivers, grazing there, &c. *n.* शुभ्र, श्र what goes.
शुभ्र *f.* (-*शु*) A bank, the land upon the bank or shore. *n.* शुभ्र, and शुभ्र earth.
शुभ्र *mfn.* (-*शु*-*शु*-*शु*) Breaking down banks (as a river, &c.) *n.* शुभ्र, शुभ्र to make sick, with शुभ्र pre. and शुभ्र aff.

वह्नुवह्नु mfn. (व-वा-व) Carrying away the banks, (a river, &c.)
 न. वह्नु, वह्नु to bear, वह्नु pre. वह्नु aff.

वह्नुवती f. (व-व) A river. न. वह्नु a bank, and वह्नु-वत् poss. affix, fem. वती.

वह्नुवह्नु m. (व-व) An eddy. न. वह्नु a bank, and वह्नु to collect, वह्नु affix, deriv. irr.

वह्नुवती f. (व-व) Base or bottom part of the Indian hte.

वह्नुव mfn. (व-व-व) Beautiful, agreeable, pleasing. mn. (व-व-व)
 The pole of a carriage or wood to which the yoke is fixed.
 म. (व-व) A bumpbacked man. f. (व-व) A carriage covered with
 a cloth or blanket. न. वह्नु to sound, and वर from व to cherish,
 with वर aff.

वह्नुव m. (व-व) A carriage. न. वह्नु the pole, वह्नु aff.

वह्नुव mfn. (व-व-व) A pumpkin gourd, (Cucurbita pepo.) m. (व-व)
 A kind of sprite or imp, of which there exists a *Gos* or class.
 f. (व-व) A name of *Urag*; also वहुवाच and वहुवाचक.

वह्नुव m. (व-व) A pumpkin gourd: see वहुवाच. न. वहुवाच, वहु
 worm, and वर an egg, here put for seed, वर aff.

वह्नुव f. (व-व) Hypocrisy, affectation of religious zeal or austere-
 ty: see वहुवाच.

वह्नु f. (व-व) A fog, a mist. न. वह्नु to astonish, वह्नु and वर affix.
 वर 5th cl. (व) वरु (वह्नुवति वरुते) To hurt, to injure, to kill.

(वु, व) वरुव १. 8th cl. (वह्नुवति वरुते) To do, to make, to per-
 form any kind of action: this root admits most of the preposi-
 tions and a variety of significations; it is also active or
 deponent, according to its prefix and import; as, 'With वह्नु,
 (वह्नुवतुते) To exceed, to do more. 'With वह्नु, (वह्नुवतुते)
 'To surpass or overcome. 'To superintend, to govern. 'To
 hold of right. 'To bear patiently. 'To refrain from. 'With
 वह्नु (वह्नुवतुते) To copy, to imitate, to act like or after.

'With वह्नु (वह्नुवतुते) 'To wrong, to injure. 'To do evil. 'With
 वह्नु (वह्नुवतुते) 'To call. 'To take shape or form. 'With वरु
 (वह्नुवतुते) 'To kill or hurt dangerously. 'To collect, to assem-
 ble. 'With वरु, and वह्नु (वह्नुवतुते) To reproach. 'With वह्नु
 (वह्नुवतुते) To befriend, to serve or assist. 'With वरु, and वरु
 inserted (वह्नुवतुते, or वह्नुवतुते) To alter. (वह्नुवतुते) 'To
 polish, to adorn. 'To assemble. 'To reply. 'With निरु
 (वह्नुवतुते) To abuse, to revile. 'With वरु (वह्नुवतुते) To do evil.

'With निरु and वह्नु (वह्नुवतुते) 'To make light
 of, to contemn. 'To expel. 'To annihilate. 'With वह्नु, and
 वरु inserted (वह्नुवतुते) To polish, to refine, to make elegant
 or perfect. 'With वरु and वह्नु (वह्नुवतुते) To act well.
 'With वरु (वह्नुवतुते) 'To begin. 'To do any thing quickly. 'To
 serve. 'To allot, to portion. 'To violate. 'To cheat, to recite.
 'With वह्नु (वह्नुवतुते) 'To counteract. 'To retaliate. 'To
 remedy. 'With वह्नु and वरु (वह्नुवतुते) To requite, to re-
 turn a kindness, with निरु (वह्नुवतुते) 'To utter, to sound. 'To
 seek, to strive for. (वह्नुवतुते) 'To alter, to change in form.

'To disturb or agitate. 'With वह्नु and वह्नु (वह्नुवतुते) 'To
 explain, to expound. 'To make manifest or public. 'With
 वह्नु (वह्नुवतुते) 'To polish, to perfect. 'To assemble, to bring
 together. 'With वह्नु (वह्नुवतुते) To do well.

वह्नु m. (व-व) The throat, the *larynx*. न. वह्नु to make, and वरु affix,
 what makes or produces sound.

वह्नु m. (व-व) 'A kind of partridge, commonly *Kash*, (Pardiz
 sylvatica). 'A worm. न. वह्नु the throat, and वह्नु to sound,
 affix वह्नु, the deriv. irr.

वह्नुव mfn. (व-वा-व) Belonging or relating to a partridge.
 न. वह्नुव and वरु aff.

वह्नु m. (व-व) 'A name of *Siva*. 'One of the five vital airs,
 that which assists in digestion. 'A kind of partridge: see
 वह्नु. 'A sort of pepper, (P. chavya). 'The oleander tree.
 न. वह्नु the throat, and वरु what gets or receives; or वरु imitative
 sound, and वरु what makes, from वरु to make or do, affix वह्नु.

वह्नुव m. (व-व) See the next.

वह्नुव m. (व-व) A lizard, a chameleon. न. वह्नु the throat, and
 वरु to play, &c. affix वह्नु; also वह्नुव.

वह्नुव m. (व-व) 'A cock, a gallinaceous fowl. 'A peacock.
 'A lizard, a chameleon. न. वह्नु the throat, वरु to speak, Un'adi
 affix वरु.

वह्नुव m. (व-व) A name of *Kāśīkya*. न. वह्नुव a pen-
 cock, and वह्नु a standard or symbol; the peacock is the
 vehicle and standard of *Śaṇḍa*.

वह्नुव f. (व-व) 'The back of the neck. 'The raised and
 straight part of the neck. न. वह्नु the throat, वह्नु to go, वरु aff.

वह्नुव m. (व-व) A lizard, a chameleon: see वह्नुव.

वह्नु mfn. (व-व-व) 'Attended with pain, painful. 'Wick-
 ed, sinful. mn. (व-व-व) Bodily pain. 'Penance, expiation. 11th.
 'Sin. 'Difficulty, labour, trouble. 'A kind of religious
 penance, according to some, the same as the *Prājāpatya*: (see
 प्राजापत्य) according to others, as the *Śatapatha*: (see शतपथ)
 न. वह्नु to cut, वरु Un'adi affix, and वरु substituted for the final.

वह्नुव mfn. (व-व-व) 'Embarrassed, distressed. 'Pained,
 suffering pain. न. वह्नु, and वरु gone to or in.

वह्नुव m. (व-व) A kind of penance, taking no sustenance
 but water for three, nine, twelve, or twenty-one days. न. वह्नु
 one kind of penance, and वह्नुव another; the substance
 of both.

वह्नुव m. (व-व) An inferior penance lasting six days. न. वह्नु,
 and वह्नु half.

वह्नु १. 6th cl. (वह्नुवति) 'To be thick or coarse, to be gross, to be
 solid. 'To eat.

वह्नु m. (व-व) A painter. न. वह्नु to do or make, वरु aff.

वह्नु (व-व) वरु १. 6th cl. (वह्नुवति) To cut, to divide. १. 7th cl. (वह्नुवति)
 To surround, to encompass.

वह्नु mfn. (व-वा-व) 'Done, made, performed. 'Injured, hurt.
 'Fit, proper. n. (व-व) 'The first of the four ages of the world,
 the *Satya yug*. 'Fruit, consequence. *adv.* 'Enough, suffici-
 ent. 'Enough, completely finished. 'Enough, have done, no
 more. न. वह्नु to do, to injure, &c. affix वह्नु.

वह्नुव mfn. (व-वा-व) 'Artificial, factitious, made, not pro-
 duced spontaneously. 'Assumed, simulated, not natural.
 n. (व-व) Factitious salt, produced by boiling and evaporating
 from saline soils. न. वह्नु to cut or divide, Un'adi affix वह्नु.

वह्नुव mfn. (व-वा-व) Deceiving, beguiling, fraudulent. न. वह्नु,
 and वरु deceit.

वह्नुव mfn. (व-वा-व) Having done or discharged, or being
 done, (a duty.) वह्नु done, वह्नुव what was to be done.

अनकर्म mfn. (-कर्म-योगे) Skilful, clever, able. २. अन made, and कर्म act.

अनकार्य mfn. (-योगे-योगे) See अनकार्य.

अनकार mfn. (-कार-योगे) Fixed, settled as to time. २. अन, and कार time.

अनकर्म mfn. (-कर्म-योगे) Tied up as a small bundle or brush. २. अनकर्म a bundle, and कर्म added.

अनकर्म mfn. (-कर्म-योगे) 'Having done or discharged any thing to be done. २. Having accomplished or attained any object. ३. Contented, satisfied. ४. अन done, and अन what was to be done; also अनकर्म, अनकर्म, &c.

अनकर्म f. (-ता) Success, attainment, accomplishment, the full discharge of any duty or realisation of any object. २. अनकर्म, and अन affix; also with अन affix, अनकर्म.

अनकर्म m. (-ता) 'A name of the saint Kasyapa. २. A name of Uvayana, another divine sage. ३. अन made, अन excellence.

अनकर mfn. (-कर-योगे) Angry, indignant. २. अन, and कर anger.

अनकर m. (-कर) A purchaser, a buyer. २. अन, and कर purchase.

अनकर mfn. (-कर-योगे) 'Having finished or completed any thing in which one was engaged. २. Having attained any end or accomplished any object. ३. Having fulfilled one's duty. ४. अन done, अन work, duty, &c.

अनकर mfn. (-कर-योगे) Angry, resentful. २. अन, and अनकर wrath.

अनकर mfn. (-कर-योगे) Assaulting, attacking, one who tries to kill. २. अन, अन a blow, अन effort.

अनकर mfn. (-कर-योगे) 'Ungrateful, not acknowledging former good offices. २. Defeating or rendering vain all previous measures. ३. अन what has been done, and अन killing, destroying.

अनकर f. (-ता) Ingratitude. २. अन added to the last; also with अन, अनकर.

अनकर m. (-कर) A boy on whom the ceremony of tonsure has been performed. २. अन, and अन a crest, a lock of hair being left on the top of the head.

अनकर mfn. (-कर-योगे) 'Born, produced. २. अन, and अनकर birth.

अनकर mfn. (-कर-योगे) 'Grateful, remembering former aid or favours. २. Observant of propriety, correct in conduct. m. (-ता) A dog. ३. अन what is done, and अन who knows.

अनकर f. (-ता) Gratitude. २. अनकर, and अन affix; also अनकर.

अनकर m. (-कर) 'A guide to holy places, &c. one who frequents them. २. A councillor, one fertile in expedients. ३. अन, अनकर pilgrimage, &c.

अनकर m. (-कर) The being done or effected. २. अन, added to अन.

अनकर m. (-कर) A married man. २. अन, and अन a wife.

अनकर m. (-कर-योगे) A self-engaged servant, a hired servant. २. अन made, (spontaneously), and अन a slave.

अनकर mfn. (-कर-योगे-योगे) 'Prudent, considerate. २. Learned, educated. ३. अन, and अन understanding.

अनकर mfn. (-कर-योगे) 'Defeated, overpowered. २. Injured, destroyed. ३. Recollecting past transactions. ४. अन, and अन loss.

अनकर mfn. (-कर-योगे) Lost after being once possessed or acquired. २. अन made, gained, अन destroyed.

अनकर mfn. (-कर-योगे) Ungrateful. २. अन, and अनकर who destroys.

अनकर m. (-कर) A penitent, one who has performed penance or made expiation. २. अन, and अनकर cleansing.

अनकर mfn. (-कर-योगे) Confident, sure, certain. २. अन, and अनकर certainly.

अनकर mfn. (-कर-योगे) Skilled in archery. २. अन done, made, अन the feather of an arrow.

अनकर mfn. (-कर-योगे) Done formerly or precedingly. २. अन, and अन prior.

अनकर m. (-कर) Ingratitude, forgetting past services. २. अनकर, and अनकर destroying.

अनकर mfn. (-कर-योगे-योगे) One by whom any thing was done in time past. २. अन done, अन formerly, अन affix of agency.

अनकर mfn. (-कर-योगे) Behaving gallantly. २. अन, and अनकर manhood.

अनकर mfn. (-कर-योगे) Saluting, making or having made obeisance. २. अन, and अनकर salute.

अनकर mfn. (-कर-योगे) Active, industrious, persevering. २. अन, and अनकर effort.

अनकर mfn. (-कर-योगे) Successful, fruitful. n. (-कर) 'Result, consequence of an act. २. A poisonous substance: see अनकर.

अनकर mfn. (-कर-योगे) Laying hand upon, touching. २. अन, and अनकर the arm.

अनकर mfn. (-कर-योगे-योगे) Informed of one's duty, having acquired knowledge. २. अन, and अनकर understanding.

अनकर mfn. (-कर-योगे) Alarmed, apprehensive. २. अन, and अनकर fear.

अनकर mfn. (-कर-योगे) Blessed, consecrated. २. अन, and अनकर auspicious.

अनकर mfn. (-कर-योगे) Angry, offended, indignant. २. अन, and अनकर anger.

अनकर m. (-कर) A tree, (Cassia fistula). २. अन made, अन a garland, garlands being made of its flowers; also अनकर.

अनकर mfn. (-कर-योगे) Skilled, clever, conversant. २. अन done, and अनकर chief, principal.

अनकर mfn. (-कर-योगे) Sounding, singing. २. अन, and अनकर a sound.

अनकर mfn. (-कर) Splendid, brilliant. २. अन, and अनकर light; also अनकर.

अनकर mfn. (-कर-योगे) Angry, displeased. २. अन, and अनकर wrath.

अनकर mfn. (-कर-योगे) Excellent, amiable, &c. noted for good qualities. २. Defined, discriminated. ३. Marked, stamped.

३. Branded. ४. अन made, अनकर a mark, a sign.

अनकर mfn. (-कर-योगे-योगे) Making, was making, made. २. अन, and अनकर aff.

अनकर m. (-कर) A penitent who has shaven his head and chin. २. अन, and अनकर tonsure.

अनकर mfn. (-कर-योगे) Altered, changed. २. अन, and अनकर change; also अनकर.

अनकर mfn. (-कर-योगे) Scientific, a philosopher. २. अन, and अनकर knowledge.

अश्चर्यजन्य mfn. (-वा-वा-यै) Surpassing, astonishing. १. अश्चर्य, and विस्मय wonder.

अश्वमेध mfn. (-वा-वा-यै) Hired as a servant or labourer. १. अश्चर्य made, appointed, and वरन wages.

अश्वमेधिन mfn. (-दी-दी-यै) १. Grateful. २. Knowing, observant. ३. अश्चर्य, and अश्वमेधिन who knows.

अश्वमेध m. (-वा) A plant, a sort of *Gleichenia* with white flowers: १. अश्वमेध.

अश्वमेध mfn. (-वा-वा-यै) Trembling. १. अश्चर्य, and अश्वमेध trembling.

अश्वमेध mfn. (-वा-वा-यै) Decorating, adorning. १. अश्चर्य, and अश्वमेध dress.

अश्वमेध mfn. (-वा-वा-यै) Annoyed, vexed, irritated. १. अश्चर्य, and अश्वमेध pain, &c.

अश्वमेध mfn. (-वा-वा-यै) Putting forth one's strength or courage. १. अश्चर्य, and अश्वमेध power.

अश्वमेध mfn. (-वा-वा-यै) १. Splendid, brilliant. २. Beautiful, beautified. ३. Dexterous, handy. ४. अश्चर्य, and अश्वमेध splendor.

अश्वमेध mfn. (-वा-वा-यै) Purified, cleansed, freed from the natural defilements, released from conventional defilement, &c. १. अश्चर्य, and अश्वमेध purification.

अश्वमेध mfn. (-वा-वा-यै) Laborious, assiduous, persevering, painstaking, making great or continuous exertions. १. अश्चर्य made, अश्वमेध fatigue.

अश्वमेध mfn. (-वा-वा-यै) Making an agreement or appointment, १. अश्चर्य, and अश्वमेध agreement.

अश्वमेध mfn. (-वा-वा-यै) Approximate, united. १. अश्चर्य, and अश्वमेध union.

अश्वमेध mfn. (-वा-वा-यै) Initiated, having undergone all the purificatory ceremonies. १. अश्चर्य, and अश्वमेध rite.

अश्वमेध mfn. (-वा-वा-यै) Distinguished by appropriate marks, devices, &c. १. अश्चर्य, and अश्वमेध a signal.

अश्वमेध mfn. (-वा-वा-यै) Contracted, approximated. १. अश्चर्य, and अश्वमेध proximity.

अश्वमेध mfn. (-वा-वा-यै) Connected, allied. १. अश्चर्य, and अश्वमेध alliance.

अश्वमेध f. (-वा) A woman whose husband has taken another wife. १. अश्वमेध made, २. अश्वमेध, together with, ३. अश्वमेध, also: or derived from अश्वमेध, अश्वमेध; also अश्वमेध, &c.

अश्वमेध mfn. (-वा-वा-यै) Abiding, staying, taking up an abode in or with. १. अश्चर्य, and अश्वमेध stay.

अश्वमेध mfn. (-वा-वा-यै) Recommended to the protection of gods previous to any journey or undertaking. १. अश्चर्य, अश्वमेध benediction.

अश्वमेध mfn. (-वा-वा-यै) १. Skilled in archery. २. Clever, skilful, dexterous. ३. अश्चर्य exercised, अश्वमेध the hand; also अश्वमेध.

अश्वमेध mfn. (-वा-वा-यै) १. Done in part, not completed. २. Committed and omitted. ३. अश्चर्य, and अश्वमेध undone.

अश्वमेध mfn. (-वा-वा-यै) Advanced, proficient. १. अश्चर्य, and अश्वमेध coming.

अश्वमेध mfn. (-वा-वा-यै) Criminal, offending, in fault. १. अश्चर्य done, अश्वमेध crime.

अश्वमेध m. (-वा) A Brahman who has offered the usual oblations with fire. १. अश्चर्य, and अश्वमेध fire-sacrifice.

अश्वमेध mfn. (-वा-वा-यै) १. Marked. २. Numbered. ३. Branded. ४. अश्चर्य, and अश्वमेध a mark.

अश्वमेध mfn. (-वा-वा-यै) One who joins the palms of the hands, making such a sign of reverence or solicitation, reverent, respectful. १. अश्वमेध A shrub used in medicine, also in magical potions, &c. २. अश्चर्य made; अश्वमेध the hand joined, &c.

अश्वमेध mfn. (-वा-वा-यै) Joining the palms of the hands for the purpose of doing obeisance, also for holding water, &c. १. अश्चर्य, and अश्वमेध the palms joined.

अश्वमेध mfn. (-वा-वा-यै) Subdued, tranquil, of a self-governed spirit. १. अश्चर्य, and अश्वमेध self.

अश्वमेध mfn. (-वा-वा-यै) Bending, bowed, paying homage or respect. १. अश्चर्य, and अश्वमेध bowing.

अश्वमेध mfn. (-वा-वा-यै) Kind, favouring, complaisant. १. अश्चर्य, अश्वमेध favour.

अश्वमेध mfn. (-वा-वा-यै) Mixed, combined, united. १. अश्चर्य, and अश्वमेध mixture.

अश्वमेध m. (-वा) Established practice, usage, custom, rate. १. अश्चर्य, and अश्वमेध custom.

अश्वमेध m. (-वा) १. A name of Yama, son of Soma, and regent of the dead, or death personified. २. Destiny, that is, the inevitable result of actions done in a past existence. ३. A demonstrated conclusion, proved or established doctrine. ४. Sinful or inauspicious action. ५. Saturday, which is considered as an unlucky day. ६. (अश्वमेध) A perfume: see अश्वमेध. ७. अश्चर्य act, (actum) done, अश्वमेध end, destruction.

अश्वमेध m. (-वा) See the preceding.

अश्वमेध m. (-वा) A name of the sun. १. अश्वमेध YAMA, and अश्वमेध progenitor; being the father of YAMA.

अश्वमेध mfn. (-वा-वा-यै) १. Injured, wronged. २. Discomfited, overpowered. ३. Doing wrong, offending. ४. अश्चर्य, and अश्वमेध offence.

अश्वमेध mfn. (-वा-वा-यै) Completing a task, effecting an object. १. अश्चर्य, and अश्वमेध accomplishment.

अश्वमेध mfn. (-वा-वा-यै) Guilty, culpable, an offender. १. अश्चर्य, and अश्वमेध offence.

अश्वमेध mfn. (-वा-वा-यै) १. Sprinkled. २. Inaugurated. ३. (अश्वमेध) A price, &c. who has been inaugurated. ४. अश्चर्य, and अश्वमेध sprinkling.

अश्वमेध mfn. (-वा-वा-यै) Successful, having attained an end, having accomplished a purpose or desire. १. अश्चर्य done, अश्वमेध object.

अश्वमेध f. (-वा) Success, fruitfulness, accomplishment of an object. १. अश्चर्य added to the last; also अश्वमेध.

अश्वमेध mfn. (-वा-वा-यै) Rendered successful. १. अश्वमेध, and अश्चर्य made, अश्वमेध augment.

अश्वमेध mfn. (-वा-वा-यै) Become successful. १. अश्वमेध, and अश्वमेध been, अश्वमेध augment.

अश्वमेध m. (-वा) A frog. १. अश्चर्य made, अश्वमेध abode.

अश्वमेध mfn. (-वा-वा-यै) Careful, cautious, prudent, attentive. १. अश्चर्य, and अश्वमेध care.

अश्वमेध mfn. (-वा-वा-यै) १. Fixed, appointed, agreed upon. २. Bounded, limited. ३. अश्चर्य, and अश्वमेध term, &c.

अश्वमेध mfn. (-वा-वा-यै) १. Disregarding, effacing from recollection. २. Intolerant. ३. अश्चर्य, and अश्वमेध impatience.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Seated on the hams with the knees tied together, or the hips and knees surrounded by a cloth.
 २. हस्त, and प्रक्षिप्त the cloth so used.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Summoned, called. * Made present.
 २. Fixed, settled. ३. हस्त, and प्रक्षिप्त condition.

हस्तप्रक्षिप्त *m.* (-वा) A lodging, a temporary accommodation, an apartment. २. हस्त, and प्रक्षिप्त abode.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Feeding upon. २. हस्त, and प्रक्षिप्त eating.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Assaulting, attacking. * Effacing from recollection. २. हस्त, and प्रक्षिप्त going to.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Armed. २. हस्त, and प्रक्षिप्त weapon.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Governed, ruled. * Supporting, rested upon by any thing. * Residing in or on, taking one's abode.
 २. हस्त, and प्रक्षिप्त place, rule.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Having performed the daily ceremonies, or devotions. २. हस्त, प्रक्षिप्त a day, प्रक्षिप्त added.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Summoned, called. * Challenged.
 २. हस्त, and प्रक्षिप्त calling.

हस्तप्रक्षिप्त *f.* (-नि) * Act, action, acting, doing, &c. * Injuring, hurt, hurting. * A sort of metre, a stanza of four lines, with twenty syllables in each. २. हस्त to do, to injure, प्रक्षिप्त aff.

हस्तप्रक्षिप्त *m.* (-वा) A name of Rāvaṇa. २. हस्त injuring, प्रक्षिप्त to do, ३. aff.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Wise, learned. * Clever, skilful.
 * Good, virtuous. * Pure, pious. * Following, obeying, doing what is enjoined. २. हस्त done, performed, प्रक्षिप्त aff.; by whom proper acts are done.

हस्तप्रक्षिप्त *ind.* For, on account of.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Envious, jealous. २. हस्त, and प्रक्षिप्त envy.

हस्तप्रक्षिप्त *ind.* Raised on high. २. हस्त, and प्रक्षिप्त high.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Having performed ablations. २. हस्त, and प्रक्षिप्त water.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Performing penance by standing with uplifted hands. * Married. २. हस्त, and प्रक्षिप्त marriage.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) * Assisted, befriended. * Friendly, giving aid. २. हस्त, and प्रक्षिप्त help.

हस्तप्रक्षिप्त *m.* (-वा) The student invested with the sacrificial cord. २. हस्त, and प्रक्षिप्त investiture.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Used, enjoyed. २. हस्त, and प्रक्षिप्त use.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Cut, divided. * Desired, sought, wished for. २. हस्त to cut, &c. affix *hi*.

हस्तप्रक्षिप्त *f.* (-नि) * The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. * The skin. * The bark of the *Bhūpata*, used for writing upon, for making books snakes, &c. * One of the lunar mansions: see the next.
 २. हस्त to cut, प्रक्षिप्त aff.

हस्तप्रक्षिप्त *f.* (-वा) * The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. * (In mythology,) a nymph; one of six, the nurses of Kāśīyā. २. हस्त to cut, प्रक्षिप्त and प्रक्षिप्त affices; the figure of the asterism is a razor or knife.

हस्तप्रक्षिप्त *m.* (-वा) A name of CHANDRA or the moon. २. हस्त the constellation, and प्रक्षिप्त who is born.

हस्तप्रक्षिप्त *m.* (-वा) A name of Śaṇḍa or Kāśīyā. २. हस्त the, and प्रक्षिप्त the son; the nymphs so named being his foster mothers.

हस्तप्रक्षिप्त *m.* (-वा) Śiva: see the next.

हस्तप्रक्षिप्त *m.* (-वा) An appellation of MAHARṢI. २. हस्त a skin or hide, and प्रक्षिप्त clothes; clothed with a tiger's skin; also हस्तप्रक्षिप्त.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) An artist, an artificer or mechanic. २. हस्त to make, प्रक्षिप्त Un'di aff.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) * To be done or performed. * To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. f. (-वा) * Action, act. * A female deity, to whom sacrifices are offered for destructive and magical purposes. * Magic. * A pestilence. n. (-नि) * Motive, cause. * The class of affixes in grammar forming nouns corresponding to gerunds and supines, chiefly with a passive signification, but sometimes active, and sometimes abstract nouns. २. हस्त to injure, to divide, &c. प्रक्षिप्त or प्रक्षिप्त affixed, or प्रक्षिप्त to injure, प्रक्षिप्त affix, and प्रक्षिप्त inserted.

हस्तप्रक्षिप्त *m.* (-वा) An injurer.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Learned, wise, who knows what is to be done. २. हस्त, and प्रक्षिप्त who knows.

हस्तप्रक्षिप्त *n.* (-नि) The right way, the manner in which any object is to be affected. २. हस्त, and प्रक्षिप्त a road.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Learned, wise, who knows what is to be done. २. हस्त, and प्रक्षिप्त who knows.

हस्तप्रक्षिप्त *f.* (-नि) The way to do any thing, a rule or precept. २. हस्त, and प्रक्षिप्त rule.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced. m. (-वा) * Incense, alibumum. * An adopted son, used for हस्तप्रक्षिप्त. n. (-वा) A kind of salt, the common *Bir Nates* or *Bir Lavan*. २. हस्त to make, प्रक्षिप्त Un'di affix, and प्रक्षिप्त added.

हस्तप्रक्षिप्त *m.* (-वा) A compound perfume, containing ten or eighteen ingredients. २. हस्त artificial, and प्रक्षिप्त resin; also with प्रक्षिप्त added हस्तप्रक्षिप्त.

हस्तप्रक्षिप्त *m.* (-वा) An adopted son; one of the twelve kinds recognized in law, the son made. २. हस्त, and प्रक्षिप्त a son.

हस्तप्रक्षिप्त *m.* (-वा) An acquired friend; one on whom benefits have been conferred, or from whom they have been received. २. हस्त made, and प्रक्षिप्त a friend; also similar compounds in this or other senses, हस्तप्रक्षिप्त an acquired enemy, हस्तप्रक्षिप्त one who is indifferent to benefits or injuries, neither an acquired friend nor foe.

हस्तप्रक्षिप्त *ind.* Having done, made, &c. २. हस्त to do, प्रक्षिप्त aff.

हस्तप्रक्षिप्त *n.* (-वा) Water. * Entire, whole. २. हस्त to surround, and प्रक्षिप्त Un'di aff.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) All, whole, entire. n. (-वा) Water. * The tank or hip. २. हस्त to encompass, प्रक्षिप्त Un'di aff.

हस्तप्रक्षिप्त *mfn.* (-वा-वा-न्) Omniscient, acquainted with all things. २. हस्त all, and प्रक्षिप्त who knows.

हस्तप्रक्षिप्त *ind.* Wholly, entirely, altogether. २. हस्त, and प्रक्षिप्त aff.

ग्रहण m. (-रः) A granary, a cupboard, &c. for holding corn, grain, &c. n. ग्रहण to contain, Un'di affix वृत्.

ग्रहण m. (-णः) A noun formed by the application of the affixes termed ग्रह to the root. n. ग्रह, and ग्रहण a final.

ग्रहण m. (-यः) A plough. n. ग्रहण to divide or cut, ग्रहण Un'di affix, and ग्रह inserted..

ग्रहण n. (-यः) Cutting. n. ग्रहण to cut, ग्रहण aff.

ग्रहणिका f. (-कः) A knife. * The edge of a knife. n. ग्रह added to the last.

ग्रह (ग्र, कृ) कर्तुम् r. 1st cl. (कृत्स्न) To be able. n. 1st and 10th cl. (कृत्स्न, कृत्स्नानि) * To think or imagine. * To mix. * To paint or colour. n. 1st cl. (कृत्स्न) To have pity or रूपाय. r. 10th cl. (कृत्स्न) To be weak. In the first roots कृत्. कृ is substituted for कृ.

ग्रह m. (-यः) * The name of a sage, the brother-in-law of Drao'n'a. * A name of Vrkā, the compiler of the *Vedas* and *Purānas*. f. (-यः) Tenderness, compassionateness. f. (-यः) The wife of the sage Drao'n'a. n. ग्रहण to be able, &c. ग्रहण aff.

ग्रहण mfn. (-य-य-यः) * Miserly, avaricious. * Low, vile. * Poor, feeble, miserable, pitiable. m. (-यः) A worm. n. ग्रहण to be able, कृत्, कृत्, कृत् aff.

ग्रहण m. (-यः) A sword, a scymitar or sacrificial knife. f. (-यः) * A knife. * A shears or scissars. * A dagger. n. ग्रहण mercy, कृत्, कृत्, कृत् aff.

ग्रहण m. (-यः) A sword, a scymitar: see the preceding. n. ग्रहण added to ग्रहण.

ग्रहणिका f. (-कः) A knife. n. ग्रह added to ग्रहण, and the fem. aff.

ग्रहण m. (-यः) One of the *Bauddhas* or deified saints of the *Bauddhas*. n. ग्रहण compassion, and ग्रहण not second; unequalled for tenderness.

ग्रहण mfn. (-य-य-यः) Compassionate, tender. n. ग्रहण tenderness, कृत्, कृत्, कृत् aff.

ग्रहण mfn. (-य-य-यः) Compassionate: so ग्रहण (ग्रह, यनी, यः) &c.

ग्रहण mfn. (-य-य-यः) Unfeeling, unkind, hardhearted. n. ग्रहण, यनी devoid of.

ग्रहण m. (-यः) The belly. * Water. * A wood, a forest. * Wood, timber. n. ग्रहण to be able, कृत्, कृत्, कृत् aff.

ग्रहण m. (-यः) The ocean. * A rudder or large oar used as one. * Air, wind. n. ग्रहण water, यनी what preserves, &c. कृत्, कृत्, कृत् aff.

ग्रहण m. (-यः) Fire. n. ग्रहण water, यनी source, place of origin.

ग्रहण m. (-यः) A name of Drao'n'akāya. n. ग्रहण the wife of the sage, and ग्रहण master.

ग्रहण m. (-यः) Aswatt'sāma a sage, the son of Kātri and Drao'n'a. n. ग्रहण, and ग्रहण a son, or with other synonymes of a son, as ग्रहण, &c.

ग्रहण r. 1st cl. or 5th cl. (कृ) ग्रहण (ग्रहण) * To kill, to hurt or injure in any way. * To act, to do. * To go, to move. * To be in pain.

ग्रहण m. (-यः) A worm, an insect in general. * Lac, the red dye, which is in fact an insect. * An *Asur* or demon. * One subject to worms. n. ग्रहण to go, कृत्, कृत्, कृत् affix, and the corresponding vowel substituted for कृ; also ग्रहण.

ग्रहण m. (-यः) * A plant used in medicine: see ग्रहण.

* Opposite leaved fig tree. * A plant, (*Salvinia cucullata*;) see ग्रहणग्रहण. n. ग्रहण a worm, and ग्रहण a thorn, a foe, also ग्रहणग्रहण.

ग्रहण m. (-यः) Worms or lice generating in the external ear. n. ग्रहण, and ग्रहण the ear.

ग्रहण mfn. (-य-य-यः) Silken, silk. n. ग्रहण a worm, यनी a ball, and ग्रहण what comes or rises from.

ग्रहण m. (-यः) Insects generated at the roots of the eyelashes. n. ग्रहण, and ग्रहण a joint.

ग्रहण mfn. (-य-य-यः) Vermifuge, anthelmintic. m. (-यः) * A shrub used in medicine, as an anthelmintic, commonly *Bir'ang*, (*Erycibe paniculata*, Rox.) see ग्रहण. * The onion. * The root of the jujube. * The marking nut plant. f. (-यः) Turmeric. n. ग्रहण a worm, कृत् to kill, and कृत् affix; also ग्रहण.

ग्रहण m. (-यः) *Agallochum*: see ग्रहण. f. (-यः) Lac, a red dye so called. n. ग्रहण an insect, and यनी horns, produced.

ग्रहण m. (-यः) Toothache with decay of the teeth. n. ग्रहण, and कृत् a tooth, कृत् added.

ग्रहण mfn. (-य-य-यः) Affected with worms. n. ग्रहण, and ग्रहण aff.

ग्रहण n. (-यः) An anthelmintic plant: see ग्रहण. n. ग्रहण, and कृत् an enemy.

ग्रहण mfn. (-य-य-यः) Having worms, wormy. f. (-यः) A fruitful woman, one bearing many children. n. ग्रहण a worm, and ग्रहण to receive, to get, affix कृ.

ग्रहण m. (-यः) The fish of the conch. n. ग्रहण a worm, and कृत् a shell.

ग्रहण f. (-यः) An oyster. n. ग्रहण an insect, and ग्रहण oyster-shell.

ग्रहण m. (-यः) An ant or mole hill. n. ग्रहण a worm, and यनी a hill; also with कृत् added, ग्रहणग्रहण.

ग्रहण mfn. (-य-य-यः) Anthelmintic, vermifuge. n. ग्रहण, and कृत् what removes; so ग्रहणग्रहण (ग्रह, यनी, यः).

ग्रहण m. (-यः) A wild sort of kidney bean: see ग्रहणग्रहण.

ग्रहण r. 5th cl. (ग्रहण) To want to hurt or kill.

ग्रहण m. (-यः) A loom. n. ग्रहण to make, (cloth), and ग्रहण Un'di aff.

ग्रहण r. 4th cl. (ग्रहण) ग्रहण (ग्रहण) To make thin or small.

ग्रहण mfn. (-य-य-यः) * Small, thin, little, minute. * Thin, spare, emaciated. * Weak, feeble. n. ग्रहण to pare or make thin, कृत् affix, deriv. irr.

ग्रहण f. (-यः) Leanness, thinness. n. कृत् added to the last; also with न, कृत्, कृत्.

ग्रहण m. (-य-य-यः) * A dish composed of milk, sesamum, and rice. * Rice and peas boiled together with a few spices, commonly *Khichree*; also ग्रहण.

ग्रहण f. (-यः) The hair of the head. n. ग्रहण minute, कृत् what receives.

ग्रहण m. (-यः) * Heating. * Grieving. n. कृत् to make small, and कृत् aff.

ग्रहण m. (-यः) A spider. n. ग्रहण, यनी eye, कृत् aff.

ग्रहण mfn. (-य-य-यः) Spare, thin, emaciated. f. (-यः) * A woman with a slender shape. * A plant, commonly *Priyangu*: see ग्रहण. n. ग्रहण this, यनी the body, कृत् and कृत् aff.

ज्ञानम् m. (-ञ्) 'A name of fire. * A plant, (*Plumbago zeylanica*). * ज्ञाय to make thin, ज्ञानु Un'di aff.

ज्ञानपुरम् m. (-त्तम्) A name of Śiva. * ज्ञानपुर fire, and ऐतच् संपन्न virile.

ज्ञानम् m. (-ञ्) The name of a sage.

ज्ञानविन् m. (-विन्) A dancer, an actor, a tumbler. * ज्ञानाय the name of a saint, the author of directions to players, and एवि aff.

ज्ञ १. 1st cl. (ज्ञ) ज्ञेयम् (ज्ञेयि) and 6th cl. (ज्ञयि-ते) 'To draw or make furrows. 'To plough. With च्, 'To draw down. * To debase. * To disregard. With च्, 'To draw out or off. * To disregard or contemn. With च्, 'To attract, to draw to. With च्, 'To raise, to draw up. * To raise, to excite, to make high, proud, loud, &c. With च्, 'To draw together. With च् and वि, 'To bring near or close to.

ज्ञम् mfn. (-ञ्-या-य) 'What or who makes furrows or ploughs. * Attractive, attractant m. (-ञ्) 'The ploughshare. * A husbandman, a peasant. * ज्ञय to plough, &c. Un'di affix, जुन्; also ज्ञयि.

ज्ञाय m. (-ञ्) A husbandman.

ज्ञायम् m. (-ञ्) A name of fire; see ज्ञानम्.

ज्ञयि f. (-यि) 'Husbandry, agriculture. * Ploughing, cultivating the soil, &c. * ज्ञय to plough, एच् Un'di aff.

ज्ञयि m. (-यि) 'The ploughshare. * A husbandman, a cultivator. * ज्ञय to plough, Un'di affix विञ्; also ज्ञय.

ज्ञयिनिन् m. (-यि) A cultivator, a farmer. * ज्ञयि, and ज्ञयिन् who lives by.

ज्ञयिन् m. (-यि) Agricultural produce or profit. * ज्ञयि, and एच् fruit.

ज्ञयिन् mfn. (-ञ्-या-य) One who lives by agriculture, &c. m. (-ञ्) A husbandman. * ज्ञयि agriculture, एच् affix, and ए made ई.

ज्ञाय m. (-य) An appellation of Śiva.

ज्ञा mfn. (-ञ्-या-य) Ploughed or tilled, a field, &c. * ज्ञय to plough, affix ण्.

ज्ञापय mfn. (-ञ्-या-य) Sown or ripening after ploughing, (rice, &c.) * ज्ञा ploughed, एच् to ripen, and एच् affix; in some places the grain is sown without previous ploughing, whence it is called अज्ञापय.

ज्ञापय mfn. (-ञ्-या-य) Sown or rather ripening after ploughing; see अज्ञापय.

ज्ञा m. (-यि) A teacher, a learned man or *Paśādī*. f. (-यि) Ploughing, cultivating the soil. * Attracting, drawing. * ज्ञय to plough, to trace, वि or विञ् aff.

ज्ञायिन् mfn. (-ञ्-या-य) Devoted to *Kṛishna*. * ज्ञाय second case, विञ् serving; also अज्ञयि.

ज्ञा mfn. (-ञ्-या-य) Black or dark blue. m. (-ञ्) 'Black, the colour, or dark blue, which is often confounded with it by the *Hindus*. * Kalan's, the most celebrated form of Viṣṇu's, or rather Viṣṇu's himself, he is distinct from the ten *Avatāras* or incarnations, being identified with the deity. * *Vṛāṇa*, a sage, the compiler of the *Vēdas*. * A name of *Akṛuṇa*. * The *Kāhila* or Indian cuckoo. * A crow. * A fruit, *Karanda* or *Karinda*, (*Carissa carandas*). * The dark half of the lunar

month from full to new moon. n. (-ञ्) 'Black pepper. * Iron. * Blue vitriol. * Black agallochum. f. (-ञ्) 'A name of *Draupadi* wife of the *Pāṇḍavas*. * The indigo plant. * Long pepper. * A grape. * A drug, commonly *Kakoli*. * *Kalanji*, (*Nigella Indica*) see ज्ञायजीर. * Black mustard, (the name is applied to other vegetable substances of a dark colour.) * The *Kṛishṇa* river in the *Dehli*. * A black leech, considered poisonous. * ज्ञय to attract, as the minds of men, &c. एच् Un'di affix; (this is applied to *Kalan's*, &c.) else, ज्ञय to tinge, affix the same; again ज्ञय black, &c. and एच् affix, fem. affix ज्ञाय.

ज्ञायय m. (-य) The red lotus, (*Nymphaea rubra*). * ज्ञय black, and एच् stalk.

ज्ञाययन् mfn. (-ञ्-या-य) Criminal, guilty. n. (-य) 'Making black. * Causing, &c. ज्ञय black, and ज्ञायन् action.

ज्ञायय m. (-य) A raven. * ज्ञय black, and ज्ञाय a crow.

ज्ञायय m. (-य) A black variety of agallochum. * ज्ञय, and ज्ञाय wood.

ज्ञायय m. (-यि) A plant, (*Mirabilis jalapa*).

ज्ञायय m. (-य) A gamester, a gambler.

ज्ञाययद्विती f. (-यि) The fourteenth day in the dark half of a month. * ज्ञय dark, ज्ञायद्विती fourteen; it is the day preceding new moon.

ज्ञायय mfn. (-ञ्-या-य) Formerly or in a former existence, *Kalan's*. * ज्ञय, and एच् affix, implying former state of being; also ज्ञायय.

ज्ञायय f. (-य) A shrub, (*Poinciana pulcherrima*).

ज्ञायय m. (-य) Rust of iron, iron filings. * ज्ञय black, and एच् powder, dust.

ज्ञायय f. (-य) Indian spikenard; see ज्ञाययि. * ज्ञय black, ज्ञाय twisted hair, to which its entangled stalks are compared.

ज्ञायय m. (-य) *Kalanji*, a plant having a small black seed, which is used for medical and culinary purposes. (*Nigella Indica*, Rox.) * ज्ञय black, and ज्ञाय cummin seed.

ज्ञायय f. (-य) Blackness. * ज्ञय added to ज्ञय; with ज्ञ, ज्ञायय.

ज्ञायय m. (-य) A kind of *Sandal* wood. * ज्ञय, and ज्ञाय copper, of a dusky copper hue.

ज्ञायय m. (-य) A deer, an antelope. * ज्ञय black, and ज्ञाय the pupil of the eye, black-eyed.

ज्ञायय f. (-य) A plant, black *Tesri*; see विज्ञाय.

ज्ञायय mfn. (-ञ्-या-य) Having bad or discoloured teeth. * ज्ञय, and एच् a tooth.

ज्ञायय mfn. (-ञ्-या-य) Black-bodied. m. (-य) A large black bee. * ज्ञय black, and एच् the body.

ज्ञायय m. (-य) A name of *Vṛāṇa*, the compiler of the *Vēdas*, and *Parāśara*. * A compound of two other names of the sage: see ज्ञय, and एच्.

ज्ञायय m. (-य) A dark species of *Datura* or thorn apple, (*Datura fastuosa*;) see एच्.

ज्ञायय m. (-य) The dark half of a month, the fifteen days during which the moon is in the wane. * ज्ञय dark, and एच् fortnight or half month.

कृष्णपात्र म. (-कृष्णः) A tree bearing a small fruit, which, when ripe, is of a black colour, commonly *Karinda* or *Karonda*, (*Carissa carandas*.) **१.** कृष्ण black, and पात्र what is ripe, from पत्र to ripen, to cook, and पत्र affix; also कृष्णक, and कृष्णपात्रक.

कृष्णपात्रक म. (-कृष्णः) The *Karonda*: see the preceding. **२.** कृष्ण fruit, added to कृष्णपात्र.

कृष्णपिङ्गल f. (-कृष्णः) A name of *Durga*. **३.** कृष्ण black, and पिङ्गल tawny; being of such a colour.

कृष्णपिण्डोत्तम म. (-कृष्णः) A dark kind of *Mýgana*, (*Vamgueria spinosa*.) **४.** कृष्ण black, and पिण्डोत्तम the *Mayan* or *Mayana* tree.

कृष्णपिरीर म. (-कृष्णः) A dark kind of *Mayan*: see the preceding.

कृष्णपिरीर f. (-कृष्णः) The black ant. **५.** कृष्ण, and पिरीर; **१** ant.

कृष्णपुष्प म. (-कृष्णः) A black kind of *Datura*, f. (-कृष्णः) Another plant: see पिङ्गल. **६.** कृष्ण black, and पुष्प a flower.

कृष्णपुत्र (-कृष्णः) A fruit tree, the *Karinda*: see कृष्णपात्र. f. (-कृष्णः) A shrub, (*Serratula anthelmintica*;) see रोमरुपिनी. **७.** कृष्ण black, and पुत्र fruit.

कृष्णपुत्रक म. (-कृष्णः) A fruit: see the preceding; also कृष्णपात्रक.

कृष्णभूमि f. (-कृष्णः) A country with a dark soil, one of mould, blue clay, &c. **८.** कृष्ण black, and भूमि earth; also with a final अ, कृष्णभूमि.

कृष्णभूमि f. (-कृष्णः) A species of grass, described as a nourishing food for cattle. **९.** कृष्णभूमि black earth, and ज born, produced.

कृष्णवेदी f. (-कृष्णः) A medicinal plant: see कदुवी. **१०.** कृष्ण black, hence, dirt or excrement, and वेदी what breaks, or dissipates.

कृष्णपुष्प म. (-कृष्णः) A sort of pulse, (*Phaseolus max.*) **११.** कृष्ण black, पुष्प phaseolus.

कृष्णपथ म. (-कृष्णः) A country with a soil of a dark colour. **१२.** कृष्ण black, and पथ earth: see कृष्णभूमि.

कृष्णपिङ्गल f. (-कृष्णः) See the preceding.

कृष्णपथ mfn. (-कृष्णः-पथः) Formerly *Krishna's*: see कृष्णपथ. **१३.** कृष्ण, and पथ affix, implying past state of being.

कृष्णपथक म. (-कृष्णः) A facitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, called *Bit Soda* or *Bit Nelen*, a mixture of soda with a proportion of sulphur and iron. **१४.** कृष्ण black, and पथक salt.

कृष्णपथक म. (-कृष्णः) A *Reti*, a weight, the berry so used; or an artificial weight derived from it, the berry averaging about $1\frac{1}{2}$ grains, the weight $2\frac{1}{2}$ grains. f. (-कृष्णः) A shrub bearing a small black and red berry, the *Reti* or *Gajja*: see मुग्धा. **१५.** कृष्ण blackness, and पथ what gets, from पथ to obtain, affix थ and fem. affix टाप्.

कृष्णपथक म. (-कृष्णः) A *Reti*, the jeweller's weight, the fifth of a *Alaka*. **१६.** कृष्ण added to the preceding.

कृष्णपथक म. (-कृष्णः) The loadstone. **१७.** कृष्ण what attracts, and पथक iron.

कृष्णपिङ्गल mfn. (-कृष्णः-पिङ्गलः) Of a purple colour. **१८.** कृष्ण black, and पिङ्गल red; of which two colours purple is supposed to consist.

कृष्णपथक म. (-कृष्णः) The black faced monkey. **१९.** कृष्ण black, and पथक the face.

कृष्णपथक mfn. (-कृष्णः-पथकः) Black or dark blue. **२०.** (-कृष्णः) The colour black. **२१.** कृष्ण and पथ colour.

कृष्णपथक म. (-कृष्णः) Fire. **२२.** कृष्ण or the personified ascending node. **२३.** A low man, an outcaste, a prodigate, a blackguard.

२४. The marking nut plant. **२५.** कृष्ण black, and पथक a path or way; whose way is darkness.

कृष्णपथी f. (-कृष्णः) A plant, a dark kind of *Babel*, (*Ocimum pilosum*.)

कृष्णपथक म. (-कृष्णः) A black monkey. **२६.** कृष्ण black, and पथक an ape.

कृष्णपथक म. (-कृष्णः) A red variety of the *Moruga*: see कृष्णपथक. **२७.** कृष्ण black, and पथक the seed.

कृष्णपथक f. (-कृष्णः) The trumpet flower, (*Bignonia suave-olens*.) **२८.** A leguminous plant, (*Glycine debilis*.) **२९.** कृष्ण black, and पथक foot-stalk.

कृष्णपथक f. (-कृष्णः) A tree, (*Gmelina arborea*.) see कृष्णपथक.

कृष्णपथक म. (-कृष्णः) The black antelope: see कृष्णपथक.

कृष्णपथक m. (-कृष्णः) A sort of rice of a dark colour. **३०.** कृष्ण, and पथक rice.

कृष्णपथक f. (-कृष्णः) A sort of bean, (*Dolichos viroana*.) **३१.** कृष्ण, and पथक a *Dolichos*.

कृष्णपथक m. (-कृष्णः) A buffalo. **३२.** कृष्ण black, and पथक a horn, black horned.

कृष्णपथक mfn. (-कृष्णः-पथकः) Worshipping or devoted to *Krishna's*. **३३.** कृष्ण, and पथक attached.

कृष्णपथक m. (-कृष्णः) A friend or follower of *Krishna's*, especially *Arjuna*. **३४.** कृष्ण, and पथक a friend, पथक affix in this class of compounds.

कृष्णपथक f. (-कृष्णः) Cumin-seed.

कृष्णपथक m. (-कृष्णः) A black snake. **३५.** कृष्ण, and पथक a snake.

कृष्णपथक m. (-कृष्णः) Black mustard. **३६.** कृष्ण, and पथक mustard.

कृष्णपथक m. (-कृष्णः-पथकः) A timber tree, *Sisal*, (*Dalbergia Sisal*, Rox.) **३७.** (-कृष्णः) The black antelope. **३८.** *Acayur*, (*Mimosa catchu*.)

३९. A thorny plant, (*Euphorbia tirucalli*, &c.) **४०.** कृष्ण black, and पथक essence.

कृष्णपथक m. (-कृष्णः) The black antelope. **४१.** कृष्ण black, and पथक a deer.

कृष्णपथक m. (-कृष्णः) *Arjuna*. **४२.** कृष्ण, and पथक charioteer; driven by *Krishna's*.

कृष्णपथक m. (-कृष्णः) A tree which bears black blossoms, the *Tindia* tree. **४३.** कृष्ण black, and पथक the shoulder: see कृष्णपथक.

कृष्णपथक m. (-कृष्णः) *Agallochum* or *aloe* wood, the black variety. **४४.** कृष्ण, and पथक *aloe* wood.

कृष्णपथक m. (-कृष्णः) The mountain *Raivata*, part of the western portion of the *Vindhya* chain; it is also one of the nine principal mountains that separate the same divisions or *Varshas* of the known world. **४५.** कृष्ण black, and पथक a mountain.

कृष्णपथक f. (-कृष्णः) The name of a river, possibly the *Kutia* in the *Dehis*. **४६.** कृष्ण, and पथक a river, the river of *Krishna*; also other analogous names, as कृष्णपथकनदी, कृष्णपथक, कृष्णपथक, &c.; also कृष्ण.

कृष्णपथक m. (-कृष्णः) Iron. **४७.** कृष्ण black, and पथक flesh, substance.

कृष्णपथक m. (-कृष्णः) Iron, crude or black iron. **४८.** कृष्ण black, and पथक iron.

कृष्णपथक m. (-कृष्णः) A name of fire. **४९.** कृष्ण black, and पथक flame.

- कृष्णलोच म. (-लः)** A black species of basil: see कृष्णवर्गी. **अ. कृष्ण** black, and **लोच** basil.
- कृष्ण-वृक्ष म. (-वृः)** The holy fig tree, (*Ficus religiosa*). **अ. कृष्ण** the deity, and **वृक्ष** abode.
- कृष्णार्पित mfn. (-न-न-नं)** Devoted to or the votary of Kāṣṇa. **अ. कृष्ण**, and **वर्पित** attached or devoted to.
- कृष्णिका f. (-कः)** Black mustard. **अ. कृष्ण** black, **कृष्ण** affix, the fem. form.
- कृष्णत्व m. (-त्वा)** Blackness. **अ. कृष्ण**, and **दृक्** विच् aff.
- कृष्णोदर म. (-दः)** Blackening, making black. **अ. कृष्ण**, and **उदर** making, **वि** augment.
- कृष्णीकृत mfn. (-न-न-नं)** Blackened, made black. **अ. कृष्ण**, **कृत** made, **वि** augment.
- कृष्णीयुज् mfn. (-न-न-नं)** Being or become black, &c. **अ. कृष्ण**, **युज्** become, **वि** augment.
- कृष्णोष्ण m. (-ष्णः)** A sort of sugar cane. **अ. कृष्ण** black, and **रुष्ण** sugar cane.
- कृष्ट म. (-रः)** ¹ A dish consisting of sesamum and grain. ² A mixture of rice and peas with a few spices. **अ. कृ** to scatter, **ष्ट** Un'ādi affix; also **कृष्ट**.
- कृ** r. 6th cl. (**कृ**रिणि) To throw, to scatter. r. 9th cl. (**कृ**शति) or (**कृ**ति, **कृ**) **कृ**िष्णु (**कृ**शति-**कृ**शते) To hurt, to injure. r. 10th cl. (**कृ**शते) To know. ¹ With **च** prefixed, ² To draw furrows, to make lines. ³ To disperse. ⁴ With **च**, To throw, to cast. ⁵ With **च**, To fill up, to cover over. ⁶ With **प्र**, To hurt, to injure. ⁷ With **वि**, To throw, to cast, to send, to scatter widely. ⁸ With **क्व**, To gather, to collect. ⁹ With **च**, in the passive voice, to be upset, overcome or overwhelmed.
- कृत** r. 10th cl. (**कृ**तेरिणि) To celebrate, to glorify, to render renowned or notorious.
- कृत mfn. (-न-न-नं)** ¹ Made, formed. ² Fixed, appointed. ³ Ascertained, determined. ⁴ Cut, pared, shorn. **अ. कृत** to be able, &c. affix **कृ**, and the augment **रु** omitted.
- कृतकीरा f. (-की)** Title deed, lease of a house, &c. **अ. कृत** fixed, **कीरा** a bolt or pin.
- कृतमुद्ग म. (-दः)** Frankincense, clibanum. **अ. कृत** made, **मुद्ग** incense.
- कृत्रिम mfn. (-न-न-नं)** Bought, purchased.
- कृत्य म. (-नः)** A prince of the solar race. **फ. (-नी)** The daughter of the preceding, and one of the wives of Damarat'ra: the mother of BHARATA: see **देवकी**.
- कुक्षीर mfn. (-र-र-रः)** Squint-eyed. **अ. कु** in the head, **क्ष** to make, **रु** affix; also compounded with **चक्ष** as eye, as **कुक्षीरचक्ष**.
- कुक्षीर म. (-रः)** A dancer.
- कुक्षी f. (-कः)** The cry of a peacock. **अ. कु** an imitative sound, and **क्ष** what sounds, from **क्ष** to sound, affixes **कृ** and **क्ष**.
- कुक्षीरक म. (-कः)** A peacock. **अ. कुक्षी** his cry, and **वक्ष** aff.
- कुक्षीर्युज् m. (-नी)** A peacock. **अ. कुक्षी** the cry of the bird, and **रुज्** aff.
- कुक्षीर्युज् f. (-नी)** One of DAMARAT'ra's three wives, the mother of BHARATA.
- कुक्षीर ind. Some, some or certain persons.** **अ. कु** plural of **क्षी**, and **क्ष** aff.
- कुक्षीर ind. Some, some persons.** **अ. कु** the last; **क्षी** aff.
- कुक्षीर्युज् m. (-कः)** An esculent root, (*Aram colorata*): see **क्षु**.

- कुक्षीर्युज् f. (-कः)** A tent. **अ. कुक्षी** to cover (a *Sautra* root), **युज्** aff.
- कुक्षी r. 10th cl. (कुक्षीरिणि)** ¹ To call or invite. ² To counsel or advise; some authorities substitute **कुक्षी** for this root.
- कुक्षी m. (-नः)** A house, an abode. **अ. कुक्षी** to abide, affix **क्षु**.
- कुक्षीर्युज् m. (-कः-नी)** A fragrant plant, (*Pandanus odoratissimus*). **अ. कुक्षी** to abide, **युज्** aff.
- कुक्षीर्युज् m. (-नी)** ¹ A flag, a banner. ² Business, indispensable act. ³ Invitation. ⁴ A spot or mark, a sign, a symbol. ⁵ A house, an abode. ⁶ Place, site, situation, &c. **अ. कुक्षी** to abide, affix **क्षु**.
- कुक्षीर्युज् mfn. (-न-न-नं)** ¹ Called, summoned. ² Dwelt, inhabited. **अ. कुक्षी** to call, or **क्षी** to dwell, affix **क्ष**.
- कुक्षी m. (-गुः)** Kēru the dragon's tail or descending node; in astronomy, the ninth of the planets; in mythology, a demon: the body of SAUKSEYA severed from the head (Rāhu), by VISHNU, at the churning of the ocean, but immortal, by having tasted the *Aśviti*. ³ A banner, a flag. ⁴ A mark, a sign, a symbol, &c. ⁵ Light. ⁶ A comet, a falling star, &c. ⁷ Disease. ⁸ A pigmy race inhabiting *Kṛṣṇa Dvīpa*, the progeny of JAIMINI. **अ. कुक्षी** to worship, **क्षु** Un'ādi affix, **क्षी** substituted for the root.
- कुक्षीर्युज् f. (-रः)** A comet. **अ. कुक्षी**, and **र्युज्** a star.
- कुक्षीर्युज् m. (-नः)** A cloud. **अ. कुक्षी** the plant, and **क्ष** what resembles it in darkness.
- कुक्षीर्युज् n. (-नः)** One of nine great divisions of the known world, ^{as of the western portion or *Paras* of *Jambū Dvīpa*.} ^{as of the western portion or *Paras* of *Jambū Dvīpa*.}
- कुक्षीर्युज् f. (-रः)** A flag-staff. **अ. कुक्षी**, and **क्षी** a stick.
- कुक्षीर्युज् m. (-नः)** Lapis lazuli. **अ. कुक्षी**, and **र्युज्** a gem.
- कुक्षीर्युज् m. (-नः)** A flag. **अ. कुक्षी** a standard, and **वक्ष** cloth.
- कुक्षीर्युज् m. (-र-र-रः)** Squint-eyed. **म. (-रः)** The name of a plant. **अ. कुक्षी** the earth or the head, **क्ष** to divide, affix **क्षु**.
- कुक्षीर्युज् m. (-रः)** ¹ A field, a meadow, a plain. ² A mountain. ³ A name of Siva. ⁴ A particular place, the modern *Kēdr*, part of the *Himalaya* mountains. ⁵ A basin for water round the root of a tree. ⁶ A bed in a garden or field. ⁷ **अ. कुक्षी** water, earth, &c. **अ. कुक्षी** to tear or rend, **क्ष** aff.
- कुक्षीर्युज् n. (-नः)** A small dyke or mound, earth raised to keep out water. **अ. कुक्षीर्युज्**, and **क्ष** a portion.
- कुक्षीर्युज् m. (-रः)** ¹ The head. ² The temples, the upper part of the cheek. ³ A joint. ⁴ A division of bell, a hell like a potter's kiln. **अ. कुक्षी** the head, &c. **क्ष** to guide, **क्ष** aff.
- कुक्षीर्युज् m. (-नः)** The helm, a rudder, a large oar used as one. **अ. कुक्षी** water, **क्षी** who goes or falls; also **कुक्षीर्युज्** m. (-नः).
- कुक्षीर्युज् m. (-नः)** ¹ A sort of ebony, (*Diospyros tomentosa*, Rox.) **अ. कुक्षी** the earth, **क्ष** to moisten, **क्ष** aff.
- कुक्षीर्युज् m. (-नः)** A sort of ebony, that yields a species of tar, (*Diospyros glutinosa*). **अ. कुक्षी** implying resemblance, affixed to the preceding.
- कुक्षी n. (-नः)** The centre of a circle. ² The argument of an equation. ³ The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree. It is variously applied in combination, as **पक्ष** **कुक्षी** argument of the latitude; **क्षी** **कुक्षी** the distance of the higher apsis from a planet in any point of its orbit; **क्षी** **कुक्षी** commutation, the distance of

the sun from a superior planet or of an inferior planet from the sun; नन्दकेन्द्र argument of anomaly.

केच (क) केश र. 1st cl. (केच) 'To shake or tremble. 'To go, to move or approach.

केचुर म. (-र) A bracelet worn on the upper arm. ३. क the head, here implying the head of the arm, यु to join, चर aff.

केरल म. (-ल) The appellation of a country, *Keralada* or the modern *Malabar*. f. (-ली) 'Astronomical science. * An astronomical *Sastra* or treatise. * A *Hora* or period of time equal to about one hour.

केच र. 1st cl. (क) केचु (केचनि) 'To shake. 'To go or move.

केचक म. (-क) A dancer, a tumbler, one who walks or dances on the edge of a sword. ३. कित् to sport, कृत् aff.

केचक म. (-क) Crystal. ३. के in water, चक to shine, चक aff.

केचि म. (-चि) (चि) (चि) Play, sport, pastime, amusement. f. (-चि) The earth. ३. कित् to sport, उद्दि aff.

केचि म. (-चि) (चि) (चि) Sportive, sporting. m. (-चि) The *Asoka* tree. ३. केचि and चक added.

केचिका f. (-का) 'The *Pies* or lute of *Saraswati*. * Amorous or sportive accents or address. * Sportive skill, wantonness.

३. केचि sport, कच to sound, अफिच चक and डक्.

केचिक म. (-क) One of *Siva's* attendant demigods. * The confidential companion of the hero of a drama, in general a sort of buffoon. f. (-का) A name of *Ravi*, the wife of *Kāmadēva*.

३. केचि sport, कित् who plays, from कित् to sport, अफि च.

केचिकी म. (-की) A camel.

केचिकी f. (-का) A wife's younger sister. ३. केचि play, कृत् to be crooked, कृत् aff.

केचिक म. (-क) An actor, a dancer or tumbler: see केचक.

केचिक म. (-क) A pleasure house, a private apartment. ३. केचि sport, and चक a house; also कचिकिचक, &c.

केचिकार म. (-र) A sensualist, an enjoyer of worldly pleasures.

३. केचि sport, and चार a libertine, &c.

केचिकर m. (-र) (र) (र) Wanton, sportive. ३. केचि, and चर in-text on.

केचिकु म. (-क) Pastime, sport. ३. केचि play, and कच chief.

केचिक म. (-क) A species of the *Kadamba*, commonly *Kēlī*.

Kadamba, (*Narciss cordifolia*). ३. केचि sport, and चक a tree; being abundant in the scene of *Kālamā's* sports with the *Gopis*.

केचिक म. (-क) A couch, a sofa. ३. केचि, and चक a bed.

केचिक f. (-चि) The earth.

केचिक म. (-चि) Minister of the sports, master of the revels. ३. केचि play, चक a counsellor, a minister.

केच र. 1st cl. (क) केच (केच) To serve.

केच म. (-च) A fisherman: see केचर.

केच म. (-च) One, alone, only. * All, entire, whole. m. (-च) An envious or selfish man. ३. सेव. (-च) 'Absolutely, certainly. * Only, alone. Subst. * A species of knowledge, that of the unity of spirit. ३. केच to sprinkle, चक aff.

केचक म. (-क) One of the *Jains* saints of the last age. ३. केच unity, and चक who knows.

केचक म. (-क) Black pepper. ३. केच one, only, चक thing.

केचक म. (-क) A grammarian, a mere grammarian, one not versed in any other science. ३. केच only, and चक a grammarian; also similar compounds, as केचकचक a mere logician, &c.

केचिक म. (-चि) (चि) (चि) One, only, alone. m. (-चि) A *Jaina* who has acquired holy knowledge. ३. केच one, चक aff; a unitarian.

केचिक f. (-का) The name of a flower, commonly *Kēlī*.

केच म. (-च) Hair. * A name of *Varuṇa*. * A kind of perfume: see चक.

* The name of a demon. * A name of *Vishnu*. f. (-ची) A lock of hair on the crown of the head.

* The indigo plant. * *Indian* spokenard. ३. कित् to bind, चर aff, and च rejected; or क the head, and र to rule, अफि चक्; again, क water or happiness, and र the lord or master.

केचक m. (-क) (क) (क) Skillful in dressing hair, taking pains with it, &c. ३. केच, and चक aff.

केचक म. (-क) A quantity of hair. ३. केच hair, and चक in this compound implying quantity.

केचक म. (-क) A sort of sugar cane. ३. केच, and चर what makes.

केचक म. (-क) A louse. ३. केच, and कित् an insect.

केचक म. (-क) A braid of hair. * *Varuṇa*. ३. केच, and चक origin.

केचक म. (-क) A braid or tress of hair. ३. केच hair, and चक a chaplet.

केचक m. (-क) Pulled or seized by the hair. ३. केच, and चक seized.

केचक म. (-क) Pulling the hair. ३. केच, and चर seizing; also केचकच.

केचक m. (-क) Morbid baldness, falling of the hair. ३. केच the hair, and च what destroys, from च to injure, अफि चक्.

केचक m. (-क) A barber, a hair-dresser. ३. केच the hair, चिद् to cut, अफि कित्.

केचक m. (-क) A name of *Vishnu*. * A goat. * A louse. * A brother. * One of *Kāma's* arrows. * A tree, commonly *Sonapat*, (*शोषप*). ३. केच hair, च to go, अफि चक्, deriv. *ir*.

केचक m. (-क) The root of sweet flag. ३. केच hair, च to hold, अफि कित्; resembling hair.

केचक m. (-क) Much or ornamented hair. ३. केच hair, च quantity, in this compound.

केचक f. (-चि) A row or line of hair. * A quantity of hair. ३. केच, and चि a line.

केचक f. (-चि) A plant, (*Achyranthes aspera*;) also चकचक.

३. केच hair, चक् a leaf.

केचक m. (-क) Much or ornamented hair. f. (-चि) A lock of hair on the top of the head. ३. केच hair, च quantity, in this compound.

केचक m. (-क) The head. ३. केच, and च place.

केचक m. (-क) A comb. ३. केच hair, चक to clean, कृत् aff; also केचकच.

केचक m. (-क) A comb. * Cleaning the hair. ३. see the preceding, कृत् aff.

वेदि

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वेद

वेदवृक्ष m. (-विः) 'A large species of *Nim* tree. * A handful of hair. n. वेद, and मुदि the fist.

वेदर m. (-र-र) The filament of a lotus or of any vegetable. m. (-र) 'A plant, commonly *Nagees*, (*Mesua ferrea*). * A tree bearing a white strong smelling flower, (*Mimusops elengi*) see वज्जु. * A shrub used in dying, (*Rottleria tinctoria*); also पुद्गल. * A lion's mane. n. (-र) *Asafetida*. n. व, water, &c. in the seventh case वे, इ to go, व् affix; also with इ to go वेदर.

वेदराज m. (-जः) A plant; see वज्जराज, (*Verbascum prostrata*). n. वेद the hair, and राज what colours.

वेदराज m. (-जः) A species of *Bhringaria*; see the preceding. n. वेद hair, राज to shine, व् aff.

वेदराज m. (-जः) A citron tree.

वेदराज m. (-र) 'A lion. * A horse. * A plant used in dying; see पुद्गल. * *Nagees*, (*Mesua ferrea*). * The citron tree. n. वेदर a mane, a filament, &c. व् aff.

वेदव m. (-व-व-व) Having much or handsome hair. m. (-व) 'A name of *Kāśhā's* or *Viśṇu's*. * A plant, commonly *Pandur*; see पुद्गल. n. व *BRAMA*, and वेद *SIVA*, v who goes, &c. from व with व affix; again वेद hair, व who possesses; fine-haired.

वेदव m. (-व-व-व) Having a fine head of hair. n. वेद and वज्जु aff.

वेदवपुषि f. (-विः) Devotion to *Kāśhā's*. n. वेदव, and वपुषि faith.

वेदवपुष m. (-वः) 'The mango tree. * Any weapon of *Kāśhā's*. n. वेदव *Kāśhā's*, and वपुष a weapon.

वेदवपुष m. (-वः) The holy fig tree, (*Ficus religiosa*). n. वेदव *Kāśhā's*, and वपुष abode.

वेदवपुष m. (-वः) See the preceding.

वेदवपुष m. (-वः) See the preceding.

वेदवपुष m. (-वः) A treat or fillet of hair. n. वेद hair, and वेद ornament.

वेदवपुष m. (-वः) Much or ornamented hair. n. वेद hair, and व here implying much.

वेदवपुषि f. (-विः) Pulling the hair mutually, hair to hair. n. वेद hair, repeated, affix व्.

वेदवपुष m. (-वः) 'Cutting off the hair finally as a religious ceremony, performed upon *Drakṣma* at sixteen years of age; *Kāśhā's* at twenty-two; and *Paśyā's* at twenty-four. * The tip or end of hair. n. वेद, and वज्जु end.

वेदवपुष m. (-व-व-व) 'Extending to the hair. * Relating to the ceremony of final tonsure. n. वेदवपुष, and वज्जु aff.

वेदवपुष m. (-रिः) A tree, (*Mesua ferrea*).

वेदवपुष m. (-वः) Pulling the hair, especially amorously, playing with it, rubbing it, &c. n. वेद the hair, व here implying improperly, and वपुष rubbing.

वेदवपुष m. (-व-व-व) 'Having fine or luxuriant hair. * Relating to the hair. n. वेद hair, वज्जु aff.

वेदवपुष m. (-व-व-व) Having fine hair. m. (-व) 'A name of *Viśṇu's* or *Kāśhā's*. * The name of a *Daiṛy* or demon killed by *Kāśhā's*. * A lion. f. (-विः) 'A kind of grass, (*Andropogon aculeatus*). * Spikenard, (*Valeriana jatamansi*). n. वेद hair, व् aff.

वेदवपुष m. (-व-व-व) A name of *Kāśhā's*. n. वेद a demon, वज्जु destroyer; also similar compounds, as वेदवपुष, वदिवपुष, &c. वेदवपुष m. (-वः) See the preceding.

वेदवपुष m. (-वः) Much or handsome hair. n. वेद hair, वज्जु heap, abundance.

वेदर m. (-र-र) A filament, m. (-र) 'A lion. * A horse. * The mane of a horse or Lion, &c., see वेदर. * A plant, (*Mimusops elengi*). * A tree used in dying, (*Rottleria tinctoria*). n. (-र-र) *Asafetida*. n. (-र) 'Gold. * Sulphate of iron. * The flower of the *Nagees*. n. वे on the head, इ to go, व् aff.

वेदर m. (-र) Saffron. n. वेदर, and वर best.

वेदराज m. (-जः) A citron. n. वेदर, and वज्जु sour.

वेदराज m. (-र) 'A lion. * A horse. * A plant used in dying; see पुद्गल. * *Nagees*, (*Mesua ferrea*). * A monkey the father of *HANUMAN*. n. वेदर a filament, a mane, व् aff.

वेदराज m. (-जः) The monkey *HANUMAN*. n. वेदर, and वज्जु son. वे 7. 1st cl. (वर्जित) To sound.

वेदवी f. (-वी) One of the wives of *DASARATHA*, and the mother of *BRAMATA*. n. वेदव a king, father of this lady, and वज्जु aff.

वेदवी n. (-वी) Service, servitude. n. वेदर a servant, and वज्जु aff.

वेदव m. (-वः) A demon slain by *Viśṇu's*. f. (-वः) A name of *DURŌ*. n. वेदव a demon in whose death the goddess was instrumental, by having at the prayers of *BRAMATA* roused *Viśṇu's* from his slumbers, during which two demons, *Kāśhā's* and *Madhu*, were about to demolish *BRAMATA*; also वेदवी.

वेदवपुष m. (-विः) A name of *Viśṇu's*. n. वेदव the name of an *Asur* killed by the deity, and वज्जु who conquers; also similar compounds, as वेदवपुष, &c.

वेदवपुष m. (-रिः) A name of *Viśṇu's*; see वेदवपुष.

वेदवपुष m. (-वः) A plant used in medicine, commonly *Kāśhā's*. * The *Nim* tree. * *Meṇṇa*, (*Vangueria spinosa*). n. वेदर from वि to fear, and र to cause, alarming by its pungency; pleonastic affix वज्जु; also वेदवी.

वेदव m. (-वः) 'Deceit, fraud, cheating, roguery. * Gambling. * The lapis lazuli. n. वेदव a cheat, &c. वज्जु aff.

वेदवपुष m. (-वः) A trick, a device. n. वेदव, and वज्जु application.

वेदवपुष m. (-वः) Evasion, falsehood. n. वेदव, and वज्जु speech.

वेदर m. (-र-र-र) Belonging to a field, a meadow, &c. m. (-र) Rice, corn. n. (-र) A multitude of fields. n. वेदर a field, and वज्जु affix; also वेदरव, and वेदरविक.

वेदरव m. (-वः) A multitude of fields. n. वेदर, and वज्जु affix; also with वज्जु affix वेदरविक.

वेदरव m. (-व-र-व) Belonging to a field, &c. n. (-व) A number of fields. n. वेदर, and वज्जु aff.

वेदर m. (-वः) A rogue, a cheat. * An enemy. f. (-वी) Moonlight. p. (-व) 'The white esculent water-lily. * Fraud, trick. n. वेदर here said to mean, a goose, from वे in water, and व to sound, with वज्जु affix; again, वज्जु affix, liked by the goose; or विव, a cheat, &c. or वेदर a lotus, and वज्जु affix, implying identity or resemblance.

वेदरविक f. (-वी) A place abounding in lotus flowers, or an assemblage of lotuses. n. वेदर a white lotus, व् affix and वी aff.

वेदरव m. (-वः) The moon. n. वेदरी moonlight, व् aff.

कोराक म. (का) A species of poison, one of the fixed kinds.

कोराज न. (को) A sort of gentian, commonly *Cherrya*, (*Gentiana cherrya*, Rox.) * A kind of *Sandal*. m. (का) A strong

man. n. किराज gentian, &c. चक्षुः aff.

कोच न. (च) Sport, pleasure. n. कोषि, and चक्षुः pleonasm.

कोचाय न. (च) The mountain *Kailāsa*, the fabulous residence of *Kuṛṇḍa*, and favourite haunt of *Śiva*; it is placed by the *Hindus* amongst the *Himalāya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Mānsa* lake. n. कोचाय crystal, and the affix चक्षुः implying nature or consistence; or कोच pleasure, चाय to abide, affix चक्षुः; the place where beings reside in bliss.

कोचाविकेतन म. (का) * *Śiva*. * *Kuṛṇḍa*. n. कोचाय, and (न) केतन dwelling.

कोचाविकेतन म. (का) A name of *Kuṛṇḍa*. n. कोचाय the mountain, कोचुः abode; who abode is mount *Kailāsa*.

कोचन म. (च) A fisherman born of a prostitute by a *Kaśatriya*, or of an *Agotora* female by a *Niśāda* father. f. (च) The wife of a fisherman. n. चक्षुः water, in the seventh case, को and चक्षुः who abides, कोचन a fish, चक्षुः affix, implying enmity.

कोचन म. (च) See the preceding.

कोचन म. (च) See the next.

कोचन म. (च) A fragrant grass: see the next.

कोचन म. (च) A fragrant kind of grass, (*Cyperus rotundus*.)

n. कोचन as above, water-abiding, and चक्षुः cyperus; also कोचन म. (च) &c.

कोचन mfn. (का-को-च) Sole, only. n. (को) * Eternal emancipation, future happiness. * Exclusiveness, individuality. n. कोचन alone, free from all fetters, चक्षुः affix of the abstract.

कोचि म. (च) Love, passion, lust. f. (च) One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. n. (च) A quantity of hair, the head of hair. n. कोचि having much hair, &c. affix चक्षुः, fem. affix चक्षुः.

कोचन म. (च) Youth, boyhood, from the age of ten to that of fifteen. n. कोचन a child, and चक्षुः aff.

कोचन न. (च) A head of hair, much or ornamented hair. n. कोच hair, चक्षुः aff.

कोच म. (का) * A wolf. * The ruddy goose. * A frog. * A lizard, a chameleon. * The wild date tree. * A name of *Vishnu*. n. चक्षुः to seize or take, or चक्षुः water, चक्षुः to go, affix चक्षुः.

कोचन म. (च) An animal said to be a kind of deer, of a brown colour, with a bushy tail, and lurking in holes, perhaps a hare.

कोचन म. (च) A pigeon.

कोचन म. (च) * The red lotus. * The red water lily. n. कोच a goose, and चक्षुः to sound, affix चक्षुः.

कोचन म. (च) Red, the colour, or of that colour. n. कोचन the red lotus, and चक्षुः light, splendor.

कोचन म. (च) The sun. * कोच the ruddy goose, and चक्षुः a friend; see चक्षुः.

कोचन म. (च) A white horse.

कोचि म. (च) * The *Kotika* or *Kotli*, the black or Indian cuckoo, (*Coccyus indicus*.) * A firebrand, a lighted coal. n. चक्षुः to seize,

(the heart,) and चक्षुः affix: the *Kotika* makes a prominent figure in *Hindu* poetry, and is supposed, by his musical cry, to inspire pleasing and tender emotions.

कोचन म. (च) A plant bearing a dark black flower, (*Capripalis spinosa*;) it is also applied to *Barleria longifolia*.

n. कोचि the *Kotli*, and चक्षुः an eye, to which the flower is compared; also other similar compounds, as कोचिचाय, &c.

कोचिचाय म. (च) A shrub: see the preceding. n. कोचिच, and चक्षुः the eye, or with चक्षुः added, कोचिचाय.

कोचिचाय म. (च) The mango tree. n. कोचिच, and चाय abode.

कोचिच म. (च) The black variety of sugar cane. n. कोचिच, and चक्षुः sugar cane.

कोचिच म. (च) The mango tree. n. कोचिच, and चक्षुः festival.

कोच म. (च) A man of degraded caste, the offspring of a fisherman by a female of the butcher tribe.

कोच म. (च) The name of a country, *Koṣṭha*, in the peninsula.

n. (च) A kind of weapon.

कोचन म. (च) A name of *Parasurāma*. n. कोचन the mother of the hero, or the woman of *Koṣṭha*, and चक्षुः a son.

कोचन म. (च) The day of full-moon in the month *Āśvin*, (September-October.) n. चक्षुः who, चक्षुः wakeful; who is awake, the call of *Lakṣmi*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity, and games of chance in honour of the goddess.

कोच म. (च) * A fort, a strong hold. * A shed, a hut. * Crookedness, curvature.

कोच mfn. (का-को-च) Who or what curves or bends. m. (च) A thatcher, a builder of huts, &c. n. चक्षुः to be crooked, चक्षुः aff.

कोच mfn. (च) The hollow of a tree. f. (च) * A name of *Durgā*. * A naked woman: see कोचि. n. कोच and चक्षुः from चक्षुः to get, to possess, with the affix चक्षुः.

कोचन म. (च) A wood in which there are hollow trees. n. कोच the hollow of a tree, and चक्षुः a wood; by special rules, the final vowel of the first word is made long, and च in the second is changed to चक्षुः.

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शेरि *m.* (-रः) 'An ichneumon, (*Viverra ichneumon*). 'An insect, coccinella of various kinds: see **रुद्रशेर**. 'A name of *Jasus*. *n.* शेरि excellence, and र what possesses.
शेरिष *n.* (-री) The name of a city, *Pāṇsari* or *Deviboti*, on the *Koromandel* coast. *f.* (-री) A plant used as a medicinal vegetable, (*Medicago esculenta*;) see **विहिर**. *n.* शेरि excellence, शेरि what diffuses.
शेरिम् *n.* (-म्) A harrow. *n.* शेरि an edge, शेरि to cut or pare, *व* aff.
शेरिम्ब *ind.* In multitudes, by millions. *n.* शेरि, and **रवि** aff.
शेरी *f.* (-री) The edge or point of a sword. 'A medicinal plant, (*Medicago esculenta*). 'A *Krere*, &c.: see **शेरि**.
शेरीर *m.* (-रः) 'Long entangled hair. 'A crest, a diadem. *n.* शेरि to be crooked, **रदृ** affix and the radical vowel converted.
शेरीरप *n.* (-प) A name of *Pdārgara*. *f.* (-री) *Pirig*, a plant: see **शेरिप**.
शेरीम् *n.* (-म्) A harrow: see **शेरिम्**.
शेरि *m.* (-रः) A fort, a castle, a strong hold. *n.* शेरि to cut or divide, **अ** affix **व** aff.
शेरी *f.* (-री) 'A naked woman. 'A name of *Dronā*. 'The mother of *Pānā*, an *ears*: see **शेरी**.
शेरीरु *n.* (-रः) *Pāṇsari* or *Deviboti*. *n.* शेरि the mother of *Pānā*, and **रु** a city.
शेरीरु *m.* (-रः) A well. 'The stairs of a pond. 'A fortified town, a strong hold. 'A libertine. *n.* शेरि a fort, &c. **व** to go, **अ** affix **व** aff.
शेरि *m.* (-रः) 'A species of leprosy with large round spots. 'Ringworm, impetigo. *n.* शेरि to surround, **अ** affix **व** aff.
शेरि *m.* (-रः) 'A corner, an angle. 'The quill or bow of a fute, a fiddle stick, &c. 'A drum stick. 'A sort of stringed musical instrument. 'The sharp edge of a sword. 'A stick, a staff, a club. 'A name of *Mangala*, the planet *Mars*. 'A name of the planet *Saturn*. 'An intermediate point of the compass. *n.* शेरि to sound, &c. **व** aff.
शेरि *m.* (-रः) A bug. *n.* शेरि to cut, **अ** affix **व**, added to शेरि the edge of a sword.
शेरि *m.* (-रः) Having a crooked arm: see **शेरि**.
शेरि *m.* (-रः) Afflicted with pain. 'Churned. *m.* (-रः) 'Inflammation, and ulceration of the eyelids.
Shagrene. 'Churning. *n.* शेरि to afflict or be afflicted, **अ** affix **व** aff.
शेरि *m.* (-रः) A bow. *m.* (-रः) 'An eyebrow. 'The name of a country. *n.* शेरि to sound, **व** affix **व** aff., &c. **रु** inserted; the final radical consonant is rejected; otherwise, **शेरि** to speak false, **व** aff.
शेरि *n.* (-रः) A species of grain eaten by the poorer people, (*Paspalum kora*). *n.* शेरि wind, **व** affix **व** aff.; sown by the wind, or growing wild in many places.
शेरि *m.* (-रः) 'Wrath, rage. 'Morbid irritation or disorder of the humours. *n.* शेरि to be angry, **अ** affix **व** aff.
शेरि *m.* (-रः) An angry or passionate man. *n.* शेरि rage, and **व** aff. who goes or *has*. *n.* (-रः) The creation by *Brāhmā*. *n.* शेरि

Brāhmā, and **व** affix order, method; also similar compounds, *as* शेरि, &c.
शेरि *m.* (-रः) Enraged, inflamed with wrath. *n.* शेरि, and **व** affix inflamed.
शेरि *m.* (-रः) Enraged, inflamed with anger. *n.* शेरि, and **र** affix shining.
शेरि *m.* (-रः) Passionate, wrathful. *f.* (-री) A passionate woman. *n.* शेरि to be angry, **व** affix, *from* **अ** affix **व** aff.
शेरि *m.* (-रः) Appearance of anger, pretended wrath. *n.* शेरि, and **व** aff. place.
शेरि *m.* (-रः) Passionate, angry. *n.* शेरि, and **व** aff. aff.
शेरि *m.* (-रः) Violence, impetuosity of passion. *n.* शेरि, and **व** aff. speed.
शेरि *m.* (-रः) Furious, enraged. *n.* शेरि, and **व** aff. bewildered.
शेरि *m.* (-रः) Angry, enraged. *n.* शेरि, and **र** aff. aff.
शेरि *m.* (-रः) Angry, passionate, wrathful. *m.* (-रः) A bird called the water-pigeon. *n.* शेरि to be angry, **व** aff. aff.
शेरि *m.* (-रः) Soft, bland. 'Soft, low, sweet. 'Beautiful, pleasing, agreeable. *f.* (-री) A plant: see **शेरि**.
शेरि *m.* (-रः) Water. *n.* शेरि to be curved, **व** aff. *Un'ādi* affix, and **व** aff. inserted, formative irregular; or **व** aff. to desire, **व** aff. aff. and **व** aff. inserted with conversation.
शेरि *m.* (-रः) The fibres of the stalk of a lotus. *n.* शेरि soft, **व** aff. added.
शेरि *m.* (-रः) A pleasing song. *n.* शेरि, and **र** aff. a song; also with **व** aff. added, **शेरि** aff.
शेरि *m.* (-रः) Softness, tenderness, agreeableness; also with **व** aff. **शेरि**.
शेरि *m.* (-रः) A budding fruit.
शेरि *m.* (-रः) The lapwing: see the next.
शेरि *m.* (-रः) The lapwing. *n.* शेरि water, **व** aff. a line or row. **व** aff. added, *deriv. irr.*; also **शेरि**. These birds are found in the vicinity of marshes, &c.
शेरि *m.* (-रः) 'Union with little or no motion, as that of the fingers with one another, amphiarthrosis. 'A bud. *n.* शेरि sound, **व** aff. aff.
शेरि *m.* (-रः) 'A bud, an unblown flower. 'A species of perfume, comely *Clor*. 'Another perfume, a berry containing a resinous and fragrant substance: see **शेरि**. 'The fibres of the stalk of the lotus. *n.* शेरि to sound, **व** aff. **व** aff.
शेरि *f.* (-री) Small cardamoms: see **शेरि**. *n.* शेरि to sound, **व** aff. and **व** aff. aff.
शेरि *m.* (-रः) A kind of grain, (*Paspalum frumentaceum*). *n.* शेरि a bud, **व** aff. to change, **व** aff. aff.; also **व** aff. being added, **शेरि** aff.
शेरि *m.* (-रः) Pounded, ground, comminuted. 'Bud-ded, sprouted. *n.* शेरि, and **र** aff. aff.
शेरि *m.* (-रः) A bog. 'A raft, a float. 'The branch, the hip or flank. 'Embracing, an embrace. 'The planet *Sat* or *Saturn*. 'Plumbago, (*Zeylanica*, &c.) 'A country, *Kallaga*, the modern *Sesoon* from *Cutch* to *Madras*. 'A kind of weapon. 'An outcaste, one of a tribe degraded by *Sacana*

from the military order. "A man of a mixed caste. "A barbarian, a *Kēṭi*, people inhabiting the hills and forests in central India. n. (क) 'The fruit of the jujube. "The weight of one *Tala*. n. (क) 'Black pepper. f. (का or को) 'The jujube tree. "Long pepper. "A kind of pepper, (*Piper chavya*, Rox.) x. कुञ्ज to accumulate, affix चञ्.

कोशक n. (क) 'A kind of perfume: see चकोशक. "Long pepper. m. (क) 'A plant, (*Cordia myxa*). x. कुञ्ज to accumulate, कुञ्ज aff.

कोशक n. (क) 'A kind of perfume: see चकोश. x. कोश the jujube, कृञ् a leaf, having a similar leaf.

कोशकाशिका f. (का) 'A plant; also चकोशिका.

कोशकृन्म m. (कृ) 'A heron. x. कोश a hog, कुञ्ज a tail; hog-tailed.

कोशकृन्म n. (कृ) 'The root of long pepper. x. कोश, and कुञ्ज root.

कोशकृन्म m. (कृ) 'The body of a lute, the whole of it except the strings. x. कुञ्ज to accumulate, चञ्चल and चञ्च aff.

कोशकृन्मी f. (कृ) 'A plant, with a pungent fruit resembling pepper: see चकोशकृन्मी (*Pothos officinalis*). x. कोश a hog, चकोश a creeper, resembling a hog's bristle.

कोशकृन्मी n. (कृ) 'A name of *Kāṭya*, the *Cāremandel* coast, from *Cattak* to *Madras*, according to some, it is in *Gangetic Hindustan*, with *Kanauj* for the capital.

कोशकृन्म m. (कृ) 'A loud and confused sound, an uproar, a great and indistinct noise. x. कोश accumulation, from कुञ्ज, with चञ्; again, चञ्च to make or plough, चाञ्च prefixed, and चञ्च aff.

कोशिक f. (कृ) (or को) 'The jujube tree, (*Zizyphus jujube*). x. see कोश.

कोशिक mfn. (का-को-कृ) 'Wise, learned. x. को who sounds or teaches, the (*Shāstra*) विद् divine knowledge, from विद् to know, affix क.

कोशिकार m. (कृ) 'A species of ebony, (*Bauhinia variegata*). x. कु the earth, कृ to tear or divide, with वि prefixed, deriv. irr.

कोश m. (क) 'An egg. "Wrought or unwrought gold or silver plate, jewellery. "An ordeal, &c. f. (को) 'A shoe, a sandal. "The beard of corn. x. कुञ्ज or कुञ्ज to issue, चञ्च affix, fem. affix कोश; see कोश.

कोशकृन्म m. (कृ) 'The sugar cane; also कोशकृन्म.

कोशकृन्म n. (कृ) 'A berry containing a way and fragrant substance: see चकोश. x. कोश an egg, चञ्च fruit; the berry being egg-shaped.

कोशकृन्म m. (कृ) 'A name of the city *Ayodhya* (*Oude*), or the neighbouring district. "The name of a prince. x. कुञ्ज to shine, चञ्च Unādi affix; also कोशकृन्म.

कोशकृन्मी f. (कृ) 'The wife of *DASARATHA* the mother of *RAMA*. x. कोशकृन्म the name of a king, and चञ्चल a daughter.

कोशकृन्मी mfn. (को-विनी-वि) 'Wrapped up in a sheathe or shell, &c. m. (को) 'A shelled animal. "A chrysalis or pupa. x. कोश, and चञ्चल what abides.

कोशकृन्मी mfn. (का-का-का) 'Sheathed, enveloped in a sheathe, a shell, &c. m. (का) 'Any shelled insect or animal, as a snail, &c. "A pupa or chrysalis. "The silk worm in its cocoon. x. कोश, and का what abides.

कोशकृन्मी n. (कृ) 'A bribe. x. कोश or कोश wealth, and का what takes, चञ्च affix; also कोशकृन्मी.

कोशकृन्मी m. (कृ) 'A kind of reed or grass, commonly *khada*. x. कोश or कोश a sheathe, and चञ्च body; also कोशकृन्मी.

कोशकृन्मी n. (कृ) 'Hair. f. (को) 'Several sorts of cucurbitaceous plants: see कोशकृन्मी.

कोशकृन्मी f. (को) 'Trade, business. "A trader, a merchant. "Submarine fire.

कोश m. (का-कृ) 'A bud. "A sheathe, a scabbard, &c. "A coat, a surrounding cover, any investing sheathe. "Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. attesting a deity, and touching or drinking water three times in which some idol has been washed. "Gold or silver, wrought or unwrought, as plate, jewellery, &c. "Wealth. "Accumulated wealth, treasure. "A treasury, the apartment where money or plate is kept. "A sacrificial vessel or any drinking vessel. "The valve, the womb. "The penis. "A testicle or the scrotum. "An egg. ("In composition,) A ball or globe, as चञ्चकोश a ball of thread, चञ्चकोश the eyeball, &c. "The inner part of the Jack-fruit or its like. "A nutmeg. "A dictionary or vocabulary. f. (को) 'A shoe, a sandal. "The beard of corn: see कोश. x. कुञ्ज or कुञ्ज to issue, चञ्च चञ्च; hence the word is optionally कोश; the meanings may be mostly resolved into, that from which something issues or evolves.

कोशकृन्मी 'An egg. "A testicle. x. चञ्च added to the preceding.

कोशकृन्मी m. (कृ) 'Sagar cane, or a variety. "The silk worm, or the insect while in its cocoon. "A chrysalis, or (pupa). x. कोश a sheathe, and का what makes; also कोशकृन्मी or with चञ्च added कोशकृन्मी and कोशकृन्मी.

कोशकृन्मी n. (कृ) 'Undergoing an ordeal. x. कोश, and चञ्च tak-ling; also कोशकृन्मी.

कोशकृन्मी m. (कृ) 'The *Indian* crane. x. कोश a sheathe, &c. and चञ्च a beak.

कोशकृन्मी m. (कृ) 'The *Indian* *Plutus*. "A treasurer. x. कोश, and का what chief.

कोशकृन्मी n. (कृ) 'A berry having a fragrant pulp: see चकोश. m. (कृ) 'A kind of creeping plant: see कोशकृन्मी. f. (का) 'A sort of *Khada* with yellow flowers. x. कोश a sheathe, and चञ्च fruit; also कोशकृन्मी.

कोशकृन्मी mfn. (का-को-कृ) 'Treasured, stored, accumulated. x. कोश, and चञ्च beam.

कोशकृन्मी f. (का) 'The country south of *Ayodhya* (*Oude*), or *Ayodhya* itself: see कोशकृन्मी.

कोशकृन्मी mfn. (का-को-कृ) 'Rich, wealthy. x. कोश, and चञ्च aff.

कोशकृन्मी f. (कृ) 'Swelled testicle, enlargement of the scrotum, from hernia or hydrocele, &c. x. कोश a testicle, and चञ्च increase.

कोशकृन्मी f. (का) 'A knife. x. कोश a scabbard, and को to sleep, चञ्च aff.

कोशकृन्मी f. (कृ) 'Purification by ordeal. x. कोश, and चञ्च purity; also कोशकृन्मी.

कोशहीन mfn. (-वा-ही-नं) Poor, without treasure. स. कोश, and कोश deprived of.

कोशिक m. (-कः) Part of a treasure, a portion of a person's wealth. स. कोश, and कोश part.

कोशागम m. (-गः) Hair. f. (-नी) 'A small species of cucumber, (*Trichosanthes dioca*) : 'A cucurbitaceous plant, commonly called *Turac*, (*Luffa acutangula*). 'Another kind, (*L. pentangula*). 'A kind of creeper: see कोश. 'A plant, (*Achyranthes aspera*) : also चापासार. 'Night. स. कोश a sheath, &c. चत to go, affixes कुञ्ज and कीर्त्त; also कोशागम and कोशागमी.

कोशाध्यक्ष m. (-क्षः) 'A treasurer. * *Kovēas*. स. कोश, and चक्षुः superintendent.

कोशापरवर्ष n. (-वर्षः) Carrying off treasure. स. कोश, and चक्षुः carrying away.

कोशिक m. (-की) The mango tree. स. कोश a sheath, and कुञ्ज aff.

कोश mfn. (-हः-ही-नं) Own. m. (-हः) 'A granary, a place in which grain is kept. 'A treasury. 'An apartment. 'Any viscous, as the heart, lungs, stomach, bowels, &c. स. कुञ्ज to issue, चक्षुः Un'di aff.

कोशक n. (-कः) 'A granary. 'A treasury. 'A brick trough for watering cattle at. स. कुञ्ज added to the last.

कोशाग्रह m. (-ग्रहः) 'A municipal officer, a constable. 'A watch, a guard. 'A storekeeper, a treasurer. स. कोश the granary, &c. and चक्षुः who protects.

कोशागार m. (-गः) 'A store. 'A treasury. स. कोश, and चक्षुः a house.

कोशागि m. (-गिः) The digestive faculty, the gastric juice. स. कोश stomach, and चक्षुः aff.

कोश mfn. (-हः-ही-नं) Warm, moderately warm, tepid. n. (-हः) Warmth. स. ही diminutive, and चक्षुः warm.

कोशक m. (-कः) The name of a saint or *Muni*, the inventor or first preceptor of the drama. 'A kind of musical instrument. 'A sort of spirituous liquor.

कोशक n. (-कः) 'Evil doing, wickedness. 'Repentance. स. कुञ्ज bad, चक्षुः action, affix चक्षुः.

कोशकिक m. (-कः) 'A hypocrite. 'A kind of mendicant, one who does not look far before him, or who proceeds with his eyes fixed upon the ground, for fear of treading upon insects, &c. स. कुञ्ज hypocritism, or a small part, चक्षुः aff.

कोशकिक m. (-कः) A species of snake, the *Boa* or *Bor*.

कोश mfn. (-वा-ही-नं) Abdominal, ventral. स. कुञ्ज the belly, चक्षुः aff.

कोशक m. (-कः) A sword, a scymitar. स. कुञ्ज the belly, and चक्षुः affix; in any other sense the affix is चक्षुः making कोश.

कोश m. (-क्षः) The country, the *Koskon*.

कोशिक m. (-क्षः) The district of *Koskon* in the peninsula; see कोश.

कोश m. (-क्षः) The name of a mountain, part of the *Himalia* range: see कोश.

कोशाग्रणी f. (-णी) 'The wife of a *Brahman* or any venerable personage. 'A female descendant of *Kavya*. स. कुञ्ज, and चक्षुः affix, fem. affix कीर्त्त; this word may be masculine, कोशाग्र, m. (-गः) meaning a male descendant of *Kavya*; also कोशाग्र formed from कुञ्ज by चक्षुः affix m. sing. (-गः) sense; also पक्ष, (-गः)

कोश mfn. (-वा-ही-नं) 'Fraudulent, dishonest. 'Scared, wired. 'Domestic, homely, home-born, home-bred. 'Independent.

n. (-हः) Fraud, falsehood. m. (-हः) A medicinal shrub, &c. कुञ्ज.

कोशकिक m. (-कः) A vender of the flesh of birds or beasts, a poacher, a butcher, &c.; also कोशिक. स. कुञ्ज or कुञ्जक a snare, a trap, and चक्षुः aff.

कोशक m. (-कः) A medicinal shrub, (*Echites antidysenterica*) : see कुञ्ज.

स. चक्षुः pleonastic affix to कुञ्ज the same.

कोशक m. (-कः) An independent carpenter, one who works at home on his own account, and not for the village or the corporation, &c. स. कोश domestic, and चक्षुः a carpenter.

कोशक m. (-कः) The name of a saint; also called *Vidyagana*.

कोशकिक m. (-की) A false witness. स. कोश fraud, चाक्षुः a witness.

कोशकिक m. (-कः) False evidence. स. कोश, and चाक्षुः testimony.

कोशिक mfn. (-वा-ही-नं) 'Fraudulent, dishonest. 'Relating to a snare or trap. m. (-हः) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. स. कुञ्ज a trap for catching birds, &c. affix चक्षुः.

कोशकिक m. (-कः) A hunter. 'A blacksmith. स. कुञ्जिक derived from कुञ्ज crooked, add to mean a forge, or the stooping approach of a hunter on his prey, affix चक्षुः.

कोशिक n. (-कः) 'Crookedness. 'Dishonesty. स. कुञ्ज, and चक्षुः aff.

कोशिक m. (-कः) The father or master of a family. स. कुञ्ज, and चक्षुः aff.

कोशकिक mfn. (-वा-ही-नं) Sown with a certain measure, (a *Kudava*) of grain; (a field, &c.) स. कुञ्ज a measure, and चक्षुः aff.

कोशक m. (-कः) A *Rikshas* or goblin. स. कुञ्ज a corpse, and चक्षुः affix; these beings are supposed to eat human flesh.

कोशकिक m. (-कः) A name of *Bṛishma* uncle of the *Pandus*.

कोशिक m. (-क्षः) The name of a *Muni* or divine sage.

कोश n. (-हः) Being maimed, being handless. स. कुञ्ज a cripple, चक्षुः aff.

कोशक n. (-कः) 'Eagerness, vehemence, impatience. 'Joy, pleasure, happiness. 'Sport, pastime. 'A festival, festivity. 'Wish, inclination. 'Curiosity. 'Kind or friendly greeting, civility, salutation. 'The marriage thread or ring. 'The enjoyment of public diversions. 'Song, dance, show or spectacle. 'Season of enjoyment. स. कुञ्ज, and चक्षुः aff.

कोशक n. (-कः) 'Eagerness, vehemence. 'Curiosity. स. कुञ्ज, and चक्षुः pleonastic affix; also with चक्षुः affix, कोशक m. (-कः)

कोशकिक mfn. (-वा-ही-नं) 'Eager, vehement. 'Curious. स. कुञ्ज, and चक्षुः having.

कोशकिक m. (-कः) A man of a mixed caste, the son of a fisherman by a woman of the washerman caste.

कोशिक n. (-कः) Socks salt.

कोशकिक mfn. (-वा-ही-नं) A field, &c. of a particular grain, (*Paspalum frumentaceum*). स. कोश a species of grain, and चक्षुः aff.

कोशक n. (-कः) Ugliness of the nails. स. कुञ्ज, and चक्षुः aff.

कोशकिक m. (-कः) Neglect of personal decoration. स. कुञ्ज bad, चक्षुः a nail, चाक्षुः scutella, चक्षुः added, and चक्षुः affix; allowing the nails to grow, &c.

शालिख m. (-शः) A spearman, a soldier armed with a spear.

अ. कुल a spear, affix डच्.

शाली f. (-शो) A sort of perfume, commonly *Révāla*. अ. कुल here said to mean a country, affixes चच् and शीच्; produced in that district.

शालीय m. (-शः) Either of the *Paṇḍu* princes. अ. कुली, and चच् affix, son of *Kuntī*.

शाल्य mfn. (-शः-शी-न्) Relating to the jasmine. अ. कुल, and चच् aff.

शाल्य n. (-शः) Water of a well. अ. कुल, and चच् aff.

शाल्य n. (-शः) A small piece of cloth worn over the privities. * A privy, a privy part. * A wrong or improper act. * Sin.

अ. कुल a well, &c. चच् aff.

शाल्यादी f. (-शो) The mace of *Kālāyā*: see *शाल्यादी*.

शाल्या m. adj. (-शः-शी-न्) Maiden, virgin. * Juvenile. * Soft, tender. f. (-शो) One of the seven *Mātṛī*, the divine mothers or personified energies of the gods; the energy or *Sakti* of *Kūmāra* or *Kārtikeya*. अ. (-शः) * Youth, childhood, from birth to the age of five. * Maidenhood to the age of sixteen. अ. कुलार a youth, and चच् aff.; or कुलार the deity *Kārtikeya*, चच् and शीच् affixes.

शाल्य m. (-शः) The month *Kārtik*, (Oct.-Nov.) f. (-शो) * Moonlight. * A festival. * A festival in honour of *Kārtikeya*, held on the full moon of the month *Kārtik*. * Day of full moon in the month *Āśvīn*. * The same in the month *Kārtik*. अ. कुल a white lotus, चच् and शीच् affixes, शाल्या moonlight, equally white or brilliant; the other senses come from this.

शाल्या mfn. (-शः-शी-न्) Relating to a water lily, abounding with them, &c. कुल, and चच् aff.

शाल्या f. (-शः) A companion and confidant of *Duśak*.

शाल्यावार mn. (-शः-शः) Day of full moon in the month of *Āśvīn*. अ. शाल्या a festival, and वार what proceeds.

शाल्याय m. (-शः) The moon. अ. शाल्या moonlight, and यति lord.

शाल्याय m. (-शः) The stick or stand of a lamp. अ. शाल्या here light in general, and अच् a tree.

शाल्या f. (-शो) The club or mace of *Kālāyā*. अ. कुल what gives the earth pleasure, here said to be *Vishnu*'s or *Kālāyā*'s, affixes चच् and शीच्; also शाल्या.

शाल्या m. (-शः) A *Kārtikeya*, a descendant of *Kuntī*. अ. कुल, and चच् affix; also with कुल affix शाल्या.

शाल्या m. (-शः) An ancestor or descendant of *Kuntī*. अ. कुल, and चच् aff.

शाल्या mfn. (-शः-शी-न्) * Relating to a tortoise. * Acting as a tortoise. * Belonging or relating to the *Avatar* of *Vishnu*'s, as a tortoise, as the *Kārtikeya* or *Kārtikeya Purāṇa*. अ. कुल, and चच् aff.

शाल्या m. (-शः) The sign *Scorpio*.

शाल्या mfn. (-शः-शी-न्) Of a good family, well-born. म. (-शः) A worshipper of *Sakti* according to the left hand ritual. न. (-शः) The doctrine and practices of the left hand *Sāktas*. अ. कुल a family, and चच् aff.

शाल्याय mfn. (-शः-शी-न्) Of a good family, well-born. म. (-शः) The son of an unchaste woman. अ. कुल family, and चच् aff.

शाल्याय mfn. (-शः-शी-न्) * The son or daughter of a female beggar. * A bastard. अ. कुल a female beggar, चच् affix, and कुल inserted; also without the augment. * चच्.

शाल्याय mfn. (-शः-शी-न्) * The child of a female beggar. * A bastard, the child of an unchaste wife: see the preceding.

शाल्याय mfn. (-शः-शी-न्) A bastard son or daughter of a disloyal wife. * The child of a beggar. अ. कुल an unchaste woman, चच् aff.

शाल्या mfn. (-शः-शी-न्) Made, prepared, consisting of a kind of vetch. अ. कुल *Dolichos biflorus*, चच् aff.

शाल्याय mfn. (-शः-शी-न्) A field, &c. of *Dolichos biflorus*. अ. कुल, and चच् affix; see the preceding.

शाल्या m. (-शः) One of the astrological periods called *Kārtikeya*.

शाल्याय mfn. (-शः-शी-न्) Made by a potter. न. (-शः) Earthenware, porcelain. अ. कुल, and चच् affix, and कुल aff.

शाल्या mfn. (-शः-शी-न्) Ancestral, heritable in the family, belonging to it, &c. म. (-शः) * A heretic, an impostor. * A weaver. * A follower of the left hand *Sāktas* ritual. अ. कुल race, affix चच्.

शाल्याय m. (-शः) * High birth, family descent. * Rumor, report. * Evil report, detraction. * Combat of animals, of birds, snakes, &c. * Cock-fighting, &c. contention of animals as a species of gambling. * A privy, a privy part. * An improper act.

म. (-शः) The son of a female beggar. * A follower of the left hand *Sāktas* ritual. अ. कुल a good family, affix चच्.

शाल्याय mfn. (-शः-शी-न्) * Of a good family, well-born. * Of the left hand *Sāktas* sect. अ. कुल family, चच् aff.

शाल्याय mfn. (-शः-शी-न्) Of good parentage. अ. कुल family, चच् affix. म. (-शः) A dog. अ. कुल a house, affix as before; a domestic animal.

शाल्याय mfn. (-शः-शी-न्) A field, &c. fit for or sown with a kind of bean. अ. कुल a q. v. and चच् affix; also with चच् affix, शाल्याय mfn. (-शः-शी-न्).

शाल्या mfn. (-शः-शी-न्) * Of good family or parentage. * Of the left hand *Sāktas* sect. अ. कुल family, and चच् aff.

शाल्या n. (-शः) The jubate tree: see कुल.

शाल्या mfn. (-शः-शी-न्) * Relating or referable to *Kūṇḍa*. * Situated in the north. f. (-शो) * The *Sakti* or female energy of *Kūṇḍa*. * The north quarter. न. (-शः) A sort of costume, (C. speciosus): see कुल. अ. कुल the deity, affix चच्.

शाल्या mfn. (-शः-शी-न्) Silk, silken. न. (-शः) *Kārtikeya* or *Kārtikeya*. the ancient city so called. अ. कुल, and चच् affix.

शाल्याय m. (-शः-शी-न्) * Greeting, salutation, friendly inquiry. * A respectful present, a *Nam*. * Happiness, welfare, &c. अ. कुल good fortune, well-being, चच् and शीच् affix.

शाल्याय f. (-शः) A present, a respectful gift or offering. अ. कुल added to the last.

शाल्याय m. (-शः) A name of *Rāma*. अ. शाल्या the wife of *Dāśarāṇa*, चच् affix of descent.

शाल्या n. (-शः) * Good fortune, well-being, &c. * Cleverness, talent. f. (-शो) The mother of *Rāma*. अ. कुल and चच् affix, or शाल्या a name of the father of this princess, affix चच्.

शाल्याय m. (-शः) A name of *Rāma*. अ. चच् a son, and शाल्या *Rāma*'s mother.

काशकायन म. (-विः) *Rāsa* : see the preceding. २. काशका, and विष्णु aff.

काशकर न. (-रः) Silk cloth. २. काश, and चमर vesture.
काशानी f. (-नी) The name of an ancient city on the *Ganges* in the lower part of the *Doab*, in the vicinity of *Kurrah*; also चमरपान. ३. कुमार्य a proper name, (the founder), चम् and कीर् aff.

काशिक (-का-वी-कः) Silk, silken. * Of the family of *Kāśika*, &c. m. (-कः) * A name of *INDRA*. * A fragrant substance, (*Bdelium*). * An owl. * A snake-catcher. * An ichneumon, (*Viverra ichneumon*). * A title of *Viśvāmitra*. * One skilled in dictionaries. * A dictionary compiler. * Love, the passion. * The marrow. f. (-नी) * A river in *Bihar*, the *Kosi* or *Koosi*. * A name of the goddess *Durga*. n. (-कः) Silk. २. काश a sheath, &c. उच्च् affix, and कश् for the feminine; also कौशिक, and कौशिकी.

काशिकविष म. (-वः) A name of *Rāsa*. २. काशिक the sage *Viśvāmitra*, and विष a friend or favourite.

काशिकफल न. (-फलः) A COCAEUT. २. काशिक the saint *Viśvāmitra*, and फल fruit, being said to have been created by the sage in his progress to make a human being in rivalry to *Brahmā*, the act being the first rudiment of the head.

काशिका f. (-का) A drinking vessel, a cup or goblet. २. कुत्र to surround or contain, affixes चुक् and कप्.

काशिककण म. (-कः) A name of *ARJUNA*. २. काशिक *INDRA*, and काशक a son.

काशिकारुण न. (-रुः) The rainbow. २. काशिक *INDRA*, and काशुण a weapon.

काशिकारिण म. (-णिः) A crow. २. काशिक an owl, and चरति an enemy; also काशिकारि, &c.

काशिकी f. (-नी) The wife of the saint *Agastya*. २. कुत्र to retract, (wrath.) दन्त and कीर् affixes; this lady being an anti-saṁtīpe.

काशीक्य न. (-कः) The profession of an actor, a dancer, &c. २. कुशीक्य, and चम् aff.

काशेच mfn. (-का-वी-चः) Silken, of silk. n. (-कः) Silk. * A silk petticoat or trowsers, a woman's lower garment of silk. २. काश or कोश the cocoon, and च्च् affix; also कौशेच.

काशिक म. (-कः) A name of *INDRA*, &c. : see above, काशिक. f. (-की) *Durga*, &c. : see कौशिकी.

काशेच mfn. (-का-वी-चः) Silken : see कौशेच.

काशीक mfn. (-कः-वी-कः) Usurious. २. कुशीक, and चम् aff.

काशीक्य न. (-कः) Sloth, indolence. * The practice of usury. २. कुशीक usury, &c. affix चम्.

काशुच mfn. (-का-वी-चः) Flowering. २. कुशुच and चम् aff.

काशुच mfn. (-का-वी-चः) Dyed with safflower, orange, red. २. कुशुच safflower, and चम् aff.

काशिक मfn. (-का-वी-कः) A juggler, a conjuror. २. कुशिक wickedness, affix कच्.

काशुच म. (-चः) The jewel of *Kāśan's* suspended on his breast. २. कुशुच a name of *Viśṇu*'s or *Kāśan's*, and चम् aff.

काशुचक्य म. (-कः) A name of *Viśṇu*.

काशुचक्य म. (-चः) A name of *Viśṇu*'s or *Kāśan's*. २. काशुच the jewel, and चम् the breast.

काश र. 1st and 10th cls. (काशति काशयति) To hurt, to injure, to kill. काच (च) काशु र. 4th cl. (काशयति) * To be crooked, (in mind or body.) * To shine, (रु.) कश्चि र. 10th cl. (काशयति) To shine.

काशु र. 3rd cl. (का) काशु (काशति-वीने) To sound; also कू.

काशु र. 9th cl. (का) काशु (काशति-वीने) To sound.

काशु र. 1st cl. (रु) काशु (काशते) * To sound. * To be wet. * To stink.

काशिक mfn. (-का-वी-कः) What stinks, &c. २. काशु, and काश्च aff.

काश र. 1st cl. (काशति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.

काशक्य mfn. (-का-वी-कः) * A saw. * A thorny plant : see कशीर. f. (-का) The *Keraki* : see the next. २. क an imitative sound, कच् to emit sound, affix चच्.

काशकचर म. (-चः) A plant with a strong smelling flower, (*Pandanus odoratissimus*). २. काशक a saw, and चर a leaf; having serrated leaves.

काशकचर्य म. (-चर्य or -चर्य) A chameleon, a lizard. २. काशक a saw, चर्य a foot, saw-footed, or with a final vowel, काशकचर्य म. (-चः)

काशकचरी f. (-री) A small fish with numerous small spines in the back, (*Coias cobolias*, Ham.) २. काशक a saw, and चर the back, saw-backed.

काशक म. (-कः) A kind of partridge, commonly *Kayar*; also काशक and काश्च.

काशर म. (-रः) * A sort of partridge, called *Kāśr*, (*Pardix sylvatica*;) also काश्च. * A thorny plant, vulgarly *Karī* : see कशीर. * A saw. * A poor man. २. क an imitative sound, कच् what makes.

काशु म. (-शुः) * Sacrifice, offering, worship. * An *Asamedha*, the sacrifice. * The name of a *Mani*, one of the seven principal *Rishis* or saints, the offspring of *Brahmā*, married to *Kriyā* and the father of the 60,000 *Bāhikāyās*. * One of the ten *Viśvādevās*. २. कच् to do, कश्च *Un'ādi* aff.

काशुचर म. (-रः) * A *Jina*. * One skilled in sacrifice.

काशुचक्य mfn. (-का-वी-कः) Equal to an *Asamedha* in merit. २. काशु, and कुशु equal.

काशुचर्य म. (-चर्य or -चर्य-चर्य or -चर्य) An *Asur*, a demon. २. काशु sacrifice, and चर्य who hates, affix चिच्.

काशुचि म. (-चिः) A *Daitya* or demon. २. काशु a sacrifice, and चिच् who hates.

काशुचिन्दि म. (-चिः) A name of *S'iva*. २. काशु a sacrifice, चिच् to destroy, affix चिन्दि, the destroyer of *Dakṣa's* sacrifice : see च्च्.

काशुचम म. (-चमः) A horse, especially such a one as is fit for an *Asamedha*. २. काश sacrifice, and चम animal.

काशुचर्य म. (-चः) A name of *Viśṇu*'s. २. काशु, and चर्य man or male.

काशुचर्य न. (-चः) The reward of a sacrifice, the object for which it is performed. २. काशु, and चर्य fruit.

काशुचर्य म. (-चर्य) A god, a deity. २. काशु sacrifice, and चर्य who eats.

काशुचर्य म. (-चः) A particular sacrifice, the *Rājāsūya* : one performed by a monarch who has subdued all the princes of the

world. ३. मम sacrifice, and राजा a king; a royal or preeminent ceremony: see राजमय.

ममपुत्रिणम् m. (-न्) A Brahman who sells to another the possible benefits of a sacrifice which he has performed. २. मम, and पुत्रिण who sells; also ममपुत्रिणः

ममपुत्रिणं f. (-नि) Completion of a sacrifice, attainment of the object for which it is performed. २. मम, and पुत्रिण completion.

ममपुत्रिण m. (-न्) The Rājāsya sacrifice: see the preceding.

मम, and मम best: the pre-eminent sacrifice.

मम १. 1st and 10th cl. (ममपुत्रिण-ने and ममपुत्रिण-ने) To kill, to hurt or injure. २. 10th cl. (ममपुत्रिण) To amuse, to delight repeatedly.

मम n. (-न्) १ Slaughter, killing. २ Snoring, stertor. ३. मम to kill, affix कृत्.

ममयक m. (-न्) A white sort of Agallochum: see ममयक.

मम १. 1st cl. (ममने) or (१) ममि (ममयति) १ To confound, to confuse. २ To grieve, to be confounded; also (ममयति) १ To call, to cry out. २ To weep, to shed tears: see मम.

मम mfn. (-न्) मम-न्ति-न्ति Going, who or what goes. २. मम, and मम aff.

मम १. 1st and 10th cl. generally used with मम prefixed, ममयक (ममयति ममययति) १ To weep, to shed tears. २ To call continually.

ममय m. (-न्) A cat. २. (-न्) १ Weeping, lamenting, sobbing. २ Crying out, calling. ३ Mutual daring or defiance, challenging, braving. ४. ममि to cry out, to call, sob, &c. affix कृत्; also with क् affix ममयि.

ममयि mfn. (-न्) मम-न्ति-न्ति १ Wept. २ Called or cried out. ३. (-न्) १ Weeping. २ Calling. ३ Mutual daring: see the preceding.

२. मम to call, क् aff.

मम १. 1st cl. (ममने) १ To compassionate, to pity. २ To go or move: see मम.

मम १. 1st cl. (३) मम (ममयति ममयति or ममयति) To go, to walk, to step: (in the following senses it is optionally deponent:)

(ममने ममने) १ To proceed uninterruptedly. २ To grow or increase. ३ To preserve. It is also active or deponent according to various prefixes and in various senses, as, with ममि (ममिमयति) १ To go over or beyond, to leap over. २ To transgress, to pass beyond the bounds of virtue. With मम (मममयति) १ To proceed regularly or in order. With ममि (ममिमयति) १ To overcome, to surpass. २ To assail. With मम (मममयति) १ To go away, to depart. With मम, (मममयति) १ To rise as the sun, &c. or (मममयति) १ To rise, to mount, to overcome.

With मम, (मममयति) To transgress. With मम, (मममयति) To depart. (मममयति) To begin. With ममि, (ममिमयति) To go forth. With मम and मम (मममयति) To display valour, to surpass or overcome. With मम, (मममयति) To depart, to go or approach, (मममयति) To begin. With ममि, (ममिमयति) To wander about, to ramble. With ममि, (ममिमयति) १ To overcome. २ To mount or ascend. (मममयति) To pace, to proceed by steps, to move with the feet. With ममि and मम (मममयति) To transgress. With मम, (मममयति) to remove.

मम m. (-न्) १ Going, proceeding. २ A sacred precept or practice prescribed by the *Fālas*. ३ Order, method. ४ Power,

strength. ५ Overcoming, surpassing, subduing, &c. ६ A foot. ७ Uninterrupted progress. ८. मम to go, मम aff.

ममयक mfn. (-न्) मम-न्ति-न्ति १ Orderly, methodical. २ Proceeding, going. ३. (-न्) A student who goes through a regular course of study, one who proceeds methodically. मम to go, affix कृत्.

ममयक f. (-न्) (In astronomy,) The sine of a planet's declination. २. मम going, and मम aff.

ममय m. (-न्) A foot. ३. (-न्) Going, proceeding. ४. मम to go, affix कृत्.

ममय m. (-न्) Gradually, successively, in order. २. मम, and मम aff.

ममयक mfn. (-न्) मम-न्ति-न्ति Going, proceeding. २. मम to go, ममयक aff.

ममयक m. (-न्) Successive or methodical practice. २. मम, and मम aff.

ममय m. (-न्) Gradually, by degrees. २ Regularly, seriatim. ३. मम, and मम aff.

ममयक mfn. (-न्) मम-न्ति-न्ति १ Descended to or inherited lineally, what comes from one's ancestors in regular succession. २ Arrived in due course or succession. ३. मम, and ममय come.

ममयक m. (-न्) Hereditary succession or possession. २. मम added to the preceding.

ममयक mfn. (-न्) मम-न्ति-न्ति १ Proceeding in regular order. २ Descended lineally, (estate, &c.) ३. मम order, and ममय come, obtained.

मम m. (-न्) A worm: see ममि.

ममय mfn. (-न्) मम-न्ति-न्ति Going, who or what goes, &c. २. मम to go, मम affix, with क् augment.

मम m. (-न्) The betel nut tree, (Areca fœufel or catechu;) also ममयक.

ममय m. (-न्) १ The areca or betel nut, (Areca fœufel or catechu.) २ A kind of tree, a red sort of *Lodh*: see मम. ३ A kind of fragrant grass: see ममयक. ४ The mulberry tree, (*Morus Indica*.) ५ The fruit of the cotton tree. f. (-न्) The areca tree. २. मम to go, मम aff.

ममयक m. (-न्) The areca nut, ममयक, and मम fruit.

ममय m. (-न्) A camel: see the next.

ममयक m. (-न्) A camel. २. मम to go, ममय Unādi affix, and मम added; or मम order, मम to go, क् affix, and मम added.

ममयि m. (-न्) An ox. २. मम a foot, ममि who goes.

मम m. (-न्) Buying, purchase. २. मम to buy, मम aff.

ममयक mfn. (-न्) मम-न्ति-न्ति Bought, purchased. २. मम, and मम bought.

ममयक m. (-न्) Deed of sale, conveyance, &c. २. मम, and मम writing.

ममयक m. (-न्) Trade, traffic, buying and selling. २. मम purchase, ममय sale.

ममयक ममयक m. (-न्) Rescission of sale, a title of civil judicature. २. ममयक, and ममयक doubt.

ममयक m. (-न्) A trader or merchant, a dealer. २. मम buying, ममय sale, and मम aff.

ममयक m. (-न्) The coping of a wall.

ममयक m. (-न्) A market, a fair. २. मम purchase, and मम to rise, मम prefix, and मम aff.

व्यापि म. (-कः) 'A trader, a dealer. * A purchaser, a buyer.
२. वी to buy, Un'adi affix दृक्.

व्यापि म. (-कः-विधी-वि) A buyer or purchaser. २. वी to buy, दृक् aff.

व्यापि m. (-कः-व्या-व) Purchasable. २. वी to buy, वृत् aff., deriv. irr.

व्यापि n. (-कः) 'Flesh. * Raw flesh. २. व्याप to be able, वृत् aff., and व changed to य; the latter becomes dental before व.

व्यापयाम म. (-नः) A deer. २. व्याप flesh, and व्यापय killing for its flesh.

व्यापयु म. (-भुक्) Carnivorous. m. (-भुक्) A *Rākṣas*. २. व्याप, भुक् who eats.

व्यापयु म. or m. (-वायु or -वायु) 'An imp or goblin, a *Rākṣas*.
२. व्याप. * A flesh-eater. * A beast of prey, a carnivorous animal. २. व्याप flesh, व्याप् to eat, विद् aff., or with व्याप् affix, व्यापय.

व्यापयु m. (-हः-वा-ह) An eater of flesh or meat, carnivorous.
m. (-हः) 'A goblin, a *Rākṣas*. * A lion. * A hawk. * Funeral fire. २. see the preceding.

व्यापयु म. (-वी-विधी-वि) Carnivorous. m. (-वी) A demon, an anthropophagus. २. व्याप, and व्यापि who eats.

व्यापयु म. (-कः) A sawyer. २. व्यापयु, and वृत् aff.

व्यापयु m. (-कः-वा-व) Overcome, surpassed. * Attacking, invading, gone to or against. * Spread, extended. * Going, going over or across. m. (-कः) 'A horse. * (In astronomy,) Declination. n. (-कः) An astrological element, the conjunction of any planet with the moon. २. व्याप to go, affix क्.

व्यापि f. (-कः) 'Going, proceeding. * Overcoming, surpassing. * The sun's course on the globe, the ecliptic. * Declination of a planet. २. व्याप to go, affix क्.

व्यापयु म. (-कः) The ecliptic. २. व्यापि, and व्याप girdle.

व्यापयु f. (-कः) Sine of the declination. २. व्यापि, and व्या sine.

व्यापयु m. (-नः) The nodes of the ecliptic, or the equinoctial points. २. व्यापि, and व्याप going.

व्यापयुममि f. (-नि) Motion of the nodes of the ecliptic, precession of the equinox. २. व्यापयुम, and व्याप going.

व्यापयुम m. (-नः) Declination of a point of the ecliptic. २. व्यापि, and व्याप division.

व्यापयुमम (नः) The ecliptic. २. व्यापि, and व्याप circle.

व्यापयुम m. (-नः) The space within the tropics. २. व्यापि, and व्याप bracket.

व्यापु m. (-भुः) A bird in general. २. व्याप to go, वृत् Un'adi affix, and the pen. made long.

व्यापु m. (-भुः-वृत्-भुः) Going, proceeding over or through. २. व्याप to go, वृत् aff.,

व्यापु m. (-कः-वा-व) 'A buyer or purchaser. * A dealer, a trader. २. वी to buy, वृत् aff.

व्यापि m. (-निः) 'A worm, an insect. * Lac, which is the accumulation of an insect. * A worm in the intestines. २. व्याप to go, वृत् Un'adi affix, and वृत् inserted; also वृत्.

व्यापयुम m. (-कः) A medicinal plant, commonly *Birong*; see वृत्-व्यापयुम.

व्यापयुम m. (-कः-वृत्-भुः) Vermifuge, anthelmintic. m. (-कः) An anthelmintic shrub; see वृत्-व्यापयुम. f. (-वृत्) *Serratus*.

or *Conyza anthelmintica*. २. व्यापि or व्यापि a worm, and वृत् what kills; see वृत्-व्यापयुम.

व्यापि m. (-कः) *Agave* or aloe wood; see वृत्-व्यापयुम. f. (-कः) The red dye called Lac. २. व्यापि a worm, and व्याप born; also व्यापि.

व्यापयु म. (-कः) The coral tree, (*Rhythina fulgens*). २. व्यापि a worm, and व्याप an enemy; the leaves yield, by expression, an acrid anthelmintic juice.

व्यापयुम m. (-कः) A feid mimosa, (*M. farneana*) २. व्यापि a worm, and व्यापयु inimical; an anthelmintic.

व्यापयुम m. (-कः) An ant hill, २. व्यापि a worm, and व्याप a hill, व्याप m. (-कः) The sign *Aries*. २. व्याप to do, वृत् aff.

व्यापयु म. (-कः-वा-व) Doing, making, engaged in. २. व्याप to do, व्यापय aff.

व्यापि f. (-कः) 'An act, action, acting. * Means, expedient. * Beginning, undertaking. * Atonement. * Study. * Worship. * Disquisition. * Bodily action, * Remedy, physical treatment or practice. * Instrument, implement. * A religious or initiatory ceremony. * Obsequies, rites performed immediately after death. * Purificatory rites, as ablution, &c. * Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman or ordeals of various kinds. * In grammar, a verb of two kinds, व्यापयु active or व्यापयु intransitive. * A noun of action. २. व्याप to act, to do, वृत् aff., fem. do. व्याप; the above meanings may be all resolved into the first.

व्यापयु m. (-कः) See the next.

व्यापयु म. (-कः-वा-व) One who does any act, an agent, a performer. m. (-कः) A student, a novice, a tyro. २. व्याप study, and व्याप or व्याप, who makes.

व्यापयु म. (-कः-विधी-वि) Opposed or averse to any act. m. (-कः) One of the five kinds of witnesses, he whose testimony is hurtful to the cause. २. व्याप a suit, and व्यापयु injuring.

व्यापयुम m. (-कः) Evidence. २. व्याप, and व्यापयु proof.

व्यापयुम m. (-कः-वा-व) Conformity to the act, according to the action. २. व्याप, and व्यापयु like to.

व्यापयु m. (-कः-वृत्-भुः) Clever, dexterous. २. व्याप, and व्याप clever.

व्यापयु m. (-कः-वा-व) Attentive to or diligent in the performance of their duties. २. व्याप, and व्याप engaged in.

व्यापयु m. (-कः) 'End of an affair. * Liberation from ceremonial acts. २. व्याप, and व्याप end.

व्यापयु m. (-कः) The third division of a suit at law, the proof or rejoinder of the plaintiff. २. व्याप an affair, and व्याप a fourth part.

व्यापयु m. (-कः) Course of proceeding. २. व्याप, and व्याप procedure.

व्यापयु m. (-कः) Result or consequence of acts. २. व्याप, and व्याप fruit.

व्यापयुम m. (-कः) Special compact or agreement. २. व्याप business, व्यापि and व्याप prefixed to व्याप to go, affix व्याप; going through with any thing.

व्यापयु m. (-कः) Discontinuance or loss of any of the essential ceremonies of the *Hindu* religion. २. व्याप, and व्याप loss.

विवाह mfn. (-वा-वही-वत्) 'Engaged in business. * Under-
standing business, fit for it, possessed of worldly knowledge.
* Celebrating religious rites. २. विवा, and वतुर् aff.

विवाहम् mfn. (-वा-वही-वत्) Subject to the influence of acts. m. (-वा)
Necessity, necessary influence of acts done or to be done.
२. विवा, and वत्त subjection.

विवाहम् mfn. (-वा-वही-वत्) One who loses his cause in a lawsuit.
२. विवा affair, अवत्त ended.

विवाहिनम् m. (-ही) A plaintiff. २. विवा affair, and वाहिन् who
declares.

विवाहिनः f. (-हि) * Conduct of affairs. * Mode of performing
any rite. २. विवा, and निहिन rule.

विवाहिनः mfn. (-वा-वही-वत्) * Conversant with business.
* Understanding the ritual, &c. २. विवाहिनः, and वत् who
knows.

विवाहविवाहः m. (-वत्) Repetition of any act, doing any thing
repeatedly. २. विवा, and वविवाहः repetition.

विषेति m. (-वत्) An organ of action, as the hand, foot, voice,
organ of generation and that of excretion. २. विवा acting,
and विषेति as organ; also कर्मेति.

वी (हु. व.) वृद्धिः r. 9th cl. (वीवति वीवते) To buy, to barter
or exchange; with वि prefixed, to sell.

वी r. 1st cl. (व्) वीव् (वीवति) To play, to sport; with वत्,
वत्, वाव्, ववि, or वव् prefixed, it is deponent, as वव्वीवते, &c.
unless वव्व requires the accusative case, and the compound
with वव्व implies inarticulate sound, as वव्ववीवति वा also
playing with him, वव्वीवति वव्व the wheel creaks.

वी mfn. (-वा-वत्) * Sport, play, pastime, pleasure, amusement.
f. (-वा) * Playing, as a ball, &c. * Disrespect. २. वीव to play,
व् affix, and fem. do, वव्व.

वीव n. (-वी) Play, sport, &c. २. वीव to play, affix वव्व.

वीवम् mfn. (-वत्-वही-वत्) Playing, gambling, sporting. २. वीव,
and वव्व aff.

वीवमान mfn. (-वा-वत्-वही-वत्) Sporting, playing. २. वीव, and वव्व aff.

वीवमानः n. (-वी) Sportive or wanton purpose or desire. २. वीव,
and वाव्व wish.

वीवमानः m. (-वा) Assumed anger, anger in sport. २. वीव, and
वाव्व anger.

वीवमानः n. (-वी) Copulation. २. वीव, and वव्व a gem.

वीवमानः m. (-वा) A car, a carriage. २. वीव sport, pleasure, and
वव्व a car.

वीवमानम् mfn. (-वा-वही-वत्) Sporting, sportive. २. वीव, and
वव्व aff.

वीवमानः n. (-वी) A reservoir, a basin. २. वीव pleasure, वव्व
a lake.

वीव m. (-वा-वत्-वही-वत्) Bought, purchased. m. (-वा) A son, one of
the twelve kinds acknowledged by the ancient Hindu law;
he who is purchased from his natural parents. २. वीव to buy,
वव्व aff.

वीव m. (-वा) A son bought from his natural parents, and
adopted as male issue; also वीव and वीववत्त: see the pre-
ceding.

वीववत्तः m. (-वा) Returning a purchase upon the seller, admis-
sible in some cases by law. २. वीव bought, वव्ववत्तः repentance.

वृ (वृ) वृत् r. 1st cl. (वृवति) * To go, to approach towards or
arrive at. * To move crookedly. * To be crooked. * To curve
or make crooked. * To become small, to shrink. * To make
small, to lessen; also वृव.

वृ mfn. (वृ-वत्) A crows. २. वृव to go crookedly, affix वृव,
fem. affix वव्व.

वृ m. (-वृ) A name of the mountain Kroumch. f. (-वृ) A kind
of Pins or lute. २. वृव to be crooked, affixes वृव and वव्व.

वृ r. 6th cl. (वृवति) To sink. * To be childish. * To eat. * To
be thick.

वृ mfn. (-वा-वही-वत्) Angry, wrathful. * Fierce, cruel. n. (-वी)
Anger. २. वृव to be angry, वव्व aff.

वृ (वृ, वृ) वृत्तुत्तु r. 4th cl. (वृवति) To be wrathful, to be
flushed with anger.

वृ f. (वृ-वत्) Anger, passion. २. वृव to be angry, affix
वृव; also with वव्व and वव्व affixes, वृव.

वृ f. (-वा) Anger: see the preceding.

वृवम् mfn. (-वत्-वही-वत्) Being angry. २. वृव, and वव्व aff.

वृव r. 9th cl. (वृवति) * To be connected with, to cling or adhere
to. * To be distressed, to suffer pain.

वृव r. 1st cl. (-वृवति) * To call. * To cry, to weep. With वव्व
prefixed, To feel for, to sympathise with. With वव्व, To revile,
to abuse or censure. With वव्व, To reproach. With वव्व, To cry
aloud, to shout.

वृवम् m. (-वा) A jackal. २. वृव to cry or howl, Un'ad' affix
वव्व.

वृव mfn. (-वा-वही-वत्) * Wept, cried. * Cried aloud, bawled. n. (-वी)
* Weeping, sobbing. * Noise, sound. २. वृव to weep, affix वव्व.

वृव mfn. (-वा-वही-वत्) * Cruel, pitiless. * Hard, harsh. * Hard,
solid. * Mischievous, destructive. * Formidable, terrible. * Hot,
sharp. * Disagreeable. m. (-वृ) * An odd sign of the zodiac,
as the first, third, fifth, &c. which are of malignant influences.
* A hawk. * A heron. * Red oleander. २. वृव to cut, वव्व
Un'ad' affix, and वव्व substituted for वव्व.

वृवव्व mfn. (-वा-वही-वत्) Fierce, cruel, unrelenting. २. वृव, and
वव्व act.

वृवव्व m. (-वा) Terpid or costive bowels unaffected by strong
purgatives. २. वृव, and वव्व the alimentary canal.

वृवव्व m. (-वा) Sulphur. २. वृव, and वव्व smell.

वृवव्व mfn. (-वा-वही-वत्) Cruel, ferocious, addicted to cruel
practices. २. वृव, and वव्व who practices.

वृव f. (-वा) Cruelty, ferocity. २. वव्व added to the last; also
with वव्व, वृव.

वृवव्व mfn. (-वा-वही-वत्) Mischievous, villainous. * Evil-eyed.
m. (-वृव) A name of the planet Sani or Saturn. २. वृव cruel,
&c. and वव्व who sees, from वव्व to see, affix वृव.

वृवव्व m. (-वी) A raven. २. वृव formidable, वव्व who cries.

वृवव्व m. (-वा) A name of Saturn. २. वृव evil, and वाव्व
an eye; of an evil or inauspicious aspect.

वृव m. (-वा) * A jackal. * Any thing bad.

वृवव्व m. (-वि) A name of Ravana the ruler of Lanka.
२. वृव evil, and वाव्व figure, form.

वृवव्व mfn. (-वा-वही-वत्) Following barbarous or savage prac-
tices. २. वृव, and वाव्व observance.

श्री m. (-श्री-श्री) The beard : see **श्री**.
श्री m. (-श्री) Buying, purchase. **श्री** श्री to buy, **श्री** Un'di aff.
श्री mfn. (-श्री-श्री-श्री) Purchasable. **श्री** श्री to buy, affix **श्री**.
श्री m. (-श्री) A purchaser, a buyer. **श्री** श्री to buy, affix **श्री**.
श्री mfn. (-श्री-श्री-श्री) Purchasable. **श्री** श्री to buy, affix **श्री**; to be bought.
श्री m. (-श्री) A mountain : see **श्री**.
श्री f. (-श्री) A species of metre of four lines, and twenty-five syllables in each.
श्री m. (-श्री) A name of KARTIKĒYA. **श्री** श्री or **श्री** a mountain, and **श्री** the tender or teaser; also **श्री** **श्री**.
श्री nf. (-श्री-श्री) 'The breast, the chest. 'The haunch, the flank, the hollow above the hip. m. (-श्री) 'A name of Śaṅi or Saturn. 'A beg. **श्री** श्री to be thick, **श्री** aff.
श्री f. (-श्री) A prickly nightshade : see **श्री**.
श्री f. (-श्री) A turtle, a tortoise. **श्री** श्री the breast, and **श्री** a foot.
श्री m. (-श्री) A tortoise.
श्री f. (-श्री) A turtle or tortoise. **श्री** श्री and **श्री** a foot.
श्री m. (-श्री) Embracing. **श्री** श्री breast or side, **श्री** making, and **श्री** augment.
श्री f. (-श्री) Embracing, mutual embrace. **श्री** see the preceding; **श्री** making.
श्री m. (-श्री) Killing, slaying. **श्री** श्री to kill or hurt, affix **श्री**.
श्री m. (-श्री) Anger, wrath. **श्री** श्री to be angry, affix **श्री**.
श्री m. (-श्री-श्री-श्री) Proceeding from or engendered by wrath; is especially applies to eight vices, hatred, envy, oppression, violence, &c. **श्री** श्री passion, and **श्री** produced.
श्री mfn. (-श्री-श्री-श्री) Passionate, angry, wrathful. f. (-श्री) A passionate woman, a vixen. **श्री** श्री to be angry, affix **श्री**.
श्री mfn. (-श्री-श्री-श्री) Provocative. n. (-श्री) An injury. **श्री** श्री to be angry, (on account of); **श्री** aff.
श्री mfn. (-श्री-श्री-श्री) Angry, passionate. **श्री** श्री, and **श्री** aff.
श्री mfn. (-श्री-श्री-श्री) Passionate, angry, overcome with rage. m. (-श्री) A kind of perfume, commonly **श्री**. **श्री** श्री wrath, and **श्री** confused, overcome.
श्री mfn. (-श्री-श्री-श्री) Free from wrath, mild, calm. **श्री** श्री, and **श्री** devoid of.
श्री mfn. (-श्री-श्री-श्री) Passionate, violent. **श्री** श्री, and **श्री** subject to.
श्री mfn. (-श्री-श्री-श्री) Angry, passionate. **श्री** श्री angry, affix **श्री**.
श्री mfn. (-श्री-श्री-श्री) Calm, composed, free from wrath. **श्री** श्री, and **श्री** abandoned.
श्री m. (-श्री) A measure of distance, a league, a **श्री**, containing 4000 cubits; some double this, and make the **श्री** 8000 cubits. **श्री** श्री to call, &c. affix **श्री**.
श्री mfn. (-श्री-श्री-श्री) Crying, calling out. **श्री** श्री to cry, **श्री** aff.
श्री m. (-श्री) A large or double drum. **श्री** श्री a **श्री**, and **श्री** a tune; whose sound may be heard for a league.
श्री m. (-श्री) A large drum. **श्री** श्री, and **श्री** sound : see the preceding.

श्री m. (-श्री) A measure of two **श्री** 4000 yards, or about 2½ miles; this seems to correspond to the modern **श्री**, but the standard varies. **श्री** श्री a **श्री**, and **श्री** a pair; also **श्री**.
श्री m. (-श्री-श्री) A jackall. **श्री** श्री to cry or call, and **श्री** affix; the noun declined in many cases like nouns in **श्री**.
श्री f. (-श्री) A plant, commonly **श्री**, (*Hemionites cordifolia*, Rox.) or according to some, **श्री**, a different plant : see **श्री**. **श्री** श्री a jackall, **श्री** affix, and **श्री** tail; the flower being compared to the tail of the animal.
श्री f. (-श्री) The plant **श्री**; see the preceding.
श्री f. (-श्री) See **श्री**; also **श्री**.
श्री f. (-श्री) The name of a plant, either **श्री**, (*Hemionites cordifolia*, Rox.) or a different plant called **श्री**.
श्री m. (-श्री) A jackall, and **श्री** known; known by being compared to the animal.
श्री m. (-श्री) The white sugar cane. **श्री** श्री, and **श्री** case.
श्री f. (-श्री) The black or white **श्री**, (*Convolvulus panislatina*) : see **श्री**.
श्री f. (-श्री) A she jackall : see **श्री**. **श्री** श्री to cry, affix **श्री** and **श्री**.
श्री m. (-श्री) A kind of heron, (*Ardea jaculator*, Buch.) 'One of the **श्री** or principal divisions of the world, surrounded by the sea of curds. 'A mountain, part of the **श्री** range, situated in the eastern part of the chain on the north of Assam. 'A **श्री** emblem, the figure of the curlew, used as a symbol. 'The name of a demon. f. (-श्री) The female of the curlew. **श्री** श्री to go crookedly, affix **श्री**.
श्री m. (-श्री) A name of KARTIKĒYA. **श्री** श्री the name of a mountain; also of an **श्री**, and **श्री** the teaser or destroyer.
श्री m. (-श्री) 'Long pepper. 'The fibres of the stalk of the lotus. 'An esculent root, commonly **श्री**. 'An aquatic plant, commonly **श्री**. **श्री** श्री the heron, and **श्री** eating.
श्री m. (-श्री) A name of KARTIKĒYA. **श्री** श्री the **श्री**, and **श्री** an enemy.
श्री m. (-श्री) 'The deity KARTIKĒYA. 'The hero and **श्री** PARASURĀMA. **श्री** श्री the **श्री** or the mountain, and **श्री** a foe: **श्री** is said to have made with his arrows a pass or defile through the **श्री** mountain.
श्री m. (-श्री) Cruelty, fierceness, passion. **श्री** श्री cruel, &c. **श्री** aff.
श्री m. (-श्री) One who goes a hundred **श्री** or leagues. **श्री** श्री a **श्री**, **श्री** a hundred, and **श्री** aff.
श्री (श्री) c. 1st cl. (**श्री**) To kill or hurt.
श्री f. 1st cl. (**श्री**) or (**श्री**) **श्री** (**श्री**) 'To be confused, to grieve. 'To confound; also **श्री** (**श्री**) 'To call. 'To shed tears.
श्री z. 10th cl. (**श्री**) To speak, to speak barbarously.
श्री (श्री, म, नि, र) **श्री** z. 4th cl. (**श्री**) To be fatigued, to be weary or exhausted.
श्री m. (-श्री) Fatigue, weariness, exhaustion. **श्री** श्री to be weary, affix **श्री**.
श्री m. (-श्री) Fatigue, exhaustion. **श्री** श्री to be weary, Un'di affix **श्री**.

कृमिज् म. (-मं) Exhaustion, languor, fatigue. *अ. कृमिज्*, and *ज्* affix; also with *गल्*, *कृमिज्*.

कृमिज् म. (-मं-निनी-मं) Weary, exhausted. *अ. कृमि*, and *ज्* aff. *अ. कृमि* r. 1st cl. (कृमिज्) To fear, to be afraid: *ज्* is usually prefixed in this sense.

कृमिज् म. (-मं-मं-मं) Weary. *अ. कृमि* to be weary, *ज्* aff.

कृमिज् म. (-मं-मं-मं) Low spirited, languid, melancholy. *अ. कृमि*, and *ज्* aff. the mind.

कृमिज् f. (-मं) Fatigue, weariness. *अ. कृमि* to be weary, *ज्* aff.

कृमिज् म. (-मं-मं-मं) Relieving fatigue, refreshing, invigorating. *अ. कृमि*, and *ज्* aff. what cuts.

कृमिज् म. (-मं) Refreshing, restoring, removing fatigue. *अ. कृमि*, and *ज्* aff. cutting.

कृमिज् (१) कृमिज् r. 1st cl. (कृमिज्-मं) To bewail, to lament, to weep. (२) कृमिज् r. 4th cl. (कृमिज्) To be or become wet, damp, &c.

कृमिज् म. (-मं-मं-मं) Wet, moistened. *अ. कृमि* to be or become wet, irr. participle.

कृमिज् म. (-मं) Excess of the lachrymal discharge, watering of the eyes. *अ. कृमि*, and *ज्* aff. the eyelid.

कृमिज् म. (-मं-मं-मं) Blear-eyed. *अ. कृमि* wet, and *ज्* aff. the eye.

कृमिज् (३) कृमिज् r. 4th cl. (कृमिज्) To suffer distress. *अ. कृमि* to inflict or cause distress; (४) कृमिज् r. 9th cl. (कृमिज्) To oppose. *अ. कृमि* to afflict, to distress.

कृमिज् म. (-मं-मं-मं) Distress, afflicted, wearied. *अ. कृमि* to be distressed, &c. affix *ज्* with *रद्* inserted; also without *रद्* affix.

कृमिज् म. (-मं-मं-मं) Suffering pain or distress. *अ. कृमि*, and *ज्* aff.

कृमिज् m. (-मं-मं-मं) Distress, afflicted, &c. *अ. कृमि* to be distressed, &c. affix *ज्* with *रद्* inserted; also without *रद्* affix.

कृमिज् m. (-मं-मं-मं) Distress, afflicted, &c. *अ. कृमि* to be distressed, &c. affix *ज्*, deriv. irr.

कृमिज् f. (-मं) Calamity, distress. *अ. कृमि* to afflict, *ज्* aff.

कृमिज् m. (-मं) Liquorice, (*Glycyrrhiza glabra*). *अ. कृमि* to be weak, affix *ज्*, *ज्* being dropped; *कृमि* weakness, *ज्* to remove, and *ज्* dropped by affixing *ज्*.

कृमिज् f. (-मं) The indigo plant, (*Indigofera indica*). *अ. कृमि* to traffic, *ज्* pleonastic, the fam. form; *ज्* is changed to *ज्*.

कृमिज् (५) कृमिज् r. 1st cl. (कृमिज्) To be impotent. *अ. कृमि* to be impotent, to be modest or unassuming.

कृमिज् (६) कृमिज् r. 1st cl. (कृमिज्) To be impotent. *अ. कृमि* to be timid or modest.

कृमिज् m. (-मं-मं-मं) Weak, impotent. *अ. कृमि* to be weak, *ज्* aff. *अ. कृमि* to be weak or timid, affix *ज्*; also read *कृमि*.

कृमिज् m. (-मं) Wetness, dampness, moisture, &c. *अ. कृमि* to be wet, affix *ज्*.

कृमिज् m. (-मं-मं-मं) Wetting, moistening, making wet or moist. *अ. कृमि* to wet, casual form, *ज्* aff.

कृमिज् m. (-मं) The moon. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) Wetting, moistening. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् m. (-मं) The moon. *अ. कृमि* to be damp, *ज्* aff. *अ. कृमि* to be damp, *ज्* aff.

कृमिज् r. 1st cl. (कृमिज्) To speak articulately. *अ. कृमि* to speak articulately, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

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कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

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कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

कृमिज् m. (-मं) Pain, affliction or distress. *अ. कृमि* to be in pain, *ज्* aff.

10th cl. (१) शत्रि (शत्रुनि शत्रुनि) To live in distress, to live in pain or woe.

शत्रु (२) शत्रु r. 8th cl. (शत्रुनि शत्रुने) To kill, to injure.

शत्रु m. (शत्रु) 'A measure of time, equal to thirty *Kaṭis* or four minutes. * A moment. * A festival. * Vacation from work, state of being unemployed. * Leisure, opportunity. * A certain day of the fortnight, as the full, change, &c. see पश्यन्. * Dependence, servitude. * The centre, the middle. n. sds.

(३) For a moment. x. शत्रु to injure, affix शत्रु.

शत्रुदेव m. (शत्रु) A short delay. x. शत्रु, and शत्रु throwing (away).

शत्रुतु m. (शत्रु) A wound or sore. x. शत्रु to hurt, शत्रु aff.

शत्रु m. (शत्रु) An astrologer. n. (शत्रु) Water. f. (शत्रु) Night.

* Turmeric. x. शत्रु leisure, a moment, &c. and शत्रु who gives.

शत्रुचर mfn. (शत्रु-चर-च) Nocturnal, nightwalker. mfn. (शत्रु-चर) A dead, a goblin. x. शत्रुचर night, and चर who or what goes.

शत्रुचक्षुः n. (शत्रु) Night blindness, nyctalopia. x. शत्रुचक्षुः, and शत्रुचक्षुः blindness.

शत्रुदृश्य mfn. (शत्रु-दृश्य-दृ) Momentarily visible, seen for an instant. x. शत्रु, and दृश्य seen.

शत्रुद्युति f. (शत्रु) Lightning. x. शत्रु, and शत्रु light.

शत्रुन x. (शत्रु) Killing, slaughter. x. शत्रु to hurt, to kill, affix शत्रु.

शत्रुनिश्वास m. (शत्रु) A porpoise, the Gangetic porpoise. x. शत्रु a moment, and निश्वास breath, breathing.

शत्रुप्रकाश f. (शत्रु) Lightning. x. शत्रु, and प्रकाश manifest.

शत्रुप्रकाश mfn. (शत्रु-प्रकाश-प्र) Gleaming, flashing. f. (शत्रु) Lightning. x. शत्रु a moment, and प्रकाश light.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Transient, frail, perishable. x. शत्रु, and प्रसूत breaking.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Momentary, short-lived. x. शत्रु, and प्रसूत been.

शत्रुप्रसूत sds. n. (शत्रु) Momentary, but for a moment. x. शत्रु, and प्रसूत only.

शत्रुप्रसूत m. (शत्रु) A pigeon. x. शत्रु a moment, and प्रसूत to play, affix प्रसूत.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Transient, frail. x. शत्रु, and प्रसूत what is destroyed.

शत्रुप्रसूत sds. n. (शत्रु) A minute afterwards, the next moment. x. शत्रु, and प्रसूत interval.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Momentary, transient. f. (शत्रु) Lightning. x. शत्रु a moment, affix शत्रु, and प्रसूत.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Momentary, transient. f. (शत्रु) Night. x. शत्रु, प्रसूत and प्रसूत aff.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Hit, hurt, wounded, &c. * Broken, torn, rent. * Trodden or broken down. * Impaired, diminished.

* Destroyed. n. (शत्रु) A wound, a sore, a hurt. x. शत्रु to hurt, affix प्रसूत, deriv. irr.

शत्रुप्रसूत m. (शत्रु) The name of a plant, (*Conyza lacera*) f. (शत्रु) Lac, the animal dye. x. शत्रु a wound, and प्रसूत what destroys or removes; from शत्रु to kill, affix प्रसूत, fem. affix प्रसूत.

शत्रुप्रसूत n. (शत्रु) Blood. * Pus, matter. x. शत्रु a wound, and प्रसूत produced.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Dimmed, obscured, (as light or power). x. शत्रु, and प्रसूत splendour.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Mangled, wounded. x. शत्रु, and प्रसूत wounded.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) A sort of potheb, (*Convolvulus argenteus*) : see शत्रुप्रसूत. x. शत्रु a wound, &c. शत्रु to attack, with प्र prefix, and प्रसूत aff.

शत्रुप्रसूत f. (शत्रु) Destitution, being without the means of support, living on what one can get. x. शत्रु, and प्रसूत maintenance.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) A violator of a vow or religious engagement. x. शत्रु broken, and प्रसूत a religious obligation.

शत्रुप्रसूत n. (शत्रु) Agallochum or aloes wood : see शत्रुप्रसूत. x. शत्रु a wound, and प्रसूत what removes.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Victorious, triumphant. x. शत्रु struck, and प्रसूत a foe.

शत्रु f. (शत्रु) A wound. x. शत्रु to hurt, प्रसूत aff.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Weakened, reduced, impaired. x. शत्रु, and प्रसूत strength.

शत्रु mfn. (शत्रु-प्रसूत-प्र) Occupied, engaged in work. m. (शत्रु) 'A charioteer, a coachman. * A doorkeeper, a porter. * The son of a *Siddha* by a *Kāshetriya* woman, whose employment is catching animals that live in holes. * The son of a female slave. * A name of *BRAMHĀ*. * The son of a *Siddha* man and *Vaisya* woman. x. शत्रु a *Sautra* root, to screen or defend, to join or mix, Un'adi affix शत्रु.

शत्रु m. (शत्रु) A man of the second or military and regal class. n. (शत्रु) The body. x. शत्रु *Sautra* root, to divide or eat, Un'adi affix शत्रु; this word and its derivatives are commonly, for the sake of convenience, written with one न, शत्रु.

शत्रुप्रसूत m. (शत्रु) The duty of a *Kāshetriya*, bravery, military conduct. x. शत्रु, and प्रसूत duty.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Following or observing the duty of a soldier. x. शत्रुप्रसूत, and शत्रुप्रसूत who follows.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) A mere *Kāshetriya*, a certain *Kāshetriya*. * A *Kāshetriya*, one of the military tribe : see शत्रुप्रसूत.

शत्रुप्रसूत m. (शत्रु) A man of the military class. x. शत्रु, and प्रसूत aff.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) A man or woman of the second or military tribe. f. (शत्रु) The wife of a *Kāshetriya*. x. शत्रु, affix शत्रु, fem. शत्रु or शत्रु, in one form, with शत्रु inserted.

शत्रुप्रसूत f. (शत्रु) The military tribe or caste. x. शत्रुप्रसूत, and शत्रु caste.

शत्रुप्रसूत m. (शत्रु) The duty or occupation of the warrior tribe, war, government, &c. x. शत्रुप्रसूत, and प्रसूत duty.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) Full of or abounding with the military tribe. x. शत्रुप्रसूत, and प्रसूत most.

शत्रु *Sautra* r. 1st cl. (शत्रुनि) To eat. * To pull to pieces, to divide.

शत्रु mfn. (शत्रु-प्रसूत-प्र) Eating. * Dividing, tearing. x. शत्रु to eat, &c. v. शत्रु aff.

शत्रु n. (शत्रु) Eating. * Tearing, dividing. x. शत्रु to eat, प्रसूत aff.

शत्रुप्रसूत mfn. (शत्रु-प्रसूत-प्र) To be endured, to be endured or submitted to patiently. x. शत्रु to bear, and प्रसूत aff.

दुःख mfn. (-ता-नी-न्) Patient, resigned. १. धन to bear, to be patient, इच्छा aff.

धृ र. 10th cl. (धृषति) १ To send, to throw, to cast, to direct, &c. २ To bear patiently. (र) धृषि r. 1st and 10th cls. (धृषति धृषयति) ३ To bear patiently, to endure. ४ To compassionate. ५ To shine.

धृष्य mfn. (-यः-ता-न्) Shameless, impudent. n. (-य) Defilement, impurity. १. धृष to throw away (abuse), affix जुञ्.

धृष्यक m. (-कः) १ A *Buddha*. २ A *Buddha* mendicant. ३ A *Jains* mendicant. ४ धृष added to the preceding.

धृष्यो f. (-यो) १ An oar. २ A net: see धृषयि.

धृष्यन् m. (-न्) Offence, transgression. १. धृष to bear, धृष्य aff.

धृषयन् mfn. (-यन्-यन्-यन्) १ Bearing patiently, enduring. २ Casting, sending. ३ धृष to send, इच्छा aff.

धृषा f. (-षा) Night. १. धृष to send or reject, धृष affix, and धृष fem. do.

धृषाकर m. (-कः) The moon. १. धृषा night, and कर who makes. २ धृषाक m. (-कः) A dark cloud or clouds of night. ३ धृषा, and धृष a cloud.

धृषाकर m. (-कः) A fiend, a goblin. १. धृषा, and कर who goes. २ धृषाक m. (-कः) A *Rakshas*, an imp or goblin. ३ धृषा night, and धृष who goes.

धृषावाम m. (-वामः) The moon. १. धृषा, and वाम lord.

धृषावाम m. (-वामः) Dawn, day-break. १. धृषा, and वाम end.

धृषावाम n. (-वामः) A day and night. १. धृषा, and धृषावाम a day.

धृषित mfn. (-ता-ता-न्) १ Submitted to, borne, endured. २ Sent, cast, directed. ३ धृष, and इच्छा aff.

धृष (ध, धृ, धृ) धृषयन् r. 1st cl. (धृषते) To bear or endure. (र, धृ, धृ) धृषयन् r. 4th cl. (धृषयति) To bear or endure.

धृष्य mfn. (-यः-ता-न्) १ Patient, resigned, enduring. २ Refraining from, forbearing. ३ Able, adequate. ४ Benevolent, friendly. ५ Fit, appropriate, suitable, proper. f. (-यः) १ Patience. २ The earth. ३ Night. ४ A name of *Dumak*. n. (-यः) Propriety, fitness. ५ धृष as above, affix धृष.

धृषयित mfn. (-ता-ता-न्) १ Patient, enduring. २ Forgiving. ३ धृषा, and धृषयित possessed of.

धृषयन् mfn. (-यः-ता-न्) Patient, forbearing. १. धृषा, धृष practising.

धृषयन् mfn. (-यः) Patient. m. (-यः) A king, a prince. १. धृषा, the earth, &c. and धृष who possesses.

धृषयन् mfn. (-यः-ता-न्) Patient, enduring. १. धृषा, and धृष joined with.

धृषयन् mfn. (-यः-ता-न्-यन्) Patient, enduring. १. धृषा, and धृषयन् aff.

धृषयित mfn. (-ता-नी-न्) Patient, enduring. १. धृष to bear, affix धृष.

धृषयित mfn. (-नी-विनी-नि) १ Patient. २ Capable, able. ३ धृष to bear, धृषयित aff.

धृष m. (-यः) १ Loss, waste, destruction, removal, &c. २ A destruction of the universe. ३ Consumption, Phthisis pulmonalis. ४ A house, an abode. ५ Sickness in general. ६ Decay, wasting away. ७ In algebra, negative quantity, minus. ८ धृष to waste or destroy, affix धृष.

धृषयन् mfn. (-यः-ता-न्) १ Destroying, terminating. २ Liberating from existence. ३ धृष, and धृष who makes.

धृषयन् m. (-यः) The end of all things, the period of destruction. १. धृष, and धृष time.

धृषयन् m. (-यः) A consumptive or phthisical cough. १. धृष, and धृष cough.

धृषयन् m. (-यः) Cough, consumption. १. धृष to waste, धृषयन् affix; some copies read this धृषयन्, q. v.

धृषयान्तिनी f. (-नी) A plant, (*Celtis Orientalis*): see जीवनी. १. धृष consumption, and धृषयान्तिनी what removes.

धृषयन् m. (-यः) The dark fortnight, that of the moon's wane. १. धृष, and धृष half month.

धृषयान्तिनी f. (-नी) The wind that is in blow at the end of the world. १. धृष, and धृष wind.

धृषयन्ति f. (-ति) Necessity or opportunity of destroying. १. धृष, and धृष fitness; also धृषयन्ति.

धृषयन्ति m. (-यः) Consumption. १. धृष, and रोग disease.

धृषयन्ति n. (-यः) Consumption. १. धृषयन्ति, and धृष affix; also with नञ् धृषयन्ति.

धृषयन्ति mfn. (-नी-विनी-नि) Consumptive, hectic. १. धृष, and रोग disease.

धृषयन्ति f. (-यः-ता-न्) Total loss, ruin, destruction. १. धृष, and धृष increase.

धृषयन् mfn. (-नी-विनी-नि) १ Wasting, decaying. २ Consumptive. ३ धृष, and रोग aff.

धृषयन् mfn. (-यः-ता-न्-यः) Wasting, decaying, perishing. १. धृष to perish, धृषयन् aff.

धृष r. 1st cl. (धृषति) १ To drop or let fall. २ To distil, to ooze, to trickle. With धृ, To flow. With धृ, r. of the 10th cl. (धृषयति) To accuse, to abuse.

धृष m. (-यः) A cloud. १ Trickling, oozing. n. (-यः) Water. २. धृष to drop, and धृष aff.

धृषयन् mfn. (-यः-ता-न्) Produced by distillation, &c. १. धृष, and धृष born; also धृषयन्.

धृषयन् m. (-यः) १ Trickling, running. २ Distilling, dropping. ३ धृष, and धृष aff.

धृषयन् mfn. (-यः-ता-न्-यः) Trickling, oozing, running. १. धृष to trickle, धृष aff.

धृषयन् f. (-यः) The *Drosera* plant.

धृषयन् mfn. (-यः-ता-न्) Mutable, dissoluble. १. धृष flowing, धृष property.

धृषयन् mfn. (-ता-ता-न्) Oozed, trickling, dropped, flowing, liquefied. १. धृष, and धृष aff.

धृषयन् mfn. (-यः-ता-न्-यः) Dropping, flowing, trickling. m. (-यः) The rainy season. १. धृष water, and रोग aff.

धृषयन् mfn. (-यः-ता-न्-यः) Produced by distilling, &c. १. धृष in the seventh case, and धृष born.

धृष r. 1st cl. (धृषति) १ To shake. २ To move, (some consider this as interchangeable with धृष) r. 10th cl. (धृषयति) To purify, to cleanse or make clean.

धृष m. (-यः) १ Sneezing. २ Cough, catarrh. ३ A species of Mustard, (*Sinapis dichotoma*, Rox.), ४ धृष to sneeze, affix धृष. धृषयन् mfn. (-यः-ता-न्-यः) Sneezing, coughing. १. धृष, and धृष who makes, धृषयन् f. (-यः) A kind of rice. २ A woman.

धृषयन् m. (-यः) १ Cough, catarrh. २ Sneezing. ३ Irritation of the throat, sore throat. ४ धृष to sneeze, &c. धृषयन् aff.

काश mfn. (-का-शी-शं) Belonging or relating to the military tribe. १. काश, and काश aff.

काश mfn. (-का-शी-शं) Patient, enduring. २. काश to bear, affix क.

काश f. (-शि) Patience, forbearance, endurance. ३. काश to be patient, affix शिन्.

काश mfn. (-का-शी-शं) Patient, enduring. ४. काश to bear, Un'ādi affix युञ्; the vowel is made long.

काश mfn. (-का-शी-शं) Slender, slim, emaciated. ५. Weak, infirm.

६. कै to waste, affix क्, form irr.

काश f. (-ता) १. Slenderness. २. Thinness, emaciation. ३. Debility.

४. काश, and क् affix: also with क्, काश.

काश m. (-शं) Improper regimen, diet, &c. contra-indicated in disease. ५. काश debilitating, and काश to be eaten.

काश m. (-रः) १. Glass. २. Juice, essence. ३. Molasses, treacle.

४. Salt. ५. Ashes. ६. A rogue, a cheat. ७. Borax, borate of soda.

८. Alkali, either soda or potash. ९. Caustic alkali, one species of caustery. १०. (-रः) A factitious or medicinal salt, commonly black salt: see कृष्णक. ११. कर् to drop, or distill, affix क्.

काश m. (-का) १. A blossom, a new blown flower. २. A cage or basket for birds or fish. ३. A washerman. ४. Juice, essence.

५. कर् to fall or drop, affix क्.

काश m. (-शं) Applying caustic alkali (lapis infernalis) to proud flesh, &c. २. काश, and कर् affix.

काश m. (-शं) Accusing, calumniating. ३. (-शं) Distilling. ४. Converting to alkali or ashes. ५. काश to drop, causal form, कर् aff.

काश f. (-का) A potherb.

काश m. (-शः) A tree, commonly *Ghataperafi*: see अश्वपथक; also काशक.

काश m. (-शः) A potherb, (*Chenopodium album*.) २. काश juice, and पथ a leaf; also काशक.

काश m. (-शः) A shrub, (*Achyranthes aspera*;) also अश्वपथक.

३. काश alkali, and मज middle; its alkaline ashes make it useful in washing clothes.

काश f. (-का) Saline soil, especially an impure sulphate of soda. ५. काश salt, and अश्वपथक.

काश m. (-शः) A salt or alkaline flavour. २. काश, and रश् flavour.

काश m. (-शः) Any tree yielding abundant potash, as the plantain, &c. ५. काश, and रश् a tree.

काश m. (-शः) Six kinds of trees distinguished by their juice, as the *Butea frondosa*, *Griales tomentosa*, *Achyranthes aspera*, *Cowach*, *Ghāntāpirālī*, *Coraya*. ५. काश, and रश् six.

काश m. (-शः) Sea-salt. २. काश salt, and क् clear, pure.

काश f. (-का) Hunger.

काश mfn. (-का-शी-शं) Guilty. ३. Calumniated, falsely accused, specially of adultery. ४. Accused of crime. ५. Distilled from saline matter, strained through alkaline ashes, &c. ६. कर् to go or fall, in the causal form, affix क्.

काश m. (-शं) Washing, sprinkling, cleaning with water. २. काश to wash, affix क्.

काशीय mfn. (-का-शी-यं) To be washed, to be cleaned with water. ३. काश, and काशीय affix; also with क् and क्, काशित and काश.

काशीय mfn. (-का-शी-यं) Washing, sprinkling. २. काश to wash, क् aff.

काशित mfn. (-का-शी-तं) Cleared, cleaned, washed. ३. काश to cleanse, affix क्.

का r. 1st cl. (कपति-ने) १. To wane or decrease. २. To diminish, to disappear, to waste, to perish. ३. To rule or possess with unlimited power. r. 5th cl. (विपति) To hurt or injure, to wound or kill. r. 6th cl. (विपति) ४. To dwell. ५. To go or approach.

(५) विप r. 9th cl. (विपति) To injure or kill.

वि f. (-वि) Residence, abode. २. Going, moving. ३. Waste, loss, destruction. ४. वि to decrease, &c. वि aff.

वि (५) विप r. 8th cl. (विपति or विपुते or विपति-पते) To hurt, to injure, to kill.

वि mfn. (-का-ना-नं) १. Wasted, decayed. २. Poor, miserable. ३. वि to waste, affix क्; also क्.

वि f. (-वि) १. The earth. २. An abode, a dwelling, a house. ३. Loss, destruction, waste. ४. The period of the destruction of the universe. ५. A perfume, commonly called *Ródama*. ६. वि to waste, to dwell, &c. वि aff.

वि m. (-का-शः) Dust. २. वि the earth, and क् a particle.

वि m. (-का) A tree, (*Mimosa khayar*.) ३. वि, and क् able.

वि m. (-का) A king, a prince. २. वि, and वि to dwell, affix क्.

वि m. (-का) A clod or lump of earth. ३. वि, and क् earth.

वि mfn. (-का-जा-जः) Earth-born, produced of or in the earth. m. (-जा) १. *Mera*. २. The demon *NARAKA*. ३. An earth-worm. f. (-जा) ४. *Sivā*. ५. वि, and ज born.

वि m. (-का) An earth-worm. २. वि, and क् animal.

वि m. (-का) १. The region below the earth. २. The surface of the earth. ३. वि, and त्व beneath.

वि m. (-का) A mountain. २. वि the earth, and क् what holds.

वि mfn. (-का-रि-रि) Carrying soil or earth. ३. वि, and क् bearing.

वि m. (-का) An earth-worm. २. वि, and क् a serpent.

वि m. (-का) A king. २. वि, and प who protects; also वि.

वि m. (-का) A king, a sovereign. २. वि, and पति lord.

वि m. (-का) A king, a prince. २. वि, and पति who protects.

वि m. (-का) The surface of the earth. ३. वि, and पति a stool.

वि mfn. (-का-श-शं) Dwelling on the earth. ३. वि, and क् established.

वि m. (-का) A prince, a king. २. वि, and क् who nourishes.

वि m. (-का) The earth, the globe. ३. वि, and क् circle.

वि m. (-का) A tree. ३. वि the earth, and क् what mounts.

वि m. (-का) A corpse. ३. वि the earth, and क् what increases.

विश्विदुष म. (-यः) ¹ A name of the demon Naraka, also of ² Mara.
 z. विश्व, and दुष a son.

विश्वीय म. (-यः) A king. z. विश्व, and ईय a prince.

विश्वीवर म. (-रः) A king. z. विश्व, and ईवर a king.

विश्वदिनि f. (-निः) The mother of Kṛṣṇa's. z. विश्वि the earth,
 and चदिनि the mother of the gods; the terrestrial parent of
 divinity.

विश्वम् m. (-सः) Air, wind. z. विश्व to go, Un'di affix, चदिन्, न
 inserted.

विश्व r. 1st cl. (चदिन्) To utter an inarticulate sound, to moan
 as in grief.

विश्व (वि) चदिष्वि z. 4th cl. (विश्वि) (च, च) चदिष्वम् z. 6th cl.
 (विश्वि-ने) To throw or cast, to direct or send. With
 चदि prefixed, To abuse, to censure or reproach. With च, To
 throw down. With चार्च्च् 'To attract. 'To ridicule. With
 चच्च्, To raise up, &c. With वि, To place, to deposit. With व्च्च्,
 To throw far or violently. With वि, To scatter, to disperse.
 With वि and वि, To deliver over, to resign, to leave. With चच्च्
 and चच्च्, To remove, to send away. With चच्च् 'To abridge,
 to compress or contract. 'To disappear.

विश्व m. (-यः) ¹ Throwing, casting. ² Reviling. ³ One who
 throws, &c. f. (-यः) ¹ Sending, casting, throwing, &c. ² Night:
 see चरा. z. विश्व to throw, affix च.

विश्व म. (-यः) A warrior, a fighter. z. विश्व throwing or direct-
 ing, (darts, &c.) च Un'di aff.

विश्व न. (-यः) ¹ Sending, dismissing, throwing, casting, &c.
² Reviling, abusing. z. विश्व to throw, &c. affix चच्च्, the radi-
 cal vowel unchanged.

विश्वि म. (-विः) A missile weapon. f. (-विः-वी) An ear. z. विश्व
 to throw or cast, Un'di affix चदि, and the radical vowel
 unchanged.

विश्वम् m. (-सः) Air, wind. z. विश्व to throw or send, to waft,
 Un'di affix चच्च्.

विश्वम् m. (-युः-युः-युः) ¹ Fragrant, sweet-smelling. ² Diffusive,
 what may be sent or scattered. m. (-युः) ¹ The body. ² Spring,
 the season of spring. z. विश्व to send, &c. चच्च् Un'di aff.

विश्वम् m. (-युः-युः-युः) ¹ Throwing, casting. ² Abusing, re-
 proaching. z. विश्व to throw, affix चच्च्.

विश्वम् m. (-युः-युः-युः) Obstructive, throwing obstacles in the way;
 also चदिष्च्च्. z. विश्व to cast, &c. चच्च् aff.

विश्व m. (-युः-युः-युः) ¹ Thrown, cast. ² Sent, despatched. ³ Dismissed.
 f. (-युः) Night; also विश्व and चरा. z. विश्व to throw, &c.
 affix च.

विश्वेय m. (-यः-युः-युः) Prostrate, lying down. z. विश्व, and ईय
 the body.

विश्वि f. (-विः) ¹ Throwing. ² Sending, ordering. ³ Solving a
 riddle, explaining or understanding a hidden meaning. z. विश्व
 to throw, चदि aff.

विश्वम् m. (-युः-युः-युः) ¹ Throwing. ² Sending. z. विश्व
 4th cl. to send, चच्च् aff.

विश्वम् m. (-युः-युः-युः) ¹ Tossing, throwing. ² Casting aside,
 throwing off. ³ Sending, directing. z. विश्व, and चदिष्च्च् aff.

विश्व m. (-युः-युः-युः) Quickly, speedily, quick, swift. adv. z. (-युः)
 Quickly. z. विश्व to send or despatch, Un'di affix चच्च्.

विश्वविश्वम् m. (-वी) A kind of tree, (Hibiscus populneoides) and
 मरीचाच. z. विश्व quick, and चदिष्च्च् what ripens.

विश्व f. (-युः) Loss, waste, destruction. z. विश्व to waste, चच्च् and
 चच्च् affixes, च substituted for the penultimate.

विश्व (यु) चदि r. 4th cl. (चदिष्च्च्) To eject from the mouth, to
 vomit.

वी r. 1st cl. (चदिष्च्च्-ने) To hurt or injure.

वीर z. 1st cl. (चदिष्च्च्) To sound inarticulately, to sigh or groan
 as in distress.

वीरम् n. (-युः) The whistling of hollow reeds or bamboos. z. वीर
 to sound inarticulately, affix चच्च्.

वीर m. (-युः-युः-युः) ¹ Thin, emaciated, feeble. ² Thin, slender.
³ Wasted, diminished, worn away, expended. ⁴ Destroyed,
 lost. ⁵ Injured, broken, torn. ⁶ Subdued, suppressed. ⁷ Poor,
 miserable. z. विश्व to waste, affix चच्च्, deriv. irr.

वीरता f. (-ता) ¹ Slenderness, delicacy. ² Thinness, emaciation.
³ Diminution, decay. z. चच्च् added to the last; also with च,
 चदिष्च्च्.

वीरचार्च्च् m. (-युः-युः-युः) Purified, having suffered the conse-
 quences of sin. z. वीर, and चार्च्च् sin.

वीरचुचु m. (-युः-युः-युः) ¹ Abandoned. ² Having enjoyed the
 fruits of virtue, and being doomed by another birth to labour
 for more. z. वीर, and चुचु virtue.

वीरचुचु m. (-युः-युः-युः) Slender-waisted. z. वीर, and चच्च् middla.
 वीरचुचु m. (-युः-युः-युः) Wasted, decayed. z. विश्व to waste, and
 चच्च् चच्च् aff.

वीरचुचु m. (-युः-युः-युः) Inhabiting a destructible house.
 m. (-वी) A dove or pigeon. z. वीर, and चदिष्च्च् abiding.

वीरचिन्ता m. (-युः-युः-युः) Cowed, deprived of courage or
 prowess. z. वीर, and चिन्ता valiant.

वीरचिन्ता m. (-युः-युः-युः) Out of employ, out of bread, having
 no maintenance. z. वीर lost, and चदिष्च्च् practice.

वीरचिन्ता m. (-युः-युः-युः) Weak, feeble, impotent. z. वीर, and
 चदिष्च्च् vigour.

वीरचुचुचु m. (-युः) A Buddhist.

वीरचुचुचु m. (-युः) A Jina, an inspired teacher according to
 the Jaina. z. वीर, and चदिष्च्च् eight natural acts.

वीर (यु) वीर r. 1st cl. (चदिष्च्च्) To be intoxicated, (literally or
 metaphorically).

वीर m. (-युः-युः-युः) Drunk, intoxicated. z. वीर to be drunk,
 affix चच्च्, deriv. irr.

वीरता f. (-ता) Intoxication. z. चच्च् added to the last; also with
 च, चदिष्च्च्.

वीरचुचु m. (-युः-युः-युः) Perishing, wasting away. z. विश्व
 to perish, चच्च् aff.

वीर m. (-युः) ¹ Water. ² Milk. f. (-वी) A small shrub (Aesclepias
 roses); also वुचिष्च्च्. ³ A tree, a species of Mimosa, (M. kauri,
 Rox.) also चिदिष्च्च्. ⁴ Gigantic swallow-wort. ⁵ Euphorbia;
 several kinds, particularly, E. hirta. E. thymifolia, and
 E. chamezycos. z. वीर to eat, ईरच्च् Un'di affix; the fem.
 nouns are derived from वीर milk, the plants yielding a milky
 juice or sap, upon expression or incision.

वीरचुचु m. (-युः) An infant, a young child. z. वीर milk, and
 चच्च् throat; also with चच्च् added वीरचुचुचु.

शोरकम् *f.* (-कम्) A kind of potherb, black *Blaucostera*, (*Convolvulus paniculatus*). *२.* शोर water, and कम् root; having a watery root.

शोरकालिका *f.* (-का) A drug, and one of the eight principal medicaments of the Hindus; it is a root from the Himalaya.

शोर *m.* (-ः) Milk, and कालिका a drug, कम् added; yielding, when fresh, a milky juice; also शोरकालिका.

शोरकालिका *f.* (-का) See the preceding.

शोरक *m.* (-ः) An insect or animalcule generated by the fermentation of milk. *२.* शोर milk, and क शोर worm.

शोर *m.* (-ः) Coagulated or curdled milk. *२.* शोर milk, and क produced.

शोर *mfn.* (-ः-दा-च्) What gives or yields milk. *२.* शोर, and क what gives.

शोरक *m.* (-ः) Gigantic swallow-wort. *२.* शोर milk, and क leaf; the leaves, &c. yielding, on expression or incision, a milky juice.

शोरक *n.* (-ः) Embracing, embrace. *२.* शोर, milk, and शोर water; mixing like milk and water.

शोरक *mfn.* (-दा-पा-च्) Drinking milk, who or what drinks it. *२.* शोर, and क who drinks.

शोरक *f.* (-का) See शोरक.

शोरक *n.* (-ः) Drinking milk; also शोरकम्. *m. plu.* (-का) The name of a people, the milk-drinkers. *२.* शोर, and पाव drink; in the second sense, क is changed always to च.

शोरक *mfn.* (-दा-पिनी-च्) Drinking milk, sucking, &c. * Drinking or imbibing water repeatedly. *२.* शोर, and क पिनी who drinks.

शोरक *m. plu.* (-का) The people called *Uśīras*, the milk-drinkers. *२.* शोर, पा to drink, पिनी affix, च inserted, and क final changed to च.

शोरक *m.* (-का) A tree, (*Morunga hyperanthera*.)

शोरक *m.* (-ः) A plant, a kind of *Nerpa*: see शोर.

शोरक *n.* (-ः) A dish of liquorice and milk. *२.* शोर, and कहि made of liquorice.

शोरक *f.* (-का) The dark *Blaucostera*, (*Convolvulus pasicallena*). *२.* शोर water, and कहि pedicle: see शोरक.

शोरक *f.* (-का) Insipidated milk. *२.* शोर milk, and कहि change of form.

शोरक *f.* (-का) The dark *Blaucostera*; also शोरकहि.

शोरक *f.* (-का) The white or black *Blaucostera*, (*Convolvulus paniculatus*): see शोरकहि. *२.* शोर water, and कहि the same plant.

शोरक *m.* (-का) Glomerous fig tree, (*Ficus glomerata*); also शोरक. *२.* शोर milk, and कहि a tree, the leaves and bark yielding a white milky juice.

शोरक *m.* (-ः) Cream, the surface or skim of milk. *२.* शोर milk, and कहि what goes over or on.

शोरक *m.* (-का) An aquatic plant, (*Tropaeolispinea*, Rox.) *f.* (-का) The pale *Blaucostera*: see शोरकहि. *२.* शोर milk, and कहि white; white as milk, the fruit, &c.

शोरक *m.* (-ः) Butter. *२.* शोर, and कहि essence.

शोरक *m.* (-का) A precious stone, described as a milky crystal, (*opal* or *cat's eye*). *२.* शोर milk, and कहि crystal.

शोरक *m.* (-ः) An infant at the breast. *२.* शोर, and कहि who feeds.

शोरक *m.* (-का) The sea of milk, one of the seven seas surrounding as many worlds. *२.* शोर milk, and कहि the ocean.

शोरक *m.* (-का) The moon. *f.* (-का) A name of the goddess Lakṣmī. *m.* (-ः) * Sea salt. * A pearl. *२.* शोरकहि the sea of milk, and कहि born.

शोरक *f.* (-का) A name of Lakṣmī. *२.* शोरकहि the sea of milk, and कहि daughter.

शोरक *m.* (-ः) An infant both fed and suckled. *२.* शोर, and कहि food, कहि who eats.

शोरक *f.* (-का) A sort of *Asclepias*: see the next.

शोरक *f.* (-का) A sort of *Asclepias*, (*A. roses*, Rox.); also शोरक.

२. शोर milk or milky juice, कहि to contain, affixes कहि and कहि.

शोरक *m.* (-का) The Saral, a kind of pice. *२.* शोर milk, and कहि what is named; or it may mean that the tree is also named simply शोर, that which yields a milky juice or sap.

शोरक *f.* (-का) * A tree bearing an edible fruit, (*Mimusops kauki*, Rox.) * A potherb, *Blaucostera*, (*Convolvulus paniculatus*). *२.* शोर milk, affix कहि.

शोरक *f.* (-का) * A milch-cow. * A tree bearing an edible fruit, (*Mimusops kauki*). * A medicinal kind of the moon plant or acid *Asclepias*. *२.* शोर milk, and कहि affix, alluding to its juice, *fenn. affix कहि*.

शोरक *mfn.* (-दा-पिनी-च्) * Milky, yielding milk. * Having milk. *m.* (-ः) A sort of *Mimusops*: see शोरक. *२.* शोर milk, and कहि affix.

शोरक *f.* (-का) An oblation of milk, rice, and sugar.

शोरक *m.* (-का) The sea of milk. *२.* शोर milk, and कहि water; it also implies the sea in general.

शोरक *f.* (-का) A name of Lakṣmī. *२.* शोरकहि the sea of milk, and कहि daughter.

शोरक *m.* (-का) The moon. *२.* शोरकहि the ocean in general, and कहि a son.

शोर (च) शोर *२.* 1st cl. (शोरिण) * To spit or sputter, to eject from the mouth. * To be drunk: see चिच, also शोर.

शोर *mfn.* (-दा-पा-च्) Drunk, intoxicated. *२.* शोर, and कहि affix; also शोर.

शोर *f.* (-का) Drunkenness, intoxication. *२.* कहि added to the last; also with च, शोरिण, also शोरिण, &c.

शु (शु) शु *२.* 2d cl. (शुर्षि) To sneeze, to make any such sound.

शु *m.* (-ः) The soap berry plant, (*Sapindus saponaria*). *२.* शु to bruise, शु affix.

शु *mfn.* (-दा-पा-च्) Bruised, pounded. * Exercised, practised, skilful. * One versed in sacred science, but described as unable to explain or teach it. * Defeated, overcome. *२.* शु to bruise, &c. affix कहि, form irr.

शु (शु) Sneezing; also शु. *२.* शु to sneeze, affix कहि, शु added.

शु *mfn.* (-दा-पा-च्) Sneezed, sneezing. *mfn.* (-दा-पा-च्) Sneezing. * Cough. *२.* शु to sneeze, affix कहि.

शु *mfn.* (-दा-पा-च्) Sneezing. *२.* शु to sneeze, कहि affix.

शु *m.* (-का) Black mustard. *२.* शु sneezing, and कहि affix.

शु *m.* (-का) Black mustard. *२.* शु sneezing, and कहि affix.

पुन

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पुन

ककरी f. (-री) Black mustard. २. पुन sneezing, चरी making.
 पुनमोषविहिन mfn. (-न-ता-नं) Hungry and thirsty. २. पुन with
 कक्षा thirst, and चरीविहिन distressed.
 पुनविहिन mfn. (-न-ता-नं) Hungry and thirsty. २. पुन, and
 विपाश thirst, दृष्ट अक्षि.
 पुनवीर्य m. (-रः) Allaying hunger, eating. २. पुन, and प्रवीर्य
 counteracting.
 पुन (च. र. र. चै) कौ पुनिर २. 7th cl. (पुनवि पुनै) To pound, to
 bruise, to reduce to powder.
 पुन mfn. (-न-ता-नं) १ Small, little. २ Mean, low. ३ Mean,
 niggardly, avaricious. ४ Cruel. ५ Poor, indigent. f. (-नः) १ A
 woman maimed or crippled, wanting a limb, &c. २ A dancing
 girl. ३ A whore, a harlot. ४ A fly. ५ A bee or wasp. ६ A goat,
 &c. ७ A prickly nightshade: see ककरी. ८ The egg plant,
 (Solanum melongena.) ९ Sorrel, (Oxalis monodelpha.) ३. पुन
 to bruise or pound, Un'di affix रच्.
 पुनकण्ठ m. (-कः) A small shell. २. पुन small, and कण्ठ a shell.
 पुनकण्ठिका f. (-का) A tinkling ornament, a girdle of small bells,
 &c. २. पुन small, कण्ठ a clock or bell, affix कन्, and the fem.
 form.
 पुनपुन m. (-नः) A kind of small bird. २. पुन small, and पुन a
 crest, small crested.
 पुनकण्ठ m. (-नः) १ Any small animal. २ A kind of worm, (Julus.)
 ३. पुन small, and कण्ठ animal.
 पुनवीर्य m. (-रः) Small commin. २. पुन small, and वीर्य commin
 seed.
 पुनता f. (-ता) १ Smallness, minuteness. २ Inferiority, insignifi-
 cance, meanness. ३. नच् added to पुन; also with न, पुननं.
 पुनरक्षिका f. (-का) A small giddy. २. पुन, and रक्षिका a giddy.
 पुनरक्षी f. (-क्षी) A small giddy. ३. पुन, and रक्षी a giddy.
 पुनराधिक mfn. (-न-ता-नं) Having a little more. ३. पुन, and
 नाधिक the nose.
 पुनपत्रा f. (-पत्रा) Wood-sorrel, (Oxalis monodelpha.) ३. पुन, and पत्र
 a leaf, small-leaved.
 पुनकण्ठ m. (-नः) A tree, (Celtis orientalis:) see वीर्य. ३. पुन,
 and कण्ठ fruit, कन् added, bearing a small fruit.
 पुनकण्ठा f. (-का) A plant, (Ardisia solanacea.) ३. पुन, and कण्ठ fruit.
 पुनरुचि mfn. (-रुचि-रुचि-रुचि) Simple, silly, ignorant, ३. पुन, and
 रुचि understanding.
 पुनरोग m. (-नः) A minor disease, one of little importance. ३. पुन,
 and रोग disease.
 पुनरक्षा f. (-क्षा) A plant, (Dioscorea:) see वरदक्षणा.
 पुनकण्ठ m. (-कः) A small shell. ३. पुन, and कण्ठ a shell.
 पुनरक्षी m. (-क्षी) A tree, (Celastrus cristata.) ३. पुन, and रक्षी the
 head, having a small head.
 पुनकण्ठा f. (-का) A plant, commonly *Mugai*: see मुनकण्ठी.
 पुनरुचिका f. (-का) A prickly nightshade, (Solanum jacquini.)
 a small species, ३. पुन small, and रुचि the plant.
 पुनरुचिनी f. (-नी) See the last.
 पुनकण्ठापुनकण्ठा m. (-नः) Small fry. ३. पुन small, कण्ठ an egg,
 कण्ठा a fish, and कण्ठा a heap.
 पुनकण्ठा m. (-नः) A tree, (Artocarpus lacucha:) see कण्ठा.
 पुनपत्रा f. (-पत्रा) Wood-sorrel, (Oxalis monodelpha.) ३. पुन, and
 पत्रा a leaf, a small and acid plant.

पुन (च. र. र. चै) कौ पुनिर २. 4th cl. (पुनवि) To be hungry, to hunger.
 पुन f. (-नः) १ Hunger. २. पुन to be hungry, affix क्तिप्.
 पुन f. (-नः) Hunger. ३. पुन to be hungry, affix कच् and चच्.
 पुनकर mfn. (-न-ता-नं) Causing hunger, improving the appetite.
 ३. पुन, and कर what makes.
 पुनार्थ m. (-नः) Allaying hunger. ३. पुन, and अर्थ destruction.
 पुनरुचि mfn. (-न-ता-नं) Hungry, starving. ३. पुन, and रूचि
 pained.
 पुनविहिन m. (-नः) Black mustard. ३. पुन hunger, and विहिन
 ceasing, promoting.
 पुनरुचि m. (-नः) १ Hungry, hungered. २. पुन, and रूचि pained.
 पुनरुचि f. (-रुचि) Hunger. ३. पुन to be hungry, affix कच् and चच्,
 and रूचि appeasing.
 पुनित mfn. (-न-ता-नं) Hungered, hungry. ३. पुन to be hungry,
 affix क्तिप्.
 पुनन m. (-नः) A savage, a barbarian. ३. पुन to be hungry,
 Un'di affix, कच्.
 पुन m. (-नः) A small tree, one with short branches and roots,
 a bush, a shrub. ३. पुन to sound, aff. च.
 पुन mfn. (-न-ता-नं) १ Agitated, tossed, stirred. २ Agitated men-
 tally, anxious, disturbed. m. (-नः) ३ The churning stick. ३. पुन
 to stir, to agitate, affix क्तिप्, form irr.
 पुन २. 1st cl. (पुनवि) १ To be confused or agitated. २ To stir
 or disturb. ३. 4th cl. and 9th cl. (पुनवि and पुनवि) To shake,
 to tremble, to be unsteady.
 पुनित mfn. (-न-ता-नं) १ Frightened, alarmed, afraid. २ Agitated,
 tossed, set in motion. ३ Agitated mentally, disturbed, anxious.
 ४ Angry, enraged. ३. पुन to shake, to be agitated, to stir, &c.
 affix क्तिप्.
 पुन f. (-नः) १ Linseed, (Linum usitatissimum.) २ A sort of flax,
 Bengal Sax. ३ The indigo plant. ४ A sort of creeper. ३. पुन
 to sound, affix कच्.
 पुन २. 6th cl. (पुनवि) १ To cut. २ To scratch, to make lines or
 furrows.
 पुन m. (-नः) १ A razor. २ A plant, (Barleria longifolia.) ३ Also
 Tribulus lanuginosus: see शिबु. ४ A horse's hoof; also कृ.
 ५ The hoof of a cow, &c. ६ The foot of a bedstead. f. (-नी) A
 knife. ३. पुन to scratch or cut, Un'di affix रच्, and the final
 consonant rejected; also कृ.
 पुन m. (-नः) १ A plant, commonly *Tila*. २ Barleria longifolia.
 ३ Tribulus lanuginosus. ३. पुन to scratch, &c. कृन् aff.
 पुन m. (-नः) १ A kind of arrow, one with a horse shoe head.
 २ A sort of hoe or weeding spade. ३. पुन a hoof, and पश्च to
 go, & affix; also कृ.
 पुनकण्ठा m. (-नः) A razor case. ३. पुन, and कण्ठा a vessel.
 पुनरुचि m. (-नी) A barber. ३. पुन a razor, and रुचि to destroy,
 affix क्तिप्.
 पुनरुचि f. (-नी) A kind of yam: see वरदक्षणा.
 पुनरुचि mf. (-नी-रुचि) A male or female barber. ३. पुन a razor,
 and रुचि aff.
 पुन mfn. (-न-ता-नं) Little, small. ३. पुन to pound, affix क्तिप्.
 पुन powder, dust, & from कृ to get, to be, affix च; also कृ.
 पुन mfn. (-न-ता-नं) १ Little, small. २ Hard. ३ Poor, indigent.
 ४ Low, vile. ५ Wicked, malicious, abandoned. ६ Young,

- youngest. 'Pained, distressed. m. (-कः) A small shell. z. युव as above, and यद् added; also लुक्.
- युवनाम m. (-कः) See the next.
- युवनाम m. (-कः) A paternal uncle. z. युव youngest, and नाम a father, यद् added.
- युवन् mfn. (-वा-वन्-वत्) Snoring. z. यु. and लुक् aff.
- युव १. 10th cl. (चेदयति) To eat.
- युव m. (-कः) 'Disease in the ear. 'Poison. 'Sound; see युव.
- युवम m. (-कः) Roar of a lion.
- युव n. (-कः) 'A field. 'The body. 'A wife. 'A pure or sacred spot, a place of pilgrimage, as *Benares*, &c. 'Plane figure, geometry. 'A diagram. z. यु to dwell, &c. affix वृत्.
- युवक mfn. (-रा-री-कः) Making a field, cultivating it, &c. z. यु, क्त who makes.
- युवक mfn. (-वा-वा-कः) 'Produced in a field, (as corn, &c.) 'Born of the body, &c. m. (-जः) A son, the offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband. z. युव wife, and ज born, born of the wife only; this is one of the twelve kinds of issue acknowledged by the old *Hindu* law.
- युवक mfn. (-वा-वा-कः) 'Clever, dexterous, skilful. 'A husbandman, &c. m. (-जः) 'The soul, the emanation of divinity residing in the body. 'A libertine, a whore-monger. z. युव a field, the body, &c. and क्त who knows.
- युवक m. (-जः) A landowner, a farmer, the master of a field. z. युव, and क्त master.
- युवक f. (-जः) Cultivated land. z. युव, and क्त land.
- युवक m. (-जः) A sage, one who possesses spiritual knowledge. 'A husbandman. z. युव, and क्त who knows.
- युवक f. (-जः) Figurative quantity. z. युव, and क्त number.
- युवक f. (-जः) The boundaries of a meadow or field, or holy place. z. युव, and क्त limit.
- युवक mfn. (-वा-वा-कः) A cultivator, a peasant. z. युव a field, and क्त who lives, with वाक् prefixed; who gets a livelihood by the labours of the field.
- युवक f. (-जः) A plant, commonly *Bhūmīśālī*, (*Flacowetia cataphracta*, Rox.)
- युवक mfn. (-वा-वा-कः) Having a field, relating to a field, &c. m. (-जः) 'A farmer, a cultivator. 'A husband. z. युव, and क्त aff.
- युवक mfn. (-वा-वा-कः) Owning or having a field, cultivating it, &c. m. (-जः) 'A husband. 'A cultivator, a husbandman. z. युव a field, and क्त aff.
- युवक m. (-जः) Meadow grass, herbage, pasturage. 'Physicking, operating. m. (-जः) 'An adulterer. 'A medicament, what is fit to be administered in medicine. 'An incurable disease, z. युव a field, the body, &c. aff.
- युव m. (-कः) Sorrowing, moaning. z. यु to moan, affix वृत्.
- युव m. (-कः) 'Sending, dismissing. 'Throwing, casting. 'Pride, haughtiness. 'Delay, dilatoriness. 'Disrespect, contempt. 'Passing away time. 'Abuse, reviling. 'A clump of flowers, &c. ' (In arithmetic, &c.) Additive quantity, addendum. z. युव to throw, affix वृत्.

- युवक mfn. (-वा-वा-कः) 'Who or what throws or sends. 'Abusing, disrespectful. z. युव to throw, लुक् aff.
- युवक m. (-कः) 'Sending, directing. 'Throwing, casting. 'Passing away time. 'Abusing. z. युव to throw, affix लुक्.
- युवक f. (-जः or -कः) 'An ear. 'A net, a fishing net. z. युव to cast or throw, क्त and लुक् aff.
- युवक m. (-जः) Great velocity. z. युव quick, and क्त affix, deriv. irr.
- युवक mfn. (-वा-वा-कः) Very quick, quickest. z. युव quick, and क्त superlative affix, र rejected.
- युवक mfn. (-वा-वा-कः) Very quick. z. युव, and क्त aff.
- युवक mfn. (-वा-वा-कः) Who or what throws, sends, orders, &c. z. युव to throw, क्त aff.
- युवक mfn. (-वा-वा-कः) Happy, well, prosperous, right, &c. mn. (-वा-कः) 'Happiness, well being. 'Preserving, protecting, keeping what is acquired. 'Final emancipation or eternal happiness. 'The proper term of civil address to a *Veigas*, as *वेवसति*, 'वेव सवत्, It is well, or may it be well, &c. f. (-वा) A name of *Durga*. z. यु to remove, and क्त Un'di affix; what removes or destroys sorrow, &c.
- युवक m. (-जः) A perfume, commonly *Chā*. z. क्त added to युव.
- युवक mfn. (-वा-वा-कः) Propitious, conferring happiness or good fortune. z. युव, and क्त to make, क्त aff.
- युवक mfn. (-वा-वा-कः) Auspicious, propitious, conferring happiness or good fortune. z. युव happiness, and क्त to make, क्त aff.
- युवक mfn. (-वा-वा-कः) Propitious, &c.: see the preceding. f. (-वा) The Brahmani kite or *Coromandel* eagle, which is considered as a bird of good omen, (*Falco ponticerranus*), z. युव, and क्त to make, क्त aff.
- युवक mfn. (-वा-वा-कः) Happy, prosperous. z. युव, and क्त aff.
- युवक f. (-जः) Opposite leaved fig tree. z. युव auspicious, and क्त fruit.
- युवक mfn. (-वा-वा-कः) 'Lucky, prosperous, thriving. 'Healthy, salubrious. z. युव, and क्त aff.
- युव (क) युव १. 1st cl. (चेदयति) To spit, to eject from the mouth.
- युव १. 1st cl. (चापयति) To want, to waste or decline.
- युव n. (-कः) A multitude of fields, &c. z. युव a field, &c. and क्त aff.
- युवक n. (-कः) Spirituality, the nature of the soul. z. युवक, and क्त aff.
- युवक n. (-कः) Spirituality, the nature of the soul, the knowledge of it, &c. z. युवक, and क्त aff.
- युवक f. (-वा) Milk and rice, or any preparation of milk. z. युव milk, affix वृत्, fem. affix लीट्; some copies read this word लीट्.
- युवक m. (-कः) The post to which an elephant is bound.
- युवक n. (-कः) Sound of the flute.
- युवक f. (-जः or -कः) The earth. z. यु to sound, क्त affix, fem. affix optionally लीट्; also लीट्.
- युवक m. (-कः) 'Powder, pulverized substance. 'A piece, a small piece or particle. 'The stone or slab on which any thing is

ground or powdered, a mortar, &c. * Dust. **३. धु** to bruise or pound, affix **वच्**.
धोदारज mfn. (-जा-ज-ज) Ground, pulverized. **४. धोद**, and **रज** for **रजस्** dust.
धोदिन mfn. (-जा-ज-न) Pounded, ground, comminuted. **५. (-न)** Powder, dust, substance pulverized or ground. **६. धु** to bruise or pound, affix **वच्**.
धोदिनम् m. (-न) Minuteness, exceeding smallness or inferiority. **७. धु** small, &c. affix **रजस्**, deriv. irr.
धोदिह mfn. (-जा-ज-ह) Finely pounded or levigated, very small or minute. **८. धु** small, **रजस्** affix of the superlative, & rejected.
धोदीवस् mfn. (-जा-व-दी-व) Very fine or small. **९. धु**, and **रजस्** affix of the superlative.
धोम m. (-व) * Agitation, emotion. * Shaking, trembling, tossing. **१०. धु** to be agitated, **वच्** aff.
धोम mn. (-व-म) A room on the top of a house : see **धोम** n. (-म)
 Wave silk. **११. धु** to make a sound, Un'di affix **वच्**; also **धोम**.
धोमि f. (-मि) or **धो** The earth. **१२. धोमि** the earth, and **वच्** pleonastic, with **रज्** or **धी** fem. terminations added.
धोदीवधोर m. (-र) The ocean. **१३. धोदी** the earth, and **धोदी** an enclosure.
धोद m. (-द) * Honey. * Water. **१४. (-द)** A flower, (*Michelia champa*). **१५. धु** a fly, &c. affix **वच्**.
धोदम् mfn. (-जा-दी-म) Small, minute. **१६. धु** small, **वच्** pleonastic aff.
धोम mfn. (-जा-मी-म) Linen, made of linen, covered with it, &c. f. (-मि) Lin or flax, (*Linum usitatissimum*). **१७. (-म-म)** An airy room on the top of a house. * An apartment on the top of a hall. * The back of an edifice. * A fortified place in front of a building. * A building of a particular form. * Wave silk : * Linen cloth. **१८. धोम** q. v. **वच्** added.
धोमम् m. (-म) *Chôr*, a species of perfume.
धोर m. (-र) * Shaving the head. * Shaving in general. (-र) A razor. **१९. धु** a razor, affix **वच्**.
धोरि m. (-र) A barber. **२०. धु** a razor, affix **वच्**.
धु r. 2nd cl. (धोदि) or with **वच्** prefixed (धुवच्) To whet, to sharpen. (धोदि) To take away, to remove.
धुन mfn. (-जा-ना-न) Whetted, sharpened. **२१. धु** to whet, affix **वच्**.
धा f. (-धा) The earth. **२२. धन** to bear, Un'di affix **वच्**, and the penultimate dropped.
धानम् n. (-ध) The surface of the earth. **२३. धा**, and **नच्** below.
धानम् m. (-ध) A king. **२४. धा**, and **धु** who enjoys.
धानम् m. (-ध) A king, a prince. * A mountain. **२५. धा** the earth, and **धु** who nourishes, from **ध**, affix **धि**, **धु** added.
धाव (र) **धावी** r. 1st cl. (धावते) To shake, to make tremble.
धाविन mfn. (-जा-व-न) Shaken, trembling. **२६. धाव**, and **वच्** aff.
धाविम mfn. (-जा-वी-म) Trembling, shaking. **२७. धाव**, and **वच्** aff.
धी r. 1st cl. (धीवति) To wink or twinkle, to close as the eye lids.
धि mfn. (-जा-धा-धि) * Sounded. * Soft, unctuous. **२८. धि** to sound, &c. **वच्** aff.
धि (धि, धा) **धिदि** r. 1st cl. (धिदति) To sound inarticulately. **२९. ४th cl.** (धिधति) * To be unctuous, to be soft or bland. * To

liberate, to free : some consider these roots as more properly read **धि**.

धे mfn. (-जा-धा-धे) * Crooked, bent. * Wicked, depraved. **३०. (-धे)** * Venom, poison. * Sound, noise. * Tingling or burning in the ear, from hardening of the wax, &c. * *Ghaska*, with yellow flowers; see **धो**. **३१. (-धे)** * The flower of the *Ghaska* plant. * The fruit of a red kind of swallow wort. f. (-धे) * A war whoop, a battle cry. * A bamboo rod or stake. **३२. धि** to sound inarticulately, to be soft or bland, &c. affix **वच्**, and **व** substituted for **र**, or **धे** to shake, &c. **वच्** affix, and **व** changed to **व**.

धेवि n. (-व) A battle cry, a war whoop. **३३. धि** to sound inarticulately, affix **वच्**.

धेव (ध) **धेव** r. 1st cl. (धेवति) * To shake, to tremble. * To go, to move.

व

व The second consonant of the *Nāgarī* alphabet, being the aspirate of the preceding; it is written in the Roman character K'.A.

व n. (-व) * Heaven. * Sky or ether. * An organ of sense. * Knowledge. * Happiness, pleasure. * Vacuity. * A dot, a cypher. * A city, a field. * Action. * Auspiciousness. * Tale. * The tenth constellation from any given one, or the sun's entrance into it. * *Brahma* the supreme spirit. **३४. (-व)** A name of the sun. **३५. व** to dig, to penetrate, affix **वच्**.

वक्षस्व m. (-व) A name of *Siva*. **३६. व** either, **वक्षस्व** **वच्**.

वक्ष r. 1st cl. (वक्षति) To laugh, to laugh at or deride; also **वक्ष**.

वक्षस्व mfn. (-जा-व-वक्ष) Hard, solid : see **वक्षस्व**.

वक्षस्व m. (-वक्ष) The sun. **३७. व** the sky, and **वक्षस्व** a meteor, &c. **वक्ष** m. (-वक्ष) * A bird. * An arrow. * The sun. * A planet. * A deity. * Air, wind. * A grasshopper. **३८. व** the sky, &c. and **व** who goes.

वक्षस्व m. (-वक्ष) A name of *GARUḌA*, the bird and vehicle of *VIṢṆU*. **३९. वक्ष** a bird, and **वक्ष** lord or chief.

वक्ष m. (-वक्ष) A bird. **४०. व** and **वक्ष** what goes.

वक्षस्व m. (-वक्ष) A tree, commonly *Lactuca*, (*Artocarpus lacucha*). **४१. वक्ष** a bird, and **वक्ष** face, bird-faced.

वक्षस्व f. (-वक्ष) The earth. **४२. वक्ष** a bird, &c. **वक्षस्व** poss. aff.

वक्षस्व m. (-वक्ष) A plant, commonly *Chakulya*, (*Hemionitis cordifolia*, Rox.) **४३. वक्ष** a bird, and **वक्ष** an enemy.

वक्षस्व n. (-वक्ष) * The hollow of a tree. * A bird's nest. **४४. वक्ष** a bird, **वक्ष** place.

वक्षस्व m. (-वक्ष) A hawk, a falcon. **४५. वक्ष**, and **वक्षस्व** destroyer.

वक्षस्व m. (-वक्ष) * The eastern mountain over which the sun rises. * A name of *VIṢṆU*. **४६. वक्ष** a bird or the sun, and **वक्षस्व** seat or place of abiding.

वक्षस्व m. (-वक्ष) A name of *GARUḌA*. **४७. वक्ष**, and **वक्षस्व** chief.

वक्षस्व m. (-वक्ष) *VIṢṆU*. **४८. वक्ष**, and **वक्षस्व** emblem.

वक्षस्व m. (-वक्ष) *GARUḌA* the bird of *VIṢṆU*; also **वक्षस्व**. **४९. वक्ष**, and **वक्षस्व** king of birds.

वक्षस्व m. (-वक्ष) A kind of reed, (*Saccharum spontaneum*).

वृक्षोक्त m. (-वृ) 'The vault or circle of the heavens, the planisphere. 'The same represented artificially, the armillary sphere. २. वृ, and वृक्ष sphere.

वृक्षविद्या f. (-वृ) Astronomy. २. वृक्ष, and विद्या knowledge.

वृक्ष m. (-वृ) A curl, a lock of hair.

वृक्ष r. 1st cl. (वृक्ष) also r. 9th cl. (वृक्ष) 'To be past birth. 'To cause prosperity. 'To purify. r. 10th cl. (वृक्ष) To fasten, to bind, to set.

वृक्ष m. (-वृ) The moon. २. वृ the sky, वृष to eat, and वृष aff.

वृक्ष mfn. (-वृ-वृ-वृ) Moving in the sky, flying in the air. m. (-वृ) 'A cloud. 'An aerial spirit. 'Air, wind. 'A demon. 'The sun. 'A bird. २. वृ the sky, and वृष who goes, from वृष to go, affix वृ; see also वृष.

वृक्ष mfn. (-वृ-वृ-वृ) 'Mixed, blended, inlaid. 'Joined, combined. २. वृष to fasten, &c. affix वृ.

वृक्ष r. 1st cl. (वृक्ष) To churn or agitate. (वृ) वृक्ष (वृक्ष) To limp, to halt, to walk lame or ill.

वृक्ष m. (-वृ) A ladle, a spoon. f. (-वृ) 'Churning, stirring. 'Killing, destroying. 'The palm with the fingers extended. २. वृष to agitate, &c. affix वृ.

वृक्ष m. (-वृ) The churning stick. f. (-वृ) A ladle or spoon. २. वृष to churn or agitate, affix वृ.

वृक्ष m. (-वृ) Ghee or clarified butter. २. वृष to stir or agitate, Un'di affix वृ.

वृक्ष n. (-वृ) 'Frost, hoar-frost. 'Dew, rain. २. वृ the sky, and वृष water.

वृक्ष m. (-वृ-वृ) A spoon, a ladle. m. (-वृ) A bird. २. वृष to agitate, and वृष Un'di aff.

वृक्ष m. (वृक्ष) A *Buddha*, one of seven teachers or saints of the *Buddha* sect. २. वृ the sky, and वृष who subdues.

वृक्ष m. (-वृ) A fire-fly. २. वृ, and वृष light.

वृक्ष mfn. (-वृ-वृ-वृ) Lame, crippled, limping. f. (-वृ) A species of metre, a stanza of two lines, one of thirty-two, the other of thirty feet. २. वृष to limp or go lame, affix वृ.

वृक्ष mfn. (-वृ-वृ-वृ) Lame, limping. २. वृष to limp, affix वृ.

वृक्ष m. (-वृ) A wag-tail. २. वृष lame, and वृष who moves.

वृक्ष m. (-वृ) A wag-tail. २. वृष lame, and वृष who moves, from वृष to move, affix वृ.

वृक्ष m. (-वृ) A small bird, the wag-tail, (*Motacilla alba*). f. (-वृ) A small kind of wag-tail. 'Mustard. n. (-वृ) Going, moving. २. वृष to go lamely, affix वृ.

वृक्ष m. (-वृ) The cohabitation of saints. २. वृष a wag-tail, and वृष cohabitation.

वृक्ष m. (-वृ) A sort of wag-tail.

वृक्ष m. (-वृ) A kind of wag-tail.

वृक्ष m. (-वृ) A wag-tail. २. वृष lame, वृष to go, वृष affix, deriv. irr.

वृक्ष r. 1st cl. (वृक्ष) To desire, to wish, to seek or inquire.

वृक्ष m. (-वृ) 'Grass. 'Phlegm, the phlegmatic or watery humor. 'A blind well. 'An axe, a hatchet. 'A closed or doubled fist, as for striking. 'A plough. 'A fragrant kind of grass: see वृक्ष. २. वृष to seek, to wish, affix वृ.

वृक्ष m. (-वृ) 'A go-between, a man whose business it is to negotiate marriages: see वृक्ष. 'The doubled fist of wrestlers or boxers. २. वृष to seek, to wish, affix वृ.

वृक्ष m. (-वृ) A man in the attitude of shooting.

वृक्ष m. (-वृ) 'An ester. 'A glass vessel. 'A jackal. 'An animal. 'A crow.

वृक्ष m. (-वृ) The fist, the hand closed. f. (-वृ) 'Chalk. 'The external opening of the ear. 'A fragrant grass: (*Andropogon mercuratus*). २. वृष to seek or wish, वृष affix, and वृष inserted. वृक्ष f. (-वृ) Chalk. २. वृष to seek, वृष affix, fem. affix वृष; also वृक्ष.

वृक्ष f. (-वृ) Chalk. २. वृष to seek, वृष and वृष aff.

वृक्ष r. 10th cl. (वृक्ष) To cover, to screen.

वृक्ष mfn. (-वृ-वृ-वृ) Dwarfish, short of stature. २. वृष to cover or hide, affix वृ.

वृक्ष f. (-वृ) A kind of grass, (*Andropogon serratus*). २. वृष to screen, वृष and वृष aff.

वृक्ष m. (-वृ) The civet or zebet cat, (*Viverra zibetha*). २. वृष the grass, and वृष who cats; also वृष.

वृक्ष m. (-वृ) The civet: see the preceding.

वृक्ष m. (-वृ) A bier, the bed on which the corpse is carried to the pile; also वृष. २. वृष to screen, affix वृ.

वृक्ष m. (-वृ-वृ-वृ) A hunter, a fowler, one who lives by killing and selling game. f. (-वृ) 'A small bedstead, a cot. 'A bier or bed on which the corpse is carried. २. वृष to screen, वृष aff.

वृक्ष mfn. (-वृ-वृ-वृ) Dwarf, dwarfish.

वृक्ष f. (-वृ) 'A bedstead, a cot, a couch. 'A hammock, a swing. २. वृष to hide, Un'di affix वृ.

वृक्ष m. (-वृ) A king of the solar line. n. (-वृ) 'Part of a bow. 'A club or staff with a skull at the top of it, considered as a weapon of Siva, and carried by penitents and *Yogis*. 'Wood from a funeral pile. २. वृष a cot, and वृष body or form.

वृक्ष m. (-वृ) A name of Siva. वृक्ष one of his weapons, वृष who maintains.

वृक्ष m. (-वृ) A name of Siva. २. वृष, and वृष aff.

वृक्ष mfn. (-वृ-वृ-वृ) 'Low, vile, abandoned, iniquitous. 'Erring, going wrong. 'Stupid, silly. 'Laid or lying on a bed. २. वृष a bed, and वृष mounted.

वृक्ष f. (-वृ) A small bedstead. २. वृष a bedstead, and वृष affix, fem. form.

वृक्ष r. 10th cl. (वृक्ष) also (वृ) वृक्ष r. 1st and 10th cl. (वृक्ष) To divide, to tear, to break off a part or piece.

वृक्ष m. (-वृ) 'Breaking, dividing. 'Bottommilk boiled with acid vegetables and spices. 'A small grass. f. (-वृ) Chalk. २. वृष to break, &c. affix वृ.

वृक्ष f. (-वृ) A private or back door, a small or venetian door or window.

वृक्ष f. (-वृ) Chalk. २. वृष to break, affix वृ, fem. form.

वृक्ष m. (-वृ) A bier. २. वृष to break, affix वृ.

वृक्ष m. (-वृ) A rhinoceros. 'A rhinoceros' horn. 'A sword, a scimitar. 'A large sacrificial knife. 'One of the *Buddha* or *Buddha* saints. n. (-वृ) Iron. २. वृष to tear or rend, Un'di affix वृ.

कृष्णोदर म. (-रः) 'A creeping plant, (*Scirpus maximus*). 'A scabbard, a sheath. न. कृष्ण a sword, and उदर a sheath.

कृष्णोदर म. (-रः) A soldier armed with a sword and shield. न. कृष्ण, and उदर a shield, उदर who bears.

कृष्ण म. (-रः) A large kind of *Kds*, (*Saccharum spontaneum*). न. कृष्ण the rhinoceros, and उदर who goes; these animals being usually found amongst high grass or reeds.

कृष्ण म. (-रः) A swordsman. न. कृष्ण, and उदर who holds. कृष्णोदर म. (-रः) 'A small knife. 'A female rhinoceros. न. कृष्ण a sword, &c. उदर = cow, used here as a diminutive.

कृष्ण म. (-रः) The name of a creeper, (*Scirpus maximus*). न. (-रः) The blade of a sword. न. कृष्ण a sword, and उदर a leaf.

कृष्णोदर म. (-रः) Hobbling a sword. न. कृष्ण, and उदर the hand.

कृष्णोदर म. (-रः) A vessel of buffalo's horn. न. कृष्ण, and उदर a vessel.

कृष्णोदर म. (-रः) A scabbard, a sheath. न. कृष्ण a sword, and उदर a sheath; also with उदर added, कृष्णोदर.

कृष्णोदर म. (-रः) A knife, a small sword. न. कृष्ण, and उदर infant.

कृष्णोदर म. (-रः) A sword cut. न. कृष्ण, and उदर a stroke.

कृष्णोदर म. (-रः) Buffalo-beef. न. कृष्ण, and उदर flesh.

कृष्णोदर म. (-रः) A row of sabres. न. कृष्ण, and उदर a line.

कृष्णोदर म. (-रः) 'A shield. 'One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the *Baudhās*. न. कृष्ण a sword, उदर to speak, deriv. irr.

कृष्णोदर म. (-रः) A sword cut. न. कृष्ण, and उदर a blow.

कृष्णोदर म. (-रः) A sheath, a scabbard. न. कृष्ण, and उदर what receives.

कृष्णोदर म. (-रः) Cut or struck with a sword. न. कृष्ण, and उदर struck.

कृष्णोदर म. (-रः) Buffalo's flesh. न. कृष्ण, and उदर flesh.

कृष्ण म. (-रः) 'The cream or froth of buffalo's milk. 'A tender of flesh meat. न. कृष्ण a sword, &c. उदर उदर.

कृष्ण म. (-रः) Armed with a sword. म. (-रः) 'A rhinoceros. 'A *Jins* or *Jabs* saint. न. कृष्ण a horn, &c. उदर उदर.

कृष्णोदर म. (-रः) A kind of creeper: see कृष्णोदर. न. कृष्ण a rhinoceros, and उदर what destroys.

कृष्ण म. (-रः) A sickle, a scythe. न. कृष्ण a scymitar, and उदर अदर.

कृष्ण म. (-रः) 'A piece, a part, a fragment, a portion. 'A chapter, a section. 'A term in an equation. म. (-रः) A flaw in a jewel. 'Treacle or molasses partially dried or candied. न. (-रः) 'A sort of sugar cane. 'Black salt. न. कृष्ण to break, and उदर अदर, or उदर to tear, affix उ, and उ changed to क.

कृष्ण म. (-रः) 'Fared or clipped finger nails. 'A part, a piece. न. कृष्ण to tear, उदर अदर.

कृष्ण म. (-रः) Sweet potato.

कृष्ण म. (-रः) A tale or story divided into sections. न. कृष्ण a section, and उदर a story.

कृष्ण म. (-रः) An esculent root, sweet potato: also कृष्णोदर. न. (-रः) न. कृष्ण a portion, and उदर any esculent root.

कृष्ण म. (-रः) A poem interspersed with prose. न. कृष्ण, and उदर a poem.

कृष्ण म. (-रः) Treacle, molasses. न. कृष्ण, and उदर what is produced.

कृष्ण म. (-रः) Shears, scissors. न. कृष्ण a part, and उदर to have or hold, in the causal form.

कृष्ण म. (-रः) 'Breaking, dividing, cutting, reducing to pieces. 'Destroying, annihilating. 'Refuting, (in argument). 'Rebillion, opposition. न. कृष्ण to break, उदर अदर.

कृष्ण म. (-रः) Destructive, skilful in cutting or destroying. न. कृष्ण, and उदर engaged in.

कृष्ण म. (-रः) 'Brittle, fragile. 'Refutable. 'Destructive, &c. न. कृष्ण, and उदर अदर; also कृष्ण, and उदर अदर.

कृष्ण म. (-रः) A bundle of various leaves. न. कृष्ण, and उदर a leaf.

कृष्ण म. (-रः) A name of *S'iva*. न. कृष्ण a part, and उदर a hatchet; cutting his foes to pieces.

कृष्ण म. (-रः) A name of *PARASTAKA*. 'A name of *S'iva*. 'Rāhu, the personified ascending node. 'A spreader of unguents, fragrant powders, &c. 'A drug, commonly *Chandamolsai*. 'An elephant with a broken tusk. न. कृष्ण a part, and उदर an axe; whose axe or arms cut every thing to pieces.

कृष्ण म. (-रः) A confectioner, a seller of sweetmeats. न. कृष्ण molasses, and उदर who cherishes.

कृष्ण म. (-रः) Partial destruction of the universe, the destruction of the division of the terrestrial world. न. कृष्ण, and उदर destruction.

कृष्ण म. (-रः) 'Gibbous, not full or round. न. (-रः) A segment of a circle, part of a circle or an incomplete sphere. न. कृष्ण, and उदर sphere.

कृष्ण म. (-रः) Granulated sugar. न. कृष्ण, and उदर a sweetmeat.

कृष्ण म. (-रः) Black salt. न. कृष्ण, and उदर salt.

कृष्ण म. (-रः) Piece-meal, in or by pieces. न. कृष्ण, and उदर अदर.

कृष्ण म. (-रः) Granulated sugar. न. कृष्ण, and उदर what goes.

कृष्ण म. (-रः) 'Scattered clouds. 'A bite, the impression of the teeth. न. कृष्ण a part, and उदर a cloud, &c.

कृष्ण म. (-रः) 'A measure for oil. 'A pond. 'A woman whose husband has been guilty of infidelity.

कृष्ण म. (-रः) 'Pease. 'The armpit. न. कृष्ण to break, उदर अदर.

कृष्ण म. (-रः) Cut, torn, broken in pieces. 'Destroyed. 'Broken as allegiance, disobeyed against, rebelled. 'Refuted, controverted. 'Scattered, dispersed. 'Disappointed. 'Betrayed, abandoned, (as a lover.) f. (-रः) A woman whose husband or lover has been guilty of infidelity. न. कृष्ण to cut, affix क.

कृष्ण म. (-रः) To be broken, what may or ought to be broken, confuted, destroyed, &c. न. कृष्ण, and उदर अदर.

कृष्ण म. (-रः) Maimed, mutilated. न. कृष्ण, and उदर body.

कृष्ण म. (-रः) Disappointed, foiled, frustrated. न. कृष्ण, and उदर expectation.

कृष्ण म. (-रः) In pieces or parts, divided, committed, &c. 'Consisting of pieces or parts. म. (-रः) A wild

kind of kidney bean : see यन्मन्. f. (-नी) The earth. २. यन् अ portion, and यन् aff.

यन्वीर m. (-वी) A kind of kidney bean : see यन्मन्. २. यन् अ part, र्त्वेण aff.

यन् mfn. (यन्-यन्-यन्) What may or ought to be broken, &c. see यन्मन्. २. यन्, and यन् aff.

यन्मन् m. (-यन्) Smoke. २. यन् अ the sky, यन्मन् a tree with dark blossoms; the ethereal Tamala.

यद् r. 1st cl. (यद्मन्) १ To be steady or firm. २ To hurt or kill. ३ To eat. r. 10th cl. (यद्मन्) To cover.

यद्मन् m. (-यन्) Fried or parched grain.

यद्मिर m. (-यन्) १ A tree, the resin of which is used in medicines, *Kāyār*, *Terra japonica* or catechu, (*Mimosa catechu*.) २ A name of *Indra*. ३ The moon. f. (-नी) A sensitive plant, (*Mimosa pudica*.) ४ यद् to hurt, *Un'adi* affix *रद्*.

यद्मिरवी f. (-वी) The sensitive plant. २ यद्मिर, and यन् a leaf, affix कोप; also with कन् added यद्मिरयन्मिर.

यद्मिरयन् m. (-यन्) The *Babul*, (*Acacia Arabica*.)

यद्मिरयन् n. (-यन्) A dwarf. २ यद्, and यद् अस्, यद् aff.

यद्मिरयन्वी f. (-वी) One of the female deities or *Saktis* of the *Buddhas*. २ यद् heaven, यद् III, and यन्मिरवी who abides.

यद्मन् m. (-यन्) १ A fire-fly. २ The sun. ३ यद् the sky, and यद् what is luminous.

यद्मन् m. (-यन्) The son. २ यद् heaven, and यद् to shine, अस् कृद्.

यद्मन् n. (-यन्) A rocket, a fire work. २ यद्, and यद् incense.

यद् (यद्) यद् r. 1st cl. (यन्मिरवी) १ To dig or delve. २ To hurt.

यद्मन् m. (-यन्-यन्-यन्) १ Tearing, dividing. २ Digging, &c. m. (-यन्) १ A rat. २ A housebreaker. ३ A miner. ४ यद् to dig, affix कृद्.

यद्मन् mfn. (यद्मन्-यन्-यन्) Digging. २ यद्, and यद् aff.

यन्मि f. (-यन्-यन्-यन्) A mine, especially of precious stones; when used in composition with यद्, more commonly a mine of the precious metals. २ यद् to dig, यद् affix, and यन् optionally added.

यन्मि mfn. (यन्-यन्-यन्) Who or what digs or delves, a digger, a ditcher, &c. २ यद् to dig, यद् aff.

यन्मि n. (-यन्) A spade or hoe. २ यद् to dig, यद् aff.

यन्मिर m. (-यन्) १ The betel tree, (*Areca fauvel* or catechu.) २ A fragrant grass, (*Cyperus pternalis*.) ३ Garlic. ४ Flatulence.

५ यन् (-यन्) १ A water jar. २ A city in the sky, the city of *HARIS-CHANDRA*. ३ यद् the heavens, &c. यद् to nourish, affix क.

यन्मि m. (यन्) A kite. २ यद् the sky, यद् to roam, affix कृद्.

यन्मि m. (-यन्) The sun. २ यद् the sky, and यन्मि a jewel.

यन्मि n. (-यन्) Lassitude, weariness, sleepiness. २ यद् the sky, and यन्मि twinkling.

यन्मि f. (-यन्) A celestial appearance or person. २ यद्, and यन्मि form.

यन्मिन्मन् mfn. (यन्-यन्-यन्-यन्) Having a divine or celestial person or form. २ यन्मि, and यन्मि aff.

यन्मि f. (-यन्-यन्-यन्-यन्) An aquatic plant, (*Platia stratiotes*.) २ यद् ether, यद् a root, affixes यद् or कोप; also यद्मिन्मन्.

यद् r. 1st cl. (यद्मन्) To go or move.

यद् mfn. (यन्-यन्-यन्) १ Hot. २ Sharp, pungent. ३ Sharp, sharp-edged, cutting. ४ Cruel, harsh. mn. (-यन्-यन्) Heat. m. (-यन्)

१ An ass. २ A *Rākṣasa*, the brother of *Rāvana*. ३ A *Daiṭya* or demon in general. ४ A sort of prickly nightshade. ५ A crow. ६ A heron. ७ An osprey. f. (-यन्) A kind of grass, (*Andropogon serratus*.) ८ यद् an organ of sense, and यद् to get or give, affix क.

यद्मि f. (-यन्-यन्-यन्) A barber's shop. २ यद् heat, and यद्मि a dwelling; also written यद्मि.

यद्मि m. (-यन्) The francoline partridge. २ यद् heat, यद् to sound, affix यद्.

यद्मि m. (-यन्) The francoline partridge.

यद्मि m. (-यन्) A plant, (*Hedysarum lagopodioides*.)

यद्मि n. (-यन्) An ass's stable. २ यद् an ass, and यद् a house.

यद्मि n. (-यन्) A stable for asses. २ यद्, and यद् a house.

यद्मि n. (-यन्) A stable for asses. २ यद्, and यद् a house.

यद्मि m. (-यन्) A plant, commonly *Nagesar*, (*Mesua ferrea*.) २ यद् an ass, and यद्मि mischievous.

यद्मि m. (-यन्) १ A kind of reed or grass, (*Saccharum cylindricum*.) २ Also another kind, commonly *Olera*. ३ यद् warm, sharp, यद् a leaf.

यद्मि mfn. (यन्-यन्-यन्) Sharp-nosed. २ यद् sharp, यद् from यन्मि a nose; also with a final vowel यद्मि (यन्-यन्-यन्)

यद्मि n. (-यन्) A lotus, (*Nymphaea lotus*.) २ यद् sharp, and यद् stick or stem.

यद्मि f. (-यन्) Opposite leaved fig tree. २ यद् hot, यद् leaf.

यद्मि m. (-यन्) Thorn apple, (*Datura metel*.) २ यद् an ass, and यद्मि hurting; by its narcotic properties.

यद्मि m. (-यन्) A name of *Rāma*. २ यद् an imp or goblin so called, and यद्मि the destroyer.

यद्मि m. (-यन्) The braying of an ass. २ यद्, and यद् noise.

यद्मि mfn. (यन्-यन्-यन्-यन्) Braying as an ass. f. (-यन्) A kind of perfume : see यद्मि. २ यद्मि and यद्मि aff.

यद्मि m. (-यन्) १ A red sort of *Tulasi* or basil. २ The teak tree, (*Tectona grandis*.) ३ यद् hot, and यद् a leaf.

यद्मि m. (-यन्) A plant: see यद्मि. २ यद् added to यद्मि hot heated.

यद्मि n. (-यन्) An iron pot or vessel. २ यद् an ass, and यद् a vessel; &c for such an animal.

यद्मि m. (-यन्) The elephant or wood apple, (*Persea elephantium*): see यद्मि.

यद्मि m. (-यन्) A wooden vessel. २ यद्, and यद् what cherishes.

यद्मि m. (-यन्) A plant, commonly *Morus*: see यद्मि. f. (-यन्-यन्) A kind of *Tulasi*, (*Ocimum gratissimum*;) also यद्मि.

२ यद् sharp, hot, यद् a flower.

यद्मि m. (-यन्) A pigeon. २ यद् hot, and यद् feed, dear.

यद्मि f. (-यन्) A plant, (*Achyranthes aspera*;) see यद्मि.

२ यद् sharp, pungent, and यद्मि a pedicle.

यद्मि m. (-यन्) A vehicle drawn by asses. २ यद्, and यद् a carriage.

यद्मि m. (-यन्) One of the chiefs of the *Nāgas* or serpent race inhabiting hell. २ यद् an ass, and यद्मि hair of the body; having the skin of an ass.

अश्वेन म. (-श्वे) A kind of fish, (commonly *Trichopodus colias*, Ham.) see अश्विन. २. अश्वे in dirt, and श्व from शी to sleep; burrowing in the mud of the banks, &c.

अश्वत्थ म. (-श्वः) The *Aśvattha* fish: see the preceding. २. as before, श्वी, and अश्वत्थ अश्वत्थ.

अश्वत्थि f. (-श्वि) Abuse, low or wicked language. २. अश्वत्थ, and अश्वत्थि speech.

अश्वत्थ मfn. (-श्वः-श्वी) Fit for all cake, for a threshing floor, &c. f. (-श्वः) A multitude of threshing floors. २. अश्वत्थ a threshing floor, अश्वत्थ अश्वत्थ, अश्वत्थ अश्वत्थ.

अश्वत्थ म. (-श्वः) A kind of cloth or clothes, leather garments. २. A canal, a cut, a creek, a trench, a deep hole. ३. The *Chāstake*, a kind of cuckoo. ४. Leather. ५. A leather water bag. ६. A mill, a stone or vessel for grinding drugs, &c. f. (-श्वी) Shooting pain in the extremities. २. अश्वत्थ collecting, &c. and अश्वत्थ what gets; also अश्वत्थ म. (-श्वः)

अश्वत्थ f. (-श्वः) A frying pan. २. अश्वत्थ added to the preceding, fem. form.

अश्वत्थ mfn. (-श्वः-श्वी) Bald, morbidly troubled with falling of the hair; also अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) Becoming morbidly bald: see the preceding.

अश्वत्थ m. (-श्वः) A severe cough.

अश्वत्थ f. (-श्वः) A frying pan.

अश्वत्थ १. १०th cl. (अश्वत्थि) To be past birth. २. To cease or procure prosperity. ३. To produce purity, to purify. ४. To produce or manifest wealth.

अश्वत्थ f. (-श्वी) A parasitic plant. २. अश्वत्थ, and अश्वत्थ a pedicle.

अश्वत्थ n. (-श्वः) Rain water, dew, vapour, &c. २. अश्वत्थ heaven, and अश्वत्थ water.

अश्वत्थ m. (-श्वः) Snow, hear frost, dew. २. अश्वत्थ sky, and अश्वत्थ vapour or tears.

अश्वत्थ m. (-श्वः) A mountainous country to the north of India. २. A native of that country, considered as a degraded *Kakatriya*. f. (-श्वः) A kind of perfume, commonly *Mora*.

अश्वत्थ mfn. (-श्वः-श्वी) Resting or dwelling in the air. २. अश्वत्थ, and श्वी to sleep, अश्वत्थ अश्वत्थ.

अश्वत्थ m. (-श्वः) A celestial or immortal body. २. अश्वत्थ, and अश्वत्थ body.

अश्वत्थ m. (-श्वी-रश्वी-रि) Of a heavenly body. २. अश्वत्थरीर, and अश्वत्थ अश्वत्थ.

अश्वत्थ m. (-श्वः) The *Aśvattha*, a kind of fish: see अश्वत्थ.

अश्वत्थ m. (-श्वः) Air or wind. २. अश्वत्थ the atmosphere, and अश्वत्थ breath.

अश्वत्थ १. १st cl. (अश्वत्थि) To kill, to hurt or injure.

अश्वत्थ m. (-श्वः) Anger, passion. २. Violence, oppression. २. अश्वत्थ to hurt, to dig, अश्वत्थ Un'ādi affix, अश्वत्थ changed to अश्वत्थ.

अश्वत्थ m. (-श्वः) Itch, scab. २. A man of a country or tribe considered to be a degraded *Kakatriya*: the *Kakassu* inhabit the mountains surrounding Kashmir. f. (-श्वः) The mother of the imps or goblins.

अश्वत्थ m. (-श्वः) A plant, commonly *Kāśhāchūdi*.

अश्वत्थ m. (-श्वः) A *Bud'dha* or *Bud'dha* deluded saint. २. अश्वत्थ heaven, and अश्वत्थ equal, the same.

अश्वत्थ mfn. (-श्वः-श्वी) Produced in the sky, aerial, ethereal. २. अश्वत्थ, and अश्वत्थ birth.

अश्वत्थ m. (-श्वः) One of the *Bud'dha* or *Bud'dha* saints. २. (-श्वः) Gliding through the air. २. अश्वत्थ heaven, and अश्वत्थ who goes to or in.

अश्वत्थ m. (-श्वः) An imp or goblin. २. अश्वत्थ the mother of these beings, अश्वत्थ a son.

अश्वत्थ f. (-श्वी) The earth. २. अश्वत्थ ether, अश्वत्थ a breast, अश्वत्थ अश्वत्थ.

अश्वत्थ m. (-श्वः) The poppy.

अश्वत्थ m. (-श्वः) Poppy juice, opium. २. अश्वत्थ, and अश्वत्थ juice.

अश्वत्थ m. (-श्वः) Crystal, the sun gem. २. The moon gem: see अश्वत्थ, and अश्वत्थ.

अश्वत्थ m. (-श्वः) (in arithmetic.) A fraction having a cypher for its denominator. २. अश्वत्थ a cypher, अश्वत्थ divisor.

अश्वत्थ m. (-श्वः) Fried or parched grain. २. अश्वत्थ to go, &c. affix अश्वत्थ.

अश्वत्थ m. (-श्वः-श्वी) A bier, a cot or bedstead on which dead bodies are conveyed to the pile. २. अश्वत्थ to screen, अश्वत्थ अश्वत्थ.

अश्वत्थ f. (-श्वः) Caprice, whim. २. A scar. ३. A bier. २. अश्वत्थ to screen, &c. affix अश्वत्थ.

अश्वत्थ f. (-श्वः) A bier: see अश्वत्थ; also अश्वत्थ.

अश्वत्थ m. (-श्वः) A wood, sacred to Indra.

अश्वत्थ m. (-श्वः) A confectioner, a seller of sweetmeats. २. अश्वत्थ molasses or coarse sugar, and अश्वत्थ affix.

अश्वत्थ mfn. (-श्वः-श्वी) २. Dag, excavated. ३. Tora, rent. २. (-श्वः) २. A square or oblong pond. ३. Any excavation. २. अश्वत्थ to dig, affix अश्वत्थ, and the pen. lengthened.

अश्वत्थ m. (-श्वः) A delver, a digger. २. A debtor, more correctly अश्वत्थ.

अश्वत्थ m. (-श्वः) A moat, a ditch. २. अश्वत्थ a pond, अश्वत्थ अश्वत्थ.

अश्वत्थ m. (-श्वः) A moat, a ditch. २. अश्वत्थ a pond, अश्वत्थ अश्वत्थ.

अश्वत्थ m. (-श्वः) A square or large pond. २. A spade, a box. ३. A wood. ४. A thread. २. अश्वत्थ to dig, अश्वत्थ Un'ādi affix.

अश्वत्थ (श्व) अश्वत्थ १. १st cl. (अश्वत्थि) To eat.

अश्वत्थ m. (-श्वः) A borrower, a user, (in law,) literally, an eater. २. A feeder, one who eats or feeds. २. अश्वत्थ to eat, affix अश्वत्थ.

अश्वत्थ m. (-श्वः) A tooth. २. (-श्वः) Eating. ३. Food, victuals. २. अश्वत्थ to eat, affix अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) Edible, to be eaten. २. अश्वत्थ and अश्वत्थ अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) Eaten. २. अश्वत्थ to eat, affix अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) Eating, feeding. २. अश्वत्थ and अश्वत्थ अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) To be eaten, what may be or must be eaten, &c. २. अश्वत्थ, and अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) Derived from the *Kāśhā* tree. २. Made of its wood. २. अश्वत्थ, and अश्वत्थ अश्वत्थ.

अश्वत्थ m. (-श्वः) Catechu, the resinous extract of the *Mimosa* catechu. २. अश्वत्थ, and अश्वत्थ essence.

अश्वत्थ mfn. (-श्वः-श्वी) Mischievous, injurious, malignant. २. अश्वत्थ to eat, अश्वत्थ अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) Edible, to be eaten, what is to be or may be eaten. २. (-श्वः) Food, victuals. २. अश्वत्थ to eat, अश्वत्थ अश्वत्थ.

अश्वत्थ mfn. (-श्वः-श्वी) A mine. २. अश्वत्थ to dig, अश्वत्थ affix, fem. affix अश्वत्थ.

सुनिध m. (-न्) An opening or hole in a wall, a breach. **सु** to dig, **निध** डङ्.

सुनिध mfn. (-न्-वा-न्) A housebreaker. **सु** to dig, **रुन्** डङ्, **सु** affix, deriv. irr.; this is sometimes read **सुनिध**.

सुनिध m. (-न्) A coconut. **सु** to dig, **निध** डङ्, and **उद** water.

सुगन्ध f. (-न्) A name of GANĠĀ or the Ganges. **सु** to dig, **गन्ध** a river.

सुहृ m. (-न्-ः) or (-ः) A *Sūhṛi*, a measure of grain containing sixteen *Draṇas*, or about three bushels: it is also reckoned at three or four *Draṇas*; also at five *Gonīs*, which is considered equal to 512 *Serīs*. **सु** to dig, **हृ** डङ्, deriv. irr.

सुहृ mfn. (-न्-वा-न्) Cooking a *Sūhṛi*, by measure (a vessel, &c.). **सु** to dig, **हृ** as above, **सु** to cook, **सु** affix डङ्.

सुहृ mfn. (-न्-वा-न्) A field, &c. equal to or sown with a *Sūhṛi* of grain. **सु** to dig, **हृ** the measure, and **रुन्** डङ्, **सु** affix.

सुहृ mfn. (-न्-वा-न्) A field sown with a *Sūhṛi* of grain, &c. **सु** to dig, **हृ** as above, **सु** to sow, **सु** affix.

सुहृ m. (-न्) Morbid baldness. **सु** to dig, **हृ** डङ्, **सु** affix.

सुहृ m. (-न्) Name of a country to the east of Bengal: the Gossya hills; also **सुहृ** m. (-न्).

सुहृ f. (-न्) A plant: see **सुहृ**.

सुहृ f. (-न्) A fox; also in some copies, **सुहृ** q. v.

सुहृ m. (-न्-ः) A fox. m. (-न्) One of Śiva's weapons.

* A kind of perfume, commonly *Hāla*.

सुहृ r. 1st cl. (सुहृ) To terrify, to alarm or surprise. * To be terrified, to fear or dread.

सुहृ r. 4th and 7th cls. (सुहृ) (सुहृ) To be distressed, to suffer pain or misery. (सुहृ) **सुहृ** r. 6th cl. (सुहृ) To afflict or distress.

सुहृ m. (-न्) The moon. * An ascetic, a penitent. * A pauper. **सुहृ** to suffer pain, **सुहृ** Un'ādi aff.

सुहृ mfn. (-न्-वा-न्) Suffering pain or distress. **सुहृ**, with **सु** affix.

सुहृ m. (-न्) Disease, sickness. * A pauper, a poor man. **सुहृ**, to be in pain, **सुहृ** Un'ādi aff.

सुहृ mfn. (-न्-वा-न्) Distressed, suffering pain or uneasiness. * Worn, exhausted. **सुहृ** to be in pain, **सुहृ** affix.

सुहृ mfn. (-न्-वा-न्) Waste or unploughed land. * Empty, vacant. m. (-न्) A name of *Brahmā*. * *Vāṇas*. m. (-न्) A compendium, a compilation, especially of hymns and prayers. **सु** to vacate, &c. **सु** what gets or possesses, **सु** affix, and **रु** substituted for the penultimate.

सुहृ r. 1st cl. (सुहृ) To sound.

सुहृ m. (-न्) A black horse.

सुहृ r. 1st cl. (सुहृ) **सुहृ** (सुहृ) To steal or rob.

सुहृ m. (-न्) A kind of grass: see **सुहृ**.

सुहृ r. 6th cl. (सुहृ) To cover. r. 1st and 10th cl. (सुहृ) **सुहृ** also (सुहृ) **सुहृ** r. 1st and 10th cl. (सुहृ) **सुहृ** (सुहृ) To break in pieces, to sunder, to divide, tear, read, &c. (सुहृ) **सुहृ** r. 1st cl. (सुहृ) To limp, to be lame.

सुहृ r. 6th cl. (सुहृ) To cut, to scratch.

सुहृ m. (-न्) A hoof, a horse's hoof, &c. * A razor. * The foot of a bedstead; also **सुहृ**. * A sort of perfume, commonly *Nāli*.

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सुहृ m. (-न्) A hoof, a horse's hoof, &c. * A razor. * The foot of a bedstead; also **सुहृ**. * A sort of perfume, commonly *Nāli*.

apparently a dried shell fish, and of the shape of a hoof. **सुहृ** to cut, **रु** Un'ādi affix, the radical **रु** is dropped.

सुहृ m. (-न्) A plant, commonly *Tilā*. **सुहृ** added to the preceding.

सुहृ m. (-न्) A kick, kicking. **सुहृ**, and **सुहृ** throwing.

सुहृ mfn. (-न्-वा-न्) Flat-nosed, having a nose like a horse's hoof. **सुहृ** a hoof, and **सुहृ** deriv. of **सुहृ** a nose; also with a final vowel **सुहृ** mfn. (-न्-वा-न्).

सुहृ m. (-न्) A horse's foot mark. **सुहृ**, and **सुहृ** vestige.

सुहृ m. (-न्) An arrow with a semicircular head: see **सुहृ**.

सुहृ f. (-न्) Military exercise, practising archery, &c. **सुहृ** to cut, **सुहृ** affix.

सुहृ m. (-न्) An animal in general. **सुहृ** to cut, and **सुहृ** affix.

सुहृ m. (-न्) A kick. **सुहृ**, and **सुहृ** a blow.

सुहृ m. (-न्) A kick. * Kicking, pawing, (as a horse.) **सुहृ**, and **सुहृ** striking.

सुहृ m. (-न्) An iron arrow. **सुहृ** a razor, and **सुहृ** what is able, **सुहृ** affix डङ्.

सुहृ m. (-न्) A barber's case. * An iron arrow. * A pillow. **सुहृ** a razor, &c. **सुहृ** to be equal to, **सुहृ** affix डङ्, some read this **सुहृ**, but to all appearance erroneously.

सुहृ r. 1st cl. (सुहृ) (सुहृ) To play, to sport.

सुहृ mfn. (-न्-वा-न्) Small, little, low, mean, &c. n. (-न्) A kind of perfume: see **सुहृ**. **सुहृ** to divide, &c. and **सुहृ** from **सुहृ** to get, the radical **रु** becomes **सुहृ**.

सुहृ mfn. (-न्-वा-न्) Low, vile. * Little, small. * Poor, indigent. * Cruel, harsh. * Wicked, mischievous, malignant: see **सुहृ**.

सुहृ m. (-न्) A father's younger brother; also **सुहृ**.

सुहृ m. (-न्) A road.

सुहृ r. 1st cl. (सुहृ) To play: see **सुहृ**.

सुहृ m. (-न्) A hollow or sounding reed, or cane.

सुहृ m. (-न्) A gullinule. **सुहृ** in the air, and **सुहृ** going.

सुहृ mfn. (-न्-वा-न्) Aerial, moving in the air. m. (-न्) A name of Śiva. * A *Pīṭhā* or kind of demigod. * Quick-silver. **सुहृ** in heaven, and **सुहृ** who goes.

सुहृ r. 1st cl. (सुहृ) To alarm. r. 10th cl. (सुहृ) To eat.

सुहृ mfn. (-न्-वा-न्) Vile, bad, low. * Armed, having a weapon or weapons. m. (-न्) Hunting, the chase; also **सुहृ**.

सुहृ m. (-न्) A shield. * A village, the residence of peasants or farmers. * A small town, half the *Pura* or town. * The club of *Balarāma*. * Phlegm, the phlegmatic or watery humour.

* The ascending node or *Rāhu*. * A horse. n. (-न्) Grass. **सुहृ** to terrify, &c. **सुहृ** affix डङ्.

सुहृ m. (-न्) A village, the residence of agricultural peasants. * A shield. * The club of *Balarāma*. **सुहृ** to terrify, &c. **सुहृ** affix, and **सुहृ** added.

सुहृ m. (-न्) A minstrel, a family bard or piper, whose business it is to awaken the *Laird*, with music and singing.

सुहृ derived from **सुहृ** to disturb, and **सुहृ** tune.

सुहृ m. (-न्) A lecher, a libertine. **सुहृ** sport, **सुहृ** affix डङ्.

सुहृ r. 10th cl. (सुहृ) To eat.

सुहृ m. (-न्) A minstrel; also **सुहृ**.

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सुहृ m. (-न्) A minstrel; also **सुहृ**.

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वेद म. (-न्) ¹ Sorrow, affliction, distress. ² Lassitude, depression. ³ Pain. ⁴ Poverty. ⁵ अ. विद् to be distressed, affix वच्.

वेदन् m. (-न्) See the preceding.

वेदन्त mfn. (-न्त-न्त-न्) Distressed, pained. ⁵ अ. वेद, and अन्ति having.

वेदिन् mfn. (-न्त-न्त-न्) Annoyed, harassed. ⁵ Afflicted, distressed, pained. ⁵ अ. विद् to give pain, aff. (.)

वेदिनी f. (-नी) ¹ A plant, (*Marsilea quadrifolia*;) see अन्तर्गच्छ. ² A creeper, a creeping plant. ³ अ. विद् to be distressed, affix विणि and वच्.

वेद mfn. (-न्त-न्त-न्) To be dug. n. (-न्) A ditch, a moat. ⁵ अ. वच् to dig. affix वच्.

वेच (च्) वेच r. 1st cl. (वेचति) To shake, to tremble, to move.

वेचन n. (-न्) Play, sport, pastime. f. (-नी) A piece or man at draught, chess, &c. ⁵ अ. वेच to shake or move, affix वच्.

वेच f. (-च्) Play, pastime, sport. ⁵ अ. वेच to shake, वच् and वच् aff.

वेजि f. (-जि) ¹ A song, a hymn. ² An arrow. ³ The sun. ⁴ A bird. ⁵ Any animal. ⁵ अ. वेज to shake, वि aff.

वेज (च्) वेज r. 1st cl. (वेजते) To serve.

वेज m. (-न्) A mule. ⁵ अ. वेज in air, वच् who goes.

वेज r. 1st cl. (वेजति) ¹ To be firm or steady. ² To kill, to injure or hurt. ³ To dig. ⁴ To mourn, to sorrow for.

वेज्ज्व m. (-च्) A white and brown horse.

वेज r. 1st cl. (वेजते) To be lame or lamed. r. 10th cl. (वेजयति) ³ To eat. ⁴ To throw or cast.

वेजि f. (-जि) A cunning or scheming woman; also read वेजि.

वेजि f. (-जि) The gum olivum tree.

वेज (च्) वेज r. 1st cl. (वेजति) To be or become lame. r. 10th cl. (वेजयति) To throw or cast.

वेज mfn. (-न्त-न्त-न्) Lame, limping. ⁵ अ. वेज to be lame, affix वच्.

वेज्ज्वरीय m. (-री) The arched roof of a house, the coping of a wall, &c. also वेज्ज्वरीय.

वेज (च्) वेज r. 1st cl. (वेजति) To be lame, to be prevented from moving.

वेज mfn. (-न्त-न्त-न्) Lame. ⁵ अ. वेज to be lame, affix वच्; also वेज, and वेज.

वेज (च्) वेज r. 1st cl. (वेजति) To be lame, to limp, to be prevented from moving. वेज, वेज, &c. are conceived by some authorities to be mere variations in the form of this root.

वेज mfn. (-न्त-न्त-न्) Lame. ⁵ अ. वेज to be lame, affix वच्; also वेज, &c.

वेज्ज्व m. (-न्) ¹ A helmet, armour for the head. ² A pot, a saucepan. ³ An ant hill. ⁴ The shell of the betel nut. ⁵ अ. वच् to cover, affix वच्, वच् changed to वच्.

वेजि f. (-जि) A quiver.

वेज m. (-न्) ¹ A meteor. ² A planet. ³ अ. वच्, and अन्तर्गच्छ torch.

वेज m. (-न्) The planet MARS. ⁵ अ. वच् heaven, अन्तर्गच्छ a hot coal.

वेज r. 2nd cl. (वेजति) ¹ To relate, to recount, to say or tell. ² To celebrate, to make known. With अन्ति prefixed, To shine or be glorious. With अन्ति, To be famous. With वि, To celebrate. With वच्, To be approved. With वच्, To be infamous. With

अन्ति and अन्ति, To reject, to refuse. With वच्, To count, to reckon. With वच् and अन्ति, To denominate.

वेज mfn. (-न्त-न्त-न्) Famous, celebrated, notorious. ⁵ अ. वेज to relate, affix वच्.

वेज्ज्वरीय mfn. (-न्त-न्त-न्) Notoriously vile, infamous. ⁵ अ. वेज famous, वच् abuse; also वेज्ज्वरीय.

वेज्ज्वरीय mfn. (-न्त-न्त-न्) Infamous: see the preceding.

वेजि f. (-जि) Fame, celebrity. ⁵ अ. वेज to tell, affix वच्.

वेज्ज्व mfn. (-न्त-न्त-न्) ¹ Declaring, making known, one who tells or declares. ² One who confesses. ³ अ. वेज to say, causal form, वच् aff.

वेज्ज्व m. (-न्) ¹ Declaring, divulging. ² Saying, avowing. ³ Confessing. ⁴ Explaining. ⁵ अ. वेज causal form, वच् aff.

ग

ग The third consonant of the *Nāgarī* alphabet, the letter *G*.

ग mfn. (-न्त-न्त-न्) Who or what goes, used chiefly in composition: *ग* *अ* *व* *ग* *व* a traveller, who goes a road; *अ* *व* *ग* *व* what goes down, a river, &c. m. (-न्) ¹ A name of the deity *Ganēśa*. ² A *Gandharva* or celestial musician. f. (ग) A song. n. (ग) Song, singing. ⁵ अ. गच् to go or गच् to sing, affix वच्, fem. affix वच्.

गच् m. (-न्) Sky, atmosphere, heaven. ⁵ अ. गच् to go, Unādi affix, वच्, and the radical final changed to ग; the word and its derivatives are also sometimes read गच्.

गच् m. (-न्) ¹ A cloud. ² The sun. ³ अ. गच् the sky, and गच् a standard or symbol.

गच् m. (-न्) ¹ The sun. ² A planet. ³ A heavenly spirit. ⁵ अ. गच् the sky, वच् *अ* *व* *ग* *व* a road, and *अ* *व* *ग* *व* who goes.

गच् m. (-न्) A flower in the sky, i. e. an impossibility. ⁵ अ. गच् and वच् a flower; also गच् *अ* *व* *ग* *व*, &c.

गच् mfn. (-न्त-न्त-न्) Sporting in heaven. m. (-न्) ¹ The sun. ² A heavenly humisary. ³ A divinity or celestial being. ⁵ अ. गच्, and विज्ज्व who sports.

गच् mfn. (-न्त-न्त-न्) Going in the air. m. (-न्) A celestial being. ⁵ अ. गच्, and वच् to go, विद् aff.

गच् mfn. (-न्त-न्त-न्) Situated in the sky. ⁵ अ. गच्, and अच् what stays in; also गच् *अ* *व* *ग* *व*, &c.

गच् m. (-न्) Air, wind. ⁵ अ. गच्, and वच् who touches.

गच् n. (-न्) The highest heavens, the summit or highest part of heaven. ⁵ अ. गच्, and वच् end.

गच् m. (-न्) ¹ A planet. ² An asterism. ³ A heavenly spirit. ⁵ अ. गच् in the sky, वच् who goes.

गच् m. (-न्) The planet Mars. ⁵ अ. गच् the sky, and वच् *अ* *व* *ग* *व* a torch or coal.

गच् r. 1st cl. (गच्ति) To laugh, to laugh at or deride: see वच्.

गच् f. (-जि) The river Ganges, or its personification as a goddess. ⁵ अ. गच् to go, Unādi affix गच्, or गच् the accusative of गच् the earth, and *अ* *व* *ग* *व* who goes, form lit.

गच् f. (-जि) The river Ganges. ⁵ अ. गच् added to the preceding; also read गच्.

गङ्गादेव न. (-दे) The river Ganges, and two *Kṛīs* on either of its banks. न. गङ्गा, and देव holy place; to dwell within such limits going to heaven, whatever their crimes.

गङ्गापक्षी f. (-क्षी) The black headed gull, (*Larus ridibundus*.) न. गङ्गा the Ganges, and पक्षी a kite, considered by the *Hindus* as a species of that bird; the Gangaic kite.

गङ्गा न. (-गङ्गा) * A name of *Baiśāṇa*. * A name of the deity *Kārtikēya*. न. गङ्गा the river goddess, and ज्य born; the son of *Gangā*.

गङ्गाजल न. (-जल) The water of the *Gangā*. न. गङ्गा, and जल water. **गङ्गादेव** mfn. (-देव-वी-दे) Going in or to the Ganges. न. (-देव) A shrimp or prawn; also नगराधिप. न. गङ्गा the river, and पद to go, चक्ष् अङि, गङ्गा, and चक्ष added.

गङ्गाद्वार न. (-द्वार) The place where the *Gangā* enters the plains; also *Horidādr*. न. गङ्गा, and द्वार gate.

गङ्गातीर न. (-तीर) The bank of the *Gangā*. न. गङ्गा, and तीर a bank.

गङ्गाधर न. (-धर) * An epithet of *Śiva*. * The ocean. न. गङ्गा the Ganges, and धर who possesses or receives; according to the legend, the Ganges in its descent first alighted on the head of *Śiva*, and continued for some period entangled in his hair.

गङ्गाधर न. (-धर) The bank of the *Gangā*. न. गङ्गा and धर the bank.

गङ्गाधुर न. (-धुर) * *Brahma*. * A man of a mixed and vile caste, employed to remove dead bodies. * A *Brahman* who conducts the ceremonies of pilgrimage at some places on the *Gangā*, especially at *Benares*. न. गङ्गा, and धुर a son.

गङ्गाधर न. (-धर) The bed or stream of the *Gangā*. न. गङ्गा, and धर centre.

गङ्गाधुर न. (-धुर) * Pure rain water, such as falls in *Aeris*. * *Ganges* water. न. गङ्गा, and धुर water.

गङ्गाधरा f. (-धरा) * Pilgrimage to the *Gangā*. * Carrying a sick person to the river side to die there. न. गङ्गा, and धरा going.

गङ्गाधुर न. (-धुर) * A name of *Kārtikēya*. * A name of the hero *Baiśāṇa*: see गङ्गा. न. गङ्गा, and धुर a son; the son of *Gangā*.

गङ्गाधर f. (-धर) The *Gangā*. न. गङ्गा, and धर affix form. form; also गङ्गा, and गङ्गाधर.

गङ्गाधुर mfn. (-धुर-गङ्गा-धुर) Become as the *Gangā*, as sacred, &c. न. गङ्गा, and धुर become, वि segment.

गङ्गा न. (-गङ्गा) A tree. न. गङ्गा to go, and च Un'āff affix, what goes or grows; also चक्ष्.

गङ्गाधुर mfn. (-धुर-गङ्गा-धुर) Going. न. गङ्गा to go, चक्ष aff.

गङ्गा r. 1st cl. (गङ्गा) To be drunk, to be confused or inebriated: r. 1st and 10th cl. (गङ्गा) also (गङ्गा) र. 1st cl. (गङ्गा) To sound.

गङ्गा न. (-गङ्गा) * An elephant. * A measure of length, the *Go*, a yard, a measure of two cubits. * A mound of earth sloping on both sides, on which a house may be erected. * A small hole in the ground for a fire, over which to prepare medicines. न. गङ्गा to sound, to roar, affix चक्ष्

गङ्गाधर न. (-धर) A large esculent root, a sort of arum. न. गङ्गा, and धर root.

गङ्गाधुरीणि न. (-धुरीणि) A name of *Gaṇḍa*'s the bird and vehicle of *Vishṇu*. न. गङ्गा an elephant, धुरी a tortoise, and धुरीणि

who eats; alluding to a legend of his swallowing both animals whilst engaged in a contest with each other.

गङ्गाधुरीणि m. (-धुरीणि) A kind of cucumber, (*Cucumis Madras-patana*.)

गङ्गाधरा f. (-धरा) A portion of time proper for a *Srāddha*. न. गङ्गा, and धरा shadow.

गङ्गाधरा f. (-धरा) A kettle drum carried on an elephant. न. गङ्गा an elephant, and धरा a large drum.

गङ्गाधरा f. (-धरा) A multitude of elephants. न. गङ्गा an elephant, धर aff.

गङ्गाधुर mfn. (-धुर-गङ्गा-धुर) As high or tall as an elephant. न. गङ्गा, and धुर aff.

गङ्गाधुर न. (-धुर) * A name of *Gaṇḍa*'s. * Ivory, the elephant's tooth. * A bracket or pin projecting from the wall. न. गङ्गा an elephant, and धुर a tooth; *Gaṇḍa*'s is represented with an elephant's head.

गङ्गाधुर न. (-धुर) The liquor exuding from an elephant's temples. न. गङ्गा, and धुर the same.

गङ्गाधुर mfn. (-धुर-गङ्गा-धुर) As high as an elephant. न. गङ्गा, and धुर aff.

गङ्गाधुर न. (-धुर) * A large state elephant. * A king. न. गङ्गा, and धुर a master.

गङ्गाधुरीणि f. (-धुरीणि) A plant bearing a seed which resembles pepper, (*Pothos officinalis*). न. गङ्गा an elephant, and धुरीणि long pepper; considered to be a large species of pepper: see similar names, see धुरीणिधुरीणि, धुरीणि, &c.

गङ्गाधुर न. (-धुर) A large and excellent elephant. न. गङ्गा, and धुर implying eminence.

गङ्गाधुर न. (-धुर) A small hollow for a fire, over which to prepare medical decoctions, extracts, &c. न. गङ्गा, and धुर a hollow.

गङ्गाधुरीणि f. (-धुरीणि) The gum olibanum tree, (*Boswellia serrata*). न. गङ्गा an elephant, and धुर beloved; also धुरीणि.

गङ्गाधुरीणि f. (-धुरीणि) A post to which an elephant is bound. न. गङ्गा, and धुरीणि a binding.

गङ्गाधुरीणि m. (-धुरीणि) The sacred fig tree. न. गङ्गा, and धुरीणि ester; the young branches of the *Pipal* being the elephant's favourite food.

गङ्गाधुरीणि f. (-धुरीणि) The gum olibanum tree: see गङ्गाधुरीणि. न. गङ्गा an elephant, and धुरीणि food; also गङ्गाधुरीणि.

गङ्गाधुरीणि f. (-धुरीणि) A ring or circle of elephants surrounding a car, &c. न. गङ्गा, धुरीणि a circle, धुरीणि affix form.

गङ्गाधुरीणि m. (-धुरीणि) A lion. न. गङ्गा an elephant, धुरीणि fortune, and धुर what goes; the destroyer of the elephant.

गङ्गाधुरीणि mfn. (-धुरीणि-धुरीणि) As tall as an elephant. न. गङ्गा, and धुरीणि aff.

गङ्गाधुरीणि f. (-धुरीणि) A pearl, supposed to be found in the head of an elephant. न. गङ्गा, and धुरीणि a pearl.

गङ्गाधुरीणि m. (-धुरीणि) A lion. न. गङ्गा an elephant, धुरीणि to run away, in the causal form, affix धुरीणि; or with धुरीणि to go, गङ्गाधुरीणि as it is sometimes read.

गङ्गाधुरीणि n. (-धुरीणि) A herd of elephants. न. गङ्गा, and धुरीणि a herd.

गङ्गाधुरीणि n. (-धुरीणि) A name of *Gaṇḍa*'s, who is represented always with the head of an elephant. न. गङ्गा, and धुरीणि a face.

गङ्गाधुरीणि mfn. (-धुरीणि-धुरीणि) Who walks like an elephant. न. (-धुरीणि) * A troop of elephants. * The pace of an elephant. न. गङ्गा, and धुरीणि a number or going, who goes, &c.

- सर्गनाथ** *m.* (-ना) A name of Gan'esa. *स. सर्ग, and नाथ* lord.
- सर्गनाथक** *m.* (-कः) A name of Gan'esa. *१. (-विवा)* A name of Dura. *२. सर्ग, and नाथ* a leader: see *सर्गेश्वर*.
- सर्गेश्वर** *mfn.* (-व-वी-वः) ^१ Numerable, to be counted or reckoned. ^२ To be classed. *३. सर्ग* to count, and *सर्गेश्वर* aff.
- सर्गेश्वरि** *m.* (-वि) Gan'esa. *२. सर्ग, and श्वर* lord: see *सर्गेश्वर*.
- सर्गेश्वरिण** *m.* (-णः) The fabulous mountain *Kailāsa*. *२. सर्ग* Siva's attendant demigods, and *श्वर* a mountain; this mountain being the residence of the *Kinnaras*, *Yakshas*, and other subordinate deities.
- सर्गशीतल** *n.* (-लः) The breast or bosom. *२. सर्ग* the aggregate, (of qualities), and *शीतल* a seat.
- सर्गरात्रि** *n.* (-त्रि) A multitude of nights. *२. सर्ग, and रात्रि* night.
- सर्गस्य** *m.* (-स्य) Swallow wort, (*Calotropis gigantea*;) also *सर्ग*. *२. सर्ग* a number, and *स्य* form, multiform.
- सर्गस्यविज** *m.* (-वि) Swallow wort, the white sort: see the preceding.
- सर्गसौमित्र** *m.* (-मित्रः) The name of a sage and physician; also called *Dhanwantari* or *Kāśhapa*. *२. सर्गसौ* a proper name, and *मित्र* a son, the son of Gan'apati.
- सर्गसुन्दर** *m.* (-रः) *Cher*, a species of perfume. *२. सर्ग* many, and *सुन्दर* what causes to smile, what delights.
- सर्गस्यवी** *m.* (-वी) A name of Gan'esa. *२. सर्ग* the troops of deities, and *स्यवी* principal.
- सर्गस्यक** *m.* (-कः) The mountain *Kailāsa*. *२. सर्ग, and स्यक* a mountain, the residence of the Gan'as or troops of demigods.
- सर्गस्यपति** *m.* (-पतिः) A name of Gan'esa. ^१ A title of S'iva. ^२ The chief of a troop of soldiers, of a class of disciples, of a body of men or animals, &c. *३. सर्ग, and पति* master; also *सर्गस्यपति*, and other similar epithets: see *सर्गेश्वर*.
- सर्गस्य** *n.* (-स्य) A feast, food prepared for a number of persons in common. *२. सर्ग, and स्य* food.
- सर्गस्यमन्त्र** *mfn.* (-मन्त्र-स्य-मन्त्रः) One of a troop or number. *म. (-मन्त्रः)* A member of a religious convent or association. *२. सर्ग, and स्यमन्त्र* included.
- सर्गि** *f.* (-र्गि) Counting, enumerating. *२. सर्ग* to count, *सर्गि* aff.
- सर्गिका** *f.* (-का) ^१ A courtesan, a harlot. ^२ A sort of jasmine, (*J. ariculatum*.) ^३ A tree, commonly *Ganiyari*, (*Premna spinosa*.) ^४ A female elephant. ^५ Counting, enumerating. *२. सर्ग* to reckon, &c. *सर्गि* aff.
- सर्गिकारिका** *f.* (-का) The name of a small tree with a very fetid leaf, commonly called *Ganiyari*, the wood of which is used in sturition, for the purpose of producing flame, (*Premna spinosa*.) *२. सर्ग* added to *सर्गिकारि*.
- सर्गिकारी** *f.* (-री) The name of a tree: see the preceding.
- सर्गिक** *mfn.* (-म-ना-मः) Numbered, counted, reckoned, calculated. *म. (-मः)* ^१ The science of computation, comprising arithmetic, algebra, and geometry, distinguished as *सर्गिकगणितं*, *बीजगणितं* and *सर्गिकगणितं*. ^२ Calculating, numbering. *३. सर्ग* to count, *सर्गिक* aff.
- सर्गिकस्य** *mfn.* (-म-ना-मः) ^१ To be counted or numbered. ^२ To be calculated. *३. सर्ग, and स्य* aff.
- सर्गिकस्य** *f.* (-स्य) A division of science peculiar to the *Śāstra*.

- सर्गिकस्य** *mfn.* (-म-ना-मः) ^१ Included in any class or troop. ^२ Calculated. *३. सर्ग, and स्य* become, with *स्य* augment.
- सर्गेश्वर** *mfn.* (-व-वी-वः) Numberable, calculable, what may be reckoned or counted. *२. सर्ग* to count, and *स्य* affix, form, inf. see *सर्ग*.
- सर्गेश्वर** *m.* (-वः) A plant, (*Pterospermum acerifolium*, &c.) see *सर्गेश्वर*. *१. (-वः)* ^१ A harlot, a whore. ^२ A female elephant. *३. सर्ग* a number, *स्य* to go, &c. *सर्गेश्वर* aff.
- सर्गेश्वरी** *f.* (-वरी) A band, a procuress. *२. सर्ग* added to the preceding.
- सर्गेश्वर** *m.* (-वः) ^१ A name of S'iva. ^२ Gan'esa the son of S'iva and *Pārvatī*; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindus*. He is represented as a short fat man, with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as S'iva's attendants. *३. सर्ग* a troop or class (of deities attendant upon S'iva), and *स्य* lord or master.
- सर्गेश्वरस्य** *m.* (-स्य) A shrub, Oleander with red flowers. *२. सर्गेश्वर, and सुन्दर* a flower.
- सर्गेश्वरी** *f.* (-वरी) Worship of Gan'esa. *२. सर्गेश्वर, and पूजा* worship.
- सर्गेश्वरस्य** *m.* (-स्य) Red lead. *२. सर्गेश्वर, and सुन्दर* ornament.
- सर्गेश्वरी** *m.* (-वरी) A rhinoceros. *२. सर्ग* a herd, and *स्य* affix.
- सर्ग** *m.* (-स्य) ^१ A cheek, the whole side of the face including the temple. ^२ An elephant's temple or cheek. ^३ A boil, a pimple. ^४ A mark, a spot. ^५ A bubble. ^६ A knot. ^७ A rhinoceros: (see *सर्गेश्वर*.) ^८ Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. ^९ A hero. ^{१०} The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called *Vākī*. ^{११} The tenth *Yoga*, or one of the twenty-seven portions of a circle on the plane of the ecliptic: see *सर्ग*. ^{१२} An astronomical period. *२. सर्ग* to affect the cheek, *स्य* affix, or *स्य* to go, *स्य* Un'ādi aff.
- सर्ग** *m.* (-स्य) ^१ A rhinoceros. ^२ A mode of reckoning by fours. ^३ An obstacle or impediment. ^४ Separation, disjunction. ^५ Astrological science or a part of it. *१. (-स्य)* The name of a river in the north of India, the *Gandakī*. *१. (-स्य)* A lump, a ball. *२. सर्ग* to affect the cheek, &c. *स्य* affix, fem. *स्य* affix *स्य*.
- सर्गेश्वरी** *f.* (-वरी) A sensitive plant, (*Mimosa pudica*.) *२. सर्ग* a boil, and *स्य* affix what occasions.
- सर्गेश्वरी** *f.* (-वरी) See the preceding. *२. सर्ग* a knot, and *स्य* affix black; black with many joints and knots.
- सर्गेश्वरस्य** *m.* (-स्य) The juice that exudes from the elephant's temples in time of rut. *२. सर्ग* an elephant's temples, and *सुन्दर* a flower, from its supposed fragrance.
- सर्गेश्वर** *m.* (-वः) The peak or summit of a mountain.
- सर्गेश्वर** *m.* (-वः) A fruit, custard apple, (*Annona squamea*.) *२. सर्ग* a boil, and *स्य* a body; the inside being compared to parulent pustules.
- सर्गेश्वरस्य** *m.* (-स्य) The cheek. *२. सर्ग, and सुन्दर* a layer.
- सर्गेश्वरी** *f.* (-वरी) Inflammation of the glands of the neck, &c. *२. सर्ग* a boil, and *स्य* affix a neck-lace.

नखपाणि mfn. (-णी-विणी-णि) Having the glands of the neck inflamed. न. रुदि added to the last.

नखरैल m. (-णः) 'A rock or rocky fragment fallen from a height, thrown down by an earthquake, a storm, &c. 'The forehead. न. नख a cheek, and रैल a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek of face.

नखप्लव nf. (-णी-प्लो) The cheek. न. नख, and प्लव place.

नखाद्य m. (-जः) A rhinoceros. न. नख a stud, and अद्य a body: from the studded appearance of his hide.

नखादी f. (-णी) A bent grass with white blossoms, a white sort of *Duris*, (*Agrostis linearis*) न. नख a boil, अद्य to be adequate to or fit for, affixes अद्य् and दीद्.

नखि m. (-निः) 'Gout or Bronchocele. 'The trunk of a tree. न. नखि to affect the cheek, &c. Un'ādi affix दृन्.

नखीरु m. (-री) 'A kind of potherb, described as growing in watery ground, and according to some, a species of cucumber. 'A hero, a champion. f. (-री) A milky plant, (*Euphorbia*) न. नखि to affect a part, &c. दृन् aff.

नखु mf. (-णुः) A pillow. f. (-णुः) A knot or joint. न. नखि to support the cheek, Un'ādi affix च.

नखुवर्म m. (-वर्) An earth-worm. f. (-वर्) A small or female worm. न. नखु a knot, and वर्म a foot.

नखुवर्धन m. (-वर्) Lead. न. नखुवर्ध a worm, and नख produced. **नखुम्** mf. (-वः-वः) 'A mouthful. 'A handful. 'A handful of water, water, &c. held in the hollowed palm of the hand for rinsing the mouth, &c. 'Filling the mouth, rinsing it, &c. 'The tip of an elephant's trunk. न. नखि to drop, अद्य Un'ādi affix, and नुम् inserted.

नखोय m. (-यः) 'Raw sugar. 'A mouthful. न. नखि to drop, or अद्य to affect the cheek, योय affix; also नखोच. न. यद्य to court, यद् aff.

नख mfn. (-ण-णा-णी) To be counted or calculated. न. नख to count, affix of the future participle वन्; also irregularly नखेव.

नख mfn. (-ण-ण-ण) 'Gone. 'Known, understood. 'Obtained, gained. 'Lost. न. (-ण) Going, motion. 'Any thing past or done, an event. न. नख to go, in the participle past.

नखपत n. (-पः) Time past. न. नख, and पत time.

नखप्लव m. (-ण-ण-णी) Rested, refreshed. न. नख, and प्लव fatigue.

नखप्लव mfn. (-ण-ण-णी) Senseless, swooned. न. नख, and प्लव consciousness.

नखप्लव mfn. (-ण-ण-णी) Well, recovered, free from fever or sickness. न. नख, and प्लव fever.

नखप्लव mfn. (-ण-ण-णी) Cloudless, cleared up, fair. न. नख, and प्लव a cloud.

नखप्लव mfn. (-ण-ण-णी) Returned, come back again after having gone away. न. नख, and प्लव come back.

नखप्लव n. (-ण) Yesterday. न. नख, and प्लव day; also यद्विषयं.

नखप्लव mfn. (-ण-ण-णी) Agitated, discouraged, unsteady. न. नख, and प्लव firmness.

नखप्लव mfn. (-ण-ण-णी) Noseless. न. नख gone, lost, and प्लव the nose.

नखप्लव mfn. (-ण-ण-णी) 'Reformed, without deceit. 'Cruel without compassion. न. नख, and प्लव deceit.

नखप्लव mfn. (-ण-ण-णी) Unfortunate, suffering losses; so नखीव.

नखप्लव mfn. (-ण-ण-णी) 'Going, passing. 'Obtaining. 'Falling into. 'Feeling, entertaining. न. नख, and प्लव aff.

नखप्लव mfn. (-ण-ण-णी) Beggaried, impoverished. न. नख, and प्लव wealth.

नखप्लव mfn. (-ण-ण-णी) Poor, indigent. न. नख, and प्लव wealth.

नखप्लव mfn. (-ण-ण-णी) 'Free from pain. 'Unanxious. न. नख, and प्लव pain.

नखप्लव mfn. (-ण-ण-णी) Grown up, above eight years of age. नख, and प्लव infancy.

नखप्लव mfn. (-ण-ण-णी) Bereft of sense, foolish. न. नख, and प्लव purpose.

नखप्लव mfn. (-ण-ण-णी) 'Detached from, discovered. 'Adverse or indifferent to न. नख, and प्लव union.

नखप्लव mfn. (-ण-ण-णी) 'Base. 'Lifeless, dead, &c. न. नख, and प्लव being.

नखप्लव m. (-ण) An elephant out of rut.

नखप्लव mfn. (-ण-ण-णी) Blind, sightless. न. नख gone, and प्लव for अक्षि the eye.

नखप्लव m. (-ण) 'The flight of a bird backward and forward. 'Guling and coming, reiterated motion in general. न. नख going, आगम coming.

नखप्लव mfn. (-ण-ण-णी) Following, imitating, imitative, doing as others do. न. नख, and प्लव नखि who goes after.

नखप्लव mfn. (-ण-ण-णी) 'Very old, infirm, decrepid, decayed. 'Dead. न. नख, and प्लव life.

नखप्लव f. (-ण) 'A woman past child bearing. 'A barren woman. न. नख, and प्लव a woman menstruating.

नखप्लव mfn. (-ण-ण-णी) 'Unmeaning, nonsensical. 'Poor. 'Void of an object. न. नख, and प्लव sense, &c.

नखप्लव mfn. (-ण-ण-णी) Dead, expired. न. नख, and प्लव breath.

नखि f. (-णि) 'Going, moving, motion in general. 'March, procession. 'A road, a way, a path. 'A period of life, as age, youth, &c. 'An expedient, a means of success. 'Knowledge, wisdom. 'A sinus, a fistular sore. 'Worldly vanity or wickedness. 'Course of events, fate, fortune. 'Resource, refuge, asylum. 'The diurnal motion of a planet in its orbit. 'State, mode of existence. न. नख to go, affix णिन्.

नखि n. (-ण) 'Going, motion. 'Refuge, asylum. 'Course. 'Condition. न. दृन् added to the preceding.

नखि f. (-णि) 'The name of a river, the *Gaithi*. 'Mutual separation. न. नख to go, दृन् Un'ādi affix, and णि substituted for the radical णि.

नखि mfn. (-ण-ण-णी) Going, moving, locomotive. न. नख to go, affix णिन्.

नखि ind. Having gone, gone to or attained, &c. न. नख to go, णि aff.

नखि mfn. (-ण-ण-णी) 'Impassable, difficult of access. 'Desert. 'Helpless. न. नखि, and प्लव defective.

नखि n. 10 cl. (नखि) 'To speak articulately. 'To be sick. n. 10th cl. (नखि) To thunder.

शब्द m. (-द्व) 'Disease, sickness. * Speech, speaking. * Gada the younger brother of Kāśhā's. f. (-द्व) 'A mace, a club. * Trumpet flower, (*Bignonia suave-olens*.) n. शब्द to speak, &c. चच् aff.

शब्दपिप्प mfn. (-भु-भु-भु) 'Loquacious, talkative, talking much or idly. * Libidinosus, lustful, desirous. m. (-भु) A name of Kāṇḍarpa, the deity of love. n. शब्द to speak, Un'di affix इङ्गच्, and चच् inserted.

शब्दाक्ष n. (-क्ष) A kind of *Costus*, (*C. speciosus*;) see कुष्ठ.

शब्दाक्ष m. (always dual -द्व) The two physicians of *Svarga*, the sons of *Asvini* by *Surya*. n. शब्द disease in general, and चच् health.

शब्दाक्ष m. (-क्ष) A name of *Vishnu*'s or *Kāśhā*'s. n. शब्द, and चच् an elder brother.

शब्दाक्ष m. (-क्ष) A name of *Krishna*'s. n. शब्द a club, and चच् who holds; *Kāśhā*'s or *Vishnu*'s is represented holding a mace in one of his hands.

शब्दाक्ष m. (-क्ष) 'A name of *Kāśhā*'s. * A mace or club bearer. * One who fights with a mace. n. शब्द a club, and चच् who nourishes: see the preceding.

शब्दाक्ष m. (-क्ष) A cloud. n. शब्द sound, चच् the sky.

शब्दाक्ष m. (-क्ष) A drug, a medicament. n. शब्द, and चच् an enemy.

शब्दाक्ष n. (-क्ष) A kind of grass, (*Costus speciosus*;) see कुष्ठ. n. शब्द disease, and चच् a name; named by many of the same terms as disease: see चच्, &c.; also शब्दाक्ष, &c.

शब्दित mfn. (-क्ष-क्ष-क्ष) Spoken, said. n. शब्द to speak, चच् aff.

शब्दित mfn. (-क्ष-क्ष-क्ष) Saying, speaking, having spoken. n. शब्द, and चच् aff.

शब्दित m. (-क्ष) 'A name of *Vishnu*'s. * A mace bearer. * One armed with a club. * A sick man. n. शब्द a mace, and चच् poss. aff.

शब्दित m. (-क्ष) Indistinct or convulsive utterance, as sobbing, &c. n. शब्द to speak, चच् affix, root repeated with चच्.

शब्दित m. (-क्ष) Low inarticulate expression of joy or grief. n. शब्द inarticulate utterance, and चच् sound.

शब्दित m. (-क्ष) Inarticulate speech. शब्द, and चच् a word.

शब्दित m. (-क्ष) Inarticulate or convulsive speech, interrupted by sobbing, &c. n. शब्द, and चच् speech.

शब्द mfn. (-क्ष-क्ष-क्ष) To be spoken or uttered. n. (-क्ष) Prose. n. शब्द to speak, affix चच्.

शब्दाक्ष n. (-क्ष) A weight either of sixty-four or forty-eight *Rattis*; also read शब्दाक्ष.

शब्द mfn. (-क्ष-क्ष-क्ष) To be gone, to be come to or attained. n. शब्द, and चच् aff.

शब्द m. (-क्ष) A traveller, a way-farer. n. शब्द to go, Un'di affix चच्.

शब्द mfn. (-क्ष-क्ष-क्ष) Who or what goes or moves. n. शब्द to go, चच् aff.

शब्दी f. (-क्ष) A cart or car drawn by oxen. n. शब्द to go, चच् affix, fem. affix क्षीच्.

शब्दी m. (-क्ष) A cart. n. शब्दी a carriage drawn by oxen, and चच् a vehicle.

शब्द 10th cl. (शब्दचर्त्त) 'To injure, to hurt or kill. * To move, to go. * To ask or beg.

शब्द m. (-क्ष) 'Snell, odour. * A perfume, a fragrance or fragrant substance. * A diffusive fragrance. * Sulphur. * Connection, relationship. * A neighbour. * A plant, (*Morunga hyperanthera*, &c.) * Pride, arrogance. * Small, diminutive, a little, a small quantity, &c. * Pound *Sandal*. f. (-क्ष) The bud of the *Champaca* flower, (*Michelia Champaca*.) n. (-क्ष) Aloe-wood. n. शब्द to hurt, to move, &c. affix चच्.

शब्द m. (-क्ष) 'Sulphur. * The morunga tree, (*M. hyperanthera*, &c.) see शब्दाक्ष. n. शब्द added to the preceding.

शब्दाक्षिणी f. (-क्ष) A female artisan, living in the house of another woman. n. शब्द perfume, and चच् who makes.

शब्दाक्षिणी f. (-क्ष) The mother of *Vṛāsa*. n. शब्द added to the next.

शब्दाक्षिणी f. (-क्ष) The mother of the poet *Vṛāsa*. n. शब्द perfume, चच् to make, affixes चच् and क्षीच् having a strong scent.

शब्दाक्ष n. (-क्ष) A fragrant wood, as *Sandal*, aloe-wood, &c. n. शब्द smell, and चच् timber.

शब्दक्षी f. (-क्ष) A kind of perfume, commonly *Mura*. n. शब्द smell, &c. क्षी abode.

शब्दक्षी n. (-क्ष) A fragrant grass. n. शब्द, and क्षी grass; also with चच् added शब्दक्षी: see शब्दक्षी.

शब्दक्षी n. (-क्ष) An elephant of the best kind. n. शब्द odour, शब्द an elephant.

शब्दक्षी mfn. (-क्ष-क्ष-क्ष) Having the property of odour. n. शब्द and चच् quality.

शब्दाक्ष n. (-क्ष) Smelling any odour. n. शब्द, and चच् smelling.

शब्दाक्षिणी f. (-क्ष) Musk. n. शब्द fragrance, चच् clothes, affix चच्, being used for scenting clothes.

शब्दाक्ष n. (-क्ष) The leaf of the *Laurus* cassia. n. शब्द smell, and चच् produced; fragrant.

शब्दाक्ष f. (-क्ष) The nose. n. शब्द scent, and चच् who knows.

शब्दाक्ष n. (-क्ष) A musical instrument, one of a loud sound used in battle: (a drum or trumpet.) n. शब्द pride, and चच् a musical instrument.

शब्दाक्ष n. (-क्ष) A fragrant grass, (*Andropogon schenanthus*.) n. शब्द, and चच् grass.

शब्दाक्ष f. (शब्द) A sort of perfume, commonly *Elidibāsa*. n. शब्द and चच् skin, rind.

शब्दाक्ष m. (-क्ष) An elephant of the best class, supposed to emit a particular smell at all times. n. शब्द, and चच् an elephant.

शब्दाक्ष f. (-क्ष) Musk, the fragrant secretion of the musk-deer. n. शब्द fragrant, and चच् dust.

शब्द n. (-क्ष) Continued effort, perseverance. * Injury, hurting, killing. * Intimation, information. * Manifestation. n. शब्द to hurt, to move, &c. affix चच्.

शब्दाक्ष m. (-क्ष) The musk-rat of *Bengal*, (*Sorex moschata*.) n. शब्द scented, and चच् an ichneumon.

शब्दाक्षिणी f. (-क्ष) A plant, possibly the serpent *Ophioclyon*: see शब्दाक्ष. n. शब्द smelling, and चच् the same plant.

शब्दाक्ष m. (-क्ष) A fragrant kind of basil. n. शब्द fragrance, and चच् a name.

शब्दाक्ष f. (-क्ष) The nose. n. शब्द scent, and चच् a tubular canal.

द्वयजिहवा f. (-वा) Double Jasmín, (*J. Zambac floribus multiplicatis*). २. दम्ब smell, and जिहवा a house.

दम्बज m. (-ज) A white sort of basil, (*Ocimum gratissimum*).
 see चेतपत्रिका. f. (-नी) 'A sort of zedoary, (-वा) *Ajwain*, (*Ligusticum ajwain*). 'Another plant, (*Physalis flexuosa*). ३. दम्ब, and एव a leaf.

दम्बपत्रिका f. (-का) Turmeric, २. दम्ब smell, पत्रिका a leaf.

दम्बपत्रातो f. (-तो) Zedoary, (*Curcuma zerumbet*). ३. दम्ब, and पत्रा a leaf.

दम्बपत्राज m. (-ज) Sulphur. ३. दम्ब smelling, and पत्राज a stone.

दम्बपित्रिका f. (-का) The smell of incense, diffusive incense.
 ३. दम्ब smell, पित्रिका female demon; imp-like, from its dark colour or cloudy nature; or attracting demons by its fragrance.

दम्बपीता f. (-ता) A species of zedoary. ३. दम्ब, and पीत yellow.

दम्बपुष्प m. (-पु) 'A kind of case, (*Calamus rotang*). 'Another plant, (*Alangium hexapetalum*): see चङ्गर. 'Sebasten, (*Cordia myra*). f. (-वा) 'The indigo plant. 'Ganyatri, (*Premna spinosa*, &c.) see मङ्गिकाटी. ३. (-वा) Flowers and Sandal presented together at seasons of worship. ३. दम्ब smell, and पुष्प flower; having odoriferous flowers.

दम्बपुत्र m. (-पु) 'Elephant or wood apple: see चङ्गर. 'The *Bell*, (*Agla crinita*). f. (-वा or -नी) 'A plant bearing a fragrant seed: see जिहवा. 'The gum olibanum tree. f. (-नी) The blossom of the Champaca: see चम्पक. ३. दम्ब smell, and पुत्र a fruit.

दम्बपत्रु m. (-पु) The mango tree. ३. दम्ब a smell, and पत्रु a friend.

दम्बपत्रा f. (-वा) A creeper commonly *Gandhabdali* or *Ghandali*, (*Pederia foetida*). ३. दम्ब smell, and पत्रा suspicious.

दम्बपत्रा m. (-वा) A tree, (*Hibiscus populneoides*): see मङ्गिका.

दम्बपत्री f. (-नी) A kind of Indian spikehead: see मङ्गिकाटी.

दम्बपत्र f. (-वा) The earth. ३. दम्ब scent, and पत्र the mother; the property of fragrance residing in the earth or earthy atoms.

दम्बपत्रम. (-म.) The name of a particular mountain, forming the division between *Nivrita* and *Bhadrasana* or to the east of *Mera*. m. (-ज) 'A large black bee. 'Sulphur. 'The name of one of the monkey chiefs. f. (-नी) Spirituous liquor; also in some books read दम्बपत्रिका. ३. दम्ब smell, पत्र to inebriate in the causal form, and पत्रु a friend.

दम्बपत्रिन् mfn. (-नी-दिनी-ति) Strong scented, of intoxicating odour. f. (-वा). 'Lac. 'A sort of perfume. 'Wine or spirituous liquor. ३. दम्ब, and पत्रिन् what intoxicates.

दम्बपत्रार m. (-र) The civet-cat. ३. दम्ब smell, and पत्रार a cat.

दम्बपत्रिका f. (-नी) *Murd*, a perfume so called. ३. दम्ब smell, पत्रिका a necklace, अङ्गिका रुद्रि and कीर्.

दम्बपुत्र m. (-वा) A creeper, (*Hibiscus populneoides*); also दम्बपत्र.

दम्बपुत्र m. (-वा) A plant with a fragrant and tuberous root, one of the *Sesamias*, (*Alpinia galanga*): see कुङ्कुम. f. (-वा or -नी) 'A species of Curcuma, (*C. recinata*, Rox.). 'The olibanum tree. ३. दम्ब smell, and पुत्र a root, fem. अङ्गिका or कीर्; also with पुत्र अङ्गिका दम्बपुत्र.

दम्बपुत्र m. (-वा) A sort of Curcuma; also दम्बपुत्री: see the preceding.

दम्बपुत्रिन् mf. (-वा-वा) The musk-rat or shrew, (*Sorex moschata*); also in the fem. दम्बपुत्री.

दम्बपुत्र m. (-वा) The civet-cat. ३. दम्ब smell, and पुत्र a deer; the name also may be applied to the musk-deer.

दम्बपुत्र n. (-नी) Sulphur. ३. दम्ब, and पुत्र pleasing.

दम्बपुत्र m. (-वा) A bull. ३. दम्ब smell, and पुत्र copulation.

दम्बपुत्रिनी f. (-नी) The Champaca flower. ३. दम्ब smell, and पुत्रिनी delighting.

दम्बपुत्र m. (-वा) Myrrh. ३. दम्ब smell, and पुत्र essence; also दम्बपुत्र, दम्बपुत्र n. (-नी) 'Sandal. 'Azy sweet smelling flower. f. (-नी)

'A sort of perfume, commonly *Nakhi*: see नखी. ३. दम्ब smell, and पुत्र what excels, from पुत्र to shine, अङ्गिका पुत्र; fem. अङ्गिका पुत्री.

दम्बपुत्र m. (-वा) 'A *Gandharb* or celestial musician; these demigods inhabit *Indra's* heaven, and form the orchestra at all the banquets of the principal deities. 'A horse. 'A kind of deer; according to some authorities, the musk-deer. 'The soul after death, and previous to its being born again, corresponding, in some respects, to the western notion of ghosts.

'A singer in general. 'The *Kali* or black cuckoo. 'The sun.

'A sage, a pious man. ३. दम्ब smell, injury, &c. पुत्र to go, अङ्गिका पुत्र, the final of दम्ब is rejected; the root is also sometimes written with the dental letter पुत्र, when the compound has to be दम्बपुत्र; the best authorities however write it with the final labial letter प as above.

दम्बपुत्रिका f. (-वा) Music, dancing, &c. ३. दम्बपुत्र, and पुत्रिका science.

दम्बपुत्रिका m. (-वा) Marriage by mutual consent, without any ceremonies, allowable between persons of the second class. ३. दम्बपुत्र, and पुत्रिका marriage.

दम्बपुत्रेद m. (-र) The science of music considered as a branch of the *Sāma Veda*. ३. दम्बपुत्र, and वेद a *Veda*.

दम्बपुत्रा m. (-वा) The castor-oil tree, (*Palma christi* or *Ricinus communis*). ३. दम्बपुत्र a deer, and पुत्र hand or foot; the leaves being compared to the foot of the deer; also with पुत्र added दम्बपुत्रावक.

दम्बपुत्रा f. (-वा) A *ky* or goat. ३. दम्ब smell, &c. पुत्रपुत्र instead.

दम्बपुत्रिन् m. (-पुत्रिन्) A perfumer, a dealer in perfumes. ३. दम्ब, and पुत्रिन् a dealer.

दम्बपुत्र mfn. (-वा-पुत्रि-वत्) Scented, smelling, odoriferous. f. (-नी) 'The earth. 'The name of a city. 'Wine or vinous liquor. 'A kind of perfume: see पुत्र. 'The mother of *Vrāta*. 'A wild species of *Ajwain*: see पत्राटी. ३. दम्ब smell, पुत्रपुत्र poss. अङ्गिका पुत्र. कीर्.

दम्बपुत्रावक m. (-वत्) Cassia bark. 'Sarsaparilla. ३. दम्ब, and पुत्रावक bark.

दम्बपुत्रा f. (-नी) A plant; also दम्बपुत्री. ३. दम्ब smell, and पुत्रा a pedicle, or with पुत्री the same, दम्बपुत्री.

दम्बपुत्र mfn. (-वा-पुत्रि-वत्) Smelling, fragrant, &c. m. (-वा) The wind. f. (-वा) The nose. ३. दम्ब smell, and पुत्र what conveys, from पुत्र to bear, &c., and पुत्र अङ्गिका.

मसक म. (-र) 'The wind. 'A deer, the musk-deer. f. (-र)
The nose. २. मसक, मस, to convey, and मस aff.

मसक म. (-र) Wheat.

मसक म. (-र) The *Sál* tree, (*Shorea robusta*). २. मसक perfume, and मसक a tree, yielding a fragrant resin.

मसक म. (-र) A perfume, a fragrant berry: see मसक. ३. मसक smell, and मसक disturbed.

मसक म. (-र) A sort of Curcuma: see मसक. ४. मसक smell, and मसक the same plant.

मसक म. (-र) A sweet smelling kind of rice. २. मसक, and मसक rice.

मसक म. (-र) The musk-rat or shrew. २. मसक, and मसक a rat; also मसक.

मसक म. (-र) Musk. २. मसक, and मसक chief, a principal perfume.

मसक म. (-र) *Sandal*. २. मसक, and मसक essence, the essence of perfume.

मसक म. (-र) The musk shrew or small musk-rat. २. मसक smell, and मसक to produce, affixes मसक and मसक; also sometimes read मसक, from मसक and मसक pleasure.

मसक म. (-र) The white esculent water lily. २. मसक smell, and मसक the moon; opening its petals at night.

मसक म. (-र) A female artisan working in another person's house.

मसक म. (-र) A musk-rat. २. मसक smell, and मसक a rat: see मसक, &c.

मसक म. (-र) A vender of perfumes. २. मसक, and मसक who gets a livelihood.

मसक म. (-र) The orange tree. f. (-र) A plant: see मसक. २. मसक, and मसक wealth, rich in odour.

मसक म. (-र) Removing any smell. २. मसक, and मसक taking away.

मसक f. (-र) A plant, commonly *Jyoti*, (*Celtis orientalis*.)

मसक f. (-र) *Gundali* or *Gundhedeiya*, a plant, (*Paderia fetida*). 'A wasp: see मसक. २. मसक smell, and मसक a line, a quantity.

मसक m. (-र) Sulphur. २. मसक smell, and मसक a stone.

मसक m. (-र) A class of eight fragrant articles used in worship, &c. as a *Sandal*, *agalochum*, camphor, saffron, valerian, and some fragrant grasses. २. मसक, and मसक eight collectively.

मसक m. (-र) Sulphur. २. मसक smell, and मसक affix; also मसक.

मसक m. (-र) Smelling, odoriferous. m. (-र) 'A bag; also the flying bag. 'A tree, (*Xanthophyllum virens*) f. (-र) A kind of perfume: see मसक. २. मसक smelling, मसक poss. aff.

मसक m. (-र) The civet-cat. २. मसक smell, and मसक a cat; also मसक.

मसक f. (-र) Spirituous or vinous liquor. २. मसक odour, and मसक excellent.

मसक म. (-र) A perfumer. २. मसक, and मसक who lives by.

मसक f. (-र) or (-र) A kind of cucumber, (*C. reclinata*, Rox.) (-र) 'A wasp. 'A fragrant grass, (*Cyperus rotundus*). २. मसक to smell or injure, मसक affix, मसक fem. aff.

मसक m. (-र) A ray of light, a sun or moon-beam. m. (-र) The sun. f. (-र) A name of *Siva* the wife of *Acu's*. २. मसक for मसक the heaven, मसक to shine, and मसक aff.

मसक m. (-र) The sun. २. (-र) One of the seven divisions of *Patala* or regions below the earth. २. मसक a ray of light, and मसक poss. aff.

मसक m. (-र) The sun. २. मसक a ray, and मसक a hand; wielding the sun-beams.

मसक m. (-र) 'Deep. 'Thick, impervious, (as a forest.) 'Profound, sagacious. 'Deep in sound, hollow-toned. २. मसक to go, substituted for the final, मसक affix; also with मसक inserted मसक.

मसक m. (-र) 'Deep sound. 'A low note or tone. २. मसक, and मसक sound; also मसक, मसक, &c.

मसक f. (-र) 'A large drum. 'A gong. २. मसक deep, (as sound), मसक affix, and the fem. form.

मसक m. (-र) A small round pillow.

मसक (र, म) मसक r. 1st cl. (मसक) 'To go, to move or approach. 'To arrive at, to accomplish or attain. With मसक prefixed, To follow, to imitate. With मसक (मसक) 'To come, to arrive. 'To go to or unto. ' (मसक) To wait, to delay.

With मसक, To obtain, to gain or acquire. 'To go over, as a book or set of rules, to peruse, to learn. 'To pass over, to omit. With मसक, To go back or away, to separate. With मसक, To know, to understand. With मसक, 'To approach, to go near to. 'To go up, to rise. With मसक, 'To produce. 'To go near.

'To consent to. With मसक and मसक, To approach. With मसक, To go with difficulty. With मसक, To acquire knowledge. With मसक, To go forth or out. With मसक and मसक, To rise as from a seat, &c. With मसक, 'To surround. 'To go away. With मसक and मसक, To return or arrive at. With मसक, To go against an enemy. With मसक (मसक) 'To go with, to accompany.

'To meet, to encounter. (मसक) To go to, (in a transitive sense) With मसक and मसक, To meet, to unite. With मसक and मसक, To submit to, to yield. With मसक, 'To go easily or well. 'To arrive at.

मसक m. (-र) 'Going, moving. 'March, especially the march of an assailant. 'A road. 'A game played with dice and men, as backgammon, &c. 'Acting inconsiderately, looking at any thing hastily and superficially. 'Reading lightly, hasty or careless perusal, running over a book, &c. २. मसक to go, मसक aff.

मसक m. (-र) Rashness, inconsiderateness. २. मसक as above, क (मसक) who does or acts, and मसक abstract aff.

मसक m. (-र) 'A road. 'A traveller. २. मसक to go, मसक Un'edi aff.

मसक m. (-र) 'Going in general. 'March in general, or the march of an assailant. 'Cohabitation. 'Obtaining, attaining. २. मसक to go or move, affix मसक.

मसक m. (-र) 'To be sought, fit, suitable, desirable. २. मसक, and मसक worthy.

मसक m. (-र) 'What may be gone to or reached, attainable, accessible. 'What ought to be followed, to be practised or observed. २. मसक, and मसक aff.

लपन्तु mfn. (-यन्-यन्-यन्) Causing or making to go. २. मत् to go, causal form, मत् aff.

गमन m. (-गः) Going and coming. २. गम, and गमन going.

मिन mfn. (-न-न-न) Caused to go, sent, brought, reduced, driven to, &c. २. मत् to go, causal form, मत् aff.

मित्र m. (-त्री) A passenger. २. मत् to go, मत् Un'ādi affix, otherwise with चिन्ति affix, मत्त्रिन्.

मत् १. 1st cl. (अवति) To go or move.

मन्नारी f. (-री) The name of a tree, commonly called by the same name *Gmelina*, (*Gmelina arborea*). २. मन्ना water, मत् to nourish, मत्त्रिन् च and मन्ना, मत् is changed to न्ना and into the second case.

मन्नीर mfn. (-री-री-री) 'Deep, (as water, but applied metaphorically to sound, intellect, &c. as in *English*). 'Dull, slow. m. (-री) A *Mantra* or magical incantation written in prose in the *Rig Veda*. 'A lotus. f. (-री) Hiccup, violent singultus. २. मत् to go, मत् Un'ādi affix, मत् changed to न्ना, and मत् inserted: see मन्नीर.

मन्नीरना f. (-ना) 'Depth, (of water.) 'Depth of thought, profoundness. 'Depth of sound. २. मन्नीर, and मत् affix; also मन्नीरन्.

मन्नीरवाह m. (-वाः) A deep or hollow sound, thundering, roaring, &c. २. मन्नीर, and मत् sound; also similar compounds, as मन्नीरध्वनि, मन्नीरह्वय; also with मन्नीर, मन्नीरवाह, &c.

मन्नीरवन्धु m. (-न्धी) A restive elephant. २. मन्नीर dull, and मत् to know, मत्त्रिन् चिन्ति.

मन्नीरार्थ m. (-र्थः) Profound sense or meaning. २. मन्नीर, and मत्त्रिन् चिन्ति.

मत् mfn. (-मत्-मत्-मत्) 'Attainable, accessible. 'To be gone, to be gone to. 'Perceptible. 'Desirable, suitable, fit. २. मत् to go, मत् aff.

मत्ता f. (-ता) 'Accessibility. 'Perceptibility. 'Being capable of attainment. २. मत् added to the last; also with न्, मत्तन्.

मत्तान mfn. (-मा-मा-म) 'To be gone, to be traversed, to be gone to, &c. २. मत् to go, passive v., मत्तन् aff.

मत् m. (-मः) 'A species of ox, the *Gauja* or *Bos Gauja*.

'The name of a royal or military saint. 'The name of an *Asura*. 'One of the monkey chiefs of the *Rāmāyana*. f. (-या) *Gaya*, a city in *Beldar* will so called, and a place of pilgrimage; the capital of the saint of the same name; it was made holy by the benediction of *Viṣṇu*, who granted its sanctity to the piety of *Gaya* the *Rājara*; or according to another legend to *Gaya* the *Asura*, who was overwhelmed here by the deities with rocks; sacrifices should be offered once at least in the life of every *Hindu* to his progenitors at *Gaya*. २. मत् to sing, मत् aff.

मत् m. (-मः-मः) 'Poison. 'An antidote. m. (-मः) Sickness, disease. n. (-मः) 'Sprinkling, wetting. 'The fifth of the eleven *Karmanas*. f. (-मः) Swallowing. (-मः) A species of grass, (*Andropogon serratus*) also मत्तान्नी. २. मत् to hurt, and मत् affix, or मत् to wet or sprinkle, or agnū to swallow, मत्त्रिन् चिन्ति.

मत् mfn. (-म-म-म) 'Antidote, an antidote. 'Senerative, healthy. m. (-मः) A species of *Banil*. f. (-मः) A fish (the young of the *Ophiocephalus* lta, *Ham.*) २. मत्, and मत् what destroys.

मत् m. (-मः) 'Wetting, sprinkling. 'Swallowing. २. मत् to wet, or मत् to swallow, मत् aff.

मत् mfn. (-म-म-म) 'A poisoner, poisoning. 'Unwholesome, occasioning sickness. n. (-मः) Poison. २. मत् poison, and मत् who gives.

मत् m. (-मः) A peacock. २. मत् sprinkling, (of rain,) and मत् religious observance.

मत् m. (-मः) The fetus or embryo: see मत्. २. मत् to drop, &c. मत् aff.

मत् m. (-मः) 'The venom of a snake or venom in general. 'A bundle of grass, or hay. 'Measure in general. २. मत् poison, &c. and मत् what gets or possesses.

मत् mfn. (-म-म-म) Venomous, poisonous. २. मत्, and मत् aff.

मत्तरी f. (-री) A kind of grass, (*Andropogon serratus*): see मत् and मत्; also मत्तरी.

मत्तक m. (-कः) The seed of the *Sesbania* or *Moringa*. २. मत् poison, and मत् nature.

मत्तिका f. (-का) Lac, the animal red dye so called.

मत्तम m. (-मः) 'Weight, heaviness. 'Venerableness. २. मत् and मत् aff.

मत् mfn. (-म-म-म) 'Heaviest, excessively heavy. 'Very venerable. २. मत् heavy, मत् superlative affix, deriv. irr.

मत् mfn. (-म-म-म) 'Heaviest, very heavy. 'Highly venerable. 'Worst. २. see the last, affix मत्.

मत् m. (-मः) The bird and vehicle of *Viṣṇu*'s; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race; he is the son of *Kaṣ'apa* and *Vināt'a*, and younger brother of *Aśv'u*. २. मत् a wing. मत् to fly, मत् affix, and the म of the noun dropped, who flies like a bird, or मत् to moisten, and मत् Un'ādi aff.

मत्तम m. (-मः) A name of *Viṣṇu*'s. २. मत्, and मत् a symbol; whose symbol is *Garuḍ'a*.

मत्तम m. (-मः) A species of metre having four lines to the stanza, and sixteen syllables to each line.

मत्तम m. (-मः) *Aśv'u*, the charioteer of the *sun*. २. मत्, and मत् elder born; the elder brother of *Garuḍ'a*.

मत्तम m. (-मः) An emerald. २. मत् *Garuḍ'a*, and मत् marked.

मत्तम m. (-मः) An emerald. २. मत्, and मत् a stone: see the preceding.

मत्तम m. (-मः) The emerald. २. मत्, and मत् passed over.

मत् m. (-मः) A wing. २. मत् to moisten, and मत् Un'ādi aff.

मत् m. (-मः) 'The bird of *Viṣṇu* u. 'A bird in general. २. मत् a wing, and मत् pass. aff.

मत्तम m. (-मः) A quail. २. मत् a wing, and मत् who fights.

मत् m. (-मः) One of the ten principal *Manas* or saints, a son of *Brahmā*. f. (मत्) Wife of *Garuḍ'a*. २. मत् to sprinkle, m Un'ādi aff.

मत् m. (-मः) 'A kind of fish, (*Pimelodus gagora*, *Ham*) f. (-री) 'A churn. 'A water vessel, a gullet. २. मत् an imitative sound, a gurgling, and मत् what makes.

मत् m. (-मः) A kind of fish, (*Pimelodus gagora*, *Ham*.)

जरीच मfn. (-वा-च-च) A descendant of Ganesa. स. जरी, and च aff.
जरी r. 1st cl. (जरीचि) To go or move.

जरी r. 10th cl. (जरीचि) To sound. r. 1st cl. (जरीचि) To emit a deep or full sound, to sound as distant thunder, to roar as a lion, &c.

जरी n. (-जी) * The roaring of elephants. * The grumbling of clouds, &c. स. जरी to roar or growl, affix च्च्.

जरीच म. (-वा) A fish, commonly *Gajer*. स. जरी to grumble, affix चुच्.

जरीच स. (-च) * Sound, noise. * Passion, wrath. * Excessive indignation. * Reproach, menace. * War, battle, conflict. * The grumbling of clouds, &c. स. जरी to grumble or roar, affix चुच्.
जरीचोच मfn. (-वा-च-च) To be sounded or roared. स. जरी to sound, च्चोच aff.

जरीच न. (-च) A carrot.

जरीच म. (-चि) The muttering of clouds or distant thunder. स. जरी to sound as thunder, चि aff.

जरीच मfn. (-वा-च-च) Sounded, roared, bellowed. m. (-वा) An elephant in rut. n. (-च) The muttering of clouds or rolling of distant thunder. स. जरी to roar, &c. affix च्च्.

जरीच मfn. (-वा-च-च) To be roared or sounded. स. जरी to sound, च्च् aff.

जरी म. (-चि) * A hole in general. * The hollow of the joints. * The name of a country; also विजरी, in the north-west of India. * A kind of disease. स. जरी to drop, Un'ādi affix च्च्.

जरीच f. (-वा) A weaver's workshop. स. जरी a hole, affix च्च्, the weaver sits at his loom with his feet in a hollow or hole below the level of the floor.

जरी r. 1st and 10th cls. (जरीचि जरीचि) To sound, to roar.

जरीच म. (-वा) * Small, odour. * An ass. f. (-चि) * A she-ass. * An insect, a kind of beetle springing from cow dung. * A disease of the skin, eruption of round, red, and painful spots; also जरीचिवा. * A creeper, (*Cistaria ternata*). स. (-च) The white lotus. स. जरी to sound, Un'ādi affix च्च्.

जरीचाम्बु न. (-च) The skin or hide of an ass. स. जरीच, and चम्बु a skin.

जरीचाम्बु mf. (-वा-च) A plant, (*Oriada verticillata*). स. जरीच an ass, and चाम्बु a vegetable.

जरीचाम्बु म. (-वा) A kind of tree, commonly *Pterocarpus*, (*Hibiscus popaloides*). स. जरीच smell, चम्बु to go, and च aff.

जरीचाम्बु म. (-वा) The white lotus. स. जरीच smell, and चाम्बु an appellation.

जरीचाम्बु f. (-वा) A cutaneous disease, a blotch, an eruption. स. चम्बुstem. form added to जरीच.

जरी म. (-चि) * Eagerness, greediness. * The *Pterocarpus*; see जरीचाम्बु. स. जरीच to desire, to be greedy, affix च्च्.

जरीच मुच्. (-वा-च-च) Covetous, greedy. स. जरीच to be greedy, affix चुच्.

जरीच मfn. (-वा-चिचिचिचि) Greedy, covetous. स. जरी, and चिचि aff.

जरी r. 10th cl. (जरीचि) To desire or covet: see जरीच.

जरीच r. 1st cl. (जरीचि) To move, to go or approach.

जरीच म. (-चि) Pride, haughtiness. स. जरी to be proud, च्च् affix; also read जरी.

जरीच म. (-चि) A fetus, &c.; see the next. f. (-चि) Interval of time, division of time or place.

जरी म. (-चि) * A fetus or embryo. * A child. * The belly. * The inside, the middle. * Joining, union. * The rough coat of the fruit of the *Jāsa*. * An inner apartment, a lying-in chamber. * Any interior chamber, the adytum of a temple, &c. * The bed of the Ganges, when the river is full; that is, on the fourteenth day of the dark half of the month *Bhādra*, or in the height of the rains; as high as the river flows at this period, so far extends the *Gardās*, after which the *Tir* or proper bank begins, and extends for 150 cubits; this space is holy ground. * The calyx of the lotus. The interior or inner part of any thing. स. जरी to drop, or जरी to swallow, Un'ādi affix च्च्; also read जरी.

जरीच म. (-वा) A chaplet of flowers, &c. worn in the hair. n. (-च) A period of a day and two nights. स. च्च् added to the preceding.

जरीच मfn. (-वा-चिचिचि) Impregnating, fecundatory, procreative, producing impregnation. m. (-च) A plant, (*Nagella potranjiva*). स. जरी, and च्च् what makes.

जरीचाम्बु म. (-वा) The uterus. स. जरी, and चम्बु sheath.

जरीचाम्बु न. (-च) * An inner chamber. * A lying-in chamber. * The sanctuary or adytum of a temple. स. जरी, and च्च् a house.

जरीचाम्बु न. (-च) Conception, impregnation. स. जरी, and च्च् taking.

जरीचाम्बु मfn. (-वा-चिचिचि) Producing abortion. स. जरी, and चम्बु what destroys.

जरीचाम्बु न. (-च) Quickening, motion of the fetus in utero. स. जरी, and चम्बु moving.

जरीचाम्बु मfn. (-वा-चिचिचि) * Bearing a child. * Miscarrying. स. जरी, and च्च् falling.

जरीचाम्बु f. (-चि) * Birth, delivery. * Miscarriage. स. जरी, and च्च् falling.

जरीचाम्बु म. (-वा) Enlargement of the navel. स. जरी the belly, and च्च् an egg, the penultimate made short.

जरीचाम्बु mfn. (-वा-चिचिचि) Impregnating, procreative. m. (-च) A tree, (*Nagella potranjiva*). f. (-वा) A shrub so called. स. जरी a fetus, and च्च् what gives, with reference to the supposed virtue of the plant; also जरीचाम्बु (-वा-चिचिचि).

जरीचाम्बु mfn. (-वा-चिचिचि) Causing abortion. स. जरी, and च्च् what injures.

जरीचाम्बु न. (-च) Impregnation, gestation. स. जरी, and च्च् holding.

जरीचाम्बु f. (-चि) The umbilical cord. स. जरी, and च्च् a vessel.

जरीचाम्बु म. (-वा) Secundines. स. जरी, and च्च् what erodes.

जरीचाम्बु म. (-चि) Rice ripening after two months.

जरीचाम्बु mfn. (-वा-चिचिचि) Producing abortion. m. (-वा) A red kind of morunga. स. जरी the fetus, च्च् to fall, in the causal form, and चुच् aff.

जरीचाम्बु न. (-च) Producing abortion. f. (-चि) Any plant or drug supposed to have that effect. स. जरी, and चम्बु causing to fall.

जरीचाम्बु mfn. (-वा-चिचिचिचि) Producing abortion. f. (-चि) A kind of pothurb: see विजरीच. स. as in the last, affixes चिचि and च्च्.

- नरैरास** *n.* (-रै) Gestation. *n.* नरै, and नैरास nourishing.
नरैरास *mfn.* (-रै-रै-रै) A child, an infant. *n.* नरै an embryo, and रास form; also नरैरास.
नरैरास *f.* (-रै) A pregnant female. *n.* नरै a fetus, and रास poss. aff.
नरैरास *m.* (-रै) A kind of vessel or instrument for extracting the dead fetus. *n.* नरै, and रास a probe.
नरैरास *f.* (-रै) The uterus. *n.* नरै, and रास a bed.
नरैरास *mfn.* (-रै-रै-रै) 'Situated in the womb.' Centrical, internal, within the centre of any thing. *n.* नरै, and रास what abides.
नरैरास *m.* (-रै) Abortion, miscarriage. *n.* नरै the embryo, and रास expulsion.
नरैरास *mfn.* (-रै-रै-रै) Producing or occasioning abortion. *n.* नरै, and रास what causes to issue.
नरैरास *n.* (-रै) 'An inner and private room, the female apartments, the lying-in chamber.' The sanctuary of a temple, the chamber where the object of worship is placed. *n.* नरै the fetus, and रास an abode, hence it is also applied to the womb: see नरैरास.
नरैरास *n.* (-रै) A ceremony performed prior to conception. *n.* नरै the embryo, and रास taking, being supposed conducive to future impregnation.
नरैरास *m.* (-रै) The womb, the uterus. *n.* नरै the embryo, and रास asylum or abode.
नरैरास *m.* (-रै) The eighth month of uterine gestation. 'The eighth year reckoning from conception. *n.* नरै the fetus, and रास eighth.
नरैरास *f.* (-रै) 'A pregnant woman.' 'A plant, (*Asclepias rosea*.) *n.* नरै embryo, and रास poss. affix, fem. affix रै-रै.
नरैरास *n.* (-रै) Midwifery, attendance and care of pregnant women and new born infants. *n.* नरैरै, and रास care, looking to.
नरैरास *f.* (-रै) A cow (or female), miscarrying from going unseasonably. *n.* नरै the fetus, रास intensive prefix, रास to destroy, affix रै-रै and रै-रै.
नरैरास *f.* (-रै) A species of rice.
नरैरास *f.* (-रै) A kind of grass. 'Gold.' 'A reed. *n.* नरै to swallow, &c. *n.* नरै affix रै-रै, and रास inserted.
नरै *r.* 1st cl. (नरै-रै) To be proud or haughty; also (रै) नरै-रै *r.* 10th cl. (नरै-रै) To grow proud.
नरै *m.* (-रै) Pride, arrogance. *n.* नरै to be proud, affix रास or नरै swallow, &c. and नरै affix; this word is sometimes written नरै.
नरै *mfn.* (-रै-रै-रै) Proud, haughty, arrogant. *n.* नरै to reject, &c. *n.* नरै affix रास-रै.
नरै *m.* (-रै) A watchman, a doorkeeper, a sort of village constable, a headborough or head. *n.* नरै pride, रास to go, and रास affix.
नरै *mfn.* (-रै-रै-रै) 'Proud, haughty.' 'Conceited. *n.* नरै pride, and रास affix.
नरै *r.* 1st and 10th cl. (नरै-रै नरै-रै) To blame, to censure, to despise or condemn.
नरै *n.* (-रै) Censuring, censure, blame, reproach. *n.* नरै to reprove, affix रास.

- नरैरास** *mfn.* (-रै-रै-रै) Censurable, contemptible, vile, bad. *n.* नरै to abuse, रास affix.
नरै *f.* (-रै) Abuse, censure, reproach. *n.* नरै to revile, affix रास and रास.
नरैरास *mfn.* (-रै-रै-रै) 'Blamed, censured.' 'Contemned, despised.' 'Bad, vile. *n.* नरै to blame, रास affix.
नरै *mfn.* (-रै-रै-रै) Low, vile, contemptible. *n.* नरै to abuse, affix रास.
नरैरास *mfn.* (-रै-रै-रै) Speaking ill, speaking wildly or inaccurately. *n.* नरै vile, and रास who speaks.
नरै *r.* 1st cl. (नरै-रै) 'To eat.' 'To ooze; also (रै) नरै-रै *r.* 10th cl. (नरै-रै) To drop, to ooze or distil. With रास prefixed, To fall, to fall down or off; With रास, 'To go, to approach.' 'To hear or support.
नरै *m.* (-रै) 'The throat.' 'The resin of the *Sal* tree.' 'A reed, a large kind of the *Saccharum cylindricum*.' 'A rope.' 'A musical instrument.' 'A kind of fish, a small kind of cyprinus, a subgenus of that class, (*Cyprinus garra*, Ham.) *n.* नरै to eat, to drop, &c. affix रास or नरै to swallow, with रास, नरै, and रास changed to रास.
नरैरास *m.* (-रै) A kind of fish. *n.* रास added to the preceding.
नरैरास *m.* (-रै) A ball's dewlap. *n.* नरै the neck, and रास a soft substance as a blanket, &c.
नरैरास *m.* (-रै) Inflammation, enlargement of the glands of the neck. *n.* नरै the throat, and रास a swelling or boil.
नरैरास *m.* (-रै) 'A sauce of fish ground up with salt, pepper, *Ghee*, &c.' 'A day on which a course of study is commenced, but immediately preceding a day on which study is prohibited.' 'The fourth lutation of the dark fortnight, the seventh, eighth, and ninth, the thirteenth and three days following.' 'Seizing any one by the throat, throttling, choking. *n.* नरै the throat, and रास what takes, &c.; also नरैरास.
नरैरास *mfn.* (-रै-रै-रै) 'Falling, dropping.' 'Oozing, trickling, flowing.' 'Melting. *n.* नरै to flow, नरै affix.
नरैरास *n.* (-रै) Melting, fusing. 'Trickling, dropping, oozing.' 'Falling down or off.' 'Leaking. *n.* नरै to drop, नरै affix.
नरैरास *mfn.* (-रै-रै-रै) Fusible, liquefiable, to be melted, &c. *n.* नरै to melt, नरैरास affix; also नरैरास and नरै.
नरैरास *f.* (-रै) 'A small pitcher.' 'A small water jar with a small hole in the bottom, from which the water drops upon a *Linga* or *Tulas* plant, placed beneath. *n.* नरै to drop, affix रास, नरै-रै; नरै in the fem. form added, and रास changed to रास.
नरैरास *f.* (-रै) A thread worn round the neck, a necklace. *n.* नरै the throat, and रास a girdle.
नरैरास *m.* (-रै) A peacock. *n.* नरै the throat, नरै holy observance; also the same as नरैरास *q. v.* नरै being substituted for रास.
नरैरास *f.* (-रै) The udder or soft palate. *n.* नरै the throat, and रास the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.
नरैरास *f.* (-रै) A doe goat. *n.* नरै the throat, and रास the breast; some species of the *Bengal* goat have small fleshy processes, resembling nipples depending from the throat; also नरैरास.
नरैरास *m.* (-रै) Throttling. *n.* नरै, and रास the hand

नवाहृत् *m.* (-हृ) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. *n.* नवा the throat, and नवाहृत् a new sprout.

नवाशिक *m.* (-शिक) A prawn or shrimp: see नवाशिक. Some books read this नवाशिक, and others नवाशिक.

नव *m.* (-नव) A strong and lazy ox. *n.* नव to eat, and नव affix; who is good for nothing but eating.

नवित *mfn.* (-नवित) ¹ Fallen, dropped. ² Liquefied, melted. ³ Distilled, oozing, flowing. ⁴ Decayed, impaired. ⁵ Lost, deprived. ⁶ Untied, loosed. *n.* नवित to drop, to ooze, affix नव.

नवितकुङ्क *n.* (-कुङ्क) Advanced and incurable leprosy, when the fingers and toes fall off. *n.* नवित, and कुङ्क leprosy.

नवितदन्त *mfn.* (-नवितदन्त) Toothless. *n.* नवित, and दन्त tooth.

नवितनख *mfn.* (-नवितनख) Having no nails. *n.* नवित, and नख the nail.

नवितनयन *mfn.* (-नवितनयन) Blind. *n.* नवित, and नयन the eye.

नवितनय *m.* (-नय) A kind of bird, (the Adjutant or Ardea argala.) *n.* नवित the throat, in the seventh case, and नय a boil; alluding to a pendulous fleshy purse hanging from the throat.

नवितनी *f.* (-नी) A she goat: see नवितनी.

नव *m.* (-नव) A sort of gem.

नव *r.* 1st cl. (नवने) To be bold or confident.

नव *mfn.* (-नव) ¹ Proud, haughty. ² Confident, bold, audacious. *n.* नव to be proud, &c. नव affix, more commonly नव.

नवा *f.* (-वा) ¹ A multitude of throats. ² A quantity of a kind of grass, or ropes made of it. *n.* नवा a throat, &c. नव aff.

नव *m.* (-नव) The cheek. *n.* नव to eat, and नव affix; from नव to get or receive.

नवागुरु *f.* (-गुरु) A small round pillow to put underneath the cheek. *n.* नव the cheek, and गुरु a pillow.

नवागुरु *m.* (-गुरु) A goblet, a vessel for drinking spirituous liquor. ¹ Lapio lasali. *n.* नव to drop, deriv. irr.

नव *r.* 1st cl. (नवने) To blame, to censure or despise: see नव.

नव *m.* (-नव) ¹ A species of ox, the Gayal, erroneously classed by *Hindus* writers amongst the kinds of deer, (Bos gaurus.) ² A monkey chief: the son of Vaisvata. *f.* (-नी) The female Gayal. *n.* नव to sound, and नव affix, form irregular, or नव a cow, and नव from नव to obtain, affix नव, resembling a cow.

नवागुरु *m.* (-गुरु) A bull. *n.* नव a cow, affix नव, नव relating to a cow, and गुरु king, chief; the more direct compound makes नवगुरु.

नव *m.* (-नव) A wild buffalo. *n.* (-नव) Buffalo's horn. *n.* नव to sound, नव aff.

नवा *m.* (-नव) ¹ An air hole, a loop hole, a round window, a bull's eye, &c. ² A monkey chief; one of the sons of Vaisvata. *n.* नव a ray of light, नव to spread, affix नव, or नव an ox, and नव an eye; ox-eyed. *f.* (-नी) A sort of cucumber, (Cucumis madraspatanus.) ³ A plant, (Clitoria ternatea:) see नवपत्रिका.

नवा *m.* (-नव) ¹ The earth, नव to spread, affix नव, and नव a cow, &c. and नव aff.

नवा *m.* (-नव) A lattice, a jealousy, trellis work. *n.* नवा, and नव a net.

नवा *f.* (-नी) A fish, (Macrognathus pancalus.)

नवा *m.* (-नव) Pasture or meadow grass. *f.* (-नी) ¹ A hay rack, a trough for holding grass out of which cattle feed. ² A

species of cucumber, (Cucumis madraspatanus, or, according to some, C. colocynthida.) ³ A plant, (Clitoria ternatea:) see the preceding. *n.* नव a cow, नव food, fem. नव.

नवा *m.* (-नव) The Gayal, (Bos gaurus:) see नव. *n.* नव a cow, नव to see, with नव prefixed, deriv. irr; in appearance a cow.

नवा *m.* (-नव) An outcaste. *n.* नव, and नव who eats, eating beef.

नवा *f.* (-नव) Lac, the dye.

नवा *m.* (-नव) A day's feed for a cow. *n.* नव, and नव daily.

नवा *mfn.* (-नव) Owner of kine. *n.* नव a cow, नव a lord or master.

नव *m.* (-नव) A cloud. *f.* (-नी) A kind of grain, (Coix barbata.) *n.* नव a cow or the earth, नव to preserve, नव affix, or with नव added नव; also नव, &c.

नव *f.* (-नी) Coix barbata: see the preceding; also with नव added नव.

नव *m.* (-नव) Red chalk. *n.* नव. Light or colour, नव to send, affix नव, and the penultimate changed to नव irregularly; also read नव.

नव *f.* (-नव) A plant, (Hedysarum lagopedioides.)

नव *r.* 10th cl. (नवने) ¹ To seek, to hunt for, to search or inquire. ² To make an effort.

नव *mfn.* (-नव) Research, inquiry after any thing, (physical or philosophical, &c.) *n.* नव to inquire, affix नव.

नव *mfn.* (-नव) Sought, inquired for. *n.* नव to search or hunt, affix नव.

नव *m.* (-नव) An excellent cow. *n.* नव a cow, and नव implying excellence; the compound remains masculine.

नव *mfn.* (-नव) ¹ Of or belonging to a cow, as milk, curds, &c. ² Proper or fit for cattle. *n.* (-नव) A bowstring. *f.* (-नी)

³ A multitude of cows. ⁴ A measure of two Kds: see नव.

नव *m.* (-नव) A colouring substance, a yellow pigment or dye. *n.* नव a cow, &c. and नव aff.

नव *m.* (-नव) ¹ A Kds, a measure of length equal to 4000 cubits. ² A measure of two Kds: see the next.

नव *mfn.* (-नव) A measure of two Kds, a league measured by 2000 Dands or fathoms. *n.* नव the earth, नव to join, नव affix, deriv. irr.

नव *r.* 10th cl. (नवने) To be thick or impervious as a forest, &c. *n.* (-नव) ¹ A cave. ² A forest. *n.* नव to be impervious, नव aff.

नव *mfn.* (-नव) Impervious, inaccessible. *n.* (-नव) ¹ A wood, a thicket. ² A cave. ³ Pain, distress. *n.* नव to tremble, &c. affix नव, and the radical vowel made short; or नव to be thick, affix as before.

नव *mfn.* (-नव) Relating to a cave or a thicket, deep, difficult of access, impervious. *n.* नव a thicket, नव aff.

नव *m.* (-नव) A cave, a cavern, a grotto, a recess in a rock or mountain, &c. *n.* (-नव) ¹ A thicket, a wood. ² Hypocrisy.

³ Weeping, crying, but not violently. *m.* (-नव) An arbour, a bower. *n.* नव to be agitated, and नव Un'did affix, the radical vowel made short.

गङ्गा १. १st cl. (गङ्गा) To go, to go to or towards. १. 3rd cl. *has restricted to the Pāṇini* (गङ्गाणि) To praise.

गङ्गा १. (गङ्गा) A verse or metrical composition. १. ३ to sing, ४ and ५ affix; see ३.

गङ्गा मन्. (-गङ्गा-गङ्गा) Belonging to or relating to the river Ganges. m. (गङ्गा) A name of Kāntikēya. * A name of Bṛhaspati.

१. गङ्गा the Ganga, चङ्गा aff.

गङ्गा मन्. (-गङ्गा) A prawn or shrimp. १. गङ्गा relating to the Ganges, and चङ्गा what goes, forms irr.; also गङ्गाट or with चङ्गा affix गङ्गाटव.

गङ्गाटव m. (-गङ्गा) A shrimp or prawn. १. गङ्गा, चङ्गा to go, and चङ्गा affix; also गङ्गाटव, and गङ्गाटव, &c.

गङ्गापति (-गङ्गा) १. A name of Bṛhaspati. * A name of Kāntikēya. १. गङ्गा the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of Kāntikēya the son of Siva, from Aśvini, the god of fire), and पति patronymic aff.

गङ्गा मन्. (-गङ्गा) Bṛhaspati. * Kāntikēya: see the preceding. * The *Hilus* or *Hilus* fish, (*Clupanodon hilus*, Ham.) n. (-गङ्गा) * Gold.

* A grass: see गङ्गा. * A fragrant grass, (*Cyperus rotundus*.) १. गङ्गा the Ganges, चङ्गा affix of descent, &c.

गङ्गापत्नी f. (-गङ्गा) A plant, (*Hedysarum lagopodioides*, but it is variously described.) १. गङ्गा Ganges water, चङ्गा to go or grow, चङ्गा aff.

गङ्गापत्नी f. (-गङ्गा) A plant, (*Gulianodina bonducella*.)

गङ्गापत्नी m. (-गङ्गा) The current of the Ganges. १. गङ्गा Ganges, and चङ्गा heap.

गङ्गापत्नी m. (-गङ्गा) A quail.

गङ्गा *adv.* n. (-गङ्गा) *adj.* mfn. (-गङ्गा-गङ्गा) * Excessive, much, very much, heavy, oppressive, &c. * Firm, strong. * Hard. * Close. १. गङ्गा to agitate, affix चङ्गा, deriv. irr.

गङ्गाता f. (-गङ्गा) * Firmness, hardness. * Excess. १. गङ्गा, and चङ्गा affix; also with अ, गङ्गात.

गङ्गापति मन्. (-गङ्गा-गङ्गा-गङ्गा) Miserly, niggard, avaricious, close-fisted. m. (-गङ्गा) A scymitar, a large sacrificial knife. १. गङ्गा heavy or close, and चङ्गा gripe.

गङ्गापति मन्. (-गङ्गा-गङ्गा-गङ्गा) Relating to GANĀśa, or the leader of a troop, &c. १. गङ्गापति, and चङ्गा aff.

गङ्गापति मन्. (-गङ्गा-गङ्गा-गङ्गा) Relating to GANĀPĀTI or GANĀśa. m. (-गङ्गा) A worshipper of him. n. (-गङ्गा) * Worship of him. * Chieftainship, presidency. १. गङ्गापति, and चङ्गा aff.

गङ्गापति n. (-गङ्गा) An assembly of harlots. १. गङ्गापति a whore, चङ्गा aff.

गङ्गापति m. (-गङ्गा-गङ्गा) * The bow of ARJUNA. * Any bow; also गङ्गापति.

गङ्गापति m. (-गङ्गा-गङ्गा) * The bow of ARJUNA. * Any bow. १. गङ्गा what affects the cheek, from गङ्गा with चङ्गा affix, then न added, and चङ्गा final lengthened; or continuing short, गङ्गापति.

गङ्गापति m. (-गङ्गा) A name of ARJUNA. १. गङ्गापति ARJUNA's bow, and चङ्गा aff.

गङ्गापति m. (-गङ्गा-गङ्गा-गङ्गा) Angry, wrathful. m. (-गङ्गा) * A Gandharva or celestial quiritier. * The *Kūl* or *Indus* cuckoo. * A large black bee. * A singer. १. गङ्गा to sing, Un'ādi affix चङ्गा.

गङ्गापति m. (-गङ्गा-गङ्गा) A male or female singer. १. गङ्गा to sing, चङ्गा aff.

गङ्गापति m. (-गङ्गा) * The body. * The fore quarter of an elephant. * A limb, a member. १. गङ्गा to go, चङ्गा Un'ādi affix, the radical final is rejected, and the vowel made long.

गङ्गापति f. (-गङ्गा) Cowach, (*Carpogon pruriens*.) १. गङ्गा the body, and गङ्गा what breaks or hurts.

गङ्गापति m. (-गङ्गा) A towel. १. गङ्गा, and गङ्गापति a wiper.

गङ्गापति m. (-गङ्गा) The pole-cat, (*Viverra zibethica*.) १. गङ्गा the body, and चङ्गापति who draws up or contracts in order to spring upon prey.

गङ्गापति m. (-गङ्गा) A small bird, the diver. १. गङ्गा the body, and चङ्गापति who plunges, from चङ्गा entirely, चङ्गा to go, and चङ्गा aff.

गङ्गापति f. (-गङ्गा) Fragrant unguents, &c. smeared upon the body, perfume for the person. १. गङ्गा the body, चङ्गा upon, चङ्गा to plaster or smear, and चङ्गा aff.

गङ्गापति n. (-गङ्गा) Cleansing the person with perfumes, &c. १. गङ्गा, and चङ्गापति cleansing.

गङ्गापति m. (-गङ्गा) A musician, a singer. * A chaunter of the *Pāṇini* or sacred poems. १. गङ्गा to sing, चङ्गा aff.

गङ्गापति f. (-गङ्गा) * A verse, a stanza. * Metre, rhythm. * A song, a chaunt or verse to be chaunted or sung. * *Prākrit* or any language not *Sanskrit*. * The same as the *Arjuna* Metre, in which the verse contains sixty syllabic instants, variously arranged. १. गङ्गा to sing, चङ्गा Un'ādi aff.

गङ्गापति m. (-गङ्गा) A singer, a reciter. १. गङ्गा, चङ्गा to make, चङ्गा aff.

गङ्गापति m. (-गङ्गा) One who recites *Śāstras*, verses or hymns. १. गङ्गा, and चङ्गा aff.

गङ्गा (गङ्गा) १. १st cl. (गङ्गा) * To stand, to stay, to remain. * To seek, to search or inquire for. * To compile, string or heap together.

गङ्गा मन्. (-गङ्गा-गङ्गा) Not very deep. m. (-गङ्गा) * Place, site. * Desire of gain, cupidity, covetousness. * Bottom, soundings.

१. गङ्गा to stand, &c. affix चङ्गा.

गङ्गापति m. (-गङ्गा) The name of a king, sovereign of *Kanpakāśa*, father of *Viśvāmitra*.

गङ्गापति m. (-गङ्गा) * A name of the celebrated saint *Viśvāmitra*. १. गङ्गा as above, and चङ्गा born.

गङ्गापति m. (-गङ्गा) *Kanpakāśa* the ancient *Kanpak*. १. गङ्गा a proper name, and चङ्गा a city; the capital of *Gāṇva*.

गङ्गापति m. (-गङ्गा) The saint *Viśvāmitra*. १. गङ्गा, and चङ्गा born, the son of *Gāṇva*.

गङ्गापति m. (-गङ्गा) *Viśvāmitra*. १. गङ्गा, and चङ्गा patronymic affix: see the preceding.

गङ्गापति m. (-गङ्गा) * Singing, song in general, or a song. * Sound. १. गङ्गा to sing, affix चङ्गा.

गङ्गापति f. (-गङ्गा) *Omni* root. १. गङ्गा song, रणि and चङ्गा affixes, supposed to be of use in clearing the voice.

गङ्गापति m. (-गङ्गा-गङ्गा) Musical. १. गङ्गा and चङ्गा aff.

गङ्गापति m. (-गङ्गा-गङ्गा-गङ्गा) A goer, a traveller, one who goes or moves. १. गङ्गा to go, Un'ādi affix चङ्गा, and the radical vowel made long.

गङ्गापति f. (-गङ्गा) A carriage drawn by oxen. १. गङ्गा to go, चङ्गा affix, fem. do, चङ्गा, and the pen. made long; also गङ्गा.

- गारिणी f. (-नी)** 'The river Ganges, or the goddess Ganga. 'The mother of AKU'SA. २. मेः paradise, in the accusative case, ३. who gives, दत्ति, and जीरे aff.
- गारिणीयुत m. (-यु)** 'A name of Bṛiṣhma, &c. 'AKU'SA. २. गारिणी Ganga, and युत a son; see गङ्गायुत.
- गार्ग्य mfn. (-गी-गी-गी)** Relating or belonging to a *Garḍha*. m. (-गी) A heavenly quillster: see गार्ग्ये n. (-गी) 'Song, singing. 'A form of marriage, that which requires only mutual and amorous agreement. २. गार्ग्ये a *Garḍha*, and चर्च aff.
- गार्गा m. (-र)** 'One of the seven primary notes of music. 'Minium or red lead. 'A country, (*Kandahar*, between the north of India and Persia). n. (-र) Gam myrth. f. (-री) 'The wife of DHRITĀRĀSTRA, mother of DURYŌDhana. 'One of the tutelary female deities of the Jains. 'A plant, (*Hedysarum alhagi*). 'Prickly nightshade. २. गार्गा the aggregate of गन्ध smell, &c. च्च to go, and चर्च aff.; the note being said to be produced by pure and fragrant breath, &c.
- गार्गादेव m. (-य)** A name of DURYŌDhana, the son of DHRITĀRĀSTRA. २. गार्गादेरी the name of the mother of this chief, and चर्च aff.
- गारिष m. (-र)** 'A scribe, a clerk. 'A vender of perfumes, a perfumer. 'A kind of worm, having a strong fetid smell. २. गार्ग्य smell, and चर्च aff.
- गार्ग्य mfn. (-च-वा or -गी-गी)** Going, locomotive. २. गन्ध to go, चर्च aff.
- गार्गीय n. (-गी)** 'Depth, (of water, sound, &c.) 'The deep sound of the voice of a Jain saint, like distant thunder or the muttering of clouds. २. गार्गीर deep, affix चर्च or च.
- गार्ग्य mfn. (-च-गी-गी)** Singing, one who sings. m. (-गी) A singer. २. गी to sing, चर्च aff.
- गार्ग्य m. (-च-गी-गी-च)** Singing. २. गी to sing, affix च्च.
- गार्ग्य m. (-गी)** A tree that yields the resin formerly called *Terra Japonica*, (*Mimosa catechu*); also गार्गी fem. noun, as below.
- गार्गी f. (-गी)** 'A measure of verse in the *Vedas*, a stanza usually of twenty-four syllables, variously arranged, but most commonly in three lines. 'A sacred verse from the *Vedas* to be recited only mentally; this is usually personified and considered as a goddess, the wife of BRAHMA; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one *Gāyatrī* of the *Vedas*, but according to the system of the *Tāntrikas*, a number of mystical verses are called *Gāyatrīs*; each deity has one in particular. 'A kind of mimosa, (*M. catechu*): see the preceding, &c. २. गार्ग्य who sings, and मे to preserve, affixes च and जीरे; this applies especially to the mystical verse, the repetition of which is necessary for salvation; the word is also written गार्गी.
- गार्ग्य mfn. (-च-गी-गी-च)** Singing, a singer. m. (-च) 'A singer. 'A chatterer, a gossip. n. (-च) 'Singing. 'Professing or practising singing as a livelihood. २. गी to sing, aff. च्च.
- गारि m. (-र)** Rice, grain, corn. २. ग to swallow, Un'di affix चिच.

- गार्ग m. (-र)** 'Gold. 'A *Mantra* or charm against poison. 'An emerald. २. गार्ग the vehicle of Viṣṇu's, and चर्च aff.; of or relating to Gāruḍa.
- गार्ग्य m. (-र)** A charmer, a dealer in antidotes. २. गार्ग the *mantra* of Gāruḍa's, or a charm against venom, and चर्च aff.
- गार्गी f. (-गी)** Hog-weed, (*Boerhaavia diffusa alata*).
- गार्ग्य m. (-र)** The emerald. २. गार्ग्य Gāruḍa's, and चर्च aff.; derived from or relating to Gāruḍa's; the gem is supposed to be generated from his voided phlegm.
- गार्गी mfn. (-गी-गी-गी)** Descended from the age GARGA. २. गार्ग्य, and चर्च aff.
- गार्गी n. (-गी)** A multitude of the descendants of the saint GARGA. २. गार्गी a descendant of GARGA, and दुष्क affix of multitude; also with चर्च, गार्ग्य.
- गार्गीपुत्रादि m. (-दि)** A descendant of the son of GARGA. २. गार्गी the wife of the saint GARGA, पुत्र a son, and दिच् affix, दुष्क augment; also without the augment गार्गीपुत्रादि, or with दच् affix, गार्गीपुत्र.
- गार्ग्य mfn. (-गी-गी-गी-गी)** Descended from GARGA, son, daughter, &c. २. गार्ग्य, and चर्च aff.
- गार्गी mfn. (-गी-गी-गी-गी)** Derived from a vulture. 'Greedy. m. (-च) 'Desire, greediness, cupidity. 'An arrow. २. गार्ग्य greedy, affix चर्च or दच् with चर्च affix, and र rejected optionally.
- गार्ग्य m. (-च)** An arrow. २. गार्ग्य, and दच् a wing; formed with vulture's feathers.
- गार्ग्य m. (-च)** An arrow. २. as before, दच् a leaf, a wing.
- गार्गी n. (-गी)** Greediness, cupidity. 'Desire. २. गार्ग्य greedy, चर्च aff.
- गार्गी mfn. (-गी-गी-गी-गी)** Derived from a vulture. २. गार्ग्य, and चर्च aff.
- गार्ग्य m. (-च)** An arrow. २. गार्गी, and दच् a wing.
- गार्गी mfn. (-गी-गी-गी-गी)** Uterine, fatal. 'Relating to conception, (any act or ceremony, &c.) २. गार्गी, and चर्च aff.
- गार्गी mfn. (-च-गी-गी)** Fatal, uterine. 'Relating to or connected with gestation or the foetus in utero. २. गार्गी, and चर्च aff.
- गार्गी p. (-च)** A number of pregnant women. २. गार्गी a pregnant woman, and चर्च aff.
- गार्गी n. (-च)** An assembly of pregnant women. २. गार्गी as above, and चर्च aff.
- गार्गीर m. (-गी)** A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. २. गार्गीर a householder, (from गार्गी a house, and रति master), and चर्च referential aff.
- गार्गीर n. (-र)** The order or estate of a householder. २. गार्गीर, and चर्च aff.
- गार्गी m. (-च)** 'Flowing, liquefying. 'Flowing, dropping. 'A flux. २. गार्गी to flow, चर्च aff.
- गार्गी n. (-च)** 'Straining fluids. 'Fusing, liquefying, &c. २. गार्गी to flow, causal form, affix च्च.
- गार्गी m. (-च)** 'A tree, the bark of which is used in dyeing, *Lodh*, (*Symplocos racemosa*, Rox.). 'A pale species of the same: see चित्त. 'A kind of ebony; also दुष्कृत्, (*Diospyros glutinosa*). 'A particular *Mantra* or saint, a disciple of Vi-

वृष्टिना. ३. बाध दूष्य, and ४ what prevents; referring to the astringent qualities of the *Lodā*.

बाधि m. (-विः) A curse, execration or imprecation. ३ बाध in the causal form, to cause to drop, and दृष्ट aff.

बाधित mfn. (-ता-ता-न्) १ Malted, fused. २ Strained. ३ Distilled, dropped. ४ बाध to drop, causal form, दृष्ट aff.

बाधित mfn. (-नी-विनी-वि) १ Easing, liquefying. २ Disilling. ३ Abusive, abusing. f. (-नी) A particular gesticulation or *Madhā*. ४ बाध to flow, causal form, विनि aff.

बाधोत्त m. (-न्) The seed of the lotus.

बाध् (व) बाध् r. 1st cl. (बाधन्) १ To churn, to stir or agitate.

२ To penetrate. ३ To destroy. With च्च or चि prefixed, To bathe, to perform ablutions. With चि, To shake, to agitate.

बाधित mfn. (-ता-ता-न्) १ Shaken, trembling. २ Destroyed. ३ Flanged into, immersed. ४ बाध् to agitate, दृष्ट aff.

बाधित mfn. (-ता-नी-व) १ Shaking, agitating. २ Destroying, a destroyer. ३ One who plunges into water, bathes, dives, &c. ४ बाध् to agitate, दृष्ट aff.

बिर् f. (-वी) १ Speech, speaking. २ A name of *Sarasvatī* the goddess of speech. ३ Fame, celebrity. ४ नृ to sound, अलिङ्गिष्, च is changed to रर्.

बिरश्च n. (-न्) Swallowing. ४ नृ to swallow, कृष्ट aff.

बिरा f. (-रि) Speech. ४ नृ to sound, क, and दृष्ट aff.

बिरि mfn. (-रि-रि-रि) Venerable, respectable, worshipful. m. (-रि) १ A mountain, a hill. २ A wooden ball with which children play. ३ A disease of the eyes. f. (-रि) १ Swallowing.

२ A small rat, a mouse. ३ A title given to one order of the *Dāśanī Gṛāmas*. ४ नृ to swallow, &c. दृष्ट Un'di aff.

बिरिचच्छ m. (-कः) *Iṣṭā*'s thunderbolt. ४ तिरि a mountain, and चच्छ a thorn, tearing or splitting rocks.

बिरिचदम् m. (-जः) A species of *Kādamba*, (*Naucleria cadamba*.) ४ तिरि, and चदम् the same.

बिरिचद्वर m. (-रः) A cave, a cavern. ४ तिरि, and चद्वर a cave.

बिरिचद्वरी f. (-वी) A species of plantain growing in hilly countries. ४ तिरि, and चद्वरी a plantain.

बिरिचिन्ता f. (-ता) The earth. ४ तिरि a mountain, and चन्ता an ear, अलिङ्गिष् च्च and दृष्ट; the mountain-eared.

बिरिचिनी f. (-नी) १ A plant, commonly *Jaedusa*, (*Hedysarum albigi*.) २ A different plant, (*Clitoria ternatea*;) see च्चरिचिन्ता.

४ तिरि a mouse, and चन्ता an ear, अलिङ्गिष् च्च, the mouse-eared.

बिरिच f. (-च) A small rat, a mouse. ४ च्च added to तिरि the same.

बिरिचक m. (-कः) A blind or one-eyed man, one blind from a particular disease. ४ तिरि as above, and चक one-eyed.

बिरिचुड m. (-डः) A ball for playing with. ४ तिरि, and मुड, each meaning the same thing, a ball.

बिरिच mfn. (-ता-जा-न्) Mountain-born, mountaineer, &c. m. (-जः) The *Makru* tree, (*Bassia*.) f. (-जा) १ A name of the goddess *Pārvatī*, as the daughter of the personified *Himāla* mountain.

२ The Shaddock or pumplemouse, (*Citrus decumana*.) ३ A plant considered as a white species of *Rasā*; see रासा. ४ The *Lill* plantain. ५ *Jasmine*. ६ A pebble, a small stone. n. (-च)

१ Talc. २ Benzoin or gum benjamin; it is also confounded with styrax, another gum resin. ३ Bitumen. ४ Iron. ५ तिरि, and च born.

बिरिचाम्ब n. (-न्) Talc. ४ तिरिच mountain-born, and चम्ब clear, clear; also तिरिच, and चम्ब severally.

बिरिच m. (-रः) The thunderbolt. ४ तिरि a mountain, and चर what burns.

बिरिच mfn. (-ता-ता-न्) १ Eaten. २ Swallowed. ३ नृ to swallow, अलिङ्गिष्; also विनिच.

बिरिचुड n. (-डः) A hill fort or any strong hold amongst mountains. ४ तिरि, and मुड a place of difficult access.

बिरिचाम्ब m. (-रः) Red chalk. ४ तिरि, and चाम्ब a mineral.

बिरिचाम्ब m. (-जः) A thunderbolt. ४ तिरि, and चाम्ब a banner.

बिरिचुच्छ m. (-चः) Bitumen. ४ तिरि, and च्च a flower; च्च अलिङ्गिष् of similitude.

बिरिच n. (-न्) The top of a hill. ४ तिरि, and च्च back.

बिरिचिच mfn. (-ता-ता-न्) Fond of or frequenting mountains. f. (-ता) The *Yak*. ४ तिरि, and चिच fond of.

बिरिचिच f. (-ता) A plant, (*Echites* - antidiysenterica;) see कुटम्ब. ४ तिरि a mountain, and च्चि is *jasmin*, च्च अलिङ्गिष् of similitude.

बिरिचाम्ब m. (-जः) A large and powerful elephant. ४ तिरि a mountain, and चाम्ब measure, like a mountain in bulk.

बिरिचिच m. (-जिन्) A plant, (*Plectranthus scutellaroides*.) ४ तिरि, and चिच what breaks.

बिरिचु मfn. (-जु-जु-जु) Mountaineer, mountain-born. f. (-जु) *Pārvatī*. m. (-जु) A small stone. ४ तिरि, and च्च born.

बिरिचु f. (-च) १ Red chalk. २ Mountain-soil. ४ तिरि a mountain, and च्च clay, earth.

बिरिचुच n. (-चः) Red chalk. ४ तिरिच, and च्च produced.

बिरिच m. (-जः) A fossil mimosa. ४ तिरि, and च्च filch.

बिरिच m. (-कः) A ball for playing with. ४ तिरि a ball, च pleonastic affix, and च्च added; also बिरिचक the pen. being lengthened.

बिरिचक m. (-कः) A ball: see the preceding.

बिरिचिचिच mfn. (-नी-चिनी-वि) Living in the mountains, belong or produced in the m. (-च) A large kind of *Arum*. ४ तिरि, and चिचिच what abides.

बिरिच m. (-जः) A name of *Śiva*. ४ तिरि a mountain, and च्चिच to sleep, affix च; inhabiting mount *Kailāsa*, or frequenting the *Himāla* range.

बिरिचिचिच f. (-वी) A plant, (*Clitoria ternatea*.) ४ तिरि, and चिचिचिच what grows in.

बिरिचुच m. (-जः) १ A name of *Gaṇ'ēśa*. २ The peak of a mountain. ४ तिरि a mount, and च्च a peak, alluding to his bulk, or चिचि the mountain *Kailāsa*, and च्च a chief.

बिरिचाम्ब m. (-रः) १ The *Malaya* mountains, situated in the south of *India*. २ Iron. ३ Tin. ४ तिरि a mountain, and चाम्ब essence.

बिरिचुच f. (-जा) *Pārvatī*. ४ तिरि *Himālaya*, and च्चुचा daughter.

बिरिच m. (-जः) १ A name of *Śiva*. २ A name of *Himāla*, the snowy mountains on the north of *Hindustan*, or the range personified. ३ A name of *Vaiṣṇava*. ४ तिरि a mountain, (or in the last meaning, चिच speech,) and च्च lord.

गुह mfn. (-गुह-वा-च) Who or what swallows. m. (-गुह) 'The citron.

'Swallowing. s. गु to swallow, affix च, and ए changed to व.

गुहवार m. (-वा) A shark. s. गुह, and वाव who seizes, who swallows.

गुह्य mfn. (-गुह्य-वा-च) Swallowing, eating, devouring. s. गु to swallow, वच aff.

गुह्य n. (-गुह) Swallowing; also गिरह. s. as before; ए changed to व.

गिरह f. (-गिर) 'Swallowing. 'Eating. s. see गिरि, ए being changed to व.

गिरित mfn. (-गिर-ता-न) 'Eaten. 'Swallowed. s. गु to swallow, affix च, गिरिच, and ए changed to व.

गिरि m. (-गिर) 'A Brahman versed in the *Sāma Veda*, a chanter of that *Veda*, which is always to be so recited. 'An actor, a professional singer. s. गी to sing, गिरि Un'adi aff.

गीत mfn. (-ग-ता-न) Sung, chaunted, sounded, &c. f. (-ग) A name often applied to books, as the *Siva Gītā*, *Rāma Gītā*, *Gītā Govinda*, *Bhāgavad Gītā*, which last is also often called *Gītā* only. n. (-गी) Singing, song either general or particular. s. गु to sing, affix च.

गीतमोद m. (-गी) A *Kinnara* or celestial chorister. s. गीत song or singing, and मोदित् who delights.

गीत f. (-गि) 'Song, singing. 'A kind of poetical metre, a form of the *Arya* metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. s. गी to sing, affix चिच्.

गीतम m. (-ग) A name of *Valmiki*. s. गी speech, and एव a car, the conveyer of words.

गीत mfn. (-गी-वा-च) 'Praised. 'Swallowed. s. गु to swallow or make known, affix च.

गीत f. (-गी) 'Swallowing. 'Fame, celebrity. 'Praise, applause. s. गु to swallow, &c. affix चिच्.

गीतरी f. (-गी) The goddess *SARASWATĪ*. s. गी speech, and देवी a goddess, the goddess of language.

गीतार m. (-ग) A deity, a god. s. गी speech, and वाच an arrow or weapon in general, whose fat or word is his weapon; or गी with वच् to desire, affix चच्, desiring hymns, prayers, &c. it is also written गीतार.

गीतारि m. (-गिर) 'A name of *Vaiṣṇavī*, regent of *JUPITER* and preceptor of the gods. 'A *Pandit* or learned teacher. s. गिर speech, in the nominative case, गी and चिन्त master, *Vaiṣṇava* becomes च and च is here changed irregularly to व; the compound however is sometimes written differently, thus गीतारि, गीतारि or गीतारि.

गु (गि, गि) r. 6th cl. (गुवति) To stool, to void excrement. (च) गुच् r. 1st cl. (गुचते) To sound inarticulately.

गुह्य m. (-गु) A gum resin: see the next.

गुह्यु m. (-गु) 'A fragrant gum resin, *Bellium* or the exudation of the *Amyris agallochum*. 'A species of moruaga, (*M. hyperborea*) s. गुच् (here said to mean) disease, and गुच् to perfume, affix च and च, च changed to व; also गुह्यु.

गुह्य n. (-गु) 'A cluster of blossoms. 'A clump of grass. 'A necklace of thirty-two strings. 'A pearl necklace. 'A peacock's plumage or bundle of peacock's feathers. 'A bundle.

f. (-गु) A species of *Bondus*: see वरु. s. गु to sound, च affix, or गुच् to play, and चच् affix, where bees, &c. sport.

गुह्य m. (-गु) 'A cluster of blossoms. 'A clump of grass. 'A kind of necklace. 'A peacock's plumage, a bundle of peacock's feathers. s. गुच् added to the preceding; also गुह्य.

गुह्य m. (-गु) The palm tree. s. गुह्य a cluster, and एव a leaf.

गुह्य m. (-गु) 'The plainlain. 'The vine. s. गुह्य a cluster, and एव fruit.

गुह्य m. (-गु) A necklace of thirty-four strings. s. गुह्य a large necklace, and चच् a part; also गुह्य.

गुह्य m. (-गु) A species of grass, (*Andropogon schomanthus*.) s. गुह्य, and चच् to be fit for, चच् aff.

गुह्य r. 1st cl. (गुहति) or (गि) r. 6th cl. गुहति or (च) गुहति r. 1st cl. (गुहति) To sound, s. sound inarticulately, to buzz, to hum, &c.

गुह्य f. (-गु) One of the *Rāgīs*, perhaps more correctly गुह्यरी.

गुह्य m. (-गु) A cluster of blossoms, a nosegay. f. (-गु) 'A small shrub, (*Abrus precatorius*), bearing a red and black berry, which forms the smallest of the jeweller's weights. 'The berry which averages about 1½ grains Troy, or the artificial weight called by this name, weighing about 2½ grains: see रत्नक, &c. 'A kettle drum. 'A low murmuring sound. 'A tavern. 'Reflection, meditation. s. गुहति to sound, affix च; where the bees buzz.

गुह्य m. (-गु) A large black bee. s. गुह्य a low tone, and चच् who makes.

गुह्य mfn. (-गुह्य-वा-च) Buzzing, humming, making a low murmuring sound. s. गुहति to sound, वच aff.

गुह्य n. (-गु) Sounding low and deep, as buzzing, murmuring, &c. s. गुहति to sound, and चच् aff.

गुह्य f. (-गु) The *Reti* or *Gauja* seed, considered as equal to three barley coras: see गुह्य. s. गुह्य, and चच् aff.

गुह्य mfn. (-गु-ता-न) Uttered in a low tone, murmured, &c. n. (-गी) Sounding, murmuring, buzzing. s. गुहति, and चच् aff.

गुह्य f. (-गु) 'A pill, a bolus, any small globe or ball. 'A small pustule. 'The cocoon of the silk worm. s. गुह्य to surround, affix चच्, च changed to व.

गुह्य (च) गुहति r. 10th cl. (गुहति) To surround, to envelope or enclose: with चच्, to veil, to screen.

गुह्य (च) r. 6th cl. (गुहति) To defend, to guard or preserve. (च) गुहति r. 1st and 10th cls. (गुहति गुहति) 'To surround, to enclose. 'To pound, to grind, to reduce to powder. 'According to some authorities. 'To preserve.

गुह्य mfn. (-गु-वा-च) Round, globular. m. (-गु) 'A globe or ball.

'Treacle, molasses, the first thickening of the juice of the cane by boiling. 'An elephant's trappings or armour. 'A mouthful. f. (-गु) 'A plant, (*Euphorbia tirucalla*): see कुली.

'Powder, pounded substance. s. गुह्य to sound, affix च.

गुह्य m. (-गु) A conserve, a drug prepared with treacle. n. (-गु) Treacle. s. गुह्य, and चच् added.

गुह्यरी f. (-री) One of the female personifications of the musical modes.

गुह्यरी f. (-गी) A plant, (*Mentispermum glabrum*): see गुह्यरी.

गुह्यर m. (-गु) Sugar cane. s. गुह्य रस sugar, and चच् grass.

शुद्धचर्म न. (-चर्म) The aromatic bark of the *Laurea cussia*. स. शुद्ध sugar, and चर्म skin, bark, sweet-bark; also शुद्धचर्म.

शुद्धचर्म न. (-चर्म) 'Mace.' * *Cassia bark*. स. शुद्ध sugar, sweet as sugar, चर्म bark, and चर्म added in this form of the compound.

शुद्धचर्म न. (-चर्म) Sugar cane. स. शुद्ध raw sugar, and चर्म wood.

शुद्धचर्म ङ. (-चर्म) Sugar piled up for distribution at certain religious rites. स. शुद्ध, and चर्म a cow.

शुद्धचर्म न. (-चर्म) A sort of sweetmeat, flour or rice and sugar, ground and boiled together. स. शुद्ध, and चर्म ground.

शुद्धचर्म म. (-चर्म) A kind of bassia, (*B. latifolia*) स. शुद्ध sugar, and शुद्ध flower; the flowers being full of saccharine matter.

शुद्धचर्म म. (-चर्म) A tree, commonly *Pile*, (*Cereya arbores*, &c.) see चर्म. स. शुद्ध, and चर्म fruit, the fruit yielding *Gur* or saccharine matter.

शुद्धचर्म न. (-चर्म) A sort of cake or sweetmeat, flour or rice and coarse sugar ground and boiled together. स. शुद्ध, and चर्म mixed.

शुद्धचर्म न. (-चर्म) A kind of amaranth, (*A. polygamus*); also चर्मचर्मिण. स. शुद्ध, and शुद्ध root; having a root as sweet as *Gur*.

शुद्धचर्म न. (-चर्म) A spirituous liquor distilled from molasses, a sort of rum. स. शुद्ध sugar, and चर्म what requires.

शुद्धचर्म ङ. (-चर्म) Sugar, refined sugar. स. शुद्ध molasses, and चर्म चर्म sugar or sand.

शुद्धचर्म न. (-चर्म) A red sort of morunga; see शर्मचर्म. स. शुद्ध sugar, चर्म morunga.

शुद्धचर्म ङ. (-चर्म) Sloth.

शुद्धचर्म न. (-चर्म) A name of *S'iva*. * A title of *Arjuna*. स. शुद्ध Euphorbia, and चर्म the hair; the hair forming matted locks, resembling in shape the leaves of the Euphorbia; again, शुद्धचर्म sloth, and चर्म paramount; subduing indolence.

शुद्धचर्म म. (-चर्म) A mountain *Pile*: see शुद्धचर्म.

शुद्धचर्म ङ. (-चर्म) A pill, a bolus. स. शुद्ध to be round, शुद्ध aff.

शुद्धचर्म ङ. (-चर्म) A plant: see the next.

शुद्धचर्म ङ. (-चर्म) A creeper, commonly called *Garinia*, (*Menispermum glabrum*); स. शुद्ध to preserve, (from disease), चर्म affix; also with the pen. vowel short शुद्धचर्म.

शुद्धचर्म ङ. (-चर्म) A mouthful. स. शुद्ध to surround, चर्म Us'adi aff.

शुद्धचर्म म. (-चर्म) A mouthful. स. शुद्ध to preserve, चर्म affix, and चर्म added; also शुद्धचर्म.

शुद्धचर्म ङ. (-चर्म) Sugar. स. शुद्ध, and चर्म produced.

शुद्धचर्म न. (-चर्म) Boiled rice and coarse sugar. स. शुद्ध, and चर्म rice.

शुद्धचर्म १०th cl. (शुद्धचर्म) * To invite. * To advise. * To multiply.

शुद्धचर्म न. (-चर्म) A quality, attribute, or property in general. * A property of all created things; three are particularized, the *Sutao*, *Raja*, and *Tama*, or principles of truth or existence, passion or foolishness, and darkness or ignorance. * A means of defence, one of six expedients in government, as, peace, war, a march, a halt, a stratagem, and recourse to protection: see चर्म, &c. * Form, shape, &c. or property of the body. * Knowledge, ignorance, &c. or quality of the mind. * Heroism, valor, &c. * White, black, &c. or the attributes of color. * An organ of sense. * A string in general. * A

bow-string. * Abstaining, leaving. * A cook. * A name of *Buina*. * Secondary, subordinate. * Excellence, merit, freedom from fault or blemish. * (In arithmetic,) The given coefficient of any number. * (In geometry,) The chord of an arc. * (In grammar,) The substitution of *i*, *e*, *o*, or *a* for *i*, *u*, *ai*, *ai*. * (In rhetoric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. * In composition with numerals, multiplication, as चर्म शुद्ध twice, चर्म शुद्ध thrice. *f*. (-चर्म) A plant of the fibres of which bow-strings are made: see चर्म. स. शुद्ध to address or advise, चर्म म.

शुद्धचर्म म. (-चर्म) A numerator, a reckoner. * (In arithmetic,) The multiplier. स. शुद्ध to count, चर्म aff.

शुद्धचर्म मfn. (-चर्म-चर्म-चर्म) Who counts, &c. m. (-चर्म) A name of *Buina*, स. शुद्ध, and चर्म who makes; *Buina* performed the duties of a cook at the time all the *Padava* princes became servants to *Via*dy.

शुद्धचर्म न. (-चर्म) Panegyric, praise. स. शुद्ध, and चर्म singing.

शुद्धचर्म न. (-चर्म) Acknowledging or appreciating merit. स. शुद्ध, and चर्म taking.

शुद्धचर्म मfn. (-चर्म-चर्म-चर्म) Who judges or appreciates good qualities. स. शुद्ध, and चर्म who seizes.

शुद्धचर्म मfn. (-चर्म-चर्म-चर्म) * Seized to good qualities. * Admiring or attached to merit. स. शुद्ध, and चर्म to be caught by.

शुद्धचर्म मfn. (-चर्म-चर्म-चर्म) A detractor, a calumniator, envious, censorious. स. शुद्ध, and चर्म who destroys.

शुद्धचर्म मfn. (-चर्म-चर्म-चर्म) One who knows how to appreciate men or things, knowing or judging of their merits. स. शुद्ध, and चर्म who knows.

शुद्धचर्म ized. * According to property or quality. * According to desert. स. शुद्ध, and चर्म aff.

शुद्धचर्म ङ. (-चर्म) * Excellence, the possession of good qualities. * Substantiality, possession of attributes or qualities in general. * Multiplication. स. शुद्ध, and चर्म affix; also with न, affix शुद्धचर्म.

शुद्धचर्म न. (-चर्म) The three properties of nature; purity, passion, and darkness. स. शुद्ध, and चर्म triple; also शुद्धचर्मचर्म.

शुद्धचर्म न. (-चर्म) Test or investigation of merits and faults. स. शुद्ध, चर्म fault, चर्म trying.

शुद्धचर्म म. (-चर्म) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. स. शुद्ध a property, and चर्म virtue.

शुद्धचर्म न. (-चर्म) Describing, relating qualities. * Enumerating. स. शुद्ध to number, चर्म aff.

शुद्धचर्म ङ. (-चर्म) Dance, the science or profession of dancing, acting, &c. * Determining the reading of a manuscript, &c. * A cypher. * The prologue or introduction to a drama. * A necklace. स. चर्म added to शुद्धचर्म.

शुद्धचर्म ङ. (-चर्म) Examining books, studying, collating, and correcting copies, &c. स. शुद्ध to advise, affix चर्म, and चर्म.

शुद्धचर्म मfn. (-चर्म-चर्म-चर्म) To be advised. * To be multiplied. * To be enumerated. m. (-चर्म) Practice, practising any thing, but especially science or study. m. (-चर्म) The multiplied.

स. शुद्ध to advise, &c. चर्मचर्म aff.

शुद्धचर्म न. (-चर्म) Great merit. स. शुद्ध, and चर्म a heap.

- मुखायुक्ता म. (-यैः) Great merit, excellence. **२. मुख, and प्रकर्ष** eminence.
- मुखविष मfn. (-य-वा-यै) Attached to merit, fond of excellence. **३. मुख, and प्रिय** fond of.
- मुखायुक्ता मfn. (-यैः) The loss of all good qualities. **३. मुख** good property, and **युक्ता** (fall), loss.
- मुखायुक्ता मfn. (-यैः) Endowed with or consisting of properties. **३. मुख, and प्रकर्ष** aff.
- मुखायुक्ता न. (-यैः) Great merit, superior qualities. **३. मुख, and प्रकर्ष** great.
- मुखायुक्ता मfn. (-यैः) Having virtues or properties. **३. मुख, and प्रकर्ष** joined.
- मुखायुक्ता न. (-यैः) Mark or indication of internal property. **३. मुख, and प्रकर्ष** mark.
- मुखायुक्ता f. (-यैः) A tent. **३. मुख** rope, **युक्ता** to bind, **युक्ता** and **युक्ता** affix, with **युक्ता** added; also **मुखायुक्ता**.
- मुखायुक्ता मfn. (-यैः) Desirous of merit, attached to excellence. **३. मुख, and प्रकर्ष** covetous.
- मुखायुक्ता मfn. (-यैः) Possessing attributes. **३. Endowed with good qualities. ३. Tied, bound, &c. ३. मुख** quality, and **युक्ता** poss. aff.
- मुखायुक्ता मfn. (-यैः) Excellent. **३. मुख** and **युक्ता** aff.
- मुखायुक्ता मfn. (-यैः) Excellent. **३. मुख** and **युक्ता** aff.
- मुखायुक्ता f. (-यैः) Excellence. **३. मुख** and **युक्ता** affix; also with **युक्ता**, **मुखायुक्ता**.
- मुखायुक्ता न. (-यैः) An adjective or attributive noun. **३. मुख, and यय** a word.
- मुखायुक्ता न. (-यैः) Preeminence of merit or of any property. **३. मुख, and यय** superiority.
- मुखायुक्ता म. (-यैः) A merit. **३. मुख** a rope, and **यय** a tree, **यय** affix of similitude; also **मुखायुक्ता**.
- मुखायुक्ता f. (-यैः) Praise, encomium. **३. मुख, and यय** praise.
- मुखायुक्ता f. (-यैः) Great merit. **३. मुख, and यय** wealth.
- मुखायुक्ता म. (-यैः) Association with properties or qualities. **३. मुख, and यय** combination.
- मुखायुक्ता म. (-यैः) A collection of merits or properties. **३. मुख, and यय** collection.
- मुखायुक्ता मfn. (-यैः) Endowed with all good qualities. **म. (-यैः) ३. A name of BHARMA. ३. A form of Bona, a Buddhi. ३. मुख** excellence, and **यय** the ocean; an ocean of desert.
- मुखायुक्ता f. (-यैः) Panegyric, encomium. **३. मुख, and यय** praise.
- मुखायुक्ता मfn. (-यैः) Void of merit. **३. Free from properties. ३. मुख, and यय** void of.
- मुखायुक्ता मfn. (-यैः) Possessing all excellences. **म. (-यैः) ३. A name of Bona, the founder of the Buddhi sect. ३. मुख** attribute, especially good, and **यय** a mine; a mine of merit.
- मुखायुक्ता मfn. (-यैः) Freed from or beyond all properties. **३. मुख, and यय** passed.
- मुखायुक्ता म. (-यैः) Conformity or suitability to good qualities, &c. **३. मुख, and यय** concurrence.
- मुखायुक्ता न. (-यैः) Species or sort of merit. **३. Variety of property or quality. ३. मुख, and यय** difference.

- मुखायुक्ता मfn. (-यैः) Having attributes or qualities. **३. Excellent, good, endowed with virtues. ३. मुख, and यय** possessed of.
- मुखायुक्ता म. (-यैः) Detraction. **३. मुख, and यय** reproach.
- मुखायुक्ता म. (-यैः) Semblance of qualities. **३. मुख, and यय** appearance.
- मुखायुक्ता मfn. (-यैः) Virtuous, excellent, able, endowed with good qualities. **३. मुख, and यय** asylum.
- मुखायुक्ता म. (-यैः) A number of virtuous persons. **३. मुख, and यय** a troop.
- मुखायुक्ता मfn. (-यैः) Multiplied, (arithmetically.) **३. Collected, heaped together. ३. मुख** to advise, &c. **यय** affix.
- मुखायुक्ता न. (-यैः) Equality of merit on two sides. **३. मुख, and यय** duality.
- मुखायुक्ता मfn. (-यैः) Endowed with good qualities. **म. (-यैः) ३. A bow. ३. मुख** a quality, &c. **यय** affix.
- मुखायुक्ता मfn. (-यैः) Made secondary or subordinate. **३. Invested with attributes, &c. ३. Varied according to its qualities. ३. Having a certain force or application, (a word, &c.) ३. मुख, and यय** become, with **यय** augment.
- मुखायुक्ता मfn. (-यैः) Having good qualities, &c. **म. (-यैः) ३. The name of a mountain, according to some, Chitrakuta or Comptat in Brhadarand. ३. मुख** qualities, and **यय** master or possessor.
- मुखायुक्ता म. (-यैः) Excellence, endowment with superior qualities. **३. मुख, and यय** abundance.
- मुखायुक्ता म. (-यैः) Panegyric, eulogium. **३. मुख, and यय** celebrating.
- मुखायुक्ता मfn. (-यैः) Superior in merit or in good qualities. **३. मुख, and यय** best.
- मुखायुक्ता मfn. (-यैः) Endowed with good qualities. **३. मुख, and यय** possessed of.
- मुखायुक्ता न. (-यैः) Superior or abundant merit. **३. मुख, and यय** heap.
- मुखायुक्ता मfn. (-यैः) Pounded, ground, reduced to dust or powder. **३. Covered with, surrounded. ३. मुख** to surround, &c. **यय** affix; also **मुखायुक्ता**.
- मुखायुक्ता म. (-यैः) A fragrant grass, (Scirpus kyzoor.)
- मुखायुक्ता म. (-यैः) Dust, powder. **३. Dirty metal. ३. An oil vessel. ३. A low tone. ३. मुख** to surround, &c. **यय** affix.
- मुखायुक्ता m. (-यैः) Flour, powder, meal. **३. मुख** to pound, **यय** affix, and **यय** inserted.
- मुखायुक्ता f. (-यैः) The name of the place where the car of Jagannath stays for a week at the Rath Yatra.
- मुखायुक्ता mfn. (-यैः) Pounded, ground. **३. Covered with dust. ३. मुख** to grind or pound, **यय** affix.
- मुखायुक्ता mfn. (-यैः) To be enumerated. **३. To be described as qualities, to be praised. ३. To be multiplied, the multiplying. ३. मुख** to count, **यय** affix.
- मुखायुक्ता म. (-यैः) A cluster of blossoms, a nosegay. **३. A clump of grass. ३. A necklace of thirty-six strings. ३. A perfume, commonly Gauri-kila; see यययय. ३. A bundle. ३. मुख** to enclose or surround, Un'di affix **यय**; also **मुखायुक्ता, मुख, &c.**
- मुखायुक्ता म. (-यैः) A nosegay, a cluster of blossoms. **३. A cluster, a cow tail. ३. यय** added to the preceding; also **मुखायुक्ता**.

गुणवृक्ष m. (-वृक्षः) A plant, (*Boehmeria scholaris*): see चणवर्ष. २. गुण, and गुणः a flower; bearing its flowers in clusters.

गुणार्ध m. (-र्धः) A necklace or garland of twenty-four strings. २. गुणः a large garland, and अर्धः a part; also गुणार्धः.

गुह २. 1st cl. (गोहृति) To play.

गुह २. (-हः) The anus. २. गुह to play, affix व्.

गुहबीज m. (-बीजः) Piles. २. गुह the anus, बीज a pin or bolt; also with वच् added गुहबीजवच्.

गुहपद m. (-पदः) Constipation, distulence, &c. २. गुह the anus, and पद what takes or affects.

गुहपथ m. (-पथः) Prolepsis ani. २. गुह, and पथ loss.

गुहादूर m. (-दूरः) Piles. २. गुह the anus, and दूर a sprout.

गुह २. 10th cl. (हृ) गुहि (गुहयति) To lie, to speak falsely.

गुह २. 1st cl. (गोहृति) To play. २. 4th cl. (गोहृति) To surround, to encompass. २. 9th cl. (गोहृति) To be angry.

गुहित mfn. (-तः) Surrounded, inclosed. २. गुह to surround, अच्.

गुहिर mfn. (-रः) A protector, a defender. २. गुह to invest, वरच् Un'ādi aff.

गुहक m. (-कः) The sound of a small oblong drum. २. गुह to play, चकच् affix, and गुह inserted.

गुहाक m. (-कः) A kind of bird, (a sort of pheasant) * The bartavelle: see चकौर. २. गुहा a kind of grass, and क what takes or eats, २ rejected; also read गुहाक.

गुह m. (-हः) A kind of grass, (*Saccharum mara*). f. (-हः) * A fragrant grass, (*Cyperus perennis*; also *C. rotundus*). * A plant bearing a fragrant seed; also विषय. २. गुह to play, affix वच्, and गुह inserted.

गुहाव m. (-वः) A sort of bird: see गुहावक.

गुह २. 1st cl. (गुहयति) To conceal, to hide. * To censure, to blame or despise, (this root takes वच् irregularly.) (हृ) गुह २. 1st cl. (गोहृति) To guard or protect. (हृ) गुहिर २. 4th cl. (गुहयति) * To be confused or disturbed. * To disturb or perplex. गुह २. 10th cl. (गोहृति) * To shone. * To speak.

गुहिक m. (-कः) A king, a prince. २. गुह to protect, Un'ādi affix वरच्.

गुह mfn. (-हः) * Preserved, protected. * Hidden, concealed, secret. * Joined, combined. * Invisible, withdrawn from sight. २. अच्. (-हः) Privately, secretly. m. (-हः) An appellation forming especially the second member of the name of a *Kāyika* or man of the third class. f. (-हः) Cowach. * A woman who hides from her lover's endearments. २. गुह to defend, &c. affix वच्.

गुहयति m. (-यति) A spy or secret emissary. f. (-यति) Going privately or secretly. २. गुह and यति going.

गुहय mfn. (-यः) Who or what goes secretly. m. (-यः) A name of *Balarāma*. २. गुह, and यच् who goes, or यच् अच्.

गुहि f. (-हिः) * Concealing, hiding, concealment. * Preserving, protecting. * Restraint, check. * A hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment.) * A prison. * The well or lower deck of a boat. * Digging a hole in the ground. * Fortification. २. गुह to hide, &c. affix हिच्.

गुह २. 6th cl. (गुहयति) To string as a garland, &c.

गुहिन mfn. (-नः) Strung, tied on a string. * Arranged in order. २. गुह to string, affix णच्.

गुह २. 6th cl. (गुहयति) To string together as a garland, &c.

गुह्य m. (-यः) * Tying, stringing as a garland, &c. * A bracelet.

* A whicker, a menesthia. २. गुह्य to tie or string, affix वच्.

गुह्य mfn. (-यः) * Tied, strung. * Arranged, placed in order. २. गुह्य to tie, affix णच्; also गुह्यिन्, and पयिन्.

गुह २. 1st cl. (गोहृति) २. 6th cl. (हृ) गुहृ (गुहते) To make an effort or exertion.

गुह्य २. (-यः) Effort, perseverance, great or continued exertion. २. गुह to make an effort, अच् वच्; also गेहच्.

गुह mfn. (-गुहः) * Heavy, weighty. * Great, (large or eminent.) * Difficult, arduous. * Important. * Much, excessive.

* Best, excellent. * Venerable, respectable. * Dear, valuable, highly prized. * Accented long, (as a foot or vowel.)

mn. (-गुहः) The long vowel, a sound equal to two *Mātras* or simple sounds. m. (-गुहः) * A spiritual parent, from whom the youth receives the initiatory *Māntra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor. * A religious teacher, one who explains the law and religion to his pupil, instructs him in the *Sāstras*, &c. * A name of *Vaiṣṇava*, who is considered as the *Guru* or preceptor of the gods. * A father or any venerable male relation. २. गुह to sound or speak, &c.

Un'ādi affix क्, and च substituted for वच्; declaring the mode of performing the rites, &c.

गुह्याय (ह्यै) २. * A serious or momentous affair. * The business or office of a spiritual teacher. २. गुह as above, and आय business, &c.

गुह्योप m. (-पः) Violent wrath. २. गुह much, and योप anger.

गुह्यम m. (-मः) Traditional instruction. २. गुह a teacher, and म order.

गुह्यत mfn. (-तः) Being with or belonging to a spiritual teacher. २. गुह, and त gone to.

गुह्य mfn. (-ह्यः) Destroying a spiritual parent. m. (-ह्यः) White mustard. २. गुह, and ह्य who or what destroys.

गुह्यम m. (-मः) * An elder, a venerable person. * The elders of a family, &c. २. गुह, and म people.

गुह्यक m. (-कः) A kind of bird, a sort of peacock: see बीजमगुह.

गुह्यक m. (-कः) A violator of his teacher's bed. २. गुह as above, and क a bed, and ह who goes.

गुह्यक m. (-कः) Penance for intercourse with the wife of a *Guru*. २. गुह, क a bed, (dealing, &c. understood), and क penance.

गुह्यक m. (-कः) One who has criminal intercourse with his teacher's wife. २. गुह, क a bed, क हिच्.

गुह्यक m. (-कः) Excessive heat. २. गुह, and क heat.

गुह्यक m. (-कः) * Sacredness, venerableness, respectability. * Greatness, magnitude. * Weight, heaviness. * Burden, trouble. २. गुह, and क affix; also with वच्, गुह्यक.

गुह्यक m. (-कः) Happiness, delight. २. गुह, and क pleasure.

गुह्यक m. (-कः) A topaz. २. गुह valuable, क a gem.

गुह्यक m. (-कः) The eighth lunar constellation; also गुह्य. २. गुह and क deity, affix वच्; *Vaiṣṇava* is the ruling deity of the constellation.

गुणन n. (-नी) Tim. f. (-वा) The tamarind tree. अ. गुण, and दण leaf; heavy or abundant in leaves.

गुणनरीक्ष m. (-वा) A kind of drum or tabour. अ. गुण heavy or large, and रीक्ष a small drum.

गुणनृ ind. Like a *Guru*, as a *Guru*. अ. गुण, and नृ aff.

गुणनृनि f. (-नि) Behaving to any one with as much respect as to a sacred teacher. अ. गुणनृ, and नि practice.

गुणनरीक्ष m. (-नि) The lime or citron. अ. गुण much, नरीक्ष heat, and क्ष what removes; of cooling properties.

गुणनिधवा f. (-वा) A tree, (*Dalbergia sisia*;) see निधवा.

गुणधरवा f. (-वा) Service of a *Guru*. अ. गुण, and धरवा; also गुणधवा, गुणधवा, &c.

गुणधारा f. (-रा) See निधवा.

गुणधिर mfn. (-रा-रा-र) Very firm. अ. गुण, and धिर steady.

गुणधर m. (-रा) The murderer of his *Guru* or spiritual parent. अ. गुण, and धर who kills, from धृ with धि affix; this is the most heinous of all criminals, according to *Hindu* notions.

गुणैर m. (-र) The name of a district, *Gujarat* or *Gusarat*.

पितृ m. (-रा) The people of *Gusarat*. f. (-रि) One of the *Rigvêda* or female personifications of music.

गुरै r. 1st cl. (गुरै) or गुरैने To play. r. 10th cl. (गुरैवति) To dwell or inhabit. To invite.

गुरै r. 1st cl. (गुरै) गुरैने To endeavor, to aim or strive.

गुरैव ind. For or on account of a *Guru*. अ. गुरै, and व object.

गुरैवा f. (-वा) The wife of a *Guru*. Any woman entitled to great respect. अ. गुण, and वावा a female.

गुरैवि f. (-वि) A pregnant woman. अ. गुरै to be proud, Un'di affix दृक् and वि fem. affix, च substituted for the radical व; also गुरैवि.

गुरैवि f. (-वि) A pregnant woman. The wife of a *Guru* or spiritual teacher. अ. गुण heavy, &c. and वि aff.

गुण m. (-क) Raw or unrefined sugar, molasses. f. (-वा) A plant, (*Euphorbia tirucalli*;) see गुण. (-वी) A pill, a bolus, any small globular substance. Small pox. अ. गुण to surround, &c. affixes च and दृक्, or दीप्, च changed to च.

गुणधरय m. (-य) An esculent root, commonly कुण्डू.

गुणिका f. (-वा) A small ball. अ. गुण added to गुणो.

गुणिकावा f. (-वा) Playing with a ball, bat and ball, golf, &c. अ. गुणिका, and वावा play.

गुणध्व m. (-ध्व) A cluster of blossoms; also गुणध्व.

गुणध्व m. (-ध्व) A cluster of blossoms, a nosegay. अ. गुण to preserve, affix धि, and च changed to च, and ध्व or दृक् to gather or glean, affix च; also with ध्व added गुणध्व.

गुणध्व m. (-ध्व) The ankle. अ. गुण to go, affix ध्व, and च substituted for the penultimate.

गुण m. (-वा) The division of an army, a body of troops, consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. The spleen. A shrub, a bush. A clump of grass, &c. A fort, an intrenchment. Disciplining an army, keeping it in a posture of defence. A wharf or stairs, a *Ghat*. A disease; according to some, a chronic enlargement of the spleen, but as variously situated it is any glandular enlargement in the abdomen, as that of the mesenteric gland, &c. so as to be per-

ceived externally. f. (-नी) A tent. Emblem myrobolan; also चामरकी. Small cardamoms: see रवा. A cluster or clump of trees, a multitude of thickets. A kind of plant, commonly *Kurkash*. अ. गुण to surround, च affix, च changed to च.

गुणध्व m. (-ध्व) A small sort of cane or reed. अ. गुण, and ध्व banner.

गुणध्व m. (-ध्व) Ginger. अ. गुण, and ध्व a root.

गुणध्व mfn. (-नी-ध्वी-ध्व) Composed of different divisions, (a force, &c.) Growing, &c. in a clump or cluster. Having the spleen affected by it. f. (-नी) A spreading creeper or any creeping plant. अ. गुण a clump, ध्वि and ध्व affix.

गुण m. (-वा) Sweetness, a sweet or saccharine taste. अ. गुण molasses, and च affix; च changed to च.

गुणध्व m. (-ध्व) The betelnut tree, (*Arcia faeul* or catechu.) अ. गुण to steal, affix चाम, and च converted to चव irregularly.

गुण r. 1st cl. (गुण) गुणवि To cover, to cover as with clothes, to wear.

गुण m. (-ध्व) A name of *Kārtikēya*. A name of *Vishnu*.

A swift horse. The name of a *Nakṣatra*, ruler of *Śringavera*, the friend of *Rāma*. A name or title proper to persons of the writer caste. f. (-वा) A cave, a cavern. A pit, a hole in the ground. A plant, commonly *Chidāliya*: see चिदपुष्पी. अ. गुण to conceal, affix च and दृक्.

गुणध्व m. (-ध्व) A cavern. अ. गुण, and ध्व a house.

गुणध्व mfn. (-वा-वी-ध्व) Wide mouthed, open mouthed. अ. गुण, and ध्व mouth.

गुणध्व m. (-ध्व) A tiger. Any animal or man living in caverns. A name of *Vishnu*. अ. गुण a cave, and ध्व a body.

गुणध्व m. (-ध्व) A wood, a thicket. अ. गुण to hide, दृक् aff.

गुणध्व n. (-ध्व) Wealth, property. अ. गुण to hide, &c. दृक् aff.

गुणध्व m. (-ध्व) An ironsmith. A guardian, a preserver. अ. गुण to cover, दृक् Un'di aff.

गुण mfn. (-वा-वा-ध्व) Secret, solitary, retired. Private, concealable, to be kept hidden or secret. Mysterious, mystical.

m. (-वा) A tortoise. Hypocrisy. *Vishnu* n. m. (-वा) A privy, an organ of generation, &c. The anus. अ. गुण to cover, च affix, deriv. irr.

गुणध्व m. (-ध्व) A kind of demigod attendant upon *Kurṇā* the deity of wealth, and guardian of his treasures. अ. गुण to preserve or conceal, affix च and च inserted.

गुणध्व m. (-ध्व) A name of *Kurṇā* the *Hindu* *Plutus*. अ. गुणध्व a demigod, (see the preceding), and ध्व lord or master.

गुणध्व m. (-ध्व) A name of *Siva*. अ. गुण secret, and ध्व a master; *Siva* being considered as the teacher, especially of the *Tantras*, or *Hindu* mystic and magical works.

गुणध्व m. (-ध्व) The fire fly. अ. गुण a solitary place, and ध्व the illuminer; from धि to light or inflame, and ध्व aff.

गुणध्व m. (-ध्व) Urine. अ. गुण, and ध्व what flows.

गुणध्व m. (-ध्व) A *Mantra*, a mystical prayer or incantation.

A secret. अ. गुण secret, and ध्वि spoken.

गुणध्व m. (-ध्व) चिद्वि. 6th cl. (गुणवि) To void by stool; also with a short vowel, न.

गुह्य mfn. (-ङ-भाङ्) Hidden, concealed. n. (-ञ्) 'A solitary or private place. * A private part. * A mystery. n. गुह्य to hide, अङ्गिङ्, deriv. irregular.

गुह्यचार mfn. (-र-भाङ्) One who goes about privately. m. (-रः) A secret emissary. n. गुह्य, and चार practice.

गुह्यचरिन् m. (-रिः) A secret emissary, a spy. n. गुह्य, and चारिन् who goes.

गुह्यज m. (-जः) The son of a concealed birth; born privately of a woman whose husband is absent, the real father being unknown; this is one of the twelve forms particularized in *Hindu* law. n. गुह्य hidden, and ज born; also compounded with पुत्र a son, गुह्यपुत्र.

गुह्यजीव m. (-जः) The wagtail. n. गुह्य secret, and जीव a nest.

गुह्यमय m. (-यः) Mind, intellect. * A bye-path, a hidden way.

n. गुह्य secret, and यम a road, whose path is unperceived.

गुह्यपाद् m. (-द्-भाङ्) A snake. n. गुह्य hidden, and पाद् a foot, the final vowel rejected; also being retained गुह्यपाद् nom. (-ङ्)

गुह्यपुत्र m. (-पुत्रः) A spy, a secret emissary, a disguised agent, &c. n. गुह्य concealed, and पुत्र a man.

गुह्यवाणि m. (-वाणि) Secret intelligence, private communication. n. गुह्य secure, and वाणि what is said.

गुह्यवाय m. (-वायः) A subterraneous passage, a defile, a bye-road, or secret way. n. गुह्य concealed, and वाय a road.

गुह्यवृक्ष m. (-वृक्षः) A crow. n. गुह्य secret, and वृक्ष copulation.

गुह्यवर्ण m. (-वर्णः) A frog. n. गुह्य hidden, and वर्ण light, warmth; perhaps an idea is implied analogous to that of cold blooded animals: some explain it चर्ण्य फोस, whose excrement is unknown.

गुह्यवाचिन् m. (-वाचिन्) A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. n. गुह्य, and वाचिन् a witness.

गुह्यज m. (-जः) A tortoise. n. गुह्य, and जङ्ग body, hidden in his shell.

गुह्यजिह्व m. (-जिह्वः) A snake. n. गुह्य, and जिह्व a foot.

गुह्यजन्म m. (-जन्मः) The son of concealed birth: see गुह्यज. n. गुह्य privately, and जन्म born.

गुह्य m. (-मः) Forces, ordure. n. गुह्य to void by stool, and म् Un'di aff.

गुह्यजन्म m. (-जन्मः) A small bird, considered to be a species of the *Mayna*, (*Turdus salica*). n. गुह्य ordure, and जन्म marked.

गुह्य m. (-मः-भाङ्) Voided, (as ordure). n. गुह्य to stool, अङ्गिङ्, deriv. irr.

गुह्य r. 10th cl. (गुह्यते) * To strive, to endeavor, to make an effort or exertion. * To est. (रि) गुरी r. 4th cl. (गुरीते) * To hurt, to injure, m. to wound, to kill, &c. * To be decayed or old.

गुह्य n. (-ञ्) Effort, exertion. n. गुह्य to strive, अङ्गिङ्, also गुह्य.

गुह्य r. 1st cl. (गुह्यते) To play. r. 10 cl. (गुह्यते) * To dwell or inhabit. * To invite; these roots are both written more usually with the short vowel.

गुह्यज m. (-जः) The betelnut tree: see गुह्यज.

गुह्यज f. (-जा) The eye in a peacock's tail.

गुह्यज mfn. (-ज-भाङ्) Hiding, concealing. n. गुह्य to hide, अङ्गिङ् aff.

गुह्यजिह्व ind. Having concealed, hidden, disguised. n. गुह्य to hide, causal form, अङ्गिङ् aff.

गुह्य r. 1st cl. (गुरीते) To sprinkle, to moisten or wet.

गुह्य r. 1st cl. (गुरीते) also (रु) गुरी (गुरीति) To sound, to roar, to grumble, &c. also गुरी.

गुह्यज m. (-जः) Poisoned flesh, the meat of an animal destroyed by poison. m. (-जः) Garlic, or a small variety of it of a red colour. * A turnip. * The tops of hemp chewed as an insubstantiating substance, the *Gdaja*. n. गुरी to sound, and अङ्गिङ् aff.; applied to the latter as causing eructation.

गुह्यज mfn. (-ज-भाङ्) Speaking. * Praising, flattering. n. गुह्य to speak, अङ्गिङ् aff.

गुह्यजीव m. (-जः) An animal of prey, considered as a large kind of jackal. n. गुह्य to sound, and जीव aff.; deriv. irr.; also sometimes short गुरीति.

गुह्य m. (-मः) A name of *Kandarpa*. n. गुह्य to be desirous, and च Un'di aff.

गुह्य r. 4th cl. (गुह्यते) गुह्य (गुह्यति) To covet, to desire greedily, to be greedy.

गुह्य m. (-मः) * The deity *Kāma* or love. * A libidinous man. n. गुह्य to desire, च Un'di aff.

गुह्य m. (-मः) * Understanding. * Air voided downwards. * Bad, wicked. n. गुह्य, and च Un'di aff.

गुह्य mfn. (-म-भाङ्) Covetous, cupidinous, greedy. n. गुह्य to be greedy, च aff., also irr.

गुह्यज f. (-जा) Covetousness, greediness, extreme and illiberal desire. n. गुह्य greedy, and जङ्ग abstract aff.

गुह्य mfn. (-म-भाङ्) Desirous, greedy, covetous. m. (-मः) A vulture. n. गुह्य to desire, and च Un'di aff.; it may also be written गुह्य.

गुह्यजीव f. (-जीवः) * The *Jujube*, (*Zizyphus jujuba*). * A wild kind of the same, (*Zizyphus nepeca*). n. गुह्य a vulture, and जीव nail, having thorns like a vulture's claws.

गुह्यज m. (-जः) A name of *Jarāru*. n. गुह्य, and राज king.

गुह्यजीव f. (-जीवः) * Lumbago. * Rheumatism affecting the loins. n. गुह्य desire, जीव to destroy, and जीव affixes; also sometimes written चजीव.

गुह्य m. (-मः) * A cow that has had one calf. * A yam. * The *Jujube*, (*Zizyphus jujuba*). n. गुह्य to grind, अङ्गिङ्, and च changed to ञ.

गुह्य r. 1st cl. (गुह्यते) गुह्य (गुह्यते) also r. 10th cl. (गुह्यते) To take, to seize, to receive or accept; also गुह्य.

गुह्य n. (-ञ्) * A house, a mansion, a habitation in general. * A wife: (in these senses the plural is always masculine, गुह्याः).

* A name, an appellation. n. गुह्य to receive or take, (grain, goods, &c.) affix ञ.

गुह्यजम्प m. (-जम्पः) A small flat oblong stone, used for grinding condiments, &c. n. गुह्य a house, and जम्प a tortoise.

गुह्यज f. (-जा) The aloe, (*Aloes perfoliata*); also हज्जुमारी कुमारी, &c. n. गुह्य a house, and जम्प a virgin.

गुह्यजोत्तम m. (-जोत्तमः) A pigeon, a tame or domestic pigeon. n. गुह्य a house, and जोत्तम a dove or pigeon.

गुह्यजम्प n. (-जम्पः) Household affairs. * House building. n. गुह्य, and जम्प making.

गृहकार (म. -कृ०) ^१ A house builder. ^२ A thatcher. *अ. गृह, and कारक who makes.*

गृहकारिन् (न. -रि०) ^१ A kind of wasp. ^२ A house builder. *अ. गृह a house, and कारिन् who makes, building a nest or house of clay, &c.*

गृहकार्यं (न. -कृ०) Household affairs. *अ. गृह, and कार्य business; also गृहकार्य, &c.*

गृहलोका (न. -ल०) A small house lizard. *अ. गृह a house, and लोका or लोकिका an ignis; hence also गृहलोका, or ल being changed to क, गृहलोका.*

गृहलोका (न. -ल०) A lizard : see the preceding.

गृहपक्ष (म. -पक्ष०) A house sparrow. *अ. गृह, and पक्ष a sparrow.*

गृहविद् (न. -विद्) Private or family afflictions or troubles. ^१ A breach in a house. *अ. गृह, and विद् a hole; also गृहविद्.*

गृहजन्म (म. -जन्म०) Born in the house. *म. -जन्म A male born in the house. अ. गृह, and जन्म born; also गृहजन्म.*

गृहणी (न. -णी) Rice water.

गृहपटी (न. -पटी) A terrace in front of a house, a threshold. *अ. गृह a house, and पटी a bank.*

गृहदास (म. -दास०) A domestic slave. *अ. गृह, and दास a slave.*

गृहदीप्ति (न. -दीप्ति०) A virtuous woman. *अ. गृह, and दीप्ति light.*

गृहद्वार (म. -द्वार०) The door of a house. *अ. गृह, and द्वार a door.*

गृहप्लव (म. -प्लव०) A plant commonly *Melastomaceae*; see गृहप्लवः. *अ. गृह a house, प्लव a tree, growing near dwellings.*

गृहपक्ष (म. -पक्ष०) A pigeon. *अ. गृह, and पक्ष who injures; demolishing the walls of a house by building in and about it.*

गृहपक्ष (म. -पक्ष०) A sparrow. *अ. गृह, and पक्ष a nest, who builds his nest in human dwellings.*

गृहपति (न. -पति०) ^१ A householder, a man of the second class, or who after having finished his studies is married and settled. ^२ A householder of particular merit, giving alms, and performing all the prescribed ceremonies, &c. ^३ Maintenance of a sacred and perpetual fire. ^४ Virtue, especially of a householder, as hospitality, &c. *अ. गृह a house, and पति lord or master.*

गृहपति (न. -पति०) The site of a habitation, the ground on which it stands, and which is attached to it. *अ. गृह, and पति a young animal, affix पति, the rudiments of the house.*

गृहपति (न. -पति०) Offering of the reliques of a meal, or sacrifice to the spirits of the air, &c. *अ. गृह, and पति offering.*

गृहपति (न. -पति०) A kind of crane, the *Falco*. *अ. गृह a house, पति food offered in oblation, and पति food of; see the next.*

गृहपति (न. -पति०) A sparrow. ^१ A kind of crane, (*Ardea nivea*). ^२ A crow. *अ. गृह a house or a wife, पति grain, &c. used in oblations, or any edible grain, and पति who eats; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house; also गृहपति.*

गृहपक्ष (म. -पक्ष०) ^१ An erile, one who is driven from his house. ^२ Family decay. ^३ Breaking down or into a house. *अ. गृह, and पक्ष breaking.*

गृहपक्ष (म. -पक्ष०) Breaking down or destroying a house. ^१ Causing the ruin or decay of a family. *अ. गृह, and पक्ष breaking.*

गृहपति (न. -पति०) The site of a habitation. *अ. गृह a house, and पति ground.*

गृहपति (न. -पति०) A lamp. *अ. गृह a house, and पति a jewel.*

गृहपति (न. -पति०) A bat. *अ. गृह a house, and पति a fly.*

गृहपति (न. -पति०) A dog. *अ. गृह a house, and पति a deer.*

गृहपति (न. -पति०) A householder. *अ. -पति०) ^१ A housewife, the wife of a householder. ^२ Natural sense or intelligence. अ. गृह a house, पति to understand, and पति aff.*

गृहपति (न. -पति०) The householder, the master of a house or family. *अ. गृह to take, पति Unādi affix, and पति inserted.*

गृहपति (न. -पति०) Disposed to seize or take. *अ. गृह to take, पति inserted, and पति aff.*

गृहपति (न. -पति०) Private or family affairs, especially of an unpleasant nature. ^१ A breach in the wall of a house. *अ. गृह, and पति a hole; also गृहपति.*

गृहपति (न. -पति०) A garden or grove near a house. *अ. गृह a house, पति to surround, पति पति, and पति form.*

गृहपति (न. -पति०) Household affairs, domestic economy. *अ. गृह, and पति practice.*

गृहपति (न. -पति०) The pillar of a house. *अ. गृह, and पति a post.*

गृहपति (न. -पति०) A householder, the man of the second class, or he who, after having finished his studies, and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. *अ. गृह a house, and पति who stays or abides.*

गृहपति (न. -पति०) The practice or duty of a householder. *अ. गृह, and पति duty.*

गृहपति (न. -पति०) The order of householder. *अ. गृह, and पति order of life.*

गृहपति (न. -पति०) The pillar of a house. *अ. गृह a house, and पति a prop or pillar.*

गृहपति (न. -पति०) A loophole, an eyelet hole, a round or oblong window. *अ. गृह a house, and पति for पति an eye.*

गृहपति (न. -पति०) A guest. *अ. गृह, and पति come to.*

गृहपति (न. -पति०) The *Grāhastha* or householder : see गृहपति. *अ. गृह a house, and पति a master.*

गृहपति (न. -पति०) Watching, taking care of the house. *अ. -पति०) A watchman. अ. गृह and पति before पति to protect, पति aff.*

गृहपति (न. -पति०) Sour gruel, made from the fermentation of rice water. *अ. गृह a house, and पति sour, the domestic acid.*

गृहपति (न. -पति०) A householder. *अ. गृह a house, पति derivative affix, and पति added.*

गृहपति (न. -पति०) A garden, a grove, &c. near a house. *अ. गृह a house, and पति a garden.*

गृहपति (न. -पति०) A small lizard. *अ. गृह a house, पति a scorpion, पति affix of similitude.*

गृहपति (न. -पति०) The threshold, a raised ground or a terrace in front of the door. *अ. गृह a house, and पति prefixed to पति to take, पति कृत् and पति.*

गृहपति (न. -पति०) Dwelling or living in a house. ^१ Lying in any place. *अ. गृह, and पति placed or situated in.*

गृहपति (न. -पति०) The betel tree, (*Piper betel*). *अ. गृह a house, &c. पति an asylum, growing near dwellings.*

गृहपति (न. -पति०) A flat oblong stone, upon which condiments are ground together. *अ. गृह a house, and पति a stone.*

नैपि f. (-पि) A wife. २. नैप a house, and नैपि aff.
नैपि m. (-पि) A householder. २. नैप a house, and नैपि aff.
नैपिन mfn. (-न-पा-नं) Taken, attached, seized, caught.
* Obtained. * Known, understood. * Promised, agreed.
* Learnt, acquired. ३. नैप to take, नैपि नृ, र charged to do.

नैपिनोपि mfn. (-न-पा-नो) Versed in science, learned, studied.
२. नैपिन, and नैपि learning.

नैपिनि mfn. (-दिह) Flown, escaped, retreated. २. नैपिन seized, and निह place.

नैपिनोपम mfn. (-न-पा-नं) Paid, remunerated. २. नैपिन, and नैपिन wages.

नैपि mfn. (-न-पा-नं) Taking, disposed to seize or take. २. नैप to take, नैपि नृ, र and र inserted.

नैपिना ind. Having taken. २. नैप to take, नैपि aff.

नैपिनोपम m. (-न) Any domestic utensil. २. नैप, and नैपिनोपम instrument.

नैपिनोपम m. (-न) 1. A domestic nuisance, as vermin, &c. 2. Family misfortune. ३. नैप, and नैपिन calamity.

नैपिनि f. (-पा) A small house lizard. २. नैप to take, and नैपि नृ, र affixes: see नैपिनोपिनि.

नैपि mfn. (-न-पा-नं) Taking, seizing, accepting, &c. २. नैप to take, नैपि aff.

नैपि mfn. (-न-पा-नं) Dependant, subservient. 1. A partisan of or belonging to a side or party. 2. To be taken or seized. 3. To be trusted to, to be relied on. 4. To be acknowledged or admitted, to be adopted as faith or belief. 5. Domestic, of or belonging to a house. m. (-न) A tame or domesticated animal. n. (-न) 1. The name of a book, containing directions for religious rites, a section or component treatise of the *Sāma Veda*, by Gonnana and others; which contains rules for the performance of domestic and other ceremonies: the ritual of the *Vedas*. f. (-न) A suburb, a village adjoining to a city, or a small village attached to a larger. २. नैप to take, नैपि नृ, र; or नैप a house, नैपि affix; also with नैप added नैपि.

नैपि mfn. (-न-पा-नं) Dependent, docile, not following one's own inclinations. m. (-न) A tame or domesticated animal, whether a bird or beast, &c. २. नैप for नैप to take, नैपि affix, and नैप added.

नैपि m. (-न) A name of Siva. २. नैप, and नैपि a teacher.
नैपि m. (-न) A precept of the *Grhya* or ritual of the *Vedas*, २. नैप, and नैपि a rule.
नैपि १. 6th cl. (नैपिनि or नैपिनि) To swallow, to eat. २. 9th cl. (नैपिनि) To sound, to sound intelligibly or articulately, to speak. ३. 10th cl. (नैपिनि) To know. 4. To make known, to teach: With निर or नृ prefixed, To reject, to vomit. With नृ and नैपि, To throw up. 5. To cry aloud.

नैपि m. (-न) A ball for playing with. २. नैप to go, नैपि नृ, र, or with नैप added नैपि.

नैपि m. (-न) A ball, also नैपि, the penultimate being made long.

नैपि १. 1st cl. (नैपि नैपिनि) To shake or tremble. 2. To move.

नैपि mfn. (-न-पा-नं) 1. A singer. 2. A song or chaunt, what is to be sung or chaunted. n. (-न) Song, singing. ३. नैप to sing, नैपि नृ, र.

नैपि १. 1st cl. (नैपि नैपिनि) To serve, to gratify by service.

नैपि १. 1st cl. (नैपि नैपिनि) To seek, to search, to investigate.

नैपि m. (-न) 1. A professional singer, an actor, a mime, &c.

2. A chaunter of the *Sāma Veda*. ३. नैप to sing, and नैपि Un'adi aff.

नैपि m. (-न) 1. A singer. 2. An actor. 3. A chaunter of the *Sāma Veda*: see नैपि. ४. नैप to sing, and नैपि Un'adi aff.

नैपि n. (-न) A house, a dwelling. २. नैप a name of Gax'sa, नैप to desire, नैपि नृ, र; that deity being usually invoked upon laying the foundations of a house.

नैपिनि m. (-न) A lazy or effeminate man, a cotquean. २. नैप a house, and नैपिनि who makes a noise: see the next.

नैपिनि m. (-न) A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a house-hero. २. नैप a house, and नैपिनि a hero.

नैपि mfn. (-न-पा-नं) Having a house, a householder, &c. २. नैप, and नैपि aff.

नैपि १. 1st cl. (नैपिनि) To sound, to sing. With नृ, र prefixed; (नैपिनि नैपिनि) To sing, to chaunt, to sing out or aloud.

(नैपिनि नैपिनि) To be sung or chaunted. With नि (नैपिनि) To assert repeatedly.

नैपि mfn. (-न-पा-नं) Mountain, mountaineer, mountain-born. २. निरि, and नैपि aff.

नैपि mfn. (-न-पा-नं) Mountain, mountain-born or produced. २. (नैपि) Red chalk, or as sometimes applied, red ornament.

3. Gold. ४. निरि a mountain, नैपि नृ, र.

नैपि mfn. (-न-पा-नं) Mountain, mountaineer, mountain-born. २. (नैपि) Bitumen. 3. Red chalk. ४. निरि a mountain, नैपि नृ, र.

नैपि m. (-न) 1. Heaven, Siva's or paradise. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. A kind of sacrifice, the sacrifice of a cow. 8. The moment of the sun's entering Taurus. m. (-न-पा-नं) 1. The hair of the body.

2. Water: (in the last sense some confine it to the *mas. pis.* नैपि: and according to others, it is neuter in several other senses.) f. (-न) 1. A cow. 2. The eye. 3. An arrow. 4. A quarter, as the east, west, &c. 5. Speech; also identified with the goddess of speech, Saraswati. 6. The earth. 7. A mother. ८. नैपि to go, and नैपि Un'adi aff.

नैपि m. (-न) 1. The name of a plant: see नैपि. 2. The print of a cow's hoof or spot so marked. ३. नैप the earth or a cow, &c. and नैपि a thorn.

नैपि m. (-न) 1. A span from the tip of the thumb to that of the little finger. 2. A kind of deer, (the *Nāga*?) 3. A male.

4. A class of demigods. 5. A kind of snake. 6. A snake in general. 7. A place of pilgrimage on the *Malabar* coast. f. (-न) A plant, (*Aletris hyalochloides*): see नैपि. ८. नैप a cow, and नैपि an ear, having ears like a cow, &c.

नैपिनि f. (-न) A bird, considered as one kind of the common *Mains*, (*Turdus salica*). २. नैप the earth, and नैपि a hog, नैपि who goes, with नैप added in the fem. form; resembling a hog, feeding on ordure, &c.

गोदा म. (-दा) 'A plough. 'A pestle. ३. गो the earth, and दा to go, affix व; also गोदाक्ष.

गोदाक्ष म. (-दा) 'A pestle. 'A plough. ३. गो the earth, and दाक्ष a pin or bolt.

गोदुग्ध म. (-दुग्ध) 'A herd of kine, a multitude of cattle. 'A cow-house or station. 'A village or tract on the Jamna, the residence of Nandya and of Kusuma during his youth. ३. गो a cow, and दुग्ध an assemblage.

गोदुग्ध म. (-दा-दा-दुग्ध) 'Squint-eyed. 'One who gives help to a cow in the mud. ३. गो the eye, &c. and दुग्ध to accumulate, affix दृक्.

गोदुग्ध न. (-दुग्ध) Cowdung. ३. गो a cow, and दुग्ध made.

गोदुग्ध म. (-दुग्ध) The name of a plant; also *Gedera*, (*Ruellia longifolia*, Rox. It is also applied in *Bengal* to *Tribulus lanuginosus*.) न. (-दुग्ध) A cow's hoof. ३. गो a cow, and दुग्ध a hoof, the thorns getting between the hoofs of cattle; also with क् added गोदुग्ध, and with दुर a hoof, गोदुग्ध.

गोदुग्ध म. (-दा) See the preceding.

गोदुग्ध म. (-दुग्ध) See गोदुग्ध; also गोदुग्ध.

गोदुग्ध न. (-दुग्ध) A pair of oxen. ३. गो, and गोदुग्ध a pair.

गोदुग्ध न. (-दुग्ध) A cattle shed. ३. गो, and गोदुग्ध a shed.

गोदुग्ध म. (-दुग्ध) A cow that has had one calf. ३. गो a cow, and

दुग्ध q. v. the same as the compound.

गोदुग्ध म. (-दुग्ध) Dried cow-dung. 'A station for cows, a cowyard or house, &c. ३. गो a cow, दृक् to arrange, and दृक् aff.

गोदुग्ध म. (-दुग्ध) Spoil, booty, capture of cattle. ३. गो, and दृक् seizing.

गोदुग्ध म. (-दुग्ध) The ceremony of presenting grass to the cow when making statement. ३. गो, and दृक् a mouthful.

गोदुग्ध म. (-दुग्ध-दुग्ध) Who or what kills kine. म. (-दुग्ध) A guest. ३. गो a cow, and दृक् what kills, from दृक् with दृक् affix; a cow being killed on the arrival of the latter, or being presented to him.

गोदुग्ध न. (-दुग्ध) 'Rain. 'Ghee made from cow's milk. ३. गो the earth, दृक् what sprinkles, from दृक् to sprinkle or wet, affix क्.

गोदुग्ध म. (-दुग्ध) 'An object of sense, as sound, shape, colour, &c. 'A country, a district. 'The house or mansion of a planet, or its presence in any sign which is that of a person's nativity. 'Pasturage. ३. गो an organ of sense, &c. and दृक् what goes, from दृक् to go, व aff.

गोदुग्ध न. (-दुग्ध) A cow's hide. 'A hide of land, 300 feet long, by 10 broad: it is also defined as that extent of land, the crop of which will support a man for a year. ३. गो, and दृक् skin.

गोदुग्ध न. (-दुग्ध) A cowherd. ३. गो, दृक् to go, causal form, दृक् aff.

गोदुग्ध म. (-दुग्ध) The palm of the hand with the fingers extended, &c. see दृक्.

गोदुग्ध न. (-दुग्ध) Cow's urine. ३. गो, and दृक् water.

गोदुग्ध म. (-दुग्ध) A prickly nightshade. न. (-दुग्ध) Happy, fortunate, suspicious. ३. गो the earth, दादृक् to wake or to be awake, affix दृक्.

गोदाक्ष म. (-दा) A potherb growing wild, (*Elephantopus scaber*.) ३. गो a cow, and दाक्ष a tongue: the leaves being so compared; also with क् added गोदाक्ष.

गोदुग्ध म. (-दुग्ध) A lamp of flesh on the navel. ३. दुग्ध to be sound, affix दृक्.

गोदुग्ध म. (-दा-दा) The water melon. म. (-दा) A kind of cucumber, (*Cucumis madraspatanza*.) ३. गो the earth, दुग्ध to hurt, affix दृक्, and दृक् changed to दृ.

गोदी म. (-दी) 'Torn or ragged clothes. 'A sack. 'The measure of a *Drona*. ३. दुग्ध to reckon, affix दृक् and दी, the deriv. irr.

गोदी म. (-दा-दा-दी) A person with a prominent navel. म. (-दा) A man of a low tribe, a mountaineer, especially inhabiting the eastern portion of the *Hindya* range, between the *Nerbudda* and *Arikka*, giving name to the province of *Gondwana*. 'A prominent navel, or a lump of flesh on the navel, &c. ३. दुग्ध to enclose, &c. दृक् aff.

गोदी म. (-दा) The name of a sage; also गोदी.

गोदी म. (-दा) A name of *Sāyana* or *Sāyana Meni*, a *Baudhā* sage. ३. गोदी a sage, and दृक् lineage; the descendant of *Gotama*.

गोदी म. (-दा) An excellent cow. ३. गो a cow, दृक् implying excellence.

गोदी न. (-दी) 'Family, race, lineage, kin. 'A name, an appellation. 'A forest. 'A field. 'A *Chāstia*, an umbrella or parasol. 'A road. 'Knowledge of futurity, inspiration. 'A genus, a class or species. 'A caste, a tribe or subdivision of it into families, as in that of the *Brāhmins*; twenty-four *Gotras* are reckoned, supposed to be sprung from and named after celebrated teachers, as *Sāṃdilya*, *Kātyāyana*, *Gautama*, *Bhāradwaja*, &c. 'Increase. 'Wealth. म. (-दा) 'The earth. 'A herd of kine. म. (-दा) 'A mountain. ३. दुग्ध to sound, and व Un'di affix, or गो the earth, &c. and व what preserves, from दृक् with व aff.

गोदी म. (-दा) A relation: in law, the term is nearly equivalent to the *Gentile* of Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water, and stands opposed to the *Sundhu* or cognate kin, who do not partake in the offerings to the common ancestors: see दृक्. ३. गो as above, व born.

गोदी म. (-दृक् or दृक्) A name of *Indra*. ३. गोदी a mountain, and दृक् who splits, (with his thunderbolt.)

गोदी म. (-दृक्) Patrimony, inheritance. ३. गोदी, and दृक् wealth. गोदी म. (-दा-दा-दी) Who or what gives a cow. म. (-दृक्) The brain. ३. गो light or a cow, and दृक् what gives.

गोदी म. (-दा) 'Yellow orpiment. 'A cow's tooth. 'A fassile substance of a white colour, apparently an earthy salt. ३. गो a cow, and दृक् a tooth, a cow's tooth, from its similar hardness, &c.

गोदी म. (-दा) The *Goldswort* river. ३. गो water, and दृक् who gives: see गोदी.

गोदी म. (-दी) Gift of a cow. ३. गो, and दृक् gift; also गोदी. गोदी म. (-दा) 'A plough. 'A spade or hoe. ३. गो the earth, and दृक् what cuts or tears.

शेषावरी f. (-री) The name of a river in the peninsula, the Gôdâvarî. २. शेष water, and दृ what gives, शेष and आव to cover or conceal; affixes च्च and चीच्.

शेषाम् n. (-म्) Cow's milk. २. शेष, and दुग्ध milk.

शेषा m. (-युच्) A cowherd, a milkman. २. शेष a cow, दुग्ध to milk, and च्छि affix; also with च्छि शेषा, nom. (-च्)

शेषोदकी f. (-की) A milk pail. २. शेष a cow, and दुग्ध to milk, with कृ and चीच् aff.

शेषस्रव. (-च्) Cow's urine. २. शेष, and वृ what runs from.

शेषस्रव n. (-म्) A herd of cows, a multitude or number of cattle, especially if considered as property. m. (-च्) A large headed arrow. २. शेष a cow, and वृ wealth.

शेषा f. (-या) १. A leathern fence worn by archers on the left arm, to prevent its being injured by the bowstring. २. An iguana, either the *Geanap* or the alligator. ३. दुग्ध to surround, affixes च्च and डाच्; see शेषिच.

शेषावदिका f. (-का) *Cissus pedata*. २. च्छ added to the next.

शेषावरी f. (-री) A plant, (*Cissus pedata*). २. शेषा, and वर for च्छ a foot, affix चीच्, the root being compared to an alligator's foot.

शेषि m. (-यच्) १. The forehead. २. The Gangetic alligator. ३. An iguana. ४. शेष the eye or water, and च्छ to possess, with चि aff.

शेषिच f. (-च्) १. The Gangetic alligator. २. The iguana. ३. च्छ with the fem. form added to शेषा.

शेषिकायन m. (-यन्) The iguana. २. शेषा an alligator, and च्छाया offspring, here used to imply diminution: so शेषिकायन, &c.

शेषम m. (-म्) Wheat: see the next.

शेषम m. (-म्) १. Wheat. २. The orange. ३. The name of a drug. ४. दुग्ध to surround, and च्छ Un'di aff.

शेषमधू m. (-म्) Wheat flour. २. शेषम, and धू powder.

शेषमपचन n. (-च्) Sour paste. २. शेषा, and पचन produced.

शेषमूर्ति f. (-मूर्ति) A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset. २. शेष, and मूर्ति dust.

शेषु f. (-कु) A milch cow. २. शेष a cow, and चेषु the same.

शेषर m. (-यच्) A guardian, a protector, a preserver.

शेषरी f. (-री) The female of the *Sêras* or *Indian* crane. २. शेष water, च्छि to be happy; च्छ and चीच् aff.

शेषरी m. (-री) The *Sêras* or *Indian* crane. २. (-री) A fragrant grass, (*Cyperus rotundus*). ३. शेष water, च्छि to sound, affix च्छ.

शेषरी m. (-यच्) A name of the saint *PATANJALI*, the founder of the *Yoga* philosophy. २. शेष heaven, च्छि to be sounded or celebrated.

शेषस्रव m. (-यच्) १. A large kind of snake, by some considered to be the same with the *Bos* or *Bor*. २. A kind of gem. ३. शेष a cow, and वृ what a nose, cow-nosed; also शेषाच.

शेषाच m. (-यच्) १. A bull. २. A herdsman. ३. शेष, and च्छ master.

शेषाच in. (-यच्) A snake: see शेषाच.

शेषिच m. (-यच्) Cow's urine. २. शेष, and च्छि what comes.

शेष मन्. (-यच्-यच्) १. A helper, a friend or patron. २. A preserver, a cherisher. ३. Who or what hides or conceals. m. (-यच्) १. Superintendent of a district. २. The head of a cowpen. ३. A herdsman, a cowherd, a milkman by state and occupation. ४. A king.

५. Myrrh: see शेषच. f. (-यच्-यच्) १. A plant, (*Echitis frutescens*.)

f. (-यच्) A milkwoman, a female cowherd. f. (-यच्) १. A cowherd's wife, but especially applied to those of *Frindavan*, the companions and objects of *Kalidasa's* juvenile sports, and who are considered sometimes as holy or celestial personages. २. A protectress. ३. Nature, elementary nature. ४. शेष the earth, &c. and च्छ what preserves; also in some senses दुग्ध to hide, to protect, &c. affix च्छ, fem. affix डाच् or चीच्.

शेषच mfn. (-यच्-यच्-यच्) One who guards or protects. (-यच्) १. Myrrh. २. The superintendent of a district. ३. च्छ added to the preceding.

शेषचया f. (-या) १. The daughter of a cowherd. २. A nymph of *Frindavan*. ३. A medicinal plant. ४. शेष, and चया a daughter.

शेषचया f. (-या) A wild sort of *Jujube*, (*Zizyphus sesepa*.) २. शेष a cowherd, and चया the *jujube*.

शेषम m. (-यच्) १. A name of *S'IVA*. २. Of *INDRA*. ३. The sun. ४. A king. ५. A bull. ६. शेष the earth, &c. and च्छ lord or master.

शेषमचय m. (-यच्) The rainbow. २. शेषम *INDRA*, and चय a bow.

शेषच m. (-यच्) The *areca* tree. २. शेष preserving, and च्छ a leaf.

शेषन n. (-यच्) १. Protecting, guarding. २. Concealment, hiding. ३. Reviling, abuse. ४. Flurry, hurry, alarm. ५. Light, lustre.

६. The leaf of the *Laurus cassia*. ७. दुग्ध to hide, च्छ aff.

शेषच mfn. (-यच्-यच्-यच्) १. Secret, mysterious, to be concealed or hidden. २. To be preserved or protected. ३. दुग्ध to hide, &c. च्छोच्य aff.

शेषच f. (-यच्) १. The wife of a cowherd. २. A plant, (*Asclepias pseudosarsa*.) ३. शेष, and च्छ a wife.

शेषच f. (-यच्) The youthful wife of a cowherd.

शेषच m. (-यच्) The fibrous root of a waterlily. २. शेष a cowherd, and च्छ lucky, auspicious.

शेषच f. (-यच्) The name of a tree: see शेषरी. २. शेष a preserver, and च्छ auspicious, and च्छ डाच् aff.

शेषच m. (-यच्) Gum myrrh. २. शेष secret, and च्छ juice, exuding in a manner or place unknown.

शेषच f. (-यच्) १. A creeping plant, (*Echitis frutescens*;) see च्छाचय. २. Another plant, (*Asclepias pseudosarsa*.) ३. शेष a cowherd, and च्छ a pedicle, being used in medicines for cattle.

शेषच m. (-यच्) A cowherd. २. शेष, and च्छाचय clever.

शेषच f. (-यच्) १. The wood of a thatchi. २. A crooked beam which supports it. ३. The bamboo frame work on which it rests. ४. शेष preserving, affixes च्छ and डाच्, च्छ inserted.

शेषच mfn. (-यच्-यच्-यच्) A preserver, a cherisher, one who guards or protects. २. दुग्ध to preserve, च्छ aff.

शेषच mfn. (-यच्-यच्-यच्) Preserved, protected, cherished. २. दुग्ध to protect, affix च्छ.

शेषच m. (-यच्) १. A king, a sovereign. २. A cowherd. ३. A name of *Kalidasa*. ४. शेष the earth, &c. and च्छ who preserves or protects.

शेषच m. (-यच्) १. *S'IVA*. २. *Kalidasa*. ३. A cow keeper or protector. ४. शेष a cow or the earth, च्छ to cherish, and च्छ aff.

- शेखरिका f. (-का)** 'A kind of worm. * A female cowherd : see शेखरक.
- शेखरणी f. (-णी)** The eighth lunation of the light half of *Kārtik*, on which *Kālāsya* became a cowherd ; cows are to be worshipped. * शेखर, and षष्ठ्यन्ती the eighth.
- शेखरिन् mfn. (-यी-विन्-यि)** A protector, one who preserves or protects. f. (-यी) * A creeping plant, (*Echitis frutescens*). * A cowherd's wife. * नृप to preserve, णिङ् and औप अङ्.
- शेखिका f. (-का)** A female cowherd, &c. : see शेखर.
- शेखिन् mfn. (-का-का-क)** One who preserves or protects. * नृप, and एङ्च्च् Un'di aff.
- शेखीचक्यन् n. (-नं)** A species of white clay, said to be brought from *Dvārakā*, and used by the worshippers of *Vishnu* to smear their faces with. * शेखी, and चक्यन् *Sandal*.
- शेखीच n. (-च)** Preserving, protecting. n. (-च) A holy place, a place of pilgrimage. * शेखर preserving, and चच्च् Un'di aff., deriv. irr.
- शेख्यन् m. (-यन्)** 'A cowtail. * A sort of necklace, one of four or thirty-four strings. * A sort of monkey. * शेख a cow, and यन्च्च् a tail, resembling or possessing a cow's tail.
- शेखपदा f. (-ता)** Large cardamoms.
- शेखपिठ n. (-पि)** A temple or edifice consecrated to *Siva's* bull. * शेख a cow, and पठ to enclose, affix एङ्च्च्.
- शेखपुर n. (-र)** 'A town gate. * A gate in general. * The ornamented gateway of a temple. * A kind of grass, (*Cyperus rotundus*). * नृप to preserve, and ण्यच्च् अङ्.
- शेखुरीप n. (-प)** Cowdung. * शेख, and पूरिच ण्यच्च्.
- शेखिन् m. (-यन्)** A name of *Kālāsya* or *Yama's*. * शेखर a cowherd, and एङ्च्च् lord or chief.
- शेखिन् m. (-यन्)** 'A name of *Sākyā Muni*, a *Buddh*. * A name of *Kālāsya*. * A chief herdsman, the keeper or owner of kine. * A name of *Nanda*. * शेखर a cowherd, and एङ्च्च् lord.
- शेखुर् mfn. (-का-क-क)** A preserver, a protector, one who defends or cherishes. * नृप to preserve, &c. affix ण्यच्च्.
- शेख्यन् mfn. (-का-का-क)** 'To be cherished or preserved. * To be kept secret or hidden. * To be kept, to be taken care of. m. (-का) * A slave. * The son of a female slave. * नृप to preserve, &c. ण्यच्च् अङ्.
- शेख्यन् m. (-का)** A servant or slave. * ण्यच्च् added to the preceding.
- शेख्यिका f. (-यिका)** A pledge, that is not to be used, but to be carefully preserved. * शेख्य to be preserved, and यिका a pledge.
- शेख्याच n. (-च)** An excellent cow. * शेख a cow, and यकाच excellent ; the compound is always neuter.
- शेख्यारण्य n. (-र)** Pasturage ground. * शेख, and यकार going.
- शेख्यार f. (-या)** A sling.
- शेख्यन् m. (-यन्)** Killing a cow. * शेख, and यच्च् killing.
- शेख्यार n. (-य)** The hair of a cow. * शेख, and यार hair.
- शेख्यीर n. (-र)** A water fowl. * शेख water, यङ्क्त्वि to sound, affix एङ्च्च्.
- शेख र. 10th cl. (शेखयति)** To smear, to anoint.
- शेखयिका f. (-या)** A gaddy. * शेख a cow, and ययिका a fly : stinging cattle.
- शेख्यन् n. (-च)** The earth, the globe. * शेख, and ययन्च्च् sphere.

- शेख्यन् mfn. (-का-क-क)** Possessing herds, rich in cattle. f. (-यन्ती) The name of a river, the *Gomati*, in the province of *Oude*. * A prayer or formula of the *Śāṅkhya*, to be repeated during expiration for killing a cow. * शेख a cow or water, and ययन्च्च् अङ्.
- शेखनिका f. (-या)** A tractable and good cow. * शेख a cow, नयिका excellence.
- शेखनययन् mfn. (-का-का-क)** Slender in the waist. * शेख a cow, &c. नय middle : repeated.
- शेखन्य m. (-यन्)** 'The name of a mountain. * An owner of cattle. * A herd of cattle. * शेख the earth, नय to mislead, यङ्क्त्वि अङ्.
- शेखण्य m. (-का-क)** Cowdung. * The property or nature of a cow. * शेख a cow, and ण्यच्च् affix of relation or comprehension.
- शेखण्यन् n. (-नं)** A mushroom, a fungus. * शेखण्य cowdung, and ण्यच्च् a *Chāṭṭa* or parasol.
- शेखण्यिका f. (-का)** A kind of fungus or mushroom. * ण्यच्च् and the fem. form added to the preceding.
- शेखययिन् n. (-यि)** A sort of grass, (*Andropogon schenanthus*). * शेखण्य cowdung, and ययिन् favourable to.
- शेखयिका f. (-का)** A kind of beetle found in cowdung. * शेखण्य cowdung, and यका what rises or is generated.
- शेखयिकुप n. (-य)** *Caasia fistula*. * शेखण्य, and यकुप born, produced, requiring manure.
- शेखयुक् m. (-यु)** 'A jackall. * A kind of *Good herbs* or celestial musician. * The bile or bitious humor of the cow. * शेख sound, &c. यङ्क्त्वि to measure, and यङ्क्त्वि Un'di affix, य inserted, or शेख a cow, and ययुक् bile.
- शेखयुक् n. (-य)** A pair of cattle. * शेख, and ययुक् a couple.
- शेखिन् mfn. (-यी-विन्-यि)** Rich in herds, &c. m. (-यी) 'The owner of cattle. * A jackall. * A worshipper. * An attendant on a *Buddh*. * शेख a cow, &c. णिङ् अङ्.
- शेखिन् m. (-य)** Name of a *Māni*.
- शेखीय m. (-य)** A sort of fish, the bull-fish. * शेख, and यीय a fish.
- शेख्यन् n. (-य)** 'A house built unevenly or crookedly, viz. with angles, projections, &c. * A kind of musical instrument, (a sort of horn or trumpet). * Spreading unguents, plastering, unsmearing. * A hole in a wall made by thieves, &c. a breach. m. (-यन्) 'A shark. * A kind of *Yaksha*, according to the *Jainas*, a demigod subservient to their deified saints. nf. (-यन्ती) A cloth-bag, containing a rosary into which the hand is thrust to count the beads. f. (-यन्ती) The chasm in the *Himalaya* mountains through which the Ganges flows, erroneously conceived by the *Hindus* to be of the shape of a cow's mouth. * A river in *Bengal*. * शेख a cow, and ययन्च्च् face, having the face of a cow, &c.
- शेख्यन् mfn. (-का-का-क)** Stupid as an ox. * शेख, and ययन्च्च् foolish.
- शेख्यन् n. (-य)** Cow's urine. * शेख, and ययन्च्च् urine.
- शेखयिका f. (-का)** 'A kind of grass, described as growing in corn fields, of a reddish colour, and eaten by cattle, commonly *Tithidā* (शेखय). * A verse the second half of which repeats nearly all the syllables of the first. * A form of calculation. * शेख, ययन्च्च्, ण्यच्च् affix ; operating on cows as a diuretic.
- शेख्यन् m. (-य)** A yellow gum : see the next.

- नीरज** *m.* (-ज-*र्*) 'A gem or precious stone brought from the *Himalaya* and *India*, described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of agate.
'A kind of poison: see **काकोश**. 'Smearing the body with unguents. *z.* नी the eye, निरु to anoint, &c. affix चञ्च् and कञ्च्.
नीरजनील *m.* (-ज-*र्*) Chalcedony or opal. *z.* नीरज, and रजिभ what resembles.
नीरज *m.* (-ज-*र्*) The offering or sacrifice of a cow. *z.* नी a cow, and रज sacrifice.
नीरज *m.* (-ज-*र्*) 'A cart. 'A carriage drawn by oxen. *z.* नी, and वास a vehicle.
नीरज *m.* (-ज-*र्*) A yoke of oxen. *z.* नी, and युग a pair.
नीरज *m.* (-ज-*र्*) A cow keeper, the cherisher or preserver of kine. *m.* (-ज-*र्*) The orange. 'Keeping or tending cattle.
'A name of *Siva*, *f.* (-नी) A small shrub. *z.* नी a cow, and रज who preserves.
नीरज *m.* (-ज-*र्*) A cow keeper, one who tends cattle. *z.* चञ्च् added to the last.
नीरजकम् *f.* (-क-*र्*) Wheat. 'A plant, (*Hedysarum lagopodioides*;) also **काकोश**. 'The fruit of the jujube. *z.* नीरज, and कम् a rose-apple.
नीरज *m.* (-ज-*र्*) Tending or taking charge of cattle. *z.* नी, and रज protecting.
नीरजकृपा *f.* (-क-*र्*) A plant, (*Hedysarum lagopodioides*.) *z.* नीरज cow-preserving, and कृपा grain, used in medicines for cattle.
नीरज *m.* (-ज-*र्*) Tending cattle. *z.* नी, and रज to be preserved.
नीरज *m.* (-ज-*र्*) 'A waterfowl. 'A prisoner, a person or animal confined. 'A naked man, a mendicant, &c. wandering about without clothes. *z.* नी water, sky, &c. रज्जु a kind of deer: as it were, the water deer, &c.
नीरज *m.* (-ज-*र्*) Effort, exertion. *z.* नृ to make effort, affix कृञ्, also नृञ्.
नीरज *m.* (-ज-*र्*) 'Milk. 'Curdled or coagulated milk. 'Buttermilk. *z.* नी a cow, and रज juice.
नीरज *m.* (-ज-*र्*) Buttermilk. 'Curds. *z.* नीरज, and ज produced.
नीरज *m.* (-ज-*र्*) A bull. *z.* नी a cow, and रज्जु a king, कृञ् अङ्.
नीरज *f.* (-नी) A small bird, (*Turdus salica*.) *z.* नी speech, रज to utter, affix चञ्च्, feminine affix णीञ्.
नीरज *m.* (-ज-*र्*) A measure of distance equal to two *Crds* or *Cds*: see **वर्ग**.
नीरज *m.* (-ज-*र्*) Yellow pigment. *z.* नी, and रज what shines.
नीरज *m.* (-ज-*र्*) A bright yellow pigment prepared from the urine of a cow, or vomited in the shape of scabulae by the animal; or according to some, found in the head of a cow; it is employed in painting and dying, and is of especial virtue in marking the foreheads of the *Hindus* with the *Ukha* or sectarian mark; it is also used in unguine as a sedative, tonic, and anthelmintic remedy, &c. *z.* नी a cow, रजि to shine, affix चञ्च्.
नीर *m.* (-नी) The brain. *z.* नृ to endeavor, and रज्जु affix; also नीरज.
नीर *m.* (-नी) A circle, a ball, any thing round or globular.
m. (-नी) 'A widow's bastard. 'Myrris. 'A tree, (*Vauqueria*

- spinosa*.) 'A globe, celestial or terrestrial. 'Conjunction of planets, or the presence of several in one sign. *f.* (-नी) 'A globe, a sphere, a *Mandala*. 'A wooden ball with which children play. 'A woman's female friend. 'The *Goddour* river. 'A large water jar. 'Ink. 'Red arsenic. 'A name of the goddess *Durga*. *z.* नी heaven, water, &c. and रज what gets or receives; again, नृ to be round, &c. affix चञ्च् and रज changed to रज.
नीरज *m.* (-ज-*र्*) 'A wooden ball for playing with, or anything globular, a sphere, a globe, &c. 'A widow's bastard. 'A water jar. 'Gum myrris. 'Pease. *m.* (-नी) The heaven of *Krishna*. *z.* चञ्च् added to the preceding.
नीरज *m.* (-ज-*र्*) A kind of monkey, described as of a black colour, and having a tail like a cow. *z.* नी a cow, and कृपा a tail.
नीरज *m.* (-ज-*र्*) The division of mathematical science which treats of the spheres, spherics. *z.* नीरज the globe, and चञ्च् chapter.
नीरज *m.* (-ज-*र्*) A mushroom, a kind of fungus springing from cowdung.
नीरज *m.* (-ज-*र्*) A plant, commonly *Ghaṇḍopāra*. *z.* नी a cow, and रजि to lick, affix च; upon which kine graze.
नीरज *m.* (-ज-*र्*) A plant: see the preceding. *z.* नी, and रज as above, affix ण्.
नीरज *m.* (-ज-*र्*) The heaven of *Krishna*. *z.* नी a cow, and रज world.
नीरज *m.* (-ज-*र्*) A kind of small shrub. *z.* नीरज cow's hair, चञ्च् affix, fem. form.
नीरज *f.* (-नी) 'A kind of bent grass, with white blossoms; also **नीरज**. 'Root of sweet flag. 'Orris root. 'A whore, a harlot. 'A small shrub. *z.* नी the earth, &c. and रजि hair, the hair of the earth.
नीरज *f.* (-नी) A plant bearing a fragrant seed: see **त्रिषु**. *z.* नी the earth, and रजि praising.
नीरज *m.* (-ज-*र्*) A celebrated hill in *Pindāra* or the country about *Mathura*; it was upheld by *Kaishna* upon one finger, to shelter the cowherds from a storm excited by *Indra*, as a test of the former's divinity. *z.* नी a cow, and रजि increasing; pasturing cattle.
नीरज *m.* (-ज-*र्*) A name of *Krishna* or *Vishnu*. *z.* नीरज *Goverdhan*, and रज who upholds: see the preceding.
नीरज *f.* (-नी) A barren cow. *z.* नी a cow, and रज barren.
नीरज *m.* (-ज-*र्*) 'One of the most usual appellations of *Kaishna* or *Vishnu* in that form. 'A name of *Vasudeva*, regent of *Jurava*. 'A cowkeeper, one who protects, cherishes or owns cattle. *z.* नी (language, here the language of the *Vedas* especially, and रज्जु who knows, from रज्जु to know, with च्च् affix; also नी heaven, a cow, निरु to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.
नीरज *f.* (-निरु) Cowdung. *z.* नी a cow, and निरु ordure; also नीरज.
नीरज *m.* (-नी) 'Property in cattle, possession of flocks and herds. 'A herd, a drove of cattle. *z.* नी a cow, and रज a heap, a multitude.

गौ *m.* (-**गौ**) A capital cow. **गौ** *n.* a cow, and **गौ** *affix* of pre-eminence.

गौ *m.* (-**गौ**) A bull. **गौ** *n.* a cow, and **गौ** *best*, pre-eminent.

गौ *m.* (-**गौ**) A station for cattle. **गौ** *n.* a pen, a fold.

गौ *m.* (-**गौ**) **गौ** *n.* a cow, and **गौ** *ordure*.

गौ *m.* (-**गौ**) A cowhouse. **गौ** *adj.* Born in a cowhouse. **गौ** *n.* a cow, and **गौ** *a bull*.

गौ *n.* (-**गौ**) A kind of Sandal, described as of the colour of brass, and of great fragrance. *The head of a cow. **गौ** *n.* a cow, and **गौ** *the head*.

गौ *m.* (-**गौ**) A plant; also called *Drandpuskpi*. **गौ** *affix* added to **गौ**.

गौ *m.* (-**गौ**) A tree; also *Berberis*. **गौ** *n.* (-**गौ**) The horn of a cow. **गौ** *n.* a horn, and **गौ** *a horn*.

गौ *r.* 1st cl. (**गौ**) To assemble, to collect, to heap together.

गौ *m.* (-**गौ**) A cowpen, a fold for cattle, any place where animals are kept. *A station of cowherds. **गौ** *n.* (-**गौ**) An assembly, a meeting. *Conversation, discourse, dialogue, dispute.

*Family connexions, but especially the dependant or junior branches. *A dramatic composition in one act. **गौ** *n.* a cow, and **गौ** *from* **गौ** *to stay*, with **गौ** *affix*; here meaning the place of abiding, or **गौ** *to assemble*, **गौ** *affix*.

गौ *m.* (-**गौ**) A mound or altar in a cowpen. **गौ** *n.* a mound, and **गौ** *a mound*.

गौ *m.* (-**गौ**) Malignant, censorious, envious: especially applied to a person who stays at home, and slanders his neighbours. **गौ** *n.* a cowpen, in the first case used for abode in general, and **गौ** *to increase*, **गौ** *affix* **गौ**, who magnifies himself in his own house. **गौ** *n.* (-**गौ**) A horse in a cowpen.

गौ *n.* a horse, and **गौ** *a horse*, the form is irregular.

गौ *m.* (-**गौ**) A particular holiday: see **गौ**.

गौ *m.* (-**गौ**) The chief person in an assembly, a president.

*The master of a family. **गौ** *n.* a master, and **गौ** *master*.

गौ *m.* (-**गौ**) A spot frequented by kine. *A measure, as much as a cow's footstep will hold. *The mark or impression of a cow's foot. *A cow's foot or hoof. **गौ** *n.* a cow, and **गौ** *for* **गौ** *a foot*.

गौ *m.* (-**गौ**) Gum myrrh. *The last watch of the night, early morning or day-break. **गौ** *n.* a water, dew, and **गौ** *to destroy*, to absorb, **गौ** *affix*.

गौ *m.* (-**गौ**) A herdsman, a cowherd. **गौ** *n.* a cow, and **गौ** *prefixed* to **गौ** *to count*, **गौ** *affix*.

गौ *m.* (-**गौ**) The inner part of a house, an inner or sleeping room, a bedchamber.

गौ *m.* (-**गौ**) Dawn, day-break. **गौ** *n.* a cow, and **गौ** *meeting*, junction; the herd assembling at that time.

गौ *m.* (-**गौ**) The *Gauva*, (*Bos gaurus*). **गौ** *n.* a cow, and **गौ** *like*, from **गौ** *with* **गौ** *affix*.

गौ *m.* (-**गौ**) One who gives a cow. **गौ** *n.* a cow, **गौ** *to give*, with **गौ** *prefixed*, **गौ** *augment*, **गौ** *affix*.

गौ *m.* (-**गौ**) Produced from or by a cow. **गौ** *n.* a cow, and **गौ** *born*.

गौ *m.* (-**गौ**) Dawn, day-break. **गौ** *n.* a cow, and **गौ** *going forth*, the cattle then going forth to pasture.

गौ *m.* (-**गौ**) The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present or *Kali* age: see **गौ**. **गौ** *n.* a cow, and **गौ** *sacrifice*.

गौ *m.* (-**गौ**) Myrrh: see **गौ** and **गौ**.

गौ *m.* (-**गौ**) The udder of a cow. *A garland consisting of four or of thirty-four strings. *A cluster of blossoms, a nosegay, &c. **गौ** *n.* (-**गौ** or **गौ**) A grape. **गौ** *n.* a cow, and **गौ** *a breast*, full or clustering like the udder of a cow.

गौ *m.* (-**गौ**) A cowpen, a station for cattle. **गौ** *n.* a cow, and **गौ** *a place*; also with **गौ** *added* **गौ**.

गौ *m.* (-**गौ**) See the preceding.

गौ *m.* (-**गौ**) The master or possessor of herds. *A holy man, a religious personage and teacher; in common language, a *Gautama*. **गौ** *n.* a kine, or an organ of sense, and **गौ** *a lord* or master.

गौ *f.* (-**गौ**) Killing a cow. **गौ** *n.* a, and **गौ** *murder*.

गौ *m.* (-**गौ**) Cowdung. **गौ** *n.* a, and **गौ** *ordure*.

गौ *m.* (-**गौ**) *Piles* or *Bel*, (*Ægle marmelos*).

गौ *m.* (-**गौ**) Proper or fit for cattle. *Cberishing or protecting kine. **गौ** *m.* (-**गौ**) A creeping plant; also **गौ**.

*The *Bel* tree. **गौ** *n.* a cow, and **गौ** *suitable*, &c.

गौ *n.* (-**गौ**) The heel. **गौ** *n.* to cover, **गौ** *affix*.

गौ *m.* (-**गौ**) To be covered or concealed. *To be kept secret. **गौ** *n.* to cover, **गौ** *affix*.

गौ *m.* (-**गौ**) A goldsmith. **गौ** *n.* a small weight especially used by goldsmiths, and **गौ** *affix*.

गौ *m.* (-**गौ**) The district of *Gaur*, the central part of *Bengal*, extending from *Bang* to *Bhuvaneswar* in *Orissa*: the ruins of its capital, called by the same name, are still extensive. **गौ** *m.* (-**गौ**) The inhabitants of *Gaur*. **गौ** *n.* (-**गौ**) Rum or spirit distilled from *Gur* or molasses. *One of the *Râgins*. *A style of poetry, the bold and spirited style. **गौ** *n.* to surround, or **गौ** *raw sugar*, and **गौ** *affix*, **गौ** *affix*.

गौ *m.* (-**गौ**) Of or relating to *Gur* or molasses. **गौ** *n.* (-**गौ**) Rum. **गौ** *n.* as above, **गौ** *affix* relation **गौ**.

गौ *m.* (-**गौ**) Having qualities or attributes. *Relating to multiplication or enumeration. *Secondary, subordinate. *Secondary as applied to the month, reckoned from full-moon to full moon. **गौ** *n.* a, and **गौ** *affix*.

गौ *m.* (-**गौ**) Having qualities, relating to or connected with them. **गौ** *n.* a, and **गौ** *affix*.

गौ *m.* (-**गौ**) The name of a saint or sage and founder of the *Nyâya* philosophy. *A legislator of the same name. *A name of *Sâkya Muni*, the original *Buddha* or founder of the *Buddha* sect. *A name of the first pupil of the last *Jina*. *Name of a tribe or family of *Brahmans* descended from *Goutama*. *A poison, one of the fixed kinds, or mineral, vegetable, &c. **गौ** *n.* (-**गौ**) A name of *Durga*. *A female *Râksas* or goblin. *A yellow dye: see **गौ**.

*The *Godavari* river. **गौ** *n.* a sage, and **गौ** *patronomic* **गौ**, &c. **गौ** *n.* (-**गौ**) An *iguana*. **गौ** *n.* a, and **गौ** *alligator*, and **गौ** *affix* of descent; considered as the offspring of the alligator, on account of its smaller size, and similar shape; also **गौ** and **गौ**.

मौरी m. (-मौ) An iguana. *स. मौरी*, and *उच्च्* affix : see the last.

मौरी m. (-मौ) An iguana. *स. मौरी*, and *उच्च्* affix : see मौरी.

मौरी m. (-मौ) Of or belonging to a cow's tail, bought for a cow's tail, &c. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) White. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Yellow. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Pale red : (or it may be used as a noun substantive mas. to imply either of these colours.) *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A tree, (Grisles tomentosa) see *मौरी*.

मौरी m. (-मौ) A name of CHAITANYA. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) The filament of a lotus.

मौरी m. (-मौ) Gold. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Saffron. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A name of the goddess PÁRVATÍ. (-मौ) A young girl, eight years old. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A young girl prior to menstruation, a maid, a virgin. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) The name of a river. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) The wife of the deity VARUNA. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A yellow die called *Gúrdhána*. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A plant bearing a fragrant seed : see *मौरी*.

मौरी m. (-मौ) One of the female energies or *Śaktis* of the *Bāndāśa*. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A white kind of *Daros* or bent grass. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Arabian jasmín. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Sacred basil or *Thulasi*. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) One of the *Régáta*. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A word to sound, and *उच्च्* affix.

मौरी m. (-मौ) The deriv. is irregular; also *मौरी* to endeavour, *उच्च्* affix.

मौरी m. (-मौ) Upon whom or what the mind exerts itself, again, *मौरी* white, pure, &c. affix *मौरी*, that which is white or brilliant, &c. which applies to the virgin, &c.

मौरी m. (-मौ) A name of the saint CHAITANYA.

मौरी m. (-मौ) Reputation, respectability, veneration or weight. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Physical weight, heaviness. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Implies condition of being.

मौरी m. (-मौ) Venerable, respectable. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Praised, famed, celebrated. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) Fame, and *उच्च्* affix.

मौरी m. (-मौ) A species of basals; also *मौरी*.

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मौरी m. (-मौ) A species of basals; also *मौरी*.

मौरी m. (-मौ) Yellow ornament. *स. मौरी*, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

मौरी m. (-मौ) A young girl, and *उच्च्* affix.

ययिबन्धन न. (-बन्ध) 'Tying a knot. * A ligament. * Tying together the garments of the bride and bridegroom at the marriage ceremony. २. ययिबन्ध, and ययिबन्धन.

ययिबन्धन म. (-बन्ध) A plant, (Heliotropium indicum;) also ययिबन्धनार. २. ययि knot, and ययिबन्धन. aff.

ययिबन्धन न. (-बन्ध) Garlic. २. ययि, a knot, and ययि root.

ययिबन्धन म. (-बन्ध) Knotted, knotty, &c. m. (-बन्ध) 'A plant, commonly *Bainchi* (*Ficus religiosa*, Rox.) * *Karir*, a thorny plant, (Capparis :) see ययिबन्धन. n. (-बन्ध) 'Green or undried ginger. * Root of long pepper. २. ययि a knot, and ययिबन्धन. aff.

ययिबन्धन म. (-बन्ध) A plant: see ययिबन्धन. २. ययि a knot, ययि to cover, and ययिबन्धन.

ययिबन्धन म. (-बन्ध) A counsellor, a minister. २. ययि a knot, and ययि who removes; who unties the knots of business.

ययिबन्धन न. (-बन्ध) The root of long pepper: see ययिबन्धन.

यय १. 1st cl. (य) ययु (ययन्ति) 'To eat. * To swallow, to devour. २. 1st and 10th cla. (ययति ययन्ति) To take, to seize.

ययन न. (-य) 'Swallowing, eating. * Taking, seizing. २. यय to take, ययन्ति aff.

ययनाय म. (-य-ना-य) 'Swallowing, devouring. * Receiving or listening to any thing eagerly. २. यय to eat, ययनाय aff.

ययन्ति म. (-य-न्ति-य) Eating, taking food. २. यय to eat, ययन्ति aff.

यय म. (-य-य-य) 'Inarticulately pronounced, slurred, uttered with the omission of a letter or syllable. * Eaten. * Taken, seized. * Affected by. * Commenced as an eclipse, eclipsed. २. यय to eat, affix यय.

ययनाय म. (-य-ना-य) Commenced and ended as an eclipse. २. यय seized, ययन्ति.

यय १. 1st, and 10th cla. (ययति ययन्ति) २. 9th cl. (यय) यय (ययन्ति) 'To take, to seize, to receive or accept. With यय prefixed, To favour, to show kindness to. With यय, To oppose. With यय, To deposit, to trust. With यय, To provide. * To favour. With यय, 'To take, to arrest. * To punish. * To restrain. With यय, To lay hold of, to seize. With यय, 'To assent to, to receive as a precept or truth. * To embrace, to enfold, to comprehend or contain. * To subdue. * To accept. With यय, To quarrel, to fight. With यय, To collect, to assemble.

यय म. (-य) 'Taking, whether by seizure or acceptance. * An eclipse or seizure of the sun or moon, by Rāhu, &c. * A planet. * The place of a planet in the fixed zodiac. * A movable point in the heavens. * A name of Rāhu, or the ascending node. * An asp, one of a particular class, beginning with Puṣṭā, supposed especially to seize upon young children, producing convulsions. * Effort in battle. * Tenacity, perseverance. * Purpose, design. * Favor, patronage. २. यय to take, &c. affix यय.

ययययय म. (-य) A name of Rāhu, the personified ascending node. २. यय a planet, and ययययय an enemy.

यययय म. (-य) The planets taken collectively. २. यय, and यय a number.

ययय म. (-य-य-य) A prisoner, captive, confined. n. (-य) 'Taking, seizure. * Receiving, acceptance. * Assent, agree-

ment. * Respect. * The band. * An eclipse. * Comprehension, the taking or receiving of instruction, or the acquirement of any science. * Sound. * An organ of sense. * In grammar, Exception. २. यय to take, affix यय.

यययय न. (-य) Close of study, acquirement of science, &c. २. ययय taking, and ययय end.

ययययय न. (-य) Termination of holy study. २. ययय, and यययय final.

ययय f. (-य) 'Diarrhoea, dysentery. * The vessels diffusing vital warmth. * The small intestines, that part of the alimentary canal where the bile assists digestion. २. यय to seize, ययय Un'adi affix; also with यय added यययय.

ययययय f. (-यय) Diarrhoea, dysentery. २. ययय the same (as above), and यययय sickness, disease.

ययययय म. (-य-य-य) To be taken, to be seized, accepted, &c. २. यय, and यययय aff.

ययययय न. (-य) Gloves. २. यययय diarrhoea, and यय what removes.

ययययय म. (-य) 'The sun. * The planet Saturn. २. यय a planet, and यययय a chief.

ययययय म. (-य) A plant, (*Echites scholaris*;) १. यय taking, and ययय injury, producing pain in the bowels, &c. also ययययय.

ययययय म. (-य) The moon. २. यय a planet, and ययय the circumference of a wheel, from its shape.

ययययय म. (-य) The sun. २. यय a planet, and ययय chief.

ययययय f. (-य) The influence of an unpropitious planet. २. यय, and यययय pain.

ययययय म. (-य) The sun. २. यय, and यय to cherish, affix यय; cherishing the planets with his light.

ययययय f. (-य) Worship of the sun and the other planets. २. यय, and यययय worship.

ययययय म. (-य) Worship of or offering to the planets. २. यय, and यययय sacrifice; also यययय.

ययययय म. (-य-य-य) Taking, receiving. २. यय to take, यययय affix, यय inserted; also यययय.

ययययय म. (-य) 'The sun. * The moon. * The planet Jupiter or its regent. २. यय a planet, and ययय a king, a chief.

ययययय म. (-य) An astrologer. २. यय, and ययय a Brahmin.

ययययय म. (-य) The constellation D'austra or the polar star. २. यय planet, and यययय asylum; the star remaining fixed amidst the planetary movements.

ययययय म. (-य-य-य) Subject to planetary influence. २. यय, and यययय dependant.

ययययय म. (-य) Epilepsy, convulsions, monomaniac possession which the complaint is supposed to be. २. यय an imp, and यययय sickness.

ययययय म. (-य) A plant, (*Echites scholaris*;) see ययययय. २. यय taking, and यययय meaning to hurt, affix यय.

ययययय म. (-य-य-य) 'To be taken or accepted. * To be learned or acquired. २. यय to take, ययय affix, and यय inserted.

ययययय म. (-य-य-य) Taking, disposed to take. २. यय to take, ययय affix, and यय inserted.

ययय म. (-य) 'A village, a hamlet, an inhabited and unfortified place in the midst of fields and meadow land, where men of

- the servile class mostly reside, and where agriculture thrives.
 * A scale in music. * (In composition,) A multitude. *स. यग* to go, affix *यच्* and deriv. irr. or *यच्* to cat, Un'dd affix *यच्* and *यच्* substituted for the radical final.
याम्यकुञ्ज *m.* (-य) A tame or domestic cock. *स. याम्य*, and *कुञ्ज* a cock.
याम्यसूत *m.* (-य) A man of the fourth tribe, a *Sūtra*. *स. याम्य* a village, and *सूत* a number, the crowd or population of the village.
याम्य *mfn.* (-य-य-य) Who or what goes to a village. *स. याम्य*, and *यम्* to go, *य* aff.
याम्यगमिन् *mfn.* (-य-य-य-यि) Going in or to a village. *स. याम्य*, and *गमिन्* who goes.
याम्यव्य *mfn.* (-य-य-य-य) Being or remaining outside the village. *स. याम्य*, and *व्य* to be taken out.
याम्यव्य *m.* (-य) Plundering a village. *स. याम्य*, and *याम्य* attacking.
याम्यव्य *mfn.* (-य-य-य-यि) Who or what goes to a village. *स. याम्य* in the 2d case, *याम्य* what goes.
याम्यव्य *mfn.* (-य-य-य-य) Village, rustic, village-born or produced. *स. याम्य*, and *व्य* born; also *याम्यव्य*, &c.
याम्यव्य *mfn.* (-य-य-य-य) * Best, excellent. * Chief, pre-eminent, superintendent. * One who only thinks of enjoyment. *m.* (-य-य) A barber. *f.* (-य-य) A whore, a harlot. * A female peasant or villager. * The indigo plant. *स. याम्य* a village, *य* to get; *य* obtain, affix *यच्*.
याम्यव्य *m.* (-य) The son of a whore, a bastard. *स. याम्यव्य*, and *युव* a son; also read *याम्यव्य*.
याम्यव्य *m.* (-य) The village carpenter. *स. याम्य* a village, and *व्य* carpenter.
याम्यव्य *ind.* From the village. *स. याम्य*, and *यि* aff.
याम्यव्य *f.* (-य) A multitude of villages. *स. याम्य*, and *यम्* affix of multitude; also *याम्यव्य* with *य* aff.
याम्यव्य *m.* (-य) The head of ten villages. *स. याम्य*, *व्य* ten, and *व्य* chief; also *याम्यव्यव्यव्य*, &c.
याम्यव्य *m.* (-य) The village messenger or servant. *स. याम्य*, and *व्य* supported.
याम्यव्यव्य *f.* (-य) * A kind of fish, (*Silurus asotus*, Ham.) * A riot, a fray, a village war, (*याम्यव्य*) *स. याम्य*, and *व्यव्य* a fish, &c.
याम्यव्य *m.* (-य) A market town, a fair, a market. *स. याम्य* a village, and *व्य* chief.
याम्यव्य *m.* (-य) A dog. *स. याम्य*, and *व्य* a deer, the village deer.
याम्यव्यव्य *m.* (-य) The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Brāhman*; it also applies to the attendant of an idol. *स. याम्य* a village, *व्य* to sacrifice, in the causal form, *याम्यव्यव्य*; also with *यि* affix *याम्यव्यव्यव्य*.
याम्यव्यव्य *m.* (-य) Plundering or pillaging a village. *स. याम्य*, and *व्यव्य* robbing.
याम्यव्य *m.* (-य) * A villager. * Living in a village. *स. याम्य*, and *व्य* abode; also *याम्यव्य*.
याम्यव्यव्य *m.* (-य) A villager. *स. याम्य*, and *याम्यव्य* who inhabits; also *याम्यव्यव्य*.

- याम्यव्यव्य** *m.* (-य) Variety of the scales in music. *स. याम्य*, and *व्यव्य* difference.
याम्यव्यव्य *m.* (-य) A hundred villages, a province. *स. याम्य*, and *व्यव्य* a hundred.
याम्यव्यव्य *m.* (-य) The governor of a province. *स. याम्य*, *व्य* and *व्य* chief; also *याम्यव्यव्यव्य*, *याम्यव्यव्यव्य*, &c.
याम्यव्यव्य *m.* (-य) The common sewer or drain of a village. *स. याम्य*, and *व्यव्य* a narrow place.
याम्यव्यव्य *m.* (-य) A village corporation, a municipality. *स. याम्य*, and *व्यव्य* an assembly.
याम्यव्यव्य *mfn.* (-य-य-य-य) Being or residing in a village, belonging to it, &c. *m.* (-य) A village. *स. याम्य*, and *व्य* what stays.
याम्यव्यव्य *m.* (-य) A sister's husband. *स. याम्य* a village, and *व्यव्य* who delights, from *यच्* to laugh, &c. and *व्यव्य* aff.
याम्यव्यव्य *m.* (-य) Hunting. *स. याम्य* a village, and *याम्यव्य* what supports.
याम्यव्यव्य *m.* (-य) The head man or chief of a village. *स. याम्य*, and *याम्यव्य* set over.
याम्यव्यव्य *m.* (-य) Chief or head of a village. *स. याम्य*, and *याम्यव्य* chief.
याम्यव्यव्य *m.* (-य) Superintendent or chief of a village. *स. याम्य*, and *याम्यव्य* superior.
याम्यव्य *m.* (-य) Space near a village. *स. याम्य*, and *याम्य* a boundary.
याम्यव्यव्य *m.* (-य) Space near a village. *स. याम्य*, and *याम्य* end, *य* aff.
याम्यव्यव्य *m.* (-य-य-य-य) Village, rude, rustic. * Chromatic. *m.* (-य) * The headman of a village. * A village. *स. याम्य*, and *व्यव्य* aff.
याम्यव्य *mfn.* (-य-य-य-य) Village, villager. *m.* (-य) The headman of a village. *f.* (-य-य-य) The indigo plant. *स. याम्य* a village, *व्यव्य* and *याम्यव्य* affixes; also *याम्यव्य*.
याम्यव्य *mfn.* (-य-य-य-य) * A villager, a rustic. * Produced in or peculiar to a village. * Vulgar, rude. * Chromatic. *m.* (-य) * A dog. * A crow. *f.* (-य) The indigo plant. *स. याम्य*, and *व्यव्य* aff.
याम्यव्य *mfn.* (-य-य-य-य) Belonging to a village, produced in or derived from it. *m.* (-य) A villager. *स. याम्य*, and *य* affix; also with *व्य* added *याम्यव्यव्य*.
याम्यव्य *mfn.* (-य-य-य-य) A villager, rustic, village-born, &c. *स. याम्य*, and *व्यव्य* affix; also with *व्य* added *याम्यव्यव्य*.
याम्यव्यव्य *m.* (-य) A villager. * A village abode. *स. याम्य* seventh case, and *याम्य* abode.
याम्यव्यव्य *m.* (-य) A village. *स. याम्य* seventh case, *याम्यव्य* who dwells.
याम्यव्य *m.* (-य) The headman of a village. *स. याम्य*, and *व्यव्य* a master.
याम्यव्यव्य *m.* (-य) The headman or ruler over a village. *स. याम्य*, and *व्यव्य* a master.
याम्यव्य *mfn.* (-य-य-य-य) Village-born, produced in or relating to a village. * Vulgar, rude, rustic. * Relating to a musical scale. *m.* (-य) A hog, a tame or a village hog. *m.* (-य) * Rustic or homely speech. * The *Prākrit* and the other dialects of *India*, except the *Sanskrit*. *स. याम्य*, and *व्यव्य* aff.
याम्यव्यव्य *f.* (-य) A pumpkin gourd. *स. याम्य* village, and *व्यव्य* gourd.

दासकन्द म. (-क) A common species of *Arum*. २ दास, and कन्द root.

दासकृष्ण म. (-क) A yellow dye, safflower, (*Carthamus tinctorius*). २ दास, and कृष्ण saffron, village saffron.

दासपथ म. (-पथ) Copulation. २ दास, and पथ virtue, village virtue.

दासपुत्रिका f. (-का) A kind of fish, (*Silurus singio*, Ham.) दासपुत्रिका.

दासप्राय म. (-प्राय) Meat of tame animals. २ दास rural, and प्राय fish.

दासपुत्र म. (-पुत्र) A dog. २ दास, and पुत्र a deer, the village deer; also दासपुत्र.

दासप्राणि f. (-प्राणि) A name of several of the signs of the zodiac. २ दास, and प्राणि a sign.

दासपुत्र म. (-पुत्र) A village hog, a tame hog, a pig. २ दास, and पुत्र a hog.

दासप्राय म. (-प्राय) An ass. २ दास, and प्राय a horse, the village horse.

दासपुत्र mfn. (-दा-पुत्र) Hard, solid. m. (-पुत्र) १ A stone or rock. २ A mountain. ३ A cloud. ४ दृष्ट to seize, दृष्टि aff.

दास म. (-दा) A mouthful or a quantity equivalent to a mouthful. (a lump of rice, &c. of the size of a peacock's egg. २ दृष्ट to eat, affix दृष्ट्.

दासप्राय न. (-प्राय) Bare substance, food and clothing. २ दास, and प्राय covering.

दास म. (-दा) १ Taking, either by seizure or acceptance. २ A shark; according to some, the Gangetic alligator, (*Lacerta Gangetica*); according to others, the water elephant, (the hippopotamus). ३ Any large fish or marine animal. ४ दृष्ट to take, affix दृष्ट् or दृष्ट्.

दासकृष्ण mfn. (-दा-कृष्ण) One who takes or seizes, one who accepts or receives. m. (-कृष्ण) १ A hawk, a falcon. २ A police officer, a constable, a bailiff. ३ दृष्ट to take, दृष्टि aff.

दासपुत्र mfn. (-दा-पुत्र) Containing or abounding with alligators. २ दास, and पुत्र aff.

दासपुत्र mfn. (-दा-पुत्र) १ Taking, seizing, accepting, who or what takes. २ Astringent, binding, constricting. m. (-पुत्र) ३ A redative, a narcotic. ४ The elephant or wood apple: see दृष्टि. f. (-पुत्र) A small kind of *Jasaud*, perhaps a species of *Hedyotum*. ५ दृष्ट to take, दृष्टि aff.

दासपुत्र mfn. (-दा-पुत्र) १ To be seized, to be taken, to be accepted. २ To be accepted as a rule or law, to be acknowledged or ascribed to. ३ To be attended to or obeyed. ४ To be admitted in evidence, &c. ५ To be apprehended or arrested. ६ दृष्ट to take, दृष्टि aff.

दासपुत्र mfn. (-दा-पुत्र) The neck. २ The back part of the neck, the nape, the tendon of the *Trapesium* muscle. ३ दृष्ट to swallow, दृष्टि Un'di affix, रूढ inserted.

दासपुत्र mfn. (-दा-पुत्र) Long-necked, handsome-necked. m. (-पुत्र) A camel. २ दास a neck, and पुत्र poss. aff.

दासपुत्र mfn. (-दा-पुत्र) Hot, warm. m. (-पुत्र) १ The hot season, comprehending two months, about June-July. २ Heat, warmth. f. (-पुत्र) *Jasmin*. ३ दृष्ट to take, &c. दृष्ट Un'di affix, and the deriv. irr.

दासपुत्र mfn. (-दा-पुत्र) १ Produced by heat. २ Produced in the hot season. f. (-पुत्र) A kind of fruit, (*Annona reticulata*). ३ दास the hot season, and पुत्र produced.

दासपुत्र mfn. (-दा-पुत्र) Produced by heat or in the hot season. f. (-पुत्र) Double *Jasmin*: see दृष्टि. २ दास the hot season, and पुत्र flourishing.

दासपुत्र mfn. (-दा-पुत्र) A kind of pot herb, (*Chironia centaurioides*; it is also applied to *Pharmacum mollugo*). २ दास the hot season, and पुत्र handsome, affix दृष्ट्.

दासपुत्र n. (-पुत्र) The succulent seeds, down, &c. blown about in the air. २ दास the hot season, and दास a smile, considered, from their white colour, as the smiles of the season.

दासपुत्र mfn. (-दा-पुत्र) Produced by heat or in the hot season. f. (-पुत्र) Double *Jasmin*. २ दास, and दृष्ट produced.

दृष्ट (दृष्ट) दृष्ट दृष्टु १. 1st cl. (दृष्टि) To steal or rob.

दृष्ट mfn. (-दा-पुत्र) Belonging to the neck, &c. n. (-पुत्र) १ A necklace, a close necklace or collar. २ A chain worn round the neck of an elephant, &c. ३ दास the necklace, and दृष्ट aff.

दृष्ट mfn. (-दा-पुत्र) Belonging to the neck. n. (-पुत्र) १ A collar, a necklace. २ A chain on the neck of an elephant or horse. ३ दास, and दृष्ट affix; also दृष्टि.

दृष्ट mfn. (-दा-पुत्र) A collar, an ornament for the neck. २ दास, and दृष्ट affix: see दृष्टि and दृष्टि.

दृष्ट mfn. (-दा-पुत्र) Belonging or relating to, or produced by heat or the hot season. f. (-पुत्र) Double *Jasmin*. २ दास the hot season, &c. affix दृष्ट्.

दृष्ट mfn. (-दा-पुत्र) Distressed, pained. २ Exhausted, overpowered. ३ दृष्ट to be weary, causal form, दृष्टि aff.

दृष्ट (दृष्ट) दृष्ट १. 1st cl. (दृष्टि) To eat: see दृष्ट.

दृष्ट mfn. (-दा-पुत्र) Eaten. २ दृष्ट to eat, affix दृष्ट्.

दृष्ट (दृष्ट) दृष्ट १. 1st and 10th cl. (दृष्टि-दृष्टि) To take, to receive or accept: see दृष्ट.

दृष्ट m. (-पुत्र) Gaming, playing with dice. २ दृष्ट to take, &c. affix दृष्ट्, or it is derived irregularly from दृष्ट, with दृष्ट aff.

दृष्ट mfn. (-दा-पुत्र) Weary, languid, feeble, exhausted by fatigue, disease, &c. २ दृष्ट to be feeble, and दृष्ट aff.

दृष्टि f. (-पुत्र) Languor, lassitude, fatigue of body or depression of mind. २ दृष्ट or दृष्ट to be weary, Un'di affix नि.

दृष्ट mfn. (-दा-पुत्र) Being exhausted, languid, faint, &c. २ दृष्ट to be weary, दृष्ट aff.

दृष्ट mfn. (-दा-पुत्र) Exhausted by disease or fatigue, weary, languid. २ दृष्ट to be weak, affix दृष्ट्.

दृष्ट (दृष्ट) दृष्ट दृष्टु १. 1st cl. (दृष्टि) १ To steal, to rob. २ To go: see दृष्ट.

दृष्ट (दृष्ट) दृष्ट दृष्टु १. 1st cl. (दृष्टि) To go, to move.

दृष्ट (दृष्ट) दृष्ट १. 1st cl. (दृष्टि) १ To be poor or dependant. २ To shake, to tremble. ३ To move.

दृष्ट mfn. (-दा-पुत्र) To be made weary or exhausted, exhaustible, fatiguable. २ दृष्ट or दृष्ट to be weary, affix दृष्ट्.

दृष्ट (दृष्ट) दृष्ट १. 1st cl. (दृष्टि) To serve, to worship, to gratify by service or devotedness.

दृष्ट (दृष्ट) दृष्ट १. 1st cl. (दृष्टि) To inquire, to search, to investigate.

दृष्ट १. 1st cl. (दृष्टि) १ To be languid or weary, to be exhausted, faded, &c. २ To yawn: this root is sometimes consider-

ed to be *gha*, making *ghāṭi* as above, and in the causal form *ghāṭayati* or *ghāṭayati*.

घृष्ट mfn. (घा-वी-ञ्) Worn, exhausted. **घृष्टे** to be weary, **घृष्ट** aff.

श्री m. (श्री) 'The moon, 'Camphor. **श्री** to be weary, Un'di affix घा.

घ

घ The fourth consonant of the *Sanskrit* alphabet, being the aspirate of the preceding letter, and corresponding to *Gh*.

घ m. (घ) 'A bell. 'A rattling or gurgling sound. **घ** (घा) 'A tinkling ornament worn by women round the waist. 'Striking, killing. 'Wetting, sprinkling. **घ** घ to kill, affix घ, and घ substituted for the radical letter, or the same affix, with घ to sprinkle, &c.

घञ् **घ** 1st cl. (घञि) To laugh, to laugh at or deride; also घञ् and घञ्.

घञ् **घ** 1st cl. (घञि) To laugh or to laugh at: see the preceding.

घट **घ** 1st cl. (घटे) To act, to strive or endeavour. **घ** 10th cl. (घावति) 'To unite or to put together. 'To injure or kill. 'To shine. (घटि) **घ** 10th cl. (घावति) To shine.

घट m. (घट) 'A large earthen water jar. 'The sign *Aquarius*. 'A measure: see घृष्ट. 'An elephant's frontal sinus. 'Suspended the breath as a religious exercise. 'A man who makes effort or exertion. **घ** (घा) 'A troop of elephants assembled for martial purposes. 'Effort, endeavour. 'An assembly. 'A number, a collection, an assemblage. **घ** (घी) 'The *Ghar* or *Jadian* clock, a plate of iron or mixed metal on which the hours are struck. 'A small water jar, a ewer. **घ** घ to endeavour, &c. affixes घप् or घर्, and fem. affix दाप् or दीप्.

घट m. (घा) 'A tree that produces fruit without apparent flowers. 'A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. 'A genealogist. **घ** घ to endeavour, and घृष्ट aff.

घट्ट mfn. (घा-घा-घ) Who or what takes a water pot. **घ** घट्ट, and घट्ट to take, घट्ट aff.

घटापी **घ** (घी) A band or procure. **घ** घट्ट effort, and घापी a slave or servant.

घट्ट af. (घ-ञ्) 'Effort, exertion. 'Assembling, bringing together. 'Joining, mixing. 'Occurring. **घ** घट्ट to strive, &c. affix घृष्ट.

घट्ट m. (घि) The saint *AGASTYA*. घट्ट a water jar, and घाणि place of birth; the saint being born from a water jar: see *उच्छ्रय*.

घट्ट m. (घा) A large water jar of baked clay. **घ** घट्ट a jar, and राज king, chief.

घट्ट m. (घि) Placing a water pot as a type of *Donat*, an essential part of various *Thātrika* ceremonies. **घ** घट्ट, and घाण placing.

घट्ट m. (घा) A covering for a carriage or any article of furniture. **घ** घट्ट, and घाटि pride.

घट्ट n. (घ) The posterior, **घ** (घा) 'The ankle; also घट्टिका. 'A *Mahir* or thirtieth part of a day and night. 'A *Dau's*

or period of twenty-four minutes. **घ** (घा) A waterman. **घ** घट्ट a clock, &c. affixes घृष्ट and घाप् for the feminine; otherwise घट्ट a jar, and घट्ट aff.

घट्ट mfn. (घा-घा-घ) 'Devised, attempted. 'Made of. 'In contact with, contiguous, joined. **घ** घट्ट to make effort, घट्ट aff.

घट्ट mfn. (घा-घा-घ) Who blows or sounds in a jar. **घ** (घा) A potter. **घ** घट्ट, and घा to blow, घट्ट aff.

घट्ट mfn. (घा-घा-घ) Who drinks a *Ghāṭi*, (in measure.) **घ** घट्ट, and घे to drink, घट्ट aff.

घट्ट m. (घा) A potter. **घ** घट्ट, घाट्ट who makes, with घि aff.

घट्ट mfn. (घा-घा-घ) Who or what takes a small jar, &c. **घ** घट्ट, and घट्ट who takes.

घट्ट m. (घा) The rope and bucket of a well, or any machine for raising water. **घ** घट्ट effort, and घट्ट machine.

घट्ट m. (घा) The son of *Baṣa* by the *Rāṭhāṣi*, named *Hisāma*.

घट्ट m. (घा) A name of *Kaṣa's*, natural brother to the *Pāṣa*. **घ** घट्ट a proper name, and घट्ट destroyer.

घट्ट m. (घा) The sage *AGASTYA*. **घ** घट्ट a jar, and घट्ट born, produced.

घट्ट **घ** 1st and 10th cl. (घाट्टे घट्टयति) To move. With घट्ट prefixed, To spread or diffuse. With घि, To rub gently, to scratch.

घट्ट m. (घा) A *Ghat*, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. **घ** (घी) A small or inferior landing place, private stairs, &c. **घ** घट्ट to go, affix घट्ट, and with घी affix, implying diminution.

घट्ट **घ** (घा) Going, moving. 'Practice, business, means of living. 'Rabbing or striking together. **घ** घट्ट to go, affix घृष्ट, fem. दाप्.

घट्ट m. (घी) An attendant at a landing place, who takes care of the clothes of the bathers, &c. **घ** घट्ट, and घट्टिन् who subsists.

घट्ट (घा) घट्ट **घ** 8th cl. (घाट्टि or घट्टि) To shine.

घट्ट m. (घा) A sort of sauce, vegetables made into a pulp with water, turmeric, mustard seeds and capsicums. **घ** (घा) 'A bell; also a plate of iron or mixed metal struck as a bell. 'A plant: see घट्टापाट्टी. **घ** घट्ट to strike, घट्ट affix, fem. दाप्, and deriv. irr.

घट्ट m. (घा) A plant: see घट्टापाट्टी. **घ** घट्ट added to the preceding; some copies read घट्टीक and घाट्टीक.

घट्ट m. (घी) One of *Siva's* attendants, who is supposed to preside over ostentatious complaints, and is worshipped for exemption from them in the month *Chaitra*. **घ** घट्ट, and घट्ट an ear; having ears as broad as a bell.

घट्ट m. (घा) A bellman, one who strikes a bell or *Gharī*. **घ** घट्ट, and घाट्ट who beats.

घट्ट m. (घी) Striking a bell. **घ** घट्ट, and घाट्ट beating.

घट्ट m. (घा) The sound of a bell, &c. **घ** घट्ट, and घाट्ट sound.

घट्ट m. (घा) The chief road through a village, a highway. **घ** घट्ट a bell, and घट्ट a road, affix घा; the *bell-road*, or that by which elephants, &c. decorated with tinkling ornaments, proceed.

घनपराङ्गी f. (-ङ्गी) A plant commonly called by the similar name *Ghantipāraṅī*, a species of the trumpet flower, (*Bignonia suave-olens*.) **घन** a bell, &c. and **पराङ्गी** the trumpet flower.

घनवाद्य n. (-द्य) The sound of a clock. **घन**, and **वाद्य** playing.

घनबीज n. (-ज) The croton nut. **घन**, and **बीज** seed.

घनारवा f. (-रा) *Crotolaria* of various species. **घन**, and **रव** sound; the seed rattling within the husk.

घनगन्ध m. (-न्ध) ¹ Bellmetal. ² The sound of a bell. **घन**, and **गन्ध** sound.

घनघन m. (-न) The sound of a bell or clock. **घन**, and **घन** sound.

घनिका f. (-का) The uvula or soft palate. **घन** a bell, and **का** affix of similitude.

घनम् m. (-म्) ¹ A string of bells tied on an elephant's chest, &c. by way of ornament. ² Heat, light, &c. **घ** to shine, *Un'ādi* affix दु.

घनेश्वर m. (-र) A minor deity, the son of *Māra*. **घन**, and **श्वर** lord.

घन m. (-घ) A ben.

घन mfn. (-न-ना-न्) ¹ Material, solid. ² Coarse, gross. ³ Compact. ⁴ Hard, firm. ⁵ Full, plump. ⁶ Impenetrable. ⁷ Viscid, thick, inspissated. ⁸ Deep, (as sound.) ⁹ Very, much. ¹⁰ Auspicious, fortunate. ¹¹ Permanent, eternal. **घन** (**न**) ¹ A cloud. ² An iron club. ³ The body. ⁴ A fragrant grass, (*Cyperus rotundus*.) ⁵ A number, an assemblage or quantity. ⁶ Extension, diffusion. ⁷ Hardness. ⁸ Solidity, substance, matter. ⁹ The cube of a number, (in arithmetic.) ¹⁰ A solid, (in geometry.) ¹¹ Phlegm. ¹² Talc. **घन** (**न**) ¹ A cymbal, a bell, a *Gong*, &c. any brass or composite metallic instrument, which is struck as a clock, &c. ² A mode of dancing, neither quick nor slow. ³ Iron. ⁴ Skin, rind, bark, &c. **घ** to strike or be struck, affix च्च, and च changed to घ.

घनघन m. (-घ) Hall. **घन** a cloud, and **घन** phlegm.

घनघन m. (-घ) The rainy season. **घन** a cloud, and **घन** time.

घनलोहक m. (-क) An alloy of gold and silver.

घनघन m. (-घ) A gathering of dark clouds. **घन** thick, close, **घन** cumulus.

घनघन m. (-घ) A collection of clouds, cumulus. **घन**, and **घन** a heap.

घनघन m. (-घ) A quantity of mire, a slough. **घन** much, a heap, and **घन** mud.

घनघन m. (-घ) A gathering of clouds. **घन**, and **घन** multitude.

घनघन f. (-रा) Lightning, a flash of lightning. **घन** a cloud, and **घन** flame.

घनघन m. (-घ) A bird: see **घनघन**.

घनघन m. (-घ) ¹ The darkness of clouds. ² Great darkness. **घन**, and **घन** dark.

घन n. (-न) ¹ Firmness, compactness, ² Thickness, coarseness, solidity. **घ** added to घ; also with नच्, घनात्.

घनघन m. (-न) The *Chātraka*, (*Cuculus melanoleucus*.) **घन** a cloud, and **घन** to be equal, affix घच्; who soars to the clouds in the rainy season, which, according to the fable, is the only

time when he gets water to drink; some books have **घनघन** from घन tune, or sound; whose music is (from) the clouds.

घनघन mfn. (-न-ना-न्) Roaring, who or what makes such a sound. **घन** (**न**) ¹ A deep and loud tone, a roar. ² The muttering of thunder clouds. **घन**, and **घन** sound.

घनघन m. (-न) Smoke. **घन** a cloud, and **घन** the navel or centre; smoke being supposed to be a principal ingredient in clouds.

घनघन m. (-न) Thick falling frost or snow. **घन**, and **घन** hoar frost.

घनघन f. (-न) The sky. **घन** a cloud, and **घन** station.

घनघन m. (-न) A firm breast. **घन**, and **घन** the female breast.

घनघन m. (-न) A plant, (*Hyperantha moronga*;) see **लोहघन**. **घन** abundance, and **घन** a shoot or sprout.

घनघन m. (-न) A peacock. **घन** a cloud, and **घन** a sectary; this bird is supposed to delight in cloudy and rainy weather.

घनघन n. (-घ) The contents of a solid, (in Geometry.) **घन**, and **घन** fruit.

घनघन n. (-घ) Cube root, (in Arithmetic.) **घन**, and **घन** root.

घनघन m. (-न) The roaring of clouds, thunder. **घन**, and **घन** sound.

घनघन m. (-न-घ) Water. **घन** (**न**) ¹ Camphor. ² Extract, decoction, &c. ³ A plant, (*Aletris byacanthoides*.) ⁴ Thick or inspissated juice. **घन** a cloud or a heap, and **घन** juice, essence.

घनघन n. (-न) The sky. **घन**, and **घन** path.

घनघन f. (-न) Lightning. **घन** a cloud, and **घन** a creeper.

घनघन f. (-न) Lightning. **घन**, and **घन** a creeper.

घनघन m. (-न) One of the regions of hell. **घन** much, and **घन** wind, the region of storm.

घनघन m. (-न) A pumpkin gourd. **घन** a long time, and **घन** abiding.

घनघन m. (-न) ¹ A name of *Siva*. ² A name of *Indra*. **घन** a cloud, and **घन** a vehicle; who rides in the clouds.

घनघन f. (-न) A line of clouds. **घन**, and **घन** a row.

घनघन m. (-न) The noise of clouds, thunder. **घन**, and **घन** sound.

घनघन mfn. (-न-ना-न्) Black, deep black, as that of heavy clouds. **घन** (**न**) ¹ *Rāma*. ² *Kṛṣṇa*. **घन**, and **घन** black.

घनघन f. (-न) Profound secrecy. **घन** impenetrable, **घन** secret purpose.

घनघन m. (-न) Low thunder, the muttering of clouds. **घन**, and **घन** sound.

घनघन m. (-न) The rainy season. **घन** a cloud, **घन** time.

घनघन m. (-न) ¹ Camphor. ² Mercury, or some peculiar form of it. ³ Water. ⁴ A kind of tree. **घन** firm, &c. and **घन** essence.

घनघन m. (-न) The rainy season. **घन** a cloud, and **घन** a mine or place of producing.

घनघन mfn. (-न-ना-न्) Mischievous, cruel. ² Even, uniform, without spaces or interstices. **घन** (**न**) ¹ A name of *Indra*.

वातखान न. (-नं) 'A slaughter house. 'A place of execution.
 २. वात, and खान place.

वातन म. (-नि) 'Catching or killing birds, fowling. 'Killing in general. 'Striking. २. वन to kill or hurt, affix वृत्, and the radical changed: see वात.

वातन म्. म्. (-नी-निनी-ति) 'Murderous, felonious, who or what strikes or kills. २. वन to kill, वृत्ति aff.

वातपक्षि म. (-वी) 'A hawk or falcon. २. वातन fowling, and पक्षि a bird.

वातुक् म्. (-वा-वी-क) 'Mischievous, hurtful. 'Cruel, savage, violent, ferocious. २. वन to kill, changed to वन, and वत् aff.

वात् म्. (-वा-वा-व) 'Proper or fit to be killed. २. वन, and वत् aff.

वात म. (-व) 'Sprinkling, wetting. २. वृ to sprinkle, and वत् aff.

वातक म. (-क) 'Pulse ground and fried with clarified butter.

२. वन ghee, and वत् aff.

वाघ म. (-व) 'Meadow or pasture grass. २. वृ to eat, वत् aff.; what is eaten by animals.

वाहि म. (-वि) 'Fire or its deity. २. वृ to devour, and वन Un'ādi aff.

विष र. 1st cl. (र) विषि (विषये) To take, to seize or accept.

वृ र. 1st cl. (वृते) To sound.

वृ म. (-वृ) Sound. २. वृ to sound, aff. विष.

वृ र. 1st cl. (वृते) 'To come back, to return. 'To barter or exchange. २. 6th cl. (वृत्ति) 'To strike again or retaliate, to resist or oppose. 'To prevent. 'To protect or preserve.

वृ म. (-वृ) The ancle. २. वृ to resist, and वत् aff.; also वृत्, &c.

वृत्ति f. (-वि-वी) The ancle. २. वृ to resist, affix वि, and वीप् may be added; also with वत् added वृत्तिवा.

वृत्ति म्. (-वृ-वृ) The ancle, &c. see वृ and वृत्ति; also वृत्ति.

वृत्ति र. 1st and 6th cl. (वृत्ति वृत्ति) To roll, to whirl, to turn round, (र) वृत्ति. 1st cl. (वृत्ति) To take or accept.

वृत्ति म. (-वृ) 'An insect that is found in timber. 'The pangolin or armadillo. २. वृत्ति to turn round, affix वृ.

वृत्ति म. (-वृ) The ancle. २. वृत्ति to resist, affix वृ and वृत्ति inserted; also with वत् added वृत्तिवत्, or without the augment वृत्ति &c. as above.

वृत्ति म. (-वृ) 'Crowding found in thickets.

वृत्ति म. (-वृ) 'A large black bee. २. वृत्ति to roll, Un'ādi affix वृ.

वृत्ति र. 6th cl. (वृत्ति) 'To be frightful or terrible. 'To sound.

वृत्ति (र) वृत्ति. 4th cl. (वृत्ति) 'To be ignorant. 'To inquire.

वृत्ति म. (-वृ) 'A kind of worm burrowing in the skin, guinea worm, Draconculus. f. (-र) The mole cricket. f. (-र) Growling, as of dog or cat. २. वृत्ti imitative sound, and वृत्ति to sound, with वत् aff.

वृत्ति (र) वृत्ति. 1st cl. (वृत्ति) To render beautiful or brilliant.

(र) वृत्ति. 1st cl. (वृत्ति) To do any act except manifest sentiment by sound. २. 10th cl. (वृत्ति) 'To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. 'To make various sounds. 'To praise. With वाच् prefixed. To weep incessantly.

वृत्ति म्. (-वृ-वृ-वृ) Manifested by sound, proclaimed. २. वृत्ति as above, affix वृ, वृत्ti augment; also वृत्ति.

वृत्ति म्. (-वृ-वृ-वृ) Sounded, proclaimed. २. वृत्ति to sound, वृत्ti aff.

वृत्ति न. (-वृ) Food given away by proclamation. २. वृत्ति, and वृत्ति food.

वृत्ति म. (-वृ) A car, a carriage.

वृत्ति म. (-वृ) Saffron. २. वृत्ति to beautify, वृत्ति aff.

वृत्ति म. (-वृ) An owl. २. वृत्ti an imitative sound, and वृ who sounds, from वृ with वत्.

वृत्ति म. (-रि) A crow. २. वृत्ti an owl, and वृत्ti an enemy.

वृत्ति (र) वृत्ति. 4th cl. (वृत्ति) 'To kill, to hurt or injure. 'To become old, to decay.

वृत्ति २. 1st and 6th cl. (वृत्ति, वृत्ति) To roll, to whirl, to turn round.

वृत्ति म. (-वृ) 'A kind of potherb, (Chironia centaureoides:) see वृत्तिवत्.

वृत्ति म्. (-वृ) 'Turning round, whirling, rolling, &c. २. वृत्ति to roll, affix वृत्.

वृत्ति म. (-रि) Revolving, whirling, turning round. २. वृत्ति to whirl, वृत्ti aff.

वृत्तिवत् म. (-वृ-वृ-वृ) Whirling, revolving, rolling, tossing. २. वृत्ti, and वृत्ti aff.

वृत्ति f. (-वि) Rolling, revolving, going round or over. '२. वृत्ति, and वृत्ti aff.

वृत्ति म्. (-वृ-वृ-वृ) Rolling, turning, tossing. २. वृत्ti to turn round, affix वृ.

वृत्तिवत् म्. (-वृ-वृ-वृ) Agitated, set in motion, made to go round. २. वृत्ti to revolve, pass. voice, वृत्ti affix; also वृत्तिवत् middle voice.

वृत्ति र. 1st, 3d and 10th cl. (वृत्ति विवृत्ति and वृत्ति) 'To sprinkle, to wet or moisten. 'To drop or distil. 'To shine.

वृत्ति (र) वृत्ति. 8th cl. (वृत्ति वृत्ति) To shine. (र) वृत्ति. 1st cl. (वृत्ति) To take or accept.

वृत्ति (-वृ) 'Reproach, blame, censure, &c. 'Compassion, tenderness, pity. २. वृत्ti to shine, वृत्ti and वृत्ti affixes, or वृत्ti to sprinkle, with वृत्ti and वृत्ti affix.

वृत्तिवत् म. (-वृ) A pumpkin gourd.

वृत्ति म. (-वि) 'A ray of the sun or moon. 'The sun. 'Water. २. वृत्ti to shine, affix वृत्ti; or वृत्ti to sprinkle, Un'ādi aff.

वृत्ति म्. (-वृ-वृ-वृ) 'Abused, hated. 'Pitied, २. वृत्ti pity, वृत्ti aff.

वृत्ति म्. (-वृ-विनी-वि) 'Censorious, abusive. 'Compassionate. २. वृत्ti, and वृत्ti aff.

वृत्ति म्. (-वृ-वृ-वृ) 'Sprinkled. 'Illumined. n. (-रि) 'Ghee, clarified butter, or butter which has been boiled gently, and allowed to cool: it is then used for culinary and religious purposes, and is highly esteemed by the Hindus. 'Water. f. (-वृ) The name of a tree: see वृत्तिवत्. २. वृत्ti to sprinkle, Un'ādi affix वृ.

वृत्तिवत् म. (-रि) The Aloe, (Aloe perfoliata.) २. वृत्ti ghee, to which the extract is compared, and वृत्ति a virgin, which the plant is supposed to resemble in delicacy and elegance; also वृत्तिवत्.

वृत्तिवत् म. (-वृ) A jar of ghee. २. वृत्ti, and वृत्ti a jar.

वृत्तिवत् म. (-वि) The deity of fire. २. वृत्ti ghee, and वृत्ति light; offerings to fire, always comprehending clarified butter.

वृत्तिवत् म. (-वृ) Ghee made into or supposed to resemble an animal to be offered at a sacrifice or eaten at a meal, for which it is substituted. २. वृत्ti, and वृत्ti an animal.

हृन्मृत् m. (-रः) A sweetmeat composed of flour, milk, coconut and ghee, &c. **॥** हृन् *ghee*, and मृत् what is full of.

हृन्पुष्पक m. (-कः) A tree, (Galedupa arborea, &c. :) see हृन्पुष्प. **॥** हृन् *ghee*, and पुष्प full, क् added.

हृन्प्राश m. (-शः) Swallowing ghee. **॥** हृन्, and प्राश eating.

हृन्प्राशन n. (-नः) Tasting or swallowing ghee. **॥** हृन्, and प्राशन eating.

हृन्पुन mfn. (-नः-ना-नं) Sprinkled or smeared with ghee. **॥** हृन् and पुन bathed.

हृन्पुष्पा f. (-ष्पा) A tree; also वाचपी. **॥** हृन्, and पुष्प acum; the acum of its infusion resembling ghee.

हृन्पुष्पक mfn. (-कः-ना-नं) Mixed with ghee, steeped in it or wet with it, &c. **॥** हृन्, घोष desirous, क् added, पि augment.

हृन्पुष्पक m. (-रः) A sweetmeat, or flour, &c. baked with ghee and sugar. **॥** हृन्, and पृ what excels.

हृन्पुष्पक m. (-वी) A vender of ghee. **॥** हृन्, पुष्पक to sell, इति aff.

हृन्पुष्पक mfn. (-कः) Who or what touches ghee. **॥** हृन्, पुष्प to touch, इति aff.

हृन्पुष्पक mfn. (-कः-ना-नं) Smeared with ghee. **॥** हृन्, and पुष्प smeared.

हृन्पुष्पक m. (-वी) One of the *Apasras* or courtizans of *Suvarṇa*. **॥** हृन् *ghee*, पुष्प to worship, इति and वी aff.

हृन्पुष्पक mfn. (-कः) Large cardamoms. **॥** हृन्पुष्प, क् added the womb, and पुष्प born from.

हृन्पुष्पक mfn. (-कः-ना-नं) Smeared or anointed with ghee. **॥** हृन्, and पुष्प anointed.

हृन्पुष्पक m. (-कः) Turpentine. **॥** हृन् *ghee*, and पुष्प an appellation, named from ghee.

हृन्पुष्पक f. (-वी) A cockroach. **॥** हृन् *ghee*, इर to go, क् affix, र changed to च, fem. affix वी.

हृन्पुष्पक m. (-रः) The sea of ghee surrounding *Kuśa Dwipa*. **॥** हृन्, and पुष्प water.

हृन्पुष्पक m. (-कः) A leather vessel holding ghee. **॥** हृन्, पुष्प up, च to go, affix क्.

हृन्पुष्पक m. (-कः-ना-नं) To grind or pound. **॥** हृन्, पुष्प to go, affix क्.

हृन्पुष्पक m. (-कः-ना-नं) Ground, rubbed, pounded. **॥** Frayed, grazed, rubbed off. **॥** हृन् to rub, क् aff.

हृन्पुष्पक m. (-कः) A hog; also यक्षि. f. (-कः) A plant, commonly *Parasacardina*, (Lycopodium imbricatum, Rox.) **॥** Grinding, pounding. **॥** Emulation, contest. **॥** हृन् to grind, affix क्.

हृन्पुष्पक f. (-कः) A plant: see हृन्पुष्पक.

हृन्पुष्पक m. (-कः) A hog. **॥** हृन् to rub, Un'di affix क्.

हृन्पुष्पक f. (-कः) An esculent root, (Arum erinense.) **॥** हृन्पुष्पक m. (-कः) Intermediate space.

हृन्पुष्पक m. (-कः) A horse: see next.

हृन्पुष्पक m. (-कः) A horse. f. (-कः) A mare. **॥** हृन् to strike again, (to spurn the ground,) च् and क् affixes, or without the latter affix घोष.

हृन्पुष्पक f. (-कः) The nose. **॥** The nose or nostrils of a horse. **॥** हृन् to roll, to turn, and च् and क् aff.

हृन्पुष्पक m. (-कः) A hog. **॥** हृन्पुष्पक nose or snout, and इति aff.

हृन्पुष्पक f. (-कः) The jujube, (Zizyphus jujuba.) **॥** The betel-nut tree: see हृन्पुष्पक. **॥** A timber tree, (Schreberia swietenoides.) **॥** हृन् to resist, affix च्, and क् inserted.

हृन्पुष्पक m. (-कः) A large kind of snake. **॥** हृन् for हृन् a cow, and च् and क्, see घोषच; according to others the word is घोषच, from घोष to roll, and च् and क् aff.

हृन्पुष्पक 1st cl. (हृन्पुष्पक) To go as a horse.

हृन्पुष्पक mfn. (-कः-ना-नं) Frightful, horrible, terrific. **॥** m. (-रः) A name of *Siva*. f. (-रः) Night. **॥** (-रः) Horror, horribleness. **॥** Poison. **॥** हृन्पुष्पक to be frightful, अस् aff; or हृन्पुष्पक substituted for हृन् to injure or kill, and च् Un'di aff.

हृन्पुष्पक mfn. (-कः-ना-नं) Terrific, of horrid or frightful appearance. **॥** m. (-कः) An owl. **॥** हृन्पुष्पक as above, and इति sight.

हृन्पुष्पक m. (-कः) Bellmetal. **॥** हृन्पुष्पक, and पुष्प a shower.

हृन्पुष्पक m. (-कः) A jackall. **॥** हृन्पुष्पक frightful, and राघव cry or sound, from राघ to sound, अस् aff.

हृन्पुष्पक m. (-कः) A jackall. **॥** see the last, इति aff.

हृन्पुष्पक mfn. (-कः-ना-नं) Frightful, hideous. **॥** m. (-कः) A hideous appearance. **॥** हृन्पुष्पक, and च् form.

हृन्पुष्पक mfn. (-कः-ना-नं) Frightful, horrible, hideous. **॥** हृन्पुष्पक, and इति aff.

हृन्पुष्पक mfn. (-कः-ना-नं) Dreadful, horrible. **॥** हृन्पुष्पक, and इति aff.

हृन्पुष्पक mfn. (-कः-ना-नं) Dreadful, horrible, of horrible aspect or form. **॥** हृन्पुष्पक, and च् and क् form.

हृन्पुष्पक m. (-कः) Buttermilk. **॥** हृन् substituted for हृन् to strike, (i. e. with the churn,) and च् and क् affix, र changed to च.

हृन्पुष्पक m. (-कः) A station of herdsmen. **॥** A herdsman. **॥** A creeping plant, commonly called by the same name *Ghoshka*, and bearing white or yellow flowers, (Luffa pentandra and acutangula.) **॥** Bellmetal, tutenague, &c. **॥** Low thunder or the muttering of clouds. **॥** Sound. **॥** A proclamation. **॥** A goat, a musquito. **॥** A term proper for the name of a *Kayasita*. f. (-कः) A kind of fennel, (Anethum sowa:) see हृन्पुष्पक.

हृन्पुष्पक m. (-कः) A cryer, a proclaimer. **॥** *Ghoshka*, described as a creeping plant, (Luffa pentangula, &c.) **॥** क् added to the preceding.

हृन्पुष्पक m. (-कः) A plant commonly called *Hātig'ghoshka*, and perhaps a species of the preceding. **॥** हृन्पुष्पक *Ghoshka*, and च् and क् affixes, of similar appearance.

हृन्पुष्पक m. (-कः-ना-नं) Speaking loud, making a great noise. **॥** Crying, proclaiming. **॥** हृन्पुष्पक to sound, affixes च् and क्.

हृन्पुष्पक m. (-कः) A Brahman. **॥** The *Kail* or Indian cockoo. **॥** A captive. **॥** A cryer, a herald. **॥** हृन्पुष्पक sound, &c. इति aff.

हृन्पुष्पक m. (-कः) A cryer, a herald. **॥** हृन्पुष्पक sound, &c. इति aff.

हृन्पुष्पक m. (-कः) A cryer, a herald. **॥** हृन्पुष्पक sound, &c. इति aff.

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हृन्पुष्पक m. (-कः) A cryer, a herald. **॥** हृन्पुष्पक sound, &c. इति aff.

श्रावदुःखः f. (-दुःख) Sneezing. २. श्राव, and दुःखः pain-
 श्राव mfn. (-श्रा-वा-न्) Smelled. २. श्रा to smell, affix क्.
 श्रावा ind. Having smelled. २. श्रा to smell, श्राप् aff.
 श्रावि f. (-वि) १ The nose. २ Snelling. ३. श्रा, and श्रिप् aff.

अक्ष

अ The fifth consonant of the Sanskrit alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal N in Song, &c. or in the French word bon.

अ म. (अ) १ An object of sense. २ Desire, wish for any sensual object. ३. अ to sound, affix व्.

अ (अ) २. 1st cl. (अवच्) To sound.

अक्ष

अ The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of Cā in *charā*.

अ mfn. (-अ-वा-न्) Seedless. १ Vile, base. म. (अ) १ A name of Siva. २ The moon. ३ A thief. ४ A tortoise. ind. A particle and conjunction copulative or disjunctive, corresponding to 'And.' ५ Also. ६ Moreover. ७ Mutually. ८ Equally. ९ Otherwise. १० For, on account of. ११ But, &c. १२ An expletive. २. अ to go, or अि to collect, &c. व् aff.

अ २. 1st cl. (अवच्) To repel, to resist (अवचि-न्) To be satiate or satisfied. ३ To repel.

अवाच (अ) अवाच २. 2nd cl. (अवचि) To shine.

अवाचय mfn. (-अ-वा-च-यन्) Beautifying, illuminating. २. अवाचय to shine, causal form, वच् aff.

अवाचित mfn. (-अ-वा-च-न्) Illuminated, shining, splendid, beautiful. २. अवाचय, and वच् aff.

अविम mfn. (-अ-वा-च-न्) Timid, fearful. १ Frightened at, afraid of. म. (-न्) Timidity, groundless alarm. f. (-वा) A species of the *Asiā* metre. २. अक्ष to repel, affix क्.

अक्षर म. (-र) The bartaville or Greek partridge, (*Perdix rufa* or *Tetrao rufus*). २. अक्ष to be satisfied, चारच् Un'ādi affix; also with अक्ष added अक्षरश्च; what is satisfied with the moonbeams, upon which the bird is fabulously said to subsist.

अक्षरक म. (-क) The Greek partridge: see the preceding.

अक्षरश्च mfn. (-श्च) Fine-eyed. २. अक्षर and चश्च the eye.

अक्ष २. 10th cl. (अवचि) To give or inflict pain.

अक्षम म. (-म) १ Crookedness. २ Dishonesty. ३. अक्ष to be crooked, अक्ष affix, and the root repented.

अक्ष म. (-क्ष) १ The ruddy or *Brahmā* goose, (*Anas casarca*). म. (-क्ष) २ An army, a host. ३ A realm, a region. ४ A multitude, a heap. ५ A wheel. ६ A potter's wheel. ७ An oil mill, &c. ८ A discus or sharp circular missile weapon. ९ A whirlpool. १० A province, a number of villages, a district. ११ A form of military array, a circular position. १२ A diagram of various sorts for calculating nativities or foretelling events. १३ A ring, circle or depression of the body for mystical, astrological or chirofornantic purposes; six such are enumerated, or *Amūḍhā* the parts about the pubis, above that is the

Suddhishāḍham or umbilical region, and above that the *Manipūram* or pit of the stomach or epigastrium, *Amūḍhā* is the root of the nose, *Viṇḍhā* the hollow between the frontal sinuses, and the *Aṅgīḍhā* the fontanelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. १४ A cycle, a cycle of years. १५ (In Astronomy.) A sphere or circle, as *राशिचक्र* the zodiac; *चक्र* चक्र an epicycle. १६ The horizon. १७ The spiral marks of the *Sādhya* or ammonite. २. अक्ष to do or make, with the reduplicate initial letter, affix व्, or अक्ष to repel, &c. with वच् aff.

अक्ष म. (-अक्ष) A logical form or proposition, arguing in a circle. २. अक्ष implying resemblance, added to the last.

अक्षराक्ष म. (-क्ष) A kind of perfume, apparently a dried shell-fish: see *अक्ष*. २. अक्ष a heap, and *क्षर* what makes.

अक्षरुजा f. (-जा) A species of fern, commonly *Chakufiya*, (*Hemionites cordifolia*, Rox.)

अक्षरुप म. (-पु) A round pillow. २. अक्ष, and *रुप* a pillow.

अक्षरुच म. (-च) A tree, (*Jonesia asoca*). २. अक्ष a wheel, and *रुच* a cluster.

अक्षरीक म. (-क) A potter. २. अक्ष a wheel, and *क्षरीक* who lives by; also *अक्षरीविष*.

अक्षरु म. (-रु) A hog. २. अक्ष, and *रु* a tusk, having a curved tusk.

अक्षर mfn. (-र-वा-न्) Having a wheel, &c. म. (-र) १ A village or common tumbler or juggler. २ One who holds a wheel, a discus, &c. ३ The manager or owner of many villages. ४ A name of Viṣṇu's or Kāśhṇa's, who is represented as holding a discus in one hand. ५ A snake. ६. अक्ष a wheel, &c. and *क्षर* who holds.

अक्षराम् म. (-राम) A pyritic ore of iron: see *अक्षर*. २. अक्ष a wheel, &c. and *राम* appellation.

अक्षराम् म. (-राम) Cassia tora: see *अक्षराम्*. २. अक्ष a wheel, *राम* a lotus, and *क्षर* what goes or is.

अक्षरार्थ f. (-र्थ) A plant commonly *Chakufiya*, (*Hemionites cordifolia*, Rox.) २. अक्ष a wheel, and *रार्थ* a leaf, the leaves being nearly round.

अक्षराम् म. (-राम) A name of Viṣṇu's. २. अक्ष, and *राम* the hand, being always represented with a discus in one hand.

अक्षराम् म. (-राम) १ A carriage. २ An elephant. ३. अक्ष a wheel, and *राम* a foot; also *अक्षराम्*.

अक्षराम् म. (-राम) १ Superintendent of a province. २ One who carries a discus. ३ A circle. ४ The horizon. ५. अक्ष, and *राम* who or what protects.

अक्षराम् म. (-राम) A missile weapon, a kind of discus. २. अक्ष, and *राम* fruit, bearing a discus as it were for fruit.

अक्षराम् म. (-राम) The sun. २. अक्ष the ruddy goose, and *राम* a friend; these birds being supposed to couple only in the day time.

अक्षराम् म. (-राम) A name of Viṣṇu's. २. अक्ष a discus, and *राम* who cherishes: see *अक्षराम्*, &c.

अक्षराम् f. (-राम) Night. २. अक्ष the ruddy goose, and *राम* what divides, (male and female;) these birds being condemned, according to the *Hindus*, to be separated at night.

बृहन्नखिम् *m.* (-णी) A large snake, (*Bos constrictor*). *z.* चक्र a wheel, and चक्र a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

चक्रदं *m.* (-दं) Cassia tora. *z.* चक्र a wheel, here meaning figuratively a large leprous spot, and दं what cleanses or removes, from चर with चक्र added; or with दं affix चक्रदं चक्रदं.

चक्रदं *m.* (-दं) See the preceding.

चक्रदं *m.* (-दं) A hog. *z.* चक्र a discus, and दं what faces; cutting the ground as it were with a sharp weapon.

चक्रवाह *a.* (-वा) Any wheel carriage. *z.* चक्र a wheel, and वाह a carriage.

चक्रवत् *m.* (-वत्) A hog, a boar. *z.* चक्र, and वत् a tooth or tusk; see चक्रवत्.

चक्रवर्षा *f.* (-र्षा) A plant, (*Menispermum glabrum*) see चक्रवर्षा.

चक्रवर्षा *f.* (-र्षा) A plant, (*Kyllinga monocephala*). *z.* चक्र a wheel, and वर्षा what gets.

चक्रवर्षा *mfn.* (-वर्षा-वर्षा-वर्षा) Circular, being in a ring or circle.

चक्रवर्षा *m.* (-वर्षा) Wheeled, &c. *m.* (-वर्षा) The proprietor of an oil mill, or any one in which seeds are bruised.

चक्रवर्षा *m.* (-वर्षा) An emperor. *z.* चक्र a wheel, &c. चक्रवर्षा poss. aff.

चक्रवर्षा *ind.* In rotation, going round or revolving like a wheel. *z.* चक्र, and वर्षा aff.

चक्रवर्षा *m.* (-वर्षा) An emperor, a sovereign of the world, the ruler of a *Chakras* or country described as extending from sea to sea; twelve princes beginning with *Bharata* are especially considered as *Chakravartis*. *z.* चक्र a reign, and वर्षा to abide, affix वर्षा.

चक्रवर्षा *f.* (-वर्षा) A fragrant plant, commonly *Chakrasat*. *z.* चक्र a heap, and वर्षा what abides or grows, fem. affix वर्षा.

चक्रवर्षा *m.* (-वर्षा) The ruddy goose, commonly called in India, the *Brakmsay* duck or goose, (*Anas casaca*). *z.* चक्र an imitative sound, and वर्षा speech.

चक्रवर्षा *m.* (-वर्षा) Limit, boundary. *z.* A lamp stand. *z.* Engaging in any action. *z.* चक्र, and वर्षा to surround, affix वर्षा.

चक्रवर्षा *m.* (-वर्षा) See चक्रवर्षा.

चक्रवर्षा *m.* (-वर्षा) A whirlwind, a hurricane. *z.* चक्र a circle, and वर्षा wind.

चक्रवर्षा *m.* (-वर्षा) A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. *n.* (-वर्षा) The sensible horizon. *z.* चक्र a region, वर्षा to encompass, and वर्षा affix; girding the world; or वर्षा to emerge, &c. affix वर्षा, what emerges (from darkness), in the shape of a wheel; वर्षा changed to वर्षा; also चक्रवर्षा.

चक्रवर्षा *m.* (-वर्षा) The circular array of troops. *z.* चक्र and वर्षा array.

चक्रवर्षा *f.* (-वर्षा) Compound interest. *z.* चक्र a wheel, वर्षा increase.

चक्रवर्षा *f.* (-वर्षा) A plant bearing a crooked fruit: see चक्रवर्षा.

z. चक्र a wheel, and वर्षा a line or row.

चक्रवर्षा *n.* (-वर्षा) *z.* चक्र, and वर्षा a name.

चक्रवर्षा *m.* (-वर्षा) The name of a *Boudhis* deity; also चक्रवर्षा. *z.* चक्र a discus, and वर्षा who holds.

चक्रवर्षा *m.* (-वर्षा) *z.* चक्र, and वर्षा hand: holding a discus.

चक्रवर्षा *f.* (-वर्षा) A wild goose. *z.* चक्र a number, and वर्षा to go, affixes वर्षा and वर्षा, flying in large flocks.

चक्रवर्षा *m.* (-वर्षा) A gander. *z.* A carriage. *f.* (-वर्षा) A goose.

z. A drug; see चक्रवर्षा. *z.* A potherb, (*Hilancha repens*): see चक्रवर्षा.

चक्रवर्षा *m.* (-वर्षा) A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. *z.* A knave, a cheat, a rogue. *z.* A gold coin or certain weight of gold, a *Dinar*.

z. चक्र a number of villages, and वर्षा who goes, i.e. a vagabond, &c.

चक्रवर्षा *mfn.* (-वर्षा-वर्षा) Doing. *z.* Done. *z.* चक्र to do, वर्षा aff.

चक्रवर्षा *m.* (-वर्षा) The orange tree. *z.* चक्र a heap, and वर्षा to abide, वर्षा aff.

चक्रवर्षा *m.* (-वर्षा) Turning round, whirling or rotatory motion. *z.* चक्र a wheel, and वर्षा revolving.

चक्रवर्षा *m.* (-वर्षा) An agent, a maker, a doer. *z.* चक्र to do, वर्षा affix, the root reduplicate and the deriv. irr.

चक्रवर्षा *f.* (-वर्षा) The knee.

चक्रवर्षा *mfn.* (-वर्षा-वर्षा-वर्षा) Having or holding a discus, &c.

z. Wheeled, having a wheel. *z.* Circular. *m.* (-वर्षा) A name of

Visar'v. *z.* A potter. *z.* The ruddy goose. *z.* A snake. *z.* An

informant. *z.* A tumbler, one who exhibits tricks with a

discus or a wheel. *z.* An oil grinder. *z.* An emperor, a *Chakravart*:

see चक्रवर्षा. *z.* One who rides in a carriage. *z.* A

crow. *z.* An ass. *z.* Cassia, (the tree). *z.* चक्र a wheel, &c.

and वर्षा poss. aff.

चक्रवर्षा *m.* (-वर्षा) *z.* An ass. *z.* The name of a king. *z.* चक्र a

wheel, वर्षा affix, and deriv. irr. rolling over like a wheel.

चक्रवर्षा *m.* (-वर्षा) An agent, a maker, a doer. *z.* चक्र to make or do, with the reduplicate initial, and वर्षा Un'di aff.

चक्रवर्षा *f.* (-वर्षा) A female deity peculiar to the *Jainas*, one of their *Pitris* *Dévis* or goddesses of wisdom. *z.* चक्र the universe, and वर्षा mistress.

चक्रवर्षा *m.* (-वर्षा) *z.* To speak, to tell. *z.* To see; (in this sense चक्र is usually prefixed) *z.* To eat. चक्रा or चक्र are substituted for the radical letters in several tenses of this verb.

चक्रवर्षा *m.* (-वर्षा) *z.* Eating a relish to promote drinking. *z.* Speaking, saying. *z.* चक्र to speak, to eat, affix वर्षा.

चक्रवर्षा *m.* (-वर्षा) A name of *Valakapatt* the preceptor of the gods. *z.* A spiritual teacher, an instructor in sacred science.

z. चक्र to speak, affix वर्षा.

चक्रवर्षा *m.* (-वर्षा) A snake. *z.* चक्रुन् an eye, and चक्रुन् an ear;

whose eyes are ears.

चक्रवर्षा *n.* (-वर्षा) The ceremony of anointing the eyes of the image at the time of consecration. *z.* चक्रुन्, and वर्षा giving.

चक्रवर्षा *m.* (-वर्षा) Presence, sight. *z.* An object of sight, any visible object. *z.* Visibility. *z.* चक्रुन्, and वर्षा object.

चक्रवर्षा *mfn.* (-वर्षा-वर्षा-वर्षा) Having eyes, seeing. *z.* Having fine eyes. *z.* चक्रुन्, and वर्षा aff.

चक्रवर्षा *mfn.* (-वर्षा-वर्षा-वर्षा) Beautiful, pleasing or well looking. *z.* Fit for application to the eyes, extracted from the *Anomum antho*

rhiza. f. (-वा) 'A blue stone, or according to some, the calx of brass used as collyrium. 'A pleasing or interesting woman.
 अ. अनुपु the eye, affix अन्.
 अनुपु n. (-पु) 'The eye. अ. अन् to speak, and अन् aff.
 अनुपु m. (-पु) Ophthalmia. अ. अनुपु, and रोग disease.
 अन् 7. 5th cl. (अन्ति) 'To smite or slay.
 अनुपु m. (-पु) 'A car, a carriage. 'A tree. n. (-पु) Any vehicle.
 अ. अन्ति a sutra root, to wonder, and अन्ति Un'di aff.
 अनुपु mfn. (-वा-वा-न्) Who or what goes slowly or crookedly.
 n. (-न्) Going, proceeding, going tortuously or slowly. अ. अन्ति to go, अनुपु affix, and the root reiterated.
 अनुपु f. (-वा) Going tortuously or slowly. अ. अन्ति to go, root repeated, अन् and अन् aff.
 अनुपु mfn. (-वा-वा-न्) Who or what moves slowly or crookedly. अ. अनुपु, and अनुपु aff.
 अन् mfn. (-वा-वा-न्) Handsome, beautiful. 'Dexterous, clever.
 'Sound, healthy. अ. अन् the moon, and अन् what goes; what resembles the moon in beauty, &c.
 अनुपु f. (-वा) A creeper, commonly *Cichlid*.
 अनुपु r. 1st cl. (अन्ति) To go, to move.
 अनुपु mfn. (-वा-वा-न्) Going, moving. 'Unsteady, shaking. अ. अन्ति to go, अन् aff.
 अनुपु mfn. (-वा-वा-न्) Trembling, moving. अ. अनुपु the present participle of अन् as above, affix अन्.
 अनुपु f. (-वा) 'A bee.
 अनुपु m. (-वा) A large black bee. अ. अन्ति to go, reduplicated, अनुपु inserted, अनुपु Un'di aff.
 अनुपु mfn. (-वा-वा-न्) Trembling, shaking, moving, unsteady. 'Fickle, inconsiderate, inconstant, (unsteady, metaphorically.)
 m. (-वा) 'The wind. 'A lecher, a libertine, a lover. f. (-वा) 'Lightning. 'Lakṣmī or the goddess of fortune. 'Long-pepper. अ. अन्ति to go, in the reiterative form, अनुपु inserted.
 अनुपु n. (-वा) Fickleness, inconstancy, unsteadiness. अ. अनुपु, and अन् affix, also with अनुपु affix अनुपु.
 अनुपु mfn. (-वा-वा-न्) Capricious, fickle, false hearted. अ. अनुपु, and अनुपु the heart.
 अनुपु f. (-वा) 'A mat, a stool, &c. made of reeds or basket work. 'A puppet of grass or reeds, a man of straw. अ. अनुपु to go, अनुपु aff.
 अनुपु f. (-वा) A beak; also अनुपु. m. (-वा) 'The castor oil plant. 'A kind of potherb. 'A deer. अ. अनुपु to go, to eat, affix अन्.
 अनुपु f. (-वा) A beak. अ. अनुपु added to the preceding.
 अनुपु m. (-वा) A bird. अ. अनुपु a beak, and अनुपु who possesses; also other similar compounds as अनुपु, &c.
 अनुपु mfn. (-वा-वा-न्) A bird. अ. अनुपु a beak, and अनुपु poss. aff.
 अनुपु mfn. (-वा-वा-न्) Expert in, conversant with. 'Going to repeatedly. अ. अन्ति to go, intensive form, अनुपु aff.
 अनुपु m. (-वा) The tailor bird, (*Sylvia sutoria*.) अ. अनुपु a beak, and अनुपु a needle; having a sharp-pointed beak; also with अनुपु added, अनुपु.
 अनुपु f. (-वा) A beak: see अनुपु, the affix being अन्.
 अनुपु mfn. (-वा-वा-न्) Following evil practices, behaving ill, addicted to wickedness. अ. अन्ति to go, intensive form, अनुपु aff.

अन् 7. 1st and 10th cl. (अन्ति) 'To break, to pierce. 'To kill, to injure.
 अनुपु m. (-वा) A sparrow, f. (-वा) 'A hen-sparrow. 'A young hen-sparrow. 'The root of long pepper: see अनुपु and अनुपु.
 अनुपु. अ. अन्ति to break, अनुपु affix; breaking corn, &c.
 अनुपु m. (-वा) The root of long pepper: see अनुपु and अनुपु; also mas. अनुपु.
 अनुपु f. (-वा) 'The root of long pepper. 'A sparrow: see अनुपु, &c.
 अनुपु mfn. (-वा-वा-न्) The root of long pepper. अ. अनुपु a sparrow, and अनुपु a head; resembling in colour the head of a sparrow; in other forms अनुपु, अनुपु, अनुपु and अनुपु, &c.
 अनुपु m. (-वा) 'Scream, screech. 'Kind or agreeable discourse. m. (-वा) 'The belly. 'A posture of devotion amongst ascetics. अ. अन्ति to break, अन् Un'di affix & also अनुपु.
 अनुपु mfn. (-वा-वा-न्) Tremulous, trembling. 'Shaking, moving. 'Beautiful. f. (-वा) Lightning. अ. अन्ति to hurt, to break, and अनुपु Un'di aff.
 अनुपु mfn. (-वा-वा-न्) Pleased with or desirous of flattery. अ. अनुपु, and अनुपु desirous.
 अनुपु mfn. (-वा-वा-न्) Tremulous and beautiful, beautiful as a soft swimming eye, &c. अ. अनुपु beautiful, and अनुपु shaking, trembling.
 अन् (-वा) अन्ति = 1st and 10th cl. (अन्ति) to be wrathful or passionate.
 अन् 7. 1st cl. (अन्ति) 'To give. 'To sound. 'To hurt or kill.
 अनुपु m. (-वा) Chick-pea, (*Cicer arictinum*.) 'The name of a sage. f. (-वा) Linseed. अ. अनुपु to be given, affix अनुपु and अनुपु added; what is given to horses, &c.
 अनुपु m. (-वा) The name of a sage; also called *Vāṭṭāyana*. अ. अनुपु, and अनुपु born; the son of *Chāṇāka*.
 अनुपु m. (-वा) Pease with salt. अ. अनुपु, and अनुपु acid.
 अनुपु m. (-वा) Water drops on the leaves of the *Cicer*. अ. अनुपु, and अनुपु water.
 अनुपु mfn. (-वा-वा-न्) Fierce, violent, passionate. 'Hot, warm. 'Pungent, acrid. m. (-वा) 'The tamarind tree. 'A messenger of Yama. 'A *Daitya*, a demon. f. (-वा) 'A perfume, commonly *Chitr*. 'A kind of grass, (*Andropogon scioultum*.) 'The name of a river in the east of Bengal. 'A goddess peculiar to the Jaines. f. (-वा-वा-न्) A name of the goddess *Durga*, applied especially to her incarnation for the purpose of destroying *Makhaḍa*; this exploit forms the subject of a section of the *Māhātmya Purāṇa*, and is particularly celebrated in Bengal at the *Durgā Pūjā*, or festival held in honour of the goddess, towards the close of the year, (Oct.-Nov.) (अन्ति) 'A passionate woman. 'A mischievous or furious woman. 'A species of the *Atigāṇi* verse. n. (-वा) 'Heat, warmth. 'Passion, wrath. अ. अनुपु to be wrathful, अन् Un'di affix, and अन् or अनुपु affixes of the feminine gender.
 अनुपु f. (-वा) Warmth, pungency. 'Warmth of temper, passionateness. अ. अनुपु angry, and अनुपु abstract affix; also with अन्, अनुपु.

चतु

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चतु

चतुर्धरा f. (-रा) 'The goddess Durgā. * One of the eight Nāyikās. १. चतुर्धरा a demon, and चतुर्धरा mistress.

चतुर्धरा f. (-रा) Knowledge of mystical nature, acquired by worship of the Nāyikās. १. चतुर्धरा, and चतुर्धरा S'iva, दुष् aff.

चतुर्धरा mfn. (-रा-धी-वत्) Passionate, violent, warm. f. (-री) * A name or form of Durgā. * One of her attendants. १. चतुर्धरा, and चतुर्धरा poss. aff.

चतुर्धरा m. (-रा) A fragrant plant, (Nerium odoratum); also चतुर्धरा. १. चतुर्धरा beat, and चतुर्धरा to go or be, affix चतुर्धरा.

चतुर्धरा m. (-रा-धी) A short petticoat. १. चतुर्धरा an angry woman, चतुर्धरा to go, and चतुर्धरा affix; it being described as the garb of women of some consequence, and therefore privileged to give themselves airs.

चतुर्धरा m. (-रा) An outcaste, a Cāṇḍāśīla, the generic name for a man of the lowest of the mixed tribes, born from a Śūdra father and Brāhmaṇa mother. १. चतुर्धरा angry, and चतुर्धरा able, or चतुर्धरा to be angry, and चतुर्धरा Un'di affix; proper to execute all vile or barterous acts; also चतुर्धरा.

चतुर्धरा f. (-री) A common or vulgar lute. १. चतुर्धरा an outcaste, and चतुर्धरी a lute.

चतुर्धरा f. (-रा) * A common lute. * A name of the goddess Durgā. * A plant. १. चतुर्धरा, and चतुर्धरा affix; or चतुर्धरा a demon, &c. चतुर्धरा a line or troop, and चतुर्धरा affix; hence also चतुर्धरा.

चतुर्धरा m. (-रा) The sun. १. चतुर्धरा hot, चतुर्धरा ray.

चतुर्धरा f. (-रा) The goddess Durgā. १. चतुर्धरा added to चतुर्धरा q. v. also चतुर्धरा and चतुर्धरी.

चतुर्धरा m. (-रा) A barber. * A name of Śiva. * A kind of potherb: see चतुर्धरा. f. (-रा) The name of a river. १. चतुर्धरा to be wrathful, or to cause wrath, and चतुर्धरा Un'di aff.

चतुर्धरी f. (-री) Durgā: see चतुर्धरा.

चतुर्धरा m. (-रा) Red oleander. १. चतुर्धरी, and चतुर्धरा a flower.

चतुर्धरा m. (-रा) A rat. * A small monkey, (Simia erythroa). १. चतुर्धरा to be passionate, & aff.

चतुर्धरा (चतुर्धरा) १. 1st cl. (चतुर्धरा-ने) To ask, to beg, to solicit.

चतुर्धरा: ind. Four times: see चतुर्धरा.

चतुर्धरा nf. (-धी-वत्) A square formed by four houses. १. चतुर्धरा four, चतुर्धरा a hall or house: the compound takes the neuter gender or the feminine, with चतुर्धरा affix; also with चतुर्धरा added चतुर्धरा-वत्.

चतुर्धरा f. (-रा) 'The number sixty-four. * The Rīg Vēda. * Art or science collectively, supposed to comprise sixty-four branches. १. चतुर्धरा four, and चतुर्धरा sixty; before चतुर्धरा, it becomes चतुर्धरा.

चतुर्धरा mfn. plu. only, (चतुर्धरा: चतुर्धरा चतुर्धरा) Four: in composition, and the last member of a compound, the numeral is inflected in all the numbers; thus चतुर्धरा चतुर्धरा Who has four favorites, makes masc. and fem. (sing.) चतुर्धरा (du.) चतुर्धरा (pla.) चतुर्धरा; and n. (sing.) चतुर्धरा; (du.) चतुर्धरा (pla.) चतुर्धरा, &c.

चतुर्धरा mfn. (-रा-धी-वत्) * Dexterous, ingenious, clever. * Visible, perceptible, m. (-रा) * A round pillow, one for the cheek. * An elephant stable. १. चतुर्धरा to ask, Un'di affix चतुर्धरा.

चतुर्धरा n. (-रा) * An entire army, comprising elephants, cars, horse and foot. * A sort of chess. १. चतुर्धरा, and चतुर्धरा a member.

चतुर्धरा n. (-रा) An entire army: see the last. १. चतुर्धरा, and चतुर्धरा an army.

चतुर्धरा n. (-रा) An entire army: see चतुर्धरा. १. चतुर्धरा, and चतुर्धरा an army.

चतुर्धरा mfn. (-धी-धी-धी-धी) Having four parts or members. f. (-धी-धी) An army. १. चतुर्धरा, and चतुर्धरा aff.

चतुर्धरा mfn. (-रा-धी-धी) Four fingers, (long, &c.) m. (रा) A kind of Cassia, (Cassia fistula). १. चतुर्धरा four, and चतुर्धरी a finger; the leaves being four fingers in length.

चतुर्धरा mfn. (-रा-धी-धी) Four cornered, quadrangular. n. (-धी) A square. १. चतुर्धरा four, and चतुर्धरा a corner.

चतुर्धरा m. (-रा) A name of BRAHMA. १. चतुर्धरा four, and चतुर्धरा face; fourfaced.

चतुर्धरा m. (-रा) A tortoise. १. चतुर्धरा four (feet), and चतुर्धरा motion; a quadruped.

चतुर्धरा mfn. (-रा-धी-धी) Four times, four-fold. १. चतुर्धरा, and चतुर्धरा multiplication.

चतुर्धरा mfn. (-धी-धी-धी-धी) Fourth. f. (-धी) The fourth innation. १. चतुर्धरा four, चतुर्धरा aff.

चतुर्धरा n. (-धी) The fourth season, implying especially the evening of every second day of a person's fasting. १. चतुर्धरा, and चतुर्धरा time.

चतुर्धरा n. (-धी) (In Astronomy,) The second inequality or equation of a planet. १. चतुर्धरा, and चतुर्धरा quotient.

चतुर्धरा m. (-रा) A quarter, a fourth part. १. चतुर्धरा, and चतुर्धरा part.

चतुर्धरा f. (-रा) A Peśa. १. चतुर्धरा fam. form added to चतुर्धरा.

चतुर्धरा mfn. (-धी-धी-धी-धी) Four toothed. १. चतुर्धरा four, चतुर्धरा substituted for चतुर्धरा a tooth.

चतुर्धरा m. (-रा) INDRA's elephant. १. चतुर्धरा four, and चतुर्धरा a tooth.

चतुर्धरा mfn. (-रा-धी-धी) Fourteen. f. (-धी) The fourteenth innation. १. चतुर्धरा, and चतुर्धरा aff.

चतुर्धरा mfn. plur. (-धी) Fourteen. १. चतुर्धरा, and चतुर्धरा ten.

चतुर्धरा n. (-धी) A royal litter. १. चतुर्धरा four, (supporters,) चतुर्धरा a swing.

चतुर्धरा: ind. Four times, four-fold. १. चतुर्धरा, and चतुर्धरा aff.

चतुर्धरा m. (-धी) The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. १. चतुर्धरा four, and चतुर्धरा fortunate, auspicious: see चतुर्धरा.

चतुर्धरा m. (-धी) Fourth part. १. चतुर्धरा, and चतुर्धरा a share.

चतुर्धरा m. (-धी) * A name of VISHNU. * An equilateral tetragon. १. चतुर्धरा four, and चतुर्धरा a firm.

चतुर्धरा m. (-धी) * The deity BRAHMA. * A preparation of mercury. १. चतुर्धरा, and चतुर्धरा a face.

चतुर्धरा n. (-धी) The aggregate of the four Yuga or ages of the Hindu, a Mahāyuga or 4,320,000 years. १. चतुर्धरा four, and चतुर्धरा an age.

चतुर्धरा m. (-धी) A name of BRAHMA. १. चतुर्धरा four, and चतुर्धरा a face: see चतुर्धरा and other synonymous compounds.

चतुर्धरा m. (-धी) * The four objects of human pursuit collectively; see चतुर्धरा. * Any assemblage of four things. १. चतुर्धरा four, and चतुर्धरा class.

चतुर्धरा m. (-धी) * The four classes of Hindu. * Four principal colours. १. चतुर्धरा, and चतुर्धरा tribe.

अनर्विच म. (-चः) A priest who has studied the four *Vedas*.
 २. अनर्विच, विद्या knowledge; also अनर्विच, and with च added अनर्विच and अनर्विच.
अनर्विच mfn. (-च-वा-यं) Of four sorts or kinds, in four ways.
 ३. अनर्विच, and विच kind.
अनर्विच mfn. (-च-वा-यं) Depositing, placing, fixing.
अनर्विच m. (-वा) A square of four houses, or a court inclosed by four buildings. २. अनर्विच, and वाच a hall.
अनर्विच mfn. (-च-वा-यं) Four. f. (-वायं) १ A large four-sided pond or tank. २ A bed or mosquito curtain. ३ A necklace of four strings. ४ अनर्विच four, च affix, and र is changed to व.
अनर्विच mfn. (-च-वा-यं) Square, quadrangular. m. (-वा) A square, a tetragon. २. अनर्विच, and वाच a corner.
अनर्विच mfn. (-च-वा-यं) १ Four. २ Four-fold. n. (-यं) १ A square. २ The centre of a circle. ३ The aggregate of four. ४ अनर्विच, and च affix.
अनर्विच m. (-वा) A Brahman. n. (-यं) A place where four roads meet. २. अनर्विच four, and च affix a road, च affix.
अनर्विच nf. (-च-वा-यं) Verse, a metre of stanzas especially consisting of four *Padas* or lines. m. (-वा) An animal with four legs, a quadruped. २. अनर्विच four, and च affix for वाच a foot; also read अनर्विच.
अनर्विच f. (-वा) A river. २. अनर्विच four (the four quarters), and वाच what goes.
अनर्विच f. (-वा) A school for Brahmins. २. अनर्विच four, (the *Vedas*) वाच perusal.
अनर्विच m. (-चि) A name of Visnu. २. अनर्विच four, and चि a hand; the four-handed.
अनर्विच mfn. (-वाच) १ A quadruped. २ A whole of four parts or quarters. ३ A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. ४ अनर्विच, and वाच a foot.
अनर्विच m. (-च) An unguent of four ingredients, *Sandal*, *agallocham*, *saffron*, and *musk*. २. अनर्विच four, and च affix equal, सम.
अनर्विचमन्त्र m. (-चः) A *Brahma*, a *Brahma* saint.
 २. अनर्विचमन्त्र thirty-four, ज्ञान species, and च who knows.
अनर्विच n. (-च) १ A levelled spot of ground prepared for a sacrifice. २ A court yard. ३. अनर्विच, and च affix चरच.
अनर्विच m. (-वा) १ A hole in the ground, &c. prepared for oblation with fire. २ The womb. ३ *Kass* grass. ४ अनर्विच to ask, वाच affix, or with वाच affix, वाच.
अनर्विच let cl. (च) अनर्विच (अनर्विच-ने) To ask or beg, to solicit. (च) अनर्विच (अनर्विच) १ To gladden. २ To shine.
अनर्विच m. (-चः) An elephant. ३ The moon. ४ Camphor. ५ A snake. ६ अनर्विच to shine, अनर्विच Un'adi aff.
अनर्विच let and 10th cl. (अनर्विच वाचवाचि) To hurt, to injure in any manner, to wound or kill, &c. ७ To believe, to confide. ८ To make a sound.
अनर्विच ind. A particle affixed to certain words, giving them an indefinite signification, as अनर्विच अनर्विच, अनर्विच some when, sometimes, वाच who अनर्विच some one: see अनर्विच, अनर्विच to sound, अनर्विच अनर्विच.
अनर्विच m. (-चः) Food. २. अनर्विच Un'adi affix, and अनर्विच argument.

अनर्विच m. (-चः) The moon. २. अनर्विच to shine, अनर्विच अनर्विच mfn. (-च-वा-यं) Pleasing, joy-inspiring. m. (-चः) १ The moon. २ Moonlight. ३ A small silvery fish, of a genus allied to the *Zeus*, (*Chanda*, *HAM.*) ४ अनर्विच to shine, अनर्विच अनर्विच m. (-चः) Cloves. २. अनर्विच, and अनर्विच flower.
अनर्विच mn. (-च-वा-यं) *Sandal*, (*Sirium myrsinifolium*;) it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. n. (-चः) Red *Sandal* wood: see अनर्विच अनर्विच. m. (-वा) A kind of ape. f. (-वा) The name of a river. २. अनर्विच to gladden, to delight, अनर्विच अनर्विच अनर्विच m. (-वा) *The Malaya* mountain, part of the southern range of the *Ghats*, where *Sandal* wood is procured. ३. अनर्विच and अनर्विच a hill, the *Sandal* hill; also similar names, as अनर्विच, अनर्विच, &c.
अनर्विच m. (-चः) An elephant. ३ The moon. २. अनर्विच to shine, &c. Un'adi affix अनर्विच.
अनर्विच m. (-चः) The moon considered as a planet or a deity. २ Camphor. ३ Water. ४ Gold. ५ A plant, (*Crisum*;) see अनर्विच. ६ (In composition) Pre-eminent, (as अनर्विच अनर्विच an eminent man, a chief, a room of men.) ७ The eye in the peacock's tail. ८ One of the eighteen minor *Dweepas* or divisions of the known continent. ९ The mark of the soft aspirate. १० A pearl with a red tinge. ११ Any thing giving pleasure. f. (-वा) An awning, a canopy. १२ Small cardamoms: see अनर्विच. २. अनर्विच to shine, Un'adi affix अनर्विच.
अनर्विच m. (-चः) The moon. ३ A ring, (like the moon.) ४ The eye in a peacock's tail. ५ A finger nail. ६ A fish, (*Chanda*, *HAM.*) ७. (-चः) Black pepper. ८ अनर्विच the moon, and अनर्विच affix of resemblance.
अनर्विच m. (-वाच) A peacock. २. अनर्विच the mark in his tail, अनर्विच अनर्विच.
अनर्विच f. (-वा) १ A digit, or one-sixteenth of the moon's orb; each is personified as a female divinity, and worshipped in some *Tantrika* ceremonies. २ A small drum. ३ A fish commonly called *Pechi* or *Bechi*, (*Pimelodus vacha*, *HAM.*) ४ अनर्विच the moon, and अनर्विच a digit.
अनर्विच m. (-वा) A fabulous gem, the moon-stone, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. mn. (-वा-चः) १ *Sandal*. २ The white water lily. f. (-वा) १ Night. २ The wife of the moon. ३ अनर्विच the moon, and अनर्विच splendid or beloved.
अनर्विच m. (-वा) A peacock. २. अनर्विच the eye of the peacock's tail, and अनर्विच poss. aff.
अनर्विच m. (-चः) The registers of YAMA's court. २ *SANDROKOTUS* king of *Paralipatra*.
अनर्विच n. (-चः) The orb or sphere of the moon. २. अनर्विच, and अनर्विच a ball.
अनर्विच m. (-वा) A deceased and deified progenitor. २. अनर्विच, and अनर्विच who stays or abides; an inhabitant of the lunar sphere.
अनर्विच f. (-वा) Moonlight. २. अनर्विच the lunar orb, and अनर्विच affix; derived from the moon.
अनर्विच mf. (-वा-वा) A small fish, (*Chanda*, *HAM.*) २. अनर्विच and अनर्विच trembling, quivering, and glittering like the moon.

चन्द्रावली *m.* (-वा) The twenty-seven lunar mansions, which, in mythology, are so many nymphs, daughters of Dakṣa, and wedded to Candra, or the moon. **चन्द्र**, and **वली** a wife.

चन्द्रविम *mfn.* (-वा-विम) Like the moon, bright, handsome. **चन्द्र**, and **विम** what resembles.

चन्द्रनाम *f.* (-ना-ना) The name of a river, the *Chāṇad*, one of the five streams of the *Purāṇ*. **चन्द्रनाम** the name of a mountain, part of the *Himala* range, where the river is said to have its source, affix of derivation **चन्द्र**, hence also it may be read **चन्द्रनामा-दी**.

चन्द्रम *m.* (-म) The eighth *Jina* or *Jaina* pontiff. *f.* (-मा) * Moon-light. * A compound of various drugs used in jaundice, piles, &c. **चन्द्र**, and **म** what light.

चन्द्रमणि *m.* (-मणि) The *Chandrabhāṣa* or moon-gem: see **चन्द्रमणि**. **चन्द्र** the moon, and **मणि** a gem.

चन्द्रमण्डल *m.* (-ण्ड) The orb or disc of the moon, the lunar sphere. **चन्द्र**, and **मण्डल** circle.

चन्द्रमय *m.* (-मय) The moon. **चन्द्र** camphor, **मय** to mete or measure, and **अधि** Un'ādi affix; rendering all objects white like camphor.

चन्द्रमूर्ति *m.* (-मूर्ति) A name of Śiva. **चन्द्र**, and **मूर्ति** a crest; this deity being represented with a half moon on his forehead.

चन्द्ररेखा *f.* (-रेखा) A digit of the moon. **चन्द्र**, and **रेखा** a line.

चन्द्ररुप *m.* (-रुप) A plagiarist, a poetical thief, (आचार्य) **चन्द्र** the moon, and **रुप** dust.

चन्द्ररश्मि *f.* (-रश्मि) * A plant, (*Servantula anthelmintica*): see **चन्द्ररश्मि**. * A digit of the moon. **चन्द्र**, and **रश्मि** a line or mark.

चन्द्रलोक *m.* (-लोक) The sphere or heaven of the moon. **चन्द्र**, and **लोक** world.

चन्द्रलोह *m.* (-लोह) Silver. **चन्द्र**, and **लोह** metal; also **चन्द्रलोह**.

चन्द्रवंश *m.* (-वंश) The race of the moon, the second great branch of the *Kaśatriya* or royal dynasties, derived from the moon, through Bṛu'sa his son, and *Parāśara* his son. **चन्द्र**, and **वंश** race.

चन्द्रवंशिन् *m.* (-वंशिन्) A member of the lunar dynasty. **चन्द्रवंश**, and **वंशिन्** aff.

चन्द्रवल्ली *f.* (-वल्ली) * A kind of asclepiad, (*A. acida*): see **चन्द्रवल्ली**. * Rue: see **चन्द्रवल्ली**. **चन्द्र** the moon, and **वल्ली** a creeper.

चन्द्रमहा *f.* (-महा) Large cardamom. **चन्द्र** camphor, and **महा** a child, a diminutive term in general.

चन्द्रचक्र *m.* (-चक्र) A kind of crane. **चन्द्र** the moon, (as white), and **चक्र** a bird.

चन्द्रम *m.* (-म) * A regal property or virtue. * A kind of penance: see **चन्द्रम**. **चन्द्र** the moon, and **म** religious observance.

चन्द्रमण्डप *f.* (-मण्डप) * Moonlight. * An upper room, an apartment on the house top. **चन्द्र** the moon, and **मण्डप** a hall.

चन्द्रमण्डप *f.* (-मण्डप) A room on the top of a house. **चन्द्र** affixed to the preceding.

चन्द्रमण्डप *m.* (-मण्डप) * A name of Śiva. * The name of a mountain; one so called is amongst the hills of *Araca*. **चन्द्र** the moon, and **मण्डप** a crest; whose crest is the moon.

चन्द्रम *m.* (-म) Camphor. **चन्द्र**, and **म** a name: having all the synonyms of the moon.

चन्द्रमण्डप *m.* (-मण्डप) *Budhi*, the planet Mercury. **चन्द्र**, and **मण्डप** son.

चन्द्रमण्डप *f.* (-मण्डप) Small cardamoms. **चन्द्र** the moon, and **मण्डप** produced.

चन्द्रमण्डप *m.* (-मण्डप) Attainment of the lunar heaven. **चन्द्र**, and **मण्डप** domicile.

चन्द्रमण्डप *m.* (-मण्डप) * A scimitar. * The sword of Rāyana. *f.* (-मण्डप) Moon plant, (*Menispermum glabrum*). *m.* (-मण्डप) Silver. **चन्द्र** the moon, and **मण्डप** what derides; outwicing the moon in brightness.

चन्द्रमण्डप *mfn.* (-मण्डप-मण्डप) Moon-shaped, like the moon, (in roundness, whiteness, &c.) **चन्द्र**, and **मण्डप** form.

चन्द्रमण्डप *m.* (-मण्डप) * Moonlight. * An awning. **चन्द्र** the moon, and **मण्डप** shining.

चन्द्रमण्डप *m.* (-मण्डप) A half moon, a crescent. **चन्द्र**, and **मण्डप** half.

चन्द्रमण्डप *m.* (-मण्डप) A name of Śiva. **चन्द्र** the moon, and **मण्डप** a chaplet; who has the moon like a chaplet amidst his hair.

चन्द्रमण्डप *m.* (-मण्डप) A false moon, an appearance like the moon. **चन्द्र**, and **मण्डप** resembling.

चन्द्रमण्डप *f.* (-मण्डप) * Moonlight. * A small fish, commonly *Chāṇad*, (*Chāṇad* of var. species, Ham.) * Large cardamom. **चन्द्र** the moon, and **मण्डप** aff.

चन्द्रमण्डप *m.* (-मण्डप) The moon-stone. **चन्द्रमण्डप**, and **मण्डप** what fuses; liquefying in moonlight.

चन्द्रमण्डप *m.* (-मण्डप) The *Chāṇad* or hill partridge. **चन्द्रमण्डप**, and **मण्डप** who drinks.

चन्द्रमण्डप *m.* (-मण्डप) The white lotus. **चन्द्रमण्डप**, and **मण्डप** a lotus.

चन्द्रमण्डप *m.* (-मण्डप) * A name of Śiva. * A barber. * A potherb, (*Chaeopodium album*). **चन्द्र** the moon or weapon, &c. bright as the moon, and **मण्डप** aff.

चन्द्रमण्डप *m.* (-मण्डप) * An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, upon festival occasions. * Moon-rise. * A mercurial preparation used in medicine. **चन्द्र** the moon, and **मण्डप** rising, (of a planet, &c.)

चन्द्रमण्डप *m.* (-मण्डप) Moon-gem: see **चन्द्रमण्डप**. **चन्द्र** the moon, and **मण्डप** a stone.

चन्द्र *r.* 1st cl. (चन्द्रति) To caress, to coax, to soothe or console. *r.* 10th cl. (चन्द्रति) To grind or pound. (चन्द्रति) *r.* 1st and 10th cl. (चन्द्रति चन्द्रति) To go, to move.

चन्द्र *m.* (-मण्डप) The palm with extended fingers: see **चन्द्र**.

चन्द्र *mfn.* (-वा-चन्द्र) * Trembling, trembling, shaking, * Wavering, unsteady. * Inconsiderately criminal. * Swift, expeditious; (also in this sense, or swiftly, adv. *m.* (-मण्डप) * Momentary, instantaneous. * Agitated violently, overcome with alarm, &c. *m.* (-मण्डप) * Quicksilver. * A kind of stone. * A fish. * A thief. *f.* (-मण्डप) * The goddess Lakṣmī or fortune. * Lightning. * A whore. * Long pepper. * The tongue. * Spurious liquor. * A species of the *Aryd* metre.

चन्द्र *r.* 1st cl. **चन्द्र**, **चन्द्र** or **चन्द्र** to move, Un'ādi affix **चन्द्र** and the radical vowel changed.

चन्द्रमण्डप *f.* (-मण्डप) * Moving, trembling. * Fickleness, inconstancy. **चन्द्र** added to the last, also with **चन्द्र**.

अचलात्म mfn. (-क-ता-ई) Of a sickle or inconstant nature.
 २. अपच, अपच affix, and अच् added.

अचल m. (-ल) The palm of the hand with the fingers extended.
 ३. अप to go, affix अच्, अप trembling, and अच् what goes or is, from अच् with अ affix; also अपच and अचल.

अचलाप m. (-ल) A slap with the open hand. २. अपच, and अपचान् a blow.

अचलिका f. (-का) A slap with the open hand. २. अपच, and अपच aff.

अच (अ) अप् २. 1st and 5th cls. (अचति अचोति) To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With आच् prefixed, (आचामति) To sip as water. With चि, (चिचामति) To eat.

अचमत्क n. (-क) 1. Astonishing, producing wonder or surprise.
 2. Festival, spectacle. 3. High poetical composition. २. अचम् a sound of surprise, and अचम् making; also अचमत्क and अचमत्कति.

अचमत्क m. (-क) 1. Astonishment, surprise. 2. Show, spectacle.
 3. Row, riot, festive or angry turbulence. 4. Elaborate style or high poetical composition. 5. The name of a tree: see अचमत्क.

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अचमत्क m. (-क) 1. A tree bearing a yellow fragrant flower, (Michelia champaca.) 2. A division of the jack fruit. n. (-क) The flower of the Champ. 3. A variety of the banana or plantain, (the fruit.) २. अचि to shine, &c. affix अच्.

अचमत्क (अच्) The Jaka or Indian bread fruit tree, (Artocarpus integrifolia.) २. अचमत्क as above, and अचमत्क poss. aff.

अचमत्क m. (-क) The Jaka: see the preceding.

अचमत्क m. (-क) A name of Karna's. २. अचमत्क the city, and अचि ruler.

अचमत्क f. (-क) The city Champ: see अचमत्क. २. अचमत्क, and अचमत्क a city.

अचमत्क m. (-क) The Jaka: see अचमत्क. २. अचमत्क for अचमत्क, and अचमत्क aff.

अचमत्क f. (-क) The district of Champ or Bhagalpur. २. अचमत्क the ebony tree, and अचमत्क poss. affix, abounding in such trees.

अचमत्क f. (-क) A work in which the same subject is continued through alternations in the composition of prose and verse.

२. अचमत्क to eat or be eaten, अच् affix, and अच् inserted; what is relished by persons of taste.

अचमत्क m. (-क) Karna's the natural brother of the Pândus. २. अचमत्क the city Champ, and अचमत्क sovereign.

अचमत्क m. (-क) The district of Champ or Bhagalpur, or m. poss. (ना) The inhabitants. २. अचमत्क the ebony, and अचमत्क designated: see अचमत्क.

अचमत्क २. 1st cl. (अचमति) To go, to move.

अचमत्क २. 1st cl. (अचमति) To go or to towards, to go, to move.

अचमत्क m. (-क) 1. An assemblage, a multitude. 2. A heap, a collection. 3. A mound of earth, raised to form the foundation of a building. 4. A rampart or mound of earth raised from the ditch of a fort. 5. The gate of a fort. 6. Any edifice. 7. A seat, a stool. 8. A cover, a covering. २. अचि to collect, aff. अच्.

अचमत्क n. (-क) Collecting, gathering. २. अचि to collect, अच् aff.

अचमत्क mfn. (-क-ता-च) To be collected or gathered. २. अचि to collect, अचमत्क aff.

अचमत्क २. 1st cl. (अचमति) To go. 3. To eat. 4. To behave or act, (in this sense अच is usually prefixed;) With अचि, 1. To deceive, to betray. 2. To confire. 3. To attend. With अच्, 1. To follow, to attend. 2. To imitate. With आच्, 1. To practise a duty. With अच्, (अचमति) 1. To transgress. 2. To expel. (अचमति) To go up, to rise. With अच्, 1. To approach. 2. To worship. With अच्, 1. To serve. With अच्, 1. To prevail as a custom. 2. To declare, to manifest. With अच्, 1. To go astray, to act wickedly. With अच्, (अचमति) 1. To ride upon. 2. (अचमति) To accompany. With अच्, 1. To perform. 2. To announce. r. 10th cl. (अचमति) 1. To doubt. 2. To be free from doubt. With अच् prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points.

अचमत्क mfn. (-क-ता-च) 1. Moveable, locomotive. 2. Trembling, shaking, unsteady. m. (-क) 1. A spy, a secret emissary or agent. 2. The planet Mars. 3. A game played with dice and men, similar to backgammon. 4. A wagtail. 5. A cow. 6. The seventh Karana, (in Astrology.) 7. The Karna's collectively.

अचमत्क f. (-क) A young woman. २. अचमत्क to go, affix अच् or अच्, and in the latter case the fem. affix is अचि.

अचमत्क २. 1st cl. (अचमति) To go or move.

अचमत्क m. (-क) Mountain ebony, (Bauhinia variegata.) f. (-क) The capital of Karna's, the modern Bhagalpur, or a place in its vicinity. २. अचि to go, &c., अच् and अच् aff.

अचमत्क २. 1st cl. (अचमति) To go or move.

अचमत्क m. (-क) Mountain ebony, (Bauhinia variegata.) f. (-क) The capital of Karna's, the modern Bhagalpur, or a place in its vicinity. २. अचि to go, &c., अच् and अच् aff.

अचमत्क २. 1st cl. (अचमति) To go or move.

अचमत्क m. (-क) Mountain ebony, (Bauhinia variegata.) f. (-क) The capital of Karna's, the modern Bhagalpur, or a place in its vicinity. २. अचि to go, &c., अच् and अच् aff.

अचमत्क २. 1st cl. (अचमति) To go or move.

अचमत्क m. (-क) Mountain ebony, (Bauhinia variegata.) f. (-क) The capital of Karna's, the modern Bhagalpur, or a place in its vicinity. २. अचि to go, &c., अच् and अच् aff.

अचमत्क २. 1st cl. (अचमति) To go or move.

चरन् m. (-चर) 'The author of a treatise upon medicine: applied also to the work. 'A spy or secret emissary, &c. z. चर to go, Un'di affix कृत्.

चरन् m. (-चर) A wagtail; also चर.

चरन् m. (-चर) 'A foot. 'The root of a tree. 'A race, a family. 'A portion of the *Vedas*. 'Fixed or instituted observances. 'The peculiarity of condition or conduct implied by the *English* affix *hood*, as manhood, priesthood, &c. 'The fourth part of a stanza. ' (In Prosody,) A dactyl. n. (-च) 'Wandering, roaming, going round or about. 'Eating. z. चर to go, affix कृत्.

चरन्निमग्न n. (-च) The foot of a lover, a deity, &c. z. चरन्, and चिन्मग्न lotus filament.

चरन्निमग्न m. (-च-ना-न) Fallen at one's feet, prostrate. z. चरन्, and इमं gone.

चरन्निमग्न f. (-चि) The ancle. z. चरन् the foot, and चिन्मग्न a joint. चरन्निमग्न n. (-च) Prostration, falling at the feet. z. चरन्, and चरन् falling.

चरन्निमग्न m. (-च-ना-न) Prostrate, fallen at the feet. z. चरन्, and चरन् fallen.

चरन्निमग्न m. (-च) Tread, trampling, foot-fall. z. चरन्, and चरन् falling.

चरन्निमग्न m. (-च) Both the feet. 'Two lines of a stanza. z. चरन्, and चरन् a pair.

चरन्निमग्न f. (-च) Service, devotion. z. चरन्, and चरन् service.

चरन्निमग्न n. (-च) The half of the foot. 'Half of the fourth of a stanza. z. चरन्, and चरन् half.

चरन्निमग्न m. (-च-ना-न) Trodden down, bent or bowed under the feet. z. चरन्, and चरन् bowed.

चरन्निमग्न n. (-च) An ornament on the feet. z. चरन्, and चरन् ornament.

चरन्निमग्न n. (-च) The water in which the feet of a venerable *Brāhmaṇ* or teacher have been washed. z. चरन्, and चरन् nectar.

चरन्निमग्न m. (-च) A cock. z. चरन् the foot, and चरन्मग्न a weapon, whose foot is his weapon.

चरन्निमग्न n. (-च) The foot (of a deity, a lover, &c.) z. चरन्, and चरन्मग्न a lotus; also many similar compounds, as चरन्निमग्न, चरन्निमग्न, &c.

चरन्निमग्न n. (-च) Trampling, treading on. z. चरन्, and चरन्मग्न going.

चरन्निमग्न n. (-च) Water in which the feet of a venerable *Brāhmaṇ* or spiritual teacher have been washed. z. चरन्, and चरन् water.

चरन्निमग्न m. (-च-ना-न) In contact with the feet, at the feet. z. चरन्, and चरन् approached.

चरन्निमग्न m. (-च-लो-र) Going, going to. z. चर to go, कृत् aff.

चरन्निमग्न m. (-च) A mediator.

चरन्निमग्न m. (-च-ना-न) 'Last, ultimate, final. 'West, western. चर to go, कृत् Un'di aff.

चरन्निमग्न m. (-च) The western mountain behind which the sun is supposed to set. z. चरन् western, and चरन्मग्न a mountain; also चरन्मग्न, &c.

चरन्निमग्न m. (-च) See the preceding.

चरन्निमग्न m. (-चि) See चरन्मग्न; also other similar compounds.

चरन्निमग्न m. (-च-रा-ती-र) 'Moveable, locomotive. 'Shaking, trembling, unsteady. 'Wished, desired. 'Moveable and immovable. n. (-च) 'The world. 'Sky, atmosphere. 'Heaven, paradise. 'The aggregate of all things, whether inanimate or animate. z. चर to go, affix चरन्, and the derivative reiterated, चरन् inserted; or चरन् what goes, and चरन् what does not go.

चरि m. (-चि) An animal in general. z. चरन् locomotive, and चर Un'di aff.

चरि m. (-च-ना-न) Gone, gone to, attained. n. (-च) Fixed institute, proper or peculiar observance: see चरन्. 'Story, adventures. 'Practice, behaviour. 'Nature. z. चर to go, affix कृत्.

चरि m. (-च-ना-न) To be followed or observed. z. चरन्, and चरन् aff.

चरि m. (-च-ना-न) 'Effected, accomplished. 'Successful. z. चरिन्, and चरन् object.

चरि m. (-च-ना-न) 'Accompaniment, assistance. 'Meritorious conduct. z. चरिन्, and चरन् faculty.

चरि m. (-च-ना-न) 'Instituted and peculiar observance or conduct. 'Story, adventures. 'Practice, habit, behaviour. 'Nature, disposition. f. (-च) The tamarind tree. z. चर to go, चर Un'di aff.

चरि m. (-च-ना-न) A friendly pledge, one of unequal value to the loan. z. चरिन्, and चरन् a pledge.

चरि m. (-च-ना-न) 'Moveable, locomotive. 'Wandering about. z. चर to go, and चरन् aff.

चरि n. (-च) Practice, conduct, behaviour: see चरिन्.

चरि m. (-च) 'An oblation of rice, barley, and pulse, boiled with butter and milk for presentation to the gods or manes. 'The vessel in which such an oblation is prepared. z. चर to eat, चर Un'di affix, what the gods feed upon.

चरि m. (-च) A kind of cake. z. चर to eat, चर affix, edible, and चर what is ground or pounded.

चरि m. (-च) Sprinkling an oblation of milk and ghee. z. चरन् and चरन् scattering.

चरि m. (-च) The vessel in which an oblation is prepared. z. चर, and चरन् a pot.

चरि r. 1st cl. (चरन्) To go or move.

चरि r. 1st and 6th cl. (चरन्) 'To speak or say. 'To abuse, to reprove, to censure or condemn. 'To injure or hurt.

'To inquire. r. 10th cl. (चरन्) To read over, to peruse carefully, to study; also read चरि.

चरि f. (-चि) 'A festival, festive sport. 'A kind of song. 'Striking the hands to beat time. 'Curled or woolly hair.

'Musical symphony or the recitation of scholars. 'The noise made at festivals, &c. 'Flattery, dishonest praise.

z. चरि to speak or say, to sound, &c. चरि and चरि aff.

चरि m. (-च) 'A form of *S'ya*. 'A potter. 'Decorating or curling the hair. z. चरिन् noise, &c. and चरि who utters, from चरि to sound, affix चरि; some authorities substitute चरिन् for this word.

चर्म f. (-वा) 'Reflexion, consideration, the exercise of judgment or deliberation. 'Cleaning the person with fragrant unguents. 'Inquiry, investigation. 'A name of the goddess Durgā. n. चर्म to read, &c. affixes चर्च and चर्च; also चर्मिका, &c.

चर्मिका f. (-वा) 'The goddess Durgā or Cālśwari's, 'Cleaning the person with perfumes. 'Deliberation, inquiry. n. चर्म to ask, affix वृत्; also चर्मा as above.

चर्मिन् mfn. (-वा-वा-न्) 'Perfumed, anointed, smeared with sandal, &c. 'Sought, desired. 'Inquired into or after, investigated. n. चर्मा smearing, &c. and चर्म aff. 'To improve. 'To study: see चर्म.

चर्म n. 1st and 10th cla. (चर्मिन् चर्मिन्) 'To speak, to tell. 'To reprove. 'To study: see चर्म.

चर्म mfn. (-वा-वा-न्) 'To be hurt or injured. 'To be strung or tied in order. n. चर्म to hurt, &c. and चर्म aff. form special.

चर्म m. (-ः) 'The open palm of the hand with fingers extended. 'A plant, (Mollugo pentaphylla.) 'A quantity of bubbles or specks, (सारविषय.) f. (-टी) 'A thin cake or biscuit of flour. n. चर्म a *Sentia* root, to be low or flat, affix चर्म; also चर्म and चर्म.

चर्म n. 1st cl. (चर्मिन्) To go, to move.

चर्म m. (-ः) A kind of cucumber, (C. utilissimus:) see चर्म. f. (-टी) The noise of merriment or festivity: see चर्मिन्. n. चर्म agreeable sound, and चर्म what makes, deriv. irr.

चर्म n. (-ः) A shield: see चर्म.

चर्मचर्म n. (-ः) Working in skins or leather. n. चर्म and चर्म making.

चर्मचर्म f. (-वा) A plant, commonly called by a similar name *Charmacharm* or *Charmacharm*. n. चर्म the skin, and चर्म what injures; also चर्मचर्म.

चर्मचर्म m. (-ः) The shoe-maker, a carrier or worker in leather, the offspring of a *Chandala* woman by a man of the fisherman caste, or of a *Vaidika* female by a *Nishada*. f. (-टी) 'The plant *Charmacharm*: see the preceding. 'The wife of a *Chandala*. n. चर्म skin or leather, and चर्म who does or makes.

चर्मचर्म m. A worker in leather. n. चर्म, and चर्म making.

चर्मचर्म m. (-टी) A carrier, a worker in hides or leather. n. चर्म, and चर्म who makes.

चर्मचर्म n. (-ः) Working in leather or skins. n. चर्म, and चर्म business.

चर्मचर्म n. (-ः) A wart. n. चर्म, and चर्म a bolt.

चर्मचर्म m. (-ः) A shoe-maker: see चर्मचर्म.

चर्मचर्म f. (-वा) A bat. n. चर्म leather, and चर्म a sparrow, the leather-winged sparrow; also चर्मचर्म, चर्मचर्म, &c.

चर्मचर्म f. (-टी) A bat. n. चर्म leather, and चर्म who hurts.

चर्म mfn. (-वा-वा-न्) Produced by or from the skin. n. (-ः) 'Hair. 'Blood. n. चर्म, and चर्म born.

चर्मचर्म f. (-टी) 'A river that runs across *Bundelkhand* into the Ganges, the modern *Chandala*. 'The plantain tree, (*Musa sapientum*.) n. चर्म skin, and चर्म poss. affix; च is changed to च; it may also be dropped, and the word be written चर्मचर्म.

चर्मचर्म m. (-ः) A wrinkle, a fold of skin. n. चर्म, and चर्म a wave.

चर्मचर्म m. (-वा) A whip. n. चर्म leather (thong), and चर्म a stick. चर्मचर्म f. (-वा) 'Leprosy. 'Cutaneous disease. n. चर्म, and चर्म to vitiate, वृत् aff.

चर्म n. (-ः) 'Skin, hide, bark, &c. 'A shield. 'A student's hide, usually that of an antelope. n. चर्म to go, to obstruct, *Unādi* affix चर्म.

चर्मचर्म f. (-वा) A whip. n. चर्म, and चर्मिका the nose or end. चर्मचर्म f. (-वा) A piece or strap of leather, for playing upon with dice, a leather backgammon board, &c. n. चर्म, and चर्मिका a fillet.

चर्मचर्म f. (-वा) A bat, the small house-bat. n. चर्म leather, and चर्म a wing, the fem. form implies diminutiveness.

चर्मचर्म f. (-वा) A leather shoe. n. चर्म, and चर्मचर्म a slipper.

चर्मचर्म f. (-वा) A shoe-maker's awl. n. चर्म leather, चर्म to pierce, with चर्म prefixed, and चर्म affixed.

चर्मचर्म mfn. (-वा-वा-न्) A bellows. n. चर्म leather, चर्म to sew, चर्म prefix, and चर्म affix; what is sewn or made of leather.

चर्मचर्म n. (-ः) A leather band or strap. n. चर्म, and चर्म band.

चर्मचर्म mfn. (-वा-वा-न्) Leather, made of leather. n. चर्म, and चर्म aff.

चर्मचर्म f. (-वा) A form of the goddess *Durgā*. n. चर्म a shield, and चर्म a bald head; whose head is round like a shield.

चर्मचर्म f. (-वा) A whip. n. चर्म, and चर्म a stick.

चर्म m. (-वा) A shoe-maker, a worker in leather. n. चर्म leather, and चर्म make a noise, affix चर्म.

चर्मचर्म f. (-वा) Cardamoms: see चर्म. n. चर्म skin, and चर्म produced.

चर्मचर्म m. (-ः) Lymph, serum. n. चर्म, and चर्म essence.

चर्मचर्म mfn. (-वा-वा-न्) Covered with skin. n. चर्म, and चर्म covered.

चर्मचर्म n. (-ः) Working in leather or skins. n. चर्म, and चर्म cutting off.

चर्मचर्म m. (-ः) A worker in leather or skins, a man of the lowest caste. n. चर्म, and चर्मचर्म who cuts off.

चर्मचर्म mfn. (-वा-वा-न्) Covered with skin. 'Tied with leather, &c. n. चर्म, and चर्म bound.

चर्मचर्म mfn. (-वा-वा-न्) Covered with skin or leather. n. चर्म, and चर्म covered.

चर्मचर्म n. (-ः) Lymph, serum. n. चर्म, and चर्म water.

चर्म m. (-ः) A worker in leather. n. चर्म, and चर्म to go, with चर्म aff.

चर्म mfn. (-वा-वा-न्) Having a hide or skin. 'Leather, made of leather, &c. n. (-ः) 'A soldier armed with a shield, a shield bearer. 'A tree of which the bark is used for writing upon, &c. see चर्म, a sort of birch. 'One of *Sera's* door-keepers: see चर्मचर्म. 'A plantain. n. चर्म skin, a shield, and चर्म aff.

चर्म mfn. (-वा-वा-न्) To be gone, (in or by.) mfn. (-वा-वा-न्) 'Perseverance in religious austerities. 'Due and regular observance of all rites or customs. 'Following the rules of studentship. 'Going. 'Eating. 'Practice, usage. 'Behaviour. n. चर्म to go, and चर्म or चर्म aff.

चर्म n. 1st and 10th cla. (चर्मिन् चर्मिन्) To eat, to chew, to masticate.

चञ्च m. (-ञ्च) Chewing, masticating. s. चञ्च to chew, and चञ्च aff.
चञ्च m. (-ञ्च) Striking with the flat of the hand. s. चञ्च to go.

अञ्च चञ्च

चञ्चिन् mfn. (-ञ्च-ञ्च-ञ्च) 'Eaten. * Chewed. s. चञ्च to eat, and चञ्च aff.

चञ्चिन्नाय n. (-ञ्च) A spitting pot. s. चञ्चिन् chewed, (pda or tobacco), चाय a vessel; also चञ्चिन्नायच.

चञ्च mfn. (-ञ्च-ञ्च-ञ्च) To be chewed. n. (-ञ्च) Solid food, requiring mastication. s. चञ्च to chew, चञ्च aff.; also चञ्चिन्नाय, चञ्चिन्नाय.

चञ्चि m. (-ञ्चि) A man.

चञ्च r. 1st cl. (चञ्चि) To tremble, to shake or totter. r. 6th cl. (चञ्चि) To sport, to play, to frolic or wanton. r. 10th cl. (चञ्चि) To cherish, to foster. (चञ्चि, चञ्चि) To shake, to cause to shake. With च, To fall as from a seat.

चञ्च mfn. (-ञ्च-ञ्च-ञ्च) Trembling, tremulous, unfixed or unsteady. m. (-ञ्च) Trembling, shaking. f. (-ञ्च) The goddess of fortune, Laksmi. * Lightning. s. चञ्च to go, affix चञ्च, fem. affix दाञ्च.

चञ्च m. (-ञ्च) The true distance of a planet from the earth. s. चञ्च, and चञ्च hypothense.

चञ्च m. (-ञ्च) The Greek partridge: see चञ्च. s. चञ्च tremulous, and चञ्च a beak.

चञ्चि mfn. (-ञ्च-ञ्च-ञ्च) Fickle, inconstant. n. (-ञ्च) Fickleness, mutability. s. चञ्च, and चञ्च mind.

चञ्चिन्नाय f. (-ञ्च) Fickleness, unsteadiness, inconstancy. s. चञ्च added to the last: also with च, चञ्चिन्नाय.

चञ्च mfn. (-ञ्च-ञ्च-ञ्च) Going, moving. s. चञ्च to go, चञ्च aff. चञ्च n. adv. (-ञ्च) Moving, walking. s. चञ्च, and चञ्च a step.

चञ्चिन्नाय f. (-ञ्च) A small fish, (Chanda, HAM). s. चञ्च trembling, and चञ्चिन्नाय full moon, being of a white glittering colour, like that of the moon.

चञ्च m. (-ञ्च) A fish, a sort of gilt-head. s. चञ्च trembling, and चञ्च body; also with चञ्च added चञ्चिन्नाय.

चञ्च m. (-ञ्च) The holy fig tree. s. चञ्च shaking, and चञ्च a leaf.

चञ्चि m. (-ञ्च) The Kobil or cuckoo.

चञ्च mfn. (-ञ्च-ञ्च-ञ्च) * Who or what goes or moves. * Trembling, tremulous, shaking. m. (-ञ्च) A foot. * A deer, an antelope. f. (-ञ्च) * A short petticoat worn by common women. * The tye of an elephant. n. (-ञ्च) * Wandering, roaming. * Trembling, shaking. * Going. s. चञ्च to go, affix चञ्च, or चञ्च.

चञ्च n. (-ञ्च) A short petticoat worn by women of some rank. s. चञ्च, and चञ्च added.

चञ्चिन्नाय mfn. (-ञ्च-ञ्च-ञ्च) Going, moving, proceeding. s. चञ्च to go, चञ्च aff.

चञ्च n. (-ञ्च) Wood sorrel: see चञ्च. s. चञ्च to go, चञ्च Un'ed aff.

चञ्चि m. (-ञ्चि) Moveable articulation of the bones, Diarthrosis. s. चञ्च, and चञ्च a joint.

चञ्चि mfn. (-ञ्च-ञ्च-ञ्च) Tremulous, unsteady, unfixed. * Moveable and stationary. m. (-ञ्च) A cow. s. चञ्च to go, affix चञ्च, deriv. reiterated, and the first final vowel made long, or चञ्च, and चञ्च immovable.

चञ्चि m. (-ञ्चि) A cover, a wrapper, a surcoat: see चञ्चि.

चञ्चि mfn. (-ञ्च-ञ्च-ञ्च) * Shaking, trembling. * Gone, departed.

* Went, proceeded. s. चञ्च to go, affix चञ्च.

चञ्च m. (-ञ्च) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth, &c. s. चञ्च to go, affix चञ्च.

चञ्च m. (-ञ्च) * The hand hollowed as for holding a little water, &c. * A small pot, a gallipot, &c. n. (-ञ्च) A handful of water: see चञ्च. s. चञ्च to go, चञ्च affix: see चञ्च.

चञ्चि mfn. (-ञ्च-ञ्च-ञ्च) Sensitive, sensual, not having subdued senses or passions. s. चञ्च, and चञ्च organ of sense.

चञ्च f. (-ञ्च-ञ्च) The pepper plant or a kind of it. s. चञ्च to eat, चञ्च affix; also sometimes चञ्च, deriv. irr.; also चञ्च and चञ्चि.

चञ्च m. (-ञ्च-ञ्च-ञ्च) A plant that yields a sort of long pepper, (Piper chavya.) s. चञ्च to eat, and चञ्च affix. r. rejected.

चञ्च n. (-ञ्च-ञ्च) A variety of pepper, (Piper chavya, Rox.) f. (-ञ्च) Orris root. s. चञ्च to be eaten, चञ्च affix, and deriv. irr.

चञ्च r. 1st cl. (चञ्चि) To kill or hurt, (चञ्चि-ञ्च) To eat.

चञ्च m. (-ञ्च-ञ्च) * A vessel for drinking spirits with, a wine glass, &c. * Any drinking vessel. * Spirituous liquor.

* Honey. s. चञ्च to eat, चञ्च Un'ed aff.

चञ्चि m. (-ञ्चि) Decay, infirmity. s. चञ्च to plough, चञ्च Un'ed affix, and चञ्च substituted for the radical initials.

चञ्च m. (-ञ्च) * A wooden ring on the top of a sacrificial post. * An iron ring at the base of the post. * A hive. s. चञ्च to eat, &c. चञ्च Un'ed aff.

चञ्च r. 1st and 10th cls. (चञ्चि चञ्चि) * To be wicked, to commit wickedness. * To cheat. * To be proud, &c. r. 10th cl. (चञ्चि) To grind or pound.

चञ्चि mfn. (-ञ्च-ञ्च-ञ्च) Circular. * Belonging to a wheel or discus. * Relating to a company or circle. m. (-ञ्च) * A chorister, a hard who chants in chorus the praises of kings, heroes, gods, &c. * An oil maker. * A coachman, a driver. s. चञ्च a multitude, &c. and चञ्च aff.

चञ्च mfn. (-ञ्च-ञ्च-ञ्च) Visible, perceptible, seen. m. (-ञ्च) The sixth Menu s. चञ्च the eye, चञ्च aff.

चञ्च m. (-ञ्च) Whiteness or beauty of the teeth. s. चञ्च handsome, affix चञ्च.

चञ्चि f. (-ञ्चि) Wood sorrel, (Oxalis monadelph, Rox.) s. चञ्च as above, and चञ्च to seed or cause, affixes चञ्च and चञ्च.

चञ्चि mfn. (-ञ्चि-ञ्चि) Moving much or repeatedly. s. चञ्च to go, intens. form, चञ्च aff.

चञ्चि n. (-ञ्चि) Tremulousness, unsteadiness. * Transitoriness. s. चञ्च, and चञ्च aff.

चञ्च m. (-ञ्च) A cheat, a rogue, a speculator, one who makes away with money, &c. entrusted to him. s. चञ्च to injure, affix चञ्च.

चञ्चि m. (-ञ्चि) A young sparrow. s. चञ्च a sparrow, and चञ्च aff.

चञ्च m. (-ञ्च-ञ्च) * Pleasing or grateful discourse. * Distinct speech. * Flattery. s. चञ्च to break, (anger,) Un'ed affix चञ्च, also चञ्च.

चञ्चि mfn. (-ञ्च-ञ्च-ञ्च) Speaking agreeably or kindly. m. (-ञ्च) A flatterer. s. चञ्च, and चञ्च who makes.

शानुवदु m. (-दुः) A jester, a buffoon. २. शानु agreeable speech, and वदु clever; also शानुवदु.

शानुवोच mfn. (-वा-वा-च) Elegantly tremulous. २. शानु for वदु beautiful, and वोच trembling.

शानुवदु m. (-दुः) A jester. २. शानु wit, and वदु who utters: see शानुवदु.

शानुवत n. (-वः) Repeated coaxing or intreaty. २. शानु, and वत a hundred.

शानुवि f. (-विः) १ Service. २ Agreeable language. ३ Flattery. ४ शानु agreeable speech, and उवि saying.

शानुवीर mfn. (-वा-वा-वी) Fit for or sown with the chickpeas, (a field, &c.) २. शानु chickpeas, and वीर aff.

शानुवक m. (-कः) १ A name of the sage VATSYĀYANA. २ Name of a Brahman, the reputed author of a work on polity, and minister of CHANDRAGUPTA. ३. (-कः) The work of CHĀNDĀNYA, detached stanzas original or compiled, on morals and polity. ४. शानुवक a saint, and वक affix of descent.

शानुव m. (-वः) A wrestler in the service of KANHA.

शानुवध्वज m. (-वः) Kāśha's. २. शानुव, and ध्वज destroyer.

शानुवीर m. (-वा-वा-वी) A name of an impure or degraded tribe, a Chāṇḍīka, a Pariah, an outcaste. f. (-वीः) A woman of the same tribe. २. वीर to be angry, Un'dī affix शानुव, and according to some वदु added; also शानुव.

शानुविका f. (-का) १ A vulgar lute. २ A name of Durok. ३ A kind of herb: see शानुविका.

शानुव m. (-वा) A bird, a kind of cuckoo, (Cuculus melano-leucos) २. वन to beg, affix वदु; begging water from the clouds, the supposed sole source of the fluid which this bird drinks.

शानुवामय m. (-वा) The rainy season. २. शानुव, and शानुवम delightful.

शानुव mfn. (-वः-वः-वः) १ Perceptible, visible. २ Speaking well or amiably. ३ Driving, one who drives, a driver, a charioteer, &c. ४ Clever, able, ingenious. ५ Relating to four. f. (-वीः) Dexterity, ability, cleverness. m. (-वः) A small round pillow for resting the cheek upon. n. (-वः) A carriage, a cart holding four people. २. शानुव dexterous, or शानुव four, वदु affix; also with वदु added शानुव.

शानुवदु mfn. (-वा-वा-दु) See the preceding.

शानुवपद m. (-पदः) The aggregate of the four orders of student, householder, mendicant and ascetic. २. शानुव four, पदम order, वदु aff.

शानुविक m. (-वः) A charioteer, a coachman. २. शानुव = carriage, and वदु aff.

शानुविक m. (-वः) A quartan ague. २. शानुव, वदु affix, and वदु added.

शानुविक mfn. (-वा-वा-वः) Produced in four months. २. शानुव, and वदु aff.

शानुविक n. (-वः) A sacrifice performed every four months. २. शानुव, and वदु a month, वदु aff.

शानुविक n. (-वी) Dexterity, cleverness. २. शानुव, and वदु aff.

शानुविक mfn. (-वा-वा-वः) Suited to the four tribes, belonging to them, &c. n. (-वी) The aggregate of the four original castes, the Brāhman, Kshatriya, Vaiśya and Śūdra. २. शानुव four, and वदु a class, वदु aff.

शानुविक n. (-वः) Four kinds collectively. २. शानुविक, mod वदु aff.

शानुविक m. (-वाः) A priest, &c. versed in the four Vēdas. २. शानुव four, वेद a Vēda, and वदु affix; it is also derived from विद्या knowledge, and is optically as here given, or शानुविक.

शानुविक mfn. (-वा-वा-वः) Performed by four priests, read or sacrificed by, &c. २. शानुव, वेद a priest, वदु aff.

शानुव m. (-वाः) १ A hollow made in the ground to receive a burnt offering. २ Any hole in the ground. २. वन to ask, (to solicit the gods), and शानुव Un'dī affix; also शानुव, q. v.

शानुविक mfn. (-वा-वा-वः) Made of or derived from Sandal, perfumed with it, &c. २. शानुव, and वदु aff.

शानुव mfn. (-वा-वा-वः) Lunar, relating to the moon, regulated by it, &c. m. (-वः) १ The Chāndrayāna or moon-gem. २ A month, a lunar month. ३ The light fortnight or half month, during which the moon is on the increase. n. (-वः) The Chāndrayāna observance: see शानुविक. f. (-वी) Moonlight. २. वदु the moon, and वदु affix of relation.

शानुव n. (-वः) Fresh ginger. २. वदु added the last.

शानुवामा f. (-मा) A river, the Chāṇḍī: see शानुवामा; also शानुवामा.

शानुव mfn. (-वा-वा-वः) Lunar, relating or referring to the moon, &c. n. (-वः) १ The constellation Mīragāṁ: stars in Orion. २. शानुव the moon, and वदु affix; the moon being its ruling deity.

शानुवामा m. (-वाः) A name of Bu'dha, regent of Mercury, and son of CHANDRA or the moon. २. शानुव the moon, वदु affix; or with विद् affix शानुवामाविक.

शानुवामा m. (-वाः) A lunar month, from new moon to new moon, when it is called Mīragāṁ, and from full moon to full moon, when it is termed Gaṇa. २. शानुव lunar, माघ month.

शानुवामा m. (-वाः) A religious or expiatory observance, regulated by the moon's age; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month beginning with fifteen at the full moon, until it is reduced to one, at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: there are other forms of this penance. २. वदु the moon, and वदु aff.

शानुवामा m. (-वः) The penance called Chāndrayāna. २. शानुवामा as before, and वन observance.

शानुवामा m. (-वः) The penance called Chāndrayāna. २. शानुवामा as before, and विद्याm rite.

शानुव m. (-वाः) १ A bow. २ (in Geometry.) An arc or portion of a circle. २. वदु to cast, (arrows,) affix वदु.

शानुव m. (-वाः) A tree, (Buchanania latifolia, Rox.) see विद्याव.

शानुव a bow, and वदु what goes.

शानुव n. (-वः) Unsteadiness, (literally or metaphorically.) १ Transitoriness. २. शानुव trembling, वदु affix; also with वदु affix शानुव.

शानुव n. (-वः) Unsteadiness, transitoriness. २. शानुव, and शानुव support.

शानुव n. (-वः) Unsteadiness: see शानुव.

शानुव f. (-वा) A small circular pillow.

शानुव m. (-वा or वी-वः) A Cāśuṁ, the tall of the Bos grunniens,

used to whisk off flies, also as an emblem or insignia of princely rank. ३. शरर *the Yak or Bos graminis*, and शरु aff.

शररुक्ष म. (-रु) १ The betel-nut tree, (*Arcia fenel* or catechu.)

२ A kind of grass, (*Saccharum cylindricum*.) ३ The mango tree. ४ A flower, (*Pandanus odoratissimus*.) ५ शरर *a Chauri*, and शरु *a flower*; whose flowers grow in clusters like the *Indian Chauri*.

शररुक्ष म. (-रु) १ A kind of grass : see शरर. २. शरु added to the preceding.

शररि म. (-री) A horse. २. शरर *a Chauri*, and शरि *शरि*, either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

शरीकर न. (-र) Gold. २. शरीकर, said to mean a kind of mine, and शरु affix implying production.

शरुणा f. (-णा) १ A name of Durga. २ One of the *Mérida*. ३. शरु the moon, and शरु the head; having a head like the moon; or शरु for शरु the name of a demon, and शरु the skull; having seized the decapitated head of the demon: in either case the deriv. is irregular: see शरुशुद्धा, &c.

शरिणा f. (-णा) A river.

शरुणा m. (-रु) १ The Champaca, (*Michelia champaca*.) २ A plant, commonly *Nagesar*, (*Mesua ferrea*.) ३. शरुणा the district, and शरु aff.

शरुण n. (-रु) Food, &c. २. शरु to eat, शरु aff.

शरु (शरु) शरु n. 1st cl. (शरुनि-ने) १ To worship, to revere. २ To discern, to perceive.

शरु म. (-रु) १ Going, motion. २ A spy, a secret agent or emissary. ३ Binding, a binding, a fetter, &c. ४ A prison, a house of confinement. ५ A kind of tree, the *Pigal*, (*Buchanania latifolia*, Rox.) see शरुशरु. ६ Wandering about, travelling. n. (-रु) A factitious poison. २. शरु going, &c. affix शरु.

शरु म. (-रु) १ A groom, a horseman, a cavalier. २ A blading, a fetter. ३ An associate, a companion. ४. शरु to go, in the causal form, and शरु aff.

शरुशरु n. (-रु) Ascensional difference, (in Astronomy.) २. शरु, and शरु part.

शरुशरु न. (-रु) Espionage. m. (-रु) One (a king, &c.) who employs spies. २. शरु, and शरु eye.

शरुशरु mfn. (-रु-शरु-रु) Graceful in gait or motion. २. शरु and शरु aff.

शरुशरु mfn. (-रु-शरु-रु) Remarkable in walking, of graceful carriage. २. शरु, and शरु aff.

शरुशरु f. (-शरु) The sine of the ascensional difference. २. शरु and शरु a sine.

शरुरी f. (-री) A plant: see पञ्चशरुरी. २. शरु in the causal, what makes go or disperses, (disease,) शरु aff.

शरु म. (-रु) १ A dancer, a mime. २ An actor of note. ३ A reader of scripture. ४ A panegyrist of the gods. ५ A bard, a herald. ६. शरु in the causal, to cause to go, to diffuse, (fame, &c.) and शरु aff.

शरुशरु f. plur. (-रु) Female dancers, actresses, &c. २. शरु and शरु wives.

शरुशरु m. (-रु) A meeting of two roads. २. शरु a passenger, and शरु a road, शरु शरु, which leaves शरु final.

शरुशरु m. (-रु) A hero, a chief or warrior. २. शरु diffusion, (of praise, &c.) and शरु who desires.

शरुशरु red. १ Having enjoined or prescribed, having caused to observe. २ Having made to go. २. शरु to go, causal form, शरु aff.

शरुशरु m. (-रु) Summer-air, zephyr. २. शरु causing to go, and शरु air or wind.

शरुशरु m. (-रु) A secret emissary or spy. २. शरु, and शरु hidden concealed.

शरुशरु f. (-रु) A cockroach.

शरुशरु mfn. (-रु-शरु-रु) १ Caused to go. २ Distilled. २. शरु to go, causal form, शरु aff.

शरुशरु f. (-रु) A plant: see शरुशरुशरी.

शरुशरु n. (-रु) Peculiar observance or practice, peculiarity of customs or condition: see शरुशरु. f. (-रु) The tamarind tree. २. शरु to go, शरु Un'adi affix; also शरु, &c.

शरुशरु n. (-रु) Becoming practices, moral conduct or instituted observance. २. शरु, and शरु aff.

शरु mfn. (-रु-शरु-रु) Beautiful, elegant. m. (-रु) A name of *Vajraspati*, regent of *Jupiter*, and preceptor of the gods.

२. शरु to go, Un'adi affix शरु.

शरुशरु m. (-रु) The seed of the *Sara* cane. २. शरु added to the last.

शरुशरु m. (-रु) A son of *Kaishna*. २. शरु, and शरु asylum.

शरुशरु m. (-रु) A son of *Kaishna*. २. शरु, and शरु preserved.

शरुशरु f. (-रु) Loveliness, beauty. २. शरु added to शरु; also with sh added शरु.

शरुशरु m. (-रु) The son of *Kaishna* by *Rukmi*.

शरुशरु m. (-रु) A plant: see शरी.

शरुशरु f. (-रु) A name of *Sacra* the wife of *Indra*. २. शरु beautiful, and शरु fame, splendor, &c. some authorities read शरुशरु, from शरु, and शरु abode.

शरुशरु f. (-रु) A grape. २. शरु beautiful, and शरु fruit.

शरुशरु mfn. (-रु-शरु-रु) Lovely, beautiful. f. (-री) The daughter of *Kaishna* by *Rukmi*. २. शरु, and शरु aff.

शरुशरु m. (-रु) A deer. f. (-रु) A woman with fine eyes. २. शरु beautiful, and शरु an eye.

शरुशरु f. (-रु) A woman. २. शरु, and शरु increasing.

शरुशरु m. (-रु) One of *Kaishna's* sons. २. शरु, and शरु an arm.

शरुशरु f. (-रु) A female who observes a month of fasting. २. शरु elegant, and शरु religious observance.

शरुशरु f. (-रु) A jewel, a gem. २. शरु, and शरु a stone.

शरुशरु mfn. (-रु-शरु-रु) Lovely, beautiful. २. शरु, and शरु having.

शरुशरु mfn. (-री-शरी-रु) Smiling sweetly. २. शरु, and शरु laughing.

शरुशरु m. (-रु) A statesman, a minister or king. २. शरु a spy, and शरु seeing.

शरुशरु n. (-रु) Perfuming the person, anointing it with *Sandal*, &c. २. शरु to beautify, शरु affix, and शरु added: see शरुशरु, &c.

शरुशरु mfn. (-रु-शरी-रु) १ Covered with leather, (a car, &c.) २ Defended by a hide or skin. ३ Shielded, having a shield. ४. शरु leather, and शरु aff.

विधि

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विध

बाह्ये न. (-य) A multitude of hides, of shields, &c. n. बाह्ये a hide, &c. and बाह्य affix of aggregation.

बाहिर्वा m. (-वा-यो-व) Leather, made of leather. * Belonging to the skin, &c. n. बाहिर्, and बाह्य aff.

बाहिर्वा n. (-य) A number of men armed with shields. n. बाहिर्वा a shield bearer, and बाह्य aff.

बाह्यी f. (-यी) A beauty. n. बाह्य, and बाह्य the body.

बाह्येय m. (-य) A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindu* faith, and considered by the orthodox as an atheist or materialist. n. बाह्य good, beautiful, and बाह्य discourse.

बाह्येयान् m. (-न-वा-य) Destructive of beauty. n. बाह्य, and बाह्य to destroy, affix बाह्य and बाह्य substituted for the radicals; also with बाह्य, बाह्येयान्.

बाह्यी f. (-यी) A beautiful woman, a beauty. * The wife of Kuvēsa. * Understanding, intellect. * Moonlight. * Light, splendor. n. बाह्य beautiful, fecund. affix बाह्य.

बाह्य m. (-य) The thatch or roof of a house. * The blue jay. n. बाह्य to go, affix बाह्य.

बाह्य m. (-य) A restive elephant. n. बाह्य to go, बाह्य aff.

बाह्य n. (-य-नी) A slave, a strainer. n. (-य) * Ceasing to move or go. * Muscular action. n. बाह्य in the causal, to make go, (grain, &c. through its pores,) बाह्य and बाह्य aff.

बाह्य m. (-य) The blue jay, (Coracias indica.) * A kingfisher, (according to some.) n. बाह्य to injure, (fish, &c.) affix बाह्य; also बाह्य.

बाह्य m. (-य) The blue jay. * Sugar cane: see the preceding.

वि (वा) विष् n. 1st, 5th and 10th cl. (वर्धनि-ने विधेर्नि वधवति or वधवति) To collect, to gather together, to heap, to accumulate, to accumulate, &c. With वध, To lose, to squander. With वध or वध, To collect or acquire. With विष्, To determine. With वि and वि, To determine exactly. (द्वि व) द्विर्विष् n. 1st cl. (वर्धनि) To injure, (peculiar to the *Pidax*.)

विधिवि m. (-य-यु-यु) Desirous to cast or throw. n. विध to throw, desiderative form, उ aff.

विधिवि m. (-यु-यु-यु) Desiring or intending to cut or cut off. n. विध to cut, desiderative form, उ aff.

विधिवा m. (-य) A physician, a practitioner in medicine. n. विधि, to cure, affix बाह्य, and the root reiterated.

विधिवा n. (-य) Healing, practicing medicine. n. विधि to relieve, reiterative form, कृ aff.

विधिवा f. (-वा) The practice of medicine, healing, curing, administering or applying remedies. n. विधि to relieve, (disease,) in the reduplicative form, affixes वा and वाह्य.

विधिवा m. (-य-वा-य) Remedied, healed, physicked, cured. n. (-य) Healing, remedying. n. विधि, &c.: see the preceding. affix वा.

विधिवा m. (-य-वा-य) Flat-nosed. n. वि preposition, दृष्ट्वा affix in this sense, and वि changed to विध.

विधिवा m. (-य) Mud, mire. n. विध to obstruct, दृष्ट्वा affix deriv. lrv.

विधिर्वि m. (-य-वे-नी-य) Wishing, purposing, meaning to do. n. वि to do, desiderative form, वा aff.

विधिर्वि f. (-यी) Desire to do any thing. n. वि to do, in the desiderative form, वा aff.

विधिर्वि m. (-य-वा-य) Wished, designed, purposed. n. (-य) Purpose, intention. n. वि to do, desiderative form, वा aff.

विधिर्वि m. (-यु-यु-यु) Desirous to do any thing. n. वि to do, reiterative, and उ aff.

विधुर m. (-य-य-य) Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration. m. (-य) * Hair. * A mountain. * A snake. * A musk rat. * A kind of bird. * A kind of tree. n. वि imitative sound, and वि to utter, affix वा.

विधुरवा m. (-य) Abundance of hair. n. वाह्य affix in this sense: see वाह्यवा; also with other affixes विधुरवा, and विधुरवा.

विधुर m. (-य) Hair. n. see विधुर; the vowel made long.

विधुर r. 10th cl. (विधुरवा) To give pain.

विधुर m. (-य-य-य) Flat-nosed. m. (-य) A musk rat. f. (-वा) A mouse. n. विध imitative sound, and वा who utters, from वि with वा affix; or विध to give pain, and वा affix; or in the last sense, वि preposition changed to विध, and वा added.

विधुर m. (-य-वा-य) * Unctuous, greasy. * Bland, emollient. * Smooth, glossy. * Slippery. m. (-य) The betel-nut tree. n. (-य-वा-य) * The betel-nut. * A good cow. n. विध to think of, Un'adl affix वाह्य, the final of the radical changed to वा.

विधुरा f. (-वा) Smoothness, greasiness, oiliness. n. वाह्य added to the last; also with वा, विधुरा.

विधुर m. (-य) Barley meal. n. विध to give pain, वाह्य aff.

विधुर m. (-य-वा-य) * Unctuous, greasy. * Bland, emollient. * Glossy, shining, smooth. * Slippery. f. (-वा) An excellent cow: see विधुर.

विधुरा f. (-वा) Wish to go or to approach. n. वाह्य to go, desiderative form, वाह्य and वाह्य aff.

विधुर n. (-य) Moisture, freshness. n. विध to be wet, वा affix, root redup.

विधुर m. (-य-यी) A shrimp or prawn. n. विध, handsome, and वाह्य what goes, the radical vowel changed; also विधुर:

विधुर m. (-य) A sort of gourd, commonly *Chichinda*, (*Trichosanthes anguina*.)

विधिर्वि m. (-य-वे-नी-य) Wishing to gather or collect. n. वि to collect, desiderative form, वाह्य aff.

विधा f. (-वा) The tamarind tree. n. वाह्य to eat, affix विध, and the radical vowel changed, विध then, वाह्य to go, with वा affix, and the fem. form; what becomes edible.

विधावा m. (-य) A sort of grass, commonly *Chenchrā*.

विधावा m. (-य) An acid potherb, (*Rumex vesicatorius*.) n. विधा, and वाह्य sour.

विधावा m. (-य) A sort of potherb, (*Rumex vesicatorius*.) n. विधा, and वाह्य essence.

विध r. 1st and 10th cl. (वेधनि वेधवति) * To be another's messenger or servant. * To order as a servant.

विध (र) विधि r. 1st cl. (वेधनि) विध r. 10th cl. (वेधवति-ने) also (र) विधि r. 10th cl. (विधवति) To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.

विश्व

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विश्व

wonders. * Painting, variegating. m. (-वी) * A magician. * A painter. * A tree, (*Dalbergia ouguiniensis*). n. (-वी) Painting, or a painting. * Magic. n. विश्व surprising, and कर्तृन् function.

विश्वविद्वन् m. (-विद्व) * A palster. * A magician. n. विश्वकर्मा, and विद्व who knows.

विश्वकार m. (-का) * A tiger. * A *Celia*. n. विश्व speckled, and काय body.

विश्वकार m. (-र) A painter. n. विश्व, and कार who makes.

विश्वकूट m. (-कूट) The name of a mountain in *Bundelkhand*, the modern *Comptak*, and first habitation of Rāma in his exile. n. विश्व wonderful, and कूट peak; it is an epithet of many hills.

विश्वकृत् m. (-कृत्) * A painter. * A tree, (*Dalbergia ouguiniensis*). n. विश्व, and कृत् what makes.

विश्वकौल m. (-कौल) A kind of lizard. n. विश्व speckled, and कौल haunch, deriv. irr.

विश्वरत्न mfn. (-रत्न-ता-नं) * Painted, delineated, represented in a picture. * Coloured, variegated. n. विश्व, and रत्न goose.

विश्वरज m. (-रज) Yellow orpiment. n. विश्व, and रज small.

विश्वरूप m. (-रूप) * A name of YAMA, or rather one of the fourteen YAMAS. * YAMA's registrar, who records the vices and virtues of mankind. n. विश्व wonderful, and रूप preserving; or विश्व writing, and रूप as before.

विश्वरूपा mfn. (-रूपा-रौ-रु) Having a brindled cow. n. विश्व, and रौ a cow.

विश्वरुचि m. (-रुचि) Talking incoherently. n. विश्व, and रुचि prattle.

विश्वरुचि mfn. (-रुचि-ता-नं) A medicinal plant, said to possess anthelmintic virtues: see विद्वन्. n. विश्व wonderful, and रुचि grain.

विश्वरुचि mfn. (-रुचि-ता-नं) Painted or variegated on the surface, (as a floor, &c.) n. विश्व, and रुचि below.

विश्वरुचि m. (-रुचि) The birch or *Betula* tree. n. विश्व, and रुचि bark.

विश्वरुचि m. (-रुचि) The cotton plant. n. विश्व, and रुचि stem.

विश्वरुचि f. (-रुचि) A small bird, the *Mais* of the dialects. n. विश्व variegated, and रुचि an eye.

विश्वरुचि m. (-रुचि) The francoline partridge. n. विश्व surprising, and रुचि a wing.

विश्वरुचि f. (-रुचि) The name of a plant, commonly *वर्चिमाही*. n. विश्व wonderful, and रुचि a leaf.

विश्वरुचि adv. ind. or n. (-रुचि) At a good pace. n. विश्व, रुचि a step, and रुचि going.

विश्वरुचि f. (-रुचि) * A creeper, (*Cissua pedata*). * A kind of metre. n. विश्व surprising, and रुचि foot.

विश्वरुचि f. (-रुचि) * A plant, commonly *Chakulya*, (*Hemilontites cordifolia*). * Bengal madder, (*Rubia manjish*). n. रुचि added to विश्वरुचि.

विश्वरुचि f. (-रुचि) * *Chakulya*. * Madder; also विश्वरुचिमा. n. विश्व writing or painting, and रुचि leaf; the leaves being as it were painted: see the preceding.

विश्वरुचि f. (-रुचि) The *Maina*, a small bird so called. n. विश्व speckled, and रुचि foot.

विश्वरुचि m. (-रुचि) A peacock. n. विश्व wonderful, and रुचि shaft.

विश्वरुचि m. (-रुचि) A sparrow. n. विश्व speckled, and रुचि the back.

विश्वरुचि mfn. (-रुचि-ता-नं) A kind of cucumber, (*C. utilisissimus*) m. (-रुचि) A kind of fish, (*Myxus chitila*, HAM.) f. (-रुचि-ता-नं) * Beg plant, (*Solanum melongena*). * Prickly nightshade, (*Solanum Jacquinii*). * Gourds of various sorts. * A fish, (*Myxus karpil*, rat, HAM.) n. विश्व surprising, and रुचि fruit.

विश्वरुचि m. (-रुचि) A sort of fish: see the last. n. विश्व variegated, and रुचि a scale.

विश्वरुचि m. (-रुचि) * Fire. * The sun. * A name of BRAHMA, a form of *Śiva*. * The marking-out plant. * Gigantic swallow wort. n. विश्व surprising, and रुचि light.

विश्वरुचि m. (-रुचि) The spotted antelope. n. विश्व, and रुचि a deer.

विश्वरुचि m. (-रुचि) A peacock. n. विश्व spotted, and रुचि a girdle.

विश्वरुचि m. (-रुचि) * A name of ARJUNA. * A tree, (*Pentaptera Arjuna*). * Any hero. n. विश्व, and रुचि a warrior.

विश्वरुचि m. (-रुचि) * The sun. * The chief of the *Gandharvas* or choristers of *Indra*'s heaven. n. विश्व painted, and रुचि a car; lord of the painted car.

विश्वरुचि mfn. (-रुचि-ता-नं) Variegated or spotted. m. (-रुचि) A variegated colour. n. विश्व painting, and रुचि what produces.

विश्वरुचि f. (-रुचि) * A portrait, a picture. * An *Apsaras* and friend of *Urmā*. * A form of metre.

विश्वरुचि mfn. (-रुचि-ता-नं) Represented, delineated, (as in a picture.) n. विश्व, and रुचि drawn.

विश्वरुचि f. (-रुचि) The *Maina*, a small bird so called. n. विश्व variegated, and रुचि an eye.

विश्वरुचि m. (-रुचि) A abent fish, (*Silurus peloricus*) n. विश्व variegated, and रुचि a sheat fish, the epithet being a pleonasm.

विश्वरुचि m. (-रुचि) A abent fish.

विश्वरुचि f. (-रुचि) Astonishing act or effort. n. विश्व, and रुचि practice.

विश्वरुचि m. (-रुचि) A name of *Vaiṣṇaspati*. n. विश्वरुचि one of the seven *Rikis*, and रुचि born; being the son of *ANGIRAS*; also similar compounds, as विश्वरुचिरुचि, &c.

विश्वरुचि m. p.m. (-रुचि) The seven sages or *Rikis*, but especially as represented in the seven principal stars of the great bear; these sages are *MAHICHI*, *ATRI*, *ANGIRAS*, *PULASTI*, *PULASTYA*, *KASTUR*, and *VASISHTA*'s. n. विश्व surprising, रुचि a crest, and रुचि a star; sing. nom. case, (विश्वरुचि-रुचि).

विश्वरुचिरुचि m. (-रुचि) *Vaiṣṇaspati*. n. विश्वरुचि, and रुचि born: see विश्वरुचि/रुचि; there are other similar compounds.

विश्वरुचि f. (-रुचि) Great beauty, or the loveliness of variegated colours. n. विश्व, and रुचि beauty.

विश्वरुचि mfn. (-रुचि-ता-नं) Pictured, painted. n. विश्व, and रुचि fixed.

विश्वरुचि m. (-रुचि) A large speckled snake. n. विश्व, and रुचि a snake.

विश्वरुचि m. (-रुचि) One of the judges or recorders of hell. n. विश्व, and रुचि an army.

विश्वरुचि f. (-रुचि) The *Maina*, (*Turdus salica*). n. विश्व variegated, रुचि an eye, fem. रुचि, implying dimention.

विश्वरुचि mfn. (-रुचि-ता-नं) Painted, spotted, striped, (the body.) n. विश्व a kind of plant, (*Plumbago zeylanica*). n. (-रुचि) * Yellow orpiment. * Vermilion. f. (-रुचि) Madder. * A

विश्रा

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धिर

worm, (*Julus oryzae*). * विश्र spotted or painted, &c. चर the body.

विश्राज् m. (-ऋ) * A king, the predecessor of DHRTARĀSTRĀ and Pāṇḍu, and son of SANTANU. * A judge and recorder in hell. * विश्र, चर body, and र् who gives.

विश्राज् f. (-ऋ) The mother of Vṛāṣa. * विश्राज् the name of a king, uterine brother of Vṛāṣa, and चर mother.

विश्राज् m. (-ऋ) * The moon. * The forehead, spotted with the blood of a goat, slain in the worship of the demon GUHARĀ. * विश्र spotted, &c. and चर to go or be, and र् देव aff.

विश्राज् n. (-ऋ) Rice dressed with coloured condiments. * विश्र, and चर food.

विश्राज् m. (-ऋ) A cake. * विश्र speckled, and चारुण a cake, a plum-cake.

विश्राज् n. (-ऋ) Steel. * विश्र, and चरुण iron.

विश्रि m. (-ऋ) The month Cāśira or Chait, (March-April). * विश्र the star, and र्छ affix; also चैविश्र.

विश्रि mfn. (-ऋ-ऋ-ऋ) * Painted. * Spotted, striped. * Variegated. * विश्र to paint, च aff.

विश्रि mfn. (-ऋ-विश्रि-वि) * Variegated. * Wonderful. f. (-ऋ) One of the four kinds in which women are classed. * विश्र, and र्छ aff.

विश्रिज्वाह mfn. (-ऋ-ऋ-ऋ) Astonishing, surprising, causing wonder or astonishment. * विश्र with चारु, or used as a verb, चारुण aff.

विश्रिज् m. (-ऋ) The moon. * विश्र the star, and र्छ lord.

विश्रिज् f. (-ऋ) * A voice from heaven, that of an invincible speaker. * A marvellous tale. * Agreeable or eloquent discourse. * विश्र miraculous, and र्छ saying.

विश्रिज् n. (-ऋ) Boiled rice coloured with turmeric, &c. * विश्र variegated, and चारुण boiled rice.

विश्राज् m. (-ऋ) The intellectual soul, spirit. * विश्र, and चारुण soul.

विश्रि mfn. (-ऋ-ऋ-ऋ) * Amiable, good-hearted. * Wise, intelligent, of liberal or expansive mind. n. (-ऋ) The Supreme Being, as identifiable with intellect or understanding. * विश्र mind, and चर form.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Reflecting, considering. * विश्रि to think, and र्छ aff.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) To be considered or thought. * To be comprehended. * To be meditated on. * विश्रि to reflect, चरुण aff.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) To be considered, to be reflected on. * विश्रि to think, (10th cl.) चर aff.

विश्रिज् ind. Having thought or considered. विश्रि to think, (10th cl.) चर aff.

विश्रि f. (-ऋ) Reflexion, consideration, recollection. * विश्रि to reflect, affixes चरुण and चरु.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Disturbed in thought or distracted by any idea. * विश्र, and चारुण agitated.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Thoughtful, anxious. * विश्र, and चर engaged in.

विश्राजि m. (-ऋ) * A fabulous gem, supposed to yield its pos-

sessor whatever may be required. * A name of BHARṢA. * A Jina or Jain saint. * विश्रा reflexion, and चरुण a jewel.

विश्राज् mfn. (-ऋ-ऋ-ऋ) Reflecting, considering, meditating. * विश्रि to think, चारुण aff.

विश्राज् mfn. (-ऋ-ऋ-ऋ) Thinking, thoughtful. * विश्रा, and चरुण aff.

विश्राज् m. (-ऋ) Council house or room. * विश्रा reflexion, and चरुण a house.

विश्रिज् f. (-ऋ) The tamarind tree. * Irregularly changed from विश्रिज्, q. v. also विश्रिज्, चरुण being added.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) * Thought, considered. * Reflecting, considering. n. (-ऋ) Reflexion: see विश्रा. * विश्रि to think, चरुण aff.

विश्रिज् f. (-ऋ) Consideration, reflexion. * विश्रि to think, चरुण aff.

विश्राज् f. (-ऋ) Reflexion, consideration, thinking. * विश्रि, and चरुण aff.

विश्रिज् f. (-ऋ) Midnight cry or alarm.

विश्रि mfn. (-ऋ-ऋ-ऋ) * To be considered. * To be appreciated or conceived. * To be thought of or meditated upon.

* विश्रि to think, चरुण aff.

विश्रि m. (-ऋ) A kind of grain, (*Panicum miliaceum*), a various reading of चरुण, q. v.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Gathering, collecting. * विश्रि to gather, (5th cl.) चर aff.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Flat-nosed. * विश्र preposition, विश्रि affix in this sense, and चि changed to चि. m. (-ऋ) Rice or grain flattened. * विश्र to flatten, च affix, the derivative reduplicated, and च substituted for the radical; also with चरु added

विश्रिज्; also the pen. becoming च, विश्रि.

विश्रिज् m. (-ऋ) See the preceding.

विश्रि m. (-ऋ) See विश्रि.

विश्रि n. (-ऋ) A whitlow.

विश्रि m. (-ऋ) * A parrot. * A plant, from the fibres of which coarse cloth and rope are made: see चरु. * विश्र imitative sound, and चि to utter, affix विश्र, with चरु added, विश्रि.

विश्रि m. (-ऋ) A parrot: see the preceding.

विश्राजि mfn. (-ऋ-ऋ-ऋ) Dilatory, tedious, slow. * विश्रि, and चारुण who acts.

विश्राज् m. (-ऋ) A long period. * विश्र long, and चारुण time.

विश्राज्वाचित mfn. (-ऋ-ऋ-ऋ) Protected for a long time. * विश्राज्, and चारुण nourished.

विश्राज्वाचित mfn. (-ऋ-ऋ-ऋ) Accumulated slowly or after a long time. * विश्राज्, and चारुण gained.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Dilatory, tedious, slow. * विश्र long, and चारुण business.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Long absent, a long time gone. * विश्र, and चर gone.

विश्रिज् mfn. (-ऋ-ऋ-ऋ) Long sought for, of rare occurrence. * विश्र, and चरुण sought.

विश्राज् m. (-ऋ) A tree: see जीव. * विश्र long, and जीव lived.

विश्राजि mfn. (-ऋ-ऋ-ऋ) Long-lived. m. (-ऋ) * A name of Vṛāṣa. * A crow. * The Jivaka: see the preceding. * An

epithet applied especially to eight chiefs or saints, viz. MĀRKAṆDEYA, ASWATTHĀMA, BĀLI, VYĀSA, HANUMĀN, VIŚVĀSĀN'A, KĀPI, and PARABHĪRĀ. **चिर** for **चिरम्** long, and **जीविन्** living or lived; also **चिरजीविन्**.
चिरजीविन् mfn. (-जी-वि-न्) Long-lived. m. (-जी) 'A crow. * **विष्णु**. **चिर** see the preceding.
चिराती f. (-ती) 'A woman married or single, who continues to reside after maturity in her father's house. * A young woman. **चिरम्** long or late, and **आ** to go, (from home,) affix **च** and deriv. **लृ**; also **चिरिञ्चो**.
चिरान्त m. (-न्त) A kind of gentian, (Gentiana cherayta.) **चिर** long, and **निष्** bitter.
चिरम् mfn. (-न्त-जी-न्) Old, ancient, what has been or lasted long. **चिर** long, and **म** aff.
चिरदिनम् ind. For a long time. **चिर**, and **दिन** a day.
चिरनिद्रा mfn. (-न्त-ना-न्) Long rested, long abided. **चिर**, and **निद्रि** rested.
चिरन्त mfn. (-न्त-जी-न्) Old, ancient, antiquated, long lasting. **चिर** long, and **चु** affix, with **गु** segment.
चिरम् ind. A long time. **चिर** to injure, and **च** affix: this word, and others evidently derived from it, are now considered as particles, and have accordingly appropriate, though strained, etymologies; the derivatives however corresponding with the inflections of the singular number of nouns masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; nom. **चिरः** or **चिरः**, acc. **चिरं**, 1st abl. **चिरैः**, dat. **चिराद्**, 2nd abl. **चिरात्**, gen. **चिरस्य**, 3rd abl. **चिरैः**; see these words severally.
चिरवर्तिन् mfn. (-न्त-चि-न्) Dwelling a long time abroad. **चिर**, and **वर्तिन्** who is away from home.
चिरित्त n. (-न्त) An old friend. **चिर**, and **त्ति** a friend.
चिरैर्निद्रा m. (-न्त) An ass. **चिर** a long time, and **निद्रा** to sprinkle or urine, affix **चि**.
चिरक m. (-क) A kite. **चिर** imitative cry, and **र** to commence, affix **चु**.
चिररात्र n. (-न्त) A period of very many nights, a long time. **चिर** long, and **रात्र** a night.
चिररात्रम् ind. A long time. **चिररात्र** as above, and **च** to go, affix **च**.
चिरस्य (-न्त-ना-न्) Obtained after a long time, (as a son in old age.) **चिर**, and **स्य** gained.
चिरविष m. (-न्त) The name of a plant; see **वरुण**. **चिर** a long time, **विष** to divide, and **व** affix; also **चिरिन्विष**.
चिरव्यास f. (-न्त) A cow that has borne many calves. **चिर** for a long time, and **व्यास** prolific; also **चिरव्यासिका**.
चिरसेवक m. (-न्त) An old servant. **चिर**, and **सेवक** who serves.
चिरम् mfn. (-न्त-आ-न्) Long continuing, enduring, lasting. **चिर**, and **आ** what is; also **चिरव्यासिन्**.
चिरव्यासिन् mfn. (-न्त-वि-न्) Of long continuance. **चिर** for **चिर**, and **व्यासिन्** what stays.
चिरस्थित mfn. (-न्त-ना-न्) 'Long enduring, lasting or remaining for a long time. * Left behind for a long time. **चिर**, and **स्थित** stayed.

चिरम् ind. A long time. **चिर** a long time, **च** to be, affix **च**; see **चिरम्**.
चिराजिका f. (-का) Hogweed, the white sort.
चिरान्त m. (-न्त) A sort of gentian: see **चिरान्त**.
चिरान्तम् (-न्त) A name of Gaṇu's. **चिर** a long time. **चिर** for a long time, and **च** who eats, from **च** with **चि** affix: or **चिर** and **चानि** aff.
चिरात्र ind. A long time. **चिर** a long time, and **च** to go, affix **च**.
चिरातुम् mfn. (-न्त-चु-न्) Long-lived, m. (-चु) A deity, a divinity. **चिर** long, and **च** life.
चिरारोध m. (-न्त) Blockade. **चिर**, and **चिरारोध** obstruction.
चिराविष mfn. (-न्त-ना-न्) Long maintained or protected. **चिर**, and **चानि** supported.
चिरि r. 5th cl. (**चिरि**चि) To hurt, to injure, to wound or kill.
चिरि m. (-न्त) A parrot. **चिर** imitative cry, and **र** to utter, affix **चि**.
चिरिञ्चो f. (-ञ्चो) 'A woman staying in her father's house. * A young woman. **चिर** irregularly derived from **चिरि** to hurt: see **चिरिञ्चो**.
चिरिन्विष m. (-न्त) A tree: see **चिरिन्विष**. **चिरि** a parrot, and **विष** to break, affix **च**.
चिर n. (-न्त) The shoulder joint. **चिर** to hurt, affix **च**.
चिरम् ind. A long time: see **चिरम्**.
चिरम् ind. A long time: see **चिरम्**.
चिरान्तम् mfn. (-न्त-ना-न्) Long since abandoned or left. **चिर**, and **च** abandoned.
चिरिडी f. (-डी) A kind of cucumber, (C. utilitissimus).
चिर r. 6th cl. (**चिरि**चि) To put on clothes.
चिरनीलिका f. (-का) 'A necklace. * A firefly. * Lightning. **चिर** a long time, and **र** changed to **च**, **नील** to twinkle or glister, with **चु** affix; and the fem. form.
चिरिचि m. (-न्त) 'A kind of sprat, (Clupea cultrata, B. MSS ?) 'A kind of prawn, (according to some.) **चिर** to sport or play, affix **चि**, **चिचि** and reiterated, **चिरिचि** sport, pastime, **च** to meet, to find, **च** affix, finding sport in marshy places amongst reeds, &c.; this word has various forms, being read as above, and **चिरिचि**, **चिरिचि**, **चिरिचि**, **चिरिचि**, **चिरिचि**, **चिरिचि**, &c.
चिर r. 1st cl. (**चिरि**चि) 'To be loose, to be slack or flaccid. 'To indicate one's meaning. 'To act wantonly.
चिर mfn. (-न्त-जी-न्) Blear-eyed, m. (-न्त) 'The Bengal kite, (Falco cheela, Lath.) 'A bleared or sore eye. f. (-ञ्चो) 'A potherb, said to be a small kind of Chenopodium: see **चक्र**. * A cricket. **चिर** to be flaccid or loose, affix **च**; see **चु**, or **चि** preposition, **च** in the second sense, and **चि** substituted for **चि**.
चिरवा f. (-वा) A cricket: see **चिरवा**.
चिरव्यास f. (-वा) A vegetable perfume: see **चिरव्यासिन्**.
चिर a kite, and **व्यास** stable.
चिरात्र m. (-न्त) A petty thief, a shoplifter, a pick-pocket, &c. **चिर** a kite, and **वा** resembling, from **च** to shine, with **च** prefix and **व** affix, pouncing on his prize like a kite on

चिनि म. (-चि) The chin. २. चीय to take, चि affix, and the radical vowel shortened: see चिबु.

चिनिज म. (-ज) Flattened grain. A various reading of चिनिज, q. v. चिनु म. (-नु) The chin: see the next.

चिबुज न. (-बु) The chin. २. चीय to take or cover, ब् added, and चि added; also चिबु.

चिञ्ज Sastra root. 10th cl. (चिञ्जयति) To mark, to spot, to stamp.

चिञ्ज न. (-ञ्ज) 'A mark of any kind, a spot, stain, sign, symbol, &c. 'A banner, a standard. 'A symptom. २. चय to pound, affix चञ्, and the radical vowel changed to ञ्, or चिञ्ज to mark, च aff.

चिञ्जकारि म्फ. (री-चिञ्ज-रि) 'Spotting, marking. 'Hideous, frightful. 'Striking, killing. २. चिञ्ज, and चारिञ् who or what makes.

चिञ्जचरिणी f. (-णी) A plant, (*Echites frutescens*.) २. चिञ्ज a mark, and चरिणी possessing.

चिञ्जित म्फ. (-ज-जाने) 'Marked, spotted, stained, stamped. 'Designated. 'Known. २. चिञ्ज to mark, and ज aff.

चीय र. 1st and 10th cls. (चोक्तं चीययति) 'To be patient, to suffer or endure. 'To be impatient. 'To touch.

चीय म. (-य) 'A kind of deer. 'A sort of panic, (*Panicum millicecum*.) 'A country, China. 'A sort of cloth. 'A thread. न. (-य) 'A banner, (perhaps made of deer skin.) 'Lead. २. चि to collect, य् added, and the deriv. irr.

चीयक म. (-क) A sort of panic, (*P. millicecum*.) २. य् added to the preceding.

चीयकपूर म. (-पूर) Camphor. २. चीय, and कपूर the same; the best is from China.

चीयक न. (-क) Steel. २. चीय, and क produced.

चीयकचि म. (-चि) 'Minium or red-lead. 'Lead. २. चीय China, and चि cake; brought in lumps from the hills on the north-west of Bengal, and between it and China.

चीयकचि न. (-चि) Lead, or more probably tutanagee. २. चीय, and चि zinc.

चीयकयक न. (-य) China cloth, silk. २. चीय, and ययक cloth.

चीय (च) चीय र. 1st cl. (चीयति) To take: see चीय.

चीय (च) चीय र. 1st cl. (चीयते) To coax, to commend, to flatter. 'To appropriate praise, to boast, &c.: some authorities substitute चीय for this root.

चीय (च) चीय र. 1st cl. (चीयति-ते) 'To take, to receive. 'To wear.

चीय न. (-य) 'Cloth, clothes. 'A rag, old and torn cloth. 'Bark, rind. 'A crest. 'A kind of garland. 'Lead. 'A line, a stroke. 'Writing. 'The dress of a *Baud dās* priest. f. (-य) 'A cricket. 'The ends or hem of a garment. २. चि to collect, Un'di affix र्क, deriv. irr.

चीयराय म्फ. (-रा-या-य) Clothed in tatters. २. चीय, and राय् vesture.

चीयि f. (-यि) An eye cloth, a veil covering the eyes. २. चि to hurt, and चि affix; the radical vowel lengthened.

चीयिका f. (-का) A cricket. २. य् added to चीयि.

चीयि म्फ. (-यि-यौ-यौ) 'Converant, learned. 'Split, divided.

चीयिचं म. (-चं) 'The *Nimā*: see चिञ्ज. 'The date tree, (*Elate sylvestris*.) २. चीयि divided, and यचि a leaf.

चीयिका f. (-का) A cricket. २. चीयि imitative cry, and च who utters; also चिञ्जका and चिञ्जक.

चीय र. 10th cl. (चीययति) To abate. 'To speak. (-च) चीय र. 1st cl. (चीयति-ते) 'To take. 'To wear.

चीयर न. (-र) The tattered dress of a *Baud dās* mendicant, or of any mendicant. २. चि to collect, &c. and करच् Un'di aff. चीयरिच् m. (-रि) A *Baud dās* or *Jains* mendicant. २. चीयर a beggar's dress, and र्नि aff.

बुञ्ज र. 10th cl. (बुञ्जयति) To inflict or suffer pain.

बुञ्जर म. (-र) The roaring of a lion. २. बुञ्ज pain, derived from बुञ्ज, with यच् affix, च in the causal, to occasion, affix यच्.

बुञ्ज म. (-ञ) 'Sorrel. 'Sourness. २. (-ञ) 'Acid seasoning. 'Vinegar made by the acetous fermentation of grain. f. (-ञा or ची) 'Indian sorrel, (*Rumex vesicarius*.) 'Hogplum.

'The tamarind. २. चय to satisfy, Un'di affix र्क, and the radical vowel changed to ञ; also with कच्, बुञ्जक.

बुञ्जिका f. (-का) Indian sorrel, (*Rumex vesicarius*.) २. य् added to the preceding.

बुञ्जि म. (-जि) The female breast or bosom.

बुञ्जु म्फ. (-ञ-ञ) A nipple. २. बुञ्ज to such, and ज् affix, deriv. irr. or बुञ्जु imitative sound, (such as a child makes in sucking,) and ज what sounds; also बुञ्जु and बुञ्जु.

बुञ्जु म. (-ञु) A potherb, (*Marsilea dentata*, Rox.)

बुञ्ज (ञ) बुञ्जि र. 1st cl. (बुञ्जति) 'To distil, to drop. 'To bathe.

बुञ्जु म. (-ञु) 'The musk rat or shrew. 'A mixed caste, born of a Brahman father by a *Vaidēha* female.

बुञ्जुटी f. (-टी) A game, a kind of hazard played with tamarind seeds in place of dice. २. बुञ्ज substituted for चिञ्ज the tamarind, and र from र् to get or give, affixes च and चीय, or with क affix बुञ्जुची.

बुञ्ज र. 1st cl. (बुञ्जति) and 10th cl. (बुञ्जयति) To wane, to become small, low or shallow. २. 6th and 10th cls. (बुञ्जति बुञ्जति) To cut, to pierce or divide; (रु) बुञ्जि र. 1st cl. (बुञ्जति) To become low or shallow. २. 1st and 10th cls. (बुञ्जति बुञ्जयति) To cut, &c.; also बुञ्ज and बुञ्ज.

बुञ्ज र. 10th cl. (बुञ्जयति) 'To become small, low or shallow, as a river, &c. 'To collect.

बुञ्ज (रु) बुञ्जि र. 1st cl. (बुञ्जति) To become small, low or shallow. २. 10th cl. (बुञ्जयति) To cut, to pierce or divide.

बुञ्ज र. 1st cl. (बुञ्जति) 'To hint one's meaning. 'To daily, to wanton, to coquet, &c. 'To act.

बुञ्ज र. 6th cl. (बुञ्जति) To cut, to pierce or divide.

बुञ्जिका f. (-का) A small well or reservoir near a well. २. बुञ्जि to be low or shallow, affixes यच् and यच्; also बुञ्जि, the fem. affix being चीय.

बुञ्जी f. (-जी) A small well: see the preceding.

बुञ्ज (रु) बुञ्जि र. 1st cl. (बुञ्जति) To wet, to be wet or moist.

बुञ्ज म. (-ञ) The anus. २. बुञ्ज to be moist, affix च; also बुञ्ज and च्चि.

बुञ्जि f. (-जि) The anus. २. बुञ्ज to be wet, चिञ्ज affix; also च्चि.

बुञ्ज र. 10th cl. (बुञ्जयति) 'To send, to direct, to throw or cast. 'To ask or interrogate. (रु) रु बुञ्जि र. 1st cl. (बुञ्जति-ते) To sharpen.

पुत्री *f.* (-त्री) A procuress, a bawd. *n.* **पुत्र** to inquire, affixes *क* and *दीप्*, and *सुप्* inserted.

पुष *r.* 1st cl. (पुषति) To move slowly, to creep or steal along.

पुष (र.) **पुषि** *r.* 1st cl. (पुषयति) or implying reciprocity, (पुषयते) To kiss. *r.* 10th cl. (पुषयति) To kill or hurt.

पुष *n.* (-ष) The face. *n.* **पुष** to kiss, *रन्* *Uñādi* aff.

पुष्य *m.* (-य) A kisser, a lecher. A rogue, a cheat. The loadstone. A general scholar, one who knows parts in a variety of books. The upper part or middle of a balance.

n. **पुषि** to kiss, affix *सुप्*.

पुष्य *mfn.* (पुष-पुषी-पुष) Kissing. *n.* **पुषि** to kiss, *सुप्* aff.

पुष्य *n.* (-य) Kissing. A kiss. *n.* **पुषि** to kiss, affix *सुप्*.

पुष्यदा *n.* (-य) Kissing. *n.* **पुष्य**, and *दा* giving.

पुषित *mfn.* (पुष-पुषी-पुष) Kissed. *n.* **पुषि** to kiss, *सुप्* aff.

पुष्यसु *mfn.* (पुष-पुषी-पुष) Kissing. *n.* **पुषि**, and *सुप्* aff.

पुष *r.* 10th cl. (पुषयति) To steal, to rob: according to some it is also *r.* 1st cl. (पुषति). This root gives its name to the 10th class, which is thence called **पुषदि**; (रि) **पुषि** *r.* 4th cl. (पुषयते) To burn.

पुष *f.* (-य) Theft, stealing. *n.* **पुष** to steal, affix *क*, fem. affix *दाप्*.

पुषी *f.* (-री) A small well. *n.* **पुष** to be shallow, affixes *ह* and *दीप्*; *ह* changed to *र*.

पुष *r.* 10th cl. (पुषयति) To rise, to increase. To raise, to elevate. To dip or dive into.

पुष्य *m.* (-य) Mud, mire. A small vessel or pot, a gallipot, &c. The hand hollowed to hold water. *n.* (-य) Water in which pulse has been steeped. *n.* **पुष** to dip into, affix *सुप्*: see *पुषु*.

पुष्यि *m.* (-यी) A porpoise. *n.* **पुषु** mod, *रदि* aff.

पुषु *r.* 1st cl. (पुषयति) To cut. To disappear, to be lost.

पुषु *m.* (-यु) Fondling or nursing children, &c. *f.* (-यु) A she goat. *n.* **पुषु** to cut, *चच्* and *दाप्* aff.

पुषु *m.* (-यु) The gangetic porpoise. *n.* **पुषु** to cut, *रदि* aff.

पुष *r.* 1st cl. (पुषति) To manifest one's meaning. To dally, to wanton or coquet.

पुष *mfn.* (पुष-पुषी-पुष) Blear-eyed. *m.* (-य) A blear eye. *f.* (-यी) A chimney, a fire place. A funeral pile. *n.* **पुष** to indicate meaning, affix *चच्*; or *पुषि* preposition, *चच्* affix implying moisture of the eyes, and *पुषु* substituted for *पुषि*.

पुष *m.* (-य) The palm of the hand hollowed as if to hold water.

पुषी *f.* (-यी) A porpoise. A water pot. The opposite bank of a river. *n.* **पुष** to dally, (in the water), *सुप्* affix, and fem. affix *दीप्*.

पुषि *f.* (-यि) A fire place, a chimney. *n.* **पुष** to manifest meaning, and *र* aff.

पुष *n.* (-य) Fried meat. Chaff, rind. *n.* **पुष** to suck, *सुप्* affix, deriv. *लृट्*.

पुषु *m.* (-य-यु) A nipple. *n.* **पुष** to suck, and deriv. *लृट्*; or *पुषु* imitative sound, (in sucking), and *ह* what makes; also *पुषु*, &c.

पुष *m.* (-य) A well. *n.* **पुष** to become shallow, affix *सुप्* and the vowel lengthened.

पुष *f.* (-य) A single lock of hair left on the crown of the head at the ceremony of tonsure. A peacock's crest. Any crest, plume, diadem, &c. The head. Top, summit. An upper house, a room on the top of a house, &c. A kind of bracelet. A small well. Tonsure; more commonly **पुषाचर**. *n.* **पुष** to elevate, *चच्* and *दाप्* affixes, *ह* changed to *र*, and the vowel lengthened.

पुषाचर *n.* (-य) Shaving the head all but one lock, considered as a religious, and purificatory rite; it should be performed in the first or third year. *n.* **पुषा**, and *चर* making.

पुषाचर्य *n.* (-य) The rite of tonsure: see the last. *n.* **पुषा**, and *चर्य* act.

पुषागि *m.* (-यि) A jewel worn in a crest or a diadem. The *Gauja*, (Abrus precatorius.) *n.* **पुषा** a crest, and *गि* a jewel.

पुषा *mfn.* (पुष-पुषी-पुष) Crested, having a lock of hair on the crown of the head, &c. *f.* (-य) A kind of grass, (Kylinga monocophala.) *n.* (-य) The head. *n.* **पुषा** a crest, and *ह* what has, from *पुष* with *ह* affix, or *चच्* post. aff.

पुषाचर *n.* (-य) Tonsure. *n.* **पुषा**, and *चर* mark.

पुषाचर *mfn.* (पुष-पुषी-पुष) Crested, having a lock of hair, &c. on the top of the head. *n.* **पुषा** a crest, and *चर* post. aff.

पुष *r.* 10th cl. (पुषयति) To contract, to close or shrink.

पुष *m.* (-य) The mango, (Manjifera Indica) The anus. *n.* **पुष** to drink, affix *ह*, deriv. *लृट्*, or *पुष* to be moist, affix *चच्*.

पुष *m.* (-य) The mango. A small or shallow well. *n.* *ह* added to the preceding.

पुषि *f.* (-यि) The anus: see *पुषि*.

पुष (र.) **पुषि** *r.* 1st cl. (पुषयति) To burn.

पुष *r.* 1st cl. (पुषयति) To contract, to shrink, to close as an eye, to wink. To throw, to send or direct. To grind or pound.

पुष *m.* (-य-यु) Powder, any pulverulent or minute division of substance. Chalk, lime. Aromatic powder, pounded Sandal, &c. Pounded camphor. *f.* (-यि) A *Couri*, the shell used as a coin. Selection of an unanswerable argument. A river in Bengal. The red powder scattered at the *Holi* festival. Dust: see *पुषि*. *n.* **पुष** to pound, &c. affix *चच्*.

पुष *m.* (-य) Grain fried and pounded. *n.* (-य) Expounding in prose the purport of a foregoing verse, an order or interpretation of prose not abounding in compound words. *n.* *ह* added to the preceding.

पुषाचर *m.* (-य) A limeburner, a maker of lime. *n.* **पुष**, and *चर* who makes.

पुषाचर *m.* (-य) A lock of hair, a curl or curling hair. *n.* **पुष** what contracts, and *चर* hair.

पुषाचर *m.* (-य) Pebble, gravel, hardened fragments of earth or brick; limestone nodule, commonly known in India by the name of *Concer*. *n.* **पुष** dust, and *चर* fragment.

पुषा *f.* (-य) Pulverulence, comminution, the state of dust or powder. *n.* **पुष** with *ह* affix; also *ह*, *पुष*.

पुषाचर *m.* (-य) Vermilion. *n.* **पुष**, and *चर* quicksilver.

पुषाचर *f.* (-यि) A handful of perfume or powder. *n.* **पुष**, and *चर* handful.

वृषि m. (-विः) A sum of 100 *Courtesies*, the small shells used as coin. ² A selection or picking out of an unanswerable argument. ³ The grammar of *PAṆINI*, a comment on *PAṆINI*'s grammar. **वृष** to go, to pass, (current.) *वि* Unādi affix, and *व* substituted for the radical vowel, or **वृष** to direct, &c. affix *वि*.

वृषिका f. (-का) Fried and ground rice. **वृष** to pound, *वृ* affix, and the feminine form.

वृषिहन्ता m. (-हन्ता) An annotator, commentator, &c. **वृषि** selecting, picking out, (meanings, or corroborative passages,) and *हन्ता* who makes.

वृषिण mfn. (-ता-ता-नं) ¹ Ground, pounded, reduced to dust or powder. ² Squeezed, smashed. **वृष** to pound, *वृ* aff.

वृषिण mfn. (-वी-विनी-वि) Made or mixed up with any thing powdered or pounded. **वृष** powder, and *वि* aff.

वृषिभूत mfn. (-ता-ता-नं) Reduced to dust or powder, pounded, beaten to pieces. **वृष**, and *भूत* made, *वि* augment.

वृषि f. (-विः) Going. **वृष** to go, *वृ* affix, deriv. irr.

वृषा f. (-वा) ¹ An upper room, a room on the top of a house. ² A crest. **वृष** to rise, affixes *वृ* and *वृष*: see *वृषा*.

वृषिका f. (-का) ¹ The root of an elephant's ear. ² The body of a drama, the inferior personages of the drama collectively. **वृष** Flour cakes fried with *ghee*. **वृष** to be or make high, affix *वृष*.

वृष r. 1st cl. (वृषति) To drink or suck.

वृषा f. (-वा) ¹ Sucking. ² A leathern girth. **वृष** to drink, affix *वृष*.

वृष mfn. (-वा-वा-नं) To be drunk or sucked. **वृष** Any thing that can be eaten by sucking. **वृष** to suck, *वृ* aff.

वृष r. 1st and 10th cls. (वृषति-वृषति) To light, to kindle. (उ) **वृष** r. 6th cl. (-वृषति) ¹ To hurt, to wound or kill. ² To tie or connect together.

वृष r. 1st and 10th cls. (वृषति, वृषति) To light or kindle. **वृषि** m. (-वा-वा-नं) Who does much or is active, industrious. **वृष** to do, *वृ* affix, form, *वृष* aff.

वृष m. (-वृः) A servant, a slave. f. (-वृः) A female servant. **वृष** to serve, affix *वृष*, also with *वृ* added *वृष*. *वृषिका*; also *वृष*, &c.

वृष m. (-वृः) A slave. ² A gallant: see the last. ³ A servant, a minister, one who fulfils an appointed duty. **वृष** to serve, *वृष* affix, or *वृष* with *वृ* added.

वृष m. (-वृः) A servant. f. (-वृः) A female servant or slave. **वृष** to serve, *वृष* affix, and *वृ* changed to *वृ*; also *वृष*, &c. as above, and *वृष*, *वृषिका*, &c.

वृष ind. *वृष*. **वृष** to think, to consider, affix *वृष*.

वृष mfn. (-वा-वा-नं) ¹ Suggesting, causing to think. ² What thinks or feels, sentient. f. (-वृः) The yellow myrobala, (*Terminalia chebula*). **वृष** to think, *वृष* affix.

वृष mfn. (-वा-वा-नं) Alive, living, feeling. m. (-वृः) Soul, self. ² A man. ³ A living and sentient being. f. (-वृः) Understanding, intelligence, wisdom, reflection. **वृष** to reflect, affix *वृष*.

वृष mfn. (-वा-वा-नं) Living, sentient. **वृष** to reflect, and *वृष* aff.

वृष mfn. (-वा-वा-नं) A living and sentient being. **वृष** to think, *वृ* aff.

वृष mfn. (-वा-वा-नं) Sentient, reflecting, conscious. **वृष** to think, *वृष* aff.

वृष mfn. (-वा-वा-नं) To be collected, to be gathered. **वृष** to collect, *वृष* aff.

वृष m. (-वृः) Mind, intellect, the faculty of reasoning or understanding. **वृष** to consider, Unādi affix *वृष*.

वृष m. (-वृः) Love. **वृष**, and *वृ* born.

वृष m. (-वृः) A lizard, a chameleon.

वृष m. (-वृः) The name of a country, perhaps the modern *Chandai*, m. *plu.* (-वृष) The inhabitants of *Chandai*.

वृष m. (-वृः) ¹ A Vase named *UPACHARA*. ² A name of *Siva*. **वृष**, and *वृ* master.

वृष m. (-वृः) A name of *Siva* a king killed by *Kalasha*.

वृष m. (-वृः) The country, and *वृष* a king; also *वृषति*, *वृषिका*, &c.

वृष m. (-वा-वा-नं) To be gathered or collected. **वृष** to collect, *वृष* aff.

वृष (वृष) *वृष* r. 1st cl. (वृषति) ¹ To shake or tremble. ² To go or move.

वृष mfn. ind. (-वा-वा-नं) Cloth, clothes, raiment. *adv.* Vile, wicked, bad. **वृष** to wear, affix *वृष*; also *वृष* and *वृष*.

वृष m. (-वृः) A washerman. **वृष**, and *वृष* who washes.

वृष m. (-वृः) A cucumber.

वृष f. (-वा) A corset, a bodice. **वृष** clothes, *वृष* aff.

वृष m. (-वृः) A small kind of fish.

वृष r. 1st cl. (वृषति) ¹ To think. ² To go: this root is not usually admitted: see *वृष*.

वृष f. (-वृः) One of the *Rāgīs* or female personifications of music.

वृष r. 1st cl. (वृषते) To act or perform functions, duties, &c. to strive, to endeavour, to be busy or follow any particular avocation.

वृष mfn. (-वा-वा-नं) Making effort, who or what acts or attempts any act. **वृष** Effort, exertion. **वृष**, and *वृष* or *वृष* aff.

वृष mfn. (-वा-वा-नं) Active, moving. **वृष** to exert, *वृष* aff.

वृष f. (-वृः) Effort, exertion, bodily effort. **वृष** to act, *वृष* and *वृष* aff.

वृष mfn. (-वा-वा-नं) Observing a person's actions. **वृष**, and *वृष* investigating.

वृष m. (-वृः) The end of the world. **वृष**, and *वृष* destruction.

वृष mfn. (-वा-वा-नं) ¹ Exerted, done with effort. ² Done. **वृष** (वृष) ³ Going, motion. ⁴ Bodily act or function. ⁵ Action, behaviour. **वृष** to act, affix *वृष*.

वृष m. (-वृः) Soul, spirit, the deity considered as the essence of all being. ² Sense, consciousness. m. (-वृः) A modern reformer of the *Vaiṣṇava* faith, considered in *Bengal* as an *Avatar* of *Kalasha*. **वृष** intellect, and *वृष* aff.

वृष m. (-वृः) A sacred tree, a religious fig tree, &c. growing in *Māc*, a village or near it, and held in veneration by the villagers.

वृष (वृष) ¹ A place of sacrifice or religious worship, an altar, a

shed kept for sacrifices, &c. * A religious building peculiar to the Jains, a *Jaina* temple. * A *Jais* or *Baud dha* image, &c. * A monument, a tombstone, a column, &c. erected in memory of some deceased person, or on the site of a funeral pile. * A pile of stones forming a landmark or boundary. * चि to collect, deriv. irr.; or चित् to consider, affix चत्, चित्, and चत् aff.

चैद्यु म. (-यु) * The religious fig tree, (*Ficus religiosa*). * A large tree in a village. * चय as above, and यु a tree.

चैद्यु म. (-यु) A large tree in a village. * चैय as above, and यु a tree.

चैद्यु म. (-यु) A student's water pot. * चैय place of sacrifice, and यु principal.

चैद्यु म. (-यु) * The religious fig tree. * A large tree in a village. * चैय, and दृय n tree: see चैय.

चैद्यु म. (-यु) * The month *Chaitra* or *Chaitra*, (March-April). * One of the ranges of mountains dividing the continent into portions or *Vardhas*: see चैय. * A *Baud dha* or *Jaina* religious mendicant. * The son of *Bodhi* by *Chitra*. n. (-यु) * A monument erected to the dead, a column or block of wood, a tree, &c. so considered. * A small temple. * चिचा the star, or चिच wonderful, &c. affix चत्.

चैद्यु म. (-यु) The month *Chaitra*. * चत् added to the preceding; also चैय.

चैद्यु म. (-यु) The garden of the deity *Kṛṣṇa*. * चिचयच a *Gandharva* in charge of the garden, affix चत्.

चैद्यु ल. (-यु) The day of full moon in *Chaitra*. * चैय the month, and चयवी a line, a series.

चैद्यु म. (-यु) The month *Chaitra*. * चिचा, and दृय aff.

चैद्यु म. (-यु) The month *Chaitra*. * चिचा the asterism, or lunar mansion for this month, and दृय aff.

चैद्यु म. (-यु) The month *Chaitra*. * चिचा, and चिचि aff.

चैद्यु म. (-यु) A name of *Sitavāla* an adversary of *Krishna*, the son of *Damaṅghra*, and sovereign of *Chedi* or *Chendail*. m. *pl.* (-यु) The inhabitants of *Chedi*. * चैद्यु the country so called, and चत् aff.

चैद्यु mfn. (-यु-चै-यु) Cloth, of cloth. * Bred in clothes, (insects or lice, &c.) * चैय cloth, चत् aff.

चैद्यु म. (-यु) An eater of lice, (a goblin so designated.) * चैय an insect found in clothes, and चयद्य who eats.

चैद्यु mfn. (-यु-चै-यु) * Sung. * Pure, clean. * Clever, dexterous. * Pleasing, delightful, beautiful. * Sharp, pungent, keen, &c. * चयु to suck, affix च.

चैद्यु म. (-यु) * Bark, rind. * Skin. * Cassia bark. * Half eaten fruit of the palm. * A banana or plantain: see चैय. * A coconut.

चैद्यु म. (-यु) Bark, rind. * चत् added to the preceding.

चैद्यु ल. (-यु) A petticoat. * चयु to be small, affixes चत् and चैय.

चैद्यु म. (-यु) A bodice or jacket. * A country: see चैय.

चैद्यु ल. (-यु) * A precept, a sacred ordinance or commandment. * Sending, commanding, directing, &c. * Enjoining, ordaining. * Casting, throwing. * चयु to command, &c. affixes चत् and चय.

चैद्यु म. (-यु) A ball for playing with. * चैद्यु directing or throwing, and यु a ball.

चैद्यु mfn. (-यु-चै-यु) * Informed, apprised. * Ordered, directed. * Appointed. * Urged, impelled. * Thrown, cast. * चयु to direct, चत् aff.

चैद्यु mfn. (-यु-चै-यु) To be sent, thrown, or directed. n. (-यु) * Surprise, astonishment, wonderful or astonishing. * Asking, an asking, a question, &c. * चयु to send, to command, &c. affix चत्.

चैद्यु म. (-यु) Moving, moving slowly. * चयु to move, affix चयु.

चैद्यु म. (-यु) * A thief, a robber. * A perfume called commonly by the same name. f. (-यु) A plant: see चैद्यु. * चयु to steal, affix चयु; also with चय added चैद्यु.

चैद्यु म. (-यु) A kind of grass, commonly *Chorkinta*, (*Andropogon aciculatus*). * चैय, and चयद्य a thorn: the seeds clinging to the feet and clothes of those who walk amongst it.

चैद्यु ल. (-यु) A kind of grass, (*Andropogon aciculatus*). * चैय a thief, and चयु a flower, fem. affix चैय: see the last; also with चय added चैद्यु.

चैद्यु ल. (-यु) Theft, robbery: see चैद्यु.

चैद्यु mfn. (-यु-चै-यु) A short jacket, a bodice. m. (-यु) or m. *pl.* (-यु) A country, the modern *Tanjore*, the name is also supposed to apply to a part of *Birdham*, in *Bengal*. * चयु to be high or to elevate, affix चय, and च being changed to च, चय ut sup. or चैय a proper name, that of the king of the country applied to the country.

चैद्यु म. (-यु) A breastplate, a cuirass. n. (-यु) Bark, rind. * चयु to elevate, affix चयु.

चैद्यु म. (-यु) * The shoot of the bamboo. * The wrist. * The orange. * A cuirassier, a soldier armed with a breastplate. * चैय armour, rind, &c. and दृय aff.

चैद्यु म. (-यु) A diadem, a fillet for the head, a turban or tiara.

चैद्यु m. (-यु) * Suction, sucking. * Burning, (of the skin,) inflammation. * Drying up. * चयु to suck, चत् aff.

चैद्यु म. (-यु) Sucking, suction. * चयु to suck, चत् aff.

चैद्यु म. (-यु) A horse of a particular and good breed.

चैद्यु mfn. (-यु-चै-यु) Agreeable, pleasant. * चैय the same, चत् aff.

चैद्यु mfn. (-यु-चै-यु) Crested, relating to a crest. * Relating to tourse. n. (-यु) Tourse. * चयु a crest, &c. and चत् aff.

चैद्यु म. (-यु) The rite of tourse. * चैय, and चयु act.

चैद्यु mfn. (-यु-चै-यु) * A thief, a robber, a pilferer. * A plant: see चैद्यु.

चैद्यु mfn. (-यु-चै-यु) * A perfume. f. (-यु) Stealing, theft. * चैय a thief, affix चयु.

चैद्यु mfn. (-यु-चै-यु) From theft. * चैय, and चयु for the sign of the fifth case.

चैद्यु mfn. (-यु-चै-यु) Stolen, robbed. * चैय, and चयु taken.

चैद्यु mfn. (-यु-चै-यु) Carried off, stolen, * चैय, and चयु taken away.

चैद्यु ल. (-यु) Theft, robbing. * चैय a thief, चयु affix, optionally चैद्यु; or चैय theft, चत् aff.

चैद्यु म. (-यु) Theft, robbing. * चैय a thief, चयु affix.

चक्राक्षिण mfn. (-न-ना-न्) Acquired by plunder or robbery.
 २. चक्र, and चक्रिण gained.

चोक्र mfn. (-न-नी-न्) Relating to a crest or top-knot, &c. २. चूका
 for चूडा, and चक्र aff.

चोक्रचक्र n. (-न्) The ceremony of tonsure, cutting off all the
 hair from the head of a child three years old, except one lock
 on the crown. २. चोक्र or चोक्र relating to the चूडा or crest,
 and चक्र work, set.

चोक्रक m. (-कः) One of the *Réjars* or royal saints.

चोक्रन m. (-नः) * Oozing, trickling, seeping. * Going, moving. m.
 (-नः) The name of a *Rājan*. २. चू to go, चक्र aff.

चू (च) चूच r. 1st cl. (चचने) * To go or move. * To flow, to drop.
 r. 10th cl. (चोचयति) * To laugh. * To bear or suffer.

चुन (च) चुनिच r. 1st cl. (चोचयति) To wet thoroughly, to moisten
 a little, to sprinkle, to drop, to exude.

चुन mfn. (-न-ना-न्) * Fallen, dropped, oozed out, &c. * Fallen,
 from or off. * Deviated from, erred, strayed. * Broken, dis-
 ordered. * Lost. २. चू to go, affix च.

चुनाचार mfn. (-र-र-न्) Deviating from duty. २. चुन, and
 चाचार rite, usage.

चुनाधिकार mfn. (-र-र-न्) Dismissed, (from an office, &c.) de-
 prived of, (as a right). २. चुन lost, and चोचयति function.

चुनासाध mfn. (-न-न-न्) Spent, exhausted, incapable of effort.
 २. चुन, and चोचयति exertion.

चुनि f. (-निः) * Dropping, dripping, oozing. * Falling, falling from.
 * Deviating from. * The vulva. * The anus. २. चू to fall, &c.

अक्षि चक्र, also with चोच, चुनी; again with the radical vowel
 protracted चुनि &c., and without the semivowel चुनि, &c.

चुच m. (-चः) The face. २. चू to laugh, च Un'ādi aff.

चुच r. 10th cl. (चोचयति) * To laugh. * To hear. * To loose.
 * To hurt or kill.

चोच n. (-नः) Sprinkling, pouring or dropping forth, falling as
 an unctuous substance, oozing, trickling, &c. २. चुन to wet
 or moisten, affix च.

चोच mfn. (-न-नी-न्) * A mover, a goer, one who moves or goes.
 * Oviparous. * Abandoned, wicked, void of virtue or purity.
 २. चू to go, Un'ādi affix च.

अ

अ The aspirated letter corresponding to the preceding, and
 expressed by CHA.

अ mfn. (-न-ना-न्) Pure, clean. * Trembling, tremulous, un-
 steady. m. (-नः) * Cutting, dividing. * A part, a fragment.

f. (-नः) * Covering, concealing. * An infant, a child, any young
 animal. २. अ to cut, or अ to cover, &c. affix अ.

अच m. (-न-ना) A goat. २. अ to cut, अ aff.

अच m. (-न-नः) Dried cowdung. २. अ a fragment, and अ
 assemblage.

अच m. (-नः) A goat. f. (-न-नी) A she goat. * A kind of con-
 voluolus (C. argenteus), or more probably (C. pes-caprae) see
 चक्रनाम. n. (-नः) Blue cloth or raiment. २. अ to cut or tear,
 Un'ādi affix अच and अच, or अ substituted for अ.

अच m. (-नः) A goat. २. अ affix to the preceding.

अच m. (-नः) A kind of convolvulus, (C. pes-caprae) see
 चक्रनाम. २. अच a goat, and अच a foot; also अचनाम, &c.

अच m. (-नः) A plant: see the preceding.

अच m. (-नः) A kind of convolvulus: see अचनाम. २. अच a
 goat, and अच a gut, an entrail; with अच added, अचनाम;
 also अचनाम.

अच f. (-नः) * Light, lustre, splendour. * Assemblage, quantity,
 number. * A straight or continuous mark or line.

अच m. (-नः) A palmyra tree. २. अच a line, and अच fruit.

अच m. (-नः) Lightning. २. अच a streak, and अच light.

अच n. (-नः) A parasol, an umbrella, the Indian *chādita*. f. (-नः)
 * A kind of fennel, (*Aethum sowa*). * A pungent seed, corian-
 der. * A mushroom. * Anise. २. अच to cover, and अच Un'ādi
 affix; hence the word and its derivatives are also written with
 a double न, अच, &c.

अच m. (-नः) A king-fisher. * A mushroom. * A shrub, com-
 monly *Kalyāṇa-kāra*. * A small vaulted temple, in honour of
 a deity. * A beehive of a conical or umbrella form. २. अच
 added to the preceding.

अच m. (-नः) An astrological diagram. २. अच, and अच a circle.

अच mfn. (-न-री-न्) Bearing a parasol, having or possessing
 one. २. अच, and अच who has or holds, affix अच; also अचच,
 अचचर, and अचचरि.

अचच m. (-नः) * Carrying a *chādita*. * The carrying of one as
 a type of authority. २. अच, and अचच having.

अचच n. (-नः) A plant, (*Hibiscus metabilis*). २. अच, and अच a
 leaf, umbrella-leaved; also अचचच.

अचच m. (-नः) * Willowood. * Willfulness, independence. * Sub-
 version of dominion, loss of empire, deposition, &c. २. अच a
 parasol, and अच a breaking; in the first two senses अच is used
 metaphorically, for any cover or defence, as a husband, &c.;
 in the last it is used by synecdoche, a parasol being one of
 the emblems of royalty.

अच m. (-नः) A mushroom. f. (-नः) A plant, commonly *Rāda*;
 see राजा. २. अच a parasol, and अच to go, to resemble; affix
 अच and अच.

अच m. (-नः) A fragrant grass, described as growing in
 marshy ground. २. अच a mushroom, and अच surpassing
 an umbrella, i. e. more like a *chādita*, than even a mush-
 room.

अच f. (-नः) A mushroom. २. अच, अच affix of resemblance,
 fem. form.

अच mfn. (-न-चि-चि-न्) Bearing a parasol or umbrella. m. (-नः)
 A barber. २. अच, and अच aff.

अच m. (-नः) A house, a dwelling. * A bower, an arbour,
 २. अच to cover, अच Un'ādi affix, and अच substituted for अ.

अच r. 1st and 10th cls. (अच-चि-न्) and अचचि, or more commonly
 अचचि, * To cover, to clothe, to veil, to hide, or remove from
 view. (अच is usually prefixed to the root in these senses.)

* To march. (अच) अच r. 1st cl. (अचचि) To live or breathe, to be
 or make strong; also r. 1st and 10th cls. (अचचि) To cover,
 &c. as above.

अच m. (-नः) A leaf. * A wing. * A plant: see अचचिचि. * A tree
 bearing dark blossoms: see अचच. २. अच to cover, &c. aff. अ.

हृत् न. (-हृ) 'A leaf. 'A wing. 'A covering, a sheath, a scabbard. 'Cassia. ३. हृत् to cover or hide, affix वृत्.

हृत्पत्र म. (-पत्र) A tree, (*Symplocos racemosa*, Rox.) see पत्र ३. हृत् a cover or skin, and पत्र a leaf.

हृत्पि म. (-पि) The thatch or roof of a house. ३. हृत् to cover, एति Un'di aff.

हृत्प्राप्य म. (-प्रा) A religious hypocrite, a false brother. ३. हृत् disguise, and प्राप्य an ascetic.

हृत्प्ल म. (-प्ल) 'Trick, deceit. 'Fraud, dishonesty. 'Plea, pretext. 'Masquerade, disguise of person, &c. ३. हृत् a cloak, a covering, and प्लिन् Un'di aff.

हृत्प्लिन् म. (-प्लि) Being in disguise, a player. ३. हृत् and प्लिन् who wears a dress, &c.

हृत्प्ल म. (-प्ल) 'A tooth. 'An arbour or bower.

हृत्प्ल ind. An imitative sound, expressive of sobbing, &c.

हृत्प्ल म. (-प्ल-प्ल-प्ल) Solitary, secret, private. m. (-प्ल) 'Meaning, intention, purport, opinion. 'Subjection. 'Poison.

३. (-प्ल) Wish, desire. ३. हृत् to cover, affix वृत्. see हृत्प्ल.

हृत्प्राप्त म. (-प्रा) A hypocrite, a pretended and false ascetic. ३. हृत् subjection, (of all human beings,) and प्राप्त obtaining, from प्राप्त to go, affix वृत्; also हृत्प्राप्तन.

हृत्प्ल न. (-प्ल) 'Poetical metre of every kind, but it is also applicable particularly to the metre of the *Védas*. 'Meaning, purport, object, intention. 'Wish, desire. 'The *Védas* or scripture. 'Willfulness, independence, uncontrolled or unrestrained conduct. ३. हृत् to gladden, &c. and वृत् Un'di affix, वृ is changed to हृ; also in some senses with a final vowel हृत्, १. ४.

हृत्प्ल न. (-प्ल) A holy verse. ३. हृत्प्ल, and प्ल made.

हृत्प्ल mfa. (-प्ल-प्ल-प्ल) Made or does at will or according to one's wish. ३. हृत्प्ल inclination, and प्ल aff.

हृत्प्ल म. (-प्ल) A reciter, or chanter of the *Sáma Veda*. ३. हृत्प्ल the metre of the *Védas*, and प्ल who sings.

हृत्प्लमृग म. (-प्ल) Humouring, indulgence. ३. हृत्प्ल will, and वृत्प्ल conforming to.

हृत्प्ल mfa. (-प्ल-प्ल-प्ल) 'Private, secret. 'Solitary. 'Covered. ३. हृत् to cover, affix वृत्.

हृत्प्ल (हृ) हृत् १. 1st and 10th cls. (हृत्प्लि) To go of move.

हृत्प्ल (हृ) वृत् १. 1st cl. (हृत्प्लि) To eat: see वृत्.

हृत्प्ल म. (-प्ल) 'An orphan, a fatherless son. 'A lad who has no kinsmen. ३. हृत् to eat, वृत्प्ल Un'di affix; also हृत्प्ल.

हृत्प्ल १. 10th cl. (हृत्प्लि) To vomit, to be sick.

हृत्प्ल n. (-हृत्प्लि) Vomiting, sickness, reaching. ३. हृत्प्ल to vomit, affix वृत्; also with the affixes वृत् and हृत्, हृत्प्लि, हृत्प्लि, &c. m. infra.

हृत्प्ल न. (-प्ल) Vomiting, reaching, sickness. m. (-प्ल) 'The *Nimá* tree: see निम. 'The *Rákshas*, *Alasagara*. ३. हृत् to be or make sick, affix वृत्.

हृत्प्लि f. (-प्लि) Vomiting: see हृत्प्ल. ३. हृत् to be sick, वृत् Un'di affix; also with वृत् added हृत्प्लि, and with a further addition of वृत्, हृत्प्लि.

हृत्प्लि म. (-प्लि) The *Nimá* tree. ३. हृत्प्लि, and वृत् what removes.

हृत्प्लि म. (-प्लि) Small cardamoms. ३. हृत्प्लिका vomiting, and रिपु enemy, anti-ematic.

हृत्प्लि f. (-प्लि) Vomiting. ३. हृत् to be sick, Un'di affix एति; also हृत्प्लि and वृत्.

हृत्प्ल १. 1st cl. (हृत्प्लि-प्लि) To kill, to wound, to hurt.

हृत्प्ल म. (-प्ल) 'Wickedness. 'Fraud, circumvention, trick, stratagem. 'Design, device. ३. हृत् to cut, वृत्प्ल affix, and the radical final rejected.

हृत्प्ल n. (-प्ल-प्ल) Tricking, deceiving. ३. हृत् nominal verb, वृत्प्ल aff.

हृत्प्ल म. (-प्ल-प्ल-प्ल) Cunning, crafty, deceitful. ३. हृत्प्ल, and वृत् addicted to.

हृत्प्ल म. (-प्ल-प्ल-प्ल) Deceiving, cheating. ३. हृत् nom. verb to cheat, वृत् aff.

हृत्प्लि म. (-प्लि) A cheat. ३. हृत्, and एति aff.

हृत्प्लि f. (-प्लि) Skin, bark, rind, &c. ३. हृत् a cover, वृत् to give or get; with affix वृत्, वृ becomes वृ; also with वृत् added वृत्प्लि.

हृत्प्लि f. (-प्लि) Skin, bark, rind, &c. 'Offspring, posterity. 'A spreading creeper. 'A kind of flower. ३. see the preceding.

हृत्प्लि f. (-प्लि) Beauty, splendor, brilliance. 'Light, lustre. ३. हृत् to divide, (darkness, &c.) वृत् affix, and the deriv. irr. or वृत्प्लि Un'di affix; also with वृत् added वृत्प्लि.

हृत्प्लि f. (-प्लि) A young animal. ३. हृत् to cut, वृत् aff.

हृत्प्लि f. (-प्लि) A goat. f. (-प्लि) A she goat. ३. हृत् to cut, Un'di affix वृत्.

हृत्प्लि म. (-प्लि) A fire of dried cowdung. ३. वृत् affix of relation, added to हृत्प्ल.

हृत्प्लि म. (-प्लि) A wolf. ३. हृत्, and प्लिन् who eats.

हृत्प्लि म. (-प्लि) A goat or the deity of fire. ३. हृत् a goat, and वृत् a car or any vehicle.

हृत्प्लि म. (-प्लि) A goat: see हृत्प्ल; also with वृत् added हृत्प्लि.

'A proper name, the son of *Cu'ndabala* or *Atrá*. ३. हृत्प्ल and वृत् affix; also with वृत् added हृत्प्लि or वृत् added हृत्प्लि.

हृत्प्लि म. (-प्लि) A plant, (*Convolvulus pes-caprae*). see वृत्प्लि.

हृत्प्लि म. (-प्लि) A name of *Agni* or the deity of fire. ३. हृत् a goat, and वृत्प्ल a vehicle, the goat-borne.

हृत्प्लि f. (-प्लि) A she goat. ३. वृत् added to वृत्प्लि.

हृत्प्लि mfa. (-प्लि-प्लि-प्लि) Cut, divided. 'Thin, feeble, emaciated.

३. हृत् to cut, affix वृत्; also वृत्.

हृत्प्लि म. (-प्लि) A scholar, a pupil, a disciple, a tyro or novice.

३. (-प्लि) Honey. ३. हृत् an umbrella, a screen or cover, affix वृत्.

हृत्प्लि म. (-प्लि) Honey in the comb or hive. ३. हृत्प्ल a hive, and वृत् aff.

हृत्प्लि म. (-प्लि) An indifferent scholar in poetical composition; one citing imperfect portions only of a verse.

हृत्प्लि म. (-प्लि) Oiled butter prepared from milk one day old.

हृत्प्लि m. (-प्लि) A thatch, a roof. ३. हृत् to cover, affix वृत्.

हृत्प्लि m. (-प्लि) 'Covering. 'A covering, a screen, &c. 'Hiding, concealing. 'A leaf. ३. हृत् to cover, affix वृत्, and the vowel lengthened.

हृत्प्लि mfa. (-प्लि-प्लि-प्लि) 'Cut, divided. 'Covered. 'Hidden, concealed. ३. हृत् to cut, or वृत् to cover, affix वृत्.

हृत्प्लि mfa. (-प्लि-प्लि-प्लि) Fraudulent, dishonest. m. (-प्लि) A rogue, a cheat. ३. वृत्प्ल knavery, वृत् aff.

हृत्प्लि mfa. (-प्लि-प्लि-प्लि) Relating to poetical metre, to the *Védas*, &c. m. (-प्लि) A priest conversant with scripture. ३. हृत्प्ल,

वादीय n. (-वी) ¹ The doctrine of the *Vēdas*. ² A celebrated *Upanishad* of the *Sāma Vēda*. ³ *शान्दव्य* belonging to the *Vēdas*, ⁴ who goes, and ⁵ *वह* affix of habitude or practice.

वाह f. (-वा) ¹ Shade. ² Shadow, reflected image. ³ The wife of the sun. ⁴ Beauty, splendor, lustre. ⁵ Light. ⁶ Nourishing, cherishing. ⁷ A bribe. ⁸ A straight or continuous line. ⁹ A name of the goddess *Dvārā*. ¹⁰ Darkness, obscurity. ¹¹ The shadow of a *Gnomon*, especially as indicative of the position of the sun. ¹² *वे* to cut, (to cut off the light, &c.) and *व* Un'ādi aff.

वाहवर mfn. (-व-री-र) Shading, shadowing. m. (-र) ¹ A *ch'hatta* or umbrella bearer. ² A species of metre. ³ *वाहा* shade, and *वर* who makes.

वाहावन n. (-व) A name of SATURN. ² *वाहा* the wife of *Sūrya*, and *नव* a son; also similar compounds, as *वाहावज*, *वाहावृक्ष*, &c.

वाहन n. (-व) A large tree, one that gives shade or shelter. ² *वाहा*, and *नव* a tree.

वाहावन m. (-व) SATURN: see *वाहावन*.

वाहावय n. (-व) *Ākha*, the *Ākha* or firmament. ² *वाहा* light, and *वय* a road.

वाहावन् m. (-वन्) CHANDRA or the moon. ² *वाहा* light, and *वन्* who possesses.

वाहावय mfn. (-वा-वी-व) ¹ Reflected. ² Casting a shadow. ³ *वाहा*, and *नव* aff.

वाहाविच n. (-व) A *ch'hatta* or parasol. ² *वाहा* shade, and *विच* friendly.

वाहावहन m. (-व) The moon. ² *वाहा* an image, *वन* a deer, and *वर* who possesses; also *वाहावर*, and *वनवर* severally.

वाहावृक्ष m. (-व) SATURN: see *वाहावृक्ष*.

वि m. (-वि) Abuse, reproach. ² *वे* to cut, *वि* aff.

विह n. (-ह) Sneezing. f. (-वी) A small plant, (*Artemisia sturnutatoria*). ² *विह* nominal verb, to sneeze, *वृद्ध* aff.

विहा f. (-हा) Sneezing. ² *विह* imitative sound, and *ह* what utters, from *है* with *ह* and *दा* aff.

विहव mfn. (-व-हा-व) ¹ Sternutatory. ² Sneezing. f. (-वा) A plant, (*Artemisia sturnutatoria*) ³ *विह* nominal verb, to sneeze, *वृद्ध* aff.

विह mfn. (-वा-ना-व) Cut, divided. ² *वे* to cut, *विह* *वृद्ध*, deriv. irr.

विह m. (-विह) Cutting, division. ² A plant, (*Galedupa arborea*) ³ see *वृद्ध*. ⁴ *विह* to cut, *विह* *वृद्ध*.

विह mfn. (-र-री-र) ¹ Roguish, fraudulent, knavish, a knave. ² Hostile, inimical, a foe. ³ Cutting or fit for cutting, (a weapon, &c.) ⁴ *विह* to cut, *वर* Un'ādi affix, and *व* optionally substituted for the radical *विह*, otherwise *विह*.

विहा hnd. Having cut or divided. ² *विह* to cut, *हा* aff.

विह (वा, रर) *वे* *विह* *र* 7th cl. (*विह* *विह*) To divide, to split, to cut, &c. With the prefix *वाह*, To seize, to lay hold of. With the prefix *वह*, To slay or kill.

विह mfn. (-व-र-व) Cutting, destroying, who or what cuts. ² *विह* to cut, *विह* *वृद्ध*.

विहव n. (-ह) Indra's thunderbolt. ² *विह* to cut or split, *विह* *वृद्ध*; also *विह*.

विहा f. (-वा) Cutting, dividing. ² *विह*, as above, affixes *वृद्ध* and *दा*.

विह f. (-वि) An axe. ² *विह* to cut, *र* Un'ādi affix, and the radical vowel unchanged.

विहिर m. (-र) ¹ Fire. ² A rope, a cord. ³ A sword. ⁴ An axe, a hatchet. ⁵ *विह* to cut, *विर* Un'ādi aff.

विहुर mfn. (-र-री-र) ¹ Cutting, dividing, what cuts or divides. ² A knife. ³ Hostile, a foe. ⁴ *विह* to cut, and *वृद्ध* aff.

विह *र* 10th cl. (*विह* *विह*) ¹ To pierce, to bore, to perforate, to make openings or holes. ² To perforate the ear for rings, &c.

विह n. (-ह) ¹ A hole, a vacancy, a perforation, &c. ² Fault, defect, flaw, (moral or physical). ³ A weak side. ⁴ Infirmary. ⁵ *विह* to pierce, Un'ādi affix *वृद्ध*.

विहव mfn. (-व-वी-व) Having the ears pierced. ² *विह*, and *वृद्ध* the ear.

विहवविह mfn. (-री-रि-रि) Looking out for faults or flaws. ² *विह*, and *वृद्ध* *विह* who pursues.

विहवर m. (-व) A reed. ² *विह*, and *वर* within.

विहवविह mfn. (-वी-वि-वि) Seeking for faults, malicious. ² *विह*, and *वृद्ध* *विह* searching.

विहिर mfn. (-ना-न-न) Perforated, pierced, having holes or openings. ² *विह* to pierce, *विह* *वृद्ध*.

विहुर mfn. (-र-री-र) See *विहुर*.

विह mfn. (-वा-हा-व) Cut, divided. f. (-वा) ¹ A whore, a harlot. ² A tree: see *वृद्ध*. ³ *विह* to cut, affix *वृद्ध*, deriv. irr.

विहव mfn. (-वा-हा-व) Cut a little, incised, not cut off. ² *वृद्ध* added to *विह*.

विहव mfn. (-व-वी-व) Having the ears cut off. ² *विह*, and *वृद्ध* the ear.

विहव mfn. (-वा-हा-व) Shore, shaven. ² *विह*, and *वृद्ध* the hair.

विहव mfn. (-व-वी-व) A warrior whose bow has been cut or broken by his enemy's arrow. ² *विह*, and *वृद्ध* a bow.

विहव mfn. (-वा-हा-व) Noseless, having had the nose cut off. ² *विह*, and *वृद्ध* the nose.

विहव mfn. (-वा-हा-व) Having the rope that passes through the nose of a draft ox broken. ² *विह*, and *वृद्ध* the nose-rein.

विहव mfn. (-वा-वी-व) Loosed, liberated. ² *विह*, and *वृद्ध* blinding.

विहव mfn. (-वा-हा-व) Cut up, destroyed, scattered. ² *विह*, and *विह* broken.

विहव mfn. (-वा-हा-व) Decapitated. f. (-वा) A form of *Dvārā* without her head. ² *विह*, and *वृद्ध* the head; also with *वृद्ध* added *विहवव*, *विहववव*.

विहव mfn. (-वा-हा-व) A tree, (*Menispermum glabrum*): see *वृद्ध*.

विहव mfn. (-वा-हा-व) Having cut or cut off. ² *विह*, and *वृद्ध* aff.

विहव mfn. (-वा-हा-व) A plant, commonly *Aśvini*, (*Cissampelos hexandra*). ² *विह* what is cut, (a wound,) and *विह* to enter, *वृद्ध* affix, and the fem. form.

विहव mfn. (-वा-हा-व) Confirmed, confident, free from doubt. ² *विह*, and *वृद्ध* doubt.

विहव mfn. (-री-रि-रि) The musk rat or shrew.

शेति

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जग

कुट r. 6th and 10th cls. (कुटति कोटयति) To cut; also कुट्.
कुट r. 6th cl. (कुटति) To cover.
कुट m. (-ः) * Retaliating, returning, remedying. * A ray.
कुट (कु) कोटयत् r. 6th cl. (कुटति) To touch.
कुट m. (-ः) * A small tree, a shrub, a bush. * Touch, touching.
 * Air, wind. * War, combat. * कुट् to touch, affix क्.
कुट r. 6th cl. (कुटति) To cut.
कुट L. (-ः) Lime. * कुट् to cut, क् and क्त् affix.
कुटिका f. (-का) A knife. * कुट् to cut, क्त् affix, and the fem. form; also with क्, and क्त् affixes, कुटी.
कुटित mfn. (-ता-ता-त्) * Cut. * Inlaid, set, coated, spread.
 * Blended, intermingled. * कुट् to cut, affix क्.
कुटितोद्ग mfn. (-ः-ः-ः) Pierced, transpierced. * Run through the belly. * कुटित, and उद्ग the belly.
कुटी f. (-टी) A knife: see कुटिका.
कुट (कु and कुट) कुटित् r. 7th cl. (कुटति कुटि) * To shine. * To vomit. * To play. (रु) कुटी r. 1st and 10th cls. (कुटति कुटि) To light, to kindle.
कुटी r. 1st and 10th cls. (कुटति कुटि) To light, to inflame or kindle.
कुट mfn. (-ता-ता-त्) * Tame, domesticated, as a bird or beast. * Citizen, town-bred, rakish, buckish, smart, trained in the acuteness and vice of towns. * कुट् to cut, affix क्, deriv. irr.
कुटि f. (-ति) Indirect speech, insinuation, double entendre, hint, &c. * कुटि city-bred, and उद्ग saying.
कुट mfn. (-ता-ता-त्) To be cut, to be cut off, &c. * कुटि to cut, क्त् affix.
कु mfn. (-ता-ता-त्) * Who or what cuts. * Solving, resolving, (doubts, &c.) * कुटि to cut, क्त् affix.
कुट r. 10th cl. (कुटति) To cut, to cover, to divide, but especially into two parts.
कुट m. (-ः) * Cutting, dividing. * A part, a portion. * Solving, dissipating, (as doubt). * The denominator of a fraction. * The divisor. * कुटि to cut, affix क्त्.
कुटिक mfn. (-ः-ः-ः) Cutting. m. (-ः) A wood-cutter. * कुट, and क्त् who makes.
कुट m. (-ः) * Cutting, dividing. * A part, a portion. * कुटि to cut, affix क्त्.
कुटि mfn. (-ता-ता-त्) To be cut or divided. * कुटि to cut, क्त् affix.
कुटि mfn. (-ति-ति-ति) Cutting, dividing, a cutter, &c. * कुटि to cut, Un'adi affix क्त्.
कुटित mfn. (-ता-ता-त्) Cut, divided. * कुटि to cut, affix क्.
कुटित mfn. (-ता-ता-त्) To be cut or divided. * कुटि to cut, क्त् affix.
कुट mfn. (-ता-ता-त्) To be cut or divided. * कुटि Amputation, excision. * कुटि to cut, क्त् affix.
कुट m. (-ः) A fatherless son: see कुटय.
कुट m. (-ः) A medicinal plant, (Conyza anthelmintica.)
कुट m. (-ः) A ratan, a case. * कुट cutting, क्त् affix.
कुट r. 4th cl. (कुटि) To cut, to mow, to reap, &c.
कुटिका f. (-का) Snapping the thumb and fore finger together. * कुटि to touch, क्त् affix.
कुटि m. (-टी) A fisherman. * कुटि to cut, क्त् affix, deriv. irr.

कुट m. (-ः) Abandoning, leaving. * कुट् to cut, affix क्त्.
कुट m. (-ः) A citron, a lime.
कुट r. 1th cl. (कुटति) To go, to move or approach: see कु.

ज

ज The third letter of the second class of consonants, corresponding to the letter *j* in *jet*.
ज mfn. (जा-जा-त्) * Speedy, swift. * Eaten. * Victorious, triumphant, conquering or a conqueror. m. (-जा) * A name of Śiva. * A name of Viṣṇu. * Birth, production. * A parent, a progenitor. * Poison. * Enjoyment. * Light, lustre. * Speed. * An imp, a goblin. * जन्म to bear or be born, वि to conquer, or other roots, and ज् affix.
जम्बू m. (-ः) * The Molaya mountain. * A dog. n. (-ः) The egg plant, (Solanum melongena.)
जन्म r. 1st cl. (जन्मि 3rd p. जन्मि) * To eat. * To laugh. (ः) जन्मि (जन्मि) * To give. * To go.
जन्म m. (-ः) Eating. * जन्म to eat, affix क्त्.
जन्मि f. (-जि) Eating. * जन्म to eat, वि affix.
जन्मि mfn. (जा-जा-त्) Eating, who eats. * जन्म to eat, क्त् affix.
जन्म m. (-जा) Consumption, decline: see the next.
जन्म m. (-जा) Consumption, phthisis. * जन्म to worship, and क्त् affix; ज् is substituted for the semivowel; also क्त्, and with a final vowel क्त्.
जन्म m. (-ः) The sun. * जन्म the universe, and क्त् the eye.
जन्म mfn. (जा-जा-त्) Moveable, loco-motive, transitory. m. (-जा) The world, the universe. m. (-ः) Air, wind. f. (-जा) * The earth. * People, mankind. * A sort of metre, a stanza of forty-eight syllables variously disposed so as to form thirty varieties. * A field of *Jambū* flowers. * जन्म to go, Un'adi affix जन्मि, जन्म substituted for the root, and क्त् affix, affix, or नम as before, and क्त् affix.
जन्मि m. (-ः) A mountain. * जन्मि, and क्त् what holds.
जन्मि m. (-जि) A king, a prince. * जन्मि, and क्त् lord.
जन्मि m. (-जा) A king. * जन्मि, and क्त् who protects.
जन्मि m. (-जा) A tree. * जन्मि, and क्त् what grows.
जन्मि m. (-जा) A name of Brahmā. * जन्मि, and क्त् a maker, the creator of the world.
जन्मि m. (-जा) The universe. * जन्मि, and क्त् whole.
जन्मि m. (-जा) The destruction of the world. * जन्मि, and क्त् loss.
जन्मि m. (-जा) The three worlds, or heaven, earth, and hell. * जन्मि, and क्त् three.
जन्मि m. (-जि) A king. * A deity. * जन्मि, and क्त् master.
जन्मि m. (-जा) Air, wind. * जन्मि the universe, and क्त् breath or being.
जन्मि m. (-जा) The universe. * जन्मि, and क्त् whole.
जन्मि m. (-जा) The whole world. * जन्मि, and क्त् whole.
जन्मि m. (-जा) The sun. * जन्मि the universe, and क्त् witness, spectator.
जन्मि m. (-जा) The creator of the world, Brahmā. * जन्मि, and क्त् creator.

अनन्त म. (-कः) The end of the world. अ. अनन्त, and अनन्त.

अनन्तल f. (-कः) A name of Dura. अ. अनन्त, and अनन्त mother.

अनन्तल म. (-कः) Identical with the world. अ. अनन्त, and अनन्त same.

अनन्तल म. (-कः) The supreme spirit. अ. अनन्त, and अनन्त the soul.

अनन्तल म. (-कः) Air, wind. * A stay or supporter of the universe. अ. अनन्त, the world, and अनन्त support.

अनन्तल म. (-कः) An epithet of Visnu's. अ. अनन्त, the universe, and अनन्त lord.

अनन्तल म. (-कः) Purifying or sanctifying the world. अ. अनन्त, एक chief, and अनन्त purifying.

अनन्तल f. (-कः) A name of Manasdevi, the deified wife of the sage Jamaratru, and sister to the Nagar or serpent race. अ. अनन्त, the world, and अनन्त the goddess Gauri; a terrestrial Gauri; her relationship to the snake breed is supposed to give her an influence over them, which is implored frequently by the Hindus.

अनन्तल म. (-कः) Destroying the world, destructive, hostile to mankind. अ. अनन्त, and अनन्त who destroys.

अनन्तल f. (-कः) A name of Dura. अ. अनन्त, and अनन्त a nurse.

अनन्तल म. (-कः) Air, wind. अ. अनन्त, the universe, and अनन्त surrounding.

अनन्तल म. (-कः) A name of Siva. * A name of Visnu's. f. (-कः) The earth. अ. अनन्त, the universe, and अनन्त womb, or place of production.

अनन्तल f. (-कः) The earth. अ. अनन्त, the universe, and अनन्त what bears.

अनन्तल म. (-कः) The expiration of a Yuga or period of the world's existence. अ. अनन्त, the world, and अनन्त destruction.

अनन्तल म. (-कः) Fire or its deity. * An animal or insect. अ. अनन्त, to go, deriv. irr.

अनन्तल म. (-कः) A form of Visnu's. अ. अनन्त, the universe, and अनन्त lord; a peculiar and celebrated idol of this name is worshipped on the Carasand coast, in Orissa, and pilgrimages are made to the shrine of Jagannatha from all parts of India.

अनन्तल म. (-कः) The shrine of Jagannatha and surrounding district. अ. अनन्त, and अनन्त holy place.

अनन्तल म. (-कः) * Worldly existence. * A deity, as Visnu's, in whom the world exists. अ. अनन्त, and अनन्त abode.

अनन्तल म. (-कः) Fire. * An animal. अ. अनन्त, and अनन्त to seed, कृ affix; also अनन्त.

अनन्तल f. (-कः) A name of Dura. अ. अनन्त, and अनन्त mother.

अनन्तल म. (-कः) Who or what goes. अ. अनन्त, to go, वृ affix, root repeated.

अनन्तल m. (-कः) Armour, mail. अ. अनन्त, to awaken, वृ affix, deriv. irr.; also अनन्त.

अनन्तल m. (-कः) Vinous liquor for distilling. * Armour: see the preceding. अ. अनन्त, to coze, वृ affix, and the root reduplicated; otherwise अनन्त interchanged with अनन्त: see अनन्त.

अनन्तल m. (-कः) Food. अ. अनन्त, to eat, वृ affix, and अनन्त substituted for the regular form.

अनन्तल f. (-कः) Eating. * Eating together or in company. * Food, victuals. अ. अनन्त, to eat, वृ affix, and अनन्त substituted.

अनन्तल m. (-कः) Air, wind. अ. अनन्त, to go, वृ affix, root reduplicated, and form irr.

अनन्तल म. (-कः) Who or what goes. अ. अनन्त, to go, वृ affix, वृ inserted.

अनन्तल m. (-कः) Mons veneris. * The hip and loins. अ. अनन्त, to kill or hurt, अनन्त substituted for the radical, and अनन्त Un'ad aff.

अनन्तल म. (-कः) The hollows of the loins of a handsome woman. अ. अनन्त, the loins, and अनन्त a well or pit.

अनन्तल f. (-कः) * A woman active as in dancing. * A species of the Arya metre.

अनन्तल f. (-कः) Opposite leaved fig tree, (Ficus oppositifolia, Rox.) अ. अनन्त, the haunch, &c. here put for the stem, and अनन्त fruit; growing round the stem.

अनन्तल m. (-कः) Last, hindmost. * Low, vile, base. * Worst, vilest, lowest. म. (-कः) The penis. म. (-कः) A Sidera or man of the fourth tribe. अ. अनन्त, the loins, &c. and अनन्त aff.

अनन्तल म. (-कः) Vile, addicted to low pursuits. अ. अनन्त, vile, वृ affix quality, वृ affix practice, and अनन्त standing.

अनन्तल म. (-कः) A Sidera. * A younger brother or younger born. अ. अनन्त, last, and अनन्त born.

अनन्तल म. (-कः) Who or what kills. अ. अनन्त, to kill, वृ affix, root repeated.

अनन्तल m. (-कः) A sharp or offensive weapon. अ. अनन्त, to kill, वृ affix, form irr.

अनन्तल m. (-कः) Striking, beating, injuring, one who does so. अ. अनन्त, to hurt or kill, वृ affix, and the radical reduplicated.

अनन्तल m. (-कः) Killing, who or what kills. अ. अनन्त, to kill, वृ affix, root repeated, वृ inserted.

अनन्तल m. (-कः) Wickedness, sin.

अनन्तल m. (-कः) Locomotive, moveable, that which has motion as opposed to that which is stationary. अ. अनन्त, to go, वृ affix, and the radical reduplicated.

अनन्तल f. (-कः) A parasol, a chhatra or umbrella. अ. अनन्त, moveable, and अनन्त a house.

अनन्तल m. (-कः) Desert, solitary, waste, jungle, wild, &c. n. (-कः) Flesh. अ. अनन्त, for अनन्त moveable, and अनन्त what brings or takes, i. e. appertaining to moveable beings, as beasts, birds, &c.

अनन्तल m. (-कः) A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water, and forming a passage over it. अ. अनन्त, locomotion, and अनन्त what makes, अनन्त prefixed, with the sense of limitation.

अनन्तल m. (-कः) Poison, venom. अ. अनन्त, locomotive, (an animal,) and अनन्त what destroys, from अनन्त to cut, वृ affix.

अनन्तल f. (-कः) The leg. अ. अनन्त, to be born, अनन्त substituted for the radical, and अनन्त aff.

अनन्तल m. (-कः) A courier, a runner, an express. अ. अनन्त, a leg, and अनन्त a toll, वृ affix अनन्त.

अनन्तल m. (-कः) Canines or grooves. अ. अनन्त, the leg, and अनन्त what preserves.

अनन्तल m. (-कः) Quick, rapid, going quickly. म. (-कः) * A courier. * A deer, an antelope. अ. अनन्त, the leg, and अनन्त able, stout.

अनन्तल f. (-कः) To fight. अ. अनन्त, to fight, वृ affix, and अनन्त substituted.

जट *m.* (-जः) A warrior. २. *जट* to fight, and *जट्* aff.
जटान्वय *m.* (-जः) Prowess, valour. २. *जट*, and *जटान्वय* power.
जटपुत्र *mfn.* (-जः-पुत्रः) 'Muttering repeatedly. * Muttering evil prayers or charms. *m.* (-जः) An ascetic, a devotee, one who does so. ३. *जट* to mutter, reiterative form, *जट्* aff.
जट *r.* 1st cl. (जटति) To clot, to be entangled, as hair.
जटा *f.* (-जा) 'The hair matted as worn by the god Śiva, and by ascetics; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other times allowed to fall carelessly over the back and shoulders. * The root of a tree, a fibrous root. * Spikenard: see *जटामांसी*. * A plant, (*Asparagus racemosus*). * Cowach. * *Hedysarum*, various species. ३. *जट* to entangle, *जट्* affix; or *जट* to be produced, *जट्* Un'ādi affix, and the radical final rejected.
जटाजुट *m.* (-जः) 'A quantity of clotted hair. * Śiva's hair. ३. *जटा*, and *जुट* the same.
जटाजुट *m.* (-जः) A lamp. ३. *जटा* entangled hair, and *जुटा* flame.
जटाजुट *m.* (-जः) Śiva. ३. *जटा* as above, *जुटि* to bind, affix *जट्*.
जटादीर *m.* (-द्वि) Śiva. ३. *जटा* as above, *जट* to go, and *दीर* affix; some copies read *जटादीर*.
जटामांसी *m.* (-द्वि) 'A name of Śiva. * A Jina or Jain's deified salub. * Any mendicant wearing the braid of hair. ३. *जटा* entangled hair, and *मांसी* possessive; also with *जुटि*, *जटाजुटि* (-द्वि).
जटामांसी *f.* (-त्री) Indian spikenard, (*Valeriana jatamansi*). ३. *जटा*, entangled hair or root, and *मांसी* the same plant.
जटायु *m.* (-युः) 'A fabulous bird, the son of Asura, killed by Rāvaṇa. * Bdelium. ३. *जटा* accumulation, *जुट* or *जुटयु* life, long lived; hence also *जटाजुट* *m.* (-युः).
जटाजुट *mfn.* (-जः-जुटः) Wearing clotted hair. *m.* (-जः) The Indian fig tree. * Zedoary. * Bdelium. *f.* (-जा) Spikenard: see *जटामांसी*. ३. *जटा* as above, and *जुट्* affix of possession.
जटाजुट *mfn.* (-जः-जुटः-जुटः) Having clotted hair. *f.* (-त्री) Spikenard, (*Valeriana jatamansi*). ३. *जटा*, and *जुट* aff.
जटि *f.* (-टि) 'Waved-leaf fig tree, (F. venosa): see *जटि*. * Assemblage, multitude. * Clotted hair: see *जटा*. ३. *जट* to collect, affix *जट्*.
जटिजुट *mfn.* (-जि-जुटि-जि) Having clotted hair. *m.* (-जि) Waved-leaf fig tree: see *जटि*. ३. *जटा* as above, and *जुटि* aff.
जटिजुट *mfn.* (-जः-जुटः) Having any clotted or entangled hair. *m.* (-जः) A lion. *f.* (-जा) 'Indian spikenard. * Long pepper. * Oriza. ३. *जटा*, and *जुट* aff.
जटी *f.* (-टी) Waved-leaf fig tree: see *जटि*. ३. *जट* to entangle, *जट्* Un'ādi affix, and *जुट* added.
जटुक *m.* (-जः) A freckle, a mark. ३. *जट* to accumulate, *जट्* affix, and *जुट* added.
जटर *mfn.* (-र-र-र) 'Hard, firm. * *Bound*, *fixed*. *mfn.* (-र-र-र) The belly. ३. *जट* to eat, *जट्* Un'ādi affix, and *जट्* substituted for the radical final.
जटजुटा *f.* (-जा) Belly-ache, colic, enteritis. ३. *जटर*, and *जुटा* burning.
जटजुट *m.* (-जुट) Cœcia fistula. ३. *जटर* the belly, and *जुट* a laxative.

जटरजुटा *f.* (-जा) Pain endured by the child before birth. ३. *जटर*, and *जुटा* punishing; for misdeeds in a preceding birth.
जटरजुटा *f.* (-जा) Pain of the child in the womb: see the preceding. ३. *जटर*, and *जुटा* pain.
जटरजुटा *f.* (-जा) Colic. ३. *जटर*, and *जुटा* pain.
जटरजुट *mfn.* (-जा-जुटः) 'Being in the belly. * Being in the womb. ३. *जटर*, and *जुट* what stays; also *जटरजुट*, and *जटरजुटि*, &c.
जटरजुट *m.* (-जः) Dropsy, water in the abdomen. ३. *जटर* the belly, and *जुट* sickness.
जट *mfn.* (-ज-ज-ज) 'Cold, frigid, chilly. * Stupid, apathetic, idiotic. * Dumb. *n.* (-जः) 'Water: see *जट*. * Lead. *f.* (-जा) Cowach. *m.* (-जः) 'Cold, frost, winter. * Idiocy, fatuity, stupidity. * Dulness, apathy, sluggishness of mind or body. ३. *जट* to heap or accumulate, affix *जट्*, and *ज* changed to *जट*.
जटजुट *mfn.* (-ज-ज-ज-ज) Dilatory, working slowly. ३. *जट* apathetic, and *जुटा* business, affix *जट्*.
जटा *f.* (-जा) 'Coldness, chilliness. * Apathy, stupidity. * Stupefaction, despair. ३. *जट* as above, and *जट्* affix of the abstract; also with *जट*, *जटजुट*.
जटिजुट *m.* (-जः) 'Stupefaction, insensibility. * Stupidity, dulness. * Frigidity. ३. *जट* cold, &c. *द्वि* aff.
जटजुट *mfn.* (-ज-ज-ज-ज) Paralyzed, rendered cold, torpid or insensible, confounded. ३. *जट*, and *जुट* made, *जुट* augment.
जटजुट *mfn.* (-ज-ज-ज-ज) Stupefied, paralysed, become torpid, dull, or insensible. ३. *जट*, and *जुट* been, *जुट* aug.
जटुक *m.* (-जः) A freckle, a mark. ३. *जट* to accumulate, *जट्* affix, and *ज* changed to *जट*.
जटु *n.* (-जु) Lac, a red dye or animal pigment, analogous to cochineal. ३. *जट* to be born, *जट* Un'ādi affix, and *ज* changed to *जट*; also with *जट्* added *जटुक*.
जटुक *n.* (-जु) 'Lac: see the last. * Assafœtida. *f.* (-जा) 'A plant, commonly *Chakras*: * A bat; also *जटुजा*. * A fragrant substance. ३. *जटु* added to the preceding.
जटुक *n.* (-जु) A fragrant substance: see the last. ३. *जटु* lac, and *जुट* what makes or affords; the lac insect building its nest in this tree.
जटुजी *f.* (-जी) A bat.
जटुजुट *m.* (-जः) A man at chess or backgammon, &c. ३. *जटु* lac, and *जुट* as it were, a son, being coloured with lac.
जटुक *n.* (-जु) A mole; a natural mark on the body. ३. *जटु*, and *जुट* a gem.
जटुजुट *m.* (-जु) Lac, the dye. ३. *जटु*, and *जुट* juice.
जटुजा *f.* (-जा) 'A fragrant substance. * A bat. ३. *जट* to be born, *जट* affix, and *ज* changed to *जट*; also with the pen. short *जटुजा*.
जटु *n.* (-जु) The collar bone, the clavicle. ३. *जट* to be born, Un'ādi affix, and *ज* changed to *जट*; also with *जट* added *जटुक* *n.* (-जु).
जटजुट *n.* (-जु) Red arsenic. ३. *जटु*, and *जुट* a stone, *जुट* affix, like a stone of lac.
जट *r.* 3rd cl. but peculiar to the *Pôlas* (जटति); also (द्वि) *जटु* *r.* 4th cl. (जटयति) 'To be born or produced. *r.* 10th cl. (जटयति) To generate or beget.

जन् m. (-जन्) * Man, individually or collectively, a man, mankind.

* The universe. * A division of the universe or *Loka*, the residence of deified mortals; see जन्लोका. * A low man, a wretch. f. (-जन्) A mother, &c. see जन्. f. (-जन्) Birth, production. s. जन् to be born, affix जन्.

जन्म m. (-जन्) A father, a progenitor. * The name of a king, sovereign of *Mithilā*, and father of *Siva*. s. जन् to be born, and जन् aff.

जन्मता f. (-जन्) The property of generation, productiveness, paternity. s. जन्म, and जन् affix; also with जन्, जन्मन्.

जन्मदात्री f. (-जन्) A name of *Siva* the wife of *Rāma*. s. जन्म as above, and जन्मदा daughter; also similar compounds, as जन्मदात्री, जन्मदात्री, &c.

जन्मन m. (-जन्) A *Chandāla*, a man of a low or degraded tribe. s. जन्म a mean man, and जन्म to go, जन्म aff.

जन्मता f. (-जन्) * Mankind, a number of men. * Manhood.

* Generation, birth. s. जन्म a man, and जन्म affix; also with जन्, जन्मन्.

जन्मता f. (-जन्) An umbrella or parasol. s. जन्म the person, and जन्म saving; from sun and rain.

जन्मन m. (-जन्) * Birth, production. * Family, race, lineage. f. (-जन्)

* A mother. * Tenderness, compassion. * A plant, commonly *Chakras*; also जन्मन् and जन्मन्. * A bat. * *Arabis jasmia*.

* Valerian. mf. (-जन्-जन्) A parent, a progenitor. s. जन्म to bear or be born, affix जन्म, and जन्म.

जन्मन् f. (-जन्) * A fragrant plant: see the preceding. * Birth, production. s. जन्म to be born, affix जन्म.

जन्मन् m. (-जन्) * Any inhabited country. * Man, mankind. s. जन्म man, and जन्म going.

जन्मन्मन् m. (-जन्) Rumour, report. s. जन्म man, and जन्मन् speech, from जन्म to speak, with जन्म prefixed, and जन्म aff.

जन्मन्मन् m. (-जन्-जन्-जन्) Agreeable to mankind. * Philanthropic. m. (-जन्) * Coriander seed. * A tree, (*Moranga hyperanthera*). s. जन्म, and जन्म fond of.

जन्मन्मन् m. (-जन्) * The name of a king, son and successor to *Pañsaur*. * A son of *Puru*. s. जन्म in the second case, the world, जन्म to shine, affix जन्म.

जन्मन्मन् m. (-जन्-जन्-जन्) Begetting, engendering, producing. s. जन्म to be born, causal form, जन्म aff.

जन्मन्मन् m. (-जन्-जन्-जन्) Generating, begetting, producing, who or what does so. m. (-जन्) A father, a progenitor. f. (-जन्) A mother. s. जन्म in the causal form, to give birth, to engender, affix जन्म.

जन्मन्मन् m. (-जन्) * Rumour, report. * Calumny, scandal. s. जन्म, and जन्म sound.

जन्मन्मन् m. (-जन्) One of the seven *Lōkas* or divisions of the world, the fifth, next above *Manasloka*, where the sons of *Brahmā*, and other pious man, reside. s. जन्म man, and जन्म a world.

जन्मन्मन् m. (-जन्-जन्-जन्) Kind to or fond of mankind. s. जन्म, and जन्म a friend.

जन्मन्मन् m. (-जन्) News, rumour, report. s. जन्म man, and जन्म speech: see जन्मन्मन्.

जन्मन्मन् f. (-जन्) News, tidings, intelligence. s. जन्म mankind, and जन्म that which is heard.

जन्मन्मन् n. (-जन्) The forest *Davdāśa*, (in the *Dehli*), the eastern part of it. s. जन्म a world, and जन्म a place; the resort of a world of demons.

जन्मन्मन् m. (-जन्) Propriety, decorum, good conduct. s. जन्म mankind, and जन्मन् moral observance.

जन्मन्मन् m. (-जन्-जन्-जन्) Superior, superhuman. s. जन्म, and जन्मन् going beyond.

जन्मन्मन् m. (-जन्) * *Vishnu*. * A king. s. जन्म, and जन्मन्मन् supreme lord.

जन्मन्मन् m. (-जन्) A preserver or protector of mankind. s. जन्म, and जन्म to preserve, जन्म aff.

जन्मन्मन् m. (-जन्) A district, an inhabited country. s. जन्म man, and जन्म boundary.

जन्मन्मन् m. (-जन्) Secret communication, whispering, speaking aside, &c. s. जन्म man, and जन्मन् near.

जन्मन्मन् m. (-जन्) A name of *Vishnu*. s. जन्म mankind, and जन्मन् worship; whom men worship.

जन्मन्मन् m. (-जन्) A wolf. s. जन्म, and जन्मन् food.

जन्मन्मन् m. (-जन्) A temporary hall. s. जन्म man, and जन्मन् an asylum.

जन्मन्मन् f. (-जन्-जन्-जन्) * A woman in general. * A mother. * Birth, production. * The wife of a son, or brother's son, &c. * A fragrant plant; see जन्मन्मन्. s. जन्म to be born or to bear, Un'di affix जन्म, and optionally जन्म added.

जन्मन्मन् m. (-जन्-जन्-जन्) Producing. f. (-जन्) A woman, a wife, a mother.

जन्मन्मन् m. (-जन्-जन्-जन्) * Engendered, begotten. * Occasional, occurring, produced. s. जन्म to be born, causal form, जन्म aff.

जन्मन्मन् m. (-जन्-जन्-जन्) Sounding, making a noise. s. जन्मन्मन्, जन्म sound.

जन्मन्मन् m. (-जन्) A father. f. (-जन्) A mother. s. जन्म to be born, (from whom), जन्म affix; and जन्म inserted.

जन्मन्मन् m. (-जन्-जन्-जन्) Vigorous, energetic, making exertion. s. जन्मन्मन्, and जन्मन् effort.

जन्मन्मन् m. (-जन्) A father. f. (-जन्) A mother. s. जन्म to be born, (from whom), and जन्म Un'di aff.

जन्मन्मन् m. (-जन्) Birth, engenderment. s. जन्म to be born, जन्म Un'di aff.

जन्मन्मन् m. (-जन्-जन्-जन्) Appropriate, good for, suitable. s. जन्म, and जन्म aff.

जन्मन्मन् f. (-जन्) Birth. s. जन्म to be born, जन्म Un'di affix; also with जन्म affix जन्म, f. (-जन्).

जन्मन्मन् m. (-जन्) Birth. s. जन्म to be born, Un'di affix जन्म.

जन्मन्मन् m. (-जन्-जन्-जन्) Desired or prized by mankind. f. (-जन्) * *Turmeric*. s. जन्म, and जन्म wished.

जन्मन्मन् n. (-जन्) Fame, glory. s. जन्म mankind, and जन्मन् pre-eminence.

जन्मन्मन् m. (-जन्) A multitude, a mob. s. जन्म, and जन्म a heap.

जन्मन्मन् m. (-जन्) Any animal, say being endowed with animal life; it is more usually applied however to beings of the lowest organization. s. जन्म to be born, जन्म Un'di aff.

जन्मन्मन् m. (-जन्) A shell, a snail's shell, &c. s. जन्म, and जन्म a shell.

जन्मन्मन् f. (-जन्) Loc. s. जन्म added to जन्म

अशुभ् *mf.* (-शु-न्) 'A plant, and vermin; see विषह. 'Asa-fetida. *m.* (-शुः) A citron. *n.* अशु an animal, (a worm,) and *वृ* what destroys.

अशुनाशन *n.* (-शु) Asa-fetida. *n.* अशु, and नाशन destroying.

अशुवृक्ष *m.* (-शुः) Glomerous fig tree, (*Picus glomerata*.) *n.* अशु an animal, and वृक्ष a leaf; its leaves swarmed with insects.

अशुना *f.* (-शुः) A kind of grass, (*Saccharum spontaneum*.)

n. अशु an animal or insect, and ना what gets.

अशु *mn.* (-शु-न्) Birth: see अश्वत्.

अश्वत् *m.* (-शुः) *Vissav.* *n.* अश्व birth, and श्वत् the stay.

अश्वत् *m.* (-शुः) A father. *n.* अश्व birth, and श्व who gives.

अश्वत् *n.* (-शुः) Birth, production. *n.* अश्व to be born, and श्वत् *Un'di* affix, or with a final vowel अश्व.

अश्वत् *n.* (-शुः) The planet or constellation under which a person is born. *n.* अश्व, and अश्वत् asterism.

अश्वत् *f.* (-शुः) Native country, birthplace. *n.* अश्व, and श्वत् *Ind.*

अश्वत् *mf.* (-शु-न्) Mortal, living. *n.* अश्व, and श्वत् aff.

अश्वत् *n.* (-शुः) The vulva. *n.* अश्व birth, and श्वत् path or way.

अश्वत् *n.* (-शुः) Acting contrary to one's origin, unbecoming one's birth, &c. *n.* अश्व, and श्वत् inconsistency.

अश्वत् *n.* (-शुः) Acquiring the obligations derived from birth. *n.* अश्व, and श्वत् wiping away.

अश्वत् *n.* (-शुः) Attainment of the object or end of existence. *n.* अश्व, and श्वत् fruitfulness.

अश्वत् *n.* (-शुः) 'The other world. 'Regeneration, another birth. *n.* अश्व, and श्वत् difference.

अश्वत् *mf.* (-शु-न्) Blind from birth. *n.* अश्व, and श्वत् blind.

अश्वत् *f.* (-शुः) The eighth lunation or dark half of *Bhadra*, the birth day of Kaitava's. *n.* अश्व, and श्वत् eighth.

अश्वत् *m.* (-शुः) An animal, an existent being. *n.* अश्व birth, and श्वत् aff.

अश्वत् *m.* (-शुः) The name of a prince: see अश्वत्.

अश्वत् *mf.* (-शु-न्) 'To be born or produced. 'Fit for or favourable to men. *m.* (-शुः) 'A father. The friend, attendant, or companion of a bridegroom. *f.* (-शुः) The friend of a mother.

'The relation or companion of a bride, a bridesmaid, &c. 'Pleasure, happiness. 'Affection. 'A mother.

n. (-शुः) 'War, combat. 'Rumour, report. 'A market, a fair.

'A portent, one occurring at birth. *n.* अश्व to be born, &c. *Un'di* affix, or *Un'di* affix अश्व.

अश्वत् *m.* (-शुः) 'An animal, an existent and sentient being. 'A name of *Brahma*. 'Fire or *Agni*. *n.* अश्व to be born, &c. *Un'di* affix अश्व.

अश्वत् *f.* (-शुः) 'To speak, to say or tell. 'To meditate, to speak internally, to say to one's self. With *वृ* prefixed, To divide.

अश्वत् *m.* (-शुः) Muttering prayers, repeating inaudibly passages from the scriptures, charms, mantras of a deity, counting silently the beads of a rosary, &c. *f.* (-शुः) The China rose, the flower or plant; also jack. *n.* अश्व to repeat inaudibly, affix अश्व, the flower is a sacred object.

अश्वत् *n.* (-शुः) Inaudible repetition of prayers, &c.: see the last. *n.* अश्व as before, affix अश्व.

अश्वत् *mf.* (-शु-न्) To be meditated on, to be repeated inaudibly. *n.* अश्व, and अश्वत् aff.

अश्वत् *mf.* (-शु-न्) Devoted to religious meditation, engaged in muttering prayers, &c. *n.* अश्व as above, and पराश्व adhering or attached to.

अश्वत् *f.* (-शुः) A rosary. *n.* अश्व, and श्वत् a string of beads, &c. *Un'di* affix.

अश्वत् *m.* (-शुः) Muttering prayers as a religious rite or sacrifice. *n.* अश्व, and श्वत् sacrifice.

अश्वत् *mf.* (-शु-न्) Repeating inaudibly. *n.* अश्व, and श्वत् affix, *Un'di* inserted.

अश्वत् *mf.* (-शु-न्) Repeating inaudibly. *n.* अश्व to mutter prayers, and श्वत् aff.

अश्वत् *mf.* (-शु-न्) Having repeated inaudibly. *n.* अश्व, and श्वत् affix: see अश्वत्, the omission of *Un'di* is unusual.

अश्वत् *mf.* (-शु-न्) To be repeated inaudibly, to be said over repeatedly, (a prayer, &c.) *n.* अश्व, and श्वत् aff.

अश्वत् *1st cl.* (अश्वत्-ते) also (अश्वत्-ते) *1st cl.* (अश्वत्-ते) 'To gaze or yawn. 'To copulate. *r.* 10th cl. (अश्वत्-ते) To destroy, to efface.

अश्वत् (अश्वत्) *1st cl.* (अश्वत्) To eat; also अश्वत्. *Un'di* *Ind.* A wife. It is used in composition: see अश्वत्.

अश्वत् *m.* (-शुः) A *Muni*, the father of *Parasurama*.

अश्वत् *n.* (-शुः) 'Eating. 'Food, victuals. *n.* अश्व to eat, affix अश्व.

अश्वत् *m.* (-शुः) Husband and wife. *n.* अश्व for अश्वत् a wife, and श्वत् a husband: see अश्वत्, &c.

अश्वत् *mn.* (-शु-न्) Mud, clay. 'An aquatic plant, (*Vallisneria*), &c. *m.* (-शुः) A fragrant plant, (*Pandanus odoratissimus*), &c. *n.* अश्व water, श्वत् to move, affix अश्व, and the deriv. *irr.*

अश्वत् *f.* (-शुः) A river. *n.* अश्वत् mud, श्वत् and श्वत् affix.

अश्वत् *m.* (-शुः) A lime: see the next.

अश्वत् *m.* (-शुः) 'Common lime, (*Citrus acids*); the name seems to be applied to more than one species. 'A plant, called by some a sort of basil, with small leaves; also अश्वत्, and अश्वत्.

n. अश्व to eat, श्वत् affix, and श्वत् augment.

अश्वत् *mn.* (-शु-न्) *Jambu Dvapa*, said to be so named from the *Jambu tree* abounding in it, and implying, according to the *Puranas*, the central division of the world, or the known world: according to the *Buddhist*, it is confined to *India*.

'A fabulous river, said to flow from the mountain *Méru*.

f. (-शुः) A fruit tree, the rose apple, (*Eugenia jambolana*); also applied to every species of *Eugenia*. *fn.* (-शु-न्) The fruit.

n. अश्व to eat, श्वत् augment, and श्वत् or *Un'di* affix; hence it is also written अश्वत्.

अश्वत् *m.* (-शुः) 'A jackall. 'The deity of water, *Varuna*. 'A low man. 'The rose apple. *n.* अश्व to eat, affix अश्वत् and श्वत् augment, eating flesh, &c. or अश्व as above, and श्वत् added; the affix also being अश्वत्, अश्वत्.

अश्वत् *m.* (-शुः) One of the divisions of the world. *n.* श्वत् a continent, added to अश्वत्.

अश्वत् *m.* (-शुः) 'A monkey. 'A mountain. *f.* (-शुः) An *Asura* or heavenly nymph.

* Bent, bowed down, drooping. m. (-ञ) Deceitful. n. कृ to become old or decayed, Un'ādi affix अक्ष, and the deriv. irr.
 अक्ष mfn. (-ञ-आ-क्ष) Old, infirm, decayed. m. (-ञ) 'Cumminseed.' * A plant yielding a pungent seed, (*Nigella indica*).
 * A sort of salt, (*Bil-lāṣa* or *Bil-lāṣa*). * Old age, becoming old and infirm. n. (-ञ) Assafetida. n. कृ to become old, अक्षि कृत्
 अक्ष mfn. (-ञ-आ-क्ष) Old, decayed. n. कृ to be old, अक्षत् Un'ādi aff.
 अक्ष mfn. (-ञ-आ-क्ष-रक्ष) * Old, ancient, advanced in years. * Infirm, decayed. m. (-रक्ष) An old man. f. (-क्षी) An old woman. n. कृ to be or become old, participial affix अक्ष.
 अक्ष m. (-ञ) A celebrated *Musi* or sage so named. f. (-रक्ष) The wife of *Jaratkāra*, the snake goddess *Manasā*. n. अक्ष being old, and क्षा a maker; a practitioner of austerities in old age.
 अक्षायिनी f. (-ञ) The goddess *Manasā*, exercising a peculiar power over serpents, as the sister of *Vāsantī*, the *Nāga*. n. अक्षाय as above, and विष्ठा the beloved.
 अक्ष m. (-ञ) An old ox. f. (-क्षी) An old cow. n. अक्ष old, हो a cow, affix इक्ष, fem. affix क्षी
 अक्ष m. (-ञ) * A buffalo. * An old man. n. कृ to be or become old, Un'ādi affix अक्ष.
 अक्ष m. (-ञ) A man. n. कृ to grow old, अक्षान् Un'ādi aff.
 अक्ष f. (-रक्ष) * Deceitful, the general relaxation and debility consequent upon old age, or old age itself. * A tree, (*Mimosa kauki*, Rox.). * A female demon or *Rākṣasī*. n. कृ to grow old, अक्ष अक्षं and क्षा.
 अक्ष mfn. (-रक्ष-रक्ष) Infirm, decrepid, debilitated, old. n. अक्ष infirmity, and अक्षर diseased, affected.
 अक्षरिण mfn. (-ञ-आ-क्ष) Stooping, bent down with age or infirmity. n. अक्ष, and अक्षर bent.
 अक्ष m. (-ञ) A proper name: see अक्षय. n. अक्ष a female *Rākṣasī*, and बुध fostered; assisted at his birth by a demon.
 अक्ष m. (-ञ) Love or the deity *Kama*. n. अक्ष decrepitude, and क्षी formidable.
 अक्ष m. (-क्षि) The sovereign *Jarāśanda*. n. अक्ष the *Rākṣasī*, विष्ठा affix of descent.
 अक्ष m. (-क्षी) The womb, the uterus. n. अक्ष infirmity, इक्ष to obtain, Un'ādi affix अक्ष; also with a final च, अक्षच. m. (-क्षी) अक्ष mfn. (-ञ-आ-क्ष) Viviparous, born from the womb, as man and other animals. n. अक्ष the womb, क्षी born.
 अक्ष m. (-ञ) A proper name, a celebrated king and warrior, sovereign of *Magadha*, father-in-law to *Kaṁsa*, and foe to *Kaṁsa*; he was slain in single combat by *Balma*. n. अक्ष a female demon, and क्षा connection, union; he was born in two halves, which were put together by the *Rākṣasī Jarā*.
 अक्ष m. (-क्षि) *Bṛhaspati*, the third of the *Pāda* princes. n. अक्षय, and क्षि conqueror: see the last.
 अक्ष mfn. (-क्षि-क्षि-क्षि) * Old, ancient. * Infirm, decayed. m. (-क्षी) An old man. n. कृ to become old, क्षि aff.
 अक्ष m. (-क्षी) * Flesh. * Skininess, flesh flaccid with old age. n. कृ to become old, अक्ष Un'ādi aff.

अक्ष r. 6th cl. (अक्षि) * To say, to speak. * To reprove, to abuse or blame. * To threaten.
 अक्ष r. 6th cl. (अक्षि) To say, to blame: see अक्ष.
 अक्ष r. 1st and 6th cls. (अक्षि) * To say. * To blame, to reprove. * To kill or hurt.
 अक्ष mfn. (-रक्ष-रक्ष) * Old, infirm. * Split, broken. * Wounded, hurt. * Divided in parts or pieces. * Perforated. m. (-रक्ष) * Indra's banner or emblem. * Benzoin. * An aquatic plant, (*Utricularia fasciculata*). n. अक्ष to hurt, and अक्ष affix; or कृ to grow old, affix अक्ष, the radical repeated, and the deriv. irr.
 अक्ष mfn. (-ञ-आ-क्ष) * Ragged, perforated, full of holes. * Old, decayed. n. see the last, रक्ष aff.
 अक्ष mfn. (-ञ-आ-क्ष) Wounded, disabled. n. अक्ष, and क्षा made, क्षि inserted.
 अक्ष r. 6th cl. (अक्षि) * To say or speak. * To blame. * To threaten.
 अक्ष mfn. (-क्ष-क्ष-क्ष) Old, decayed. m. (-क्षी) * The moon. * A tree. n. कृ to grow old, अक्ष Un'ādi affix, deriv. irr.
 अक्ष m. (-ञ) Sesamum growing wild. n. अक्ष to be produced, and क्षा sesamum, deriv. irr.; also read अक्षि.
 अक्ष m. (-क्षी) * The vulva. * An elephant. n. अक्ष to be born, कृ Un'ādi affix, and र inserted.
 अक्ष m. (-ञ) Wild sesamum: see अक्षि.
 अक्ष r. 6th cl. (अक्षि) * To say or speak. * To blame, to censure, to abuse.
 अक्ष r. 1st cl. (अक्षि) * To be sharp. * To be wealthy. r. 1st and 10th cls. (अक्षि) To cover, to hide or veil; to cover also as with a net, to encompass.
 अक्ष mfn. (-ञ-आ-क्ष) Cold, stupid, apathetic, idiotic, &c. n. (-क्ष) * Water. * A kind of perfume: see क्षीर. * The uterus of a cow. * Frigidity, (moral, mental, or physical.) n. अक्ष to hide, to encompass, &c. affix अक्ष; also क्ष being changed to its congeners ञ, अक्ष ञ, अक्ष ञ.
 अक्ष n. (-क्ष) A couch, a shell.
 अक्ष m. (-ञ) * An aquatic plant, (*Trapa bispinosa*). * A crocodile. n. अक्ष water, and अक्ष a thorn.
 अक्ष m. (-क्षि) The gangetic porpoise. n. अक्ष, and क्षि an ape, the water-ape.
 अक्ष mfn. (-रक्ष-रक्ष) Making or shedding water. m. (-रक्ष) Rent or tax derived from water, for fisheries, &c. n. अक्ष, and अक्ष or what makes.
 अक्ष m. (-क्ष) * A coconut. * A shell or couch. * A lotus. * A cloud. * A wave. n. अक्ष water, and अक्ष a cup or receptacle.
 अक्ष m. (-क्ष) Mud, mire. n. अक्ष water, and अक्ष sediment.
 अक्ष m. (-क्ष) The diver. n. अक्ष, and क्षा a crow; the water-crow.
 अक्ष m. (-क्ष) An elephant. n. अक्ष water, and क्षा desirous, from क्षि with अक्ष affix; also with क्षि affix, un inf.
 अक्ष mfn. (-क्षि-क्षि-क्षि) Desirous of water, fond of water.
 m. (-क्षी) An elephant. n. अक्ष, and क्षि wishing: see the last.
 अक्ष m. (-रक्ष) A name of *Vakuvā*. n. अक्ष the water-geem, the ocean, and अक्ष who goes or rules.

जलविहारी म. (-ः) A shark, or according to some, a large alligator. स. जल water, विहारी a hog, and जल who goes.

जलकुली f. (-ी) The black-headed gull: see जलविही. स. जल water, and कुली a fowl.

जलकुल म. (-ः) A sort of aquatic bird. स. जल water, and कुल a wild fowl.

जलकुल म. (-ः) An aquatic plant, (*Vallisneria*.) स. जल water, and कुल hair.

जलकुल म. (-ः) An aquatic plant, (*Trapa bispinosa*.) स. जल, कुल to be crooked, अल्लि कुल.

जलकुपी f. (-पी) A whirlpool. स. जल, and कुपी a well. स. जल water, कुल a well, पी अल्लि of diminution.

जलकुपी म. (-ः) The gangois porpoise. स. जल, and कुपी a tortoise, a water tortoise.

जलकुपी f. (-ः) A funeral ceremony, presenting water to the manes of the deceased. स. जल, and कुपी a ceremony.

जलकुपी म. (-ः) A plant, (*Vallisneria*.) स. जल, and कुपी hair; spreading over the water like dishevelled hair.

जलकुपी f. (-ः) Sporting or gambling in water, bathing for pleasure or amusement. स. जल, and कुपी pastime, play.

जलकुपी म. (-ः) A whirlpool. स. जल, and कुपी a turtle, a tortoise. स. जल water, and कुपी a lump like the spleen, or a cluster.

जलकु म. (-ः) Aquatic, frequenting or going to water. स. जल, and कु what goes.

जलकु म. (-ः) A Chan's dala, an outcaste. स. जल water, and कु who goes; who goes to fish for his subsistence; also जलकु q. v.

जलकु म. (-ः) Aquatic, amphibious, going in or into water. स. जल, and कु what goes.

जलकु म. (-ः) Aquatic, living in or frequenting water. स. जल, and कु what goes.

जलकु म. (-ः) Water-born, aquatic. स. जल, and कु what goes.

जलकु म. (-ः) Any aquatic animal. स. जल, and कु what goes.

जलकु म. (-ः) A plant; said to be a sort of basia growing in or near water. स. जल, and कु produced.

जलकु म. (-ः) A fish, or any marine, aquatic, or amphibious animal. स. जल water, and कु animal.

जलकु म. (-ः) A leech. स. जल, and कु added to the preceding.

जलकु म. (-ः) A lotus. स. जल, and कु birth.

जलकु म. (-ः) A crocodile. स. जल cold, and कु a tongue.

जलकु म. (-ः) A bivalve shell. स. जल, and कु a young animal.

जलकु म. (-ः) A wave. स. जल, and कु a metal cup with water, so as to produce a harmonic note like a musical glass. स. जल, and कु a wave.

जलकु म. (-ः) The *Hilsa* or sabb fish, (*Clupeodon hilsa*, Ham.) स. जल, and कु a fish, commonly *Calakhi*, (*Cyprinus carpio*, Ham.) स. जल water, कु to inflame, कु affix; also with विहि affix जलकु म. (-ः) The *Hilsa*.

जलकु म. (-ः) The *Hilsa* or *Bilsa* fish: see the last. स. जल water, कु to abide, अल्लि कु.

जलकु f. (-ः) An umbrella. स. जल rain, and कु defending, from कु, with कु and कु affix.

जलकु mfn. (-ः) Giving or shedding water. स. जल, and कु what gives.

जलकु m. (-ः) A line or succession of clouds. स. जल, and कु a line.

जलकु m. (-ः) Cloudiness, gathering of clouds. स. जल, and कु an assemblage.

जलकु m. (-ः) The rainy season. स. जल, and कु arrival.

जलकु n. (-ः) Giving water. स. जल, and कु giving.

जलकु mfn. (-ः) Dark, black. स. जल, and कु a cloud, and कु what resembles.

जलकु m. (-ः) The *Sal* tree, (*Shorea robusta*.) स. जल, and कु a cloud, and कु imbibing, from कु to eat, अल्लि कु.

जलकु mfn. (-ः) Holding or having water. स. जल, and कु a cloud. स. जल, and कु a grass, (*Cyperus rotundus*.) स. जल water, and कु containing, possessing, from कु with कु affix.

जलकु m. (-ः) A row of clouds. स. जल, and कु a species of the *Jagrat* metre. स. जल, and कु a garland.

जलकु m. (-ः) The ocean. स. जल, and कु a large number, (a hundred lacs of crores.) स. जल water, कु to have, and कु affix.

जलकु f. (-ः) A river. स. जल, and कु going.

जलकु f. (-ः) A name of the goddess *Lakshmi*. स. जल, and कु produced, the ocean-born; appearing at the churning of the ocean, amongst the fourteen precious things recovered from it.

जलकु m. (-ः) An otter. स. जल, and कु an ichneumon; the water-ichneumon.

जलकु m. (-ः) The ocean. स. जल water, and कु a nest.

जलकु m. (-ः) A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. स. जल water, कु transit or passage.

जलकु m. (-ः) A quantity of water. स. जल, and कु a quantity.

जलकु m. (-ः) *Vallisneria*. स. जल, and कु a blue dye or indigo; imparting its own tinge to the stream.

जलकु m. (-ः) An *Asura* sprang from *Siva*, and adopted by the ocean. स. जल, and कु who has.

जलकु m. (-ः) A quantity of water. स. जल, and कु a quantity.

जलकु m. (-ः) *Vasura*, the deity presiding over the watery element, the *Hind's* Neptune. स. जल, and कु lord or master.

जलकु m. (-ः) A drinking vessel. स. जल, and कु vessel.

जलकु m. (-ः) Drinking water: in *Beugal*, refreshment, luncheon. स. जल, and कु drinking.

जलकु m. (-ः) Fire. स. जल, and कु bile; being as adust to water as bile is to the body.

जलकु f. (-ः) An aquatic plant (*Commelina salicifolia*, &c.) स. जल water, and कु long-pepper.

जलकु f. (-ः) An aquatic plant, (*Pistia stratiotes*.) स. जल water, कु back or surface, and कु produced.

जलसागर न. (-वं) A country abounding with water. न. जल, and सागर abundance.

जलशयन मीन. (-वा-वा-वं) Fond of water, frequenting water. म. (-वं) 1 The *Catfish*, (*Oculius melanoleuca*). 2 A fish. न. जल water, and शयन fond of.

जलधर म. (-वा) An otter. न. जल water, and धर who goes or swims.

जलदायक न. (-वं) An inundation, a deluge. न. जल, and दायक overflowing.

जलबन्धन म. (-वा) A dam, a dike, rocks or stones impeding a current. न. जल water, and बन्धन confining.

जलबन्धु म. (-वं) A fish. न. जल water, and बन्धु a friend.

जलबुद्बुद म. (-वं) A bubble of water. न. जल water, and बुद्बुद a bubble.

जलजम्बीरि f. (-वी) A kind of potherb, (*Hilancha repens*). न. जल, and जम्बीर an asclepias.

जलजम्बु मीन. (-वं-वं-वं) Aquatic, produced in or by water. म. (-वं) 1 A cloud. 2 An aquatic plant, (*Commelina salicifolia* or *ben-galensis*): see जलज. न. जल water, and जम्बु being or born.

जलजम्बु f. (-वा) A water insect. न. जल, and जम्बु a fly.

जलजम्बु म. (-वं) A kingfisher. न. जल, and जम्बु another bird.

जलजम्बु म. (-वं) A cloud. न. जल, and जम्बु ink; composed as it were of ink and water, alluding to its dark colour.

जलजम्बु म. (-वं) A drain or issue from a pond, &c. न. जल water, and जम्बु a road, a watercourse.

जलजम्बु म. (-वं) An otter. न. जल water, and जम्बु a cat.

जलजम्बु म. (-वं) A cloud. न. जल, and जम्बु from जम्बु to set free, affix जम्बु, liberating.

जलजम्बु म. (-वं) SIVA. न. जल, and जम्बु form; of whom one form is water; implying his omnipresence.

जलजम्बु f. (-वा) Hall. न. जल, and जम्बु form, with जम्बु added; a form or condition of water.

जलजम्बु न. (-वं) A fragrant grass, (*Andropogon muricatum*). न. जल, and जम्बु what delights.

जलजम्बु न. (-वं) A stream. 3 Collyrium.

जलजम्बु न. (-वं) A waterwork, a machine for raising water, &c., any contrivance connected with that element. न. जल, and जम्बु a machine.

जलजम्बु न. (-वं) A house or fabric erected in the midst of water, or subterranean apartments constructed in the bank of a river, for retiring to in the hot season; a summer house, &c. न. जलजम्बु a waterwork, and जम्बु a house; also similar compounds, as जलजम्बुनिर्माण, जलजम्बुनिर्माण, &c.

जलजम्बु म. (-वं) A kind of crane, (*Ardea nivea*). न. जल, and जम्बु miserly, greedy of water; feeding on small fish chiefly, and therefore haunting swamps, &c.

जलजम्बु म. (-वं) A gallinule. न. जल, and जम्बु a sort of deer; the water-deer.

जलजम्बु म. (-वं) The *Faba*, (*Ardea nivea*). न. जल, रजि to be fond of, affix जम्बु.

जलजम्बु म. (-वं) 1 A whirlpool. 2 A drop or a thin sprinkling of water. 3 A snake. न. जल, and जम्बु to tremble, to play, &c. affix जम्बु, and जम्बु becomes र.

जलजम्बु न. (-वं) Salt. न. जल water, and जम्बु taste, essence.

जलजम्बु f. (-वा) A piece of water, a quantity of water. न. जल, and रजि a heap.

जलजम्बु म. (-वं) A lotus. न. जल water, रजि to mount, affix जम्बु, also with जम्बु affix, जलजम्बु न. (-वं).

जलजम्बु म. (-वं) The fish of *Kāmadēva*. न. जल, and जम्बु form.

जलजम्बु f. (-वा) A wave, a billow. न. जल water, and जम्बु a creeping plant.

जलजम्बु म. (-वं) A watery pustule, a sort of watery pox.

जलजम्बु म. (-वं) An aquatic plant, (*Fistia striatula*). न. जल, and जम्बु bark, rind.

जलजम्बु म. (-वं) A bird, the diver. न. जल, and जम्बु a crow, the water-crow; also जलजम्बु.

जलजम्बु म. (-वं) The *Pindāya* mountain. न. जल water, जम्बु to dive, and जम्बु affix; जम्बु changed to जम्बु; alluding to the many streams that rise in this range.

जलजम्बु f. (-वा) Lightning. न. जल water, and जम्बु a lightning, engendered at the rainy season.

जलजम्बु म. (-वं) 1 A cloud. 2 A water carrier. न. जल, and जम्बु to bear, affix जम्बु.

जलजम्बु म. (-वं) Flowing of water. f. (-वा) A watercourse, an aqueduct. न. जल, and जम्बु bearing.

जलजम्बु म. (-वं) An otter. न. जल, and जम्बु a cat; the water-cat.

जलजम्बु f. (-वा) A drop of water. न. जल, and जम्बु a drop.

जलजम्बु म. (-वं) 1 A crab. 2 A tortoise. 3 A piece of water. न. जल, and जम्बु a particular tree and fruit.

जलजम्बु म. (-वं) The autumnal equinox, the moment of the sun's entering *Līlā*. न. जल, and जम्बु equinox; the watery equinox, occurring near the close of the annual rains.

जलजम्बु म. (-वं) A prawn or shrimp. न. जल water, जम्बु a scorpion.

जलजम्बु म. (-वं) A kind of fish, (*Esox canalicula*, Ham.). न. जल, and जम्बु to pierce, affix जम्बु.

जलजम्बु म. (-वं) 1 A water-snake. 2 A marine monster. न. जल, and जम्बु a snake.

जलजम्बु म. (-वं) *Vishṇu*. न. जल water, and जम्बु who sleeps; he is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in *India*; also during the intervals of the submersion of the world.

जलजम्बु म. (-वं) *Vishṇu*. न. जल water, जम्बु to sleep, affix जम्बु, see the preceding.

जलजम्बु म. (-वं) *Vishṇu*. न. जल, and जम्बु who sleeps; see the preceding.

जलजम्बु म. (-वा) A bivalve shell. न. जल, and जम्बु an oyster.

जलजम्बु मीन. (-वा-वा-वा) Bathed, washed. न. जल, and जम्बु cleansing.

जलजम्बु म. (-वं) *Vallinaria*. न. जल, and जम्बु the beard of corn, &c.

जलजम्बु म. (-वं) A crocodile. न. जल, and जम्बु a hog, the water-hog.

जलजम्बु म. (-वं) Mixture with water, dilution. न. जल, and जम्बु combination.

जलजीवी f. (-जी) A leech. **ज. जल** water, **जुग** to go or creep, affix **णिनि** and **जीप्**.

जलजम्बि m. (-जि) A fish, a small sort of pike, (*Esox canalicus*, Hark.) * The gangetic porpoise. * A heron. * An aquatic plant, (*Typha bipinnata*.) f. (-जि) A leech. **ज. जल** water, and **जम्बि** a needle.

जलज मfn. (-ज-ज-ज) Being or abiding in water. **ज. जल**, and **ज** who or what stays.

जलज n. (-ज) A small water (or summer), house. **ज. जल** water, and **ज** to quit, affix **ङ**: see **जलजगृह**, &c.

जलजाम m. (-ज) Cuttle fish bone, considered as the indurated foam of the sea; also **जलजाम**. **ज. जल** water, and **जाम** laugh, smile; alluding to its white colour.

जलज्वर m. (-ज) A piece of water, a spring, a fountain. **ज. जल**, and **ज्वर** a mine.

जलज्वा f. (-ज) A leech. **ज. जल**, and **ज्व** **गो**, **जम्बु** aff.

जलजो f. (-ज) An aquatic plant, (*Commelina salicifolia*.) **ज. जल**, and **ज** the eye, affix **जीप्**: see **जलजिजी**.

जलजु m. (-जु) An otter. **ज. जल**, and **जु** a cat.

जलज्ज m. (-ज) A natural water-course or channel. * A plant, (*Valisneria*.) **ज. जल**, and **ज्ज** end of a garment.

जलज्जि f. (-जि) A handful of water, or water held in the palms of the hand, as presented in oblation, &c. **ज. जल**, and **ज्जि** salutation.

जलज्ज m. (-ज) A heron. f. (-जी) A leech. **ज. जल** water, **जुग** to go, affixes **जुग** and **जीप्**.

जलज्ज mfn. (-ज-ज-ज) Watery, marshy. **ज. जल**, and **जज** rich, abounding.

जलज्ज m. (-ज) A shark, or according to some a large alligator, &c.: see **जज**. **ज. जल** water, **जजि** to go, **जम्बु** aff.

जलज्ज m. (-ज) Small fry. **ज. जल** water, **जज** an egg, and **जम्बु** aff.

जलज्जि f. (-ज) A leech. * A well. **ज. जल**, and **जज** being, existence, &c. aff.

जलज्ज m. (-ज) Water reflecting any object, a watery mirror. **ज. जल**, and **जज** a mirror.

जलज्ज m. (-ज) A pond, a lake, a reservoir, any piece of water. **ज. जल**, and **जज** a receptacle.

जलज्जि m. (-ज) A name of Varuṇa. n. (-ज) The asterism *Perseus*. **ज. जल** water, **जज** over, and **जज** divinity; the possessor of divine supremacy over the element of water.

जलज्ज m. (-ज) Going or acting like water. **ज. जल**, and **जज** agreeing with.

जलज्जि m. (-ज) Sprinkling with water. **ज. जल**, and **जजि** aspergion.

जलज्जि f. (-ज) A well. **ज. जल**, and **जजि** a mother; bearing water as it were in its womb: the word is sometimes read **जलजि**.

जलज्ज f. (-ज) A leech. **ज. जल** water, **जज** to go, &c. aff.

जलज्ज m. (-ज) The rainy season. * The sea of fresh water. **ज. जल** water, and **जज** a sea.

जलज्ज mfn. (-ज-जि-जि) Thirsty, desirous of water. **ज. जल**, and **जजि** desirous of.

जलज्ज mfn. *subst.* (-ज-जि-जि) Wet cloth or clothes. *adj.* Wet, charged with aqueous moisture. **ज. जल** water, and **जज** damp, moist.

जलज्ज f. (-ज) A leech. **ज. जल** water, **जज** affix, and **जज** added; also **जलज्ज** and **जलजो**.

जलज्ज f. (-ज) A leech. **ज. जल** water, **जज** to look or see, affix **जज**.

जलज्ज m. (-ज) An eddy, a whirlpool. **ज. जल** water, and **जज** turning round.

जलज्ज mfn. (-ज-ज-ज) Stained or spotted with water. **ज. जल**, and **जजि** muddy.

जलज्ज f. (-ज) A leech.

जलज्ज mfn. (-ज-ज-ज) Stupid, dull, cold, apathetic. m. (-ज)

* A pond, a tank, a lake, a reservoir or any piece of water.

* The ocean. n. (-ज) A fragrant grass, (*Andropogon muricatum*) **ज. जल** water, and **जज** an abode or receptacle, or **जज** for **जज** cold, and **जज** disposition.

जलज्ज mfn. (-ज-जि-जि) Lying or sleeping in water as a penance. **ज. जल**, and **जि** to sleep or lie, with **जज** prefixed, and **जि** aff.

जलज्ज n. (-ज) * A piece of water, a pond, a lake. * A water-house. **ज. जल**, and **जज** refuge, abode.

जलज्ज f. (-ज) A large square pond. **ज. जल** water, **जज** to abide, with **जज** prefixed, and **जज** and **जीप्** affix. **जलज्ज** and **जज** added.

जलज्ज n. (-ज) A lotus. **ज. जल**, and **जज** appellation.

जलज्ज f. (-ज) A leech. **ज. जल** water, and **जज** affix: see **जलज्ज**.

जलज्ज f. (-ज) A leech. **ज. जल** to set free, (blood,) **जज** or **जज** *Unkū* affix, and **ज** changed to **ज**; hence also, **जलज्ज** f. (-ज) also **जलज्ज**, &c.

जलज्ज mfn. (-ज-ज-ज) Aquatic, living in or frequenting water. m. (-ज) A fish. * Any kind of water fowl. **ज. जल** in water, and **जज** who goes.

जलज्ज f. (-ज) A plant, (*Heliotropium Indicum*)

जलज्ज n. (-ज) A lotus. **ज. जल** the seventh case, in water, and **जज** born.

जलज्ज m. (-ज) Varuṇa, the regent of water. * A Jina or Jain saint. * The ocean of fresh water. **ज. जल** water, and **जज** a ruler or chief.

जलज्ज m. (-ज) Submarine fire. **ज. जल** water, and **जज** inflaming.

जलज्ज m. (-ज) A diver, (by caste or business.) **ज. जल**, and **जज** bearing.

जलज्ज m. (-ज) A fish. **ज. जल** in the seventh case, in water, and **जज** who sleeps or abides, from **जि** to sleep, affix **ज**.

जलज्ज m. (-ज) * A name of the deity of water, Varuṇa. * The ocean. **ज. जल**, and **जज** sovereignty.

जलज्ज f. (-ज) A leech. **ज. जल** water, and **जज** a house; also **जलज्ज**, **जलज्ज**.

जलज्ज f. (-ज) See the preceding.

जलज्ज m. (-ज) A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c. **ज. जल** water, **जज** up, and **जज** breath, breathing forth or expiration.

अक्षौद्र न. (-द्र) Dropery. **अ. अक्ष**, and **अक्ष** the belly.
अक्षौद्र mfn. (-च-वा-च) Aquatic, marine, born of or in water.
अ. अक्ष, and **अक्ष** produced.
अक्षौरी f. (-री) A leech. **अ. अक्ष** water, **अक्ष** a snake, diminutive affix **री**.
अक्षौच f. (-चा) A leech. **अ. अक्ष**, and **अक्ष** house; also **अक्षौच** with a final vowel.
अक्षौच mfn. m. (-च-वा-च) A leech. **अ. अक्ष** as before: see **अक्षौच**, **च** being added.
अक्षौवा f. (-वा) A leech. **अ. अक्ष** see the preceding; also **अक्षौवा**.
अक्षौव m. (-व) A quantity of water. **अ. अक्ष**, and **अक्ष** a heap.
अक्ष r. 1st cl. (अक्षति) 'To speak articulately, to say or tell.
अ. अक्ष to prattle, to talk much or idly.
अक्ष m. (-क्ष) 'Dissention, wrangling. 'Prate, babble. ' (In Logic.) Refutation of an adversary's arguments, and assertion of one's own. **अ. अक्ष** to speak, affix **च**.
अक्षय mfn. (-क्ष-वा-च) A chatterer, one who talks much or idly.
अ. अक्ष to prate, **च** aff.
अक्षय n. (-च) 'Talking, saying. 'Chattering, prattling. **अ. अक्ष**, and **च** aff.
अक्षय mfn. (-क्ष-वी-च) A chatterer, talking much and foolishly, or improperly. **अ. अक्ष** to talk idly, **च** affix; also **अक्षय**.
अक्षय mfn. (-क्ष-वा-च) Said, told, spoken. **अ. (-च)** Talking, babbling, gossiping. **अ. अक्ष** to talk, affix **च**.
अक्ष (र) अक्षि r. 10th. cl. (अक्षति) To shine.
अक्ष mfn. (-क्ष-वा-च) Swift, quick, expeditious. **अ. (-च)** 'Speed, velocity. 'A runner, an express. **अ. (-च)** The China rose, (*Hibiscus rosa alensis*); also **अक्ष**. **अ. अक्ष** to move quickly, affix **च**.
अक्षय mfn. (-क्ष-वा-वी-च) Quick, fleet. **अ. (-च)** 'A courier, a fleet horse. 'A country, *Javia* or *Greece*: see **अक्ष**. 'A native of that country. 'A sort of deer. **अ. (-च)** Speed, velocity. **अ. (-वी)** A screen surrounding a tent, a *Kand*. 'A drug. **अ. अक्ष** to be quick, affix **च** or **च**, and fem. **अक्ष** or **अक्ष**.
अक्षय n. (-च) A sort of grain, (*Andropogon bicolor*): see **अक्षय**.
अक्षयि f. (-य) 'A wall or screen of cloth surrounding a tent, an outer tent, &c. 'A curtain, a screen in general. **अ. अक्ष** added to **अक्ष**.
अक्षय m. (-य) Meadow or pasture grass. **अ. अक्ष** to grow quick, **च** affix: see **अक्ष**.
अक्षयि m. (-यि) A perfume.
अक्षयि mfn. (-क्ष-वा-च) Very quick. **अ. (-च)** A fleet horse, a courier. **अ. अक्ष** speed, and **अक्ष** exceeding.
अक्षयि m. (-च) A gale, a hurricane. **अ. अक्ष** fleet, **अक्ष** wind.
अक्षयि m. (-य) The China rose, the plant or its flower. **अ. अक्ष** as above, and **अक्ष** a flower.
अक्षयि mfn. (-क्ष-वी-च) Quick or fleet, expeditious. **अ. (-वी)** 'A camel. 'A horse. **अ. अक्ष** speed, **च** aff.
अक्ष r. 1st cl. (अक्षति) To kill, to wound, to hurt or injure.
अक्ष (र) च **अक्ष** r. 4th cl. (अक्षति) To liberate, to set free, to let loose. r. 1st and 10th cls. (अक्षति **अक्षयि**) 'To kill or injure. 'To slight or disregard, to treat irreverently. 'To strike, to punish with blows. (र) **अक्ष** r. 1st and 10th cls. (अक्षति **अक्षयि**) To preserve, to protect.

अक्षयि m. (-यि) Indra's thunderbolt. **अ. अक्ष** to kill or hurt, **अक्ष** affix **यि**.
अक्षय mfn. (-क्ष-वा-च) Abandoning, who leaves or abandons. **अ. (-च)** 'Time. 'A child. 'The slough of a snake. **अ. अक्ष** to quit, or abandon, **अक्ष** **अक्ष** aff.
अक्षय mfn. (-क्ष-व-वी-च) Leaving, quitting, foregoing. **अ. अक्ष** to quit, **अक्ष** aff.
अक्षय f. (-य) The name of a word in a sense different from its ordinary one. **अ. अक्षय**, and **अक्ष** own meaning.
अक्ष f. (-च) A plant, commonly *Moss*; also **अक्षय**, &c.
अ. अक्ष to abandon **च**, affixes and **अक्ष**; shedding its leaves in spring.
अक्षय m. (-च) The period of the total destruction of the world. **अ. अक्ष** to abandon, **अक्ष** affix, and **अक्ष** added; also **च** being substituted for the vowel of reduplication, **अक्षय** as it is sometimes read.
अक्ष m. (-च) 'The name of a king or saint, son of Kuru: see the next. 'A name of Vishnu. **अ. अक्ष** to abandon, (the world for devotion), **अक्ष** **अक्ष** aff.
अक्षय f. (-च) The Ganges. **अ. अक्ष**, and **अक्ष** the daughter: the river in its course disturbed the devotions of the saint Jambu, upon which he drank up its waters, having released them at the intercession of Brahaspati, he is thus considered as the parent of the stream: see **अक्षय**; also **अक्षय**, &c.
अक्षय mfn. (-क्ष-वा-च) Waking, awake. m. (-क्ष-व) Waking, wakefulness, vigilance, &c. **अ. (-च)** Mail, armour. **अ. अक्ष** to wake, affix **च**.
अक्षय n. (-च) 'Waking, watchfulness. 'Keeping watch, sitting up at night as part of a religious ceremony. **अ. अक्ष** to be awake, **अक्ष** **अक्ष**.
अक्षय mfn. (-क्ष-वा-च) Wakeful, awake, vigilant. **अ. अक्ष** to wake, **अक्ष** aff.
अक्षय mfn. (-क्ष-वी-च) Wakeful, awake. **अ. अक्ष** to wake, **अक्ष** aff.
अक्षय mfn. (-क्ष-वा-च) Wakeful, waking, watchful. **अ. अक्ष** to wake, **अक्ष** aff.
अक्षयि f. (-यि) 'Waking, vigilance. 'Keeping watch. **अ. अक्ष** to wake, **अक्ष** aff.
अक्षयि f. (-यि) Wakefulness, waking, watching. **अ. अक्ष** as above, **अक्ष** aff.
अक्षय n. (-च) Saffron.
अक्ष r. 2nd cl. (अक्षति) To wake, to be awake or watchful.
अक्षयि m. (-यि) Fire or its deity. **अ. अक्ष** to wake, **अक्ष** affix **यि**.
अक्षय mfn. (-क्ष-व-वी-च) Watching, being awake. **अ. अक्ष** to wake, **अक्ष** affix **यि**.
अक्षयि f. (-य) Waking, watching. **अ. अक्ष** to wake, **अक्ष** affix, **च** changed to its congenier **च**.
अक्षय mfn. (-क्ष-वी-च) Rural, picturesque, diversified with hill, vale, wood, and water, (country). 'Wild, *ferocious*, barbarous, savage. 'Wild, (not tame, as an animal, &c.) **अ. (-च)** The francoline partridge. **अ. (-वी)** Cowach, (*Carpopogon pruriens*). **अ. (-च)** 'Flesh. 'Game, the flesh of deer, &c. **अ. अक्ष** a wilderness, and **अक्ष** aff.

आतक m. (-विः) A snake-catcher. २. आतक a wilderness, and दृक् aff.

आतुक n. (-क) Poison, venom. f. (-वी) ' Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes. ' A potherb, (*Luffa acutangula*). २. आतुक poison, affix च्च्.

आतुकि m. (-विः) A snake-catcher, a dealer in antidotes. २. आतुकि, and दृक् aff.

आतुकी m. (-कः) A snake-catcher, a snake doctor, one who pretends, chiefly by charms, to cure the bite of snakes or other venomous animals, a dealer in antidotes, &c. २. आतुकि poison, and दृक् aff.

आतुवी f. (-वी) The thigh. २. आतुवा the leg, affixes च्च् and कीच्, कृत् augment.

आतुकि m. (-कः-वी-क) Relating or belonging to the leg, m. (-कः) ' A courier, a running footman, an express. ' A camel. २. आतुवा a leg, and दृक् aff.

आतुकि m. (-वी) A warrior, a combatant. २. आतु to fight, and विनि aff.

आतुकि m. (-कः-वा-क) Shining, flaming, blazing. २. आतु to burn, intensive form, प्रत्यय aff.

आतुकि m. (-विः-वी) A plant, (*Bignoula suave-olens*); a various reading for आतुकि, q. v.

आतु n. (-क) ' Coldness, apathy. ' Folly, stupidity, dulness or coldness of intellect. ' Coldness, frigidity. २. आतु cold, &c. च्च् aff.

आतु n. (-क-वा-क) Born, engendered. ' A child, offspring. ' Apparent, manifest. ' Produced, caused, occasioned. ' Felt, entertained. ' Inspired with, affected by. n. (-क) ' Kind, sort, class, species. ' Multitude, collection. ' Individuality, specific condition. ' Birth, production. २. आतु to be born, aff. कृ, आतुकि m. (-कः-वा-क) Born. m. (-कः) A mendicant. n. (-क) Astrological calculation of a nativity. २. आतु added to the preceding.

आतुकि m. (-विः) A leech.

आतुकि m. (-कः) ' A ceremony performed, when the navel string is divided, touching the infant's tongue thrice with *ghos*, with appropriate prayers, &c. ' Delivery, &c. of a new-born infant. २. आतु born, and कृतेरिते.

आतुकि m. (-कः-वी) A child that has got a tooth. २. आतु, and दृक् a tooth.

आतुकि m. (-कः-वा-क) Confiding, believing, inspired with confidence. २. आतु, and प्रत्यय trust.

आतुकि m. (-कः-वा-क) Enraged, vexed, angry. २. आतु, and वाच wrath.

आतुकि m. (-कः-वी-क) What is just born, or merely born. n. (-क) As soon as born, the instant of birth. २. आतु, and माचच् aff.

आतुकि m. (-कः-वी-क) Embedded, assuming shape or form. n. (-क) Gold. २. आतु produced, and च्च् form.

आतुकि m. (-कः) Ason or fire. २. आतु born, वेद a *Vēda*, च्च् Un'ed affix; or आतु kind, sort, and विद to know, or comprehend, affix as before; one legend makes the *Vēdas* to have issued from the mouth of Ason.

आतुकि m. (-कः-वा-क) Worn, exhausted. २. आतु, and च्च् fatigue.

आतुकि m. (-कः-वा-क) Desirous, wishing for. २. आतु, and च्च् wish.

आतुकि m. (-कः-वी-क) Becoming attached to or fond of. २. आतु, and च्च् affection.

आतुकि m. (-कः-वा-क) Offending, sinning, committing any fault. २. आतु, and च्च् sin; also आतुपरच्, आतुदेच्, &c.

आतुकि m. (-कः) A mother, a woman who has borne a child. २. आतु born, (by whom,) च्च् affix offspring.

आतुकि m. (-कः-वा-क) Weeping, shedding tears. २. आतु, and च्च् a tear.

आतु f. (-विः) ' Kind, sort, species, class, tribe. ' Birth, production. ' Lineage, race, family. ' A flee place, a chimney. ' Emblem myrobala, (*Phyllanthus emblica*). ' A plant: see चातुकि. ' A kind of poetical metre. ' A rhetorical ornament. ' (In Arithmetic) Assimilation, as विद्वेदज्ञानि assimilation of the difference, वेदज्ञानि of the remainder. ' Proximate cause or occurrence of disease, &c. f. (-विः-वी-क) ' Great flowered jasmīn, (*J. grandiflorum*). ' Mace, nutmeg. f. (-विः) The flower of the jasmīn. २. आतु to be born, affix च्च्, and occasionally कीच् added.

आतुकि n. (-क) Nutmeg. २. आतु or आतु mace, and ओच् or ओच् sheath; hence also आतुकि, आतुकि, or आतुकि.

आतुकि n. (-क) ' Distinction or nature of caste or tribe. ' Special or generic property. २. आ added to आतु; also with नच्, आतुकि.

आतुकि m. (-क) ' The duty of caste, as sacred study of the *Brahmas*, battle of the *Kshetris*, &c. ' Generic or specific property. २. आतु, and च्च् duty.

आतुकि n. (-क) Nutmeg. २. आतु or आतु mace, and च्च् fruit; also आतुकि; also आतुकि, आतु or आतु, and आतुपुच्.

आतुकि m. (-क) Loss of caste. २. आतु, and च्च् injury.

आतुकि m. (-कः-वी-क) Forbidden, improper, causing loss of caste. २. (-क) Doing any act prohibited to a particular caste. २. आतुकि, and कृत् what makes.

आतुकि n. (-क) ' Species, genus. ' Caste only, not the performance of its special duties. २. आतु, and माच only.

आतुकि n. (-क) ' Specific or generic distinction or characteristic. ' Mark of tribe or caste. २. आतु, and च्च् indi-

cation.

आतुकि n. (-क) Innate or instinctive hostility. २. आतु, and च्च् enmity.

आतुकि n. (-क) Inconsistency, incompatibility, conduct or quality at variance with tribe or species. २. आतु, and च्च् inconsistency.

आतुकि n. (-क) ' Specific or generic character or nature. २. आतु, and च्च् nature.

आतुकि m. (-कः-वा-क) One who recollects his condition in a former life. २. आतु, and च्च् who remembers.

आतुकि m. (-कः-वा-क) Outcaste, void of caste. २. आतु, and च्च् void of.

आतुकि f. (-वी) Mace. २. आतु, and च्च् a leaf.

जातिव mfn. (ज-जा-वि) Relating to any species, belonging to any tribe or order, &c. ॥ जाति, and व aff.

जातिरस n. (-र) G-m myrrh. ॥ जाति outmeg, and रस Juice.

जातु ind. ' Sometimes, occasionally. ' A particle of prohibition.

॥ Of doubt. ' Of contempt or abuse. ॥ जाते to waste or decay.

तुच् अफ.

जातुच n. (-च) Asafetida. ॥ जातुच the same, and चच् pleonastic aff.

जातुघात m. (-घा) A *Rikshasas*, an imp or goblin. ॥ जातु sometimes, घात possessing, from जा with कृत् or कृच्; otherwise घातुघात.

जातुघात mfn. (ज-जा-घा-त) Made, &c. of lac, any artificial form or condition of it. ॥ जातु lac, चच् affix, and तुच् augment.

जातिरि f. (-रि) Rites performed at birth. ॥ जाति, and रिङ्ग sacrifice.

जातिघात m. (-घा) A bullock. ॥ जाति born, घात an ox.

जातव mfn. (जा-ता-व) ' Well-born, legitimate, born of parents of the same caste. ' Best, excellent. ' Plesing, beautiful. ' Rectangular. ॥ जाति family, &c. वच् अफ.

जातवचर n. (-चर) Interval or difference of caste. ॥ जाति, and चरचर interval.

जातवध mfn. (जा-ता-वध) Born blind. ॥ जाति birth, वध blind.

जातवी f. (-वी) A name of Siva. ॥ जातव the father of this lady. affixes चच् and वीच्.

जातवच् mfn. (जा-त-वच्) Knowing, understanding. ॥ जा to know, वच् अफ.

जातव mfn. (जा-ता-व) Knowing, understanding. ॥ जा to know, वच् अफ.

जातवध m. (-ध) ' Men, mankind. ' An inhabited country.

॥ जातवध the same, and वच् अफ.

जातु m. (-तु) The knee. ॥ जातु to be produced, (walking, motion.) कृच् Un'di aff.

जातुदण्ड m. (-ण्ड) The knee pan or patella. ॥ जातु, and दण्ड a layer.

जातुदण्डि f. (-ण्डि) The knee joint. ॥ जातु, and णिङ्ग articulation.

जातु m. (-तु) Muttering prayers or beads, reciting passages of the *Vedas*, &c. inaudibly. ॥ जातु to mutter, &c. affix वच्, deriv. irr.

जातव mfn. (जा-ता-व) Muttering prayers, one who does so. ॥ जात, and वच् अफ.

जातव n. (-व) ' Declining, rejection, dissent. ' Dismissing, completing, finishing. ॥ जातु to speak, casual form, कृच् अफ.

जातु mfn. (जा-ता-व) To be muttered, &c. ॥ जातु The muttering of prayers, &c.

जातव m. (-व) ' A goatherd. ' The name of a saint. ॥ जातु a goat, and जातु who cherishes, deriv. irr.

जातव m. (-व) The name of a *Muni*, one of the original teachers of the *Philas*. ॥ जातव, and रच् patronymic affix, also with चच्, जातव as before.

जातव m. (-व) A name of *PARASURAMA*. ॥ जातवृत्ति a *Muni* so named, and वच् patronymic affix; the son of the saint *JANARAGNI*.

जातव m. (-व) ' A daughter's husband, a son-in-law. ' A husband, a lord or master. ' A friend. ' The sunflower,

(*Helianthus annuus*.) ॥ जातु for जातु a wife, जातु to take, वच् Un'di aff.

जाति f. (जाति or जी) ' A virtuous and respectable woman. ' A sister, &c. ॥ जाते to decline or decay, affix वि; or जातु to cal, affix चच्, वीच् optionally added.

जातिव m. (-व) A sister's son. ॥ जाति a sister, वच् अफ.

जातव n. (-व) ' The rose apple, the fruit. ' Gold. ॥ जातु the tree, वच् अफ.

जातवचर n. (-चर) A cauterising needle or probe.

जातवच् m. (जा-वच्) A fabulous bear, father-in-law to *Kalasa*'s. ॥ जातव the *Jomboutree*, and जातुच् affix; also जातुवचर.

जातुवच् n. (-च) Gold. ॥ जातुवच् a river flowing from mount *Sameru*, the *Indian Pictolus*, and वच् अफ.

जातुवचर mfn. (जा-वी-च) Golden, made of gold. ॥ जातुवच् and वचरच् अफ.

जातव n. (-व) A yellow fragrant wood. ॥ जाति to excel (all perfumes), and वच् अफ.

जातवच् mfn. (जा-ता-व) Being born, coming into life. ॥ जातु to be born, जातवच् अफ.

जातव f. (जा) A wife, one wedded according to the perfect ritual. ॥ जातु to be born, affix वच्; in whom a man is again born, that is to say, he is re-born in his children.

जातवच् m. (-व) ' A murderer of his wife. ' A mole or mark on the body, indicative of the death of a wife. ॥ जातव, and वच् what destroys.

जातवचर m. (-चर) An actor, a dancer. ॥ जातव a wife, and वीच् who gets a livelihood.

जातव n. (-व) The character or attributes of a wife. ॥ जातव, and वच् अफ.

जातवचर m. (-चर) ' An actor, a dancer, a mime, &c. ' A kind of crane, the *Falk* (*Ardea nivea*). ' A needy man, a pauper. ' The husband of a harlot. ॥ जातव a wife, वच् like or with, and वीच् who gets a livelihood; who is supported by his wife.

जातवचर m. du. (-चर) Husband and wife. ॥ जातव a wife, and वचर husband.

जातव m. (-व) A medicine, a medicament. ॥ जाति to subdue, (disease.) Un'di affix वच्.

जात m. (-त) A paramour, a gallant, f. (-त) A drug, a medicament. ॥ जातु to grow infirm, वच् affix of agency, fem. वीच्; weakening the affection of wives to their husbands, or diminishing the force of disease.

जातव m. (जा-व) An adulteress, the child of a woman by her gallant. ॥ जात as above, and वच् born.

जातव m. (जा-व) An adulteress. ॥ जात, and जातव born; also with वच् added, जातवच्.

जातव m. (-व) ' Calcining or oxydizing metals. ' A condiment, a digestor. ॥ जातु to decay, casual form, कृच् अफ.

जातव f. (-त) An adulteress, ॥ जात, and वच् who cherishes.

जातव m. (-व) A sacrifice, thrice worshipping the sun in his southern declination.

जात n. (-व) ' A net. ' A window, a lattice, an eyelet or loop-hole. ' A multitude, an assemblage. ' An unblown flower.

॥ Pride, arrogance. ' Magic, conjuring, illusion, super-

- natural deception. m. (-ञ्च) ¹ The *Kadambe* tree. ² The young fruit of a gourd or cucumber. f. (-नी) ³ A small cucumber. (*Trichosanthes dioica*, Rox.) ⁴ Any medicament or drug.
- अच्छाच m. (-ञ्च) ¹ To encompass, to hide or screen, affix चञ्च.
- आच्छाच n. (-ञ्च) ¹ A bud, a germ. An unblown flower. ² A nest. ³ A net. ⁴ Pride. ⁵ A plain, the fruit. ⁶ Multitude, assemblage. m. (-ञ्च) ⁷ A window, a lattice, a loop or eyehole. f. (-विज्जा) ⁸ Armour, chain armour. ⁹ A kind of cloth or raiment, woollen cloth. ¹⁰ A leech. ¹¹ A window. ¹² Iron. ¹³ वाच, and दन्त added, or चञ्च to enclose, दुन्त aff.
- आच्छाचक m. (-ञ्च) ¹ A spider. ² A net-maker. ³ आच्छाच a net, cobweb, and आच्छाच a fabricator.
- आच्छाचिनी f. (-नी) ¹ A sheep, an ewe. ² आच्छाच woollen cloth, रवि and कीर्त्त aff.
- आच्छाचिका f. (-का) ¹ A churning vessel.
- आच्छाचक m. (-ञ्च) ¹ A dull spreading pimple or boil.
- आच्छाचक m. (-ञ्च) ¹ The name of a country situated in the north-west of India, apparently part of *Lushere*, and perhaps the modern *Jellidhar*. m. pl. (-ञ्च) ² The inhabitants of *Jellidhar*.
- आच्छाचक m. (-ञ्च or दन्त) ¹ A goose. ² आच्छाच a net, and चञ्च a foot; web-footed.
- आच्छाचक m. (-ञ्च) ¹ Armour, iron network, or chain armour. ² आच्छाच a net, and चञ्च resembling.
- आच्छाचक m. (-ञ्च-आ-ञ्च) ¹ Caught in a net, ensnared. ² आच्छाच, and चञ्च bound.
- आच्छाचि mfn. (-ञ्च-आ-ञ्च) ¹ A cheat, a rogue, a vagabond, a conjuror or juggler. ² One who employs nets, &c. for a livelihood. m. (-ञ्च) ³ A spider. ⁴ A fisherman. ⁵ A hunter using nets. ⁶ आच्छाच a net, &c. affix चञ्च.
- आच्छाचि mfn. (-ञ्च-आ-ञ्च) ¹ Having a net. ² Having a window. ³ Illusory, deceptive. m. (-ञ्च) ⁴ A fisherman. ⁵ A hunter using nets. ⁶ A juggler. f. (-नी) ⁷ A paluting room. ⁸ आच्छाच a net, &c. रवि aff.
- आच्छाच mfn. (-ञ्च-आ-ञ्च) ¹ Cruel, harsh, severe. ² Inconsiderate, rash, acting without thinking. m. (-ञ्च) ³ A low man, one of a degraded tribe or business. ⁴ आच्छाच to screen or hide, affix चञ्च.
- आच्छाच n. (-ञ्च) ¹ A yellow fragrant wood. ² आच्छाच to hurt, affix चञ्च.
- आच्छाच m. (-ञ्च) ¹ A cat. ² A pole-cat. ³ A bed, a cot. ⁴ A leech. ⁵ वा to quit, affix चञ्च; radical initial doubled.
- आच्छाचिनी f. (-नी) ¹ Ganga or the Ganges personified. ² आच्छाच a saint, चञ्च affix of descent, fem. affix कीर्त्त, the daughter of *JASHU*: see *अच्छाचनी*.
- विज 1st cl. लज्जति ¹ To excel, to be pre-eminent, to surpass. ² To conquer, to reduce or overcome. With वि or चञ्च prefixed, (विजयते चञ्चजयते) To overcome, to conquer.
- विज mfn. (-वि-जि-जि) ¹ Victorious, conquering, a victor. m. (-जि) ² A demon. ³ जि to conquer, जि aff.
- विजम् m. (-जि) ¹ Breath, life. ² वा to go, to depart, दन्त Un'di affix, and the radical repeated.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing or endeavouring to go. ² वा to go, desiderative form, हञ्च aff.

- विजयिषु f. (-य) ¹ Wish to go or move. ² वा to go, desiderative form चञ्च, and वाच् aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing to go. ² वा to go, desiderative form, चञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing to take, to lay hold of, to take away. ² वा to seize, desiderative form, चञ्च aff.
- विजयिषु f. (-य) ¹ Emulation, wish to excel or overcome. ² Emulgence. ³ Usage, profession or habit of life. ⁴ जि to conquer, in the desiderative form, चञ्च and वाच् aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Striving to overcome, vying or contending with. ² जि to conquer; desiderative form, अञ्च च.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing to eat. ² वाच् to eat, desiderative form, हञ्च aff.
- विजयिषु f. (-य) ¹ Hunger. ² वाच् to eat, in the desiderative form, चञ्च and वाच् aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Hungry. ² वाच् to eat, in the desiderative form, चञ्च च.
- विजयिषु f. (-य) ¹ Wish or intention to kill. ² वाच् to kill, desiderative form, चञ्च and वाच् aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Mischievous, murderous, seeking to hurt or kill. m. (-ञ्च) ² An enemy. ³ वाच् to kill, &c. in the desiderative form, चञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing to kill, murderous, felonious. ² वाच् to kill, desiderative form, हञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Very desirous or determined to kill. ² जि to kill, and चञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Desirous to take, greedy, avaricious. ² वाच् to take, desiderative form, हञ्च aff.
- विजयिषु f. (-य) ¹ Greediness, covetousness, wish to seize or take. ² वाच् to take, desiderative form, चञ्च and वाच् aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing to seize or take. ² वाच् to take, desiderative form, चञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Smelling, who smells. ² वाच् to smell, चञ्च affix, root reiterated.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Smelling. ² वाच् to smell, हञ्च aff.
- विजयिषु m. (-ञ्च) ¹ A tree, (*Mimosa catechu*): see *विजयिषु*.
- विजयिषु f. (-य) ¹ *Benjal madder*, (*Rubia manjith*, Rox.) ² वाच् going, from रवि to go, &c. added to जि to excel, fum. affix कीर्त्त; excelling all other plants.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Desirous of life. ² जीव to live, desiderative form, चञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing or striving to overcome, emulous, ambitious, a warrior. ² जि to conquer, desiderative form, हञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Wishing or seeking to inform. ² जि to know, desiderative form of the causal, चञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Inquiring, investigating. ² जि to know, desiderative form, हञ्च aff.
- विजयिषु f. (-य) ¹ Asking, inquiring. ² Search, investigation. ³ जि to know, desiderative form, चञ्च and वाच् aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Asked, inquired, sought. ² जि to know, desid. form, हञ्च aff.
- विजयिषु mfn. (-जि-य-वि-य) ¹ Inquiring, inquisitive. ² जि to know, desid. form, चञ्च aff.

जिह्वा mfn. (-जिह्वा) Who or what conquers or surpasses. **जि** to conquer, **जिह्वा** aff.

जित mfn. (-ज-ज-ज) Conquered, subdued, surpassed, overcome. **म. (-ज)** One of the attendants upon a *Jina* or *Jaina* saint.

जि to conquer, aff. **त्**.

जितकामि m. (-जि) The fist doubled. **जि** जित conquered, **कामि** to shine, **रुपि** aff.

जितकामिन् mfn. (-जी-विजी-जि) Victorious. **जि** जित conquered, and **कामिन्** who shines, from **काप्**, with **जि** aff.

जितहोत्र mfn. (-ज-ज-ज) Of subdued passion, not to be provoked or made angry. **जि** जित, and **होत्र** wrath.

जितवेष्टि m. (-जि) A staff made of the wood of the religious fig tree. **जि** जित excelled, (by which,) and **वेष्टि** circumference of a wheel, (of any other wood.)

जितवन् mfn. (-जु-जु-जु) Victorious, triumphant. **म. (-जु)** The father of Arjuna, the 2nd *Jaina* saint. **जि** जित, and **वन्** a foe: see other similar compounds, as **जितानिष**, **जितारि**, &c.

जितव्रत m. (-जि) One who is free from worldly cares, a stoic. **जि** जित, and **व्रत** fatigue, exertion.

जितवद mfn. (-ज-ज-ज) Reading well or readily. **जि** जित mastered, and **वद** a letter.

जितान्ध mfn. (-ज-ज-ज) Self-subdued, void of passion. **जि** जित, and **जितान्ध** spirit.

जितानिष mfn. (-ज-ज-ज) Triumphant, victorious over an enemy. **म. (-ज)** *Vishnu's*. **जि** जित subdued, by whom, and **जितानिष** a foe.

जितारि mfn. (-जि-जि-जि) Victorious, triumphant. **म. (-जि)** *A Jina* or *Jaina* deified saint. *The father of SAMBHAVA, the third of the Jains pontiffs of this age.* *A conqueror.* **जि** जित conquered, (by whom,) and **जितारि** an enemy.

जितारथ mfn. (-ज-ज-ज) Victorious, triumphant. **जि** जित conquered, and **जितारथ** war, battle.

जितनिष mfn. (-ज-ज-ज) Having subdued the senses, calm, unmoved. **म. (-ज)** An ascetic, a sage, one who has completely subdued his passions. **जि** जित subdued, **रुपि** an organ of sense.

जितनिष m. (-ज) Continence, subjugation of the senses or passions. **जि** added to the last.

जितम mfn. (-ज-ज-ज) Most victorious, first of the victors. **म. (-ज)** The constellation, Gemini. **जि** जित, and **जितम** aff.

जित mfn. (-ज-ज-ज) Conquerable, vincible. **म. (-ज)** A harrow. **जि** (-ज) A ploughshare. **जि** to excel, **जित** affix, **जित** augment.

जितर mfn. (-ज-ज-ज) Victorious, triumphant. **जि** (-ज) The city of *Besava*. **जि** to conquer or excel, **जितर** affix, **जित** inserted, **जित** affix **जित**.

जितरु mfn. Having conquered or excelled. **जि** to conquer, **जितरु** aff.

जिन mfn. (-ज-ज-ज) Victorious, triumphant. (-ज) *A Jina*, the generic name of the personage peculiar to the *Jaina* sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher: twenty-four *Jinas* are supposed to flourish in an *Asvini* or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. *A Boddhisattva* is a generic term applied to the chief saints of the

Boddhisattva sect, in the same manner as to those of the *Jainas*.

A name of Vishnu's. *A very old man.* *A sage, one who is omniscient.* **जि** to conquer or excel, **जित** Un'adi aff.

जिनदेवि m. (-जि) A deer. **जि** जित the skin of a deer, and **देवि** a place of production; the initial of the first word rejected; also **जितदेवि**.

जिनदण्ड m. (-ज) *A Jaina* temple. **जि** जित a *Jina*, and **दण्ड** abode.

जितवन् m. (-ज) *A Jaina* or *Jaina* saint. **जि** जित a *Jaina* teacher, and **वन्** a lord or master.

जित (ज) जिह्वा *r. 1st cl. (जित)* To eat: see **जित**.

जित *r. 5th cl. but restricted to the Vedas (जित)* To injure, wound or kill.

जित (ज) जिह्वा *r. 1st cl. (जित)* *To please, to delight or charm.* *To be pleased or charmed.* *To loose.*

जितजित m. (-ज) A pheasant: see **जितजित**.

जित *r. 5th cl. (जित)* To seek to hurt or kill.

जित m. (-ज) *'Time.* *A bird.* *A man to decay.* Un'adi affix **जित**, and **ज** substituted for the conversion of **ज**.

जित (ज) जिह्वा *r. 1st cl. (जित)* To sprinkle.

जितवन् mfn. (-जु-जु-जु) Victorious, triumphant. **म. (-जु)** *A name of Vishnu's or Krishna's.* *An epithet of Indra.* *A name of ARJUNA.* **जि** to conquer, **जित** aff.

जितान mfn. (-ज-ज-ज) *Going, going to, attaining, obtaining.* *Abandoning, leaving.* *A man to go, man to go.*

जितान m. (-ज) The destruction of the world: see **जितान**.

जितारि f. (-जि) Wish to take or seize. **जि** to take, **जितारि** form, **जित** and **जित** aff.

जितारि mfn. (-जि-जि-जि) Wishing to take, seizing, carrying off. **जि** to take, **जितारि** form, **जित** aff.

जित mfn. (-ज-ज-ज) *'Crooked.* *'Dishonest.* *'Slow, lazy.* **म. (-ज)** *A tree, (Tabernemontana coronaria.)* *A man to quit, (a straight line.)* **जित** Un'adi affix, and the root reduplicated, **जित**, **जित**.

जितान mfn. (-ज-ज-ज) Going tortuously or lazily. **म. (-ज)** *A snake.* **जि** added to the last, and **जित** aff.

जितान f. (-ज) *'Crookedness, curvate.* *'Dishonesty.* **जित** added to **जित**; also with **जित**, **जितान**.

जितारि m. (-ज) *A frog.* **जित** slowly, and **जित** copulation.

जितारि m. (-ज) *The K'adira, (Mimosa catechu.)* **जि** **जित** crooked, **जित** a dart.

जितारि mfn. (-ज-ज-ज) *Bent, bowed, curved.* *Turned away.* **जि** **जित**, and **जित** aff.

जित mfn. (-ज-ज-ज) The tongue. **जि** **जित** to lick, Un'adi affix **जित**, and the initial changed to **ज**.

जितर mfn. (-ज-ज-ज) Greedy. **जि** **जित** the tongue, **ज** to take, **ज** affix, **जित**, **जित**.

जितर m. (-ज) The tip of the tongue. **जि** **जित**, and **जित** end.

जितनिष m. (-ज) *'Scraping the tongue.* *A tongue-scraper.* **जि** **जित**, and **जितनिष** scraping.

जितार m. (-ज) *A dog.* *A cat.* *A tiger.* *The hunting leopard.* **जि** **जित** the tongue, and **ज** who drinks, who laps.

जितार m. (-ज) The fur of the tongue. **जि** **जित**, and **जित** dirt, excretion.

श्रीशूल n. (-श) The root of the tongue. s. शिखर, and शूल s. root.

श्रीशूलिक m. (-श) A character substituted for the *Fuerga*, as श्री-काय, and with a like sound. s. शिखामुख, and श्रु अक्षि.

श्रीशूलिक m. (-श) A bird. s. शिखर, and दृष्ट्वा a tooth; whose tooth, (i. e. beak), is like a tongue.

श्रीशूलिक m. (-श) A dog. s. शिखर, and शिख् who licks or laps, from शिख् with शिख् अक्षि.

श्रीशूलिक m. (-श) Licking, lapping. s. शिखर the tongue, and खासाद eating.

श्रीशूलिक m. (-श) A hundred tongues. s. शिखर, and श्रु a century.

श्रीशूलिक m. (-श) Scraping the tongue. f. (-श) A tongue-scraper, made of a thin piece of wood of the *Mimusops Kauki* or other trees. s. शिखर, and शिख् scraping; also in the second sense, with श्रु added, शिखोलेपिका.

श्रीशूलिक m. (-श) Old, aged. s. श्रु to become old, श्रु अक्षि, deriv. irr.

श्रीशूलिक m. (-श) 'A cloud. 'A mountain. 'A grass, (*Andropogon squarrosus*). 'A name of इन्द्रा. 'A nourisher, a sustainer. 'A plant: see शेषक. 'A species of the *Dandaka* metre. s. श्रु to excel or surpass, Un'ādi affix श्रु, and श्रु augment, or श्रु for श्री life, and श्रु who urinates.

श्रीशूलिक m. (-श) A small hill near a mountain. s. श्रीशूल a mountain, and श्रु a house.

श्रीशूलिक m. (-श) इन्द्रा. 'The author of a celebrated work on inheritance. s. श्रीशूल a cloud, and श्रु a vehicle.

श्रीशूलिक m. (-श) Smoke. s. श्रीशूल a cloud, and श्रु to bear, श्रु अक्षि.

श्रीशूलिक m. (-श) 'Cumin seed. 'A sacrificial knife or sword, a scymitar. 'A sort of panic seed: see श्रु. s. श्रु to go, or grow quickly, श्रु Un'ādi affix, and the radical vowel changed.

श्रीशूलिक m. (-श) Cumin seed. s. श्रु added to the preceding.

श्रीशूलिक m. (-श) 'Old, ancient. 'Withered, decayed. 'Digested. m. (-श) 'An old man. 'Cumin seed. n. (-श) Benjamin. s. श्रु to become old or decayed, श्रु अक्षि.

श्रीशूलिक m. (-श) Fever of some continuance and diminished intensity. s. श्रीशूल, and श्रु fever.

श्रीशूलिक f. (-श) 'Old age. 'Infirmary, decay. s. श्रीशूल, and श्रु अक्षि; also with श्रु, श्रीशूल.

श्रीशूलिक m. (-श) A potherb, (*Convolvulus argentea*). s. श्रीशूल, and श्रु wood.

श्रीशूलिक m. (-श) The *Kadamba*: see श्रु. n. (-श) A withered leaf. s. श्रीशूल old, withered, and पक्ष्वा a leaf.

श्रीशूलिक m. (-श) A gem, said to be a sort of diamond. s. श्रीशूल decayed, श्रु diamond.

श्रीशूलिक m. (-श) Old, decayed. s. श्रु to grow old, श्रु अक्षि.

श्रीशूलिक m. (-श) Old, worn or tattered raiment. s. श्रीशूल old, and श्रु cloth or clothes.

श्रीशूलिक f. (-श) A ruined mansion. s. श्रीशूल, and श्रु a house.

श्रीशूलिक m. (-श) A fragrant grass, (*Cyperus rotundus*). s. श्रीशूल old, and श्रु a root, श्रु अक्षि.

श्रीशूलिक f. (-श) 'Old age, infirmity, decay. 'Digestion. s. श्रु to become old, श्रु अक्षि.

श्रीशूलिक n. (-श) A neglected garden. s. श्रीशूल, and श्रु a garden.

श्रीशूलिक m. (-श) Repairing, renewal, repairs. s. श्रीशूल, and श्रु lifting up.

श्रीशूलिक m. (-श) Repaired, renewed. s. श्रीशूल, and श्रु lifted up.

श्रीशूलिक m. (-श) 'An axe. 'A cart. 'The body. s. श्रु to decay, Un'ādi affix श्रु.

श्रीशूलिक m. (-श) श्रीशूल. 'To live. With श्रु, To use or enjoy, to get a living. With श्रु, To be dependant on for a living. With श्रु or श्रु, To live agreeably.

श्रीशूलिक m. (-श) 'Life, existence. m. (-श) 'Livelihood, profession, specific occupation. 'A tree: see श्रीशूल. m. (-श) 'The sentient soul, the emanation of the deity, which is incorporated with the animal body, and gives it life, motion, and sensation; hence also called श्रीशूलिक; it is opposed to that abstract state of the soul परमात्मा in which, by meditating upon its own divine nature and origin, the spirit is set at liberty from human feelings and passions. 'A name of *Valuvastava*. 'A name of the prince *Kaṇva*. f. (-श) 'A bow string. 'The earth. 'The tinkling of metallic ornaments. 'Orris root. 'In Geometry, The chord of an arc. s. श्रीशूल to live, श्रु अक्षि, and fem. श्रु अक्षि.

श्रीशूलिक m. (-श) 'A servant, a slave, one who gets a livelihood by service. 'A snake-catcher, one whose business is catching snakes, curing their bites, &c. 'An usurer, or one who lives by lending money at high interest. 'A mendicant or one who lives by begging. 'One whose life is prolonged by blessings. m. (-श) 'A tree, (*Pentaptera tomentosa*): see श्रु. 'A medicinal plant, commonly called by the same name *Jivaka*, and considered as one of the eight principal drugs, classed together under the name श्रु. 'An animal, any being endowed with life. s. श्रीशूल to live, श्रु अक्षि, or श्रु.

श्रीशूलिक m. (-श) A prisoner, one taken alive. s. श्रीशूल, and श्रु capture.

श्रीशूलिक m. (-श) A kind of bird, supposed to be a sort of pheasant: see श्रीशूलिक.

श्रीशूलिक m. (-श) 'A kind of bird, supposed to be a pheasant. 'The *Chakir* or Greek partridge. 'A kind of tree. s. श्रीशूल life, and श्रीशूल who lives, from श्रीशूल with श्रु अक्षि, long-lived.

श्रीशूलिक m. (-श) Living, alive. s. श्रीशूल to live, श्रु अक्षि.

श्रीशूलिक f. (-श) A woman whose children are living. s. श्रीशूल living, and श्रु offspring.

श्रीशूलिक f. (-श) A wife whose husband is alive. s. श्रीशूल living, and श्रु a husband.

श्रीशूलिक m. (-श) A son whose father is alive. s. श्रीशूल and श्रु a father, श्रु added.

श्रीशूलिक m. (-श) 'Virtuous, pious. 'Long-lived. m. (-श) Virtue, piety. 'Life, existence. 'A cloud. 'A peacock. 'A tortoise. s. श्रीशूल to live, श्रु Un'ādi affix.

जीवदत्त *mfn.* (-दा-दा-त्) Life-giving, who or what gives life. *m.* (-दा-त्) 'A physician, a practitioner of medicine. 'An enemy. *z.* जीव life, and दत् in the first sense, from दत् to give, in the second, from दत् to destroy, affix दत्.

जीवधन *n.* (-धे) Living property, live-stock, wealth in flocks and herds. *z.* जीव alive, and धन wealth.

जीवन् *m.* (-ज) 'A plant, commonly *Jiui*, (*Odina wodier*.) 'A soul. 'A living being, an animal. *f.* (-जा or जी) A plant, commonly *Jiyati*: see जीवनी. *f.* (-जी) *Jamla*, *m.* (-ज) 'Life, existence. 'Livelihood, profession. 'Water. 'Butter of new or one day-old milk. 'Marrow. *z.* जीव to live, affix जु or युट्.

जीवन्न *m.* (-न्न) Food, especially boiled rice. *z.* न्न added to the preceding.

जीवन्निवन्धन *n.* (-न) Disappointment of all hopes, living in vain. *z.* जीवन्, and निवन्धन frustrating.

जीवन्निर्वाण *m.* (-नि) Communication of vitality with body. *z.* जीवन्, and निर्वान origin.

जीवन्नेतु *m.* (-तु) End or object of life, the cause of living. *z.* जीवन्, and नेतु cause.

जीवन्नाशन *n.* (-न) Poison. *z.* जीवन् life, and नाशन destroying.

जीवन्त *m.* (-न्त) Death. *z.* जीवन्, and न्त and.

जीवन्नाशन *m.* (-न) *VARN'A*, regent of water. *z.* जीवन् water, and नाशन abode.

जीवनी *n.* (-नी) Water. *f.* (-जा) *Jiyati*: see जीवनी. *z.* जीवन् life, *z.* affix; being friendly or necessary to existence.

जीवन्नाशन *m.* (-न) Livelihood, means of subsistence. *z.* जीवन् and न्नशन means.

जीवन्नाशन *m.* (-न) A drug to revive the dead. *z.* जीवन् living, and न्नशन a medicament.

जीवन् *mfn.* (-ज-जी-जी) Living, existent. *m.* (-ज) 'Life, existence. 'A medicament, a drug. *f.* (-जी) 'The name of a tree, commonly *Jiyati*, (*Celtis orientalis*) 'A plant, (*Menispermum glabrum*): see नुबु. 'The *Sami* or *Sān* tree, (*Mimosa alba*) 'A parasite plant. 'Yellow myrobalan, (*Terminalia chebula*, Rox.) *z.* जीव to live, affix नुबु; fem. affix जीव; also with न्न added जीवन्निवन्धन, &c.

जीवन्निवन्धन *m.* (-न) A fowler, a bird-catcher: see जीवन्निवन्धन. *f.* (-जा) 'A parasite plant, (*Epidendrum tessellodes*, and other species. 'A plant, (*Menispermum glabrum*) 'A kind of potheb. *z.* न्न added to the preceding.

जीवन्निवन्धन *m.* (-न) A man purified by knowledge of *Brahma*, and exonerated whilst living from future birth, and all ritual ceremonies. *z.* जीवन्, and नुबु freed.

जीवन्निवन्धन *f.* (-नि) Acquiescent of spiritual knowledge, and consequent liberation from future birth, and ritual acts. *z.* जीवन्, and नुबु liberation.

जीवन्निवन्धन *m.* (-न) A tree, commonly *Jagva*. 'A different plant bearing seeds which are used in *reseries*, commonly *Jiyati*, (*Nageia putrasajiva*.)

जीवन्निवन्धन *m.* (-न) Destruction of living beings. *z.* जीव, and न्न killing.

जीवन्निवन्धन *m.* (-न) The body. *z.* जीव life, and निवन्धन mansion.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Alive, endowed with life. *z.* जीव, and न्न become.

जीवन्निवन्धन *m.* (-न) 'The world, the habitation of living beings. 'Mankind, *z.* जीव, and जीवन् world.

जीवन्निवन्धन *m.* (-न) Rice, grain. *z.* जीव, and न्नशन means.

जीवन्निवन्धन *m.* (-न) Realization of all one's wishes. *z.* जीव, and न्नशन fruitfulness.

जीवन्निवन्धन *f.* (-जा) The mother of living offspring. *z.* जीव living, and न्न bringing forth.

जीवन्निवन्धन *m.* (-न) A joint, an articulation. *z.* जीव life, and न्नशन place.

जीवन्निवन्धन *m.* (-न) The material and visible world. *z.* जीव animate, and न्नशन inanimate, न्नशन a support.

जीवन्निवन्धन *m.* (-न) A drug for reanimating the dead. 'Boiled rice, food. 'Life, existence. *z.* जीव life, न्नशन *Un'adi* aff.

जीवन्निवन्धन *m.* (-न) The vital principle or spirit; that spiritual essence which renders bodies susceptible of motion or sensation. *z.* जीव life, and न्नशन soul or spirit.

जीवन्निवन्धन *m.* (-न) The world. *z.* जीव an animal, and न्नशन support.

जीवन्निवन्धन *m.* (-न) 'A fowler, a bird-catcher. 'A destroyer of life, a slayer, a murderer. *z.* जीव a living being, and न्नशन a destroyer; also sometimes written जीवन्निवन्धन.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Hoping for life. *f.* (-जा) Hope of living. *z.* जीव, and न्नशन hope.

जीवन्निवन्धन *f.* (-जा) 'Livelihood, profession or occupation by which a subsistence is obtained. 'A tree: see जीवनी. *z.* जीव to live, नुबु, and न्नशन affixes: see जीवन्.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Having obtained subsistence. *z.* जीवन्, and न्नशन obtained.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Having obtained as a livelihood. *z.* जीवन्, and न्नशन obtained.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Living, alive, existent. *n.* (-जी) Living, life, existence. *z.* जीव, and न्नशन aff.

जीवन्निवन्धन *n.* (-न) Period or duration of life, a life. *z.* जीवन् existence, and न्नशन time.

जीवन्निवन्धन *f.* (-जा) An artery, a vessel of the body. *z.* जीवन्, and न्नशन what knows.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) To be lived, to be kept alive. *z.* जीव, and न्नशन aff.

जीवन्निवन्धन *m.* (-न) Casting away life. *z.* जीवन्, and न्नशन expense.

जीवन्निवन्धन *m.* (-न) Fear of death. *z.* जीवन्, and न्नशन doubt.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Destroying life. *z.* जीवन्, and न्नशन what takes away.

जीवन्निवन्धन *f.* (-जा) Love of life. *z.* जीवन्, and न्नशन hope.

जीवन्निवन्धन *mfn.* (-ज-जी-जी) Ruling life, master of being, (applicable to objects either of reverence or affection.) *m.* (-ज) 'A name of *Yama*, regent of death. 'The sun. 'The moon. 'A lover, a husband. 'Lord or master of existence. 'A drug to revive the dead. *z.* जीवन् life, and न्नशन lord, ruler.

जीवन्निवन्धन *m.* (-न) Abandonment of life, voluntary death. *z.* जीव, and न्नशन leaving.

जीवन्निवन्धन *mfn.* (-जी-जी-जी) Alive, living, animate, a living being. *z.* जीव, and न्नशन aff.

मु १. 1st cl. (अवति) 'To go or move. * To move quickly, to go rapidly. (अ) मुञ्च १. 1st cl. (अवने) To go or move.

मुकुट m. (-ः) 'The Malaya range of mountains. * A dog. m. (-ः) The egg plant, (*Solanum melongena*.)

मुन (रु) मुनि १. 1st cl. (मुनति) 'To except, to exclude. * To quit or abandon.

मुमुक्षु m. (-ः) Censure, abuse, reproach, reviling. m. मुञ्च to censure, affix मुञ्च, or with चञ्च and डाञ्च affixes मुमुक्षु; the root is always inflected in this sense, in the desiderative form. मुमुक्षा f. (-ः) Censure, &c. see the preceding.

मुमुक्षिन् mfn. (-ः) Raviled, blamed, censured, abused. m. मुञ्च to censure, affix ञ्.

मुञ्च mf. (-ञ्च-ञ्च) A potheb, (*Convolvulus argenteus*.) m. मुञ्चि to quit, affix चञ्च, removing all blemishes; also with चञ्च added अञ्चक m. (-कः).

मुञ्चिन् mfn. (-ञ्च-ञ्च-ञ्च) Outcaste, deserted, injured, abandoned. m. (-ञ्च) A man of a degraded caste, a *Chandala*, &c. m. मुञ्चि to abandon, affix ञ्.

मुटक mf. (-टक-टका) 'The matted hair of Śiva or of ascetics. * Any knot or fillet of hair. m. अट् to collect, affix टुञ्च, and ट inserted; see अट्; also मुट्, मुटक, &c.

मुञ्च १. 6th cl. (मुञ्चति) 'To go, to move. * To bind. * To join, as in making or mending. १. 10th cl. (मुञ्चति) 'To send, to cast or throw, to direct. * To grind or pound.

मुञ्च (च) मुञ्च १. 1st cl. (मुञ्चति) To abate, &c.

मुञ्च १. 6th cl. (मुञ्चति) To go or move.

मुञ्च f. (-ञ्च) 'Speed, velocity. * Motion in general. m. अट् to make haste, affix चञ्च, and चञ्च substituted for च.

मुञ्च १. 10th cl. (मुञ्चति) To reduce to powder.

मुञ्च (रु) मुञ्च १. 1st cl. (मुञ्चति) To hurt or kill.

मुञ्च १. 1st and 10th cls. (मुञ्चति) To reason, to think, to conceive or imagine, to investigate or examine. * To injure, to hurt or kill. * To like, (वि रु) वि मुञ्च १. 6th cl. (मुञ्चति) To please, to gratify, to give satisfaction or delight, to serve.

मुञ्चक m. (-कः) The water of boiled pulse, pease soup, porridge, &c. m. मुञ्च to please or satisfy, क affix, and deriv. irr. see मुञ्च.

मुञ्च mfn. (-ञ्च-ञ्च-ञ्च) Served, obliged, worshipped, gratified by service. m. (-ञ्च) The crumbs or remnants of a meal or its leftovers. m. मुञ्च to please, &c. affix ञ्.

मुञ्च mfn. (-ञ्च-ञ्च-ञ्च) To be served or worshipped. m. मुञ्च to please, चञ्च aff.

मुञ्चन् mfn. (-ञ्च-ञ्च-ञ्च) Sacrificing, offering oblations. m. (-ञ्च) Fire. m. अट् to sacrifice, चञ्चञ्च aff.

मुञ्चन m. (-नः) 'Fire. * A tree. * A hard hearted man.

मुञ्च f. (-ञ्च) A wooden vessel, of the shape of a semicircle or cruciform, used at sacrifices. m. अट् to sacrifice, Unādi affix चिञ्च, the root reiterated, and the final made long; also remaining short मुञ्च. f. (-ः).

मुञ्चन् m. (-ञ्च) Fire, or the deity Agni. m. मुञ्च a sacrificial vessel, and अट्चञ्च possessing; being the medium of (burnt) offerings; also मुञ्चञ्च.

मुञ्चन् m. (-ञ्च) 'The moon. * Fire or its deity. * An officiating priest. m. अट्चञ्च to be crooked, to abandon, &c. Unādi affix चञ्चञ्च; the root is reiterated, and the final च rejected.

मुञ्चन् mfn. (-ञ्च-ञ्च-ञ्च) Sacrifice, offering oblations. m. अट् to sacrifice, चञ्च aff.

मु. f. (-ञ्च) 'Æther, heaven. * A name of the goddess SARASWATĪ. * A female demon or goblin. * Speed, expedition, velocity. * Going, motion. m. अट् to go swiftly, affix चिञ्च, and the final lengthened.

मुञ्च m. (-ः) 'The matted hair of Śiva. * The clotted hair of an ascetic. m. अट् to collect, affix चञ्च, क inserted; see अट्; also with चञ्च added मुटक. m. (-कः) and with a short vowel मुटक q. v.; it is also used compounded with अट् in the same sense, as अट्चञ्च.

मुञ्चि f. (-ञ्चि) 'Speed, velocity. * Going, proceeding, moving. m. अट् to go swiftly, affix चिञ्च, deriv. irr.

मुञ्च (रु) मुञ्च १. 4th cl. (मुञ्चति) 'To hurt, to injure, to wound or kill. * To be decayed, to decay or grow old.

मुञ्चक m. (-कः) A kind of grain, (*Andropogon sorghum*;) see अट्चञ्च.

मुञ्चि f. (-ञ्चि) 'Speed. * The body. * The sun. * BRAHMA. * Fever. m. अट् to be feverish, Unādi affix चि.

मुञ्चि f. (-ञ्चि) Fever, feverish or morbid heat. m. अट् to be feverish, चिञ्च aff.

मुञ्चि f. (-ञ्चि) 'To hurt or kill.

मुञ्च १. 1st cl. (मुञ्चति) To kill or hurt.

मुञ्च n. (-ञ्च) The water of boiled pulse, pease soup, porridge, &c. m. मुञ्च to satisfy, affix चञ्च, and the radical vowel made long.

मुञ्च n. (-ञ्च) A plant, (*Grislea tomentosa*.) m. अट् to hurt, affix चञ्च.

मुञ्च १. 1st cl. (मुञ्चति) To make short or low.

मुञ्च (रु) मुञ्च १. 1st cl. (मुञ्चति) or more commonly १. 1st cl. (रु) मुञ्चि (अवति) To gape, to yawn. १. 10th cl. (अवति) To fear, to dread.

मुञ्च m. m. (-ञ्च-ञ्च-ञ्च) 'Gaping, yawning. * Expansion, stretching, expanding. * Swelling, a puffing or blowing up. * Blowing blossoming. m. अट् to gape, affix चञ्च.

मुञ्चक m. (-कः) A subordinate deity. * A yawner. m. अट्, and चञ्च aff.

मुञ्चक m. (-कः) 'Gaping, yawning. * Blowing. m. अट् to yawn, affix चञ्च.

मुञ्चक mfn. (-ञ्च-ञ्च-ञ्च) 'Yawning, gaping. * Opening, blowing. m. अट् to open, चञ्चञ्च aff.

मुञ्चक mfn. (-ञ्च-ञ्च-ञ्च) Yawning, gaping. m. अट्, and चञ्चञ्च aff.

मुञ्चक f. (-कः) Gaping, yawning. m. अट्, and चञ्चञ्च aff., fem. form.

मुञ्चि mfn. (-ञ्च-ञ्च-ञ्च) 'Opened, expanded. * Enlarged. * Done, exerted. * Opened, (as a flower,) blown. m. (-ञ्च) 'Gaping, yawning. * Swelling, expansion. * Bursting, opening. * Wish, active wish or search for. m. अट् to gape, affix च.

मुञ्चि mfn. (-ञ्च-ञ्च-ञ्च) 'Who or what yawns or gapes. * Expanding, blossoming. f. (-ञ्चि) A kind of Mimosa, (*M. octandra*.) m. अट् bursting, budding, and रुञ्चि aff.

मुञ्च १. 1st cl. (मुञ्चति) 4th cl. (मुञ्चति) 9th cl. (अवति) and 10th cl. (अवति) To grow old, to be or become old or decayed.

मुञ्च mfn. (-ञ्च-ञ्च-ञ्च) To be conquered or overcome, to be surpassed or excelled. m. अट् to conquer, चञ्च aff.

वीर्य mfn. (-वीर्य-व) 'Victorious, triumphant. * Surpassing, excelling. m. (-वी) A victor, a conqueror. a. वि to conquer, अच् अङ्.

वीर्यघ्न m. (-घ्न) A dry hot bath, or heated chamber for inducing perspiration in rheumatism, &c.

वीर्य n. (-वी) 'Food, victuals. * Eating. a. वञ्चु to eat, affix वञ्चु.

वीर्य mfn. (-वी-व-व) Conquerable, fit or subject to be conquered. a. वि to conquer, affix वञ्चु.

वीर्य (व) वीर्य r. 1st cl. (वीर्ये) To go or move.

वीर्य (व) वीर्य r. 1st cl. (वीर्ये) To resolve, to attempt resolutely, to endeavour diligently or perseveringly. * To go, to move.

वीर्य r. 1st cl. (वीर्ये) To wane or decline.

वीर्य mfn. (-वीर्य-व) Victorious, triumphant. m. (-वी) A conqueror, a victor. f. (-वी) A tree, (*Eachyomena sesban*.)

a. वि to conquer or excel, वञ्चु अङ्.

वीर्य m. (-वी) A hero, a victor, a conqueror. a. वीर्य victorious, and वञ्चु a car; whose chariot is triumphant.

वीर्य m. (-वी) A Jain, a follower of the principles of a *Jina* or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindus*, a denial of the divine authority of the *Pitras*, and a disregard of the distinction of castes. a. विना a *Jina*, and वञ्चु अङ्.

वीर्य m. (-वी) A plant, (*Croton tiglium*;) see वञ्चुवञ्चु, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

वीर्य m. (-वी) The name of a celebrated saint and philosopher, the pupil of *Vṛāṇa*, and founder of the *Uttara Mīmāṃsā* school.

वीर्य mfn. (-वीर्य-व) 'Long-lived. * Thin, spare. m. (-वी) 'The moon. * A drug, a medicament. * Camphor. * A son.

a. वीर्य life, वञ्चुवञ्चु Un'di affix, and the radical vowel changed.

वीर्य mfn. (-वीर्य-व) Relating to a conqueror, to *Arjuna*, &c.

a. विञ्चु as above, and वञ्चु अङ्.

वीर्य n. (-वी) Crookedness, moral or physical. a. विञ्चु crooked, वञ्चु अङ्.

वीर्य n. (-वी) Aloe wood or *Agallocham*. a. वृञ्चि to remove, वञ्चु affix; dissipating bad smells.

वीर्य m. (-वी) Longing for, wishing earnestly or eagerly. a. वृञ्चि to abandon, (all objects save that desired,) and वञ्चु अङ्.

वीर्य m. (-वी) 'A name of *Śiva*. * A devotee, an ascetic, who subjects himself to the severest penances. a. वृञ्चि the bridled hair of *Śiva*, a who goes, from वञ्चु to go, the form is irregular.

वीर्य f. (-वी) A kind of grain: see वीर्यव.

वीर्य n. (-वी) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (-वी) A woman: see वीर्य; also वीर्यवि, वीर्यविता, &c.

a. वृञ्चु to delight, affix वञ्चु, fem. अङ् वञ्चु.

वीर्य ind. 'Silently. * In happiness, delightedly at ease, &c. * Well, excellently. * Excessively, beyond bounds. a. वृञ्चु to please or be pleased, affix वञ्चु.

वीर्य f. (-वी) A bud, a germ. a. वृञ्चु to please, affix वृञ्चु, and fem. form; some copies have more accurately perhaps वीर्यवि.

वीर्य f. (-वी) A woman: a. वृञ्चु to delight, affix वृञ्चु; also वीर्यवि, वीर्यविता, &c.

वीर्य f. (-वी) A woman. a. वृञ्चु to please, affix वृञ्चु; also वीर्यवि, वीर्यविता, &c.

व A compound letter, considered to be composed of व and ष; it is usually expressed by *ja* or *gy*, but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

व mfn. (-व-व-व) Who or what knows. m. (-व) 'A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. * A name of *Brahmā*.

* The moon. * *Budha*, first of the line of the moon, and regent of the planet *Mars*. * The planet *Mars* or its regent. a. वा to know, to possess knowledge, affix व.

व r. 10th cl. (वावर्ति) 'To know. * To cause to be known: see वा. * To what or sharpen. * To beat. * To please.

वर्ति mfn. (-व-व-व) Taught, expounded, made known. a. वृञ्चु to make known, affix वृञ्चु, वृञ्चु optionally inserted, otherwise वृञ्चु.

वर्ति mfn. (-व-व-व) Made known: see the preceding.

वर्ति f. (-वि) Understanding, comprehension, the exercise of the intellectual faculty. a. वृञ्चु to make known, affix विञ्चु, deriv. lrv.

व r. 9th cl. (वावर्ति वावर्ति) To know, to understand. With वृञ्चु prefixed, * To assent or conform to. * To acknowledge.

With वृञ्चु, To conceal. With वृञ्चु, To disrespect, to despise. With वृञ्चु, To deny knowledge of any thing. With वृञ्चु, To ascertain. With वृञ्चु, To know well. With वृञ्चु or वृञ्चु, To assent, to admit, to agree, to promise. With वृञ्चु and वृञ्चु, To recognise. With वृञ्चु, To discriminate, to know. With वृञ्चु, To recollect or possess the power of knowing. (In combination, it usually takes the dependent form, as वृञ्चुवावर्ति, वृञ्चुवावर्ति, &c.)

r. 10th cl. (वावर्ति) To command, to direct; वाञ्चु is usually prefixed in this sense. r. 1st cl. but occurring in the form of the causal, (वृञ्चुवर्ति) * To obey. * To gratify or please. * To exhibit. * To sharpen. * To praise. In these senses the root is, in general, combined with a prefix.

वर्ति mfn. (-व-व-व) Known, comprehended, understood fully. a. वा to know, affix वृञ्चु.

वर्ति mfn. (-व-व-व) To be known or understood. a. वा, and वृञ्चु अङ्.

वर्ति m. (-व) A man completely versed in any science or *Śāstra*. a. वाञ्चु what is known, and विञ्चु completion.

वर्ति m. (-व) A name of *Varādhana*, the last *Jina* or *Jaina* pontiff. a. वाञ्चु known, and वृञ्चु lineage.

वर्ति m. (-वि) 'A father. * A kinsman in general. * A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. a. वा to know, affix विञ्चु, who is known, an acquaintance.

वर्ति m. (-व) Duty of kindred. a. वाञ्चु, and वृञ्चु act; also वाञ्चुवर्ति.

वर्ति m. (-व) Duty of kindred. a. वाञ्चु, and वृञ्चु act; also वाञ्चुवर्ति.

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वर्ति m. (-व) Duty of kindred. a. वाञ्चु, and वृञ्चु act; also वाञ्चुवर्ति.

ज्ञानिन् *n.* (-न्) Relationship, kin. *n.* ज्ञ added to ज्ञानि.
 ज्ञान् *adj.* (-ज्ञ-धी-श्च) Knowing, wise, intelligent, who or what knows. *n.* ज्ञा to know, ज्ञच् active aff.

ज्ञानिन् *n.* (-न्) Relationship, affinity. *n.* ज्ञानि a kinsman, and ज्ञच् aff.

ज्ञात *ind.* Having known. *n.* ज्ञा to know, ज्ञाच् aff.

ज्ञान *n.* (-न्) ' Knowledge in general. ' Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part, with the unreality of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from existence, and reunion with the universal spirit. *n.* ज्ञा to know, अङ् जुच्.

ज्ञानवत् *adj.* (-ज्ञ-मा-न्) Attainable by knowledge. *n.* ज्ञान, and ज्ञान् attainable.

ज्ञानबुध *n.* (-बुद्) Intellect, intellectual vision. *n.* ज्ञान, and बुध् the eye.

ज्ञानवर्ध *n.* (-वर्) Cultivation of sacred knowledge. *n.* ज्ञान, and वर्ध् religious austerity.

ज्ञानात् *ind.* By or through knowledge. *n.* ज्ञान, and तन्निच् अङ्.

ज्ञानरत्न *n.* (-रत्न) One of the *Jaina* saints. *n.* ज्ञान true knowledge, and रत्नश्च a mirror.

ज्ञानदीप *n.* (-दीप) Knowledge, the lamp of knowledge. *n.* ज्ञान, दीप a lamp.

ज्ञानिन् *adj.* (-ज्ञ-ज्ञा-न्) Cultivating spiritual knowledge. *n.* ज्ञान, and निश्च engaged in.

ज्ञानवर *adj.* (-वर-रा-न्) Versed in spiritual wisdom. *n.* ज्ञान, and वर attentive to.

ज्ञानपूर्व *adj.* (-पूर्व-धी-न्) Preceded by the acquirement of divine wisdom. *n.* ज्ञान, and पूर्व prior.

ज्ञानवत् *adj.* (-ज्ञ-धी-न्) Consisting of knowledge, made up of it. *n.* ज्ञान, and वत् अङ्.

ज्ञानमूर्ध *adj.* (-मूर्ध-ज्ञा-न्) Having the impress of wisdom, wise, making wise. *n.* ज्ञान, and मूर्धा a seal.

ज्ञानमूल *adj.* (-मूल-ज्ञा-न्) Founded on spiritual knowledge. *n.* ज्ञान, and मूल root.

ज्ञानचिह्न *adj.* (-चिह्न-ज्ञा-न्) Indication, sign, means of knowing or inferring. ' (In Logic) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. *n.* ज्ञान, and चिह्न indication.

ज्ञानवत् *adj.* (-वत्-ज्ञो-न्) Wise, especially in spiritual things. *n.* ज्ञान, and वत् अङ्.

ज्ञानिज्ञान *n.* (-ज्ञ) ' Sacred and profane knowledge. ' The *Śāstras* and their subordinate parts, as medicine, war, &c. *n.* ज्ञान, and विज्ञान miscellaneous knowledge.

ज्ञानाभा *n.* (-भा) Folly, ignorance. *n.* ज्ञान, and अनुभा non-production.

ज्ञानावस्थित *adj.* (-वस्थित-ज्ञा-न्) Occupied by wisdom. *n.* ज्ञान, and वस्थित placed.

ज्ञानिन् *adj.* (-ज्ञ-विधी-न्) ' Wise, intelligent. ' Knowing, who or what knows. *n.* (-ज्ञो) ' An astrologer, a fortune-teller, a man prescient of future events. ' A sage, one possessing

religious wisdom or *Onds* (ज्ञान) as above. *n.* ज्ञान knowledge, अङ्गि रुदि.

ज्ञानेन्द्र *m.* (-न्) An organ of perception or consciousness, the skin, tongue, eye, ear and intellect. *n.* ज्ञान, and इन्द्रिश्च an organ.

ज्ञापक *adj.* (-ज्ञा-का-न्) Making or causing to know. *m.* (-ज्ञा) An instructor. ' A commander, a master. *n.* ज्ञा to know, casual form, ज्ञप् अङ्.

ज्ञापन *n.* (-न्) Making known, apprising, informing. *n.* ज्ञा to know, casual form, ज्ञप् अङ्.

ज्ञानि *f.* (-निः) Making known, informing. *n.* ज्ञा to know, casual form, ज्ञिन् अङ्.

ज्ञेय *adj.* (-ज्ञ-का-न्) To be known, what may be or ought to be known. *n.* ज्ञा, and ज्ञन् अङ्.

ज्या *f.* (-जा) The chord of an arc. *n.* ज्या the same, ज्ञच् added.

ज्या *r.* 9th cl. (जिह्वादि) To decay, to be or become old.

ज्या *f.* (-ज्या) ' A mother. ' The earth. ' A bowstring. ' The chord of an arc. *n.* ज्या to become old, to decay, अङ्गिश्च ज्ञच्, and ज्याच्.

ज्यावर *m.* (-वर) Twang of a bow. *n.* ज्या, and ज्यावर sound.

ज्या *f.* (-ज्या) ' Old age, decay, infirmity. ' Abandoning, quitting, leaving. ' A river, a stream. *n.* ज्या to decay, &c. Un'kai अङ् नि.

ज्या *adj.* (-ज्ञा-वर्धी-का) ' Very old. ' Very excellent, best. ' Elder, elder born. ' In law, one independent and answerable for his own conduct. *n.* ज्या to be old, रत्नरत्न अङ्.

ज्या *r.* 1st cl. (ज्यान्) To go or approach.

ज्या *r.* let cl. (ज्या) (ज्यान्) also (रत्न) ज्या *r.* 1st cl. (ज्यान्) To shine. see ज्या.

ज्येष्ठ *adj.* (-ज्ञा-धी-न्) ' Best, most excellent, pre-eminent. ' Very old, oldest. ' Elder, elder born. *f.* (-ज्ञा) ' One of the asterisms considered as lunar mansions; the eighteenth, comprising three stars, of which one is a *Scorpio*, figured by a ring or earring. ' The middle finger. ' Misfortune, personified as a goddess. ' The Ganges, (-ज्ञा or ज्ये) A small house lizard. *m.* (-ज्ञा) The month *Jyēṣṭha* or *Joye*, (May-June.) *n.* (-ज्ञा) Age, oldness. *n.* ज्या to decay, to grow infirm or old, अङ्गि रत्नरत्न, fem. अङ्गिश्च. ज्ञच् and ज्याच्.

ज्येष्ठा *f.* (-ज्ञा) ' Seniority. ' Superiority. *n.* ज्येष्ठ, and ज्येष्ठि; also ज्येष्ठन्.

ज्येष्ठतम *m.* (-तम) A father's elder brother. *n.* ज्येष्ठ elder born, and तम a father; the usual order of composition is here irregularly inverted.

ज्येष्ठभार्या *f.* (-भार्या) An elder brother's wife. ' The elder or chief wife. *n.* ज्येष्ठ, and भार्या a wife.

ज्येष्ठवर्ण *m.* (-वर्ण) A Brahman. *n.* ज्येष्ठ elder born or best, and वर्ण tribe.

ज्येष्ठद्वि *f.* (-द्विः) The duties of age or seniority. *n.* ज्येष्ठ, and द्वि practice.

ज्येष्ठत्वात् *adj.* (-त्वा-ज्ञा-न्) To be obtained by virtue or seniority, &c. *n.* ज्येष्ठ, and ज्येष्ठत्वात् obtainable.

ज्येष्ठभ्रातृ *f.* (-भ्रातृ) A wife's elder sister. *n.* ज्येष्ठ elder, ज्येष्ठभ्रातृ in-law.

शोभायाम् न. (-श) 'A portion of the *Sāma Vēda*. 'A religious rite of which its perusal is a part.

शोभाम् न. (-श) 'The elder brother's share. 'The best share. अ. शोभ, and च्च aff. a share.

शोभायुक्ता म. (-श) 'The month *Jyēṣṭhā*. अ. शोभा the constellation, (as above,) युक्ता root, origin, and च्च aff.

शोभाम् न. (-शु) 'The scum of boiled rice, or water in which grain has been washed. अ. शोभ, and च्च water.

शोभायाम् न. (-श) 'The order of the householder. 'A householder. अ. शोभ, and च्च order.

शोभायाम् न. (-श) 'A householder, a man of the second order. अ. शोभ best, च्च order, इति aff.

शोभ म. (-श) 'The month *Jyēṣṭhā* or *Jyēṣṭhā* or *Jyēṣṭhā* (May-June). f. (-श) 'The day of full moon in *Jyēṣṭhā*. 'A house lizard. अ. शोभा the mansion or asterism which the moon is in this month, and च्च aff.

शोभायाम् न. (-श) 'A Brahman versed in that portion of the *Sāma Vēda* called *Jyēṣṭhā Sāma*. अ. शोभायाम् as above, अ. च्च.

शोभाम् न. (-श) 'Born of the elder or principal wife. अ. शोभ, and च्च aff. इति inserted.

शोभाम् न. (-श) 'Seniority, age. अ. शोभ, and च्च aff.

शोभाम् र. 1st cl. (शोभ) 'To advise or instruct. 'To order. 'To observe a vow or any religious obligation.

शोभायाम् न. (-श) 'The science of Astronomy. अ. शोभायाम्, and च्च a scripture.

शोभायाम् न. (-श) 'A fire fly. अ. शोभायाम् light, इति to go, aff. च; also with च्च aff. शोभायाम् न. (-श).

शोभायाम् न. (-श) 'The heavenly bodies collectively. अ. शोभायाम् a planet, and च्च a class.

शोभायाम् न. (-श) 'An astrologer, an arithmetician. अ. शोभायाम्, - and च्च who knows.

शोभायाम् न. (-श) 'The science of computation, from arithmetic to astronomy and astrology. अ. शोभायाम्, and च्च science.

शोभायाम् न. (-श) 'A fire fly. अ. शोभायाम् light, and च्च seed.

शोभायाम् न. (-श) 'The zodiac. 'The lunar mansion. अ. शोभायाम् planet, and च्च a sphere.

शोभायाम् म. (-श-शो-श) 'Astrological, astronomical, relating to the heavenly bodies. म. (-श-शो-श) 'An astrologer n. (-श) 'Mathematical, astronomical, and astrological science, astronomy, astrology. f. (-श) 'A star, a planet, an asterism. अ. शोभायाम् light, especially of the heavenly bodies, aff. च्च, fem. शोभायाम्.

शोभायाम् न. (-श) 'An astrologer: see शोभायाम्.

शोभायाम् न. (-श) 'A planetary or heavenly body; the generic term for the sun, a planet, an asterism, a star; the word in the m. pl. (-श) implies all these five. 'A tree, the wood of which is used to produce fire by attrition: see शोभायाम्. f. (-श) 'Heart-peg: see शोभायाम्. अ. शोभायाम् light, and च्च what makes, from श, with च्च aff.

शोभायाम् म. (-श-शो-श) 'Blazing, radiant, like flame or fire. अ. शोभायाम्, and च्च aff. implying resemblance.

शोभायाम् न. (-श) 'A particular sacrifice at which sixteen officiating priests are required. अ. शोभायाम् light, and च्च a sacrifice.

शोभायाम् न. (-श) 'The sun. f. (-शो-श) 'Heart-peg, (*Halimolobos cardiospermum*). अ. शोभायाम् light or splendor, and च्च aff.

शोभायाम् न. (-श) 'Light. 'A star. 'The pupil of the eye. m. (-श) 'The sun. 'Aows or fire. अ. शोभायाम् to shine, to be or give light, इति Un'di aff. and च्ch substituted for the radical initial.

शोभायाम् ind. in flame or fire. अ. शोभायाम्, and च्च aff.

शोभायाम् म. (-श) 'The pole star, or in mythology *Draṇva*, the son of *Utrāṇapāda*. अ. शोभायाम् a star, and च्च a vehicle.

शोभायाम् f. (-श) 'Moonlight. 'A moonlight night. 'A small cucumber: see शोभायाम्. अ. शोभायाम् light, च्ch aff. and the penultimate rejected, deriv. irr. fem. aff. च्च; also with च्च, शोभायाम् q. v.

शोभायाम् न. (-श) 'The *Chakora* or *Greek* partridge. अ. शोभायाम् moonlight, and च्च fond of; this bird is said to feed upon the moonbeams.

शोभायाम् म. (-श) 'The tripod or tree of a lampstand, a candlestick. अ. शोभायाम् moonlight, (put for lamp-light,) and च्ch a tree.

शोभायाम् f. (-शो-श) 'A moonlight night. 'A small cucumber, (*Trichosanthes discus*;) it is also applied to *Luffa acutangula*, &c. 'A kind of perfume: see शोभायाम्. अ. see शोभायाम्.

शोभायाम् म. (-श) 'An astrologer. अ. शोभायाम् a star, aff. च्च; also the vowel being unchanged optionally, शोभायाम्.

शोभायाम् m. (-श-शो-श) 'Light, especially with moonlight, &c. अ. शोभायाम् moonlight, च्ch aff. see शोभायाम् and शोभायाम्.

शोभायाम् f. (-श) 'A moonlight. अ. शोभायाम् and च्ch.

शोभायाम् f. (-शो-श) 'A moonlight night, or a night on which the moon is full. 'A kind of cucumber: see शोभायाम्. अ. शोभायाम् as above, and च्ch pleomorphic aff.

शोभायाम् r. 1st cl. (शोभायाम्) 'To conquer, to reduce. 'To be conquered or reduced.

शोभायाम् r. 1st cl. (शोभायाम्) 'To grow old, to become old or decayed.

शोभायाम् r. 1st cl. (शोभायाम्) 'To be diseased, to be feverish, &c.

शोभायाम् m. (-श) 'Fever, intermitting or continued. अ. शोभायाम् to be feverish, aff. च्ch.

शोभायाम् m. (-श-शो-श) 'Anti-febrile, febrifuge. f. (-शो-श) 'A plant, (*Monispermum glabrum*). 'A potherb, (*Oenopodium album*). अ. शोभायाम्, and च्ch what destroys.

शोभायाम् m. (-श-शो-श) 'Febrifuge. अ. शोभायाम्, and च्ch what destroys.

शोभायाम् m. (-श-शो-श) 'Febrifuge. अ. शोभायाम्, and च्ch what destroys.

शोभायाम् m. (-श) 'Feverish heat, or the hot paroxysm of fever. अ. शोभायाम् fever, and च्ch fire.

शोभायाम् m. (-श-शो-श) 'Febrifuge. m. (-श) 'A kind of *Nimb* from *Nepal*. 'Cassia fistula. अ. शोभायाम्, and च्ch what removes.

शोभायाम् f. (-श) 'A plant, (*Medicago esculenta*). अ. शोभायाम् fever, and च्ch removing.

शोभायाम् m. (-श-शो-श) 'Febrile, feverish, affected with fever. अ. शोभायाम् to be feverish, च्ch aff.

शोभायाम् m. (-श-शो-श) 'Febrile, feverish, fevered. अ. शोभायाम्, and च्ch.

भस्व *r.* 1st cl. (भस्वति.) or with a prefix, *r.* 10th cl. (भस्वयति) To shine, to blaze, to flame.

भस्व *mfn.* (-वा-वा-य) Blazing, shining. *m.* (-वा) Flame, blaze, light. *f.* (-वा) Flame. *s.* भस्व to blaze, affix वृत्.

भस्वन् *mfn.* (-वन्-वन्-वा-य) 'Burning, blazing. 'Shining, radiant, brilliant. *s.* भस्व to burn, इह अर्.

भस्वन् *n.* (-व) 'Burning, blazing. 'The fire. *m.* (-वा) Aurn, or fire. *s.* भस्व to blaze, affix वृत्.

भस्वस्तम् *m.* (-स्त) The sun-stone. *s.* भस्वन्, and भस्वन् a stone. भस्वस्तम् *mfn.* (-वि-वि-वि) Blazing with jewels. *m.* (-वि) A brilliant gem. *s.* भस्वन्, and भस्वि a jewel.

भस्वन् *mfn.* (-वन्-वन्-वा-य) 'Burning, blazing. 'Radiant. *s.* भस्व to burn, *r.* 10th cl. इह अर्.

भस्वित *mfn.* (-वा-वा-य) 'Burnt. 'Blazing, flaming. *s.* भस्व to flame, affix वृत्.

भस्वितवन् *mfn.* (-वा-वा-य) Fiery-eyed, looking angrily or fiercely. *s.* भस्वित, and भस्वित the eye; also भस्वितवन्, भस्वितवन्, &c.

भस्विन् *m.* (-वी-वि-वी-वि) 'Burning, flaming. 'Shining. *s.* भस्व, and वृत् अर्.

भस्व *mfn.* (-वा-वा-य) Burning, blazing. *mfn.* (-वा-वा) Flame, blaze. *f.* (-वा) Burnt rice. *s.* भस्व to blaze, affix वृत्, fem. affix वा् or वीप्.

भस्वादि *m.* (-दि) Flame. *s.* भस्व, and भस्वि fire.

भस्वादि *m.* (-वा) Aurn, or fire. *s.* भस्वा, and भस्वा a tongue; whose tongue is flame.

भस्वादी *f.* (-वी) A place where subterraneous fires break forth; an object of veneration to the *Hindus* a celebrated *Jūdānukūli* exists in *Lahore*, to which pilgrimages are made; the soil abounding with carburetted hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled, is fed by the stream of gas that escapes. The tongue of *Pāṇini* is said to have fallen at this place. *s.* भस्वा flame, and भस्व chief, principal, fem. affix वीप्.

भस्विन् *mfn.* (-वी-वि-वी-वि) Flaming, blazing. *s.* भस्वा, and वृत् अर्.

भृ

भृ The ninth consonant of the *Nāgarī* alphabet; the aspirate of the preceding letter, and corresponding in power to *Jā*.

भृ *mfn.* (-वा-वा-य) 'Asleep, sleeping. 'Lost, destroyed. *m.* (-वा) 'A name of *Vishṇu*, preceptor of the gods. 'A name of the chief of the *Dāityas* or demons. 'Sound, or a sort of sound like the splashing of water, or the clashing of cymbals, jangling, clanging, &c. 'High wind. 'A stry, a thing lost or mislaid. 'Playing a tune, beating time. *f.* (-वा) The descent of a cascade, a water fall. *s.* भृ to collect, affix वृ.

भृत् *m.* (-व) A low inarticulate sound, as the buzzing of bees, &c. *s.* भृ, and भृत् a making.

भृत् *m.* (-व) An indistinct noise, like the jangling of metal ornaments, a ringing, a rattling, &c.

भृत् *m.* (-व) A sort of drum. *s.* भृत् added to the preceding.

भृत् *m.* (-व) The body. 'A country. 'A picture. *s.* भृत् to injure or destroy, इह अर्, and इ inserted.

भृत् *m.* (-व) The flapping of an elephant's ears, of loose breasts, &c. the word is considered as merely imitative of the noise made.

भृत् *m.* (-व) A sort of drum. 'A curl. *s.* भृत् imitative sound, इ from वा to get or make, affix व and वीप्; also भृत् and भृत्.

भृत् *m.* (-व) 'A daughter. 'Sunshine, splendour, brilliant or glistering light. 'A cricket; also भृत्.

भृत् *f.* (-वि) The areca nut.

भृत् *f.* (-वा) 'Wind, wind and rain, a hurricane, a gale. 'A sharp clanging sound, jangling. 'Raining in large drops.

* A stry, any thing lost.

भृत् *m.* (-व) Wind with rain, a high wind in the rainy season, a *typhoon* or the sort of tempest frequent during the south-west monsoon. *s.* भृत् heavy rain, and भृत् wind; also भृत्, &c.

भृत् *m.* (-व) Wind with rain, a storm, a squall. *s.* भृत् heavy rain, and वा wind.

भृत् *r.* 1st cl. (भृत्ति) To clot, to be entangled, (as hair:) see भृत्.

भृत् *f.* (-वा) A plant, (*Flacourtia cataphracta*.) *s.* भृत् to be entangled, affix वृत्.

भृत् *m.* (-वि) A small tree, a shrub, a bush. *s.* भृत् to be entangled, इह अर्.

भृत् *inf.* Quickly, speedily, instantly. *s.* भृत् entangling, confounding, affix वृत्; also भृत्.

भृत् *m.* (-व) The clanging of metallic ornaments, &c. *s.* भृत् imitative sound, &c. भृत् making.

भृत् (व) भृत् *r.* 1st cl. (भृत्ति) To eat: see भृत्, &c.

भृत् *m.* (-वा-वा) Jumping, springing, plunging. *s.* भृत् imitative sound, and वृत् to fall, affix वृ.

भृत् *m.* (-व) A monkey or ape. *s.* भृत्, and भृत् to go.

भृत् *m.* (-व) A monkey, an ape. *s.* भृत् plunging, and वृत् to go, इह अर्.

भृत् *m.* (-वि) A kingfisher. *s.* भृत् plunging, and वृत् to eat, affix वृत्.

भृत् *m.* (-वी) A monkey, an ape. *s.* भृत् springing, इह अर्.

भृत् *m.* (-व) *f.* (-वा-वा-व) A cascade, a water-fall. *f.* (-वी) A river. *s.* भृत् to waste or decay, affix वृत्, fem. affix वा्, इह अर्, also भृत्.

भृत् *r.* 6th cl. (भृत्ति) 'To say. 'To blame; to abuse or menace; also भृत्, &c.

भृत् *r.* 6th cl. (भृत्ति) 'To say. 'To blame, to abuse or menace; also भृत्.

भृत् *r.* 6th cl. (भृत्ति) 'To say, to speak. 'To censure, to blame.

भृत् *r.* 1st and 10th cls. (भृत्ति भृत्ति) 'To speak or say. 'To censure or reprove. *r.* 1st cl. (भृत्ति) To kill or hurt.

भृत् *mfn.* (-व-व) A sort of drum. *m.* (-व) 'The *Kālī* *yug*, the present *Yug* or age of the world. 'The name of a river. *f.* (-व) A whore. *n.* (-व) A sound as of splashing or dropping. *s.* भृत् an imitative sound like that of water splashing, &c. and इ what makes, from वा with व affix, or भृत् to censure, and वृत् Un'di aff.

भृत् *m.* (-व) The *Kālī* *yug*. *s.* भृत् added to the preceding.

भृत् *m.* (-व) 'The body. 'A country. 'A picture. *s.* भृत् to injure or destroy, इह अर्, and इ inserted.

भृत् *m.* (-व) The flapping of an elephant's ears, of loose breasts, &c. the word is considered as merely imitative of the noise made.

भृत् *m.* (-व) A sort of drum. 'A curl. *s.* भृत् imitative sound, इ from वा to get or make, affix व and वीप्; also भृत् and भृत्.

भृत् *m.* (-व) 'A daughter. 'Sunshine, splendour, brilliant or glistering light. 'A cricket; also भृत्.

भृत् *f.* (-वि) The areca nut.

- जघ्न म. (-घ्नः) A prize fighter, a cudgel player, a man of a tribe following such a profession; one of the degraded classes, being sprung from the outcasts *Kshetriya*. स. जघ्न to surround or embrace, ज added, and ज changed to घ्न.
 जघन न. (-घ्न) Cymbals. स. जघ्न imitative sound, a clash, and ज what emits, from ज्ञे to sound, affix व.
 जघनजघ्न म. (-जघ्नः) A pigeon. स. जघ्न imitative sound, and जघ्न a throat.
 जहरी ल. (-री) 'A sort of drum. * A curl, a lock of hair: see जहरी. * A ball, &c. of perfumed substances used for cleaning the hair. * Moisture. * Purity.
 जहिरा ल. (-रा) 'Light, splendour, lustre. * A rag or cloth used for applying colour or perfumes. * Dirt brought off the body by rubbing it with perfumes.
 जहरी ल. (-री) A kind of drum: see जहरी.
 जहोच म. (-जः) A ball or protuberance at the lower end of a spindle.
 जह र. 1st cl. (जहति) To kill or hurt. * To take. * To put on, to wear.
 जह म. (-जः) 'A fish. * The sign *Pisces*. * Heat, warmth. * A forest, a thicket. ल. (-जः) A plant, (*Hedysarum leguminosides*.) न. (-ज) Waste land. स. जह to injure, affix चच्.
 जहमिगम म. (-जः) A name of *KANDARPA*. स. जह a fish, and जेतम a banner, who bears a fish on his banner.
 जहमि म. (-जः) A name of *ANURADHA*, the son of *KAMA*. स. जह a fish, and जह a mark or symbol.
 जहान्न म. (-जः) The gangetic porpoise. स. जह fish, and जहन्न food.
 जहरी ल. (-री) A proper name, the mother of the poet *Vṛāsa*. स. जह a fish, and जहर the belly: born from the belly of a fish.
 जहिन म. (-जः) A tinkling ornament worn on the toes or the feet. स. जह a *jangling* or *jingling*, and जत made (by which).
 जाड म. (-डः) 'An arbour, a bower, a place overgrown with creepers. * A wood, a thicket. * Cleaning sores or wounds. ल. (-जा-डी) 'Jasmine. * A plant, (*Flacourtia cataphracta*;) see जाड. स. (-जः) A wood, a thicket. स. जड to be entangled, affix चच्.
 जाडम म. (-जः) A kind of flower: see जाडमजडमि. स. जाड a thicket or bower, जा to make, affix व.
 जाडमज म. (-जः) The water melon.
 जाडीका (-का) A plant, (*Flacourtia cataphracta*.)
 जाडन ल. (-जः) A burnt or vitrified brick. स. जह to eat, affix जघ्न, being fed upon by fire.
 जावर म. (-रः) A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c. स. जाव eating, wearing away, from जव to eat, affix चच्, and र what gets, from रा with व aff.
 जावर म. (-रः) A taber player, a drummer. स. जवर a cymbal, affix चच्; also with डच् affix जावरिक.
 जावरी ल. (-री) A kind of drum or taber. स. जहरी the same, चच् pleonastic aff.
 जावा ल. (-वा) See जवा.

- जाविल ल. (-विः) A sort of sour or unripe mangoes, fried with salt, mustard, and asafoetida.
 जावु म. (-वुः) A tree, (*Tamarix Indica*;) also with डच् added जावुच म. (-चः) and with a long final vowel जावु. म. (-वुः) the words are considered as irregular or foreign.
 जिहव म. (-वः) A sort of cucumber, (*Luffa acutangula*.)
 जिहवी ल. (-वी) 'A torch, a firebrand. * A sort of cucumber. (*Luffa acutangula*.)
 जिहवी ल. (-वी) A cricket: see जिह्वी.
 जिह्वम म. (-मः) A forest on fire.
 जिह्वी ल. (-वी) A shrub, (*Barleria cristata*.) स. जिह्व imitative sound, रड to utter, affix चच्, deriv. irr.
 जिह्वी ल. (-वी) A cricket. स. जिह्व imitative of the cricket's chirp, रा to make, affixes व and वीच्; also जिह्वी; also जिह्वित, वच् being added; also वच् pen. Being made long जिह्वित, or changed to च, जिह्वच; the first vowel also being lengthened जीह्वित, and जीह्वच, &c.
 जिह्वच ल. (-चः) A cricket: see the last.
 जिह्वि ल. (-विः) 'Cymbals. * A cricket. * Membrane: see जिह्वी.
 जिह्वित ल. (-तः) 'A cricket. * The light of sunshine, strong light, splendour. * Dirt taken off the body in rubbing it with perfumes. * A cloth of rag used for applying colour, unguents, &c. * A cricket's cry. * Membrane, thin skin, parchment. स. जिह्व for जिह्व imitative sound, expressing the cricket's chirp, and वीच् being added जिह्वी, and चच् again added जिह्वित; also with the penultimate long जिह्वित.
 जिह्वी ल. (-वी) 'A cricket. * Sunshine, light, lustre. * The wick of a lamp. * A cloth or rag for applying unguents, colour, &c. * A musical instrument, cymbals. * Membrane. स. see the preceding.
 जिह्वीच म. (-चः) A pigeon. स. जिह्वी a cricket, and चच् the throat; chirping as it were in the throat.
 जीह्विका ल. (-का) A cricket: see जिह्वी.
 जीह्विका ल. (-का) A cricket: see जिह्वी.
 जीव र. 1st cl. (जीवते) To go or move.
 जीव म. (-जः) A shrub, a bush. स. जड to be entangled, affix चच्, जुच् augment, and the vowel changed to व.
 जीवि ल. (-विः) 'A kind of betel nut. * Heavenly annunciation of misfortunes.
 जीविरि ल. (-रिः) One of the *Rāgins*, or modes of music personified.
 जीव र. 1st cl. (जीवति) To hurt or kill.
 जीव र. 9th cl. (जीवति) (च) जीव र. 1st cl. (जीवति) To grow old, to become infirm with age, &c. to decay.
 जीव म. (-जः) The betel nut tree.
 जीव र. 1st cl. (जीवते) To go or move.

ज The nasal attached to the class of palatal letters, having something like the sound of *N* in the French word *Singe*, and expressed by that letter accented *N̄*.
 ज म. (जः) 'A name of *SUKRA*, regent of *Yavana*. * An ox. * A heretic, an apostate. * Singing. * Jangling or inarticulate sound.

उ

[359]

उ

उ

उ The 11th consonant of the *Nāgari* alphabet, and first of the 3rd class or cerebials. It corresponds in sound to the letter *T* pronounced far back in the mouth, or as in *true*, and is expressed in the roman character by the accented letter *T̃*.

उ म. (उ) 'Sound, or a particular sound, like the twang of a bow string.' 'A dwarf.' 'A quarter, a fourth.' न. (उ) 'A hollowed coconut.' f. (उ) 'The earth.' 'An oath, confirming an assertion by ordeal, &c.' न. उच्च् to bind, &c. affix च.

उह (उ) उहि र. 1st and 10th cl. (उहति उहयति) To bind, to tie.

उहरोशीष म. (-ः) A potherb, (*Chenopodium album*.)

उहर् मfn. (-ः-ः-ः) Squint-eyed. म. (-ः) 'Borax.' 'Wanton play or sport.' 'Wandering of the mind, confusion, perplexity.' 'An object of sense.

उह म. (-ः-ः) 'A kind of elephant or wood apple, बीजकपिस.' 'Borax.' 'A spade or hoe.' म. (-ः) 'A hatchet or stone cutter's chisel.' 'A sword, a scimitar, a sacrificial hatchet or knife.' 'A scabbard, a sword-sheath.' 'Anger, wrath.' 'A weight (of silver) equal to four *māśas*.' 'A coin.' 'Pride, arrogance.' 'A cleft, a chasm.' 'A peak.' f. (-ः) 'The leg.' 'The edge or side of a mountain.' न. उहि to bind, affix च्च् or उ imitative, to emit sound, affix च, and उह augment.

उह्य म. (-ः) A stamped coin, especially of silver. न. च्च् added to उह a weight of silver.

उहयति म. (-ः) The master of a mint or superintendent of the silver coin. न. उह्य, and च्च् master.

उहयत्तापि f. (-ः) A mint. न. उह्य, and यत्ता a hall.

उहयि म. (-ः) A name of *Siva*. न. उह्य an axe, and उहि who has, from उह to go or get, affix च्च्.

उह्य न. (-ः) 'Borax.' 'Binding, tying.' न. उह्य to bind, affix कृह.

उहयति म. (-ः) The master of the mint. न. उह्य a weight of silver put for a coin, and च्च् master.

उहयत्तापि f. (-ः) A mint. न. उह्य see the last, and यत्ता a house or hall.

उहयत्तापि म. (-ः) The mulberry, (*Morus Indica*.)

उहय म. (-ः) 'Surprise, wonder.' 'Fame, notoriety.' 'The twang of a bow string.' न. उहि to bind, &c. affix च्च्; or उ twang, in the second case, उह to make, affix च्च्.

उह म. (-ः) 'A spade or hoe.' 'An axe.' 'The leg.' 'Borax.' 'A weight of four *māśas*.' न. उहि to bind, affix च्च्, च्च् changed to उः otherwise उह्य as above; also with कृह affix, उहय न. (-ः)

उहिषी f. (ः) A plant, (*Cissampelos hexandra*.)

उहिषी f. (-ः) A house lizard. न. उह imitative sound, and उ what makes, from उहि, affix च्च् and उहि.

उहिषी f. (-ः) A joke, a jest. 'A kettle drum.' 'Any musical instrument.' न. उह imitative sound, and उ what makes, from उहि, with उ and उहि affix.

उहुर म. (-ः) The sound of a drum. न. उह्य imitative sound, *taṭṭas*, and उ what gets or has.

उह र. 1st cl. (उहयति) To be confused, to be disturbed by fear, anxiety, &c.

उहयत्तापि m. (-ः) Anxiety, perturbation. न. उह्य to be disturbed, कृह affix.

उहय म. (-ः) A blackguard, a lecher, a libertine. न. उह्य an oath, and उह who takes.

उह म. (-ः) 'A horse.' 'A catamite.'

उहि (ः) उहि र. 1st cl. (उहिने) To go or move.

उहिषय म. (-ः) A bird; see the next.

उहिष म. (-ः) A bird, (*Parus jacuna* or *goemina*.) न. उहि imitative sound, उह्य to utter, affix च्च्; also with कृह added, उहिषय; also उहिषय, उहिषय, &c.

उहिषय म. (-ः) A kind of tree.

उहि र. 10th cl. (उहयति) To direct, to send, to throw or cast: the act of throwing being considered analogous to that of sending or ordering.

उहिषी f. (-ः) A gloss, a comment.

उहि (ः) उहि र. 1st cl. (उहिने) To go or move.

उहि f. (-ः) A commentary. न. उहि to go, affix च्च् and उह्य; by which the sense of the text proceeds.

उह म. (-ः) 'Gold.' 'A Proteus, a changer of shapes at will.' 'Kama or love.'

उहय मfn. (-ः-ः-ः) 'Low, little, vile.' 'Cruel, harsh.' म. (-ः) 'A plant, (*Bignonia Indica*.)' 'A black species of caticha.'

'A small bird, (*Silvia aurtora*.) f. (-ः) A plant, commonly *Ahidi*: see उहिषी. न. उह्य imitative sound, and उ what utters.

उहय म. (-ः) 'Sending.' 'Throwing.' न. उहि to throw, कृह affix.

उह मfn. (-ः-ः-ः) Squint-eyed.

उहय मfn. (-ः-ः-ः) Squint-eyed.

उह म. (-ः) उहि र. 1st cl. (उहिने) To go, to move.

उह र. 1st cl. (उहयति) To be disturbed or confused: see उह.

उ

उ The aspirate of the preceding letter, corresponding to *T̃*.

उ म. (-ः) 'A name of *Siva*.' 'The disk of the sun or moon.'

'A circle, a globe.' 'A cypher.' 'An object of sense.' 'A loud noise.' 'An idol, a deity.'

उहुर म. (-ः) An idol, a deity, an object of reverence or worship.

उह्य ind. An imitative sound.

उ

उ The third letter of the cerebral class of consonants, having the sound of *D*, pronounced far back in the head: it is often confounded in pronunciation with a hard *R*, or *L*, sounded as in the Northumbrian bar; it is written in the *Roman* character *D*.

उ म. (ः) 'A name of *Siva*.' 'Fear.' 'Sound.' 'Submarine fire.' 'A kind of drum or tabor.' f. (ः) 'A kind of female imp or goblin.' 'A basket, &c. carried by a sling: see उहय, उहय, &c. to collect, affix च्च्.

उहरी f. (-ः) A kind of gourd; also read उहरी.

उह र. 10th cl. (उहयति) (ः) उहि र. 1st and 10th cl. (उहयति) To collect, to accumulate, to heap together.

- दुप र. 10th cl. (दु) विम (दुमपति) To throw, to send, to order.
With वि prefixed, to deceive, to disgrace.
- दुम (दु) विम r. 1st and 10th cls. (दुमपति-ने) To collect, to heap together.
- दुम m. (-म) A man of a low caste, employed to clear away filth, &c.
- दुमर m. (-र) 'An affray, a conflict without weapons. * Terrifying an enemy by shouts and gestures. * Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged. * Rout, riot. n. (-र) Flight, running away through fear. n. दुम् imitative sound, and वर what occasions, from वृ to go, affix च्च्.
- दुमर m. (-र) 'A musical instrument, a sort of small drum, shaped like an hour glass, and held in one hand. * Any thing surprising, any strange occurrence, &c. n. दुम् imitative sound, वृ to go or get, डु affix, and the vowel changed.
- दुमर m. (-र) 'A car or litter carried upon men's shoulders, a *Palanquin*, a *Doli*. * Flying in the air, the flight of a bird. n. वी to fly, aff. जुङ्.
- दुमर m. (-र) A sling, a basket, a *dūli* carried on men's shoulders by means of a stick and ropes like the brim and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also read दुमर.
- दुम m. (-म) A tree, (*Artocarpus laevis*). n. दुप् to burn, affix डु, and the deriv. irr.; also with डु affix वृज्, m. (-वृज्)
- दुमिनी f. (-नी) A kind of female imp or evil being.
- दुमर m. (-र) 'Affray, conflict without weapons, &c. see दुमर. * Rout, uproar, the bustle and the confusion of festivity or strife. * Any surprising thing, sight or occurrence. * A name common to six *Tamras*, as the *Siddhātma*, *Yagadātma*, *Durgadātma*, &c. n. दुमर q. v. and दुम् aff.
- दुमिनी m. (-नी) A pomegranate: see दुमिनी.
- दुमपति m. (-पति) The name of a country; also *Tripara*: see विपुट.
- दुमर m. (-र) A gallinule. n. दुप् to consume, (disease), दुम् affix, the flesh being considered medicinal: the radical initial is changed.
- दुमरी f. (-री) A young woman.
- दुमर m. (-र) Throwing, sending. * A fat man. * A servant, a slave. * A rogue, a cheat. * A low or depraved man.
- दुमिनी m. (-नी) 'A musical instrument, a kind of small drum or tabour. * A plant, bearing a small fruit, (*Carissa carandas*): see दुमराव. n. दुमि imitative sound, a *dim*, and वृ what emits, from वि, with वृ aff.
- दुमिर m. (-र) Cattle fish bone, considered to be the foam of the sea.
- दुमिनीदुम् n. (-दुम्) Garlic.
- दुप r. 4th cl. (दु) विपुट (दुपति) r. 6th cl. (दुपति) and r. 10th cl. (दुपति) To throw, to cast, to send or order, to direct: see विप. r. 10th cl. (दुपति-ने) also (दु) विप r. 1st and 10th cls. (दुपति) and (दुपति-ने) To collect, to heap together.
- दुप r. 10th cl. (दु) विम (दुमपति) To cast, to throw.
- दुम (दु) विम r. 1st and 10th cls. (दुमपति and दुमपति-ने) To collect, to heap together.
- दुम m. (-म) A dramatic entertainment, dramatic exhibition

of battle or siege, such as the *Triparaddā*, in which the destruction of the three cities of *Tripara* by *Siva* is dramatised.

- n. दुमर affray, &c. deriv. irr.
- दुम m. (-म) 'Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. see दुमर. * Sound or noise occasioned by terror. * An egg. * A chrysalis. * The bladder. * The spleen. * The uterus. * Fear, terror. * Any young animal. * A globe or ball. n. वी to fly, derive irr.
- दुमपति m. (-पति) Petty warfare, affray, skirmish, riot, &c. n. विम as above, and वापर war, battle; also विमपुट, and other similar compounds.
- दुमिका f. (-का) 'A bubble. * A kind of watery. * A libidinous woman. n. दुमि the bladder, &c. वृच् aff.
- दुम m. (-म) 'Any young animal. * A fool, an idiot, a block-head. f. (-का) An infant. n. विम to collect, affix च्च्: वृच् being added; also दुमव.
- दुमपति m. (-पति) A diagram for telling fortunes.
- दु (दु) वीच् r. 1st and 4th cls. (दुमने वीपने) 'To fly, to pass through the air. * To go, to move. With च्च् prefixed, To fly down, to alight. With वृच्, To fly up, to soar. With वृट्, To fly round. With वृ, To fly well or swiftly. With वृच्, To fly well or in flocks. With वृच् and वृच्, To fly up by degrees.
- दुम m. (-म) Flying, the flight of a bird. n. वी to fly, affix जुङ्.
- दुमपति m. (-पति) Flying reiteratedly. n. वीच् flying, reduplicated, वृच् added.
- दुमपतिवृच् m. (-वृच्) 'Flying up and down. * Flying ill. n. वीच्, and वृच् वीच् alighting.
- दुमु m. (-मु) A kind of snake, (*Amphisbena*.)
- दुमु m. (-मु) A kind of snake, (*Amphisbena*). n. दुमु, and वृच् from वा to shine or resemble.
- दुमु m. (-मु) A small owl.
- दुमु m. (-मु) A gallinule: see वाङ्क.
- दुमि f. (-मि) 'A small turtle. * A female turtle: see दुमि.
- दुमिका f. (-का) A bird resembling a wagtail.
- दुम n. (-र) A fillet of thread or cord tied round the arm or wrist; it is also applied to the string tying a packet or parcel; also with वृच् added दुमर.

६ The aspirate of the preceding letter corresponding to *Dh*: the use of this as an initial letter is very limited, and several of the words in which it occurs can scarcely be regarded as pure *Sanskrit*.

६ m. (म) 'A large drum. * A dog. * A dog's tail. * Sound. * A serpent.

६ m. (म) 'A city or district, *Dhacca* or *Dacca*. * Coveting, disappearance. f. (-का) A large or double drum, a *Dhakk*. n. वृच् imitative sound, and वृच् what utters.

दुमरी f. (-री) The goddess *Tāla*, a *Tāla* form of *Durga*.

दुमर f. (-र) A goose.

दुम m. (-म) A shield.

दुमि m. (-मि) A warrior armed with a shield, a shield-bearer.

दुम (दु) वीच् *Sutra* root, (दुपति) To search, to seek.

बुद्धि n. (-नी) Seeking, investigating. इ. बुद्धि to search, बुद्धि aff.
 बुद्धि m. (-विद) A name of Gaṇḍa's. इ. बुद्धि to seek, वि aff.
 बुद्धि mfn. (-तः-ता-ने) Sought, inquired. इ. बुद्धि to seek, बुद्धि aff.
 ड्रुम m. (-ड्रु) A *Dhāl* or large drum.
 गेह (क) गेह r. 1st cl. (गेहन्ति) To go or move.
 गेहक m. (-कः) A bribe. इ. गेहक to go, गेह aff.

व

व The nasal *N* belonging to the third or cerebral class of consonants; in derivation and inflection this is usually changed to व or the dental *N*, and hence the derivatives from the following radicals occur under that letter.

व m. (वः) ¹ Knowledge. ² Certainty, ascertainment. ³ A name of Śiva. ⁴ *Vandadā*, said to be a Jains deity. ⁵ An ornament. ⁶ A water or summer house. ⁷ One without good qualities. ⁸ A kind of sound, the sound of negation. ⁹ Gift, giving. इ. वी to guide, &c. affix व.

वच r. 1st cl. (वचति, or with *u* prefixed वचति) To go, to move, to approach.

वच r. 1st cl. (वचति) also (ऽ) वचि r. 1st cl. (वचति) To go, to move; also वच.

वच r. 1st cl. (वचति प्रवचति) ¹ To dance. ² To dance as an actor, to gesticulate, to act; also वच. ³ To hurt.

वर r. 1st cl. (वरति प्रवरति) To sound inarticulately, to roar as a river or a wild beast, to ring as a bell, &c. इ. 10th cl. (वारचति) ¹ To speak or tell, to shine.

वध r. 1st cl. (वधते प्रवधते) 4th cl. (वधति) and 9th cl. (वधति) ¹ To kill, to injure. ² To be annihilated, to cease to be.

वध r. 1st cl. (वधति) ¹ To salute with reverence or respect. ² To bow or bend, to bow down in homage or worship. ³ To sound. With वध or वध् or वध् prefixed, To bend down, to decline. With व, To bow, to salute. With वध्, To lift up, to raise, to make straight or erect.

वध r. 1st cl. (वधते प्रवधते) ¹ To go, to move or approach. ² To preserve, to protect, to defend.

वध r. 1st cl. (वधति प्रवधति) To sound; also वध.

वध r. 1st cl. (वधति प्रवधति) ¹ To smell. ² To bind.

वध r. 4th cl. (व) वध् (वधति) To disappear, to cease to be, to perish, to be annihilated.

वध r. 1st cl. (वधते प्रवधते) ¹ To be crooked, (literally or metaphorically.) ² To bend, to make curved or crooked.

वध r. 4th cl. (व) वध् (वधति) To bind, to tie. With वध prefixed, (वधचति) To arm, to put on mail or military accoutrements.

वध (क) वध r. 1st cl. (वधते प्रवधते) To sound in a particular manner, to snore.

विष r. 1st cl. (विषति प्रविषति) To kiss: the change of the व after a preposition is optional in the derivatives of this root.

विष (र) विषि r. 2nd cl. (विषते प्रविषते) To cleanse, (वि, र) वीषिजिह्व r. 3rd cl. (विषति विषति) ¹ To nurture, to cherish or maintain. ² To purify, to cleanse.

विष (र) विषि r. 1st cl. (विषति-ते प्रविषति) also (क) विष r. 1st cl. (विषति-ते प्रविषति) To abuse, to censure, to reproach, to

reprove or revile, to despise or condemn, &c. (The second root means also) ² To approach, to come near. The change of व after a preposition is optional in the derivatives of the first of these roots.

विष r. 6th cl. (विषति) ¹ To misunderstand, to comprehend ill or imperfectly. ² To be thick or impenetrable.

विष (र) विषि r. 1st cl. (विषति प्रविषति) To wet, to moisten, to sprinkle.

विष r. 1st cl. (वेद्यति प्रवेद्यति) To meditate profoundly.

विष r. 1st cl. (व) विषु (वेद्यति) To sprinkle, to shed as water.

विष (र) विषि r. 2nd cl. (विषते प्रविषते) To kiss: the change of व after a preposition is optional in the derivatives.

वी (क) वीच r. 1st cl. (वचति-ते) ¹ To conduct, to drive or guide, to cause progressive conveyance. ² To obtain, to get. The root is inflected as the deponent verb, implying, ³ *Instruction*, as वचते वीचते he instructs in the *Sātra*; ⁴ *Foralipping*, विचनुचते he worships Viṣṇu's; also with prepositions in the sense of;

⁵ *Paying*, वचनुचते he pays the hire; ⁶ *Paying as a debt*, वचनुचते he discharges the debt; ⁷ *Casting or lifting up*, वचनुचते he lifts up the stick; ⁸ *Giving*, वचनुचते he gives the things; and ⁹ *Brahmanical Investiture*, वचनुचते he invests his son with the thread: it is also deponent, governing an incorporeal object existing in the agent, म वीचनुचते he suppresses wrath; if the object is not in the agent the verb is active, as वीचनुचते वीचनुचते he appeases his teacher's anger;

as also if the object is corporeal, as वचते विचति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings; ¹ With वच, ² To ask, to entreat. ³ To make like or resembling. ⁴ To favour. ⁵ With वच, ⁶ To take away, to remove. ⁷ To attract. ⁸ With वचि, ⁹ To indicate by signs. ¹⁰ To be kind or civil to. ¹¹ With वच, ¹² To bring. ¹³ With वच, ¹⁴ To raise up. ¹⁵ With वच, ¹⁶ To approach, to go near to, (see also above.) ¹⁷ With वच, ¹⁸ To act or behave wickedly. ¹⁹ With विर, ²⁰ To get or obtain. ²¹ To ascertain, to determine. ²² With वचि, ²³ To marry. ²⁴ To take cognizance of. ²⁵ With व, ²⁶ To punish. ²⁷ To love. ²⁸ With वि, ²⁹ To take away, to make remote or distant. ³⁰ To be humble or modest. ³¹ With वि and वच, ³² To remove, to dispel, to disperse. ³³ With वि and विर, ³⁴ To decide by law. ³⁵ With वच, ³⁶ To collect. ³⁷ To discharge. ³⁸ With वच and वच, ³⁹ To treat. ⁴⁰ With वच and वच, ⁴¹ To assemble, to collect, &c.

वीच r. 1st cl. (वीचति प्रवीचति) ¹ To be blue. ² To make or dye blue.

वीच r. 1st cl. (वीचति प्रवीचति) To be large or corpulent.

वु r. 3rd cl. (वेति प्रवेति) To praise.

वु r. 6th cl. (वेति) ¹ To regret. इ. 6th cl. (वचति) To grieve.

वु r. 6th cl. (वेति) ¹ To cast, to command, to direct, to throw or send; the act of ordering being considered analogous to that of throwing. ² To go or proceed. With वच, ³ To remove. With विर, ⁴ To throw out. ⁵ To confess, to acknowledge. With वि, ⁶ To be happy. With च in the causal

To drive, (as horses.)

वु r. 6th cl. (वचति) To praise; also व.

वेद्य (क) वेद्य r. 1st cl. (वेद्यति-ते) ¹ To censure, to despise. ² To approach or come near: see विर.

वेद्य (क) वेद्य r. 1st cl. (वेद्यते) To go, to move or approach.

सपुष्प m. (-र) A sort of Amaranth : see सपुष्पी, &c. स. सपुष्प, and सपुष्प aff.

सपुष्प n. (-र) Water in which rice has been boiled, rice gruel. स. सपुष्प, and सपुष्प water.

सपुष्पी m. (-र) A prickly sort of bamboo, (Bambusa spinosa) * A heap of grails. स. सपुष्प grain, &c. or (as derived from *पुष्* to beat, to tear,) a thorn, *पुष्* a heap or quantity.

सपु ind. Therefore, thence, the consequent or correlative to सपु. स. सपु to spread or extend, affix *सपु*.

सपुश्च ind. Thenceforth. स. सपुश्च, and सपुश्च the rest.

सपु mfn. (-र-स-पु) * Spread, diffused, expanded. * Stretched, extended. m. (-र-) Air, wind. n. (-र-) Any strung musical instrument. स. सपु to spread, &c. *सपु* affix, or Unādi affix सपु.

सपुश्च mfn. (-र-स-पु) Distinctly marked. स. सपु, and सपुश्च a mark.

सपुष्प f. (-र) The plantain tree. स. सपु spread, and सपु a leaf, broad-leaved.

सपु mfn. (-र-स-पु) That one, (of many.) स. सपु that, सपुश्च affix of the superlative degree.

सपु mfn. (-र-स-पु) That one, (of two.) स. सपु that, and सपुश्च affix of the comparative degree.

सपु ind. * Therefore, thence, consequently. * From that or then. * Then, how, (asking.) * Then, further, after that, (in continuation.) * Afterwards, subsequently. * Thither, there. स. सपु that, affix सपु.

सपुश्च ind. * Hither and thither. * Then, after that, what next, (asking impatiently.) स. सपुश्च reiterated.

सपु mfn. (-र-स-पु) Of or relating to that, &c. स. सपु as above, सपु aff.

सपु mfn. pte. (सपुश्च-सपुश्च) सपुश्च So many.

सपु f. (-र) * A line, a row or range. * A number, a crowd. स. सपु to spread, affix सपु.

सपु mfn. (-र-स-पु) Obeying, serving, a servant. स. सपु, and सपु who does.

सपु m. (-र) Present time, time being, or the time when an act occurs. स. सपु that, सपु time.

सपु m. (-र) A man wise or intelligent for the time being, one having presence of mind, &c. स. सपु time being, and सपु understanding.

सपु mfn. (-र-स-पु) Working without hire or wages. स. सपु thence, सपु business.

सपु n. (-र) Time present, time being. स. सपु that, and सपु moment.

सपु n. (-र) * Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe : the philosophical etymology of this word best explains its meaning, सपु that, *that* *divine being*, and *that*, *that* *very God* art thou. * The Supreme Being, or BRAHMA. * Truth, reality, substance, opposed to what is illusory or fallacious. * An element or elementary property, differently enumerated in different systems, from the three which are the same with the three *Gunas*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. * A first principle, an axiom. * Mind, intellect.

* Slow time in music. * A musical instrument. स. as above, or सपु that, thence, &c. affix सपु ; the word is properly, therefore, written सपु, but in books one स is commonly rejected.

सपु n. (-र) Knowledge of divine truth. स. सपु as above, and सपु knowledge.

सपु ind. Truly, accurately, fully. स. सपु, and सपु aff.

सपु m. (-र) Touching different parts of the body in the worship of Vishnu. स. सपु, and सपु gustication.

सपु mfn. (-र) Knowing the truth, knowing things as they are. स. सपु, and सपु who knows.

सपु m. (-र) Knowledge of spirit. स. सपु, and सपु ascertainment.

सपु m. (-र) A positive charge or declaration. स. सपु, and सपु ascertainment.

सपु mfn. (-र-स-पु) * Diligent, attending to any thing closely and anxiously. * Belonging to a principal object or intent of. m. (-र) The thirtieth part of the time of the twinkling of the eye. स. सपु that, सपु added to.

सपु mfn. (-र-स-पु) Attached or addicted to some particular thing or person. स. सपु that, सपु attached to.

सपु mfn. (-र-स-पु) Prior, former. स. सपु, and सपु before.

सपु m. (-र) * That or a certain person. * A form of composition, (in Grammar,) usually consisting of two nouns, the first of which was in any case except the nominative or vocative; sometimes the inflection of the case is retained. स. सपु that, and सपु man or person.

सपु mfn. (-र-स-पु) Resulting from any particular act, &c. m. (-र) * The white water lily. * A fragrant grass. स. सपु, and सपु fruit.

सपु (र) सपु 1. 10th cl. (सपुश्च) * To spread, to extend or expand. * To nourish or support a family, &c.

सपु ind. There, therein, the relative to सपु. स. सपु that, सपु affix, in lieu of the proper seventh case.

सपु m. (-र-स-पु) Produced there or in a certain place. स. सपु, and सपु aff.

सपु mfn. (-र-स-पु) Venerable, respectable, reverend. स. सपु therein, (in all things,) सपु preeminent : see सपुश्च.

सपु n. (-र) See सपु.

सपु ind. * So, like, correlative to सपु as, &c. * Thus, (implying certainty.) * So, so be it, (implying assent or promise.)

* Thus, then, therefore, (or reply.) * And, so, in (conjunction.)

स. सपु that, सपु affix, implying manner.

सपु m. (-र) A *Jina* or *Buddha*. स. सपु thus, (what really is,) and सपु known, obtained.

सपु ind. And so, thus, even so. स. सपु, with स and ind.

सपु n. (-र) Being so; the case or circumstances being admitted to be as stated. स. सपु, and सपु aff.

सपु ind. Nevertheless, yet, even. स. सपु, and सपु even.

सपु mfn. (-र-स-पु) Of such a sort or kind. स. सपु, and सपु sort.

सपु m. (-र) A *Jina* or *Buddha*.

सपु ind. So, even so, in the same manner. स. सपु, and सपु thus.

सपु mfn. (-र-स-पु) True. n. (-र) Truth. स. सपु thus, (what is really so,) and सपु aff.

वन् Relative or third personal pronoun, (वा वा वन्) He, she, it, that man, that woman, that thing. *n.* वन् to extend or spread, Un'di affix वन्ति.

वन् (१) तदि १st cl. (वन्ति) To be content or happy.

वन्तिगत म्ना. (वन्ति-गत-म्) Transgressing, going beyond the bounds.

वन्तिगन्तु म्ना. (वन्ति-गन्तु-म्) Next, afterwards. *n.* वन्ति that, वन्तिगन्तु after.

वन्ति म्ना. (वन्ति) To that end, just so far. *n.* वन्ति, and वन्ति end.

वन्ति म्ना. (वन्ति-वन्ति-वन्ति) 'On that account, with that object.

¹ Having such a meaning. *n.* वन्ति, and वन्ति sense.

वन्ति म्ना. (वन्ति) 'A thing returned. ' Delivering any article.

n. वन्ति, and वन्ति delivery.

वन्ति ind. Then, at that time. *n.* वन्ति that, वन्ति affix, implying time.

वन्ति म्ना. (वन्ति) Time being, time present. *n.* वन्ति then, वन्ति affix of the abstract.

वन्तिगन्तु म्ना. Then, at that time. *n.* वन्ति that, वन्तिगन्तु affix.

वन्तिगन्तु म्ना. Thenceforward. *n.* वन्ति, and वन्ति the rest.

वन्तिगन्तु म्ना. (वन्ति) Commencement, beginning. *n.* वन्ति, and वन्ति beginning.

वन्ति म्ना. (वन्ति-वन्ति-वन्ति) That, that person, that thing. *n.* वन्ति, and वन्ति affix.

वन्ति ind. 'In the course of the day. ' Day by day. *n.* (वन्ति) On a certain day. *n.* वन्ति that, and वन्ति a day.

वन्ति म्ना. (वन्ति-वन्ति-वन्ति) Miserly, niggardly. *n.* वन्ति thence, वन्ति wealth.

वन्ति ind. So, in like manner, the correlative to वन्ति *sa.* *n.* वन्ति that, वन्ति affix.

वन्ति म्ना. (वन्ति) A sort of arrow. *n.* वन्ति thence, वन्ति strong.

वन्ति म्ना. (वन्ति-वन्ति-वन्ति) In that manner, in such a manner, of such a kind or sort. *n.* वन्ति, and वन्ति way.

वन्ति म्ना. (वन्ति) A derivative noun, as a patronymic or attributive of various kinds, &c. *n.* (वन्ति) The formation of such nouns.

n. वन्ति that, (original noun) वन्ति what relates to or suits.

वन्ति (२) वन्ति १st cl. (वन्ति-वन्ति-वन्ति) To expand; to spread; to extend, to diffuse, to dilate, &c. physically or morally. *n.* 1st and 10th cl. (वन्ति-वन्ति-वन्ति) To confide, to believe or have faith in. *n.* To add, to assist. *n.* To be harmless. *n.* To sound. *n.* To pain or afflict with disease. *n.* (With a proposition), To lengthen, to stretch, to expand, &c. as in the 8th cl.

वन्ति म्ना. (वन्ति) 'A son. ' A male descendant. *f.* (वन्ति) 'A daughter.

n. A plant : see वन्तिगन्तु. *n.* वन्ति to spread, (to extend the family or name), वन्ति Un'di affix.

वन्ति म्ना. (वन्ति-वन्ति-वन्ति) 'Smaller, less. ' Minute, delicate, small. *n.* वन्ति, and वन्ति affix.

वन्तिगन्तु म्ना. (वन्ति-वन्ति-वन्ति) 'Smallest, least. ' Very small or delicate, &c. *n.* वन्ति, and वन्तिगन्तु affix.

वन्ति म्ना. (वन्ति-वन्ति-वन्ति) 'Thin, slender, emaciated. ' Little. *f.* (वन्ति-वन्ति) 'The body. ' The skin. *f.* (वन्ति) 'A woman. ' Point of conjunction, or sun's entrance into a new sign. *f.* (वन्ति)

'A delicate or slender woman. ' A stanza of four lines, and twenty-four syllables in each : a variety of the *Sanskrit* metre. *n.* वन्ति to stretch or spread, Un'di affix वन्ति; also वन्ति

and वन्ति.

वन्ति म्ना. (वन्ति) A pore of the skin. *n.* वन्ति, and वन्ति a well.

वन्ति म्ना. (वन्ति) A thread. ' Offspring, race, descend-

ance. *n.* वन्ति to spread or stretch, Un'di affix वन्ति.

वन्ति म्ना. (वन्ति) A weaver. *f.* (वन्ति) Expansion, extension. *n.* वन्ति to stretch, affix वन्ति.

वन्ति म्ना. (वन्ति) 'A shark. ' Offspring, race, descend-

ance. *n.* वन्ति to spread or stretch, Un'di affix वन्ति.

वन्ति म्ना. (वन्ति) Covering (the body,) clothing, protecting. *f.* (वन्ति) 'Armour. ' Attire. *n.* वन्ति, and वन्ति to cover, affix वन्ति.

वन्ति म्ना. (वन्ति) A son. *f.* (वन्ति) A daughter. *n.* वन्ति body, and वन्ति born.

वन्ति म्ना. (वन्ति) Armour, mail. *n.* वन्ति the body, and वन्ति what pre-

serves; also वन्तिगन्तु (वन्ति-गन्ति-वन्ति) Armed, defended. *n.* वन्ति, and वन्तिगन्ति.

वन्तिगन्ति म्ना. (वन्ति-गन्ति-वन्ति) Niggardly, sparing, letting little go or be spent. *m.* (वन्ति) Quitting the body, death. *n.* वन्ति little or the body, वन्ति parting with.

वन्तिगन्ति म्ना. (वन्ति-गन्ति-वन्ति) The nose. *n.* वन्ति the body, and गन्ति a bellows.

वन्तिगन्ति म्ना. (वन्ति-गन्ति-वन्ति) Embodied, corporeal. *n.* वन्ति, and वन्तिगन्ति.

वन्तिगन्ति म्ना. (वन्ति) A woman with a slender or elegant waist. ' A species of the *Gyatri* metre. *n.* वन्ति, and वन्ति middle.

वन्तिगन्ति म्ना. (वन्ति) Perspiration, sweat. *n.* वन्ति the body, and वन्ति juice.

वन्तिगन्ति म्ना. (वन्ति) The hair or down of the body. *n.* वन्ति, and वन्ति what grows : also with the final consonant वन्तिगन्ति *n.* (वन्ति)

वन्तिगन्ति म्ना. (वन्ति-वन्ति-वन्ति) Spread, expanded. *n.* वन्ति to spread, वन्ति Un'di affix.

वन्तिगन्ति म्ना. (वन्ति) A division of bell. *n.* वन्ति this, small, and वन्ति wind.

वन्तिगन्ति म्ना. (वन्ति) Armour. *n.* वन्ति, to defend, वन्ति affix.

वन्तिगन्ति म्ना. (वन्ति) A warrior, a man in armour. *n.* वन्तिगन्ति, and वन्ति who shines.

वन्तिगन्ति म्ना. (वन्ति) A pimple, a pustule, a boil. *n.* वन्ति slight, and वन्ति a sore.

वन्तिगन्ति म्ना. (वन्ति) The body. *n.* वन्ति to stretch, Un'di affix वन्ति.

वन्तिगन्ति म्ना. (वन्ति) A young woman, a girl, one of ten years old. *n.* वन्ति the body, वन्तिगन्ति who makes perfect.

वन्ति म्ना. (वन्ति) The body. *n.* वन्ति to stretch, affix वन्ति : see वन्ति.

वन्तिगन्ति म्ना. (वन्ति-वन्ति-वन्ति) Pared, made delicate or thin. *n.* वन्ति thin, वन्ति made, and वन्ति rendered long.

वन्तिगन्ति म्ना. (वन्ति) A son. *f.* (वन्ति) A daughter. *n.* वन्ति, and वन्ति born.

वन्तिगन्ति म्ना. (वन्ति) A son. *n.* वन्ति, and वन्ति birth.

वन्तिगन्ति म्ना. (वन्ति) The wind. *n.* वन्ति body, वन्ति defective.

वन्तिगन्ति म्ना. (वन्ति) Clarified butter or ghee. *n.* वन्ति the body, and वन्ति deficiency, thinness, sparseness of body, and वन्ति what cherishes; what fattens.

वन्तिगन्ति म्ना. (वन्ति-वन्ति-वन्ति) Fire or its deity. *n.* वन्तिगन्ति *hacc*, and वन्ति who eats from वन्ति with वन्ति affix, or वन्ति the body, वन्ति negative, and वन्ति to preserve, deriv. *ir.* destroying other bodies, or consuming its own support or fuel, and ceasing to be.

वन्तिगन्ति म्ना. (वन्ति-वन्ति) 'The hair of the body. ' The wing of a bird. *m.* (वन्ति) A son. *n.* वन्ति or वन्ति the body, and वन्ति what grows or rises, from वन्ति with वन्ति affix; also वन्तिगन्ति.

वन्तिगन्ति म्ना. (वन्ति) The anus, the rectum. *n.* वन्ति the body, and वन्ति a deep place.

वन्ति म्ना. (वन्ति) A weaver. *f.* (वन्ति) Expansion, extension. *n.* वन्ति to stretch, affix वन्ति.

वन्ति म्ना. (वन्ति) 'A thread. ' Offspring, race, descend-

ance. *n.* वन्ति to spread or stretch, Un'di affix वन्ति.

वन्ति म्ना. (वन्ति) A weaver. *f.* (वन्ति) Expansion, extension. *n.* वन्ति to stretch, affix वन्ति.

वन्ति म्ना. (वन्ति) 'A thread. ' Offspring, race, descend-

ance. *n.* वन्ति to spread or stretch, Un'di affix वन्ति.

सम्बु म. (-म्) Mustard seed. f. (-म्) A vein or any tubular vessel: see सम्बु.

सम्बुध न. (-म्) A piece of fibrous wood, or a brush used by weavers for cleaning the threads of the woof. २. सम्बु a weaver's thread, and काष्ठ a woof.

सम्बुधित म. (-म्) A silk worm. २. सम्बु a thread, and कीट a worm.

सम्बुध म. (-म्) A shark. २. सम्बु to spread, सम्बु aff.

सम्बुध म. (-म्) A snake. २. सम्बु, and सम्बु a snake.

सम्बुधिर म. (-म्) A palmyra tree. २. सम्बु thread, and धिराध exudation, alluding to its stringy or adhesive nature.

सम्बुधम्बु म. (-म्) The full moon of Śrāvaṇa, when Kalasha is invested with the Brahmanical cord. २. सम्बु, and पञ्चम् a festival.

सम्बु म. (-म्) Mustard seed, (*Sinapis dichotoma*); also sometimes सम्बुध. २. A calf. ३. सम्बु a thread, and सम्बु to shine, सम्बु aff.

सम्बु न. (-म्) See the next.

सम्बु न. (-म्) The filaments or fibrous root of the lotus. २. सम्बु a thread, and सम्बु what has; also with सम्बु, सम्बु.

सम्बुध म. (-म्) A weaver. २. A loom. ३. सम्बु a thread, सम्बु to weave, सम्बु aff.

सम्बुध म. (-म्) A weaver. २. A spider. ३. सम्बु a thread, सम्बु to weave, सम्बु aff.; also सम्बुध.

सम्बुधिरा f. (-म्) The banana or plantain. २. सम्बु a thread, and धिराध a part.

सम्बुधिरा f. (-म्) A weaver's shop. २. सम्बु weaving, and धिराध a house or hall.

सम्बुधन म. (-म्) Woven cloth. २. सम्बु a thread, and धनम् collected.

सम्बुध म. (-म्) The beilennut tree; also सम्बुधरम्. २. सम्बु a thread, and धरम् pith; having a stringy pith.

सम्बु mfn. (-म्) Dependant, subservient. m. (-म्) A weaver. f. (-म्) Any string or rope. २. The wire or string of a lute. ३. Any tubular vessel of the body. ४. A plant, (*Menipernum glabrum*): see सम्बुध. ५. The name of a river. ६. A young woman. n. (-म्) A *Tantra*, a religious treatise teaching peculiar and mystical formulae and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between Śiva and Durgā, who are the peculiar gods of the *Tāntikas*: there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the *Vēdas*: according to one account, a *Tantra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation; a variety of subjects are, however, introduced into many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c. ७. A branch of the *Vēdas*, that which teaches *Mantras* or mystical and magical formulae. ८. Demonstration, clear and right conclusion. ९. Raiment, vesture. १०. A medicament, a drug. ११. A principal medicament, or perhaps a *charm*, considered as producing

log medicinal effects. १२. Providing for a family. १३. A cause, a motive. १४. Cause common to two or more results; the instruments or means of more than one effect. १५. Necessary or indispensable act or provision; the right way of doing any thing. १६. Chief, principal. १७. A royal retinue, a court, a train. १८. An army. १९. A royal property; that of providing for the security and prosperity of the kingdom. २०. A realm, a country. २१. A thread. २२. Subservience, service, dependance. २३. Oath or ordeal. २४. Decorations, hanging with trophies, garlands, &c. २५. Heap, multitude. २६. Wealth. २७. A house. २८. An implement of weaving, a loom. २९. Happiness, felicity. ३०. सम्बु to spread or extend, सम्बु धम्; or सम्बु to spread, to support a family, &c. सम्बु धम्, fem. सम्बु धिम्; or सम्बु with सम्बु Un'dhi aff. सम्बुध न. (-म्) New and unbleached cloth. २. सम्बु the loom, and सम्बु affix, recently from the loom.

सम्बुधिरा n. (-म्) A fibrous stick for cleaning the woof, &c. २. सम्बु weaving, and काष्ठ wood.

सम्बुधिरा f. (-म्) Dependance, subservience. २. The quality or character of a *Tantra*. ३. Comprehending several rites in one, performance of one ceremony or penance in lieu of a number. ४. सम्बु, and सम्बु added; also with सम्बु, सम्बुध.

सम्बुधिरा m. (-म्) A weaver. mfn. (-म्) A loom. २. सम्बु a thread, and सम्बु to weave, सम्बु aff.

सम्बुधिरा m. (-म्) A weaver. २. A spider. ३. सम्बु a thread, a web, and सम्बु to spin or weave, सम्बु धम्; also सम्बुधिरा, and sometimes सम्बुधिरा.

सम्बुधिरा f. (-म्) A plant, *Curcila*. २. सम्बु added to सम्बुधिरा.

सम्बुध mfn. (-म्) Spun, wove, made of threads. २. Chorded, having chords or wires, (as an instrument). ३. A musician. ४. Having a *Tantra*, following one, &c. ५. सम्बु, and सम्बु aff.

सम्बुधिरा m. (-म्) A BRANCH of JAYADHATRA. २. सम्बु (derived from सम्बु any army, with सम्बु affix.) a general, and धिराध who cherishes or aids.

सम्बुधिरा m. (-म्) A weaver: see सम्बुधिरा.

सम्बुध f. (-म्) Lassitude, exhaustion, weariness, syncope. २. Sleepiness, sluggishness. ३. सम्बुध a *Savira* root, to be weary, सम्बुध धम्; also with सम्बुध affix सम्बुधिरा. f. (-म्) and with सम्बुध added सम्बुधिरा.

सम्बुध mfn. (-म्) Slothful, sluggish, overcome with sleep or fatigue. २. सम्बु sloth, and सम्बुध aff.

सम्बुधिरा f. (-म्) Sleepiness. २. Lassitude. ३. Fainting, exhaustion: see सम्बुध. ४. as above, or सम्बुध *Savira* root, to be weary, and सम्बुध Un'dhi aff.

सम्बुधिरा f. (-म्) Sloth, sleepiness. २. सम्बु added to सम्बुधिरा.

सम्बुधिरा f. (-म्) Drowsiness. २. Lassitude: see सम्बुध.

सम्बुधिरा f. (-म्) A plant: see सम्बुधिरा.

सम्बुधिरा n. (-म्) The archetype or subtle rudiment of elementary matter, &c. Merely that. २. सम्बु, and धिराध only, or element. सम्बुधिरा m. (-म्) Night. २. A musical instrument. ३. सम्बु to spread, सम्बुध Un'dhi aff.

सम्बुध mfn. (-म्) Spreading, extending. २. सम्बु to spread, सम्बुध aff.

सम्बुधिरा f. (-म्) १st cl. (सम्बुधिरा-ने) २. 4th cl. (सम्बुधिरा-ने) and ३. 10th cl.

(तापयति-ने) 'To heat or be hot, to burn; (hence figurative,) to suffer mental or bodily pain. * To have pre-eminent or superhuman power: the deponent form only is used when the root with the prefix उन् or नि occurs intransitively, or governs as its object part of the body of the agent, as पाणिं विह्वलते warms the hand, (उपवसते विह्वलते) shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तपन्ते वराहपदः the devotee revolves religious thoughts. With चतु prefixed, (चतुस्तपते) To repent, to regret. With वरि or वन् (परितपन्ति वराहपतिः) 'To bear or inflict pain, anguish, heat, distress, &c. * To be sorrowful, to repent.

तपःहर m. (-रः) The mango fish: see तपसिन्.

तपःहृत् mfn. (-हृ-ता-त्) Emaciated by austerities. २. तपच्, and हृत् locn.

तपःकोट्यवध mfn. (-ता-वधः) Patient of austerities. २. तपच् austere devotion, हृत् fatigue, and वध bearing.

तपःक्षयी f. (-यी) A name of *Beardia*. २. तपच् religious austerities, and क्षय soil, place, fem. affix यीच्.

तप m. (-पः) 'The hot season, summer. * Heat, warmth. * The sun. २. तप to heat, affix चच्.

तपन् mfn. (-पन्-वकी-वन्) 'Heating or warming. * Performing penance. २. तप to heat, वन् aff.

तप्तो f. (-तो) 'A name of *Cāṣṭhī*, wife of the sun. * Also of the daughter of the sun, or the personified *Tapti* river, married to *Saṃvarama* of the *Kuru* family. २. तप heat or the sun, and वत् who accompanies, fem. affix यीच्.

तपन m. (-नः) 'The sun. * A division of hell. * Heat, burning. * Mental distress, pining, grieving. * The hot season. * The marking nut plant. f. (-री) *The Godāveri* river. २. तप to inflame, affixन् कृच् and यीच्.

तपनकर m. (-रः) A ray, a sun-beam. २. तपन, and कर a ray.

तपनतपन m. (-तः) *Karna*, &c. f. (-तः) 'The Yamunā river. * The *Tapti*. २. तपन, the sun, and तपन child.

तपनतपि m. (-पिः) The sun-stone. २. तपन, and तपि a gem.

तपनार्य m. (-र्यः) A ray of the sun, a sun-beam. २. तपन, and र्यच् ray.

तपनारवा f. (-वा) 'The Godāveri river. * The Yamunā or *Jamunā* river. २. तपन the sun, and तपनारवा daughter.

तपनीय mfn. (-ता-नीयः) 'To be heated. * To be suffered or practised as penance. २. (-नी) Gold. ३. तप to heat, &c. ञनीयच् aff.

तपनीयक n. (-कः) Gold. २. तपनीय, and कच् added.

तपनेष्ट n. (-ष्टः) Copper. २. तपन, and ष्टच् liked.

तपन् m. (-नः) 'The name of a month, *Māgha*, (January-February). * The cold or drowsy season. * The hot season. ३. (-नः) 'Religious austerity, penance, mortification, the practice of mental or personal self-denial, or the infliction of bodily tortures. * A world, the region above the *Janadeśa*, inhabited by saints or devotees after death. * Virtue, moral merit. * Duty, the special observance of certain things: thus the *Tapas* of a *Brahman* is sacred learning; of a *Kṣatriya*, the protection of subjects; of a *Vaiya*, almsgiving to *Brahmanas*; of a *Sūdra*, the service of the same tribe; and of a *Rishi* or saint, feeding

upon herbs and roots. २. तप to heat or inflame, affix चच्न. तपन् m. (-नः) 'The moon. * A bird. ३. तप to heat, चच्न. Un'di aff.

तपस्व m. (-स्वः) A name of *Indra*. २. तपच् austerity, and स्व who pares or makes thin; emaciating himself by his devotions.

तपस्व m. (-स्वः) 'The month *Phālguna*, (February-March.) A name of *Aṇṇa*. f. (-स्वा) 'Devout austerity, religious penance. ३. (-स्वः) The flower of the *Kunda*, (*Jasminum pubescens*) २. तपच् the cold season, वच् aff.

तपस्वि mfn. (-स्वि-स्वि-वि) 'Devout, practising austerities. * Poor, wretched, pitiable. ३. (-स्वि) 'An ascetic, a religious man engaged in the practice of rigorous and devout penance.

* A name of *Nārada*. * A mendicant, a pauper. * The mango fish (*Polynemus rimus*). f. (-स्विनी) 'A female devotee, a woman leading a religious life. * Spikenard, (*Valeriana jatamansi*).

* Another plant: see कटुरीचिनी. २. तपच् religious austerity, the hot season, &c. विविचि aff.

तपस्वमावि m. (-विः) The practice of penance. २. तपच्, and वमावि obligation.

तपाहृत् mfn. (-ता-हृ-त्) Practising austerities. २. तप, and ताहृत् soil.

तपाश्व m. (-श्वः) The rainy season. २. तपे the warm season, and तपश्च destroying; following the hot weather.

तपित mfn. (-ता-श्व-तः) Heated, burnt. २. तप to heat, affix क्, with रच् inserted.

तपुच् m. (-पुः) 'Fire. * The sun. २. तप to heat, Un'di affि चचि.

तपस्व m. (-स्वः) A devotee, an ascetic, one who performs religious penance. f. (-स्वा) A plant: see मुषीरी. २. तपच् religious austerity, and स्व wealth.

तपेयुभाष m. (-तः) The influence of religious penance. २. तपच्, and चयुभाष authority.

तपेयिन् mfn. (-ता-तः-तः) Performing penance, practising austerities. २. तपच्, and विद् engaged in.

तपेयश्च mfn. (-च-तः-तः) Devout, practising austerities. २. तपच्, and तपच् aff.

तपेयुषि mfn. (-षिः) An ascetic. २. तपच्, and युषि form.

तपेयारि m. (-रिः) An ascetic. २. तपच्, and तपि a heap.

तपेयश्च m. (-श्चः) A country, part of central India or holy land, २. तपच् religious austerity, and चश्च what surrounds.

तपेयन n. (-नः) A sacred grove, a place frequented by ascetics. २. तपच्, and वन a wood.

तप mfn. (-ता-तः-तः) Heated, inflamed, burnt. * Scorched by pain or sorrow, distressed, afflicted. * Inflamed with anger, incensed. * Undergone or performed as penance. * Fused, melted. * Burnished. २. तप to heat, क्च् aff.

तपकुच m. (-कः) A bell. २. तप, and कुच a jar.

तपहृत् m. (-हृत्) A sort of penance, drinking hot water, milk, and ghee for three days each, and inhaling hot air for three days. २. तप heated, हृत् penance.

तपतपन् m. (-नः) An ascetic. २. तप, and तपच् penance.

तपतपश्चकुच n. (-कः) A bell. २. तप, तपश्च a stone, and कुच a well.

तपतपश्चकुच m. (-कः) A bell. २. तप, and तपश्च sand.

तमस्यपत्र न. (-तं) Silver. २. तम, and चयस्य silver.

तमा ind. 'Having heeded. 'Having performed penance. २. तप, and तमा aff.

तमस्यप्रवृत्तिः mfn. (-प्रवृत्ति-प्रवृत्ति) Practising or intending to practise austerities. २. तप to perform penance, प्रवृत्ति affix, future part.

तमस्यप्रवृत्तिः m. (-प्रवृत्ति) 'Groping in the dark. 'Mental indistinctness or aberration. २. तमस्य, and प्रवृत्ति entrance.

तमस्यप्रवृत्तिः n. (-प्रवृत्ति) A bell, one of the lowest divisions of bell. २. तमस्य, and प्रवृत्ति placed.

तम (तम) तमस्य २. 4th cl. (तमस्यप्रवृत्ति) 'To desire. 'To be distressed in body or mind.

तम m. (-तम) The quality of darkness incident to humanity: see तमस्य. mf. (-तमः) A tree bearing black blossoms. n. (-तमः) 'Darkness, gloom. 'The point of the foot. f. (-तमः) Night.

२. तम to be disturbed, to be fatigued, &c. affixes चयस्य and चय or चय.

तमस्यप्रवृत्तिः n. (-प्रवृत्ति) The flat and projecting roof of a house, a sort of balcony or terrace. २. तम to desire, चयस्य affix; pleasant, 'desirable.

तमस्य mfn. (-तमः-तमः) 'Desirous, cupidinous, longing or hankering after. 'Wished, desired. २. तम to desire, affix चयस्य.

तमस्य mfn. (-तमः-तमः) A bell, one of the lowermost divisions of the infernal regions. २. तम darkness, and तम what is infernal.

तमस्य (तम) Lead. २. तम to be disturbed, affix चयस्य.

तमस्य m. (-तमः) A kind of sugar.

तमस्य (तम) 'The third of the qualities incident to the state of humanity, the *Tamas guna*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. 'Darkness, gloom. 'Sin. 'Sorrow, grief. mn. (-तमः-तमः)

Raks or the personified ascending node: see तम. २. तम to be disturbed, and चयस्य Un'adi affix; that property by which the mind is troubled, the world perplexed, &c.; also तमस्य and तम.

तमस्य m. (-तमः) 'Darkness. 'A city. f. (-तमः) 'A river, the *Tamas* or *Tense*. २. तम to be disturbed, (daylight, &c.) and चयस्य aff.

तमस्यप्रवृत्तिः mfn. (-प्रवृत्ति-प्रवृत्ति) Like darkness, black, gloomy. २. तमस्य, and चयस्य aff.

तमस्यप्रवृत्तिः f. (-प्रवृत्ति) Great or diffusive darkness. २. तमस्य darkness, and तम a spreading.

तमस्यप्रवृत्तिः mfn. (-प्रवृत्ति-प्रवृत्ति) Dark, gloomy. f. (-प्रवृत्ति) 'Night. 'Turmeric. २. तमस्य darkness, and प्रवृत्ति affix, fem. affix चयस्य.

तमस्यप्रवृत्तिः m. (-प्रवृत्ति) 'The sectarial mark made with *Sandal*, &c. upon the forehead. 'The name of a tree bearing black blossoms, (*Xanthoxylum pictorialis*, Rox.) 'A sword, a scymitar or large sacrificial knife. 'A plant: see तमस्य. 'A black kind of Mimosa. 'The bark of the *Somda*. n. (-तमः)

The leaf of the *Laurus cassia*. २. तम to be dark or troubled, Un'adi affix काचयस्य.

तमस्यप्रवृत्तिः n. (-प्रवृत्ति) 'A sort of potherb, (*Marsilea dentata*, Rox.) 'The leaf of the *Laurus cassia*. mn. (-तमः) 'The bark of a *Somda*. 'The *Tamla* tree: see the preceding. २. तमस्य plenitude, or implying some resemblance, added to तमस्य.

तमस्यप्रवृत्तिः m. (-प्रवृत्ति) 'The *Tamla* tree: see तमस्य. 'The *Tilaka* or sectarial mark on the forehead. 'The leaf of the *Laurus cassia*, and चयस्य a leaf: the leaf of the *Tamla*, either in fact or resemblance.

तमस्यप्रवृत्तिः f. (-प्रवृत्ति) A district in Bengal, the modern *Tamlook*. २. तमस्य a *Tamla* tree, हन् affix, implying possession; also with an analogous affix रनि, तमस्यप्रवृत्ति abounding in *Tamla* trees.

तमस्यप्रवृत्तिः f. (-प्रवृत्ति) A medicinal plant: see तमस्यप्रवृत्ति.

तमिः f. (-तमिः) Night. २. तम to be weary, हन् affix: see तम and तमि.

तमिः mfn. (-तमिः-तमिः-तमिः) Desiring, desirous, wishing. २. तम to desire, चयस्य aff.

तमिः m. (-तमिः) The dark half of the month, from the full to the change. f. (-तमिः) 'A dark night, or one during the wane of the moon. 'Great or extensive darkness. 'The night of new moon. 'Any night. २. (-तमिः) 'Darkness. 'Anger, wrath. २. तमस्य darkness, र added, and ह substituted for the penultimate.

तमिः m. (-तमिः) The fortnight of the moon's wane. २. तमिः, and चयस्य a fortnight.

तमिः m. (-तमिः) The quality of darkness or ignorance. २. तमस्य, and चयस्य property.

तमिः m. (-तमिः) 'Fire. 'The sun. 'The moon. 'The legislator Buddha. 'Vishnu. 'S'iva. २. तमस्य darkness, (physical or moral), and ह destroyer.

तमिः m. (-तमिः) A fire fly. २. तमस्य darkness, and चयस्य light.

तमिः mfn. (-तमिः-तमिः) Dispersing darkness. m. (-तमिः or तमिः) 'Fire. 'The sun. 'The moon. 'A lamp. २. तमस्य darkness, हन् to send away or disperse, affix चयस्य; also with चयस्य तमिः हन्.

तमिः mfn. (-तमिः-तमिः) See the preceding.

तमिः mfn. (-तमिः-तमिः) Lightening, enlightening, removing darkness physical or moral. m. (-तमिः) 'The sun. 'The moon. 'Fire. 'A name of *Buddha*, the founder of the *Buddha* sect. २. तमस्य darkness, चयस्य removing, from चय prefixed to हन् to kill or destroy, affix चय; also तमिः हन् mfn. (-तमिः-तमिः-तमिः)

तमिः m. (-तमिः or तमिः) A fire-fly. २. तमस्य darkness, and चयस्य what penetrates.

तमिः mfn. (-तमिः-तमिः) 'Dark. 'Ignorant. २. तमस्य, and हन् become.

तमिः mfn. (-तमिः-तमिः) Consisting or composed of darkness, derived from it. २. तमस्य, and चयस्य aff.

तमिः m. (-तमिः) A fire-fly. २. तमस्य darkness, चयस्य a gem.

तमिः m. (-तमिः) The district of *Tamlook* in Bengal. २. तमस्य darkness or sin, and चयस्य soiled, affix चय; a country of which the inhabitants are notoriously depraved.

तमिः m. (-तमिः) Disease, sickness. २. तमस्य, and चयस्य changed, proceeding from the *Tamas guna*.

तमिः mfn. (-तमिः-तमिः) Overcome with or influenced by rage, fear, &c. or any of the effects of the property of darkness. 'Obscured, clouded. २. तमस्य as above, and चयस्य surrounded.

तमिः mfn. (-तमिः-तमिः) Removing darkness, lightening. m. (-तमिः) The moon. २. तमस्य darkness, and चयस्य who removes.

हन्ता *f.* (हन्ता) *A* cow. *z.* हन्त to desire, हन्त affix; also *z.* being changed to ह, हन्ता.

हन्ता *r.* 1st cl. (हन्त) *To go or move.*

हन्ता *f.* (हन्ता) *A* cow: see हन्ता.

हन्त *r.* 1st cl. (हन्त) *To go or move. * To guard or preserve.*

हन्त *mfn.* (हन्ता-वी-हन्त) *Who or what protects. m. (-हन्त) Protection.*

z. हन्त, and हन्त aff.

हन्त *mfn.* (हन्ता-हन्त-हन्त) *Who or what passes over or beyond. m.*

(-हन्त) *Passing over, crossing. * A float, a raft. * A road. * A*

*tree. f. (-हन्त) * A boat. * A cloth. * A clothes basket, a Pishra.*

** Smoke. * A small wooden baling vessel. * The end of a*

garment. z. हन्त to cross, affix हन्त, fem. affix हन्त; also with

हन्त affix हन्त, हन्त, हन्त.

हन्त *m. (-हन्त) * A hyena. z.* हन्त *a road, and हन्त to annoy, affix हन्त*

infesting the road; also with हन्त added हन्तहन्त. m. (-हन्त) or

with हन्त हन्त. m. (-हन्त) but not common.

हन्त *m. (-हन्त) * A wave. * Cloth or clothes. * The gallop of a*

horse. z. हन्त to pass over or cross, Un'di affix हन्त.

हन्त *f.* (हन्त) *A river. z.* हन्त *a wave, हन्त and हन्त aff.*

हन्त *mfn.* (हन्ता-हन्त) *Wavy, billowy, tooming with waves.*

z. हन्त, and हन्त aff.

हन्त *m. (-हन्त) * A raft, a float. * Swarga or paradise. n. (-हन्त)*

** Crossing over, passing, going across. * Removing from*

an inundation. z. हन्त to cross, affix हन्त.

हन्त *m. (-हन्त) The sun. * A ray of light. * A float or raft.*

*f. (-हन्त) or हन्त * A boat, The Socotrine aloe, (A. perfoliata).*

** A plant, (Hibiscus mutabilis) z. हन्त to cross, Un'di affix*

हन्त.

हन्त *mfn.* (हन्ता-हन्त) *An oval bowl or basin of wood, for baling a*

boat. z. हन्त, and हन्त *a basket, the boat's basket.*

हन्त *m. (-हन्त) A rubby.*

हन्त *mfn.* (हन्ता-हन्त or हन्त-हन्त) *A boat, a vessel. mn. (-हन्ता-हन्त) * A*

raft or float, made of bamboo, &c. tied together, and some-

*times floated upon jars or hollow gourds inverted. * The*

*float of a fishing line. * An oar. m. (-हन्ता) A country. z. हन्त to*

cross, हन्त aff.

हन्त *f.* (हन्ता) *A boat. z.* हन्त *an oar, and हन्ता a foot, having*

ears for feet.

हन्त *mfn.* (हन्ता-हन्त-हन्त) *Crossing, passing over. n. (-हन्त or हन्त)*

** A float or raft. * A kind of duck. z. हन्त to cross, हन्त affix of*

the active participle.

हन्त *m. (-हन्त) Configuration of chaff: see हन्ता.*

हन्त *m. (-हन्त) * A fog. * A hard shower, a torrent of rain. * The*

ocean. f. (-हन्त) A boat. z. हन्त to cross, हन्त aff.

हन्त *m. (-हन्त) A watermelon, (most probably borrowed from*

the Persian, melon).

हन्त *m. (-हन्त) Fare, freight. z.* हन्त *passing (a river), and हन्त*

price.

हन्त *mfn.* (हन्ता-हन्ता) *Trembling, tremulous. * Libidinous,*

*lecherous, wanton. * Luminous, splendid. * Hollow. * Liquid,*

*liquefied. m. (-हन्त) The central gem of a necklace. * A neck-*

*lace. * Bottom, depth, lower or under part. f. (-हन्ता) * Rice*

*gruel. * Wine, vinous or spirituous liquor. * A bee. z. हन्त to*

pass, to go or move, affix हन्त, Institut of Indology & Tamil Studies

*हरकता *f.* (हरा) Tremulousness, unsteadiness. * z.* हन्त *added to*

the last; also with ह, हन्त.

हरकता *f.* (हरा) *A woman with rolling or tremulous eyes.*

z. हरक *trembling, and हरकता an eye.*

हरकता *mfn.* (हरा-हरा-हरा) *Ceased to tremble, agitated, undulating.*

*m. (-हरा) * A large wave or surf. * Fickleness. z.* हरक *used*

as a verb, हन्त aff.

हरकता *mfn.* (हरा-हरा-हरा) *Shaken, trembling, tremulous. z.* हरक

trembling, and हन्त aff.

हरकता *m. (-हरा) A sword, a scymitar. z.* हर *passing, हन्त to*

effect, हन्त affix; making its pass through the enemy, &c.

*also हरकता *m. (-हरा).**

हरकता *m. (-हरा) * Speed, velocity. * Strength. * A bank. * A float,*

a raft. z. हन्त to go, to go quick, &c. हन्त aff.

हरकता *m. (-हरा) Flesh. z.* हरक *strength, affix हन्त; in which there*

is strength.

हरकता *m. (-हरा) A landing place, a wharf or stairs. z.* हर *passing,*

ferrying, and हन्त place.

हरकता *mfn.* (हरा-हरा-हरा) *Quick, swift. * Valiant. z.* हरक, *and हन्त aff.*

हरकता *mfn.* (हरा-हरा-हरा) *Quick, swift. * Strong, valiant.*

*m. (-हरा) * A courier, an express, a runner. * A hero. * The*

*bird of Visam's. * Air, wind. z.* हरक *speed, &c. हन्त aff.*

हरकता *m. (-हरा) A large flat bottomed boat. z.* हर *crossing, हन्त*

water; perhaps a various reading of the next.

हरकता *m. (-हरा) A flat bottomed boat. z.* हर *passing over, हन्त*

affix: see the preceding.

हरि *f.* (हरि) *A boat. * A clothes basket. * The end of a cloth.*

z. हन्त to pass, Un'di affix हन्त; also with हन्त affix हन्त: see

हर, &c.

हरि *m. (-हरा) A raft, a float. m. (-हरा) A ferry-man. f. (-हरा) A*

boat. z. हरि *a boat, हन्त aff.*

हरि *m. (-हरा) A ferry-man. z.* हरि *a raft, हन्त aff.*

हरि *mfn.* (हरा-हरा-हरा) *Carried over or across. f. (-हरा) * The*

*fore finger. * Garlic, or perhaps hemp: see हरि. z.* ह *to*

cross, हन्त aff.

हरि *mfn.* (हरा-हरा-हरा) *Who or what crosses. f. (-हरा) A boat.*

z. ह *to go, in the causal, affix ह.*

हरि *mfn.* (हरा-हरा-हरा) *What crosses, passes or carries over.*

f. (-हरा) A boat, a raft. z. ह *to cross, हन्त aff.*

हरि *m. (-हरा) An oar, a paddle. z.* हरि *a boat, and हन्त a car.*

*हरि *m. (-हरा) * Heaven or paradise. * Decorating,**

*ornamenting. * A raft, a float. * Practice, business, profession.*

*f. (-हरा) * The daughter of Indra. z.* ह *to cross or cause to*

cross, Un'di affix हन्त; in some of its senses this word and

हरि seem to be confounded: see हरि and हरि.

हर *m. (-हरा) A tree. z.* ह *to proceed, Un'di affix ह; what goes*

or grows; or from what flowers and fruits arise, &c.

हर *mfn.* (हरा-हरा) *A sort of bird. z.* हर *a tree, and हन्त to con-*

tract, affix ह; nestling in the tree.

हर *mfn.* (हरा-हरा) *Born, produced by a tree, (as a flower,*

fruit, &c.) z. हर, and हन्त.

हर *m. (-हरा) The root of a tree. z.* हर *a tree, and हरि*

हरि.

नवय mfn. (-वा-वा-व) 'Young, juvenile. * New, fresh, novel.
 m. (-व) 'A young man, one of the virile age. * The castor
 oil plant. * Large cumin seed. f. (-वै) 'A young woman from
 15 to 30 years of age; generally however one about the first
 age. * The aloe tree, (*A. perfoliata*). * A perfume, commonly
Chitra. * A flower, the Indian white rose, (*Rosa standulifera*).
 n. (-व) A kind of flower, that of the *Achyranthes aspera*?
 (कुसुम). * नृ to pass away, चयन् Un'ādi aff.
नवयन्तर m. (-न्त) A fever that lasts a week. * नवय, and नर
 fever.
नवयन्ति n. (-न्ति) Curds five days old. * नवय, and इति curds.
नवयस्त्रि n. (-स्त्रि) Cartilage, gristle. * नवय, and त्रि bone.
नवयस्त्रि m. (-त्रि) A number of young women. * नवयस्त्रि, and त्रि
 a troop.
नवयस्त्रि m. (-त्रि) A young woman. * नवयस्त्रि, and त्रि person.
नवयस्त्रि m. (-त्रि) The part under the branches of a tree, the
 ground about its root. * नव, and त्रि below.
नवयस्त्रि f. (-त्रि) The flying fox. * नवय a tree, and त्रि
 scales, suspended like a balance from the branches of a tree;
 also read नवयस्त्रि.
नवयस्त्रि m. (-त्रि) A thorn. * नवय a tree, and त्रि a nail.
नवयस्त्रि f. (-त्रि) A row of trees, an avenue. * नव, and त्रि
 a line.
नवयस्त्रि m. (-त्रि) A parasite plant. * नव, and त्रि what enjoys.
नवयस्त्रि m. (-त्रि) A monkey, an ape. * नवय a tree, and त्रि a deer.
नवयस्त्रि m. (-त्रि) A bud, a blossom. * A new sprout. * नवय a
 tree, राम delight.
नवयस्त्रि m. (-त्रि) A branch or sprout. * नव, and त्रि shoot.
नवयस्त्रि m. (-त्रि) The palmyra tree. * नव, and त्रि king, chief.
नवयस्त्रि f. (-त्रि) A parasite plant. * नव, and त्रि what mounts.
नवयस्त्रि f. (-त्रि) A parasite plant. * नव, and त्रि what
 ascends.
नवयस्त्रि m. (-त्रि) A bird. * नवय a tree, and त्रि to sleep,
 with त्रि aff.
नवयस्त्रि m. (-त्रि) Camphor. * नवय a tree, and त्रि essence.
नवयस्त्रि mfn. (-वा-वा-व) Staying or being in a tree. f. (-वा) A
 parasite plant. * नव, and त्रि what stays.
नवयस्त्रि m. (-त्रि) The root of the lotus.
नव r. 10th cl. (नवयस्त्रि) 'To shine. * To speak. * To reason,
 to discuss. * To doubt or apprehend.
नव m. (-व) 'Doubt or disputation, discussion, reasoning. * Wish,
 desire. * Supplying an ellipsis. * Cause, motive. * The science
 of reasoning, logic. * (In Logic,) Reduction to absurdity, a
 conclusion opposed to or disproving the premises. * नव
 to infer, to reason, &c. affix नृ.
नवय m. (-व) 'A supplicant, a petitioner, an asker. * A
 logician. * नवय to reason, and affix नृ.
नवयस्त्रि mfn. (-वा-वा-व) 'Expecting, anticipating. * Doubting.
 * नवय to doubt, इति aff.
नवयस्त्रि f. (-त्रि) The science of reasoning or logic. * नवय as
 above, and त्रि knowledge.
नवयस्त्रि m. (-त्रि) Apparent reduction to absurdity, or seeming
 not real, incompatibility of the conclusion with the premises.
 * नवय, and त्रि fallacy.

नवयस्त्रि f. (-त्रि) A tree, (*Echynomene sesban*). * नवय reasoning,
 वा to go or affect, affixes चय and वीर्य.
नवयस्त्रि mfn. (-वा-वा-व) 'Doubted, apprehended. * Discussed.
 * नवय to doubt, इति aff.
नवयस्त्रि m. (-त्रि) A logician, a disputant, a follower of the *Teris*
Sistra. * नवय as above, इति aff.
नवयस्त्रि m. (-त्रि) *Cassia tora*.
नवयस्त्रि f. (-त्रि) A spindle, an iron pin upon which the cotton is
 first drawn out; it also serves as the distaff, the cotton being
 next transferred from it to the wheel. * नवय to cut, Un'ādi
 affix च, and the radical letters transposed.
नवयस्त्रि n. (-त्रि) Drawing out the cotton upon the distaff or upon
 the wheel. f. (-त्रि) A spindle or a distaff: see नवय. * नवय
 to cut, &c. चयन् affix, and the radical letters transposed.
नवयस्त्रि m. (-त्रि) A ball of clay, &c. upon the lower end of the
 spindle to assist in giving it a rotatory motion. * नवय as
 above, चयन् a lump.
नवयस्त्रि f. (-त्रि) A ball at the lower end of a spindle: see the
 preceding. * नवय a spindle, and वीर्य a stool.
नवयस्त्रि m. (-त्रि) A concave shell or sander in which the lower
 end of the spindle is placed, and whirled round. * नवय a
 spindle, चयन् to go, चयन् aff.
नवयस्त्रि m. (-त्रि) A small whetstone, for sharpening spindles, &c.
 * नवय a spindle, and त्रि a whetstone.
नवय m. (-व) A hyena. * नवय to give pain, affix च; also
 नवय.
नवय m. (-व) Nitre, saltpetre.
नवय r. 1st and 10th cl. (नवयस्त्रि-ने नवयस्त्रि) To blame, to
 censure, to reprove.
नवय m. (-व) 'Blaming, censuring. * Pointing at, in ridicule,
 or contempt. * Putting to shame, surpassing. * Wrath,
 anger. f. (-त्रि) The forefinger. * नवय to abuse, to injure, affixes
 चय and वीर्य.
नवयस्त्रि m. (-त्रि) The name of a country, perhaps to the north-west
 of India or *Bekhar*, &c. the country of the *Tigila*: also
 नापि.
नवयस्त्रि mfn. (-वा-वा-व) 'Blamed, reviled. * Shamed, disgraced.
 * नवय to blame, affix च.
नवय m. (-व) A calf. * नृ to go, च affix; also with नवय added,
 नवय.
नवय m. (-व) A calf: see the preceding.
नवय m. (-व) 'A raft, a float. * The sun. * नृ to cross,
 affix चि.
नवयस्त्रि mfn. (-वा-वा-व) A passenger, one who passes or crosses.
 n. (-व) A boat, a raft, a vessel. * नृ to cross over, इति
 and deriv. irr.
नवय r. 1st cl. (नवयस्त्रि) To kill or hurt.
नवय m. (-व) A wooden ladle. * नृ to go, Un'ādi affix च, and
 वृत् augment.
नवय n. (-व) 'Satisfaction given or received; either the act of
 pleasing, or the state of being pleased. * Satiety, fulness.
 * A religious rite, presenting water to the manes of the de-
 ceased or to the *Pitris* collectively; also to the gods either
 generally or individually. * Fuel used on sacrificial coe-

sions. f. (-वी) A plant; also मुचकम्. ३. वल् to satisfy or be satisfied, affix वल्.
 तर्पयेच्च् म्नि. (-चु-चु-चु) Desirous of satisfaction, or of receiving after death the presentation of water called *Tarpana*.
 म. (-चु) A name of *Brahma*. ३. तर्पय as above, वल् to wish, and च aff.
 तर्पित म्नि. (-त-ता-तं) Pleased, satisfied. ३. वल् to be pleased, च affix, with इट्.
 तर्पित्व म्नि. (-र्पि-र्पि-र्पि) Giving pleasure or satisfaction.
 * Offering oblations to the manas, (who does so.) f. (-चो) A plant, (*Hibiscus mutabilis*.) ३. वल् to give pleasure, इति and जीए aff.
 तर्पेत् १. 1st cl. (तर्पति) To go or move.
 तर्पित म. (-ट्) A year. ३. तर्पेत् to go, चट् aff.
 तर्पित्व म. (-चो) The top or term of the sacrificial post. ३. वल् to pass up, and वनिच्च् aff.
 तर्पे म. (-र्पे) Thirst. * The ocean. * A raft or float. * The sun. ३. वल् to thirst, affix चच्च्, or वल् to pass over, and व Un'adi aff.
 तर्पित्व म. (-चो) Thirst, thirsting: it is also used metaphorically. ३. वल् to thirst, affix चच्च्.
 तर्पित्व म्नि. (-त-ता-तं) Thirsting, athirst, thirsty. * Desiring, wishing for. ३. वल् to thirst, affix चच्च्.
 तर्पित्व ind. Therefore. ३. वल् that, and तर्पित्व aff.
 तर्पित्व १. 1st and 10th cls. (तर्पति तर्पयति) * To be full or complete. * To fix, to found. * To establish.
 तर्पित्व न. (-चो) * Essential nature, (in composition especially, as यद्वीर्यं the earth itself, the very earth.) * Depth, bottom, lowness, inferiority of position, the place under or underneath.
 * A wood, a forest. * A hole, a pit, a chasm. * Cause, origin, motive, the root or seed of events. * Sole of the foot. * A slap with the hand. n. f. (-चो-वा) A leathern fence worn by archers on the left arm. m. (-वा) * The palmyra tree. * The palm with extended fingers. * The hilt or handle of a sword, &c. * Pressing the strings of a lute with the left hand. * The stand or support of any thing, that which is under or below it. * The fore arm. * A span. ३. तर्पित्व to fix, affix चच्च्.
 तर्पित्व न. (-चो) A large pond. ३. तर्पित्व a hole, a hollow, and चट् aff.
 तर्पित्वार म. (-ट्) A slap or blow with the palm of the hand.
 ३. तर्पित्व the open palm, प्रहार striking.
 तर्पित्वार न. (-चो) A sword. ३. तर्पित्व and चारच्च् opposing.
 तर्पित्वार न. (-चो) * A martingale. * A vessel from which horses are fed. ३. तर्पित्व below, चट् to go, in the causal form, तुच्च् aff.
 तर्पित्वार न. (-चो) The centre of the sole of the foot. ३. तर्पित्व below, and चट्च् heart.
 तर्पित्वी f. (-वी) A mat, one made of reeds or bamboo. ३. तर्पित्व below, चट् to go, हिर affix, fem. form.
 तर्पित्वार न. (-चो) One of the seven divisions of the infernal regions. ३. तर्पित्व below, reiterated, as *dornadexa*.
 तर्पित्व f. (-वा) A martingale. ३. तर्पित्व to fix, and तुच्च् aff.
 तर्पित्व म्नि. (-त-ता-तं) Fixed, placed, having a bottom. m. (-चो) Fried meat. ३. तर्पित्व to be fixed or to satisfy, चट् aff.
 तर्पित्व म्नि. (-वा-वा-व) * Separate, having spaces or interstices. * Clear, clean. * Small, little. * Delicate, thin, spare. * Below,

situated under or underneath. n. (-चो) A bed, a couch or cot.
 ३. तर्पित्व to fix or be fixed, Un'adi affix वल्.
 तर्पित्व म. (-चो) * Ground prepared for the site of a dwelling, &c. see कुटिम्. * A bed, a couch or cot. * An awning. * A scymitar, a large sacrificial sword or knife. ३. तर्पित्व to fix, वल्च्च् aff.
 तर्पित्व म. (-चो) Air, wind. * A youth. f. (-वी) A young woman.
 ३. वल् to pass, चट्च् affix, and चट् changed to च: see तर्पित्व.
 तर्पित्व म. (-चो) A dog. ३. तर्पित्व down, and वल्च्च् looking.
 तर्पित्वी f. (-वी) A mistress or wife.
 तर्पित्व f. (-वा) A river. ३. तर्पित्व steep, down, चट्च् water.
 तर्पित्व न. (-चो) A wood, a forest. ३. तर्पित्व to fix, च Un'adi aff.
 तर्पित्व n. (-चो-चो) A bed. * An upper story, a room on the top of a house, a turret, a tower or keep. * A wife. ३. तर्पित्व to fix, Un'adi affix च.
 तर्पित्व म. (-चो) A bug. ३. तर्पित्व a bed, and वीट् an insect.
 तर्पित्व म्नि. (-त-ता-तं) Born of a wife, (as a son by an appointed substitute.) * Produced in or from a bed, &c. ३. तर्पित्व, and चट्च् born.
 तर्पित्व न. (-चो) An elephant's back. * The exterior muscles of the back. ३. तर्पित्व a nominal verb, to be as a bed, to be broad, &c. and चट्च् aff.
 तर्पित्व म. (-चो) A reservoir, a large pond, a tank or *Taloo*. f. (-वा) * A young woman. * A boat. * The wife of VARUNA. n. (-चो) A pit, a hole. ३. तर्पित्व deep, depth, and चट् to be or have, from वा with च aff.
 तर्पित्व म. (-चो) Excellence, happiness; also attributively, Excellent, happy: used in apposition as an epithet, the gender is not changed, as कुमारीतर्पित्व: an excellent maiden. ३. तर्पित्व that, (that which is every thing,) and चट्च् to attain, affix चच्च्.
 तर्पित्व f. (-वा) A key.
 तर्पित्व न. (-चो) Scent arising from the rubbing of fragrant substances.
 तर्पित्व म्नि. (-वा-वा-व) Thine. ३. तर्पित्व added as वल् the poss. case of तर्पित्व.
 तर्पित्व न. (-चो) Milk and water.
 तर्पित्व म. (-चो) A sort of sugar prepared from a species of *Hedyarum*.
 तर्पित्व म. (-चो) * Heaven, paradise. * The ocean. f. (-वी) * A river. * The daughter of *INDRA*. * Strength, (in the dialect of the *Vedas*.) ३. तर्पित्व a *Sauira* root, तर्पित्व Un'adi affix; also तर्पित्व and तर्पित्व.
 तर्पित्व m. (-चो) * Heaven. * The ocean. * Gold. ३. see the last.
 तर्पित्व म्नि. (-त-ता-तं) Pared, made thin. ३. तर्पित्व to pare, affix च.
 तर्पित्व म. (-चो) * A carpenter. * A name of *Viswakarma*. * One of the twelve *Adityas* or suns; also तर्पित्व. ३. तर्पित्व to pare, तर्पित्व aff.
 तर्पित्व (चट् चट्) चट्च् १. 4th cl. (तर्पित्व) To throw, to toss, to direct, to send. (चट् चट्) तर्पित्व १. 1st and 10th cls. (तर्पित्व तर्पयति) or with चट्च् prefixed चट्च्तर्पित्व चट्च्तर्पित्व (तर्पित्व) To adorn, to dress or decorate.
 तर्पित्व म. (-चो) A shuttle. ३. तर्पित्व to stretch, चट्च् Un'adi aff.
 तर्पित्व म. (-चो) A thief, a robber. * The ear. * A kind of potheeb, (*Medicago esculenta*.) * A tree, (*Vangueria spinosa*.) see तर्पित्व. f. (-वी) A passionate woman. ३. तर्पित्व that, used depreciatingly, and चट्च् who does, चट्च् substituted for the final of तर्पित्व.

वहलर f. (-वा) *Thievery, thieving. *Bearing, catching by the ear. **अ. सङ्ग** added to the last; also with **व**, वहलरं.

वाहल m. (-वा) An ornament of the ear, a large sort of ear-ring: see वाहल and वाहलप.

वाहल्य n. (-वाह) *Indifference, disregard, exemption from attachment or aversion. *Proximity. **अ. सङ्ग**, and **वहल्य** aff.

वाह m. (-व) *Beating, whipping, inflicting bodily chastisement. *Sound, noise. *A handful of grass, corn, &c. **अ. सङ्ग**.

वाहल f. (-वा) A kind of grass, (Andropogon serratus.) **अ. (-विट्)** A kind of palm, (Corypha talliera, Rox.) see वाहल. **अ. सङ्ग** to give pain, to beat, &c. **अ. सङ्ग**.

वाहल f. (-वा) A female demon, killed by Rāma.

वाहलप n. (-वा) Large caradoms.

वाहल m. (-वा) A kind of ear-ring: see वाहलप. **अ. सङ्ग** to shine, **वहल्य** aff.; also **व** being changed to **व**, वाहल.

वाहल m. (-वा-वा-व) Beating with a whip or with strokes of any kind. **अ. सङ्ग**, and **व** who strikes.

वाहल m. (-वा) An artificer who beats or hammers anything. **अ. सङ्ग**, and **वाह** a blow.

वाहल n. (-वा) Beating, whipping, &c. **अ. (-वा)** A whip. **अ. सङ्ग** to beat, **वहल्य** aff., **वहल्य** aff. **वाहल्य**.

वाहल m. (-वा-वा-व) To be beaten, punishable. **अ. सङ्ग** to beat, **वहल्य** aff.; also **वाह** and **वाहल्य**.

वाहल n. (-वा) An ornament of the ear. **अ. सङ्ग** the *Tal tree*, and **वह** a leaf, an earring resembling this: see वाहलप.

वाहल m. (-वा-वा-व) Who or what beats or strikes. **अ. सङ्ग** to beat, **वहल्य** aff.

वाहल m. (-वा-वा-व) Having beaten. **अ. सङ्ग** to beat, **वहल्य** aff.

वाहल m. (-वा-वा-व) Struck, beaten. **अ. सङ्ग** to beat, **वहल्य** aff.

वाहल m. (-वा-वा-व) Beating, who or what beats or strikes. **अ. सङ्ग** to give pain, **वहल्य** aff. **अ. सङ्ग** to beat, **वहल्य** aff.

वाहल m. (-वा-वा-व) To be beaten or chastised, what may or ought to be punished, punishable. **अ. सङ्ग** to beat, **वहल्य** aff.

वाहल m. (-वा-वा-व) Being beaten or struck. **अ. (-वा)** A musical instrument, which is struck, as a drum, &c. **अ. सङ्ग** to beat or strike, **वाहल्य** aff., **वहल्य** inserted.

वाहल m. (-वा-वा-व) *Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Siva*, and his votaries. *A sort of grass, (Saccharum procerum.) **अ. (-वा)** In prosody, a tribrach or foot of three short syllables. **अ. सङ्ग** the name of the *Muni*, by whom the style of dancing was first taught, **अ. सङ्ग**; or **वहल्य** to beat, and **वहल्य** aff.

वाहल m. (-वा-वा-व) A name of *Nama*, one of *Siva's* principal attendants. **अ. सङ्ग** *Siva's* dancing, and **वाहल्य** accompanier with music, from **वाह** tune or time, and **वहल्य** aff.

वाहल m. (-वा-वा-व) A name of *Siva*. **अ. सङ्ग** dancing, and **वहल्य** fond of.

वाहल f. (-वा) The science of dancing. **अ. सङ्ग** the teacher of this art, and **वहल्य** aff.

वाहल m. (-वा-वा-व) Venerable, reverend, respectable. **अ. (-वा)** *A father. *A term of affection addressed to any person, but especially to a junior or inferior, as **वहल्य** *ohi child*, &c.

अ. सङ्ग to extend, (his race or fame,) **वहल्य** aff., and the vowel made long.

वाहल m. (-वा-वा-व) Paternal, relating or belonging to the father. **अ. (-वा)** A paternal uncle. **अ. सङ्ग** a father, **वहल्य** who goes or is, from **वह** to go, with **वहल्य** aff.

वाहल m. (-वा) *f. du.* always (-वा) Father and mother, parents. **अ. सङ्ग** father, and **वहल्य** mother.

वाहल m. (-वा) A paternal uncle, or the most respectable of the male relations. **अ. सङ्ग** a father, and **वहल्य** like, equal to.

वाहल m. (-वा) A wagtail.

वाहल m. (-वा) *A fatherly relative, one who may be considered as a father. *Sickness, disease. *An iron club or spike.

*Cooking or maturing. *Heat, physical or morbid.

वाहल m. (-वा) A son. **अ. सङ्ग** to spread, (the race,) **वहल्य** aff.

वाहल m. (-वा) Relating to any particular moment of time. **अ. सङ्ग**, and **वहल्य** aff.

वाहल m. (-वा) *Object, purpose, intent, design. *Meaning, purport. *Explanation. **अ. सङ्ग** to intend, **वहल्य** aff.

वाहल m. (-वा) The meaning or purpose of a sentence. **अ. सङ्ग** purpose, and **वहल्य** meaning.

वाहल m. (-वा) *Sameness or precision of meaning. *Identity of object. **अ. सङ्ग**, **वहल्य** aff.

वाहल m. (-वा) Identity, unity, sameness. **अ. सङ्ग** same, and **वहल्य** aff.

वाहल m. (-वा) Such like, like him or it, &c. **अ. सङ्ग** that, **वहल्य** to see, **अ. सङ्ग** **वहल्य**; also with **वहल्य** aff. **वाहल m. (-वा-वा-व)** or with **वहल्य** aff., **वाहल m. (-वा-वा-व)**.

वाहल m. (-वा) A tune. **अ. (-वा)** *Expanse, extension. *An object of sense. **अ. सङ्ग** to extend, **वहल्य** aff.

वाहल m. (-वा) Thinness, sparseness. **अ. सङ्ग**, and **वहल्य** aff.

वाहल m. (-वा) A whirlpool. **अ. सङ्ग** to spread, **वहल्य** aff.

वाहल m. (-वा-वा-व) *Wearied, fatigued, distressed. *Languid, languishing. *Faded, withered, blighted. **अ. सङ्ग** to be distressed, **वहल्य** aff.

वाहल m. (-वा) Spinning, weaving. **अ. सङ्ग** a thread, **वहल्य** aff.

वाहल m. (-वा-वा-व) *Stringed, having wires or strings, (as a musical instrument.) *Relating to the *Tantras*, &c. **अ. सङ्ग**, and **वहल्य** aff.

वाहल m. (-वा-वा-व) *Relating to the *Tantras*, taught by them, following them, &c. *Relating to a thread, &c. **अ. (-वा)**

*A scholar, a man completely versed in any science. *A follower of the doctrine taught by the *Tantras*. **अ. सङ्ग** truth, &c. and **वहल्य** aff.

वाहल m. (-वा) Wind.

वाहल m. (-वा) *Heat, burning, (moral or physical.) *Pain, sorrow, distress. **अ. सङ्ग** to burn or inflame, **वहल्य** f. (-वा) A name of the *Tapti* or *Saras* river. *A name of the *Yamuna* or *Jama* river. **अ. सङ्ग** the sun, **वहल्य** of descent **वहल्य**.

वाहल m. (-वा-वा-व) Burning, inflaming, heating. **अ. (-वा)** Fever, morbid heat. **अ. सङ्ग** to burn, **वहल्य** aff.

वाहल m. (-वा) *ARJUNA*. **अ. सङ्ग**, and **वहल्य** of descent.

वाहल m. (-वा-वा-व) What heats or inflames. **अ. (-वा)** *The sun. *One of *Kāma's* arrows, the *inferior*. *Sun-shine. *Heating, inflaming. **अ. सङ्ग** to heat, in the causal form, and **वहल्य** aff.

- तापवीच** mfn. (-वा-वी-च) Golden, made of gold. **३. तापवीच**, and **च** aff.
- तापव** mfn. (-वा-वी-च) Performing penance, a practiser of devout austerities, a devotee, an ascetic. **४. (-वा)** A kind of crane, (*Ardea nivea*). **५. (-वा)** The leaf of the *Laurus cassia*. **६. तापव** penance, affix **च**.
- तापवत्** m. (-वः) A contemptible devotee, one not long engaged in austerities. **७. तापव**, and **वत्** depreciative aff.
- तापवत्तम** m. (-वः) A tree, commonly *figus* or *Jyopata*, (*Nagolia patanjivra*). **८. तापव** an ascetic, and **वत्** a tree; also similar compounds, as **तापवद्रुम**, **तापवत्तम**, &c.
- तापवर्जित** m. (-वः) A tree, (*Chironjia sapida*); see **विषाच**. **९. (-वा)** A grape. **१०. तापव** an ascetic, **विष** beloved by.
- तापवर्ज** mfn. (-वा-दी-वर्ज) Cooling, removing heat. **११. Consoling**, alleviating distress. **१२. (-वः)** A dish, a sort of soup, of pulse and grain, first fried with *ghee* and turmeric, and afterwards boiled with salt and sugar. **१३. ताप**, and **वर्ज** what removes.
- तापवृक्ष** m. (-वः) A tree bearing dark blossoms, the *Tamala*: see the next.
- तापिष्** m. (-वः) The *Tamala* tree, (*Xanthoxymus pictorius*). **१४. तापिष्** a person heated, and **वृक्ष** what covers or shelters, **वृ** affix, deriv. *itr.*; also the final being dropped **तापिष्**, and with **वि** to conquer or remove **तापिष्**.
- तापिष्म** m. (-वः) The *Tamala* tree. **१५. (-वः)** Sulphuret of iron: see the preceding.
- तापित** mfn. (-वा-ता-त) Inflamed. **१६. Distressed**, pained. **१७. ताप** to inflame, affix **त**.
- तापित्व** mfn. (-वी-पित्व-वि) Oppressed by heat, morbid, moral or physical; any thing heated or glowing. **१८. (-वी)** One of the deified saints of the *Boudhists*. **१९. ताप** to heat, affix **वि**.
- ताप** m. (-वा-च) A mineral substance, sulphuret of iron. **२०. तापी** the river, and **च** affix; said to be procured from the *Tipi* river; also with **वत्** added **तापवत्**.
- ताप** m. (-वः) An object of terror. **२१. Fault**, defect, vice. **२२. Anxiety**, distress. **२३. Desire**. **२४. ताप** to be distressed, affix **वत्**.
- तापन** n. (-वः) Water. **२५. Ghee** or oiled butter. **२६. तापन** desire, and **न** from **नृ** to get or have; desirable for drinking, &c.
- तापन** n. (-वः) A lotus, (*Nymphaea nelumbo*). **२७. Copper**. **२८. Gold**. **२९. A species of the Jagati metre**. **३०. तापन** water, **वत्** to abide, and **च** affix; or **तापन** desire, and **न** here implying object.
- तापनकी** f. (-की) A plant, (*Flacourtia cataphracta*); see **यूनायनकी**. **३१. ताप** to desire, to be as it were, or resemble, **तापनकी** the *A'molaki*.
- तापन** m. (-न-वी) A district in the south of *Bengal*, commonly *Tumbul*. **३२. तापन** distress, trouble, and **वि** uncaused, afflicted.
- तापन** mfn. (-वा-वी-च) Affected by or appertaining to the third quality, that of darkness or vice; belonging to it, as a *Pardus*, a system of philosophy, a ceremonial rite, &c. **३३. Dark**, of or belonging to darkness. **३४. (-वा)** A snake. **३५. An incendiary**, a malignant and mischievous man, a villain. **३६. An owl**. **३७. The fourth Menu**. **३८. (-वी)** A dark night. **३९. A name of the goddess Durga**. **४०. (-वः)** The quality of darkness. **४१. तापन** the quality of darkness, &c. affix **वत्**.

- तापविक** mfn. (-वा-वी-च) Of or belonging to the quality of darkness, derived from it, teaching lessons so characterised, &c. **४२. Of or belonging to physical darkness**. **४३. तापवत्**, and **वत्** aff.
- तामिष** n. (-वः) Great darkness. **४४. A hell**, that of deep gloom. **४५. (-वः)** Indignation at being disappointed or slighted. **४६. तामिष**, and **वत्** added.
- तामूच** m. (-वः-वी) **1. Areca**, (*Areca fauvel* or *catechu*). **2. Betel**, (*Piper betel*), or its pungent leaf, which together with the areca nut and catechu, and sometimes caustic lime and spices, is eaten very generally by the natives of the east. **३. (-वः)** The areca nut. **४. (-वः)** *Sam*, a plant, (*Crotolaria juncea*). **५. ताप** to desire, affix **वत्**, and **वृक्ष** augment, the radical vowel made long.
- तामूचराख** m. (-वः) The *Pán-dás* or betel-box. **६. तामूच** as above, and **राख** a hollowed coconut, &c. which the *Pán*-box usually resembles.
- तामूचर** m. (-वः) The betel bearer; kings and great men being attended by an officer of this description. **७. तामूच** betel, and **र** who gives.
- तामूचपेटिका** f. (-वा) A betel box. **८. तामूच**, and **पेटिका** a casket.
- तामूचराख** m. (-वः) A kind of pulse, (*Ervum lens*). **९. तामूच** betel, and **राख** colour.
- तामूचरवी** f. (-वा) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of caustic lime (or *Caustic*) and catechu, and occasionally cloves, cardamoms, &c. form the *Pán* or betel of the Asiatic, (*Piper betel*). **१०. तामूच** the same, and **रवी** foot-stalk; also with **वत्** added **तामूचराखिवा**.
- तामूचराख** m. (-वः) A betel bearer, a servant attached to men of rank to prepare the *pán*, and carry the betel box. **११. तामूच**, and **राख** who carries; also **तामूचराखिन्** m. (-वी).
- तामूचिक** m. (-वा-वी) A seller of betel. **१२. तामूच**, and **वत्** aff.
- तामूचिन्** m. (-वी-वि-वि) Relating or belonging to a *Pán*, having one, giving one, &c. **१३. (-वी)** The *Pán* bearer, a servant who prepares and furnishes the *Pán*. **१४. तामूच** as above, **वृषि** aff.
- ताम्य** mfn. (-वत्-ववी-वत्) Distressing, afflicting, annoying. **१५. ताप** to distress, **वत्** aff.
- ताप** mfn. (-वा-वी-च) Of a coppery red colour. **१६. (-वः)** Copper. **१७. A kind of sandal**, represented as of a dark red colour, and smelling like a lotus. **१८. A dark or coppery red**. **१९. (-वः)** A leprosy with large red spots. **२०. (-वः)** A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it, and the cup sinking, marks the time that has elapsed. **२१. ताप** to desire, **वत्** affix **वत्**, and the vowel made long; or **ताप** copper, **वत्** and **वृषि** affixes, implying analogy or derivation.
- ताप** n. (-वः) Copper. **२२. ताप** as above, and **वत्** pleonastic aff.
- तापवती** f. (-वी) A name of the female elephant of the west. **२३. ताप** coppery, and **वती** ear.
- तापकार** m. (-वः) A brazier, a copper-smith. **२४. ताप** copper, and **कार** worker.

साधविष् म. (-विः) A small worm of a red colour. स. साध red, and विष् a worm.

साधकुड म. (-कः) A brazier or copper smith. स. साध copper, कुड to cut, कुड aff.

साधकुड म. (-कः) Tobacco. स. साध, and कुड a point: the word is imitative of the foreign original.

साधकवि म. (-विः) The lady-bird, (Coccinella). स. साध red, and विष् a worm.

साधवो न. (-वो) Blue vitriol or sulphate of copper. स. साध copper, and वो womb or source.

साधवृक्ष म. (-वृक्षः) A cock. स. साध, and वृक्ष a crest.

साधवर्ण म. (-वर्णः) Having a ruddy or fair complexion, copper-coloured. स. साध, and वर्ण body.

साधपत्र न. (-पत्रं) A copper plate, such as *Hindus* grants of land, &c. are frequently inscribed on. स. साध copper, and पत्र a cloth.

साधपर्वी ल. (-पर्वी) A large pond or lake. *The name of a river in the peninsula, and of the district in its vicinity.

साधपत्र न. (-पत्रं) A plate of copper. म. (-पत्रः) A potherb: see जीव, स. साध, and पत्र a leaf.

साधपात्रि म. (-त्री) A tree: see रईसाध. स. साध red, and पात्रि ripening, the fruit being of this colour.

साधपुष्प म. (-पुष्पः) A kind of phony, (*Bauhinia variegata*). * A plant, (*Kumpferia rotunda*). ल. (-पुष्पः) Trumpet flower, (*Bigonia suave-olens*). ल. (-पुष्पः) *Lythrum fruticosum*: see वाद्यपुष्पिका. * Trumpet flower. * Red *Torii*: see चित्रार. स. साध coppery red, and पुष्प a flower, bearing red blossoms.

साधपत्र म. (-पत्रः) A tree, (*Alangium hexapetalum*). स. साध copper, and पत्र fruit.

साधपत्रक न. (-कः) A copper plate. स. साध, and पत्रक a plank or board.

साधपुष्प म. (-पुष्पः) Copper-coloured, fair-complexioned, m. (-पुष्पः) A European. स. साध, and पुष्प face.

साधपुष्पा ल. (-पुष्पा) A plant: see चारिणी. स. साध copper, and पुष्प root.

साधपत्र म. (-पत्रः) The red deer. स. साध, and पत्र a deer.

साधपर्वी म. (-पर्वी-वर्णः) Red, copper-coloured. ल. (-पर्वी) The blossom of sesamum. स. साध, and पर्वी colour.

साधपर्वी ल. (-पर्वी) Bengal madder, (*Rubia manjith*). * A medicinal plant used as an emollient in affections of the mouth and fauces; also called बजाही, साजी, कृष्णपर्वी, &c. स. साध copper, and पर्वी pedicle.

साधपर्वी म. (-पर्वी) A kind of vetch: see कुडक. स. साध copper, and पर्वी the seed.

साधपत्र म. (-पत्रः) A sort of Sausal wood. स. साध copper, and पत्र a tree.

साधपत्र म. (-पत्रः) A kind of vetch: see कुडक. स. साध copper, or coppery, पत्र foot-stalk.

साधपर्वी म. (-पर्वी) A cock. स. साध copper, पर्वी a crest, and पर्वी affix: see साधपर्व.

साधपर्व म. (-पर्वः) A red kind of Sandel, (*Pterospermum santalinum*). स. साध copper, and पर्व path.

साधपर्व म. (-पर्वः) One of the eighteen minor divisions of the known continent.

साधपर्व म. (-पर्वः) Red-eyed. म. (-पर्वः) The *Koli* or *Kohila*, the Indian cuckoo. स. साध, and पर्व an eye.

साधपर्व म. (-पर्वः) Red saunders. स. साध copper, and पर्व recent-bling.

साधपर्व म. (-पर्वः) Mixed or bell metal. स. साध copper, and पर्व part or half.

साधपर्व म. (-पर्वः) Of copper, made of copper, &c. म. (-पर्वः) A brazier, a copper smith. स. साध copper, and पर्व affix. ल. (-पर्वः) A copper vessel for marking time. स. पर्व added to साध, क. व.

साध (पर्व) साध् १. ल. क. (साधपर्व) 'To spread, to extend, to proceed in a continuous stream or line. *To cherish or protect.

साधपर्व म. (-पर्वः) A country; or *pāṭa*. म. (-पर्वः) Its inhabitants. स. साध to cherish, पर्व aff.

साध म. (-पर्वः) High, as a note in music. * Radiant, shining, radiating. * Clean, clear. * Good, excellent, well flavoured, &c. म. (-पर्वः) A high note or tone in music. * Elegance of a pearl. * A clear or beautiful pearl. * Crossing, passing over, &c. * A wire, a chord. * The mystic monosyllable *Oṃ*. * A mystical monosyllable in the *Tantras*. * The name of a monkey chief, the son of Bāli. न. (-पर्वः) Silver. * A pearl. म. (-पर्वः) *śaṣṭa*. ल. (-पर्वः) 'The pupil of the eye. * A star in general, a planet, an asterism, &c. ल. (-पर्वः) A female deity peculiar to the *Bauddha* sect. * The wife of Vajrasattva. * The wife of the monkey king Sourava. * A name of the goddess Durgā. स. पर्व to pass or proceed; also in the causal, to cause to pass, and पर्व or पर्व aff.

साधपर्व म. (-पर्वः) A protector, a preserver. * One who causes or enables to pass or go over. न. (-पर्वः) 'The eye. * A *Mantra*, a formula addressed to *Rāma*, as *Rāmāya nama*, &c. (-पर्वः) 'The pupil of the eye. * A star. म. (-पर्वः) A boat or raft. म. (-पर्वः) A pilot, a helmsman or steersman. * The name of a demon or evil spirit destroyed by Kārtikeya. स. पर्व to pass or cause to pass, and पुष्प affix; or पर्व added to the preceding.

साधपर्व म. (-पर्वः) A name of Kārtikeya. स. साध a demon, and पर्व conqueror: also similar names, as साधपर्व, साधपर्व, साधपर्व, &c.

साधपर्व म. (-पर्वः) The deity Kārtikeya. स. साध, and पर्व a foe: see the preceding.

साधपर्व म. (-पर्वः) Starry. स. साध a star, पर्व aff.

साधपर्व म. (-पर्वः) Night. स. साध, and पर्व aff.

साधपर्व म. (-पर्वः) Who or what causes or enables to cross. म. (-पर्वः) A raft, a boat न. (-पर्वः) Carrying or conveying across. स. पर्व to cross, पर्व पुष्प.

साधपर्व ल. (-पर्वः) A boat. स. पर्व to pass over, पर्व aff.

साधपर्व म. (-पर्वः) More or less, the state or condition. * Dependence of larger numbers on smaller in a progressive series. स. पर्व, and पर्व affixes of the comparative and superlative degrees, and पर्व aff.

साधपर्व म. (-पर्वः) A loud sound or noise. स. साध, and पर्व sound.

साधपर्व म. (-पर्वः) Unsteady, dissipated, a lecher. स. साध unsteady, पर्व पर्व.

सायनिष्ठा f. (-यः) A sort of mineral said to be of the colour of silver. n. साय a star, and निष्ठा pure, clean.

सायनिकर n. (-रः) Lead. n. साय silver, यनिकर what refines.

सायनिकमि m. (-मि) The moon. n. साय a star, and यनिकमि a ruler.

सायपथ m. (-पथः) The atmosphere, the firmament, heaven or sky. n. साय a star, and पथ for यनिक a path.

सायपथ m. (-यः) The moon. n. साय a star, and यनिक a chapel.

सायरात्रि f. (-यः) Night. n. साय, and रात्रि ornament.

सायरात्रि m. (-यः) Camphor. n. साय, and रात्रि tale.

सायरात्रि m. (-यः) A large splendid temple. * The region of the stars. n. साय a star, and रात्रि a region; shining with gold and jewels as with stars.

सायारि m. (-रिः) A pyritic ore of iron: see विद्वत्सायिक. n. साय the pupil of the eye, and यनिक hostile.

सायिक n. (-यः) Fare, freight, toll. f. (-यः) A star; also सायका. * The juice of the palmyra tree, especially when become a spirit by spontaneous fermentation. n. सर fare, यनिक affix, or सायक fem. form, or साय and यनिक added, य changed to र.

सायिक mfn. (-रि-रि-रि) Enabling or causing to cross or get over. f. (-यः) A goddess peculiar to the Jains or Boddhis. * A name of Durga. n. यु to cause to proceed, (life, fortune, &c.), and यनिक aff.

सायिक m. (-यः) * Serpents or paradise. * The ocean. * Gold. f. (-यः) The daughter of Indra. n. यु to cross, यनिक affix, fem. affix यनिक; see सायिक and सायिक.

सायिक n. (-यः) Youth. n. सरयय young, यनिक aff.

सायिक m. (-यः) The son of Bala, the monkey. n. साय the wife of Bala, and यनिक aff.

सायिक mfn. (-य-य-य) Spun, made with or belonging to a spindle. n. यनिक, and यनिक aff.

सायिक mfn. (-य-य-य) Relating or attached to the science of reasoning or logic. m. (-यः) A philosopher, a sophist, a follower of either of the six schools of Hindu philosophy. n. यनिक doubt, disputation, affix यनिक.

सायिक m. (-यः) A name of Kasyapa.

सायिक m. (-यः) A horae. * A name of Garuda, the bird and vehicle of Vishnu. * A name of Anura, or the dawn personified, considered as the elder brother of Garuda. * A car, a chariot. * A snake. * Gold. * A tree, the Sal, (Shorea robusta.) n. (-यः) A sort of collyrium. f. (-यः) A wild creeper. n. यनिक to go, यनिक affix सायिक and यनिक added; again, यनिक or यनिक considered as a name of Kasyapa the father of Anura, &c. यनिक or यनिक aff.

सायिक m. (-यः) A name of Vishnu. n. सायिक Garuda, and यनिक emblem or symbol.

सायिक m. (-यः) Garuda. n. सायिक, and सायिक leader.

सायिक m. (-यः) A substance prepared from the calx of brass, or from the Ammonium antichloride, and used as a medical application to the eyes; see यनिक. n. सायिक a collyrium, and यनिक derived from यनिक a rock or stone.

सायिक mfn. (-य-य-य) To be crossed or carried across, to be ferried over. n. (-यः) Toll, fare, freight. n. यु to cross, यनिक aff.

साय mfn. (-य-य-य) Made of the palm wood. m. (-यः) * Beating time in music, musical time or measure. * A short span, once measured by the thumb and middle finger. * Slapping or clapping the hands together, or against the arms, &c. * The open hand with the fingers extended, the palm. * A musical instrument of bell metal or brass, (a sort of cymbal,) played with a stick. * The hilt of a sword or sacrificial knife, &c. * The palmyra tree or fan palm, (Borassus flabelliformis.) * A lock, a bolt. * In prosody, a trochee. n. (-यः) * The throne of Durga. * Yellow orpiment: see यनिक. * The fruit of the palm tree. f. (-यः) * A sort of key or pin. * A species of the mountain palm, (Corypha taliera, Rox.) * A plant, (Flacourtia cataphracta:) see यनिक and यनिक. * A fragrant earth: see यनिक. * A plant, (Curculigo orchoides.) * The spirituous juice of the palm, the common Toddy. n. यनिक to fix or सक्त to spread, यनिक यनिक; or in the causal form, with यनिक affix, fem. affix यनिक, य changed to य; otherwise, यनिक to beat, to overcome, (disperse, &c.) यनिक and यनिक affixes, and य changed to य; the adjective is derived from the substantive by adding यनिक.

सायिक n. (-यः) * A bolt, a latch, a kind of lock for fastening a door with. * Yellow orpiment. * A fragrant earth. n. यनिक added to the preceding.

सायिक adj. mfn. (-य-य-य) Green. m. (-यः) Green, the colour. n. सायिक yellow orpiment, and यनिक what resembles.

सायिकी f. (-यः) Toddy, or the fermented exudation of the palm trees. n. साय the palmyra, यनिक aff.

सायिक f. (-यः) The fibres of the palm tree under the outer bark. n. साय, and यनिक matted hair.

सायिक m. (-यः) A name of Balarama. f. (-यः) The name of a city. n. साय the palm, and यनिक a banner.

सायिक n. (-यः) * A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear, and worn as an ornament. * The palm leaf. n. साय the palmyra, and यनिक a leaf, pieces of the leaf of this tree being rolled up and used occasionally for the purpose or as a substitute. f. (-यः) A plant: see यनिकयनिक. n. as above; the leaves resembling those of the palm tree, or the palm of the hand.

सायिक n. (-यः) * A kind of vegetable perfume: see यनिक. f. (-यः) A sort of anise, (Anethum pamoriarum, Rox.) n. साय the palm, and यनिक a leaf, palm-leaved.

सायिक n. (-यः) A medicinal application to the eyes. n. साय the palmyra, यनिक a flower, and यनिक affix; perhaps prepared from the blossoms of the palmyra.

सायिक n. (-यः) The fibres that grow on the cocconut and other palms, under the outer rind, and from which Coir, a sort of cordage, is prepared. n. साय, and यनिक what depends.

सायिक m. (-यः) A name of Balarama. n. साय the palm, and यनिक who retires, (as his banner or symbol:) see सायिक, &c.

सायिक m. (-य-य-य) Made of the palm, &c. n. साय, and यनिक aff.

सायिकी f. (-यः) A plant, (Curculigo orchoides.) n. साय the palm, and यनिक a root, having a similar root; also with यनिक added सायिकी f. (-यः).

सायकम् न. (-कम्) ¹ A lock, a lock and key. ² A small pair of pincers. ³ A saw, and a saw instrument.

सायकम् न. (-कम्) A name of BALARA'MA. ² A saw, and कम् aff. a mark or sign: see सायकम्.

सायकम् न. (-कम्) A fan. ² A saw the palm of the hand, and दम् a root-stalk; expanding from the hand like a leaf from its stem; also with कम् added सायकम्.

सायकम् न. (-कम्) A fan, a Pankā; see the preceding.

सायकम् न. (-कम्) A dancer, an actor. ² A saw musical tone, विच् to observe, क् affix, सायकम् and कम् phonetic added; also read सायकम्.

सायकम् न. (-कम्) A perfume: see सुप्. ² A saw, the palm, and सायकम् a name.

सायकम् न. (-कम्) ¹ A name of BALARA'MA. ² A saw. ³ A book. ⁴ A name of Śiva. ⁵ A man marked with every fortunate spot or sign, &c. ⁶ A sort of vegetable. ⁷ A saw the tree, and कम् mark or emblem.

सायकम् न. (-कम्) A dancer, an actor. ² A saw musical time, चयकम् to follow or perform, to affix कम्.

सायि f. (-यि) A kind of palm. (Corypha taliera:) see सायि.

सायि mf. (-यि) The open palm of the hand. ² A tie, a seal, a string, &c. binding a letter or parcel of papers. ³ (कम्) A plant: see सायकम्. ⁴ A saw as above, and कम् affix.

सायि न. (-यि) ¹ Any musical instrument. ² Dyed or coloured cloth. ³ A string, a tie. ⁴ A saw musical time, &c. दम् aff.

सायि न. (-यि) A mountain. ² A saw to be fixed, दम् Un'di affix, the radical vowel made long.

सायि न. (-यि) A tree, commonly Tilia's or its leaf. ² A saw the corypha, दम् what resembles.

सायिकम् न. (-यि) ¹ A plant, (Flacourtia catepactra.) ² A tree, Tilia's or its leaf, which is used in medicine. ³ सायिक as above, and यम् a leaf.

सायि न. (-यि) The palate. ² A saw to pass, to go, Un'di affix, क्, by which words, &c. proceed.

सायि f. (-यि) The palate. ² सायि, and कम् added.

सायिकम् न. (-यि) ¹ The uvula. ² A crocodile. ³ सायि the palate, and जिह्वा the tongue.

सायिकम् न. (-यि) An indolent swelling of the palate.

सायि न. (-यि) A whirlpool, an eddy. ² A saw to be deep, कम् affix; also read सायि.

सायि mf. (-यि) Thine. ² A saw, and कम् added.

सायि न. (-यि) Thine. ² A saw for saw thine, and कम् aff.

सायि mf. (-यि) So many, as many, as much. ² All. ind. So much, so far, so many, unto, until, the correlative to सायि. ³ A saw that, then, and सायि affix: see सायि.

सायिकम् न. (-यि) Of so much, worth so much, &c. see the next.

सायि mf. (-यि) Of so much, bought for so much, &c. ² कम् added to सायि; also with दम् inserted सायिकम्.

सायिकम् adv. न. (-यि) For so long a period, for such a time. ² A saw, and कम् time.

सायिकम् mf. (-यि) Measuring so much. ² सायि, and कम् aff.

सायि mf. (-यि) So much. ² सायि, and कम् aff.

सायि न. (-यि) A bow string.

सायि न. (-यि) ¹ Sverga or paradise. ² The ocean. ³ (यि) The daughter of Indra. ⁴ A river. ⁵ The earth. ⁶ A saw a Sutra root, Un'di affix विच्; also read सायि, ययि, &c.

सायि न. (-यि) The constellation Taurus.

सायि न. (-यि) Theft, robbery. ² A saw, and कम् aff.

विच् 1st cl. (यि) विच् (नेच्) To go or move. 5th cl. (विच्) ¹ To go. ² To assail, to assault. ³ To seek to injure or kill: see विच्.

विच् mf. (-यि) ¹ Bitter. ² Fragrant. ³ m. (-यि) ¹ A bitter taste, bitterness. ² Fragrance, perfume. ³ A medicinal plant, (Schizanthus antidyenterica.) ⁴ A tree, (Capparis trifoliata:) see चयि. ⁵ f. (-यि) Katsi, a medicinal plant. ⁶ n. (-यि) A medicinal plant, (Mollugo pentaphylla.) ⁷ A saw to sharpen, (the appetite,) affix क्.

विच् न. (-यि) ¹ A kind of gourd, (Trichosanthes dioica, Rox.) ² A sort of gentian, (G. cherayia.) ³ A dark sort of the Kāgar or Mimosa catechu. ⁴ A saw added to विच् a bitter, alluding to the taste of these substances.

विच् mf. (-यि) A plant, (Lycopodium imbricatum, Rox.) ² A saw fragrant, and नम् small, fem. affix दम्; also with कम् added, and the fem. form, विचयि.

विचयि mf. (-यि) A bitter gourd. ² विच्, and ययि a gourd.

विचयि mf. (-यि) A medicinal kind of moon plant: see चयि.

विच् mf. (-यि) A bitter, and दम् milk.

विचयि mf. (-यि) A cucurbitaceous plant, (Momordica mixta.) ² विच्, and ययि a leaf.

विचयि mf. (-यि) ¹ A potherb, (Hilancha repens.) ² A plant, (Menispermum glabrum.) ³ Liquorice. ⁴ विच्, and ययि a joint.

विचयि mf. (-यि) A kind of cucumber, (Trichosanthes dioica.) ² विच्, and ययि auspicious, useful in medicine.

विचयि mf. (-यि) A bitter gourd. ² विच्, and ययि a bitter, and ययि the same plant, कम् added.

विचयि mf. (-यि) A plant, (Aletis hyscinthoides.) ² विच्, and ययि a stalk.

विचयि mf. (-यि) A plant, (Capparis trifoliata:) see चयि. ² A kind of mimosa: see चयि. ³ विच्, and ययi an. stent vegetable; also विचयि.

विचयि mf. (-यि) A sort of mimosa, (M. catechu:) see चयि. ² विच्, and ययi a stalk.

विचयि mf. (-यि) A bitter gourd. ² विच्, and ययi aff.

विच् 5th cl. (विच्) ¹ To go or move. ² To assail. ³ To seek to injure, to attempt to kill, &c. also विच्.

विचयि mf. (-यि) ¹ Hot. ² Pungent, acrid. ³ Sharp, (as a weapon.) ⁴ Passionate, hasty. ⁵ n. (-यि) Heat; also the heat of spices, or pungency. ⁶ विच् to sharpen, Un'di affix क्.

विचयि mf. (-यि) Sharpness. ² Pungency. ³ Heat. ⁴ Passion, petulance. ⁵ A saw added to विच्; also with न्, विचयि.

विचयि mf. (-यि) Bright, shining. ² Hot. ³ m. (-यि) The sun. ⁴ विच्, and ययi light.

विचयि mf. (-यि) The sun. ² विच्, and ययi a ray; also similar compounds, as विचयि, विचयि.

तिथि

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तिर

तिर r. 5th cl. (तिरिञ्चि) To strike, to hurt or kill.

तिरुत्तु m. (-रु) The name of a plant: see रुत्तु.

तिरिञ्चि z. 1st cl. (तिरिञ्चि) To bear, to endure, to suffer with patience. r. 1st and 10th cls. (तिरिञ्चि) To whet, to sharpen.
* To shine: see तेज.तिरिञ्चि m. (-ञ्चि) The moon. * A *Raksha*. z. तिञ्चि to shine, and रुत्तु Un'di aff.तिरिचि f. (-चि) A plant, commonly *Theri*, (*Convolvulus turpe- thum*.)

तिरिच m. (-च-च) A sieve, a cribble. z. च्च to spread or scatter, (grain, &c.) च्च Un'di affix, and the radical re- iterated,

तिरिचि f. (-चि) Patience, resignation, sufferance, endurance. z. तिञ्चि to bear, च्च and इत् affix, and the root repeated.

तिरिचि mfn. (-न-ना-चि) Patient, resigned. z. तिञ्चि to bear, affix रुत्तु, and the root reduplicated.

तिरिचु mfn. (-चु-चु-चु) Patient, resigned. z. तिञ्चि to bear, redup- licated, and च aff.

तिरिचि m. (-चि) An insect, *coccinella*.तिरिचि n. (-चि) 1 One of the seven *Karans*, or astronomical periods so called. 2 A bowl or bucket. 3 A sort of sweet, meat made of sesamum, ground, and baked with sugar. z. तिञ्चि to go, affix च्च, and the radical reiterated: see तेषिच.

तिरिचो f. (-चि) 1 Wish to cross. 2 Wish to be freed from life. z. च्च to cross, desid. form, च्च and इत् aff.

तिरिचो mfn. (-चु-चु-चु) Desires of crossing. 3 Desirous of emancipation from existence. z. च्च to cross, desid. form, affix च्च.

तिरिचि m. (-चि) The francolin partridge: see the next.

तिरिचि m. (-चि) 1 The francolin partridge. 2 The name of a *Mani*, and one of the early teachers of the *Taittiri* or *Black Yajur Veda*. 3 The *Yajur Veda*, named after its teacher. z. तिञ्चि an imitative sound, च्च to make, affix च्च; also with च्च affix तिञ्चि.

तिरिचि m. (-चि) 1 Fire. 2 Kāma or love. 3 Time. z. तिञ्चि to inflame, Un'di affix च्च, and the radical final rejected.

तिरिचि m. (-चि-चि: or -चि) A lunar day, 1/24th of a whole lunation. z. च्च to go, to proceed, affix रुत्तु, and the radical initial rejected; also च्च being added तिचो.

तिरिचय m. (-चय) Day of new moon. z. तिचि, and च्च de- struction.

तिरिचयी m. (-चयी) The moon. z. तिचि a lunar day, च्च before चो to get or obtain, affix तिचु.

तिरिचयक m. (-चयक) A tree: see the next.

तिरिचि m. (-चय) A tree, (*Dalbergia oenanthensis*). z. च्च to exceed- ing, तिञ्चि to meditate, affix च्च and the initial of the prefix rejected, deriv. irr.तिरिचि m. (-च-चि) The tamarind tree, (*Tamarindus Indica*) m. (-च) 1 The name of a demon. 2 Acid seasoning, sour sauce. 3 An insuspicious period, the evil aspect of planets, &c. f. (-चि) Emblem myrobalan. z. तिञ्चि to be damp or moist, च्च affix, the root reduplicated, and च substituted for the final च्च.

तिरिचिचि f. (-चि) The tamarind tree. z. च्च added to तिचिचि.

तिरिचिचि mfn. (-च-च-चि) The tamarind tree. n. (-चि) 1 Acid seasoning. 2 The fruit of the tamarind. z. तिञ्चि as above, and रुत्तु Un'di aff.

तिरिचिचि m. (-चि) A kind of game, a sort of odd or even played with tamarind seeds. z. तिञ्चि the tamarind, and च्च playing.

तिरिचिचि f. (-चि) The tamarind tree. z. see तिञ्चि, च्च being substituted for च्च; also च्च being added in the usual form, तिञ्चिचि, or retaining the final तिचिचिचि.

तिरिचु m. (-चु) A species of ebony, from the fruit of which a kind of resin is obtained, that is used in *India* as pitch for caulking vessels, &c. (*Diospyros glutinosa*). z. तिञ्चि to be wet or moist, affix च्च; also with च्च added, तिचुच.तिरिचु m. (-च-चि) A sort of ebony, (*Diospyros glutinosa*) f. (-चि) The resinous fruit of this tree: see the preceding. Also with च्च substituted for the final तिचुचि, n. (-चि) A *Keraka*, the measure. z. तिचु, and च्च added.

तिरिचु m. (-च) A sort of ebony: see the preceding. z. च्च added to तिचु.

तिरिचि (च च्च) च तिञ्चि r. 1st cl. (तेपिच) To sprinkle, to distill or drop, to ooze or leak.

तिरिच r. 4th cl. (तिरिचि) To be or becomes wet, damp, &c.

तिरिच m. (-च) A fish: see the next.

तिरिच m. (-चि) 1 A whale, or a fabulous fish of an enormous size, said to be one hundred *Yojanas* long. 2 The ocean. z. तिञ्चि to distress, च्च affix, and च्च substituted for the radical vowel; otherwise तिञ्चि to be wet or watery, affix चि, or with च्च affix तिञ्चि.

तिरिचोच m. (-च) The ocean. z. तिञ्चि a fish, as above, and च्च receptacle: also तिचिचोच.

तिरिचिचि m. (-चि) A large fabulous fish: see तिचि. z. तिञ्चि the fish so called, and तिञ्चि who swallows, (from च्च with च्च affix, च्च changed to च्च) and च्च augment.

तिरिचिचिचि m. (-चि) A fabulous fish larger than either of the preceding: see तिचि and तिचिचि. z. तिचिचि the fish so called, and तिञ्चि who devours.

तिरिचिचि m. (-न-ना-चि) Wet, moist, moistened, damp. 2 Steady, fixed, unmoved, unshaken. z. तिञ्चि to be wet or damp, affix च्च.

तिरिचिचि m. (-चि) Darkness. 3 Gutta serena, total blindness from affection of the optic nerve. z. तिञ्चि to be blind, or तम to give pain, तिचु Un'di affix, in the latter case च्च is inserted. तिचिचिचि m. (-चु) The sun. z. तिचिचि darkness, and तिचु an enemy.

तिरिचिचि n. (-चि) 1 A kind of pumpkin gourd: see पाचचुचिचि. 2 A watermelon. z. तिञ्चि to desire or be desired, च्च affix, च्च inserted.

तिरिचिचि mfn. (-च-च-चि) Sideways, awry, irregular. z. तिचिचु and च्च aff.

तिरिचि ind. 1 Indirectly, underhandedly, secretly, covertly. 2 Crookedly, awry. 3 A particle of abuse or depreciation. z. च्च to go, च्च च्च aff.

तिरिचिचिचि f. (-चि) An outer tent, a *Kandi*, a wall or screen of cloth surrounding the principal tent. 2 A veil. 3 A curtain. z. तिचु secret, and च्चिचि making; also with the antepen- vowel long, तिचिचिचि.

विरुद्ध m. (-रु) ¹ Disrespect, abuse, reproach. ² Disappearance, concealment. ³ विरुद् disrespect, and कर making.

विरुद्ध mfn. (-रु-ना-न्) ¹ Replied, abused, reproached, censured. ² Veiled, hidden. ³ Vanished, disappeared. ⁴ विरुद्, and कर made.

विरुद्धि f. (-रु) ¹ Disrespect, contempt, reproach. ² Disappearance, concealment. ³ विरुद् disrespect, and विश्व action.

विश्व m. (-रु) The joint of the sugar cane.

विश्व m. (-रु) A kind of rice.

विश्व m. (-रु) A sort of rice.

विश्व m. (-रु) Pale *Lodh*, a kind of tree: see वेश. n. (-रु) A diadem, a tiara. ² नृ to pass, वीरुन् Un'di aff.

विश्व mfn. (-रु-ना-न्) Disappeared, vanished, out of sight. ² विरुद्, and कर gone.

विश्व m. (-रु) ¹ A cover or concealment, a sheath, a veil, a cloth or cloak, any thing which withholds another from sight. ² Disappearance, the being hidden or the act of hiding or vanishing. ³ विरुद् concealing, and कर having or holding.

विश्व mfn. (-रु-ना-न्) Covered, concealed, hidden, removed or withdrawn from sight. ² विरुद् covering, वा to have, अस्ति aff.

विश्व ind. Crookedly, awry: see विश्व.

विश्व m. (-रु) An animal, a beast or bird. ² विश्व crookedly, and कर motion.

विश्व m. (-रु-ना-न्) Born of an animal or insect. ² विश्व, and कर born.

विश्व mfn. (-रु-ना-न्) Of the brute species, born as an animal. ² (-रु) The brute kind. ³ विश्व, and कर species.

विश्व m. (-रु) A barley corn. ² विश्व curved, कर barley, कर the interior.

विश्व m. (-रु) A crab. ² विश्व crookedly, and कर motion, going.

विश्व mfn. (-रु-ना-न्) Born of or as an animal. ² विश्व, and कर place of birth.

विश्व mfn. (-रु-ना-न्) Of the brute kind. m. (-रु) The race or kind of animals, birds, &c. ² विश्व, and कर race.

विश्व or विश्व mfn. (विश्व-विश्व) Moving tortuously, going crookedly or awry, (the nester is also used adverbially: see विश्व) m. (-रु) ¹ An animal, a quadruped. ² A bird, or any animal moving tortuously. ³ (-रु) The female of an animal, a beast or bird. ⁴ विरुद् crookedly, कर to go, अस्ति aff.

विश्व n. 1st cl. (वेशि) To go. 6th cl. (विश्वि) and 10th cl. (वेशि) ² To be unctuous or greasy. ³ To oil or anoint.

विश्व m. (-रु) ¹ A plant bearing an oily seed; the oil and seed being both much used in Oriental cooking, (*Sesamum orientale*). ² A mole or spot, compared to a seed of sesamum. ³ A small particle or portion. ⁴ विश्व to be unctuous, अस्ति aff.

विश्व mfn. (-रु-ना-न्) ¹ Spotted, freckled, a person having moles or spots. ² Chief, principal. m. (-रु) A mark or marks made with coloured earth or unguents upon the forehead, and between the eye-brows, either as an ornament or a

sectarial distinction. m. (-रु) ¹ A freckle, a natural mark on the person. ² A kind of tree, commonly *Tila*. ³ A sort of horse. ⁴ A title, especially in composition, implying pre-eminence, as *रुद्रविश्व*: the *Tilaka* of the race of Rānu, a name of *Rāma*. n. (-रु) ¹ The bladder. ² Black *Sochal* salt, a factitious salt, containing sulphur and iron, &c. ³ A disease, the appearance of dark spots on the skin, unattended with inflammation. ⁴ (-रु) A kind of necklace. ⁵ विश्व sesamum, &c. वृद्ध added, or विश्व to go or be unctuous, and वृद्ध aff.

विश्व m. (-रु) The farina of sesamum. ² विश्व, and वृद्ध aff. विश्व m. (-रु) Sesamum ground or bruised. ² विश्व, and कर sediment.

विश्व m. (-रु) ¹ A mole, a spot on the body. ² A man so marked. ³ विश्व sesamum seed, and कर black, वृद्ध aff.

विश्व m. (-रु) The forehead. ² विश्व, and कर asylum.

विश्व m. (-रु) The sediment or cake of sesamum after the oil is expressed. ² विश्व, and विश्व sediment.

विश्व mfn. (-रु-विश्वि) ¹ Marked with the *Tilaka*. ² Freckled, spotted. ³ विश्व, and विश्व aff.

विश्व m. (-रु) Sesamum ground or pounded. ² विश्व, and वृद्ध powder.

विश्व m. (-रु) An embrace, embracing. ² विश्व sesamum, and वृद्ध grain, वृद्ध affix, as agreeable as rice mixed with sesamum.

विश्व m. (-रु) Sesamum oil. ² विश्व, and वृद्ध aff.

विश्व m. (-रु) Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmins*, &c. ² विश्व sesamum, and वृद्ध a cow.

विश्व m. (-रु) *Sandel*. ² The leaf of the *Tila* tree. m. (-रु) Turpentine. ² विश्व, and वृद्ध a leaf.

विश्व mfn. (-रु) Red sanders: see the next. ² वृद्ध added to विश्व.

विश्व m. (-रु) Red sanders, (*Pterocarpus santalinus*). ² विश्व the sesamum plant, and वृद्ध a leaf: see विश्व.

विश्व m. (-रु) A sort of sweetmeat, made chiefly of ground sesamum.

विश्व m. (-रु) Barren sesamum, bearing no blossom, or its seed yielding no oil. ² विश्व sesamum, and विश्व affix, in this sense.

विश्व m. (-रु) Barren sesamum: see the preceding. ² विश्व sesamum, and विश्व affix, with this sense.

विश्व mfn. (-रु-विश्वि) Made or composed of sesamum. ² विश्व, and वृद्ध aff.

विश्व m. (-रु) A kind of peafowl. ² विश्व, and वृद्ध a peacock: marked with spots resembling the seed of the sesamum.

विश्व m. (-रु) Sesamum oil. ² विश्व, and विश्व extract.

विश्व m. (-रु) Oil, especially from sesamum. ² विश्व, and विश्व urcase.

विश्व m. (-रु) Burnt offering of sesamum. ² विश्व, and विश्व burnt offering.

विश्व m. (-रु) A plant, bearing a small pungent seed, (*Nigella Indica*). ² विश्व sesamum, and वृद्ध offspring as it were, from the resemblance of the seeds.

विश्वाम् *m.* (-**वाम्**) A large snake. According to some, the same as the *Gādura*, to others the *Bda*, (*Bda constrictor*.) *z.* विश्वाम् here said to imply motion, वेत to destroy, and **व** affix, destroying life or loco-motion.

विश्वामास *f.* (-**मास**) One of the courtiers of *Somers*. *z.* विश्व *a* mole, and **मास** excellent, beautiful.

विश्वाम् *m.* (-**वाम्**) Sesamum seeds and water, as an oblation. *z.* विश्व, and **व** affix, water.

विश्वाम् *m.* (-**वाम्**) A dish of milk, rice, and sesamum. *z.* विश्व sesamum, and **वाम्** boiled rice.

विश्वाम् *m.* (-**वाम्**) A field of sesamum. *z.* विश्व, with **वाम्** aff.

विश्व *r.* 1st cl. (विश्वि) To go or move.

विश्व *m.* (-**वाम्**) A pale sort of *Loḍā*: see **वोह**. *z.* विश्व to anoint, and **व** affix; also with **वाम्** added विश्वाम्.

विश्वम् *mfn.* (-**वम्**, **वमी**, **वम्**) Staying, abiding, standing, being. *z.* विश्व to stay, &c. **वम्** aff.

विश्वम् *m.* (-**वम्**) Evening, sun-set, the time which a cow stands to be milked, &c. *z.* विश्व to stand, **वम्** *a* cow.

विश्वम् *mfn.* (-**वम्**, **वमी**, **वम्**) Auspicious, fortunate, lucky. *m.* (-**वाम्**).¹ The eighth *Nakṣatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is δ Cancri. ² The month *Pauṣa*, (December-January.) ³ The *Kālī Yuga*, the fourth and present age. *f.* (-**वाम्**) Emblemic myrobalan, (*Phyllanthus emblica*.) *z.* विश्व to please or delight, affix **वाम्**, and **वम्** substituted for the penultimate.

विश्वम् *m.* (-**वाम्**) The month *Pauṣa*: see the preceding. *z.* विश्व added to विश्व, the moon being then in that asterism.

विश्वम् *f.* (-**वाम्**) Emblemic myrobalan. *z.* विश्व auspicious, and **वाम्** *a* flower.

विश्वम् *f.* (-**वाम्**) Emblemic myrobalan: see विश्व. *z.* विश्व auspicious, and **वाम्** fruit.

विश्वम् *m.* (-**वाम्**)¹ Sickness. ² Rice. ³ A bow. ⁴ A good disposition. *वीध* (**वम्**) *वीध* *r.* 1st cl. (विश्वे) To go or move.

वीध *mfn.* (-**वम्**, **वमी**, **वम्**)¹ Hot, warm. ² Hot, pungent. ³ Self-devoted, self-abandoning, committing suicide, &c. ⁴ Zealous, active, warm. ⁵ Keen, intelligent. ⁶ Devout, ascetic, *a* devotee, *a* zealot. ⁷ Sharp, (as *a* sword.) *n.* (-**वम्**)¹ Heat, warmth. ² Poison. ³ Iron. ⁴ War, battle. ⁵ Plague, pestilence, epidemic destruction. ⁶ Death, dying. ⁷ Any weapon. ⁸ Haste, hurry. ⁹ Sea salt. ¹⁰ The scrotum or testicles. ¹¹ Any metal. ¹² Pungency, the heat of pepper, &c. *m.* (-**वम्**) Nitre. *f.* (-**वाम्**)¹ Orris root. ² The cast skin of *a* snake. *z.* विश्व to sharpen or be sharp, **वाम्** affix **वम्**.

वीधम् *m.* (-**वाम्**)¹ The scrotum or the testicles. ² White mustard. *z.* विश्व added to the preceding.

वीधम् *m.* (-**वाम्**) Thorn apple, (*Datura metel*.) *z.* वीध sharp, and **वाम्** *a* thorn.

वीधम् *m.* (-**वाम्**) The onion. *z.* वीध pungent, and **वाम्** root.

वीधम् *mfn.* (-**वम्**, **वमी**, **वम्**) Active, zealous. *z.* वीध sharp, keen, and **वाम्** conduct.

वीधम् *m.* (-**वाम्**)¹ Morunga hypertheria. ² The gum olibanum tree. ³ Small cardamoms. ⁴ A tree: see विश्वम्. *f.* (-**वाम्**)

Mustard seed. ⁵ Orris root. ⁶ *Pandanus odoratissimus*. *z.* वीध sharp, and **वाम्** small; also with **वाम्** added वीधवाम्.

वीधवाम् *f.* (-**वाम्**) Long-pepper. *z.* वीध pungent, and **वाम्** grain.

वीधवाम् *m.* (-**वाम्**)¹ Resin. ² The milky juice of the *Euphorbia*. ³ Spirituous or vinous liquor. *z.* वीध hot, pungent, and **वाम्** oil, unguent.

वीधवाम् *m.* (-**वाम्**) A tiger. *z.* वीध sharp, and **वाम्** *a* tooth.

वीधवाम् *m.* (-**वाम्**) Sharp-edged, sharp. *z.* वीध, and **वाम्** edge.

वीधवाम् *m.* (-**वाम्**) Coriander. *z.* वीध pungent, and **वाम्** *a* leaf.

वीधवाम् *m.* (-**वाम्**) Cloves. *z.* वीध pungent, and **वाम्** flower.

वीधवाम् *m.* (-**वाम्**) Coriander. *z.* वीध pungent, and **वाम्** fruit, bearing pungent seeds.

वीधवाम् *m.* (-**वाम्**) Saltpetre. *z.* वीध sharp, and **वाम्** juice.

वीधवाम् *m.* (-**वाम्**) Barley. *z.* वीध sharp, and **वाम्** grain.

वीधवाम् *m.* (-**वाम्**) Heartburn, dyspepsia. *z.* वीध, and **वाम्** digestion.

वीधवाम् *mfn.* (-**वाम्**, **वमी**, **वम्**) Made of steel, sharp. *n.* (-**वाम्**) Steel. *z.* वीध, and **वाम्** iron, **वाम्** added.

वीध *r.* 4th cl. (वीधमि) To be wet or moist: see विश्व.

वीध *r.* 10th cl. (वीधमि) To finish or complete, to get through or over.

वीध *r.* (-**वम्**)¹ A shore, *a* bank. ² An arrow. *m.* (-**वम्**) Tin. *f.* (-**वाम्**) A kind of arrow. *z.* वीध to get through or over, **वाम्** aff.

वीधवाम् *m.* (-**वाम्**) *Tirhut*, a province in the east of central *Hindustan*, lying on the north of *Bahar*. *z.* वीध *a* bank, and **वाम्** here signifying *a* limit: being bounded on the west and east by the *Gandaki* and *Kausiki* rivers, on the south by the *Ganges*, and on the north, by the skirts of the *Himala* mountains.

वीध *m.* (-**वाम्**) *Loḍā*: see विश्व.

वीधवाम् *m.* (-**वाम्**) The opposite bank or shore. *z.* वीध, and **वाम्** beyond.

वीधवाम् *mfn.* (-**वाम्**, **वमी**, **वम्**)¹ Adjudged, settled, finished. *n.* (-**वाम्**)² Completion of any act or affair. ³ Corrupt or improper non-inflection of *a* sentence. *z.* वीध to get through, affix **वाम्**.

वीधवाम् *mfn.* (-**वाम्**, **वमी**, **वम्**)¹ Crossed, passed over. ² Spread, expanded.

³ Surpassed, excelled. *z.* वाम् to pass, affix **वाम्**.

वीधवाम् *f.* (-**वाम्**) A plant: see वाक्वमी. *z.* वीध spreading, and **वाम्** foot or root.

वीधवाम् *mfn.* (-**वाम्**, **वमी**, **वम्**) Crossed, having crossed. *z.* वाम् to cross, affix **वाम्**.

वीध *mn.* (-**वाम्**, **वाम्**)¹ Sacred science, or any of the branches of knowledge esteemed holy. ² A holy place, any place of pilgrimage, as *Benares*, &c. but especially particular spots along the course of sacred streams, as the *Ganges*, &c. and in the vicinity of some piece of water or sacred springs. ³ Any piece of water. ⁴ A *Ghat* or stairs of *a* landing place. ⁵ A sacred preceptor, *a* *Guru*. ⁶ Sacrifice. ⁷ An *Astika* or descendant of *a* deity. ⁸ A school of philosophy, *a* *Deriana*, *a* sect. ⁹ A counsellor, an adviser. ¹⁰ An expedient, *a* means of success. ¹¹ The menses. ¹² *Pudendum muliebre*. ¹³ A vessel. ¹⁴ A royal vessel. ¹⁵ A *Brahmana*. ¹⁶ Ascertainment of disease. ¹⁷ Fire. ¹⁸ A part of the hand used to any

deity, as between the thumb and finger to the *manas*, the root of the thumb to *Beasava*, &c. २. सु (३) pass over, वृद्ध Un'di affix; by which persons are extricated from sin, difficulty, &c.

सोमेश्वर m. (-रः) One of the synonyms of a *Jina* or specified teacher of the *Jains* sect. २. सोमै pure, purity, and कर who does or acts; also retaining the nasal सोमेश्वर.

सोमेश्वर m. (-श्वः) A *Jina*; see the preceding.

सोमेश्वर m. (-श्वः) An epithet of contempt, a crow, as it were, at a pilgrimage. २. सोमै, and आश्व a crow.

सोमेश्वरी f. (-री) A name of *Benares*. २. सोमै a holy place, and रानी the queen: the most eminent of the *Tirthas* or places of pilgrimage.

सोमेश्वर m. (-श्वः) A curl of hair. २. सोमै, and वच to speak, affix वच्.

सोमेश्वरिण m. (-नी-विनी) 1. A pilgrim. 2. A sort of crane, (*Ardea nivalis*). २. सोमै, and वचिन् who frequents.

सोमै r. 1st cl. (-सोमै) To be large, to be fat or corpulent.

सोमैर m. (-रः) 1. The ocean. 2. A hunter, one who lives by killing and selling game. 3. A fisherman, one who lives by fishing.

f. (-री) The wife of a hunter. २. सु to go, to pass or cross, वचच् aff.

सोमैश्वर m. (-श्वः-श्वः) 1. Much, excessive, endless, unbounded, unlimited. 2. Pungent. 3. Hot, warm. m. (-श्वः) A name of *Siva*.

f. (-श्वः) A medicinal plant, *Katuki*. 3. Black mustard. 4. A sort of *Dered* or bent grass, (*मयूरेश्वरी*). 5. The name of a river in the east of *Bengal*; also the *Chandi* or *Padma* river. २. सोमै.

(-श्वः) 1. Much, excessively, endless. 2. Violently, fiercely. ३. ३. A shore, a bank. 4. Tin. 5. Heat. 6. Pungency. २. श्वीर to be large, &c. वच् aff.

सोमैश्वरी f. (-श्वः) Agony, excessive pain, the pain of damnation. २. सोमै exceedingly, and वेदना pain.

सु r. 2nd cl. (सोमि or वचिन्) 1. To go or move. 2. To thrive or increase. 3. To injure, to hurt or kill. 4. To become full. According to some authorities this is merely a *Sansa* root.

सु ind. A particle, implying, 1. Difference, (but, or.) 2. Disjunction, (but, again, further, other.) 3. Connexion, (and, moreover.) 4. Asseveration, (indeed.) 5. An expletive.

सुमन्वरी f. (-री) The manna of bamboo; also सुमन्व and सुमन्वरी.

सुमन्व f. (-मन्वः) The manna of bamboo.

सुमन्वरी f. (-री) Bamba manna.

सुमन्व m. (-मन्वः-मन्वः) High, elevated, lofty. 2. Chief, principal. 3. Passionate, hot. m. (-मन्वः) A tree, (*Rottleria tinctoria*).

4. A mountain. 5. The planet Mercury. 6. The superior apsis or aphelion of a planet. 7. Top, vertex, altitude. 8. The coconut tree. f. (-मन्वः) 1. A kind of basil, (*Ocimum gratissimum*). 2. Turmeric. 3. Night. f. (-मन्वः) Bamba manna. २. सुमि to guard, to dwell, to hurt, &c. affix वच्.

सुमन्व m. (-मन्वः) A tree, (*Rottleria tinctoria*). २. वच् added to the preceding.

सुमन्व f. (-मन्वः) 1. Loffiness. 2. Passionateness. २. वच् added to सुमन्व; also with म, सुमन्व.

सुमन्व m. (-मन्वः) A restive elephant or one in rut. f. (-मन्वः) A river in the *Niger* country, the *Tombahdra*. २. सुमन्व lofty, tall, &c. and वच् auspicious.

सुमन्व m. (-मन्वः) A mountain. २. सुमन्व lofty, and वच् crest or summit.

सुमन्व m. (-मन्वः-मन्वः) High, lofty. m. (-मन्वः) A planet at the apex of its orbit, or of its position, with regard to others considered astologically. २. सुमन्व, and वच् aff.

सुमन्व m. (-मन्वः) The moon. २. सुमन्व night, and वच् master. सुमन्व m. (-मन्वः) 1. A name of *Siva*. 2. The moon. 3. The sun. 4. A name of *Kalsawa*. २. सुमन्व night, or सुमन्व a mountain, &c. and वच् aff.

सुमन्व m. (-मन्वः-मन्वः) 1. Void, empty. 2. Small, little. 3. Abandoned, deserted. 4. Low, contemptible. n. (-मन्वः) Chaff. २. सुमन्व to weigh, Un'di affix वच्.

सुमन्व m. (-मन्वः) Straw. २. सुमन्व, and वच् grain. सुमन्व m. (-मन्वः) The castor oil tree. २. सुमन्व empty, pithless, सुमन्व a tree; having no sap.

सुमन्व m. (-मन्वः) Offspring, children. २. सुमन्व to guard, affix वच्. सुमन्व r. 1st cl. (सोमन्व) To kill or hurt. (रः) सुमन्व r. 1st cl. (सुमन्व) To guard or protect. r. 1st and 10th cls. (सुमन्व) सुमन्व 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt, to injure or kill. 5. To shine.

सुमन्व m. (-मन्वः-मन्वः) Noxious, mischievous. m. (-मन्वः) A *Daiya*, a demon. २. सुमन्व to hurt, affix वच्.

सुमन्व r. 6th cl. (सुमन्व) 1. To dispute, to quarrel, to wrangle. 2. To hurt or injure.

सुमन्व m. (-मन्वः) A rat. २. सुमन्व to injure, affix वच्.

सुमन्व (मन्व) सुमन्व (सोमन्व) also (रः) सुमन्व r. 1st cl. (सुमन्व) also सुमन्व r. 6th cl. (सुमन्व) 1. To tear, to break or cut, to pull to pieces, to hurt or kill.

सुमन्व r. 1st cl. (सुमन्व) To disrespect.

सुमन्व r. 6th cl. (सुमन्व) 1. To curve, to bend or make crooked. 2. To act fraudulently.

सुमन्व m. (-मन्वः) A timber tree: see सुमन्व. २. सुमन्व to shrink or warp, affix वच्, and the radical vowel made short.

सुमन्व m. (-मन्वः) The mouth, the face. २. सुमन्व to tear, (food, &c.) affix वच्, and वच् being added सुमन्व.

सुमन्वरी f. (-री) A cucurbitaceous plant, (*Momordica monadelphica*).

२. सुमन्व the mouth, वच् to go, वच् and वच् aff.

सुमन्व m. (-मन्वः-मन्वः) 1. The mouth, the face. 2. A beak. 3. The navel; (also सुमन्व). २. सुमन्व to break or destroy, Un'di affix वच्.

सुमन्व f. (-मन्वः) 1. The navel. 2. A plant, commonly *Thlasia*.

२. वच् added to सुमन्व.

सुमन्वरी f. (-री) The cotton plant. 2. A sort of gourd, (*Momordica monadelphica*). 3. A large boil or swelling on the palm.

२. सुमन्व the mouth or beak, वच् to go, affix वच्, and वच्; also with वच् added सुमन्वरी. f. (-मन्वः) and with वच् fem. affix सुमन्वरी. f. (-मन्वः) also सुमन्वरी and सुमन्वरी.

सुमन्वरी f. (-री) A sort of gourd, commonly *Thlasia*; see the preceding.

सुमन्व m. (-मन्वः-मन्वः) Having a prominent or elevated navel. २. सुमन्व the navel, वच् affix; also सुमन्व, &c.

सुमन्व m. (-मन्वः-मन्वः) Having a prominent or elevated navel. 3. Speaking harshly or severely. २. सुमन्व the navel, and वच् affix; also सुमन्व, &c.

तुल १. 10th cl. (तुल्यवर्ति) 'To screen, to veil, to cover.' * To spread.

तुल्य म. (-तु) Fire. f. (-ता) 'Indigo.' * Small cardamom. n. (-तु) 'A collyrium extracted from the Amomum saethorhiza.

* Blue vitriol, sulphate of copper, especially medicinally considered as an *Ajaya*, or application to the eyes. २. तुल्य to pain, वच् added aff.

तुल्य न. (-तु) Blue vitriol. ३. कच् added to तुल्य.

तुल्यन न. (-तु) Blue vitriol, considered as a medicinal application to the eyes. ४. तुल्य the same, and चञ्चल a collyrium.

तुल्य (तु) १. 6th cl. (तुल्यनि) To pain, to wound, to vex or harass, to tease, to torture or torment. (तु) तुल्यि १. 1st cl. (तुल्यति) To search, to seek.

तुल्य न. (-तु) The belly. f. (-ती) The navel: see तुल्यि. २. तुल्य to torment, वच् affix, and तुल्य augment.

तुल्यनपी f. (-ती) The navel. ३. तुल्य the belly, and तुल्य a pit, a well, dim. affix दीच्; also with कच् added तुल्यनपिका, f. (-ता).

तुल्यपरिहार म. (-तु) A lazy man, a sloth, a sluggard: see the next.

तुल्यपरिचय म. (-तु) A lazy man, a sluggard. २. तुल्य the belly, वच् to rub, with परि prefixed, and वच् affix; also with the affix वच्, तुल्यपरिचय as above; passing his whole time in stroking his sides.

तुल्यवत् mfn. (-तु-वत्-वच्) Corpulent, fat. २. तुल्य, and वच् added aff. also from तुल्यि, तुल्यवत्.

तुल्यि न. (-ति) The belly. f. (-ती) The navel. m. (-ति) One of the *Gandharvas* or quirsiers of *Svearga*. ३. तुल्य to vex or harass, affix दृच्, and तुल्य inserted.

तुल्यि म. (-तु-ता-तु) Having a large or prominent navel, fat, corpulent. f. (-ती) The navel. २. तुल्यी the navel, वच् affix, or तुल्य with वच् aff.

तुल्यिकर mfn. (-तु-तु-तु) See the preceding.

तुल्यिन् mfn. (-तु-ता-तु) Having a large or prominent navel. २. तुल्य with दृच् affix; also तुल्यि, तुल्यि, &c.

तुल्यिन् mfn. (-तु-ति-ति-ति) Having a large or prominent navel. २. तुल्य with दृच् affix; also तुल्यि, &c.

तुल्यि. See तुल्यि, &c.

तुल्यि. See तुल्यि, &c.

तुल्यि mfn. (-तु-ता-तु) * Tormented, vexed, injured. * Cut, broken, cut down, &c. m. (-तु) *Ton* or *Tena*, a tree of which the wood bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela tanna*). २. तुल्य to vex, affix वच्.

तुल्यपय म. (-तु) A taylor. २. तुल्य cut, (cloth, &c.) and वच् to sew, affix वच्.

तुल्यपेदी f. (-ती) A suture of the skull. २. तुल्य cut, and पेदी a suture.

तुल्य १. 1st, 6th and 10 cl. (तुल्यति, तुल्यति, तौल्यति) also (तु) तुल्यि १. 1st and 10th cl. (तुल्यति तुल्यति) To injure, to hurt or kill; also तुल्य, तुल्य, तुल्य, &c.

तुल्य १. 1st, 6th and 10th cl. (तौल्यति तुल्यति तौल्यति) To hurt or kill.

तुल्य (तु) तुल्यि १. 1st and 10th cl. (तुल्यति तुल्यति) To kill or hurt. १. 10th cl. (तुल्यति) To disappear.

तुल्य १. 1st cl. (तौल्यति) 4th cl. (तुल्यति) 5th cl. (तुल्यति) To kill, to hurt, to injure in any manner.

तुल्य म. (-तु-तु) Mingled combat: see तुल्य.

तुल्य म. (-तु-तु) * Mingled or tumultuous combat. * Uproar, clangour, tumult, tumultuous sound or noise. m. (-तु) Beleric myrobolan. २. तुल्य a Sautra root, to kill, to injure, &c. तुल्य affix; or with the vowel long तुल्य. m. (-तु-तु) and वच् being changed to तु, तुल्य as above.

तुल्य १. 1st and 6th cl. (तुल्यति) * To hurt or kill. * To be distressed.

तुल्य १. 1st cl. (तुल्यति) To hurt or kill.

तुल्य m. (-तु-ता or तौ) A long gourd, &c. see तुल्यि f. (-ता) A cow disposed to be milked. २. तुल्यि to destroy, (bile, &c.) affix वच्.

तुल्य म. (-तु) A long gourd. n. (-तु) The gourd. २. कच् added to the preceding: see तुल्यि.

तुल्यि f. (-ति or तुल्यी) A long gourd, (*Cucurbita lagenaria*). २. तुल्यि to destroy, (bile, sickness, &c.) वच् affix; fem. affix दृच् or दीच्; also with कच् added तुल्यिका.

तुल्यीपुष्प म. (-तु) The flower of the *Cucurbita lagenaria*. २. तुल्यी, and पुष्प a flower.

तुल्यी f. (-ती) * Coriander. * A bitch: see तुल्य.

तुल्य म. (-तु) * One of the *Gandharvas* or singers of heaven.

तुल्य m. (-तु) * A celestial inhabitant and attendant upon the sanctified *Jaina* teachers. n. (-तु) Coriander. २. तुल्यि to hurt, &c. वच् affix; also with the pec. long तुल्य.

तुल्य १. 3rd cl. (तुल्यति) To go quick, to hurry, to make haste; this root is restricted to the *Vidas*: see वच्.

तुल्य mfn. (-तु-तु-तु) Quick, swift. २. तुल्य to make haste, वच् aff.

तुल्य म. (-तु) * A horse. * The mind. २. वच् speed, velocity, and वच् what goes, वच् changed to वच्. f. (-ती) * A plant, (*Physalis ferox*). see वच्वत्. * A mare. २. दीच् added to तुल्य.

तुल्यवत् m. (-तु) A plant: see the preceding. २. तुल्य a horse, and वच् small, smelling like a horse; also वच्वत्, &c.

तुल्यवत्तुय म. (-तु) Necessary celibacy, leading a life of continence, in consequence merely of being without female society. २. तुल्य a horse, and वच्वत्तुय the practice of a religious student, one of whose duties is continence.

तुल्यिन् mfn. (-तु-ति-ति-ति) Equestrian, riding, mounted or carried on a horse. m. (-तु) A horseman, cavalier, &c. २. तुल्य a horse, and वच् aff.

तुल्य म. (-तु) * A horse. * The mind, considered as the seat of feeling as well as intellect, the heart. २. वच् speedily, and वच् what goes. f. (-ती) * A plant: see तुल्यी and तुल्यवत्. * A mare. २. दीच् added to the preceding.

तुल्य म. (-तु) * A plant, a kind of *Glossa*, commonly वच्वत्. २. तुल्य a horse, and वच् affix of analogy; coursing through the body.

तुल्यवत्तुय f. (-ती) A she buffalo. २. तुल्य, and वच्वत्tुय disliking.

तुल्यवत्तुय m. (-तु) Barley. २. तुल्य, and वच्वत्tुय fond of.

तुल्य म. (-तु) A horse. २. वच् speed, and वच् to go, with वच् aff.

तुल्यवत्तुय mfn. (-तु-ति-ति-ति) Going on horseback. २. तुल्य, and वच्वत्tुय who goes.

सुषास्रम m. (-स्रः) A *Kianara* or quirister of INDRA's heaven.
 २. सुषास्र a horse, and स्रः a face.

सुषास्रम m. (-स्रः) A celestial quirister. २. सुषास्र a horse, and स्रः a face; these beings are described as having the bodies of men, and the heads of horses; also similar compounds, as सुषास्रम, सुषास्रक, सुषास्रक, चक्रस्रक, &c.

सुषास्रि m. (-स्रि) A buffalo. * Oleander. २. सुषास्र, and स्रि for for.

सुषास्रि m. (-स्रि) A horseman, a rider. * A groom. २. सुषास्र, and स्रि aff.

सुषास्र जुष्ट, mfn. (-स्र-स्र-स्र) Attachment to any object or pursuit. adj. Attached to any object or pursuit. m. (-स्रः) A particular sacrifice. २. स्र speed, haste, स्र to go, affix स्र; speeding towards a given end or in a certain cause: see सुषास्र.

सुषास्र m. (-स्रः) A name of INDRA. २. सुषास्र for स्र haste, स्र to bear, in the causal form, and स्रि affix, स्र being changed to स्र in indelion.

सुषि f. (-सि) See the next; also सुषि.

सुषि f. (-सि) A brush or a fibrous stick used by weavers to clean and separate the threads of the wool. * A painter's brush, &c.: see सुषि.

सुषि mfn. (-स्र-स्र-स्र) Fourth, a fourth. m. (-स्रः) A fourth part, a quarter. n. (-स्रः) The divine being, or universal spirit. २. irr. derived from स्र four, with स्र affix; also सुषि and सुषि.

सुषिमान m. (-स्रः) A fourth part or share. २. सुषि, and स्र share.

सुषिमान mfn. (-स्रः) A sharer of a fourth. २. सुषि, and स्र who divides.

सुषिपर्व m. (-स्रः) The *S'idras* or fourth tribe of the *Hindus*. २. सुषि fourth, and स्र tribe.

सुषिपत्र m. (-स्रः) A fourth part, a quarter share. २. सुषि, and स्र a share.

सुषि m. (-स्रः) Incense. * A country, or m. *pis*. (-स्रः) Its inhabitants; *Thars* or *Tharsias*, the original country of the *Turks*. २. सुषा to haste, (into smoke, &c.) affix स्र, and स्र added.

सुषि mfn. (-स्र-स्र-स्र) Fourth. २. irr. derived from स्र four, with स्र aff.

सुषि (स्र) सुषि r. 1st cl. (सुषि) To hurt, to injure, to kill.

सुषि m. (-स्रः) One of the sons of *Yayāti*, king of the south and eastern portion of *India*, reigning over the *Nechaka* tribes.

सुष r. 1st and 10th cls. (सुषि) सुषि सुषि सुषि-स्र-स्र or irr. सुषि (स्र) To weigh or measure.

सुषि mfn. ind. Having weighed, having counterpoised, made equal or like, &c. २. सुषा to weigh, स्र aff.

सुषिपरीक्षि f. (-स्रि) A quiver.

सुषि f. (-स्रि) A small shrub held in veneration by the *Hindus*, *Talasi* or holy basil, (*Ocimum sanctum*.) २. सुषा resemblance, and स्र to destroy, affix स्र and स्र; being unparalleled: this plant is said to be a female metamorphosed.

सुषि f. (-स्रः) Measure by weight. * A measure or weight of gold and silver, 100 *Pais*, or about 145 ounces troy. * A balance, especially a fine balance, goldsmith's or assay scales. * The sign of the zodiac, *Libra*. * Resemblance, likeness,

equality, similarity. * A vessel. * Sloping beams or timbers in the roof of a house. २. सुषा to weigh or to resemble, स्रि aff. स्र and स्र.

सुषास्रि f. (-स्रि-स्रि) * An ornament of the feet or toes. * A certain weight. * A hundred millions. २. सुषा a balance, सुषा to measure, affix स्र and स्र or स्रि; also सुषा a measure, &c. and स्रि *Crove*, or mill-lion.

सुषास्र m. (-स्रः) A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still, or heavier, he is guilty. २. सुषा a scale, and स्र ordeal.

सुषास्र m. (-स्रः) An oar, a paddle. * The scale or cup of a balance. २. सुषा, and स्र a scale.

सुषास्र m. (-स्रः) The sun. २. सुषा the sign, and स्र who has or possesses.

सुषास्र mfn. (-स्र-स्र-स्र) A trader, a dealer, trafficking, trading. m. (-स्रः) The sign *Libra*. * The string of a balance. * The beam. २. सुषा the scales, &c. स्र what or who supports.

सुषास्रि f. (-स्रि) Ordeal by the balance, the weight of the accused being first taken, certain prayers and ceremonies are performed, after which he is weighed again: if lighter, he is innocent; if heavy, or as at first, guilty. २. सुषा, and स्रि test.

सुषास्र m. (-स्रः) A person weighed in a balance, or an effigy of him used as a weight. २. सुषा, and सुषा a man.

सुषास्र m. (-स्रः) Gift of gold or valuables of the weight of the donor. २. सुषास्र, and स्र gift.

सुषास्र m. (-स्रः) The string of a balance. २. सुषा, and स्र holding; also सुषास्र.

सुषास्र m. (-स्रः) Measure by weight. २. सुषा, and स्र measure. सुषास्र n. (-स्रः) The *Cusht* or berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about $1\frac{1}{16}$ grain troy, the factitious weight about $2\frac{1}{16}$. २. सुषा weight, and स्र seed.

सुषास्र m. (-स्रः) The string of a balance. २. सुषा, and स्र thread.

सुषि f. (-स्रि) or (-स्रि) * A fibrous stick or brush used by weavers for cleaning the threads of the wool. * A painter's brush, or fibrous stick used for that purpose: see सुषि. २. सुषा to resemble, &c. affix स्र, fem. स्रि स्र or स्रि; also with स्र changed to स्र, सुषि, सुषि.

सुषि f. (-स्रि) A small bird said to resemble the wagtail.

सुषि mfn. (-स्र-स्र-स्र) * Made equal or like, equalled, compared. * Weighed, counterpoised. २. सुषा to weigh, स्र aff.

सुषिपरीक्षि f. (-स्रि) The *Sisal* or silk cotton tree. २. सुषि for सुषि cotton, and स्र fruit.

सुषि mfn. (-स्र-स्र-स्र) Like, resembling, equal or analogous to. २. सुषा resemblance, and स्र aff.

सुषास्र m. (-स्रः) Likeness, sameness, equality. २. स्र added to the last; also with स्र, सुषास्र.

सुषास्र m. (-स्रः) Drinking together. २. सुषा alike, and स्र drinking.

सुषास्र mfn. (-स्र-स्र-स्र) Of equal strength. २. सुषा, and स्र strength.

सुषास्र m. (-स्रः) Combination of like series, (in calculation.) २. सुषा, and स्र computing.

- मुलकप** mfn. (-पा-दी-ष) 'Like, similar, analogous. 'Of like or equal form. **१. मुलक**, and **वप** nature, &c.
- मुलकमि** mfn. (-मि-मि-मि) Following the same or similar occupation. **१. मुलक**, and **मि** business.
- मुलकप्रति** f. (-प्रि) Equal subtraction, transposition, (in Arithmetic.) **१. मुलक**, and **प्रति** subtraction.
- मुलकानि** mfn. (-नि-नि-नि) Alike, of the same form. **१. मुलक**, and **कानि** form.
- मुलर** mfn. (-र-दी-र) 'Astringent. 'Beardless. mn. (-र-र) An astringent taste. f. (-र) 'A fragrant earth. 'A kind of lentil, (Cytisus cajan:) see **बाहरी**. **१. मु a *Sautra* root, to remove, (disease, &c.) **वर** and **अ** **दी**, also **व** being added, in the fem. form **मुलरिका**, f. (-का).**
- मुलरिजिम्ब** m. (-ज्) A kind of cassia. **१. मुलरी** the pulse so called, and **जिम्ब** Cassia tora.
- मुलि** f. (-मि) A long gourd: see **मुली**.
- मुष** १. 4th cl. (मि, षी) **विषाद** (मुषति) To be satisfied or content, to be pleased or delighted.
- मुष** mfn. (-ष-ष) 'The husk or chaff of rice, &c. 'Belicic muhalan. **१. मुष** to please or be pleased, affix **व**.
- मुषवध** m. (-व) *Agai* or fire. **१. मुष** chaff, and **वध** who seizes.
- मुषवध** m. (-व) *Agai* or fire. **१. मुष** chaff, and **वध** who embraces, from **व** to go, with **व** aff.
- मुषावध** m. (-व) 'A conflagration of chaff, or of the husk of corn. 'A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. **१. मुष**, and **वध** fire.
- मुषार** mfn. (-र-र-र) Cold, frigid, frosty. mn. (-र) 'Frost. 'Cold. 'Thin rain, mist. 'Ice or snow. 'The name of a country. **१. मुष** to please, Un'di affix **वर**.
- मुषारद्व** m. (-व) 'A dew drop. 'An icicle. 'Hear frost. **१. मुषार**, and **द्व** a particle.
- मुषारका** m. (-का) Winter, the cold season. **१. मुषार**, and **का** time.
- मुषारपात** m. (-पा) 'Thin rain, a sprinkling, a shower. 'A fall of snow. **१. मुषार**, and **पात** falling.
- मुषारानि** m. (-नि) The *Himalaya* mountain. **१. मुषार**, and **वनि** a mountain; also similar compounds, as **मुषारवर्धन**, **मुषारवै**, &c.
- मुषित** m. (-मि) A *Tushita*, a kind of subordinate deity, one of a class of thirty-six. **१. मुष** to please, **व** aff.
- मुषोदक** n. (-क) Rice gruel. **१. मुष** to satisfy, and **व** **द** water.
- मुष** mfn. (-ष-ष-ष) Pleased, satisfied. **१. मुष** to be pleased, affix **व**.
- मुषि** f. (-मि) 'Pleasure, satisfaction, gratification, content. 'Indifference to every thing but that possessed or obtained. 'One of the *Māris*. **१. मुष** to please, &c. affix **जिम्ब**.
- मुषिकर** mfn. (-र-र-र) Pleasing, satisfying. **१. मुषि**, and **वर** what makes.
- मुषिकरम** mfn. (-म-मी-म) Gratifying, giving or producing satisfaction. **१. मुषि**, and **वर** birth.
- मुषिक** mfn. (-ष-ष-ष) Pleasing, satisfying. **१. मुषि**, and **व** what gives.
- मुषु** m. (-वु) A jewel worn in the ears. **१. मुष** to please, **वु** aff.

- मुषा** ind. Having pleased or gratified. **१. मुष**, and **षा** aff.
- मुष** १. 1st cl. (मोषति) To sound.
- मुष** m. (-ष) The husk of corn or rice: see **मुष**.
- मुष** n. (-ष) Dust. **१. मुष** to sound, affix **व**: see **मुष**.
- मुष** (वर) **मुषि** १. 1st cl. (मोषति) To hurt or give pain, to kill.
- मुषि** n. (-षी) ^{प्रस} Frost. 'Moon-light, moonshine. **१. मुष** to give pain, **व** **व** Un'di aff.
- मुषिमल** m. (-मल) The *Himalaya* mountains. **१. मुषि**, and **मल** a mountain; also similar compounds, as **मुषिमल**, &c.
- मुषिनाथ** m. (-थ) The moon. **१. मुषि** cold, **थ** a ray.
- मुषिनाथम** n. (-म) Camphor. **१. मुषिनाथ**, and **म** oil.
- मुषिनाथि** m. (-थि) The *Himalaya* mountains. **१. मुषि**, and **वनि** a mountain; also **मुषिमल**, &c.
- मुष** १. 1st cl. (मुषवने) To fill, to fill up. (मुषवति) To shrink, to contract, to close as the eye-lids or wink.
- मुष** mfn. (-ष-ष-ष) A quiver, &c. f. (-षी) Indigo. **१. मुष** to be filled (with arrows, &c.) **व** and **व** affixes, or **व** and **दी**.
- मुष** n. (-ष) A measure of verse, species of the *वनिमल* metre.
- मुषि** mfn. (-षी-विनी-मि) Having a quiver, quivered. m. (-षी) The *Tila* tree. **१. मुष**, and **वनि** aff.
- मुषी** m. (-षी) A quiver. **१. मुष** to be filled (with arrows), **व** **व** aff.
- मुषक** n. (-क) Blue vitriol.
- मुषी** f. (-षी) Sharp pain in the perineum and lower part of the abdomen.
- मुष** f. (-ष) Speed. mn. (-ष) **१. वर** to make haste, **विष** affix, and the semivowel changed to **व**.
- मुष** (री) **मुषी** १. 4th cl. (मुषते) To go quick, to make haste. 'To kill, to hurt or injure.
- मुष** n. (-ष) Any musical instrument. f. (-षी) A trumpet. **१. वर** to speed, affix **व**.
- मुष** mfn. (-ष-ष-ष) Quick, expeditious. n. **व** (-षी) Quick, swift, quickly. **१. वर** to go swiftly, affix **व**.
- मुषि** m. (-षी) 'Speed, velocity, expedition. 'Dirt, excrement. 'A stanza. 'The mind. **१. वर** to make haste, Un'di affix **मि**.
- मुषी** mfn. (-षी-षी-षी) Fourth: see **मुषी**. n. (-षी) Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. **१. वर** four, **व** deriv. **व**.
- मुषीक** m. (-क) A musical instrument, a sort of tabor.
- मुष** १. 1st cl. (मुषति) 'To dismiss, to send forth or turn out. 'To ascertain quantity or weight; some make this a root of the tenth class (मुषवति-ने)
- मुष** n. (-ष) 'The mulberry, (*Morus Indica*.) 'Ether, the heaven or atmosphere. mn. (-ष-ष) Cotton. f. (-ष-षी) The 'wick of a lamp, or cotton twisted into a similar form for applying unguenta, &c. (-षी) 'Indigo. 'A weaver's fibrous stick or brush. 'A painter's brush, &c. see **मुषी** and **मुषी**; also **मुषि**. **१. मुष** to dismiss, to send forth, affix **व**. fem. affixes **व** and **दी**.
- मुष** n. (-ष) Cotton. **१. व** added to the preceding.
- मुषका** m. (-क) A bow which is used for cleaning cotton. **१. मुष** cotton, and **का** a bow; also similar compounds, as **मुषका**, **मुषक**, &c.

दूधमाही f. (-ही) A thick roll of cotton, from which it is drawn out in spinning. ॥ दूध cotton; नल्ल a tube, affixes च्च् and कीच्; also with कच् added दूधमाकिता, f. (-ता)

दूधपिचु m. (-चु) Cotton. ॥ दूध cotton, and पिचु the same.

दूधकरिका f. (-रि) A pod or seed of the plant, any seed yielding a similar substance. ॥ दूध cotton, and करिका mand or gravel.

दूधचंचन n. (-नं) Spinning. ॥ दूध cotton, चिच to sprinkle, and चुरा aff.

दुधि f. (-हिः) A painter's brush, or a fibrous stick used as one, and for other purposes. ॥ दूध to send forth or out, affix दृच्; see दूध and दुधी.

दुधिका f. (-का) 1 A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2 A mattress or quilt, a bed, a down or cotton bed. 3 An ingot mould. 4 A rod, &c. dipped into, crucibles to try if their contents are in fusion. 5 A wick or twist of cotton either for a lamp or for applying unguents, &c. ॥ दुधी as above, and कच् added.

दुधिली f. (-ली) The silk cotton tree. ॥ दूध cotton, रलि and कीच् aff.

दुधर m. (-रः) 1 A ball without horns, though of an age to have them. 2 A beardless man. 3 A eunuch. 4 An satiric taste. f. (-री) A fragrant earth. ॥ दु to injure, च्च् affix, and the vowel optionally long, hence also दुधर and दुधरी; with कच् added दुधरिका and दुधरीका.

दुध r. 1st cl. (दुधति) 1 To satisfy. 2 To be satisfied or happy.

दुधीवीच mfn. (-वा-वा-च) Silent, taciturn. ॥ दुधीच् silent, and वीच practising.

दुधीव mfn. (-वा-वा-व) Silent, taciturn. ॥ दुधीच् silent, चच् affix, and व dropped.

दुधीवाच ind. Silent, silently. ॥ दुधीच् silent, and वाच् aff.

दुधीव ind. Silent, silently. ॥ दुधु to please or be pleased, affix वीच्, and व made long.

दुधीवाच mfn. (-वा-वा-च) Silent. ॥ दुधीच्, and वाच् become.

दुध n. (-धः) 1 Dust. 2 Clotted hair. 3 Sin. 4 An atom, a very thin or delicate substance. ॥ दुध to sound, Un'ādi affix चच्, and the radical vowel made long.

दुध r. 1st cl. (दुधति) To go, to move or approach.

दुध n. (-धः) Nutmeg.

दुध mfn. (-वा-वा-व) Hurt, injured, wounded. ॥ दुध to hurt, कच् aff.

दुध (व) दुध r. 8th cl. (दुधति) दुधुने or दुधेनि दुधुने To eat, especially grass, to graze.

दुध n. (-धः) Grass, any gramineous plant. ॥ दुध to hurt, Un'ādi affix कच्, and व rejected; what is consumed by cattle, &c.

दुधकुसुम n. (-मः) A sort of perfume. ॥ दुध grass, कुसुम saffron.

दुधकुटी f. (-टी) A hovel, a hut of grass or straw. ॥ दुध grass, and कुटी a small house.

दुधकुटी m. (-टी) A long gourd, (Cucurbita lagenaria). ॥ दुध grass, and कुटी a tortoise.

दुधकुटी m. (-टी) A bambu. ॥ दुध grass, and कुटी a banner.

दुधबीज f. (-जः) 1 A kind of newt. 2 A chameleon. 3 A worm. ॥ दुध grass, and बीज a lizard.

दुधबीज m. (-जः) 1 Amber, &c. or any gem which being rubbed becomes electrically attractive. 2 Sapphire. ॥ दुध grass, and बीज what seizes.

दुधचक्षु mfn. (-वा-वा-च) 1 Gramivorous, one whose food is grass. 2 Grass-toothed, having teeth of the colour of grass, &c. ॥ दुध grass, and चक्षु a tooth.

दुधजानि m. (-निः) The vegetable kingdom. ॥ दुध, and जानि genus.

दुधता f. (-ता) 1 A bow. 2 The aggregate properties of grass or herbage, gramineousness. ॥ नच् affix of the abstract, added to दुध; also दुधन, n. (-नः)

दुधद्रुम m. (-द्रुः) A palm tree, any of the various species, as the palmyra, coconut, date, &c. ॥ दुध grass, and द्रुम a tree; pre-eminent amongst gramineous plants.

दुधधान m. (-धानः) Grain growing wild or without cultivation. ॥ दुध grass, and धान grain, corn.

दुधधन m. (-धानः) A bambu. ॥ दुध grass, and धन a flag or banner.

दुधदुधी f. (-धी) A mat, a seat made of reeds or basket-work. ॥ दुध grass, दूध to gather together, affixes च्च् and कीच्.

दुधदधि m. (-धिः) A sort of gem, apparently amber. ॥ दुध grass, and दधि a gem; attracting straws, &c.

दुधदधु m. (-धुः) A bail or surety.

दुधदधु m. (-धुः) A palmyra tree, (Borassus flabelliformis). ॥ दुध grass, and दधु a sovereign, दच् affix, leaving a final vowel.

दुधदधु m. (-धुः) A heap of grass. ॥ दुध, and दधु an expanse.

दुधदधी n. (-धी) A fragrant grass, (Andropogon serratus). ॥ दुध grass, and धी here said to imply abundance.

दुधदधु mfn. ind. (-वा-वा-व) Arabian jessamine. adj. Free from or devoid of grass. n. (-धः) The flower of the Ketaki. ॥ दुध grass, दूध void of.

दुधदधु m. (-धुः) A wasp. ॥ दुध grass, and दधु six-foot; an insect haunting meadows, &c. having six feet.

दुधदधु mfn. (-वा-वा-व) Grassy, made, &c. with grass. ॥ दुध grass, and दधु aff.

दुधदधु f. (-धुः) The plantain or banana. ॥ दुध grass, and धार essence, pith.

दुधदधि m. (-धिः) An axe. ॥ दुध grass, and धि a lion.

दुधदधी m. (-धी) A hotel, a house or upper-room of grass or straw. ॥ दुध grass, and दधी a mansion.

दुधदधि m. (-धिः) 1 Conflagration of chaff. 2 Burning a criminal wrapped up in straw. ॥ दुध grass, and धि fire; see दुधदधु.

दुधदधु m. (-धुः) A chameleon, a lizard. ॥ दुध grass, and दधु a lizard.

दुधदधु m. (-धुः) A kind of long grass, (Saccharum cylindricum). ॥ दुध, and दधु sugar cane.

दुधदधु m. (-धुः) Rice, &c. growing wild or without cultivation. ॥ दुध grass, and दधु produced.

दुधदधु f. (-धुः) A firebrand made of a wisp of straw. ॥ दुध grass, and दधु a firebrand.

दुधदधु n. (-धुः) A hovel, a hut, a house of straw or mats. ॥ दुध grass, and दधु abode.

दुधदधु n. (-धुः) A perfume, commonly Elobéha. ॥ दुध, and दधु a drug; resembling grass in its appearance.

दुधदधु f. (-धुः) A heap or quantity of grass. ॥ दुध grass, दधु and दधु aff.

तृतीया मन्. (-वा-वा-थ) Third. f. (-वा) The third lunation, the third day of the fortnight. n. ति third, तीर्थ affix, and ति changed to the analogous vowel वा.

तृतीयाग्र म. (-वा) A tertian ague. n. अग्र added to the last.

तृतीयाग्र म. (-वा) Tertian ague. n. तृतीया, and अग्र fever.

तृतीयाश्रुति f. (-ति) * A eunuch. * The neuter gender: see तृतीयाश्रुति.

तृतीयाश्रुति मन्. (-वा-वा-थ) Thrice ploughed, (a field, &c.) n. तृतीया third, आश्रुति made, wrought.

तृतीयाश्रुति f. (-ति) * A eunuch. * The neuter gender. n. तृतीया the third, and श्रुति nature; neither male nor female, (whose of which); the compound is more regularly तृतीयाश्रुति.

तृतीयाश्रुति मन्. (-वा-वा-थ) Having a third. n. तृतीया, and श्रुति aff.

तृ (वा-वा) तृतिरि r. 7th cl. (अश्रुति तृति) * To kill, to injure. * To disregard. * To give. * To eat.

तृ r. 1st cl. (तृति) 4th cl. (वि, व) तृतिरि (अश्रुति) 5th cl. (अश्रुति) 6th cl. (अश्रुति) and 10th cl. (तृतिरि) * To please, to satisfy, to content. * To be pleased or satisfied, to be content or satiate. * (In the 1st and 10th cl.) To light or kindle.

तृति म. (-तृति) * The moon. * A parasol. n. तृति to please, तृति Un'ádi affix, deriv. lrv.

तृति f. (-तृति) A creeper or creeping plant. n. तृति to please, तृति Un'ádi aff.

तृति मन्. (-वा-वा-थ) Contented, satisfied. n. तृति to be pleased, तृति affix.

तृति मन्. (-वा-वा-थ) Contented, satisfied, tranquil. n. तृति, and आश्रुति aff.

तृति f. (-ति) Satisfaction, content. n. तृति to please, or be pleased, affix तृति.

तृति m. (-तृति) Ghee or oiled butter. n. तृति to satisfy, Un'ádi affix तृति.

तृति मन्. (-वा-वा-थ) Having ghee, but not liking it or not blending with it. n. तृति, and आश्रुति possessive affix; but in this compound implying also aversion.

तृति r. 6th cl. (अश्रुति) * To content, to please. * To be pleased or content. * To hurt.

तृति f. (-तृति) The three myrobalsams. n. तृति for ति three, तृति a fruit, fec. affix तृति; also तृतिवा.

तृति m. (-तृति) A serpent in general, the serpent genus. n. तृति to hurt or kill, तृति Un'ádi aff.

तृति r. 6th cl. (अश्रुति) * To content, to please. * To be pleased or content.

तृति r. 6th cl. (अश्रुति) * To content, to please. * To be pleased or content.

तृति (वि वा) तृतिरि r. 4th cl. (अश्रुति) * To thirst. * To thirst metaphorically, to desire, to long for.

तृति f. (-तृति) Thirst. * Thirst, (metaphorical,) wish, desire, lust. * The daughter of Kāma, the deity of love. n. तृति to thirst, affix तृति; also तृति, &c.

तृति f. (-तृति) Thirst. * With, desire. * The daughter of Kāma: see the preceding. * A plant, (Commelina scabifolia): see तृतिचिन्ता. n. तृति to thirst, affix तृति and तृति; also तृति, तृति, &c.

तृति f. (-तृति) The bladder. n. तृति thirst, and तृति being: whence thirst arises.

तृति मन्. (-वा-वा-थ) * Affected by desire. * Thirsty, athirst. n. तृति, and तृति pained.

तृति m. (-तृति) Water. f. (-वा) A kind of anise: see तृतिचिन्ता.

तृति तृति, तृति before तृति to destroy or remove, affix तृति.

तृति मन्. (-वा-वा-थ) Thirsty, thirsting, (physically or metaphorically.) n. (-तृति) Thirst, desire. n. तृति to thirst, affix तृति.

तृतिचिन्ता f. (-तृति) A plant, (Marsilea quadrifolia): see तृतिचिन्ता.

तृति thirst, and तृति answering.

तृति मन्. (-वा-वा-थ) Thirsty, (physically or metaphorically,) desiring, longing for, cupidinous. n. तृति to thirst, तृति added, तृति and तृति aff.

तृति f. (-तृति) Thirst. * Desire, wish. n. तृति to thirst, तृति Un'ádi aff.

तृतिचिन्ता m. (-वा-वा-थ) Content, resignation, patience. n. तृति greediness, thirst, and तृति destruction.

तृति मन्. (-वा-वा-थ) Thirsting, athirst. * Desiring. n. तृति to thirst, and तृति aff.

तृति (तृति) तृति r. 6th cl. (अश्रुति) also तृति r. 7th cl. (अश्रुति) To kill, to hurt, to injure in any manner. (तृति) तृति r. 1st cl. (तृति) To grow or increase.

तृति r. 1st cl. (तृति) * To pass over or across. * To pass or float over, to navigate. * To float or swim. * To overcome, to surpass. With तृति prefixed, To descend, as from heaven. With तृति, To cross by a boat, &c. With तृति, * To pass over or above; * To answer; * To land, to arrive at the opposite shore. With तृति, To cross with difficulty. With तृति, To cross safely, to obtain salvation. With तृति, To excel or surpass. With तृति, * To pass from; * To relinquish, to give, to give away, to give alms. With तृति, To swim over.

तृति ind. With or by thee. n. तृति substituted for तृति, but not to be confounded with the optional inflection of the 4th and 6th cases of तृति तृति thou.

तृति r. 1st cl. (तृति) To guard, to cherish, to defend or protect.

तृति m. (-वा-वा-थ) Sharpness, pungency. * Sharpness of a weapon.

तृति m. (-वा-वा-थ) Spirit, n. तृति to sharpen, affix तृति: see तृतिचिन्ता.

तृति m. (-वा-वा-थ) A bamboo. * Enlightening, making splendid or polished. * Sharpening. f. (-तृति) * A plant, (Alettris myrsinoides). * Heartiness. n. तृति to sharpen, &c. affix तृति.

तृतिचिन्ता m. (-वा-वा-थ) A kind of reed, (Saccharum sara.) n. तृति added to the preceding.

तृतिचिन्ता m. (-वा-वा-थ) The leaf of the Laurus cassia. n. तृति sharp, pungent, and तृति a leaf.

तृतिचिन्ता m. (-वा-वा-थ) The francoline partridge. n. तृति sharpness, तृति what gets.

तृतिचिन्ता m. (-वा-वा-थ) Sharp, pungent. * Sharp as a weapon. * Bright. * Spirited, energetic. f. (-तृति) An aromatic plant, (Pothos officinalis): see तृतिचिन्ता. n. तृति sharpness, and तृति aff.

तृतिचिन्ता m. (-वा-वा-थ) A name of Agni or fire. n. (-वा-वा-थ) Splendour, light, lustre. * Dignity, consequence. * Strength, power. * Ardour, spirit, energy. * Semen virile. * Fresh butter. * Impatience, inability to bear or put up with. * Gold. * Bile,

the bilious humour. ¹⁰ Marrow, the brain, &c. ¹¹ Fame, glory. ¹² Sharpness, (metalic). ¹³ Pungency. ¹⁴ Heat. ¹⁵ Bodily vigour. ¹⁶ Vivacity. ¹⁷ तिस्र to sharpen or polish, affix चङ्

तेजकर mfn. (-क-री-रु) ¹ Illuminating, making bright. ² Sharpening, whetting. ³ Invigorating, tonic. ⁴ तेजस् light, &c. and कर what makes.

तेजस्वि mfn. (-वी-सि-वी-वि) ¹ Famous, celebrated. ² Splendid, &c. see the preceding. f. (-विनी) Heartps: see योगिनी. ³ तेजस् splendour, &c. विनि aff.

तेजित mfn. (-त-त-त) ¹ Sharpened, whetted, polished, burnished. ² Excited, invigorated, stimulated. ³ तिस्र to sharpen, and त aff.

तेजिष्ठ mfn. (-ष्ठ-त-त) ¹ Very bright or splendid. ² Vigorous, powerful. ³ तेजस्, and चङ् aff.

तेजीव्य mfn. (-व्य-त-त-त) ¹ Very bright, radiant, splendid. ² Very powerful or vigorous, ³ तेजस्, and र्वचङ् aff.

तेजोवन्त m. (-वन्) ¹ A tree, (Pezom spinosa:) see त्रिविकी. ² तेजस् fire, light, and त्रय friction; the friction of the wood engendering flame.

तेजोवत् mfn. (-व-त-त-त) ¹ Luminous, brilliant, consisting or made of light. ² तेजस्, तद् made of.

तेजोवत्त m. (-त) ¹ The supreme spirit. ² The nature of light, &c. ³ तेजस् light (divine), वत् form.

तेजोवत्त mfn. (-व-त-त-त) ¹ Pungent. ² Sharp. ³ Bright. ⁴ Keengetic. f. (-नी) ¹ A plant bearing a fruit resembling pepper: see त्रिविकी. ² A kind of pepper, (Piper chavya, Rox.) ³ तेजस् pungency, तद् aff.

तेजोवत्त m. (-त) ¹ Superior brilliancy or power. ² तेजस्, and वत् being.

तेज (च) तेज. Therefore, thence, for that reason, on that account, the correlative to तेज. ² the third case of तद् that, used as a particle.

तेज m. (-त) ¹ A note or cadence introductory to a song, &c. ² त said to mean GAURI and त्रि SIVA; whose flavour is secured by this word.

तेज (च) तेज. ¹ 1st cl. (तेजस्) ¹ To sprinkle, to distil, to cease or drop. ² To shake or tremble. ³ To shine.

तेज m. (-त) ¹ Wet, damp, moisture. ² तिस्र to be wet, affix चङ्. तेजस् ² Wetting, moistening, moisture. ³ A sauce or condiment. f. (-नी) ¹ A chimney, a fireplace. ² तिस्र to be or become wet, affix चङ्.

तेज (च) तेज. ¹ 1st cl. (तेजस्) ¹ To play, to sport. ² To weep or lament.

तेज m. (-त) ¹ A garden, a pleasure garden or play-ground. ² Play, sport, pastime. ³ तेज to play, affix चङ्.

तेजस् m. (-स्) ¹ Sharpness. ² Heat. ³ Pungency. ⁴ Fierceness, cruelty. ⁵ तीक्ष्ण, and चङ् aff.

तेजस् mfn. (-व-त-त-त) ¹ Of or relating to fire, fiery, splendid. ² Powerful, vigorous, intense. ³ m. (-त) ¹ Ghee or oiled butter. ² Any metal. ³ Intensity. ⁴ Vigour, energy. ⁵ तेजस् brilliance, affix चङ्.

तेजस्वर्षी f. (-वी) ¹ A crucible. ² तेजस् metal, and चङ् (तेजस्) stirring.

तेजिष्ठ m. (-ष्ठ) ¹ A rhinoceros. ² n. (-त) ¹ One of the astronomical periods called Karavās. ² चङ् added to तिस्र.

तेजिष्ठ m. (-त) ¹ A francoline partridge. ² n. (-त) ¹ A flock of partridges. ² तिस्र, and चङ् affix of aggregation or pleneasid.

तेजिष्ठ mfn. (-व-त-त-त) ¹ Relating to the Tittiri portion of the Vēdas, as a student, a text, teacher, section of, &c. ² तिस्रि the Yajur Vēda so called, and चङ् affix; or तिस्रि a partridge, affix as before; the texts of this Vēda being designated by YĀGYAWALKYA in a tangible form, and picked up by the rest of VĀSĀMEŚVARA's disciples, who, for the purpose, assumed the shape of partridges.

तेजिष्ठ m. (-त) ¹ A follower of the Tittiri branch of the Vēdas. ² चङ् added to the preceding; also चङ् being added तिस्रिचि, &c.

तेजस् m. (-स्) ¹ Heat. ² Sharpness. ³ Pungency. ⁴ तिस्र, and चङ् aff.

तेज n. (-त) ¹ Oil, expressed oil, prepared from sesamum, mustard, &c. ² Storax, gum benzoin, incense. ³ तिस्र sesamum, and चङ् aff.

तेजस् m. (-त) ¹ A small quantity of oil. ² तेज, and चङ् diminutive affix.

तेजस्वर्षी m. (-त) ¹ An oil manufacturer. ² तेज, and चङ् who makes.

तेजस्वि m. (-त) ¹ The oil cake, a cake made of the oily seed, after expression. ² तेज, and चङ् sediment.

तेजस् m. (-त) ¹ The part of the peninsula south of Orissa to Afzara, the modern Cernia.

तेजस्वर्षी f. (-त) ¹ A cockroach. ² तेज oil, चङ् to steal, चङ् affix; it is also sometimes read तेजस्वर्षी from चङ् to go, with चङ् prefixed, and चङ् aff.

तेजस्वी f. (-त) ¹ A bathing tub for an oil bath. ² तेज, and त्री a bucket.

तेजस्व m. (-त) ¹ A cockroach. ² तेज, and चङ् to digest, चङ् aff.

तेजस्विक m. (-त) ¹ White Sandal wood. ² तिस्रस्वी Sandal wood, affix चङ्.

तेजस्वी f. (-त) ¹ Sandal. ² Incense. ³ Turpentine. ⁴ तिस्र sesamum, and चङ् a leaf, affix चङ् and चङ्.

तेजस्वी f. (-त) ¹ A cockroach. ² तेज oil, and चङ् who drinks.

तेजस्वर्षी f. (-त) ¹ A cockroach. ² तेज oil, चङ् to drink, चङ् affix, and चङ् inserted.

तेजस्वीचि f. (-त) ¹ The small red ant. ² तेज, and तिस्रिचि an ant.

तेजस्वी f. (-त) ¹ A wick, the cotton of a lamp. ² तेज oil, त्रा a necklake, चङ् aff.

तेजस्व mfn. (-त-त-त-त) ¹ Blending with oil, &c. f. (-त) ¹ Oblation to fire. ² तिस्र sesamum, त्रा to go or alight, चङ् affix, and चङ् augment.

तेजस्व m. (-त) ¹ A fragrant substance, (Civet.) ² तेज oil, and चङ् menstruum.

तेजस्विक m. (-त) ¹ A sort of gum, (Amber.) ² तेज oil, and चङ् crystal.

तेजस्वी f. (-त) ¹ A wasp. ² तेज oil, and चङ् to go, affix चङ् and चङ्.

शेष

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शेषाकुरा f. (-का) A cockroach. २. शेष oil, चणु water or drink, कर्त्तु aff.

शेषिक m. (-कः) An oilman. २. शेष, and उद्घ aff.

शेषिष् mfn. (-शि-शिनी-षि) Relating or belonging to oil, oily, &c. m. (-शि) An oilman, an oil grinder or preparer. f. (-शिनी)

१ The wick or cotton of a lamp. २ A kind of insect found in oil. ३. शेष oil, affix इति.

शेषिणा f. (-णा) An oil mill. २. शेषिष् an oilman, and प्राङ् a house or hall.

शेषीन a. (-नः) A field of sesamum. २. शेष sesamum, and चणु aff.

शेष m. (-षः) The month *Pousha*, (December-January.) f. (-षी) Day of full moon in *Pousha*. २. शेष the constellation, (in which the moon is full in this month,) and चणु affix; च is dropped.

शेषा n. (-षः) A child, a son or a daughter, male or female offspring. २. तु a *Sautra* root, to increase, affix च, deriv. lrv. also शेषाच.

शेषा m. (-षा) १ Green or unripe barley. २ Green, (the colour.) ३. (-षी) The wax of the ear. ४ A cloud. ५. शेष to deride, च affix, and चो substituted for tilo radical vowel; it is also written शेष.

शेषा n. (-षः) A measure of verses, a stanza, each line containing twelve syllables.

शेष २. 1st cl. (ष) शेष (शेषादि) To treat with disrespect.

शेष a. (-षः) १ A stick or bamboo, with a sharp iron head, used for guiding an elephant. २ A good or pike for driving cattle. ३. तु वृत् to vex, to good, affix इत्, also शेष.

शेषश्च a. (-चः) A rod or wand carried by Visnu. २. शेष a good, and च a stick.

शेष m. (-षः) १ Pain, anguish, vexation, torture, uneasiness, (either of body or mind.) २ Sharp, shooting or pricking pain. ३. तु वृत् to tease or torment, affix चणु.

शेषा n. (-षः) १ A good: see शेष. २ Pain, affliction from disease, &c. ३. तु वृत् to give pain, affix चणु.

शेषर mfn. (-र-र-र-र) An iron club or crow. २ A lance. ३. तु *Sautra* root, to hurt, affix चिच्, तु that which injures, च to die, affix चणु, and the vowel of तु changed.

शेषरश्च m. (-चः) A warrior armed with a club. २. शेषर, and चणु who takes.

शेषरश्च m. (-रः) १ A name of *Agni*. २ A warrior armed with a club. ३. शेषर an iron club, and चणु having.

शेषरिचा f. (-चा) A fragrant earth: see सुवर्चि.

शेष n. (-षः) Water. २. तु वृत् to surround, Un'di affix शेष or शेष to nourish, चणु affix, and चा changed irregularly to चो.

शेषाज m. (-जः) A sort of cane growing in or near water, (*Calamus fasciculatus*, Rox.) २. शेष water, and जाज desiring, affecting.

शेषाज m. (-जः) A sort of penance, drinking nothing but water for a fixed period. २. शेष water, and जाज penance.

शेषादि m. (-दि) Hall. २. शेष water, and दिच् young; also शेषादिच.

शेषा mfn. (-र-र-र-र) Who or what gives water. m. (-रः) १ A cloud. २ A fragrant grass, (*Cyperus rotundus*.) ३. (-रः) *Glee* or oiled butter. ४. शेष water, and रश्च *Shalika* & Tamil Studies University of Calicut, Calicut 21/11/2004

शेषादि mfn. (-र-र-र-र) Having or containing water. m. (-रः)

१ A cloud. २ A fragrant grass: see सुवर्च. ३ A potherb, (*Marattia dentata*.) ४. शेष water, and चणु possessing.

शेषादि m. (-दि) The ocean. २. शेष water, and दिच् having.

शेषादिधि m. (-धि) Cloves. २. शेषादि the sea, and दिधि fond of, produced in maritime countries.

शेषादिधि m. (-धि) The ocean. २. शेष water, and दिधि nest or receptacle.

शेषादिचो f. (-चो) A plant, (*Jussiaea repens*.) २. शेष water, and चिचो long pepper.

शेषादिचो f. (-चो) Trumpet flower. २. शेष water, and चणु a flower; flowering near water.

शेषादिचो n. (-चो) The clearing nut plant, (*Strychnos potatorum*.) २. शेष water, and चणु clearing, cleansing; the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

शेषादिचोच n. (-चः) The clearing nut: see the preceding. २. शेषादिचो as above, and चणु fruit.

शेषादिचो f. (-चो) The trumpet flower.

शेषादिचो f. (-चो) A kind of gourd, (*Momordica charantia*.) २. शेष water, and चो a creeper.

शेषादिचो f. (-चो) An oyster. २. शेष, and चणु an oyster.

शेषादिचो m. (-चः) A frog. २. शेष water, and चणु a spy.

शेषादिचोचि f. (-चो) Trumpet flower. २. शेष water, चणु upon or near, चणु to abide, चिच् and चो affix.

शेषादिचो m. (-चः) The ornamented arch of a door or gateway. २. An outer door. ३. Decoration of the gate post. ४. A temporary and ornamental arch. ५. A mound or raised mark near a bathing place. ६. A triangle supporting a large balance. n. (-चः)

The neck, the throat. २. तु वृत् to brace, affix चणु; by which people pass or go.

शेषा m. (-षः) A *Tola*, a weight of gold or silver: it is stated in books at 16 *Māshas* of 5 *Retis* or 6½ grains each, and weighs therefore 105 grains troy: in practice it is calculated at 12 *Māshas* jeweller's weight, and weighs nearly double, or 210 grains; but actually it is of the same weight as the *Sicca* or gr. 179½. २. तु वृत् to weigh, affix चणु; also with चणु affix शेषक, mn. (-षः-षः).

शेषा n. (-षः) Weighing. २. तु वृत् to weigh, चणु aff.

शेषादिचो m. (-चः) Having weighed. २. तु वृत् to weigh, चणु form, चणु aff.

शेषा n. (-षः) Pleasure, joy, happiness. २. तु वृत् to be pleased, affix चणु.

शेषादि mfn. (-श-श-श-श) Pleased, appressed. २. तु वृत् to be pleased, affix चणु.

शेष (ष) शेष २. 1st cl. (शेष) To go or move.

शेषादि m. (-दि) Sagittarius, the constellation.

शेषादि m. (-दि) A pearl. m. (-दि) The pearl oyster.

शेषा n. (-षः) The sound of musical instruments, harmony, &c. २. तु वृत् an instrument, and चणु aff.

शेषादिचो n. (-चो) Symphony, union of song, dance, and instrumental music. २. शेषा as above, चि चि three, चणु affix; triple or threefold melody.

शेषा n. (-चः) A balance. २. तु वृत्, चणु plectrum.

शेषादिचो m. (-चो) A painter. २. शेषादि a brush, and चणु aff.

होतिविश्व m. (-कः) A painter. २. हुतिका a brush or pencil, and
अपु. aff.

होकर n. (-रः) Snow. * Cold. २. हुकर frost, and अपु. aff.

लक्ष mfn. (-कः-का-कं) Left, resigned, abandoned, deserted, &c.
२. लक्ष् to quit, affix लक्ष्.

लक्षयितु mfn. (-कः-का-कं) Ready to die; willing to run all
kassards, having relinquished the expectation of life as men on
the forlorn hope. २. लक्ष left, and लोपित life.

लक्षयन् mfn. (-कः-का-कं) Leaving, abandoning. २. लक्ष् to
quit, लक्षयन् aff.

लक्ष्य mfn. (-कः-का-कं) To be left, abandoned, excepted, &c.
२. लक्ष्, and लक्ष् aff.

लक्ष्मि m. (-विः) A Brahman who has lost his household fire, one
who neglects essential ceremonies. २. लक्ष्, and लक्ष्मि fire.

लक्ष्मन् mfn. (-कः-का-कं) Wishing to leave. २. लक्ष् for the
mfn. लक्ष्, and लक्ष् aff.

लक्ष्मि ind. Having left or abandoned. २. लक्ष्, and लक्ष् aff.

लक्ष् १. 1st cl. (-कः) लक्ष् (लक्ष्मि) To quit, to abandon, to leave or
resign, to part from, to give away.

लक्ष् २. (-कः) Leaving, quitting, abandoning. * Excepting,
exclusion. २. लक्ष्, and लक्ष् aff.

लक्ष्मीय mfn. (-कः-का-कं) To be left or abandoned. * To be
avoided. * To be excepted. २. लक्ष्, and लक्ष्मीय aff.

लक्ष् प्रस. for लक्ष् mfn. (-कः) लक्ष् (लक्ष्) That. २. लक्ष् to quit,
Un'di affix लक्ष्, and the final of the radical rejected.

लक्ष् m. (-नः) Gift, donation. * Abandoning, leaving, parting
from, separation, deserting, &c. * A sage, one who separates
himself from worldly thoughts. २. लक्ष् to abandon,
लक्ष् aff.

लक्ष्मीय mfn. (-कः-का-कं) Generous, liberal. २. लक्ष्, and लक्ष्
added to.

लक्ष्मीयता f. (-ता) Generosity. २. लक्ष्मीय, and लक्ष् affix; also
with ल, लक्ष्मीयतम्.

लक्ष्मीय f. (-ता) Liberality, generosity. २. लक्ष्मीय, and लक्ष् affix;
also with ल affix, लक्ष्मीय.

लक्ष्मीय mfn. (-कः-का-कं) Who or what leaves, gives, excepts, &c.
n. (-ता) A giver, a donor. * A hero. * An abandoner, a
deserter, but chiefly applied to the religious ascetic, or him
who abandons terrestrial objects, thoughts, passions, &c.
२. लक्ष् as above, लक्ष् aff.

लक्ष्मि mfn. (-कः-का-कं) Left, abandoned. २. लक्ष् leaving, लक्ष् aff.

लक्ष्मि mfn. (-कः-का-कं) To be left or avoided. * To be obtained
from. * To be given. * To be excepted. n. (-कः) Part of
an asterism, or its duration considered as unlucky. २. लक्ष् to
leave, affix लक्ष्.

लक्ष् (लक्ष्) लक्ष् १. 1st cl. (लक्ष्) To go or move.

लक्ष् (लक्ष्) लक्ष् १. 1st cl. (लक्ष्) To go or move.

लक्ष् (लक्ष्) लक्ष् १. 1st cl. (लक्ष्) To go or move.

लक्ष् mfn. (-कः-का-कं) The city of Hariscandra, suspended, it is
supposed, in the air. २. लक्ष् to fear, affix लक्ष्, and लक्ष् what goes;
what imparts terror.

लक्ष् (लक्ष्) लक्ष् १. 1st cl. (लक्ष्) To act, to perform functions.
* To endeavour, to strive. * To be busy.

लक्ष् (लक्ष्) लक्ष् १. 1st cl. (लक्ष्) To be modest, to be ashamed.

लक्ष् mfn. (-कः-का-कं) Shame, modesty, bashfulness. f. (-ता) * An
unchaste woman, (a shame to her family.) * Family, race.

* Fame, celebrity. २. लक्ष् to be modest, लक्ष्, fem. लक्ष्
लक्ष्.

लक्ष्मि mfn. (-कः-का-कं) Being ashamed. २. लक्ष् to be ashamed,
लक्ष् aff.

लक्ष्मि m. (-कः) A barbarian of a certain description. २. लक्ष् to be
modest, लक्ष् Un'di aff.

लक्ष्मि mfn. (-कः-का-कं) Shameless, impudent. २. लक्ष्, and
लक्ष् expelled.

लक्ष्मि mfn. (-कः-का-कं) Modest, bashful, ashamed. २. लक्ष्, and
लक्ष् possessed of.

लक्ष्मि mfn. (-कः-का-कं) Overcome with shame. २. लक्ष्, and लक्ष्
having.

लक्ष्मि mfn. (-कः-का-कं) Bashful, modest. २. लक्ष्, and लक्ष्
attached.

लक्ष्मि f. (-ता) A whore, a harlot. २. लक्ष् shame, लक्ष् to
reject, लक्ष् लक्ष् and लक्ष्, and लक्ष् changed to लक्ष्.

लक्ष्मि mfn. (-कः-का-कं) Modest, ashamed. २. लक्ष्, and
लक्ष् aff.

लक्ष्मि mfn. (-कः-का-कं) Immodest, impudent. २. लक्ष्, and लक्ष्
void of.

लक्ष्मि mfn. (-कः-का-कं) Modest, bashful, ashamed. २. लक्ष् to be
modest, लक्ष् aff.

लक्ष्मि mfn. (-कः-का-कं) Highly satisfied. * Very much ashamed.
२. लक्ष् to please, or लक्ष् shame, and लक्ष् affix, deriv. irr.

लक्ष्मि mfn. (-कः-का-कं) Highly or excessively pleased or
content. * Very much ashamed. २. लक्ष् to be pleased, or लक्ष्
and लक्ष् affix of the irr. superlative.

लक्ष् n. (-कः) * Tin. * Lead. २. लक्ष् to be modest, Un'di affix लक्ष्.

लक्ष् n. (-कः) Tin. २. लक्ष् added to the preceding.

लक्ष् mfn. (-कः-का-कं) A cucumber. n. (-कः) Tin. २. लक्ष् to be ashamed,
&c. लक्ष् affix, fem. लक्ष्.

लक्ष् n. (-कः) Tin, or according to some, lead: see लक्ष्. २. लक्ष्
to be ashamed, Un'di affix लक्ष्.

लक्ष् n. (-कः) Thin or diluted curds. २. लक्ष् to be satisfied, deriv.
irr. * Without the final लक्ष्, लक्ष्, n. (-कः) also लक्ष् and लक्ष्.

लक्ष् n. (-कः-का-कं) The third. * (In composition) Three, as लक्ष्
the three properties. २. लक्ष्, लक्ष् aff.

लक्ष् f. (-ता) The three Vedas collectively, that is, omitting the
Atharvan, which not being a text book for the customary
religious rites of the Hindus, is considered very commonly
rather as an appendix to the other three, than a fourth work
of equal authority. A matron, a married woman who has
children living. * Intellect, understanding. * A plant, (Conyza
aerata.) २. लक्ष् three, लक्ष् or लक्ष् substituted for the
final, fem. affix लक्ष्.

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aerata.) २. लक्ष् three, लक्ष् or लक्ष् substituted for the
final, fem. affix लक्ष्.

लक्ष्मि n. (-कः) The sun. २. लक्ष् the three Vedas, and लक्ष्
diffusion; celebrated through these sacred books, or because
the Sins Vedas, and portions of the other Vedas, are said
to have proceeded from the sun.

लक्ष्मि n. (-कः) Duty enjoined by the Vedas, modes of sacrifice,
&c. prescribed by them. २. लक्ष् the three Vedas, and लक्ष्
virtue.

बहीमुख m. (-क) A *Brachura*. ३ बही the *Vides*, and मुख the mouth.

बहीमुख mfn. (-कः-त्री-तं) Thirteenth. f. (-त्री) The thirteenth day of the lunar fortnight: see the next.

बहीमुख mfn. plu. (-तः) Thirteen. ३ बहव for वि three, and दश ten.

बह (है) बही r. 1st and 4th cl. (बहति बहति) 'To fear, to be afraid.' 'To run, to go quickly.' (है) बह r. 1st and 10th cls. (बहति बहति) 'To speak.' 'To shine.' Also बह r. 10th cl. (बाहति) 'To hold.' 'To seize or take.' 'To oppose, to prevent or forbid.' 'To frighten.'

बह mfn. (-कः-दा-तं) Moveable, loco-motive. n. (-तं) A wood, a forest. ३ बह to go, affix बह्.

बाह m. (-तः) 'A shuttle.' 'Wearing.' ३ बाह to go, affix बाह्.

बाहव mfn. (-तः) An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest denomination, or equal to three, or according to some, thirty invisible atoms. f. (-त्री) A wife of the sun. ३ बह moveable, and देह dust; also read बाहव्.

बाहव mfn. (-तः-दा-तं) Timid, fearful. ३ बाह to fear, उहव् aff. 'Frighted, alarmed.'

३ Quick. ३ बाह to fear, affix ह; also बाह्व्.

बाहव mfn. (-तः-दा-तं) Fearful, terrified. ३ बाह, and व form.

बाह्व mfn. (-तः-दा-तं) Timid, fearful. ३ बाह to fear, हु aff.

बाह्व mfn. (-तः-दा-तं) Fearing, apprehending. ३ बाह to fear, ह aff.

बाह्व mfn. (-तः-दा-तं) To preserve, &c.: see वे.

बाह्व mfn. (-तः-दा-तं) 'Preserved, saved, guarded, protected. n. (-तं) Preserving, protection. 'A plant: see बाहव.

३ वे to preserve, affix ह and व optionally substituted for ह; also बाह; again, वे to preserve, affix ह्.

बाह्व mfn. (-तः-दा-तं) Preserved, guarded, protected. n. (-तं) Preserving, protection: see the preceding.

बाह्व mfn. (-तः-दा-तं) Made of tin. ३ बाह्व् tin, affix बाह् and वुर् augment.

बाह्व mfn. (-तः-दा-तं) Preserving, protecting. f. (-त्री) 'A plant: see the next. 'A protectress, &c. ३ वे to preserve, affix ह.

बाह्व mfn. (-तः-दा-तं) A preserver, preserving. f. (-त्री) A medicinal plant. ३ वे to preserve, affix बाह्व्.

बाह्व m. (-तः) Fear, terror. 'A flaw or defect in a jewel. ३ बाह to fear, affix ह.

बाह्व mfn. (-तः-दा-तं) Fearful, alarming. ३ बाह, and ह what makes.

बाह्व mfn. (-तः-दा-तं) Terrifying, fear-exciting. ३ बाह fear, and ह what gives.

बाह्व mfn. (-तः-दा-तं) Prightened, alarmed. ३ बाह to fear, causal form, affix ह.

वि plu. only, m. (बहव) f. (विधा) n. (वीथि) Three. *sukst.* m. *eng.* (वि) plu. (बहव) Three times, a thrice. ३ वृ to pass, Un'add affix ह, and वि substituted.

विह mfn. (-कः-दा-तं) Thirtieth. ३ विह, and ह aff.

विह mfn. (-कः-दा-तं) Thirty collectively, a multitude of thirty. ३ विह thirty, affix ह्.

विह f. *eng.* (-तः) Thirty, &c. (-ती) Two thirties. plu. (-तः) Many thirties. ३ वि for वि three, and ह् aff.

विह m. (-तः) The white esculent water lily. ३ विह thirty, and वृ a leaf.

विह n. (-तः) 'The lower part of the spine.' 'The aggregate of three, a trine, a triad.' 'The three mystical words to be pronounced in daily prayer.' 'A place where three roads meet.'

'Three spices, three myrobalsans, &c. collectively: see विहव्, विहव and the like. m. (-तः) A plant: see विहव.

'A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. 'A wooden frame at the mouth of a well, or the upper part of the well.'

'A frame at the bottom of a well, on which the masonry rests. 'The cover or lid of a well. ३ वि three, and ह् aff.

विहव m. (-तः-दा-तं) A mountain with three peaks. ३ वि three, and वृ a peak.

विहव mfn. (-तः-दा-तं) Having three humps or peaks. ३ वि, and वृ a hump, and वृ aff.

विहव m. (-तः) A plant, (*Ruellia longifolia*), &c. see विहव.

विहव m. (-तः) The aggregate of three spices, viz. black and long pepper, and dry ginger. ३ वि three, or three-fold, and ह् pungent, (as a spice).

विहव m. (-तः) 'A plant, (*Ruellia longifolia*) &c. विहव. 'A sort of Euphorbia. ३ वि three, and वृ a thorn.

विहव m. (-तः) 'A sort of fish, (*Silurus*). 'A plant: see the preceding. ३ ह added to विहव.

विहव m. (-तः) A name of *Buddha*, the founder of the *Buddha* sect. ३ वि three, and वृ a body, the three-bodied.

विहव mfn. (-तः-दा-तं) Omniscient. m. (-तः) 'A divine sage. 'A deity. 'A name of *Buddha*, the founder of the *Buddha* sect. ३ वि three, वाह time, and ह् who knows, acquainted with the past, present, and future; also similar compounds as the next, &c.

विहव mfn. (-तः-दा-तं) Omniscient. m. (-तः) 'A *Rishi* or divine sage. 'A name of *Buddha*. ३ वि three, वाह time, and ह् who views: see the preceding.

विहव mfn. (-तः-दा-तं) Omniscient. m. (-तः) 'A name of *Buddha*: see the preceding. ३ as before, विह who knows.

विहव m. (-तः) The name of a mountain in the peninsula; it is also applicable to any mountain with three peaks. n. (-तः) Sea salt prepared by evaporation. ३ वि three, ह् a peak, &c.

विहव n. (-तः) A sort of knife with three edges. ३ वि, and वृ a bunch.

विहव n. (-तः) 'The vulva.' 'A triangle. 'Any triangular object. ३ वि three, and वृ a corner.

विह (है) विह r. 1st cl. (विहति) To go, to move or approach.

विह n. (-तः) A cucumber. ३ वि three, and ह् a cavity or space; also read sometimes हव.

विहव n. (-तः-दा-तं) The aggregate of three beds. ३ वि three, वृ a bed, वृ aff.

विहव m. (-तः) The aggregate of three human objects, or virtues, wealth, and desire. ३ वि three, and ह् a class: see विहव.

विहव n. (-तः-दा-तं) The aggregate of three beds. ३ वि three, वृ a bed, वृ aff.

विहव m. (-तः) The aggregate of three human objects, or virtues, wealth, and desire. ३ वि three, and ह् a class: see विहव.

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विहव n. (-तः-दा-तं) The aggregate of three beds. ३ वि three, वृ a bed, वृ aff.

विहव m. (-तः) The aggregate of three human objects, or virtues, wealth, and desire. ३ वि three, and ह् a class: see विहव.

विद mfn. (-वा-ना-ने) ¹ Tripled. ² Gone or done in three ways.
 z. (-ने) The expression of different senses by the same word.
 z. वि, and न्त gone.

विद m. (-वी) ¹ A country in the north-west division of India, or m. *pā.* (-वी): Its inhabitants: apparently part of *Lakore*, said, by Mr. Wilson, to be the modern *Tahera*, but differently described in the *Kāulas*: see *काकुल* and *वाकी*. ² A form of calculation, (मणिकालरे.) f. (-वी) ¹ A small worm. ² A lascivious woman, a wanton. ³ A woman in general. ⁴ A pearl. z. वि three, and न्त a hole, &c.

विद m. (-वा) A country, the same as *Pāṇḍya*: see *वाकी*.
 z. न्त added to the preceding.

विद mfn. (-वा-वी-च) ¹ Thrice, three times, triple. ² Possessing the three *Gunas* or properties. m. (-च) The aggregate of the three qualities incident to human nature. z. वि three, न्त a time or property.

विद mfn. (-वा-ना-ने) Thrice ploughed, (a field, &c.) z. विदुष three times, and वाचन made, wrought.

विद n. (-च) The dancing or acting of a man in female attire. z. वि, and न्त concealed.

विद mfn. *pā.* (-वा-वा-वाचि) Three or four. z. वि, and चतु four, न्त added.

विद n. (-च) Three spices collectively, mace, cardamoms, and cassia leaf. z. वि, and वाचन species.

विद f. (-वा) A radian, a sign of three signs or ninety degrees. z. वि, and वा a sine.

विद n. (-च) Grass, meadow grass. z. see न्त, च being changed to ति.

विद f. (-वा) ¹ A bow. ² The state or abstract property of grass. z. विच for दच grass, and न्त aff.

विद विद्वेत् m. (-च) A portion of the *Yajur Veda*. m. (-च): A follower of that branch of the *Vedas*. It is also sometimes read दवाचिद्वेत्.

विद nf. (-वा-वी) An assemblage of three carpenters. z. वि three, न्त a carpenter, अन्त चत्.

विद mfn. (-वा-वा-च) Third. z. वि three, न्तच aff.

विद m. (-च) ¹ Three staves collectively. ² Triple subjection of words, thoughts, and acts; the state of a religious ascetic. z. वि three, दच a staff, &c.

विद वाचन m. (-च) Carrying three staves tied together, (as done by some mendicants.) z. विदच, and वाचन holding.

विद विद्वत् m. (-वी) ¹ A wandering devotee, one who carries three long bamboo staves in his right hand. ² The religious man who has obtained a command over his words, thoughts, and actions, or mind, body, and speech. z. वि three, and दच a punishment, a staff, &c. दचि aff.

विद वा f. (-वा) A creeping plant, (*Cissus pedata*.) z. वि three, and दच a leaf.

विद m. (-च) A god, a deity, an immortal. z. वि the third, and दच state, being, (youth;) enjoying perpetual youth; or वि three, and दच state, subject as well as mortals to the three conditions, of birth, being, and destruction.

विद mfn. (-वा-ना-ने) Thirteenth. f. (-वी) The thirteenth day of the fortnight; also दवाचिद्वेत्.

विद वादीषिवा f. (-वा) The heavenly Ganges. z. विदवा a deity, and दीषिवा a long pool.

विद मन् mfn. *pā.* (-च) Thirteen. z. वि three, and दच ten.

विद वादी f. (-वी) The heavenly Ganges. z. विदवा, and वदी a river.

विद मन् m. (-च) Indra. z. विदवा, and वन्ति chief.

विद मन् m. (-च) A nymph of Indra's heaven. z. विदवा, and वन्ति wife.

विद मन् m. (-च) A nymph of Indra's heaven. z. विदवा, and वन्ति wife.

विद वाचन m. (-च) The thunderbolt. z. विदवा a deity, and वचन a god.

विद वाचन m. (-च) The preceptor of the gods, *Vaiśampatya*. z. विदवा a deity, and वाचन a teacher.

विद वाचन m. (-च) The thunderbolt of Indra. z. विदवा a deity, and वाचन a weapon.

विद वाचन m. (-च) An *Asur* or infernal being hostile to the gods, a Titan, a Giant. z. विदवा a deity, and चरि a foe.

विद वाचन m. (-च) ¹ *Svarga*, Indra's heaven or paradise. ² The mountain *Sumeru*. z. विदवा a deity, and वाचन an abode.

विद वाचन m. (-च) *Svarga*, the heaven of Indra. z. विदवा a god, and वाचन abode.

विद वाचन m. (-च) *Amrit* or ambrosia. z. विदवा a deity, and वाचन food.

विद वाचन f. (-वा) A plant, commonly *Charmadha*.

विद m. (-च) Three days collectively. z. वि, and विद a day.

विद मन् m. (-च) Conjunction or concurrence of three lunations with one solar day. z. विद्वि, and न्त contact.

विद m. (-च) ¹ *Svarga* or paradise. ² Sky, atmosphere, heaven. f. (-वा) The name of a river. z. वि the three, *Brāhma*, *Vishnu*, and *Śiva*, विद to sport, अन्त च; the place where these three gods take divine pleasure.

विद मन् m. (-च) A god, a deity. z. विद्वि heaven, and दच master or lord.

विद विद्वत् m. (-वा) A god, a celestial. z. विद्वि heaven, and वाचन asylum.

विद mfn. (-च) Tri-ocular, three-eyed. m. (-च) A name of *Śiva*. z. वि three, and दच an eye.

विद m. (-च) Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm. z. वि three, and दच a fault.

विद वाचन mfn. (-वा-वी-च) Correcting the vitiated state of the three humours. z. विदवा, and चत् what destroys.

विद वाचन m. (-वा) Disease, &c. proceeding from disorder of the three humours of the body. z. विदवा, and चत् produced.

विद ind. In three ways. z. वि, and वाच aff.

विद वाचन m. (-च) A name of *Gandha*'s. d. (-च) Three minerals, &c. z. वि three, and वाचन mineral, &c.

विद वाचन mfn. (-वा-ना-ने) Having three residences, &c. m. (-वा) ¹ A name of *Vishnu*. ² An appellation of *Śiva*. ³ *Agni* or fire. ⁴ Death. z. वि three (worlds), and वाचन abode.

विद वाचन mfn. (-वा-नी-च) Three-eyed, tri-ocular. m. (-च) A name of *Śiva*. z. वि three, and दच an eye; this deity is represented with a third eye in his forehead; also similar compounds, as विदवा, विद्वेत्, चत्, &c.

त्रिधातु *n.* (-त्र) *Śiṣa*. *n.* **त्रि** the three objects of life, and **धातु** impeder, from **धा**, with **कृ** aff.

त्रिधात्री *f.* (-त्री) 'Night. * The Yamunā or Jamna river. * Indigo. * Black *Theri*, a plant so called. *n.* **त्रि** three (times, or past, present, and future,) **धा** to go, affix **कृ**.

त्रिदण्ड *m.* (-दण्ड) A brown or chestnut horse.

त्रिदिव *n.* (-दिव) Three nights collectively, or the duration of three nights. *n.* **त्रि** three, and **दिव** a night; compounded with a numeral **रात्रि** substitutes **त्र** for its final, and becomes neuter.

त्रिरेख *m.* (-रेख) A couch. *n.* **त्रि**, and **रेख** a line; this shall being marked with three lines.

त्रिलोकी *f.* (-लोकी) The aggregate of the three worlds, or heaven, earth, and hell, collectively. *n.* **त्रि** three, and **लोका** a world, and **लोक्** affix, with the senses of aggregation.

त्रिलोकेश *m.* (-लोकेश) The son. *n.* **त्रिलोक** the three worlds or the universe, and **ेश** lord.

त्रिलोकेश *mfn.* (-लोकेश-त्री-त्र) Tri-ocular, three-eyed. *m.* (-त्र) A name of *S'iva*. *f.* (-त्री) A female deity of the *Jainas*. *f.* (-त्री) A name of *Durga*. *n.* **त्रि** three, and **लोका** an eye: see **त्रिदण्ड** &c.

त्रिलोकेश *n.* (-त्र) Gold, silver, and copper. *n.* **त्रि** and **लोका** metal.

त्रिर्मा *m.* (-त्रि) 'Three human objects or pursuits, as love, duty, and wealth. * Three conditions of a king or state; prosperity, evenness, and decay; or loss, gain, equality, &c. * The three qualities of nature, purity, blindness, and depravity. * The three myrobalans. * The three spices: see **त्रिदण्ड. * Propriety, good behaviour. *n.* **त्रि** three, and **मा** a class; a class or aggregate of three.**

त्रिनेत्रादी *mfn.* (-त्र-त्र-दी-त्र) Having passed through the three conditions, or attained the three objects of life. *n.* **त्रिनेत्र**, and **आदी** goes to the opposite shore.

त्रिनेत्र *m.* (-त्र) 'The three myrobalans. * The three spices. * A plant, (*Ruellia longifolia*) see **त्रिदण्ड**. *n.* **त्रि** three, **त्र** a class, and **कृ** added.

त्रिनेत्रिका *f.* (-त्रिका) A three years old heifer. *n.* **त्रि**, and **त्र** a year, affix **कृ**.

त्रिपदी *f.* (-पदी) Three folds of skin on the abdomen, from obesity. *n.* **त्रि**, and **पदी** a wrinkle.

त्रिपिण्ड *m.* (-पिण्ड) A name of *Vishnu*. *n.* **त्रि**, and **पिण्ड** going; crossing over the three worlds in three steps, to the discomfiture of *Brahma*.

त्रिपिठा *f.* (-पिठा) Three branches of knowledge, especially that of the three *Vedas*. *n.* **त्रि**, and **पिठा** knowledge.

त्रिपथ *mfn.* (-त्र-पथ-त्र) In three ways, of three kinds. *n.* **त्रि**, and **पथ** sort.

त्रिपथ *n.* (-त्र) * Heaven or paradise. * The three worlds, or heaven, earth, and hell: see **त्रिदिव**.

त्रिपथदण्ड *m.* (-दण्ड) A deity; also **त्रिपथदण्ड**.

त्रिपु *mfn.* (-पु) Triple, tri-form, three-fold. *m.* (-पु) 'A plant of valuable purgative properties, commonly called *Theri*, and distinguished into two species, white and black, (*Convolvulus turpethum*). * Combining any thing by three. * A triple cord, a girdle, &c. of three strings. * A kind of sacrifice. *n.* **त्रि** three, (**त्र** three vessels,) **पु** to cherish, affix **कृ**, and **पु** added; also with **कृ** added **त्रिपु** (-त्र-पु).

त्रिपथदण्ड *n.* (-दण्ड) Combining earth, water, and fire, in the proportion of half of one with a quarter of each of the others. *n.* **त्रिपु**, and **दण्ड** making.

त्रिपथदी *f.* (-दी) A potherb, (*Hilansia repens*). *n.* **त्रिपथ** *Theri* and **पथ** a leaf; having similar leaves.

त्रिपथी *f.* (-थी) A name of the Ganges. *n.* **त्रि** three, **पथी** a braid of hair: the name is especially applied to the river at *Allahabad*, where it receives the *Jumna*, and is supposed to receive under ground the *Saraswati*; it is also that of a village in *Bengal*, above *Hugli*.

त्रिपेद *n.* (-पेद) The three *Vedas* collectively. *n.* **त्रि**, and **पेद** a *Veda*.

त्रिपेदिन् *m.* (-पेदि) A Brahmin acquainted with three *Vedas*. *n.* **त्रिपेद**, and **दि** aff.

त्रिपु *m.* (-पु) 'The name of a kind of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of *Vishvámitra*. * A cat. * A grasshopper. * A bird, the *Chitraka*, (*Cuculus melanoleucos*). * A fire-fly. *n.* **त्रि** three, **पु** a dart, **कृ** aff.

त्रिपु *m.* (-पु) A name of *HARISHCHANDRA*, a prince. *n.* **त्रिपु**, and **पु** born, descended from *TRISAMBU*.

त्रिपुत्राजिन् *m.* (-त्री) *Vishvámitra*, a celebrated sage and saint. *n.* **त्रिपु** the king to named, and **त्रिपु** causing to worship; being the family priest of the monarch.

त्रिपुत्र *m.* (-त्र) A *Jina*, a sanctified teacher of the *Jains* sect. *n.* **त्रि** three, (the three worlds,) and **पुत्र** protection.

त्रिपुत्रा *f.* (-त्रा) The mother of *VANDANAKA*, the last of the *Jains* pontiffs.

त्रिपुत्र *mfn.* (-त्र-पुत्र-त्र) Three-crowned, three-headed. *n.* (-त्र) 'A crest, a tiara with three points. * A trident, a three-pronged spear. *m.* (-त्र) The son of *Rájan's*, a demon with three heads. *n.* **त्रि** three, and **पुत्र** a crest.

त्रिपुत्र *mfn.* (-त्र-पुत्र-त्र) Three-headed. *m.* (-त्र) A name of *KURVA*. * Fever personified as a demon with three heads: see **त्रिपुत्र**. * A son of *RÁJAN's*. *n.* **त्रि** three, and **पुत्र** a head.

त्रिपुत्र *mfn.* (-त्र-पुत्र-त्र) Three-headed. *m.* (-त्र) A trident, a tri-pointed spear. *n.* **त्रि** three, and **पुत्र** a head, affix **कृ**.

त्रिपुत्र *n.* (-त्र) A trident, a three-pointed pike or spear, especially the weapon of *S'iva*. *n.* **त्रि** three or *Tri*, and **पुत्र** a dart.

त्रिपुत्रि *m.* (-त्री) A name of *S'iva*. *n.* **त्रिपुत्र**, and **दि** affix, armed with a trident.

त्रिपुत्र *m.* (-त्र) 'A bill with three peaks. * A triangle. *n.* **त्रि** three, and **पुत्र** a horn.

त्रिपुत्रि *m.* (-त्री) A sort of fish, commonly *Rohi*, (*Cyprinus rohi*, Ham.)

त्रिपुत्र *n.* (-त्र) The three ablutions to be performed in the day, or at dawn, noon, and sun-set. *n.* **त्रि** three, **पुत्र** bathing; also read **त्रिपुत्र**.

त्रिपुत्राजिन् *m.* (-त्री) A man performing regularly the prescribed ablutions, morning, noon, and night. *n.* **त्रि** three, **पुत्र** time or period of ablution, and **त्रिपुत्र** who bathes.

त्रिपुत्र *f.* (-पुत्र) A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven

and four of eight each, forming altogether forty-four syllables; there are other varieties.

त्रिध mfn. (-दा-दा-दं) Situated in three places. **त्रि** and **दा** to be, & aff.

त्रिदिवस m. (-दा-दा-दं) The three periods of the day, or dawn, noon, and eve. **त्रि** three, and **दिवस** either of the periods.

त्रिदिवस n. (-दं) An aggregate of three like or equal things. **त्रि** and **दिवस** same.

त्रिदिवस subst. mfn. (-दा-दा-दं) A dish of sesamum, rice, &c. **त्रि** three, three-fold, and **दिवस** what is, from **दा** to go or put, affix **दा**.

त्रिदिवस n. (-दं) Bathing thrice: see **त्रिदिवस**.

त्रिदिवस mfn. (-दा-दा-दं) Thrice ploughed, (a field, &c.) **त्रि** thrice, and **दिवस** ploughed.

त्रिदिवस m. (-दं) 'A portion of the *Rig* and *Yajur Vēdas*. 'An observance enjoined by it. 'A *Brakman* following it.

त्रिदिवस m. (-दा) A *Tri Sapera's Brakman*: see the last.

त्रिदिवस f. (-दा) 'The Ganges. 'Another river. **त्रि** three, and **दिवस** a river, the river of the three worlds, or one with three channels.

त्रिदिवस mfn. (-दा-दा-दं) Thrice ploughed, (a field, &c.) **त्रि** thrice, **दिवस** ploughed.

त्रिदिवस mfn. (-दा-दा-दं) Three years, (old, &c.) f. (-दी) A three-years-old heifer. **त्रि** and **दिवस** a year; also read **त्रिदिवस**.

वृत् r. 4th cl. (वृत्ति) r. 6th cl. (वृत्ति) To cut, literally or metaphorically; to cut, (wood, &c.) to cut or solve, (difficulties, doubts, &c.)

वृत्ति f. (-दि-दी) 'Cutting, breaking. 'Loss, destruction. 'Breaking a promise, &c. 'Small cardamoms, (*Alpinia cardamomum*). 'A short time, a moment. 'Doubt, uncertainty. 'Always feminine, though used attributively. Little, small.

'An atom, or a visible atom composed of three subtler elementary particles. **वृत्** to cut or divide, affix **दि** and **दी** optionally added.

वृत्ति mfn. (-दा-दा-दं) 'Cut, broken, divided. 'Hurt, wounded. **वृत्**, and **दा** aff.

वृत्तिवत् mfn. (-दा-दा-दं) Chapped, chafed, cut. **वृत्**, and **वत्** aff.

वृत्तिवत् m. (-दा) An excellent root: see **वृत्**. **वृत्ति** small, and **वत्** a seed.

वृत् r. 1st cl. (वृत्ति) To hurt, to injure or kill.

वृत् r. 1st cl. (वृत्ति) To hurt, to kill or injure; also **वृत्**, **वृत्**, &c.

वृत् r. 1st cl. (वृत्ति) To hurt or injure: see **वृत्**, **वृत्**, &c.

वृत् r. 1st cl. (वृत्ति) To kill or injure; also **वृत्**, &c.

वृत् f. (-दा) 'The second *Yag* or age of the *Hindus*, consisting of 1,296,000 years. 'The three sacred fires collectively, or the southern, household, and sacrificial fires. **वृ** preservation, &c. derived from **वे** to preserve, **दा** obtained, got.

वृत्ति m. (-दि) A man who has preserved the three sacred fires. **वृ** as above, and **वत्** fire.

वृत्ति n. (-दं) The second or *Third* age. **वृ** वेत्, and **वृत्** age.

वृत्ति ind. Triple, three-fold, in three ways. **वृ** **त्रि** three, **दा** affix, and **व** substituted for the vowel *u* of *Indology* & *Tamil Studies* (Indology & Tamil Studies)

वे (व) **वे** 1st cl. (वाचने) To preserve, to protect, to cherish, to defend, &c.

वेद mfn. (-दा-दा-दं) Giving three times, relating to thrice, three qualities, &c. **वे**, **दिवस**, and **दा** aff.

वेद n. (-दं) 'The quality of three *Ganas* or properties collectively. 'A trine, a multiplication by three. **वे**, **दिवस**, and **दा** aff.

वेद mfn. (-दा-दा-दं) Sacred to the gods, belonging or relating to them. **वे**, **दिवस**, and **दा** aff.

वेद ind. In three ways, three-fold. **वे**, **त्रि** three, **दा** affix; also **व** being added, the word becomes an attributive, and may be inflected in the three genders, **वे**, mfn. (-दा-दा-दं).

वेद m. (-दा) *Tripara* or *Tipperah*: see **वेद**. **वे**, **दा** added to **वेद**.

वेद mfn. (-दा-दा) (In Arithmetic.) The rule of three: it is of two kinds **वृत्ति** (Rule of three direct, **वृत्ति** or **वृत्ति** (Rule of three inverse. **वे**, **त्रि** three, **दा** quantity, **दा** aff.

वेद n. (-दं) Three ways or forms. **वे**, **त्रि**, **दा** form, **दा** aff.

वेद n. (-दं) The three worlds, or heaven, hell, and earth. **वे**, **त्रि** three, and **दा** aff.

वेद (वृत्ति) mfn. (-दा) A sort of hemp from which an intoxicating infusion, &c. is prepared. **वे**, **वेद**, and **वृत्ति** subduing; alluding to its inebriating properties.

वेद mfn. (-दा-दा-दं) Relating to the three objects of life. **वे**, **त्रि**, and **दा** aff.

वेद mfn. (-दा-दा-दं) Relating or belonging to three castes, the first three. **वे**, **त्रि**, **दा** cast, **दा** aff.

वेद mfn. (-दा-दा-दं) Triennial, three years old, &c. **वे**, **त्रि** three years, **दा** aff.

वेद m. (-दा) A scholar in the three *Vēdas*, or one who possesses three sciences. **वे**, **त्रि** A collection or assembly of learned *Brakmanas*. **वे**, **त्रि** three, **वेद** knowledge, and **दा** aff.

वेद n. (-दा) Three ways or kinds. **वे**, **त्रि**, and **दा** aff.

वेद mfn. (-दा-दा-दं) Scriptural, enjoined by the *Vēdas*. **वे**, **त्रि**, and **दा** aff.

वेद mfn. (-दा-दा-दं) Relating to or written in the *Trishatubh* metre. **वे**, **त्रि**, and **दा** aff.

वेद n. (-दा) The three accents collectively. **वे**, **त्रि**, and **दा** vowel sound, **दा** aff.

वेद n. (-दा) A period or age of three years. **वे**, **त्रि**, and **दा** aff.

वेद n. (-दा) 'Angry speech. 'A minor drama, such as the *Pratimorasi*. **वे**, **त्रि** to cut, **दा** aff.

वेद f. (-दा) A *Rāgini* or one of the female personifications of music.

वेद f. (-दि: or दी) 'The beak or bill of a bird. 'A bird in general. 'A kind of pike, (*Boox kankilla*). 'A medicinal plant: see **वेद**. **वे**, **त्रि** to cut, **दा** affix **दा**, and fem. affix **दा** or **दी**.

वेद m. (-दा) A bird in general. **वे**, **त्रि** a beak, and **दा** a hand.

वेद n. (-दा) 'A good. 'A weapon. **वे** to preserve, **दा** Un'di aff.

वेद n. (-दा) To go, to move, to go, to move,

चतुर्था म. (-ः) Three-fourths, three shares. ३. वि, and चतुर्था part.
 चक्षु म्फ. (-क्ष-वी-क्ष) Tri-ocular. म. (-क्ष) A name of Śiva. ३. वि
 three, चक्षि an eye, चक्षु substituted for the final: see चिह्न.
 चक्षुर म. (-ः) १ A genealogist, the *Chakras* or person whose
 business it is to form alliances. २ A word, &c. of three letters.
 ३. वि three, and चक्षुर a letter.

चक्षु म्फ. (-क्ष-क्ष) १ A sling or three strings like those of a
 balance, suspended to either end of a pole for the purpose of
 carrying burthens. २ A sort of collyrium. म. (-क्ष) A name of
 Śiva. ३. वि three, चक्षु body, and चक्षु what goes, deriv. irr.

चक्षु न. (-क्ष) Combination of three, or *Kāśyapa*, *Paśyapa*,
 and *Kāśyapa* collyria. ३. वि, and चक्षु a collyrium.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Situate in or affected by three places,
 (as body, mind, speech.) ३. वि, and चक्षु site.

चक्षु म्फ. (-क्ष) A name of the Ganges. ३. वि three, चक्षु a road,
 and चक्षु what goes; going through the three worlds.

चक्षु न. (-क्ष) A period of three years. ३. वि, and चक्षु a year.

चक्षु म्फ. (-क्ष) A name of Śiva. ३. वि three, (the three *Vedas*),
 चक्षि to speak or sound, and चक्षु added; or वि may mean the
 three letters, च, छ, ष, combined in the mystical word चोष.

चक्षु म्फ. (-क्ष) *Kṛṣṇa* the god of wealth. ३. चक्षु Śiva,
 and चक्षि a friend.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Having three inferiors or followers. ३. वि,
 and चक्षु inferior.

चक्षु म्फ. (-क्ष) A gross atom, one composed of three subtle
 atoms: see चक्षु.

चक्षु न. (-क्ष) A triangle. ३. वि, and चक्षु an angle.

चक्षु न. (-क्ष) Three days collectively. ३. वि, and चक्षु a day.

चक्षु म्फ. (-क्ष) Meeting of three lunations in one solar day.
 ३. चक्षु, and चक्षु contact; also चक्षु, म. (-क्ष) and चक्षु.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Providing for three days. ३. चक्षु, and
 चक्षु who makes an effort for.

चक्षु म्फ. (-क्ष-क्ष-क्ष) १ Produced or performed, &c. in three
 days. २ *Quartan* (fever.) ३. वि, and चक्षु diurnal.

चक्षु म्फ. (-क्ष) The three spices collectively, or black pepper, long
 pepper, and dry ginger. ३. वि three, and चक्षु a spice or pungent
 substance; also with चक्षु the same, चक्षु, न. (-क्ष).

चक्षु म्फ. (-क्ष-क्ष-क्ष) Other, different. ३. चक्षु to divide or spread,
 and चक्षु substituted for the final letter of the radical.

चक्षु म्फ. (-क्ष) A sore or wound. ३. चक्षु the skin, चक्षु itching or
 irritation, and चक्षु what excites.

चक्षु म्फ. (-क्ष) The manna of the bambu. ३. चक्षु the bark of the
 bambu, and चक्षु milk; also with चक्षु affix, चक्षु.

चक्षु म्फ. (-क्ष) A plant, commonly *Kalmāśāchī*. ३. चक्षु bark,
 and चक्षु a leaf.

चक्षु म्फ. (-क्ष) A cut, a scratch. ३. चक्षु, and चक्षु a cut.

चक्षु न. (-क्ष) Armour. ३. चक्षु, and चक्षु what preserves.

चक्षु म्फ. (-क्ष) Woody cassia. f. (-क्ष) A medicinal and vegetable
 substance: see चक्षु.

चक्षु म्फ. (-क्ष) Desquamation, peeling of the skin. ३. चक्षु,
 and चक्षु peeling.

चक्षु म्फ. (-क्ष) Erection of the hairs of the body, horripilation.
 ३. चक्षु, and चक्षu blotch, scab, cutaneous eruption, &c. ३. चक्षु the
 skin, and चक्षु a flower.

चक्षु म्फ. (-क्ष) Scab, blotch: see the preceding. ३. चक्षु added
 to चक्षु.

चक्षु म्फ. (-क्ष) १ A bambu. २ Woody cassia. f. (-क्ष) Bambu
 manna. ३. चक्षु bark, and चक्षु essence.

चक्षु म्फ. (-क्ष) An orange. f. (-क्ष) A perfume, commonly
Blablabla. ३. चक्षु skin or rind, and चक्षु fragrant.

चक्षु म्फ. (-क्ष) A flesh wound, a scratch. ३. चक्षु, and चक्षु breaking.

चक्षु म्फ. (-क्ष) A stabber, a scratcher, one who draws blood
 from the skin. ३. चक्षु, and चक्षु who cuts.

चक्षु म्फ. (-क्ष) १. lat cl. (चक्षु) To pare, to make thin. २ To be
 thin. ३ To peel, to skin.

चक्षु म्फ. (-क्ष) १. lat cl. (चक्षु) To go, to move.

चक्षु म्फ. (-क्ष) Erection of the hairs of the body. ३. चक्षु or चक्षु
 skin, and चक्षु a sprout.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Reduced to a skeleton, to mere skin
 and bone. ३. चक्षु skin, चक्षु bone, चक्षु mere, and चक्षu end.

चक्षु म्फ. (-क्ष) The manna of the bambu. ३. चक्षu bark, चक्षu
 limative, and चक्षu milk, being of a milky colour.

चक्षु म्फ. (-क्ष) An orange. ३. चक्षu rind, चक्षu smell.

चक्षु म्फ. (-क्ष) Leprosy. ३. चक्षu, and चक्षu fault.

चक्षु म्फ. (-क्ष) Leprosy. ३. Any cutaneous disease. ३. चक्षu, and
 चक्षu disease.

चक्षु म्फ. (-क्ष) The expression, "thou." ३. चक्षu, and चक्षu making.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Made of bark or skin. ३. चक्षu skin, and
 चक्षu aff.

चक्षु ३. 6th cl. (चक्षु) To cover, to clothe, to invest.

चक्षु f. (चक्षु) १ Skin. २ Bark, rind, peel, &c. ३ Woody cassia.
 ३. चक्षu to spread, to encircle or cover, Un'adi affix चि, and
 चक्षu substituted for the final letters of the radical; also चक्षu
 being added चक्षu and चक्षu.

चक्षु m. (-क्ष-क्ष) १ Skin. २ Bark, rind. ३ Woody cassia: see the
 preceding.

चक्षु m. (-क्ष) Woody cassia. ३. चक्षu bark, and चक्षu a leaf; also
 चक्षu.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Having abundant skin or bark. ३. चक्षu
 skin, चक्षu affix of the superlative; also with चक्षu affix
 चक्षु m. (-क्ष-क्ष-क्ष).

चक्षु म्फ. (-क्ष) A bambu. ३. चक्षu seventh case of चक्षu, is the
 bark, and चक्षu strength, pith; also चक्षu.

चक्षु म्फ. (-क्ष) Small cardamoms. ३. चक्षu in the bark, चक्षu
 fragrance.

चक्षु (चक्षु) चक्षु ३. lat cl. (चक्षु) To go, or move.

चक्षु म्फ. (-क्ष) Other, different: see चक्षu.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Thine, your. ३. चक्षu thine, and चक्षu added.

चक्षु म्फ. (-क्ष-क्ष-क्ष) Thine. ३. चक्षu, from चक्षu thou, and चक्षu
 added.

चक्षु (चक्षु) चक्षु ३. lat cl. (चक्षु) To hurry, to make haste, to go
 or move with speed, to do any thing readily or precipitately.

चक्षु म. (-क्ष) Making haste, speed, velocity. ३. चक्षu to haste, and
 चक्षu aff.
 चक्षु म्फ. (-क्ष-क्ष-क्ष) Hastening, making haste, going speedily.
 ३. चक्षu to be quick, चक्षu aff.
 चक्षु f. (-क्ष) Haste, speed. ३. चक्षu to make haste, affixes चक्षu and
 चक्षu.

अराधित mfn. (-स-ता-सं) Swift, quick. २. अरा haste, and अधित possessed of.

अदायक mfn. *adhet.* (-दा-भा-र्त्त) Adherence, attachment. २. अद to go, with speed, and दाय affix: see अदायक.

मरुयुक्त mfn. (मरु-युक्त) Quick, expeditious. न. मरु, and युक्त having.

सरि f. (-रिः) Haste, speed. n. सरि to make haste, अस्ति दम्.
सरित् mfn. स्वदत्. (-सः-स-सं) Quick, swift, expeditious. n. (-सं)

Dispatch, haste. *adv.* Quickly, swiftly. *z.* **सर** to make haste, affix **ण**, and **रु** inserted.

सरित्गति *l. (-तिः)* ² Swift motion. ³ A species of the *Psalidmetro*.
 २. सरित्, गति going.

अदितोदिश *adhi*. (-तः-ता-ते) Spoken fast, hurried. २. अदित
quickly, अदित *adhi*.

मह म०. (-हः-हा-हं) Pared, made thin. ३. लघु to make thin,
affix ल.

सहि f. (-हिः) Carpentry. s. सह to plane, हिम् aff.
 सह m. (-हा) ¹ A carpenter. ² A name of Viśvākarmā, the artist.

of the gods. ३. जघ् to pare, affix जघ्. * The sun. ३. निष
to shine. Un'di affix जघ्, and ष substituted for the radical र.

मास mfa. (-सः-सो-सं) ¹ Cuticular, relating to the skin. ² Contagious, derived from touch. ३. मास, and मास aff.

साधनप्रत्यक्ष n. (-च) Ascertainment of objects by contact. स. साध, and प्रत्यक्ष perception.

मायु m. (-युः) The name of a demon, also called *Vairāśana*.
 nf. (-युः) One of the lunar mansions, the fourteenth or

Chitra. f. (-चित्र) ¹ A wife of Sūrya, or the sun; also called Sārin'vā. the daughter of Viśvakarmā. ² A small car. *z. ww*

the sun, or a carpenter, अर् affix of relation or descent, and
 अपि (em. aff.

जिह x. 1st cl. (शै) शैजिह (शैजलि) To shine. With ज्ञ prefixed,
 1 To give. 2 To dwell.

जिह्व f. (-जिह्व) 1 Light. 2 Splendour, beauty. 3 Speech. 4 Wish, desire. 5 Custom, practice, usage. ६. जिह्व to shine, affix जिह्व;

also with कप् added जिषा.
जिषा f. (-षा) Light : see the preceding.

जिवात्मनि m. (-त्तिः) The sun. s. जिवां gen. plu. of जिप् light, and
 षत्ति master.

जिषि *ṣ.* (-षिः) A ray of light. *ṣ.* जिषि to shine, कि *aff.*
 झर *ṣ.* 1st cl. (झरणि) To proceed fraudulently or crookedly.

स्य m. (-स्य) The hilt or handle of a sword, &c. s. स्य to go,
Un'di affix य.

५ The seventeenth consonant of the *Nāgarī* alphabet, and second of the dental class; the aspirate of the preceding letter, and expressed by TA.

घुष र. 6th cl. (घुषति) To cover, to screen, to clothe or hide.

झुझा m. (-रः) The sound made in spitting.
झुझ ind. imitative sound of spitting.

पुष्प r. 4th cl. (पुष्पवि-ने) To become pure.

घुर्ब (हं) घुर्बी १. 1st cl. (घुर्बति) To kill, to injure or hurt.

पोवरन न. (-म) Covering, clothing, wrapping up. ए. पुह and
सुह. अ.

ॠ The third letter of the dental class, and eighteenth consonant in the Nāgarī alphabet, corresponding to the letter *D*.

इ न. (इ) A wife. न. (इ इ) ¹ Gift, donation. ² Dividing, cutting, breaking, &c. इ. (इ) ³ Purifying, cleansing. ⁴ Preserv.

² A mountsin. ³ A gift, a thing given. ३. दा to give, or दे

to cut, &c. affix व.
 वृत्त १. १st cl. (वृत्ति) To bite, to sting.

इम m. (-न्) : 1 A gadfly. 2 A tooth. 3 Biting, stinging. 4 Armour, mail. 5 Cutting, dividing, tearing. 6 Fault, defect. 7 A joint.

a limb. ² The sting of a snake. ³ Pungency. f (-को) A small gadfly. v. डग्न to bite or sting, affix डग्न, diminutive affix कोय.

इक्ष्वा mfn. (-वाः-वा-वं) What bites or stings. m. (-वाः) A gadfly.
 ३. वाव added to the preceding.

ईश्वर n. (-) ¹ Biting, stinging. ² Armour, mail. ६ ईश्वर to bite, &c. लड़ना aff.

इंसभीर m. (-यः) A buffalo. न. इंस a gaddy, and भीर afraid of; also with कम् added, इंसभीरक m. (-यः.)

ईरमूक m. (-वः) A plant, (*Hyperanthera morunga*.) २. ईर बितिंग, and मूक a root; the root of this plant is substituted in

Bengal for horseradish.

armour, and दसच् affix, or दंस to bite, affix ॥
 दंसेर inf. (द-रा-रं) Mischievous, noxious. द. दंस to bite or

हँहा f. (-हत्) A large tooth, a tusk. ४. हँस to bite, affix हम्, and

दंष्ट्रा *dent. aff.*
 दंष्ट्रिका *f. (-का)* The beard. *द.* दाँहा a tooth, दूधन *aff.*

दङ्गिन् *daṅgin*. (-ङ्गो-ङ्गिणो-ङ्गि) ¹ Biting or wounding with the teeth, (any animal, &c.) ² Tusked, having tusks or sharp teeth.

* Carnivorous. m. (-युक्) 'A hog. * A snake. n. वृक्ष a tooth, and वृक्ष aff.

हृत्तम n. (-म्) Armour, mail : see हृत्तम्.
 हृत्तम् n. (-म्) Water. & see उद्दम्, the initial vowel being dropped.

- * A *Masi* and legislator, who flourished in the beginning of the *Tréta Yag.* * A kind of tree. * The bull of *S'iva.* * A cook. * A scholar, a *Pandit.* * A dexterous or clever man. * *S'iva.* * A name of *Agni* or fire. * A general lover, one attached to many mistresses. f. (-वा) The earth. * दक्ष to grow or increase, affix च्च्.
- दक्षवती f. (-वा) A name of *Durga.* * दक्ष, and दक्ष्या the maiden, the daughter of *Dakṣa*, who in this case seems to be identified with *Hindā*, the snowy mountain.
- दक्ष्या f. (-वा) * The goddess *Durga.* * A lunar asterism. * दक्ष, and क्षा born : see the preceding.
- दक्ष्यापति m. (-पति) * The moon. * The deity *S'iva.* * दक्ष्या a lunar asterism or *Durga*, and पति husband.
- दक्ष्या f. (-वा) Dexterity, cleverness. * दक्ष added to दक्ष; also with म, दक्षम.
- दक्ष्य m. (-वा) The sacrifices made by *Dakṣa.* * दक्ष, and दक्ष्य sacrifice.
- दक्ष्यप्रतिदक्षिणी f. (-नी) *Durga.* * दक्ष्यप्रक्ष, and प्रतिदक्षिणी de-monstrates.
- दक्ष्यप्रति m. (-पति) The ninth *Masa.*
- दक्षप्रभञ्जनम् m. (-जम्) A name of *S'iva.* * दक्ष the *Brāhma-dika*, as *Dakṣa*, प्रभञ्ज a sacrifice, प्रभञ्ज subduer or disturber : *Dakṣa* having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *S'iva*, and his wife *Sati*, the latter went untid, and being received coolly, threw herself into the fire; an emanation of *S'iva* proceeded against *Dakṣa*, and an affray ensued, in which the gods and *Rishis* were maltreated and dispersed, and *Dakṣa* decapitated; he was restored to life, and the head of a ram substituted for the one he had lost.
- दक्ष्य m. (-वा) * The bird of *Vishnu's*, *Garuda.* * A vulture. * दक्ष to hurt, प्राक्ष Un'ādi aff.
- दक्षि mfn. (-वा-वा-वे) * Candid, sincere, honest, upright. * Right, (not left). * South, southern. * Dependent, subject. * Clever, able, dexterous. f. (-वा) * A present to *Brāhmanas*, upon solemn or sacrificial occasions. * The south. * Completion of any rite, fixing or establishing any act or place. * A form or figure of *Durga*, in which the right side is said to be advanced. * Donation to *Brāhmanas*, personified as a goddess, said to be born from *Kaṣṭha's* right side. * दक्ष to prosper, &c. Un'ādi affix दक्ष्.
- दक्षिप्रक्षिणा f. (-वा) A form of *Durga* worshipped by the *Tān-trīas*. * दक्षि, and प्रक्षिणा a form of the same.
- दक्षिपद ind. Southward, southerly. * दक्षि added to दक्षि.
- दक्षिपथ n. (-वे) * The south. * Southern road or course. * दक्षि, and पथ for दक्षि path.
- दक्षिपथी f. (-थी) The south-east quarter. * दक्षि, and पथ east.
- दक्षिपथ mfn. (-वा-वा-वा) Upon the right side, to the south, &c. m. (-वा) A charioteer. * दक्षि as above, and वा who stays or abides.
- दक्षिपथि m. (-पथि) One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south. * दक्षि, and पथि fire.

- दक्षिपथ mfn. (-वा-वा-वे) Pointing to the south, having the head or top to the south. * दक्षि, and पथ end.
- दक्षिपथ m. (-वा) The *Malaya* mountain. * दक्षि, and पथ mountain.
- दक्षिपथार m. (-वा) A worshipper of *Sakti* according to the pure or right-hand ritual. * दक्षि, and पथार observance.
- दक्षिपथ ind. Southward. * the fifth case of दक्षि, used as a particle.
- दक्षिपथ m. (-वा) A southern, or an inhabitant of the south. * दक्षि, and पथ who goes to or beyond.
- दक्षिपथ m. (-वा) The south, the southern direction or quarter. * दक्षि, and पथ for दक्षि path.
- दक्षिपथप्रभञ्ज m. (-जम्) A southern, or the *Andhaka, Gulas, Palādas, Savara, Chāchakas, and Madrasas*, all outcasts or barbarous tribes. * दक्षिपथ, and प्रभञ्ज birth.
- दक्षिपथ mfn. (-वा-वा-वे) Declining, shelving or inclining to the south. * दक्षि, and पथ declivity.
- दक्षिपथ mfn. (-वा-वा-वे) Turning the face southwards. * दक्षि, and पथ the face, with वाक् prefixed.
- दक्षिपथ n. (-वे) The sun's progress south of the equator, the winter solstice. * दक्षि, and पथ going.
- दक्षिपथ n. (-वे) The peninsula, the great southern forest. * दक्षि, and पथ a wood.
- दक्षिपथ mfn. (-वा-वा-वे) Meriting a reward. * दक्षि, and पथ a present, and पथ fit for.
- दक्षिपथी m. (-थी) A conch shell with the valve opening to the right. * दक्षि, and पथ a turn.
- दक्षिपथी f. (-थी) A line of bees. * दक्षि, and पथ a turn.
- दक्षिपथी f. (-थी) The south. * दक्षि, and पथ a quarter.
- दक्षिपथपति m. (-पति) A name of *Yama.* * दक्षि, and पथ a quarter, and पति master or regent.
- दक्षिपथ mfn. (-वा-वा-वे) Meriting a reward. * दक्षि, and पथ a present or reward, affix च्च्.
- दक्षिपथ ind. Southward, southerly. * the third case of दक्षि, used as a particle.
- दक्षिपथ m. (-वा) A deer struck by a hunter. * दक्षि, and पथ the right side, and पथ wound, comp. irr.
- दक्षिपथ mfn. (-वा-वा-वे) Meriting a reward. * दक्षि, and पथ a present, and पथ aff.
- दक्ष mfn. (-वा-वा-वे) Burnt, scorched, consumed by fire. f. (-वा) * The quarter where the sun is observable. * An epithet of certain lunations, on which it is unlucky to do any thing, and religious rites are prohibited. * दक्षि a fragrant grass. * दक्ष to burn, affix च्च्.
- दक्ष m. (-वा) A raven, or perhaps the carrion crow. * दक्ष burnt, (black), and वाक् crow.
- दक्ष mfn. (-वा-वा-वे) To be burnt. * दक्ष to burn, दक्ष aff.
- दक्षि f. (-वा) Scorched rice. * दक्ष, and पथ depreciative affix, and the fem. form.
- दक्षिपथ f. (-वा) A burnt or vitrified brick. * दक्ष, and पथ a brick.
- दक्षिपथ mfn. (-वा-वा-वे) Hungry, starving. n. (-वे) The appetite, an empty or craving stomach. * दक्ष, and पथ the belly.

दण्डाद् *ind.* Having burst. **अ. दण्ड** to burn, **दण्डाद्** aff.

दण्ड *r.* 1st cl. (दण्डि) **दण्डि** (दण्डिणि) ¹ To quit or abandon. ² To cherish or protect. *r.* 5th cl. (दण्डयि) ³ To hurt or kill.

⁴ To protect: some consider this root peculiar to the *Vedās*.

दण्ड *r.* 10th cl. (दण्डयति) ¹ To punish, especially by fine. ² To fine, to amerce.

दण्ड *mn.* (दण्ड-क) A stick, a staff. *m.* (दण्डः) ¹ Punishment, castigation, amercement, imprisonment or putting to death. ² A name of Yama, regent of the dead. ³ An army. ⁴ A form of array, a line or column of troops. ⁵ A long measure, a pole of four cubits. ⁶ A churning stick. ⁷ A corner, an angle. ⁸ A horse. ⁹ A companion or attendant of the sun. ¹⁰ A stem or stick of a tree. ¹¹ Subduing, subjecting. ¹² Pride, arrogance. ¹³ A measure of time, a *Devā'sa*, 1/16th part of the day and night, or twenty-four minutes. ¹⁴ Standing upright or erect, being like a staff. ¹⁵ A son of Ikṣvāku.

अ. दण्ड to tame, and **अ. दण्डि** aff. or **दण्ड** to punish, affix **अण्ड**.

दण्ड *m.* (दण्डः) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. *f.* (दण्डः) The peninsula of India, from between the *Narmadā* and *Godavari* rivers to the south, the whole of which, in the days of Rāma, was a large forest. **अ. दण्ड** a staff, &c. and **दण्ड** aff.

दण्डाच्छ *n.* (दण्डः) The peninsula, the peninsular forest: see the last. **अ. दण्ड**, and **अण्ड** a wood.

दण्डवत् *n.* (दण्डः) Becoming a mendicant or ascetic, **अ. दण्ड** the staff carried by the mendicant, and **दण्ड** taking.

दण्ड *m.* (दण्डः) A fighter, one who commits personal violence. **अ. दण्ड** a stick, and **दण्ड** who strikes.

दण्डित *mfn.* (दण्ड-त-णि) Suppressed by punishment. **अ. दण्ड**, and **दण्ड** conquered.

दण्डवा *f.* (दण्डः) A kettle drum. **अ. दण्ड** a stick, and **दण्ड** a drum.

दण्डादी *f.* (दण्डः) A perforated copper vessel, of given capacity, placed in a vessel of water; when filled with water, it sinks, marking a certain portion of time. **अ. दण्ड** twenty-four minutes, and **दण्डादी** (q. v.) a copper vessel, &c.

दण्डवत् *m.* (दण्डः) A slave, a bondsman, one who has become so as a punishment or for debt. **अ. दण्ड**, and **दण्ड** a slave.

दण्डर *mfn.* (दण्ड-र-णि) ¹ Having a stick or staff. ² Having authority to punish. *m.* (दण्डः) ³ A name of Yama. ⁴ A king.

⁵ A potter. ⁶ A mendicant carrying a staff. **अ. दण्ड** punishment, a stick, &c. and **दण्ड** who holds or possesses; also **दण्डार** *m.* (दण्डः) **दण्डारिण**, &c.

दण्डाव *n.* (दण्डः) Punishment. ¹ Carrying a staff. ² Following the order of a mendicant. **अ. दण्ड**, and **दण्ड** having.

दण्ड *n.* (दण्डः) Punishing, inflicting punishment. **अ. दण्ड** to tame, **दण्ड** aff.

दण्डपति *m.* (दण्डः) ¹ A general, a commander-in-chief. ² A magistrate, a head police officer. **अ. दण्ड** a column of troops, and **पति** a leader.

दण्डनीति *f.* (दण्डः) Policy, the system of civil and military administration taught by Cāṇvaṅya and others. **अ. दण्ड** (by) punishment or subjection, नीति to get or obtain, and **नीति** aff.

दण्डनीय *mfn.* (दण्ड-नी-य) Punishable, deserving punishment. **अ. दण्ड** to punish, **नीय** aff.

दण्डनीय *n.* (दण्डः) Demerit, desert of punishment. **अ. दण्ड** added to to the last; also with **दण्ड**, **दण्डनीय**.

दण्डपात्र *m.* (दण्डः) A porter, a warder or doorkeeper. **अ. दण्ड** a staff, वा to cherish or bear, affix **त्र**, **दण्ड**: again, **पात्र** for **पात्र** strong, sturdy.

दण्डपति *m.* (दण्डः) YAMA. ¹ A staffbearer. ² One of Śiva's attendants worshipped at *Bhavares*. **अ. दण्ड**, and **पति** a hand.

दण्डपति *mfn.* (दण्ड-पति-णि) Awarding, flogging. **अ. दण्ड**, and **पति** causing to alight.

दण्डपाद *n.* (दण्डः) Assault and battery, a title of jurisprudence. ¹ Infliction of cruel punishment, one of the seven vices of kings and rulers. **अ. दण्ड** punishment, **पाद** severity.

दण्डपाद *m.* (दण्डः) ¹ A doorkeeper, a porter. ² A small kind of fish, (*Cyprinus danricus*, HAM.) see **दण्डपाद**. **अ. दण्ड** a staff, &c. and **पाद** who cherishes.

दण्डपाद *n.* (दण्डः) A sort of fish: see the preceding, which it is supposed to resemble. ¹ A doorkeeper. **अ. दण्ड** implying likeness, or pleonastic added.

दण्डपति *m.* (दण्डः) A hangman, an executioner. **अ. दण्ड**, and **पति** a noose, **दण्ड** aff.

दण्डपय *n.* (दण्डः) Inflicting punishment. **अ. दण्ड**, and **पय** leading.

दण्डनीति *f.* (दण्डः) Fear of punishment. **अ. दण्ड**, and **नीति** fear.

दण्डवत् *mfn.* (दण्डः) Having a staff or stick. ¹ Inflicting punishment. *m.* (दण्डः) A potter. **अ. दण्ड** the stick or handle of his wheel, and **वत्** who possesses or works with.

दण्डाव *n.* (दण्डः) An ascetic, one who uses a staff. ² A leader. **अ. दण्ड**, and **आव** a man.

दण्डवत् *mfn.* (दण्ड-वत्-णि) Punishing, amercing, chastising. **अ. दण्ड** to punish, **वत्** aff.

दण्डावा *f.* (दण्डः) ¹ Subjection or conquest of a region or quarter. ² A bridal procession. ³ Procession, moving in state or with attendants. **अ. दण्ड** punishment, &c. and **वा** going.

दण्डाव *m.* (दण्डः) ¹ A name of YAMA. ² The saint *Āṇḍiyya*. ³ A day. **अ. दण्ड** punishment, &c. **वत्** to refrain, in the causal form, and **वत्** aff.

दण्डेन *n.* (दण्डः) Infliction of punishment. **अ. दण्ड**, and **दण्ड** application.

दण्डेन *n.* (दण्डः) A small fine. **अ. दण्ड**, and **दण्ड** a little.

दण्डवत् *ind.* Prostrate, falling or lying prostrate. **अ. दण्ड** a stick, and **वत्** aff.

दण्डवत् *mfn.* (दण्ड-वत्-णि) Having a stick, carrying a staff. **अ. दण्ड**, and **वत्** aff.

दण्डादि *m.* (दण्डः) ¹ A doorkeeper or a warder. ² One who threatens another with punishment or castigation. **अ. दण्ड** castigation, and **दि** to speak, to threaten, affix **दि**.

दण्डादि *m.* (दण्डः) An elephant. **अ. दण्ड** a stick, and **पति** a tail.

दण्डादि *m.* (दण्डः) ¹ A doorkeeper, a warder, a chamberlain. ² The magistrate or the head of a village. **अ. दण्ड** a staff or mace, or punishment, &c. **दि** to abide, affix **दि**.

दण्डवत् *m.* (दण्डः) Appropriate punishment or sentence. **अ. दण्ड**, and **वत्** alternative.

दण्डविधि *f.* (-वि) Criminal law, mode of punishment. *z.* दण्ड, and विधि rule.

दण्डविधेय *m.* (-यः) Kind or degree of punishment. *z.* दण्ड, and विधि sort.

दण्डविधक *m.* (-कः) A post or a stake, round which plays the string that works the churning stick. *z.* दण्ड a stick, छत्र to stop, with वि prefixed, and क्त aff.

दण्डाग्र *m.* (-ग्रः) A staff-bearer. * A doorkeeper. *n.* (-कः) A tree, (Tabernaemontana coronaria.) *z.* दण्ड, and दण्ड the hand.

दण्डान्वित *n.* (-वः) Deceit, fraud, cheating, roguery.

दण्डदण्डि *ind.* Single stick, cudgelling, fighting with sticks or slaves. *z.* दण्ड a stick, repeated, with चा inserted, and दण्ड added.

दण्डक *m.* (-कः) * A carriage, a vehicle. * A potter's wheel. * A bow or any instrument for casting arrows or darts. * An elephant in rut, a furious or intoxicated elephant. *z.* दण्ड a stick, च to go, and क्त aff.

दण्डक *m.* (-कः) Duttikā. *z.* दण्ड a churning stick, and चापक struck, churned.

दण्डक *m.* (-कः) * A mace-bearer, &c. one carrying a stick or staff.

* A fish, (Cyprinus dunkana, Ham.) *z.* दण्ड a staff, and क्त aff.

दण्डिका *f.* (-का) * A kind of necklace. * A string. *z.* दण्ड a measure, and दण्ड aff.

दण्डित *mfn.* (-तः-ता-नं) Punished, chastised, sentenced, fined. *z.* दण्ड to punish, affix क्त.

दण्डित *mfn.* (-वि-विनी-वि) Having a staff or stick. *m.* (-वः) * A doorkeeper, a warder, a porter, a staff or mace-bearer. * A name of Yama. * A man of the fourth order or beggar. * A mendicant carrying a staff. * A mendicant of a particular order, derived from *SANKHARAKSATA*. * A Jina or Jain saint. *z.* दण्ड a staff, &c. and दण्डि aff.

दण्डितका *f.* (-का) A small shrub; also चण्डिका.

दण्ड *mfn.* (-यत्-यती-यः) Punishable, deserving punishment. *z.* दण्ड punishment, and यत् affix implying fitness.

दण् *m.* (दण् दणो दणा) 2nd case *plm.* (दणो) A tooth: see दणः; the nasal is dropped after the 2nd case. *z.* दण to subdue, affix क्त.

दण *mfn.* (-यः-ता-नं) * Given, presented, made over, assigned. * Preserved, guarded, protected. *m.* (-वः) * The name of a king. * A saint; also दणविधेय. * A common surname or title of a man of the *Veiga* or third tribe, at present common to the *Kayeth* class. *n.* (-वः) A gift, a donation. *z.* दा to give, affix क्त.

दणव *m.* (-वः) A son given: see the next. *z.* दण added to the last.

दणवपुत्र *m.* (-पुत्रः) A son given away by his natural parents, to persons engaging to adopt him; one of the twelve heirs acknowledged by the old *Hindu* law. *z.* दणव, and पुत्र a son; also simply दणव, and sometimes दणवित.

दणवपुत्र *mfn.* (-पुत्र-पुत्री-पुत्र) Gave, was giving. *z.* दा to give, क्त aff.

दणवपुत्रा *f.* (-पुत्रा) A bride for whom a sum of money has been paid to her father. *z.* दण, and पुत्रा dowry.

दणवपुत्र *mfn.* (-ता-ता-नं) Self-given. *m.* (-वः) A youth or orphan, who gives himself to persons disposed to take the place of parents. *z.* दण given, and वपुत्र self.

दणविधेय *m.* (-यः) A sage, the son of Atri given to him by three deities, BRAHMA, VASUDEV, and S'IVA. *z.* दण, and वपुत्र son of Atri; also दण.

दणदण *mfn.* (-यः-ता-नं) Given and received. *z.* दण, and दण taken.

दणदण *mfn.* (-यः-ता-नं) Treated with respect. *z.* दण, and दण respect.

दणदणकर्म *m.* (-कर्म) Non-resumption of gifts. *z.* दण a gift, चण for च, neg. before चणदणकर्म resuming.

दणदणकर्म *mfn.* (-यः-ता-नं) Given and taken again. *z.* दण, and चणदण taken back.

दणदणकर्म *n.* (-कर्म) Resumption of gifts; one of the eighteen titles of law. *z.* दण, and चणदणकर्म not giving.

दणदणकर्म *mfn.* (-यः-ता-नं) Attentive. *z.* दण, and चणदण attention.

दणदण *mfn.* (-यः-ता-नं) Having a seat given, requested to sit. *z.* दण, and दण a seat.

दणि *f.* (-णि) Gift, donation. *z.* दा to give, क्त aff.

दणित *mfn.* (-यः-ता-नं) * Given. * Produced or effected by gifts. *m.* (-वः) * A slave who is given by another. * A son given by his parents. *z.* दा to give, क्त aff.

दणिव *m.* (-वः) The deity INDRA.

दण *ind.* Having given. *z.* दा to give, क्त aff.

दण *z.* 1st cl. (दणो) * To give. * To relinquish.

दण *mfn.* (-यः-दणी-दण) Giving. *z.* दा to give, क्त aff.

दण *mfn.* (-यः-दा-दण) Who gives or bestows. *z.* दा to give, and क्त aff.

दण *m.* (-नं) Gift, giving, donation. *z.* दा to give, affix क्त.

दण *mfn.* (-यः-दण-दण) Who or what gives or bestows. *z.* दा to give, क्त aff.

दणित *mfn.* (-यः-दणी-यः) Giving, who or what gives. *z.* दा to give, क्त aff.

दण *mfn.* (-यः-दण) Fearful, alarmed. *z.* दा to fear, क्त affix, and the radical vowel made short.

दणित *mfn.* (-यः-दणी-यः) Seeing, looking. *z.* दा to see, क्त affix, दण inserted.

दणित *mfn.* (-यः-दणी-यः) Seeing, looking. *z.* दा to see, क्त aff.

दण *m.* (-नं) Cutaneous and herpetic eruptions; also दण; or with क्त added दणक, *m.* (-कः)

दण *m.* (-यः) A kind of cassia, (C. tora.) *z.* दण herpes, and दण, destroying, remedying; also दणक.

दण *mfn.* (-यः-दा-नं) Herpetic, afflicted with herpes. *z.* दा, and क्त affix; also दणक.

दणित *mfn.* (-यः-दणी-यः) Herpetic, diseased by herpes. *z.* दण herpes, दण a disease, and दणि aff.

दण *m.* (-नं) Herpetic eruptions: see दण.

दण *m.* (-नं) See दणक.

दण *mfn.* (-यः-दा-नं) See दणक.

दण *z.* 1st cl. (दणो) * To hold, to possess or retain. * To give, to present, to assign or make over. (दण) दणि (दणित) To nourish.

दण *mfn.* (-यः-दा-नं) Who has or possesses. *z.* दा to have, क्त aff.

दधन् mfn. (-न्-वन्-यन्) Having, holding, possessing. **अ. धा** to have, **वह** aff.

दधान mfn. (-न्-वन्-यन्) Having, holding, possessing. **अ. धा** to have, **वह** aff.

दधि mfn. (-धि-वि-धि) Holding, having, who or what has or possesses. **न. (-धि)** 'Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and in high estimation amongst the *Hindus*, and is considered, medicinally, as the remedy or preventative of most disorders. 'Resin, turpentine; (all the synonyms are common to these two senses.) 'A house, an abode. **अ. धा** to have, **विह** affix, and the root reiterated.

दधिक्षिप्ता f. (-क्ता) A mixture of boiled and coagulated milk, or of water and sour curds. **अ. दधि** as above, and **क्षिप्ता** inspissated milk.

दधिवार m. (-रः) The churning stick. **अ. दधि** curdled milk, and **वर** to move, in the causal form, affix **वच्**.

दधिम n. (-मि) Fresh butter. **अ. दधि** curdled milk, and **म** born.

दधिम n. (-मः) The wood-apple: see **दधिम**. **अ. दधि**, **खा** to stand or be, affix **ह**; the root yielding a juice compared to curdled milk.

दधियेनु f. (-नुः) A quantity of curds given away at any sacrifice. **अ. दधि**, and **येनु** a cow.

दधिपुष्पिका f. (-का) A flower, (*Clitoria ternata*.) **अ. दधि** curdled milk, and **पुष्प** a flower, **कृ** added in the fem. form.

दधिम m. (-मः) The elephant or wood-apple; also **दधिम**. **अ. दधि** curdled milk, and **दध** fruit, the fruit having the acid taste of *Dahi* or *Daddi*.

दधिमक्ष n. (-क्षः) A vessel for holding curds, a pail. **अ. दधि**, and **मक्ष** a vessel.

दधिमक्ष m. (-क्षः) Whey. **अ. दधि**, and **मक्ष** serum.

दधिमक्षर m. (-रः) The sea of curds, or rather of whey. **अ. दधि**मक्ष, and **र** water.

दधिमोक्ष m. (-क्षः) A monkey. **अ. दधि**, and **मोक्ष** crimson; of a colour composed of that of curdled milk and crimson.

दधिमु m. pla. always. (-म्) Barley meal mixed with curds. **अ. दधि**, and **मु** the meal of barley, after frying and grinding.

दधिर m. (-रः) The skim of coagulated milk; also **र** only. **अ. दधि** *Dahi*, and **र** which goes on or upon.

दधिर m. (-रः) Fresh butter. **अ. दधि** curdled milk, and **र** essence.

दधिश्चै m. (-चैः) Skim of *Dahi*, or curdled milk whey. **अ. दधि** curdled milk, and **श्चै** oily substance.

दधिश्चै m. (-चैः) Buttermilk. **अ. दधि** as above, and **श्चै** exudation.

दधी m. (-धीः) The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon *Vritra*; also **दधीवि**.

दधी m. (-धीः) A *Muni* or saint: see the last.

दधीध्वज n. (-ध्वजः) 'The diamond. The thunderbolt. **अ. दधी** a saint, and **ध्वज** a bone; the bones of the saint were con-

verted into thunderbolts, which are of the same substance with the diamond, according to the *Hindus*.

दधन् mfn. (-न्-वन्-यन्) Shameless, impudent. **अ. दध** to be vain, affix **क्ति**, deriv. irr.

दध m. (-धः) A name of *Yama*. **अ. धा** to have, reiterated, and **ह** aff.

दधकर m. (-रः) The sea of curds. **अ. दधि**, and **वाकर** a mine.

दधानी f. (-नी) A medicinal plant: see **दधुनी**. **अ. दधि** curdled milk, **नी** with **वाह** prefixed, affix **विच्**.

दधान m. (-धः) The wood-apple. **अ. दधि**, and **वाधान** name.

दधुकर n. (-रः) The skim of curdled milk, whey. **अ. दधि**, and **कर** upper part; also with **वाह** added, **दधुकर**, n. (-रः).

दधु m. (-धः) The sea of curds. **अ. दधि**, and **धु** water; that which has curds for water.

दधु f. (-धुः) A daughter of *Dakṣa*, wife of *Kaṣṭhapa*, and mother of the demons or *Daiṭyas*, the Titans of *Hindu* mythology.

दधु m. (-धः) An *Asur*. **अ. दधु** the mother of the giant race, and **ध** born.

दधुदिव्य m. (-दिव्यः) A god, a deity. **अ. दधु** a demon, and **दिव्य** the latter.

दधुकारि m. (-रिः) A god, a deity. **अ. दधु**, and **कारि** enemy.

दधुदधु m. (-धुः) An *Asur* or infernal deity. **अ. दधु** as above, and **दधु** offspring; also similar compounds, as **दधुधु**, &c.

दध m. (-धः) 'A tooth. 'The peak of a mountain. 'The side or ridge of a mountain. 'An arbour. 'Ivory, elephant's tooth. **द. (-धी)** A medicinal plant, commonly known by the same name, *Danti*, (*Croton polyandrum*.) **अ. दध** to subdue, **धन्** Un'dhi aff.

दध m. (-धः) 'A crooked peak or projection in a rock or mountain. 'A bracket, a pin or shelf projecting from a wall. 'A tooth. **अ. दध** implying resemblance, added to **दध**.

दधवेष्ट m. (-धः) The common lime, (*Citrus* acids.) **अ. दध** a tooth, and **वेष्ट** attracting, drawing.

दधकाष्ठ n. (-धः) A piece of stick, or of the small branch of a tree used as a tooth brush. **अ. दध**, and **काष्ठ** wood.

दधच्छद m. (-धः) A lip. **अ. दध** a tooth, and **च्छद** a cover.

दधजात mfn. (-जात-जा-तः) Toothed, having teeth. **अ. दध**, and **जात** produced.

दधवाहन m. (-धः) 'A tooth brush, or a fibrous stick used for cleaning the teeth. 'Cleaning the teeth. **म. (-धः)** 'A tree yielding an astringent resin, (*Mimosa catechu*.) 'A plant, (*Mimusops elonga*;) see **दधु**. **अ. दध** a tooth, and **वाह** to clean, affix **सुच्**.

दधपन n. (-धः) An earring. **अ. दध** a tooth, and **पन** a leaf or plate set with studs, resembling teeth.

दधपक्ष n. (-धः) A kind of jasmine, (*J. pubescens*.) **अ. दध** a tooth, and **पक्ष** a leaf: the petals or leaves of the flower resembling teeth in colour and shape; this comparison is frequent among the poets.

दधपवन n. (-धः) A dentifrice, or any thing taken to clean the teeth. **अ. दध**, and **पवन** purifying.

दधपुण्ड्र m. (-धः) Gum boil.

दन्तपुष्प म. (-पुः) A plant, the flower of which is compared to a tooth, (*Strychnos potatorum*.) द. दन्त a tooth, and पुष्प a flower.

दन्तफल म. (-फलः) A plant: see the preceding. द. दन्त, and फल a fruit.

दन्तमूत्र म. (-मूः) An elephant's front or forehead. * Part of a tooth. द. दन्त the tusk, and मूत्र a part.

दन्तमल म. (-मलः) The tartar of the teeth. द. दन्त a tooth, and मल dirt.

दन्तगुह्य न. (-गुह्य) The gums. द. दन्त, and गुह्य flesh.

दन्तविद्या f. (-विद्या) A plant: see दन्ती. द. दन्त, and विद्या a root, दन्त fem. form.

दन्तवस्त्र म. (-वस्त्रः) A lip. द. दन्त a tooth, and वस्त्र a garment.

दन्तवस्त्र म. (-वस्त्रः) A lip. द. दन्त a tooth, and वस्त्र a vesture.

दन्तवधन न. (-वधनः) Fracture or decay of a tusk or tooth. द. दन्त, and वधन misfortune.

दन्तदन्त म. (-दन्तः) The gums. द. दन्त, and दन्त what incloses.

दन्तदन्त म. (-दन्तः) A lime: see the next.

दन्तदन्त म. (-दन्तः) * Elephant or wood-apple: see दन्ति. * Common lime, (*Citrus acida*.) * A plant bearing an acid fruit, (*Averhoa carambola*.) * An orange. * Sourness, acidity. f. (-दन्तः) Wood-sorrel, (*Oxalis monadelphica*.) द. दन्त a tooth, and दन्त noxious, bad.

दन्तदन्त f. (-दन्तः) Tartar of the teeth. द. दन्त tooth, and दन्त a sand.

दन्तदन्त न. (-दन्तः) A dentifrice, composed chiefly of the powdered fruit of the chebulic myrobalan, and green sulphate of iron. द. दन्त a tooth, and दन्त a whetstone; sharpening or polishing the teeth.

दन्तदन्त f. (-दन्तः) The gum. द. दन्त, and दन्त a long vein or tubular vessel.

दन्तदन्त f. (-दन्तः) Cleaning the teeth. द. दन्त, and दन्त cleaning.

दन्तदन्त mfn. (-दन्त-दन्तः) Entangled in or between the teeth. द. दन्त, and दन्त united.

दन्तदन्त mfn. (-दन्त-दन्तः) Touched by the teeth; entangled in or between the teeth. द. दन्त, and दन्त in contact.

दन्तदन्त म. (-दन्तः) Tenderness of the teeth; intolerance of any rough, austere, or acid substances. द. दन्त, and दन्त delight.

दन्तदन्त म. (-दन्तः) The lime, (*Citrus acida*.) द. दन्त a tooth, and दन्त delighting, from दन्त to please, with दन्त affix; also with दन्त affix दन्तदन्त, म. (-दन्तः)

दन्तदन्त म. (-दन्तः) A bite. द. दन्त, and दन्त a wound.

दन्तदन्त म. (-दन्तः) An elephant. द. दन्त a tooth, दन्त affix, and the final of दन्त made long.

दन्तदन्त म. (-दन्तः) A hog. द. दन्त a tooth or tusk, and दन्त a weapon.

दन्तदन्त म. (-दन्तः) A disease of the teeth or gums; gum boil, ulceration of the gums. द. दन्त a tooth, and दन्त a swelling.

दन्तदन्त f. (-दन्तः) A horse's bridle. द. दन्त a tooth, दन्त a line, affix दन्त, and fem. form.

दन्तदन्त f. (-दन्तः) A plant, commonly *Daeni*, (*Croton polyandrum*.) द. दन्त added to दन्ती; also read दन्ति, f. (-दन्तः)

दन्तदन्त mfn. (-दन्त-दन्तः) Toothed, tusked. म. (-दन्तः) * An elephant. * A mountain. द. दन्त a tooth, and दन्त possessive aff.

दन्तदन्त म. (-दन्तः) The temporal juice of the elephant. द. दन्त and दन्त the effusion.

दन्तीरीक्ष न. (-रीक्षः) A strongly purgative nut, the fruit of the croton. द. दन्ती, and रीक्ष seed.

दन्तदन्त mfn. (-दन्त-दन्तः) * Having a large or projecting tooth. * Waving, undulatory. * Rising (a hair), bristling. द. दन्त a tooth, &c. affix दन्त.

दन्तीदन्त म. (-दन्तः) Dentition. द. दन्त, and दन्त out-break.

दन्तीदन्त म. (-दन्तः) One who eats grain without its having been threshed, an anchorite. द. दन्त a tooth, दन्त a mortar, and दन्त affix; who winnows with his teeth.

दन्तदन्त mfn. (-दन्त-दन्तः) Dental, of or belonging to the teeth. द. दन्त, and दन्त aff.

दन्तदन्त म. (-दन्तः) A tooth. द. दन्त frequentative form of दन्त to bite.

दन्तदन्त mfn. (-दन्त-दन्तः) Mischievous, malignant, venomous. म. (-दन्तः) A snake or serpent. * A *Rakshasa*, a demon or goblin. द. दन्त to bite, दन्त affix, the radical reiterated, and दन्त inserted.

दन्तदन्त न. (-दन्तः) Going slowly or tortuously. द. दन्त to go, root redup. दन्त aff.

दन्तदन्त न. (-दन्तः) Going slowly or tortuously. mfn. (-दन्त-दन्तः) Who or what goes so. द. दन्त to go, root redup. दन्त aff.

दन्त 10th cl. (दन्त) also दन्ति (दन्तदन्ति) To order, to command.

दन्त mfn. (-दन्त-दन्तः) Little, small. म. (-दन्तः) The ocean.

दन्त 4th cl. (दन्त, दन्त) दन्तदन्त (दन्तदन्त) To tame or subject as an enemy, to quiet or pacify, to tranquillize. * To be tamed or tranquillized.

दन्त inf. A wife. द. दन्त to subject, affix दन्त.

दन्त म. (-दन्तः) * Punishing, chastisement, punishment. * Taming, subduing. * Self-command, endurance of the most painful austerities. * Self-restraint, subduing the senses, suppressing the appetites, passions, &c. * Mud, mire. * (in the *Fédas*.) The hall of sacrifice. द. दन्त to tame or subdue, affix दन्त.

दन्तदन्त mfn. (-दन्त-दन्तः) A tamer, a subduer. द. दन्त to tame, affix दन्त.

दन्तदन्त म. (-दन्तः) A prince of the lunar race, king of *Chedi*, father of *Sis'urāla*.

दन्तदन्तदन्त म. (-दन्तः) A name of *Sis'urāla*, a king and enemy of *Kāshya*. * *दन्तदन्त* a proper name, the father of *Sis'urāla*, and दन्त a son.

दन्तदन्त mfn. (-दन्त-दन्तः) * Punishment, punishing, chastising. * Self-control, endurance of rigorous austerities. द. (-दन्तः) Taming, subduing. द. दन्त to tame or subdue, Un'dā affix दन्त.

दन्तदन्त mfn. (-दन्तः) * Punishment, restraint or subjection of others. * Self-denial, subjection of oneself. द. दन्त to tame, दन्त aff.

दन्तदन्त म. (-दन्तः) A hero. * A philosopher. * A kind of flower, commonly *Dosa*, (*Artemisia*.) न. (-दन्तः) Taming, subduing. द. दन्त to tame, दन्त aff.

दन्तदन्त mfn. (-दन्त-दन्तः) To be tamed, subjected, or subdued. द. दन्त to tame, दन्त aff.

दन्तदन्त mfn. (-दन्त-दन्तः) Taming, restraining, chastising. f. (-दन्तः) The wife of *Nala*. * A kind of cucumber. द. दन्त to subdue, participial affix दन्त.

दन्तदन्त f. (-दन्तः) *DAMAYANTI*, द. दन्त, दन्त sister of.

दमित mfn. (-ता-ना-न्) Tamed, subdued, patient of every suffering, exaction or privation. **अ. दृ** to tame, affix **ञ**, with **इ** inserted.

दमितृ mfn. (-नी-मिनी-नि) A tamer, a dominator. **अ. दृ** with **नि** कृत् aff.

दाम्पत्य m. (-ताः) ¹ A name of *Agni* or fire. ² A name of *S'akra*, regent of Venus. **अ. दृ** to tame (all things), Un'ādi affix **उभयपि**; also **उभयपि**, whence **दाम्पत्य**, m. (-ताः)

दाम्पत्य m. *du*, (-नी) Husband and wife. **अ. दृ** a wife, and **पति** a husband.

दृष्ट r. 5th cl. (-ञ्) **दृष्ट** (दृष्टोति) ¹ To act deceitfully, to cheat, to impose upon, to trick or deceive. ² To split or divide. r. 10th cl. (दृष्टयति) To collect, to gather, to arrange or string.

दृष्ट m. (-याः) ¹ Deceit, fraud, cheating. ² Hypocrisy. ³ Sin, wickedness. ⁴ Arrogance, pride. **अ. दृ** to deceive, &c. affix **कृत्**

दृष्टि mfn. (-नी-मिनी-धि) ¹ Hypocritical. ² Proud. ³ Wicked. m. (-नी) A hypocrite, an impostor. **अ. दृ**, and **दृष्टि** aff.

दृष्टोति m. (-पिः) *Indra's* thunderbolt. **अ. दृ** to divide or split, affix **उभय**.

दृष्ट mfn. (-ता-ना-न्) To be subjected or tamed. ² To be punished. m. (-ताः) A steer, a young bullock. **अ. दृ** to tame, **कृत्** affix.

दृष्ट (मि) विद्वत् r. 1st cl. (दृष्टे) ¹ To give. ² To move. ³ To take. ⁴ To protect. ⁵ To hurt or kill.

दृष्ट mfn. (-ता-ना-न्) Compassionate, tender-hearted. mf. (-ता-या) Tenderness, compassion, clemency. **अ. दृ** to preserve, affix **कृत्**, fem. affix **दा**.

दृष्टान्त mfn. (-ता-ना-न्) Preserving, protecting. **अ. दृ**, and **दान्त्व** aff.

दृष्टान्त mfn. (-ता-ना-न्) Kind, showing compassion. **अ. दृ**, and **कृत्** who makes.

दृष्टान्त m. (-नीः) A *Buddha*, a *Boddhisattva*, or a form of *Buddha*, the founder of the sect. **अ. दृ** compassion, and **कृत्** boasting.

दृष्टान्त mfn. (-ता-ना-न्) Compassionate. **अ. दृ**, and **कृत्** doing.

दृष्टान्त mfn. (-ता-ना-न्) Compassionate, charitable, kind. **अ. दृ**, and **कृत्** possessed of.

दृष्टान्त mfn. (-ता-ना-न्) Compassionate, benevolent. **अ. दृ**, and **कृत्** joined.

दृष्टान्त m. (-ताः) The breaking of a bank.

दृष्टान्त mfn. (-ता-ना-न्) Tender, compassionate. **अ. दृ** compassion, **कृत्** affix; also **दृष्टान्त**.

दृष्टान्त n. (-ताः) Tenderness, compassionateness. **अ. त** added to the last; with **कृत्** **दृष्टान्त**.

दृष्टान्त mfn. (-ता-ना-न्) Merciful, tender. **अ. दृ**, and **कृत्** aff.

दृष्टान्त mfn. (-ता-ना-न्) Kind, compassionate. **अ. दृ**, and **कृत्** possessed of.

दृष्टान्त mfn. (-ता-ना-न्) Beloved, dear, desired. m. (-ताः) ¹ A husband. ² A lover. f. (-ताः) ³ A woman. ⁴ A wife or mistress. **अ. दृ** to regard tenderly, affix **कृत्**.

दृष्टान्त mfn. (-ता-ना-न्) Hen-pecked, subject to a wife. **अ. दृ** with a wife, and **कृत्** subject.

दृष्ट m. (-ता-न्) ¹ Fear, terror. ² A hole in the ground. n. (-ताः) ³ A conch shell. ind. A little. f. (-ता-न्) ⁴ A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c.

⁵ A valley. **अ. दृ** to divide, to dread, &c. affix **कृत्**.

दृष्टि m. (-धिः) An eddy, a current. **अ. दृ** to tear (down the banks), affix **कृत्**; some books read **दृष्टि**, and others **कृष्टि**.

दृष्ट f. (-ताः) ¹ Terror. ² A mountain. ³ A precipice. ⁴ The heart. ⁵ A bank or mound. ⁶ A tribe of barbarians. **अ. दृ** to divide or tear, **कृत्** Un'ādi aff.

दृष्ट mf. (-ता-ना-न्) A country bordering on *Kashmir*, the mountains about *Kashmir* and above *Peshawar*. m. (-ताः) ¹ Fear, terror. ² A tribe of barbarians. **अ. कृत्** added to the former.

दृष्टिदृष्टि mfn. (-ता-ना-न्) Slightly or a little burst or opened. **अ. दृ**, and **विदृष्टि** divided.

दृष्टि f. (-तिः) A cave: see **दृष्ट**. **अ. दृ** to divide, **कृत्** aff.

दृष्टि mfn. (-ता-ना-न्) ¹ Frightened, terrified. ² Torn, rent, divided. **अ. दृ** fear, **कृत्** affix; or **दृ** to divide, affix **कृत्**.

दृष्टि mfn. (-ता-ना-न्) Poor, needy, indigent, distressed. **अ. दृ** with **कृत्**, affix **कृत्**.

दृष्टि m. (-ताः) Poverty, indigence. **अ. दृ** with **कृत्**, affix; also with **कृत्**, **दृष्टि** aff.

दृष्टि r. 2nd cl. (दृष्टि) 3rd p. (दृष्टि) To be poor or needy.

दृष्टि mfn. (-ता-ना-न्) Poor, distressed. **अ. दृ** with **कृत्**, affix **कृत्**.

दृष्टि mfn. (-ता-ना-न्) Poor, impoverished. **अ. दृ** with **कृत्**, affix **कृत्**.

दृष्टि mfn. (-ता-ना-न्) Poor, needy. **अ. दृ** with **कृत्**, affix; otherwise with **कृत्**, affix **दृष्टि**.

दृष्टि f. (-ताः) A cavern, a hollow. **अ. दृ** with **कृत्**, affix **कृत्**.

दृष्टि m. (-ताः) A mountain. **अ. दृ** with **कृत्**, affix **कृत्**.

दृष्टि m. (-ताः) A gamster. ² A stake. n. (-ताः) Gambling: see **दृष्टि**.

दृष्टि mfn. (-ता-ना-न्) Cracked, flawed, slightly broken, (a vessel, &c.) m. (-ताः) A mountain. **अ. दृ** to tear or break, affix **कृत्**, and the root repeated.

दृष्टि m. (-ताः) A sort of sauce or condiment; also *दीपक*.

दृष्टि m. (-ताः) A musical instrument. m. (-ताः) ¹ A cloud. ² A frog. **अ. दृ** to tear, Un'ādi affix **कृत्**, and the radical reduplicate; what is struck, &c.

दृष्टि m. (-ताः) A cloud. ² A mountain. ³ A sort of musical instrument, a pipe or flute. n. (-ताः) A number of villages. f. (-ताः) A name of *Deva*.

दृष्टि m. (-ताः) A name of *Deva*. **अ. दृ** to tear, Un'ādi affix **कृत्**, and the radical repeated.

दृष्टि m. (-ताः) The mouth or extremity of a pipe. **अ. दृ** with **कृत्**, affix **कृत्**.

दृष्टि m. (-ताः) Herpetick eruption: see **दृष्टि**.

दृष्टि m. (-ताः) A cutaneous disease, herpes; also **दृष्टि**.

दृष्टि m. (-ताः) Cutaneous eruption, herpes. **अ. दृ** with **कृत्**, affix **कृत्**. Un'ādi affix, the form is irregular: by subcutting the short vowel, and omitting the first **र**, this word and its compounds appear in a variety of forms, as **दृष्टि**, **दृष्टि**, **दृष्टि**, also omitting the second **र**, **दृष्टि**, &c. &c. q. v.

दृष्ट मन्. (-च-वा-च) Diseased with herpes, herpetick; also दृष्ट, दृष्ट, &c.

दृष्टेति मन्. (-च-वा-च) Herpetick, afflicted with herpes; also दृष्टेति, दृष्टेति, &c.

दृष्ट म. (-च) Pride, arrogance. * Musk. * Heat. * दृष्ट to be proud, to inflame, affix च.

दृष्ट मन्. (-च-वा-च) What kindles, inflames, or excites. m. (-च) A name of Kāmadēva. * दृष्ट to inflame, affix च.

दृष्ट म. (-च) A mirror. n. (-च) * The eye. * Kindling, inflaming. * दृष्ट to excite, to shine, affix च.

दृष्ट मन्. (-च-वा-च) Puffed up or swelling with pride. * दृष्ट, and दृष्ट inflated.

दृष्ट मन्. (-च-वा-च) Humbling, humiliating, pride-destroying. * दृष्ट, and दृष्ट what removes.

दृष्ट म. (-च) Incipient pride, conceit. * दृष्ट pride, चारु commencement.

दृष्ट मन्. (-च) Conciliating or subduing arrogance. * दृष्ट, and दृष्ट what allaying.

दृष्ट म. (-च) * A Rākshasa, an imp or goblin. * A mischievous man or animal, &c. * दृष्ट to tear, Un'ādi affix च.

दृष्ट म. (-च) A constable, a police officer set over a village, &c. * A warder, a doorkeeper.

दृष्ट म. (-च) * Indra. * Air, wind. * A musical instrument.

दृष्टि L. (-च-वा-च) * A ladie or spoon. * The expanded hood of a snake. * दृष्ट to divide, Un'ādi affix चि; also with चि added दृष्टि; some authorities make the final consonant the labial letter च, as दृष्टि, दृष्टि; also दृष्टि.

दृष्टि म. (-च) A ladie, a spoon. L. (-च) A potherb: see दृष्टि. * च added to the preceding.

दृष्टि म. (-च) A snake. * दृष्टि the hood expanded, and च who makes.

दृष्टि म. (-च) * Kus's or sacrificial grass, (Poa cynosuroides.) * A kind of reed, (Saccharum spontaneum.) * Another species, (S. cylindricum.) * दृष्टि to collect, to arrange, affix च; or दृष्ट to tear, Un'ādi affix च.

दृष्टि म. (-च) A private apartment or house, a retirement.

दृष्टि म. (-च) A kind of grass, (Saccharum spontaneum.) * दृष्टि, and दृष्ट a leaf.

दृष्टि म. (-च) * Sight, seeing. * Day of new moon when it rises invisible. * Half monthly sacrifice, performed at the change of the moon, by persons maintaining a perpetual fire. * दृष्ट to see, affix च.

दृष्टि मन्. (-च-वा-च) Who or what shows, displays, explains, makes clear, &c. m. (-च) * A doorkeeper, a warder. * An exhibitor, one who points out or shows any thing. * A skilful man, one conversant with any science or art, &c. * दृष्ट to see, उद् aff.

दृष्टि म. (-च) * The sun. * The moon. * दृष्ट to see, चायु aff.

दृष्टि म. (-च) * Sight, seeing, looking. * The eye. * A mirror. * Showing. * Aspect, appearance. * Directing, instructing.

* A dream, a vision. * Virtue, moral merit. * Knowledge, especially religious. * Understanding, intellect. * A Sastra, one of six religious or philosophical systems, the Śāṅkhya, Sāṅkhya, Vaiśeṣika, Nyāya, Mīmāṃsa, and Vedānta. * Sa-

crifice. * Colour. * Visiting any sacred shrine, worshiping in the presence of any image. * दृष्ट to see, affix च.

दृष्टि म. (-च) A surety for appearance. * दृष्ट, and दृष्टि a surety.

दृष्टि म. (-च) Surety for appearance, bail. * दृष्ट, and दृष्टि a surety.

दृष्टि मन्. (-च-वा-च) * Beautiful, handsome, agreeable. * Visible, to be seen. * दृष्ट looking, and दृष्ट affix; or दृष्ट to see, and दृष्टि aff.

दृष्टि मन्. (-च-वा-च) Vain, conceited, thinking oneself handsome. * दृष्टि, च, च to mind, चि aff.

दृष्टि म. (-च) The night of new moon, on which it rises invisible. * दृष्ट new moon, and दृष्टि night.

दृष्टि मन्. (-च-वा-च) Showing, displaying, who or what shows. m. (-च) * A warder, an usher, a doorkeeper. * A show man, a guide, an exhibitor. * दृष्ट to see, in the causal form, and दृष्ट aff.

दृष्टि म. (-च) Having shown, having made manifest. * दृष्ट to see, causal form, दृष्ट aff.

दृष्टि मन्. (-च-वा-च) Showing, explaining or proposing to show or explain. * दृष्ट to see, causal form, दृष्ट aff, with a future sense.

दृष्टि म. (-च) The moon. * दृष्ट day of new moon, and दृष्ट trouble.

दृष्टि मन्. (-च-वा-च) Visible, apparent. * Shown, displayed. * Explained. * Seen. * Understood. * दृष्ट to see, in the causal form, affix च.

दृष्टि मन्. (-च-वा-च) Having shown, showing, displaying. * Explaining, teaching. * दृष्ट causal form, दृष्ट aff.

दृष्ट १. 1st cl. (दृष्टि) १. 10th cl. (दृष्टि) * To cut, to divide, to split or pierce. * To be cut, &c. * To display. * To wither.

दृष्ट २. 1st cl. (दृष्टि) * A part, a portion, a fragment. * Dividing, tearing, cutting, splitting, &c. * A sheath. * An adulteration or alloy. * A heap or quantity.

* The leaf of the Thundia. * A half. * दृष्ट to divide, to cut, &c. affix च.

दृष्ट ३. 1st cl. (दृष्टि) A folded petal or leaf. * दृष्ट, and दृष्ट a door.

दृष्ट ४. 1st cl. (दृष्टि) A sort of Jasmine, (J. pubescens.) * दृष्ट's leaf, and दृष्ट a sheath.

दृष्ट ५. 1st cl. (दृष्टि) Splitting, rending. * Being torn or cut. * दृष्ट to cut or be pierced, affix च.

दृष्ट ६. 1st cl. (दृष्टि) Broken-hearted, cut to the heart, &c. * दृष्ट, and दृष्ट the heart.

दृष्ट ७. 1st cl. (दृष्टि) Breaking to pieces, cutting, dividing, (who or what does so.) n. (-च) Tearing, rending, breaking, pulling to pieces. f. (-च) A clod or clump of earth or mould. * दृष्ट to divide, affix च.

दृष्ट ८. 1st cl. (दृष्टि) The Bhājipat, a tree of which the bark is used for Asoka snakes, &c. * दृष्ट a leaf, and दृष्ट shedding, casting off.

दृष्ट ९. 1st cl. (दृष्टि) Gold. * A sacred or religious institute. * दृष्ट to be divided, Un'ādi affix च.

दृक्ष्यो f. (-शी) A fragrant plant, (*Pandanus odoratissimus*).
दृक्ष् a leaf, and **पुष्प** a flower; the leaves surrounding the flower.

दृक्ष्यमि m. (-पि) A thorn. **दृक्ष्** a leaf, and **दृक्ष्य** a needle.

दृक्ष्यस्य f. (-स्य) The fibre or vein of a leaf. **दृक्ष्** a leaf, and **स्य** a fibre.

दृक्ष्यम m. (-स) Sesamum growing wild or spontaneously.

दृक्ष्यम aquatic plant, (Pistia stratiotes.) **दृक्ष्य** a plant commonly *Nagdar*, (*Mussa ferrea*). **दृक्ष्य** a tree, (*Mimosa sirisha*). **दृक्ष्य** red chalk. **दृक्ष्य** cuttle fish bone. **दृक्ष्य** a meat, a ditch. **दृक्ष्य** a sort of jasmine, (*J. pubescens*). **दृक्ष्य** an elephant's ear. **दृक्ष्य** The driver of an elephant. **दृक्ष्य** a hurricane, a high wind. **दृक्ष्य** as above, **दृक्ष्य** to go, with **दृक्ष्य** prefixed, **दृक्ष्य** **दृक्ष्य**, deriv. irr.

दृक्ष्यम m. (-स) Mud, but mud especially on the banks of a river.

दृक्ष्यम m. (-स) A tree, (*Vangueria spinosa*): see **दृक्ष्यम**. **दृक्ष्य** A plant, (*Artemisia*). **दृक्ष्य** a leaf, and **दृक्ष्य** clear, close.

दृक्ष्यम m. (-स) Sorrel. **दृक्ष्य** the leaf, and **दृक्ष्य** sour.

दृक्ष्य m. (-सि-सो) A clod of clay or mould. **दृक्ष्य** to be divided, (by the barrow or plough), **दृक्ष्य** affix **दृक्ष्य**.

दृक्ष्यम m. (-स) Timber, wood. **दृक्ष्य** to split, affix **दृक्ष्य**.

दृक्ष्यम m. (-स-स-स) Blown, full blown, expanded. **दृक्ष्य** Broken, split. **दृक्ष्य** Cut to pieces. **दृक्ष्य** Torn, rent. **दृक्ष्य** Scattered, driven apart, divided. **दृक्ष्य** Opened, unfolded. **दृक्ष्य** to split, affix **दृक्ष्य**.

दृक्ष्यम m. (-सि) A plant, (*Echitis scholaris*): see **दृक्ष्यम**. **दृक्ष्य** in the seventh case **दृक्ष्य**, in the leaf, and **दृक्ष्य** fragrance.

दृक्ष्य m. (-स) Fraud, dishonesty. **दृक्ष्य** Sin. **दृक्ष्य** The name of a *Musi* or saint. **दृक्ष्य** A wheel. **दृक्ष्य** to divide, **दृक्ष्य** **दृक्ष्य** affix.

दृक्ष्य m. (-सि) A name of *Indra*. **दृक्ष्य** *Indra's* thunderbolt. **दृक्ष्य** to break or split, **दृक्ष्य** affix **दृक्ष्य**.

दृक्ष्य (दृक्ष्य) दृक्ष्य r. 1st cl. (दृक्ष्य) To go, to move.

दृक्ष्य m. (-स) A wood on fire, a forest conflagration. **दृक्ष्य** A wood, a forest. **दृक्ष्य** Fire in general. **दृक्ष्य** Heat, (moral or physical). **दृक्ष्य** to agitate, affix **दृक्ष्य**; also **दृक्ष्य**.

दृक्ष्य m. (-स) Anxiety, vexation, distress. **दृक्ष्य** Inflammation of the eye, &c. **दृक्ष्य** to be agitated, **दृक्ष्य** affix.

दृक्ष्यम m. (-स-स-स-स) Removing, making remote, placing at a distance. **दृक्ष्य** for **दृक्ष्य** used as a verb, **दृक्ष्य** affix.

दृक्ष्यम m. (-सि) A wood on fire, or the conflagration of a forest. **दृक्ष्य** A wood, and **दृक्ष्य** a fire; also **दृक्ष्य** and **दृक्ष्य**.

दृक्ष्य m. (-स-स-स) Very remote, very distant. **दृक्ष्य** far, affix **दृक्ष्य**, and **दृक्ष्य** substituted for **दृक्ष्य**; also **दृक्ष्य**.

दृक्ष्यम m. (-स-स-स-स) Very remote or distant: see the preceding, the affix being the superlative affix **दृक्ष्य**.

दृक्ष्य (दृक्ष्य) दृक्ष्य r. 1st and 10th cls. (दृक्ष्य दृक्ष्य) To bite or sting. **दृक्ष्य** To arm, to put on armour. **दृक्ष्य** To see. **दृक्ष्य** 10th cl. (दृक्ष्य) To shone. With **दृक्ष्य**, to be in trouble, to be reduced in circumstances. With **दृक्ष्य**, to pinch, to nip, to bite.

दृक्ष्य m. (-स-स-स) Ten. **दृक्ष्य** added to **दृक्ष्य**.

दृक्ष्यम m. (-स) A name of *Ravana*. **दृक्ष्य** ten, and **दृक्ष्य** a neck; the ten-necked; also similar names, as **दृक्ष्य**, &c.

दृक्ष्यम m. (-सि) A name of *Rama*. **दृक्ष्य** **दृक्ष्य** **दृक्ष्य**, and **दृक्ष्य** the conqueror.

दृक्ष्यम m. (-सि) **दृक्ष्य**: see **दृक्ष्य**.

दृक्ष्यम m. (-स) The aggregate of ten vices, proceeding from the quality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. **दृक्ष्य** ten, **दृक्ष्य** desire, **दृक्ष्य** born, **दृक्ष्य** calamity.

दृक्ष्य m. (-स) Ten times, ten-fold. **दृक्ष्य**, and **दृक्ष्य** a time.

दृक्ष्य m. (-स) A district or collection of ten villages. **दृक्ष्य**, and **दृक्ष्य** a village.

दृक्ष्यम m. (-सि) A magistrate or chief of ten villages. **दृक्ष्य**, and **दृक्ष्य** a village, **दृक्ष्य** master.

दृक्ष्यम m. (-सि) The head man of ten villages. **दृक्ष्य** The municipality or corporation of the same. **दृक्ष्य**, and **दृक्ष्य** aff.

दृक्ष्य m. (-सि) **दृक्ष्य**: see **दृक्ष्य**.

दृक्ष्य f. (-सि) A hundred.

दृक्ष्य ind. in ten ways. **दृक्ष्य**, and **दृक्ष्य** aff.

दृक्ष्य m. p/v. (-स) Ten. **दृक्ष्य** to bite, **दृक्ष्य** affix **दृक्ष्य**, the nasal rejected.

दृक्ष्य m. (-स-स) A tooth. **दृक्ष्य** The peak of a mountain. **दृक्ष्य** Armour, mail. **दृक्ष्य** to bite, affix **दृक्ष्य**.

दृक्ष्यम m. (-स) A lip. **दृक्ष्य** a tooth, and **दृक्ष्य** vesture.

दृक्ष्य m. (-स) The whiteness or brightness of the teeth. **दृक्ष्य**, and **दृक्ष्य** a ray.

दृक्ष्य m. (-स) A bite, the mark of the teeth. **दृक्ष्य**, and **दृक्ष्य** a mark.

दृक्ष्य f. (-स) A kind of sorrel.

दृक्ष्य m. (-स-स-स) Toothless. **दृक्ष्य** Breathing, breathing out, expiration. **दृक्ष्य** A lip. **दृक्ष्य** Kissing, a kiss. **दृक्ष्य** a tooth, and **दृक्ष्य** expelled, ejected.

दृक्ष्यम m. (-स) A *Buddha* or *Buddha's* saint. **दृक्ष्य**, **दृक्ष्य** a particular work or scripture of this sect, **दृक्ष्य** who has.

दृक्ष्य m. (-स) A fragrant grass, (*Cyperus rotundus*): see **दृक्ष्य**.

दृक्ष्य A district, part of *Mahar* or *Bundel's* hand. **दृक्ष्य** A town or city. **दृक्ष्य** for **दृक्ष्य** a fisherman, and **दृक्ष्य** for **दृक्ष्य** to nourish, affix **दृक्ष्य**; also **दृक्ष्य** ten, and **दृक्ष्य** a city: a district of ten cities.

दृक्ष्य m. (-स) A fragrant grass: see the preceding; also **दृक्ष्य**.

दृक्ष्य m. (-स) A *Buddha* or *Buddha's* teacher. **दृक्ष्य** ten, (the ten worlds), **दृक्ष्य** powerful.

दृक्ष्यम m. (-स) *Buddha's*, the founder of the *Buddha* sect, or a *Buddha*, the generic name of the sanctified teachers of that sect. **दृक्ष्य** ten, **दृक्ष्य** earth, and **दृक्ष्य** who goes; traversing the ten worlds; also **दृक्ष्य**, **दृक्ष्य** m. (-स) Lord of the same.

दृक्ष्य m. (-स-स-स) Tenth. **दृक्ष्य** The tenth day of the half month. **दृक्ष्य** The tenth or last stage of human life, the last ten years of a century. **दृक्ष्य** ten, and **दृक्ष्य** aff.

दृक्ष्यम f. (-स) *Durga*. **दृक्ष्य** ten, (forms, or names), **दृक्ष्य** great, and **दृक्ष्य** a name of *Durga*.

दृक्ष्य m. (-स-स) A collection of ten garlands. **दृक्ष्य** ten, **दृक्ष्य** a garland, **दृक्ष्य** aff.

दृक्ष्य m. (-स-स-स) Very old or aged. **दृक्ष्य** the tenth, (stage of life), and **दृक्ष्य** aff.

दृक्ष्य m. (-स-स-स) Very old, above ninety. **दृक्ष्य**, and **दृक्ष्य** arrived at.

- दशवीक्ष mfn.** (-का-का-वी) 'Impotent. * Very old, turned of ninety. * Dying, on the point of death. - **अ. दशवी** the last stage of life, and **अ** who is.
- दशवृक्ष m. (-कः)** A name of RĀVANA. **अ. दश** ten, and **वृक्ष** a tree.
- दशवृक्षनाशक m. (-कः)** A name of RĀMA. **अ. दशवृक्ष** RĀVANA, and **नाशक** destroyer.
- दशवृक्ष n. (-न्)** A tonic medicament prepared from the roots of ten plants. **अ. दश** ten, and **वृक्ष** a root.
- दशवृष m. (-वः)** A proper name, sovereign of *Agdāya* or *Oade*, and father of RĀMA. **अ. दश** ten, and **वृष** a car; whose car bore him to the ten quarters of the universe.
- दशरात्र n. (-न्)** A period of ten days and nights. **अ. दश**, and **रात्र** for रात्रि night.
- दशरथमू mfn.** (-मू) A name of Viśvān. **अ. दश** ten, **मू** form, (*Avatara*), and **मू** who assumes.
- दशरथमू n. (-न्)** Ten marks or attributes. **अ. दश**, and **रथमू** a mark.
- दशरात्रि m. (-त्री)** The moon. **अ. दश** ten, and **रात्रि** a horse, whose car is drawn by ten horses.
- दशसहस्र n. (-न्)** A thousand. **अ. दश**, and **सहस्र** a hundred.
- दशसहस्र n. (-न्)** A myriad. **अ. दश**, and **सहस्र** a thousand.
- दशा f. (-ता) or m. plu. (-वाः)** 'The ends of a piece of cloth, the end of a garment. * A stage, a condition, a period or time of life, as youth, age, manhood, &c. * The wick of a lamp. * The mind or faculty, of understanding. * Aspect or position of the planets at birth. **अ. दश** to bite, to cut or divide, or be cut or divided, **अ** aff.
- दशाक्षर m. (-न्)** A lamp. **अ. दश** a wick, **आक्षर** what possesses.
- दशाक्षरि m. (-र्षी)** A lamp. **अ. दश** a wick, **आक्षर** before, **क्षर** to make lines, **अ** aff.
- दशानन m. (-नः)** The giant RĀVANA. **अ. दश** ten, and **आनन** a face.
- दशानन m. (-नः)** A plant, commonly *Dani*, (*Croton polyandrum*).
- दशानन n. (-न्)** Result of circumstance or of condition of life. **अ. दश**, and **नन** fruit.
- दशाष्ट m. (-ष्टः)** A country, part of central *Hindustan*, lying on the south-east of the *Vindhyā* mountains. **अ. दश** a river shining in the *Vindhyā* hills, the *Doonars* of the ancients. **अ. दश** ten, **आष्ट** a fort.
- दशाक्षिणि f. (-नि)** Condition. **अ. दश**, and **क्षिणि** stay.
- दशार्थ m. (-र्थः)** 'A *Buddha* or *Jina*. * A country in the south of India, the kingdom of *Yadu*. **म. plu. (-र्षी)** The *Yadava* or people of *Darāra*. **अ. दश** ten, and **वर्ष** proper, worthy.
- दशान्वार m. (-रः)** A name of *Viśvān*. **अ. दश** ten, and **अनवार** descent; the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind: **अ. दश** अनवार.
- दशान्विध m. (-धः)** Existing circumstances, peculiar condition. **अ. दश**, and **विध** sort.
- दशान m. (-नः)** A name of *CHANDRA* or the moon. **अ. दश** ten, and **अन** a horse; driving ten horses in his carriage.
- दशाक्ष m. (-क्षः)** A name of RĀVANA. **अ. दश** ten, and **आक्ष** face, the ten-headed.

दशरात्रि m. (-त्रि) RĀMA. **अ. दशरात्र** as above, and **त्रि** the conqueror.

दशाष्ट n. (-ष्टः) A period of ten days. **अ. दश**, and **आष्ट** a day.

दशदिग् m. plu. (-वाः) The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. **अ. दश** ten, and **दिग्** an organ.

दशित mfn. (-तो-वि-तो-ति) Having ten of any thing. **म. (-तो)** The superintendent of ten villages. **अ. दश**, and **दति** aff.

दशमेख m. (-वः) A lamp. **अ. दश** a wick, and **दशमेख**.

दशैर m. (-रः) A mischievous or venomous animal, a beast of prey, &c. **अ. दश** to bite, *Un'adi* affix **दश**.

दशैक m. (-कः) A country destitute of water. **अ. दश** added to the preceding; also **दशैक**.

दश mfn. (-ता-ता-द) 'Bitten. * Joining to, in contact with. **अ. दश** to bite, **अ** aff.

दश (दश, द) दशदश १. 1st cl. (दशति) 1 To lose. * To throw or direct, to throw up or toss. १. 10th cl. (दशते) 2 To see. (१) दशि १. 1st and 10th cls. (दशति दशयति) 1 To bite or sting. * To see. * To shine.

दशन १. (-न्) 1 Throwing, tossing. * Dismissing. * Perishing. २. दश to lose, affix कृद.

दश mfn. (-ता-ता-द) 1 Lost, destroyed. * Thrown, tossed. * Sent away, dismissed. २. दश to lose, &c. **अ aff.**

दश m. (-वः) 1 A name of fire. 2 A sacrificer, one who employs Brahmins in instituting a religious ceremony. * A thief. * A rogue, a knave. ३. दश to throw or send, मङ्क Un'adi aff.

दशु m. (-क्षु) An enemy. 2 A thief. * An oppressor, a violator, a committer of injustice, &c. * A barbarian, an outcaste, or a Hindu who has become so by neglect of the essential rites. ३. दश to lose or be lost, Un'adi affix वृक्.

दशुष m. (-षः) A name of Bālī.

दश m. (-वाः) 1 Either of the twin sons of As'vini, and physicians of S'waga; also collectively m. द्व. (दशैर) * An ass. n. (-न्) This rain, dew, frost. २. दश to destroy, (disease, &c.) **अ Un'adi aff.**

दशदेवता f. (-ता) The lunar constellation As'vini. २. दश a divine physician, and **देवता** a deity: he being the ruling genius of the asterism.

दशधर f. (-धरः) A name of SAMVĀT, a wife of the sun, and mother, according to one legend, of the twin physicians of Indra's heaven. ३. दश as above, and **अ** mother.

दश (दशै) दशै १. 1st cl. (दशति) To burn or reduce to ashes. (१) दशि १. 10th cl. (दशयति) 1 To shine. * To burn.

दश mfn. (-द-द-सी-द-न) Scorching, burning. **अ. दश** to burn, **अ** aff.

दशन १. (-न्) Burning, combustion. m. (-नः) 1 Fire, or the deity Aoni. 2 A bad man, one of evil dispositions. * The marking nut plant. * Lead wort, (*Plumbago zysalis*, &c.) ३. दश to burn, affix कृद.

दशमेख m. (-न्) Smoke. २. दशन fire, and **मेख** a banner or sign.

दशमित्रा f. (-वा) A name of S'wāmī, the wife of Aoni. २. दशन fire, and **मित्रा** the beloved.

दशमेख m. (-न्) Fire. ३. दशन, and **मेख** much.

द्वन्नासि m. (-सि) Water. २. दधन, and न्नासि fœ.
 दधनीय mfn. (-दा-दा-य) To be or what may be burnt, combustible. ३. दध् to burn, दधनीय aff.
 दधनीयक m. (-क) The *Sin-gew*, a crystal lens. २. दधन fire, and दधनक a stone; fire stone.
 दध् mfn. (-द-दा-य) Thin, small, fine. m. (-द) १ A rat, a mouse. २ A young animal. ३ A younger brother. ४ A child, an infant. ५ दध् to burn, affix दध्.
 दध्नास mfn. (-दा-दा-य) Burnt, being burnt. ३. दध् to burn, pass. v. दध्नास aff.
 दध् m. (-द) १ A name of Agni or fire. २ The conflagration of a forest. ३. दध् to burn, दध् aff.
 दा (ध) दातृ २. 1st cl. (दधति, or with वत् prefixed दधन्ते) also (दु) दातृ ३. 3rd cl. (ददाति) To give, to present. With च्छ aff. prefixed (दादधे), To take, to accept or receive. With व्, To give, to give to. With वि and च्छ, To open. With च्छ and च्छ, To select. (प) दातृ २. 2nd cl. (दाति) To cut.
 दातृ m. (-तृ) १ A donor, one who makes presents, especially to Brahmins. २ A sacrificer, one who pays all the expenses of the ceremony, and employs the officiating priests. ३ दा to give, व् Un'di aff.
 दादध m. (-ध) A multitude of the descendants of DAKṢHA. २. दध्, and दध् aff.
 दादधीय mfn. (-दा-धी-य) Of or relating to DAKṢHA, a descendant, &c. ३. दध् and दध् aff.
 दादधीयक mfn. (-दा-धी-य-क) Having gold. m. (-धी) A Brahman student, wearing gold earrings. २. दादधीय, and दधि aff.
 दादधीयिका f. pl. (-यिका) The twenty-seven lunar manasas, considered mythologically as the daughters of DAKṢHA, and wives of the moon. f. sing. (-धी) A name of DURGA. २ The nymph and asterism Rôhini. ३ A plant, commonly *Dandi*, (*Croton polysandrum*). ४ A lunar asterism in general. ५ दध् the son of BRAHMA, so called, दध् aff. of descent, and दधी fem. aff.
 दादधीयक m. (-य) १ CHANDRA. २ SIVA. ३ दादधीयि, and द who protects.
 दादधीयकिय m. (-यि) CHANDRA or the moon. ३. दादधीयि an asterism, and दधि husband; see the preceding; also similar compounds.
 दादधीयकियक m. (-क) The moon: see the last. २. दादधीयि, and दध् lover.
 दादधीय m. (-य) A vulture. २. दध् to be quick, दादधीय aff., and दध् aff. of descent.
 दादधीयक f. (-य) A place in the north of India, in the country of Pôlîlâ or Bôlîlâ: see दध्.
 दादधीयक mfn. (-दा-धी-य) Produced or born, &c. in *Dâkshikânala*; see the last. ३. दादधीय, and दध् aff.; also similar compounds, as दादधीयकिय, दादधीयकिय.
 दादधि mfn. (-दा-धी-य) Relating or belonging to the south, to a gift to Brahmins, &c. २. दधि, and दध् aff.
 दादधिय mfn. (-दा-धा-य) Southerly, southern, belonging to or produced in the south. m. (-दा) The cocoon. ३. दादधि southern, and दध् aff.
 दादधि mfn. (-दा-धा-य) Meriting a reward. n. (-ध) १ Concord,

harmony, agreement. २ Cleverness, talent. ३ Appeasing or restoring any one offended to good humour. ४ दधि a gift, &c. affix दध्.
 दाधीय m. (-य) The inspired grammarian PÂNINI. २. दाधी a proper name, the mother of the saint, and दध् a son.
 दाधिय m. (-य) A name of PÂNINI. २. दाधी the mother of the *Muni*, and दध् aff. of descent.
 दाध m. (-ध) Cleverness, dexterity, ability. २. दध्, and दध् aff.
 दाध m. (-ध) A tooth, a tusk.
 दाध m. (-ध) १ The pomegranate tree, (or m. the tree, n. the fruit). २ Small cardamoms. ३. दध् to divide, दध् aff., the radical vowel made long, and दध् changed to द.
 दाधियदध m. (-दा) A medicinal plant, (*Andersonia robitaka*). २. दाधिय as above, दध् a flower, and दध् aff. of resemblance; bearing flowers like those of the pomegranate.
 दाधिय m. (-य) A parrot. २. दाधिय the pomegranate, and दधि fond of.
 दाधियदध m. (-य) A parrot. २. दाधिय a pomegranate, and दध् eating.
 दाधिय m. (-य) The pomegranate: see दाधिय.
 दाध f. (-य) १ A large tooth, a tusk. २ Wish, desire. ३ A number, a multitude. ४ दा to cut, दध् aff., fem. aff. दाध्.
 दाधिया f. (-या) The beard. ३. दाध a tooth, and दध् aff., implying propinquity, fem. form.
 दाध mfn. (-दा-धी-य) १ Relating to a stick or staff. २ Relating to punishment, &c. ३. दध् a stick, दध् aff.
 दाधियक mfn. (-दा-धी-य-क) Churning with a straight stick or staff. २. दधनाय a churning stick, दध् aff.
 दाधियकिय m. (-दा-धी-य-क) Fraudulent, dishonest. ३. दधियकिय fraud, दध् aff.
 दाध mfn. (-दा-धा-य) Cut, divided. ३. दा to cut, दध् aff.
 दाध mfn. (-दा-धा-य) To be given, what may or ought to be given. ३. दा to give, दध् aff.
 दाधि f. (-यि) Cutting, destroying. २. दा to cut, दधि aff.
 दाध m. (-दा-धी-य) A donor, a giver, giving, bestowing. ३. दा to give, दध् aff.
 दाध m. (-य) १ A gallinule. २ The *Côlîlâs*, a sort of cuckoo. ३ A cloud. ४ दाधि destroying, दध् to plan or arrange, affix दध्; also दाधिय.
 दाधिय mfn. (-दा-धी-य) Of, relating to, or produced in the vehicle of a demon. (३. दध् a demon. दध् to plan, affix दध् दध् added, and the first vowel changed to दा by especial rule.) m. (-य) A gallinule. ३. see दाधिय (the radical vowel being optionally changed) with दध् aff.
 दाध n. (-ध) A sort of sickle, a large knife or a *Dâ*. २. दा to cut, दध् Un'di aff.
 दाध m. (-दा) A giver, a donor. ३. दा to give, दध् Un'di aff.
 दाध m. (-य) १ A gift, a donation. २ Giving. ३. दध् to give, दध् aff.
 दाध m. (-य) A donor, one who gives. ३. दाध, and दध् who gives.
 दाधिय mfn. (-दा-धी-य-क) Giving. २. दध् to give, दधि aff.
 दाधिय mfn. (-दा-धी-य-क) Made of or from *Dadhî*, or coagulated milk, mixed with it, sprinkled with it, &c. ३. दधि, and दध् aff.

दाद (दा) दाद् r. 1st cl. irr. (दीर्घादिभ्यो) 'To cut. * To straighten or make straight. * To be straight.

दाद n. (दा) 'Gift, giving, donation. * The field that flows from the temples of an elephant in rut. * Nourishing, cherishing. * Purification. * Cutting, dividing. * A present, a special gift. * Beating, striking. * Wild honey. * दा to give, or दा to cut, affix लुट्.

दादकुल f. (दा) The flow of an elephant's temporal ichor. * दाद, and कुल a river.

दादधर्म m. (दा) 'Almsgiving, charity. * The rules for making donations. * दाद, and धर्म virtue.

दादधर्म m. (दा) 'A liberal or munificent man. * A name of AKURA, the kinsman of Kāṣmā's. * दाद giving, and धर्म eminent.

दादधिकाय n. (दा) Security for payment of a debt, &c. * दाद, and धिकाय surety.

दादविद् mfn. (दा-दा-वि) Divided or made hostile by bribes. * दाद, and विद् broken.

दादयोग mfn. (दा-दा-योग) Fit for or meriting a donation. * दाद, and योग fit for.

दादय m. (दा) A demon, a Titan or giant. * दादु the mother of these beings, and दाद affix of descent.

दादय m. (दा) A Vaṇṇya or man of the third tribe. * दाद, and दाद diamond.

दादधर्म m. (दा) 'An elephant in rut. * A liberal man. * दाद, and धर्म showering.

दादधर्म m. (दा) A deity. * दादधर्म a Titan, and धर्म a fox.

दादधर्म m. (दा) A liberal man. * दाद, and धर्म a hero.

दादधर्म m. (दा) Gift under error, as giving to the wrong person, &c. * दाद, and धर्म perversion.

दादधर्म mfn. (दा-दा-धर्म) Liberal, munificent. * दाद giving, and धर्म addicted to.

दादधर्म mfn. (दा-दा-धर्म) Liberal, beautiful, munificent. * दाद a gift, and धर्म intoxicated, attached to violently.

दादधर्म mfn. (दा-दा-धर्म) Giving. * दाद, and धर्म affix.

दादधर्म mfn. (दा-दा-धर्म) Worthy of having any thing given, or worthy or fit to be given. * दाद (दा) Gift, donation. * दा to give, दादधर्म affix of the future participle.

दादधर्म m. (दा) 'A donor, a giver. * A victor, a conqueror. * Property. * Air, wind. * दा to give, Unādi affix लुट्.

दाद mfn. (दा-दा-दा) 'Tamed, subdued, daunted. * Bearing patiently privation, austerities, &c. * Dental. m. (दा) 'A donor, a giver. * A well situated about the peak of a mountain. * दा to tame, to pacify, affix लुट्, or दा a peak, &c. affix लुट्.

दाद f. (दा) 'The patient endurance of religious austerities or privations. * Subjection, humiliation. * दा to tame, &c. affix लुट्.

दादविद् m. (दा) Having sined. * दा to give, causal form, दाद affix.

दादधर्म mfn. (दा-दा-धर्म) 'Condemned, adjudged, (the person.) * Assigned, awarded, (the thing.) * The person to whom a fine, &c. is awarded or paid. * Given, caused to be given. * Purified. * दा to give, in the causal form, and दाद affix; also दादधर्म.

दाद mfn. (दा-दा-दा) To be fined, to be made to give or pay. * दा to give, causal form, दाद affix.

दाद mfn. (दा-दा-दा) To be ordered, to be governed or ruled. * दाद to order, दाद affix.

दाद m. (दा-दा) A string, a cord, a thread or rope. * दा to cut or divide, &c. affix लुट्.

दाद mfn. (दा-दा-दा) Relating to the *Dona* or *Artemisia* flower, * दाद, and दाद affix.

दादधर्म m. (दा) The fourteenth of the light half of *Chaitra*, when the *Dona* flower is worshipped. * दादधर्म, and दाद a holiday.

दादधर्म f. (दा) A string, a rope, especially for tying cattle. * दाद as above, दाद and दाद affix.

दादधर्म m. (दा) A country, the modern district of *Thamool*. * दाद नामधेय, दा being changed to दा.

दाद f. (दा) A rope, a string, a cord. * दाद as above.

दादधर्म n. (दा) A foot-rope for horses, &c. * दाद, and दाद to cut, affix लुट्; also दाद, and दाद cud, दादधर्म, n. (दा).

दादधर्म m. (दा) 'A name of Kāṣmā's. * A *Jina* of the past age. * दाद a rope, and दाद a belly; *Yaso'e'na* his foster mother having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement.

दादधर्म mfn. (दा-दा-धर्म) Hypocritical. m. (दा) A hypocrite. * दाद of crane, (*Ardea* nomen) * दाद, and दाद affix.

दाद (दा) दाद् r. 1st cl. (दादो) To give.

दाद m. (दा) 'Gift, donation. * A special gift, as a nuptial present, alms to a student at his initiation, &c. * Portion, inheritance. * Loss, destruction. * Breaking, dividing. * A place, a site. * Irony. * दा to give, in the passive form, affix लुट्; that which is given; or दा to cut, &c. that which is divided; or दाद to give, affix लुट्.

दाद mfn. (दा-दा-धर्म) Liberal, giving, a donor. * दा to give, दाद affix.

दादधर्म m. (दा) A brother. * दाद portion, दाद a friend.

दादधर्म m. (दा) Partition of heritage, apportioning inheritance, &c. * दाद heritage, and दाद a part or portion.

दादधर्म m. (दा) Portioning or portion of inheritance, division of property amongst different heirs. * दाद heritage, and दाद a part or portion.

दादधर्म m. (दा) 'A son. * A kinsman, near or remote. * An heir. f. (दा-दा) A daughter, an heiress. * दाद a portion, दाद prefixed to दा to take, affix लुट्.

दादधर्म m. (दा) An heir, a kinsman.

दादधर्म m. (दा) Privation, a forfeiture of property. * दाद, and दादधर्म taking away.

दादधर्म m. (दा-दा-धर्म) 'Condemned, sentenced. * Awarded, adjudged. * The person to whom any thing is awarded, &c. see दादधर्म.

दाद m. (दा) A wife. * दा to take, to tear, (a husband,) दाद धर्म; also दाद.

दादधर्म m. (दा-दा-धर्म) A breaker, a tearer. m. (दा) 'A son. * A child, an infant or young animal. * The charioteer of *Vishnu*. * A village hog. f. (दा-दा) 'A daughter. * A whore.

* दा to tear, affix लुट्.

दाहयन्त्रम् न. (-यं) Marriage. २. दाह a wife, and कर्तव्य a business, also कारिका.

दाह्य n. (-यं) १ The clearing nut plant, (*Strychnos potatorum*.)

२ Tearing, rending, dividing. ३ दृ to tear, affix लृट्.

दाह्यम् न. (-यं) १ A sort of poison, one brought from the country named *Derad*. २ Quicksilver. ३ Vermillion. ४ The ocean.

५ दृष्ट् a country, &c. affix लृट्.

दाहयितृषु म. (-यः) Marriage. २. दाह, and दहियत taking.

दाह्यम् म. (-यः-यौ-यं) Wooden, made of wood. २. दाह्य, and लृट् aff.

दाहयितृषु म. (युह) १ The *Paks*, a sort of crane. २ A crow. ३ A sparrow. ४ दाह a wife or female, दहि food, and युह who eats.

दाहयन्त्रम् न. (-यः) Marrying, marriage. २. दाह, and दहय taking.

दाह्य f. (-यः) A wife: see दाह.

दाहयितृ म. (-यः-यौ-यं) Dependent upon a wife, subject to her, &c. २. दाह, and लृट् subject.

दाह्य f. (-यः) Cutting, tearing, dividing. ३. दृ to tear, affix लृट्.

दाहयितृ म. (-यः) Giving a daughter in marriage. २. दाहयितृ, and दहि gift.

दाह्यम् म. (-यः-यौ-यं) १ Torn, divided. २. दृ to tear or divide, affix लृट्.

दाह्य n. (-यः) Poverty. २. दहि, and लृट् aff.

दाह्य n. (-यः) Poverty, indigence. २. दहि poor, लृट् aff.

दाह्यम् न. (-यः) १ A husband. २ A polygamist. ३. दाह, and दहि aff.

दाह्यम् म. (-यः-यौ-यं) १ Liberal, munificent, a giver, a donor. २ An artist. ३ Tearing, rending, a tearer. म. (-यः-यौ-यं) Wood, timber. ४. (-यः) १ A sort of pine, (*Pinus devadaru*.) २ Brass.

३. दृ to tear or split, Un'ādi affix लृट्, or दा to give, and व Un'ādi aff.

दाह्यम् न. (-यः) A proper name, the charioteer of Kāṣṇya. २. दृ to tear (his fess), affix लृट्. ३. (-यः) A pine, (*Pinus devadaru*.) f. (-यः) A doll, a puppet. २. दाह्य wood, and लृट् aff.

दाहयितृ f. (-यः) A wild uneatable plantain. २. दाह, and कर्तव्य a plantain.

दाहयितृ f. (-यः) A doll, a wooden puppet. २. दाह्य wood, and लृट् place of birth.

दाह्यम् म. (-यः-यौ-यं) Made of wood, wooden, &c. म. (-यः) A kind of drum. २. दाह्य wood, and लृट् produced.

दाह्यम् म. (-यः-यौ-यं) १ Horrible, terrific, frightful, fearful. २ Dreadful, shocking. म. (-यः-यौ-यं) Horror, horribleness. म. (-यः) Lead wort, (*Plumbago zeylanica*.) ३. दृ to tear to pieces, Un'ādi affix लृट्.

दाहयितृ f. (-यः) A plant, (*Curcuma zanthorrhizon*.) २. दाह्य wood, and दहि turmeric.

दाहयितृ f. (-यः) A wooden doll or puppet. २. दाह्य wood, and लृट्, कर्तव्य an infant.

दाहयितृ म. (-यः-यौ-यं) Made of wood, woody, wooden. २. दाह्य, and लृट् aff.

दाहयितृ म. (-यः-यौ-यं) What bears or carries timber. २. दाह्य, and लृट् what bears.

दाहयितृ f. (-यः) A doll. २. दाह्य wood, and लृट् a woman.

दाहयितृ f. (-यः) A kind of curcuma, (*C. zanthorrhizon*.) २. दाह्य wood, and दहि turmeric.

दाहयितृ म. (-यः) A wooden ladle. २. दाह्य wood, लृट् hand, and लृट् affix of resemblance.

दाहयितृ म. (-यः) Marrying, taking a wife. २. दाह, and लृट् taking.

दाहयितृ म. (-यः-यौ-यं) Performing a long continued sacrifice, &c. २. दाहयितृ a particular sacrifice, लृट् affix of relation, and the vowel changed to वा by special rule.

दाह्य n. (-यः) Hardness, fixedness, stability. २. दह hard, firm, लृट् affix of the abstract.

दाह्य m. (-यः-यौ-यं) Relating to a cloud, a fog, &c. n. (-यः) १ A couch, the valve of which opens to the right. २ Lac.

३ Water. ४. दाह्य a mountain, &c. लृट् aff.

दाह्य m. (-यः) A court or council-house. २. दाह्य timber, and लृट् to go or be, affix लृट्.

दाह्य m. (-यः) A peacock. २. दाह्य wood, and लृट् an egg.

दाहयितृ m. (-यः) The woodpecker. २. दाह्य wood, लृट् to injure, with दाह्य prefixed, and लृट् लृट्, व is substituted for द, and द for व in place of न; also with न, दाहयितृ.

दाहयितृ m. (-यः) The woodpecker: see the preceding.

दाहयितृ f. (-यः) १ A sort of collyrium prepared from an infusion of the *Curcuma zanthorrhizon*. २ A sort of potharb: see नेमिका.

३. दाह्य as below, and लृट् aff.

दाहयितृ f. (-यः) *Gyāṣa*, a sort of wild potharb. २. दाह्य Curcuma, लृट् a leaf, and लृट् aff.

दाह्य f. (-यः) १ A sort of *Curcuma*, (*C. zanthorrhizon*.) २ A kind of pine: see दह्यदाह. ३ Turmeric. ४ *Gyāṣa*, a potharb.

५ A collyrium extracted from an infusion of the *Curcuma zanthorrhizon*. ६ दृ to tear or dissipate (disease), लृट् affix, fem. affix लृट्: see दाह.

दाह्य m. (-यः-यौ-यं) १ Ground on a flat stone, (meal, &c.) २ Stony, of stone, mineral. ३ दह्य a stone or slab on which condiments are prepared, affix लृट्.

दाह्य n. (-यः) Wild or unprepared honey. म. (-यः) A sort of grain, (*Paspalum frumentaceum*.) f. (-यः) *Colocynth*. २ दह्य a sheath, affix लृट्.

दाह्य m. (-यः) Toothache. २. दह्य to tear, casual v. लृट् aff.

दाह्य m. (-यः) A sort of poison. ३ दह्य to tear, in the casual form, लृट् affix, and व added.

दाह्य m. (-यः) The pomegranate: see दाह्य.

दाह्य m. (-यः) A name of *Indra*. २. दह्य to tear or split, (mountains) लृट् aff.

दाह्य m. (-यः) १ A forest. २ A forest on fire. ३ Fire in general. ४ Heat. ५ दृ to go or run, affix लृट्: see दह.

दाहयितृ m. (-यः) The configuration of a forest. २. दाह्य a forest, and लृट् fire.

दाहयितृ m. (-यः) Fire in a forest. २. दाह्य, and लृट् fire: see the preceding.

दाह्य m. (-यः-यौ-यं) Belonging, relating to, or produced in or near the river *Dāhā* or *Dera*. २. दह्य the *Dera*, लृट् affix, deriv. ltr.

दाह्य (यः) दाह्य १. 1st cl. (दाहयितृ-यः) 10th cl. (दाहयितृ) To give. 3rd cl. (दाहयितृ) To hurt, to injure or kill: see दाह.

- दाह** *m.* (-दा) 'A fisherman, the son of a *Nigāda* by a woman of the *Ayagras* caste, 'A servant, *f.* (-दा) 'A female slave, &c. *z.* दाह् to give, affix वच्; see दाव.
- दाहप्रियी** *f.* (-दा) The mother of *Vṛāsa*: see दाहप्रियी.
- दाहपूर** *m.* (-दा) A fragrant grass, (*Cyperus rotundus*): see दाहपूर; also दाहपूर, *n.* (-दा)
- दाहवत्** *m.* (-दा) A name of *Rāma*. *z.* दाहवत् the father of *Rāma*, and वच् patronymic affix; also with दन् affix दाहवत्, *m.* (-दा)
- दाहवत्** *mfn.* (-दा-वत्-वत्) Produced in *Dandārā*, (the country.)
- दाहवत्** *m.* (-दा) A name of *Kāśyapa*. *z.* दाहवत् a country or one of *Kāśyapa's* ancestors, वच् aff.
- दाहवत्** *m.* (-दा) A servant *f.* (-दा) The mother of *Vṛāsa*: see दाहवत्.
- दाहवत्** *m.* (-दा) 'A servant. 'A camel: see दाहवत्.
- दाहवत्** *m.* (-दा) *Māla*, the province.
- दाह** *mfn.* (-दा-वत्-वत्) Liberal, giving, a donor, a giver. *z.* दाह to give, वच् aff.
- दाह** *mfn.* (-दा-वत्-वत्) Liberal, munificent. *z.* दाह to give, वच् aff.
- दाह** (दा) दाह *r.* 1st cl. (दाह-वत्-वत्) To give; also दाह *r.* 5th cl. (दाह-वत्) To hurt, to injure, to wound or kill; this and दाह, in the last sense, are restricted by some authorities to the *Vṛāsa*.
- दाह** *m.* (-दा) 'A fisherman. 'A servant, a slave. 'A *Sādra* or man of the fourth tribe. 'A *Sādra* affix or appellation. 'A person to whom it is proper to make gifts. 'A sage, one to whom the proper nature of the soul is known. *f.* (-दा) 'A female servant or slave. 'The wife of a slave, a fisherman or *Sādra*. 'A heriot. 'A plant, a sort of *Barleria*. *z.* दाह to give, affix वच्, to whom wages, &c. are given; also दाह; otherwise, दाह or दाह to bite, &c. Unādi affix, दाह् and the short vowel and nasal changed to वा.
- दाहवत्** *n.* (-दा) Slavery, servitude. *z.* दाह, and वच् affix; also with वच् affix, दाहवत्.
- दाहप्रियी** *f.* (-दा) A name of *Satyāvati*, the mother of the poet *Vṛāsa*. *z.* दाह a fisherman, and प्रियी daughter; also दाहप्रियी.
- दाहप्रियी** *f.* (-दा) The female slave of a slave. *z.* दाह, and दाह the female.
- दाहपूर** *m.* (-दा) A fragrant grass, (*Cyperus rotundus*). *z.* दाह a fisherman, and पूर what nourishes, from पू to nourish, affix वच्; also दाहपूर.
- दाहप्रियी** *f.* (-दा) A female servant or slave. *z.* दाह added to दाहो.
- दाहवत्** *mfn.* (-दा-वत्-वत्) Thrown, lost. 'Lost, destroyed, *z.* दाह to lose, affix वच्, दाह inserted, and the vowel made long.
- दाहवत्** *m.* (-दा) The son of a slave. 'A bastard. *z.* दाहो a female slave, and वच् a son.
- दाहवत्** *n.* (-दा) A multitude of female slaves. *z.* दाहो a female slave, and वच् an assembly.
- दाहवत्** *mfn.* (-दा-वत्-वत्) Born of a slave, &c. *m.* (-दा) 'A servant or slave. 'A fisherman. *f.* (-दा) The mother of *Vṛāsa*. *z.* दाह as above, affix वच्; also दाहवत्.
- दाहवत्** *mfn.* (-दा-वत्-वत्) Born or sprung from a servant or slave.

- m.* (-दा) 'A servant. 'A fisherman. 'A camel. *z.* दाह as above, and वच् affix; also दाहवत्, or with वच् added दाहवत्.
- दाह** *n.* (-दा) Slavery, servitude. *z.* दाह a slave, affix वच्.
- दाह** *m.* (-दा) 'Burning, combustion. 'Morbid heat. 'Actual or potential caustery. *z.* दाह to burn, वच् aff.
- दाहवत्** *mfn.* (-दा-वत्-वत्) Burning, inflammatory. 'Causticising, caustic. *m.* (-दा) A plant, (*Plumbago zeylanica*). *z.* दाह to burn, वच् aff.
- दाहवत्** *m.* (-दा) Inflammatory fever. *z.* दाह, and वच् fever.
- दाहवत्** *n.* (-दा) 'Burning, reducing to ashes. 'Causticising. *z.* दाह to burn, वच् aff.
- दाहवत्** *mfn.* (-दा-वत्-वत्) Burning, heated, on fire. *z.* दाह, and वच् aff.
- दाहवत्** *m.* (-दा) A place where dead bodies are burnt. *z.* दाह, and वच् to go or be, affix वच्; also with वच् affix दाहवत्, *n.* (-दा)
- दाहवत्** *n.* (-दा) The root of a fragrant grass, (*Andropogon muricatum*). *z.* दाह heat, and वच् removing; this root being woven into screens, and kept wet, for the purpose of excluding or tempering the hot winds.
- दाह** *mfn.* (-दा-वत्-वत्) To be burnt, inflammable. *z.* दाह to burn, वच् aff.
- दिह** *m.* (-दा) A young elephant. *z.* दिह an imitative sound, and वच् who utters, some books have दिह, and others दिह in place of this word.
- दिह** *mfn.* (-दा-वत्-वत्) Young, juvenile. *f.* (-दा) A young woman.
- z.* दिह infection of दिह place, वच् who makes; who is restlessly active, changing place continually.
- दिहवत्** *m.* (-दा) A regent of a quarter of the universe, as the *Sun* of the east; *Saturn* of the west; *Mars* of the south; *Mercury* of the north; *Venus* of the south-east; *Rāhu* of the south-west; *Chandra* of the north-west; and *Jupiter* of the north-east. *z.* दिह, and वत् master: see the next.
- दिहवत्** *m.* (-दा) A regent of a quarter of the universe, as *Indra* of the east; *Agni* of the south-east; *Yama* of the south; *Naiṣṭh* of the south-west; *Varuna* of the west; *Manu* of the north-west; *Kṛṣṇa* of the north; *Isana* of the south-east. *z.* दिह, and वत् who protects: this word is applicable to the *Dīpātī*, (see the last,) as that term is to these also.
- दिहवत्** *n.* (-दा) An insuspicious planetary conjunction, as for the *Sun* and *Venus* to be in the west, &c. *z.* दिह, and वच् a spear or stake.
- दिहवत्** *m.* (-दा) The horizon. *z.* दिह, and वच् end.
- दिहवत्** *n.* (-दा) Space, the atmosphere. *z.* दिह, and वच् interval.
- दिहवत्** *n.* (-दा) The sky, the atmosphere, space. *z.* दिह, and वच् interval.
- दिहवत्** *mfn.* (-दा-वत्-वत्) Naked, unclothed, unclothed. 'Dressed in, or enveloped by the atmosphere, clouds, &c. *m.* (-दा) 'A *Baudhā* mendicant, wearing coloured clothes, or going naked. 'Any mendicant not wearing clothes. 'Darkness. 'A name of *Siva*, (from his being naked.) 'A *Jain* of one great division, which represents the images of their saints, either naked or plainly attired. *f.* (-दा) A name of *Duraṭ*.

३. दिद् inflection of दिम् space, चमर vestment; whose only garment is the atmosphere.
- दिप्यन् m. (-न्) An elephant of a quarter or point of the compass, one of eight attached to the north, north-east, &c. supporting the globe. ३. दिद् a quarter, नख an elephant.
- दिदाह m. (-ह) Preternatural redness of the horizon, as if on fire. ३. दिद्, and दाह burning.
- दिह्य mfn. (-ह्य-ता-न्) Smeared, anointed, m. (-ह्यः) १ A poisoned arrow. २ A name of fire. ३ Oil, unguent, oily substance. ४ A tale, true or false. ५ दिह्य to smear or anoint, affix च.
- दिह्याद्य mfn. (-ह्या-द्या-न्) Naked. m. (-ह्यः) A name of Brh. ३. दिह्य for दिद् space, and पाद्य वस्त्र: see दिह्यन्.
- दिह्यन् m. (-ह्यः) Subjugation of an extensive country, either in arms or controversy. ३. दिह्य, and विजय triumph.
- दिह्यन्वयन् m. (-न्) Invasion, going forth to conquer the world. ३. दिह्यन्वय, and वय march.
- दिह्यन्त m. (-न्त) A quarter or point of the compass. ३. दिह्य, and विभान् division.
- दिह्यन्तानि mfn. (-न्त-ान-ानि) Famous, celebrated, known in all quarters. ३. दिह्य, and विभान् made known.
- दिह्यन्ति mfn. (-न्ति-पिन्ति-दि) Spreading through all space. ३. दिह्य, and वापिन् what pervades.
- दिह्य m. (-ह्यः) A wit.
- दिह्यन्त m. (-न्त) The circle of the heaven, or any point of the compass. ३. दिह्य, and नख्य sphere.
- दिह्यन् mfn. (-ह्य-न्ति-न्ति) Looking to, or facing any point or quarter. ३. दिह्य, and नख्य Any part of the heavens. ३. दिह्य, and नख्य fac.
- दिह्यन् m. (-न्त) An elephant of the quarter: see दिह्यन्.
- दिह्य mfn. (-ह्य-न्त-न्ति) Cut, torn, divided. ३. द्दो to cut, affix च.
- दिह्य f. (-हिः) १ One of the wives of Kanyāsa, and mother of the *Daiyas* or infernal race, opposed to the gods. २ Cutting, splitting, dividing, m. (-हिः) A king, a prince. ३. द्दो to cut, affix चिन्.
- दिह्यन् m. (-न्) An *Asur*, a sort of Titan or giant. ३. दिह्य as above, and न्न born.
- दिह्यन्त m. (-न्त) A Titan or giant. ३. दिह्य as above, and न्न a son.
- दिह्य m. (-ह्यः) A Titan, a demon or giant. ३. दिह्य as above, च्च् affix, and the vowel unchanged: see द्दो.
- दिह्या f. (-ह्या) Desire or purpose to give. ३. द्दो to give, desid. form, च्च् and दाह aff.
- दिह्य mfn. (-ह्य-न्ति-न्ति) Wishing to give. ३. द्दो to give, desid. form, aff.
- दिह्यन्त mfn. (-ह्य-न्त-न्ति) Wishing to see. ३. द्दो to see, desid. form, न्नचच् aff.
- दिह्या f. (-ह्या) Desire or wish to see. ३. द्दो to see, desid. form, च्च् and दाह aff.
- दिह्यन् mfn. (-ह्य-न्ति-न्ति) Desirous of seeing. ३. द्दो to see, desid. form, च्च् aff.
- दिह्यन्त mfn. (-ह्य-न्त-न्ति) Wishing to see. ३. दिह्यन्त, and न्नचच् aff.
- दिह्यन्त mfn. (-ह्य-न्त-न्ति) Wishing to play or sport. ३. दिह्य to play, desid. form, न्नचच् aff.

- दिह्यन् mfn. (-ह्य-न्ति-न्ति) Shining, blazing, bright. ३. द्दो to shine, न्नचच् aff., intens. form.
- दिह्यन्ति mfn. (-ह्य-न्ति-न्ति) Wishing to shine. ३. द्दो to shine, desid. form, च्च् aff.
- दिह्यन्त mfn. (-ह्य-न्त-न्ति) Wishing to burn. ३. द्दो to burn, desid. r. न्नचच् aff.
- दिह्यन्त mfn. (-ह्य-न्त-न्ति) Desiring to burn. ३. द्दो to burn, desid. r. न्नचच् aff.
- दिह्य f. (-हिः) Firmness, stability, fixed state of mind or being. ३. चा to have, affix चि, and the root reiterated.
- दिह्यन्त m. (-न्त) A pretended friend, an intimate. ३. चा to have, Un'di affix चाच्, the root reduplicated, द्दो and न्नचच् augmenta.
- दिह्यन् m. (-ह्यः) The second husband of a woman twice married. f. (-ह्यः) A virgin widow remarried. ३. चा to have (sin), or विव to be reproached, root reduplicate, affix क्च् or क्च्; in the first case, द्दो and न्नचच् augmenta; also दिह्यन्.
- दिह्यन् f. (-ह्यः) १ A virgin widow remarried: see the preceding; also दिह्यन्. २ An elder sister unmarried, whose junior is a bride. m. (-ह्यः) ३ The husband of a woman married a second time: see दिह्यन्. ४ Instability, want of firmness. ५ दिह्य firmness, द्दो to abandon, क्च् Un'di aff.
- दिह्यन्ति m. (-न्ति) The husband of a woman remarried. ३. दिह्यन् as above, and चिन् a husband.
- दिह्य m. (-ह्यः) A day. ३. द्दो to waste, न्नचच् affix, and the vowel made short; or द्दो to destroy, (darkness.) दिह्यन् Un'di aff.
- दिह्यन् m. (-ह्यः) The sun. ३. दिह्य day, and न्नचच् who makes.
- दिह्यन्तानि f. (-न्त-ान-ानि) The *Pamasa* or *Janasa* river. ३. दिह्यन्त the sun, and चाच्चा daughter.
- दिह्यन्त m. (-ह्यः) The sun. ३. दिह्य, and न्नचच् who makes.
- दिह्यन्त m. (-ह्यः) Darkness. ३. दिह्य day, and केचच् hair.
- दिह्यन्ति m. (-न्ति) Sunshine, day-light. ३. दिह्य day, and च्च्चिन् light.
- दिह्यन्ति m. (-न्ति) The ruddy goose. ३. दिह्य day, and न्नचच् pained; regretting throughout the day, the approaching nocturnal separation from its female.
- दिह्यन्ति m. (-ह्यः) The sun. ३. दिह्य day, and न्नचच् leading, bringing.
- दिह्यन्त m. (-ह्यः) A name of certain signs of the zodiac, the fifth to the eighth; also the eleventh and twelfth. ३. दिह्य, and च्च् strong.
- दिह्यन्ति m. (-ह्यः) The sun. ३. दिह्य day, and न्नचच् jewel or gem.
- दिह्यन्ति m. (-ह्यः) The eastern mountain, behind which the sun is supposed to rise. ३. दिह्य day, and न्नचच् the forehead.
- दिह्यन्ति m. (-ह्यः) A portion of the day, a watch, an hour, or the three seasons of dawn, noon, and evening. ३. दिह्य, and च्च् part or portion.
- दिह्यन्ति m. (-ह्यः) Dawn, day-break. ३. दिह्य, and चाच् commencement.
- दिह्यन्ति m. (-ह्यः) Evening, sun-set, close of day. ३. दिह्य day, and च्च् and.
- दिह्यन्ति m. (-ह्यः) Darkness. ३. दिह्य day, and च्च् and.
- दिह्यन्ति m. (-ह्यः) Morning. ३. दिह्य, and चाच् beginning.

दिव्यावसथ न. (-थं) Evening, close of day. **३. दिव** day, and अवसथ expiration.

दिव्या f. (-या) A day's wages, hire for a day or by the day. **३. दिव** a day, and वृत्त aff.

दिव (४) दिवि **३. 10th cl.** (दिव्यवति) To order, to direct.

दिव **३. 1st and 10th cl.** (दिव्यति-ने दिव्यवति-ने) To order, to command.

दिव **३. 10th cl.** (दिव्यति) ^१ To command, to direct. ^२ To collect.

दिवी m. (-पः) The name of a king and ancestor of Rāma. **३. दिवी** said to be the barbarous name of *Hastinapur* or the modern *Delli*, and **३** who protects or rules.

दिवीपराज m. (-राज) King *Duspa* : see the preceding. **३. दिवीप** as above, and राज् a king.

दिवीर m. (-रः) A mushroom.

दिव (५) दिव **३. 4th cl.** (दिव्यति) ^१ To play, to sport, to play with, to romp or gambol. ^२ To desire, to overcome, to be ambitious of surpassing, &c. ^३ To deal, to traffic, to buy or sell.

^४ To abuse, to be splendid or beautiful. ^५ To praise. ^६ To be glad, to rejoice. ^७ To be mad, to be wild or inflated with pride, passion, &c. ^८ To be sleepy or sluggish. ^९ To love, to desire. ^{१०} To go. **३. 10th cl.** (दिव्यति) ^१ To suffer pain. ^२ To ask, to beseech or beg. ^३ To move, to go. ^४ (-नि ने) To lament, to wail, to mourn audibly. (५) दिवि **३. 1st cl.** (दिव्यति) ^१ To please. ^२ To be pleased.

दिव f. (-योः-दिवी-दिवः) ^१ Heaven, paradise. ^२ Air, sky. **३. दिव** to play, **अस्ति** **दिव्य**, where sport immortals; also **दिव**.

दिव n. (-यः) Heaven, paradise. ^२ Heaven, sky, atmosphere. ^३ A day. ^४ A wood, a thicket. **३. दिव** **३** play, to shine, &c. **अस्ति** **३** : see the preceding.

दिव m. (-या) A day. **३. दिव** to play, **Un'di** **अस्ति** **वत्**.

दिव m. (-यः-यः) A day. **३. दिव** to play, **वत्** **Un'di** **अस्ति**.

दिवयत् m. (-यः) The sun. **३. दिव** day, and **वत्** who makes.

दिवयन् m. (-यः) Dawn, day-break. **३. दिव** day, and **वत्** beginning.

दिव्यावसथ m. (-थः) Evening, close of day. **३. दिव**, and **वत्** loss.

दिव्यावसथ n. (-थं) Evening, close of day. **३. दिव**, and **वत्** loss.

दिव्या m. (-यः-यः) A name of *Indra*, the *Indian Jove*. **३. दिव** : of day, and **वत्** lord, *Disseipar*.

दिव्यलोको f. du. (-योः) Heaven and earth. **३. दिव** heaven, and **लोको** earth, **वत्** inserted for the sake of euphony.

दिव ind. By day, the day. **३. दिव** to play, &c. **अस्ति** **वत्**.

दिव m. (-यः) The sun. ^२ A crow. ^३ A flower, the sun-flower.

३. दिव the day, and **वत्** who makes.

दिव्यवीरि m. (-वीरि) ^१ A man of a low or impure caste, a *Chandala*. ^२ A barber. ^३ An owl. **३. दिव** by day, and **वीरि** credit, (the barber is not allowed to operate at night,) or **दिव** day, **वत्** **वीरि** disrepute; the *Chandala* and owl coming abroad only in the dark.

दिव्या m. (-या-या-यः) Done by day. **३. दिव**, and **वत्** done.

दिव m. (-यः-यः-यः) Going about by day. **३. दिव**, and **वत्** who or what goes.

दिव m. (-यः) A crow. **३. दिव** by day, **वत्** to go, **अस्ति** **वत्**.

दिव m. (-या-या-यः) Daily, diurnal, of or belonging to the day. **३. दिव** by day. **वत्** aff.

दिव m. (-यः) Day and night. **३. दिव**, and **वत्** night.

दिव m. (-या-या-यः) Being blind by day. m. (-यः) An owl. **३. दिव** by day, and **वत्** dark or blind.

दिव m. (-यः) ^१ An owl. ^२ A thief or house-breaker. ^३ The white lotus, (कुमुदकरः) perhaps any such flower, the petals of which open at night, and close in the day time. **३. दिव** day, and **वत्** night.

दिव m. (-यः) An owl. **३. दिव** by day, and **वत्** fear : see the preceding.

दिव m. (-यः) The sun. **३. दिव**, and **वत्** a jewel.

दिव m. (-यः) Mid-day, noon. **३. दिव**, and **वत्** middle.

दिव m. (-यः) A day and night. **३. दिव**, and **वत्** for रात्रि night.

दिव m. (-यः) Day or night. ^२ A day and night. **३. दिव**, and **वत्** night.

दिव m. (-यः-या-यः) A sleep by day. **३. दिव**, and **वत्** asleep.

दिव m. (-यः) The blue jay. **३. दिव** to play, **अस्ति** **वत्**.

दिव m. (-यः-या-यः) Celestial, heavenly, of heavenly origin. **३. दिव** in heaven, and **वत्** born.

दिव m. (-यः) A deity. **३. दिव** in heaven, **वत्** to go, **अस्ति** **वत्**.

दिव m. (-यः-या-यः) Celestial, heavenly, situated in heaven. **३. दिव** in heaven, and **वत्** what stays.

दिव f. (-योः) A sort of insect; also उच्छिष्टिका. **३. दिव** to play, **वत्** affix, **वत्** **अस्ति** **वत्**.

दिव m. (-यः) A deity. ^२ A kind of cuckoo, the *Chatska* : see **दिव**.

दिव m. (-यः) *Drośaka*, a king so named, king of *Benares*, and founder of the *Indian* school of medicine. **३. दिव** of heaven, **वत्** the slave.

दिव m. (-यः-या-यः) Born or produced in heaven. f. (-यः) *Chandama*.

३. दिव heaven, **वत्** born.

दिव m. (-यः) A deity. ^२ The *Chatska*, (*Cuculus melano-*

leucos). ^३ A deer. ^४ A bee. ^५ An elephant. **३. दिव** heaven, ether, **वत्** a mansion; also with the vowel unaltered **दिव**.

दिव m. (-यः-या-यः) Divine, celestial. ^२ Beautiful, agreeable, charming. m. (-यः) ^३ Barley. ^४ A fragrant resin, (*Bellinum*).

^५ The divine character or property. f. (-यः) Emblem myro-

balan. n. (-यः) ^६ Cloves. ^७ A sort of *Sandal*. ^८ An ordeal.

^९ An oath. **३. वत्** the sky or heaven, and **वत्** aff.

दिव m. (-यः) One who undergoes an ordeal. **३. दिव**, and **वत्** who makes.

दिव m. (-यः) Sulphur. n. (-यः) Cloves. f. (-यः) Large car-

dammoms. **३. दिव**, and **वत्** small.

दिव m. (-यः) A *Gandharva* or singer of heaven. **३. दिव** divine, and **वत्** singer.

दिव m. (-यः-या-यः) Beautiful-eyed. ^२ Blind. m. (-यः) ^३ A sort of perfume. ^४ A monkey. n. (-यः) The faculty of seeing what is invisible by the human eye. **३. दिव** divine, and **वत्** an eye.

दिव m. (-यः-या-यः) Fit for an offering or oblation. **३. दिव** divine, and **वत्** wish, that which is the subject of a deity's desire.

दिव्यविष्णु mfn. (-वी-विंशो-विं) Virtuous, agreeable. *z.* दिव्य, and विष्णु virtuous.

दिव्यवायव्य n. (-वी) A mixture of five articles, ghee, curds, milk, butter, and sugar. *z.* दिव्य divine, वायव्य five, and वायव्य ambrosia.

दिव्यज्वल n. (-वी) The fabulous gem *Chaitani*. *z.* दिव्य divine, and ज्वल jewel.

दिव्ययान n. (-य) The car or vehicle of any deity. *z.* दिव्य divine, यान a carriage.

दिव्यरज्य m. (-य) Quicksilver. *z.* दिव्य divine, and रज्य juice.

दिव्यरत्न mfn. (-य-य-य) ¹ Clothed or invested in celestial raiment. ² Handsomely dressed. *m.* (-य) A plant, commonly *Stryanthe*, a sort of sun-flower. *z.* दिव्य divine, यत्न cloth or clothes.

दिव्यादिवा f. (-वा) The heroine of a poem, as *Serā*, &c. of mixed origin or character, a demigoddess. *z.* दिव्य divine, अदिवा not divine, partaking of both natures.

दिव्यादिवा m. (-य) A form of *Siva*, worshipped by the *Tānistrikas*. *z.* दिव्य, and वायव्य heap.

दिव्यादिवा n. (-य) Rain water, dew, &c. *z.* दिव्य heavenly, and वायव्य water.

दिव्यादिवायव्य mfn. (-य-वी-य) Divine, celestial, of heavenly birth or being. *z.* दिव्य divine, वायव्य to go, with वायव्य prefixed, and वायव्य aff.

दिशु (-वी) दिशु *r.* 6th cl. (दिशु-विंशो) ¹ To show, to exhibit, to explain or make intelligible. ² To order, to command, to direct or send. ³ To say, to speak. ⁴ To give. With वायव्य prefixed, To change, to disguise. With वायव्य, ⁵ To order or command. ⁶ To show. ⁷ To summons. With वायव्य, ⁸ To proclaim, to make known or public. ⁹ To show. With वायव्य, To point out (literally or metaphorically), to show, to advise. With दिशु, ¹⁰ To speak aloud. ¹¹ To specify, to show. With वायव्य, To appoint, to order. With वायव्य and वायव्य, To command, to return, to send back. With वायव्य and वायव्य, To plead in excuse, to state as a plea or pretext. With वायव्य and दिशु, To declare. With वायव्य, ¹² To exhibit, to show, &c. ¹³ To communicate as news or information. With वायव्य and वायव्य, To approve, to permit. With वायव्य and वायव्य, To point out at a distance, as with the finger.

दिशु f. (-विशु-विशु-विशु) Region, space, quarter, part. *z.* दिशु to show, affix दिशु; also with वायव्य added, दिशुवा, f. (-वा) or with वायव्य, दिशुवी.

दिशुवा f. (-वा) Region, quarter. *z.* दिशु, and वायव्य affix: see the preceding.

दिशुवा mfn. (-य-य-य) Situated, bearing, lying in a particular tract or quarter, as वायव्यदिशु eastern, bearing east. *z.* दिशु a quarter, वायव्य aff.

दिशु mfn. (-य-य-य) ¹ Shown, pointed out. ² Delineated, described. ³ Counseled, advised, enjoined. *m.* (-य) Time. ⁴ A sort of Curcuma: see वायव्यदिशु. *n.* (-य) Fate, destiny, fortune, good or ill luck. *z.* दिशु to show, affix वायव्य.

दिशुवा m. (-य) Death, dying. *z.* दिशु fortune, and वायव्य end.

दिशु f. (-विशु) ¹ Pleasure, happiness. ² A sort of measure. *z.* दिशु to point out, affix दिशु.

दिशु ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. *z.* दिशु pointing out, वायव्य to sound, affix दिशु.

दिशु mfn. (-य-य-य) Giving, one who gives, a donor. *z.* वायव्य to give, वायव्य Un'di affix: see दिशु.

दिशु (वी) दिशु *r.* 2nd cl. (दिशु) ¹ To increase, to augment, to accumulate. ² To smear.

दी *r.* 4th cl. (दी वा) वादीक (दीवा) To waste, to diminish, to be reduced, to decay.

दी f. (दी) Wasting, destruction. *z.* दी to waste, दिशु aff.

दीश *r.* 1st cl. (दीश) ¹ To be shaved. ² To perform a sacrifice. ³ To initiate. ⁴ To teach religious observances. ⁵ To be self-restrained.

दीशवादि f. (-वि) A particular sacrifice, that preceded by the *Diksha*: see the next. *z.* दीशवा as below, वा affix, and दिशु a sacrifice.

दीशवा f. (-वा) ¹ Sacrificing, offering oblations. ² Worshipping in general. ³ Engaging in a course of austerities. ⁴ Certain ceremonies preliminary to a sacrifice. ⁵ Receiving the initiatory *Mantra*, or incantation. *z.* वा to give, (knowledge,) and दिशु to destroy, (sin) deriv. irr. or दीश to initiate, &c. affix वायव्य and वायव्य.

दीशवा m. (-वा) A supplementary sacrifice, one made to atone for any defects in a preceding one. *z.* दिशु a sacrifice, and वायव्य completion, end.

दीशिन mfn. (-य-य-य) ¹ Initiated. ² Performed, (as the *Diksha* ceremony). ³ One by whom the preparatory ceremonies have been observed. *m.* (-य) ⁴ An assemblage of priests for peculiar ceremonies, or for any sacrifice. ⁵ The pupil of an ascetic. *z.* दीश to perform a sacrifice or to be initiated, affix वायव्य.

दीशिन m. (-य) A spiritual father, the communicator of the initiatory *Mantra* or prayer. *z.* दीश to sacrifice, &c. वायव्य aff.

दीश mfn. (-य-य-य) Destroying. *z.* दी, and वायव्य who or what gives.

दीशिन mfn. (-य-य-य) Risen, ascended. *m.* (-य-य) Boiled rice. *m.* (-य) A name of *Vaishnava*. *z.* दिशु to play, Un'di affix दिशु, the radical reduplicate, deriv. irr.

दीशिन f. (-विशु) ¹ A ray of light, a sun or a moonbeam. ² Light in general. *z.* दीश to shine, affix दिशु.

दीश (य) दीश *r.* 2nd cl. (दीशो) ¹ To shine. ² To play or sport.

दीश mfn. (-य-य-य) ¹ Poor, indigent, needy, distressed. ² Afraid, frightened, timid. f. (-य) A mouse or shrew. *z.* दी to waste or decay, affix वायव्य, deriv. irr. or दी as before, Un'di affix वायव्य.

दीशवेदन mfn. (-य-य-य) Distressed, dejected. *z.* दीश, and वेदन feeling.

दीशमुखा mfn. (-य-य-य) Down-cast, of melancholy aspect. *z.* दीश, and मुख smooth.

दीशार m. (-य) ¹ A gold ornament. ² A seal. ³ A weight of gold, variously stated as two *Kasthas*, one *Pala* of thirty-two *Rattis*, and also as the large *Pala* or hundred and eight *Suvarnas*. ⁴ A coin, a *Dinar*. ⁵ A poor, a pauper, and वायव्य to go; what is given to the poor; or दी to waste, Un'di affix वायव्य and वायव्य augment.

दीप १. 4th cl. (दीप) कदीपी (दीपने) To shine, to blaze, to be luminous or light.

दीप म. (-वा) A lamp. २. दीप to shine, affix वृ or वृष्.

दीपक mfn. (-क-का-क) 1 Making luminous or beautiful. 2 Kindling, inflaming. 3 Exciting, rendering intense, (a feeling, &c.) 4 Tonic, stimulant. m. (-क) 1 An aromatic seed, (*Ligusticum ajwain*, Rox.) 2 Small cumin. 3 *Celosia cristata*. 4 Saffron. 5 A lamp. 6 A falcon. 7 A name of Kāma. 8 One of the *Rāgas* or modes of music. f. (-किका) 1 One of the *Rāginis*, or female personifications of the musical modes. 2 A title of various books, (the *illustrator*, the *illuminator*.) 3 Moonlight. ४. (-क) A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object. ५. दीप to shine, in the causal form, affix कृष्.

दीपकृष् ५. (-क) Lamp black, soot. २. दीप a lamp, and कृष् sediment.

दीपकृषी f. (-क्री) The wick of a lamp. २. दीप a lamp, and कृष् a well.

दीपकरोरी f. (-री) The wick of a lamp. २. दीप light, कृष् to divide, affix चष्, and क changed to र.

दीपकण्ड m. (-कण्ड) Lamp black, the condensed smoke or soot of a lamp. २. दीप a lamp, and कण्ड symbol.

दीपक mfn. (-क-का-क) 1 Inflaming, light or heat-exciting. 2 Tonic, stimulant. ३. (-क) 1 Inflaming, lighting. 2 Stimulating, exciting. 3 A root, commonly *Tagara*. 4 Saffron. mfn. (-क-का-क) 1 An aromatic seed, (*Ligusticum ajwain*, m. (-का) 1 A sort of potherb, commonly *Salsola*, (*Achyranthes triandra*, Rox.) 2 *Celosia cristata*. 3 *Cassia tora*. ४. दीप to shine, in the causal form, and वृष् or वृष् added.

दीपनीय mfn. (-क-का-क) 1 To be lighted, to be inflamed. 2 To be excited or stimulated. ३. (-का) 1 An aromatic seed, (*Ligusticum ajwain*, Rox.) 2 A stimulant drug, as pepper of various kinds, &c. ४. दीप to shine, कर्त्तृवर्य aff.

दीपपाद म. (-पा) A lampstand, a candlestick. २. दीप, and पाद a tree.

दीपपुष्प म. (-पुष्प) The Champac, (*Michelia champaca*.) २. दीप extinguishing, (passion,) and पुष्प a flower.

दीपपादा f. (-पा) A row of lamps, an illumination. २. दीप, and पादा a garland; also दीपपादिका.

दीपवत् mfn. (-वत्-वती-वत्) Illuminating, inflaming. २. दीप to kindle, causal form, वत् aff.

दीपवत् म. (-वत्) The stand or stem of a lamp, a candlestick. २. दीप a lamp, and वत् a tree; also दीपवत्क.

दीपविका f. (-का) 1 Lamp black, especially considered as applicable to the eyes, to darken the lashes, &c. 2 The flame of a lamp. ३. दीप a lamp, and विका a crest.

दीपवृक्षा f. (-वृक्षा) A row or string of lamps. २. दीप, and वृक्षा a chain.

दीपविका f. (-का) A festival: see the next. २. दीप, and विका having.

दीपवती f. (-वती) 1 The day of new moon in the month *Ardrā* or *Kārtik*, (September-October,) a festival with nocturnal illuminations in honor of Kārtikēśvara; the *Diwali*, as it is usually termed. 2 A row or range of lamps. ३. दीप a lamp, and वती a line; also दीपवती the same.

दीपित mfn. (-क-का-क) 1 Illuminated, irradiated. 2 Excited, inflamed. 3 Manifested. ४. दीप to kindle, causal form, वत् aff.

दीपित m. (-का-की-क) An illuminator, an enlightener, shining, irradiating. २. दीप to kindle, &c. वत् aff.

दीप mfn. (-क-का-क) 1 Luminous, splendid, radiant. 2 Blazing, glowing. 3 Burnt. ४. (-क) 1 Gold. 2 *Asafoetida*. m. (-का) 1 A lion. 2 A lime. f. (-का) A plant: see चाण्डिका. २. दीप to blaze, to shine, affix कृष्.

दीपक म. (-क) Gold. २. वत् added to the preceding.

दीपविका f. (-का) A fox. २. दीप shining, fiery, and विका tongue.

दीपविक्रम म. (-क) A lion. २. दीप shining, and विक्रम tawny.

दीपवत् म. (-वत्) An earth-worm. २. दीप shining, and वत् juice.

दीपवत् म. (-वत्) A cat. २. दीप shining, and वत् an eye.

दीपवत् म. (-वत्) Bell metal. २. दीप shining, and वत् iron.

दीपवत् म. (-वत्) A cat. 2 A peacock. २. दीप glowing, and वत् the eye.

दीपवत् mfn. (-वि-वि-वि) 1 Of good digestion. 2 Kindled, fed, (as fire.) m. (-वि) A name of the saint ASASTYA. २. दीप excited, and वत् fire, or the appetite.

दीपवत् म. (-वत्) A peacock. २. दीप, and वत् body.

दीपि f. (-पि) 1 Light, lustre, splendour. 2 Beauty. 3 The swift flight of an arrow. 4 A property of women, extreme loveliness, brilliant beauty. 5 Lac. 6 Bell metal. ७. दीप to shine, affix विष्.

दीपित म. (-का-का-क) 1 Shining, radiant. 2 Blazing, flaming. ३. दीप, and वत् aff.

दीपवत् म. (-वत्) The sun-gem, a crystalline lens. २. दीप shining, and वत् a stone.

दीप mfn. (-क-का-क) 1 To be kindled or inflamed. 2 To be stimulated. m. (-का) 1 A plant, (*Celosia cristata*.) 2 An aromatic seed, (*Ligusticum ajwain*.) ३. दीप, and वत् affix: see दीप, also with वत् added दीपवत्: see दीपवत्.

दीपवत् mfn. (-का-का-क) Shining, radiant, irradiating. २. दीप to shine, वत् aff.

दीप mfn. (-क-का-क) Light, luminous. २. दीप to shine, affix वृ.

दीपवत् मfn. (-वत्-वती-वत्) Armed with shining weapons; well accoutred. २. दीप light, वत् arms, वत् to hold.

दीप mfn. (-क-का-क) Long, applied either to space or time. m. (-का) 1 The *Śāl* tree. 2 A long vowel. 3 The 5th, 6th, 7th, or 8th sign of the zodiac. ४. वृ to divide or send, affix वत्.

दीपवत् म. (-वत्) A sort of crane, the *Falk*, (*Ardea nivea*.) २. दीप long, वत् throat, and वत् added.

दीपवत् म. (-वत्) A sort of crane, (*Ardea nivea*.) २. दीप, and वत् neck.

दीपवत् म. (-वत्) A long time, a long period. २. दीप, and वत् time.

दीपवत् म. (-वत्) A spar, a beam, a long piece of timber. २. दीप, and वत् wood.

दीपवत् म. (-वत्) A tree, (*Alangium hexapetalum*.) २. दीप long, वत् a stem or stake; also with वत्, दीपवत्क.

दीपवत् mfn. (-क-का-क) Long-haired. m. (-का) A bear. २. दीप, and वत् hair.

दीपवत्क f. (-का) A cockle; also दीप, वत्, &c. see the next.

दीर्घकिंका f. (-का) A cockle. x दीर्घे long, कोक or कोप a sheath or shell, affix क्, दीर्घोत्पत्ति, or दीर्घोत्पत्ति and वच् with the fem. form added, दीर्घकिंका, -िका.

दीर्घमति m. (-तिः) A camel. x दीर्घे, and मति going.

दीर्घनीच m. (-चः) A camel. x दीर्घे a kind of curlew. x दीर्घे long, and नीचा a neck.

दीर्घनेत्रिक m. (-चः) A camel. x दीर्घे long, नेत्र the neck, affix क्.

दीर्घनक्षत्र m. (-चः) A kind of fish, commonly *Bhangan*. x दीर्घे long, and नक्षत्र desert.

दीर्घनख mfn. (-चः) Long-thighed. m. (-चः) A crane. x दीर्घे long, and नख a thigh.

दीर्घनख m. (-चः) A snake. x दीर्घे long, and नख a tongue.

दीर्घजीव m. (-चः) Long life. x दीर्घे, and जीव life; also दीर्घजीवित.

दीर्घजीविन् mfn. (-चः-विचो-वि) Living or existing a long time. x दीर्घे, and जीविन् who lives.

दीर्घगन्ध mfn. (-चः-गन्ध-गन्ध) Tall, long. x दीर्घे, and गन्ध body.

दीर्घपत्र m. (-चः) The *Tāl* or palm tree. x दीर्घे long, and पत्र a tree.

दीर्घमिषा f. (-चा) A kind of cucumber: see बन्धनी.

दीर्घमुष्ठा f. (-चा) The musk shrew. x दीर्घे, and मुष्ठा a snout.

दीर्घरूप m. (-चः) The castor oil tree. x दीर्घे long, रूप a stick or stem; also with वच् added, दीर्घरूपः.

दीर्घदृष्टि mfn. (-चः-दृष्टि-दृष्टि) Far-seeing, provident, wise. m. (-चः) A wise or learned man, a seer, a prophet. x दीर्घे long, दृष्टि sight.

x दीर्घे long, दृष्टि to see, affix विनि.

दीर्घदृष्टि m. (-चः) A wise or provident man; also, mfn. Wise, provident, far-seeing. x दीर्घे long, दृष्टि sight.

दीर्घं m. (-चः) The palm tree. x दीर्घे long, and च a tree.

दीर्घनाद m. (-चः) A conch shell. x दीर्घे, and नाद sound.

दीर्घनिद्रा f. (-चा) Death. x दीर्घे long, and निद्रा sleep.

दीर्घनिश्वास ind. Sighing or having sighed deeply. x दीर्घे, and निश्वास having sighed.

दीर्घनिश्वास m. (-चः) A long or deep drawn sigh. x दीर्घे, and निश्वास a sigh.

दीर्घपक्ष m. (-चः) The fork-tailed shrike. x दीर्घे, and पक्ष a wing.

दीर्घपत्र mfn. (-चः-पत्र-पत्र) Long-leaved longifolium. m. (-चः) Garlic. f. (-चा) A sort of *Eugenia*. x दीर्घे long, and पत्र a leaf.

दीर्घपत्र m. (-चः) A thorny plant: see बरित. x दीर्घे long, and पत्र a leaf.

दीर्घपत्र m. (-चः) A thorny plant: see बरित. x दीर्घे long, and पत्र a leaf.

दीर्घपत्र mfn. (-चः-पत्र-पत्र) Long-leaved longifolium. x दीर्घे, and पत्र a leaf.

दीर्घपत्र mfn. (-चः-पत्र-पत्र) Having long shoots or tendrils. m. (-चा) The *See* plant, (*Crotalaria juncea*). x दीर्घे, and पत्र a shoot.

दीर्घपाद m. (-चः) The coconut tree. x दीर्घे long, and पाद a tree.

दीर्घपाद m. (-चः or च) A heron. x दीर्घे long, and पाद for पद a foot; also with a final vowel दीर्घपाद m. (-चः)

दीर्घपक्ष m. (-चः) A snake. x दीर्घे long, and पक्ष back.

दीर्घपत्र m. (-चः) A plant, (*Cassia fistula*). x दीर्घे long, and पत्र a fruit.

दीर्घपत्र m. (-चः) A camel. x दीर्घे long, पत्र a road, and च who goes.

दीर्घपत्र m. (-चः) An elephant. x दीर्घे long, पत्र wind or breath.

दीर्घमुख mfn. (-चः-मुख-मुख) Long-faced. x दीर्घे, and मुख the face.

दीर्घमुख mfn. (-चः-मुख-मुख) Having a long root. m. (-चः) A kind of *Bilva* tree. x दीर्घे long, and मुख a sort of sensitive plant. f. (-चा) A creeper, (*Echites frutescens*): see चामरुता. x दीर्घे long, and मुख a root.

दीर्घमुख m. (-चः) A hog. x दीर्घे long, and मुख copulation.

दीर्घमुख m. (-चः) A hog. x दीर्घे long, and मुख a tooth.

दीर्घमुख m. (-चः) A snake. x दीर्घे long, and मुख a tongue.

दीर्घरात्र m. (-चः) A long period. x दीर्घे long, and रात्र for रात्रि night.

दीर्घरात्र mfn. (-चः-दीर्घ-दीर्घ) Making a long continued noise, yelling, howling. x दीर्घे, and रात्र cry.

दीर्घरात्र mfn. (-चः-दीर्घ-दीर्घ) Being long ill. x दीर्घे, and रात्र sick.

दीर्घरात्र m. (-चः) A bear. x दीर्घे long, रात्र hair of the body.

दीर्घरात्र m. (-चः) A fragrant sort of grass. x दीर्घे, and रात्र another sort.

दीर्घरात्र mfn. (-चः-रात्र-रात्र) Having a long staff or stick. x Being of an ancient family. m. (-चः) A reed. x दीर्घे, and रात्र a race, a bamboo.

दीर्घरात्र m. (-चः) An elephant. x दीर्घे long, and रात्र face.

दीर्घरात्र m. (-चः) An alligator.

दीर्घरात्र m. (-चः) A long vowel. x दीर्घे, and रात्र a letter.

दीर्घरात्र m. (-चः) A long road, a long journey. x दीर्घे, and रात्र a path.

दीर्घरात्र m. (-चा) A plant, (*Bignonia Indica*). x दीर्घे long, and रात्र stalk; with वच् added दीर्घरात्र.

दीर्घरात्र f. (-चा) A plant, (*Mimosa octandra*). x दीर्घे long, and रात्र a stalk, वच् affix, with the fem. form.

दीर्घरात्र m. (-चः) The *Sāl* tree, (*Shorea robusta*). x दीर्घे long, and रात्र a branch.

दीर्घरात्र mfn. (-चः-पत्र-पत्र) Long-thighed. x दीर्घे long, and पत्र a thigh, affix वच्; figuratively used, the compound retains its proper final, as दीर्घरात्र चर्च a long-spoked wheel.

दीर्घरात्र m. (-चः) A sort of religious ceremony, one of long continuance. x दीर्घे long, and पत्र sacrifice, &c.

दीर्घरात्र m. (-चः) Long-continued observance of the chief daily rites. x दीर्घे, and पत्र the morning, noon, and evening oblation, &c.

दीर्घरात्र m. (-चः) A dog. x दीर्घे long, and रात्र coition.

दीर्घरात्र mfn. (-चः-पत्र-पत्र) Dilatory, slow, tedious. x दीर्घे long, and रात्र line or thread.

दीर्घरात्र f. (-चा) Dilatoriness, tediousness. x दीर्घे long, and रात्र added; also with वच्, दीर्घरात्र.

दीर्घरात्र mfn. (-चः-पत्र-पत्र) Dilatory. x दीर्घे, and रात्र having a line or thread.

दीर्घरात्र m. (-चः) A long vowel. x दीर्घे long, and रात्र a minim or semibreve. x दीर्घे, and रात्र a sound.

दीर्घरात्र mfn. (-चः-पत्र-पत्र) A letter carrier, a messenger, an express. x दीर्घे long, and रात्र a road, and च who goes.

दीर्घरात्र m. (-चः) A camel. x दीर्घे long, पत्र a road, and च who goes.

दीर्घरात्र m. (-चः) A camel. x दीर्घे long, पत्र a road, and च who goes.

दीर्घरात्र m. (-चः) A camel. x दीर्घे long, पत्र a road, and च who goes.

- दीर्घजन्म n. (-ज) A long journey. ॥ दीर्घ, and जन्म a road.
 दीर्घजन्म mfn. (-ज-वा-च) Long ill. ॥ दीर्घ, and जन्म sickness.
 दीर्घास्त्र m. (-वा) 'A spear, a javelin. 'A bog. ॥ दीर्घ long, and अस्त्र weapon, or one so armed.
 दीर्घवृक्ष mfn. (-वृ-क्ष; वृ) Long-lived. m. (-वृ) 'The saint Mān-
 u's mṛga. 'The silk cotton tree, (Bombax heptaphyllum).
 'A crowd. 'A tree: see दीर्घ. n. (-वृ) Long life. ॥ दीर्घ
 long, and वृक्ष life.
 दीर्घवृक्ष mfn. (-वा-वृ-क्ष) Long-lived. ॥ दीर्घ, and वृक्ष lived.
 दीर्घिका f. (-का) A large and long pond. ॥ दीर्घ long, affix क, fem. form.
 दीर्घ mfn. (-घे-घी-घी) 'Torn, rent, sundered. 'Frightened, afraid. ॥ दु to tear, affix घ, deriv. irr.
 दीर्घ m. (-घि) The blue jay. ॥ see दिग्घि and विदीर्घि, &c.
 दीर्घ mfn. (-व-वर्त्त-वर्त्त) Playing, sporting. ॥ दिग्घि play, वृक्ष all.
 दीर्घास्त्र mfn. (-वा-वा-वृ) 'Throwing, darting, shooting. 'Play-
 ing. ॥ दिग्घि to play, वृक्ष all.
 दु r. lat cl. (द्वयति) To go, to move. (दुहोति) ॥ 5th cl. (वेत्, दु) वायुदु 'To be in pain, to burn morally or figuratively.
 'To cause pain, anxiety, &c. 'To burn, to heat.
 दु r. 10th cl. (दुहयति) To give pain.
 दु n. (-ध) 'Pain, sorrow, affliction, distress, unhappiness.
 'The world. 'Difficulty, trouble. ॥ दु to give pain, affix ध;
 or दु bad, and धा to call; or धव to dig, व aff.
 दुःखकर mfn. (-दा-द-द) 'Causing pain. 'Afflicting, occasioning sorrow or trouble. ॥ दुःख, and कर what makes.
 दुःखक्षिप्त mfn. (-क्षि-क्ष-क्ष) 'Cut with difficulty, tough, hard.
 'Afflicted, pained, distressed. ॥ दुःख, and क्षिप्त cut.
 दुःखमेघ mfn. (-वा-वा-च) 'To be cut with difficulty, tough, hard.
 'To be overcome with difficulty. 'To be hurt or pained by, (affliction, &c.) ॥ दुःख, and मेघ to be cut.
 दुःखजीविन् mfn. (-जी-विजी-वि) Living in pain or distress. ॥ दुःख, and जीविन् living.
 दुःखज्ज्वल mfn. (-ज्ज-ज्ज-ज्ज) Afflicted, pained, distressed. ॥ दुःख, and ज्ज्वल burnt.
 दुःखदोहा f. (-का) A cow difficult to be milked. ॥ दुःख trouble, दोहा to be milked.
 दुःखदाय mfn. (-दा-दा-य) Full of trouble or pain. ॥ दुःख, and दाय abundant.
 दुःखदण्ड mfn. (-ज-ज-ज) Painful, distressful, abounding with trouble, &c. ॥ दुःख, and दण्ड much.
 दुःखदायिन् mfn. (-जी-विजी-वि) Suffering pain, having pain as their portion. ॥ दुःख, and दायिन् who shares.
 दुःखदोष m. (-दो) Occurrence or incidence of trouble, pain, &c. ॥ दुःख, and दोष union.
 दुःखदय mfn. (-दा-दा-य) To be obtained or effected with difficulty. ॥ दुःख, and दय obtainable.
 दुःखदंष्ट्रिण mfn. (-दा-दा-च) Reared with trouble and difficulty. ॥ दुःख, and दंष्ट्रिण raised.
 दुःखदोष m. (-दो) Accession or presence of pain, distress, &c. ॥ दुःख, and दोष union.
 दुःखदंष्ट्रिण mfn. (-दा-दा-च) Wretched, poor, miserable. ॥ दुःख, and दंष्ट्रिण condition.

- दुःखदार m. (-दा) 'Deep distress. 'The world. ॥ दुःख, and दार an ocean.
 दुःखहर्त्र mfn. (-वा-वा-च) Removing pain. ॥ दुःख, and हर्त्र who or what destroys.
 दुःखहीन mfn. (-वा-वा-च) Freed from pain. ॥ दुःख, and हीन passed.
 दुःखहिन् mfn. (-वा-वा-च) Pained, afflicted, distressed. ॥ दुःख, and हिन् having.
 दुःखार्थ mfn. (-वा-वा-च) Afflicted, pained, distressed. ॥ दुःख, and वार्थ pained.
 दुःखित mfn. (-वा-वा-च) Pained, suffering pain. n. (-व) Pain, distress, trouble. ॥ दुःख to give pain, affix ण.
 दुःखिन् mfn. (-जी-विजी-वि) 'Suffering pain, sorrowing, afflicted. 'Difficult, painful. ॥ दुःख, and णि aff.
 दुःखीयेन mfn. (-वा-वा-च) Suffering distress, &c. ॥ दुःख, and येन gone to.
 दुःखार्थ mfn. (-वा-वा-च) Difficult of attainment. ॥ दुःख, and वार्थ obtaining; also दुःखार्थ.
 दुःखार्थ mfn. (-वा-वा-च) Difficult of attainment. ॥ दुःख, and वार्थ obtainable; also दुःखार्थ.
 दुःखार्थ mfn. (-वा-वा-च) Ungovernable, ill managed, intractable. ॥ दुःख, and वार्थ an edict.
 दुःखीय mfn. (-वा-वा-च) Ill behaved, reprobate, abandoned. ॥ दुःख, and वीय behaviour.
 दुःखमत् ind. Improperly, unseasonably, unfitly. ॥ दुःख bad, वत् equal to; व changed to म.
 दुःखीन् m. (-वि) A wicked son. ॥ दुःख, वन्ति progeny.
 दुःखमत् mfn. (-वा-वा-च) Not coherent, difficult to be united or joined. ॥ दुःख, and वत्तम् uniting.
 दुःखमत् mfn. (-वा-वा-च) Improper, unseasonable. ॥ दुःख bad, वत्, वत् same.
 दुःखमत् mfn. (-वा-वा-च) Intolerable, difficult to be borne. ॥ दुःख, and वत् what is borne.
 दुःखविन् m. (-वि) A porter, a warder. ॥ दुःख ill, वार्थ to accomplish, affix विन्.
 दुःखार्थ mfn. (-वा-वा-च) 'Difficult, arduous, not easily accomplished. 'Incurable or difficult of cure. ॥ दुःख ill, वार्थ to accomplish, affix वत्.
 दुःख mfn. (-वा-वा-च) 'Poor, ill conditioned, badly situated. 'Ignorant, unwise, a fool. 'Suffering pain or affliction, distressed, unhappy. 'Covetous. m. (-वा) Pain, trouble. ॥ दुःख bad, वत्, वत् to be or exist, affix व.
 दुःखिनि f. (-नि) 'Unsteadiness, instability. 'Unhappiness, ill fortune or condition. ॥ दुःख bad, &c. निनि staying, state.
 दुःखमत् mfn. (-जी-विजी-वि) Difficult or unfit to be touched. m. (-जी) A plant, (Hedysarum alagi.) f. (-नी) A prickly sort of nightshade. ॥ दुःख bad, वत्, वत् to touch, affix वत्. fem. affix वा.
 दुःखीन् m. (-वि) A sort of weapon. ॥ दुःख ill, वत्, वत् to bear, affix वत्.
 दुःख m. (-व) 'Wove silk. 'Very fine cloth or raiment. ॥ दु for दुर्, वत्, वत् to cover, affix व; or दु to heat, to keep hot, वत्, वत्, affix, and वत् or वत् argument, hence also दुःख.
 दुःख m. (-व) Wove silk: see the preceding.

दुग्ध mfn. (-न्-भा-न्) Filled, full. * Milked. m. (-न्) Milk.

* Milking. f. (-न्) A medicinal plant; also बीरु. n. दुग्ध to milk, affix झ.

दुग्धद्विधा f. (-धा) A sort of cake made of ground rice, and milk, &c. fried with ghee.

दुग्धता f. (-ता) Milkiness, the nature of milk. n. नत् added to दुग्ध; also with न, दुग्धन.

दुग्धमासीष n. (-ष) Milk and mangos, *mango fool*. * The froth of milk, syllabub. * The skim of milk or cream. n. दुग्धमा, बीरु to embrace or adhere, affix झ.

दुग्धपाचन n. (-च) A vessel for boiling milk. n. दुग्ध milk, and पाचन cooking.

दुग्धपुष्पी f. (-पुष्पी) A plant commonly *Dugdhepys*. n. दुग्ध milk, and पुष्प a tail.

दुग्धफेन n. (-फे) The froth or skim of milk, syllabub, cream. f. (-फे) A small medicinal shrub, so called. n. दुग्ध milk, फेन froth, foam.

दुग्धपथ m. (-पथ) A sort of stone, (opal?) n. दुग्ध milk, and पथ a die, &c.

दुग्धसागि n. (-सागि) The sea of milk. n. दुग्ध, and सागि sea.

दुग्धाभिगता f. (-गता) A name of LAKSHMI. n. दुग्धाभि, and गता daughter.

दुग्धिका f. (-का) A sort of Asclepias, (*A. rosea*, Rox.) (the Hindi derivative *Diddi*, is also applied to *Euphorbia hirta* and *thymifolia*. n. दुग्ध milk, and दन्त affix, and the feminine form; the leaves, &c. yielding a milky sap.

दुग्धिम. (-मी-मिनी-मि) Milky, having milk. n. दुग्ध, and मि aff.

दुग्धिमिका f. (-मिका) A plant described as a red sort of *Apsara*, (*Achyranthes aspera*.)

दुग्धस f. (-स) A kind of perfume: see दुग्ध.

दुग्धि f. (-धि) A small or female tortoise: see दुग्धि.

दुग्धम. (-म) Fraudulent, dishonest, bad-hearted.

दुग्धन. (-न) A kind of snake, one which is described as not venomous. n. दुग्ध to sink, Un'di affix नत्, deriv. irr.

दुग्ध f. (-दुग्ध or दुग्ध) Anxiety, uneasiness. n. दुग्ध to give pain, affix झिच्.

दुग्ध mfn. (-दुग्ध-दुग्ध) * Giving pain. * Wicked. n. दुग्ध, and द् who or what gives.

दुग्ध mfn. (-दुग्ध-दुग्ध) Wishing to play with or brandish. n. दित् to play, desid. form irr., ड aff.

दुग्ध m. (-म) A green onion. n. दुग्ध bad, दुग्ध tree; onions being prohibited food.

दुग्धन् mfn. (-दुग्धन्नी वत्) Trying to shake. n. दुग्ध to tremble, desid. form, झ aff.

दुग्ध m. (-म) A sort of drum. n. दुग्ध bad, ड, द् to subdue, affix चच्, दुग्ध augment.

दुग्ध m. (-म) * A name of Varuṇa, the father of Kalanva. * A kind of drum. n. दुग्ध difficult, द्ध to tame, affix वृ, and नृ inserted.

दुग्धि m. (-मि) A sort of large kettle drum. * A name of Varuṇa, regent of the ocean. The name of a *Daitya* or demon. * A pair or couple. f. (-मि-मी) A die or dice. * Twice three spots on a dice, or a pair of dice, with three spots on

each. n. दुग्ध imitative sound, and नत् to utter, affix झि, or ही heaven, डत् to fill, and deriv. irr.

दुग्धम m. (-म) * A sort of red worm. * The smoke of a house. A cat: other authorities have दुग्धम, q. v.

दुग्धन् mfn. (-दुग्धन्नी-वत्) Afflicting, injuring. n. दुग्ध to injure, झ aff.

दुग्ध ind. A depreciative particle, implying, 'Pain, trouble, (bad, difficult, ill.) * Inferiority, (bad, vile, contemptible.) * Prohibition, (away, hold, forbear.) It corresponds in general to the English prefixes, in, un, &c. as in infamous, unbearable, and the like. n. दुग्ध to cut or divide, दुग्ध affix. In composition, the final र is changed to visarga, and this to a sibilant optionally before the two first consonants of each class and the sibilants, as दुग्धर, दुग्धर; and दुग्धर, दुग्धर; or नृ again before any other consonant or vowel, as दुग्ध, दुग्धिम &c. q. v.

दुग्ध n. (-च) A loaded or fraudulent die or dice. n. दुग्ध, and च a die.

दुग्धिम mfn. (-म-मा-मि) * Difficult to be suppressed or overcome, insuperable, unconquerable. * Difficult of performance or accomplishment. n. दुग्ध, and चिमिम overcoming.

दुग्धम mfn. (-म-मा-मि) Difficult to be passed or overcome. n. दुग्ध, and चमिम going over or beyond.

दुग्ध m. (-म) Bad luck, misfortune. n. दुग्ध, and चमिम fortune.

दुग्धिम mfn. (-म-मा-मि) * Difficult to be traversed. * Difficult to be read through or studied. * Insurmountable, difficult to be overcome. n. दुग्ध, and चिमिम going over.

दुग्धम mfn. (-म-मा-मि) * Difficult of attainment or of acquirement. * Difficult of perusal. n. दुग्ध, and चमिम going over.

दुग्ध m. (-म) A bad road. n. दुग्ध bad, चमिम a road, चच् substituted for the final syllable of the last member of the compound.

दुग्ध mfn. (-म-मा-मि) Ending ill, having a bad end. n. दुग्ध, and चमिम end.

दुग्धवार mfn. (-व-वा-व) Difficult to be displeased or offended. n. दुग्ध, and चवार offence.

दुग्धिम mfn. (-म-मा-मि) Difficult to be taken or laid hold of. m. (-म) A tree, (*Achyranthes aspera*.) f. (-म) Cowash. n. दुग्ध, and चमिम taking.

दुग्ध m. (-म) A barbarian. n. दुग्ध bad, vile, चमिम Un'di aff.

दुग्धिम mfn. (-म-मा-मि) * Difficult to be passed. * Inevitable. n. दुग्ध, and चच् before झ to go, चच् aff.

दुग्धार mfn. (-व-वा-व) * Wicked, depraved, following evil practices. * Disregarding or deviating from established practices. m. (-म) Wickedness. n. दुग्ध bad, चवार observance.

दुग्ध mfn. (-म-मा-मि) Poor, not rich. n. दुग्ध, and चमिम rich.

दुग्धार mfn. (-व-वा-व) Who does any thing with difficulty though rich. * What is done by one not rich. n. दुग्ध, च to do, चच् aff.

दुग्धार mfn. (-म-मा-मि) * Proceeding from one not rich. Produced with difficulty by one who is rich. n. दुग्ध, च to be, चच् aff.

दुग्ध mfn. (-म-मा-मि) Vile, wicked, bad. m. (-म) A rascal, a scoundrel, a villain. n. दुग्ध, and चमिम soul.

दुःखी mfn. (दुः-खी-न्) Haughty, intractable. m. (दुः) White-mustard. n. दुःख and वाच्य pride.

दुःखि mfn. (दुः-खि-न्) Painful, distressing. n. दुःख and वाच्य affliction.

दुःख्य mfn. (दुः-ख्य-न्) Difficult of attainment. n. दुःख वाच्य to obtain, n. aff.

दुःखरूप mfn. (दुः-ख-रूप-न्) Of difficult ascent. m. (दुः) The palm tree. * The date tree. f. (दुः) The silk cotton tree. n. दुःख with difficulty, वाच्य to be ascended, from दुःख to rise, with वाच्य prefixed, affixes वाच्य and वाच्य.

दुःख्य mfn. (दुः-ख-न्) Unfit to be touched or taken, difficult of handling. * Difficult of attainment. f. (दुः) A prickly plant, commonly *Jasvās*, (*Hedysarum albagi*). n. दुःख bad, hardly, वाच्य to attain, with वाच्य prefixed, affix वाच्य, fem. affix वाच्य; see the next.

दुःख्या f. (दुः-या) A plant, *Jasvās*: see the preceding. n. as above, नुष optionally inserted.

दुःखाय m. (दुः-य) Abuse, scurrilous or abusive language. n. दुःख bad, वाच्य address.

दुःखी mfn. (दुः-खी-न्) Painfully bright, dazzling, not to be looked at. m. (दुः) Great brightness or splendour. n. दुःख and वाच्य seeing.

दुःख्य mfn. (दुः-ख-न्) Difficult of shelter or asylum. n. दुःख and वाच्य resting place.

दुःख्य mfn. (दुः-ख-न्) Difficult to be overcome or expelled. n. दुःख and वाच्य to sit, वाच्य aff.

दुःख्य mfn. (दुः-ख-न्) Difficult of attainment. * Difficult of access. * Unequaled, unrivalled. * Intolerable. n. दुःख with difficulty, वाच्य implying to or up to, वाच्य to go, affix वाच्य.

दुःखि mfn. (दुः-खी-न्) Sinful, wicked. n. (दुः) Sin. n. दुःख vile, bad, दूत gone, become.

दुःखि mfn. (दुः-खी-न्) Very bad, very wicked. n. (दुः) Great crime, extreme wickedness. n. दुःख bad, vile, and दूत superlative aff.

दुःखि mfn. (दुः-खी-न्) * Curse, cursing. * An evil eye. n. दुःख bad, दूत seeing.

दुःख्य mfn. (दुः-ख-न्) * Impassable, difficult to be crossed. * Un-averseable. n. दुःख, and वाच्य going over.

दुःख्य mfn. (दुः-ख-न्) Difficult to be articulated or pronounced. n. दुःख, and वाच्य pronouncing.

दुःख्य mfn. (दुः-ख-न्) Burthensome, unbearable. n. दुःख and वाच्य up-bearing.

दुःख्य mfn. (दुः-ख-न्) Difficult of access or approach. * Difficult of cure. n. दुःख and वाच्य approach.

दुःख्य mfn. (दुः-ख-न्) Difficult of cure. * Unmanageable. n. दुःख and वाच्य implement.

दुःख्य mfn. (दुः-ख-न्) Unapproachable, unattainable. n. दुःख, and वाच्य proximity.

दुःख्य m. (दुः-ख-न्) * A gemster. * A stake. n. (दुः) Playing, gaming. n. दुःख bad, reprehensible, वाच्य contest.

दुःख्य mfn. (दुः-खी-न्) Difficult of access or approach, inaccessible, impervious, impermeable. * Difficult of attainment, unattainable. n. (दुः) A fort, a strong hold, a Durg or hill fort. * A pass, a defile, a difficult or narrow passage over a stream or

a mountain, or through a wood, &c. m. (दुः) The name of an *Asur* slain by Durgā, f. (दुः) * The goddess Durgā, the wife of Śiva, and mother of Kārmāśa, and Gaṇ'ēśa; also called Umā, and Prakāśī, &c.: as Durgā, she is a goddess of terrific form, and insatiable temper, and particularly worshipped at the Durgā Pūjā held in Bengal in the month of Āśvīn, or about October. * The indigo plant. * A creeping shrub, (*Clitoria ternata*). * A singing bird, the *Syndus*. n. दुःख bad, ill, with difficulty, वाच्य to go, affix वाच्य; the etymology of the goddess is thus given, दुःख with difficulty, वाच्य to be known; a knowledge of whom is obtained only by the severest austerities; or दुःख bad, वाच्य to sing, who is especially hymned by the wicked; or दुःख the *Asur* slain by the goddess.

दुःख्य m. (दुः-ख-न्) Enterprize, difficult undertaking. n. दुःख, and वाच्य act.

दुःख्य mfn. (दुः-ख-न्) Making difficult or impassable. n. (दुः) The *Bhāgpatra* or birch. n. दुःख an impervious thicket, and वाच्य making.

दुःख्य mfn. (दुः-ख-न्) Poor, indigent, distressed. * Suffering pain or affliction. n. दुःख ill, वाच्य gone, become.

दुःखि f. (दुः-खि-न्) Hell. * Poverty, indigence. * A difficult path or site. n. दुःख bad, ill, वाच्य going.

दुःखि mfn. (दुः-खी-न्) Durgā. n. दुःख hell, वाच्य who destroys.

दुःखि mfn. (दुः-खी-न्) Staying in a stronghold. n. दुःख, and वाच्य who abides.

दुःख्य mfn. (दुः-ख-न्) Ill-smelling, ill-scented. m. (दुः) Any ill-smelling substance. * The mango tree, n. (दुः) *Sōchāl* salt. n. दुःख bad, vile, and वाच्य smell.

दुःख्य mfn. (दुः-खी-न्) Ill-smelling. n. दुःख bad smell, and वाच्य aff.

दुःख्य m. (दुः-ख-न्) A fortified city. n. दुःख, and दूत a city.

दुःख्य f. (दुः-ख-न्) A plant, commonly *Kūṭūphā*. n. दुःख with difficulty, दूत a flower.

दुःख्य mfn. (दुः-ख-न्) Inaccessible, difficult of access or approach. * Unattainable, difficult of attainment. n. दुःख with pain or difficulty, वाच्य to go, affix वाच्य; see दुःख.

दुःख्य m. (दुः-ख-न्) A defile, a difficult pass or way. n. दुःख, and वाच्य a road.

दुःख्य mfn. (दुः-खी-न्) Overcoming difficulties, making way through arduous passages or affairs, &c. m. (दुः) A camel. n. दुःख, and वाच्य who traverses.

दुःख्य m. (दुः-ख-न्) Defect in a citadel, its being ill-guarded, &c. n. दुःख, and वाच्य misfortune.

दुःख्य m. (दुः-ख-न्) Progress or passage through an almost impervious or inaccessible spot. * A bridge, &c. or any contrivance for passing a river, a defile, &c. n. दुःख a defile, &c. वाच्य going; also with वाच्य, दुःख्य m. (दुः-ख-न्)

दुःख्य f. (दुः-ख-न्) Essential part of a fortress. n. दुःख, and वाच्य wealth.

दुःख्य mfn. (दुः-ख-न्) The governor of a fort. n. दुःख, and वाच्य who superintends.

दुःख्य m. (दुः-ख-न्) The governor of a fortress. n. दुःख, and वाच्य supervisor.

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leg. dull, stupid, ignorant, unenlightened. **अ. दुर्** bad, **बोध** understanding.

दुर्जय *m.* (-**ज**) The elder of the *Kuru* princes, and leader in the war against his cousins, the *Pandus* and *Kaishnas*.
अ. दुर् vile, ill, **युध** to make war, **अभि युध** the author and leader of an unjust warfare.

दुर्जनि *mfn.* (-**नि-नि-नि**) Of low or impure origin. **अ. दुर्** and **जनि** place of birth.

दुर्लभ *mfn.* (-**ल-ल-ल**) 'Difficult of attainment. 'Excellent, eminent. 'Dear, beloved. *m.* (-**ल**) A plant, (a sort of *Hedy-sarum*;) see **दुर्लभा**. *f.* (-**ल**) A prickly nightshade. **अ. दुर्** difficult, **यत्** to gain, **अभि यत्** but without any nasal.

दुर्लभ *mfn.* (-**ल-ल-ल**) 'Speaking ill or improperly. 'Speaking in pain. 'Difficult of utterance or articulation. 'What ought not to be spoken. *n.* (-**ल**) 'Abuse, censure. 'Evil or unlucky speech. **अ. दुर्** **यत्** to speak, **यत्** aff.

दुर्लभ *n.* (-**ल**) Abuse, bad language. **अ. दुर्** bad, **यत्** speech.

दुर्लभ *mfn.* (-**ल-ल-ल**) Of a bad species or class. *n.* (-**ल**) 'Silver. 'A sort of perfume, commonly *Eladilaka*: see **दुर्लभा**.
अ. दुर् bad, vile, and **यत्** species; the reduplication of the **य** is optional in this and the following words.

दुर्लभ *n.* (-**ल**) Silver. **अ. दुर्** inferior, **यत्** species, **यत्** pleonasm; inferior as compared with gold.

दुर्लभ *mfn.* (-**ल-ल-ल**) Difficult to be borne or supported. **अ. दुर्**, and **यत्** bearing.

दुर्लभ *mfn.* (-**ल-ल-ल**) An ill speaker, morally or physically. *f.* (-**ल-ल**) Speaking ill, either inelegantly or abusively. **अ. दुर्** ill, **यत्** speech.

दुर्लभ *n.* (-**ल**) Any unlucky or ill omensed speech. 'Censure, abuse. **अ. दुर्** improperly, **यत्** to be spoken.

दुर्लभ *mfn.* (-**ल-ल-ल**) One who speaks ill, (grammatically, &c.) or one who utters abusive or unbecoming language. **अ. दुर्** ill, bad, **यत्** speaking.

दुर्लभ *mfn.* (-**ल-ल-ल**) Irresistible, not to be prevented or checked. **अ. दुर्**, and **यत्** preventing.

दुर्लभ *mfn.* (-**ल-ल-ल**) Ill dressed. *m.* (-**ल**) The name of a *Rishi* or saint, the son of *Atre*, and an incarnation or portion of *Siva*, famous for his churlish temperament. **अ. दुर्**, and **यत्** vesture.

दुर्लभ *mfn.* (-**ल-ल-ल**) 'Poor, pauper, indigent. 'Wicked, malevolent. 'Foolish, stupid. **अ. दुर्** bad, ill, **यत्** habit, custom.

दुर्लभ *mfn.* (-**ल-ल-ल**) Ill mannered, ill trained or behaved. *m.* (-**ल**) A resive heron. **अ. दुर्** with difficulty, **यत्** led, managed.

दुर्लभ *mfn.* (-**ल-ल-ल**) Incomprehensible, inconceivable. **अ. दुर्**, and **यत्** to be observed.

दुर्लभ *m.* (-**ल**) A bad mode or form of marriage. **अ. दुर्**, and **यत्** marriage.

दुर्लभ *mfn.* (-**ल-ल-ल**) Difficult to be sustained or supported. **अ. दुर्**, and **यत्** before **यत्** to bear, **अभि यत्**.

दुर्लभ *mfn.* (-**ल-ल-ल**) Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, &

juggler, a rogue, a blackguard, &c. **अ. दुर्** bad, **यत्** to be or abide, **अभि यत्**.

दुर्लभ *f.* (-**ल**) 'Leading a disreputable life, following a degrading business, &c. 'Juggling, fraud. **अ. दुर्**, and **यत्** maintenance.

दुर्लभ *mfn.* (-**ल-ल-ल**) What is killed with difficulty. **अ. दुर्** before **यत्** to kill, **अभि यत्** aff.

दुर्लभ *mfn.* (-**ल-ल-ल**) Iolitical, illdisposed. *m.* (-**ल-ल-ल**) An enemy. **अ. दुर्** bad, **यत्** heart.

दुर्लभ *mfn.* (-**ल-ल-ल**) Evil-minded, bad-hearted. **अ. दुर्** bad, ill, **यत्** the heart.

दुर्लभ *r.* 10th cl. (**दुर्लभ**) 'To raise, to throw up. 'To excite. 'To shake, to swing.

दुर्लभ *m.* (-**ल**) A *śṛṅga* or saint. *f.* (-**ल** or **ल**) A small or female tortoise. **अ. दुर्** to throw up, (**मुद्**, &c.) **अभि यत्**, *fem.* **अभि** optionally **यत्**.

दुर्लभ *mfn.* (-**ल-ल-ल**) 'Going with trouble or difficulty. 'Acting ill, behaving wickedly. 'Unattainable. *m.* (-**ल**) 'A bivalve shell. 'A bear. **अ. दुर्** bad, **यत्** to go, **यत्** or **यत्** aff.

दुर्लभ *mfn.* (-**ल-ल-ल**) Misbehaving, abandoned, wicked. *m.* (-**ल**) Misbehaviour, ill conduct, wickedness. **अ. दुर्**, and **यत्** conduct.

दुर्लभ *m.* (-**ल**) A circumcised man, or one whose prepucis is naturally or artificially wanting. **अ. दुर्** bad, difficult, **यत्** skin.

दुर्लभ *mfn.* (-**ल-ल-ल**) Misbehaving, doing or designing evil. *n.* (-**ल**) Evil purpose or action, misconduct, error. **अ. दुर्**, and **यत्** exerted.

दुर्लभ *m.* (-**ल**) A name of *Indra*. **अ. दुर्** ill, **यत्** the name of a saint: *Indra* having raised his arm to hurl his thunderbolt at *Cishnosha*, had it fixed in that position by the curse of the saint; other etymologies are given.

दुर्लभ *mfn.* (-**ल-ल-ल**) Tattered, hardly covered. **अ. दुर्**, and **यत्** covering.

दुर्लभ *m.* (-**ल**) One of the *Kaushya* princes. **अ. दुर्**, and **यत्** government.

दुर्लभ (**दुर्**, **यत्**) **दुर्लभ** *r.* 4th cl. (**दुर्लभ**) 'To do or act wrong or improperly. 'To be impure. With **य** and **यत्** prefixed, To become manifest or apparent.

दुर्लभ *mfn.* (-**ल-ल-ल**) 'Difficult to be done. 'One who behaves ill, does wrong, &c. wicked, bad. *m.* (-**ल**) 'Ether, atmosphere. 'The tree of plenty. 'Doing any thing with pain or difficulty. **अ. दुर्** bad, and **यत्** what does, from **य** with **यत्** aff.

दुर्लभ *n.* (-**ल**) 'Wickedness, sin. 'Any difficult or painful act. **अ. दुर्**, and **यत्** act.

दुर्लभ *m.* (-**ल**) A low family or race. **अ. दुर्** bad, **यत्** race.

दुर्लभ *mfn.* (-**ल-ल-ल**) Of a low or degraded family. *m.* (-**ल**) A sort of perfume, commonly *Uśar*. **अ. दुर्** bad, **यत्** family or species.

दुर्लभ *mfn.* (-**ल-ल-ल**) 'Done wrong or wickedly. 'Done with difficulty or pain. *n.* (-**ल**) Sin, crime, guilt. **अ. दुर्** evil, **यत्** done, committed.

- दुष्टमनस्क** mfn. (-मन-सक-ः) Wicked, reprobate. n. (-सक) Wickedness. s. दुष्टमन, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Holy, free from sin. s. दुष्टमन, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Wicked, an evil deer. s. दुष्टमन, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Difficult of access. *Going ill or laboriously. *Ill arranged, unmethodical. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Dear, bought too dearly or unadvisedly. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** m. (-मन) Pain in general: see दुष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Low, vile. *Weak, impotent. *Wicked, depraved. *Spoiled, injured. *Violated. *Contaminated, degraded. *Worthless. f. (-ता) A harlot, a wanton. n. (-सक) A kind of Costus, (C. speciosus): see दुष्ट. s. दुष्ट to be corrupt, &c. affix क्.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Wicked. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Malevolent. *Stupid. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** f. (-ता) Wickedness, badness. *Contamination, defilement. *Violation. s. वचनं added to दुष्ट; also क्, दुष्टम.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Innately bad. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** f. (-ता) Wickedness, innate depravity. s. दुष्टमन, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Wicked, depraved. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) A lazy ox. s. दुष्ट as above, and वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) A dull boil or sore, a sinus. s. दुष्ट bad, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Deduced, rendered impure. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** ind. *Ill, bad. *Improperly, incorrectly. mfn. (-सक-दुष्ट-ः) ill behaved, unprincipled, depraved. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) Chér, a perfume. s. दुष्ट bad, वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Not to be touched, unpleasant to the touch, &c. (-सक) A plant, (Hedysarum alhajji): see दुष्टमनस्क.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Difficult to be drank. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Of a bad nature or disposition. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** f. (-ता) The egg plant, (Solanum melongena.) s. दुष्ट with difficulty, & before वचनं to show, to guide, affix क्, also with विनि affix दुष्टमनस्क.
- दुष्टमनस्क** f. (-ता) A plant, (Hedysarum alhajji.) *The date tree. s. दुष्ट, and & before वचनं to guide, affix क्, and वचनं.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Immeasurable, difficult to be measured. s. दुष्ट, and & before वचनं to measure, वचनं aff.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Difficult of attainment. s. दुष्ट, and & before वचनं to gain, वचनं affix, वचनं inserted.

- दुष्टमनस्क** mfn. (-मन-सक-ः) Difficult of attainment, difficult to be got or reached. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Remote, unattainable, difficult of approach or attainment. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) A prince of the lunar line, the husband of SAKUNTALĀ. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) A prince: see the last. s. दुष्ट to do wrong, वचनं aff.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Difficult to be crossed. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Difficult to be relinquished or parted with. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) *A dog. *A cock.
- दुष्टमनस्क** (वी) दुष्टी २. 2nd cl. (दोषिणि) 3rd pers. plu. (दुष्टिनि) To milk. (दुष्टि) दुष्टि २. 1st cl. (दोषिणि) *To hurt, to afflict, to give pain. *To kill.
- दुष्टमनस्क** m. (दुष्ट) A milkier. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Relinquishing, parting with. *Milk-ing. s. दुष्ट to milk, वचनं aff.
- दुष्टमनस्क** m. (-सक) A son-in-law, a daughter's husband. s. दुष्टिनि a daughter, in the possessive case, and वचनं a husband.
- दुष्टमनस्क** f. (-ता) A daughter. s. दुष्ट to milk, (the mother,) Un'ādi affix वचनं, and दृक् inserted.
- दुष्टमनस्क** mfn. (-मन-सक-ः) To be milked, milkable. s. दुष्ट to milk, affix वचनं; also दोषि.
- दुष्टमनस्क** (वी) दुष्टी २. 4th cl. (दुष्टी) *To suffer or be consumed with pain. *To inflict pain or anxiety.
- दुष्टमनस्क** (दुष्ट) दुष्टी २. 4th cl. (दुष्टी) Pain, distress. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Unfortunate, distressed. s. दुष्ट difficult, वचनं to deceive, deriv. irr.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Pained, afflicted. s. दुष्ट bad, painful, दुष्टि to hurt, deriv. irr.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Bad, vile. s. दुष्ट, and वचनं नष्ट.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Destroyed or annihilated with trouble or difficulty. s. दुष्ट before, वचनं to destroy, deriv. irr.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Sent, despatched. m. (-सक) *A messenger or envoy, a news-carrier. *An ambassador. f. (-सक-नी) A female messenger, a confidante, a procurer, a go-between, &c. s. दुष्ट to go, Un'ādi affix क्, and the vowel made long; or दृक् to suffer, affix क्, fem. affix विनि or विनि, and optionally वी.
- दुष्टमनस्क** f. (-नी) A plant, resembling the Kadamba: see वचनं नष्ट.
- दुष्टमनस्क** m. (-सक) A messenger, वी what destroya.
- दुष्टमनस्क** f. (-नी) See दुष्ट.
- दुष्टमनस्क** f. (-नी) A female messenger, a confidante, &c. see दुष्ट, &c. s. वचनं added to दुष्ट; also with the penultimate vowel made long, दुष्टी.
- दुष्टमनस्क** n. (-नी) *An embassy, a message. *The abstract state or condition of a message or a messenger. s. दुष्ट a messenger, and वचनं aff.
- दुष्टमनस्क** mfn. (-मन-सक-ः) Afflicting, harassing. s. दुष्ट, and वचनं नष्ट.

- दृष्ट** (-कृ) A snake. **दृ** an eye, and **दृष्ट** an ear; whose eyes are his ears; in the opinion of the *Hindus*, the snake has no visible external ear.
- दृष्टा** m. (-कृ) See **दृष्ट**.
- दृष्टि** f. (-कृ) 'Beauty. * Splendor. **दृ** and **दृष्टि** grateful to.
- दृष्टि** m. (-कृ) A snake. **दृ** an eye, and **दृष्टि** the ear: see **दृष्ट**.
- दृष्ट** m. (-कृ) The sun. **दृ** the sight, **दृष्ट** ruler.
- दृष्ट** m. (-कृ) A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle. **दृ** **दृष्ट**, and **दृष्ट** circle.
- दृष्ट** m. (-कृ) A serpent or other such venomous reptile. **दृ** eye, and **दृष्ट** poison; whose eye is venomous.
- दृष्ट** m. (-कृ) A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. **दृ** **दृष्ट**, and **दृष्ट** sphere.
- दृष्ट** m. (-कृ) A fire-place, or hole made in the ground for cooking.
- दृष्ट** mfn. (-कृ-दृष्ट) 'Much, exceeding; (in this sense it is also an adverb declinable in the neuter gender.) * Hard, firm. * Able, powerful. * Bulky, massive, solid. * Strong. * Confirmed. n. (-कृ) Iron. **दृ** to increase, affix **दृ**.
- दृष्ट** m. (-कृ) A plant, commonly *Dhaskidhra*. **दृ** much or many, and **दृष्ट** a thorn.
- दृष्ट** m. (-कृ) A bamboo. **दृ** **दृष्ट**, and **दृष्ट** a stem.
- दृष्ट** mfn. (-कृ-दृष्टि) Persevering, determined. **दृ** **दृष्ट**, and **दृष्टि** who does, (any act).
- दृष्ट** f. (-कृ) Granulated sugar. **दृ** **दृष्ट** firm, **दृष्ट** substance, affix **दृ**.
- दृष्ट** m. (-कृ) A bamboo. **दृ** **दृष्ट**, and **दृष्ट** a knot.
- दृष्ट** f. (-कृ) 'Firmness, hardness. * Steadiness. * Solidity. * Strength. **दृ** **दृष्ट** added to **दृष्ट**; also with **दृ**, **दृष्ट**.
- दृष्ट** m. (-कृ) A shark. **दृ** **दृष्ट** hard, **दृष्ट** a biter.
- दृष्ट** m. (-कृ) A good archer. **दृ** **दृष्ट**, and **दृष्ट** a bow.
- दृष्ट** m. (-कृ-दृष्ट) Strong, able to bear a weight or load. **दृ** **दृष्ट**, and **दृष्ट** a burthen.
- दृष्ट** mfn. (-कृ-दृष्ट) Certain, confirmed, corroborated, undoubted. **दृ** **दृष्ट**, and **दृष्ट** certainty.
- दृष्ट** m. (-कृ) The coconut. **दृ** **दृष्ट** hard, and **दृष्ट** fruit.
- दृष्ट** mfn. (-कृ-दृष्ट) Bound or tied tightly. **दृ** **दृष्ट**, and **दृष्ट** bound.
- दृष्ट** m. (-कृ) A creeper, (*Echites frutescens*). **दृ** **दृष्ट** firmly, **दृष्ट** to bind, affixes **दृष्ट**, and **दृष्ट**, winding closely round a tree or stem.
- दृष्ट** mfn. (-कृ-दृष्टि) Faithful, devoted. **दृ** **दृष्ट**, and **दृष्टि** faith.
- दृष्ट** mfn. (-कृ-दृष्टि) Miserly, niggardly, *close-fisted*. **दृ** **दृष्ट** A sword, any weapon with a hilt or handle. **दृ** **दृष्ट** firm, and **दृष्ट** a handle, a fist.
- दृष्ट** m. (-कृ) The coconut. **दृ** **दृष्ट** hard, and **दृष्ट** root.
- दृष्ट** mfn. (-कृ-दृष्ट) Having coarse hair on the skin. m. (-कृ) 'A wild hog. * Coarse hair, bristles. **दृ** **दृष्ट** firm, stiff, and **दृष्ट** the hair of the body.

- दृष्ट** mfn. (-कृ-दृष्ट) Observing steadily a religious vow or obligation. **दृ** **दृष्ट**, and **दृष्ट** a vow.
- दृष्ट** mfn. (-कृ-दृष्टि) 'Strong knit, well fixed or compact, (the person, &c.) * Close, compact, free from interstices. * Closely connected or allied. **दृ** **दृष्ट** firm, and **दृष्ट** union, a joint, &c.
- दृष्ट** f. (-कृ) A plant from the fibres of which bow strings are made: see **दृष्ट**. **दृ** **दृष्ट** firm, and **दृष्ट** a thread, a fibre, affix **दृ**.
- दृष्ट** m. (-कृ-दृष्ट) Firm in friendship, constant. **दृ** **दृष्ट**, and **दृष्ट** friendship.
- दृष्ट** m. (-कृ) A plant, a sort of Mimosa; see **दृष्ट**.
- दृष्ट** m. (-कृ) A plant, a sort of Mimosa; see **दृष्ट**.
- दृष्ट** mfn. (-कृ-दृष्ट) Firm-bodied, hard, strong. n. (-कृ) A diamond. **दृ** **दृष्ट**, and **दृष्ट** body.
- दृष्ट** f. (-कृ) 'The end of a bow. * Great pain. **दृ** **दृष्ट**, and **दृष्ट** end of a bow, &c.
- दृष्ट** f. (-कृ) A faithful mistress or wife. **दृ** **दृष्ट** firm, form, and **दृष्ट** attachment.
- दृष्ट** m. (-कृ) A hero, one firm in battle. **दृ** **दृष्ट**, and **दृष्ट** war.
- दृष्ट** mfn. (-कृ-दृष्ट) Respected, honoured. f. (-कृ) Cumin. **दृ** to respect, affix **दृ**.
- दृष्ट** m. (-कृ) 'A bellows. * A fish. * A skin of leather, or a leather bag for holding water. * Skin, hide. **दृ** to divide, affix **दृ**.
- दृष्ट** m. (-कृ) A plant, commonly *Acanthia*. **दृ** **दृष्ट** a bellows, and **दृष्ट** having; having leaves compared to a leather bellows.
- दृष्ट** m. (-कृ) A dog. **दृ** **दृष्ट** here said to mean skin in general, and **दृष्ट** who steals, from **दृष्ट** with **दृष्ट** aff.
- दृष्ट** m. (-कृ) A carrier of skins or bags, a water carrier, &c. **दृ** **दृष्ट**, and **दृष्ट** to take, **दृष्ट** aff.
- दृष्ट** m. (-कृ) 'The thunderbolt. * The son. f. (-कृ) 'A snake in general. * A wheel. **दृ** **दृष्ट** to fear, Un'di affix **दृ**, and **दृष्ट** inserted; **दृ** being optionally changed to **दृ** before **दृ**, the word is also read **दृष्ट**.
- दृष्ट** r. 4th cl. (वि दृष्ट) वि दृष्ट (दृष्ट) 'To be glad, to rejoice. * To be arrogant, to be vain or proud. r. 6th cl. (दृष्ट) To pain, to inflict pain, to torture. r. 1st and 10th cl. (दृष्टि दृष्टि) To light, to kindle or inflame.
- दृष्ट** mfn. (-कृ-दृष्ट) Proud, arrogant. **दृ** **दृष्ट** to be proud, affix **दृष्ट**.
- दृष्ट** mfn. (-कृ-दृष्ट) Being proud or arrogant. **दृ** **दृष्ट** to be proud, **दृष्ट** aff.
- दृष्ट** mfn. (-कृ-दृष्ट) 'Strong, powerful. * Proud, arrogant. **दृ** **दृष्ट** to be proud, Un'di affix **दृष्ट**.
- दृष्ट** r. 6th cl. (दृष्ट) To pain, to hurt.
- दृष्ट** mfn. (-कृ-दृष्ट) 'Strung, tied. * Afraid, frightened. * Pained, tortured. **दृ** **दृष्ट** to pain, to string, affix **दृष्ट**.
- दृष्ट** (दृष्ट) r. 6th cl. (दृष्ट) 'To string, to arrange. * To give pain. r. 1st and 10th cl. (दृष्टि दृष्टि) To fear, to be afraid.
- दृष्ट** r. 6th cl. (दृष्ट) To inflict pain, to torture.
- दृष्ट** r. 6th cl. (दृष्ट) To pain, to torture.

दृक् *f.* (-दृक्) A snake in general. *s.* दृक् to give pain, affix *ङ्*; see दृक्.

दृक् *m.* (-दृक्) A snake, &c.: see दृक्.

दृक् (दृक्) *कौटिलि* *n.* 1st cl. (दृक्) To see. With *वत्* prefixed, 'To see, to observe.' 'To anticipate, to foresee.' 'To doubt, to think doubtfully.'

दृक् *mfn.* (-दृक्) 'A seer, a looker.' 'Wise, possessed of knowledge.' *f.* (-दृक्) 'The eye.' 'Sight, seeing.' *s.* दृक् to see, affix *ङ्*; also दृक् and दृक्, &c.

दृक् *f.* (-दृक् or दृक्) 'A stone, a rock.' 'A flat stone for grinding condiments upon.' *s.* दृक् to divide, Un'adi affix *च* चि, augment *वृ*, and *व* changed to *वृ*; the crude form may also be दृक् or दृक्, &c.

दृक् *f.* (-दृक्) 'The name of a river which forms the eastern boundary of the *Aryavarta* or holy land of the *Hindus*, running on the north-east of *Delhi*.' 'A name of the goddess *Durga*.' *s.* दृक् a stone or rock, and दृक् poss. aff.

दृक् *f.* (-दृक्) The eye. *s.* see दृक्, दृक् being here added.

दृक् *n.* (-दृक्) A lotus, or rather a kind of nelmumbum. *s.* दृक् the eye, दृक् to desire, with *वाङ्* prefix, and *वृ* affix; desirable as an object of comparison to the eye.

दृक् *n.* (-दृक्) Light. *m.* (-दृक्) 'The name of an *Asur*; also *Vishvama*.' 'A holy or spiritual teacher.' 'A king, a ruler, a protector or cherisher of the world.' 'A *Brakman*. *s.* दृक् to see, *वाङ्* Un'adi affix; by whom or which, sight, &c. is enjoyed.

दृक् *f.* (-दृक् or दृक्) The eye. 'A *Sastra*. *s.* दृक् to see, affix *ङ्*, *वी* is optionally added.

दृक् *n.* (-दृक्) The white lotus, (*Nelumbium speciosum*.) *s.* दृक् the eye, दृक् resemblance; what resembles the eye.

दृक् *mfn.* (-दृक्-दृक्-दृक्) 'Visible, to be seen.' 'Beautiful, pleasing.' *m.* (-दृक्) (In Arithmetic.) A given quantity or number. *s.* दृक् to see, *वृ* aff.

दृक् *n.* (-दृक्) Vision, sight. *s.* दृक् added to the last.

दृक् *f.* (-दृक् or दृक्) 'A stone or rock.' 'A flat stone or plate on which spices, &c. are ground.' *s.* दृक् to divide, Un'adi affix *च* चि, and *वृ* augment; also दृक्.

दृक् *mfn.* (-दृक्-दृक्-दृक्) Seen, visible, apparent. *n.* (-दृक्) Obvious danger or calamity. *s.* दृक् to see, affix *ङ्*.

दृक् *n.* (-दृक्) A riddle, an enigma. *s.* दृक् term, दृक् trick.

दृक् *mfn.* (-दृक्-दृक्-दृक्) Found out, exposed, detected. *s.* दृक्, and दृक् faint.

दृक् *f.* (-दृक्) A girl arrived at puberty. *s.* दृक् seen, (by whom,) and दृक् the menstrual discharge.

दृक् *mfn.* (-दृक्-दृक्-दृक्) Seeing, beholding, having seen. *s.* दृक् to see, दृक् aff.

दृक् *m.* (-दृक्) 'A science, a *Sastra*.' 'An example, an illustration.' 'Death, dying.' *s.* दृक् obvious or seen, and दृक् end.

दृक् *f.* (-दृक्) 'The eye.' 'Sight, seeing.' 'Knowledge, wisdom.' 'The sight of the eye, the pupil.' 'Aspect, (of the stars.)' *s.* दृक् to see, affix *ङ्*.

दृक् *n.* (-दृक्) A flower, (*Hibiscus mutabilis*.) *s.* दृक् the eye, दृक् to make, here meaning resemble; affix *ङ्* and *वृ* added; also with *वृ* affix दृक् *n.* (-दृक्).

दृक् *m.* (-दृक्) A bait, a mark for archers, &c. *s.* दृक् the eye, and दृक् object.

दृक् *n.* (-दृक्) A look, a look at or on. *s.* दृक्, and दृक् alighting.

दृक् *m.* (-दृक्) A look, a glance. *s.* दृक्, and दृक् falling.

दृक् *mfn.* (-दृक्-दृक्-दृक्) Kept pure by the sight, i. e. watched, that no impropriety is committed, or impurity contracted. *s.* दृक्, and दृक् purified.

दृक् *m.* (-दृक्) A fire-fly. *s.* दृक् sight, and दृक् a friend.

दृक् *m.* (-दृक्) A leer, a side glance. *s.* दृक् the eye, दृक् casting.

दृक् *m.* (-दृक्) A snake. *s.* दृक्, and दृक् poison, venomous in his look.

दृक् *ind.* Having seen. *s.* दृक् to see, दृक् aff.

दृक् *r.* 1st cl. (दृक्) also (दृक्) दृक् *r.* 1st cl. (दृक्) To grow, to increase, to prosper.

दृक् *mfn.* (-दृक्-दृक्-दृक्) Grown, increased, thriven. *s.* दृक् to grow, affix *ङ्* with दृक् inserted; also from दृक्, दृक्.

दृक् *r.* 9th cl. (दृक्) To tear, to rend, to divide or pull to pieces. *r.* 1st cl. (दृक्) To fear, to dread.

दृक् (दृक्) *r.* 1st cl. (दृक्) To preserve, to cherish or protect.

दृक् *mfn.* (-दृक्-दृक्-दृक्) Shining repeatedly or intensely, glowing, blaring. *s.* दृक् to kindle, intens. form, दृक् aff.

दृक् *mfn.* (-दृक्-दृक्-दृक्) To be given, fit or proper for a gift. *s.* दृक् to give, दृक् affix, and the vowel changed.

दृक् (दृक्) *r.* 1st cl. (दृक्) To sport or play.

दृक् *m.* (-दृक्) 'A deity, a god.' 'A king, in poetical language.' 'A husband's brother: see दृक्.' 'A cloud.' 'A fool, a dolt.' 'A child.' 'A man following any particular line or business.' 'A spear-man, a lancer.' 'Exultation, wish to excel or overcome.' 'Sport, play.' 'A term or surname applicable to a *Brakman*; also to a man of the *Káyeth* class. *n.* (-दृक्) An organ of sense. *f.* (-दृक्) 'A flower, (*Hibiscus mutabilis*).' 'A plant, (*Marsilea quadrifolia*).' *f.* (-दृक्) 'A goddess, the wife of any deity or divine being.' 'A name very commonly applied to the goddess *Durga*.' 'A queen, one who has been consecrated as well as the king, (in theatrical language chiefly.)' 'A respectful epithet or title applied to a woman of the first class.' 'Worship, reverence.' 'A plant, (*Trigonella corniculata*).' 'Another plant: see दृक्.' *s.* दृक् to play, (in heaven, &c.) affix *च*, fem. affix *ङ* and *वी*.

दृक् *mfn.* (-दृक्-दृक्-दृक्) 'Who or what sports or plays.' 'Divine, celestial, like a deity. *m.* (-दृक्) A proper name, the maternal grandfather of *Kaishan's*. *s.* दृक् to play, दृक् affix; or दृक्, and दृक् aff.

दृक् *m.* (-दृक्) A fragrant paste of *sandal*, *agallochum*, camphor, and safflower. *s.* दृक्, and दृक् mud.

दृक् *n.* (-दृक्) The mother of *Kaishan's*. *s.* दृक् as above, and दृक् daughter.

दृक् *n.* (-दृक्) Worship of, or oblations to the gods. *s.* दृक्, and दृक् business.

- देवदारु** *n.* (-**रु**) A kind of pine: (*Pinus devadaru*) **३.** देव divine, and वाह wood.
- देवद्वी** *f.* (-**द्वी**) One of the female personifications of the modes of music.
- देवकी** *f.* (-**की**) *Dēvakī*, the daughter of *Dēvaka*, wife of *Vasudeva*, and mother of *Kaish'ya*. **३.** देवक. चम् patronymic affix, fem. affix *की*; also with the vowel changed by the affix, देवकी.
- देवकीनन्दन** *m.* (-**न**) A name of *Kaish'ya*. **३.** देवकी as above, and नन्दन a son.
- देवकीय** *inf.* (-**य**-**वा**-**च**) Divine, belonging or relating to a divinity. **३.** देव, and **३** aff.
- देवकीकुल** *m.* (-**कु**) The deity *Kaish'ya*. **३.** देवकी as above, and **कुल** = son; also similar compounds, as देवकीनन्दन, and देवकीपुत्र.
- देवकुप** *n.* (-**प**) A natural spring. **३.** देव, and **कुप** a well.
- देवकुप** *n.* (-**प**) A temple. **३.** देव a god, and **कुप** a house.
- देवकुपुम** *n.* (-**म**) Cloves. **३.** देव a deity, and **कुपुम** a flower; fit for a deity.
- देवकाव** *inf.* (-**व**) ^१ A cave or hollow among mountains. ^२ A natural pond or reservoir. **३.** देव a deity, and **काव** dug; not the work of men.
- देवकाव** *m.* (-**वा**-**व**) ^१ A natural pond or one in front of a temple. ^२ A natural cavern, a grotto. **३.** देव a deity, **काव** dug, and **व** affix; dug by divine hands, or in honour of a god.
- देवकाव** *n.* (-**व**) A cavern, a chasm. **३.** देवकाव, and **वि** a hole.
- देवकावरी** *f.* (-**री**) One of the *Rāginīs*, or female personifications of the modes of music.
- देवकाव** *m.* (-**वा**) A *Gand'herba*, a celestial quinqueter. **३.** देव a god, and **काव** a singer.
- देवकी** *f.* (-**की**) One of the female personifications of music.
- देवकुप** *m.* (-**प**) A name of *Vaishnavī*. **३.** देव, and **कुप** teacher; the preceptor of the gods.
- देवद्वय** *n.* (-**द्व**) ^१ A celestial or planetary sphere, the dwelling of the gods. ^२ A temple. **३.** देव, and **द्वय** house.
- देवद्वय** *m. du.* (-**द्व**) The two sons of *As'vin*, and physicians of heaven. **३.** देव a god, and **द्वय** a physician.
- देवद्वय** *m.* (-**द्व**) A garland or necklace of pearls, &c. composed of 100 or 103 strings. **३.** देव a deity, and **द्वय** to cover, affix **व**.
- देवद्वय** *n.* (-**द्व**) A fragrant grass. **३.** देव a deity, and **द्वय** eaten.
- देवद्वय** *n.* (-**द्व**) A fragrant grass. **३.** वच् pleonastic, added to the preceding.
- देवद्व** *inf.* (-**द्व**-**द्व**-**द्व**) An artist, an artisan. **३.** देव so sport, **वच्** Un'ādi aff.
- देवदी** *f.* (-**दी**) A sort of gull, (*Larus ridibundus*.)
- देवद्वय** *n.* (-**द्व**) The holy fig tree. ^१ A tree of *Severa* or paradise, the *Mandara* tree. ^२ The tree of plenty. ^३ Any venerable and ancient tree; usually the place of assembling in a village. **३.** देव a deity, and **द्वय** a tree.
- देवदा *f.* (-**दा**) ^१ A god, a deity or divine being. ^२ Divinity: see देव. **३.** देव divine, **वच्** affix of the abstract: in the first case, **वच्** added; of whom the attribute is divinity.**

- देवद्वय** *m.* (-**द्व**) A temple. **३.** देवदा, and **वच्** a house.
- देवद्वय** *n.* (-**द्व**) ^१ A kind of grass, (*Andropogon serratus*.) ^२ A name of *Rāma*, the personified ascending node. ^३ A name of fire. ^४ A sort of creeper: see देवद्वय. **३.** देव a deity, &c. **वच्** to torment, affix **वच्**.
- देवद्वय** *m.* (-**द्व**) A grass: see the preceding. **३.** वच् added to देवद्वय.
- देवद्वय** *m.* (-**द्व**) A name of *Inosa*. **३.** देवदा a deity, **वच्** ruler or chief.
- देवद्वय** *n.* (-**द्व**) Worshipping an idol. **३.** देवदा, and **वच्** वच् worshipping.
- देवद्वय** *n.* (-**द्व**) A temple. **३.** देवदा, and **वच्** वच् dwelling.
- देवदी** *n.* (-**दी**) The part of the hand sacred to the gods, the tips of the fingers. **३.** देव, and **दी** a shrine.
- देवद्व** *n.* (-**द्व**) Divinity, the abstract attribute of divine being. ^१ Identification with a deity, deification. **३.** देव a deity, and **वच्** abstract affix; also with **वच्**, देवदा.
- देवद्व** *inf.* (-**व**-**वा**-**व**) Given by the gods, god-given. *m.* (-**व**) ^१ The younger brother of the legislator *Buddha*. ^२ The couch of *Asura*. ^३ One of the vital airs, that which is exhaled in yawning. **३.** देव a deity, and **द्व** given; the name is often used in grammatical and other examples, in the place of some one, a certain person, &c.
- देवद्वय** *m.* (-**द्व**) A name of *Buddha*. **३.** देवद्व as above, and **वच्** an elder born.
- देवद्वी** *f.* (-**दी**) A sort of creeper, commonly *Hidighōsha*. **३.** देव a deity, and **द्व** a gift, fem. affix *दी*.
- देवद्वय** *m.* (-**द्व**-**व**) A species of pine, (*Pinus devadaru*;) in Bengal it is usually applied to the *Uvaria longifolia*, and in the Peninsula to another tree, (*Erythroxylon sideroxyloides*.) **३.** देव a deity, and **द्व** a timber.
- देवद्वी** *f.* (-**दी**) A courtesan, especially one employed as a dancer, &c. in a temple. **३.** देव a deity, and **द्वी** a female slave.
- देवदी** *m.* (-**दी**) An eye. **३.** देव an organ of sense, and **दी** a lamp.
- देवद्वी** *f.* (-**दी**) ^१ A female messenger of the gods. ^२ A sort of plant; also **वच्** देवद्वी. **३.** देव, and **द्वी** a messenger.
- देवद्व** *m.* (-**द्व**) A name of *Brahmā*. ^२ A name of *Siva*. **३.** देव god, repeated; god of gods.
- देवद्वी** *f.* (-**दी**) The procession of a deity or idol. **३.** देव a deity, **द्व** to go, affixes **वच्** and **दी**.
- देवद्व** *inf.* (-**द्व**-**दी**-**दी**-**द्व**) Approaching or adoring a deity. **३.** देव an idol, **वच्** to go to or to worship, affix **द्व**, and **वच्** inserted.
- देवद्वय** *n.* (-**द्व**) A sort of grain cultivated in many parts of *Hindustan*, (*Andropogon saccharatus*.) **३.** देव a deity, and **वच्** corn.
- देवद्वय** *m.* (-**द्व**) A fragrant resin, (*Bosellum*;) used in the incense. **३.** देव a deity, and **वच्** incense.
- देवद्व** *m.* (-**द्व**) A husband's brother. **३.** देव to play, **वच्** Un'ādi aff.
- देवद्व** *n.* (-**द्व**) ^१ Sport, play, pastime, &c. ^२ Emulation, desire to excel or overcome. ^३ Affair, business, profusion. ^४ Gaming. ^५ Splendour, lustre, beauty. ^६ Light. ^७ Praise. ^८ Motion. ^९ Grief, sorrow. ^{१०} A garden, a play or pleasure ground. ^{११} A

देव

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देव

- lotus m.** (-दा) A dīe or dice. *f.* (-दा) 'Service. * Sport, wanton sport or pastime. *z.* दिव to play, &c. affix कृन्तु or पुष्.
- देवद्विज्म m.** (-दा) One of INDRA's doorkeepers. *z.* देव a deity, and द्विज्म who pleases.
- देवद्वज्म m.** (-दा) A kind of reed, (*Arundo bengalensis*) *z.* देव, and दव a reed; also read देवदवज्म.
- देवद्वारम् m.** (-दा) A superhuman being.
- देवद्विज्म m.** (-दा) A heaven, a paradise, the residence of a divinity. *z.* देव, and द्विज्म abode.
- देवद्विज्म m.** (-दा) A heretic, an unbeliever, a reviler of the gods. *z.* देव, and द्विज्म a calumnist.
- देवद्विज्म f.** (-दा) Heresy, atheism. *z.* देव, and द्विज्म abuse.
- देवद्विज्म mfn.** (-दा-दा-दा) Natural, created. *z.* देव, and द्विज्म made by.
- देवद्विज्म m.** (-दा) A name of INDRA. *z.* देव a deity, and द्विज्म master.
- देवद्विज्म f.** (-दा) 'The wife of a deity. * Sweet potatoe. *z.* देव a deity, &c. and द्विज्म wife.
- देवद्विज्म m.** (-दा) Heaven, the firmament, the celestial path or way. *z.* देव a deity, and द्विज्म a road, final affix क.
- देवद्विज्म n.** (-दा) The royal presence. *z.* देव, and दव for दाव a foot; also देवदवज्म.
- देवद्विज्म mfn.** (-दा-दा-दा) 'Addicted to play. * Future, what will be, predestined, &c. see देवदव.
- देवद्विज्म m.** (-दा) An animal consecrated to a deity. *z.* देव, and दव an animal.
- देवद्विज्म f.** (-दा) A medicinal plant: see दव. *z.* देव a deity, and पुष् a daughter.
- देवद्विज्म f.** (-दा) The capital of INDRA. *z.* देव a god, and पुष् a city.
- देवद्विज्म f.** (-दा) An idol. *z.* देव, and द्विज्म image.
- देवद्विज्म n.** (-दा) Astrology, consulting the stars or gods. *z.* देव a deity, and दव asking.
- देवद्विज्म m.** (-दा) A tree used in dying, (*Rottleria tinctoria*, Rox.) see पुष्. *z.* देव a deity, and दव a friend.
- देवद्विज्म n.** (-दा) A name of the *Muni Nārada*. *z.* देव a deity, दवज्म *Brahmā*; *Brahmā* amongst the saints and demigods.
- देवद्विज्म m.** (-दा) A venerable *Brahman*, one esteemed by the deities. *z.* देव, and दवज्म a *Brahman*.
- देवद्विज्म n.** (-दा) 'The holy fig tree. * Paradise. * A temple. *z.* देव a deity, and दवज्म a dwelling.
- देवद्विज्म mfn.** (-दा or दा) Belonging to a god. *z.* देव, and दव what has.
- देवद्विज्म m.** (-दा) A deity. * *Surga* or paradise. *z.* देव divine, and दव being.
- देवद्विज्म f.** (-दा) The *Ganges* of heaven. *z.* देव a deity, and दव being, abiding.
- देवद्विज्म m.** (-दा) 'Divinity, godhead. * Inferior dedication or identification with a deity. *z.* देव a deity, and दव being, becoming.
- देवद्विज्म n.** (-दा) The jewel of Kāśhapa suspended on his breast.
- देवद्विज्म m.** (-दा) 'A name of Śiva. * The jewel of Kāśhapa. * A twist of hair on a horse's neck. *z.* देव a deity, दव a jewel.

- देवद्विज्म f.** (-दा) A name of Aditi. *z.* देव, and दव a mother; the mother of gods.
- देवद्विज्म mfn.** (-दा-दा-दा) Watered by rain, (corn, land, &c.) *z.* देव a cloud, दव a mother, and दव affix; cherished by the clouds as by a parent.
- देवद्विज्म m.** (-दा) The jewel worn by Kāśhapa: see दवज्म.
- देवद्विज्म m.** (-दा) A deity, दव respect, affix दव.
- देवद्विज्म m.** (-दा) The eighth month of pregnancy; also देवदवज्म.
- z.* देव divine, and दव a month.
- देवद्विज्म m.** (-दा) A worshipper of the gods. *z.* देव, and दव to worship, द्विज्म aff.
- देवद्विज्म m.** (-दा) 'A worshipper of the gods. * A *Muni*. *z.* देव, and दव who worships.
- देवद्विज्म m.** (-दा) The *Homa* or burnt sacrifice. *z.* देव, and दव sacrifice; the sacrifice appropriated to the gods.
- देवद्विज्म f.** (-दा) The procession of a deity or idol, or sacred festival when the images are carried in procession. *z.* देव a god, and दव going.
- देवद्विज्म n.** (-दा) The car or vehicle of a god. *f.* (-दा) The daughter of Śiva. *z.* देव a deity, and दव going.
- देवद्विज्म mfn.** (-दा-दा-दा) Sporting, playing. *z.* देव to play, दव aff.
- देवद्विज्म mfn.** (-दा-दा-दा) 'Pious, righteous, virtuous. * Frequenting holy festivals. *m.* (-दा) A deity. *z.* देव a deity, दव to go, Unādi affix कृ.
- देवद्विज्म m.** (-दा) A superhuman being, a demon or demigod. *z.* देव a deity, and दव place of production.
- देवद्विज्म m.** (-दा) A husband's brother, especially his younger brother. *z.* दिव to play, &c. affix क.
- देवद्विज्म m.** (-दा) The car or vehicle of a deity. *z.* देव a deity, and दव a carriage.
- देवद्विज्म m.** (-दा) INDRA. *z.* देव a deity, दवज्म a king, and दव aff.
- देवद्विज्म m.** (-दा) 'A sort of crane. * The name of a king; also *Parāśiti*.
- देवद्विज्म mfn.** (-दा-दा-दा) Godlike, of divine form. *z.* देव, and दव form, दव aff.
- देवद्विज्म m.** (-दा) A *Rishi*, a saint of the celestial class, as Nārada, Atri, Marīchi, Bhāradvāja, Pulastya, Polaha, Kraty, Bhṛigu, Vaidētha, Prachēta; also Bhārata, Tumburu, Kāśhapa, and others. *z.* देव divine, and दव a saint: see दव, and दवज्म.
- देवद्विज्म m.** (-दा) 'An attendant upon an idol; a *Brahman* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. * A *Muni*; according to some authorities, a name of Nārada; to others, of a different saint, who is also a legislator, the son of Asita and also named Ashtavakra. * A husband's brother: see देवदव. * A holy or virtuous man. *z.* देव a deity, दव to bring, and दव aff.
- देवद्विज्म m.** (-दा) The attendant on an idol: see the preceding. *z.* दव added to देवदव.
- देवद्विज्म f.** (-दा) Double jasmine. *z.* देव divine, and दव a creeper.
- देवद्विज्म m.** (-दा) 'Heaven or paradise. * Any one of the seven superior worlds, from earth to the highest or *Satya loka*, in

- opposition to those below the earth. * The particular sphere or heaven of any divinity. ५. देव, and लोक a world.
- देवदग्ध m. (-दग्ध) Fire or its deity Agni. ५. देव a deity, and दग्ध a face, here implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.
- देवद्वय m. (-द्वय) A tree: see पुद्गल.
- देवदत्त m. (-दत्त) A superior or supreme deity. ५. (-दत्त) A divine boon or blessing. ५. देव, and दत्त best.
- देवदेवि m. (-देवि) A name of Viṣṇu, the divine architect. ५. देव a deity, देवि a carpenter.
- देवद्वय m. (-द्वय) * A tree, (Echites scholaris). * A tree of heaven or paradise. * A plant yielding a fragrant resin, (Edellium). ५. देव a god, दत्त a tree.
- देवता m. (-ता) * A worshipper of the gods. * A name of Brahma. ५. (-ता) Any obligation or vow of a deity. ५. देव a deity, and तत्त religious obligation.
- देवतुल्य m. (-तुल्य) * A god. * A sacred treatise or branch of scripture. * A name of Nārada. ५. देव divine, and तुल्य heard.
- देवसभा f. (-सभा) An assembly of the gods. ५. देव a deity, and सभा assembly.
- देवस्य m. (-स्य) * A player, a gambler, a frequenter of clubs or assemblies. * An attendant on a deity. ५. देव sport in general, or gambling, सभा an assembly, and स्य aff.
- देवस्य mfn. (-स्य-स्य-स्य) Divine, relating to a deity. ५. देव, and स्य connected.
- देवस्य f. (-स्य) A small shrub: see वरदेव. ५. देव a deity, वर to bear, स्य affix कर्त्तृ and कर्म.
- देवस्य ind. In or on a deity, becoming as a deity, appropriate or offered to one. ५. देव, and स्य aff.
- देवस्युक्त m. (-क्त) * Inferior deification, the state or being of the inferior gods. * Absorption into or identification with a deity. ५. देव a god, य with युज् to join or be joined, स्य कर्त्तृ, देवस्युक्त junction with a deity, क्त added, implying the state or condition.
- देवदत्त f. (-दत्त) Spirituous liquor. ५. देव, and दत्त created, made by the gods.
- देवदेवा f. (-देवा) * The daughter of Indra. * An army or host of celestial. ५. देव Indra or any deity, and देवा an army.
- देवदेवपति m. (-पति) A name of Śaśana. ५. देवदेवा as above, and पति ruler; commander of the hosts of heaven.
- देवस्य n. (-स्य) The property applicable to religious purposes, endowments, &c. ५. देव divine, and स्य wealth.
- देवस्य m. (-स्य) An attendant upon an idol, a low Brahmin, subsisting by attendance upon an image, and upon the offerings made to it. ५. देव a deity, and स्य as above, gets a livelihood; also with इति added देवस्यस्य m. (-स्य)
- देवस्य mfn. (-स्य-स्य-स्य) * One with or identified with a deity. * Belonging to a deity, consecrated, sacred. ५. (-स्य) The holy fig tree, (Ficus religiosa). ५. देव, and स्य the self or soul.
- देवस्य m. (-स्य) * A goat. * An ascetic, one who relinquishes or abandons the world. * A fool, an idiot. ५. देव in the second case plural, and स्य beloved; the beloved of the gods.
- देवस्य n. (-स्य) Rice or food that has been first presented to an idol. ५. देव, and स्य food.

- देवस्य m. (-स्य) The son of Praṇa, supposed to be still alive, near the Samera mountain.
- देवस्य mfn. (-स्य-स्य-स्य) Sacred, dedicated to a deity. f. (-स्य) Betel, (Piper betel). ५. देव, and स्य wished.
- देवस्य m. (-स्य) A temple. ५. देव, and स्य abode.
- देवस्य n. (-स्य) The rainbow. ५. देव, and स्य a weapon.
- देवस्य n. (-स्य) * A division of heaven, the residence of the gods. * A temple. ५. देव and स्य an asylum.
- देवस्य f. (-स्य) One of the female personifications of music. ५. देव a deity, and स्य adapted to, fem. affix कर्त्तृ.
- देवस्य mfn. (-स्य-स्य-स्य) Divine, worthy of the gods. ५. देव, and स्य fit for.
- देवस्य m. (-स्य) * A temple. * The holy fig tree. ५. देव a deity, and स्य abode.
- देवस्य m. (-स्य) The horse of Indra. ५. देव a deity, and स्य a horse.
- देवस्य mfn. (-स्य-स्य-स्य) Appertaining to or derived from a deity. ५. देव, and स्य affix: also देवस्य, and देवस्य.
- देवस्य f. (-स्य) The name of a river, the Sarju or Deva. ५. देव, and स्य affix, fem. form.
- देवस्य mfn. (-स्य-स्य-स्य) Virtuous, pious, just. * Appertaining to a deity: see देवस्य. ५. देव, and स्य Un'di aff.
- देवो f. (-वो) See देव.
- देवो f. (-वो) A town, the city of Vān's, probably Dāvicotta, on the Coromandel coast. ५. देव a name of Dura, and स्य a house or abode.
- देव m. (-व) * A husband's brother, but especially his younger brother. * The husband of a woman previously married. ५. देव to play, Un'di affix कर्त्तृ.
- देवस्य m. (-स्य) A name of Vāṇaspati. ५. देव a deity, and स्य a teacher, the Guru or spiritual preceptor of the gods.
- देवस्य mfn. (-स्य-स्य-स्य) Acceptable to the gods, wished for by them. ५. देव, and स्य wished.
- देवस्य n. (-स्य) A sacred grove, one near a temple or consecrated to a deity. ५. देव a deity, and स्य a garden.
- देवस्य m. (-स्य) * A country, a region, whether inhabited or uninhabited. * A part, a portion. * Institute, ordinance. ५. देव to point, to show, affix कर्त्तृ.
- देवस्य mfn. (-स्य-स्य-स्य) Who or what shows, points out, describes, &c. m. (-स्य) * A ruler, a governor. * A guide. ५. देव to instruct. ५. देव to command, affix कर्त्तृ.
- देवस्य f. (-स्य) A mode of music, a Rāgini.
- देवस्य mfn. (-स्य-स्य-स्य) Knowing what is suited to time and place. ५. देव, स्य time, and स्य who knows.
- देवस्य mfn. (-स्य-स्य-स्य) Regulated by time and place. ५. देव, स्य time, स्य as above, determined.
- देवस्य mfn. (-स्य-स्य-स्य) Considered locally, judged as to place. ५. देव, and स्य seen.
- देवस्य m. (-स्य) Local law, the law or usage of the country. ५. देव, and स्य moral merit.
- देवस्य n. (-स्य) Propriety, fitness. ५. देव ordinance, स्य form, essence.
- देवस्य m. (-स्य) Local usage, custom of the country. ५. देव, and स्य practice.

देशात् न. (-च) 'A foreign country. * Longitude or difference of longitude. न. देश, and अन्तर different.

देशवेध mfn. (-क-वा-च) Spying, searching out a land. न. देश, and अवेध who inspects.

देशिक m. (-क) 'A traveller, a stranger, a sojourner. * A Guru or spiritual teacher. न. देश a country, &c. इच्छा aff.

देशित mfn. (-क-वा-च) Directed, commanded. * Shown. * Advised, instructed. न. दिष्ट to show, and इच्छा aff., with इन् inserted.

देशिन् mfn. (-वी-विधी-वि) 'Of or belonging to a country. * Showing, instructing, guiding. f. (-वी) The index or forefinger. न. दिष्ट to show, affix विधि or देश, and इच्छा aff.

देश mfn. (-क-वा-च) 'What is proper to be proved or ordered. * Local. * Present at any transaction, on the spot. न. (-क)

'The postulate, the statement or exhibition of a question or argument. * The fact or charge to be proved or substantiated.

m. (-क) An eyewitness of any thing, one who was on the spot. न. दिष्ट to show or command, affix इच्छा; or देश, and इच्छा aff.

देश्य mfn. (-क-वा-च) 'Difficult of subjection, untamable, intractable, ungovernable. * Liberal in giving, a donor. m. (-क) A washerman. न. दा to give, &c. इच्छा Un'add aff.

देह mn. (-क-च) The body. न. देह to collect together, affix यच्.

देहवस्त्र m. (-च) 'The skin. * A feather, a wing. न. देह body, and वस्त्र a sheath or covering.

देहव्यय m. (-च) Disease, sickness. न. देह the body, and व्यय a wasting.

देहयुज mfn. (-क-वा-च) Separated or detached from the body, (as excrement or the spirit, &c.) न. देह, and युज fallen.

देहयज्ञ m. (-च) 'Voluntary death. * Death in general. न. देह, and यज्ञ leaving.

देहय m. (-च) Quicksilver. न. देह, and य what gives.

देहयारु न. (-क) A bone. न. देह the body, and यारु sustainer.

देहवि m. (-वि) A wing. न. देह the body, वा to have, and वि aff.

देहव्युत्त m. (-च) Air, wind. न. देह the body, व्युत्त to pervade, क्ति aff.

देहव्युत्त mfn. (-व्युत्त) 'Living, being. * Embodied, corporeal. m. (-व्युत्त) Life, vitality. न. देह the body, व्युत्त what has or supports.

देहव्यय m. (-च) 'Death, dying. * Food. न. देह the body, व्यय proceeding, (to or by which.)

देहात् f. (-वा) 'Spirituos liquor. न. देह the body, वा to seize, affix व, and वाच्.

देहात्त f. (-वि: or -वी) 'The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. न. देह here said to imply plastering of cow-dung, &c. वा to have or get, affix वि: or व, and वीच्.

देहात्त m. (-च) Marrow. न. देह, and वात् essence.

देहव्युत्त mfn. (-वा-व्युत्त-व्युत्त) Corporeal, inhabiting a body. न. देह, and व्युत्त aff.

देहव्यवहारिन् m. (-वी) A Cāśhras, a materialist. न. देह, and व्यवहारिन् the soul, and व्यवहारिन् who maintains; asserting that the body and soul are one.

देहास्त्र m. (-च) 'Armour. * Dress. न. देह, and आस्त्र screening.

देहिवा f. (-वा) A sort of insect, (a flea.) न. देह the body, affix इच्, and वाच्.

देहिन् mfn. (-वी-विधी-वि) 'Corporeal, embodied, having body. * Living, a living being. m. (-वी) The spirit. न. देह, and इच्छा aff.

दे (च) देह n. 1st cl. (दाहिनि) To purify or cleanse.

दैत्य m. (-च) A demon, an Asur, the Titan or giant of Hindu mythology. न. दिवि the mother of the giants, and इच्छा aff. of descent.

दैत्य m. (-च) A Daitya or demon: see the preceding. f. (-वा)

'A perfume, commonly Mura. * A drug: see चक्ष. * Spirituous liquor. * The wife of a demon. न. दिवि, and च aff.

दैत्युच m. (-च) A name of S'UKRA, regent of Venu. न. देह and मुच a teacher; the spiritual preceptor of the Daityas, or Titans.

दैत्यदेव m. (-च) 'A name of VARUNA, deity of the waters. * Air or wind personified. न. दैत्य a demon, and देव a god.

दैत्यपुराण m. (-च) A name of S'UKRA. न. दैत्य, and पुराण a family priest: see दैत्युच.

दैत्यपुराण m. (-च) A name of S'UKRA, regent of Venu. न. दैत्य, and पुराण a family priest.

दैत्यमातृ f. (-मा) A name of DEVI, the mother of the Titanic race of Daityas. न. दैत्य, and मातृ a mother.

दैत्यमरुत f. (-मा) The earth. न. दैत्य, मरुत marrow, ज born.

दैत्ययुग m. (-युग) An age of the demons, consisting of 12,000 divine years, or the sum of the four Yugas or ages of men. न. दैत्य a demon, and युग an age.

दैत्यारि m. (-रि) 'A name of VISHNU. * A deity in general. न. दैत्य, and रि a foe; the enemy of the Daityas.

दैत्यरात्र m. (-च) A day and night of the demons, being a year of mortals. न. दैत्य a demon, रात्र a day, and रात्र a night.

दैव mfn. (-वा-वी-च) Diurnal, daily, relating to a day. n. (-च) Poverty, wretchedness. न. दैव or दिन, and च aff.

दैवदिन mfn. (-वा-वी-च) Diurnal, quotidian. न. दिन दिन day by day, च aff.

दैवविनाश m. (-च) Destruction of the world after fifteen years of BRAHMA's age. न. दैवविन, and नश्व destruction.

दैवद mfn. (-च-वी-च) Bought with a Dinar, of the value of one, &c. न. दीनार, and च aff.

दैविक mfn. (-वा-वी-च) Diurnal, of or relating to a day. f. (-वी) A day's hire or wages. न. दिव a day, affix इच्.

दैव n. (-च) 'Meanness, covetousness. * Poverty, hambleness. न. दीन a pauper, &c. च aff.

दैव mfn. (-वा-वी-च) Relating or belonging to a lamp. न. दीप, and च aff.

दैव n. (-च) Length. न. दीर्घ long, च aff.

दैव mfn. (-वा-वी-च) Of or relating to divinity or a deity, divine, celestial, &c. mn. (-च-च) Destiny, fate, fortune. n. (-च)

'The part of the hand sacred to the gods; the tips of the fingers, (some exclude the thumbs.) * One of the forms of marriage; the gift of a daughter at a sacrifice to the officiating priest. f. (-वी) A division of medicine, the medical use of charms, prayers, &c. न. देव a deity, and च aff. of reference or relation.

देहसर्पणं n. (-र्प) Burnt-offering, oblations to the gods. २. देह, and सर्पणं rite.

देवकी f. (-की) The mother of Kāśh'ya. २. देव्य father of the lady, affix of descent वच्, fem. affix कीच्; see देवकी.

देवकीसम्पत् m. (-त्) Kāśh'ya. २. देवकी as above, सम्पत् a son; also देवकीसम्पत्.

देवकीविद् mf. (-द्-वि) A conjuror or fortune-teller. २. देव fortune, and विद् skillful.

देवकियत् m. (-यत्) A fatalist. २. देव, and कियत् who thinks of.

देवकिया f. (-या) Fatalism, reliance on fate. २. देव, and किया thinking; also देवकियत्.

देवज्ञ mfn. (-ज्ञ-ज्ञा-ज्ञ) Prophetic, foretelling, acquainted with fate. m. (-ज्ञ) An astrologer, f. (-ज्ञा) A female fortune-teller. २. देव, and ज्ञ who knows.

देवज्ञा mfn. (-ज्ञ-ज्ञी-ज्ञ) 'Of or relating to a god. mn. (-ज्ञ-ज्ञ) 'A god, a deity. 'An idol. n. (-ज्ञ) A number of gods. २. देवता a deity, वच् pleonastick or referential affix.

देवदीप m. (-प) 'The eye. 'A heavenly lamp. २. देव, and दीप a lamp.

देवदुर्भाग m. (-भ) Hardness of fortune, unpropitiousness of fate. २. देव, and दुर्भाग unfavourableness.

देवदत्त mfn. (-त्-दत्-दत्) 'Fated, willed, predestined. 'Trusting to fate, a fatalist. २. देव fate, &c. दत् after, according to.

देवदण्ड m. (-ण्ड) Astrology, fortune-telling. २. देव fate, &c. दण्ड asking.

देवदुर्ग m. (-ग) An age of the gods or immortals: see देवदुर्ग.

देवदोष m. (-ष) The occurrence of any unforeseen event, the intervention of destiny. २. देव, and दोष juncture.

देवदूत m. (-त) The servant or worshipper of an evil spirit.

देवदण्ड m. (-ण्ड) An astrologer, a fortune-teller. २. देव fate, विद् to write, वच् aff.

देववाणी f. (-णी) A voice from heav'n. २. देव, and वाणी speech.

देववर्च m. (-र्च) 'YAMA. 'SATURN. f. (-र्च) YAMCHA. २. दिवाकर the sun, and वच् patron. aff.

देववैश्व m. (-वैश्व) By chance, by accident, unavoidably, fatally. २. the 5th case of देव used as a participle.

देवविरुद्ध mfn. (-विरुद्ध-वि) Subject or obedient to the gods. २. देव divine (will), वच् देवविष्णु assenting to.

देववर्ण mfn. (-वर्ण-वर्ण) Dependant upon destiny. २. देव, and वर्ण subject to.

देववैद्य m. (-वैद्य) The natural enmity between the gods and Asura. २. देव, and वैद्य, with वच् added in this sense.

देववैद्य m. (-वैद्य) A day of the gods, the human year: see देववैद्य.

देविक mfn. (-विक-विक-विक) Of or relating to the gods, divine, deific, &c. २. देव a deity, and विक aff.

देविका f. (-का) A woman married according to the Dāiva ritual. २. देव, and कया married.

देविकाम mfn. (-काम-काम-काम) Ill-fated, unfortunate, unlucky. २. देव, and काम struck by; also with वच्, देविकामवच्.

देव्य n. (-व्य) Fate, fortune. २. देव a deity, and व्य् affix: see देव.

देविक mfn. (-विक-विक-विक) Provincial, national, belonging to a country, produced in it, &c. २. देव, and विक aff.

देहिक mfn. (-विक-विक-विक) Fated, predestined. m. (-विक) A predestinarian, a fatalist. २. देह fate, affix वच्.

देहिकता f. (-ता) Fatalism, predestinarianism. २. वच् added to देहिक; also with म, देहिकवच्.

देहिक mfn. (-विक-विक-विक) Corporeal, bodily. २. देहिक, and वच् added.

देह r. 4th cl. (वहि) To cut, to divide: वच् is usually prefixed.

देह m. (-ह) A bull.

देहिकर n. (-र) The shoulder. २. देह, and हिकर crest.

देहिकवच् m. (-वच्) The name of a king, also called Kāśh'ya. २. देह an arm, वच् a thousand, and वच् possessing; having a thousand arms.

देहिक mfn. (-विक-विक-विक) 'A milker, who or what milks. 'What yields milk. m. (-विक) 'A poet, a panegyrist, one who writes verses for hire or reward. 'A calf. 'A cowherd. f. (-विकी) A cow. २. वच् to milk, वच् aff.

देहिकवच् mfn. (-विक-विक-विक) Swinging or being swung repeatedly or violently. २. वच् to swing, intens. form, वच् aff.

देहिक m. (-ह) A calf. २. वच् to milk, वच् affix, deriv. irr.

देहिक m. (-ह) A form of metre.

देहिकवच् mfn. (-विक-विक-विक) Shaking or trembling violently. २. वच् to shake, intens. form, वच् aff.

देहिक mf. (-विक-विक-विक) A string for fastening the wires of a lute.

देहिक mfn. (-विक-विक-विक) Crooked-armed, having a crippled or crooked arm. २. देह an arm, and वच् a cripple.

देहिक mfn. (-विक-विक-विक) Strong, powerful. m. (-विक) Palm in the arm. २. देह an arm, and वच् who takes or uses.

देहिक m. (-विक) The arm. २. देह, and वच् a stick.

देहिक m. (-विक) The middle of the arm. २. देह the arm, and वच् the centre.

देहिक m. (-विक) The armpit. २. देह the arm, and वच् the root.

देहिक m. (-विक) 'Swinging. 'A festival on the 14th of Phalgun, the swinging of the juvenile Kāśh'ya. mf. (-विक-विक-विक) 'A litter, a swinging cot, a dolly. 'A swing. f. (-विक) The indigo plant. २. वच् to throw up or toss, to swing, affix वच्; fem. affix वच् or वीच्.

देहिकवच् mfn. (-विक-विक-विक) 'Swinging, being swung. 'Doubting, perplexed, vacillating. २. वच् to swing, causal form, वच् aff.

देहिकवच् f. (-विक) A swing. २. वच् added to देहिक.

देह m. (-ह) 'Fault, defect, blemish. 'Sin, offence, transgression. 'Disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. 'A calf. २. वच् to be defective, affix वच्.

देहिक m. (-ह) A calf. २. वच् added to देह.

देहिकवच् m. (-विक) Reprehending, condemning. २. देह, and वच् attributing.

देहिकवच् mfn. (-विक-विक-विक) Malicious, malignant, censorious. २. देह a fault, वच् to take, affix विच्.

देहिक mfn. (-विक-विक-विक) Knowing faults, &c. m. (-विक) 'A Pandit, a teacher, a sage. 'A physician. २. देह fault, defect, and ज्ञ who knows.

देहिकवच् m. (-विक) Vitiating of the three humours, bile, wind, and phlegm. 'Any combination of three defects. २. देह, and वच् used.

- दोषवत्** m. (-वः) Censure, condemnation. **१.** दोष, and वत् attribution.
- दोषका** mfn. (-का) Wrong, faulty, doing wrong, being defective or to blame. **२.** दोष, and का who or what shares.
- दोषक** mfn. (-का-की-कः) 'Faulty, defective. ' Wicked. **३.** दोष, and क affix.
- दोषा** f. (-रा) 'Night. ' The arm. ind. (-रा) ' By night, at night. ' At the beginning of the night. **२.** दृक् to tame, दोष affix, and रा added.
- दोषाकर** mfn. (-रा-रा-रः) Defective, faulty. m. (-रः) The moon. **२.** दोषा night, and कर a ray; or दोष, and आकर a mine.
- दोषान्त** mfn. (-वा-वी-नः) Nocturnal, by night. **३.** दोषा by night, न्त affix.
- दोषान्ति** m. (-कः) A lamp. **२.** दोषा night, and तिन्ति excellence.
- दोषाक्ष** m. (-कः) A lamp. **३.** दोषा night, and आक्ष a face.
- दोषि** mfn. (-का-की-कः) Faulty, defective, bad. m. (-कः) Sickness, disease. **२.** दोष defect, इ affix.
- दोषिन्** mfn. (-की-नि-नि) ' Faulty, defective. ' Wicked, bad. **३.** दुष् to be defective, affix विभु.
- दोषोद्धार** mfn. (-द्वः) Malevolent, censorious, discovering defects only. **२.** दोष a fault, द्धार one, alone, and द्ध् seeing.
- दोषः** m. (-दोः) ' The arm. ' The side of a triangle, or square, &c. **२.** दृक् to subdue, affix दोष्.
- दोषस्त** m. (-स्तः-स्तः-स्तः) Worn, &c. on the arms. **३.** दोष् the arm, स्त affix.
- दोषा** mfn. (-वा-वा-वा) Placed on the arm. m. (-वाः) ' Play, sport. ' A player, one who sports or plays. ' Service. ' A servant. **२.** दुष् bad, वा to stay, व affix दुष्, वा added.
- दोष** m. (-द्वः) ' A milk-pail. ' Milk. ' Milking. ' Satisfaction, success. **३.** दुष् to milk, &c. affix द्ध्.
- दोषन** n. (-नः) Milk. **२.** दोष् milking, and न produced.
- दोषविधा** f. (-का) The *Priḍḍhi* metre, commonly *Dohā*; a stanza of four lines, containing thirteen and eleven syllabic instants alternately.
- दोषद** n. (-दः) ' Wish, desire. ' The longing of a pregnant woman, especially as a sign of impregnation. **२.** दोष here said to mean satisfaction, and द what gives.
- दोषदहस्य** n. (-दः) ' The fetus, the embryo, sometimes confounded with the womb. ' The period of passing from one season of life to another, as from childhood to youth, from youth to manhood. **३.** दोषद longing, and दहस्य a sign.
- दोषदन्ती** f. (-न्ती) A pregnant woman longing for any thing. **२.** दोषद as above, दन्ती affix.
- दोषदायिनी** f. (-या) A pregnant woman longing for any thing. **२.** दोषद as above, and यिनी attached or become inherent.
- दोषन** n. (-नः-नी) A milk vessel, a milk pail. n. (-नः) Milking. **३.** दुष् to milk, affix द्ध्.
- दोषक** m. (-कः) ' Wish, desire. ' Longing. f. (-की) The *Arka* tree. **२.** दोष satisfaction, and क what gets: see दोषद.
- दोषवन्ती** f. (-नी) A pregnant woman longing for any thing: see दोषदहस्य.
- दोषावत्** m. (-वः) Milk. **२.** दोष् milking, वत् below, वी to bring, affix वत्.

- दोषिन्** mfn. (-की-नि-नि) Milking, a milker. **३.** दुष् to milk, विभु affix.
- दोषिष्य** mfn. (-वा-वा-वा) Yielding a great abundance of milk. **३.** दोषा milk, ईष्य affix.
- दोषा** mfn. (-वा-वा-वा) To be milked, milkable. **३.** दुष् to milk, क्त्वा affix; also दुष्.
- दोषाधिक** m. (-कः) ' A sort of head borough or headle, the superintendent of a village. ' A doorkeeper, a waiter, a porter. **२.** दुष् bad, difficult, वाक् to accomplish, affix द्ध्.
- दोषाव** mfn. (-वा-वा-वा) Covered with silk, (a car, &c.) **३.** दुष् वove silk, affix वत्.
- दोषा** n. (-दोः) An embassy or message. **२.** दूत a messenger, affix वत्: see दूत.
- दोषाक्ष** n. (-कः) Wickedness, depravity. **२.** दुष्वाक्ष wicked, वत् affix.
- दोषि** n. (-नि) Factor, bad smell. **२.** दुर्गन्ध ill smelling, and र्न् affix.
- दोष्य** n. (-नः) Difficulty, inaccessibility. **३.** दुर्ग, and वत् affix.
- दोष्य** n. (-नः) Wickedness, depravity, villainy. **३.** दुर्गन्ध, and वत् affix.
- दोष्य** n. (-नः) Weakness, debility. **३.** दुर्गन्ध, and वत् affix.
- दोषिनि** m. (-नः) The son of a woman disliked by her husband. f. (-नी) The daughter of such a woman. **३.** दुर्गन्ध such a woman, इत् affix and इत् affix augment.
- दोषा** n. (-नः) Ill luck, misfortune. **३.** दुष् bad, वाक् portion, वत् affix.
- दोषान्त** n. (-नः) ' Evil disposition or thought. ' Despair. ' Affliction, distress. **३.** दुर्गन्ध, and वत् affix.
- दोषि** n. (-नः) ' The sap or juice of bent grass. ' A clean leaf. **३.** दूष् bent grass, and वत् affix.
- दोषि** n. (-नः) Wish, desire, but especially the longing of pregnant women. **३.** दुष् pained, इत् the heart, affix वत्.
- दोषि** n. (-नः) A turtle or tortoise. **३.** दूष् a female tortoise, इत् affix.
- दोषि** m. (-नि) A name of *Indra*.
- दोषारि** m. (-कः) A warder, a porter. **३.** दुष् bad, वाक् impediment, and द्ध् affix.
- दोषार्थ** n. (-र्थः) Paraphymosis, circumcision. **३.** दुष्, and वत् affix.
- दोषोद्भव** mfn. (-वा-वी-वः) Sprung of a bad or low family or race. **३.** दूष् of a bad race, affix द्ध्; also दूष्की.
- दोषन** n. (-नः) Badness, wickedness. **३.** दुष्, and वत् affix.
- दोषान** m. (-नि) A name of *Bharav*, the first sole monarch of *India*. **३.** दूष्वाक्ष *DOHMAṆTA*, husband of *SARUNṬALLA*, and father to *BHARAV*, इत् affix of descent; it is perhaps preferably read *दोषानि* from *दूष्वाक्ष*.
- दोषि** m. (-नः) A daughter's son. f. (-नी) A daughter's daughter. **३.** दुष्वाक्ष a daughter, affix वत्.
- दोषाद** f. always dual, (-दोः) Heaven and earth. **३.** दोष् heaven, वाक् the earth, form irr.; also similar compounds, as *दोषाद्विरी*, *दोषाद्वी*, &c.
- दोषाद्विरी** f. always dual, (-दोः) Heaven and earth. **३.** दोष् heaven, and द्विरी the earth: see the preceding.
- दोषाद्वी** f. always dual, (-दोः) Heaven and earth. **३.** दोष्, and द्वी the earth: see the two words preceding.

शु. २. 2nd cl. (शुति) * To advance towards or against, to assail.
* To advance before or in front of, to approach.

शु. म. (शु) A name of Agni or fire. न. (शु) * A day. * Heaven, sky, ether. * Heaven, paradise. श. शु. to go to or towards, affix हिच्.

शु. म. (शु) An owl.

शु. म. (शु) A crow.

शु. म. (शु) A bird. श. शु. and श. who goes.

शु. म. (शु) A given term of days, as a month, &c. श. शु. and श. a number.

शु. २. 1st cl. (शुति) To shine.

शु. म. (शु) A ray of light. श. शु. to shine, affix हिच्.

शु. म. (शु) * Light. * Beauty or splendour. * A ray of light.
* Stimulating, exciting. श. शु. to shine, affix हिच्.

शु. म. (शु) * Shining, bright. * Handsome. म. (शु) * The polar star, or in mythology, the divine sage D'akṣa.

शु. म. (शु) * Light, and who makes.

शु. म. (शु) Enlightened, illuminated, &c. श. शु. to shine, affix हिच्; also with the vowel changed शोति.

शु. म. (शु) Resplendent, bright. श. शु. and श. affix.

शु. म. (शु) A plant, (Hemionites cordifolia). श. शु. beauty, and श. to possess, affix क् and शच्.

शु. म. (शु) * Heavenly abode, heaven. * A deity. श. शु. and शिच्.

शु. म. (शु) * A deity. * A pious person. श. शु. and शिच्.

शु. म. (शु) Day and night. श. शु. a day, शिच्.

शु. म. (शु) * The sun. * A name of Indra. श. शु. a day or paradise, and शिच्.

शु. म. (शु) The sun. श. शु. a day, and शिच्.

शु. म. (शु) The daughter of Viṣṇu, and wife of the sun. श. शु. a day, and शिच्.

शु. म. (शु) * Wealth, property, substance. * Strength, power. श. शु. to go, and शिच्.

शु. म. (शु) * The sun. * Heaven. श. शु. to go, (through the heavens) Un'ādi affix क्.

शु. म. (शु) A god, a deity. श. शु. to go, and शिच्.

शु. म. (शु) Gaming, playing with dice, or any thing not possessing life. श. शु. to play, affix.

शु. म. (शु) A gambler. श. शु. and श. who practises.

शु. म. (शु) * The keeper of a gaming house. * A gambler. श. शु. gaming, and श. who practises; also with शच् added, शच्.

शु. म. (शु) A gambler. श. शु. and श. who practises; see the last.

शु. म. (शु) The day of full moon in the month Kārtik, (October-November), the night of which is spent in games of chance, in honour of the goddess of fortune, Lakṣmī.

शु. म. (शु) Gaming, and शिच्.

शु. म. (शु) The first day of the moon's increase in Kārtik, when Śiva is to be venerated. श. शु. and शिच्.

शु. म. (शु) The first day of the moon's increase in Kārtik, when Śiva is to be venerated. श. शु. and शिच्.

शु. म. (शु) The first day of the moon's increase in Kārtik, when Śiva is to be venerated. श. शु. and शिच्.

शु. म. (शु) The first day of the moon's increase in Kārtik, when Śiva is to be venerated. श. शु. and शिच्.

शु. म. (शु) A small shell used as a coin in most parts of India. श. शु. gaming, and शिच्.

शु. म. (शु) A gambler. श. शु. and शिच्.

शु. म. (शु) A gaming house or assembly. श. शु. and श. an assembly.

शु. म. (शु) The keeper of a gaming house. श. शु. and शिच्.

शु. म. (शु) Playing, sportive. न. (शु) The seventh sign of the zodiac, reckoning from that which the sun enters.

शु. म. (शु) To despise, to reprove, to treat or name with contempt.

शु. म. (शु) To despise, to reprove, to treat or name with contempt.

शु. म. (शु) * Heaven, paradise. * Heaven, sky. श. शु. to sport, Un'ādi affix क्; where the gods, &c. sport.

शु. म. (शु) * Sunshine, light, lustre, heat. श. शु. to shine, शच्.

शु. म. (शु) Bright, shining. न. (शु) * Sight, seeing.

शु. म. (शु) * Illumination. * An illumination. म. (शु) A lamp. श. शु. to shine, affix क्.

शु. म. (शु) Shining, bright, radiant. श. शु. to shine, शच्.

शु. म. (शु) Enlightening, irradiating. श. शु. to shine, शच्.

शु. म. (शु) * Enlightened, &c. * Shining. श. शु. to light, affix क्.

शु. म. (शु) Resplendent. श. शु. and श. splendour.

शु. म. (शु) A bird. श. शु. Heaven and earth. श. शु. heaven, and शिच्.

शु. म. (शु) A deity, a celestial. श. शु. to go, affix क्.

शु. म. (शु) * Light, splendour. * Much or forked lightning. श. शु. to shine, Un'ādi affix क्.

शु. म. (शु) A kettle drum.

शु. म. (शु) A measure or weight, a thin.

शु. म. (शु) A city, a town. श. शु. to go, affix क्.

शु. म. (शु) Firmness, hardness, heaviness. श. शु. hard, firm, शच्.

शु. म. (शु) Hardest, very hard or firm, &c. श. शु. with the superlative affix, शच्.

शु. म. (शु) Thin or diluted curds. श. शु. to please, affix क्.

शु. म. (शु) Thin or diluted curds. श. शु. to please, affix क्.

शु. म. (शु) Thin or diluted curds. श. शु. to please, affix क्.

शु. म. (शु) To go, to move.

शु. म. (शु) * Dropping, oozing. * Flowing. * Fluid, liquid. श. शु. to go, affix क्.

शु. म. (शु) * Flight, retreat. * Sport, amusement. * Juice, essence, excretion. श. शु. to go, affix क्.

शु. म. (शु) Treacher. श. शु. and श. born.

शु. म. (शु) Treacher. श. शु. and श. born.

शु. म. (शु) Treacher. श. शु. and श. born.

शु. म. (शु) Treacher. श. शु. and श. born.

- द्वय न. (-य) 'Going. * Dropping, ending. * Heat. इ. डु to go, affix कृत्.
- द्वय म्. (-य-य-य-य) 'Trickling, oozing. * Running, flowing. * Going. इ. (-य) 'A river in general. * A medicinal plant, (*Anthericum tuberosum*). इ. डु to go, affix कृत्.
- द्वय न. (-य) 'Fluidity, natural or artificial. * Distillation. * Fusion. इ. द्वय, and य affix; also with लृट्, द्वयत्.
- द्वयवा f. (-वा) Lac. इ. द्वय, and लृट् juice.
- द्वयवाट m. (-ट) A small vessel, a receiver. इ. द्वय juice, distillation, &c. and वावाट what receives.
- द्वयि म. (-यि) A man of an outcaste tribe, descended from a degraded *Kaśatriya*. इ. (-यि) One of the *Rāgins* or female personifications of music.
- द्वयि न. (-यि) 'Wealth, property, thing, substance. * Gold. * Strength, power. इ. डु to go, इयद् *Unādi* aff.
- द्वयिवायव म. (-यि) A plant, (*Hyperanthera morunga*). इ. द्वयि strength, and वायव destroying.
- द्वयिवाह्य म. (-ह्य) *Avah*. इ. द्वयि, and ह्य who gives.
- द्वयिवाह्य म. (-यि) Liquefying, melting. इ. द्वय fluid, करव making, वि augment.
- द्वयिजन म्. (-ज-ज-ज-ज) Melted, liquefied. इ. द्वय, जज made, वि augment.
- द्वयिजम् म्. (-ज-ज-ज-ज) Fluid, liquefied, fused. इ. द्वय, and जज becomes, वि augment.
- द्वयिज m. (-य-य-य-य) Hard, solid, congealed. इ. द्वय, and इयट reverse.
- द्वयि म्. (-य-य-य-य) 'Fit, proper, right, what is or ought to be. * Derived from or relating to a tree. न. (-य) 'Wealth, property. * Substance, thing, the receptacle or substratum of properties, &c. * Elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, ether, time, space, soul, and intellect. * Brass. * A stake, a wager. * A drug, a medicament, any thing used in medicine. * Anointing, plastering. * Lac, the animal dye. * Extract, gum, resin, &c. derived from vegetables. * Modesty, propriety. * Spirituous liquor. इ. डु a tree, affix यत्.
- द्वयि म. (-यि) A carrier or taker of any thing. इ. द्वय added to the last.
- द्वयिवायव न. (-यि) Use or employment of any article. इ. द्वय, and यवायव purpose.
- द्वयिवायव m. (-य-य-य-य) 'Material. * Having or holding any thing. इ. द्वय, यवायव aff.
- द्वयिवायव म. (-यि) Offering oblations, sacrifice, &c. इ. द्वय, and यज sacrifice.
- द्वयिवायव म्. (-य-य-य-य) Rich, wealthy. इ. द्वय, and यवायव aff.
- द्वयिवायव f. (-यि) Cleansing or purification of any soiled or defiled article. इ. द्वय, and यवायव purity.
- द्वयिवायव म. (-यि) 'Consecration of articles for sacrifice. * Purification or cleansing of any articles soiled or defiled. इ. द्वय, and यवायव perfecting.
- द्वयिवायव म. (-यि) Accumulation of property. इ. द्वय, and यवायव collection.
- द्वयिवायव f. (-यि) 'Acquisition of wealth. * Effecting any thing by wealth. इ. द्वय, and यवायव completion.

- द्वयिवायव m. (-य-य-य-य) Holding any thing in the hand. इ. द्वय, and यवायव hand.
- द्वयिवायव म. (-यि) Gain, acquisition, acquiring property. इ. द्वय, and यवायव acquiring.
- द्वयिवायव म. (-यि) To be seen, visible, apparent. इ. द्वय to see, लृट् affix, and य changed to ट्.
- द्वयि म्. (-य-य-य-य) Who or what sees, a spectator. इ. द्वय to see, लृट् affix.
- द्वयि २. 2nd cl. (द्वयि) * To fly, to run away. * To be ashamed or spoiled.
- द्वयि ind. Instantly, immediately, soon, shortly. इ. द्वय to fly, लृट् affix.
- द्वयि (य) द्वयि २. 1st cl. (द्वयि) * To croak, to caw, &c. as a bird. * To desire, to wish or long for.
- द्वयि f. (-य) A grape. इ. द्वय to desire, affix यत्.
- द्वयि (य) द्वयि २. 1st cl. (द्वयि) * To be dry or arid. * To adorn, * To be able or competent. * To prohibit, to prevent.
- द्वयि (य) द्वयि २. 1st cl. (द्वयि) * To be able or competent. * To stretch, to lengthen. * To tire, to be tired or fatigued.
- द्वयिवायव म. (-य) Length. इ. द्वयि, and द्वयिवायव affix, the first syllable changed.
- द्वयिवायव m. (-य-य-य-य) Long, lengthy. इ. द्वयिवायव, and लृट् affix.
- द्वयिवायव m. (-य-य-य-य) Longest, very long. इ. द्वयि long, इयट affix of the superlative, and द्वयि substituted for द्वयि.
- द्वयिवायव m. (-य-य-य-य) Very or exceeding long. इ. द्वयि, and इयट् affix, deriv. irr.
- द्वयि (य) द्वयि २. 1st cl. (द्वयि) To divide, to split, to pierce, to pull to pieces, &c.
- द्वयि म्. (-य-य-य-य) Flown, run away, &c. इ. डु to fly, affix लृट्, deriv. irr.
- द्वयि म. (-य) Mud, mire. * Heaven, sky. * A fool, an idiot. * A cowri.
- द्वयिवायव म. (-य) The *Mani Chakraya*. इ. द्वयि a proper name, and यवायव patronymick aff.
- द्वयि म. (-य) 'Flight, retreat. * Speed, going quickly. * Flowing, running. * Fusion, liquefaction. * Heat. इ. डु to go, affix यत्.
- द्वयि म. (-य) 'A kind of stone, (a loadstone). * A wit, a wag, a sharp or clever man. * A thief. * A libertine, a lecher. * A pursuer, a chaser, one who causes to fly. * A sort of *Ras* or quality. न. (-य) Bee's wax. इ. डु to fly, affix यत्.
- द्वयिवायव न. (-य) 'A kind of borax. * A flux. इ. द्वय fusion, and कर what makes.
- द्वयि म. (-य) 'The clearing out. * Causing to fly or retreat. * Fusing. * Distilling. इ. डु to go or retreat, in the causal form, लृट् affix.
- द्वयिवायव f. (-य) Saliva. इ. डु to ooze out, लृट् affix, and the fem. form.
- द्वयिवायव m. (-य) 'A country, properly the coast of *Ceylon* from *Madras* to *Cape Comorin*, or the country in which *Tamil* is spoken. * A native of *Dravida* or *Dravida*. * A Brahman of *Dravida*, or rather of the south, five *Dravida*s being specified, or *Dravida*, *Kernāta*, *Gujarāta*, *Mahārāstra*, and

Talanga. * A particular number. * Zeduary. *म. द्विच*, and *अक्ष* aff.

द्राक्षिक *म. (-कः)* Zeduary, (*Carcosma zambet.*) *म. (-कः)* Black salt. *म. कक्ष* added to the preceding, growing in the country of *Drastra*.

द्राक्षिक *म. (-कः)* Zeduary. *म. द्विच* the country, *मुन* being, affix *मुन*; see the preceding.

द्राक्षिक *म. (-कः-ना-यं)* * Melted, liquefied. * Softened, mollified. * Driven, chased. *म. मु* to go, causal form, *अक्ष* aff.

द्राक्ष *म. (-कः-ना-यं)* * To be set in motion, to be put to flight, &c. * Fusible, liquefiable, to be made fluid. *म. मु* to go, *अक्ष* aff.

द्राक्ष (*क*) *द्राक्ष* *र. 1st cl. (द्राक्षे)* * To wake. * To deposit, to pledge.

द्रु *र. 1st cl. (द्रुति)* * To go, to move, to run. * To drop. * To distil or ooze. *र. 5th cl. (द्रुते)* To hurt, to injure, to wound or kill. With *अनु* prefixed, To pursue, to follow. With *अभि*, To swim, to float, to descend. With *आक्ष*, To flee. With *अप*, To oppress, to destroy. With *अ*, To fly, to retreat, to run away. With *वि*, * To smite, to kill. * To flee, to run away. With *वक्ष* and *आक्ष*, To run together. With *वक्ष* and *अप*, To flee. * To meet.

द्रु *म. (द्रु)* A tree. *फ. (द्रु)* Going, motion. *म. मु* to go (up), to grow, affix *वृ*.

द्रुक्षिक *म. (-कः)* A tree, a sort of pine: (*Pinus devadāra.*) *म. मु* a tree, *द्रिच* the fir or pine, derived from *द्रिच* to send or cast, to give out (resin), and *द्रिच* aff.

द्रुक्ष *म. (-कः)* * A mace, a mallet, an iron weapon made like a carpenter's hammer. * An axe, a hatchet. * A name of *ब्रह्मा*. * A plant: see *द्रुक्षिक*. *म. मु* a tree, *वक्ष* to injure or demelish, affix *वक्ष*, and *वक्ष* substituted for the radical; *वक्ष* is usually changed to *वक्ष*, but the word is also written *द्रुक्ष*.

द्रुक्ष *र. 1st cl. (द्रुक्षि)* To sink.

द्रुक्ष *र. 6th cl. (द्रुक्षि)* * To hurt, to injure. * To go, to move, to approach. * To bind, to make crooked or curved.

द्रुक्ष *म. (-कः)* * A scorpion. * A bee. * A rogue, a cheat. *फ. (-कः)* A bow string. *म. (-कः)* A bow. * A sword, a scimitar. *म. मु* to injure, affix *वक्ष*.

द्रुक्ष *म. (-कः-वी-यं)* Large-nosed. *म. मु* a tree, and *वक्ष* for *नाक्ष* a nose.

द्रुक्ष *म. (-कः)* A scabbard, a sword sheath. *म. मु* a sword, *वक्ष* to kill or remove, affix *वक्ष*, the word is also *द्रुक्ष*.

द्रुक्ष *र. 1st cl. (द्रुक्षि)* * An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. * A bucket, a basket. *फ. (-कः)* * A centipede. * A small or female tortoise. *म. मु* to go, to hurt, affixes *द्रि* and *वक्ष*.

द्रुक्ष *म. (-कः-ना-यं)* * Quick or swift. * Melted, fused. * Liquid, fluid. * Flow, escaped, run away. * Scattered, diffused. *म. (-कः)* A tree. *म. (-कः)* Quick time, (in music), *अक्ष*. *म. (-कः)* Quickly, swiftly. *म. मु* to go, affix *वक्ष*.

द्रुक्ष *म. (-कः)* A quick pace or step. *अक्ष*, *अक्ष*. *म. मु*, and *वक्ष* a step.

द्रुक्ष *म. (-कः)* A thorn. *म. मु* a tree, and *वक्ष* nail.

द्रुक्ष *म. (-कः)* A scabbard: see *द्रुक्ष*.

द्रुक्ष *म. (-कः)* * A tree in general. * A tree of *Sawgs* or *paradis*.

* A name of *Kovára*. *म. मु* to go, *अक्ष* aff.

द्रुक्ष *म. (-कः)* A thorn. *म. मु* a tree, and *वक्ष* a finger nail: see *द्रुक्ष*.

द्रुक्ष *म. (-कः)* A thorn. *म. मु* a tree, *वक्ष* to sport, affix *वक्ष*.

द्रुक्ष *म. (-कः)* Lac. *म. मु*, and *वक्ष* disease.

द्रुक्ष *म. (-कः)* The upper part of a building or wall. *म. मु* a tree, and *वक्ष* a head, resembling the top of a tree.

द्रुक्ष *म. (-कः)* The palm tree: see *नाक्ष*. *म. मु* a tree, and *वक्ष* best.

द्रुक्ष *म. (-कः)* Lac, the animal dye. *म. मु* a tree, and *वक्ष* sickness.

द्रुक्ष *म. (-कः)* An elephant. *म. मु*, and *वक्ष* a foe.

द्रुक्ष *म. (-कः-ना-यं)* Sheltering or dwelling in trees. *म. मु*, and *वक्ष* abode.

द्रुक्ष *म. (-कः)* The palm tree: see *नाक्ष*. * The moon. *म. मु* a tree, and *वक्ष* sovereign.

द्रुक्ष *म. (-कः)* A plant: see *वक्ष*. *म. मु* a tree, and *वक्ष* a lotus, to which the flowers are compared.

द्रुक्ष *म. (-कः)* Measure in general. *म. मु* a tree, and *वक्ष* affix, implying measure.

द्रुक्ष *म. (-कः)* A tree, (*Chironia spida*). *म. मु* a thing or substance, *वक्ष* the alibum plant; a resinous plant.

द्रुक्ष *म. (-कः)* An injurer. *म. मु* to hate, affix *वक्ष*.

द्रुक्ष *र. 4th cl. (द्रुक्षि)* To bear hatred, to seek to hurt or injure.

द्रुक्ष *म. (-कः)* A son. *फ. (-कः)* A daughter. *म. मु* to hurt, affix *वक्ष*.

द्रुक्ष *म. (-कः)* A name of *Brachma*: see the next.

द्रुक्ष *म. (-कः)* A name of *Brachma*. *म. मु* to injure or hurt, (the wicked), and *वक्ष* affix, or *द्रु* a tree, (figuratively the universe.)

वक्ष to destroy, *वक्ष* affix, destroyer of the world; *वक्ष* changed to *वक्ष*; also *द्रुक्ष*.

द्रुक्ष *म. (-कः-ना-यं)* * Attacking, assailing, defying. * Tyrannising over, oppressing. *म. मु* to hate, *वक्ष* aff.

द्रुक्ष *र. 9th cl. (द्रुक्षि)* * To go, to move. * To hurt, to injure, to wound or kill.

द्रुक्ष *म. (-कः)* Gold. *म. मु* to go, *वक्ष* affix, and the vowel made long.

द्रुक्ष *म. (-कः)* A name of *Brachma*. * An iron club. * A sort of hatchet. *म. मु* a tree, *वक्ष* to strike, affix *वक्ष*, *वक्ष* and *वक्ष* substituted for *वक्ष* and *वक्ष*, and the vowel of *द्रु* made long; also optionally *द्रुक्ष*, *द्रुक्ष*, and *द्रुक्ष*.

द्रुक्ष *म. (-कः)* A scorpion; also *द्रुक्ष* and *द्रुक्ष*.

द्रुक्ष *र. 1st cl. (द्रुक्षि)* * To sound. * To grow or increase. * To manifest joy or elevation by noise.

द्रुक्ष *म. (-कः)* The regent of one-third of a planetary sign.

द्रुक्ष *म. (-कः)* The regent of one-third of a planetary sign, the *Decans* of European astrology, whence the word is probably derived.

द्रुक्ष *र. 1st cl. (द्रुक्षि)* To sleep; *वि* is usually prefixed.

द्रुक्ष *म. (-कः-ना-यं)* A measure of capacity, the same as an *A'shaks*: see *वक्ष*. * A measure of four *A'shaks*. * In common use, a measure of thirty-two *Sets*, or rather more than sixty-four lbs. *avoirdupois*. * The sixteenth part of a *Kabir*, or forty-eight gallons. *म. (-कः)* A proper name, the military

preceptor of the *Pāṇḍavas*. * A raven, or perhaps the carrion crow. * A scorpion: see दुष. * A large piece of water, one four hundred poles long. * One of the principal clouds. * A small tree bearing white flowers. f. (-वि-वी) * Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water, as a bathing tub, a baling vessel, a bucket, a watering pot, &c. * A trough or rack for feeding cattle. * The name of a country. * The name of a mountain. m. (-वि) The name of a river. f. (-वी) * The indigo plant. * The union of two mountains, the valley or chasm between them. * A sort of boat, implying the sort of water vessel, probably, described above. * A measure of capacity equal to 128 *Sāra*. * ह् to go, व or वि Un'ādi affix, and वी added to either form.

द्रोणक म. (-क) A raven. * द्रोण the same, and कण a crow.

द्रोणकवत् म. (-वत्) A raven. * द्रोण as above, कवत् here said to mean a crow, from क् इmitative sound, ear, and वत् who utters.

द्रोणकोटि f. (-टा) A cow that yields a *Drōṇa*'s of milk. * द्रोण the measure so called, and कोटि milk; also other analogous compounds, ut infra.

द्रोणमित्रा f. (-त्रा) A plant: see पात्रा.

द्रोणमूत्र f. (-मू) A cow that yields a *Drōṇa*'s of milk. * द्रोण the measure, दुष to milk, deriv. irr.

द्रोणमुखा f. (-मुखा) A cow that yields a *Drōṇa*'s of milk. * द्रोण, and मुखा milk.

द्रोणमुखा f. (-मुखा) See like last. * द्रोण, and दुष to milk, affix वच्, and व् changed to व.

द्रोणमुखी f. (-वी) A plant, known commonly by the same name; also द्रोणवृक्ष. * द्रोण the measure, and वृक्ष a flower.

द्रोणमात्रा f. (-त्रा) A cow yielding a *Drōṇa*'s of milk. * द्रोण, and मात्रा a measure: see द्रोणकोटि.

द्रोणमुख म. (-क) The capital of a district, the chief of four hundred villages.

द्रोणवत् mfn. (-वत्-वा-व) Liberal in entertaining, one who cooks a *Drōṇa*. * द्रोण, and वत् to cook, वच् aff.

द्रोणवाचा m. (-वा) A proper name; *Drōṇa*'s, the son of BHARAD-WAJA, and the *Ācharya* or teacher of the *Pāṇḍava* princes. * द्रोण as above, and वाचाय a preceptor; also with वच् added द्रोणवाचक.

द्रोणि f. (-वा) The indigo plant. * द्रोणि the same, and वच् added.

द्रोणीवृक्ष m. (-वृक्ष) A flower, (*Pandanus odoratissimus*). * द्रोणी a water vessel, and वृक्ष a leaf, the leaves being boat-shaped.

द्रोणमुख म. (-क) The principal of four hundred villages: see द्रोणमुख.

द्रोण म. (-क) * Mischief, malice, trespass, injury. * Offence, wrong. * Rebellion. * दुष to hurt or injure, affix वच्.

द्रोणविषय न. (-य) Injurious design, malice prepense; the wish, thought, or attempt to injure. * द्रोण as above, and विषय thinking, meditating.

द्रोणक म. (-क) * A hunter, a deer killer. * A sort of metre, the *Dōṣa* or stanza of Hindi poetry. * A religious impostor, a *terafist*, a hypocrite. * द्रोण injury, mischief, and वच् who goes or is.

द्रोणिन् mfn. (-वी-वि-वि) * Hurting, harming, endeavouring to hurt, malignant, malicious. * Rebellious. * दुष to seek to hurt, विन् aff.

द्रोणवत् म. (-वत्) A name of *Asvattāśma*, son of *Drōṇa*, * द्रोण as above, and वत् affix; also with विज् affix द्रोणावत्, or with वच् affix द्रोण.

द्रोणिक mfn. (-क-वी-व) Sown with a *Drōṇa*'s of grain, (fields, &c.) f. (-वी) A vessel holding a *Drōṇa*'s by measure. * द्रोण the measure, वच् or वच् affix; also with वच् and वीच् affix in the last sense द्रोणी.

द्रोणरी f. (-री) A proper name; *DRUPAD*, the daughter of *DRUPADA*, king of *Panchāla*, and the common wife of the five *Pāṇḍava* princes. * द्रुपद the father of this lady, and वच् and वीच् affixes.

द्रव्य म. (-व्य) A clock or plate on which hours are struck.

द्र. (-व्य) A pair, a couple, (male and female especially) i) see the next.

द्रव्य न. (-व्य) * A pair, a brace. * A couple of animals, or male and female. * Union of the sexes or coupling. * Strife, dispute. * A secret. m. (-व्य) * A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as रामचक्रो *Rāma* and लक्ष्मणा *Lakṣmāna*; बाहिबाह् *band* and foot. * A sign of the zodiac, (*Gemini*). * A species of disease, a complication of two disorders, or compound affection of two humours. * द्वि two, reduplicate, deriv. irr.

द्रव्यवत् म. (-वत्) The ruddy goose. * द्रव्य a couple, and वत् who goes; flying in couples.

द्रव्यवर्ति म. (-र्ति) The ruddy goose. * द्रव्य, and वत् to go, affix वर्ति: see the last.

द्रव्य mfn. (-वत्-वा-व) * Produced or proceeding from morbid affection of two humours. * Proceeding from a pair, &c. * द्रव्य, and वत् born.

द्रव्यदुःख न. (-व्य) Pain arising from alternation, as of heat or cold, pleasure or pain, &c. * द्रव्य, and दुःख pain.

द्रव्यविन न. (-व्य) Separation of the sexes. * द्रव्य, and वि broken.

द्रव्ययुद्ध न. (-व्य) Single combat. * द्रव्य, and युद्ध war.

द्रव्यामोम mfn. (-वत्-वा-व) Free from worldly affections. * द्रव्य alternation. (of pain and pleasure, &c.) and मोम passed.

द्रव्य न. (-वत्-व) A pair, a couple, two, chiefly used in composition, as पुण्यद्रव्य two men. * द्वि two, वच् aff.

द्रव्याणि m. (-णि) A plant, (*Plumbago zeylanica*.)

द्रव्याणि m. (-नि) A saint, a holy or virtuous man. * द्रव्य a pair, the two had qualities, passion and ignorance, वच् beyond, and व् who goes.

द्राक्ष म. (-क्ष) * A warder, a porter. * Nant, one of *Siva*'s doorkeepers. * द्वास् a door, and ख who stays; also द्वाक्ष.

द्राक्षिण म. (-नि) A doorkeeper, a warder. * द्वास् a door, and विज् staying; also द्वाक्षिण.

द्राक्षिणवर्धन म. (-वत्) A warder, a porter, a chamberlain. * द्वास् a door, विज् staying, and वर्धन who shows, who introduces to the prince or great man to whom the mansion belongs; also द्वाक्षिण and वर्धन severally; also द्वाक्षिणवर्धन. m. (-वत्)

द्वारिद्वयम् m. (-द्वि) A book or composition. ३ द्वारिद्वयं thirty-two, चर a letter, a consonant, द्वि affix; formed of thirty-two letters.

द्वारिद्वयवेषेन mfn. (-न-वा-नं) Having thirty-two suspicious marks, illustrious, great. ३ द्वारिद्वयं thirty-two, चर a mark, चरेन possessing, endowed with.

द्वारम् mfn. (-न-द्वि) Twelfth. f. (-द्वि) The twelfth day of the half month. ३ द्वारम्, and द्वि aff.

द्वारम् mfn. (-न-वा-नं) Consisting of twelve, amounting to twelve, &c. ३ द्वि added to the last.

द्वारम् m. (-द्वि) १ A name of VISHNUPATI. २ A name of KĀRTIKĒYA. ३ द्वारम् twelve, and चर a hand or ray.

द्वारम् mfn. pte. (-न) Twelve. ३ द्वि for द्वि two, and द्वा-न् ten.

द्वारम् m. (-नं) A particular religious observance. ३ द्वारम्, and चर leaf or part, चर added.

द्वारम् m. (-नं) The god KĀRTIKĒYA. ३ द्वारम् twelve, and चर an eye; the twelve-eyed, or six-headed deity.

द्वारम् m. (-नं) The deity VISHNUPATI, or planet Jupiter, over which he presides. ३ द्वारम् twelve, and चर a ray.

द्वारम् m. (-नं) १ The god KĀRTIKĒYA. २ The deity or sage Bṛh̥d̥ā. ३ द्वारम् twelve, and चर an eye: the word is sometimes read in the second sense, द्वारम् m. (-नं) the twelve-named.

द्वारम् m. (-नं) A prayer of twelve syllables, especially as addressed to VISHNUPATI, or OM, BHAGAVAT, VĪSṢṢĒYA, RĀMĒYA. ३ द्वारम्, चर a letter, and चर formula.

द्वारम् m. (-नं) A measure of twelve fingers. ३ द्वारम्, and चर a finger.

द्वारम् m. (-नं) The sun. ३ द्वारम् twelve, and चर identity; being represented in and identified with the twelve Aṅgās, or the sun in each month of the year; also द्वारम्.

द्वारम् m. (-नं) A dog. ३ द्वारम् twelve, (years,) and चर life.

द्वारम् m. (-नं) VISHNUPATI, regent of Jupiter, and preceptor of the gods. ३ द्वारम् twelve, and चर a ray of light.

द्वारम् m. (-नं) A parallelepipedon, a dodecagonal figure. ३ द्वारम्, and चर an angle.

द्वारम् m. (-नं) १ The third of the four Yuga or great periods, comprising 864,000 years. २ The age personified as a god.

३ Doubt, uncertainty. ३ द्वि for द्वि two, चर after.

द्वारम् m. (-नं) १ A door, a gate. २ A means, an expedient, a medium or way by which any thing takes place or is effected.

३ द्वि to cover or hold, in the causal form, affix द्वि.

द्वारम् m. (-नं) १ A door, a gate, or rather the door or gateway, a passage, an entrance. २ A way, a means, a medium or vehicle.

३ द्वि to cover, affix चर.

द्वारम् m. (-नं) Dvārakā the capital of Kāśmīra, supposed to have been submerged by the sea, but represented by a small island off the north part of the Malabar coast. ३ द्वार a way, (to salvation,) affix चर; also द्वारिका, द्वारनी, &c.

द्वारम् m. (-नं) A door, a gate, the door itself. ३ द्वार a doorway, and चर a thorn.

द्वारम् m. (-नं) A name of Kāśmīra. ३ द्वारका as above, and चर master.

द्वारम् m. (-नं) A warder, a doorkeeper. ३ द्वार a door, and चर who protects; also with चर added द्वारचर, or with the radical final dropped द्वार.

द्वारम् f. (-द्वि) The threshold of a door. ३ द्वार a door, and द्वि a ball.

द्वारम् m. (-नं) A lock, a bolt. ३ द्वार a door, and चर an instrument.

द्वारम् f. (-द्वि) The city Dvārakā. ३ द्वार a door, and चर poss. affix; also द्वारनी.

द्वारम् m. (-नं) The Vāha, a sort of crane, (Ardea nivea.) ३ द्वार a door, चर official or fragments, and चर who eats.

द्वारम् f. (-वा) The leaf of a door. ३ द्वार a door, and चर a branch.

द्वारम् m. (-नं) A door-post. ३ द्वार, and चर a post.

द्वारम् m. (-नं) A doorkeeper. ३ द्वार a gate, and चर who stays.

द्वारम् f. (-द्वि) Dvārakā: see द्वारनी, &c.

द्वारम् m. (-नं) A doorkeeper, a warder. ३ द्वार a door, and चर affix. f. (-वा) Dvārakā, Kāśmīra's capital: see द्वारकः.

द्वारम् m. (-द्वि) A porter, a warder, a doorkeeper. ३ द्वार, and द्वि aff.

द्वारम् m. (-नं) A doorkeeper, a warder. ३ द्वार a door, चर who stays, and चर rejected; also चर being changed to Dvārakā, द्वारकः.

द्वारम् m. (-नं) A doorkeeper. ३ द्वार, and चर who stays; also द्वारकः: see the last.

द्वारम् m. (-नं) A doorkeeper: see द्वारकः, &c.

द्वि dual only. m. (-द्वि) n. (-द्वि) Two. m. (-द्वि) Two, (of times, &c.)

it is only used in composition, as चर द्वि a thing more than two, and inflected like other nouns in द्वि: in composition with other numerals, it is changed to द्वि, as द्वारम् twelve, द्वारिद्वयम् twenty-two, द्वारिद्वयम् thirty-two, &c.

द्वि m. (-नं) १ A crow. २ The ruddy goose. ३ द्वि two, and चर the letter च, as in चर. mfn. (-न-वा-नं) १ Two. २ Twice.

३ Two-fold. ३ द्वि two, चर pleonastick aff.

द्वि m. (-नं) A crow. ३ द्वि two or twice, and चर the letter च, as in चर.

द्वि m. (-नं) A camel. ३ द्वि two, and चर a hump.

द्वि mfn. (-न-वा-नं) Who or what makes two of any thing. ३ द्वि and चर to make, चर aff.

द्वि m. (-नं) A form of grammatical combination, that in which the first member of the compound is a numeral.

द्वि mfn. (-न-वा-नं) १ Twice, two times. २ Multiplied by two, doubled. ३ द्वि two, and चर number.

द्वि mfn. (-न-वा-नं) Twice ploughed. ३ द्वि two, and चर ploughed.

द्वि mfn. (-न-वा-नं) १ Doubled, multiplied by two. २ Folded, double. ३ Invested, enveloped. ३ द्वि, and चर a time, चर aff.

द्वि mfn. (-न-वा-नं) १ Doubled. २ Increased. ३ द्वि two, चर made, चर augment.

द्वि mfn. (-न-वा-नं) १ Doubled. २ Augmented. ३ द्वि two, चर become, चर augment.

द्वि mfn. (-न-वा-नं) १ Twice born. २ Oviparous. m. (-नं) १ A man of either of the three first classes, a Brahman, a

Kaśtriya or a *Paśya* whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, their second birth. * Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. * A tooth. * Coriander seed. *f. (-वा)* * A sort of perfume; also called *Risāḍā*. * A plant, (*Siphonanthus indicus*). * *Kuśudra* or gum olibanum. *z. द्वि* two, and *व* born.

द्विकुशित *m. (-वा)* A tree, (*Cordia myxa*). *z. द्वि* a bird, *कुशित* reviled, disregarded.

द्विजन्म *mfn. (-वा-वा-वा)* * Twice born, regenerate. * Oviparous. *m. (-वा)* * A tooth. * A *Brahman*. * A bird. * A man of the three first classes. * Any oviparous animal: see *द्वि*. *z. द्वि* twice, *जन्म* birth.

द्विजराज *m. (-वा)* A *Sādra* or man of the fourth and servile tribe. *z. द्वि* a man of either of the three first castes, and *राज* a slave.

द्विजपति *m. (-ति)* The moon. *z. द्वि* a *Brahman*, and *पति* master.

द्विजपात्र *f. (-पा)* A trough near a well for watering birds, cattle, &c. *z. द्वि* a bird, &c. and *त्र* prefixed to *पा* to drink, *अस्त्रि* water and *दात्र*.

द्विषिष *mfn. (-वा-वा-वा)* Acceptable or friendly to a man of the three first classes, or a *Brahman* especially. *f. (-वा)* The moon-plant, (*Asclepias acida*). *z. द्वि* a *Brahman*, and *विष* beloved, the acid juice being drunk at certain sacrifices.

द्विजराज *m. (-वा)* * The moon. * The great serpent *ANANTA*. * The bird and vehicle of *Viṣṇu*. * Camphor. *z. द्वि* a snake or bird, and *राज* king.

द्विजसिद्धि *m. (-धि)* * A *Kaśtriya* or man of the military tribe. * An impostor, a pretended *Brahman*, wearing the distinguishing mark of that tribe without belonging to it. *z. द्वि* twice born, and *सिद्धि* a mark, *रश्मि* aff.

द्विजपद *m. (-पद)* An excellent or superior *Brahman*. *z. द्वि*, and *पद* excellent.

द्विजदण्ड *m. (-दण्ड)* Gambol, toothache. *z. द्वि* a tooth, *दण्ड* a sore. *द्विजप* *m. (-प)* A *Brahman* by birth only, one not studied or not practising the duties of his caste. *z. द्वि* a *Brahman*, and *प* who speaks.

द्विजराज *m. (-राज)* A sort of pulse; also called *Rāja-māḍa-laloi* and *Berāṇi*, (*Dolichos catjang*). *z. द्वि* a *Brahman*, and *राज* cursed; it is prohibited food on some occasions.

द्विजद्विषय *f. (-य)* Service of the three first classes, especially of the *Brahman*, by the fourth. *z. द्वि*, and *द्विषय* service.

द्विजपति *m. (-पति)* A respectable *Brahman*. *z. द्वि*, and *पति* best; also *द्विजप*, *द्विजप*, &c.

द्विजपद *m. (-पद)* A *Sādra* or man of the fourth and servile class. *z. द्वि* a man of the three first classes, and *पद* a servant.

द्विजपरा *f. (-परा)* Service of the three first classes, especially of the *Brahman* by the fourth. *z. द्वि*, and *परा* service.

द्विजप *m. (-प)* A chief or respectable *Brahman*. *z. द्वि*, and *प* first.

द्विजप *f. (-प)* A medicinal plant; also *कटुदोषिणी*.

द्विजपति *(-ति)* * A *Brahman*. * A son of either of the three first classes. * Any oviparous animal, as a bird, a snake, &c. *z. द्वि* two, *पति* birth.

द्विजानुशेष *n. (-शेष)* The regular order or series of the three first classes. *z. द्वि*, and *जानुशेष* with the hair.

द्विजपथी *f. (-थी)* The characteristic thread or cord which designates the three first classes of the *Hindus*. *z. द्वि* twice-born, *पथ* affix, *थी* fem. *अस्त्रि* aff.

द्विजपथ *m. (-पथ)* * The hollow of a tree. * The residence of a *Brahman*. *z. द्वि* a bird, a *Brahman*, and *पथ* an asylum.

द्विजिह्व *mfn. (-वा-वा-वा)* Double-tongued, (literally or figuratively). *m. (-वा)* * A snake. * An informer. * A rogue, a scoundrel, a bad man. * A thief. *z. द्वि* two, *जिह्व* the tongue.

द्विजिह्वता *f. (-ता)* Insincerity, dishonesty. *z. द्वि* added to the last.

द्विजीव *m. (-जीव)* * A *Brahman*. * A superior or excellent *Brahman*. *z. द्वि* the twice-born, (three first classes,) and *जीव* best.

द्विज्या *f. (-ज्या)* The sine or chord of an arc. *z. द्वि*, and *ज्या* sine.

द्विज्यासारी *n. (-री)* A horizontal line. *z. द्वि*, and *ज्या* sine.

द्विज्येता *f. (-ता)* Treachery. *z. द्वि* a foe, *ज्येता* service.

द्विज्येता *n. (-वी)* A traitor. *z. द्वि* an enemy, and *ज्येता* who serves.

द्विज *m. (-ज)* *Svādā*, the expression used with an oblation to fire.

द्विज *n. (-जी)* A couple, a pair, two. *z. द्वि* two, *ज* aff.

द्वितीय *mfn. (-वा-वा-वा)* * Second. * Two. *m. (-वा)* A son, a second or successor. *f. (-वा)* * A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Vedas*, a second self as it were. * The second day of the fortnight. *z. द्वि* two, and *तीय* *अस्त्रि*, *थी* fem. *अस्त्रि* aff.; also with *ज* added, *द्वितीय*.

द्वितीय *n. (-जी)* The circumstance or state of second. *z. द्वितीय*, and *ज* affix; also with *ज*, *द्वितीय*.

द्वितीयविषय *f. (-य)* A set of three fruits, the grape, the date, and the *Gambādi*. *z. द्वितीय* second, *विषय* three fruits.

द्वितीयपल्ल *mfn. (-वा-वा-वा)* Twice ploughed, &c. (a field). *z. द्वितीय* a second time, and *पल्ल* made.

द्वितीयपत्र *f. (-पत्र)* A scitamineous plant, (*Carosma zanthorrhiza*).

z. द्वितीय second, *पत्र* lustre.

द्वितीयी *mfn. (-वा-वा-वा)* Second. *z. द्वितीय*, and *द्वितीय* *प्लेन* added.

द्वि *mfn. plx. always (-वा-वा-वा)* Two or three. *z. द्वि* two, and *व* for *वि* three.

द्विदन्त *mfn. (-दन्त-दन्त-दन्त)* Two-toothed. *z. द्वि* two, *दन्त* for *दन्त* a tooth; if marking age or period the compound is *द्विदन्त*.

द्विदन्त *mfn. (-वा-वा-वा)* Old enough to have two teeth, &c. *z. द्वि* and *दन्त* a tooth, see the last.

द्विदन्ति *ind.* Single stick, quarter staff, as *द्विदन्ति* *वचन* fighting with two sticks. *z. द्वि*, *दन्त* a staff, *दन्त* affix; also similar compounds, as *द्विदन्ति*, &c.

द्विदन्त *m. plx. (-दन्त)* Twenty, two tens. *z. द्वि*, and *दन्त* ten.

द्विदन्ती *f. (-नी)* A cow tied with two ropes. *z. द्वि*, and *दन्त* a rope.

द्विदन्त *m. (-दन्त)* A name of *Gaṇḍa*. *z. द्वि* two, and *दन्त* a body; having the head of an elephant, with the figure of a man.

विदेवता *f.* (-ता) The constellation *Vidēta*. **३** द्वि two, देवता a deity, and अक्ष् affix; Indra and Agni jointly presiding over the asterism.

विधा *ind.* Of two kinds, in two ways. **३** द्वि two, वा aff.

विधावरण *n.* (-ण) Dividing into two parts, arranging in two ways, &c. **३** विधा, and वरण making.

विषासि *m.* (-सि) A crocodile. **३** विषा of two sorts, सि going; amphibious.

विषासु *mfn.* (-सुः-सु-सु) Having two natures, two roots, &c. **३** (-सुः) A name of Ganēśa. **३** द्वि two or double, सु nature: see विदेव.

विषासक *n.* (-क) A nutmeg. **३** विषा two sorts, and सासक being. **विषासक** *mfn.* (-क-सा-क) To be written in two ways. **३** (-क) The marshy date tree. **३** विषा, and ससा to be written or described.

विषासक *n.* (-क) A circumcised man, one having no prepuce. **३** द्वि two, स naked, क added; exposed either by want of clothes or skin.

विषासक *mfn.* (-क-सा-क) Bought, &c. with two *Nishkas*. **३** द्वि, and विषा a measure of value; also विदेविक *mfn.* (-क-वी-क).

विष *m.* (-प) **१** An elephant. **२** A plant, (*Mesua ferrea*). **३** द्वि two, and प who drinks, the elephant imbibing fluids by his trunk, and thence conveying them into his mouth.

विष *n.* (-क) A place where two roads meet. **३** द्वि two, पविस् a road.

विषा *mfn.* (-प-प-प) **१** Two-footed. **२** Having two parts. **३** Binomial. **३** (-प) A biped, including four genera, gods, demons, men, and birds. **३** द्वि, and प for पाद् a foot.

विषादराशि *f.* (-शि) Either of the signs, Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. **३** द्विषद, and राशि a sign.

विषाद *m.* (-द) The elephant's temporal juice. **३** द्विष, and द the exudation.

विषद *mfn.* (-द-वी-द) Two-leaved, opposite-leaved. **३** द्वि, and द a leaf.

विषाद *n.* (-द) The having of two feet, two parts, &c. **३** द्विषाद, and द affix; also with तच्, विषादा.

विषाद *mfn.* (-प-प-प) Biped, two-footed. **३** द्वि two, and पाद for पाद् a foot.

विषाद *mfn.* (-प-प-प) Bought, &c. with two quarters. **३** (-प) A double penalty, an amercement of twice the common amount. **३** द्वि two, पाद् a division, and द aff.

विषाद *mfn.* (-प-प-प) An elephant. **३** द्वि two, and पाविस् who drinks: see द्विष.

विषद *m.* (-द) A proper name; also *Vasudeva*.

विषाद *mfn.* (-क-वी-क) Bought, &c. with two *Karshas*. **३** द्वि, पवि for कार्षप, and द added.

विषाद *mfn.* (-क-वी-क) Two-armed. **३** द्वि, and वस्त्र an arm.

विषाद *mfn.* (-क-वी-क) **१** Two-armed. **२** An angle or the lines which form it. **३** द्वि two, and वस्त्र an arm.

विषाद *mfn.* (-क-वी-क) Made or consisting of two, (parts of any thing). **३** द्वि, and वस्त्र aff.

विषाद *mfn.* (-क-वी-क) Having two mothers, born in two ways; it may be said of some of the deities, that Ganēśa was the son of Pārvatī, but not born in the usual way, being made

of the scurf of her body: see द्विषाद. **३** द्वि two, मातृ a mother, and ज्ञा born.

विषुष *m.* (-ष) A serpent. *f.* (-ष) **२** A small water jar. **३** A leech. **३** द्वि, and षुष mouth; double-headed.

विषुषादि *m.* (-दि) A sort of serpent, (*Amphisbama*). **३** द्वि two, षुष face, अदि a snake; the double-headed snake.

विषुषाद *m.* (-द) A sort of snake: see the last. **३** द्विषुष as above, and द a snake.

विद्वेद *mfn.* (-द-वी-द) Two-headed. **३** द्वि two, वृद्ध the forehead, and द aff.

विद *m.* (-द) A bee: see विदेव.

विद *m.* (-द) An elephant. **३** द्वि two, and द a tooth, having tusks and teeth.

विदहासक *m.* (-क) A lion. **३** द्विदह, and हासक destroyer.

विदहन *n.* (-न) Eating twice a day. **३** द्वि, and दहन eating.

विदध *m.* (-ध) A snake in general. **३** द्वि two, दध a tongue; double or forked-tongued.

विदप *n.* (-प) A period of two nights. **३** द्वि, and रात्रि for रात्रि night.

विदप *m.* (-प) An elephant. **३** द्विद for द्वि two, पाद prefixed to पा to drink, affix द; drinking with the trunk and mouth: see द्विष.

विदध *mfn.* (-क-सा-क) **१** Repeated, said twice. **२** Said or told in two ways. **३** द्वि, and दध said.

विदध *f.* (-धि) **१** Tautology, repetition. **२** Variety of narration, having any thing in two ways. **३** (In Grammar,) Repetition of a syllable. **३** द्वि, and दध saying.

विदधा *f.* (-धा) A woman who has been twice married. **३** द्वि two, दध a married woman.

विदध *mfn.* (-प-प-प) **१** Of two forms, having a different shape. **२** Spelled or written in two ways. **३** (-प) A word that may be correctly spelled in two ways. **३** Variety of interpretation or reading. **३** द्वि, and दध form.

विदेव *m.* (-द) A large black bee. **३** द्वि two, देव the letter र, having any thing in two ways, in the most common name, वर, *Bhramara*.

विदेवद्वय *n.* (-द्व) A flight or swarm of bees. **३** द्विदेव, and द्वय a number.

विद्वेद *mfn.* (-द-वी-द) Two years old, &c. (-वी) A cow two years old. **३** द्वि two, वे a year.

विद्वेद *f.* (-दा) A cow two years old. **३** द्विदेव, and दध added.

विद्वेद *mfn.* (-क-वी-क) Two years old, two years standing, &c. **३** द्वि two, वे a year, क affix; also with दध affix विद्वेद *mfn.* (-क-वी-क) when futurity is implied, the first vowel is usually changed, as द्विषादि.

विद्विषा *f.* (-षा) A swing, a swinging cot, a litter. **३** द्वि two, वृद्ध to bear, affix दध; born usually by two men.

विद्विद *m.* (-द) The name of a monkey, slain by Rāma or Viṣṇu in that incarnation.

विद्विद *m.* (-दि) Viṣṇu's. **३** द्विद्वि as above, अदि the foe.

विद्विष *mfn.* (-क-वी-क) Of two kinds, in two ways. **३** द्वि, and विष sort.

विद्वेद *f.* (-दा) A kind of carriage.

विद्वेद *m.* (-द) Any cloven-footed animal. **३** द्वि, and दध a hoof.

विद्वेद *ind.* Two by two, respectively. **३** द्वि two, and दध aff.

द्वितीयक m. (-कः) A name of Aoni. २. द्वि two, द्वौ a head, and क added.

द्विज mfn. (-ज-वी-ज) Bought with two winnowing baskets of anything. २. द्वि, and द्वय a basket; also with द्वय द्विजोर्विज, mfn. (-ज-वी-ज)

द्विजिह्व m. (-जि) A sort of fish, commonly called *Almarras*. २. द्वि two, द्वज a horn, and जि aff.

द्विर १. 1st cl. (द्विषति) also (द्वि) द्विषि २. 2nd cl. (द्विषति) पद. (द्विषति) To hate, to dislike, to be hostile or unfriendly.

द्विष mfn. (द्विष) Inimical, hostile. m. (द्विष) An enemy. २. द्विष to hate, affix द्विष; also with क affix द्विष. m. (-ष) or mfn. (-ष-वा-ष-)

द्विषन् mfn. (-ष-वन्-वी-षन्) 1. Hating or detesting, hostile. 2. Inimical, unfriendly. m. (-ष) An enemy. २. द्विष to hate, participle aff. वन्.

द्विषोन्नाय m. (-ष-पा-य) Vexing or harassing an enemy. २. द्विषन्, and नाय who afflicts, with णि augment.

द्विषन्त mfn. (-ष-पा-य) Punishing or annoying an enemy, revenging, retaliating. २. द्विष an enemy, नन् to burn, affix वच्.

द्विष mfn. (-ष-पा-य) Hated, disliked. २. (-ष) Copper; see द्विष. २. द्विष to hate, affix ष.

द्विष mfn. (-ष-पा-य) Staying in two shapes or places, &c. २. द्वि two, and ष what is or abides.

द्विषन्त m. (-ष) A fortnight. २. द्वि twice, षण seven, and षण a day, twice seven days.

द्विषन्त mfn. (-ष-पा-य) Consisting of two equal portions, &c. २. द्वि two, षण equal.

द्विषन्त f. (-ष) An isosceles triangle. २. द्वि, षण equal, विष्णु triangle.

द्विषन्त m. (-ष) The great serpent, sovereign of the snake race, and the couch of Vishnu. २. द्विषन्त two thousand, and षण an eye; the two thousand-eyed.

द्विषीत mfn. (-ष-पा-य) Twice ploughed. २. द्वि twice, वीत a plough, and षण aff.

द्विषन्त mfn. (-ष-पा-य) Two-breasted, two-shouldered. २. द्वि, and षण breast.

द्विषन्त m. (-ष) An elephant. २. द्वि two, in two ways, with tusks and teeth, and वच् who kills.

द्विषन्त mfn. (-ष-पा-य) Twice ploughed. २. द्वि two, वच् a plough, affix वच्.

द्विषन्त mfn. (-ष-वी-षन्) Two years old. f. (-वी) A cow two years old. २. द्वि two, वाचन a year, affix वच् and वीच्.

द्विषन्त f. (-ष) A pregnant woman. २. द्वि two, वच् a heart; having one of her own and one in the foetus.

द्विषन्त mfn. (-ष-पा-य) Perceptible by two senses or forms, by sight and touch, &c. २. द्वि, द्विष an organ of sense, वाच् to be seized.

दीप m. (-पा-य) 1. An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven *Dwipas*, reckoning from the central one are, *Jambū, Kusa, Plaksha, Sālmell, Krauncha, Sāha, and Puskara*: the central *Dwipa*, or the known continent, is again portioned into ten

divisions, likewise termed *Dwipas*: viz. *Kuru, Chandra, Varana, Saunya, Naga, Kandrakā, Gāṣṭhāmān, Tāmrapāra, Kāśera* and *Indra*. 2. A tiger's skin. २. द्वि two, (on both sides,) and पाय water, पा dropped, and द made long.

दीपकपूरक m. (-कः) China camphor. २. दीप, and कपूर camphor.

दीपन्त m. (-पाय) The ocean. m. (-पायन्ती) A river. f. (-पानी)

The earth. २. दीप an island, मन्त possessive aff.

दीपन्त mfn. (-पी-विन्-पी-वि) Island, islander. m. (-पी) 1. A tiger. 2. An ounce or panther. २. दीप an island, द्वि affix; haunting the small woody islands that abound in the rivers in India, or दीप a tiger's spotted skin; derived from द्वि two, द् to go or be, य affix; and द्वि as before.

दीपन्त m. (-पु) A plant, (*Asparagus racemosus*.) २. दीपिन् a tiger, and मन्त obnoxious.

दीप mfn. (-ष-पा-य) Island, an islander, &c. m. (-ष) 1. A sort of crow. 2. A name of *Vṛkās*. २. दीप, and षण aff.

द्वि १. 1st cl. (द्विषति) 1. To accept, to appoint. 2. To cover.

द्वि ind. In two ways: see द्विष.

द्वि m. (-ष) Hate, enmity. २. द्विष to hate, affix वच्.

द्विष mfn. (-ष-पा-य) Inimical, hostile. m. (-ष) An enemy.

n. (-ष) Hate, enmity. २. द्विष to hate, and षण or वच् aff.

द्विषन्त mfn. (-पी-विन्-पी-वि) Hostile, inimical, adverse, obnoxious.

m. (-पी) An enemy. २. द्विष to hate, विष्णु aff.

द्विष mfn. (-ष-पा-य) Hating, inimical, an enemy. २. द्विष to hate, वच् aff.

द्विष mfn. (-ष-पा-य) Hatelike, detestable. २. द्विष to hate, affix वच्.

द्विषन्त f. (-ष) Aversion, dislike, detestableness. २. द्विष, and षण aff.

द्विषन्त m. (-ष) A usurer, a money lender. २. द्वि two, वच् number, affix वच्; who requires cent. per cent.

द्विषन्त n. (-ष) 1. Duality. 2. The possession of two out of the three qualities. 3. Doubling. २. द्विद्व, and वच् aff.

द्विषन्त mfn. (-ष-वी-षन्) Twice born. २. द्विषन्त, and वच् aff.

द्वि n. (-ष) 1. Duplication, doubling or being doubled. 2. Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. २. द्वि two, वच् affix, द्वि double, two-fold, abstract affix वच्.

द्विषन्त m. (-पी) A philosopher who asserts two principles.

२. द्वि, and वच् who asserts.

द्विषीत mfn. (-ष-वी-षन्) Second. २. द्विषीत second, प्लेनास्तिक affix वच्, and द्विष added.

द्वि mfn. (-ष-वी-षन्) Two-fold, of two sorts. २. (-ष) 1. A double resource, a stratagem, a secondary arrangement or array, a reserve. 2. Contest, dispute, difference. 3. A two-fold form or state. २. द्विषन्, and वच् added.

द्वि ind. In two ways. २. द्वि, and वच् aff.

द्विषीत n. (-ष) Making two, separating, disuniting. २. द्वि, and वच् making, णि augment.

द्विषीत mfn. (-ष-पा-य) Separated. 2. Made into two, sundered. २. द्वि, and षण made, णि augment.

द्विषीत m. (-ष) 1. Sowing dissension, causing the separation of allies. 2. Dividing into two. 3. The nature or property of being two or distinct. २. द्वि, and षण property, णि aff.

द्वीपुव mfn. (-दा-वा-व) Being two, being separated or dis-
-joined. ३ द्विप, and द्वीप become, द्वि augment.

द्वि mfn. (-दा-वी-व) * Made of a tiger's skin. * Island, islander.
n. (-व) A car covered or hung with a tiger's skin. ३ द्विप a
tiger's skin, and द्वि aff.

द्विपद m. (-व) A name of *Vṛāṣa*, the author or compiler of the
Vēdas and *Purāṇas*. ३ द्विप an island, द्वि aff.; the island-
born, the place of his nativity being a small island in the
Ganges.

द्विप mfn. (-दा-वा-व) Of or belonging to an island. ३ द्विप an
island, द्वि aff.

द्विपुत्र mfn. (-दा-वी-व) Having two mothers, or the natural mother
and a step-mother. m. (-व) * A name of *Gaṇḍās'a*. * An epi-
thet of *Jarāśanda*: see *जराशन्*. ३ द्वि two, वाक् a mother,
द्वि aff., substituted for the penultimate: see *द्विवाक्*.

द्विविध mfn. (-वि-वी-वि) Born of two friends, the children, &c.
३ द्वि, and द्विष a friend, द्वि aff.

द्विविध mfn. (-दा-वी-व) Of or belonging to two days. ३ द्विपद,
and द्वि aff.

द्विरथ m. (-व) Single combat in chariots. ३ द्विरथ two cars, वथ aff.

द्विरात्रि mfn. (-दा-वी-व) Of or belonging to a period of two
nights. ३ द्विरात्र, and द्वि aff.

द्विरात्रि mfn. (-दा-वी-व) After two years, of or belonging to two
years to come. ३ द्वि, वर्ष a year, द्वि aff.

द्विविध n. (-व) The state of being two-fold. ३ द्विविध, and द्वि aff.

द्विवार n. (-व) The age of two years. ३ द्विवार, and द्वि aff.

द्विध m. (-व) Two shares. ३ द्वि, and द्विष part.

द्विर n. (-व) A word of two syllables. ३ द्वि, and द्विर a
syllable.

द्विपुत्र mfn. (-दा-वा-व) Measuring two fingers. n. (-व) Two
fingers. ३ द्वि two, चतुर्ष्वि a finger; if wood is implied, the
fern. form is द्विपुत्री.

द्विपुत्र mfn. (-दा-वी-व) Measuring, &c. two *Ayālas*. n. (-वि) Two
Ayālas collectively. ३ द्वि, and चतुर्ष्वि a certain measure,
द्वि aff.; also with the final retained द्विपुत्रि.

द्विपुत्र n. (-व) The aggregation of two atoms, the first step in the
formation of substances, and when they become perceptible.
३ द्वि, and चतुर्ष्वि an atom, द्वि added.

द्विप mfn. (-दा-वा-व) Accompanied, &c. by two others. n. (-व) Two
others collectively. ३ द्वि, and चतुर्ष्वि another.

द्विप mfn. (-दा-वी-व) * Having two senses, meaning two things.
* Having two objects. m. (-व) Two-fold meaning, double-
entendre. ३ द्वि, and चतुर्ष्वि sense.

द्विप n. (-व) Copper. ३ द्वि two, (metals; gold and silver; चतुर्ष्वि
to pervade, affix चतुर्ष्वि; mixed alloy with the fine metals; also
the चतुर्ष्वि being interchanged with its congener चतुर्ष्वि, द्वि.

द्विप m. (-व) Two days. ३ द्वि two, and चतुर्ष्वि a day.

द्विप mfn. (-दा-वा-व) Of or belonging to two days. ३ द्विप,
and द्वि aff.

द्विप mfn. (-दा-वा-व) Comprising two, being two. m. (-व) A
sign of the zodiac, Gemini, Virgo, Sagittarius, and Pisces.
३ द्वि, and चतुर्ष्वि self, द्वि aff.

द्विपुत्र m. (-व) A boy who remains heir to his father though
adopted by another. ३ द्वि, and चतुर्ष्वि a certain person.

द्विपुत्र n. (-व) Two lives. ३ द्वि, and चतुर्ष्वि life.

द्विपुत्र mfn. (-दा-वी-व) Produced, &c. in two days. ३ द्विप,
and द्वि aff.

द्विपुत्र mfn. (-दा-वी-व) Having two between, two off. ३ द्वि,
and चतुर्ष्वि an interval, चतुर्ष्वि a line.

द्व

द्व The aspirated letter corresponding to the preceding, and
expressed by *Dh*.

द्व m. (-व) * A name of *Brahmā*. * A name of *Kṛṣṇa*. * Virtue,
moral merit. ३ (व) Wealth, property, ३ चतुर्ष्वि to have or
possess, affix चतुर्ष्वि.

द्व ३. 10th cl. (चतुर्ष्वि) To destroy or annihilate.

द्व m. (-व) * A balance, a pair of scales. * The sign *Libra*.
* Ordeal by the balance. f. (-वी) * Old cloth or raiment. * A
piece of cloth worn over the privities. ३ चतुर्ष्वि to sound, and
चतुर्ष्वि substituted for च, affix चतुर्ष्वि.

द्व m. (-व) A weight of forty-two *Ṛttis*.

द्वि f. (-वी) A cotton tie or string, fastened round the loins.
३ चतुर्ष्वि a cloth, and द्वि aff.

द्वि n. (-व) Giving old cloth to a woman after impregna-
tion. ३ चतुर्ष्वि, and चतुर्ष्वि giving.

द्व ३. 1st cl. (चतुर्ष्वि) To sound.

द्व m. (-व) The thorn apple: see *चतुर्ष्वि*. ३ चतुर्ष्वि to drink,
चतुर्ष्वि affix, deriv. irr.

द्व ३. 1st cl. (चतुर्ष्वि) To sound. ३. 3rd cl. (चतुर्ष्वि) To bear or
produce, (grain, &c.): restricted to the *Vēdas*.

द्व n. (-व) * Property of any description, thing, substance,
wealth. * Wealth in cattle, property in herds. * A term of
endearment. * (In Algebra.) The affirmative quantity or plus.
३ चतुर्ष्वि to produce, (a crop), affix चतुर्ष्वि.

द्व m. (-व) *Kṛṣṇa*, the *Hindī* *Plutus*; also चतुर्ष्वि.

द्व n. (-व) *Kṛṣṇa*, the *Hindī* *Plutus*; also चतुर्ष्वि.

द्व m. (-व) *Kṛṣṇa*, the *Hindī* *Plutus*; also चतुर्ष्वि.

द्व m. (-व) *Kṛṣṇa*, the *Hindī* *Plutus*; also चतुर्ष्वि.

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द्व m. (-व) *Kṛṣṇa*, the *Hindī* *Plutus*; also चतुर्ष्वि.

द्व m. (-व) *Kṛṣṇa*, the *Hindī* *Plutus*; also चतुर्ष्वि.

- ह्रस्वविभु** mfn. (धी-विनी-धि) Liberal, munificent. m. (-धी) 'The deity of fire. 'A benefactor, a donor. n. धन wealth, दत्ता to give, विधि aff.
- ह्रस्वदा** f. (-दा) One of the *Śaktis*, or female personifications of divine power peculiar to the *Bauddhas*. n. धन wealth, दत्ता to give, अस्ति aff.
- ह्रस्वपति** m. (-पति) The god of riches, *Kuṛṇḍa*. n. धन wealth, and पति master or lord.
- ह्रस्वपिशाचा** f. (-का) Avarice, thirst of wealth. n. धन wealth, पिशाचा a *śubh*-demon, affix कच्.
- ह्रस्वपिशाचो** f. (-चो) Extreme desire of riches, avarice. n. see the preceding.
- ह्रस्वपि** mfn. (-धा-पा-च) Fond of wealth. f. (-पा) A vegetable, (*Ardais solanacea*). n. धन, and पितृ dear to.
- ह्रस्वप्रद** mfn. (-दा-दा-द) Proud, inflated with the pride of wealth. n. धन wealth, दत्ता to be intoxicated, अस्ति कच्.
- ह्रस्वपुत्र** mfn. (-पा-पा-च) Proceeding from wealth. n. (-च) Principal, capital. n. धन, and पुत्र root.
- ह्रस्वपुत्र** mfn. (-दा-दा-च) Miserly, avaricious, greedy of wealth, mercenary. n. धन, and पुत्र desirous.
- ह्रस्वपुत्र** m. (-च) Desire of wealth, greediness, avarice. n. धन, and पुत्र desire.
- ह्रस्वपुत्र** mfn. (-दा-दा-च) Wealthy, opulent. f. (-चो) The constellation *Dhanishṭha*. n. धन wealth, and पुत्र possessive aff.
- ह्रस्वपुत्र** m. (-च) Expenditure, extravagance. n. धन, and पुत्र expense.
- ह्रस्वपुत्र** f. (-पि) Accumulation of wealth. n. धन, and धनपि acquirement.
- ह्रस्वपुत्र** m. (-च) The fork-tailed shrike.
- ह्रस्वपुत्र** m. (-च) A plant: see रोचुर.
- ह्रस्वपुत्र** mfn. (-दा-दा-च) Inheriting, an heir. 'Stealing, a thief. 'Taking wealth, &c. f. (-चो) A sort of perfume, commonly called *Chir*. n. धन wealth, दत्ता to steal, अस्ति कच्, or दत्ता.
- ह्रस्वपुत्र** mfn. (-चो-चो-चो) A thief, a pilferer. n. see the last.
- ह्रस्वपुत्र** mfn. (-चो-चो-चो) Inheriting, an heir. 'A thief. n. धन, and धनपि who takes.
- ह्रस्वपुत्र** mfn. (-दा-दा-च) Poor, reduced to poverty. n. धन, and धन deprived of.
- ह्रस्वपुत्र** m. (-च) Accession of wealth. n. धन, and धनपि coming.
- ह्रस्वपुत्र** m. (-च) Acceptance of money. n. धन, and धनपि taking.
- ह्रस्वपुत्र** mfn. (-चो-चो-चो) An heir, an heiress. m. (-चो) A treasurer, a collector. n. धन, and धनपि having a right to.
- ह्रस्वपुत्र** m. (-च) A treasurer. n. धन, and धनपि placed over.
- ह्रस्वपुत्र** m. (-च) 'A name of *Kuṛṇḍa*. 'A treasurer. n. धन riches, and धनपि lord; also similar compounds, *ह्रस्वपुत्र*, &c.
- ह्रस्वपुत्र** m. (-च) 'A name of *Kuṛṇḍa*. 'A treasurer. n. धन wealth, धनपि superintendent.
- ह्रस्वपुत्र** m. (-च) 'Fine, amusement. 'Plunder. n. धन, and धनपि taking away.
- ह्रस्वपुत्र** mfn. (-दा-दा-च) Wealthy, opulent. n. धन, and धनपि respected by.

- धनापन्न** n. (-ध) Acquisition of property. n. धन, and धनपि acquiring.
- धनापि** mfn. (-धी-विनी-धि) Seeking for wealth, covetous, miserly. n. धन, and धनपि who wants.
- धनापि** f. (-धा) Thirst of wealth, longing after riches. n. धन wealth, धनापि hope, wish.
- धनापि** f. (-धी) One of the *Rāginis*.
- धनिक** mfn. (-धा-धा-च) Pious, virtuous, excellent. 'Rich, opulent. m. (-ध) 'A wealthy man. 'A creditor. 'A husband. 'Coriander. f. (-धा) 'A virtuous or excellent woman. 'A wife. 'A young woman. 'A tree: see धिनु. n. धन wealth, affix दत्ता.
- धनिक** mfn. (-धी-विनी-धि) Wealthy, opulent. m. (-धी) 'A rich man. 'A creditor. n. धन wealth, धनपि aff.
- धनिका** f. (-धा) The twenty-fourth *Nakṣatra* or lunar mansion; it comprises four stars, apparently a *β* γ and *δ Delphin*, and is figured by a drum or tabor. n. धन to produce, (as corn.) affix कच् and धनु added, धनपि again, दत्ता added, and धनु rejected, fem. affix दत्ता.
- धनीका** f. (-का) A young woman. n. धन wealth, दत्ता affix, and the vowel made long.
- धनीक** n. (-ध) Coriander seed. n. धन to be produced, (as corn.) affix दत्ता, and धनु added: see धनापि.
- धनु** m. (-धु) 'A bow. 'The sign *Sagittarius*. 'A tree: see धिनु. 'A measure of four cubits. n. धन here meaning to cast as an arrow, Un'āḍi affix दत्ता; also धनु.
- धनुःकाय** n. (-धु) A bow and arrow. n. धनु, and काय an arrow.
- धनुःकाय** n. (-धु) A bow, the stick or horns of the bow. n. धनु, and काय a part.
- धनुःकाय** m. (-धु) The *Pipal* tree, (*Buchanania latifolia*, Rox.) n. धनु a bow, and काय width; bending like a bow.
- धनुःकाय** f. (-धा) A plant, from the leaves of which a tough thread is extracted, of which bow strings were formerly made: see धुधु, (*Sanssevera zeylanica*, Rox. but called by Sir Wm. Jones, *Aletris hysciathoides*.) n. धनु a bow, काय a branch.
- धनुःकाय** f. (-धी) A plant: see the last. n. धनु a bow, and धुधु a line.
- धनुःकाय** mfn. (-धा-धा) A bow string. f. (-धा) A plant, from which bow strings are made: see the last. n. धनु a bow, and धनु a string.
- धनुःकाय** m. (-धा) A bamboo. n. धनु, and धनु a tree.
- धनुःकाय** m. (-धु) An archer, a bowyer, one armed with a bow. n. धनु a bow, and धनु who possesses.
- धनुःकाय** m. (-धु) An archer, a bowyer. n. धनु, and धनु who possesses: see the last.
- धनुःकाय** m. (-धु) The middle part of a bow. n. धनु a bow, काय the centre.
- धनुःकाय** n. (-धु) A curve line. n. धनु an arc, and काय a row.
- धनुःकाय** f. (-धा) A plant, from the leaves of which bow strings were made: see धुधु. n. धनु a bow, and काय a garland.

बनझीर m. (-सः) A plant, (*Hedysarum albagi*.) n. बनज् for बनज्
a dry soil, and बनज् has led to mean different things.

अमरीता f. (-ता) The moon plant.

बजुरा m. (-सः) ' A plant ; also called *Dhāmivira*. ' A bamboo.

³ A measure of four cubits. ⁴ An arc, a portion of the circumference of a circle. *अ. घनम्* a bow, and *वृक्ष* a tree.

बनुजर म. (-रः) A bowyer, an archer. ए. बनुस् a bow, and कर who makes or practises.

बभ्रुवर्ध m. (-ः) A tree: see बभ्रुवर्ध. ३. बभ्रु a bow, पञ्च breadth.

अनुयासि mfn. (-सि:-सि:-सि) Armed with a bow. m. (-सि) An archer. n. अयस, and पासि hand.

बभ्रुवत् m. (-बाभ्रुः) An archer, a bowyer. २. बभ्रुः a bow, मत्तुः

बभ्रु मfn. (-ब्रु-ब्रु-ब्रु) Armed with a bow. मन्. (-ब्रु-ब्रु) ¹ A bow. *Sagittaria*, the sign. म. (-ब्रु) The *Pigeol* tree, (*Buchanania latifolia*, Rox.) ३. बभ्रु to produce, (as grain,) to throw forth, (dark, &c.) Un'di affix उदि; also with उ affix बभ्रु, and with अ affix, बभ्रु.

धनु म. (-नुः) A bow: see the last.

अनेक n. (-नी) Coriander; see अन्नाङ्क. २. अन्न grain, अङ्ग affix, and अङ्ग added.

शनेश्वर म. (-श्वर) KUVÉRA. म. अश्व. and ईश्वर lord.

कवेर m. (-रः) *Kevra*, the *Hindī* *Plutus*. २. धन wealth, ईश्वर lord.

वैश्वकर्मा. (-(वी-विश्वी-वि) Wishing or claiming property. m. (-(वी)
A creditor. 'तु मम and वैश्वकर्मा who wishes

अनोपचय m. (-ः) Accumulation of wealth. अ. चय, and उपचय assembling.

अश्विन. (अश्विन-अश्विन) * Fortunate, well fated, lucky. * Good, virtuous. म. (अश्विन) * An infidel, an atheist. * A virtuous or fortunate man. f. (अश्विन) * Emblic myrobalan. * A nurse. * Coriander. स. (अश्विन) Wealth. स. अश्विन to produce, (grain, &c.) or अश्विन wealth, and various affix of fitness.

शुभ n. (-शुभ) Luck, good fortune. क. चञ्चु, and चञ्चु affix; also with चञ्चु affix चञ्चु.

अ. ३३३. (३) A plant, bearing a small pungent seed used by the Hindus as a condiment, (*Coriandrum sativum*.) अ. ३३३ to produce, (as grain,) deriv. irr.

बन्ध n. (-बन्ध) A bow: see बन्धन.

मरुतुं n. (-रुः) A desert. २. वरु the same, and रुं strong, bold.

जल m. (-ञ्च) A bow. m. (-ञ्च) A country scantily supplied with water, a desert, a waste. n. (-ञ्च) A firm spot, land, ground. s. सञ्च *Sansa* root, to go or move, (by or on which,) and सञ्चि Unlañ affix; also with षञ्च affix षञ्च.

अमर क. (-जः) A medicinal plant, commonly called *Dhāmsiys* or *Dhāmin*.

व्याधिना. (१): 'The physician of the gods, who was produced at the churning of the ocean. * A celebrated physician; also व्याधिना being the same as the preceding in another existence: he appears to have been the founder of the *Hindu* medical school. * The son. * A name of Śiva. * One of the nine gems of the court of VIKRAMADITYA.

Andropogon squarrosus f. (बस) A medicinal plant; see कडुनी. B. बसनादि, and बस eaten.

अथर्ववच m. (-ः) A plant, (*Hedysarum alhajj*.) इ. अथर्व dry soil, तु to unite, आद्यप् affix; also with अल added अथर्ववचम.

अर्चिज्ज m. (-र्चिः) 'An archer, a bow-man.' A name of Arjuna.

* A tree, (*Pentaptera arjuna*.) * A wag, a wit, a sharp or shrewd man. *s. wag a dog, wiffle off.*

¹ A name of the moon. ² *Śrī-Yamunā*. ³ *Śrī-Rādhā*.

* ВРАНИИ, or the Supreme Spirit. В. ВР to blow, affix В.

बल्लभ m. (-बः) A blacksmith. n. बल्ल to blow, (the forge,) डुब्.
Un'adi aff.

बलपुष्पा *ind.* Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet.

धन mfn. (-वा-वा-वं) * One who blows a bellows, a trumpet, &c. * Cruel. m. (-वाः) * A reed, (*Arundo tibialis* or *karka*.)

* Blowing, (a wind instrument.) *f.* (-(ङि) or -(ञि)) 'Any tubular vessel of the body, as a vein, a nerve, &c. 'The neck. 'Turmeric. 'A sort of perfume; also *वर्णिकादिनी*. *व.* *वत्* from *वा*, to blow, &c. *affix* चुञ्. fem. *affix* इङ् or कृञ् or *वा* as before, *Un'di* *अङ्ग* *वङ्गि*, and *वीच* optionally added.

वक्षस m. (-सः) The breast ornamented with gold or jewels : see
अभिरुच.

ब्रिड्ज m. (-ः) Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. २. ब्रज a *Sastry* root, to breathe, affix ब्रिज्, ब्रज्; भिज् to meet, ब्रज् affix, and the two combined.

मया ममि. (-य-वा-वी-वै) Who or what drinks. *f.* (-वा) A little girl, female infant. *म* to drink off—

मृत् मूला. (मृत्-मृ-ली-ए) Who or what has or holds, m. (मृत्) 'A mountain. * A flock of cotton. * The tortoise *Avatār*. * One of the demigods called *Vasava*. f. (मृत्) 'The earth. * The uterus or womb. * Marrow. * A vessel of the body. * A golden globe or hoop of valuables, representing the earth, and given to *Brāhmanas*. मृत् to have or hold, to contain or support, *lec.* मृत् मृत्, or वृत् मृत्, *am.* मृत् मृत् or मृत्.

मन्. (मन्.) 'Holding, possessing, having.' * A sort of
 measure, a weight of ten *Palas*. * A weight of silver, sixteen
Māsaka. मन्. (मन्.) * The *Himala* mountains considered as
 king of mountains. * The sun. * A world. * A breast, a
 female breast. * Rice. * A ridge of land answering the
 purpose of a bridge, the edge of a river, the skirt of a moun-
 tain, a bridge. f. (मन्.) * The earth. * The silk cotton tree.
 * A vessel of the body. * An ecculent root. मन्. to hold, to
 uphold or support, अस्मिन्, fem. अस्मिन्.

भरणि f. (-णिः) The earth. क. वृ to be contained, (animals, &c.)
Un'di affix षणि, also भरणी as above.

वरविषय m. (-रः) A name of Viṣṇu's, x. वरवि the earth, and
वर who sustains : also वरविषय.

हरिष्य mfn. (-या-या-यं) Being or staying on earth. z. हरिषि, and यत् what stays or is.

पृथ्वी m. (-न्वः) An esculent root or bulb. x. पृथ्वी the earth, पृथ्वी a root.

পৰ্বত a root.
পৰ্বতীমত m. (-মত) A mountain. ২. পৃথিবী the earth, পৰ্বত a
pin or bolt.

- धर्मोत्तर** *m.* (-ः) 'Vishnu's. * A mountain. * A tortoise: see धर्मिक.
- धर्मोत्तर** *m.* (-ः) The ocean. *n.* धर्मो the earth, धृत् to surround completely, affix चच्.
- धर्मोत्तर** *m.* (-ः) The ocean. *n.* धर्मो the earth, and धृत् what swims; in which the earth floats.
- धर्मोत्तर** *m.* (-ः) A name of Śiva. *n.* धर्मो, and धर्मो lord; lord of the world.
- धर्मोत्तरा** *f.* (-ः) A name of Sītā, the wife of Rāma. *n.* धर्मो the earth, and धृत् daughter; the earth-born; being turned up from the soil by a plough, as Jambaka was ploughing a spot to prepare it for a sacrifice.
- धर्मोत्तरा** *mfn.* (-ः) Like a mountain, as huge as, &c. *n.* धर्म, and धृत् what is, or is like.
- धर्मोत्तरा** *m.* (-ः) The Kadamba tree, (Nandea kadamba); also धर्मोत्तरा.
- धर्मोत्तरा** *m.* (-ः) The planet Mars or its regent. *n.* धर्मो the earth, and धर्मो son, terra-filius; also similar compounds, as धर्मोत्तरा, धर्मोत्तरा, &c.
- धर्मोत्तरा** *m.* (-ः) A name of Vishnu's. * A mountain. *n.* धर्मो the earth, and धर्मो who or what sustains.
- धर्मोत्तरा** *mfn.* (-ः) Sleeping on the ground. *n.* धर्मो, and धर्मो who sleeps.
- धर्मोत्तरा** *m.* (-ः) A Brahman. *n.* धर्मो, and धर्मो a deity.
- धर्मोत्तरा** *f.* (-ः) The earth. *n.* धर्मो to contain, (beings), धृत् Un'di affix, fem. affix ङीप्.
- धर्मोत्तरा** *m.* (-ः) Form, figure, semblance. * A balance, a pair of scales. *n.* धर्मो to have or hold, Un'di affix ह्रस्विच्.
- धर्मोत्तरा** *mfn.* (-ः) Measurable by weight. *n.* धर्मो, and धर्मो to be measured.
- धर्मोत्तरा** *m.* (-ः) A name of Brahman. * Heaven, paradise. * Water. * Opinion, conception. *n.* धर्मो to hold or uphold, affix उभच्.
- धर्मोत्तरा** *mfn.* (-ः) To be upheld or supported. * To be had or possessed. * To be placed or fixed. * To be fallen or alighted by. *n.* धर्मो to hold, धर्मो aff.
- धर्मोत्तरा** *mfn.* (-ः) Who or what has or holds. *n.* धर्मो to have, धर्मो aff.
- धर्मोत्तरा** *n.* (-ः) A house. * Sacrifice. * Virtue, moral merit. *n.* धर्मो to contain, Un'di affix च्.
- धर्मोत्तरा** *m.* (-ः) * Virtue, moral and religious merit, according to the law and the Vedas. * Usage, practice, the customary observances of caste, sect, &c. * Duty, especially that enjoined by the Vedas. * Fitness, propriety. * Nature, character, proper or natural state or disposition. * Innocence, innoxiousness. * Remembrance. * Any sacrifice. * An Upasika or theological portion of a Veda. * Any peculiar or prescribed practice or duty; thus, giving alms, &c. is the dharma of a householder; administering justice, the dharma of a king; piety, that of a Brahman; courage, that of a Kshatriya, &c. * Kind and virtuous speech or discourse. * Law. *m.* (-ः) A name of Yama, ruler of the lower regions, and judge of the dead. * A drinker of the juice of the acid aculeas, at certain sacrifices. * Virtue personified, born from the right breast of

- Brahma** * A bow. * Associating with the virtuous. * The fifteenth of the twenty-four Jaina pontiffs of the present age. * A pious or virtuous man. * The bull of Śiva, a personification or type of virtue. *n.* धर्मो to maintain or support, &c. Un'di affix चच्, what supports all men.
- धर्मोत्तरा** *n.* (-ः) Acting according to some or any indispensable act of piety or duty. *n.* धर्मो, and धर्मो act.
- धर्मोत्तरा** *m.* (-ः) A Jina or Jaina deified saint. *n.* धर्मो virtue, and धर्मो body; virtue personified.
- धर्मोत्तरा** *n.* (-ः) Any indispensable act of religion, &c. * Religious or virtuous conduct. *n.* धर्मो piety, and धर्मो act.
- धर्मोत्तरा** *m.* (-ः) An edict, a royal order, decree, or grant. *n.* धर्मो virtue, धर्मो proper stay; also with धर्मो added, धर्मोत्तरा *m.* (-ः).
- धर्मोत्तरा** *n.* (-ः) Any moral or religious observance. *n.* धर्मो, and धर्मो to be done.
- धर्मोत्तरा** *m.* (-ः) A Jaina deified saint. *n.* धर्मो virtue, धर्मो an emblem or banner.
- धर्मोत्तरा** *m.* (-ः) Store or treasure of virtue. *n.* धर्मो, and धर्मो treasury.
- धर्मोत्तरा** *f.* (-ः) Righteous conduct, acting according to law. * Any religious act. *n.* धर्मो, and धर्मो act.
- धर्मोत्तरा** *n.* (-ः) A plain in the north-west of India near Delhi, the scene of the great battle between the Kurus and Pandus. *m.* (-ः) A man of piety and virtue. *n.* धर्मो virtue, holiness, and धर्मो a field, literally or figuratively.
- धर्मोत्तरा** *n.* (-ः) Observance of moral or religious institutes, accepting or following the law. *n.* धर्मो, and धर्मो taking.
- धर्मोत्तरा** *mfn.* (-ः) Immoral, unlawful, contrary to law or duty. *n.* धर्मो, and धर्मो what destroys.
- धर्मोत्तरा** *m.* (-ः) A Jaina deified saint. *n.* धर्मो, and धर्मो a wheel, &c.
- धर्मोत्तरा** *m.* (-ः) A Jaina deified saint. *n.* धर्मो virtue, धर्मो a circle, and धर्मो possessing.
- धर्मोत्तरा** *mfn.* (-ः) Virtuous, moral, dutiful. *f.* (-ः) A virtuous woman, an honest wife. *n.* धर्मो duty, धर्मो to follow, affix चिनि and ङीप्.
- धर्मोत्तरा** *m.* (-ः) Virtuous reflection. *n.* धर्मो, and धर्मो reflecting.
- धर्मोत्तरा** *f.* (-ः) Virtuous reflection. *n.* धर्मो, and धर्मो reflection: see the last.
- धर्मोत्तरा** *m.* (-ः) A Brahman who lives according to rule, one who practices the outward acts of the law. *n.* धर्मो, and धर्मो living.
- धर्मोत्तरा** *mfn.* (-ः) Knowing one's duty, conversant with virtue. *n.* धर्मो, and धर्मो who knows.
- धर्मोत्तरा** *n.* (-ः) Knowledge of moral, legal, and religious duty. *n.* धर्मो, and धर्मो knowledge.
- धर्मोत्तरा** *m.* (-ः) A sort of tree, commonly Dhamin. * A kind of large snake, not poisonous, commonly Dhamin.
- धर्मोत्तरा** *ind.* Rightly, justly, righteously. *n.* धर्मो, and धर्मो aff.
- धर्मोत्तरा** *n.* (-ः) Morality, piety. * Inherent nature, peculiar property, &c. *n.* धर्मो, and धर्मो aff.
- धर्मोत्तरा** *f.* (-ः) The Ganges. *n.* धर्मो virtue, धर्मो to shed, affix चच्.

घर्मोद्विग्न mfn. (-वी-विनी-वि) Wicked. (-वी) A *Rākṣasa*. *घर्मो*, and *द्विग्न* rebellious.

घर्मोपासु m. (-पुः) A *Jaina* saint. *घर्मो* virtue, *पासु* essence, root.

घर्मोपध्विग्न m. (-जी) A religious hypocrite or impostor, one who makes a livelihood by assumed devotion. *घर्मो* piety, *ध्वज* an emblem, *रवि* affix; having every outward mark of piety, matted hair, ragged garments, &c.

घर्मोपध्विग्न m. (-जी) Piety, virtue. *घर्मो*, and *विध्वज* attachment.

घर्मोपध्विग्न mfn. (-जी-विनी-वि) Pious, holy, engaged in or conducive to virtue. *घर्मो*, *विध्वज* connexion, and *रवि* aff.

घर्मोपध्विग्न f. (-वि) Duty, moral or religious observance, discharge or fulfilment of duty. *घर्मो*, and *विध्वज* completion.

घर्मोपध्वज n. (-ज) 'Pepper.' 'The name of a district or city. *घर्मो* virtue, *ध्वज* a city; pepper grows there, whence is said to be its name.

घर्मोपध्विग्न f. (-जी) A man's first wife and of the same class. *घर्मो*, and *पत्नी* a wife.

घर्मोपध्वज n. (-ज) Glomerous fig tree, (*Ficus glomerata*). *घर्मो* sacrifice, and *पत्र* leaf.

घर्मोपध्वज mfn. (-र-र-र) Righteous, pious. *घर्मो*, and *पर* addicted to.

घर्मोपध्वज m. (-ज) A teacher of law. *घर्मो*, and *पाठक* who teaches.

घर्मोपध्वज m. (-ज) 'A name of the *Pandya* prince, *Yodhishtira*. 'One so considered, as a son for piety or duty; also *घर्मोपध्वज*. *घर्मो* a proper name, and *पुत्र* a son, the son of *Dharma* or *Yama*.

घर्मोपध्वज mfn. (-ज-ज-ज) Eminent in piety. *घर्मो*, and *प्रधान* chief.

घर्मोपध्वज m. (-ज) A teacher or expounder of the law. *घर्मो*, and *प्रवक्तु* who explains.

घर्मोपध्विनी f. (-नी) A virtuous and amiable wife. *घर्मो*, and *पतिनी* who shares.

घर्मोपध्वज m. (-ज) A lecturer, a public reader of the *Mahābhārata* and other sacred works which are read aloud, and explained to large assemblies of *Hindūs* at particular seasons.

घर्मो virtue, and *वच* to utter, to speak, affix *वृद्ध*.

घर्मोपध्वज m. (-ज) A fellow religious student. *घर्मो*, and *ब्रह्म* a brother.

घर्मोपध्वज m. (-ज) A mendicant *Brāhman*, one who is so, or has become so from meritorious motives. *घर्मो*, and *विपुत्र* a beggar.

घर्मोपध्वज mfn. (-ज-वी-वी) Moral, righteous, made up or replete with virtue, &c. *घर्मो*, and *सम्पन्न* aff.

घर्मोपध्वज n. (-ज) The foundation of *Hindū* law and religion (the *Vedas*). *घर्मो*, and *सुख* root.

घर्मोपध्वज mfn. (-ज-वृ-वृ) Virtuous, righteous. *घर्मो* virtue, *वृ* to go, affix *वृद्ध*.

घर्मोपध्वज mfn. (-ज) Righteous, pious, just. *घर्मो* virtue, *वृज* to join, affix *वृद्ध*.

घर्मोपध्वज m. (-ज) 'A fine or defiled saint, according to the *Jaina* sect. 'A name of *Yama*, god of the dead. 'A name of *Yodhishtira*. 'Also of *Akṣaya*. 'A king in general. *घर्मो* virtue, justice, and *राज* who shines, affix *वृद्ध*; or *राज* from *राज* a king; lord of justice.

घर्मोपध्वज mfn. (-वी-विनी-वि) Illegal, immoral. *घर्मो*, and *द्विग्न* opposed to.

घर्मोपध्वज n. (-ज) An essential ingredient in ethics or law, (as place, time, &c.) *घर्मो*, and *सम्पन्न* mark.

घर्मोपध्वज mfn. (-ज-वृ-वृ) Virtuous, pious, upright, just. *घर्मो* as above, *सम्पन्न* poss. aff.

घर्मोपध्वज m. (-र) The day of full moon. *घर्मो* virtue, and *वध* a day; peculiar sacrifices being performed on this day.

घर्मोपध्वज m. (-ज) A name of *Śiva*. *घर्मो* the bull of this god, virtue typified, and *सम्पन्न* a vehicle.

घर्मोपध्वज mfn. (-ज-वृ-वृ) 'Virtuous, pious, moral. 'Acquainted with the law. *घर्मो*, and *विद्वद्* who knows.

घर्मोपध्वज f. (-वि) Course of law, legal precepts or injunctions. *घर्मो*, and *विधि* manner.

घर्मोपध्वज m. (-ज) Immorality, wickedness. *घर्मो*, and *विध्वज* subversion.

घर्मोपध्वज n. (-ज) Judicial investigation. *घर्मो*, and *विनिश्चय* deliberation.

घर्मोपध्वज f. (-ज) A court of justice, a tribunal. *घर्मो* justice, and *दण्ड* a hall.

घर्मोपध्वज n. (-ज) 'The body or code of *Hindū* law. 'Any work on the subject. *घर्मो* virtue, and *वृज* a treatise.

घर्मोपध्वज mfn. (-ज-वृ-वृ) Virtuous, just, pious. *घर्मो* virtue, *वृज* attached to.

घर्मोपध्वज f. (-ज) A code of laws, especially the work of some saint or divine person, as *MENU*, *YAM'YAVALKYA*, &c. *घर्मो* virtue, and *वृज* prefixed to *वृ*, to have or possess, affix *वृद्ध*, fem. affix *वृद्ध*; a compilation made for the purpose of teaching and maintaining virtue.

घर्मोपध्वज m. (-ज) 'Virtue. 'Hypocrisy. *घर्मो*, and *वृज* addition to, real or seeming.

घर्मोपध्वज mfn. (-ज-वृ-वृ) Virtuous, producing virtuous offspring or actions. *घर्मो*, *वृज* progeny, *वृ* who bears.

घर्मोपध्वज f. (-ज) A tribunal, a court of justice. *घर्मो* justice, and *वृज* assembly.

घर्मोपध्वज n. (-ज) Any act or virtue essential to a system of duties. *घर्मो*, and *सम्पन्न* instrument.

घर्मोपध्वज m. (-ज) The eleven *MENUS*.

घर्मोपध्वज m. (-ज) A name of *Yodhishtira*. *घर्मो* *YAMA*, and *पुत्र* a son; also *घर्मोपध्वज*, *घर्मोपध्वज*, &c.

घर्मोपध्वज m. (-ज) A saint, a pious or virtuous person. *घर्मो* virtue, *वृज* self.

घर्मोपध्वज f. (-ज) Ordeal by drawing lots or slips of black and white paper. *घर्मो*, *वृज* iniquity, *परीक्षा* trial.

घर्मोपध्वज n. (-ज) A court of justice. m. (-ज) A judge. *घर्मो*, and *वृज* supervision.

घर्मोपध्वज m. (-ज) A judge, a sovereign, an administrator of the law. *घर्मो* jurisdiction, and affix *वृद्ध*.

घर्मोपध्वज m. (-ज) The office of a judge. *घर्मो*, and *वृज* office.

घर्मोपध्वज m. (-ज) A judge. *घर्मो* jurisdiction, and *वृज* aff.

घर्मोपध्वज m. (-ज) A magistrate, a judge, &c. *घर्मो* justice, and *वृज* superintendent.

- धर्मानुष्ठान** *m.* (-*न*) Virtuous or moral conduct, behaviour according to law. *n.* धर्म, and अनुष्ठान act or condition.
- धर्मानुष्ठान** *m.* (-*न*) Conformity to law or virtue, course or practice of duty. *n.* धर्म, and अनुष्ठान following.
- धर्मापेक्ष** *mfn.* (-*न*-*न*-*न*) Wicked, immoral, unrighteous. *n.* (-*न*) Immorality, vice. *n.* धर्म, and धर्मेन deviated.
- धर्माभिप्राय** *mfn.* (-*न*-*न*-*न*) Virtuous. *n.* धर्म, धर्मि to or inclined to, मनश्च the mind.
- धर्माश्रम** *n.* (-*न*) A forest into which DHARMA once retired. *n.* धर्म, and धर्मश्च a wood.
- धर्मस्थान** *n.* (-*न*) The seat of the judge, the bench. *n.* धर्म, and धर्मश्च a seat.
- धर्मिन्** *mfn.* (-*न*-*न*-*न*) Virtuous, pious, just. * Endowed with a peculiar property or faculty. *n.* धर्म, and धर्मि poss. aff.
- धर्मिष्ठ** *mfn.* (-*न*-*न*-*न*) Very pious or virtuous. *n.* धर्म, and धर्मिष्ठ aff.
- धर्मोपदेश** *mfn.* (-*न*-*न*-*न*) Very pious, moral, &c. *n.* धर्म, and धर्मोपदेश aff.
- धर्मोपदेश** *m.* (-*न*) Moral or religious instruction. *n.* धर्म, and धर्मोपदेश advice.
- धर्मोपदेशक** *m.* (-*न*) A Guru or spiritual preceptor. *n.* धर्मोपदेश, उप before हि to show, affix धु; pointing out good and evil to his scholars.
- धर्मोपदेश** *mfn.* (-*न*-*न*-*न*) Hypocritical. *n.* धर्म, and धर्मोपदेश fraud, धर्म aff.
- धर्मोपदेश** *m.* (-*न*-*न*-*न*) Virtuous, moral. *n.* धर्म, and धर्मोपदेश possessed of.
- धर्मोपदेश** *mfn.* (-*न*-*न*-*न*) Conformable or according to justice or morality. * Obtainable by virtue or justice. *n.* धर्म, and धर्मोपदेश as above, धर्म aff.
- धर्मोपदेश** *m.* (-*न*) Legal marriage of five sorts, as the *Brahma*, *Daima*, *Arsha*, *Gandharba*, and *Prigayatsa*. *n.* धर्म, and धर्मोपदेश marriage.
- धर्म** *m.* (-*न*) Pride, arrogance. * Contumely, overbearing. * Impatience. * Paralyzing, rendering weak or impotent. * Injury, wrong. * Restraint. * Copulation. * A cushion. *n.* धर्म to be vain, affix धर्म.
- धर्म** *m.* (-*न*) A dancer, an actor, a mime. *n.* धर्म to be vain or presumptuous, affix धर्म.
- धर्मोपदेश** *f.* (-*न*) A violated virgin. *n.* धर्म, धर्म to act, affix धर्मि.
- धर्म** *n.* (-*न*) Disrespect, contumely, overbearingness or contempt. * Copulation. * Arrogance, vanity. *f.* (-*न*-*न*-*न*) An unchaste woman. *n.* धर्म to be arrogant, &c. affix धर्म.
- धर्म** *m.* (-*न*) A cushion superintending the women's apartments. *n.* धर्म copulation, धर्म to cherish, affix धर्म.
- धर्मिन्** *mfn.* (-*न*-*न*-*न*) Proud, insolent. * Unbearing, impatient. * Overpowered, smitten. *n.* (-*न*) Copulation, cohabitation. * Contumely. * Pride. *f.* (-*न*) An unchaste woman. *n.* धर्म to be vain or impatient, affix धर्म.
- धर्मिन्** *mfn.* (-*न*-*न*-*न*) Proud, arrogant. * Cohabiting. *f.* (-*न*) A dishonest or unchaste woman. *n.* धर्म cohabitation, धर्मि and धर्मि aff.
- धर्म** *m.* (-*न*) A small tree, commonly called *Dhalidhara*; also धर्मधर्म.

- धर्म** (*र*), धर्मि *r.* 1st cl. (धर्मि) To go or move : this is considered sometimes as a *Savara* root.
- धर्म** *m.* (-*न*) * A husband. * A man. * A rogue, a cheat. * A tree, (*Grislea tomentosa*). *n.* धर्म to make tremble, (children, &c.) affix धर्म.
- धर्म** *mfn.* (-*न*-*न*-*न*) White. * Handsome, beautiful. *m.* (-*न*) White, (the colour). * A capital ox. * The *Grislea tomentosa*. * Camphor. * An inferior *Raga* or mode of music. *n.* (-*न*) White pepper. *f.* (-*न*-*न*-*न*) A white cow, &c. *n.* धर्म to be clean or pure, धर्म affix, and the radical vowel made short.
- धर्म** *m.* (-*न*) * A goose. * The fortnight of the moon's increase. *n.* धर्म, and धर्म a wing or fortnight.
- धर्मधर्मि** *f.* (-*न*) Chalk. *n.* धर्म white, धर्मि earth.
- धर्मि** *mfn.* (-*न*-*न*-*न*) White, whited. *n.* धर्म, and धर्मि aff.
- धर्मोपदेश** *mfn.* (-*न*-*न*-*न*) White, made white. *n.* धर्म, and धर्मोपदेश aff.
- धर्मोपदेश** *mfn.* (-*न*-*न*-*न*) Become white. *n.* धर्म, and धर्म become, धर्म aff.
- धर्मोपदेश** *m.* (-*न*) The white esculent water lily. *n.* धर्म white, and धर्म a lotus.
- धर्म** *m.* (-*न*) Air, wind. *n.* धर्म to agitate, (the leaves of trees, &c.) and धर्म Un'di aff.
- धर्म** *n.* (-*न*) A *Parikh* or fan, made of antelope's skin, and used especially for blowing a sacrificial fire. *n.* धर्म to agitate, धर्म aff.
- धा** (*र*), धा *r.* 3rd cl. (धाधि धर्म) * To hold or support. * To nurture, to maintain. * To give. * To have, to possess. With धर्म and धर्म prefixed, To search after. With धर्म, To cover. With धर्म, * To speak, to speak to or address. * To promulgate. * To show. With धर्म and धर्म, To overcome. With धर्म, * To be careful. * To attend to. With धर्म, * To take, to receive. With धर्म and धर्म, To support. With धर्म, * To uphold. * To do, to perform. With धर्म, * To take up or hold up. * To place in or upon. * To be born or produced. * To hold. With धर्म, To assume, to put on, as clothes, &c. With धर्म and धर्म, * To hold or support. * To elevate or exalt, to dignify. * To admit. With धर्म, * To be chief or first. * To send. With धर्म and धर्म, To do, to perform. With धर्म, * To do, to execute, to act. * To act conformably to religious ordinances, to execute the precepts of the *Vedas*. * To choose, to select. * To provide. * To order or direct. * To promise. * To give. With धर्म and धर्म, To hide, to veil, to conceal. With धर्म, * To place, to place firmly, to fix. * To unite, to combine, to hold together. * To shoot at a mark. With धर्म and धर्म, To doubt, to discuss; (also with धर्म and धर्म) With धर्म and धर्म, To instruct, to teach. With धर्म and धर्म, To place or have near at hand. In the causal with धर्म, To understand.
- धर्म** *m.* (-*न*) * A possessor, a holder, a container, &c. * A name of *Brahma*. * *Vishvaspati*. *n.* धर्म to have, affix धर्म.
- धर्म** *m.* (-*न*) * An ox. * Food. * Boiled rice. * A post. *n.* धर्म to have or hold, Un'di affix धर्म.
- धाडी** *f.* (-*न*) Advancing towards or confronting an enemy.

धातु *m.* (-**धा**) A weight of gold, a coin of that metal, the division of a *Dinār*. *न. धा* to contain, Un'di affix **धातु**.

धातुवी *f.* (-**वी**) A tree, (*Grislea tomentosa*). *न. धा* to have, affix **वृत्**, **वृत्** inserted.

धातु *m.* (-**तु**) 'A principle or humour of the body, as phlegm, wind, and bile. 'Any constituent part of the body, as blood, flesh, &c. 'A primary or elementary substance, viz. earth, water, fire, air, and *Ākāśa* or atmosphere. 'The property of a primary element, odour, flavour, colour, touch, and sound. 'An organ of sense. 'A mineral, a fossil. 'A metal. 'A grammatical root; in *Sanskrit* this radical performs no other office, and cannot be used as a word without undergoing some change. *न. धा* to possess, to contain, (life, substance, &c.) **तु** aff.

धातुकाशी *n.* (-**शी**) Red sulphate of iron. *न. धातु* mineral, and **काशी** the green sulphate.

धातु *n.* (-**तु**) Sour gruel, prepared from the fermentation of rice water. *न. धातु* chyle, and **वृ** destroying; also similar compounds.

धातुनाशक *n.* (-**क**) Sour gruel: see the last. *न. धातु*, and **नाशक** injuring.

धातु *m.* (-**तु**) The alimentary juice or chyle. *न. धातु* an essential constituent of the body, and **तु** what cherishes.

धातुपुष्पिका *f.* (-**का**) A plant: see **धातुपुष्पिका**; also **धातुपुष्पिका**.

धातु *m.* (-**तु**) 'A mountain. 'A robust man. *mfn.* (-**तु**) Promoting the animal secretions. *न. धातु* a mineral, and **तु** what contains.

धातुसूक्ष्म *n.* (-**क्ष्म**) A mineral substance, a sulphuret of iron. *न. धातु* mineral, and **सूक्ष्म** the same substance.

धातुमारी *f.* (-**री**) Borax. *न. धातु* a metal, **मारी** to perish, in the causal form, **मारी** and **वी** affixes; the borate of soda is generally used in *India* as a flux.

धातुराज *m.* (-**राज**) Semen, the seminal fluid. *न. धातु* animal fluid, &c. **राज** chief, **तु** added.

धातुसह *n.* (-**सह**) Borax. *न. धातु*, and **सह** friend, a flux.

धातुवर्ण *m.* (-**वर्ण**) An assayer, a miner, a mineralogist. *न. धातु* a mineral, **वर्ण** to speak or describe, affix **वर्ण**.

धातुवैरिण *m.* (-**री**) Sulphur. *न. धातु* a metal, and **वैरिण** an enemy; tarnishing metallic lustre, &c.

धातुहरेक *m.* (-**क**) Green sulphate of iron, or green vitriol. *न. धातु* a mineral, and **हरेक** crest or chief.

धातुचक *m.* (-**चक**) Chalk. *न. धातु* a mineral, and **चक** a stone.

धातु *m.* (-**ता**) 'A name of *Brahmā*. 'A title of *Vishṇu*. 'A father, a parent. *f.* (-**नी**) 'A mother. 'A foster-mother, a nurse. 'The earth. 'Emblick myrobala. *mfn.* (-**ता**-**नी**-**व**) 'A cherisher, a protector, fostering, nourishing. 'Having, containing, possessing, a possessor, &c. *न. धा* to have, to nourish, &c. affix **वृ**.

धातुधुत *m.* (-**धुत**) A saint, also called *Sanatkrāmā*. *न. धातु* *Brahmā*, and **धुत** the son.

धातुपुष्पिका *f.* (-**का**) A tree, (*Grislea tomentosa*, Rox.) *न. धातु* cherishing. **पुष्प** a flower, **वी** added, **धातुपुष्पिका** and **वृ** added; also without the pleonasm, **धातुपुष्पिका**. *f.* (-**नी**).

धातुका *f.* (-**का**) Emblick myrobala. *न. वृ added to **धातु**.*

धातुधुत *m.* (-**धुत**) 'An actor. 'A foster-brother. *न. धातु* a nurse, and **धुत** a son.

धातुफल *n.* (-**फल**) The fruit of the emblick myrobala. *न. धातु* *Physalis* emblica, and **फल** fruit.

धातुवी *f.* (-**वी**) 'A sort of confidante, a foster-sister so employed. 'A wet-nurse. *न. धातु* a nurse, **वृ** affix, *fem.* affix **वी**.

धातु *f.* *pl.* (-**धा**): 'Fried barley or rice. *m.* (-**धा**) 'Coriander, (*Coriandrum sativum*). 'Grain fried, and reduced to powder. 'A bud, a shoot. *न. धा* to nourish, **न** Un'di aff.

धातुका *f.* *pl.* (-**धा**) Fried barley or rice, *न. धातु* as above, **वृ** added.

धातुधुत *n.* (-**धुत**) The meal or flour of fried barley, rice, &c. *न. धातु* fried grain, **धुत** powder, dust.

धातु *f.* (-**नी**) 'Coriander. 'A granary, a receptacle. 'The site of a habitation. 'The name of a river. 'What has or contains, used in composition, as **धातुधारी** a royal capital, having the king's presence; **धातुधारी** a not, &c. *न. धा* to have, affix **वृ**, *fem.* affix **वी**.

धातुधुत *m.* (-**धुत**) A bowyer, an archer. *न. धातु* a bow, **वृ** affix. *f.* (-**धा**) A tree, (*Achyranthes aspera*). *न. धातु* an archer, **वृ** affix, and *fem.* affix **धातु**, or **धातु** a bow, **वृ** aff.

धातु *m.* (-**धा**) A bambu. *न. धातु* as above, **वृ** aff.

धातु *m.* (-**धा**) Coriander, (*Coriandrum sativum*). *न. धातु* grain, &c. aff. **वृ**; also with **वृ** added, **धातुवृ**.

धातु *f.* (-**धा**) Small cardamoms.

धातु *n.* (-**धा**) 'Corn in general, but especially rice, (*Oryza sativa*). 'Coriander. 'A measure equal to four *Seesamum* seeds. *न. धा* to nourish (mankind), Un'di affix **वृ**, and **वृ** augment.

धातु *m.* (-**धा**) Coriander, (*C. sativum*). *न. धातु* added to **धातु**; also **धातु** and **धातु**.

धातुधुत *n.* (-**धुत**) Bran, chaff, straw. *न. धातु*, and **धुत** dirt or sediment.

धातुधुत *n.* (-**धुत**) A granary, a basket, a cupboard or small shed of matting, &c. for keeping rice. *न. धातु* rice, **धुत** a granary, and **वृ** added.

धातुधुत *m.* (-**धुत**) Rice fattened by threshing after it has been steeped, and fried in the husk. *न. धातु* grain, and **धुत** a sort of cake.

धातुधुत *f.* (-**धुत**) A heap of rice to be presented to *Brahmins*. *न. धातु*, and **धुत** a cow.

धातुधुत *m.* (-**धुत**) A corn-seller, &c. *न. धातु* grain, **धुत** to measure, **वृ** aff.

धातुधुत *m.* (-**धुत**) Barley. *न. धातु*, and **धातु** king.

धातुधुत *mfn.* (-**धातु**-**धुत**-**धुत**) Abounding in corn, having abundance of it. *न. धातु*, and **धुत** post. aff.

धातुधुत *n.* (-**धुत**) Lending grain at interest; receiving a usufruct return for a loan of seed corn supplied to the peasants. *न. धातु* corn, **धुत** increasing.

धातुधुत *n.* (-**धुत**) Coriander. *न. धातु*, and **धुत** seed.

धातुधुत *m.* (-**धुत**) A sort of pulse, (*Phaseolus max.*) *न. धातु*, and **धुत** best.

धातुधुत *m.* (-**धुत**) The ear or spike of corn. *न. धातु*, with **धुत** the top or head.

घावसङ्ग्रह m. (-घ) A store or magazine of grain. घाव, and सङ्ग्रह collection.

घानघार m. (-घ) Grain after threshing. घाव corn, and घार essence.

घाव्यक n. (-घ) Coriander. घाव added to कव्याक.

घानाचाम m. (-घ) A pile of grain for presentation to Brahmins. घाव, and चाम a mountain.

घाव्यक n. (-घ) Sour gruel made of the fermentation of rice water. घाव rice, and चाम sour.

घावयि m. (-घ) A rat. घाव, and घाव a foe.

घावार्थ m. (-घ) Wealth in rice or grain. घाव, and घाव wealth.

घानाचाम n. (-घ) Grain after threshing. घाव, and चाम a house.

घानेयक n. (-घ) Rice. घाव, and चाम best.

घाम n. (-घ) The body. A house, a dwelling. Dignity, consequence, eminence. Spirit, pride, especially martial pride, heroism. Light, splendour, radiance. A ray of light. A place, a spot, a country. Birth. घाव to contain, (life, a tenant, &c.) and घाम aff.

घामयि m. (-घ) The sun. घाव light, विधि a nest or receptacle.

घामवी f. (-घ) Any tubular vessel of the body: see घामवी.

घामवत् mfn. (-घाव-घाव-घाम) Splendid, luminous. Eminent, exalted, illustrious. Heroic. घाव, and घाम aff.

घावार्थ n. (-घ) A tree, (Achyranthes aspera.) A plant, a sort of Ghassia, with white flowers. घाव a dwelling, घाव a road, घाव to go or approach, affix घाव, deriv. irr.

घाव mfn. (-घाव-घाव) Having, possessing, or who has or possesses. घाव to have, घाव aff.

घावय mfn. (-घाव-घाव) An upholder. घाव to have, &c. घावय Unaffix affix; also with a final vowel added, घावय.

घाव m. (-घाव) A Purohit or family priest. घाव (घाव) A prayer for exciting fire, upon the addition of fuel. घाव irregularly derived from घाव to contain, with घाव aff.

घार n. (-घ) Water derived from rain. m. (-घ) A sort of stone. Debt. Slight sprinkling rain. Frost. End, bound, a line or limit. A deep place, a depth. f. (-घ) A horse's pace, as the trot, canter, &c. The van of an army. The sharp edge of a sword or any cutting instrument. The flowing, running, oozing, or distilling, &c. of any liquid, the motion of a fluid, stream, current, &c. Offspring. A leak, a flaw, a hole in a pitcher, &c. Excellence. The wheel of a carriage. A garden wall or fence, a hedge, &c. The edge of a mountain. Quantity, multitude. A heavy shower falling in large drops, or hail. Fame. Likeness. Custom, usage. The capital of Banao. Pouring a stream of water upon an image to get rid of a fever. घाव to fall, to uphold, &c. in the causal form, and घाव and घाव aff.

घार mfn. (-घाव-घाव) Who or what holds or contains, a vessel or receptacle of any kind. m. (-घाव) A water pot. घाव to have, घाव aff.

घार n. (-घाव) Holding, having, keeping, maintaining, f. (-घाव) Continuance in rectitude, keeping in the right way. Fortitude, firmness, steadiness, resolution. A particular religious exercise; keeping the mind collected, the breath

suspended, and all natural wants restrained; steady, immovable abstraction. Mental retention, memory. Understanding, intellect. Believing, conviction. Certainty, conclusion. Positive precept or injunction. A tubular vessel of the body. A mystical verse or charm, or collection of such verses, among the Baudhikas. A row or line. घाव to hold, (purpose, intent, virtue, &c.) affix घाव or घाव.

घारक m. (-घाव) A debtor. घाव a debt, घाव aff.

घारयि mfn. (-घाव-घाव) To be held or retained, to be adhered to, घाव to hold, घाव aff.

घारय mfn. (-घाव-घाव) Who or what has or possesses. घाव to have, causal form, घाव aff.

घारय mfn. (-घाव-घाव-घाम) Having, possessing. Acquainted with, versed in. Holding as doctrine, believing, maintaining. घाव to have, घाव aff.

घारविही f. (-घाव) The earth. घाव to contain, in the causal form, घाव aff.

घारकदन्तक m. (-घाव) A sort of Kandana tree.

घारकुर m. (-घाव) Thin rain. Hail. Advancing before an army by way of defiance to an enemy. घाव rain, and घाव shoot or sprout.

घारक m. (-घाव) A sword, a scimitar. A place of pilgrimage. घाव the edge of a sword, &c. and घाव body.

घारक m. (-घाव) The Cāśāśa, (Cuculus zealandicus.) A horse. A cloud. A furious elephant. घाव rain, &c. घाव who goes.

घारक m. (-घाव) The sound of falling rain or of the flowing of any fluid. घाव, and घाव sound.

घारक m. (-घाव) A cloud. A sword. घाव rain or an edge, and घाव what has.

घारक m. (-घाव) A scent bottle, a sprinkling vase or censer, a sort of censer. घाव, and घाव an instrument.

घारक m. (-घाव) Air, wind. घाव thin rain, घाव to sound, affix घाव.

घारक m. (-घाव) A crooked sword, a scimitar, a sabre. घाव, and घाव poison; whose edge is as fatal as venom.

घारक n. (-घाव) A flood of tears. घाव, and घाव a tear.

घारक m. (-घाव) A hard shower, a heavy fall of rain. घाव rain, घाव implying quantity or accumulation, and घाव falling.

घारक m. (-घाव) A heavy fall of rain, a large drop or shower. घाव, and घाव sprinkling.

घारक f. (-घाव) The earth. The silk cotton tree, (Bombax heptaphyllum.) घाव, and घाव aff.

घारक n. (-घाव) A horse's trot; also घारक: see घारक.

घारक mfn. (-घाव-घाव-घाव) Having, holding, keeping, possessing. Edged. m. (-घाव) A sort of tree: see घाव. घाव an edge, &c. घाव aff.

घार mfn. (-घाव-घाव) Who drinks or sucks, a drinker, a sucker. घाव to drink, घाव affix, form special.

घारक m. (-घाव) A sort of goose, with black legs and bill. A kind of snake. Durdānāma or any other descendant of Durdānāma.

घारक m. (-घाव) The name of a king or a bird, &c. and घाव affix of descent.

वाचिन् mfn. (-वाचिन्) Virtuous, pious, just. n. वचै virtue, affix उप.

वाच्य mfn. (-वाच्य-वाच्य) To be born or upheld, to be contained, &c. * To be kept or detained. * To be determined. n. वृ to hold, क्त aff.

वाच्यमात्र mfn. (-वाच्य-मात्र) Being held, maintained, &c. n. वृ to uphold, pass. v. वाच्य aff.

वाच्यमात्र m. (-वाच्य) Property. n. वृ added to the last.

वाच्य n. (-वाच्य) Boldness, confidence, arrogance. n. वृहि bold, and क्त aff.

वाच्य (वा) वाच्य 1st cl. (वाच्य-वाच्य) To go or move. * To run. * To cleanse. * To be clean or pure. With क्त, * To know. * To run after. With क्ति prefixed, To approach, to come before. With क्त, To alight. With क्ति, To run fast. With क्ति, To shed or sprinkle. With क्त and च, To run to meet.

वाच्य mfn. (-वाच्य-वाच्य) Running, going, swift, expeditious. * Cleaning, what cleans or cleanses. n. वाच्य to go, क्त aff.

वाच्य mfn. (-वाच्य-वाच्य) Running, going quickly. n. वाच्य to go, क्त aff.

वाच्य n. (-वाच्य) Going, motion. * Cleansing, purifying. f. (-वाच्य) or -वाच्य) A sort of creeping plant, (Hedysarum lagopodioides). n. वाच्य to go, to cleanse, affix क्त or क्ति from. affix क्त.

वाच्यिका f. (-वाच्य) A prickly nightshade: see वाच्यिका. n. वृहि added to वाच्य, implying similitude.

वाच्य mfn. (-वाच्य-वाच्य) Purified, clean, cleansed. * Gone, gone or run away. * Run to, advanced to or against. n. वाच्य to clean, affix क्त, with च or without the augment वाच्य.

वाच्य n. (-वाच्य) A mountain. n. वाच्य to uphold, Un'ādi affix च्च and वृहि augment; the word is considered as peculiar to the Vedas.

वाच्य 5th cl. (वाच्य) To have or hold, to keep, to possess. 5th cl. (वाच्य) To satisfy. * To go, to move.

वाच्य ind. An interjection of reproach or menace, (हे, shame, &c.) n. वृहि to annihilate, क्त aff.

वाच्य m. (-वाच्य) Disrespect, reproach, censure, contempt. n. वृहि, &c. and वाच्य making.

वाच्य mfn. (-वाच्य-वाच्य) Cursed. * Reproached, reviled, censured, condemned. n. वृहि, &c. and वाच्य made.

वाच्य m. (-वाच्य) Reproach. n. वृहि, &c. and वाच्य making.

वाच्य m. (-वाच्य) Excessive abuse. n. वृहि, and वाच्य violence.

वाच्य 1st cl. (वाच्य) To kindle. * To be weary. * To live.

वाच्य m. (-वाच्य) A man of a low caste sprung from a Brahman, and a female of the tribe called Ayogana.

वाच्य m. (-वाच्य) Reprimand, censure. n. वृहि, and वृहि punishment.

वाच्य mfn. (-वाच्य-वाच्य) Deceptive, wishing to trick or deceive. n. वृहि to cheat, desid. v. वृहि aff.

वाच्य m. (-वाच्य) A Jina or Jainas deified saint. * The soul. n. वृहि the understanding, in the seventh case, and वाच्य master.

वाच्य (वाच्य) वाच्य 1st and 5th cl. (वाच्य) To please, to satisfy. * To be pleased or satisfied. * To go or approach: this verb takes च, and substitutes क्त for the final, whence its unusual form for the first class, in the instance given.

वाच्य 3rd cl. (वाच्य) To emit sound.

वाच्य m. (-वाच्य) A name of VAIKUNTHA. * Any Guru or spiritual preceptor. f. (-वाच्य) The understanding, the intellect. n. वृहि to be presumptuous, Un'ādi affix क्त, and वाच्य substituted for the root.

वाच्य See वाच्य.

वाच्य See the next.

वाच्य n. (-वाच्य) A place, a spot, a country. * A house. * A star, an asterism. * Fire. * Power, strength. m. (-वाच्य) A name of AGNI, the deity of fire. * A name of SUMERA, regent of VENUS. n. वृहि to be proud or overbearing, desid. irr.; the word is also written वाच्य or वाच्य.

वाच्य (वाच्य) वाच्य 4th cl. (वाच्य) To contain, to hold. * To alight, to disregard or despise. * To accomplish. With क्त, To disappear, to become invisible.

वाच्य f. (वाच्य) Understanding, intellect. n. वृहि to meditate, affix क्त, the final diphthong rejected, and the semi-vowel changed to its congenier r, which becomes long.

वाच्य mfn. (-वाच्य-वाच्य) Drank, sucked. n. वृहि to drink, participial affix क्त, and form irr.

वाच्य f. (-वाच्य) Thirst. n. वृहि to drink, affix क्त, and the radical vowel changed to र.

वाच्य f. (-वाच्य) A virgin, a maiden. * Understanding, intellect.

वाच्य n. (-वाच्य) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. n. वृहि the intellect, क्त affix an organ of sense in general.

वाच्य mfn. (-वाच्य-वाच्य) Sensible, wise, learned. m. (-वाच्य) A name of VAIKUNTHA, the preceptor of the gods. n. वृहि wisdom, understanding, क्त affix possess. aff.

वाच्य mfn. (-वाच्य-वाच्य) Wise, sensible, learned. * Firm, steady, consistent, determined. * Cool, collected. * Head-strong, self-willed, uncontrollable. * Lazy, dull, slow. * Strong, powerful. * Well behaved, decorous, decent. * Gentle, steady, (as a broeze). * Deep, (as a sound). m. (-वाच्य) A name of BALU, a celebrated prince. * The ocean. mn. (-वाच्य) Saffron. f. (-वाच्य) A drug; also वाच्यी. * A woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence. n. वृहि understanding, क्त to possess, क्त affix; or वृहि with वृहि to go to, affix क्त; or वृहि to possess, क्त Un'ādi aff.

वाच्य n. (-वाच्य) Firmness, fortitude. * The feminine property of suppressing violent expression of jealousy. n. वृहि firm, steady, affix क्त; also with क्त affix वृहि.

वाच्य m. (-वाच्य) The hero of a poem or play who unites all good qualities. n. वृहि, and वृहि calm.

वाच्य m. (-वाच्य) The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. n. वृहि, and वृहि sportive.

वाच्य m. (-वाच्य) A buffalo. n. वृहि strong, क्त a shoulder.

वाच्यी f. (-वाच्य) A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. n. वृहि, and वृहि joined.

वाच्य m. (-वाच्य) The hero of a poem or play whose characteristics are benevolence and fortitude. n. वृहि, and वृहि liberal.

धूषणम् *m.* (धू-ण-न्) 'Suffering pain or fatigue. * Incensed, perfumed with incense. *z.* धूष (to heat, &c.) affix ण, धातु in-ferred, or the passive form with the same affix.

धूषिका *f.* (-ण) Mist, fog. *z.* धूष incense, कच् affix of resemblance, fem. form.

धूषित *mfn.* (धू-ण-ते) 'Suffering pain or fatigue. * Scented, perfumed, incensed. *z.* धूष to heat, affix ण.

धूस *m.* (-ण) 'Smoke. * A saint. *z.* धूष to agitate, Un'di affix ण.

धूषेयम् *m.* (-ण) 'Kāru, the personified descending node. * Fire or its deity. *z.* धूष smoke, and केयन् a symbol.

धूषेयु *m.* (-ण) 'A comet or falling-star. * Fire. * The personified descending node. *z.* धूष smoke, and ईयु a mark or symbol.

धूषणम् *m.* (-ण) Fire. *z.* धूष smoke, and धण a sign or symbol.

धूषणम् *f.* (-ण) A division of hell, the hell of smoke. *z.* धूष, and धण what shines.

धूषणवर्षी *f.* (-णी) Fog, mist. *z.* धूष smoke, वर्षिणी a buffalo.

धूषणवर्ष *m.* (-णि) A cloud. *z.* धूष smoke, and वर्षिण्योन्; what is engendered from smoke or vapour.

धूषणम् *mfn.* (धू-ण-ण) Of a purple colour. *m.* (-ण) Purple, a colour compounded of black and red. *z.* धूष smoke, and ध what is, being of the hue of smoke.

धूषणवर्ष *f.* (-णि) A cloud or quantity of smoke. *z.* धूष, and वर्षिण्योन् collection.

धूषणी *f.* (-णी) A cake of pulse steeped in water, and dried in the sun.

धूषाकार *mfn.* (धू-ण-कार) Of the form or appearance of smoke. *z.* धूष, and आकार form.

धूषणम् *mfn.* (धू-ण-ण) Of a purple colour. *m.* (-ण) Purple. *z.* धूष smoke, and धातु resembling; of a smoky hue.

धूषाण्वि *f.* (-णि) A wreath or cloud of smoke. *z.* धूष, and धातुवि a line.

धूषिका *f.* (-ण) Fog, vapour. *z.* धूष smoke, and कच् affix of resemblance.

धूषीणी *f.* (-णी) The wife of Yama. *z.* धूष smoke, and धूषीणी; of a smoky hue, and woolly-headed, a Cyprian Proserpine.

धूषीणीयम् *m.* (-णि) Yama, the ruler of the dead. *z.* धूषीणी as above, and धनि husband.

धूषण *f.* (-ण) A quantity of smoke. *z.* धूष with ण affix, implying aggregation.

धूषाट् *m.* (-ण) The fork-tailed shrike. *z.* धूषा much smoke, and धट् who goes.

धूष *mfn.* (धू-ण-ण) Of a purple or smoky colour. *m.* (-ण) Purple; the colour; a compound of red and black. *n.* (-ण) Sin, vice, wickedness. *z.* धूष smoke, र to get, affix क, deriv. irr.

धूषक *m.* (-ण) A camel. *z.* धूष smoky, कच् affix; of a smoky or tawny hue.

धूषकौचम् *m.* (-ण) A pigeon. *z.* धूष dark, चोचन the eye.

धूषण्व *mfn.* (धू-ण-ण) Of a purple colour. *z.* धूष, and णच् to shine, affix ण्व.

धूषण्व *mfn.* (धू-ण-ण) Of a smoky hue. *m.* (-ण) Incense. *f.* (-णी) Panna, or one of the seven tongues of Agni; or fire. *z.* धूष smoky or purplish, and ण्व colour.

धूषि *m.* (-णि) A pearl of a bad colour. *z.* धूष smoky, ण्वि an eye.

धूषाट् *m.* (-ण) The fork-tailed shrike. *z.* धूष smoky, and धट् who goes.

धूषा *m.* (-ण) Air, wind. *z.* धूष smoky, धातु who shines.

धूषिका *f.* (-ण) The Siva tree. *z.* कच् added to धूष, fem. form.

धूषणम् *m.* (-ण-ण-ण) Agitated, shaken. *z.* धूष to shake, पण. *v.* धातु affix.

धूष (रू.) धूषी *z.* 4th cl. (धूषी) 'To kill or hurt. * To move or approach.

धूषि *m.* (-णि) A name of Siva. *z.* धूष a burthen, and धि a collection, from धट् to collect, and रू affix; who collects or bears the burthen of the three worlds.

धूष *mfn.* (धू-ण-ण) 'Fraudulent, crafty, dishonest, knavish, &c. * Mischievous, injurious. *m.* (-ण) 'A gamester. * A rogue, a cheat. * Thorn apple, (Datura) n. (-ण) 'Rust or iron filings. * Black salt. *z.* धूष to injure, Un'di affix ण, deriv. irr.

धूषक *m.* (-ण) 'A jockey. * A cheat, a rogue, &c. *z.* धूष crafty, कच् added.

धूषण्व *m.* (-ण) A gamester. *z.* धूष, and ण्विण्योन् a knave.

धूषण्व *mfn.* (धू-ण-ण) Dishonest, a knave, a rogue, a cheat. *m.* (-ण) Thorn apple: see धूषक. *z.* धूष mischievous, and धातु who acts.

धूषण्व *m.* (-ण) Man. *z.* धूष crafty, and ण्विण्योन् an animal; the subject of all animals.

धूषण्व *f.* (-ण) Knavery, roguary, knavishness. *z.* धूष, and ण्विण्योन्; also with ण, धूषण्व.

धूषण्व *m.* (-ण) A party of rogues or gamblers. *z.* धूष a cheat, and ण्विण्योन् a circle.

धूषण्व *f.* (-ण) A plant: see धूषण्व.

धूषण्व *mfn.* (धू-ण-ण) 'Bearing a load or burthen. * Managing affairs. *m.* (-ण) A beast of burthen. *z.* धूष a burthen, and धट् bearing.

धूषण्व *mfn.* (धू-ण-ण) 'Bearing a load, who or what does so. * Managing affairs. *z.* धूष, and धट् what bears.

धूषी *f.* (-णी) The fore part or pole of a carriage. *z.* धूषी to injure, affix ण्विण्योन्.

धूषण्व *m.* (-ण) Poison.

धूष *mfn.* (धू-ण-ण) 'Dust. * A number. *z.* धूष to agitate, affix ण्वि.

धूषिका *f.* (-ण) Fog or mist. *z.* धूष dust, कच् affix of resemblance; the dust of the atmosphere.

धूषिण्व *m.* (-ण) A mound, a rampart. *z.* धूष dust or earth, and ण्विण्योन् prepared ground.

धूषिण्व *m.* (-ण) A mound, a rampart of earth. *z.* धूषि dust, and ण्विण्योन् a field.

धूषिण्व *m.* (-ण) The red vegetable powder thrown about at the spring festival called the Hiss. *z.* धूषि dust, and ण्विण्योन् a nosegay; also धूषिण्व *m.* (-ण).

धूषण्व *m.* (-ण) Air or wind. *z.* धूषि dust, and धातु sign or symbol.

धूषिण्व *m.* (-ण): * A species of the *Kadamba* tree, (*Nauclea cordifolia*). * *Thia*, a plant. * A tree: see धूषण्व (*Tapia creta*).

z. धूषी dust, and धूषण्व *Kadamba*, whose pollen perhaps resembles that of the *Kadamba*, or having a similar

quantity of blossoms; also with **अङ्ग** added **पुष्पीरङ्ग**; these words are also written with a short **इ**, as **पुष्पिर्ङ्ग**.

पुष्पीपटल m. (-**पा**) A cloud of dust. **अ. पुष्पी**, and **पटल** a heap.

पुष्प r. 10th cl. (**पुष्पयति**) To make splendid or elegant; also **पुष्प**, and **पुष्प**.

पुष्प r. 10th cl. (**पुष्पयति**) To make splendid or elegant; also **पुष्प** and **पुष्प**.

पुष्प r. 10th cl. (**पुष्पयति**) To embellish, to make splendid or elegant.

पुष्प mfn. (-**र-र-र**) Grey, of that colour. m. (-**र**) 'Grey, (the colour).' * A jackass. * A camel. * A pigeon.

* Any thing of a gray tint. f. (-**र**) A female *Kinnara* or chorister of heaven. **अ. पु** to agitate, (the mind) **पर** Un'adi aff.

पुष्पलता f. (-**ता**) A plant commonly *Stercoraria*. **अ. पुष्प** grey, and **लता** a leaf, grey-leaved.

पुष्प m. (-**र**) The thorn apple, (*Datura metel* and *fastuosa*). **अ. पुष्प** elegant, and **पुष्प** injurious; see **पुष्प**.

प (प) **पृ** r. 1st cl. (**परति**) To fall. **अ. 6th cl.** (**प्रति**) 'To continue, to remain.' * To have or hold. (**प**) **पृ** r. 1st cl. (**परति**) To have or hold, to keep, to maintain. r. 1st cl. (**परति**) To sprinkle. r. 10th cl. (**पारयति**) To hold. With **अ** or **वि** prefixed. To verify, to make sure or certain.

प r. 1st cl. (**परति**) also (**प**) **पति** r. 1st cl. (**पयति**) To go or move.

प mfn. (-**प**) Who has, holds, possesses, &c. **अ. प** to have, **वि** aff.

प m. (-**पा-पा-प**) 'Possessed, held, contained.' * Cherished, supported. * Stood, stayed, standing. * Alighted, gone down. * Placed. * Considered, weighed. **अ. प** to hold, and **वि** aff.

पशुपतेषु mfn. (-**पु-पु-पु**) Armed with bow and arrow. **अ. प** न, **पशु** a bow, and **पु** an arrow.

पशुपत mfn. (-**प-प-प**) Covered or overspread with a cloth, &c. **अ. प** न, and **प** a cloth.

पशुपति m. (-**पु**) A proper name; *Duryāyanta's* father, the father of *Duryāyanta*, and uncle of the *Pāṇḍava* princes. * A good king. * A *Nāga* or serpent of the lower regions. * A kind of bird, perhaps a sort of goose: see **पशुपति**. f. (-**प**) A goose, the female bird only. **अ. प** न possessed, cherished, (by whom,) **प** a region.

पशुपति mfn. (-**पा-प-प**) 'Held, was holding.' * Having taken or conveyed. **अ. प** to hold, **प** aff.

पशुपति mfn. (-**पा-पा-प**) Armed. **अ. प** न, and **पति** a weapon.

पशुपति mfn. (-**पा-पा-प**) Firm, steady, calm, collected. **अ. प** न, and **पशुपति** self.

पशुपति m. (-**पा-पा-पा**) Full of water. **अ. प** न, and **पशुपति** water.

पति m. (-**प**) Sacrifice, offering, religious rite or ceremony. f. (-**प**) 'Holding, having.' * Steadiness, firmness. * One of the astrological *Yogas*: see **पति**. * Pleasure. * Satisfaction, content. * Happiness. * A metre; a stanza of four lines of eighteen syllables each. * The thirteenth *Mātrikā*. **अ. प** to have, &c. aff. **पति**.

पतिपति mfn. (-**पा-प-पा**) 'Firm, steady, calm.' * Content. **अ. पति**, and **पति** aff.

पतिपति mfn. (-**पा**) Discomposing, agitating. **अ. पति** firmness, and **पति** what steals.

पति m. (-**पा**) 'Virtue, morality.' * A Brahman. * The sea. * The sky. * A clever man. * A name of *Vishnu*. **अ. प** to hold, **पति** aff. **पति** augment.

पति f. (-**प**) The earth. **अ. प** to hold, **पति** aff. and **पति** augment.

पति ind. Having taken or held. **अ. प**, and **पति** aff.

प r. 5th cl. (**पि** **पा**) **पि** **पा** (**पि** **पा**) To be proud, to be confident or presumptuous. **अ. 1st** and **10th cl.** (**परति** **परति**) To overcome, to overbear, to resist impatiently, to be impatient.

(**प**) **पु** r. 1st cl. (**परति**) 'To collect.' To hurt or kill. (**प**)

प r. 10th cl. (**परति**) To neutralise, paralyse or make powerless.

पु m. (-**पु**) * A clever man. * A proud one. * A heap. **अ. प** to be confident, Un'adi aff. **पु**.

प mfn. (-**प-प-प**) 'Impudent, confident, bold, shameless.' * Forward, intrusive, presumptuous. * Secured, obtained.

* Profligate, abandoned. m. (-**प**) A faithless husband, f. (-**प**) A disloyal or unchaste woman. **अ. प** to be confident, aff. **प**.

प mfn. (-**प-प-प**) Confident, impudent, shameless. **अ. प** to be confident, **पति** aff.

प m. (-**प**) A ray of light. **अ. प** to be arrogant, **पति** aff.

प mfn. (-**प-प-प**) 'Confident, bold.' * Impudent, shameless. f. (-**प**) The branch of a bambu. **अ. प** to be arrogant, aff. **प**.

प r. 9th cl. (**पयति**) To be or grow old.

प r. 1st cl. (**प**) **प** (**पति**) also (**प**) **प** (**पति**) To drink.

प m. (-**प**) 'The ocean.' * A male river. f. (-**पा**) A river. **अ. प** to drink, Un'adi aff. **प**; what is drunk.

प f. (-**प**) A milch cow, one that has lately calved. **अ. प** to drink, Un'adi aff. **प**.

प m. (-**प**) The name of an *Asur* or demon, killed by *Krishna's*. f. (-**पा**) 'A she-elephant.' * A milch cow. **अ. प** a cow, and **पति** aff.

प m. (-**पा**) A name of *Krishna's*. **अ. प** a demon, so called, and **पति** the destroyer; also similar compounds, as **पतिपति**, &c.

प m. (-**प**) Cow's milk. * A plant: see **पति**. **अ. प** a milch cow, and **पति** aff.

प m. (-**प**) *Kalasha*. * A small tree, *Nagré*. **अ. प** a tree, and **पति** a foe.

प f. (-**पा**) A cow at the dairy or tied up to be milked. **अ. प** a milch cow, **पति** aff. and **पति** augment.

प mfn. (-**पा-पा-प**) 'To be held.' * Denominated, called. **अ. प** to have, **पति** aff.

प m. (-**प**) A herd of milch cows. **अ. प** a milch cow, and **पति** aff.

प m. (-**प**) Steadiness, firmness. **अ. प** a firm, **पति** aff.

प mfn. (-**पा-पा-प**) Steady, calm, assuming firmness or composure. **अ. प**, and **पति** made.

प m. (-**पा**) The sixth note of the gamut. **अ. प** the intellect, **पति** irr.

शेव म. (-व) A sort of snake, commonly *Dior's*, a kind of water-snake. **अ. वृ** to make trample, **अ. अ.**

शेव (व) शेषे र. 1st cl. (शेवति) To move well, to be quick or alert, or to have good paces.

शेव म. (-व) 'A vehicle in general, any means of conveyance, as a horse, an elephant, a car, &c.' 'A horse's trot.' 'Going well or quickly.' **अ. वृ** to move well or quickly, **अ. अ.** **कुर.**

शेवति f. (-वि) Tradition. **अ. वृ** to proceed, **अ. अ.** **कुर.**

शेवति न. (-व) A horse's trot. **अ. वृ** to go well, **अ. अ.** **कुर.**; also with **अ. वृ** added, शेवतिव न. (-व) and with **अ. वृ** again added, शेवतिव.

शेवति म. (-व) Washed, cleansed, purified. 'Bright and shining.' 'White.' **अ. वृ** to silver, **अ. वृ** to make clean, **अ. अ.** **कुर.**

शेवतिव म. (-व) A bag of coarse cloth, a sack. **अ. वृ** to wash, and **अ. अ.** **कुर.**

शेवतिव न. (-व) Bleached or wild silk. **अ. वृ** to pure or washed, **अ. अ.** **कुर.**

शेवतिव न. (-व) Bleached or wild silk. **अ. वृ** to pure or washed, **अ. अ.** **कुर.**

शेवतिव न. (-व) Crystal. **अ. वृ** to pure, **अ. अ.** **कुर.**

शेवतिव म. (-व) The name of a district. **अ. वृ** to smoke, **अ. अ.** **कुर.**

शेवतिव न. (-व) A horse's trot: see शेवतिव.

शेवतिव म. (-व) Fit for burthen, capable of taking or bearing it, (either a vehicle or a beast, &c.) **अ. वृ** to be a beast of burthen, **अ. अ.** **कुर.**

शेवतिव म. (-व) A horse. **अ. वृ** to be a burthen, **अ. अ.** **कुर.**

शेवतिव म. (-व) A horse. **अ. वृ** to be a burthen, **अ. अ.** **कुर.**

शेवतिव म. (-व) A horse. **अ. वृ** to be a burthen, **अ. अ.** **कुर.**

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शेवतिव म. (-व) A horse. **अ. वृ** to be a burthen, **अ. अ.** **कुर.**

धातवेन न. (-व) The performance of religious abstraction. **अ. वृ** to meditate, &c. **अ. वृ** to religious observance.

धातवेन म. (-व) Meditating, reflecting. **अ. वृ** to be engaged in.

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धातवेन म. (-व) Meditating, reflecting. **अ. वृ** to be engaged in.

धातवेन म. (-व) Meditating, reflecting. **अ. वृ** to be engaged in.

'Ascertainment, certainty. 'Logic, reasoning, discussion.
 *Heaven. f. (-वा) 'A sacrificial vase made in the shape of the Indian fig leaf, and of the wood of the *Flacourtia sapida*.
 *A plant, (*Hedyosmum gangeticum*). *A small tree from the fibres of which bow strings are made: see धनुष. *The introductory stanza of a song: it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus. *A virtuous woman. स. सु. to be fixed, अस्मि चक्षुः
 धनुष m. (-वा) 'The trunk of a lopped tree. *Longitude. f. (-वा) 'The introductory stanza and burden of a song: see धनुष. स. हन् added to the preceding.
 धु. r. 6th cl. (धुवति) 'To be firm, to stand fast. *To go or move.
 धेज (ध) जेज r. 1st cl. (धेजते) 'To sound. *To grow or increase. *To be exhilarated or elevated with joy. *To manifest elevation or hilarity by noise.
 ध्र r. 1st cl. (ध्रावति) To be satisfied or pleased.
 धीव n. (-ध) Firmness, fixedness. *Duration. स. धुव, and धनुष aff.
 ध्रि (ध) ध्रि r. 1st cl. (ध्रियते) 'To fall down. *To reduce to powder. *To go.
 ध्व m. (-वा) Loss, destruction. f. (-वी) A mote in a sun-beam. स. ध्व to fall, अस्मि चक्षुः
 ध्वय n. (-ध) 'Perishing, dying. *Loss, destruction. *Going. *Falling. स. ध्व to fall down, अस्मि चक्षुः
 ध्विन mfn. (-वा-ना-ध) 'Lost, destroyed. *Vexed, incensed. स. ध्व to fall down, अस्मि चक्षुः
 ध्विन् mfn. (-वी-विनी-धि) 'Destructive, destroying. *Suffering loss, perishing. m. (-वी) A *Pala* tree, said to grow in mountainous districts. स. ध्व to fall, and ध्वि aff.
 ध्व r. 1st cl. (ध्वति) also (ध्रि) ध्वि r. 1st cl. (ध्वति) To go, to move.
 ध्व m. (-वा-ध) 'A flag or banner. *A mark, a sign or symbol. *The penis. *The upper part of a skull carried on a stick, as a penance for the murder of a *Brahma*. *A house situated to the east of any object. *A flag-staff. * (In Prose.) An Iambic. m. (-वा) 'A distiller. *Pride. *Hypocrisy, fraud. स. ध्व to go, अस्मि चक्षुः
 ध्वानु m. (-वा) The palm tree. स. ध्वान a banner, ध्वान a tree.
 ध्वानरक्ष m. (-वा) Air or wind. स. ध्वान a flag, and ध्वरक्ष who seizes.
 ध्वानध m. (-वा) 'Impotence. *Fracture or fall of a banner. स. ध्वान, and ध्व breaking.
 ध्वान् mfn. (-वा-धनी-ध) Having a mark or sign, m. (-वाध) 'An ensign, a standard-bearer. *A distiller, a vender of spirituous liquors. *A *Brahma* who having slain another, carries the skull of the murdered man with him to places of pilgrimage by way of penance. स. ध्वान as above, धनुष aff.
 ध्वानिन् mfn. (-वी-विनी-धि) Bearing or displaying ensigns. स. ध्वान, and ध्वान to shine, ध्वि aff.
 ध्वानिध m. (-वा) A flag. स. ध्वान, and ध्वान a cloth.
 ध्वानिन् mfn. (-वी-विनी-धि) Having a flag or sign, &c. m. (-वी) 'A *Brahma*. *A mountain. *A car or carriage. *A make. *A horse. *A peacock. *A distiller or vender of spirituous

liquors. *A standard-bearer. *An armiger, one having an emblem or sign. f. (-वी) An army. स. ध्वान symbol, ध्वि aff.
 ध्वानिध r. 1st cl. (-ध) 'Raising a standard. *Taking an emblem, &c. *Making any thing a plea, or setting up as a claim or right. स. ध्वान, and ध्वान making, ध्वि augment.
 ध्वानिध n. (-ध) The twelfth day of the light half of *Bhādra*, a festival in honour of Indra. स. ध्वान a flag, and ध्वान elevating.
 ध्व r. 1st cl. (ध्वति) To sound.
 ध्व r. 1st cl. (ध्वति) r. 10th cl. (ध्वयति आनयति) To sound.
 ध्व m. (-वा) Second. स. ध्व to sound, चक्षुः aff. see ध्वान.
 ध्वान् mfn. (-वा-धनी-ध) Sounding, making a noise. स. ध्वान to sound, ध्व aff.
 ध्वानिध m. (-वी) The humble bee. स. ध्वान sound, and ध्वानिध who delights.
 ध्वान् mfn. (-वा-धनी-ध) Sounding, resounding, echoing with. स. ध्वान to sound, ध्व aff.
 ध्वि m. (-धि) 'Sound. *Figurative or poetical style. *The sound of a drum. स. ध्वान to sound, ध्व aff.
 ध्वानिध m. (-वा) 'The ear. *Hearing. स. ध्वान sound, ध्व the recipient.
 ध्वानि mfn. (-वा-ना-ध) 'Sounded, making a noise, as a drum, &c. *Poetical, figurative, rhetorically expressed. स. ध्वान to sound, अस्मि चक्षुः
 ध्विवाहा f. (-वा) 'The *Pina* or lute. *A pipe, a fife. *A sort of trumpet. स. ध्वि sound, and ध्वान a hollow tube.
 ध्विवाहा m. (-वा) Change of voice, through fear, grief, &c. स. ध्वि sound, ध्वान change.
 ध्व mfn. (-वा-धनी-ध) 'Fallen. *Destroyed, perished, lost. स. ध्व to fall, अस्मि चक्षुः
 ध्व (ध) ध्वि r. 1st cl. (ध्वति) 'To utter a cry peculiar to birds, as to crows, caw, &c. *To desire.
 ध्व m. (-वा) 'Any aquatic bird, as a crane, a gull, &c. feeding upon fish. *A crow. *One of the *Nāgas*. *A beggar. f. (-वी) 'A drag: see ध्वानिध. *A female imp or fiend. स. ध्वान to cry, अस्मि चक्षुः; it and its derivatives may also be read ध्वान, &c.
 ध्वानु m. (-वा) The *Kokila* or Indian cuckoo. स. ध्वान a crow, and ध्वान fostered.
 ध्वानिध mfn. (-वी-विनी-धि) Having a voice like a crow. स. ध्वान a crow, and ध्वान sound, अस्मि चक्षुः
 ध्वानिध m. (-धि) An owl. स. ध्वान a crow, and ध्वानिध an enemy.
 ध्वानिध f. (-वी) A medicinal plant: see ध्वानिध.
 ध्वान n. (-ध) Sound in general. स. ध्वान to sound, ध्व aff.
 ध्वान n. (-ध) Darkness. स. ध्वान to sound, ध्व aff. deriv. irr.
 ध्वानिध m. (-वा) The firefly. स. ध्वान darkness, and ध्वान wealth.
 ध्वानिध m. (-वा) 'A sort of *Cassia*, (*C. fistula*). *The sun or any luminous body. स. ध्वान darkness, and ध्वान averse to.
 ध्वानिध m. (-धि) The sun or any luminous body. स. ध्वान darkness, and ध्वानिध an enemy.
 ध्वानिध m. (-वा) The firefly. स. ध्वान darkness, and ध्वान twinkling.
 ध्व r. 1st cl. (ध्वति) 'To bend, to make crooked. *To kill. *To describe.

न

न The twentieth consonant of the *Nāgarī* Alphabet, corresponding with the letter N.

न mfn. (न-ना-न) 'Thin, spare. * Vacant, empty. * Identical, same, like. * Unwearyed, unwearied. * Undivided, unbroken. m. (न) 'A *Baudāsa*, a follower of *Baudāsa*. * Binding, tying. * One who is praised. * A name of *Gaṇḍāsa*. * War. * Giving, a gift. * Good, welfare, prosperity. * A Jewel. f. (न) 'The navel. * A musical instrument. * Knowledge. ind. 'No, not, a particle of prohibition. * A particle of comparison. * A particle of negation, annihilation, &c. n. नी to obtain, or नृ to bind, &c., व aff.

ननु mfn. (न-न-न) Small-nosed. n. नन्व the nose, ननु small. ननुव mfn. (न-न-न) Injurious, destructive. n. ननु to destroy, ननुव Un'ādi affix, and ननु inserted.

ननु mfn. (न-न-न) An injure, injurious, destructive. n. ननु to destroy, ननुव ननु, and ननु inserted.

ननुव m. (न) The nose.

ननुव mfn. (न-न-न) Disgraced, rejected from a family or race. m. (न) 'The *Bengal* mongoose, (*Viverra zibethica*.) * A proper name, *Nakula*, the fourth of the five *Pāṇḍava* princes. * A son. * A name of *Sera*. f. (न) 'Silk cotton tree. * *Indian* spikenard. * A sort of perfume: see ननुव. * Saf-iron. * The letter न as used in the *Tantras*. n. न नत, ननु race or heap, fem. affix ननु.

ननुव m. (न) 'A *Bhairava*, an attendant on or emanation from *Siva*. * The letter न as used mystically in *Tantras*. n. ननुव, and ननु master.

ननुव f. (न) A plant: see रात्रा. n. ननुव an ichneumon, and ननु wished; the mongoose, if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant; also ननुवद्वय.

ननु 10th cl. (ननुवति) To destroy or annihilate.

ननु m. (न) Night. n. ननु to be ashamed, ननु aff.

ननुव m. (न) 'Dirty or ragged cloth. * A rag, a wiper, a handkerchief, &c. n. ननु to be ashamed or modest, ननु ननु, and ननु added; also ननुव.

ननुव mfn. (न-न-न) Going or moving about at night. m. (न) 'A cat. * An owl. * A goblin. * A thief. n. ननु by night, ननु to go, ननु aff.

ननुव mfn. (न-न-न) Going at night m. (न) 'A goblin, a demon. * A tree, the *Bdellium* tree: see ननुव. * An owl. * A thief. n. ननु by night, and ननु who goes.

ननुव m. (न) Supper. n. ननु night, ननु food.

ननु ind. By night, at night. n. ननु to be ashamed, ननु aff.

ननुव m. (न) A tree, (*Galega arborea*, Rox.) n. ननुव by night, ननु to ornament, ननु prefix, and ननु affix; blossoming at night.

ननुव m. (न) Night. n. ननु by night, ननु to produce, ननु व. ननुव m. (न) 'Fasting by day and eating at night. * Any religious rite or obligation observed at night. n. ननु, and ननु व.

ननु m. (न) The upper timber of a door-frame. m. (न-न) The nose. f. (न) A string of beads or wreaths. m. (न) A crocodile. n. न नत, ननु to go, ननु व.

ननुव m. (न-न) or ननुव (न-न) A shark, but applied also differently: see ननु. n. ननु a crocodile, and ननु or ननु king.

ननुव n. (न) 'A star in general. * An asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated; the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. * A pearl. n. ननु to go, Un'ādi affix ननु or ननु *Sastra* root, to injure, or ननु to drop, or ननु to waste or decay, with the negative prefix, and ननु affix; deriv. irr.

ननुव m. (न) 'A particular diagram for astrological calculations. * The lunar asterisms collectively. n. ननु, and ननु a circle.

ननुव m. (न) 'The moon. * The pole-star. * *Vishnu*. f. (न) The list of the asterisms, *Rediti*, containing thirty-two stars. n. ननु a star, and ननु circumference.

ननुव m. (न) The moon. n. ननु, and ननु who cherishes.

ननुव m. (न) 'A necklace containing twenty-seven pearls. * The table of the asterisms in the moon's path. * A kind of dance. n. ननु a constellation, and ननु a garland.

ननुव m. (न) 'The moon. * Camphor. n. ननु an asterism, and ननु lord.

ननु 1. 1st cl. (ननुवति) To move.

ननु m. (न-न) A finger nail. m. (न) A part, a portion. m. (न-न) A shape, a dried substance, of a brown colour, and of the shape of a nail; apparently, a dried shell fish, used as a perfume. f. (न) A vegetable perfume, different from the one above, though known by the same name, *Nakul*. n. न privative, न sense; or ननु to bind, न Un'ādi affix, the radical न rejected.

ननुव m. (न) A barber. n. ननु a nail, and ननु who cuts; barbers in *India* trim the nails, &c.

ननुव mfn. (न-न-न) Who or what eats with nails or talons. n. ननु, and ननु eating.

ननुव m. (न) A falcon. n. ननु a nail, and ननु tearing.

ननुव n. (न) A scratch, the mark of a finger nail. n. ननु, and ननु a mark.

ननुव mfn. (न-न-न) Torn, or torn off with a nail. n. ननु, and ननु divided.

ननुव m. (न) A bow. n. ननु a nail, ननु to let loose, ननु aff.

ननुव mfn. (न-न-न) What scolds the nail. n. ननु, and ननु to cook, ननु aff.

ननुव m. (न) A finger nail. f. (न) A perfume: see ननु. n. ननु not, ननु to go, and ननु affix; or ननु a nail, ननु to go or be, ननु aff.

ननुव m. (न) A nail-parer. n. ननु, and ननु beautifying.

ननुव m. (न) 'A lion. * Any beast of prey. * A cock. n. ननु a nail, ननु a weapon.

ननुव f. (न) A scratch. n. ननु, and ननु a line. ननुव m. (न) A scratch. n. ननु, and ननु a mark.

नटनयन म. (-नै) Yellow ornament. न. नट an actor, and नयन adorning; dying theatrical raiment.

नटनर म. (-र) A chief dancer or actor. न. नट, and नर best.

नटनयन म. (-नै) Yellow ornament. * An actor, a dancer, &c.

नटनयन म. (-नै) A chief or excellent dancer or actor. न. नट,

and नैट best.

नटनिशम f. (-श) Shame, modesty. न. नट dancing, and शम destroying, affix नट् and शप्; it is also read नटनिशम.

नटनर म. (-र) A name of Siva. न. नट a dancer, and नर a deity, the god of the dancers.

नट r. 1st cl. (नटति) To be thick or impervious. r. 10th cl. (नटति) To fall off or from.

नट म. (-न) * A sort of reed, (Arundo tibialis, or karka,) also नट. * A particular tribe whose employment is making a sort of glass bracelets. न. नट to be thick, affix नट्.

नटनीय मfn. (-न-न-य) Abounding in reeds, (a field, &c.) न. नट a reed, व affix, and नट् augment.

नटनीय मfn. (-न-न-य) Abounding in reeds. न. नट, and नय abundance.

नटनीय म. (-न) A small fish, a kind of sprat haunting reedy places. न. नट a reed, and नीय a fish.

नटनीय f. (-ति) A quantity of reeds. न. नट, and नयति assemblage; also any analogous compound.

नटनीय मfn. (-न-न-य) Lovely, beautiful, desirable. न. नट here said to be mental anxiety, derived from नट to fall off or from, नट to destroy, affix न.

नटनीय f. (-ति) A quantity of reeds. न. नट a reed, affix नट्.

नटनीय मfn. (-न-न-य) Ready, abounding in reeds. न. नट, and नट् aff.

नटनीय मfn. (-न-न-य) Ready, abounding in reeds. न. नट, and नट् aff.

नटनीय f. (-ति) A house or hut of reeds. न. नट, and न being, with नट् prefixed.

नटनीय mfn. (-न-न-य) Bent, bowed, reclining. * Crooked, curved. न. (-नै) * The arc or distance of any planet from the zenith.

* A plant or its root: see नटनर and नटनीय. न. नट to bow or bend, affix ङ.

नटनीय f. (-ति) Any hour of birth, after noon or before midnight. न. नट, and नटनीय a period of twenty-four minutes.

नटनीय mfn. (-न-न-य) Flat-nosed. न. नट bowed, and नटनीय the nose.

नटनीय m. (-न) (In Astronomy,) Zenith distance. न. नट, and नट a part.

नटनीय mfn. (-न-न-य) Frowning. न. नट, and नट the brow.

नटनीय mfn. (-न-न-य) Down-faced, looking down. न. नट, and नट the face.

नटनीय mfn. (-न-न-य) Looking down, hanging down the head. न. नट, नटनीय the forehead.

नटनीय m. (-नै) Zenith distance, (in Astronomy.) न. नट, and नट a degree.

नटनीय mfn. (-न-न-य) Bent, curved, bowed, stooping. f. (-नी) A woman. न. नट, and नट the body.

नटि f. (-ति) * Bending, bowing, stooping. * Curvature, crookedness. न. नट to bow, निट् aff.

नटनीय m. (-न) A gallinule.

नट r. 1st and 10th cls. (नटति नाटति) * To speak or emit sound. * To shine: see नट्.

With नि and नट्, To fill with noise or sound; (नट्) नटति r. 1st cl. (नटति) * To thrive, to be prosperous. * (Usually with नट् prefixed,) To be happy, to be pleased or delighted. With नटि prefixed, * To wish for. * To acknowledge or confess. With नटि, To be thankful.

नट m. (-नै) A river, applied only to one of which the personification is male, as the *Brakmaputra*, *Sone*, *Indus*, &c. f. (-नी) A river in general; the common personification of rivers being female. न. नट् to sound, affix नट्, fem. affix नीट्.

नटनीय mfn. (-न-न-य) Sounding, making a sound. न. नट् to sound, नट् aff.

नटनीयपति म. (-ति) The sea. न. नट, and नटी, and पति lord.

नटनीय m. (-नै) * A cloud. * A lion. न. नट् to sound, नट् aff.

नटनीय m. (-नै) * The ocean. * A sort of tree, (*Barringtonia acutangula*): see नटनीय. * A small tree, (*Vitex negundo*).

f. (-नी) * A creeper. * The rose apple, (*Eugenia jambu*).

* A shrub, (*Loos hirta*). न. नटी a river, नटनीय loved.

नटीय m. (-नै) The bank or shore of a river. न. नटी a river, नट् a bank.

नटीय mfn. (-न-न-य) A sort of reed, (*Calamus rotang*). न. नटीय a river bank, and निट् foud of; growing on the banks of rivers.

नटीय mfn. (-न-न-य) Aquatic, water-born. न. (-नै) * Antimony.

* A lotus. m. (-नै) * A sort of tree, (*Pentaptera arjuna*). * The marshy date tree. * A name of *Butea*. न. नटी a river, and नटनीय.

नटीय mfn. (-न-न-य) One who knows the course of rivers, &c. न. नटी, and नट who knows.

नटीय m. (-नै) * A *Ghat*, a landing place, a ferry. न. नटी a river, नट crossing, and नटनीय place; also नटीयनटनीय.

नटीय m. (-नै) The bank of a river. न. नटी, and नटी a bank.

नटीय m. (-नै) * The ocean. * The god of water, *Varuna*.

न. नटी a river, and नटनीय.

नटीय mfn. (-न-न-य) Watered by rivers, (land, rice, &c.) न. नटी a river, नटनीय a mother, नट् aff.

नटीय m. (-नै) The stream or current of a river. न. नटी, and नट going.

नटीय m. (-नै) The bend or arm of a river. न. नटी a river, and नट a bend.

नटीय m. (-नै) The stream or current of a river. न. नटी, and नट speed.

नटीय m. (-नै) The current or stream of a river. न. नटी, and नटनीय flow.

नटीय mfn. (-न-न-य) * Bathing, &c. in a river. * One who knows rivers, their depth, course, &c. न. नटी river, नटनीय to bathe, नट affix; and नट changed to नट.

नटीय m. (-नै) A tree, (*Pentaptera arjuna*). न. नटी a river, and नटनीय the *Sál* tree.

नन्दी *f.* (-नी) A plant, (*Premna herbacea*, Rox.) *n.* नदी a river, इत्थं अस्ति; also नानदी.
नन *mfn.* (-न-न-न) 'Bound, tied. 'Drawn up, raised. *n.* नन to tie, अस्ति नन.
ननी *f.* (-नी) A leather cord, a thong. *n.* नन to bind, इत्थं अस्ति.
नन्या *f.* (-न्या) A husband's sister. *n.* नन negative, नन to please, इत्थं Un'adi affix; also the penultimate being made long, नन्या.
ननु *ind.* 'A particle of interrogation, (how, what.) 'Of affirmation, (certainly.) 'Of assent. 'A consolatory and kind expression. 'A vocative particle, (ho, hola,) or one implying kindness, conciliation, (pray, good friend, &c.) 'An inceptive particle, implying doubt or dissent, (may be, but, on the other hand.) 'A responsive particle. 'A particle of reproach. *n.* नन negative, ननु to send or command, अस्ति ननु.
ननुच *ind.* An inceptive particle, implying doubt, dissent, or contradiction. *n.* ननु as above, and च particle.
ननय *mfn.* (-न-न) To be saluted, to be revered or honoured. *n.* नन to salute, नन अस्ति.
नन्य *mf.* (-न-न) Happiness, pleasure, felicity. *m.* (-न) 'One of Kṛṣṇa's nine inestimable gems or treasure. 'The cowherd Nanda, the foster father of Kāṣmā. 'A name of Viṣṇu's. 'A prince, the son of Maṇuśāyana. 'A flute, one eleven inches long. *f.* (-न्या) 'An earthen water jar. 'The first, sixth, or eleventh day of the fortnight. 'Prosperity, increase. 'A husband's sister. *f.* (-नी) Indra's garden. *f.* (-न्या) A name of Duśaś. *n.* नन to be prosperous or happy, अस्ति नन and नन्य.
नन्य *mfn.* (-न-न-न) 'Rejoicing, making happy or delighted. 'Cherishing or rearing a family. *m.* (-न) 'Happiness, pleasure. 'The sword of Kāṣmā. 'The foster father of Kāṣmā. 'A frog. *n.* नन to make happy, अस्ति ननु.
नन्य *f.* (-न्या) Long pepper. *n.* नन to delight, अस्ति नन.
नन्य *m.* (-न) Kāṣmā, *n.* नन्य, and इति अस्ति.
नन्य *f.* (-न्या) A plant: see एतत्.
नन्य *m.* (-न) Happiness, felicity. *n.* नन to be happy, अस्ति ननु.
नन्य *mfn.* (-न-न-न) Delighting, rejoicing, making pleased or happy. *m.* (-न) 'A son. 'A frog. 'Viṣṇu. *n.* (-न) Indra's pleasure ground, elysium. 'A species of the *Dhriti* metre. *f.* (-न्या) A daughter, *n.* नन to be or make happy, अस्ति ननु.
नन्य *m.* (-न) A name of Kāṣmā. *n.* नन्य, and नन्य a son; the son of Nanda.
नन्य *f.* (-न्या) A name of Duśaś. *n.* नन्य the cowherd Nanda, and नन्य a daughter.
नन्य *m.* (-न) 'A son. 'A friend. 'A prince. *n.* नन to make happy, इत्थं Un'adi aff.
नन्य *mfn.* (-न-न-न) A chaplet or garland made by Kāṣmā. *n.* नन्य delicious, नन्य a garland.
नन्य *mfn.* (-न-न-न) Making happy, delighting. *n.* नन to be happy. *causal* *v.* नन अस्ति.
नन्य *mfn.* (-न-न-न) Making happy, rejoicing, delighting. *n.* नन in the *causal* form, with नन अस्ति.
नन्य *m.* (-न) A name of Vāṣa's. *n.* नन्य Kṛṣṇa's treasure, and नन्य who guards.

नन्य *f.* (-नी) Duśaś. *n.* नन्य the cowherd Nanda, and नन्य a daughter; the goddess becoming incarnate, as the infant daughter of Nanda.
नन्य *m.* (-न) Kāṣmā's. *f.* (-न्या) Duśaś. *n.* नन्य as above, and नन्य offspring: see नन्यनन्य; also नन्यनन्य, नन्यनन्य, &c.
नन्य *m.* (-न-न) 'Gambling, gaming. 'Happiness. *m.* (-न) 'One of Śiva's principal attendants. 'The speaker of the prologue or prelude to a drama. 'One who pronounces a benediction. *n.* नन to make happy, and इत्थं Un'adi aff.
नन्य *m.* (-न) Tīla, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (*Cedrela toona*) *f.* (-न्या) 'Indra's garden or pleasure ground. 'An earthen water pot. 'The first, sixth, or eleventh day of a fortnight. *n.* नन्य, with नन्य or नन्य अस्ति.
नन्य *m.* (-न) 'One of Śiva's chief attendants. 'An inferior Pārdā. *n.* नन्य Indra's garden, and इत्थं master.
नन्य *m.* (-न) 'The car of ARJUNA. 'The acclaim or proclamation of a panegyrist or herald. 'A नन्य happy, and नन्य sound.
नन्य *mfn.* (-नी नन्य-नन्य) Happy, rejoiced, delighted. *m.* (-न) 'The name of one of Śiva's chamberlains, and chief attendants. 'The *Jadim* fig tree. 'Pārdā, (*Hibiscus populneoides*) 'The speaker of the prelude or prologue to a drama. *f.* (-न्या) 'A name of the goddess Pārdā. 'Gaṇḍa, the river goddess. 'A husband's sister. 'A fabulous cow, related to the cow of plenty, and the property of the sage Vāṣa's. 'The *Alakṣaṇā* river. 'The mother of the writer Vāṣa's. *n.* नन्य happiness, इति अस्ति.
नन्य *m.* (-न) A name of Vāṣa's, author of a vocabulary. *n.* नन्य as above, and नन्य a son; also similar compounds, as नन्यनन्य, नन्यनन्य, &c.
नन्य *m.* (-न) 'Śiva. 'The last day of either half of the month, the full or new moon. 'A son. 'A friend. *n.* नन्य happiness, &c. and नन्य increasing.
नन्य *m.* (-न) The Tīla tree. *n.* नन्य pleasure, and इत्थं a tree: also नन्य being added to नन्य, नन्यनन्य; or with नन्य added, नन्यनन्य.
नन्य *m.* (-न) A bald-headed man. *n.* नन्य Śiva's bald-headed attendant, and नन्य who resembles, इति अस्ति.
नन्य *f.* (-नी) Sleep, drowsiness.
नन्य *m.* (-न) 'A name of Nandī, Śiva's attendant. 'A name of Śiva. 'A species of musical rhythm. *n.* नन्य Indra's garden, or नन्य a proper name, इत्थं master.
नन्य *m.* (-न) 'A name of Śiva, &c.: see the last. *n.* नन्य Śiva's chamberlain, and इत्थं master.
नन्य *m.* (-न) A lake or pond in Indra's garden. *n.* नन्य the garden, नन्य a piece of water.
नन्य *m.* (-न) A sort of temple. 'A tree, (*Tabernaemontana coronaria*): see तत्. 'A peculiar diagram. *n.* नन्य happiness, नन्य as above.
नन्य *mfn.* (-न-न-न) Bending or bowing very low. *n.* नन to bow, *intens.* form, नन्य अस्ति.
नन्य *m.* (-न-न) 'A eunuch. 'An impotent or imbecile man. 'The neuter gender. *n.* नन not, नन्य a male.

मनु म. (-नः) A grandson. f. (-नी) A granddaughter. अ. न. न. न. to fall, अ. Un'ādi affix; propping or sustaining the family.

मन म. (-मः) The month Śrāvaṇa's. * Either, atmosphere. f. (-नी) A spitting pot. * The city of the sun. अ. न. न. to bind, affix न; see नमस्.

मनःशान्ति म. (-नी) A lion. अ. नमस् = cloud, and शान्तिन् who goes; whose shape is seen in the clouds.

मनःवायु म. (-नः) Air, wind. अ. नमस् atmosphere, and वायु life or breath.

मनःपद म. (-पदः) A deity. अ. नमस् heaven, and पदः who travels, from पद to go, with क् aff.

मनःपरिजित f. (-रिजः) The celestial Ganges. अ. नमस् heaven, and परिजित a river.

मनःस्थान्ति म. (-नः-स्थान्ति-नः) Celestial, aerial, heavenly, ethereal. अ. नमस्, and स्थान्ति what stays; also नमस्स्थान्ति.

मनःस्थित म. (-नः-स्थान्ति) Abiding in heaven or in the sky. म. (-नः) A division of the infernal regions, a hell. अ. नमस् atmosphere, and स्थित a staying; also नमस्स्थितान्ति.

मनःसुख म. (-नः) The sun. अ. नमस् heaven, and सुख the eye.

मनःसुख म. (-नः) The moon. * A variegated cake. * Con-juring. अ. नमस् heaven, and सुख a sort of ladle, &c.

मनःसुख म. (-नः-री-रः) Going in the air or heaven. म. (-नः) * A bird. * A Pityādhara or demigod so called. * A cloud. * Air, wind. अ. नमस् heaven, and रः who goes.

मनःसुख म. (-नः) * The month Śrāvaṇa's, (July-August). * A cloud. * The rains, or rainy season. * Small. * The fibres in the root of the lotus. * A bird. * A grey-headed man. म. (-नः) Sky, atmosphere, ether or heaven. अ. न. न. to injure, to be annihilated, (at the end of the world.) Un'ādi affix चक्षुस्, or न. न. to bind, and न. substituted for च.

मनःसुख म. (-नः) Heaven, sky, &c. see the last. अ. न. न. as above, Un'ādi affix चक्षुस्.

मनःसुख म. (-नः) A bird. अ. नमस् heaven, न. न. to go, affix चक्षुस्.

मनःसुख म. (-नः) The atmosphere. अ. नमस् sky, and न. न. below.

मनःसुख म. (-नः) The month Śrāvaṇa's, (August-September). अ. नमस् a cloud or rain, and न. न. aff.

मनःसुख म. (-नः) Air, wind. अ. नमस्, and न. न. aff.

मनःसुख म. (-नः) Darkness. अ. न. न. to injure, चाक्ष Un'ādi aff.

मनःसुख म. (-नः) A wheel.

मनःसुख म. (-नः) A cloud. अ. नमस् sky, and न. न. an elephant.

मनःसुखि f. (-नि) Flying, soaring, going in the air. अ. नमस् sky and गति going.

मनःसुखि म. (-नः) A cloud. अ. नमस् rain, सुख to milk, affix च.

मनःसुखि म. (-नः) A cloud. अ. नमस् rain, द्वीप an island.

मनःसुखि म. (-नः) A cloud. अ. नमस् sky, and दूत smoke.

मनःसुखि f. (-नी) The celestial Ganges. अ. नमस् heaven, and नदी a river.

मनःसुखि म. (-नि) The sun. अ. नमस् sky, न. न. a gem.

मनःसुखि म. (-नः) The Chāṭaka, (Cuculus melanoleucos). अ. नमस् sky, चक्षुस् water, and चक्षुस् who drinks.

मनःसुखि म. (-नः) Darkness. अ. नमस् sky, and रक्षुस् dust.

मनःसुखि f. (-नः) Fog, mist, vapour. अ. नमस् sky, and रक्षुस् thin dust.

मनःसुखि म. (-नः) Smoke. अ. नमस् sky, and चक्षुस् abode.

मनःसुखि म. (-नि) Lofty, towering, rising to the clouds. अ. नमस्, and निरु what touches.

मनःसुखि म. (-नः-स्थान्ति-नः) Relating to the nave of a wheel, resembling it, &c. अ. न. न. for नानि, and न. न. aff.

मनःसुखि म. (-नः) A cloud. अ. न. negative, शान्ति to shine, affix चक्षुस्.

मनःसुखि 1st cl. (नमस्) To bow, to pay obeisance. r. 10th cl. (नमस्) To bend, to bow: see नम.

मनःसुखि म. (-नः-नमो-नः) Bending, stooping, bowed. अ. न. न. to bow, न. न. aff.

मनःसुखि म. (-नः) * A master, a lord. * An actor, a mime. * A cloud. अ. न. न. to bow or bend, Un'ādi affix चक्षुस्.

मनःसुखि म. (-नः-नमो-नः) Bending, directing downward, declining. अ. न. न. to bow. r. 10th cl. न. न. aff.

मनःसुखि ind. * Gift, present. * Bowing, bending, salutation, obeisance. * An inarticulate cry. * The term used in connexion with the name of a deity in the fifth case to signify veneration, as रामाय नमः salutation, glory, or reverence to Rāma. अ. न. न. to bend, and affix चक्षुस्.

मनःसुखि म. (-नः) Agreement, concord. अ. न. न. to bow, affix चक्षुस्.

मनःसुखि म. (-नः-नमो-नः) Reverenced, respected, worshipped.

अ. नमस् bowing, चक्षुस् affix, and न. added, च rejected: see नमस्स्थित.

मनःसुखि म. (-नः) * Respectful or reverential address or salutation. * A sort of poison. f. (-नी) A sensitive plant. अ. नमस् bowing, and चक्षुस् making, fem. affix चक्षुस्.

मनःसुखि ind. Having saluted reverentially. अ. नमस्, and नमस् having made.

मनःसुखि म. (-नः-स्थान्ति-नः) Venerable, respectable, entitled to salutation or civility. f. (-नी) Reverence, respect, worship, adoration. अ. नमस् respect, चक्षुस् aff.

मनःसुखि म. (-नः-नमो-नः) Saluting reverentially, bowing to, paying adoration. अ. नमस् nominal verb, to bow, न. न. aff.

मनःसुखि म. (-नः-नमो-नः) Reverenced, respected, worshipped. अ. नमस् respect, affix चक्षुस्, and the participial affix न; also नमस्स्थित.

मनःसुखि म. (-नः-नमो-नः) * Bowed, making salutation or obeisance. * Bowed, bent down. अ. न. न. to bend, causal form, affix चक्षुस्.

मनःसुखि m. (-नि) * The deity of love. * A demon so named. अ. न. negative, मुक्त to loose, and चक्षुस् aff.

मनःसुखि म. (-नः) A name of Indra. अ. नमस् the demon, and चक्षुस् destroyer; also similar names, as नमस्स्थिति, &c.

मनःसुखि m. (-नः) The seed of the Elaeagnus. अ. न. न. म. the mountain Mṛga.

मनःसुखि m. (-नः) A spiritual teacher. अ. नमस् reverence, and न. न. a teacher.

मनःसुखि 1st cl. (नमस्) To go, to move.

मनःसुखि m. (-नः-स्थान्ति-नः) Crooked, curved, bent, bowed. अ. न. न. to bow, affix चक्षुस्.

मनःसुखि m. (-नः-स्थान्ति-नः) Bent or bowed, stooping. अ. चक्षुस् added to the last.

मनःसुखि m. (-नः-स्थान्ति-नः) Looking down, having the head bent. अ. न. न. and न. न. the face.

मनःसुखि m. (-नि-नि-नि-नि) Bending down, stooping, bowed. अ. न. न. and न. न. form.

नमस्कृतम् mfn. (-न-वि-भु) Bent, bowed, stooping. २. नम, and नम्र the body.

नमः २. 1st cl. (नमते) To go, to move: see नम and नी.

नमः mfn. (-न-वि-भु) Fit, right, proper. १. Leading, conducting, (who or what does so.) २. (-न) १. Guiding, directing, (literally or figuratively, as in morals, &c.) २. Policy, civil and military government. ३. The theological part of the *Védas*. ४. A sort of dice or men for playing with. ५. A guide, a conductor. ६. नम्र to go, affix नम, or नी to guide, &c. affix नम्र.

नमः mfn. (-न-वि-भु) १. Leading, guiding. २. Tending or conducting to. ३. Informing, certifying, giving in evidence. ४. Obtaining. ५. नी to obtain, नमः aff.

नमः २. (-न) १. The eye. २. Leading, guiding, (literally or figuratively.) ३. Attaining, obtaining. ४. Bringing. ५. (-न) The pupil of the eye. ६. नी to guide, affix नम्र.

नमः २. (-न) १. Tears. २. नम्र, and नम्र water.

नमः २. (-न) १. Sight-stealing, blinding. २. नम्र, and नम्र what steals.

नमः २. (-न) १. A lamp. २. Any lovely or desired object. ३. नम्र the eye, and नम्र a festival.

नमः २. (-न) १. The outer angle or carthus of the eye. २. नम्र, and नम्र extremity.

नमः २. (-न) १. Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. २. नम्र the eye, and नम्र a medicament, being used as a collyrium.

नमः २. (-न) १. The board or cloth on which dice or men are played. २. नम्र dice, नीदी a stool.

नमः २. (-न) १. Policy, political address. २. नम, and नम्र application.

नमः २. (-न) १. A politician, a statesman. २. नम, and नम्र skilled in.

नमः २. (-न) १. Political success, accomplishing any thing by good management. २. नम, and नम्र success.

नमः २. (-न) १. Man, individually or generally. २. The Eternal, the divine imperishable spirit pervading the universe. ३. A name of *Asura*. ४. *Vishnu*'s. ५. A gnomon. ६. A man or piece at chess, draughts, &c. ७. A *Mani*, an incarnation of *Vishnu*'s. ८. (-न) A fragrant grass, commonly *Rāmapāṇḍ*. ९. (-न) Woman in general: see नारी. १०. नम्र to lead or guide, affix नम्र.

नमः २. (-न) १. Hell, the infernal regions, including a number of places of torture of various descriptions. २. (-न) The name of a *Deity* or demon. ३. नम्र to guide or lead, affix नम्र, whither the wicked are conducted: sometimes read नमः.

नमः २. (-न) १. A well or pit in *Tartarus*, eighty-six such are enumerated. २. नम्र, and नम्र a pit.

नमः २. (-न) १. A name of *Vishnu*'s. २. नम्र the demon, and नम्र subduing.

नमः २. (-न) १. Misfortune, personified as a goddess. २. नम्र, and नम्र divinity.

नमः २. (-न) १. Living as being in *Tartarus*, who or what is there. २. (-न) The river of hell. ३. नम्र hell, नम्र who stays or abides, fem. affix नम्र.

नमः २. (-न) १. *Vishnu*'s. २. नम्र hell, and नम्र destroyer.

नमः २. (-न) १. The soul after death. २. नम्र hell, and नम्र sickness.

नमः २. (-न) १. The murderer of his spiritual preceptor. २. नम्र mankind, and नम्र a state, affix नम्र.

नमः २. (-न) १. Pimples on the face. २. (-न) The penis. ३. नम्र to guide or lead, Un'ādi affix नम्र.

नमः २. (-न) १. A sovereign, a king. २. नम्र a man, and नम्र a deity.

नमः २. (-न) १. Two sages, incarnations of *Vishnu*, and born again, as *Kalima* and *Arjuna*. २. नम्र, and नम्र, each severally the name of a sage.

नमः २. (-न) १. A king, a sovereign prince. २. नम्र man, नम्र lord.

नमः २. (-न) १. Favourable or friendly to mankind. २. नम्र, and नम्र food of.

नमः २. (-न) १. *Bharata Varsa*, *India*, or the central part of the known continent. २. The birth or birthplace of men. ३. नम्र man, and नम्र land; also नम्र ५. (-न)

नमः २. (-न) १. A woman who has a beard. २. नम्र a man, नम्र to regard or think, and नम्र affix; also with नम्र affix in the feminine form, नम्र; these words are also written नम्र, &c.

नमः २. (-न) १. A string or girle of skulls. २. नम्र, and नम्र a garland.

नमः २. (-न) १. A woman with a beard. २. नम्र a man, नम्र a necklace, नम्र aff.

नमः २. (-न) १. A human sacrifice. २. नम्र, and नम्र a sacrifice.

नमः २. (-न) १. Borne or carried by men. २. (-न) A name of *Kurva*. ३. नम्र a man, and नम्र a vehicle.

नमः २. (-न) १. Carried by men, (a vehicle.) २. नम्र, and नम्र what bears.

नमः २. (-न) १. An imp or goblin. २. नम्र man, and नम्र who devours.

नमः २. (-न) १. Having the form of man. २. (-न) The human form. ३. नम्र, and नम्र form.

नमः २. (-न) १. Having the human form. २. नम्र, and नम्र aff.

नमः २. (-न) १. *Vishnu*'s in his fourth *Avatar* or descent, the lion-headed man. २. A chief, a man of eminence or power. ३. नम्र a man, and नम्र a lion.

नमः २. (-न) १. *Vishnu*'s in his fourth *Avatar*: see the last. २. नम्र, and नम्र a lion.

नमः २. (-न) १. A low or vile man, a wretch. २. नम्र, and नम्र low.

नमः २. (-न) १. The earth. २. नम्र man, नम्र receptacle.

नमः २. (-न) १. A king. २. नम्र, and नम्र ruler.

नमः २. (-न) १. Death. २. *Rāksasa*, a son of *Rāyana*. ३. नम्र, and नम्र destroyer.

नमः २. (-न) १. A name of *Vishnu*'s. २. नम्र man, and नम्र going: see नम्र.

नमः २. (-न) १. A king, an anointed sovereign. २. A dealer in antidotes, a juggler. ३. नम्र a man, नम्र chief.

नमः २. (-न) १. A king. २. नम्र, and नम्र master, नमः २. (-न) १. A king. २. नम्र, and नम्र a sovereign.

नक्षत्रक न. (-क) The nose.

नक्षत्रक म. (-क) 'An actor, a mime. 'A juggler, a dancer, a player of any description. 'A bard, a herald. 'An elephant. 'A roed, (Arundo karka, Rox.) 'A peacock. f. (-की) 'An actress, female dancer or singing girl. 'A female elephant. 'A peashen. z. नक्षत्र to dance or act, कृञ् aff.

नक्षत्र न. (-क) Dancing, gesticulation, acting. z. नक्षत्र to dance, &c. affix कृञ्.

नक्षत्रविष म. (-क) A peacock. z. नक्षत्र dancing, and विष fond of. नक्षत्रिण mfn. (-क-वा-क) Danced, dancing. z. नक्षत्र to dance, कृञ् aff. नक्षत्रे z. 1st cl. (नक्षत्रि नक्षत्रिणि) To sound: the radical क्ष is not convertible to च after a preposition, &c. see चक्ष्.

नक्षत्रक न. (-क) A kind of metre, containing eight feet of various syllable quantities.

नक्षत्र mfn. (-क्ष-क्ष-क्ष-क्ष-क्ष) 'Sounding. 'Praising aloud, proclaiming. z. नक्ष्, and शब्द aff.

नक्षत्र न. (-क) 'Sounding, roaring, making a noise. 'Celebrating, praising aloud. z. नक्ष् to sound, affix कृञ्.

नक्षत्रविष mfn. (-क-वा-क) 'To be sounded. 'To be celebrated or praised aloud. z. नक्ष् sound, and चक्षिण्य aff.

नक्षत्रिण mfn. (-क-वा-क) 'Sounded, made as a noise. 'Celebrated, praised aloud. n. (-क) Sound, roar, bellowing. z. नक्ष् to sound, कृञ् aff.

नक्षत्रक म. (-क) A stanza of four parts, having seventeen syllables in each.

नक्षत्रे z. 1st cl. (नक्षत्रिणि) To go, to move.

नक्षत्रक म. (-क) A husband. z. नक्ष् amusement, शीघ्र a prop or stay.

नक्षत्रिण म. (-क) A secret lover. z. नक्ष्, and नक्ष् source.

नक्षत्र म. (-क) 'The sun. 'A potsherd. z. नक्ष्, and चक्ष what goes, deriv. irr.

नक्षत्र म. (-क) 'The nipple. 'A rake, a lecher, a libertine. 'Sport, amusement. 'Coition. z. नक्ष् pleasure, क्षा to abide, च affix, deriv. irr.

नक्षत्रविष म. (-क-वा-क) Delighting, making happy, giving pleasure. m. (-क) The associate or companion of a person's sports or amusements. f. (-क) 'The Narmada river, which rising in the *Vindhya* mountains, runs westward to the gulf of Cambay. 'A plant: see चक्ष्. z. नक्ष् pleasure, and च what gives.

नक्षत्रविष mfn. (-क-वा-क) Happy, merry. f. (-क) Enjoyment of a joke or any amusement. z. नक्ष्, and चक्षिण्य.

नक्षत्र न. (-क) 'Sport, amusement, pastime, diversion. 'Jest, joke. 'Wit, humour. z. च to guide, affix चक्षिण्य.

नक्षत्रविष म. (-क) A companion, an associate, the promoter and partaker of a person's amusements, especially of a prince or man of rank. z. नक्षत्र, and चक्षिण्य a minister.

नक्षत्रविष न. (-क) Superintendence or provision of a prince's amusements, partaking a person's amusements. z. नक्षत्रविष, and चक्ष aff.

नक्षत्रविष म. (-क) Happiness or amusement ending in alarm. z. नक्ष्, and चक्ष् thundering.

नक्षत्रक म. (-क) Slight or inferior amusement. z. नक्ष्, and चक्ष opening.

नक्षत्रे z. 10th cl. (नक्षत्रिणि) 'To shone. 'To bind or confine.

नक्षत्र म. (-क) 'A reed, (Arundo karka, Rox.) 'The name of a king, son of Nishadha, and hero of several poetical works famous amongst the *Hindus*, especially the poem called *Nishadha*. 'Another prince, the son of Viasena. 'A deified progenitor or *Pitridéva*. 'The name of a monkey chief. 'A demon. f. (-की) Red arsenick. 'A perfume, commonly called by the same name of *Nadli*. n. (-क) 'The water lily, (*Nelumbium speciosum*.) 'Smell, odour. z. नक्षत्र to shine, affix चक्ष्.

नक्षत्रक न. (-क) A bone of either of the extremities, any long bone. z. नक्षत्र a reed, and चक्ष affix of resemblance.

नक्षत्रिणी f. (-की) The knee cap or pan. z. नक्षत्र as above, and चक्ष affix; connecting the bones of the lower extremity.

नक्षत्रिणी म. (-क) The knee. z. नक्षत्र a reed, or reed-like bone, and चक्ष a pin or bolt.

नक्षत्रक म. (-क) The son of Kovidha. z. नक्षत्र a reed, कृञ् a carriage yoke.

नक्षत्र न. (-क) *Indian spikenard*, (*Valeriana jatamansi*) f. (-क) 'The honey or nectar of a flower. 'The root of the *Andropogon muricatum*. z. नक्षत्र here said to mean, fragrance, and च what gives.

नक्षत्रविषा f. (-क) A sort of mat made with reeds, a coarse mat. z. नक्षत्र a reed, and चक्ष a cloth, चक्ष affix of similitude.

नक्षत्रक म. (-क) A kind of apron, or according to some, a shrimp or prawn. z. नक्षत्र a reed, and चक्ष a fish; frequenting reedy spots.

नक्षत्रा f. (-क) A perfume: see नक्ष्. z. नक्ष्, and चक्ष added.

नक्षत्र न. (-क) 'A lotus or water lily, (*Nelumbium speciosum*, or *Nymphaea nelumbo*.) 'Water. 'Indigo. m. (-क) 'The *Indian crane*. 'A small fruit, *Karanda*. f. (-की) 'An assemblage of lotus flowers. 'A place abounding in lotuses. 'The flexible stalk of a water lily. 'A pond in which the lotus grows or may grow. 'The *Ganges* of heaven. 'The fermented and intoxicating juice of the cocoanut. z. नक्षत्र to be bright, *Un'adi* affix चक्ष्.

नक्षत्रविषा म. (-क) 'Bastard. 'The fibres of the lotus stalk. z. नक्ष्, and चक्ष what grows.

नक्षत्रिण म. (-क) A name of *Vishnu*. z. नक्षत्रिणि in a lotus, and चक्ष who sleeps.

नक्षत्र म. (-क) A furlong, a distance measured by four hundred cubits. z. नक्षत्र to be as a reed in length, and चक्ष aff.

नक्षत्रक म. (-क) The orange tree. z. नक्षत्र as above, चक्ष a reed, and चक्ष what goes.

नक्षत्र mfn. (-क-वा-क) New. m. (-क) Praise, paenegyric, celebration. z. नक्षत्र to praise, &c. affix चक्ष्.

नक्षत्रविषा f. (-क) 'A bride, a woman newly married. 'A new comment. z. नक्षत्र new, and चक्षिण्य agent.

नक्षत्रविषा f. (-क) A young woman, either one recently married or one in whom menstruation has lately commenced. z. नक्षत्र new, चक्ष time, चक्ष added with the fem. form.

नक्षत्रक म. (-क) The nine planets, or sun, moon, five planets, and the ascending and descending nodes. z. नक्षत्र for नक्षत्र, and चक्ष a planet.

नक्षत्रक म. (-क) A student, a novice. z. नक्षत्र new, and चक्ष a disciple.

नवराज m. (-राज) An elephant's painted or variegated housings.
 न. नव new, नृच् to spread, affix च.

नवरा f. (-रा) Novelty. न. नृच् added to नव; also with न, नवराज.

नवति f. (-ति or -ती) Ninety. न. नव nine, and तित् aff.

नवतिषा f. (-षा) A painting brush. न. नवति ninety, (hairs),
 नृच् aff.

नवतिषा ind. Ninety-fold. न. नवति, and षा aff.

नवतिषा ind. Ninety by ninety. न. नवति, and षा aff.

नवत्त n. (-त्त) ¹ The new leaf of a lotus. ² Any young leaf.
 न. नव new, and त्त् a leaf.

नवदीपति m. (-ति) Māra, the planet or its deified regent. न. नव
 nine, दीपति a ray.

नवदुर्गा f. (-र्गा) The nine forms of Durgā. न. नव, and दुर्गा the
 goddess.

नवदोषा f. (-षा) A litter borne by nine men. न. नव, and दोष
 a litter.

नवद्वार mfn. (-द्वार-द्वार) Having nine doors; an epithet applied
 to the body, which has nine inlets or outlets, as the nostrils,
 ears, mouth, &c. न. नव, and द्वार a door.

नवधा ind. Nine-fold, in nine ways. न. नव nine, and धा aff.

नवन् mfn. always p/p. (-न्) Nine.

नवनी f. (-नी) Fresh butter.

नवनीत n. (-नी) Fresh butter. न. नव new, and नीत procured
 (from milk, &c.)

नवनीत n. (-नी) Clarified butter. न. नृच् added to the last.

नवनीतयेषु f. (-षु) A quantity of butter as a present to Brah-
 mans. न. नवनीत, and येषु a milch cow.

नवपत्र n. (-पत्र) A new shoot or sprout. न. नव, and पत्र a
 shoot.

नवपुष्पिका f. (-पुष्प) ¹ A bride, a newly married woman. ² A girl
 in whom menstruation has recently begun. न. नव new, पुष्प
 fruit, and ठञ् aff.

नवपुत्र n. (-पुत्र) A bride, a newly married woman. न. नव, and
 पुत्र a wife.

नवम mfn. (-म-मी-मे) Ninth. f. (-मी) The ninth day of a lunar
 half month. न. नव nine, and म् aff.

नवमहिषा f. (-षा) Double jasmine: see the next.

नवमहिषा f. (-षा) Double jasmine, (J. Zambac.) न. नव excel-
 lent, praised, and महिषा or महिषा jasmine: see the last.

नवमीयता f. (-ता) A young woman. न. नव now, and यीयत
 young.

नववस्त्र f. (-वस्त्र) A newly dyed garment. न. नव, वस्त्र red, and
 वृच् aff.

नववस्त्र n. (-वस्त्र) Gift to five and acceptance by four persons of
 the best Kāyastha families. न. नव, and वस्त्र colour.

नवराज n. (-राज) ¹ Nine precious gems, or a pearl, ruby, topaz, dia-
 mond, emerald, lapis lazuli, coral, sapphire, and one called
 Gemāda. ² The nine men of letters at the court of VIKRA-
 MĀDITYA, or DEANWANTARY, KṢHĀPANAKA, AMERASINHA, SANKU,
 VETĀLABHATTĀ, GHATAKARPARA, KĀLIDĀSA, VARAŚASINHA,
 and VARAHOCHI. न. नव, and राज a jewel.

नवरात्रि n. (-त्रि) The period of nine days, from the first of the light
 half of Āshvīn to the ninth; part of the time devoted to the
 worship of Durgā. न. नव, and रात्रि for रात्रि a night.

नवपुष्पिका f. (-पुष्प) A newly married woman. न. नव new, पुष्प
 a blessing, affix नृच् added, fem. affix ङाप्.

नवपत्र n. (-पत्र) New cloth. न. नव new, and पत्र cloth.

नवपत्र ind. Nine by nine. न. नव, and पत्र aff.

नवपत्र n. (-पत्र) Grain of the year's harvest. न. नव, and पत्र
 grain.

नवपुष्पि f. (-पुष्प) A sacrifice performed on eating the new rice
 or grain of the year. न. नवपुष्प, and पुष्प sacrifice.

नवपुष्प m. (-पुष्प) A name given to any of nine inferior classes,
 the cowherd, gardener, oilman, weaver, confectioner, water-
 carrier, potter, blacksmith, and barber.

नवपुष्प n. (-पुष्प) The first series of Brāhṃas collectively, or fune-
 ral offerings on the first, third, fifth, seventh, ninth, and
 eleventh days after a person's demise. न. नव, and पुष्प obse-
 quial rite.

नवपुष्पिका f. (-पुष्प) ¹ A milch cow. ² A woman recently delivered.
 न. नव new, and पुष्प offspring, and नृच् aff., fem. form.

नवर्ग m. (-वर्ग) A ninth, a ninth part. न. नव, and वर्ग share.

नवरात्रि n. (-त्रि) ¹ New rice or grain. ² A ceremony observed on
 first eating the rice, &c. of the last harvest. न. नव, and रात्रि
 food.

नवबलर n. (-र) New and unbleached cloth. न. नव new, and
 बलर cloth.

नवर्षि m. (-र्षि) The planet Mars or its deified personification.
 न. नव nine, and वर्षि light.

नवरात्रि n. (-त्रि) ¹ A new day. ² The first day of the fortnight.
 न. नव new, and रात्रि a day.

नवोदर n. (-र) Renewing, doing or making anew. न. नव,
 उदर making, वि augment.

नवोदर mfn. (-न-ता-न्) Renewed, revived, done or made anew.
 न. नव, and उदर made, वि augment.

नवीन mfn. (-न-ना-न्) New. न. नव new, न pleonasm, and the
 semivowel changed.

नवीन mfn. (-न-ना-न्) Renewed, revived. न. नव, and नृच् be-
 come, वि augment.

नवे ind. Not so perhaps, a particle implying doubt. न. न not, वे
 optative.

नवोद्या f. (-द्या) A newly married woman, a bride. न. नव new,
 and उद्या a wife.

नवोदुध n. (-दुध) Fresh butter. न. नव new, उदुध made.

नव mfn. (-न-ना-न्) New, recent, young, &c. m. (-न) Prāṇa,
 paṇygrick. न. नव new, and नृच् aff.

नवराज m. (-राज) A bird, said to be a sort of crow. न. नव to de-
 stroy, affix चान्.

नविह mfn. (-न-वि-ह) Destroying. न. नव to destroy, affix नृच्
 with इङ् augment, else with a nasal augment नृच्.

नवन् mfn. (-न-न-न्) Perishing, decaying, wasting, be-
 ing destroyed. न. नव to perish, and नृच् aff.

नवपुष्पिका f. (-पुष्प) A female bearing a dead child. न. नवपुष्प,
 पुष्पिका a mother.

नवरात्रि n. (-त्रि-रा-त्रि) Mischivous, destructive. न. नवृत्ति to de-
 stroy, affix चान्.

नव mfn. (-न-ना-न्) Lost, destroyed, removed, annihilated. न. नव
 to perish, affix च्.

नक्षत्र *m.* (-ञ्) The moon on the fourth lunation of either half of *Bhādra*. *n.* नक्षत्र, and चन्द्र the moon: it is very unlucky to see the moon on these days.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Painted, insensible. *n.* नक्षत्र, and चेतन conscious.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Insensible, inert. *n.* नक्षत्र, and चेष्टा effort.

नक्षत्रेणा *f.* (-ना) Painting, swooning, insensibility, proceeding either from joy or sorrow, &c. *n.* नक्षत्र, चेष्टा effort.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Unmindful, forgetful. *n.* नक्षत्र, and वसुध्वा recollection.

नक्षत्रेण *m.* (-ञ्) A Brahman or householder who has lost his consecrated fire. *n.* नक्षत्र, lost, and चरि fire.

नक्षत्रेण *n.* (-ञ्) Booty, plunder. *n.* नक्षत्र, lost, चरि gain, and चक्र thread or chain.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Reduced, become poor. *n.* नक्षत्र, and चरि wealth.

नक्षत्रेण *f.* (-ञ्) The day of new moon when it rises invisible. *n.* नक्षत्र, and दृष्टि a digit.

नक्षत्रेण *f.* (-ञ्) The nose. *n.* नक्षत्र to sound, affix चिप्

नक्षत्रेण *f.* (-ञ्) The nose: see नासा and नासिका.

नक्षत्रेण *m.* (-ञ्) The nose. *n.* (-ञ्) A sternutatory, स्नुई, &c.

नक्षत्रेण *f.* (-ञ्) A hole bored in the septum of the nose. *n.* नक्षत्र to make crooked, affix झ.

नक्षत्रेण *m.* (-ञ्) An ox or any other draft animal, with a string through his nose, the sort of rein usually employed in India.

n. नक्षत्र as above, the nose, formed into a nominal verb, and झ added, nestled or nose-led.

नक्षत्रेण *m.* (-ञ्) An ox led by a string through his nose: see the last; also नक्षत्रेण.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Nasal, relating or belonging to the nose. *n.* (-ञ्) A sternutatory, स्नुई. *f.* (-ञ्) The nose. *n.* नक्षत्र the nose, दक्ष aff.

नक्षत्रेण *m.* (-ञ्) An ox or other animal led by a string through the septum of the nose. *n.* नक्षत्र the nose, दक्ष affix of relation or fitness, and नक्षत्र woven: see नक्षत्रेण.

नक्षत्रेण *m.* (-ञ्) 4th cl. (नक्षत्रेण) To bind: see नक्षत्रेण.

नक्षत्रेण *ind.* No, not. *n.* नक्षत्र to bind or tie, affix दक्ष

नक्षत्रेण *m.* (-ञ्) The name of a *Nāga* or serpent. *The name of a king, one of the lunar race, son of Arus and grandson of Puruṣavān.

n. नक्षत्र to bind, Unādi affix दक्ष.

नक्षत्रेण *m.* (-ञ्) A king, also Yāvatī. *n.* नक्षत्र as above, चानक्षत्र son.

नक्षत्रेण *ind.* No, not.

नक्षत्रेण *m.* (-ञ्) Heaven, paradise, ether, sky, atmosphere. *n.* नक्षत्र, with नक्षत्र derived from नक्षत्र, happiness, and the privative च prefixed, misery, in which there is no unhappiness.

नक्षत्रेण *m.* (-ञ्) A name of Indra. *n.* नक्षत्र paradise, and नक्षत्र lord, also with नक्षत्र added नक्षत्रेण.

नक्षत्रेण *m.* (-ञ्) Indra. *n.* नक्षत्र, and नक्षत्र a chief.

नक्षत्रेण *f.* (-ञ्) A nymph of heaven. *n.* नक्षत्र, and नक्षत्र a wife.

नक्षत्रेण *m.* (-ञ्) Indra.

नक्षत्रेण *m.* (-ञ्) A deity. *n.* नक्षत्र, and नक्षत्र who dwells in.

नक्षत्रेण *m.* (-ञ्) A deity, a god. *n.* नक्षत्र heaven, and दक्ष aff.

नक्षत्रेण *m.* (-ञ्) ¹ An ant or mole hill, a burrow. ² A mountain.

³ A name of a *Muni* or saint. *n.* नक्षत्र privative, नक्षत्र to go, affix च, or नक्षत्र to be crooked or bowed, Unādi affix च, and नक्षत्र substituted for the radical letters.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Relating or belonging to an ichneumon. *f.* (-ञ्) ¹ A plant: the ichneumon plant, a vegetable supposed to furnish the mongoose with an antidote, when bitten in a conflict with a snake, (Serpent ophioclyon?) ² The root of the *Simsal* tree, (छत्रुदीर्घः) A sort of pepper, (Piper chavya.) *n.* नक्षत्र the ichneumon, affixes नक्षत्र and दीर्घ

नक्षत्रेण *m.* (-ञ्) Weakness of sight. *n.* नक्षत्र, and नक्षत्र blindness.

नक्षत्रेण *m.* (-ञ्) A snake. *n.* नक्षत्र a mound of earth, दक्ष aff.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Relating or belonging to the lunar asterisms. *n.* (-ञ्) A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty *Gharis* each. *n.* नक्षत्र, and नक्षत्र aff.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Relating or belonging to the lunar asterisms. *m.* (-ञ्) A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism. *f.* (-ञ्) The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity. *n.* नक्षत्र as above, and दक्ष aff.

नक्षत्रेण *m.* (-ञ्) ¹ A *Nāga* or demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Kolater Nāga*; the race of these beings is said to have sprung from Kāshyapa, the wife of Kāshyapa, in order to people *Pātāla* or the regions below the earth. ² A serpent in general, or especially the spectacle snake, or cobra capella, (Coluber Naga.) ³ An elephant. ⁴ A cruel or tyrannical person. ⁵ A cloud. ⁶ (In composition,) Pre-eminent. ⁷ A pin or nail projecting from a wall to hang any thing upon. ⁸ A small tree, (*Messia ferus*.) ⁹ A sort of grass, (*Cyperus portuensis*.) ¹⁰ A tree used in dying, (*Rottleria tinctoria*.) ¹¹ One of the airs of the body, that which is expelled by belching. ¹² Batle or *Pāsa*.

¹³ The name of a country. *n.* (-ञ्) ¹ Tin. ² Lead. ³ One of the astronomical periods called *Kāras*; it is one of those termed invariable, and always corresponds to the last half of *Andarāya* or new moon. ⁴ The effects of that period on any thing done or happening during it. *n.* नक्षत्र a mountain, and नक्षत्र affix; living or produced in mountainous regions, &c.

नक्षत्रेण *m.* (-ञ्) A small tree, commonly *Nagāśar*, (*Messia ferus*.) *n.* नक्षत्र, and नक्षत्र synonyms of the same plant compounded; the word is also written नक्षत्रेण.

नक्षत्रेण *m.* (-ञ्) Red lead. *n.* नक्षत्र lead, and नक्षत्र origin.

नक्षत्रेण *mfn.* (-ञ्) नक्षत्रेण Produced by or of a *Nāga*, &c. *n.* (-ञ्) ¹ Red lead. ² Tin. *n.* नक्षत्र lead, &c. and नक्षत्र produced.

नक्षत्रेण *f.* (-ञ्) A plant, (*Asclepias pseudoternaria*;) see नक्षत्रेण. *n.* नक्षत्र a snake, and नक्षत्र a tongue.

नक्षत्रेण *f.* (-ञ्) Red arsenick. *n.* नक्षत्र a snake, नक्षत्र a tongue, नक्षत्र affix of comparison.

नक्षत्रेण *m.* (-ञ्) Tin. *n.* नक्षत्र lead, नक्षत्र proceeding.

नागदन्त m. (-न्त) ¹ Elephant's tooth or ivory; also the tooth of the elephant. ² A shelf, a pin or bracket projecting from a wall, and used to hang things upon. f. (-न्तो) ¹ A sort of sun-flower, (*Heliotropium Indicum*). ² A whore. n. नाग an elephant, and दन्त a tooth.

नागदन्तक m. (-क) A wooden pin or bracket, projecting from a wall, a shelf. n. नागदन्त an elephant's tooth, and दन्त affix of resemblance.

नागदन्तिका f. (-का) A plant, commonly called *Rémadid*: see चिन्ता. n. नागदन्ती a plant, and दन्त affix of resemblance.

नागदोषम m. (-म) A sort of tree, commonly *Parashu*. n. नाग one of the plants so called, दूष a leaf, and दूषका resemblance.

नागदु m. (-दु) *Euphorbia*. n. नाग a snake, and दु a tree; being used in offerings to the snake goddess *MAHAR*.

नागद्विष m. (-ष) A large pin or bracket, projecting from a wall like a shelf. n. नाग an elephant, and द्विष projection.

नागपाश m. (-श) ¹ A weapon of *Varuṇa*, the regent of water. ² A sort of noose or knot, used in battle to entangle an enemy. n. नाग an elephant, and पाश a binding.

नागपत्र m. (-पत्र) ¹ A tree used in dyeing, (*Rottleria tinctoria*). ² *Nage's*, (*Mesua ferrea*). ³ The *Champaka*, (*Mitchella champaka*). n. नाग an elephant, and पत्र flower.

नागवृक्ष m. (-वृक्ष) The holy fig tree, (*Ficus religiosa*). n. नाग an elephant, and वृक्ष friendly, liked.

नागवृक्ष m. (-वृक्ष) A name of *Burisa*. f. (-वृक्ष) A creeping plant, (*Hedysarum lagopodioides*). n. नाग an elephant, and वृक्ष strong.

नागविन्दु m. (-विन्दु) A sort of snake, (*Amphibrama*). n. नाग an elephant, and विन्दु destroying; the word is sometimes written नागवन्दु, from वन्दु cherishing.

नागवन्द m. (-वन्द) The elephant of *Indra*. n. नाग an elephant, and वन्द a boxer.

नागव्यास f. (-यास) A name of *MAHAR*, a goddess supposed to preside over snakes. ² Red arsenick. n. नाग a snake, and यास a mother.

नागवार m. (-वर) A sort of potherb; also *वेन्दराज*. n. नाग a snake, and वार destroying; considered as an antidote.

नागविह f. (-विह) A piece of wood erected in a place dug for water. n. नाग a snake, and विह a staff; looking like a snake, also नागवहिका.

नाग mfn. (-न्-री-न्) ¹ Clover, sharp, knowing, (as a 'duck, a blood, a wag, &c.). ² Town-born or bred, city, citizen. ³ Nameless. ⁴ Bad, vile. n. (-न्) ¹ Dry ginger. ² A sort of grass, (*Cyperus pertenuis*). ³ A form of writing, the *Dvandv* alphabet. m. (-न्) ¹ A husband's brother. ² An orange. ³ A lecturer. ⁴ Denial of knowledge. ⁵ Fatigue. ⁶ Desire of final beatitude. f. (-री) ¹ A sort of *Euphorbia*. ² A clover or intriguing woman. n. नागर a city, दण्ड aff.

नागर m. (-गर) ¹ The orange: see नागरक. ² A thief. ³ An artist. n. नागर, and दण्ड aff.

नागरक m. (-क) Red lead. n. नाग mountain, and रङ्ग red.

नागरक m. (-क) The orange; in *India* usually applied to the *Sweet orange*, (*Citrus aurantium*). n. नाग an elephant, रङ्ग to be sick, affix दण्ड; on which elephants feed till they become

ill; or नाग red lead, and रङ्ग colour, of the colour of red lead.

नागरकुशा f. (-कुशा) A grass, (*Cyperus*).

नागराज m. (-राज) *ANANTA*, the chief of the *Nāgas*. n. नाग, and राज king.

नागरीक m. (-रीक) A libertine, a debaucher, a rake, a blackguard. n. नागरी an intriguing woman, कट to accompany, अङ्गि affix, deriv. irr.

नागरीक m. (-रीक) The orange: see नागरक.

नागरेणु m. (-णु) Red lead. n. नाग, and रेणु oxid.

नागरेणु mfn. (-णु-णी-णु) City, citizen. n. नागर a town, and दण्ड aff.

नागसर्पा f. (-सर्पा) The penis. n. नाग a snake, and सर्पा a creeper.

नागसोम m. (-सोम) The *Nāga* regions below the earth. n. नाग a *Nāga*, and सोम world.

नागसोम f. (-सोम) The betel plant: see the next.

नागसोम f. (-सोम) The betel plant, (*Piper betel*). n. नाग the infernal *Nāga*, and सोम a creeper; the creeper of the lower regions; also with कण्ठ added नागसोमिका.

नागसारिक m. (-सारिक) *Garuda*, the bird of *Vishṇu*. ² A peacock. ³ A royal elephant. ⁴ An elephant driver or keeper. ⁵ The chief person in a court or assembly. n. नाग an elephant, इ to cherish, &c. affix दण्ड.

नागरीक m. (-रीक) A rake: see नागरीक.

नागरीकी f. (-की) The path of *Airāta*, the milky way. n. नाग the elephant, रीकी a road or path.

नागरेणु n. (-णु) Miliam or red lead. n. नाग lead, and रेणु production.

नागसुम्बा f. (-सुम्बा) The *Ichneumon* plant: see नागसुम्बा. n. नाग a snake, and सुम्बा perfume.

नागसुम्बा m. (-सुम्बा) A plant: see नागसुम्बा. n. नाग an elephant, and सुम्बा a name.

नागसुम्बा n. (-सुम्बा) *Hasindpur*.

नागसुम्बा f. (-सुम्बा) A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. n. नाग a snake, and सुम्बा end of a garment; it is also written नागसुम्बा f. (-सुम्बा) see नागसुम्बा.

नागसिप m. (-सिप) The great serpent *ANANTA*. n. नाग a serpent, and सिप a king.

नागसुम्बा m. (-सुम्बा) *Garuda*, the bird and vehicle of *Vishṇu*. n. नाग a snake, and सुम्बा a destroyer; this and similar compounds are also applied to the *Ardea Ardea*, the peacock, and other birds who are natural enemies of the serpent genus.

नागसुम्बा mfn. (-सुम्बा-सुम्बा) Mounted or riding upon an elephant. n. नाग, and नागसुम्बा mounted.

नागसुम्बा m. (-सुम्बा) *Garuda*: see नागसुम्बा. n. नाग a snake, and सुम्बा food.

नागसुम्बा n. (-सुम्बा) *Hasindpur* or ancient *Delhi*. n. नाग an elephant, and सुम्बा a name.

नागसुम्बा n. (-सुम्बा) Armour for the front or the belly.

नागसुम्बा n. (-सुम्बा) A breast-plate, a cuirass.

नागसुम्बा n. (-सुम्बा) A name of fire.

नाग n. (-न) ¹ Dancing, acting. ² The *Carnatic*. n. नाड to dance, अङ्गि दण्ड.

भावर m. (-वा-वी-वी) An actor, acting, dancing, &c. m. (-वा) A play, a drama: the first of the ten species of dramatic compositions of the first order. f. (-वी) The court of Indra. s. वृत्त to act or perform, वृत्त aff.

भावरपत्र m. (-वा) Course or arrangement of a drama. s. भावर and पत्र extant.

भावर्य mfn. (-वा-वा-री) Dramatic. s. भावर, and वृत्त aff.

भावाय m. (-वा) The water melon, (Cucurbita citrullus.)

भावार m. (-रा) The son of an actress.

भाटिका f. (-वा) A short or light comedy, the first of the *Upasā-pakas* or dramas of the second order. s. वृत्त to dance, वृत्त aff.

भाटिप m. (-वा) The son of an actress. s. भाटी, and वृत्त aff.

भाटि m. (-रा) The son of an actress or dancing girl. s. भाटी, an actress, वृत्त aff.

भाव n. (-वा) The science or art of dancing or acting, or the union of song, dance, and instrumental music. s. वृत्त to dance, affix वृत्त or वा.

भाववर्धित m. (-वा) Rules of dramatic representation. s. भाव acting, वृत्त rule, and वृत्त aff.

भावपिप m. (-वा) A name of Śiva. s. भाव dancing, and पिप fund of.

भावभारा f. (-वा) A theatre, a building for dramatic exhibitions; according to some it should be built near the gate of a palace. s. भाव, and भारा a ball.

भावोक्ति f. (-क्ति) Dramatic phraseology. s. भाव, and उक्ति expression.

बाहि f. (-वि-वी) 'The stalk or culm of any plant. 'Any tubular organ of the body, as an artery, a vein, an intestine, &c. 'The hollow stalk of a lotus, &c. 'A fistulous sore, a fistula, a sinus. 'A sort of bent grass. 'A juggling trick. 'Deception. 'An hour of twenty-four minutes. 'Any pipe or tube. 'The pulse, either at the hand or feet, &c. s. वृत्त to fall off or from, affix वाह्, and ट् or वीट्, optionally added.

बाहिका f. (-वा) An *Indica* hour, or twenty-four minutes. s. बाहि the same, वाह् pleonasm.

बाहिलेख m. (-वा) The coconut: see बाहिलेख.

बाहिलेख n. (-वे) A small reed or tube round which the wool is wound: it is then used as a shuttle. s. बाहि a tube, and वेर old cloth.

बाहिन्य mfn. (-वा-वा-वी) 'Terrifying. 'Moving the intestines. m. (-वा) A goldsmith. s. बाहि = tube, a hollow bamboo, &c. and वाह who blows, from वाह, with वाह् aff.

बाहिन्य mfn. (-वा-वी-वी) Who or what drinks or sucks through a tube. s. बाहि a pipe, वे to drink, affix वाह्.

बाहिन्य m. (-वे) An esculent root, (Arum colocasia.) s. बाहि a tube, पत्र a leaf.

बाहिन्य m. (-वे) The celestial equator. s. बाहि, and वाह्व a sphere.

बाहीलेख m. (-वा) The coconut: see बाहिलेख.

बाही n. (-वा) An esculent root, (Arum colocasia.) s. बाही a tube, वाह to go or grow, affix वृ.

बाहीवर m. (-वा) A bird in general. s. बाही a tube, वाह्व a foot.

बाहीवर m. (-वा) 'A crow. 'The name of a holy teacher or saint. 'The name of a fabulous crane. s. बाही a stalk, and वाह्व a leg or thigh.

बाहीवर m. (-वा) 'A sort of poison: see बाहीवर. 'An astrologer. 'A ravisher, a debaucher. s. बाही an *Indica* hour, and वर a wave; also बाहीवरवर.

बाहीवर m. (-वा) *Brahma*, one of Śiva's followers. s. बाही a tube, and वेर the body; as thin.

बाहीवर n. (-वे) 'The planet of a person's nativity. s. बाही, and वाह्व an asterism.

बाहीवर m. (-वा) A name of *Brahma*, one of Śiva's chief attendants. s. बाही a pipe, and पिप the body; also बाहीवर, &c.

बाहीवर m. (-वा) An ulcer. s. बाही a sinus, and वर a sore.

बाहीवर m. (-वा) A name of *Brahma*: see बाहीवर.

बाह्व n. (-वे) A coin, or any thing struck or stamped with an impression.

बाह्वपरीक्षा f. (-वा) Assaying. s. बाह्व, and परीक्षा trial.

बाह्वपरीक्षित m. (-वे) An assayer. s. बाह्व, and परीक्षित who tries.

बाह्व n. (-वे) 'Praise, eulogium. 'Surprise, wonder. m. (-वा) Śiva. 'A sage. s. वृत्त to bow, वृत्त affix, व is dropped, and the short radical vowel made long.

बाह्व (वा) वाह्व 1st cl. (वाह्व-वे) 'To ask or beg. 'To bless. 'To destroy. 'To have wealth or power. 'To be decreased.

बाह्व m. (-वा) 'A master, a lord. 'A name of Śiva, especially in the form of a *Linga*; it is usually compounded with some word relating to the legendary history of the *Linga*, as *Somanāda*, the *Linga* set up by *Soma*, &c. 'A name adopted by a class of *Yogis*, as *Gomahārā*, &c. 'A rope passed through the nose of a draft ox. s. वाह्व to ask, (from whom,) and वाह्व aff.

बाह्व mfn. (-वा-वी-वी) Dependent, subservient, subject. s. वाह्व master, and वृत्त poss. aff.

बाह्व m. (-वि) An animal bridled by the nose. s. वाह्व the string, वृत्त to take, वृत्त aff.

बाह्व mfn. (-वा-वी-वी) Taking or carrying a master, &c. s. वाह्व, वृत्त to take, वृत्त aff.

बाह्व m. (-वा) 'Sound in general. 'A semicircle, used especially as an abbreviation or hieroglyphic in mystical works. s. वृत्त to sound, affix वृत्त.

बाह्व mfn. (-वा-वी-वी) Who or what sounds. s. वृत्त to sound, वृत्त aff.

बाह्व mfn. (-वा-वी-वी) Ocean or river-bore, marine, squall. n. (-वे) 'Sea salt. 'Antimony. f. (-वे) 'A sort of reed growing usually near water, (Culmus fasciculatus, Rox.)

'A plant, (Premna herbacea, Rox.) 'The orange. 'A tree: see वाह्व. 'The *Climax* rose. s. वृत्त a river or the sea, and वृत्त affix, sem. affix वीट्; also with वृत्त added, in the form वाह्विवा f. (-वा)

बाह्व (वा) वाह्व 1st cl. (वाह्व-वे) 'To ask or beg. 'To bless. 'To destroy. 'To have wealth or power. 'To be decreased.

बाह्व ind. 'Without, except. 'Many, various. 'Double or twofold. s. वाह्व negative, and वाह्व aff.

नामाद्यभि m. (भि) A musical instrument of more than one tone.
 २. नामा various, and ध्वनि sound.

नामादय mfn. (-य-ना-य) Of different flavours. २. नामा, and एव flavour.

नामाराम mfn. (-र-ना-र) Variegated, of many colours. २. नामा, and रार colour.

नामादय mfn. (-य-ना-य) Multiform, various. २. नामा various, and एव form.

नामादय mfn. (-य-ना-य) Variegated, many-coloured. २. नामा, and एव colour.

नामादिभि mfn. (-भि-ना-भि) In various ways. * Of various sorts or kinds. २. नामा, and विभि kind.

नामुदेव mfn. (-य-ना-य) Improper, unusual, not right or customary. २. न नोत, ननु according to, देव from द्या to be, to be fixed or determined.

नामिह्वर m. (-र) The speaker of the prologue to a drama: see नामीह्वर.

नामी f. (-मी) * Kulogium of a king, or praise of a deity, recited in benedictory verses at the commencement of a religious ceremony, or the opening of a drama; it most usually signifies the kind of blessing pronounced as a prologue to a *Nāṭaka* or play. * Prosperity, thriving, increase. २. नमि to be happy, in the causal form, affix रुन्, and ईर्य, delighting the gods, &c. or procuring happiness for mankind.

नामीक m. (क) A post in a door-way, set up for good luck. २. नामी prosperity, न्ना to make, affix क्.

नामीह्वर m. (-र) The speaker of the prologue or prelude of a drama. २. नामी as above, ह्वर who makes; also with the vowel made short, नामिह्वर.

नामीपट m. (-पट) The lid or cover of a well.

नामीपुत्र m. (-पुत्र) * The lid or cover of a well. * The class of male progenitors to whom the *Nāṣṭi-mukha Śrāddha* is addressed. f. (-पुत्री) A female ancestor sharing in the same. n. (-पुत्र) * A species of the *Sarkar* metre. * A *Śrāddha* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather; to the maternal grandfather, great grandfather, and great great grandfather; and to the mother, paternal grandmother, and paternal great grandmother. २. नामी good fortune, पुत्र principal.

नामीपद्वि m. (-पद्वि) * The speaker of the prologue or introduction to a drama. * A drummer, one who beats a drum at festivals, &c. २. नामी as above, पद्वि who speaks.

नामि ind. Not even. २. न नोत, and चपि even.

नामिन् m. (-न्) A barber. २. न नोत, प्राप्त to obtain, (respect), नन् Un'di affix, and रुन् augment.

नामिन्नाश्रम f. (-श्रम) A barber's shop. २. नामिन्, and श्रम house; also with च added in the fem. form, नामिन्नाश्रमिणी f. (-णी).

नामिन् m. (-न्) The business of a barber. २. नामिन्, and च्छ् aff. च्छ्.

नामिन् m. (-न्) A myrobolan, (*Terminalia chebula*).

नामि f. (-मि) * The nave of a wheel. * Musk. mfn. (-मि) and लि: or ली) The navel. m. (-मि) * An emperor, a sovereign, a lord paramount. * A king, a chief. * A *Kishetriya* or *Hindū*

of the regal and military tribe. * The son of *PRITAVRATA*. * A race, a family. २. नन् to bind, Un'di affix रुन्, and न substituted for च्.

नामिन्नाश्रम m. (-श्रम) Baptized or protruded navel. २. नामिन् a navel, and श्रम a thorn.

नामिन्नाश्रम m. (-श्रम) A prominent or ruptured navel. २. नामिन्, and नन् a ball or lump.

नामिन्नाश्रम m. (-श्रम) A prominent or ruptured navel. २. नामिन्, and नन् a lump or ball.

नामिन्नाश्रम n. (-न) Division of the umbilical cord. २. नामिन्, and नन् cutting.

नामिन् m. (-न्) BRAHMA. २. नामिन् navel, and नन् born; BRAHMA appearing from the lotus which sprung from the navel of *VISHNU*.

नामिन्नाश्रम m. (-श्रम) BRAHMA. २. नामिन् the navel, and नन् born birth: see the last.

नामिन्नाश्रम f. (-श्रम) The umbilical cord. २. नामिन्, and नाश्रम a vessel.

नामिन्नाश्रम f. (-श्रम) The umbilical cord. २. नामिन् the navel, and नाश्रम a string, a vessel.

नामिन् m. (-न्) BRAHMA. २. नामिन्, and नन् born: see नामिन्.

नामिन्नाश्रम n. (-न) * Division of the umbilical cord. * Umbilical hernia. * Corpuclency. २. नामिन्, and नन् increasing.

नामीक n. (-क) * The groin of a woman. * A prominent or ruptured navel. * Pain. * The hollow of the navel. २. नामिन् the navel, च्छ् aff.

नामि mfn. (-य-ना-य) Umbilical, of or relating to the navel. २. नामिन् the navel, and च्छ् aff.

नामिन्नाश्रम m. (-श्रम) The hollow or pit of the navel. २. नामिन् a navel, नाश्रम a round.

नामि ind. A particle implying, * Certainty. * Possibility. * Anger. * Reproach. * Consent, promise. * Recollection, * Surprise. * Pretence, &c. न निमाज्जो नाम नामादि: *Himālaya*, evidently the king of mountains, एव नाम एता नामिन्नाश्रम *Sarā* will perhaps be here, &c. २. नन् to call or address, affix च्, deriv. irr.

नामिन्नाश्रम n. (-न) Naming a child first after birth. २. नाम, and च्छ् making.

नामिन्नाश्रम n. (-न) Addressing by name. २. नाम, and च्छ् taking; also नामिन्नाश्रम.

नामिन्नाश्रम f. (-श्रम) A religious ceremony, worshipping *Dusol* daily under one of twelve appellations. २. नाम, and द्वाद्शी twelfth.

नामिन्नाश्रम n. (-न) A name or appellation. २. नाम a name, and च्छ् aff.

नामिन् n. (-न्) A name, an appellation. २. ना to be minded or remembered, नमिन् Un'di affix, deriv. irr.

नामिन्नाश्रम m. (-श्रम-ना-य) Dead, deceased. m. (-न) Dying, death. २. नाम a name, and नन् end.

नामिन्नाश्रम m. (-श्रम) Abusing a respectable object, as a pious man, a deity by name. २. नाम, and च्छ् offence.

नामिन् mfn. (-य-ना-य) Bent, bent down, bowed. २. नन् to bow, causal form, च्छ् aff.

नामि m. (-न) * Guiding, directing, (morally or physically.) * Policy. * Obtaining. * Means, expedient. २. नी to guide, &c. affix च् or च्छ्; also with च्छ् affix नन्.

नारक *m.* (-कः) ¹ A guide, a leader, a conductor. ² A chief, a head, pre-eminent, principal. ³ A general, a commander. ⁴ The central gem of a necklace. ⁵ (In Erutick poetry.) The man, the husband or lover. *f.* (-नारिका) ¹ A mistress, a wife, the female in the amatory poetry of the *Hindis*. ² A sort of goddess, an inferior form of Durga, and attendant upon her: there are eight *Nāyikas*. *n.* (-नी) to guide, *कृ* aff.
नारकः *m.* (-कः) ¹ A king, a sovereign prince. *n.* नारकः a chief, and नारिक lord.
नार *mfn.* (-रः-र-र) ¹ Relating to men, human, mortal, &c. ² Spiritual. *mf.* (-र-र-र) Water. *m.* (-रः) A calf. *n.* (-रः) A multitude of men. *n.* नर, and नरः affix or न negative, नर to go, नरः aff.
नारक *mfn.* (-कः-की-क) Infernal, hellish. *m.* (-कः) Hell or the infernal regions. *n.* नरक hell, नरः aff.
नारिक *mfn.* (-नी-निनी-न) Infernal, being in hell, condemned to or deserving it. *n.* नारक, and नरि aff.
नारिकी *m.* (-नी) ¹ A sort of worm. ² A deceiver, one who disappoints expectations excited by himself.
नारह *m.* (-हः) ¹ The juice of the pepper plant. ² An animal, one of twins. ³ A catamite. ⁴ The orange tree. *n.* नार many men, and न who goes.
नारह *m.* (-हः) A name of Nārada, the son of Brahmā, and one of the ten divine *Munis* or *Rishis*; he is a friend of Kāśya's, a celebrated legislator, and inventor of the *Pitru* or law. *n.* नार men, and ह to give, (instruction,) ह affix; or नार नार, and ह who gives; offering sacrifices to the manes.
नाराय *m.* (-यः) ¹ An iron arrow. (*n.* नार men, नार before नर to eat or consume, affix ह; destroying hosts of men.) ² A bad or cloudy day. ³ A species of the *Dāris* metre. (*n.* नार water, नारन to spit, affix ह.) *f.* (-नी) A goldsmith's scales, a fine or assay balance. ⁴ नाराय an iron arrow, and नीप् diminutive affix; also with क् added in the fem. form, नारायिका *f.* (-का)
नाराय *m.* (-यः) ¹ A name of Viṣṇu's, but especially considered as the deity who was before all worlds. ² A sage, the son of Dharma, a manifestation of Viṣṇu's. ³ A valiant combatant. *f.* (-नी) ¹ A name of Durgā. ² A name of Lakṣmī, the goddess of prosperity, and wife of Viṣṇu's. ³ Ganga. ⁴ A plant, (*Asparagus racemosa*.) *n.* नारा the primeval waters, derived from नर the spirit of God, whence they originated, and नरन place of coming or moving; he who moved over the waters before creation: the word has several etymologies, as नर the spirit or soul of the universe, नरः affix, नार appertaining to it, the actions or emotions of the soul, and नरन pervading, influencing; again नार multitudes, mankind, and नरन place: present amongst all men, &c.
नारायन *m.* (-नः) Four cubits on either side of the stream of the Ganges. *n.* नाराय, and नरन shrine.
नारायण *m.* (-णः) An oil of great reputed efficacy in many complaints, expressed from a variety of plants. *n.* नाराय, and नरन oil.
नारायण *mfn.* (-यः-या-य) Attached to Kṛishṇa or Viṣṇu's. *mf.* (-यः) Sifta. *n.* नाराय, and पित fond of.

नारदबाण *n.* (-बा) A weapon of undefined form and mystical nature. *n.* नाराय, and नरन weapon.
नारिक *mfn.* (-कः-की-क) ¹ Watery, aqueous. ² Spiritual. *n.* नर or नार, and नरः aff.
नारिक *m.* (-रः) The coconut: see the next.
नारिक *mfn.* (-कः-की) The coconut. *n.* नारिक watery (place), र to go or grow, affix क, and र optionally changed to क; also with दृ, नारिके, and क being substituted for र, नारिके, &c.
नारी *f.* (-री) ¹ A woman in general, a female. ² A species of the *Madhya* metre. *n.* नर a man, नरः and नीप् aff.
नारीक *m.* (-कः) A king of the solar line, the son of Aśvama.
नारीक *mfn.* (-कः-की) The coconut. *f.* (-नी) Fermented liquor made from the water of the coconut: see नारिके, &c.
नारीच *n.* (-चः) An esculent root, *Arum colocasia*: see नारीच.
नारीचक *m.* (-कः) A catamite. *n.* नारी a woman, नरः capricious, and क् affix of comparison.
नारीचक *m.* (-चः) A vice or breach of duty in a woman, of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. *n.* नारी a woman, नरः defect.
नारीचक *m.* (-चः) Libertinism, lechery. *n.* नारी, and नरः addiction.
नारीचक *n.* (-चः) A litter or other conveyance for women. *n.* नारी and चक a carriage.
नारीच *m.* (-चः) The orange tree; also नारिक.
नार *mfn.* (-रः-र-र) ¹ A hollow or tubular stalk, the stalk of the water lily, &c. ² Any pipe or tube. *n.* (-रः) Yellow orpiment. *f.* (-नी) A stalk or culm. ³ An instrument for perforating an elephant's ear. ⁴ A period of time, a *Gharī*, twenty-four minutes. ⁵ Any tubular vessel of the body. ⁶ The pulse. *n.* नर to bind, affix च, fem. affix दारु, and नीप्, &c.
नारि *f.* (-नी) Any tubular vessel of the body. *n.* नर interchanged with र: see नारि.
नारिक *m.* (-रः) A buffalo. *n.* (-रः) A lotus. *f.* (-नी) ¹ A tubular stalk. ² An instrument for piercing an elephant's ear. ³ A plant, commonly *Chamaedorea*. ⁴ A sort of potherb, (*Hibiscus cannabinus*.) ⁵ Any plant growing on a hollow stem, as *Ses*, *asellower*, a mushroom, &c. *n.* नारी as above, and नरः aff.
नारिक *m.* (-रः) The coconut. *n.* नर to bind, affix दृ, नारि a leaf, &c. ह air, wind, and रर what goes; fluttering in the wind.
नारिक *m.* (-रः) A raven or the carrion crow. *n.* नारि a tube, and नरः the leg.
नारिक *f.* (-नी) An esculent root, (*Arum colocasia*.)
नारीच *m.* (-चः) An arrow. ² A dart, a javelin, a pike. ³ A lotus. ⁴ The fibrous stalk of the lotus. *n.* (-चः) An assemblage of lotus flowers. *n.* नारी a fibrous stalk, affix दृ.
नारीचिक *f.* (-नी) A multitude of lotus flowers. *n.* नारीच, and नरि aff.
नारीच *m.* (-चः) A fistulous or sinuous sore: see नारीच, च and क being interchanged.
नारिक *mfn.* (-कः-की-क) Ninth. *n.* नरन and नरः

वाधिका mfn. (-वा-की-ध) Belonging to a vessel, a boat, &c. m. (-वा) 'The helmsman of a vessel, the steersman, the pilot. * A sailor. * ना a boat, affix वृद्ध्.

वाय mfn. (-वा-वा-य) 'Navigable. * Belonging to a boat. m. (-य) Newness, novelty. इ. वा a boat or vessel, and वच् affix; or वय new, वच् aff.

वाय m. (-व) 'Annihilation, loss, destruction, disappearance. * Death. * Flight, retreat. * Abandonment, desertion. (In Arithmetic.) * Elimination. इ. वच् to cease to be, affix वच्.

वाय m. (-य) Destruction, perishing. इ. वच् to perish, affix वृद्ध्. वायव्य mfn. (-वच्-वयी-वच्) Destroying, annihilating. इ. वच् to perish, causal form, इत्थ aff.

वायिन mfn. (-वा-वा-य) Destroyed. इ. वच् to perish, causal form, इत्थ aff.

वायिन् mfn. (-यी-विनी-यि) 'Destructive, destroying, a destroyer. * Perishing, being lost or destroyed. इ. वच् to cease to be, in the causal form, affix इयि; or वाय, and इयि aff.

वायिन् mfn. (-व-वी-य) Belonging or relating to any thing lost. m. (-य) The owner of any thing lost. इ. वच्, and इत्थ aff.

वायव्य m. du. (-वी) The two sons of As'winī, and physicians of S'wera. f. (-य) The constellation As'winī. इ. वच् not, चयय impure.

वाया f. (-वा) 'The nose. * The upper timber of a door. इ. वच् to sound, to stand, वच् aff.

वायविनी f. (-वी) A sort of bird; also वृषिका. इ. वाया the nose, विच् cut, fem. affix वीच्.

वायव्यविचारिणी m. (-नी) Wearing the nose-ring in the right nostril by women who have money and children. इ. वाया the nose, इयिक् the right, and वायव्य a turning.

वायावाय m. (-व) The upper timber of a door; see वाया.

वायावाय m. (-व) Thickening of the membrane of the nose, stoppage of the nostrils. इ. वाया, and वाय bleeding.

वायावरिकाव m. (-व) Running at the nose. इ. वाया, and वरिकाव flow.

वायावन्ध m. (-न्ध) The nostril. इ. वाया, and वन्ध a hole.

वायावु m. (-वु) A plant, commonly *Kéyapāl*; see वृद्धवु. इ. वाया the nose, and वु to cut, affix वु.

वायावृद्ध m. (-वृद्ध) The bridge of the nose. इ. वाया, and वृद्ध bamboo.

वायावायावरी m. (-री) Wearing the nose-ring in the left nostril, a mark of sorrow or distress. इ. वाया the nose, वाय the left side, वायव्य a turning.

वायाव्य m. (-व) Dryness of the nostrils. इ. वाया, and वय dry.

वायिवन्ध mfn. (-वा-वा-य) Blowing or breathing through the nose, snoring, &c. इ. वायिका the nose, वृच् to blow, &c. affix वच्.

वायिवन्ध mfn. (-वा-वी-य) Drinking through the nose. इ. वायिका, and वेच् to drink, affix वच्.

वायिका f. (-वा) 'The nose. * The upper timber, or nose as it were, of a door. * A name of the nymph *As'winī*. इ. वाया as above, affix वृद्ध्, fem. form.

वायिकाव n. (-वी) The tip of the nose. इ. वायिका, and वय end.

वायिकावच n. (-व) The mucus of the nose, snout. इ. वायिका, and वच् excrement; it may also be वायावच.

वायिक m. du. (-वी) The two sons of *As'winī*. n. (-य) The nose. इ. वायिका, and वच् affix of identity or descent.

वायिकच n. (-च) The nose. इ. वच् added to the preceding.

वायिर् n. (-र) Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. m. (-र) The van, or a champion who advances before the line. इ. वाय to sound, affix रृच्.

वाधि ind. Nonexistence, not so, it is not. इ. वच् negative, and वधि is, third person singular present tense of वच् to be.

वाधिव m. (-व) An atheist, but applied by the orthodox *Hindūs*, to any one who denies the divine authority of the *Vedas*, or doubts the legends of the *Purāṇas*. इ. वाधि there is not (a god, &c.) and वच् aff.

वाधिवन्ध f. (-वा) Atheism, denial of the deity, of a future state, of the divinity of the *Vedas*; *Buddhism*, heresy, &c. इ. वच् abstract affix added to the preceding; also with व, वाधिवन्ध, or with वृद्ध् affix वाधिवन्ध.

वाधिव n. (-य) Infidelity, atheism. इ. वाधिव, and वच् aff.

वाधिवन्ध m. (-वृ) The mango tree.

वाधिव n. (-य) Nonexistence. इ. वच् added to वाधि; also with वृद्ध् affix वाधिवन्ध.

वाध n. (-य) The rein of an ox passed through the septum of the nostrils. इ. वाया the nose, वच् aff.

वाध m. (-व) 'Binding, confinement. * A trap, a snare for catching deer, &c. * Obstruction in any organ or secretion of the body, as costiveness, &c. इ. वच् to bind, affix वृद्ध्.

वाधव m. (-व) A man of a barbarous or outcast tribe.

वाधवि m. (-वि) The name of a king; also *Yakṣi*. इ. वधव, and वृद्ध् affix of descent.

विनाशक mfn. (-क-वा-य) Causeless, unfounded. इ. विन् neg. वायच् cause.

विनाशक m. (-य) Expulsion, exile, turning out. इ. विन्, and वच् to go, causal form, वृद्ध् affix; also विनाशक.

विनाशित mfn. (-वा-वा-य) Turned out or forth, expelled, removed. इ. विन् out, वच् to go, in the causal form, affix वृद्ध्; also विनाशित and विनाशित and विनाशित.

विनाशित mfn. (-वा-वा-य) Expelled, turned out. इ. विन् for विन् out, वायित caused to go, also विनाशित.

विश्व mfn. (-वा-वा-य) Having none of the military tribe, (a city &c.) इ. विन् not, वच् a *Kikēriya*.

विश्व mfn. (-वा-वा-य) 'Thrown or sent away. * Spent. * Passed. इ. विन् before विष्णु to throw, &c. affix वृद्ध्.

विश्व ind. 'Having thrown or sent away. * Having spent, (as time.) * Having wiped away, (as tears,) &c. इ. विन् before विष्णु to throw, and वच् aff.

विश्व m. (-व) 'Throwing, sending, putting away. * Spending. * Passing, (as time.) * Wiping away, (as tears.) इ. विन् and विष्णु to throw, वच् aff.

विश्व mfn. (-वा-वा-य) Gloomy, dark, obscured. इ. विन् for विन् privative, and वच् light; also विश्व.

विश्व mfn. (-वा-वा-य) Fruitless, barren. इ. विन् neg. वच् fruit, more commonly विश्व.

विश्वस्य mfn. (-वा-वा-च) Undoubted. **अ. वि** for **विट्**, **अच** doubt.
विश्वस्य mfn. (-वा-वा-च) Fearless. **अ. विट्**, and **अच** apprehension.
विश्वस्य mfn. (-वा-वा-च) Solitary, private. **अ. वि** for **विट्** privative, and **अच** the main; not even frequented by birds; also **विश्वस्य**.
विश्वस्य mfn. (-वा-वा-च) Silent, voiceless. **अ. वि** for **विट्**, and **अच** sound.
विश्वस्य m. (-वा-वा-च) Rice without any awn or beard. **अ. वि** for **विट्**, and **अच** beard of corn.
विश्वस्य mfn. (-वा-वा-च) Complete, entire. **अ. वि** for **विट्** negative, and **अच** remainder; also **विश्वस्य**.
विश्वस्य mfn. (-वा-वा-च) Cleaned, cleared, purified. **अ. वि** for **विट्** implying completion, and **अच** pure; also **विश्वस्य**.
विश्वस्य f. (-वा-वा-च) Wooden steps, a ladder, a staircase. **अ. वि** for **विट्** out, forth, **वि** to go, affix **कुट्**; also with **अच** affix, and **अच** added, **विश्वस्य**.
विश्वस्य f. (-वा-वा-च) ¹ A ladder or staircase, a flight of steps.
² The wild date tree. **अ. वि** for **विट्** implying certainty, and **अच** a line; also **विश्वस्य**.
विश्वस्य n. (-वा) ¹ Final beatitude, the release of the soul from the body, and its reunion with the primary and universal spirit. ² Happiness, welfare. ³ Knowledge, learning. ⁴ Belief, faith, devotedness. ⁵ Apprehension, conception. m. (-वा) A name of *Siva*. **अ. वि** for **विट्** implying sterility or certainty, **अच** best, **अच** added; also **विश्वस्य**.
विश्वस्य n. (-वा) ¹ Sighing, &c. ² Breathing out. **अ. विट्**, and **अच** breathing.
विश्वस्य mfn. (-वा-वा-च) ¹ Sighed, sighing. ² Breathing out. m. (-वा) ³ Expiration. ⁴ Sighing. **अ. विट्**, and **अच** to breathe, **अच** aff.
विश्वस्य ind. Having sighed. **अ. विट्**, and **अच** to breathe, affix **अच**.
विश्वस्य m. (-वा) ¹ Breathing out, expiration. ² Sighing. **अ. विट्**, and **अच** to breathe, **अच** aff.
विश्वस्य mfn. (-वा-वा-च) Sorrowful, sighing. **अ. वि** **विश्वस्य**, and **अच** best.
विश्वस्य ind. ¹ A particle of reproof, (improperly, unseasonably.) ² A term of regret, (alas!) **अ. विट्** not, **अच** equal to, **र** is changed to *Purjo*, and **अ** becomes **व**.
विश्वस्य mfn. (-वा-वा-च) Separated, unconnected. ² Regardless, indifferent, free from attachment or desire. **अ. विट्** not, **अच** association.
विश्वस्य mfn. (-वा-वा-च) Senseless, insensible. **अ. विट्** not, **अच** sign of life.
विश्वस्य mfn. (-वा-वा-च) False, untrue. **अ. विट्** not, **अच** true.
विश्वस्य f. (-वा) Insincerity, falshood. **अ. विट्** neg. **अच** truth.
विश्वस्य mfn. (-वा-वा-च) Weak, impotent. ² Insignificant, mean, low. ³ Nonexistent. ⁴ Insubstantial. m. (-वा) ⁵ Insignificance, absence of power or consideration. ⁶ Nonexistence. **अ. विट्** neg. **अच** substance, &c.
विश्वस्य mfn. (-वा-वा-च) Firm, well-knit, compact. **अ. विट्** not, **अच** junction; the joints of which are not perceptible.
विश्वस्य m. (-वा) Midnight. **अ. विट्** neg. **अच** going, from **प** to go, with **अच** prefix, and **अच** aff.

विश्वस्य n. (-वा) ¹ Death, dying. ² A means or expedient. ³ Exit, going forth or out. ⁴ Final beatitude. ⁵ The entrance into a house or town, &c. the gate, the gate-way. **अ. विट्** forth or out, **अच** place, means or act of going.
विश्वस्य mfn. (-वा-वा-च) ¹ Intolerable, unbearable. ² Irresistible. ³ Unable to support or bear. **अ. विट्** neg. **अच** bearing.
विश्वस्य n. (-वा) ¹ Inability to bear or support. ² Impatience, unendurance. **अ. विट्**, and **अ** affix; also with **अच**, **विश्वस्य**.
विश्वस्य mfn. (-वा-वा-च) Bold, fearless. **अ. विट्**, and **अच** fear.
विश्वस्य mfn. (-वा-वा-च) ¹ Sapless, pitiless. ² Worthless, vain, insubstantial. m. (-वा) ³ A plant, (Trophis aspera.) ⁴ Going forth. f. (-वा) The plantain. **अ. विट्** privative, **अच** essence, pith; or **विट्** out, **अ** to go, **अच** aff.
विश्वस्य n. (-वा) ¹ Going forth or out. ² The entrance of a house or town, &c. the passage, the road of ingress and egress. **अ. विट्** forth or out, and **अच** place of going; see **विश्वस्य**.
विश्वस्य mfn. (-वा-वा-च) Turned forth or out, expelled, dismissed. **अ. विट्** out, and **अच** caused to go.
विश्वस्य mfn. (-वा-वा-च) ¹ Disagreeable, distressing. ² Unhappy. **अ. विट्** neg. **अच** pleasure.
विश्वस्य mfn. (-वा-वा-च) Gone forth or out. **अ. विट्**, and **अ** to go, **अच** aff.
विश्वस्य mfn. (-वा-वा-च) ¹ Dry, not greasy or unctuous. ² Cold, insensible, unfeeling. f. (-वा) Linseed, (Linum utilissimum.) **अ. विट्** forth, out, and **अच** oil; whence oil is extracted or expressed, &c. or **विट्** privative, **अच** oil or affection.
विश्वस्य mfn. (-वा-वा-च) ¹ Free from desire. ² Disregarding, indifferent to. **अ. विट्** neg. **अच** wish.
विश्वस्य m. (-वा) The moisture or water of boiled rice. **अ. विट्** forth, and **अच** what is cooking.
विश्वस्य mfn. (-वा-वा-च) Poor, indigent. **अ. विट्** not, nothing, **अ** own property.
विश्वस्य mfn. (-वा-वा-च) Insipid, tasteless. **अ. विट्** neg. **अच** sweet.
वि ind. ¹ In, within; on, upon; a particle and prefix. ² A negative or prohibitive particle. ³ A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fulness, &c. see the following compounds.
विश्वस्य mfn. (-वा-वा-च) ¹ Near, proximate. ² Kinless, solitary. **अ. वि**, and **अच** affix; or **वि** prefixed to **अ** to go to or towards, affix **अच**.
विश्वस्य m. (-वा) ¹ A flock or multitude. ² A heap, a bundle. ³ Pith, sap, essence. ⁴ Suitable or proper gift. ⁵ A treasure, especially belonging to *Kuruksha*: see **विश्व**. **अ. वि** in or upon, **अ** to throw, affix **अच**.
विश्वस्य m. (-वा) ¹ An open space or sort of play-ground in or near a town. ² A court at the entrance to a house. ³ A neighbourhood. **अ. वि**, with **अच** ploughing; so prepared.
विश्वस्य m. (-वा) The touch-stone. f. (-वा) The mother of the imps or goblins. **अ. वि** prefixed to **अ** to go to injure, affix **अ**.
विश्वस्य ind. ¹ Near, proximate. ² In the middle, between, between. **अ. वि** prefixed to **अ** to hurt, **अ** **अ** affix **अ**.
विश्वस्य m. (-वा) A *Rishabha*, a sort of goblin. **अ. विश्वस्य** the mother of the race, and **अच** a son.

विश्व m. (-वः) A touch-stone : see विश्व.

विश्व n. adv. (-यः) Voluntarily, willingly, implying certainty.

x. नि, वाच will.

विश्व m. (-वः) 'An assemblage of persons performing like duties, a congregation, an audience. 'A flock, a multitude. 'A butt, a mark. 'A house, a habitation. 'The Supreme Being. x. वि in or within, वि to collect, affix वच्, and व substituted for the radical initial.

विश्व m. (-वः) A house. x. as above: see विश्व, deriv. irr.

विश्व m. (-वः) 'Opposition, contradiction. 'Injury, wrong, offence. 'Wickedness; malice. 'Abuse, reproach, disrespect. 'Raising, tossing or lifting up. 'Piling or winnowing corn. x. नि deprecative prefix, व to make, or वृ to throw, affix वच् or वच्.

विश्व m. (-वः) Killing, slaughter. x. वि prefixed to वृ to injure, affix वच्.

विश्व m. (-वः) Rubbing. x. वि before वच् to hurt, वच् aff.

विश्व mfn. (-वः-वा-वः) Like, (in composition:) see वीश्व.

विश्व m. (-वः) A measure of capacity equal to $\frac{1}{4}$ th of a *Kudmas*. x. वि before वृवि to be small, affix वच्.

विश्व mfn. (-वः-वा-वः) Contracted. x. वि in, and वृचिन् curved.

विश्व m. (-वा-वः) An arbour, a bower, a place overgrown with creepers. x. वि expulsive, and वृच an arbour.

विश्व m. (-वः) 'The son of KUNDBAKEN', the brother of Rāman. 'A plant, (Croton polyandrum.) x. वृ the earth वृ to be, affix वच्, and वि prefixed.

विश्व f. (-वा) A place where offerings with fire are made. x. वि before वृच a jar, वृच aff.

विश्व n. (-वः) A flock or multitude; also विश्ववच्. x. वि before वृच to divide or cut, affix वच्, and व substituted for the penultimate; also read विश्ववच्.

विश्व mfn. (-वा-वा-वः) Dishonest, wicked, perverse. 'Removed, set aside, dismissed. 'Tricked, cheated, deceived. 'Injured, afflicted. 'Low, base, vile. x. वि prefixed to वृच to cut, affix वच्.

विश्व f. (-वि) 'Wickedness, dishonesty. 'Abuse, reproach. 'Rejection, removal. 'Poverty, indigence. x. वि prefixed to वृच to cut, affix वच्.

विश्व mfn. (-वः-वा-वः) Outcast, despised, low, vile. x. वि prefixed to वृच to make furrows, to revile or despise, affix वच्.

विश्व m. (-वः) Filing or collecting repeatedly. x. वि before वि = gather, reit. v., वच् aff.

विश्व m. (-वः) A house, a habitation. x. वि in, विश्व to dwell, affix वच्, also with वृच affix विश्ववच्.

विश्व m. (-वः) A house, a dwelling. x. वच् added to विश्व.

विश्व m. (-वः) A house, a habitation. m. (-वः) An onion. x. as विश्व.

विश्व m. (-वः) A tree, (Allangium hexapetalum.) x. वि prefixed to वृच to be crooked, affix वच्; also derived from वृच to surround, विश्ववच्; also with वच् pleonasm added, विश्ववच्.

विश्व m. (-वः) 'A musical tone or sound. 'Any sound. x. वि prefixed to वृच to sound, वच् affix; also with वच् affix विश्ववच् m. (-वः)

विश्व r. 1st cl. (विश्वि) To kiss : see विश्व.

विश्व n. (-वः) Kissing. x. विश्व to kiss, वृच aff.

विश्व f. (-वा) A nit. x. विश्व to meditate, Un'ed affix वच्.

विश्व mfn. (-वा-वा-वः) 'Rejected, abandoned, foregone, given or thrown away. 'Deposited, pawned, pledged. 'Thrust into, placed in. 'Sent, sent off or away. x. वि implying absolutely or internally, and विश्व thrown away, &c.

विश्व mfn. (-वच्-वच्-वच्) Throwing or placing in or upon. x. वि before विश्व to throw, affix वच्.

विश्व m. (-वः) 'A pledge, a deposit in general, or one which is counted or particularised in presence of the receiver, and left without cover or seal. 'Abandoning, parting with, throwing away. 'Sending or putting away. 'Wiping, drying. x. वि prefixed to विश्व to throw or reject, affix वच्.

विश्व mfn. (-वा-वा-वः) Who or what places or deposits. m. (-वा) A depositor, a pawnor or pledger. x. वि before विश्व to throw, वच् aff.

विश्व mfn. (-वच्-वच्-वच्) Dwarfish, a dwarf. n. (-वः) A billion. x. वि certainly, verily, वच् short, &c.

विश्व mfn. (-वा-वा-वः) Dug, dug up, excavated. 'Fixed in the ground as a stake. x. वि before वच् to dig, वच् aff.

विश्व mfn. (-वा-वा-वः) All, entire, complete. x. वि negative, विश्व defective.

विश्व m. (-वा-वः) An iron chain for the feet, a fetter, but especially the heel chains of an elephant. x. वि not, वच् to drop, (to drop off,) affix वच्.

विश्व mfn. (-वा-वा-वः) Bound, tied, chained, &c. x. विश्व a chain, वच् aff.

विश्व m. (-वः) 'The smoke of a burnt offering or sacrificial fire. x. वि implying certainty, prefixed to वच् to estimate, affix वच्; by which the presence of fire is indicated.

विश्व m. (-वः) 'Speech, speaking, discourse. 'Audible recitation of prayers or charms. x. वि affirmative prefix, वच् speech.

विश्व mfn. (-वच्-वच्-वच्) Speaking, saying, speaking to, addressing. x. विश्व to speak, वच् aff.

विश्व mfn. (-वा-वा-वः) Said, spoken. x. वि before वच् to speak, वच् aff.

विश्व mfn. (-वा-वा-वः) Speaking, having spoken. x. वि before वच् to speak, वच् aff.

विश्व m. (-वः) 'A town, a city. 'A market, a fair. 'Holy-writ, the *Pādas* collectively. 'A road, a market road. 'Trade, traffick. 'A camp or caravan of itinerant dealers, as *Banjars*, &c. 'Certainty, assurance. x. वि affirmative prefix, वच् to go, affix वच्; by which people go, &c.

विश्व m. (-वः) 'Certain or logical conclusion, the winding up of a syllogism. 'Going. x. वि, and वच् going.

विश्व m. (-वः) Eating, swallowing. x. वि in, वृ to swallow, affix वच्.

विश्व m. (-वः) Eating, swallowing. m. (-वः) 'The throat, the gullet. 'Smoke of a burnt offering. x. वि prefixed to वृ to swallow, affix वच्.

विश्व m. (-वः) Speech, discourse. x. वि before वच् to speak, affix वच्; also विश्व.

विग्राह्य m. (-ह्यः) Swallowing. a. वि prefixed to गृ to swallow, affix वच्; also विग्रह.

विग्राह्य m. (-ह्यः) The throat or neck of a horse. a. वि before गृह् to eat, affix वच्.

विग्राह्य m. (-ह्यः) A horse. a. विग्राह्य as above, and गृह् aff.

विगीत m. (-गीतः) Sung, said. a. वि, and गीत sang.

विगु m. (-गुः) The mind, the faculty of feeling and reasoning. a. वि affirmation, गृ to go, affix वृ.

विग्रह m. (-हः-ह्यः) 'Profound, obscure. 'Hidden, concealed. m. (-ह्यः) A sort of wild bean: see वृह. a. वि before गृह् to hide or conceal, affix वृ.

विग्रहाय m. (-ह्यः-ह्यः) Having a hidden sense or purpose. a. विग्रह, and वच् meaning.

विग्रहीत m. (-ह्यः-ह्यः) 'To be hid or concealed. 'To be protected or defended. a. वि before गृह् to conceal, वहीत aff.

विग्रहीत m. (-ह्यः-ह्यः) 'Assailed, attacked. 'Harassed, spoiled. 'Seized, arrested. 'Restrained, subdued, checked. a. वि before गृह् to take, वृ aff.

विग्रहीत f. (-हिः) Restraint, check, &c.: see विग्रह. a. वि before गृह् to take, वृ aff.

विग्रह्य m. (-ह्यः-ह्यः) 'Seizing, taking. 'Suppressing, restraining. a. वि before गृह् to take, वृ aff.

विग्रह ind. 'Having taken. 'Having restrained or suppressed. 'Having arrested or confined. a. वि before गृह् to take, वृ aff.

विग्रह m. (-ह्यः) 'Aversion, disfavour, discouragement, dislike. 'Abusing, blaming. 'Binding, confinement, capture, arrest. 'A binding, a tie. 'Restraint, subjugation. 'Suppression, putting down. 'A boundary, a limit. 'Administering medicine. 'Killing. 'A name of Kalasra. a. वि before गृह् to take or seize, affix वच्.

विग्रह्य m. (-ह्यः) 'Subduing, suppression. 'Defeat. 'Capture. a. वि before गृह् to take, वृ aff.

विग्रह्य m. (-ह्यः) Failure in logical argument. a. विग्रह, and स्थान place.

विग्रह m. (-ह्यः) Aversion, &c. used as an imprecation, = विग्रहाय वृहत् confusion 'seize you, &c. a. वि before गृह् to seize, affix वच्.

विग्रह m. (-ह्यः) 'A round or circle, a ball, any thing whose height and circumference are equal. 'A tree. a. वि before गृह् to kill, affix वृ, deriv. irr.

विग्रह्य m. (-ह्यः) A vocabulary, a collection of words or notions.

विग्रह m. (-ह्यः) Food, victuals. a. वि before गृह् to eat, वृ aff., and गृह् substituted for the root.

विग्रहीत f. (-हिः) An iron club or mace. a. वि before गृह् to kill, वृ Un'di aff., गृह् substituted for the root.

विग्रहीत m. (-ह्यः-ह्यः) Of different forms or sizes.

विग्रह m. (-ह्यः) Sound, noise, a. वि before गृह् to sound, affix वृ.

विग्रह m. (-ह्यः) 'A hoof. 'A mule. 'A boar. 'A road. a. वि before गृह् to pound, Un'di aff. वृ.

विग्रह m. (-ह्यः-ह्यः) 'Docile, subservient, domestick, dependant. 'Completing a quotient; (in Arithmetic.) a. वि before गृह् to injure or do mischief, वृ aff.

विग्रह m. (-ह्यः-ह्यः) 'Slaying. 'Destroying, overcoming. a. वि before गृह् to kill, वृ aff.

विग्रह m. (-ह्यः-ह्यः) Slaying, killing. a. वि before गृह् to kill, गृह् aff.

विग्रह m. (-ह्यः) 'Heap, assemblage, collection. 'Certainty. a. वि before गृह् to collect, affix वच्.

विग्रह्य m. (-ह्यः-ह्यः) Having or containing a quantity, full of, redolent with, abounding. a. विग्रह, and वृ aff.

विग्रहीत f. (-हिः) A capital cow: see वैध्री.

विग्रह m. (-ह्यः-ह्यः) 'Full, filled. 'Covered, overspread. a. वि before गृह् to collect, affix वृ.

विग्रह m. (-ह्यः) 'A plant, (Barringtonia acutangula.) 'An upper and outer garment. a. वि before गृह् to lift up, affix वृ.

विग्रह m. (-ह्यः) A breast-plate, a cuirass. a. वृ added to the preceding; also विग्रह.

विग्रह m. (-ह्यः-ह्यः) A cover, a wrapper, a veil, a surtout. a. वि before गृह् to lift up, affix वृ.

विग्रह m. (-ह्यः) A sort of jacket, but especially a soldier's jacket or a body dress, serving as a cuirass or breast-plate. a. वृ added to विग्रह.

विग्रह f. (-हिः) A district, the modern Tirhut. a. वि constantly, वृ light.

विग्रह m. (-ह्यः-ह्यः) Unimpeached. a. वि neg. विग्रह saw.

विग्रह m. (-हिः) A man of one of the degraded classes, born from the outcast Kshatriya; the occupation of this caste is apparently public exhibition of tricks, prize-fighting, &c. being classed with the Jhalia, Malia, and others. a. वि privative, वृ light or credit, वृ substituted for the penultimate.

विग्रह m. (-ह्यः) 'Cutting off. ' (In Arithmetic.) Leaving no common measure. a. वि, and वृ cutting.

विग्रह m. (-ह्यः-ह्यः) 'Own. 'Perpetual, eternal. a. वि implying continuance, and गृ what is produced.

विग्रह्य m. (-ह्यः-ह्यः) Desirous of making to excel. a. वि before गृह् to take, desid. v., गृ aff.

विग्रह्य m. (-ह्यः-ह्यः) Wishing to conceal. a. वि before गृह् to hide, desid. v., वृ aff.

विग्रह m. (-ह्यः) The forehead. a. वि before गृह् to be marked, (with frowns, &c.) affix वृ or वृ, whence it is also विग्रह.

विग्रह m. (-ह्यः) A name of Siva. a. विग्रह the forehead, and वृ an eye.

विगीत m. (-गीतः) The flight of a bird, or a peculiar mode of flying. a. वि affirmative prefix, and गीत flight, flying.

विग्रहीत f. (-हिः) A plant, commonly Teeri.

विग्रह m. (-ह्यः) 'A woman's buttocks. 'The buttocks or posterior in general, or as it is sometimes applied, the circumference of the hip and loins. 'The shoulder. 'The side of a mountain. 'A bank or shore. a. वि prefixed to गृह् to go, affix वृ or गृह् to go, with वृ aff.

विग्रहीत f. (-हिः) A woman with large and handsome posterior. a. विग्रह as above, वृ aff. and वृ aff.

विग्रह ind. 'Always, continually, eternally. 'Especially, particularly. a. वि always, वृ comparative affix, and वृ added.

विभाग m. (-का) One of the seven divisions of *Pāṇini* or hall.
 न. वि. not, (known,) नक depth.

बिभाल *adj.* *inf.* (बि-बो-बो) Much, excessive. *adv.* *n.* (बो)
Much, excessively. *n.* बि *prafixed* to लभ to desire, after ल,
and the vowel made long.

विश्व *mfn. adj.* (-स्य-त्वा-त्वं) 'Eternal, everlasting, continual, perpetual; past, present, and future. * Regular, fixed, inviolable. *n. adv.* (-त्वं) Always, eternally, continually. *sub.* Indispensable rise or act. *m. (-त्वं)* The ocean. *f. (-त्वा)* 'A name of Pārvatī. * The goddess MAHARĀ. * A Sakhi, a form of Durgā, or personified energy of Śiva. *n.* वि particle implying perpetually, and त्वय अस्मि.

विश्वकर्म्मन् n. (-र्षः) Indispensable act or ceremony, as observance of the five great sacrifices, or any daily and necessary rite.
x. विश्व, and कर्म्म act; also विश्वविद्या, &c.

नित्यहव्य n. (-स्य) Regular and necessary act or ceremony.
 २. नित्य, and हव्य to be done.

बिल्ववृक्ष m. (-निः) Air or wind. व. बिल्व eternal, वृक्ष motion.

नित्यता *f.* (-ता) Perpetuity, eternity. *z.* तच् added to नित्य; also with अ, नित्यात्.

विश्वदा ind. Always, constantly, and eternally. x. विश्व, and दास aff.

निवृत्तान n. (-न्ते) Daily alms. x. निवृत्त, and दान gift.

विश्वमेविक n. (-म्) Any act or ceremony which though occasional is of regular recurrence, as *Sraddhas* at fixed lunar periods. x. विश्व, and मेविक occasional; also विश्वमेविक कर्म.

नित्यप्रसव m. (-सः) The constant loss of living beings. न. नित्य, and प्रसव destruction.

बिस्तुपुन mfn. (-स्त-स्त-स्त) Always busy or engaged in. २. बिस्तु, and वस्तु attached to.

निजसौवम mfn. (-वा-वा-नं) Ever or always young. m. (-वा) A name of DRAUPADI. ३. निज always, and सौवम youth.

द्विषद् *ind.* Always, constantly, eternally. *s.* द्विष, and द्विषि *aff.*

for perishable things. It, नित्य, and एव same.

विश्रावणाय m. (-ः) A period when the perusal of the *Vedas* is invariably prohibited, = the day of full moon, new moon, the eighth and fourteenth days of the half month. n. विश्रा always, अव negative prefix. वाचाय to be read.

द्विधाविन्न *inf.* (-न्द्-त्वात्) Eternal and perishable, permanent and temporary. &c. *E.* दिव्य, and *अविद्य* transient.

बिद् (रु) बिद्दि r. 1st cl. (बिन्द्यसि) To reproach, to blame.

[illegible]

दत्त, दत्त, (-दत्त-दत्त-दत्त) Given, given absolutely. क. वि, and दत्त
given.

निद्रु m. (नृ) A man. २ निद्रु poison, and रु tree, a living *Upst.*
निद्रु न. (नृ) १ An example or illustration. २ Information and

* Teneur, purport. * Authority, text. z. वि fully or certainly. ग्राह्य showing.

विह्वल m. (च) 'The hot season, (May and June.) 'Heat, warmth. 'Sweat, perspiration. २. वि always, ह्व to burn, *वह्वा* affix, and is substituted for *व*.

निदाहवर m. (-र) The sun. x. निदाह the hot season, and वर
who makes.

निदायकाय m. (-ऋः) The hot season, two months previous to the rains, about May and June. z. निदाय, and काय time or season.

निदापसिन्धु m. (-सुः) A river in the hot weather, one nearly dry.
 न. निदाप and सिन्धु a river.

प्रियङ्गु n. (प्र०) ¹ A first cause, a primary or remote cause. ² Disappearance, cessation or removal of a first cause. ³ Purification, purity, correctness. ⁴ Asking for the recompense or objects of austere devotion. ⁵ End, cessation. ⁶ A rope for tying a calf. ⁷ Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. x. **प्र** always or certainly, **ङ्** to give, **प्रियङ्गुः** by which all effects are produced.

निदिग्ध *niḍi* (-ग्धः-ग्धा-ग्धं) Smear, anointed, plastered. f. (-ग्धा)
Small cardamoms. a. नि prefixed to दिग्ध to smear, affix ३

निदिम्बिका f. (का) A sort of prickly nightshade, (*Solanum jac-*
quini.) n. was added to the preceding.

विदिधावन *n.* (-म्) Deep and repeated consideration, thinking of or recalling repeatedly. *n.* वि before व् in the reiterative form. affix व्.

विहित mfn. (-ह्य-ह्य-ह्य) ¹ Ordered, directed. ² Advised, enjoined.
³ Explained, pointed out. ४. वि implying certainty, विह्य to
 show, affix व्.

मिष्टान्न m. (-न्न) A fish.

* Speech, speaking, saying, relating. * Vicinity, proximity.

⁴ The word of command. २. नि verily, दिश to show, affix प्रत्ययनिदेशिन रुफि. (-शी-प्रती-दि) Showing, directing, pointing out.

f. (-नी) A quarter of space. a. वि before दिख् to show, विनिर्दिष्ट् mfn. (-दा-ही-ङ्) Who or what shows or points out, explaining, advising, commanding, &c. a. वि before दिख् to show, &c. off.

निद्रा f. (अ) Sleep, sleepiness, sloth. न. निद्र् to condemn or censure, Un'adi affix रञ्; or न् to sleep, affix निद्र्, and नि prefixed.
निद्रावत् (अ) Sleepy, drowsy. ¹ Sleep, drowsy, drowsy. ² Shut up

निद्रा *niḍra*. (निद्रा-क) *Asleep, slumber, slumbering*. *आदि* *ādi* closed. अ. निद्रा as above, affix ण-

निद्रा *niḍra*. (निद्रा-क) *Asleep, slumber, slumbering*. अ. निद्रा as above, affix ण-

अभिज्ञानम्.

निद्राव्युत्थनं mfn. (-व्युत्थ-ङा-ङ्) Awaked, aroused from sleep. २. विद्युत्-
व्युत्थनं breaking.

निद्राशब्दात् *naḍra*. (-ञः-आ-ञे) Sleeping, asleep. ३. वि before णे to sleep, आनञ्च aff.

निद्रासु mfn. (-सुः-सुः-सुः) Sleeping, sleepy, drowsy, slothful. f. (-सुः)
A sort of perfume, commonly नीली. ५. निद्रा, and चातुष्पद.

निद्रास्थ m. (-चः) Darkness- s. निद्रा sleep, and वृक्ष a tree, (whose fruit is sleep.)

श्लेष्मसंजनक n. (-स) Phlegm, phlegmatick humour. अ. श्लेष्म sleep, and संजनक producing, occasioning.

निवृत्त mfn. (-वृ-वृ-वृ) Post. mn. (-वृ-वृ) 'Race, family. * Loss, disappearance, annihilation. * Death, dying. * The seventh asterism of the lunar mansions, reckoning from that under

- which a person is born. m. (-ऋ) The head of a family. a. वि before वृत् to perish, affix च्च्, or वि neg. वृत् wealth.
- विश्वनाशिनं mfn. (-ऋ-विश्वी-नि) Destroying, destructive. a. विश्व, and नाशिनं making.
- विश्वनाशः f. (-ऋ) Poverty. a. विश्व, and नाश added; also with च, विश्वनाश.
- विश्वनाशः m. (-ऋ) 'A *Nidāni* or divine treasure, belonging especially to Kuvāra, the god of wealth. 'A receptacle, a place or vessel in or on which any thing is collected or deposited. 'Place of cessation or rest. 'Property, possessions, wealth. a. वि in or on, ना to possess, Un'di affix च्च्; see विश्वि.
- विश्वनाशः m. (-ऋ) 'A weapon. 'Burnt timber, charcoal. 'The castor oil plant.
- विश्वनाशः ind. Having fixed or placed in or on. a. वि before ना to have, च्च् aff.
- विश्वि m. (-वि) 'One of Kuvāra's *Nidāni* or divine treasures, nine of which are enumerated: viz. The *Padma*, *Mahapadma*, *Sukāra*, *Mehara*, *Kachchapa*, *Makunda*, *Nanda*, *Nila*, and *Kharāra*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tāitirīya* system, they are personified and worshipped as demigods, attendant either upon Kuvāra or upon Lakṣmī, the goddess of prosperity. 'A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as बुद्धिः a man who contains or is endowed with all good qualities. 'A treasure, any sum or quantity of wealth or valuables. 'A medicinal plant and perfume, commonly *Jivaka*. 'The ocean. a. वि in, ना to have, affix वि.
- विश्वनाशः m. (-ऋ) A name of Kuvāra. a. विश्वि a divine treasure, and नाशः lord; also similar compounds, as विश्विन्, विश्वीश्वर, &c.
- विश्वीश्वराय mfn. (-ऋ-वा-य) Being in the course of placing, depositing, &c. a. वि before वा to have, causal form, वाचच् aff.
- विश्वीश्वरः m. (-ऋ) Kuvāra. a. विश्वि as above, and ईश्वर lord.
- विश्वीश्वरः n. (-ऋ) 'Coition, copulation. 'Trembling, agitation. 'Pleasure, enjoyment. 'Sport, play, pastime. a. वि before वृत् to shake or agitate, च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वा-य) To be placed in or on, to be deposited, &c. a. वि before वा to have, च्च् aff.
- विश्वीश्वरः m. (-ऋ) Sight, seeing. a. वि before शी to think, affix च्च्.
- विश्वीश्वरः m. (-ऋ) Sound. a. वि before श्वत् to sound, affix च्च्.
- विश्वीश्वरः f. (-ऋ) Desire to take or lead. a. शी to lead, desid. form, affix च्च् and वाच्.
- विश्वीश्वरः mfn. (-ऋ-वृ-य) Desirous to take or lead. a. शी to lead, desid. form, च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वा-य) Reproachful, abusive, scurrilous, censorious. a. विश्वि to abuse, च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वृ-य) Abusing, blaming. a. विश्वि to blame, च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वृ-य) Having a maimed or defective hand: it is also sometimes read विश्वीश्वर.
- विश्वीश्वरः n. (-ऋ) Reproach, censure, blame. a. विश्वि to reproach, affix च्च्.

- विश्वीश्वरः f. (-ऋ) 'Censure, reproach, reproof, blame, abuse, reviling. 'Injury, injuring. 'Wickedness. a. विश्वि to abuse, &c. affix च्च् and वाच्.
- विश्वीश्वरः f. (-ऋ) Irony, ironical praise. a. विश्वि censure, and च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वृ-य) Wishing to kill. a. वि before वृत् to destroy, desid. v., च्च् affix, form irr.
- विश्वीश्वरः m. (-ऋ) Sound in general. a. वि before वृत् to sound, affix च्च्; also विश्वीश्वर.
- विश्वीश्वरः n. (-ऋ) Engaging in performance. वि before शी to lead, च्च् aff.
- विश्वीश्वरः m. (-ऋ) Sound in general. a. वि before वृत् to sound, affix च्च्; also विश्वीश्वर.
- विश्वीश्वरः mfn. (-ऋ-वा-य) Sounded. a. वि before वृत् to sound, causal v., च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वा-य) 'Abused, reviled, reproved. 'Low, despicable, worthy of being reviled. 'Prohibited, forbidden. a. विश्वि to abuse, affix च्च्.
- विश्वीश्वरः f. (-ऋ) A woman bearing a dead child. a. विश्वि to abuse, affix च्च्.
- विश्वीश्वरः mfn. (-ऋ-वा-य) Bad, vile, despicable, reprehensible. a. विश्व, and वृत् aff.
- विश्वीश्वरः m. (-ऋ-वृ-य) A water jar. m. (-ऋ) The *Kadamba* tree, (*Nuclea cadamba*). a. वि continuative particle; वा to drink, affix च्च्.
- विश्वीश्वरः m. (-ऋ) Reading, studying or lecturing. a. वि before वृत् to read, affix च्च्; also with च्च्, विश्वीश्वर.
- विश्वीश्वरः mfn. (-ऋ-वा-य) Read, studied. a. वि, वृत् to read, च्च् aff.
- विश्वीश्वरः f. (-ऋ) Reading, study. a. वि, वृत् to read, च्च् aff.
- विश्वीश्वरः m. (-ऋ-वृ-य) 'Falling, falling down, prostrating. 'Alighting. a. वि before वृत् to fall, affix च्च्.
- विश्वीश्वरः n. (-ऋ) 'Falling. 'Alighting, descending. a. वि in or on, वृत् to go, च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वा-य) 'Fallen, fallen down. 'Alighted, descended. a. वि in or on, वृत् to go, च्च् aff.
- विश्वीश्वरः ind. 'Having fallen down, prostrate. 'Having alighted. a. वि before वृत् to fall, च्च् aff.
- विश्वीश्वरः f. (-ऋ) 'A field of battle. 'Any plashy or slippery ground. a. वि is, वृत् to fall, affix च्च्.
- विश्वीश्वरः m. (-ऋ) Cooking, maturing, ripening. a. वि before वृत् to cook, affix च्च्.
- विश्वीश्वरः m. (-ऋ) Reading, study of the sacred books, or public perusal of popular poems. a. वि before वृत् to read, affix च्च्.
- विश्वीश्वरः m. (-ऋ) 'Death, dying. 'Falling, coming down, alighting. 'Irregularity, (in Grammar.) 'A particle, (in ditto.) a. वि before वृत् to go, affix च्च्.
- विश्वीश्वरः n. (-ऋ) 'Causing to descend or fall, throwing down. 'Beating, knocking down. 'Killing. '(In Grammar,) Irregularity, exception. a. वि before वृत् to fall, in the causal form, च्च् aff.
- विश्वीश्वरः mfn. (-ऋ-वा-य) 'Beaten down, made to fall or descend. 'Killed. 'Irregular, excepted. a. वि before वृत् to fall, causal form, affix च्च्.

विपाव न. (-वः) * A trough or ditch near a well for watering cattle.

* A well. * Any reservoir of water. * A milk pail. * Drinking, imbibing. अ. वि before वा to drink, कृद् affix; also with क् added, विपावक न. (-वः)

विपीडन न. (-नः) * Squeezing, pressing. * Embracing. * Hurting, giving pain. अ. वि before पीड to give pain, कृद् aff.

विपीडित म्फा. (-त-ना-नः) * Squeezed, pressed. * Embraced. * Pained, hurt. अ. वि before पीड to give pain, affix क्.

विपीडि ind. * Having pressed or squeezed, having pressed against or upon. * Having embraced. * Having hurt. अ. वि before पीड to pain, and क् aff.

विपीत म्फा. (-त-ना-नः) * Drank, drank up. * Absorbed, imbibed, dried up. अ. वि before पा to drink, क् aff.

विपीतवाच म्फा. (-त-ना-नः) Being drunk. अ. वि before वा to drink, pass. form, वाचच् aff.

विपुक् म्फा. (-त-वा-चः) Clever, skilful, conversant. अ. वि before पुक् to be pure, affix क्.

विषादन न. (-नः) Seeing, sight.

विबद्ध म्फा. (-त-वा-चः) * Bound, confined. * Bound, cative. * Fixed upon, fastened to. * Checked, restrained. * Restricted to. अ. वि before बद्ध to bind, affix क्.

विबन्धन म. (-नः) * Epistasis, suppression of urine or constipation. * Commentary, explanation of technical rules. * The Nind tree : see निव.

* Binding, confinement. * Intention on or attachment to. * A grant of property, an assignment of cattle or money for support, a corrody. * Fixed property, not moveable or fluctuating. न. (-नः) Song, singing. अ. वि before बन्ध to bind, affix क्.

विबन्धनश्च न. (-नः) Grant of an assignment, gift of a corrody. इ. विबन्ध. and दान gift.

विबन्धन न. (-नः) * Cause, motive, origin. * Binding, confining. * Checking, restraining. * Fastening. * A grant, an assignment. * A commentary. * The tie or peg of a lute. अ. वि before बन्ध to bind, affix कृद्.

विबन्धित म्फा. (-त-ना-नः) Bound, confined, tied. अ. वि before बन्ध to bind, affix क्.

विबन्धु म्फा. (-न-ना-नः) Who or what ties or binds. म. (-नः) An author, a commentator. अ. वि affirmative, बन्ध to bind, क् aff.

विभ म्फा. (-त-ना-नः) Like, resembling, similar. म. (-नः) * Fraud, trick, disguise. * Light, manifestation. अ. वि before भा to shine, affix क्.

विभावन न. (-नः) Sight, seeing. अ. वि before भाव to see, affix कृद्.

विभूत म्फा. (-त-ना-नः) Past, gone. अ. वि affirmative, भूत been.

विभूत म्फा. (-त-ना-नः) * Modest, humble, unassuming. * Lonely, solitary. अ. वि before भू to cherish, affix क्.

विभूतव ind. * Privately, apart. * Unobservedly in a corner. * Coverdly, in disguise or out of sight. अ. वि before भू to cherish, affix क्, and कृद् added.

विभ म. (-नः) A pin, a stake. अ. वि in, बाध् to plunge or stick, affix क्; stuck in the ground.

विभक्त म्फा. (-त-ना-नः) Plunged in, immersed. अ. वि in, बाध् to bathe, affix क्.

विभक्त म्फा. (-त-ना-नः) Bathing, plunging in. अ. वि before बाध् to bathe, कृद् aff.

विभक्त्यु म. (-युः) Sleep, sleeping. अ. वि in, बाध् to bathe, कृद् aff.

विभक्त्यु न. (-नः) * Bathing. * Immersion. अ. वि before बाध् to bathe, कृद् aff.

विभक्त्यु न. (-नः) * Summoning, calling. * Inviting, invitation. अ. वि affirmative, बाध् advising.

विभक्त्यु म्फा. (-त-ना-नः) * Summoned, convoked. * Invited. अ. वि before बाध् to advise, affix क्.

विभक्त म. (-नः) Barter, exchange. अ. वि before वि to measure, to mete, affix क्.

विभक्त्यु म्फा. (-त-ना-नः) To be exchanged or bartered. अ. वि before मा to measure, क् aff.

विभ म. (-नः) A son of Iṣṭakū, condemned to reside in the twinkles of the eye.

विभिन न. (-नः) * Cause, motive, instrumental cause. * Mark, sign, spot, trace, token. * Omen. अ. वि before वि to measure, क् affix; also with क् added विभिन.

विभिन न. (-नः) * Kissing, a kiss. * Cause, &c. अ. see the last.

विभिनकारण न. (-नः) The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. अ. विभिन the instrumental cause, कारण cause.

विभिनकारण म. (-नः) Any given or specific time. अ. विभिन, and कारण time.

विभिन न. (-नः) Causality, instrumentality. अ. विभिन, and न affix; also with क्, विभिन.

विभिनकारण म. (-नः) * Expiration. * Any occasional or special penance, rite, or obligation. अ. विभिन, and यस्मै piety.

विभिनकारण न. (-नः) The mere agent or instrument. अ. विभिन, and कारण alone.

विभिनविदु म. (-विदुः) An astrologer. अ. विभिन a mark, (lucky or unlucky), and विदु who knows.

विभिनविदु f. (-विः) Dependence upon a special cause or occasion. अ. विभिन, and वाचि revolving.

विभिन म. (-नः) * Twinkling of the eye. * The twinkling of an eye, considered as a measure of time. * A name of Viṣṇu. अ. वि before विद् to twinkle, affix क्; also with क् affix विभिन, or विभिन a proper name, कृद् to go, क् aff.

विभिन म्फा. (-त-ना-नः) Blinking, closing the eyelids. अ. विभिन to twinkle, कृद् aff.

विभिन म्फा. (-त-ना-नः) Twinkling, closing, (as the eye.) अ. वि before पीड to disappear, कृद् aff.

विभिन न. (-नः) Death, dying. * Twinkling of the eye, shutting of the eyelids, winking. अ. वि before पीड to disappear, &c. affix कृद्.

विभिनविदु f. (-नः) * Fraud, trick, disguise. * Twinkling of the eye, winking, blinking. अ. वि before पीड to twinkle, affix कृद्, and वाच.

विभिनविदु म्फा. (-त-ना-नः) Closed, (as the eyelid), twinkled, blinked. अ. वि before पीड to disappear, कृद् aff.

विभिन म. (-नः) Barter, exchange. अ. वि before वि to measure, affix क्.

विच

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विचो

विचो म. (-चः) 'Twinkling of the eye. * A momentary space of time, a twinkling of the eye considered as a measure of time: see **विचिप**.

विचोदक म. (-चः) 'Twinkling of the eye. * A firefly. **न** चङ् added to the last.

विचोदक ल. (चम) Lightning. **अ** विचोद twinkling, and चङ् what makes.

विचोदक म. (-चङ्) A firefly. **अ** विचोद a twinkling, चङ् who shines.

विच म्. (-चा-चा-च) Deep, profound, (literally or figuratively.) **अ** वि before चा to mind, affix च.

विच म्. (-च-चा-च) Deep, going deep. **ल. (चा)** A river. **अ** विच deep, and च what goes.

विचता ल. (चा) Depth, profundity. **अ** विच with चङ् affix; also with च, विचम.

विचोदक म्. (-च-चा-च) High and low, up and down. **अ** विच, and चङ् high.

विच म. (-चः) The *Nimb* or *Nembo* tree, (*Melia azadirachta*.) **अ** विचि to sprinkle, affix चङ्; also with चङ् added, विचम: these words are written with either च or च, as विच or विचम.

विचम म. (-चः) The Coral tree, (*Erythrina fulgens*.) It is considered as one of the trees of paradise. **अ** विच as above, and चङ् a tree.

विचम म. (-चः) The common lime, (*Citrus acida*.)

विचम म्. (-चा-चा-च) 'Self-governed, subdued, restrained. * Attentive, fixed or intent upon. * Constant, permanent. * Ascertained, certain, fixed. * Inevitable. * Positive, definite. * Permeable, what may be spread through or over. **न** अस्. (च) Always, constantly. *अस्ति*. Elementary or crude matter, the recipient of attributes or properties. **अ** वि before चङ् to restrain, affix च.

विचममम म्. (-चा-चा-च) Of subdued mind or spirit. **अ** विचम, and चङ् the mind.

विचममम म्. (-चा-चा-च) Self-regulated, self-controlled or restrained. **अ** विचम, and चङ् self.

विचममम म्. (-च-चा-च) Abstemious, moderate. **अ** विचम, and चङ् food.

विचि ल. (-चः) 'Destiny, luck, good or bad fortune. * A religious duty or obligation. * Self-command, self-restraint. (नी) A name of Dhanu. **अ** वि before चङ् to refrain, affix चिञ् or चिञ्.

विचोदविच म्. (-चा-चा-च) Of restrained or subdued passions. **अ** विचम controlled, चङ् विच an organ of sense.

विचम म्. (-चा-चा-च) To be restrained, checked, controlled, &c. **अ** वि before चङ् to restrain, चङ् aff.

विचम म्. (-चा-चा-च) Who or what restrains, governs, or guides. **म. (चा)** 'A charioteer, a coachman. * A ruler, a governor, a master. * A punisher. **अ** वि before चङ् to restrain, affix चङ्.

विचममम म्. (-चा-चा-च) Checked, restrained, governed, guided. **अ** वि affirmative particle, चङ् to restrain or check, affix च.

विचम म. (-चः) Agreement, contract, engagement, assent, promise. * Any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c.; voluntary pen-

ance, meritorious or supererogatory piety. * A religious observance or obligation in general. * Certainty, ascertainment. * Rule, precept. * Usage, practice. * Common places in poetry, conventional expression, as notice of the *Birch* in describing the *Himalaya*, of the *Sandal* tree in describing the *Malaya* mountains, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the *Koti* in spring, &c. **अ** वि before चङ् to refrain, affix चङ्.

विचमम न. (-चः) 'Precept, fixed practice or rule. * Binding. * Restraining, checking. **अ** वि before चङ् to restrain, affix चङ्.

विचममम म्. (-च-चा-च) 'Observing fixed rules. * Relating to or corroborative of a rule. **अ** विचम, and चङ् attached to.

विचममि म्. (-चा-चा-च) 'Regulated, prescribed. * Governed, guided. * Checked, restrained. * Bound, confined. **अ** वि before चङ् to check, affix च.

विचम इत्. Having restrained. **म्.** (-चा-चा-च) To be checked or restrained. **अ** वि before चङ् to govern, चङ् or चङ् aff.

विचमम न. (-चः) Causing to fall or descend: see **विचमम**.

विचम म. (-चः) 'Religious act, penance, fasting, &c. especially if an act of supererogation. * Restraint. **अ** वि before चङ् to restrain, affix चङ्: see **विचम**.

विचमम म्. (-चा-चा-च) Guiding, governing, what regulates or restrains. **म. (चः)** * A boatman, a sailor, but variously applied to one who rows, who steers, or who keeps a look-out from the mast head. * A pilot, a helmsman. * A charioteer. **अ** वि before चङ् to go or stop, affix चङ्.

विचम म्. (-चा-चा-च) 'Engaged in, applying or attached to. * Authorized, called, appointed. * Directed, enjoined, commanded. * Ascertained. * Fastened or attached to. **अ** वि before चङ् to join, affix च.

विचमम म्. (-चा-चा-च) Authorizing, appointing. **अ** वि before चङ् to join, चङ् aff.

विचम इत्. 'Having joined or attached to. * Having put to or harnessed. **अ** वि, चङ् to join, चङ् aff.

विचम म्. (-च-च) 'A million. * A hundred thousand. **अ** वि before चङ् to join, affix च.

विचम न. (-चः) Close fight, personal struggle. **अ** वि before चङ् fight, contest.

विचोदविच म्. (-चा-चा-च) To be appointed or authorized. **अ** वि, चङ् to join, affix च.

विचम म. (-चः) 'An order or command. * Authority, appointment. * Occupation, appointed duty. * Effort, exertion. * Ascertainment, certainty. * Incidence, occurrence. **अ** वि before चङ् to join, affix च.

विचोदविचम न. (-चः) The object of any appointment, authorized act or duty. **अ** विचोद, and चङ् object.

विचोदविचि म. (-चिः) The form of appointing to any act or duty. **अ** विचोद, and चिचि rule.

विचोदविचि म. (-चिः) The object of an authorized act or appointment. **अ** विचोद, and चिचि object.

विचोदविचि म्. (-चि-चि-चि) 'Engaged in any pursuit, closely attached to it or engrossed by it. * Appointed, authorized, entrusted with authority, &c. **म. (चि)** A minister, a deputy, an agent, &c. **अ** विचोद, and चिचि aff.

निर

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निर

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Fit to be appointed or authorized, able or fit for a duty. m. (-ज्ञा) A master. n. नि before युज् to join, वृत्त aff.

निराज्ञ मन्. (-ञ्) 'Ordering, commanding, directing. * Uniting, attaching to. * Urging, impelling. n. नि before युज् to join, वृत्त aff.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Entrusted with, appointed to. * Directed, ordered. * Impelled, urged to, instigated. * Joined or attached to. * Suited or adapted to, connected with, &c. n. नि before युज् to join, वृत्त aff., with इत् augment.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) To be attached or joined to. n. नि, युज् to join, वृत्त aff.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'To be attached to. * To be appointed to or employed in. * To be commanded, instigated, &c. m. (-ज्ञा) A servant. n. नि before युज् to join, वृत्त aff.

निराज्ञ मन्. (-ज्ञा) 'A cock. * A combatant, a wrestler, a boxer. n. नि near, युज् to fight, वृत्त aff.

निराज्ञ m. (-ज्ञा) 'A particle and prefix implying certainty, assurance. * Negation, privation. * Outside, out, without, forth. n. न् to guide, वृत्त aff.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Having no dice, &c. * Having no latitude. m. (-ज्ञा) (In Astronomy) The terrestrial equator. n. निर, and न् to die, &c.

निराज्ञ मन्. (-ज्ञा) 'A first meridian, the days and nights where the sun is always vertical, and the days and nights are equal. * The equatorial region. n. निर, न् to die, &c.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Unchecked, uncontrolled, self-willed. n. निर privative, वृत्त aff. a hook for guiding an elephant.

निराज्ञ मन्. (-ज्ञा) Self-will, wilfulness. n. न् added to the foregoing; also with न्, निरवृत्तवा.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Having lost or neglected the consecrated fire. n. निर, वृत्त aff.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Void of passion or emotion. * Unstained, unblackened. n. (-ज्ञा) The Supreme Being. f. (-ज्ञा) The day of fullmoon. n. नि neg. रक्ष्ण affection; or निर not, रक्ष्ण collyrium; figuratively, darkness.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Engaged or interested in. * Attached or devoted to. n. नि, and रक्ष्ण occupied.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Faultless, unblamable. n. निर neg. न् to fault.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Hard-hearted, destitute of compassion. n. निर, and वृत्त aff. pity.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Cruelly, hard-heartedness. n. न् added to the last.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Unkind, unfavourable. n. निर neg. न् to favour.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Course, gross, without interstices. * Continuous. * Uninterrupted, continual. * Unbounded. * Identical, not different. * Unconcealed, not hidden or veiled. * Not external, &c. n. निर not, न् to interval, difference, &c.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Narrow, contracted. n. निर neg. न् to intermediate space.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Private study, reading to one's self the sacred works. * Diligent and uninterrupted pursuit, exercise, practice. n. निर not, न् to between, न् to practice.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Childless, having no family. * Unconnected with, not belonging or related to. * Done in one's absence, not done openly or visibly. * Unmethodical, ill arranged. n. निर neg. न् to descent, connection.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Destitute of water. n. निर, and न् to water.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Shameless, impudent. * Bold, confident. n. निर not, न् to shame.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Faultless, blameless. n. निर neg. न् to fault.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Non-returning or turning back. * (In Arithmetic) Leaving no common measure. n. निर, and न् to return.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Free from destruction or decay, eternal. n. निर neg. न् to loss.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Independent of, unconnected or unconcerned with. * Careless, indifferent, negligent. * Without purpose or hope. n. निर, and न् to regard to.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Cloudless. n. निर, and न् to a cloud.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Hall. n. निर, out, beyond, न् to good fortune.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Unobstructed, unrestrained, unimpeded. n. निर not, न् to a bar.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Vain, fruitless, unprofitable. * Unmeaning. n. निर not, न् to object, and, न् to added.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Loss of voice. n. नि neg. and न् to sound.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Self-willed, headstrong, independent, uncontrolled. n. निर neg. न् to control.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Unobjectionable, unexceptionable. n. निर neg. न् to not to be said.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Fully, particularly, circumstantially. n. निर neg. न् to a remainder.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Animated, anxious, eager. n. निर neg. न् to languor.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) A fence, a hedge, an outer wall. n. निर out, without, and न् to a fence.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Undecaying, eternal. n. निर neg. न् to eat.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) Fasting, going without food. n. निर, and न् to eat.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Dry. * Inapish, tasteless. m. (-ज्ञा) 'Insipidity, want of flavour or passion. * Dryness, want of juice. n. नि neg. रक्ष्ण juice, &c. also निर.

निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) What removes, expels, subdues, checks, &c. n. (-ज्ञा) * Rejection, denial, contradiction, disallowance. * Suppressing, checking. * Appeasing. * Expelling, ejecting. * Spitting, spitting out any thing with sickness or disgust. * Killing, destroying. n. निर out or forth, न् to throw, affix

वृत्त or वृत्त
निराज्ञ मन्. (-ज्ञा-ज्ञा-ञ्) 'Expelled, sent forth or out. * Sent, thrown, cast, directed. * Thrown off, (as from a horse.) * Abandoned, deserted, left. * Rejected, disallowed. * Shot, (as an arrow.) * Uttered rapidly, hurried. * Destroyed.

- * Gone, absent, what is not. ¹⁰ Suppressed, checked. ¹¹ Torn or taken. ¹² Broken, (as an agreement) * जिर् out or forth, च्च to throw or send, affix क्.
- जिरा *ind.* ¹ Having ejected or thrown out. ² Having expelled, &c. * जिर्, and च्च to throw, aff. क्.
- जिरात् *mfn.* (-ञ-ञ-ञ-ञ) ¹ Ejecting, thrown out. ² Abandoning, neglecting. ³ Expelling. ⁴ Scattering. ⁵ Destroying, &c. * जिर् out, च्च to throw, aff. क्.
- जिरात्मान *mfn.* (-ञ-ञ-ञ-ञ) ¹ Being suppressed or checked. ² Being abandoned. ³ Suppressing. ⁴ Expelling. ⁵ Scattering, &c. * जिर् before च्च to throw, either a. or p. voice, प्राप् aff.
- जिराहार *mfn.* (-ञ-ञ-ञ-ञ) Humble, free from pride. * जिर् neg. च्चहार pride.
- जिराकार *m.* (-ञ-ञ-ञ-ञ) ¹ Obstruction, opposition, contradiction, rejection. ² Refutation, reply. ³ Holding in no consideration, making light of, contempt, disesteem. ⁴ Expelling, turning out or away. ⁵ Throwing out or off. ⁶ Neglecting the chief sacrificial or religious duties. * जिर् privative particle, and च्च before क् to do or make, affix क्.
- जिराकरिषु *mfn.* (-ञ-ञ-ञ-ञ) ¹ Obstructive, obstructing. ² Disdaining, despising. * जिर्, and च्च before क्, affix क्.
- जिराकर *mfn.* (-ञ-ञ-ञ-ञ) Devoid of form or figure. *m.* (-ञ-ञ) ¹ Heaven. ² Vishnu. ³ Sita. ⁴ The divine spirit, God. ⁵ Reproach, censure. * जिर् implying negative or depreciation, and च्चहार shape, &c.
- जिराकुल *mfn.* (-ञ-ञ-ञ-ञ) Calm, steady, unperplexed, unconfused. * जिर् neg. च्चकुल agitated.
- जिराकृत *mfn.* (-ञ-ञ-ञ-ञ) ¹ Removed, rejected, set aside. ² Refuted, replied to. ³ Made light of, contemned, displaced. ⁴ Expelled, turned out. ⁵ Thrown from or off. ⁶ Divorced. * जिर्, and च्च done, with च्च prefixed.
- जिराकृति *mfn.* (-ञ-ञ-ञ-ञ) ¹ A person who has not duly gone through a course of study, especially applied however to the religious student, who has not duly read the *Vedas*. ² One who neglects the five great religious obligations. ³ Shapeless, formless, witless. *m.* (-ञ-ञ) ¹ Rejection, contradiction, opposition, disallowance. ² Obstacle, impediment. * जिर् implying privation or obstruction, कृति making, causing; or जिर् privative, and च्चकृति form.
- जिराकार *mfn.* (-ञ-ञ-ञ-ञ) Unaccused, unreviled. * जिर्, and च्चकार exclaiming.
- जिराकार *mfn.* (-ञ-ञ-ञ-ञ) Sinless, faultless. * जिर् neg. च्चकार sin.
- जिराकार *mfn.* (-ञ-ञ-ञ-ञ) Lawless, corrupt, barbarian, depraved. * जिर् not, च्चकार moral ordinance: it is especially applied to those people who have not the ordinances of the *Vedas* or distinction of Castes, &c. and comprises all, therefore, except *Hindus*.
- जिराका *f.* (-ञ) Night. * जिर् not, none, and च्चकार sunshine.
- जिरादिह *mfn.* (-ञ-ञ-ञ-ञ) Given, paid, delivered. * जिर्, and च्चिह shown.
- जिरादिह *m.* (-ञ) Payment, discharge, delivery. * जिर्, and च्चदिह to show, affix क्.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Causing no pleasure, undelighting. * जिर् neg. च्चदिव happiness.

- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Prosperous, fortunate. * जिर् neg. च्चदिव misfortune.
- जिरादाव *mfn.* (-ञ-ञ-ञ-ञ) Frivolously or unreally vexatious, (as a cause of complaint). * जिर् privative, च्चद before दाव pain, annoyance.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Well, hale, recovered from sickness. *m.* (-ञ) ¹ A wild goat. ² A hog, a boar. * जिर् not, च्चदिव sickness.
- जिरादिव *m.* (-ञ) The wood apple: see च्चदिव.
- जिरादिवाचि *mfn.* (-ञ-ञ-ञ-ञ) ¹ Living without meat. ² Free from sensual desires. * जिर्, च्चदिव flesh, च्चदिव who eats.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Having no income or profit, yielding none, &c. * जिर् neg. च्चदिव receipt.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Contracted, compact. * जिर् neg. च्चदिव spread.
- जिरादिवचय *m.* (-ञ-ञ) An idler who lives by clandestine means, has neither income nor expenditure. * जिर्, च्चदिव income, च्चदिव expense, मनुष्य aff.
- जिरादाव *mfn.* (-ञ-ञ-ञ-ञ) Not giving trouble, ready, easily attainable. * जिर् neg. च्चदिव exertion.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Unarmed, defenceless. * जिर् neg. च्चदिव a weapon.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Self-supported, not relying on another. * जिर्, च्चदिव stay.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Hopeless, despairing. ² Disappointed. * जिर्, and च्चदिव hope.
- जिरादिह *mfn.* (-ञ-ञ-ञ-ञ) Without a blessing. * जिर्, and च्चदिव blessing.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Without refuge, destitute. * जिर्, and च्चदिव asylum.
- जिरादिव *m.* (-ञ) ¹ Opposing, rejecting. ² Dispension. ³ Ejecting, expelling. ⁴ Removal. ⁵ Abandonment. * जिर् out, and च्चदिव throwing.
- जिरादिव *m.* (-ञ) ¹ Rejection, contradiction. ² Killing, destroying. ³ Spitting out. * जिर् before च्च to be, &c. with च्च prefixed, and क्कुट affix; also जिर्वाच.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Fasting through necessity or choice. * जिर् privative, च्चदिव food.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) ¹ Restless, anxious, unappeasable. ² Homeless, portionless. * जिर् neg. च्चदिव station.
- जिरादिह *f.* (-ञ) A veil. * जिर् negative, च्चदिव a hint, दृष्टि and च्चदिव aff.
- जिरादिह *mfn.* (-ञ-ञ-ञ-ञ) Imperfect, mutilated, maimed. * जिर् privative, दृष्टि an organ of sense.
- जिरादिव *m.* (-ञ) ¹ Looking at, regarding, seeing. ² Expecting. * जिर्, and च्चदिव seeing.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) ¹ Looking at, regarding. ² Expecting, hoping. * जिर्, and च्चदिव seeing.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) ¹ Looking at, regarding. ² Hoping, expecting. * जिर् before च्च to see, च्चदिव aff.
- जिरादिव *f.* (-ञ) ¹ Looking at, regarding. ² Hope, expectation. * जिर् before च्च to see, च्चदिव and च्चदिव aff.
- जिरादिव *mfn.* (-ञ-ञ-ञ-ञ) Being regarded or looked at. * जिर्, and च्चदिव to see, pass. च्चदिव aff.

विदीक्षित mfn. (-त-वा-ने) 'Seen, beheld, looked at. 'Hoped, expected. ॥ विद्, and दीक्षित asen.

विद्युत n. (-ते) The body of a plough. ॥ रज्जु or रज्जु the shaft of the plough, and विद् forth or from, prefixed; hence also विद्युत n. (-ते)

विरोध mfn. (-द-वा-ने) Indifferent, unanxious. ॥ विद् neg. रज्जु who seeks.

विरोधता f. (-ता) Indifference, absence of effort or wish to get any thing. ॥ तच् added to the preceding; also with त्, विरोधत्.

विदग्ध mfn. (-त-वा-ने) 'Said, described. 'Obscure, obsolete. n. (-ते) 'One of the *Vidgas* or works considered as supplementary to and connected with the *Vedas*, forming part of scriptural or sacred science: glossarial explanation of obscure terms, especially those occurring in the *Vedas*. 'Explanation of the concord or disagreement of letters, &c. 'Separation or analysis of a derivative or compound word. ॥ विद् negative or affirmative prefix, उक्त spoken, said.

विदग्धि f. (-धि) 'The *Vidgas* or portion of scriptural science, which explains obscure and obsolete terms. 'Explanation of words: see the last. ॥ विद्, and उक्ति saying.

विदग्धता mfn. (-त-वा-ने) Being uttered or said. ॥ विद्, and उक्तता being spoken.

विदग्धत्व mfn. (-त-वा-ने) Breathless. 'Narrow, contracted, crowded. ॥ विद्, and उक्तता breathing.

विदग्धता mfn. (-त-वा-ने) Non-pledged, without an answer. ॥ विद्, and उक्तता an answer.

विदग्धता mfn. (-त-वा-ने) Indolent, indifferent. ॥ विद् neg. उक्तता effort.

विदग्धता mfn. (-त-वा-ने) Unanxious, unregretting. ॥ विद् neg. उक्तता sorrowing for.

विदग्धता mfn. (-त-वा-ने) 'Stopped, checked, restrained, hindered. 'Confined, imprisoned. ॥ विद्, and उक्तता hindered.

विदग्धता m. (-तः) Stricture of the urethra. ॥ विदग्ध, and उक्तता what pains.

विदग्धता mfn. (-त-वा-ने) Worn, tired. ॥ विदग्ध, and उक्तता repose.

विदग्धता mfn. (-त-वा-ने) Immovable, undecaying. ॥ विद्, and उक्तता going away.

विदग्धता mfn. (-त-वा-ने) Sedate, free from perturbation. ॥ विद्, and उक्ति perturbed.

विदग्धता mfn. (-त-वा-ने) Causeless, groundless. ॥ विद् negative, उक्तता cause.

विदग्धता mfn. (-त-वा-ने) Hindering, checking, suppressing. ॥ वि before वच् to hinder, उक्तता aff.

विदग्धता mfn. (-त-वा-ने) 'Hindering, opposing. 'Preventing, depriving of. ॥ वि before वच् to hinder, उक्तता aff.

विदग्धता mfn. (-त-वा-ने) Free from any national distress or affliction, free from tyranny. ॥ विद्, and उक्तता violence.

विदग्धता mfn. (-त-वा-ने) Free from trouble or alarm. ॥ विद्, and उक्तता calamity.

विदग्धता mfn. (-त-वा-ने) Unequalled, having no resemblance or likeness. ॥ विद्, and उक्तता similitude.

विदग्धता mfn. (-त-वा-ने) Honest, free from trick or fraud. ॥ विद्, and उक्तता trick.

विदग्धता mfn. (-त-वा-ने) 'Conventional, accepted, (as the meaning of technical words or names in opposition to their etymological sense alone.) 'Unmarried. 'Inherent. n. (-ते) 'The force or application of words, according to their natural or received meanings, (in Rhetoric.) ' (In Logic,) The implied description of any property in the term designating it, (as of redness in the word red, &c.) ॥ विद् affix, and उक्तता ascended; or विद् neg. वच् married.

विदग्धता n. (-ते) 'Sight, seeing. 'Doubt, discussion, investigation. 'Ascertaining, determining. 'Searching, looking for.

॥ विद् implying certainty, वच् to have form, affix वच्.

विदग्धता mfn. (-त-वा-ने) To be discussed, to be investigated. 'To be sought or looked for. ॥ वि before वच् to have form, affix वच्.

विदग्धता mfn. (-त-वा-ने) 'Searching, looking for. 'Investigating, considering. ॥ वि, वच् to have form, उक्तता aff.

विदग्धता mfn. (-त-वा-ने) 'Seen, beheld. 'Ascertained. 'Discovered, found. 'Appointed, deputed, directed to do any thing. 'Considered, weighed. ॥ वि before वच् to have form, affix वच्.

विदग्धता mfn. (-त-वा-ने) To be seen or ascertained. ind. Having seen or considered. ॥ वि before वच् to have form, वच् or उक्तता aff.

विदग्धता n. (-ते) Ascertaining, determining. ॥ वच् added to the last; also with वच्, विदग्धता.

विदग्धता m. (-तः) 'A complete sentence, one having no ellipsis. 'Certainty, ascertainment. 'Logick, disputation. 'An axiom, one not of an only kind. ॥ विद् privative, and वच् reasoning, &c.

विदग्धता n. (-ते) 'Ascertaining. 'Administering enemata not of an only kind. ॥ विद् before वच् to reason, affix वच्.

विदग्धता mfn. (-त-वा-ने) Silent, noiseless. ॥ विद् neg. उक्तता sound- ing.

विदग्धता m. (-तः) 'Loss, destruction. 'Opposition, hindrance, check, restraint, prevention. 'Aversion, disfavour, dislike.

'Preserving. 'Confinement. ॥ वि before वच् to oppose, affix वच्.

विदग्धता mfn. (-त-वा-ने) Free from violence, tyranny, &c. ॥ विद् A deniged and ruler of the south-west quarter: see वैदग्धि. f. (-धि) 'Misfortune, calamity. 'Security, prosper- ity, immunity from tyranny or violence. ॥ विद् implying reverse, वच् good fortune, &c.

विदग्धता m. (-तः) The *Sams Veda*. ॥ विद्, वच् to go, Un'di affix वच्.

विदग्धता m. (-ते) Country, region, place or province. ॥ विद् forth, उक्तता to go, affix वच्.

विदग्धता mfn. (-त-वा-ने) 'Gone out or forth. 'Expended, extinct, departed. ॥ विद् out, उक्तता gone.

विदग्धता mfn. (-त-वा-ने) Inodorous, void of fragrance or smell. ॥ विद् neg. उक्तता smell.

विदग्धता m. (-तः) Killing, slaughter. ॥ विद् affirmative particle, उक्तता to hurt, affix वच्.

विदग्धता f. (-धि) The *Simsal* or silk cotton tree. ॥ विदग्ध, वच् a flower, वीच् aff.

निर्गम *m.* (-ग) 'Going forth or out, exit. * Total loss or departure. *z.* निर्ग out, and गम going; also निर्गम and निर्गति.

निर्गुण *mfn.* (-गु-ण-न्) 'Void of all properties. * Bad, worthless, having no good qualities. *m.* (-गु) The Supreme Being, or any deity so considered. *z.* निर्ग privative, and गुण a property, an excellence.

निर्गुण *n.* (-न्) The state of being free from all qualities, an attribute especially of the Supreme Being. *z.* निर्गुण, and न affix; also with नञ्, निर्गुणः.

निर्गुण *f.* (-णी) 'A shrub, (*Vitex negundo*.) * Another plant, (श्रीशोभाश्रितः.) * The root of the lotus. *z.* निर्ग forth or out, गुणी or गुणित् to surround, नञ् affix fem. affix णीञ्; hence also निर्गुणी *f.* (-णी).

निर्गुह *m.* (-गु) The hollow of a tree. *z.* निर्ग in, गुह to hide, अच्. ङ.

निर्गुण *m.* (-गु) 'A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. * A religious character wandering about naked. * A pauper, a beggar. * An idiot, a fool. * A gambler. *z.* निर्ग not, गुण a knot or tie, or figuratively, attachment.

निर्गुण *mfn.* (-गु-ण-न्) 'Unattended, unaccompanied. * Abandoned, deserted. * Clever, expert, conversant. *m.* (-गु) 'A religious mendicant. * A naked devotee. * A gambler. *z.* निर्ग not, गुण to or connexion, अच्. ङञ्; also read निर्गुणिक.

निर्गुण *n.* (-गु) Killing, slaughter. *z.* निर्ग privative, before गुण to hurt or kill, अच्. ङञ्.

निर्गुण *n.* (-गु) 'A great collection of people, a fair, a market, &c. * A free market or wharf, one where no toll is levied. * A place where is no quay or stairs. *z.* निर्ग prefixed to गुह to endeavour, अच्. ङञ्.

निर्गुण *m.* (-गु) A vocabulary, an index. *z.* निर्ग before गुणित् to endeavour, अच्. ङञ्.

निर्गुण *n.* (-गु) Rubbing, friction. *z.* निर्ग before गुह to rub, अच्. ङञ्.

निर्गुण *mfn.* (-गु-ण-न्) Rubbing, a rubber. *z.* ङञ् added to the last.

निर्गुण *m.* (-गु) 'A gust of wind, a hurricane, a whirlwind. * The noise of contending vapours in the heavens. *z.* निर्ग forth, गुह to drive, अच्. ङञ्, वात substituted for the radical.

निर्गुणी *f.* (-णी) A river.

निर्गुण *mfn.* (-गु-ण-न्) 'Cruel, unmerciful. * Shameless, immodest. *z.* निर्ग neg. गुहा mercy, &c.

निर्गुण *m.* (-गु) Sound in general. *z.* निर्ग before गुह to sound, अच्. ङञ्.

निर्गुण *mfn.* (-गु-ण-न्) Lonely, unpeopled, unfrequented. *z.* निर्ग neg. गुण a person.

निर्गुण *mfn.* (-गु-ण-न्) Immortal, imperishable, undecaying. *m.* (-गु) A deity, an immortal. *n.* (-गु) Ambrosia, the food of the gods. *f.* (-णी) A plant; see मुमुक्षु. * A sort of perfume, commonly *Musa*. *z.* निर्ग not, गुण decrepitude or decay.

निर्गुण *mfn.* (-गु-ण-न्) Dry, desert, void of water. *m.* (-गु) A desert, a waste. *z.* निर्ग neg. and गुह water.

निर्गुण *mfn.* (-गु-ण-न्) 'Conquered, subdued, overcome. * Won, gained. * Unconquered. *z.* निर्ग affirmative or neg. prefix गुण conquered.

निर्गुण *mfn.* (-गु-ण-न्) Of subdued passions or feelings. *z.* निर्ग, and गुण an organ of sense.

निर्गुण *mfn.* (-गु-ण-न्) A *Musa*, a saint. *z.* निर्ग, and गुण accumulation.

निर्गुण *mfn.* (-गु-ण-न्) Lifeless. *z.* निर्ग, and गुण alive.

निर्गुण *mfn.* (-गु-ण-न्) A cascade or torrent, the precipitous descent of water from mountains, &c. *f.* (-णी) A river. *m.* (-गु) 'A horse of the sun. * A fire of chaff. *z.* निर्ग before गुह to waste, and ङञ् aff.

निर्गुण *m.* (-गु) A mountain. *f.* (-गुणी) A river. *z.* निर्ग before a waterfall, दृष्टि aff.

निर्गुण *m.* (-गु) Certainty, positive conclusion. * Doubt, discussion, investigation. * (In Law.) Sentence, decision. * (In the *Mimamsa*.) The application of a conclusive argument. * (In Logic.) Complete ascertainment. *z.* निर्ग affirmative prefix, णी to guide, अच्. ङञ्.

निर्गुण *m.* (-गु) Certainty, ascertainment, positive conclusion. *z.* see निर्गुण, with ङञ् aff.

निर्गुण *m.* (-गु) A sentence, a verdict, (in Law.) *z.* निर्ग, and ङञ् process.

निर्गुण *m.* (-गु) One of the horses of the sun.

निर्गुण *mfn.* (-गु-ण-न्) Causing or leading to certainty. *z.* निर्ग before णी to guide, causal form, ङञ् aff.

निर्गुण *m.* (-गु) Causing certainty. * The outer angle of the elephant's eye. *z.* निर्ग before णी to get, अच्. ङञ्.

निर्गुण *mfn.* (-गु-ण-न्) Cleaned, cleansed. *z.* निर्ग before गुह to clean, अच्. ङञ्.

निर्गुण *mfn.* (-गु-ण-न्) Ascertained, determined. * Sentenced, decreed. *z.* निर्ग before णी to get, अच्. ङञ्.

निर्गुण *m.* (-गु) Cleansing, washing, cleaning. *z.* निर्ग before गुह to wash, ङञ् aff.

निर्गुण *m.* (-गु) A washerman. *z.* निर्ग before गुह to clean, अच्. ङञ्.

निर्गुण *mfn.* (-गु-ण-न्) Certifying, verifying, leading to certainty, decisive. *m.* (-गु) 'A judge. * A document, a voucher.

* A guide. *z.* निर्ग before णी to lead, ङञ् aff.

निर्गुण *m.* (-गु) Proof, verification. *z.* ङञ् added to the preceding.

निर्गुण *mfn.* (-गु-ण-न्) To be ascertained, what is or ought to be determined. *z.* निर्ग before णी to lead, ङञ् aff.

निर्गुण *mfn.* (-गु-ण-न्) Burnt, burnt up. * Unburnt. *z.* निर्ग, and दह burn.

निर्गुण *mfn.* (-गु-ण-न्) 'Unkind, unfeeling, unmerciful, devoid of pity or charity. * Unnecessary. * Envious, slanderous, abusive. * Mad, intoxicated. *z.* निर्ग before गुह to cut, to hurt, अच्. ङञ्, deriv. irr.

निर्गुण *mfn.* (-गु-ण-न्) Unkind, unmerciful, cruel, hard-hearted. *z.* निर्ग before दह compassion, charity.

निर्गुण *mfn.* (-गु-ण-न्) 'Harsh spoken. * Shameless. *n.* (-गु) Much, excessively. *m.* (-गु) Pith, essence. *z.* निर्ग not, गुह to respect, ङञ् aff.

निर्गुण *m.* (-गु) A cave. *z.* निर्ग before गुह to read, ङञ् aff.

निर्गुण *mfn.* (-गु-ण-न्) Inhabiting a cave. *z.* निर्ग, and वासिन् who abides in.

- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Biting, consuming. १. विह्, and ह्वन् biting.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Toothless. १. विह् neg. ह्वन् a tooth.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Not burning, not caustic. १. (-ह्व) Marking out. १. विह् affir. or neg. and ह्वन् burning.
- विह्वलो** f. (-ह्वो) A sort of creeper, from the fibres of which bow-strings are made, (Sansevieria zeylanica.)
- विह्वल** m. (-ह्व) A resper, a husbandman. १. विह् before ह्वो to cut, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Torn, rent. * Open, unclosed. * Starting, starting, (the eyes.) १. विह्, and ह्वन् torn.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Stout, lusty. * Anointed, smeared. १. विह् before ह्व to besp, affix ह्.
- विह्वल** ind. Having shown, explained, enjoined, &c. १. विह् before ह्व to show, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Described, depicted, pointed out, shown. * Ascertained, determin'd. * Ordered, directed. * Assigned. * Asserted, declared. १. विह् before ह्व to show, affix ह्.
- विह्वल** m. (-ह्व) 'Order, command, authoritative instruction or direction. * Description, designation. * Depicting, pointing out or exhibiting. * Certainty, ascertainment. * Saying, telling. * Vicinity, proximity. १. विह् before ह्व to show, affix ह्व.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Who or what shows or explains. १. (-ह्व) An authority, a guide. १. विह् before ह्व to show, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Faultless, without defect or blemish. १. विह् negative, and ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Not double. * Free from either of two alternatives, neither glad nor sorry, &c. * Not acknowledging two principles. १. विह् neg. ह्व a pair.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Poor, indigent. १. (-ह्व) An old ox. १. विह् priv. and ह्व wealth.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Impious, unrighteous, immoral, void of law or religion. * Not acknowledging moral or religious institutions, but especially those of the Hindūs. १. विह् not, ह्वो virtue, &c.
- विह्वल** m. (-ह्व) 'Certainty, ascertainment. * Particularising individuals according to their degree of merit. १. विह् before ह्व to hold or have, affix ह्व.
- विह्वल** n. (-ह्व) Certainty, ascertainment. १. विह् before ह्व to have, affix ह्व.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'To be ascertained. * Acting resolutely, irresistible. १. विह् affir. or neg. ह्व to hold, ह्वीय aff; also विह्वलित्वा, and विह्वीय.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Ascertained, determined. १. विह् affir-mative, ह्व to have, causal form, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Acting fearlessly. * Active, energetic. * Ascertainable, to be ascertained or determined. १. विह् neg. or affir. ह्व to restrain, affix ह्व; it may also be written विह्वीय.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Deserted, rejected. * Removed, departed. * Broken, divided. * Refuted. * Thrown out. * Suffered, undergone. * Destroyed. १. (-ह्व) A man abandoned by his relatives or friends. १. विह् before ह्व to shake, affix ह्व.

- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Washed. * Bright, polished. १. विह्, and ह्वन् cleansed.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Unaccountable. १. विह् neg. ह्वलत्वा salutation.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Having no superior, master, protector, &c. १. विह् neg. ह्वल a lord.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Being without a master. * Widowhood. १. विह् neg. ह्वलता masterhood.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Causeless, groundless. १. विह् neg. ह्वलत्वा.
- विह्वल** m. (-ह्व) 'Intent, and pertinacious pursuit of any thing, urgency, importunity. * Seizure, laying hold of any thing, literally or figuratively. * Caprice, fancy, whim. १. विह् before ह्व to bind or tie, affix ह्व.
- विह्वल** m. (-ह्व) Killing, slaughter. १. विह् before ह्वो to slay, affix ह्व.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Weak, feeble, powerless. १. विह् neg. ह्व strength.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Ignorant, unwise. १. विह् neg. and ह्वि understanding; also विह्वीय.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Free from hatred or enmity. १. विह् neg. ह्व hostility.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Broken down. १. विह्, and ह्व broken.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Hard, firm, compact. १. विह् before ह्व to maintain, affix ह्व.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Fearless, undaunted. १. विह् not, ह्व fear.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Much, excessive. * Fearless. १. (-ह्व) Much, excessively. *sudat.* Pith, essence. १. विह् before ह्व to fill, affix ह्व.
- विह्वल** n. (-ह्व) 'Wickedness, malignity. * Abuse, blame. * I.e.c. १. विह् before ह्वो to abuse, affix ह्व.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Abused, reviled, despised. १. विह् before ह्वो to abuse, affix ह्व.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Unlucky. १. विह् neg. ह्वल lock.
- विह्वल** ind. Having pierced or penetrated. १. विह् before ह्व to break, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'Undistinguished, equal, like. * Pierced, divided. १. विह्, विह्व separated or pierced.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Straight, flat, not bent. १. विह्, and ह्व curved.
- विह्वल** ind. 'Having discriminated or particularised. * Having ground or churned. १. विह् before ह्वि to churn, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Sober, quiet, unintoxicated. १. (-ह्व) An elephant after the frontal juice has ceased to exude, one out of rut. १. विह् priv. and ह्व madness.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Uninhabited, desolate. १. विह्, ह्वल a man.
- विह्वल** n. (-ह्व) 'Separating, distinguishing, discriminating. * Churning. १. विह् before ह्व to churn, ह्व aff.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) 'To be rubbed, to be churned, &c. * To be distinguished or discriminated. १. विह् affir. ह्वल to be rubbed.
- विह्वल** mfn. (-ह्व-ह-ल-ह्व) Disinterested, claiming or wishing for nothing. १. विह्, and ह्व mine.

निष्काम n. (-सौ) Disregard of worldly interests or possessions.
 २. निष्काम, and न affix; also निष्कामता, with नच aff.

निर्मल mfn. (-लः-ल्य-ञ्) Clear, clean, free from dirt or impurities, (literally or figuratively.) n. (-लः) ¹ The remains of an offering made to a deity. ² Talc. *स. निर* priv. and *अल* dirt.

निर्दोषत्व *n.* (-त्वं) Purity, cleanness, (physical or moral.) *इ. न*
added to the last; also with सत्त्व. निर्दोषत्वात्.

निर्माण n. (-च) * Manufacture, production, making. * Pith, marrow, essence. * Propriety, fitness. ३. निर् before वा to measure, affix कर्.

विशुद्ध *mān.* (-भा-भा-ञ्) Clear, clean. *n.* (-ञ्) 'The remains of an offering presented to a deity. 'Purity, cleanness, clearness. *f.* (-भा) A medicinal plant: see वृक्षा. **अ** विद् not, वक्ष् दिव्, impurity, affix वक्ष्.

निर्मित mfn. (-सः-वा-सं) * Made. * Fabricated, artificial. ५. निर्

निर्भित्ति f. (-त्ति) Making, manufacturing, artificial production.
 * as above; see निर्भित्ति, affix भित्ति.

विशुद्ध mfn. (-शुद्ध-शुद्ध) Loosed, at free, liberated, disjoined, sundered, separated, &c. m. (-शुद्ध) A snake who has lately cast his skin. n. विशुद्ध before शुद्ध loosed.

दिशुन m. (-न) † A tree bearing apparent blossoms. * The sun.
‡ A rogue. n. (-न) A large, and free market or fair. न निर
before मङ्ग to press, &c. affix मङ्ग.

मूल mūla. (-लः-ल-लं) ¹ Baseless, unfounded. ² Eradicated.
 ३. निर, and लङ् a root.

मनोह मन. (-हो-हा-हं) Rubbed out. न. निरु and यह rub-
bed.

मौलिक म. (-सः) * The slough of a snake. * Liberating, setting loose or free. * Armour, mail. * Sky, heaven, atmosphere.
E. विर forth. सख to let loose, off, away

अ. विर, forth, मुच to let loose, अलिख यन्
 यन्त inf. (-यन्-यन्ती-यन्) Going forth or out, issuing. अ. विर,
 and यन् going.

स्वतन्त्रता mfn. (-त्वा-त्वं) Self-willed, unrestrained, uncontrolled, independent. n. (-त्वं) Independence, absence of restraint.
३. निरु not, बन्धन restraining.

२. निर्द. neg. यन्त्रित restrained.

सोपान *n.* (-*स*) 'Going forth or out, exit, issue. * Eternal eman-
cipation, final beatitude. * A rope for tying cattle, a foot-
rope. * The outer corner of an elephant's eye. *n.* *सिद्* before
गन् to go, after *सुप्*.

गया गाँव. (-गः-गा-वं) Gone out or forth, departed. = गिर, and गान गया.

प्रेषण m. (-नं) * Revenge. * Gift, donation. * Delivery of a deposit. * Replacing any thing lost. * Payment of a debt.
* Killing, slaughter. २. निद् before पत्त to endeavour, in the causal form, affix अच्.

अ. विद्, कर्म to endeavour, causal v. क. अ. विद्

सैनिक म. (-न) A sailor, a boatman. ३. निर्द् before वस to refrain,
अधि वस

गया ind. Having gone out or departed. ३. बिदू out, बाब hav-
ing gone.

निर्घोष m. (-घः) * Extract, decoction, infusion. * Any natural exudation of a plant, as gum, milk, extract, &c. २. निर् forth or out, वय to endeavour, affix वय; it is also read निर्घोष.

विद्युत्ति f. (-त्ति) * Disunion. * Unfitness, inappropriateness, impropriety. * Want of connexion or government, (in Grammar.) x. विद् neg. वत्ति union, &c.

निर्मुक्तिक मर्म. (न-खी-ब) 'Detached, disunited. * Unconnected, unmeaning. * Inappropriate, improper. ३. इच् added to the preceding.

निर्गुह m. (न.) : A chaplet, a crest, an ornament for the head.
 * Extracted juice, or a decoction, &c. * A door, * gate, * A
 pin or bracket projecting from a wall to hang or place any
 thing upon. * Wood placed in a wall for doves to build upon.
 २. निर्गुह, out from, वृत्त to go, अङ्गुष्ठम्.

विषयीमत्तम mfn. (-स-भा-सं) Free from care or anxiety about property: २. विर. neg. चेत्यमत्तम property.

* Undefined. 2. विर. priv. and चङ्क a mark.

मिर्षण्य mfi. (-न्यः-न्या-न्) Impudent, shameless. न. मिर् neg.
शय्या shayya.

विशिष्ट mfn. (-श्वि-श्वि) * Unmeasured, unanointed. * Undefined, uncontaminated, (by passion, &c.) m. (-श्वि) * A name of KRISHNA. * A sage. २. विश्व neg. विश्व अनौत.

वेष्ट mfn. (-षः-ष्वा-य) 'Anointed or smeared. * Undeified, (by passion.) m. (-षः) A sage. २. निरु on. वेष्ट plastering

मर्म (मं.) (मं-म-मं) Silent. n. (-मं) ¹ Explanation, declaration. ² Vocabulary, index. ३. निर. affir. or neg. वचन speaking.

बर्ग mfn. (-बः-बा-ब) Bara, open, (a country.) a. निर् neg. बर्ग a wood.

दानं *n.* (-चं) 'Gift, donation. * Presentation of funeral offerings. * Extinguishing, pulling out. *n.* निश् before च्च to go, after लट्.

तप्यन्ती *f.* (-नी) The cast slough of a snake.

विशेष n. (-स्य) Sight, seeing, looking at, regarding. अ. विद्
before दृष्टे to class or colour, affix क्त.

बिद् n. (बि) 'Leaving off, desisting from.' 'Completing, ending.' 'Limiting to, measuring by.' n. बिद् before ह्य to be, चाम् अच्.

३३३ ind. ' Having finished, having done. ' Having ceased.

सर्वे before इत to be, सर्व aff.
 सर्व nf. (सर्व-व) 'End, completion, * Supporting, carrying on, maintaining. * The catastrophe of a drama, the conclusion of the fable. x. निर out, वर to bear. अस्ति वर.

भाष्य m. (-यः-वा-चं) ¹ Unobjectionable, blameless, not to be found fault with or censured. ² Improper to be said. a. विद-
नर. वाच्य to be spoken.

मौक्त्यर्थः (म-म-क-त) १ Liberated from existence. २ Dead, deceased. ३ Gone out, extinguished, (as a fire.) ४ Set, as a planet. ५ Immersed, plunged. ६ Having no arrows. (म-क-त)

ascending, confluence. * Bathing or plunging of an elephant.
* Repose. * Vacuity, vacuum or space. * Instructing in science. * निर्व before वायु to blow, -let. affix न्, deriv. ltr. or निर्व neg. वायु an arrow.

निर्वानमवध म. (-वा-न) Liberation, s. निर्वान, and अवध head, chief.
निर्वान mfn. (-वा-ना-नं) * Calm, still, not windy, having ceased to blow. * Withdrawn from the wind. m. (-न) A calm, a निर्व before वायु wind, air.

निर्वेद m. (-व) * Censure, blame, reproach. * Rumour, report. * Asseveration, affirmation, decision of a controversy. * Absence of dispute or railing. * Disrespect. s. निर्व privat. प्र-
क्ष, and वाद speech.

निर्वेद m. (-व) * Putting out, as a fire or light. * Gifts in honour of a deceased ancestor : see निवाय.

निर्वेद m. (-न) * Putting out, as a fire or light, extinguishing, quenching. * (In medicine.) Refrigerant. * Killing, slaughter.
* Gift, giving. * Presenting funeral oblations. s. निर्व before वय to go, &c. in the causal form, affix कृत्.

निर्वेद mfn. (-वा-ना-नं) * Put out, quenched, extinguished.
* Allayed, cooled. * Killed. * Offered in oblation. s. निर्व, वय to go, causal v., न् aff.

निर्वेद ind. * Having offered funeral cakes. * Having delighted.
* Having quenched. s. निर्व before वय to sow, affix वाय्.

निर्वेद mfn. (-वा-ना-नं) * Acting fearlessly or determinately.
* Irresistible, not to be opposed or resisted. s. निर्व, वु to hinder, affix कृत्.

निर्वेद m. (-न) * Killing, slaughter. * Hurting, injuring. * Banishment, expulsion. s. निर्व out, forth, वय to abide, causal form, and कृत् aff.

निर्वेद mfn. (-वा-ना-नं) Expelled, banished. s. निर्व out, वय to abide, causal v., न् aff.

निर्वेद mfn. (-वा-ना-नं) To be banished. s. निर्व out, वय to abide, causal form, इत् aff. ; also निर्वाननीय, निर्वेदिलय.

निर्वेद m. (-व) * Accomplishment, completion, end. * Carrying on, supporting, maintaining. * Providing means. * Sufficiency, adequacy. s. निर्व before वय to bear, affix वन्.

निर्वेद m. (-व) Application or connexion of cause and effect. s. निर्व before वय to convey, कृत् aff.

निर्वेद m. (-व-वा) Catastrophe of a drama : see निर्वेद.

निर्वेद m. (-व) Knowledge, not depending upon or derived from the senses. s. निर्व neg. विश्व alternative, कृत् added.

निर्वेद mfn. (-वा-ना-नं) Unchanged, unaltered, uniform. s. निर्व neg. विकार change of form or state.

निर्वेद mfn. (-वा-ना-नं) Unobstructed. s. अवध. (-न) Absence of obstruction or impediment. adv. Freely, unobstructedly.
s. निर्व neg. विवध obstruction.

निर्वेद mfn. (-वा-ना-नं) * Desponding, overcome with fear or sorrow. * Humble. * Abused, degraded. * Fallen away, emaciate with grief. * Decayed, impaired. * Certain. s. निर्व privat.

निर्वेद mfn. (-वा-ना-नं) * To know, affix कृत्.

निर्वेद mfn. (-वा-ना-नं) Humble, resigned, meek : s. निर्वेद, and वेषय mind.

निर्वेद m. (-वा) The name of a river that rises in the *Pindya* mountains. s. निर्व out of, निर्व the *Pindya* hills, fem. aff. वाय्.

निर्वेद mfn. (-वा-ना-नं) Close, contiguous, without interval or interstice. s. निर्व neg. विवर space.

निर्वेद mfn. (-वा-ना-नं) Foolish, undiscriminating. s. निर्व neg. विवेक judgment.

निर्वेद mfn. (-वा-ना-नं) Fearless, undaunted, confident. s. निर्व neg. विह्वल fearful.

निर्वेद mfn. (-वा-ना-नं) * Entering in or into. * Engaged in. * Attaining, obtaining. * Marrying. s. निर्व before विप्र to enter, इत् aff.

निर्वेद mfn. (-वा-ना-नं) * Undiscriminating, making no difference. * Same, like, indiscriminate. s. निर्व neg. विवेक difference.

निर्वेद f. (-वा or वा) A plant, (*Curcuma zedoaria*). s. निर्व opposite, (अन्ति) विष poison, antidote.

निर्वेद mfn. (-वा-ना-नं) * Attained, arrived at. * Obtained, got. * Engaged in, occupied by. * Staying, being. * Married. * Earned, gained. * Taken, received. s. निर्व before विप्र to enter, affix न्.

निर्वेद mfn. (-वा-ना-नं) * Seedless. * Impotent. s. निर्व neg. बीज seed.

निर्वेद mfn. (-वा-ना-नं) Unheroic, cowardly. (-वा) A woman whose husband and children are dead, a childless widow. s. निर्व privative, and वीर a hero, a champion.

निर्वेद mfn. (-वा-ना-नं) * Tame, feeble, spiritless. * Impotent. s. निर्व not, वीर्य power.

निर्वेद mfn. (-वा-ना-नं) Ended, terminated. * Happy, content. * Emancipated. * Free from occupation or interest. s. (-नं) A house. s. निर्व, and वु to choose, न् affix : see निर्वुच.

निर्वेद f. (-वि) * Final emancipation from existence. * Death. * Happiness. * Rest, repose, tranquillity, ceasing or abstaining from. * Setting, departure, disappearance. * Completion, accomplishment, conclusion. s. निर्व affirmative particle, इ to choose, affix निव्.

निर्वेद mfn. (-वा-ना-नं) Finished, completely done, accomplished. s. निर्व before इत् to be, affix न्.

निर्वेद mfn. (-वा-ना-नं) Destitute, having no occupation. f. (-वि) * Completion, termination, conclusion. * Satisfaction. * Final beatitude. * Approach, advance. s. निर्व neg. इत् to be, affix निव्, or निर्व and इत् business.

निर्वेद mfn. (-वा-ना-नं) Calm, (as the ocean). s. निर्व, and वेद agitation.

निर्वेद mfn. (-वा-ना-नं) Not having the *Vēdas*, infidel, unscriptural. m. (-व) * Humility, self-disparagement. * Being neglected or disregarded by others. * Indifference, disregard of worldly objects. s. निर्व depreciative particle, विद् to know, affix वन्, or निर्व neg. वेद the *Vēdas*.

निर्वेद m. (-व) * Wages, hire. * Enjoyment. * Eating. * Paing, swooning, syncope. * Attaining, obtaining. * Engaged or entering in. s. निर्व before विप्र to enter, affix वन्.

निर्वेद m. (-नं) A small reed used as a shuttle. s. निर्व without, वेदय surrounding.

निर्वेद mfn. (-वा-ना-नं) Friendly, without enmity. s. निर्व neg. वैर hostility.

निर्वेद m. (-नं) * A hole, a chasm. * Exemption from pain. * Painful, afflicting. s. निर्व affix or neg. prefix, and वयय fear, dread.

विचक्षेय mfn. (-क-क्ष-य) Indifferent to, disregarding. * विद् before neg. चक्षेय expectation.

विचोक्त mfn. (-क-क्ष-य) Undissembling, true. * विद् neg. चक्षेय false.

विचोक्त mfn. (-क-क्ष-य) * Without deceit. * Without obstruction. * विद् neg. चक्षेय deceit.

विचोक्त mfn. (-क-क्ष-य) * Abandoned, left, deserted. * Finished, completed. * विद् before चक्षेय arranged.

विचोक्त m. (-च) * Taking forth or out. * Removing entirely. * Setting apart. * Burning dead bodies, or carrying them out to be burnt. * विद् away, चक्षेय taking.

विचोक्त m. (-च) * Extracting, drawing out, rooting up, &c. * Putting forth or out. * Evacuation of any of the natural excrements of the feces, urine, sweat, &c. * Burning, combustion. * Giving away, selling, exchanging, &c. * Diffusive fragrance. * Accumulation of wealth, a board, a private purse or hoard.

* विद् out, च to take, affix च्च्.

विचोक्त mfn. (-च-विचो-वि) * Taking forth or out. * Diffusively fragrant, having a wide spreading odour. * Having wealth. * विद्, च to take, विचुञ्ज् aff. or विचोक्त, affix रुवि.

विचोक्त mfn. (-क-क्ष-य) * Taken or carried forth or out. * Extracted. * विद् out, च्च् taken.

विचोक्त ind. * Having taken forth or out. * Having extracted.

* विद् before च्च् to take, च्च् aff.

विचोक्त mfn. (-वि-विचो-वि) Unarmed. * विद्, and चेति a weapon.

विचोक्त m. (-च) Sound in general. * विद् before च्च् to sound, affix च्च्.

विचोक्त m. (-क) A house, a habitation. * वि in, च्च् to embrace, affix च्च्.

विचोक्त m. (-च) Place, dwelling. * वि before च्च् to endeavour, च्च् aff.

विचोक्त f. (-वा) Dwelling, domesticity. * विचोक्त, and लक्ष् aff.

विचोक्त mfn. (-च-विचो-वि) Dwelling in, inhabiting. * वि before च्च् to embrace, विचि aff.

विचोक्त m. (-वा) A deity. f. (-वा) A cow. * वि in or on, च्च् to smear, affix च्च्.

विचोक्त f. (-वा) A cow. * च्च् added to the preceding.

विचोक्त mfn. (-क-क्ष-य) * Encompassed, surrounded, shut or wrapt up, embraced. * Destroyed, perished entirely. * Transformed, changed. * Fused in or into. * Full. * वि in or on, च्च् to embrace, affix च्च्, deriv. lrv.

विचोक्त m. (-च) Gifts in honour of deceased ancestors; also विचोक्त. निवरा f. (-च) A virgin, a girl unmarried. * वि priv. and च्च् a husband.

विचोक्त m. (-च) * Returning, turning or coming back. * Bringing back. * Reforming, repenting. * Desisting from. * Giving back, returning. * Stopping, ceasing. * A measure of land 20 reeds, or 200 cubits square. * वि before च्च् to be, च्च् aff.

विचोक्त mfn. (-क-क्ष-य) To be restrained, to be hindered or diverted. * वि before च्च् to be, causal v. च्च् aff.

विचोक्त ind. * Having desisted or refrained from. * Having turned back. * Having repented. * Having repaid. * वि before च्च् to be, aff. च्च्.

विचोक्त m. (-च-क्ष-य) * Killing, destroying. * Removing. * वि before च्च् to cover, च्च् aff.

विचोक्त mfn. (-क-क्ष-य) Killed, destroyed. * Removed, taken away. * वि before च्च् to cover, च्च् aff.

विचोक्त mfn. (-च-क्ष-य) Dwelling in, inhabiting. * वि before च्च् to dwell, च्च् aff.

विचोक्त f. (-वि) A house, a habitation. * वि in, च्च् to dwell, aff. च्च्.

विचोक्त m. (-वा) A village. * वि in, च्च् to dwell, aff. च्च्.

विचोक्त n. (-च) * A house, a habitation. * Cloth, clothes, raiment. * वि in, च्च् to dwell or wear, aff. च्च्.

विचोक्त m. (-च) * A multitude, a quantity. * One of the seven winds. * वि always, च्च् to gain, च्च् or च्च् aff.

विचोक्त mfn. (-क-क्ष-य) * Well armed, accoutred in strong mail. * Secure, safe, as in an asylum. * Calm, not windy. m. (-च) An asylum, a dwelling, &c. * A calm. * Strong armour. * वि neg. च्च् wind, &c.

विचोक्त m. (-च) A demon, the grandson of Hiranyakasipu. * विचोक्त, and च्च् a curass.

विचोक्त m. (-च) * Gifts in honour of a deceased parent or relative. * Offering of water at Śrāddhas, or daily ablation to the manes. * Gift, giving in general. * वि before च्च् to go, to give, &c. aff. च्च्.

विचोक्त m. (-च) Hindering, opposition, impediment. * वि prefix, च्च् to screen, च्च् aff.

विचोक्त m. (-च) Hindering, opposing. * An impediment. * Contesting, holding light or worthless. * वि prefix, च्च् to screen, च्च् aff.

विचोक्त mfn. (-क-क्ष-य) To be checked, hindered, &c. * वि before च्च् to screen, aff. च्च्, also विचोक्त and विचोक्त.

विचोक्त mfn. (-च-क्ष-य) Opposing, hindering. * वि before च्च् to screen, च्च् aff.

विचोक्त mfn. (-क-क्ष-य) Hindered, checked, opposed. * वि prefix, च्च् to screen, च्च् aff.

विचोक्त mfn. (-च-क्ष-य) To be opposed or hindered. * वि before च्च् to screen, pass. v. च्च् aff.

विचोक्त m. (-च) A house, a dwelling. * वि in, च्च् to abide, aff. च्च्.

विचोक्त m. (-च) Habitation or inhabiting. * विचोक्त, and च्च् being.

विचोक्त mfn. (-च-विचो-वि) Dwelling, abiding in, inhabiting. * विचोक्त, and च्च् aff.

विचोक्त mfn. (-क-क्ष-य) * Coarse, large, gross, bulky, without spaces or interstices. * Thick, impervious, impenetrable. * Crooked-nosed. * वि not, च्च् an interstice, च्च् changed to च्च्; or वि particle, with विचोक्त aff.

विचोक्त mfn. (-क-क्ष-य) * Coarse, gross. * Crooked-nosed. * see the last; * a) वि particle, विचोक्त aff.

विचोक्त mfn. (-च-क्ष-य) Wishing to stop or return. * वि before च्च् to abide, desid. form, च्च् aff.

विचोक्त mfn. (-क-क्ष-य) Alike, not different. * वि neg. च्च् difference.

विचोक्त mfn. (-क-क्ष-य) * Entered, gone in or into. * Seated, sitting upon. * Situated or placed in or on. * वि before च्च् to enter, aff. च्च्.

निश

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निशा

विधीत m. (-नी) A veil, a mantle, a wrapper. n. (-नी) The Brahminical thread suspended round the neck, in which manner it is worn on some occasions. n. नि before चो to cover, aff. क्

विधीति m. (-नी) A Brahman with the cord suspended round his neck. n. विधीत, and दधि aff.

निहत m. (-नी) Surrounded, enclosed, encompassed. n. A veil, a mantle, a wrapper. n. नि before ह to surround, aff. क्

निहत f. (-नि) Covering, enclosing. n. नि, ह to be, निह् aff.

निवृत्त m. (-न-न-न) 'Ceased, stopped. 'Abstaining from worldly acts, &c. 'Abstracted from or independent of worldly motives. 'Deriving from or repenting of any improper conduct. 'Returned, turned back. 'Gone, departed. 'Finished, completed. n. नि prohibitory prefix, न्न to be, aff. क्; see निर्वृत्त.

निवृत्त m. (-न-न-न) Without further cause or motive. m. (-न) A virtuous man, one uninfluenced by worldly desires. n. निवृत्त ceased, कारण cause.

निवृत्त m. (-न-न-न) Of subdued appetites or passions. n. निवृत्त stopped, राग passion.

निवृत्त m. (-नि-नि-नि) Quitting any practice or occupation. n. निवृत्त, and हास maintenance.

निवृत्त m. (-न) 'A sage. 'Virtuous. n. निवृत्त stopped, (from worldly acts, &c.) चाक्षुस् spirit.

निवृत्त f. (-नि) 'Cessation, completion, leaving off, rest, repose. 'Discontinuance of worldly acts, cessation of emotions, separation from the world. 'Denial, refusal. 'Abolition, prevention. 'Returning. n. नि negative prefix, न्न to be, aff. क्; see निर्वृत्त.

निवेद्य m. (-न) 'Delivering, giving, entreating, addressing. (either an article, a message, or a speech.) n. नि before द्धि to know, causal form, aff. क्

निवेद्य m. (-न-न-न) 'Given, entrusted, addressed, delivered. 'Represented, stated, told. n. नि before द्धि to know, aff. क्; see निवेद्य.

निवेश m. (-न) 'Entrance, entering. 'Delivering, entrusting, depositing. 'A camp, a palace, the residence of a king or general. 'Any dwelling. 'Military array. 'Ornament, dress, decoration. 'Marriage. n. नि before श्च to enter, aff. क्

निवेश m. (-न) 'Entering, entrance. 'A house, a habitation. 'A town or city. n. नि before श्च to enter, aff. क्

निवेश m. (-न-न-न) 'To be entered. 'To be engaged in. n. नि before श्च to enter, चयीयर् aff.; also निवेशिन and निवेश.

निवेश m. (-न-न-न-न) Sending in or into, causing to enter. n. नि before श्च to enter, causal form, द्धि aff.

निवेश m. (-न-न-न) 'Entered into. 'Engaged in. 'Sent, directed. 'Placed in or upon. 'Turned to or towards, fixed upon. n. नि before श्च to enter, द्धि aff.

निवृत्त n. (-न) Perseverance, resolution. n. नि, and क्च arranged.

निवृत्त f. (-नि) Night: see निरा.

निवृत्त m. (-न) The son of BALARAMA.

निवृत्त n. (-न) 'Sight, seeing. 'Hearing. n. नि before द्धि to be quiet, aff. क्

निवृत्त ind. Hearing, having heard. n. नि, द्धि to repose, क्च aff. निवृत्त m. (-न-न-न-न) Hearing. n. नि before द्धि to rest, द्धि aff.

निवृत्त ind. (-न) Having heard. n. नि before द्धि to repose, क्च aff., and चय inserted.

निरा f. (-न) 'Night. 'Turmeric, (Curcuma longa). 'Another sort, (C. zanthoxantha). n. नि always, श्चो to waste or reduce, (mortals), aff. क्; or निरा to meditate, aff. क्षिप् and द्धि added.

निरा m. (-न) 'The moon. 'A cock. n. निरा night, and चय who makes or marks.

निरा m. (-न) The moon. n. निरा night, and श्चो symbol.

निरा m. (-न) A number of nights. n. निरा a night, and न्न a class, a troop.

निरा m. (-न-रा-रा-रा) Nocturnal, night-walking, what goes or moves about by night. m. (-न) 'A Rakshas, a fiend, an imp or goblin. 'A Shal. 'An owl. 'A snake. 'The ruddy goose. 'A ghost, an evil spirit. 'A thief. f. (-न) 'A woman who goes to an assignation, a harlot, a whore. 'A she devil, a female fiend. 'A sort of perfume: see चक्षिणी. n. निरा night, and चय who goes.

निरा m. (-न) Darkness. n. निरा night, and चय skin or hide.

निरा m. (-न) 'Frost, hoar frost. 'Dew. n. निरा night, and चय water.

निरा m. (-न) 'An owl. 'A demon, a ghost. n. निरा night, and चय who goes; also with क्च aff. निरा m. (-न)

निरा m. (-न-न-न) Sharpened, polished, whetted, burnished. n. नि before श्चो to cut or pare, aff. क्

निरा m. (-न) A man of a low caste: see निरा.

निरा m. (-न) The state or condition of a man of low caste.

निरा m. (-न) An owl. n. निरा night, and द्धि who sees. निरा f. (-न) Evening, twilight. n. निरा, and चय beginning.

निरा m. (-न-न-न) Quiet, tranquil, patient. n. (-न) 'A house, a dwelling. 'The end of the night, or break of day. n. नि before द्धि to be quiet, aff. क्; or निरा night, चय to go, aff. क्; or निरा as before, night, and चय end or term.

निरा m. (-न) A female, a housewife. n. निरा a house, नारी a woman.

निरा m. (-न-न-न) Blind at night. n. निरा, and चय blind.

निरा m. (-न) 'The moon. 'Camphor. n. निरा night, and चय master.

निरा m. (-न) 'Hoar frost. 'Dew. 'The white water lily. n. निरा, and चय a flower.

निरा m. (-न) A plant commonly *Dugladiya*. n. निरा night, चय breaking.

निरा m. (-न) The moon. n. निरा night, and चय a gem.

निरा m. (-न) 'Sight, seeing. 'Looking at, beholding. 'Looking at repeatedly. 'Hearing. 'A shadow, a reflexion. n. नि before द्धि to quiet, aff. क्

निरा m. (-न) A Shal. n. निरा night, and चय a deer.

निरा ind. Having put out, (as a light.) 'Having tranquillised. n. नि before द्धि to be quiet, causal form, क्च aff.

निहाराय न. (-न्) * Killing, slaying, slaughter. * Night combat. **ॐ** नि before ह्रा to injure or kill, aff. लुट्; or निहारा night, and राय war.

निहाराय न. (-न्) The moon. **ॐ** निहारा night, and राय jewel.

निहाराय न. (-न्) An air, a sort of musical composition, played as an accompaniment to dancing.

निहाराय न. (-न्) A number of nights. **ॐ** निहारा, and राय a many.

निहारेदिह म. (-न्) A cock. **ॐ** निहारा night, and रेदिह who knows.

निहाराय म. (-न्) The white water lily. **ॐ** निहारा, and राय what smiles; opening its petals at night.

निहाराय f. (-न्) Turmeric. **ॐ** निहारा, and राय appellation.

निहारेय मfn. (-न्-ना-न्) Sharpened, whetted. **ॐ** (-न्) Iron, **ॐ** नि before रे to pare, affix झ.

निहारेयुषा f. (-न्) A flower, (*Nyctanthes tristis*). **ॐ** निहारे by night, seventh case of निहारे, and युषा flower, fem. affix वाय्; also with दीप् affix निहारेयुषो, and with क् added निहारेयुषिका the night-flower.

निहारेय न. (-न्) * Midnight. * Night. **ॐ** नि always, नी to sleep, Un'ādi affix यच्.

निहारेयिनी f. (-न्) Night. **ॐ** निहारेय as above, रुनि aff.

निहारेयिनीरात्र म. (-न्) The moon. **ॐ** निहारेयिनी night, and रात्र lord.

निहारेय f. (-न्) Night. **ॐ** निहारेय midnight, and रात्र aff.

निहारेय न. (-न्) * Killing, slaughter. * The name of a giant slain by Dronā. **ॐ** नि before युष् to hurt or kill, aff. यच्.

निहारेय न. (-न्) Killing, slaying, slaughter. **ॐ** see the last, aff. लुट्.

निहारेयनिहारेयिनी f. (-न्) A name of Dronā. **ॐ** निहारेय an Asur or demon so named, and निहारेयिनी the female destroyer.

निहारेय म. (-न्) An inferior deity of the *Baudhās*, also *Hérāmba* and *Vajratāna*. **ॐ** नि not, युष् injuring, aff. रुनि.

निहारेयरात्र म. (-न्) Resting at night. **ॐ** निहारा, and रात्ररात्र rest.

निहारेय म. (-न्) The *Falco*, a crane, (*Ardea nivea*). **ॐ** निहारा by night, रात्र game, to his roost.

निहारेय न. (-न्) Certainty, ascertainment, positive conclusion. **ॐ** निर affirmative particle, नि to collect, aff. यच्.

निहारेय mfn. (-न्-वा-न्-दी-न्) Immoveable, still, fixed. f. (-न्) The earth. **ॐ** निर privative, यच् what goes or moves.

निहारेय mfn. (-न्-दी-न्-दी-न्) Firm, immoveable. **ॐ** (-न्) A kind of crane, (*Ardea nivea*). * A mountain, a rock. **ॐ** निहारेय, and वाय् body.

निहारेय mfn. (-न्-वा-न्-दी-न्) Who or what ascertains or determines. **ॐ** निर before नि to collect, लुट् aff.

निहारेय म. (-न्) * Evacuation by stool. * Air, wind. * Obstinacy, wilfulness. **ॐ** निर not, वाय् to go, aff. लुट्.

निहारेय mfn. (-न्-वा-न्-दी-न्) Certain, ascertained, determined, concluded. * Sentenced, pronounced. **ॐ** (-न्) Certainty, conclusion. **ॐ** निर before नि to collect, लुट् aff.

निहारेय ind. Having ascertained. **ॐ** निर aff. नि to collect, वाय् aff.

निहारेय mfn. (-न्-वा-न्-दी-न्) Thoughtless, inconsiderate, void of reflexion. **ॐ** निर neg. विना reflexion.

निहारेयमान mfn. (-न्-वा-न्-दी-न्) Being in the course of ascertainment or conclusion, being under investigation. **ॐ** निर before नि to collect, वाय् aff. लुट् inserted.

निहारेय न. (-न्) A sort of tooth-powder prepared of sulphate of iron, &c. it destroys the tartar, but blackens the teeth. **ॐ** निर before युष् to give pain, aff. लुट्.

निहारेय mfn. (-न्-वा-न्-दी-न्) * Powerless, helpless. * Incapable of effort, **ॐ** निर neg. चेत् effort.

निहारेय न. (-न्) Final emancipation: see निहारेय.

निहारेयरात्र mfn. (-न्-वा-न्-दी-न्) Conferring final happiness or emancipation. **ॐ** निहारेय, and रात्र what makes.

निहारेय न. (-न्) * Breathing out, expiration. * Sighing. **ॐ** निर forth, and यच् breathing.

निहारेय म. (-न्) * Breath: expired, breathing out, expiration. **ॐ** निर out, and वाय् breath.

निधु (ॐ) निधु १. 1st cl. (निधु) To sprinkle.

निधु म. (-न्) * A quiver. * Union, meeting, association. **ॐ** नि before यच् to embrace, aff. यच् a collection of arrows, &c.

निधु म. (-न्) * Embracing, an embrace. * A Bowman, * A charioteer. * A car. * Grass. * The shoulder. **ॐ** नि before यच् to embrace, aff. यच् and निधु Un'ādi aff. added.

निधु म. (-न्) A scabber, a Bowman. **ॐ** निधु a quiver, and रुनि aff.

निधु म. (-न्) A musical note: see निधु.

निधु f. (-न्) * A market. * A small bed. **ॐ** नि before यच् to go, लुट् aff.

निधु म. (-न्) Mud, mire. f. (-न्) Night. **ॐ** नि before यच् to go, Un'ādi aff. यच्.

निधु म. (-न्) * The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Hérāmba*, and north of the *Himāla* range. * A country in the south-east division of India. * The sovereign of *Nishādha*. * A musical note; also निधु. * Hard, solid. **ॐ** नि before यच् to go, aff. यच् and रु irregularly changed to य.

निधु mfn. (-न्-वा-न्-दी-न्) * Placed in or on. * Gone to. * Rested, reclined. **ॐ** नि before यच् to go, लुट् aff.

निधु mfn. (-न्-वा-न्-दी-न्) Seating, seated, म. (-न्) A seat. **ॐ** यच् added to the last.

निधु म. (-न्) A sort of potherb, (*Marsilea dentata*.)

निधु म. (-न्) * The first of the seven musical notes, or more properly the last or highest of the scale. * A man of a degraded tribe, or an outcaste, especially the son of a *Brahma* by a *Sūdra* woman. * A fisherman. **ॐ** नि before यच् to go, aff. यच्; pervading the mind, &c.

निधु म. (-न्) An elephant keeper or driver. **ॐ** नि before यच् to go, aff. निनि.

निधु mfn. (-न्-वा-न्-दी-न्) Prohibited, forbidden. **ॐ** नि priv. निधु to complete, aff. यच्.

निधु mfn. (-न्-वा-न्-दी-न्) * Sitting, sitting upon. * Standing or resting in or on. **ॐ** नि before यच् to go, लुट् aff.

निधु न. (-न्) Killing, slaughter. **ॐ** नि before यच् to kill, लुट्.

निर्वह m. (-वा) * The ceremony performed upon impregnation taking place. * Sprinkling, aspersion. * Effusion. * Seminal effusion. **न. नि.** and **वि** to sprinkle, aff. चच्.

निर्वहन् mfn. (-वा-वन्-वच्) Sitting, seated on or upon. **न. नि** before वच् to go, वाच् aff.

निर्वह n. (-व) * Prohibition, negation. * Stop, discontinuance. * Contrariety to or deviation from rule, irregularity, exception. **न. नि** before विच् to complete, aff. चच्.

निर्वह m. (-व) * Service. * Observance, practice, adherence to. **न. नि** before वेच् to serve, वृच् aff.

निर्वहनीय mfn. (-वा-वा-नी) * To be served, to be obeyed. * To be observed or followed. **न. नि** before वेच् to serve, वाचीच् aff.; also **निर्वहित**, and **निर्वह**.

निर्वहित mfn. (-वा-वा-नी) * Observed, practised. * Served, obeyed. * Frequented through respect. **न. नि** before वेच् to serve, वाच् aff.

निश्च r. 10th cl. (निश्चयते) To measure or weigh.

निश्च mn. (-वा-वा-नी) * A weight of gold, applied however to different quantities: it is considered as synonymous with the *Dindra* of thirty-two small, or sixteen large *Rettis*; with the *Karsaka* or *Suvarṇa* of sixteen *Māshas*; with the *Pala* of four or five *Suvarṇas*; and with the larger *Pala* or *Dindra*, which is sometimes reckoned at 108, and other times at 150 *Suvarṇas*. * Gold in general. * Any ornament of the breast. * An ornament of the neck. * A weight of four *Māshas*. * A weight of silver of four *Suvarṇas*. * A value of sixteen *Kahans* or *Drampas*. **न. नि** before वच् to go, Un'idi aff. वच्, and the radical final rejected.

निश्चय mfn. (-वा-वा-नी) * Without thorns. * Free from trouble. **न. नि** neg. चच्च् to a thorn.

निश्चय m. (-वा-वा-नी) A plant, (*Capparis trifoliata*.) &c.; see वच्च्.

निश्चय mfn. (-वा-वा-नी) Exempt from or neglecting religious rites, worldly acts, &c. **न. नि** neg. चच्च् to act.

निश्चय mfn. (-वा-वा-नी) Cruel, un pitying, unmerciful. **न. नि** neg. चच्च् compassionate.

निश्चय mfn. (-वा-वा-नी) Waned, diminished. * Impotent, seedless, barren. **न. (-वा)** * Padendum muliebre. * A name of BRAHMA. * A fancied personification of BRAHMA, for religious ceremonies. **न. (-वा or -नी)** A woman past child bearing, in whom menstruation has ceased. **न. नि** neg. गच्च् to go, वाच् a part, &c.

निश्चय m. (-वा-वा-नी) Certainty, ascertainment. **न. नि** before वच्च् to plough, वच्च् aff.

निश्चय mfn. (-वा-वा-नी) Free from wish or desire. **न. नि.** (-वा) Unwillingly. **न. नि** neg. वाच् to desire.

निश्चय mfn. (-वा-वा-नी) Causeless, groundless. **न. नि** neg. वाच् to cause.

निश्चय mfn. (-वा-वा-नी) Of a noble race, not degraded.

निश्चय m. (-वा) A pendent, shaved and anointed with Ghee.

निश्चय m. (-वा) A portico, a veranda. **न. नि.** and **वच्** to go, वाच् aff.

निश्चय mfn. (-वा-वा-नी) * Expelled: see the next.

निश्चय mfn. (-वा-वा-नी) * Expelled, dismissed, turned out. * Gone forth or out, issued. * Placed, deposited. * Placed

over, appointed, stationed. * Reviled, reproached. * Opened out, blown, expanded. **न. नि.** out, वच् to go, in the causal form, aff. वाच् becomes व or *Vitarga*: see निश्चयित; also निश्चयित.

निश्चयित mfn. (-वा-वा-नी-वि) Who or what expels (-वा) A female slave not restrained by her master. **न. नि.** forth, वच् to go, causal form, विवि aff.

निश्चय m. (-वा) * A grove near a house. * A field. * A door. * The private apartments, the *Zemana*. (**न. नि.** without, वृच् the house.) **न. (-वा, also (-वा or -नी))** Large cardamoms. **न. नि.** out, वृच् the shell or husk, aff. व, with वाच् fem. aff. or वि with वाच् optionally added.

निश्चय m. (-वा) A plant, commonly *Dead*. **न. नि.** forth, वृच् a *Sastra* root, to spread, aff. चच्; also निश्चय.

निश्चयित mfn. (-वा-वा-नी) Expelled, extracted, forced or drawn out. **न. नि.** neg. वृच् to extract, aff. वृच्.

निश्चय m. (-वा) The hollow of a tree. **न. नि.** affirmative prefix, वृच् to astonish, aff. चच्.

निश्चय mfn. (-वा-वा-नी) * Regardless, negligent. * Disregarded, thought nothing of. * Pardoned. * Undone. **न. नि.** neg. वृच् to make.

निश्चय f. (-वा) * Pardon, absolution. * Expiration. * Escaping from, avoiding the consequence of any thing. * Undoing, doing away. * Disregarding, neglecting. * Acquittance, compensation, discharge of a debt or obligation. **न. नि.** neg. वृच् to do.

निश्चय m. (-वा) * Taking away. * Extracting, extirpating. **न. नि.** before वृच् to expel, aff. वृच्.

निश्चयित mfn. (-वा-वा-नी) To be taken away. **न. नि.** out, वृच् to expel, वच् aff.; also निश्चयित.

निश्चय m. (-वा) * Any intellectual faculty, as attention, comprehension, &c. * Degradation, baseness, inferiority of tribe, family, &c. * Going out, exit. **न. नि.** assuredly or forth, and वच् to go.

निश्चय n. (-वा) * Going forth or out. * Taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c. **न. नि.** forth, वच् to go.

निश्चय ind. Going forth. **न. नि.** वच् to go, वाच् aff.

निश्चय m. (-वा) Hire, wages. **न. नि.** before वृच् to buy, aff. चच्.

निश्चय mfn. (-वा-वा-नी) Gone out, gone, departed. **न. नि.** out, वच् to go, aff. वृच्.

निश्चय mfn. (-वा-वा-नी) * Abstaining from ceremonial rites. * Idle, unoccupied. **न. (-वा)** BRAHMA or the Supreme Spirit. **न. नि.** neg. विवा act.

निश्चय m. (-वा) Broth, soup. **न. नि.** before वृच् to decoct, aff. वच्.

निश्चय m. (-वा) A man of one of the outcast or barbarous tribes. **निश्चय** mfn. (-वा-वा-नी) * Well done, dressed or cooked. * Burnished, made bright. **न. नि.** and **वच्** to beat.

निश्चय mfn. (-वा-वा-नी) * Staying, being in, who or what stays or is in or on any thing. * Believing, faithful. **न. (-वा)** * The catastrophe of a drama, the conclusion of a fable. * Conclusion in general, end, termination. * Disappearance, loss,

destruction. * Confirmation, completion. * Asking, begging. * Ordinary and uniform practice or profession. * Good conduct, excellence. * Religious practice, devout and austere exercise. * Faith, belief. * Condition, state. * Fixed time of life, &c. * Trouble, distress, anxiety. * The technical term for the past participial suffixes प्र and क्तवत्. * नि completely, assuredly, खा to stay or stop, च्छ and दृष्ट aff.

निष्पान n. (-न्) Sauce, condiment. * नि before खा to stay, aff. कृत्.

निश्चिन् m. (-न्-ना-न्) * Firm, fixed. * Certain, ascertained. * Engaged in, attached to, devoted to. * Staying, being in or on. * नि before खा to stay, च्छ aff.

निश्चिन् n. (-न्) Spitting: see निष्प.

निश्चिन् m. (-न्) Spitting, spitting out, ejecting any thing from the mouth. * नि before चि to eject, aff. कृत्; also निश्चिन् and निश्चिन्.

निष्प m. (-न्-रा-न्) * Harsh, contemptuous, (as speech.) * Hard, solid. * नि before खा to be, to be firm, aff. कृत्.

निष्पता f. (-ता) Harshness of speech, reviling, abuse. * निष्प, and नक्ष aff.; also with न, निष्पता.

निष्पान m. (-न्-ना-न्) * Cast, thrown, sent, directed, dispatched. * Ejected from the mouth, spit. * नि before चि to eject, aff. कृत्. deriv. irr.

निष्पानि f. (-नि) Spitting, spitting out. * नि before चि to eject from the mouth, aff. कृत्.

निष्प sibil. m. (-न्-ना-न्) Spitting, spitting out, ejecting any thing from the mouth. * नि before चि to eject, aff. कृत्; also निश्चिन्.

निष्पान n. (-न्) Spitting. * see the last; also निश्चिन्.

निष्प m. (-न्-ना-न्) Skilful, &c. see the next.

निष्पान m. (-न्-ना-न्) * Skilful, clever, conversant, learned.

* Perfect, superior, supreme. * (In law.) Agreed upon. * नि before खा to bathe, aff. कृत्; also with च, निष्प.

निष्प m. (-न्-ना-न्) Decocted, infused, boiled. * नि before पक्ष ripe or cooked.

निष्प m. (-न्-ना-न्) Pure, free from mud or filth. * नि before पक्ष mud.

निष्पान m. (-न्-ना-न्) Issuing, going forth or out. * नि before खा to go, दृष्ट aff.

निष्पान n. (-न्) Going forth or out, issuing. * नि before खा to go, दृष्ट aff.

निष्पानि f. (-नि) * Completion, conclusion, termination, consummation. * Birth, production. * Going forth or out. * नि before खा to go, दृष्ट aff.

निष्पानि f. (-नि) Excessive bodily pain.

निष्प m. (-न्-ना-न्) Motionless. * नि before खा to shake or move, aff. कृत्; also निष्प.

निष्प m. (-न्-ना-न्) * Done, finished, concluded, completed. * Born, produced. * Motionless. * Gone forth or out of. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) Weak, destitute of power. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्) An ascetic, one who has no family nor dependants. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) * Doing, effecting, accomplishing. * Concluding. * Producing, causing, engendering. * नि before खा to go, दृष्ट aff.

निष्पानि m. (-न्-ना-न्) Done, effected, made, produced. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) To be done, to be effected or accomplished. * नि before खा to go, दृष्ट aff.; also निष्पानि and निष्पानि.

निष्पानानि m. (-न्-ना-न्) Being done or made, in the course of completion. * नि before खा to go, दृष्ट aff.

निष्पान n. (-न्) Drinking. * नि before खा to drink.

निष्पान m. (-न्-ना-न्) Certain, indubitable. m. (-न्) * Window, clearing, corn, &c. * Wind, air. * The wind of the windowing sieve or basket. * Straw, chaff. * A legume, a pod.

* A sort of pulse, (Phaseolus radiatus.) * नि before खा to purify, aff. कृत्.

निष्पान m. (-न्-ना-न्) Ground, reduced to dust or powder. * Beaten, oppressed. * नि before खा to beat, दृष्ट aff.

निष्पान m. (-न्-ना-न्) Sonless. * नि before खा to son.

निष्पान m. (-न्-ना-न्) Feminine, neuter, not male. m. (-न्) * A eunuch or impotent man. * A coward. * नि before खा to go, दृष्ट aff.

निष्पानि m. (-न्-ना-न्) Stupid, frigid, dull, apathetic, ignorant. * नि before खा to go, दृष्ट aff.

निष्पानि m. (-न्-ना-न्) Unobstructed, unimpeded. n. adv. (-न्) Freely, without hindrance. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) Gloomy, dark, obscure. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) Causeless, groundless. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) Content, not envying any person, not coveting any thing. f. (-न्) A plant; also निष्पान and निष्पान.

* नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) New and unbleached cloth. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) Content, not envying any person, not coveting any thing. f. (-न्) A plant; also निष्पान and निष्पान.

निष्पान m. (-न्-ना-न्) Barren, unfruitful. * Seedless, impotent. f. (-न्-ना-न्) A woman past child bearing, one in whom menstruation has ceased: see निष्पान. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्) Midnight; also निष्पान.

निष्पान m. (-न्) The natural state, nature, peculiar character or condition. * Form. * Creation. * Relinquishment, abandoning. * Transfer, barter. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्-ना-न्) * Cognate, innate. * Produced at creation. * नि before खा to go, दृष्ट aff.

निष्पान m. (-न्) A shrub, (Viter negundo;) it is also read निष्पान, and with नक्ष added निष्पान, the words are considered as barbarous: see निष्पान.

निष्पान n. (-न्) Killing, slaughter. * नि before खा to kill, aff. कृत्; also निष्पान.

निष्पान f. (-न्) A plant, commonly *Tesri*.

विहृत म्फ. (-दा-दा-ह) 'Delivered, deposited. * Centrical, middle. *z.* नि before हृत to go, अ. ह.

निहृदायै म. (-यै) A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intentions of both parties. *z.* निहृत deposited, ययै meaning.

विह्वी ङ. (-वी) A pill, a bolus, a sort of force-meat ball. *z.* नि before ह्व a breast, वीय् diminutive aff.

विह्वर ङ. (-व) 'Going out or forth. * Crossing over or passing. * Extraction, getting rid of or free from. * Means of success, an expedient, a plan. *z.* निरु before वृ to cross or pass over, अ. वृ.

निह्वन् म्फ. (-ह-ह-ह) 'Paralysed, numbed. * Stopped, fired. *z.* नि before ह्व to stop, अ. ह.

निहर्व न. (-व) Killing, slaughter. *z.* निरु before हव to kill or hurt, अ. हव.

विह्व म्फ. (-ह-ह-ह) 'Round, globular. * Trembling, shaking, moving. * Down, below. *z.* निरु negative or affirmative, and नह a support or stay; *or* depth, bottom.

निहार म. (-र) 'Getting over or across. * Getting rid of, or away from, extraction, escape. * Acquittance, requital. * Means, expedient. * Final liberation. *z.* निरु, and नृ to cross, हव् अ.

निहारोज न. (-ज) The cause of final liberation, faith in any deity, &c. *z.* निहार, and बीज seed.

निहारिण्य म्फ. (-रि-रि-रि) Desirous or anxious to cross. * Wishing for salvation, or to traverse the world. *z.* निरु before र्ण to cross, desid. form, हव् अ.

निहृन् म्फ. (-ह-ह-ह) Freed from the chaff, (corn, &c.) *z.* निरु neg. तुष chaff.

निहृन्वीर्य म. (-र्य) Wheat. *z.* निहृन्, and बीर्य milk.

निहृन्म न. (-म) Crystal. *z.* निहृन्, and रज a gem.

निहृन्ति म्फ. (-ह-ह-ह) 'Left, abandoned, deserted. * Skinned, peeled. * Pared, made thin. *z.* निरु before तुष husk or skin, converted into a nominal verb, and ह्व participial aff.

निहृन्ति म्फ. (-ह-ह-ह) 'Dull, obscure. * Dull, spiritless. * Powerless, impotent. *z.* निरु neg. नेह्व् light, &c.

निहृन्ति म्फ. (-ह-ह-ह) Fearless, unapprehensive. *z.* निरु neg. भि to fear, अ. भव्.

निहृन्ति म्फ. (-ह-ह-ह) Merciless, unfeeling, un pitying. *m.* (-ह) A scimitar, a sacrificial knife. *z.* निरु forth, निहृन् thirty, ह अ. being of thirty finger's length, &c.

निहृन्ति म्फ. (-ह-ह-ह) A soldier armed with a sword. *z.* निहृन्ति, and धारिन् who bears.

निहृन्ति म्फ. (-ह-ह-ह) Destitute of the qualities, truth, passion, and darkness. *z.* निरु neg. त्रि three qualities.

निहृन्ति म्फ. (-ह-ह-ह) The remainder of articles, &c. after a sale or market.

निहृन्ति म्फ. (-ह-ह-ह) Still, steady, immovable. *m.* (-ह) Throbbing, trembling. *z.* नि before हृत to go, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) Content, unassuming. *f.* (-ह) 'A plant, (Gloriosa superba.) * Contentment. *z.* नि neg. सुखा desire.

निहृन्ति म्फ. (-ह-ह-ह) Trickling, oozing, issuing. *z.* नि before हृत to ooze, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) The steam of boiled rice. *z.* नि before हृ to ooze or drop, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) 'Sound. * Silence. *z.* नि before हृत to sound, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) Sound. *z.* नि before हृत with हव् अ. see the last.

निहृन्ति म्फ. (-ह-ह-ह) Killed, slain. *z.* नि affir. हृत killing.

निहृन्ति म्फ. (-ह-ह-ह) Killing, slaughter. *z.* नि before हृत killed.

निहृन्ति म्फ. (-ह-ह-ह) Murderous, who or what kills. *z.* नि before हृत to kill, हव् अ.

निहृन्ति म्फ. (-ह-ह-ह) Killed. *z.* नि, हव् to kill, pass. v. हव् अ.

निहृन्ति म्फ. (-ह-ह-ह) Calling, calling to. *z.* नि before हृ to call, हव् अ.

निहृन्ति म्फ. (-ह-ह-ह) An iguana or the Ganges alligator. *z.* नि before हृ to quit, Un'adi aff. हव्.

निहृन्ति म्फ. (-ह-ह-ह) Frost, dew; see नीवार.

निहृन्ति म्फ. (-ह-ह-ह) Killing, slaughter. *z.* नि before हृ to kill or hurt, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) 'Deposited, delivered, given, entrusted. * Applied to, bestowed upon. * Laid, (as dust by rain.) *z.* नि before हृ to have, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) A low man, an outcast. *z.* नि before हृ to abandon.

निहृन्ति म्फ. (-ह-ह-ह) 'Denial or concealment of knowledge, dissimulation, secrecy. * Concealment in general. * Mistrust, doubt, suspicion. * Wickedness. * A secret. *z.* नि before हृ to hide or secrete, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) A defendant or witness who prevaricates or tries to hide the truth. *z.* निहृन्, and धारिन् who speaks.

निहृन्ति म्फ. (-ह-ह-ह) An evasive reply or defence. *z.* निहृन्, and उत्तर answer.

निहृन्ति म्फ. (-ह-ह-ह) 'Concealed, secreted. * Denied, evaded. *z.* नि before हृ to secrete, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) 'Denial or concealment of knowledge, dissimulation, reserve, secrecy. * Hiding, concealment. *z.* नि before हृ to secrete, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) Insinuating, using double entendre. *z.* नि, हृ to secrete, हव् अ.

निहृन्ति म्फ. (-ह-ह-ह) Sound. *z.* नि before हृत to sound, अ. हव्.

निहृन्ति म्फ. (-ह-ह-ह) Sounding, making a noise. *z.* निहृन्, and हव् अ.

नीच म. (-च) The name of a tree. *z.* नी to gain, Un'adi aff. हव्.

नीच म. (-च) Disrespect, contempt, vilifying, degrading. *z.* नि before हृ to make, अ. हव्.

नीच म्फ. (-ह-ह-ह) (In composition,) Like, resembling. *m.* (-ह) Certainty, ascertainment. *z.* नि before हृ to shine, अ. हव्, and the vowel made long.

नीच म्फ. (-ह-ह-ह) 'Low, (in stature,) short, dwarfish. * Low, (in condition,) vile, base, mean. * Deep. *z.* नि privative, हृ good fortune, हृ to obtain, अ. हव्.

नीच म्फ. (-ह-ह-ह) Low, dwarfish, a dwarf. * Vile, low. *f.* (-ह) An excellent cow. *z.* हव added to the preceding.

नीच म्फ. (-ह-ह-ह) 'The head or top of any thing. * The owner of a good cow.

नीरम् *ind.* Low, below, little, vile, &c. **न.** नीरम् low, चकम् inserted.

नीरम् *mfn.* (-न-न-न) Low, vile, base. **न.** (-न) Water. *f.* (-न) A river. **न.** नीर low or deep, and **न** who is going.

नीरमोक्ष *m.* (-न) An onion. **न.** नीर a low man, and मोक्ष food.

नीरिका *f.* (-न) A good cow; also नीरिका and नीरिका.

नीरम् *ind.* Little, small, low. **न.** नि before नि to collect, डेवि *aff.* and the vowel of नि made long.

नीर *mn.* (-न-न) 'A nest. 'A place, a spot. **न.** नि before ड् to go, *aff.* ड्.

नीरम् *m.* (-न) A bird in general. **न.** नीर a nest, and न born.

नीरम् *m.* (-न) A bird. **न.** नीर a nest, and न born.

नीरम् *mfn.* (-न-न-न) 'Well behaved, correct, modest. 'Gained, obtained. 'Led, conducted. **न.** (-न) 'Wealth. 'Corra, grain.

न. नी to get, &c. *aff.* न्.

नीरि *f.* (-नी) 'Guiding, directing. 'Obtaining, acquirement, acquisition. 'Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. **न.** नी to guide or gain, *aff.* निम्.

नीरिका *f.* (-न) Any work on polity, or good government. **न.** नीरि, and नका a tale.

नीरिका *mfn.* (-न-न-न) Politic, conversant with government and human affairs. **न.** नीरि, and नका able.

नीरिका *m.* (-न) The car of Vālmāsarā. **न.** नीरि guiding, and नका sound.

नीरिका *mfn.* (-न-न-न) Knowing what is right, especially in government, sagacious, politic. (-न) A statesman, a politician. **न.** नीरि, and नका who knows.

नीरिका *mfn.* (-न-न-न) Moral, eminent for royal duties. **न.** नीरि, and नका *aff.*

नीरिका *f.* (-न) Political science. **न.** नीरि, and निदा know ledge.

नीरिका *m.* (-न) The science of political ethics, or any work treating of it. **न.** नीरि, and नका a scripture.

नीर *mfn.* (-न-न-न) Given, given away. **न.** नि before, द्य given, form irr.

नीर *ind.* 'Having taken. 'Having passed or spent. **न.** नी to take, न *aff.*

नीर *m.* (-न) A guide, a leader. **न.** (-न) Water. **न.** नी to guide, न *aff.*

नीर *m.* (-न) 'The edge of a thatch. 'A wood. 'The circumference of a wheel. 'The moon. 'The constellation Rōhī. **न.** नि before न to fall, &c. *aff.* न्, and the vowel of the prefix made long: this is considered as a various reading also of नीर, q. v.

नीर *m.* (-न) 'The Kadamba tree, (Nauclea kadamba.) 'A species of Java, (L. bandhuca, Rox.) 'A sort of Asoka, or Nil Asoka. **न.** नी to obtain, (pleasure), and न Un'di *aff.*

नीरिका *mfn.* (-न-न-न) 'Being sought or obtained. 'Being led or conducted. 'Being taken or taken away. **न.** नी to obtain, न *aff.* न् inserted.

नीर *n.* (-न) 'Water. 'Juice, liquor. **न.** नी to obtain, *aff.* न्.

नीर *mfn.* (-न-न-न) Colourless, faded, having the colour taken out. **न.** नि *neg.* र *neg.* red or dyed.

नीर *mfn.* (-न-न-न) Aquatic. **न.** (-न) 'A sort of Costus, (C. speciosa.) 'A lotus in general. **म.** (-न) An otter. **न.** नीर water, and न born, or produced.

नीर *mfn.* (-न-न-न) 'Free from dust. 'Having no pollen, (as a flower.) **न.** (-न) A woman not menstruating. **न.** नि *neg.* र *neg.* dust, &c. and र made long before र.

नीर *mfn.* (-न-न-न) Free from dust. **न.** नि, and र *neg.* dust, the र made long by the dropping of the र.

नीरिका *mfn.* (-न-न-न) Cleansed, made free from dust. **न.** नीर, and न *neg.* caused, नि augment.

नीर *mfn.* (-न-न-न) 'Indifferent, not taking pleasure in. 'Stopped, staying. **न.** नि *neg.* र *neg.* engaged in, र made long.

नीर *mfn.* (-न-न-न) Toothless. **म.** (-न) A cloud. **न.** नीर water, द what gives, or नि *neg.* र *neg.* a tooth.

नीर *mfn.* (-न-न-न) Cloudy. **न.** नीर, and र *aff.*

नीर *m.* (-न) The ocean. **न.** नीर water, and नि having.

नीरिका *m.* (-न) The ocean. **न.** नीर water, and नि receptacle.

नीर *mfn.* (-न-न-न) 'Coarse, thick, gross, without interstices. 'Entire, having no holes. 'Imperforate. **न.** नी for नि *neg.* negative prefix, र *neg.* a hole.

नीर *mfn.* (-न-न-न) Dry, withered, insipid, devoid of taste, &c. morally or physically. **म.** (-न) The pomegranate. **न.** नी for नि *neg.* negative or affirmative prefix, and र *neg.* juice, flavour.

नीर *m.* (-न) An otter. **न.** नीर water, and न *neg.* a cat; the water-cat.

नीरिका *af.* (-न-न) Lustration of arms; a military and religious ceremony held on the 19th of *Āśvīn*, and by kings or generals before taking the field; it is still observed by some *Hindū* states, under the name of *Desakra*. 'Waving lights before an idol; but it may also be performed with a lotus, clean cloth, or the leaves of various sacred plants; prostration is also considered as the fifth kind of this sort of adoration. **न.** नि *neg.* completely, र *neg.* to shine, *aff.* न्; or नीर water, and न *neg.* going, sprinkling the arms, horses, &c. with water.

नीर *m.* (-न) A plant, (*Trophis aspera*.) **न.** नीर water, र *neg.* the moon.

नीर *mfn.* (-न) Dull, dim, faded. **न.** नि *neg.* न *neg.* light, and र made long.

नीर *mfn.* (-न) Convalescent, well in health. **न.** नि *neg.* privative, न *neg.* disease.

नीर *mfn.* (-न-न-न) Convalescent, well. **न.** (-न) A sort of Costus, (C. speciosa.) **न.** नि implying opposition, (*and*), and न *neg.* disease.

नीर *mfn.* (-न-न-न) Formless, shapeless. **न.** (-न) Heaven, ether. **म.** (-न) Air, wind. 'Geo. **न.** नि *neg.* न *neg.* form.

नीर *mfn.* (-न-न-न) Blue, dark blue or black. **म.** (-न) 'Black or dark blue, (the colour.) 'The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Hindustan* or the central division. 'One of the monkey chiefs. 'One of the *Nidhi* or divine treasures of Kuvīna. 'A gem, (the sapphire.) 'A

name of the *Bud'dha Manivocsa*, 'The blue or hill Maies, a bird so called. n. (-च) 'Indigo, the dye. 'A mark, a characteristic mark. 'A medical plant, apparently distinct from the Indigofera. 'A blue vitriol. 'Black salt. 'Poison. 'Antimony. f. (-वा) 'A blue fly. 'A *Rāgini* or mode of music, personified as the wife of the *Rāga Mallar*. f. (-वी) 'The indigo plant, (*Indigofera tinctoria*.) 'A complaint of the eyes, a darkening of the pupil. 'A bruise, a black and blue mark on the skin. n. श्री to dye or tinge, च aff. or श्री indigo, च्च् aff., implying being coloured or stained by it.

श्रीक म. (-क) 'The *Nil Gao* or slate coloured antelope, (*A. picta*.) 'A tree, (*Pentaptera tomentosa*.) n. (-च) 'Blue steel. 'Blue vitriol. 'Black salt. n. च्च् added to the preceding.

श्रीकण्ठ म. (-कण्ठ) 'A name of *Siva*. 'A gallinule. 'A sparrow. 'A wagtail. 'A peacock. 'Morunga, (*Hyperanthera morunga*.) 'A blue jay. n. श्री blue or black, and कण्ठ the throat; also कण्ठक.

श्रीकण्ठक म. (-कण्ठक) The *Elaeocarpus* seed. n. श्रीकण्ठ *Siva*, and कण्ठ seed.

श्रीकलस न. (-कलस) The blue lotus. n. श्री, and कलस a lotus.

श्रीकलसक म. (-कलसक) Blue *Barleria*, (*B. caerulea*.) n. श्री, and कलस *Barleria*.

श्रीकलसक म. (-कलसक) A sort of curlew or heron. n. श्री blue, and कलस a heron, &c.

श्रीकलसक म. (-कलसक) A name of *Manuśya*. n. श्री blue, and कलस neck; the neck of *Siva* was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.

श्रीकलस म. (-कलस) 'An insect in general. 'A sort of worm. 'A *Shakel*. n. वि before च to go, Un'ādi aff. क, and the र of वि made long.

श्रीकलस म. (-कलसक) Produced in the blue mountain, &c. n. (-च) Blue steel. n. श्री, and कलस produced.

श्रीकलसिनी f. (-कलसिनी) Blue *Barleria*. n. श्री blue, and कलसिनी *Barleria*.

श्रीकलसक म. (-कलसक) Darkness. 'Black mud. n. श्री blue, and कलस clay or mire.

श्रीकलसक म. (-कलसक) Very dark or black. n. श्री, and कलस abundance.

श्रीकलसक म. (-कलसक) Having black or dark blue leaves. n. (-च) The blue lotus. n. श्री blue, and कलस leaf.

श्रीकलसक म. (-कलसक) Steeping or maceration of indigo. n. श्री, and कलस cooking.

श्रीकलसक म. (-कलसक) An indigo vat. n. श्रीकलसक, and कलस vessel.

श्रीकलसक म. (-कलसक) The blue lotus, (*Nymphaea caerulea*.) n. श्री, and कलस a lotus.

श्रीकलसक म. (-कलसक) A falcon. n. श्री blue, and कलस a tail.

श्रीकलसक म. (-कलसक) A sort of *Perbesius* with blue flowers. f. (-वी) A blue species of *Rasan*. n. श्री blue, and कलस flower.

श्रीकलसक म. (-कलसक) The indigo plant. n. च्च् added to श्रीकलस.

श्रीकलसक म. (-कलसक) A sort of fish, commonly called *Rohā*, (*Cyprinus denticulatus*.) n. श्री blue, and कलस the back.

श्रीकलस म. (-कलस) 'The moon. 'A cloud. 'A bee. n. श्री blue or black, कलस to shine, to show, aff. क.

श्रीकलसिनी m. (-कलसिनी) A gem of a blue colour, the sapphire. n. श्री blue, and कलस a jewel.

श्रीकलसक म. (-कलसक) A name of *Kṛishna*. n. श्री, and कलस *Vishnu*, being of a dark colour.

श्रीकलसक म. (-कलसक) A firefly. n. श्री black or dark blue, श्री to twinkle, aff. क्च्.

श्रीकलसक f. (-कलसक) Iron pyrites. 'Black mould. n. श्री, and कलस earth.

श्रीकलसक n. (-कलसक) Blue steel. n. श्री blue, and कलस iron.

श्रीकलसक m. (-कलसक) Purple, of a purple colour. m. (-कलसक) 'A name of *Siva*. 'A mixture of red and blue, purple.

f. (-कलसक) A vegetable: see श्रीकलसक. n. श्री blue or black, and कलस red.

श्रीकलसक m. (-कलसक) Blue, of a blue colour. n. श्री, and कलस colour.

श्रीकलसक m. (-कलसक) Wearing dark blue or black garments. m. (-कलसक) The planet *Saturn*. n. श्री dark blue, and कलस vesture.

श्रीकलसक m. (-कलसक) Dressed in dark blue or black vesture. n. (-कलसक) Dark coloured cloth. m. (-कलसक) A name of *Balarāma*.

n. श्री, and कलस clothes.

श्रीकलसक m. (-कलसक) Dressed in dark blue clothes. m. (-कलसक) A name of *Saturn*. n. श्री dark blue, कलस garment.

श्रीकलसक m. (-कलसक) A dark coloured bull. n. श्री, and कलस a bull.

श्रीकलसक m. (-कलसक) A goose. n. श्री, and कलस an eye, having dark blue eyes.

श्रीकलसक m. (-कलसक) The *Indian* crane. 'The blue jay. n. श्री blue, and कलस body.

श्रीकलसक m. (-कलसक) An insect in general. 'A sort of insect. 'A *Shakel*. f. (-कलसक) A gad-fly. n. see श्रीकलसक the penultimate being irregularly made long.

श्रीकलसक n. (-कलसक) Blue vitriol. f. (-कलसक) Lightning. n. श्री blue, कलस collyrium, &c.

श्रीकलसक f. (-कलसक) One of the *Apsaras* or courtizans of *Siva*. 'The name of a river. 'Lightning. n. श्री dark, कलस quickly, aff. क्च् and क्च्.

श्रीकलसक m. (-कलसक) Dressed in dark blue cloth. m. (-कलसक) 'A name of *Balarāma*. 'A demon, a goblin. 'A name of *Siva* or *Saturn*. n. (-कलसक) Black or dark blue raiment. n. श्री, and कलस clothing, &c.

श्रीकलसक म. (-कलसक) The blue lotus. n. श्री, and कलसक a lotus.

श्रीकलसक m. (-कलसक) Blue. m. (-कलसक) A cloud. n. श्री, and कलस what shines.

श्रीकलसक m. (-कलसक) A dark cloud. n. श्री, and कलस cloud.

श्रीकलसक m. (-कलसक) A blue stone, a sapphire. n. श्री, and कलस a stone.

श्रीकलसक f. (-कलसक) 'A plant, (*Nyctanthes tristis*;) a species with blue flowers. 'The indigo plant. 'A slight malady; black and blue marks on the body from bruises, &c. n. च्च् added to श्री.

- नीलकीर्ति** f. (-नी) * Indigo, (*Indigofera tinctoria*). * A black species of *Thori*. **नीलक** black or dark blue, poss. **नील** fem. **नील** **नील**.
- नीलीराम** m. (-राम) * A firm and constant friend. * Firm, unalterable attachment, (as that of Rāma and Sītā). * Dark blue.
- नीली** indigo, and **राम** colour; as permanent as the dye of indigo.
- नीलीकण्ठ** n. (-नी) Fermentation or maceration of indigo.
- नीली**, and **कण्ठ** fermentation.
- नीलीकण्ठवाच** n. (-नी) An indigo vat. **नीलीकण्ठवाच**, and **वाच** vessel.
- नीलोत्पल** n. (-नी) A blue lotus, (*Nymphaea cerulea*). **नील** blue, and **उत्पल** a lotus.
- नीलोत्पलिक** m. (-नी) One of the *Joins* saints or teachers.
- नीलोत्पल** n. (-नी) A blue stone, lapis lazuli. **नील**, and **उत्पल** a stone.
- नील** m. (-नी) * Trade, traffick. * A place, &c. proper for the site of a habitation. * A religious mendicant. **नील** (-नी) Water. * Mod. **नी** to obtain, &c. **नील** Un'ādi aff.
- नील** m. (-नी) Dearth, scarcity. **नी** before **वच** to speak, aff. **वच**; creating alarm and causing conversation.
- नील** m. (-नी) Rice growing wild or without cultivation. **नी** before **व** to be, aff. **वच**.
- नील** f. (-नी) * Capital, principal, stock. * Stake, wager. * A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; on being loosed the lower members are exposed: the tie of drawers worn by women, &c. * The outer tie of a packet, in which the offerings of a *Sādā* at funeral obsequies are presented. **नी** before **वच** to cover, Un'ādi aff. **वच** and **नील** optionally added; the **व** of **व** is made long, and the radical **व** finally rejected.
- नील** mfn. (-नी) Any inhabited country. **नी** always, **वच** to be, aff. **वच**, and the vowel of the prefix made long.
- नील** n. (-नी) * The edge of a thatch. * The circumference of a wheel. * A wood. * The moon. * The constellation *Rāvat*. **नी** certainly, **व** to be, aff. **व**, deriv. irr.; also **नील**.
- नील** m. (-नी) * A warm cloth, a blanket. * Curtains, musquito curtains. * An outer tent or screen. **नी** before **वच** to hurt, &c. aff. **वच**, deriv. irr.
- नील** m. (-नी) * Frost, hoar frost. * Heavy dew. **नी** before **वच** to steal or take, aff. **वच**.
- नी** ind. * A particle, of interrogation; * Of discrimination; * of reflection. * Of doubt; * Of contempt; * Of pretence; * Of respect. * A particle implying cause or motive: (what, but, how, how, or, either, &c. will in general express it.) **नी** **वच** to go, or **वच** praise, &c. aff. **वच**.
- नी** m. (-नी) * A weapon. * Time. * A boat. * The nasal mark above the line in neuter nouns, &c. f. (-नी) Praise, eulogium, panegyric. **नी** **वच** to praise, &c. aff. **वच**.
- नी** v. 4th cl. (**नी**) To hurt or kill.
- नी** mfn. (-नी-वाच) Praised, commended. **नी** **वच** to praise, aff. **वच**.
- नी** f. (-नी) * Praise, eulogium, panegyric. * Worship, reverence. **नी** **वच** to praise, **नी** aff.

- नी** mfn. (-नी-वाच) Sent, ordered, despatched. **नी** (-नी) A plant; see **वच**. **नी** **वच** to send, aff. **वच**; also **नी**.
- नी** mfn. (-नी-वाच) Desirous of removing; **नी** **वच** to send, **नी** **वच** aff.
- नी** mfn. (-नी-वाच) Sent, thrown, despatched, cast, dismissed. **नी** **वच** to send, aff. **वच**, form irr.; also **नी**.
- नी** mfn. (-नी-वाच) * New. * Praised, eulogized, hymned. **नी** **वच** to praise, aff. **वच**.
- नी** mfn. (-नी-वाच) New, recent, fresh, young, &c. **नी** **वच** new, **वच** substituted for it, and **नी** **वच** aff.
- नी** mfn. (-नी) Newness, novelty. **नी** **वच** added to the last; also with **वच**, **नी** **वच**.
- नी** mfn. (-नी-वाच) New. **नी** **वच** substituted for **वच** **वच**, **वच** aff.
- नी** m. (-नी) The mulberry tree, (*Morus Indica*). **नी** **वच** to send, **नी** **वच** aff. and the deriv. irr.
- नी** ind. * Certainly, assuredly. * A particle of doubt or deliberation. * A reminiscent particle. * An expletive. **नी** **वच** a particle, **वच** to bow or bend, aff. **वच**, deriv. irr.
- नी** m. (-नी) An ornament for the toes and feet. **नी** **वच** to praise or be praised, aff. **वच**, **नी** an ornament, **वच** to precede, **नी** **वच**.
- नी** r. 1st cl. (**नी**) 5th cl. (**नी**) To lead, to conduct, to guide, physically or morally.
- नी** m. (-नी) * Man, individually or collectively, a man, mankind. * A piece at chess, &c. * A gnomon. **नी** to guide or gain, aff. **वच**.
- नी** m. (-नी) The *Nīrī* or man-lion *Arctar*. **नी** **वच**, and **नी** **वच** a lion.
- नी** m. (-नी) The name of a king, the son of *Isarvāsa*.
- नी** m. (-नी) A demon, a *Rākṣasa*, a goblin. **नी** **वच** a man, and **वच** an enter; from **वच** to eat, **वच** **वच** aff.
- नी** m. (-नी) A man-eater, a cannibal, a *Rākṣasa*. **नी** (by whom), **वच** man, **वच** is eaten.
- नी** (नी) **वच** r. 4th cl. (**नी**) To dance, to dance as an actor, to gesticulate, to act.
- नी** f. (-नी) Dancing, the science or practice. **नी** **वच** to dance, aff. **वच**.
- नी** m. (-नी) * A dancer, a mime, an actor. * Earth. * A worm. * Length. **नी** **वच** to dance, and **नी** **वच** aff.
- नी** n. (-नी) Dancing. **नी** **वच** to dance, aff. **वच**.
- नी** n. (-नी) Dancing, acting, the actor's practice in general. **नी** **वच** to dance, aff. **वच**.
- नी** mfn. (-नी-वच) Dancing. **नी** **वच** to dance, **वच** aff.
- नी** m. (-नी) A king. **नी** **वच**, and **नी** **वच** a divinity.
- नी** mfn. (-नी-वच) Acting as a man, doing a man's duty. &c. **नी** (-नी) A name of *Kṛṣṇa*. **नी** (-नी) Manly property or duty. **नी** **वच** man, **वच** virtue, **वच** **वच** aff.
- नी** m. (-नी) A king, a sovereign. **नी** **वच** man, **वच** to protect, aff. **वच**.
- नी** f. (-नी) Royal policy. **नी** **वच**, **नी** **वच** policy.
- नी** m. (-नी) * A name of *Kṛṣṇa*. * A king, a sovereign. **नी** **वच** man, and **वच** a master.
- नी** m. (-नी) A tree, (*Cassia fistula*). **नी** **वच**, and **वच** a tree.

नृपत्रिभू m. (-च) A thorny species of bamboo, (*Bambusa spinosa*.)

नृप a king, and निष fond of.

नृपनिधि n. (-च) A royal palace. नृप a king, and निधि a residence.

नृपनाम n. (-च) Sound of musick, made to give warning to kings when eating or feasting. नृप, and नाप measure.

नृपचक्रम् n. (-च) 'The royal umbrella.' * Any of the royal insignia. नृप a king, and चक्र a mark or sign.

नृपचिह्न n. (-च) Any emblem or mark of royalty. नृप, and चिह्न mark.

नृपचक्रपर म. (-च-रा-च) 'Assuming the insignia of sovereignty.' * Taking, (fraudulently,) the emblem or marks of the royal or military caste. नृपचक्र, and पर who has.

नृपवत्सल m. (-च-वा-ल) A king's friend. f. (-वा) A queen. नृप, and वत्सल beloved.

नृपवत्सल m. (-च) Service of princes. नृप, and वत्सल dependance.

नृपसभा n. (-च) 'An assembly of princes.' * A palace. नृप a king, and सभा an assembly.

नृपखण्ड m. (-च) Reversion, the royal portion; of grain, a sixth, eight, or twelfth; of fruits, &c. a sixth; and of merchandise a fiftieth. नृप, and खण्ड a part.

नृपजन्म m. (-च-जा-ज) Of royal birth. m. (-जा) A prince. f. (-जा) A bitter gourd. * A princess. नृप a king, and जन्म offspring.

नृपभार m. (-च) A sort of sacrifice; the *Rajadys*, held by a lord paramount, in which all the offices are performed by tributary princes. नृप a king, नृपभार a sacrifice.

नृपभोजन m. (-च) Music played at the royal meals.

नृपवसन m. (-च) Consumption. नृप, and वसन disease.

नृपवर्ण n. (-च) A kind of gem. नृप, नृप, and नृपवर्ण what revolves.

नृपवसन n. (-च) A throne. नृप a king, and वसन a seat.

नृपवर्णित m. (-च-वा-न) Kingly, princely, suited to a king. नृप, and वर्णित proper.

नृपवर्ण m. (-च) Hospitality. नृप a man, and वर्य sacrifice.

नृपवर्ण m. (-च) The bear incarnation of Visnu. नृप a man, नृपवर्ण a bear; being delineated with the figure of a man, and the head of the wild bear.

नृपवर्ण m. (-च-वा-व) Malicious, wicked, hurtful, injurious, mischievous, destructive. नृप a man, वर्य to hurt, अ. च. च.

नृपवर्णित m. (-च-वा-च) Practising mischief. नृपवर्ण, अ. च. च.

नृपिच m. (-च) 'Visnu's.' * The fourth *Avatar* or descent of that deity, in the shape of a man, with the head and claws of a lion. * A chief, a noble, a great or illustrious man. नृप a man, and चिह्न a lion; applied in composition, also to signify pre-eminence.

नृपवर्ण m. (-च-वा) An army of men. नृप a man, and वर्य an army.

नृपवर्ण m. (-च) An illustrious or great man, a prince or chief. नृप a man, and वर्य the moon, here implying superiority or excellence.

नृपवर्ण m. (-च) Visnu's as the man-lion. नृप, and चिह्न a lion.

नृपवर्ण m. (-च) A washerman. नृप, चिह्न to cleanse, अ. दु. दु.

नेत्र m. (-च-वा-च) To be taken, to be carried or conducted. नृ ची to take, च अ.

नेत्र m. (-च-वा-च) Leading, conducting, one who guides or leads, &c. m. (-वा) 'A master, an owner.' * A guide. नृ ची to lead, अ. च.

नेत्र m. (-च-वा-च) A leader, a guide, one who guides or leads. n. (-च) 'The eye.' * The root of a tree. * Bleached or woven silk. * A car, a carriage. * The string of a churning rope.

* An enema pipe. m. (-च-च) Any tubular vessel. f. (-च) 'A river.' * The goddess Lakshmi. नृ ची to guide or gain, Un'adi

अ. च. च. fem. aff. ची.

नेत्र n. (-च) A tear. नृ नेत्र, and च born.

नेत्रचक्षु m. (-च) An eyelid. नृ नेत्र the eye, चक्षु to cover, अ. च.

नेत्रचक्षु m. (-च-वा-च) As far as to the eye, up to the eye. m. (-च) The outer angle of the eye. नृ नेत्र, and चक्षु limitative.

नेत्रचक्षु m. (-च) 'A cat.' * The ball of the eye. नृ नेत्र the eye, and चक्षु a ball of flesh, &c.

नेत्रचक्षु m. (-च) 'Indra.' * The moon. नृ नेत्र an eye, and चक्षु the vulva; being covered with marks resembling that organ, through the curse of Gargya, whose wife he had attempted to debauch; the sage afterwards relenting, changed these disgraceful marks on the body of the deity to as many eyes.

नेत्रचक्षु n. (-च) Collyrium. नृ नेत्र, and चक्षु delighting.

नेत्रचक्षु m. (-च) Any disease of the eye. नृ नेत्र, and चक्षु disease.

नेत्रचक्षु n. (-च) A veil over the eye. नृ नेत्र, and चक्षu clothes.

नेत्रचक्षु m. (-च) Ophthalmia, &c. नृ नेत्र, and चक्षu sickness.

नेत्रचक्षु m. (-च) A tear. नृ नेत्र an eye, and चक्षu water.

नेत्रचक्षु n. (-च) Any pleasing or beautiful object. नृ नेत्र, and चक्षu festival.

नेत्रचक्षु n. (-च) 'Green sulphate of iron considered as a collyrium.' * Collyrium in general. f. (-च) A drug, commonly नेत्र.

नृ नेत्र the eye, and चक्षu a medicament.

नेत्रचक्षु m. (-च-वा-च) Approximating, bringing near. नृ नेत्र for चक्षu noun. verb. चक्षु aff.

नेत्रचक्षु m. (-च-वा-च) 'Very near.' * Clever. m. (-च) A tree, (*Alangium hexapetalum*.) नृ चक्षu near, चक्षu aff. of the superlative, and the form irr.; also नेत्रचक्षु with रचक्षु aff.

नेत्रचक्षु m. (-च-वा-च-च) 'Very near, nearest: see the last.' नेत्र m. (-च-वा-च-च) Taking or obtaining frequently. नृ ची to obtain, frequent. v., चक्षु aff.

नेत्र m. (-च) 'The family priest.' * Water. नृ ची to guide, Un'adi aff. च.

नेत्रचक्षु n. (-च) 'A stage, or the part behind the scenes, the tiring room, &c.' * Ornaement, embellishment. नृ ची to guide, चक्षु aff. and the vowel changed; ने the eye, or a chief, चक्षु proper, agreeable, grateful.

नेत्रचक्षु n. (-च) The country of *Nepal*. नृ ने a chief: see the last, नेत्रचक्षu cherishing.

नेत्रचक्षु f. (-च) Arsenic. नृ नेत्रचक्षu, and चक्षu aff.

नेत्रचक्षु f. (-च) Time, period, season. * Term, boundary, limit. नेत्र m. (-च) 'A fence, a boundary wall or hedge.' * A

* Part, portion. * A fence, a boundary wall or hedge. * A

hole, a chasm. * Fraud, deceit. * Acting, dancing. * Other, different. * Evening. * Up, above. * A root. * नी to gain, Un'ādi aff. इच्.

नैषि f. (-नि-नी-च) 'The circumference of a wheel. * The framework for the rope of a well. m. (-नि-) 'The twenty-second Jina or Jaina pontiff. * A sacred place, as *Nakara*. mf. (-नि-नी) A tree, (*Dalbergia Oujensis*). * नी to gain or go, Un'ādi aff. णि.

नैषिच म. (-च-) A prince descended from Parfashur, who is said to have removed the capital of India to *Kausambi*, after the foundation of *Hastinapur*.

नैषिम् न. (-नी) A tree. * नैषि the circumference of a wheel, इति aff.; the wood being used for its manufacture.

नैषु म. (-यि) One of the officiating priests at a sacrifice. * नी to lead or conduct the ceremonies, Un'ādi aff. इच् and युच् augment.

नैषेय म्. (-च-वी-च) Relating to final emancipation, leading to it, effecting it, &c. * न. नि-येय, and यच् aff.

नैषेयिच म्. (-च-वी-च) Relating to final emancipation, &c. * न. नि-येय, and यच् aff.

नैषेय्य न. (-य्य) * Dryness, austerity. * Coldness, want of feeling or affection. * न. नि-येय, and यच् aff.

नैश्च म्. (-च-वा-च) Many, various. * न. नैच्. इच् one.

नैश्चिच म्. (-च-वी-च) Near, being near. * न. नि-श्च, and यच् aff.

नैश्चय न. (-य) Proximity, vicinage. * न. नि-श्च, and यच् aff.

नैश्च्य म्. (-च-वा-च) Various, multiform, manifold. * न. नैच्, and यच् kind.

नैश्च्य म्. (-च-वा-च) Multiform. * न. नैच्, and यच् form.

नैश्चय न. (-य) A *Rakshas*, a fiend, a goblin. * न. नि-श्चय the mother of the race, and यच् aff.

नैश्चिच म्. (-च-वी-च) * Morose, harsh spoken. * Wicked, bad. * न. नि-श्चि, and यच् aff.

नैश्चय न. (-य) * An *Upasāda* or portion of the *Vedas*. * A sectarian, not a heretic. * A trader, a merchant. * A citizen, a townsman. * Guiding, leading, directing. * A road, a way.

* न. नि-श्चय a religious obligation, aff. यच्.

नैश्चय न. (-य) The head of an ox. f. (-नी) A capital cow. * नी-येय low, down, यच् to go, इच् aff. and the radical final rejected; also नी-येय, &c.

नैश्च म्. (-च-वी-च) Own. * न. नि-श्च, and यच् aff.

नैश्च न. (-य) Eternity, perpetuity. * न. नि-श्च, and यच् aff.

नैश्चय म्. (-च-वी-च) Always, constant, indispensable. * न. नि-श्च, and यच् aff.

नैश्चिच म्. (-च-वी-च) Invariable, constant, perpetual, indispensable. * न. नि-श्च, and यच् aff.

नैश्चय न. (-य-वी-च) Sleepy, somniferous, relating or occurring in sleep. * न. नि-श्च, and यच् aff.

नैश्चय म्. (-च-वी-च) Relating to a treasure, a nest, &c. f. (-नी) A boundary where some articles are buried and dug up.

* न. नि-श्चय a treasure, यच् aff.

नैषाच म्. (-च-वी-च) Produced in *Népal*. f. (-नी) * Double jamaína.

* Red arsenick. * *Sepidifera*, (*Nyctanthes tristis*). * Indigo. * नैषाच *Népal*, यच् and नी-येय aff.; brought from thence.

नैषाचिच म्. (-च-वी-च) Produced in or brought from *Népal*, &c. * न. (-य) Copper. * नैषाच, and यच् aff.

नैषुच न. (-य) Dexterity, cleverness, skill. * न. नि-षुच skillful, aff. यच्; also with यच् aff., नि-षुच न. (-य).

नैषुच न. (-य) Dexterity, cleverness.

नैषिचिच म्. (-च-वी-च) Occasional. n. (-य) Occasional, periodical act or rite. * न. नि-षिच cause, इच् aff.

नैषिचिच म्. (-च-वी-च) An occasional ceremony, such as should be observed on the birth of a child, &c. * न. नैषिचिच, and यच् act; also नैषिचिचिच, &c.

नैषिच म्. (-च-वी-च) Momentary, transient, in a twinkling. n. (-य) The name of a forest. see नैषिचिच. * न. नि-षिच, and यच् aff.

नैषिचिच म्. (-च-वी-च) A wood celebrated as the residence of the *Rishi*, to whom *Savit* related the *Mahābhārata*. * न. नि-षिच a twinkling of an eye, in which the sage GAURANUKHA destroyed a sort of *Amara*, and यच् aff. and यच् forest.

नैषेय म्. (-य) Barter, exchange. * न. नि before णि to measure, यच् aff. and यच् added.

नैषेय न. (-य) The fruit of the Indian fig, &c. * न. नै-येय the fig tree, &c. and यच् aff.

नैषेय्य म्. (-च-वी-च) Made of the skin, &c. of the deer, called नै-य्य. * न. नै-य्य, and यच् aff.

नैषय न. (-य) Self-government or subjugation. * न. नि-षय, and यच् aff.

नैषिचिच म्. (-च-वी-च) According to rule, regular, enjoined. * न. नि-षय, and यच् aff.

नैषाचिच म्. (-च-वी-च) A logician, a follower of the *Nyāya* or logical philosophy. * न. नै-षाच the *Nyāya* system, and यच् aff.

नैषाचय न. (-य) Compactness, closeness, contiguity. * न. नि-षाच, and यच् aff.

नैषाचय न. (-य) Despair. * न. नि-षाच, and यच् aff.

नैषेय न. (-य) * A demon, a fiend. * The ruler of the south-west quarter. f. (-नी) The south-west quarter. * न. नि-षेयि said to be a proper name, and यच् aff.

नैषाच म्. (-च-वी-च) * Obsolete, uncommon, belonging to the glossary of the *Vedas*. * Acquainted with the terms of the *Vedas*. * न. नि-षाच, and यच् aff.

नैषुच न. (-य) Absence of qualities or properties. * न. नि-षुच, and यच् aff.

नैषेय न. (-य) Cleanliness, purity. * न. नि-षेय, and यच् aff.

नैषेय न. (-य) Blariness, darkness of colour. * न. नि-षेय, and यच् aff.

नैषिच न. (-य) * Thickness, substance. * Closeness, compactness. * Continued sound. * न. नि-षिच thick, &c. यच् aff.

नैषेय न. (-य) An offering of eatable articles presented to a deity, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnu*'s. * न. नि-षेय presenting, offering, यच् aff.

नैषेयिच न. (-य) A present to a Brahman who is a householder, a girl so given, or ornaments with her, &c. * न. नि-षेय a house, aff. इच्.

नैश्च म्. (-च-वी-च) Nocturnal, relating to the night; or a person, &c. doing any thing by night. * न. नि-श्च night, and यच् aff.; also with इच् aff. नैश्चिच म्. (-च-वी-च).

निश्चय n. (-यः) 'Certainty.' A fixed festival; as at birth, investiture, marriage, &c. z निश्चित, certain, यत्न aff.

नक्षत्र mfn. (-न-वी-य) Relating to Nishadna. m. (-यः) A name of Nalā. z निषत् the country so called, aff. यत्.

निराश्रय n. (-यः) 'Abstinence or exemption from acts or their consequences.' The salvation obtained by abstraction in opposition to that obtained by works. z निराश्रय, and यत्न aff.

निशुद्धि mfn. (-न-वी-य) Worth a hundred Nishkas, bought with them, &c. z निशुद्ध, and यत्न a hundred, यत्न aff.; also with यत्न a thousand निशुद्धयिष mfn. (-न-वी-य)

निशुद्ध mfn. (-न-वी-य) Bought with, made of, &c. a Nishka. m. (-यः) The mint-master. z निशुद्ध, a weight of gold, and यत्न aff.

निशुद्धि mfn. (-न-वी-य) Wicked, evil doing, malignant. z निशुद्धि, and यत्न aff.

निश्चय mfn. (-न-वी-य) 'Relating to state or condition.' Belonging to the character or office of a perpetual student. * Firm, fixed. m. (-यः) The Brahman who continues with his spiritual preceptor, and always remains in the condition of the religious student. z निश्चय, certainty, यत्न aff.

निशुद्ध n. (-यः) Severity, cruelty. z निशुद्ध, and यत्न aff.

निशुद्ध mfn. (-न-वी-य) Natural, innate. z निशुद्ध, nature, यत्न aff.

निशुद्धि m. (-यः) A swordman, a soldier armed with a sword. z निशुद्ध, a sword, aff. यत्.

नो ind. No, not. z नु to command, aff. यो.

नोच्य m. (-यः) The name of a saint. z नु to praise, यत्नि Un'di aff. and पुत्र augment.

नोच्य mfn. (-न-वी-य) Remote, far off. z नु negative, यत्न near, यत्न to be, aff. यत्.

नोच्य m. (-यः) A boat, a vessel in general. z नु to send, Un'di aff. यो.

नोच्य m. (-यः) A boat. z नु added to the preceding.

नोच्य m. (-यः) An oar, a paddle. z नोच्य a boat, and यत्न a stick.

नोच्य mfn. (-न-वी-य) Navigable, to be gone to or traversed in a vessel. z नो, and यत्न to be crossed.

नोच्य mfn. (-न-वी-य) A passenger, a freight, who or what goes in a boat or vessel. z नो, and यत्नि who goes.

नोच्य ind. A particle of abuse or contempt. z the master of यत्न used as a particle.

नोच्य n. (-यः) Treating with disrespect or contempt. z नोच्य, and यत्न making.

नोच्य m. (-यः) Contempt, disrespect. z नोच्य little, low, नु to make, aff. यत्.

नोच्य f. (-यः) An insect found in ordure.

नोच्य mfn. (-न-वी-य) 'Whole, entire.' * Low, inferior. m. (-यः) A name of PARASURAMA. * A buffalo. n. (-यः) A hole.

* Grass. z नि before यत्न a die, &c.

नोच्य mfn. (-न-वी-य) Of mean or inferior race. z नोच्य, and यत्नि cast.

नोच्य m. (-यः) 'Contempt,' 'Defiling.' z नोच्य, and यत्न conceiving.

नोच्य m. (-यः) 'The Indian fig tree, (Ficus Indica.)' * A fathom measured by the arms extended. * The S'sai, (Mimosa albidia.)

f. (-वी) 'A plant, (Salvinia cucullata, Rox.)' * A medical plant, commonly Mishad. z नोच्य short, यत्न to impede, aff. यत्.

नोच्यपरिचय f. (-यः) An elegant woman.

नोच्य m. (-यः) 'A deer.' * The name of a saint or Muni. z नि always, यत्न to go, aff. यत्.

नोच्य m. (-यः) A tree, (Cassia fistula.) z नोच्य a deer, and यत्न a tree.

नोच्य n. (-यः) Low abuse. z नोच्य, and न what goes or is.

नोच्य mfn. (-न-वी-य) 'Short, dwarfish.' * Low, vile, contemptible, base. * Slow, lazy. * Whole, entire. z नि prefixed to यत्न to go, aff. यत्.

नोच्य mfn. (-न-वी-य) Thrown or cast down. z नि before, यत्नि gone.

नोच्य m. (-यः) Loss, expense, waste, destruction. z नि before यत्न to go, aff. यत्.

नोच्य mfn. (-न-वी-य) 'Asked, solicited.' * Gene. * Injured. z नि, यत्न to ask, यत्न aff.

नोच्य n. (-यः) 'Delivering, giving up.' * Depositing. z नि before यत्न to throw, यत्न aff.

नोच्य mfn. (-न-वी-य) 'Deposited, consigned, delivered.' * Placed in or upon. * Applied to. z नि before यत्न to throw or send, aff. यत्.

नोच्य mfn. (-न-वी-य) 'Unarmed, defenceless, having laid down or resigned weapons.' m. (-यः) A deified progenitor.

z नोच्य delivered, and यत्न a weapon.

नोच्य n. (-यः) Fried rice.

नोच्य m. (-यः) Eating, feeding. z नि before यत्न to eat, यत्न aff.

नोच्य m. (-यः) 'Propriety, fitness.' * The Nyāya doctrine, logic, logical philosophy. * Apposite illustration. * A complete argument or syllogism. * Policy, good government. z नि certainly, यत्न to go, aff. यत्.

नोच्य m. (-यः) Fitness, propriety. z नोच्य added to नोच्य; also with नोच्य.

नोच्य m. (-यः) A woman acting or judging rightly. z नोच्य propriety, यत्नि proceeding.

नोच्य m. (-यः) A virtuous man. z नोच्य, and यत्न observance.

नोच्य m. (-यः) An example of virtue or propriety. z नोच्य, and यत्न what upholds.

नोच्य mfn. (-न-वी-य) 'Right, fit.' * Logical. z नोच्य, and यत्नि aff.

नोच्य mfn. (-न-वी-य) Right, proper, fit. z नोच्य, and यत्न aff.

नोच्य m. (-यः) 'A deposit, a pledge.' * Deserting, abandoning.

z Delivering, presenting. * Mental delivering, consigning or entrusting any thing to the mind. * Mental appropriation or assignment of various parts of the body to tutelary divinities,

accompanied with certain prayers and gesticulations. z नि before यत्न to throw or cast away, aff. यत्.

नोच्य m. (-यः) The holder of a deposit, a mortgagee. z नोच्य, and यत्नि who has.

नोच्य m. (-यः) 'Six-fold repetition of the trilateral name of God. * The Sāma Veda. * Pleading, agreeable. z नि before यत्नि to go, aff. यत्; it is also read नुच्य.

मुक mfn. (-क-क-क) 'Crooked-backed, hump-backed. * Looking downwards. * Bent, crooked. * Convex. m. (-क-क) 'Disease, sickness, pain. * A sort of ladle made of *Kass* grass. n. (-क-क) 'The fruit of the *Kamaranga*, (*Carambola averrhoa*). * A vessel used at *Siddhas*. s. कृत् to be crooked, aff. कृत्.

मुकुर m. (-क-क) A sabre, a crooked sword. s. मुकुर crooked, and कृत् a sword.

मुक mfn. (-क-क-क) 'Blameable, vile, wicked, despicable. * Less, deficient, defective. s. वि before कृत् less.

मुकता f. (-ता) 'Deficiency. * Inferiority. s. कृत् added to मुक also मुकव.

मुकवी mfn. (-वी-वी-वी) Ignorant, foolish. s. मुक and वी intellect.

मुकपचासह्य m. (-ह्य) An idiot. s. मुक, and पचासह्य fifty, चास property, having but forty-nine properties of human nature.

मुकवा mfn. (-वा-वी-वी) Maimed, mutilated, imperfect. s. मुक, and कृत् body.

मुकवी mfn. (-वा-वा-व) Unequal, more or less. s. मुक, and कृत् more.

मुकविभक्ति m. (-वि) Unequal partition. s. मुकविभ, and विभक्ति division.

मुकवृत्त mfn. (-वृ-वृ-वृ) Imperfect, wanting some organ; as blind, deaf, &c. s. मुक, and वृत्ति an organ of sense.

मुकवा m. (-वा) A name of *Siva*. s. वृ man, कृत् a bone, वाचा a necklace, and वि poss. aff.; ornamented with a garland of human skulls.

प

प The twenty-first consonant of the *Nāgarī* alphabet, corresponding to the letter P.

प m. (प) 'Air, wind. * A prince, a ruler. * A leaf. * Drinking. s. वा to nourish, &c. aff. वृ.

पक्व mfn. (-वृ-वृ) The residence of low or outcast tribes. s. पक्व to cook, कृत् aff. and कृत् substituted for वृ.

पक्व mfn. (-वृ-वृ-वृ) 'To be cooked or dressed. * To be matured. * To be digested. s. पक्व to cook, &c. कृत् aff.

पक्वि f. (-वि) 'Cooking, ripening. * Fame, respectability. s. पक्व to cook, aff. कृत्.

पक्वि m. (-वि) Inflammation of the bowels, cholera. s. पक्वि, and कृत् cholera.

पक्व mfn. (-वृ-वृ-वृ) Who or what ripens or cooks. m. (-वृ-वृ) 'The digestive faculty. s. पक्व to cook, &c. कृत् aff.

पक्व m. (-वृ) The sacred fire to be maintained perpetually by the householders. s. पक्व to mature, Un'di aff. वृ.

पक्वि mfn. (-वृ-वृ-वृ) Ripe, ripened, matured, cooked. s. पक्व to cook, &c. aff. कृत् and कृत् added.

पक्वि ind. Having cooked, dressed, matured, &c. s. पक्व to cook, कृत् aff.

पक्व mfn. (-वृ-वृ-वृ) 'Mature, dressed, cooked, matured by nature or by art. * Fully matured, on the eve of rottenness or decay. * Perfect, come to perfection. * Able, shrewd, experienced, mature, as the understanding. * Grey, (the hair). * Digested. s. पक्व to cook or ripen, वृ substituted for कृत् aff.

पक्व mfn. (-वृ-वृ) Cooking, maturing, who or what does so. m. (-वृ) The *Nim* tree. s. पक्व ripe, and कृत् what makes; the leaves of the plant are applied to phlegmonoid swellings, to induce suppuration.

पक्व mfn. (-वृ-वृ-वृ) Grey-haired. s. पक्व, and कृत् the hair.

पक्व m. (-वृ) Wine or vinous liquor. s. पक्व matured, वृ juice.

पक्व m. (-वृ) 'Rice gruel. * Boiling water. * Distilled water. s. पक्व boiled, कृत् water; also read पक्ववति.

पक्व m. (-वृ) Dressed food. s. पक्व, and कृत् food.

पक्व m. (-वृ) The abdomen, the stomach. s. पक्व, and कृत् receptacle.

पक्व f. (-वृ) A burnt or baked brick. s. पक्व, and कृत् a brick.

पक्व r. 1st and 10th cl. (पक्वि पक्ववि) 'To take or accept. * To take a part or side.

पक्व m. (-वृ) 'The half of a lunar month or fortnight, comprising fifteen days. * A wing; (it is also neuter in this sense.)

* The feather of an arrow. * A partisan. * A friend. * A side, a flank. * An army, forces. * A house. * An argument, a thesis, a position advanced, doctrine to be maintained. * Contradiction, opposition, rejoinder, reply. * The subject of an inference. * Alternative. * A tribe, a class. * The ash pit of a fire place. * A royal elephant. * (In composition with words signifying hair.) Quantity, as ब्रह्मपक्ष much or abundant hair. * A bird. * A bracelet. * Purity, perfection. * A limb, a member. * A tail. * (In Arithmetic.) Side of an equation in a primary division. s. पक्व to take, aff. कृत् or वृ to transact business, Un'di aff. वृ, and कृ substituted for the radical final.

पक्व m. (-वृ) 'A private or back door. * A side. * A sidesman, an associate, a confederate or partisan. s. कृ added to the preceding.

पक्व m. (-वृ) 'The moon. * An elephant. * An attendant, a constant companion. s. पक्व a fortnight, &c. वृ who goes.

पक्व mfn. (-वृ-वृ-वृ) Produced in a fortnight, &c. m. (-वृ) The moon. s. पक्व a fortnight, and कृ born.

पक्व m. (-वृ) The moon. s. पक्व, and कृ birth: see the last.

पक्व f. (-वृ) 'The nature or essential character of a proposition. * The taking up a side or argument. * Maintaining or defending a thesis. s. कृ added to पक्व; also with कृ, पक्व.

पक्वि f. (-वि-वी) 'The first day of the half month. * The root or insertion of a wing. s. पक्व a fortnight, &c. कृ aff. and कृ optionally added.

पक्व m. (-वृ) 'A month. * Both sides of an argument, &c. s. पक्व, and कृ two.

पक्व m. (-वृ) A private entrance, an inner or back door. s. पक्व a side, and कृ a door.

पक्व mfn. (-वृ-वृ-वृ) Who or what has a part or side, a wing, &c. m. (-वृ) The moon. * A bird. * A partisan. s. पक्व a half month, वृ who has.

पक्व m. (-वृ) Adopting a side or an argument whether right or wrong, partisanship. * A partisan, an adherent, who or

what sides with. * The moulting of birds considered to proceed from fever. २. पक्ष, and पक्ष who causes to go, or पक्ष a wing, and पक्ष falling.

पक्षपातिता f. (-ता) Adherence, friendship, fellowship. २. पक्षपातिन्, and पक्ष aff.; also with म, पक्षपातिन्.

पक्षपातिन् m. (-न्) A partisan, a friend, an adherent. २. पक्षपात, and पक्षि aff.

पक्षपाति m. (-पक्ष) A private or back door. २. पक्ष a side, and पक्षि a point, &c.

पक्षपात m. (-पक्ष) * The side or flank of an elephant. * The side is general. २. पक्ष the side, and पक्ष a part.

पक्षपुत्र n. (-पक्ष) The root or articulation of a wing. २. पक्ष a wing, and पुत्र a root.

पक्षपुत्र mfn. (-पक्ष-पुत्र-पक्ष) * Winged. * Having a side or party. २. पक्ष, and पक्षपुत्र aff.

पक्षपाद m. (-पक्ष) A bird. २. पक्ष a wing, and पाद vehicle.

पक्षपाद m. (-पक्ष) A heron. २. पक्ष a feather, and पक्षि a spot.

पक्षप m. (-पक्ष) A wing. २. पक्ष as above, पक्षि aff.

पक्षपुत्र m. (-पक्ष) A sort of tree, commonly *Lodd.* २. पक्ष a part, and पुत्र handsome.

पक्षपात m. (-पक्ष) * Refutation, confuting. * Palsy, hemiplegia. २. पक्ष, and पक्षपात a blow.

पक्षमा m. (-पक्ष) The fifteenth and last day of either half month, new or full moon. २. पक्ष a fortnight, and पक्ष end.

पक्षपात m. (-पक्ष) Another side or part, another view of the argument. २. पक्ष, and पक्षपात difference.

पक्षपात m. (-पक्ष) * A seeming or fallacious argument. * A false point. २. पक्ष, and पक्षपात semblance.

पक्षपात m. (-पक्ष) A bird. २. पक्ष a wing, पक्षपात poss. aff.

पक्षपात m. (-पक्ष) The last day of either half month, new or full moon. २. पक्ष a fortnight, and पक्षपात conclusion.

पक्षि m. (-पक्षि-पक्षि) A bird. m. (-पक्षि) An arrow. f. (-पक्षि) * A night and two days. * Day of full moon. * A female friend, also called *Pāśāṇa*. २. पक्ष a wing, and पक्षि poss. aff.

पक्षिपादीयव्याघ्रिका f. (-पक्षि) A trough for watering birds, cattle, &c. २. पक्षि a bird, पादीय water, व्याघ्र a hall, and पक्षि diminutive aff.

पक्षिपात m. (-पक्ष) King of the birds, usually applied to *Garuḍa*. २. पक्षिपात and पक्षि for पक्षि king.

पक्षिपात m. (-पक्ष) A name of the saint *Vaṭṭāyana*. २. पक्ष to take, and पक्ष aff.

पक्षिपात m. (-पक्ष) A young bird. २. पक्षि, and पक्षिपात a young animal.

पक्षिपात f. (-पक्ष) A nest, an aviary. २. पक्षि a bird, पक्षि a hall or house.

पक्षिपात m. (-पक्ष) A name of *Garuḍa*, the bird and vehicle of *Viṣṇu*. २. पक्षि for पक्षि a bird, पक्षि pre-eminent.

पक्षिपात m. (-पक्ष) *Garuḍa*. २. पक्षि, and पक्षिपात lord: see the last.

पक्षिपात mfn. (-पक्षि-पक्षि-पक्षि) Showing partiality, taking a side. २. पक्ष, and पक्षिपात taking.

पक्षि mfn. (-पक्षि-पक्षि-पक्षि) Who or what cooks or mistakes. २. पक्ष to ripen, पक्ष aff.

पक्षि m. (-पक्ष) An eye-lash. * The filament of a sower. * The point of a thread. * A wing. २. पक्ष to take, पक्षि aff.

पक्ष mfn. (-पक्ष-पक्षि) * Produced or occurring in a fortnight. * Belonging to a side, &c. २. पक्ष, and पक्ष aff.

पक्ष m. (-पक्षि) Mud, mire, clay. * Sin. २. पक्ष to spread, aff. पक्ष and पक्ष changed to पक्ष.

पक्षपुत्र m. (-पक्ष) Soft mud, especially such as is left by the retreating of floods, or on the banks of a river, a marsh, a quagmire. २. पक्ष mud, पक्षि the capital of a district.

पक्षपुत्र m. (-पक्ष) A lap-wing. २. पक्ष mud, and पक्षि a parrot.

पक्षपुत्र mfn. (-पक्ष-पक्षि) Wallowing, sporting in mud. m. (-पक्ष) A pig. २. पक्ष mud, and पक्षि who sports.

पक्षपुत्र m. (-पक्ष) A small fish, (*Macrogathus Pausanias*, HAN.) २. पक्ष mud, and पक्षि another fish.

पक्षपुत्र f. (-पक्षि) The *Pascu* fish: see the last. २. पक्ष mud, and पक्षि going.

पक्षपुत्र m. (-पक्ष) The *Mahers*, a marine monster. २. पक्ष mud, and पक्षि a shark.

पक्षि n. (-पक्ष) A lotus. २. पक्ष mud, पक्ष born.

पक्षपुत्र n. (-पक्ष) A lotus. २. पक्ष mud, and पक्षि birth; also पक्षि, &c.

पक्षि m. (-पक्ष) A pool or pond where the lotus grows, or a place abounding with that flower. * The flexible stalk of a water-lily. २. पक्षि a lotus, पक्षि and पक्षि aff.

पक्षि m. (-पक्ष) The residence of the lowest and most impure tribes. २. पक्ष to spread, पक्ष aff.

पक्षि m. (-पक्ष) Muddiness, the nature or property of mud. २. पक्ष added to पक्ष; also with म, पक्षि.

पक्षि m. (-पक्ष) One of the divisions of hell. २. पक्ष, and पक्ष smoke.

पक्षि m. (-पक्ष) A bell, the bell of mud or mire. २. पक्ष, and पक्ष light.

पक्षि mfn. (-पक्ष or पक्ष) Sunk in the mire. २. पक्ष, and पक्ष what shares.

पक्षि mfn. (-पक्ष-पक्षि) Muddy, laden with mud. २. पक्ष, and पक्ष burdened.

पक्षि m. (-पक्ष) A bivalve shell. २. पक्ष mire, पक्षि to ornament, aff. पक्ष.

पक्षि m. (-पक्ष) A lotus. २. पक्ष mud, पक्ष to grow, aff. पक्षि; also with क aff. पक्षि m. (-पक्ष).

पक्षि m. (-पक्ष) A crab. २. पक्ष, and पक्षi abode.

पक्षि m. (-पक्ष) A cockle. २. पक्ष mud, पक्षि an oyster.

पक्षि m. (-पक्ष) The shrub root of a lotus. २. पक्ष mud, and पक्ष a sort of root; also written पक्षिपक्षि and पक्षिपक्षि.

पक्षि m. (-पक्ष) * An aquatic plant, (*Vallisneria*). * A bridge or raised bank, forming a path amidst inundated fields.

* Stairs, steps. * An aquatic plant, (*Trapa bispinosa*, Rox.) २. पक्ष mud, पक्ष to go, पक्ष aff.

पक्षि mfn. (-पक्ष-पक्षि) Muddy, clayey. m. (-पक्ष) A boat, a canoe.

२. पक्ष mud, पक्ष aff.

पक्षि n. (-पक्ष) A lotus. २. पक्ष in mud, and पक्ष born; also पक्षि.

पक्षि n. (-पक्ष) A lotus. m. (-पक्ष) The Indian crane. २. पक्षि in mud, and पक्ष what grows; also पक्षि.

पक्षि f. (-पक्षि-पक्षि) * A line, a row or range. * A sort of metre, a stanza of four lines, each line consisting of ten syllables.

* The number ten, (in composition, ut infra). * The earth,

* Fame, celebrity. * Cooking, maturing. * Associating with,

eating or sitting with, especially with persons of the same caste. * A company, a society, an assembly. २. पक्वि to spread, to extend, to make evident, and पक्वि aff. or पक्व to cook, deriv. irr.

पक्विपीथ m. (-प) A name of Rāvaṇa. २. पक्वि ten, पीथ a neck; the ten-necked.

पक्विचर m. (-र) An osprey. २. पक्वि, and चर who goes.

पक्विपूष m. (-पू) An improper person to associate with, an outcast. २. पक्वि, and पूष who spoils.

पक्विपारम m. (-प) A respectable or eminent person. २. पक्वि, and पारम who purifies.

पक्विपुत्र m. (-पु) Daśaratha's, the father of Rāma. २. पक्वि ten, and पुत्र a son.

पक्व mfn. (-कृ-कृ-कृ) Lame, crippled, halt, one who has lost his legs, &c. m. (-कृ) The planet Saturn. २. पक्व to engage in business, क् अ, and पक्व substituted for the radical final.

पक्व m. (-क) A horse of a glossy or silvery white colour.

पक्वराश m. (-रा) One of the signs of the zodiac: see मकर.

पक्व f. (-कृ) Deformity, mutilation. २. पक्व added to पक्व.

पक्व (कृ, कृ) कृषयश्च r. 1st cl. (पक्वि) To mature by cooking or ripening, to boil, to dress, to ripen; (र) पक्वि r. 1st and 10th cls. (पक्वि-ने पक्वयति) * To make evident or apparent. * To represent, to state fully. * To spread.

पक्व mfn. (-क-क-क) Who or what cooks, matures, &c. m. (-क) Cooking, maturing, &c. २. पक्व to cook, aff. क्क्.

पक्व m. (-क) A cook. २. पक्व to cook, कृक् aff.

पक्व mfn. (-क-क-क) Cooking, ripening. २. पक्व to cook, participial aff. क्क.

पक्व m. (-क) * The sun. * Fire. * A name of Indra. २. पक्व to cook or ripen, Un'ādi aff. क्क.

पक्वविक्रम mfn. (-क-क-क) or adv. n. (-क) Almost cooked or ripened. २. पक्वि what cooks, and क्क aff.; implying incompleteness; also in a similar sense पक्विदोष and पक्विदोषीय.

पक्ववृक्ष m. (-वृ) A tree, (Hibiscus phoenicea). २. पक्व here said to mean the sun, and वृक्ष to shine, aff. क्क.

पक्व mfn. (-क-क-क-क) What cooks or matures, &c. n. (-क) * Cooking, dressing, boiling. * Maturing. m. (-क) Fire. २. पक्व to cook, aff. कृक् or कृक्.

पक्वमात्र mfn. (-क-क-क) Cooking, in the act of cooking or ripening. २. पक्व to cook, &c. and मात्र aff., मृक् segment.

पक्वमृषा f. (-मृ) A species of Curcuma, (C. zanthorrhiza). २. पक्व to cook, reiterated, क्क् aff. and मृक् inserted; it is also read पक्वमृषा.

पक्वा f. (-क) Cooking, dressing, maturing, ripening. २. पक्व to dress, aff. क्क and क्क.

पक्वि m. (-क) * Fire. * Cooking, maturing. २. पक्व to be cooked, (by it) कृक् Un'ādi aff.

पक्विम mfn. (-क-क-क) Fit to cook or ripen of itself. m. (-क) * The sun. * Fire. २. पक्व to dress or ripen, क्किन्मृक् aff. of the reflexive form, or Un'ādi aff. पक्विमृक्.

पक्विपुत्र m. (-पू) A cook. २. पक्व, and पुत्र aff.

पक्व ind. Foot by foot, or stanza by stanza. २. पक्व for पक्व, and क्क aff. of several orders.

पक्वमात्र mfn. (-क-क-क) Being in the act of ripening, cooking &c. २. पक्व to cook, pass. क्क, मात्र aff.

पक्व m. (-क) A Śūdra. २. पक्व for पक्व a foot, and क्क born, from the foot of Bhūmā.

पक्व mfn. (-क-क-क) Five or relating to five, made of five, bought with five, &c. m. (-क) Any collection or aggregate of five, a five. n. (-क) A field of battle. २. पक्व five, and क्क aff.

पक्वप्राच mfn. (-क-क-क) A particular ceremony in which ghee is offered in five cups. २. पक्व five, प्राच a concave piece of pottery skull-shaped.

पक्वपथ m. (-क) Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion of faeces or purging, and blowing the nose. २. पक्व five, पथ an act.

पक्वपथ ind. Five times. २. पक्व, and पथ क्क् aff.

पक्वपञ्च m. (-पञ्च) A pentagon. २. पक्व, and पञ्च an angle.

पक्वपञ्च m. (-पञ्च) The aggregate of five spices, viz. Long pepper, its root, Clove or Piper Carya, Plumage, and dry ginger. २. पक्व five, and पञ्च pepper.

पक्वपञ्च m. p.l. (-पञ्च) The five sheaths supposed to invest the soul, or the *Annamaya kasha* that supported by food the gross form; the *Prāṇamaya kasha*, the organs of action; the *Manomaya kasha*, the organs of perception, with the *manas* or mind; the *Pīṇamaya kasha*, the same with the *Buddhi* or intellect; and the *Ānandamaya*, consisting of the elements of identity and divine wisdom. २. पक्व, and पञ्च a sheath.

पक्वपथ m. (-पञ्च) A collection of five beds. २. पक्व five, and पथ bed.

पक्वपञ्च m. (-पञ्च) A collection of five cows. २. पक्व, and पञ्च a cow.

पक्वपञ्च mfn. (-पञ्च-पञ्च) Having five cows. २. पक्वपञ्च, and पञ्च wealth.

पक्वपञ्च m. (-पञ्च) Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung. २. पक्व five, and पञ्च, from पञ्च a cow.

पक्वपञ्च mfn. (-क-क-क) Five times, five-fold. २. पक्व, and पञ्च multiplying.

पक्वपञ्च m. (-पञ्च) * A tortoise, a turtle. * The atheistical system of the *Baud dāsa*. २. पक्व five, (members, &c.) पञ्च concealed.

पक्वपञ्च m. (-पञ्च-पञ्च) Bought with five cows. २. पक्व, and पञ्च a cow.

पक्वपञ्च m. (-क) A form of metre, in which the line contains sixteen syllables.

पक्वपञ्च m. (-र) A *Baud dāsa* saint and legislator; also named *Manuśaṅkara*, apparently the teacher of this doctrine in *Nepal*. २. पक्व spreading, पञ्च raga.

पक्वपञ्च f. (-पञ्च) One of the nymphs of heaven. २. पक्व, and पञ्च a top knot.

पक्वपञ्च m. (-पञ्च) * Man in general, a man. * The name of a demon, whose bones became the *Conch*, *Pāṇḍajanya*, the shell of *Kṛishṇa*. f. (-पञ्च) An assemblage of five persons. २. पक्व five, (elements), and पञ्च who is born.

पक्वपञ्च m. (-पञ्च) * An actor, a mimic, a buffoon. * The chief of five men. २. पक्व five, and पञ्च a man, or पक्वपञ्च man, and क्क aff.

पञ्चरात्र *m.* (-त्रं) *A Buddha of Buddhista sanctified teacher.*
n. पञ्च five, (organs) and ज्ञान knowledge.

पञ्चम *mfn.* (-ञ्च) Five. *n.* पञ्च to spread, वृत्ति aff.

पञ्चमह *mf.* (-च-वी) An assemblage of five carpenters. *n.* पञ्च, and मह् a carpenter.

पञ्चमल *n.* (-मं) 'The five elements collectively. * (In the *Tantras*,) The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations. *n.* पञ्च, and मल an element.

पञ्चमहाच *n.* (-चं) The five subtle rudiments of the five elements. *n.* पञ्च, and महाच element.

पञ्चमपद्म *m.* (-पां) An ascetic, who, in the hot weather, sits amongst four fires, and has the sun for the fifth. *n.* पञ्च, and मपद्म penance.

पञ्चमर्ष *mfn.* (-वा-मर्षे) 'Having five parts or limbs. * Five. *n.* पञ्च five, and मर्ष aff.

पञ्चमर्या *f.* (-मर्या) 'Death, dying, *i. e.* the separation of the five elements of whose aggregate the body consists. * The nature or condition of fire, the aggregate of five or five times. * The five elements collectively, earth, air, fire, water, and *Ākāśa*. *n.* पञ्च five, and मर्या abstract aff.

पञ्चमीर्षी *f.* (-मीर्षी) 'Any five principal places of pilgrimage, especially *Varāṇasī*, *Saukera*, *Naimika*, *Prayāga*, and *Puskara*. * Bathing on the day of the equinox. *n.* पञ्च, and मीर्षी a shrine.

पञ्चम *n.* (-मं) 'Death. * The state or being of five. * The co-existence of the five elements. * An aggregate, &c. of five.

n. पञ्च five, and म aff.: see पञ्चम.

पञ्चम *m.* (-मः) 'Time. * The *Koīl* or *Indian* cuckoo.

पञ्चमह *mfn.* (-म-मो-मं) Fifteen or fiftieth. *f.* (-मी) The fiftieth day of a half month, full or new moon. *n.* पञ्च five, दश ten, aff. दश.

पञ्चमह *mfn.* *plu.* (-मं) Fifteen. *n.* पञ्च five, and दश ten.

पञ्चदंष्ट्र *m.* (-दंष्ट्र) Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पञ्चमार्ग *ind.* In five ways, five-fold. *n.* पञ्चम five, and मार्ग aff.

पञ्चम *mfn.* *plu.* (-चं) Five. *n.* पञ्च to spread, Un'di aff. च्च्.

पञ्चमन *m.* (-मः) 'An elephant. * A tortoise. * A tiger. * Any animal having five toes or claws. *f.* (-मो) A lizard. *n.* पञ्च five, मन् nai.

पञ्चनद *m.* (-नः) The *Pañjāb*, or country of five rivers, viz. the *Satadri*, *Pipradā*, *Irāvatī*, *Chandrabhāgā* and *Pūstāśā*. *n.* पञ्च, नदी a river, *n.* aff.

पञ्चविम *n.* (-मं) Five parts of the *Nimā* tree; the flowers, fruit, leaves, bark, and root. *n.* पञ्च five, and विम the *Nimā*, (*Melia azadirachta*.)

पञ्चवीर्य *f.* (-वीर्य) A chequered cloth for playing at draughts, chess, &c. *n.* पञ्च five, वीर to get, aff. विर्य.

पञ्चवीर्यवाह *n.* (-व) Waving four things before an idol; a lamp, a lotus, cloth, a mango or betel leaf, and then falling prostrate. *n.* पञ्च, and वीर्यवाह presentation.

पञ्चवृक्ष *m.* (-वृक्ष) Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise. *n.* पञ्च, and वृक्ष a five-toed animal.

पञ्चवृक्ष *n.* (-वृक्ष) The aggregate of five sprouts; viz. of the species, rose-apple, *Bāl* or marmelos, citron, and wood-apple. *n.* पञ्च five, and वृक्ष a new shoot.

पञ्चवर्षी *f.* (-वर्षी) A small shrub.

पञ्चपात्र *n.* (-त्रं) 'Five plates collectively. * A *Srāddha* in which offerings are made in five vessels. *n.* पञ्च five, and पात्र a vessel.

पञ्चपदाङ्ग *m.* (-पङ्ग) A temple with four pinnacles and a steeple. *n.* पञ्च, and पदाङ्ग a palace.

पञ्चसूत्र *m.* *plu.* (-सूत्र) The five airs supposed to be in the body, and necessary to life. *n.* पञ्च, and सूत्र vital air.

पञ्चम *m.* (-मः) A fine equal to the fifth part of any thing lost or stolen. *n.* पञ्च five, and मन् blinding.

पञ्चम *m.* (-मः) 'A horse with five auspicious marks; or spotted on the chest, back, face, and flanks. * A sauce or condiment of five vegetables. *n.* पञ्च five, and मन् fortunate.

पञ्चभूत *n.* (-भूत) The five elements; earth, air, fire, water, *Ākāśa*. *n.* पञ्च, and भूत an element.

पञ्चभूतानाम् *m.* (-नां) Man as formed of the five elements. *n.* पञ्चभूत, and नाम one with.

पञ्चम *mfn.* (-वा-मो-मं) 'Fifth. * Beautiful, pleasing. * Dexterous, clever. *m.* (-मः) 'One of the seven musical notes; the seventh, called *Panchama*, from being said to be formed by air drawn from five places; the navel, the breast, the heart, throat, and forehead. * One of the *Rāgas* or modes of music. *f.* (-मी) 'A name of *Dactarādī*, the wife of the five *Pandus*. * A chequered cloth for playing at draughts, &c. a chess board. * The fifth day of a half month. *n.* पञ्च five, and मन् aff. with मन् argument.

पञ्चमकार *n.* (-कं) The five essentials of the left hand *Tantra* ritual; *Madya* wine, *Mam's* fish, *Matya* fish, *Maithuna* copulation, *Mudrā* gesticulation. *n.* पञ्च, and मकार the letter M; all beginning with that letter.

पञ्चमवन् *mfn.* (-वा-मो-वन्) Having the fifth of any thing. *n.* पञ्चम, and वन् aff.

पञ्चमहावन् *m.* *plu.* (-मः) The five great sacraments of the *Hindus*, or the worship of spirits, progenitors, gods, *Vīdas*, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Vēdas*, and hospitality. *n.* पञ्च five, महा great, and पञ्च sacrifice.

पञ्चमार्ग *m.* (-मः) The son of *Bālādēva*.

पञ्चमपिण्ड *mfn.* (-वा-मो-पिण्डं) Of five *Māṣas*, relating to, worth, amounting to five *Māṣas*. *n.* पञ्च, माप a measure of silver, उद्द् aff.

पञ्चमार्ग *m.* (-मः) The *Koīl* or *Indian* cuckoo. *n.* पञ्चम the musical note, and मार्ग mouth.

पञ्चमि *mfn.* (-मो-मि-मि-मि) Being in the fifth year of one's age. *n.* पञ्चम, and मि aff.

पञ्चम *m.* (-मः) 'A name of *Śiva*. * A lion. *n.* पञ्च five, and मन् face.

पञ्चमार्ग *f.* (-मः) Five gestures to be made in the usual presentation of offerings to an idol. *n.* पञ्च, and मन् gesture.

पञ्चमूत्र *n.* (-मूत्र) The urine of the cow, goat, sheep, buffalo, and ass. *n.* पञ्च, and मूत्र urine.

पञ्चमूल *n.* (-**मू**) The assemblage of five roots, the *Bāl*, *Prunus longifolia*, *Cassia*, *Gmelina arborea*, and the Trumpet flower. *f.* (-**मू**) A similar aggregate of five roots, considered as the smaller one, viz. *Hedysarum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. jacquinii*, and *Tribulus lauriginosus*. *५* **पञ्च** five, **मूल** a root; the fem. aff. has a diminutive import.

पञ्चमृत्यु *m. plu.* (-**मृ**) The five rites of a house-keeper: see **पञ्चमृत्युद्वय**. *५* **पञ्च**, and **मृत्यु** a sacrifice.

पञ्चमय *m.* (-**म**) A collection of five precious objects; or gold, a diamond, a pearl, a ruby, an amethyst. *५* **पञ्च**, and **मय** a gem.

पञ्चमहा *f.* (-**महा**) Emblematic myrobalan. *५* **पञ्च** five, **महा** flavour, taste.

पञ्चमहा *m.* (-**महा**) A *Purāṇa* or mythological poem. *५* **पञ्च** five, and **महा** a mark; a *Purāṇa* should comprehend five topics; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.

पञ्चमह *m.* (-**मह**) Five kinds of salt. *५* **पञ्च**, and **मह** salt.

पञ्चमहाभूमि *m.* (-**भूमि**) Gift of land to the extent requiring five ploughs. *५* **पञ्च**, **महाभूमि** a plough, **भूमि** aff.

पञ्चमहा *m.* (-**महा**) A metallic alloy containing five metals; copper, brass, tin, lead, and iron. *५* **पञ्च** five, and **महा** iron.

पञ्चमहा *m.* (-**महा**) *Siva*. *५* **पञ्च** five, and **महा** a face.

पञ्चमहा *m.* (-**महा**) The *Brahminical* thread as worn across the breast; also **पञ्चमहा**. *f.* (-**महा**) *५* Five trees, the *Indian* and holy fig, the *Bāl*, *Grisles tomentosa*, and *Aśoka*, placed or planted in several quarters; or east, west, north, south and south-east. *५* Part of the great southern forest where the *Godāvarī* rises. *५* **पञ्च**, and **महा** the *Indian* fig.

पञ्चमहा *m.* (-**महा**) A class of five persons or things. *५* **पञ्च**, and **महा** a class.

पञ्चमहा *m.* (-**महा**) A collection of the bark of five trees, the *Indian* and the holy fig, the opposite-leaved fig, the wavy-leaved fig, and a sort of reed; other trees are sometimes taken. *५* **पञ्च** five, and **महा** a bark.

पञ्चमहा *m.* (-**महा**) *Kāmadēva*, the *Indian Cupid*. *५* **पञ्च** five, and **महा** an arrow; being armed with five arrows.

पञ्चमहा *m.* (-**महा**) *Kāmadēva*. *५* **पञ्च** five, and **महा** an arrow: see the last.

पञ्चमहा *m.* (-**महा**) The hand. *५* **पञ्च** five, **महा** a branch, the five-fingered.

पञ्चमहा *m.* (-**महा**) *५* A lion. *५* The name of a *Mani*, the son of *Dharma* by *Hindā*. *५* **पञ्च** spreading, **महा** a crest or mane.

पञ्चमहा *m.* (-**महा**) The bark of five trees. *५* **पञ्च**, and **महा** the *Indian* fig.

पञ्चमहा *m. plu.* (-**महा**) Five or six. *५* **पञ्च**, and **महा** six, with **महा** aff.

पञ्चमहा *m.* (-**महा**) The aggregate of five aromatic vegetable substances; cloves, nutmeg, camphor, also wood, and *Kakula*. *५* **पञ्च** five, **महा** fragrance, **महा** added.

पञ्चमहा *m. plu.* (-**महा**) The five things in a house by which animal life may be accidentally destroyed; the fire place, the slab on which condiments are ground, the broom, the pestle and mortar, and the waterpot. *५* **पञ्च** five, and **महा** a place of slaughter.

पञ्चाग्नि *m.* (-**ग्नि**) *५* A collection of five fires, amidst which a devotee performs penance during the summer season; or four fires lighted severally to the north, south, east and west, and the sun over head. *५* Five mystic fires, supposed to be present in the body. *m.* (-**ग्नि**) *५* A householder who maintains five fires, or the domestic one, and one for warming visitors in addition to the other three. *५* One who is acquainted with the doctrine of the five mystic fires. *५* **पञ्च** five, and **ग्नि** fire.

पञ्चाङ्ग *mfn.* (-**ङ्ग**) Having five limbs or members, five parts or subdivisions, consisting of five things, &c. *m.* (-**ङ्ग**) *५* Any aggregate of five parts or five things. *५* Five modes of devotion or silent prayer, burnt offering, libations, bathing idols, and feeding *Brahmins*. *५* An almanac describing solar days, lunar days, and the periods of astetisms, *Yogas* and *Karanas*. *m.* (-**ङ्ग**) *५* A tortoise. *५* A horse: see **पञ्चाङ्ग**. *५* Reverence by extending the hands, bending the knees and head, and in speech and look. *५* **पञ्च** five, **पञ्चा** body.

पञ्चाङ्गुल *m.* (-**ङ्गुल**) A tortoise. *५* **पञ्च** five, **पञ्चा** limb, and **ङ्गुल** hidden; covering his head and legs beneath his shell.

पञ्चाङ्गुलि *mfn.* (-**ङ्गुलि**) Measuring five fingers. *m.* (-**ङ्गुलि**) The castor-oil plant. *५* **पञ्च** five, **पञ्चा** a finger, aff. **पञ्चा**; the leaves having five lobes compared to fingers.

पञ्चाङ्गुलि *mfn.* (-**ङ्गुलि**) Having five fingers, or finger-like divisions. *५* **पञ्च** five, **पञ्चा** a finger.

पञ्चाङ्गुलि *f.* (-**ङ्गुलि**) Doing penance with five fires, or four fires and the sun. *५* **पञ्च**, and **पञ्चा** heat.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) Very passionate. *m.* (-**ङ्गुलि**) *५* A name of *Siva*. *५* A lion. *५* **पञ्च** five or spreading, **पञ्चा** a face.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) A mixture of milk, curds, sugar, *ghee*, and honey. *५* The aggregate of any five drugs of supposed efficacy. *५* **पञ्च**, and **पञ्चा** ambrosia.

पञ्चाङ्गुलि *m. plu.* (-**ङ्गुलि**) Five *Sāstras* supposed to have proceeded from the five mouths of *Siva*, constituting the basis of the *Tantra* ritual. *५* **पञ्च**, and **पञ्चा** a scripture.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) The aggregate of five acid plants; the *Jujube*, *pomegranate*, *sorrel*, *spondias*, and *citron*. *५* **पञ्च** five, and **पञ्चा** sour.

पञ्चाङ्गुलि *f.* (-**ङ्गुलि**) A chequered cloth for playing draughts upon: see **पञ्चाङ्गुलि**.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) The planet *Mercury*. *५* **पञ्च** five, **पञ्चा** a ray.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) A country in the north of *India*. *f.* (-**ङ्गुलि**) *५* A chequered cloth for playing at draughts, &c. *५* A doll, a puppet. *५* A style of singing. *५* **पञ्चा** to spread, *Unādi* aff. **पञ्चा**; also with **ङ्गुलि** added **पञ्चाङ्गुलि**.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) The sacrificial cord, as worn crossed upon the breast, the ends hanging over the shoulders. *५* **पञ्च** spreading, **ङ्गुलि** to surround, aff. **पञ्चा**, **पञ्चा** prefixed to the root; also **पञ्चाङ्गुलि**.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) A corpse. *५* **पञ्च** five, (elements,) **पञ्चा** state or condition.

पञ्चाङ्गुलि *f.* (-**ङ्गुलि**) Fifty. *५* **पञ्च**, with **ङ्गुलि** aff. and **पञ्चा** augment.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) A lion. *५* **पञ्च** spreading, and **पञ्चा** a face.

पञ्चाङ्गुलि *m.* (-**ङ्गुलि**) *५* The five organs of sense; the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe,

anus, and parts of generation. ३. यट fire, and यटिप an organ of sense.

यटोयु म. (यु) A name of Kāmadēva, the *Hindī Cupid*. ४. यट five, यटु an arrow.

यटोद्गम्य म. प्ल. (यट) The five digestive fires supposed to be in the body. ५. यट, and यटम् host.

यटु म. (यु) A skeleton. ६. (यु) A cage, an aviary, a dovecot. * The ribs. ७. (यु) The body. * The *Kālī* age. ८. यटि for यटि to dwell, &c. Un'ādi aff., यटयु; also यटय.

यटयु म. (यु) A sort of basket or wicker trap in which fish are caught. ९. यटय a cage, यटयु hunting.

यटि f. (यु-यु) The ball or whisp of cotton from which thread is spun. * A journal, a register. * An almanack. १०. यटि for यटि to touch, &c. aff. यट् and यीच् optionally added; also यटि.

यटिका f. (यु) The ball or skein of cotton, from which the thread is spun: see the last. * A perpetual commentary. * A calendar, an almanack. * A journal, a register. * The register or journal of YAMA, the record of human actions. ११. यट added to यटि; also यटिका.

यटिकाकारक म. (यु) A writer, a man of the *Kāyasth*'s tribe. * An almanack-maker. १२. यटिका a journal, &c. and यटि. who makes.

यटोदर म. (यु) The *Kāyasth*'s or scribe. * An almanack-maker. १३. यटो a journal, &c. यट् who makes.

यट १. 1st cl. (यटति) To go, to move. १. 10th cl. (यटयति) 'To string.' * To surround or encompass. * To share, to portion, to distribute. (यटयति) 'To speak.' * To shine. With यट् prefixed, To pluck up, to eradicate, to destroy utterly. With यि, To fly, to run away.

यट म. (यु-यु) Fine cloth. * Coloured cloth. * A loaf or sheet of cloth, &c. on which any figures may be painted. २. (यु) A kind of tree: see यिषाच. * Any thing well made or polished. ३. (यु) A particular sort of cloth, coarse thick cloth, canvas. * A screen of cloth surrounding a tent, an outer tent. * A coloured or chintz garment. ४. (यु) A thatch, a roof. ५. यट to surround, aff. यट् fem. aff. यीच्: see यटि.

यटय म. (यु) A camp, an encampment. ६. यट to surround, यट् aff.

यटवार म. (यु) A weaver. * A painter. ७. यट cloth, and यट् maker.

यटयुति f. (यु) A tent. ८. यट cloth, यटि a house.

यटयु न. (यु) Old cloth. ९. (यु) A thief. १०. यटयु imitative sound, and यट् going.

यटयुचय म. (यु) A tent. ११. यट cloth, and यटयु a house.

यटयुचय म. (यु-यु-यु) Made of cloth. १२. (यु) A tent, a canvas house. * A petticoat. १३. यट cloth, यटयु aff.

यटयु म. (यु-यु-यु) A heap, a number, a quantity or multitude, mf. (यु-यु) A book. * A tree. * A stalk. १४. (यु-यु) A roof, a thatch. १५. (यु) A cover, a coat, an enclosing or surrounding skin or membrane. * A place, a spot, a circle or district. * A mark on the forehead with *Sandal* wood. * A basket. * Train, retinue. * A coat of the eye. १६. यट to go, यटयु aff.

यटयुवाच म. (यु) The edge of a thatch. १७. यटयु a thatch, and यटयु end.

यटयुचय म. (यु) A tent. १८. यट cloth, and यटयु what is woven.

यटयुचय म. (यु) A tent. * A petticoat. * Perfumed powder. १९. यट cloth, यटयु abode, or यटयु to perfume, aff. यट्.

यटयुचय म. (यु) Perfumed powder. २०. यट added to the last. यटयुचयु न. (यु) A tent. २१. यट, and यटयु a house.

यटयु म. (यु-यु-यु) A kettle-drum. २२. (यु) A war-drum, or one used in battle. * Injury, killing, slaughter. * Tumult. २३. यट imitative sound, यट to quit or make, aff. य.

यटयु म. (यु) A kind of bird. २४. (यु) A flag, a banner. २५. यट to go, यटयु Un'ādi aff.

यटयुवाच f. (यु) A leech. २६. यट to go, यटयुचयु aff., यट added.

यटि f. (यु) A kind of cloth. * An aquatic plant: see यटिका. २७. यट to surround, &c. aff. यट्: see यट and यटो.

यटिका f. (यु) Cloth. २८. यट added to यटो.

यटिचय म. (यु-यु-यु) Very clever. २९. यटु and irr. superlative.

यटोचयु म. (यु-यु-यु) Very clever or able. ३०. यटु clever, यटयुचयु aff. of the superlative.

यटोदर न. (यु) * *Sandal*-wood. * A field. * *Bamboo* manna. * A radish. * The belly. * A sieve. * Height. * *Kāyasth*. * Rheumatism. ३१. (यु) KANDARPA. * A cloud. ३२. यट to go, Un'ādi aff. यट्.

यटु म. (यु-यु-यु-यु) Clever, dexterous, skilful. * Diligent. * Smart, sharp. * Hale, healthy. * Warm, hot. * Blown, expanded. * Cruel, ferocious, unmerciful, unfeeling. * Harsh, contemptuous, (speech, &c.) * Fraudulent, crafty, a rogue or cheat. * Loquacious, talkative. ३३. (यु) A small kind of cucumber, (*Trichosanthes dioica*). * The leaf of the *Trichosanthes*. ३४. (यु) Salt. * A mushroom. ३५. यट १. 10th cl. to speak, &c. Un'ādi aff. यट्, and the radical vowel short.

यटु म. (यु) A sort of gourd. ३६. यट added to the preceding.

यटुचयु म. (यु-यु-यु-यु) Not so clever, a little less able, &c. ३७. यट clever, and यटयु aff. of incompleteness; also in a similar sense यटुदेव, and यटुदेवोचयु.

यटुवाचोचयु म. (यु-यु-यु-यु) Of a clever sort, &c. ३८. यट as above, and यटोचयु aff. of kind.

यटुचयु न. (यु) Cleverness. * Eloquence. ३९. यट, added to यटु; also with यट्, यटुवाच.

यटुचयुचयु f. (यु) A medicinal sort of moon plant. ४०. यटु a sort of gourd, and यटु a leaf, fem. aff. यीच्; also यटुचयुचयु (यु) and यटुचयुचयु f. (यु)

यटुचयु म. (यु-यु-यु-यु) Very clever. ४१. यटु, and यट here implying much.

यटोचयु न. (यु) A tent. ४२. यट, and यटयु a house.

यटोचयु न. (यु) A kind of cucumber, commonly *Palwal*, (*Trichosanthes dioica*). ४३. (यु) A sort of cloth, a kind of chintz. ४४. (यु) A small cucumber, either the same as above, (*Trichosanthes dioica*), or another kind, (*Luffa acutangula*). ४५. यट to go, in the causal form, aff. यीच्; removing maledy.

यटोचयु म. (यु) An eyer. ४६. यटोचयु as above, and यटु aff. of resemblance, compared to the shape of the *Trichosanthes*.

पटोहिता f. (-वा) A small cucumber, (*Trichosanthes diema*.) It is also applied to *Luffa acutangula*. **अ. कञ्** with the fem. form added to **पटोहि**.

पट m. (-पट) 'Cloth. * Coloured cloth. * Wove silk. * A turban, &c. or cloth for that purpose. * A coloured silk turban. * A fillet bound round the head. * A bandage, a ligature, a cloth bound round a sore, &c. * An upper or outer garment. * A plant, commonly called *Pāt*, (*Cochorus olitoria*.) from the fibres of the bark of which, called *Jute*, a coarse sack-cloth and cordage are prepared. * A stone for grinding with a mullar. * A plate of metal for inscription or engraving. * A royal grant or order written on copper, stone, &c. * A shield. * A place where four roads meet. * A chair, a stool. **n. (-पट)** A city, a town, a village, the *Pettah* probably of the south. **f. (-पट)** * An ornament of the forehead. * Red *Lōḍā*. * A horse's girth. **अ. पठ** to surround, **अ. अ. अ.** and **अ.** changed to **उ.**

पटव m. (-पट) Cloth, a bandage, &c. **अ. कञ्** added to the preceding.

पटव n. (-पट) A sort of cloth, probably a kind of canvas or sack-cloth. **अ. पट** as above, and **अ.** produced; made from *Jute*.

पटव n. (-पट-पट) A city: see **पटव**.

पटदेवी f. (-पट) A principal queen. **अ. पट** a fillet or tiara, **देवी** a queen.

पटपन्न n. (-पट) Crowning, binding the head with a fillet or tiara. **अ. पट**, and **पन्न** binding.

पटपतिनी f. (-पट) A principal queen. **अ. पट** a fillet or tiara, and **पतिनी** a queen.

पटपत्र n. (-पट) A plant used in dying, (*Gossypia sappan*.) **अ. पट** cloth, and **पट** what colours.

पटपत्र n. (-पट) Sappan wood. **अ. पट** cloth, and **पत्र** colouring; also with **कञ्** added **पटपत्र**.

पटपत्र n. (-पट) A sort of potherb, commonly also *Nāṭis* or *Lāṭis*, (*Cochorus capsularia*.) **अ. पट** *Cochorus*, and **पत्र** potherb; the leaves resembling those of the *Pāt*.

पटपतिनी f. (-पट) A principal queen. **अ. पट**, and **पतिनी** what mounts.

पटिका f. (-पट) Red *Lōḍā*. **अ. पटि** the same, **कञ्** added: again with **पटिका** a name; it is read also **पटिका**. **म. (-पटिका)**

पटि m. (-पट) Red *Lōḍā*; also **पटि**.

पटि m. (-पट) A plant, (*Cossypia boucardella*.)

पटिपत्र m. (-पट) A sort of tree, the bark of which is used as an astringent; the red species of the *Lōḍā*, (*Symplocos racemosa*, Rox.) **अ. पटि** the same plant, **पत्र** the *Lōḍā*; also with **कञ्** added **पटिपत्र**.

पटि m. (-पट) A sort of weapon, a kind of axe. **अ. पट** to go, **अ. अ. अ.** or **अ. अ.**; whence it is also read **पटि**.

पटोहिता f. (-पट) A title deed, a *Patta*, a lease, &c. * A written legal opinion. **अ. पट** a royal mandate, &c. **पटोहि** **अ. अ.** **कञ्** in the fem. form added.

पट r. 1st cl. (-पटि) To speak articulately, to declaim, to recite or read.

पठ m. (-पठ-पठ-पठ) Reading, reciting. **अ. पठ** to read, **अ. अ. अ.**

पठ n. (-पठ) Reading, reciting. **अ. पठ** to read, **अ. अ. अ.**

पठनीय m. (-पठ-पठ-पठ) Readable, to be read. **अ. पठ** to read, **अ. अ. अ.**

पठनीय f. (-पठ) A *Rāṅgī*, one of the wives of *Saṅgā*.

पठि f. (-पठि-पठि) Reading, perusal. **अ. पठ** to read, **अ. अ. अ.** optionally added.

पठित m. (-पठ-पठ-पठ) Read, studied. * Recited, repeated. **अ. पठ** to read, **अ. अ. अ.**

पठित m. (-पठ-पठ-पठ) To be read, what may or ought to be read. **अ. पठ** to read, **अ. अ. अ.**

पठित m. (-पठ-पठ-पठ) Reading, reciting, a reader. **अ. पठ** to read, **अ. अ. अ.**

पठान m. (-पठ-पठ-पठ) Being read or recited. **अ. पठ** to read, **अ. अ. अ.**

पठ (ट.) पठि r. 1st cl. (-पठने) To go, to move. **r. 1st and 10th cl. (-पठनि पठयति)** To destroy, to annihilate. * To heap together, to accumulate.

पठ r. 1st cl. (-पठने) also 10th cl. (-पठयति) To negotiate, to treat or transact business. (-पठयति) To praise.

पठ m. (-पठ) Measure of account, in *reserv* or shells, twenty *gundar* or eighty *carries*; also a weight of copper of similar value. * Wages or hire. * A stake at play, a bet, a wager.

* Gaming, playing. * Playing with dice. * Price. * Wealth, property. * A commodity for sale. * Business. * A distiller.

* A house, a dwelling. **अ. पठ** to do business, **अ. अ. अ.**

पठयि m. (-पठि) A fair, a market. **अ. पठ** a commodity, **पठि** a knot.

पठता f. (-पठ) The state or condition of a pledge or stake. * Price, value. **अ. कञ्** added to **पठ**; also with **अ. पठ**.

पठन n. (-पठ) Sale, selling. * Betting. **अ. पठ** to do business, **अ. अ. अ.**

पठय m. (-पठ-पठ) A sort of musical instrument; a small drum or labor. **अ. पठ** business or price, **पठ** to sound, **अ. अ. अ.** it is also **पठ**.

पठय m. (-पठ) A commodity, an article of sale or traffic. **अ. पठ** to do business, **अ. अ. अ.** **पठय**.

पठयता f. (-पठ) A prostitute, a whore. **अ. पठ** price, **पठयता** a woman.

पठया f. (-पठ) * Business, affair, transaction, buying and selling, &c. * Profits or receipts of trade. * A market place. **अ. पठ** to negotiate, in the casual form, **पठ** and **पठ** **अ. अ.** or **पठ** and **पठ** income, it also occurs **अ. अ.**

पठयित m. (-पठ-पठ-पठ) Praised. * Transacted. **अ. पठ** to praise, **अ. अ. अ.**

पठयि n. (-पठ) Agreement, engagement, contract. **अ. पठ** price, **पठयि** delivering.

पठयि m. (-पठ) The small shell used as coin, a *Coṣṭi*. **अ. पठ** business, and **पठयि** a bone; also with **कञ्** added **पठयि**.

पठित m. (-पठ-पठ-पठ) Praised. * Transacted as business. **अ. पठ** to praise, **अ. अ. अ.**; also **पठयि**.

पठित m. (-पठ-पठ-पठ) Vaudible, fit or intended for sale. * To be transacted, negotiable. * To be praised. **अ. पठ** to deal, **अ. अ. अ.**

पठ m. (-पठ-पठ) A catamite. * A eunuch. **f. (-पठ)** * Wisdom, understanding. * Science, learning. **अ. पठ** to go, **अ. अ. अ.** **पठ** or **पठ** to deal, **अ. अ. अ.** also with **कञ्** added **पठय**.

पतन्मनः (न.) Non-occurrence of the results of fate or destiny, *z.* पतन्, and अपतन् unprecedented.

पतिता म. (न.) 'A scholar, a teacher, a *Pa'dit*, a learned Brahman, or one read in sacred science, and teaching it to his disciples. 'Incense. *z.* पतन् learning, पतन् aff.

पतितामय म. (न.) An ignorant and vain person, a pedant, one who thinks himself a *Pa'dit* or scholar. *z.* पतिता learned, पतन् to think, पतन् aff.; also with पति aff. पतितामयिन्.

पतितामयिन् म. (न.) An arrogant and ignorant man: see the last.

पतितामयिन् म. (न.) Become wise from a state of ignorance. *z.* पतिता used as a verb, पतितामयिन् aff.

पतन् म. (न.) To be sold, saleable, vendible. 'To be praised. 'To be transacted as business. *f.* (न.) Heart pea: see पतिता. *z.* पतन् to deal, पतन् aff.

पतन्मनः म. (न.) Prosperity in trade, profit. *z.* पतन्, and पतन् from faleness.

पतन्मनः म. (न.) The price of a commodity. *z.* पतन्, and मुखा price.

पतन्मनिका *f.* (न.) 'A stall, a shop, a place of sale. 'A market. *z.* पतन् vendible, and पतिता a shop, &c. पतन् added.

पतन्मनिका *f.* (न.) 'A stall, &c. 'A market: see the last.

पतन्मनिका *f.* (न.) 'A market. 'A shop, a ware-room. *z.* पतन् vendible, and पतिता a hall.

पतन्मनिका *f.* (न.) A whore. *z.* पतन् vendible, and पतिता a woman.

पतन्मनिका *f.* (न.) A prostitute, a whore. *z.* पतन् to be sold, पतिता a woman; also पतन्मनिका.

पतन्मनिका म. (न.) A trader. *p.* (न.) 'A market, a fair. *z.* पतन् a vendible, and पतिता a livelihood.

पतन्मनिका म. (न.) A market. *z.* पतन् added to the last; also पतन्मनिका.

पतन्मनिका *f.* (न.) Saleable, vendible. *z.* पतन्, and पतन् aff.

पतन् (न.) पतन् *z.* 1st cl. (पतन्ति) *z.* 10th cl. (पतन्ति or पतन्ति) 'To go, to move, but especially downwards; *as,* to fall, to descend, to alight. 'To possess supreme or superhuman power. *z.* 4th cl. (पतन्ति) To be rich or powerful. With पति prefixed, To excel or surpass. With पति or पतन्, To descend. With पतन्, To arrive, to come. With पतन्, To ascend. With पति, To gain or get. 'To happen. With पति, To ascend. With पति, To go fast. 'To be valuable. With पतन् and पति, To fall prostrate, to salute, to worship. With पति and पति, To turn, to turn back. With पतन्, 'To go with. 'To gain. With पतन् and पतन्, To purify or cleanse. With पतन् and पतन्, To fly. With पति and पति, To go forth or out.

पतन् म. (न.) Cherished, protected. *m.* (न.) 'Going. 'Falling, alighting. *z.* पतन् to go, पतन् aff. or a various reading of पतन्.

पतन् म. (न.) Who or what falls, descends, &c. *m.* (न.) An astronomical table. *z.* पतन् to fall, to go, पतन् aff.

पतन् म. (न.) A bird. *z.* पतन् to go, Un'di aff. पतन्.

पतन् म. (न.) 'A grasshopper. 'A bird. 'A sort of rice. 'The sun. *n.* (न.) Quicksilver. 'A kind of *Sonnet*. *z.* पतन् falling, पतन् to proceed, aff. पतन्; or पतन् to fall, पतन् Un'di aff.; also पतन्.

पतन् म. (न.) 'A bird. 'A grasshopper. *z.* पतन्, and पतन् what goes: see the last.

पतन्मिका *f.* (न.) A sort of bee. *z.* पतन् implying resemblance, with the fem. form added to पतन्.

पतन्मिका *f.* (न.) A bow-string.

पतन्मिका म. (न.) The name of a saint or *Muni* and teacher of the *Yoga* philosophy, thence called after him *Patanjali* also the author of the *Mahābhāṣya* or commentary on *Pāṇini*. 'A name of the poet *Varāham*. *z.* पतन् falling, पतन् the hands joined as a mark of respect; having fallen from heaven, it is said, in the shape of a small snake, into the hands of the saint *Pāṇini* as he was performing this act of reverence.

पतन् म. (न.) Falling, coming down, alighting, &c. *m.* (न.) A bird. *z.* पतन् to go, to alight, participial aff. पतन्.

पतन् म. (न.) A wing. *z.* पतन् to go, पतन् Un'di aff.

पतन् म. (न.) A bird. *z.* पतन् to go, पतन् Un'di aff.

पतन् म. (न.) A bird. *z.* पतन् a wing, पति poss. aff.

पतन्मिका म. (न.) *Vamāna's* bird, *Gurudā*. *z.* पतन्मिका, and पतन् king.

पतन्मिका म. (न.) A spitting pot. 'The reserve of an army. *z.* पतन् what falls, and पतन् what takes.

पतन्मिका म. (न.) A hawk, a falcon. *z.* पतन् a bird, and पति fearful.

पतन् म. (न.) Who or what goes, falls, descends, &c. *n.* (न.) 'Falling. 'Alighting, descending. 'Falling from dignity, virtue, &c. 'Sim. 'Going. 'Subtraction. 'The latitude of a planet. *z.* पतन् to fall, पतन् or पतन् aff.

पतन् म. (न.) The moon. 'A bird. 'A grasshopper. *z.* पतन् to go, पतन् Un'di aff.

पतन्मिका *f.* (न.) Falling, liable or accustomed to fall. *z.* पतन् to go, &c. in the causal form, पतन् aff.

पतन् म. (न.) A bird. 'The moon. 'A caterpillar. *z.* पतन् to go, Un'di aff. पतन्.

पतन्मिका *f.* (न.) A flag or banner. 'A flagstaff. 'An emblem carried as an ensign or banner, a symbol, a sign. 'A mark. 'An episode, or episodic incident in a drama. 'Good fortune, auspiciousness. *z.* पतन् to go, पतन् Un'di aff.

पतन्मिका म. (न.) An ensign, a standard bearer. 'A scheme for casting a nativity. *f.* (न.) An army. *z.* पतन्मिका a flag, and पति aff.

पतन्मिका *f.* (न.) Who or what goes, &c. much or frequently. पतन् to go, पतन् aff. repeated, and पतन् augment.

पति म. (न.) A master, an owner. 'A husband. 'A root. 'Going, motion. *z.* पतन् to nourish, Un'di aff. पति, or पतन् to go, with the same aff.

पतिमिका *f.* (न.) The murderess of her husband. 'A line on the hand, indicating that a woman will be faithless or treacherous to her husband. *z.* पति a husband, and पति who kills, fem. aff. पति.

पतिमिका म. (न.) Sign of a murderess of a husband. *z.* पतिमिका, and पतन् a mark.

पतित mfn. (-ता-ता-नी) 'Fallen, alighted. * Fallen from virtue, wicked, abandoned. * Fallen in war, defeated, overthrown.

* Degraded, outcaste. * Gonn. ३. पद्म to go, aff. क्.

पतिव्रतविधौ म. (-वः) A man of the first three classes, whose wife's observance has not been duly performed. ३. पतिव्रत, and पतिव्रती the mystical vrata, व्रत added.

पतिवैरिण mfn. (-ता-ता-नी) Looked at by an outcaste. ३. पतिव्रत, and वैरिण soon.

पतिनाम mfn. (-ता-ता-नी) Born of an outcaste. ३. पतिव्रत, and पतिनाम born.

पतिव्रत f. (-ता) The conjugal state. ३. पति, and व्रत aff.

पतिव्रता ind. Having fallen or fallen down, having alighted, &c. ३. पद्म to fall, क्ता aff.

पतिव्रता f. (-ता) A faithful wife. ३. पति, and व्रत life.

पतिव्रता f. (-ता) * A bride choosing her husband. * A pungent seed, (*Nigella indica*). ३. पति a husband, व्रत to choose, क्ता aff.

पतिव्रता f. (-ता) A married woman, a wife whose husband is living. ३. पति a husband, व्रतपु अ, fem. form irr., व्रत being inserted.

पतिव्रता f. (-ता) A good and virtuous wife. ३. पति a husband, व्रत a religious obligation; who never violates her marriage vow.

पतिव्रता f. (-ता) Devotion to a husband. ३. पति, and व्रत service.

पतिव्रती f. (-ता) A woman wishing or fit for a husband. ३. पति, and व्रत added, aff. क्ता.

पतिव्रत mfn. (-ता-ता-नी) Going, moving, one who goes or moves. ३. पद्म to go, क्ता aff.

पतिव्रत m. (-ता) * A bird. * An *Arsha*, a measure so called. * A hole. ३. पद्म to go, क्ता aff.

पतिव्रत mfn. (-ता-ता-नी) Pedestrian, going on foot. ३. पद्म to go, क्ता aff.

पतिव्रत m. (-ता) A foot soldier, &c. ३. पद्म for पद्म foot, क्ता to injure, क्ता aff.

पद्म n. (-ता) Red sanders; see पद्म, of which it appears to be a local corruption.

पद्म n. (-ता) * A town, a city. * A sort of drum. ३. पद्म to go, क्ता aff.

पद्मपतिव्रत m. (-ता) A tradesman. ३. पद्म a city, पतिव्रत a trader.

पद्म f. (-ता) * A foot soldier. * A hero. f. (-ता) * Going, moving, walking. * A company, a platoon, consisting of one chariot, one elephant, three horses, and five foot. ३. पद्म to go, क्ता aff.

पद्मपतिव्रत f. (-ता) A line of infantry. ३. पति, and पतिव्रत a line.

पद्मपतिव्रत f. (-ता) A body of troops. ३. पति, and पतिव्रत assemblage.

पद्म m. (-ता) A plant, commonly *Sesuvia*. ३. पद्म Red sanders.

पद्म n. (-ता) Any vehicle or means of conveyance. ३. पद्म to go, क्ता aff., also पद्म.

पद्मी f. (-ता) A wife. ३. पति a husband, क्ता aff., and व्रत segment.

पद्मी m. (-ता) The *Harām*, the private or women's apartments. ३. पद्मी a wife, क्ता who goes, from पद्म, with व्रत aff., and क्ता prefix.

पद्म n. (-ता) * A leaf. * A vehicle in general; as a car, a horse, a camel, &c. * The wing of a bird. * The feather of an arrow. * The leaf of the *Laurea cassia*. * The leaf of a book. * Gold-leaf, &c. any thin sheet or plate of metal. ३. पद्म to go, क्ता aff.,

any written document or address. ३. पद्म to go, क्ता aff. and one न rejected; also sometimes पद्म.

पद्म n. (-ता) * A leaf. * The leaf of the *Laurea cassia*. * Staining the person with *Sandal*, &c. by way of decoration. ३. पद्म with क्ता added.

पद्मपद्म f. (-ता) The noise made by the flapping of wings, or rustling of leaves. ३. पद्म a leaf, a wing, &c. and पद्म noise.

पद्मपद्म n. (-ता) A sort of penance, drinking infusion of any leaves for a given time. ३. पद्म a leaf, and पद्म a penance.

पद्मपद्म m. (-ता) A species of *Euphorbia*, commonly *Trochodendron*. ३. पद्म a leaf, and पद्म hidden.

पद्म m. (-ता) Red sanders, (*Pterocarpus santalinus*) also पद्म.

पद्मपद्म m. (-ता) The current of a river; other authorities have in place of this word, पद्मपद्म, and पद्मपद्म, which last appears to be most accurate.

पद्म f. (-ता) Trimming the feathered butt of an arrow. ३. पद्म the feather of an arrow, क्ता to get, aff. क्ता.

पद्मपद्म f. (-ता) * A woman. * A kind of barley.

पद्मपद्म m. (-ता) The foetid *Mimosa*.

पद्मपद्म m. (-ता) A saw. ३. पद्म a leaf, &c. and क्ता to tear, क्ता aff.

पद्मपद्म f. (-ता) The fibre or vein of a leaf. ३. पद्म a leaf, क्ता a vessel, aff. क्ता.

पद्मपद्म m. (-ता) A small file used by silversmiths, &c. ३. पद्म a sheet of metal, पद्म an axe; also with पद्म the same, क्ता aff.

पद्मपद्म f. (-ता) A large knife. f. (-ता) A pair of shears or scissors. ३. पद्म a leaf, क्ता to nourish, aff. क्ता.

पद्मपद्म f. (-ता) An ornament of the forehead, a piece of gold-leaf stigmat on the forehead, or a painted mark upon it. ३. पद्म a leaf, क्ता to bind, aff. क्ता.

पद्मपद्म f. (-ता) A sort of cap or cover for the head, made of leaves. ३. पद्म a leaf, क्ता to cover, aff. क्ता.

पद्मपद्म m. (-ता) A plant, a red sort of *Thlas* or Basil, (*Ocimum pilosum*). f. (-ता) Holy basil, (*Ocimum sanctum*). ३. पद्म a leaf, and व्रत a flower.

पद्मपद्म m. (-ता) A kind of birch, from the bark of which *Hakia* snakes, &c. are made: see पद्मपद्म. ३. पद्म a leaf, and व्रत a flower, क्ता added.

पद्मपद्म m. (-ता) Adorning with leaves, flowers, &c. decorating with nosegays or garlands. ३. पद्म a leaf, and व्रत a binding.

पद्मपद्म m. (-ता) An oar, especially a large one used as a rudder. ३. पद्म a leaf, क्ता to be strong, aff. क्ता.

पद्मपद्म m. (-ता-ता-नी) Decorating the person by staining it with fragrant pigments of sandal, musk, &c. ३. पद्म a leaf, क्ता to break, aff. क्ता.

पद्मपद्म m. (-ता) A new leaf, a sprout. ३. पद्म a leaf, क्ता young.

पद्मपद्म m. (-ता) A bird. ३. पद्म a wing, and पद्म a vehicle.

पद्मपद्म m. (-ता) Embellishing a page, illuminating, gilding, &c. ३. पद्म, and पद्म colouring.

पद्मपद्म m. (-ता) Thin or skin milk. ३. पद्म to go, क्ता aff.

पद्मपद्म f. (-ता) Decoration of the face or person, by means of fragrant pigments, consisting of *Sandal*, saffron, musk, &c. ३. पद्म a leaf, and क्ता a line.

पद्मवर्णी f. (-णी) Staining the person with *Sandal*, &c. by way of ornament. n. पद्म a leaf, and पद्मी a creeper; also पद्मवर्णी, पद्मवर्ण, &c.

पद्मपत्र m. (-पत्र) 'A lotus leaf.' 'A bird.' 'A postman, a letter carrier.' n. पद्म a leaf, and पत्र bearing.

पद्मपत्र f. (-पत्र) The vein or fibre of a leaf. n. पद्म a leaf, and पत्र a tubular vessel.

पद्मपत्र m. (-पत्र) The *BH* tree.

पद्मपत्र m. (-पत्र) The current of a river. n. पद्म a leaf, पत्राकर making perfect: see पद्मपत्राकर.

पद्मपत्र m. (-पत्र) A thorn. n. पद्म a leaf, and पत्रा a needle.

पद्मपत्र m. (-पत्र) Cold, wintry weather. n. पद्म here said to mean falling, पत्र frost or snow.

पद्मपत्र m. (-पत्र) The pungent leaf of the *Laurus cassia*. n. पद्म a leaf, and पत्रा a name; the leaf, by way of distinction.

पद्मपत्र n. (-पत्र) 'Red sanders, (*Pterocarpus santalinus*).' 'Red or saffron wood, (*Cassia sappan*).' 'Bheppar, a tree so called.' 'A kind of Birch.' 'Another plant: see पद्मपत्र. n. पद्म a leaf, पत्र body or substance.

पद्मपत्र f. (-पत्र) Painting the forehead, throat, neck, &c. with coloured *Sandal*, saffron, or any other fragrant substance.

n. पद्म a leaf, and पत्रा a finger, being applied with the finger.

पद्मपत्र n. (-पत्र) Ink or blacking. n. पद्म a leaf, (of a book,) and पत्रा an unction.

पद्मपत्र n. (-पत्र) 'The root of long pepper.' 'A kind of grass.' **पद्मपत्र** f. (-पत्र) Coloured ornamental marks on the face or person.

n. पद्म, and पत्रा a row.

पद्मपत्र f. (-पत्र) 'Red chalk.' 'A row of leaves.' 'Decorating the person.' n. पद्म, and पत्रा a line: see the next.

पद्मपत्र f. (-पत्र) 'Drawing lines along the form; staining some parts of the body with coloured and fragrant pigments, as with saffron, *Sandal*, &c.' 'A mixture of young *Asvattha* leaves with barley and honey.' n. पद्म a leaf, and पत्रा a line: see पद्मपत्र, पत्रा, &c.

पद्मपत्र f. (-पत्र) A leaf, a written leaf or page, a writing, a letter, &c. n. पद्म, and पत्र added, fem. form.

पद्मपत्र mfn. (-पद्म-पद्मि-पद्मि) 'Winged.' 'Feathered.' 'Having a page or leaf.' m. (-पद्म) 'An arrow.' 'A bird.' 'A falcon.' 'A tree.' 'A mountain.' 'A chariot.' 'A rider in a car or carriage.' f. (-पद्म) 'A sprout, a shoot.' n. पद्म a leaf, &c. पद्मि aff.

पद्मपत्र m. (-पत्र) 'A shower of arrows.' n. पद्म, and पत्र a heap.

पद्मपत्र m. (-पत्र) A tree, (*Cassia esculenta*). n. पद्म a leaf, पत्राकर a condiment.

पद्मपत्र n. (-पत्र) Wove silk. m. (-पद्म) A plant, (*Bignonia indica*.) n. पद्म a leaf, पत्रा wool.

पद्मपत्र m. (-पत्र) A bud. n. पद्म, and पत्रा what delights.

पद्मपत्र m. (-पत्र) A road. n. पद्म to go, पद्म Un'di aff., प changed to क.

पद्म r. 1st cl. (पद्मपत्र) To go, to move. r. 10th cl. (पद्मपत्रि) To throw, to cast, to despatch or send; (पद्म) पद्मि r. 1st and 10th cl. (पद्मपत्रि) To go, to proceed, to travel.

पद्म m. (-पद्म) A road. n. पद्म to go, aff. पद्म.

पद्मपत्र mfn. (-पद्म-पद्मि-पद्मि) Going, travelling. m. (-पद्म) A road. n. पद्म to go, पद्म aff.

पद्मपत्र mfn. (-पद्म-पद्मि-पद्मि) Knowing or going on a road. m. (-पद्म) 'A traveller, a way-farer.' 'A guide, one who knows the way.' n. पद्म a road, पद्म or पद्म aff.

पद्मपत्रपत्र f. (-पद्म) A line or range of travellers, a *caravan*, a caravan.

n. पद्म a traveller, पद्मपत्र a range; also with पद्मपत्र assemblage, पद्मपत्रपत्र.

पद्मपत्र m. (-पद्म) A sort of *Acacia*, (*Mimosa alba*.) n. पद्म a road, and पद्म a tree.

पद्मपत्र m. (-पद्म) 'A road, a way.' 'Sect, doctrine, path in morals or religion.' 'A division of bell.' n. पद्म to go, पद्म Un'di aff.; the noun is irregularly inflected.

पद्मपत्र mfn. (-पद्म-पद्मि-पद्मि) Acquainted with roads. n. पद्मपत्र, and पद्म who knows.

पद्मपत्र m. (-पद्म) A traveller, a way-farer. पद्मपत्र a road, पद्मपत्र Un'di aff.

पद्मपत्रपत्र m. (-पद्म) 'A fowler, a bird-catcher.' 'A porter, a burthen-carrier.' n. पद्म a road, and पद्मपत्र who bears.

पद्म mfn. (-पद्म-पद्मि-पद्मि) Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. mfn. (-पद्म-पद्मि) Yellow *Myrobolan*, (*Terminalia chebula*.) n. (-पद्म) Sea salt. n. पद्म to go, पद्म aff.

पद्मपत्र n. (-पद्म) The class of things that are considered beneficial or hurtful in disease. n. पद्म, and पद्म improper.

पद्मपत्र mfn. (-पद्म-पद्मि-पद्मि) Eating wholesome things. n. पद्म, and पद्म who eats.

पद्म r. 4th cl. (पद्म) पद्मि (पद्मपत्र) 10th cl. (पद्मपत्रि) To go, to move.

(पद्म) पद्मि r. 1st cl. (पद्मपत्र) To stand fast. With पद्म prefixed, 'To know, to understand.' 'To see, to look. With पद्म, 'To follow. With पद्म, 'To happen, to befall.' 'To gain.'

'To suffer misfortune.' 'To multiply.' 'To produce.' 'To come. With पद्म, 'To be born or produced. With पद्म, 'To gain.'

'To be born.' 'To be near or connected with. With पद्म and पद्म, 'To offer oblations. With पद्म, 'To gain, to acquire. 'To commence. With पद्म and पद्म, 'To establish, to enact. With पद्म, 'To gain. 'To assent, to agree or promise. 'To restore.

With पद्म, 'To suffer misfortune or pain. With पद्म and पद्म, 'To injure or kill. With पद्म and पद्म, 'To discriminate, to analyse. With पद्म, 'To thrive, to grow or increase. 'To do, to execute, to perform. 'To select. With पद्म and पद्म, 'To arrive. 'To finish.

पद्म m. (-पद्म or पद्म) A foot. n. पद्म to go, aff. पद्म; also पद्म; or is considered as irregular substitute for पद्म.

पद्म n. (-पद्म) 'A foot.' 'A footstep, the mark of a foot.' 'A word.' 'An inflected word.' 'A rude word.' 'A connected sentence. 'Thing.' 'Preservation, defence. 'Industry, application. 'Disguise. 'Place, site. 'Rank, station, degree. 'A mark, a spot. 'A foot or rather line of a stanza. 'A mode of writing the *Vedas*, in which the several words are detached from one another. 'In Arithmetic, Any one of a set of numbers the sum of which is required, or the last of the series. m. (-पद्म) A ray of light. n. पद्म to go, aff. पद्म or पद्म.

पद्मपत्र m. (-पद्म) 'A Brahman knowing the verses of the *Vedas*.'

पद्म n. (-पद्म) A *Nikāṣa*, a weight of gold. 'An ornament of the neck. n. पद्म a verse, &c. and पद्म aff.

- पद्मनाभ** *m.* (-*भ*) 'A name of Viṣṇu'. 'One of the *Jinas* of a future age. *पद्म* a lotus, and *नाभ* a navel, *पद्म* aff.; also *पद्मनाभ* *m.* (-*भ*) Viṣṇu's is thus termed, because the lotus, containing BRAHMA, sent to create the world, sprang from his navel.
- पद्मनाल** *n.* (-*न*) The stalk of a lotus. *पद्म* a lotus, and *नाल* a hollow stalk.
- पद्मपत्र** *n.* (-*प*) A sort of *Costus*, (*C. speciosus*). *पद्म* a lotus, and *पत्र* a leaf; also *पद्मपत्र* *n.* (-*प*) from *पद्म* a leaf.
- पद्मपति** *m.* (-*प*) 'A name of BRAHMA'. 'The sun. 'A *Baudha*, a *Baudha* sanctified teacher. *पद्म* a lotus, and *पति* the hand, holding a lotus in one hand.
- पद्मपुष्प** *m.* (-*प*) 'A shrub, (*Weberia corymbosa*): see *वर्धिसफर*. 'A sort of bird. *पद्म* a lotus, and *पुष्प* a flower.
- पद्मपुत्र** *m.* (-*प*) The sixth *Jina* or *Jaina* pontiff. *पद्म* a lotus, and *पुत्र* who shines.
- पद्मपति** *f.* (-*प*) The wife of the *Māni* JARATHĀRU. *पद्म* a lotus, and *पति* fond of.
- पद्मपत्र** *m.* (-*प*) The arrangement of the words of a verse in a figure representing the leaves of a lotus. *पद्म*, and *पत्र* binding.
- पद्मपुष्प** *m.* (-*प*) 'A bee. 'The sun. *पद्म* a lotus, and *पुष्प* the friend.
- पद्मपुत्र** *m.* (-*प*) BRAHMA. *पद्म* a lotus, and *पुत्र* born.
- पद्मपुष्प** *f.* (-*प*) A sort of prickly nightshade.
- पद्मपति** *m.* (-*प*) BRAHMA. *पद्म*, and *पति* place of production.
- पद्मपुष्प** *m.* (-*प*) A ruby. *पद्म* a lotus, and *पुष्प* colour.
- पद्मपत्र** *f.* (-*प*) A line of the palm, indicating the possession of great wealth. *पद्म* a large number, and *पत्र* a line.
- पद्मपुष्प** *m.* (-*प*) 'A king, a sovereign. 'A name of BRAHMA. 'The sun. 'Kṛṣṇa, the god of wealth. *पद्म* (-*प*) 'A name of LAKṢMĪ. 'A name of SARASVATĪ. 'A title of TĀLĀ, one of the forms of DURGA. *पद्म* a lotus, a *Chāṭā* or parasol shaped like one, a fabulous gem, &c. and *पुष्प* a mark or designation.
- पद्मपुष्प** *n.* (-*प*) A species of *Costus*, (*C. speciosus*). *पद्म* a lotus, *पुष्प* a colour, *पद्म* aff.
- पद्मपुष्प** *f.* (-*प*) A name of LAKṢMĪ. *पद्म* a lotus, and *पुष्प* abode; abiding at the creation within the petals of the lotus.
- पद्मपुष्प** *n.* (-*प*) The seed of the lotus. *पद्म* a lotus, and *पुष्प* seed.
- पद्मपुष्प** *f.* (-*प*) 'GAṆḌĪ. 'LAKṢMĪ. 'GAṆḌĪ or DURGA. *पद्म* a lotus, and *पुष्प* a daughter-in-law.
- पद्मपुष्प** *m.* (-*प*) A large deep tank or pond; one in which the lotus does or may grow. *पद्म*, and *पुष्प* a mine.
- पद्मपुष्प** *m.* (-*प*) The seed of the lotus. *पद्म* a lotus, and *पुष्प* an eye.
- पद्मपुष्प** *n.* (-*प*) A sort of *Camia*, (*C. tora*). *पद्म* a lotus, and *पुष्प* to resemble, aff. *पद्म*.
- पद्मपुष्प** *m.* (-*प*) Petal of the lotus. *पद्म*, and *पुष्प* inside.
- पद्मपुष्प** *f.* (-*प*) A name of the goddess LAKṢMĪ. *पद्म* a lotus, and *पुष्प* an asylum.
- पद्मपुष्प** *f.* (-*प*) The wife of the sage JARATHĀRU. 'The name of a river, the main stream of the Ganges, between the *Kāśi-*

śatav river and the sea. *पद्म* a lotus, *पद्मपुष्प* aff., fem. aff. *पद्म*, and the antepen. made long.

पद्मपुष्प *m.* (-*प*) The *Māni* JARATHĀRU. *पद्मपुष्प* as above, and *पुष्प* beloved.

पद्मपुष्प *n.* (-*प*) A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eyes directed to the tip of the nose. 'A seat or throne made in the shape of a lotus, one especially on which idols are placed. *पद्म* (-*प*) 'A name of BRAHMA. 'The sun. *पद्म* a lotus, and *पुष्प* sitting.

पद्मपुष्प *m.* (-*प*) An elephant. *f.* (-*प*) 'A multitude of lotuses, or place abounding in them. 'A woman of one of the four classes into which the sex is distinguished; the first and most excellent. 'A lotus, (*Nelumbium speciosum*). 'A pool or pond, especially one deep enough for the growth of the lotus. 'The fibrous stalk of a lotus. 'A female elephant.

पद्म coloured marks, &c. or a lotus, *पद्म* aff. *पद्मपुष्प* *m.* (-*प*) The sun. *पद्मपुष्प* a lotus, and *पुष्प* beloved. *पद्मपुष्प* *n.* (-*प*) A place abounding with lotuses, or a district in which they grow. *पद्मपुष्प*, and *पुष्प* division.

पद्मपुष्प *m.* (-*प*) The sun. *पद्मपुष्प* a lotus, and *पुष्प* a friend. *पद्मपुष्प* *m.* (-*प*) A name of Viṣṇu. *पद्म* in or on a lotus, and *पुष्प* who sleeps.

पद्मपुष्प *m.* (-*प*) 'Safflower. 'A proper name: see the next. *पद्म*, and *पुष्प* better.

पद्मपुष्प *m.* (-*प*) One of the *Jains* *Chakravartī* or emperors. *पद्मपुष्प*, and *पुष्प* son.

पद्मपुष्प *m.* (-*प*) A name of BRAHMA. *f.* (-*प*) The snake goddess MAMBA. *पद्म* a lotus, and *पुष्प* born.

पद्मपुष्प *m.* (-*प*) Hurting or coming in contact with the feet. *n.* (-*प*) Metre, verse. 'Wickedness, infamy. *m.* (-*प*) A *Sādra*. *f.* (-*प*) A road. 'Praise, eulogium. *पद्म* to go, *पद्म* aff.

पद्मपुष्प *m.* (-*प*) A village. 'The entrance into a village. *पद्म* to go, *पद्म* Un'ādi aff.

पद्मपुष्प *m.* (-*प*) The abode or world of human beings. 'A car. 'A road. *पद्म* to go, *पद्म* Un'ādi aff.

पद्मपुष्प *m.* (-*प*) A road. *पद्म* to go, *पद्म* Un'ādi aff.

पद्मपुष्प *m.* (-*प*) To praise: this root and *पद्म* in the same sense, take *पद्म* before the *Sāradāśāstra*, and some of the *Ārddhaśāstra*, affixes. (*पद्म* to) To traffic, to buy and sell: see *पद्म*.

पद्मपुष्प *m.* (-*प*) 'The bread fruit or *Jāṭa* tree, (*Artocarpus integrifolia*). 'A thorn. 'The name of a monkey. *f.* (-*प*) A ma-lady, pustular and phlegmonoid inflammation of the skin or external organs. 'A she monkey. 'A female demon. *पद्म* to praise or be praised, Un'ādi aff. *पद्मपुष्प*.

पद्मपुष्प *f.* (-*प*) The bread-fruit or *Jāṭa*.

पद्मपुष्प *m.* (-*प*) Produced in or on the road. *पद्मपुष्प*, and *पुष्प* aff.

पद्मपुष्प *m.* (-*प*) Fallen, gone down or downwards. 'Gone. *m.* (-*प*) Downward motion, falling, descending. *पद्म* to go, aff. *पद्म*, deriv. irr., otherwise *पद्म* to go, Un'ādi aff. *पद्म*.

पशुन m. (-शुः) ¹ A snake. ² A drug: see पशुनाह. f. (-शी) The snake goddess MANASA. ³ पशु fallen, who goes, or पशु a foot, or not, who goes; moving without feet.

पशुनाह m. (-शुः) A name of GARUDA, the bird and vehicle of VISHNU. ² पशु a snake, and आह food; the snake-eater.

पशुन f. (-शुः) A leather shoe or boot. ² पशु a foot, पशु to bind, aff. क्, deriv. irr.

पशुनी f. (-शुः) A shoe, a boot. ² पशु a foot, पशु to bind, aff. क्, deriv. irr.

पशु mfn. (-शुः-पि-पि) Who or what drinks. m. (-पि) The moon. ² वा to drink, शि aff. and the root repeated.

पशु m. (-शुः) ¹ The moon. ² The sun. ³ वा to drink, reiterated by special rule, Un'ádi aff. पशु.

पशुनि f. (-पि) Mutual or reciprocal drinking, drinking alike or together. ² वा to drink, in the reiterative form, aff. शिङ्.

पशु m. (-पुः) ¹ Fosterer, a protector. f. (-पुः) A nurse, a foster-mother. ² वा to cherish, क् aff. and the radical consonant repeated.

पशु f. (-शुः) The name of a river, in the south of India. ² वा to drink, क् Un'ádi aff., नङ् inserted, and the radical vowel made short.

पशु r. 1st cl. (पशुने) To go, to move.

पशुप m. (-पुः) A piece of water. ² पशु water, पशु collection.

पशु n. (-पुः) ¹ Water. ² Milk. ³ पशु to go, पशु Un'ádi aff.

पशु n. (-पुः) ¹ Water. ² Milk. ³ पशु the same, पशु added.

पशु m. (-पुः) A cat. ² पशु milk, and प who drinks.

पशुप mfn. (-पुः-पुः-पुः) ¹ Made from milk, (cards, butter, cheese, &c.) ² Relating to or connected with milk or water.

f. (-पुः) ¹ A shrub, (Asclepias rosea.) ² A medicinal kind of moon plant. ³ A drug: see पशुनाहोशी. ⁴ Curds of two milk whey.

⁵ Any plant yielding a milky sap, as the Euphorbia, the Asclepias, &c. ⁶ पशु milk, पशु aff.

पशुप m. (-पुः) A goat. ² पशु, पशु aff.

पशुपिनी f. (-पुः) ¹ A river. ² A milch cow. ³ Night. ⁴ A also goat. ⁵ पशु water or milk, पशु aff.

पशुप m. (-पुः) Hail. n. (-पुः) An island. ² पशु water, पशु a drop.

पशुप m. (-पुः) Hail. = पशु water, पशु a lump.

पशुप m. (-पुः) A cloud. ² पशु water, पशु origin.

पशुप m. (-पुः) A cloud. ² पशु, and प what gives.

पशुप m. (-पुः) ¹ A woman's breast. ² A cloud. ³ The sugarcane. ⁴ The coconut. ⁵ A sort of rush, (Scirpus kysor.) ⁶ A fragrant grass, (Cyperus rotundus, &c.) (In Prosody) A scoliis.

⁷ पशु milk or water, and पशु containing.

पशुप m. (-पुः) ¹ The ocean. ² A piece of water. ³ A cloud. ⁴ पशु water, वा to contain, Un'ádi aff. पशु.

पशुप m. (-पुः) The ocean. ² पशु, and वा to have, शि aff.

पशुप m. (-पुः) Cattle fish bone. ² पशुपि, and पशु aff.

पशुप m. (-पुः) The ocean. ² पशु, and पशु a treasure.

पशुप m. (-पुः) A cloud. ² पशु, and पशु what lets go.

पशुप m. (-पुः) The *Acaya*, (Mimosa catechu.) ² पशु water, वा to get, aff. क्.

पशुपि f. (-पि) A piece of water. ² पशु, and पशु a quantity.

पशुप n. (-पुः) Living upon milk for a month, which with prayer and residence in a cow house, is an expiation for receiving an unsuitable present; offering of milk to VISHNU, and subsisting upon it for twelve days; also for one or for three days as a religious act. ² पशु milk, and पशु religious observance.

पशुपि f. (-पि) A river that rises in the *Indra* mountain.

पर mfn. (-रः-रः-रः) ¹ Distant, removed, remote. ² Best, pre-eminent. ³ Subsequent, after, following. ⁴ Other, different.

⁵ Inimical, hostile, estranged, adverse. ⁶ Addicted to, attached to, engaged in. ⁷ More, exceeding, as परं more than a hundred, परं क्व more than a *Lac*; these are also considered as distinct compounds, see the next, m. (-रः) ⁸ An enemy.

⁹ The life of BAASNA. n. ind. (-रः) ¹⁰ Only, alone. ¹¹ After, afterwards. ¹² Final beatitude. ¹³ (In Logic.) One species of common property, that which comprehends many objects, genus; or it is the same with existence, as the common property of all things. ¹⁴ पृ to fill, &c. aff. पशु.

परम mfn. (-रः-रः-रः) More than a hundred, many. ² पर more, and म more than a hundred: see the last.

परम mfn. (-रः-रः-रः) More than a thousand. ² पर more, and म more than a thousand: see पर.

परम ind. (-रः) The day after-to-morrow. ² पर after, क् to-morrow.

परम n. (-रः) Another's wife. ² पर, and क्व another's wife.

परम mfn. (-रः-रः-रः) ¹ Intriguing with another man's wife, adultery. ² परम another's wife, क्व approaching.

परम mfn. (-रः-रः-रः) Another, belonging to another. f. (-रः) The mistress or wife of another, one of the three objects of love, according to the *Śringara* or amatory doctrine. ² पर another, क्व aff., क् augment.

परम n. (-रः) ¹ Another man's wife. ² Another's body. ³ Another's field. ⁴ पर another, पशु a field.

परम m. (-रः) An articulation, a joint. ² पर after, पशु a joining.

परम f. (-पि) Reduction or subjugation of an enemy. ² पर, and पशु vexing.

परम mfn. (-रः-रः-रः) ¹ Dependant, subservient, subjected. ² पर another, पशु inclination.

परम m. (-रः) A fault or defect in another. ² पर, and शि flaw.

परम mfn. (-रः-रः-रः) ¹ Adopted, fostered, nourished by a stranger. ² Dependant, servile, subjected. ³ पर another, and म born.

परम mfn. (-रः-रः-रः) ¹ Nourished by a stranger. ² Conquered, subdued. ³ पर another, and शि conquered, &c.

परम m. (-पुः) ¹ An oil press. ² Froth, foam. ³ The blade of a sword or a knife. ⁴ A sword or scymitar. f. (-पुः) The sound of instruments at a festival. n. (-पुः) The sword of *Indra*.

⁵ पर in the second case, another, and शि to conquer, aff. क्; some works have पर, and others पर in place of this word.

परम m. (-पुः) A name of VARUNA, the regent of water. ² पर another, शि to conquer, deriv. irr.; also परम.

परम m. (-पुः) VARUNA: see the last.

परम mfn. (-न्तः-मा-न्) Subservient, obedient, dependant.
 ३. पर another, my will.

परम mfn. (-न्तः-मा-न्) Greatest. ३. पर, and परम् aff. of the superlative.

परम mfn. (-न्तः-मा-न्) Greater, more. ३. पर more, and परम् aff.

परम् ind. ' Afterwards. ' Behind. ' Otherwise, differently. ३. पर or परा, and परम् aff.

परम् ind. The next world, futurity. ३. पर another, परम् aff.

परमर्षि m. (-र्षि) A pious man, one standing in awe of futurity.
 ३. परम् the next world, and परम् timid.

परम् m. (-म्) ' Difference, distinction, separateness. ' Hostility.
 ' (In Logic.) Priority of place or time, proximity, juvenility.

' The nature of common or generic property. ३. म added to पर; also with म, परम्.

परदार m. (-र) Another's wife. ३. पर, and दार a wife.

परदाशय m. (-य) Adultery, adulterous intercourse or intrigue.
 ३. परदार, and दशय frequenting.

परदारमिश्र m. (-मि) Intriguing with another man's wife. ३. परदार, and मिश्र contact.

परदारोपवेश m. (-व) Intriguing with another's wife. ३. परदार, and उपवेश frequenting; also परदारोपवेश.

परदुःख m. (-म्) The pain or sorrow of another. ३. पर, and दुःख pain.

परदेश m. (-देश) A foreign country. ३. पर, and देश place.

परदेशिन् mfn. (-न्ति-विन्-वि) Foreign, exotic. m. (-न्ति) ' A foreigner. ' One residing abroad. ३. परदेश, and विन् aff.

परदेशिन् mfn. (-न्ति-विन्-वि) Living abroad, travelling, a traveller. ३. परदेश, and विन् who frequents.

परदोषकीर्ण m. (-र्ण) Scandal, calumny, censoriousness. ३. पर, दोष fault, कीर्ण proclaiming.

परद्वेष mfn. (-न्ति-विन्-वि) Hostile, inimical, adverse. ३. पर another, द्वेष to hate, विन् aff.

परद्वेष m. (-न्) Another's property. ३. पर, and द्वेष thing.

परद्वेषिन् mfn. (-न्ति-विन्-वि) Tyrannising over another. ३. पर, and द्वेष injurious.

परद्वेष m. (-न्) Another's wealth. ३. पर, and द्वेष wealth.

परद्वेषाद्वेष m. (-व) Feeding luxuriously at another's expense.
 ३. परद्वेष, आद्वेष eating, द्वेष pleasure.

परद्वेष m. (-न्) Another's duty or business, the occupation of another case. ३. पर, and द्वेष duty.

परद्वेष m. (-न्) Intent absorption or abstraction in the subject of meditation. ३. पर, and द्वेष meditating.

परद्वेष mfn. (-न्तः-मा-न्) Vexing or annoying another, subduing a foe. m. (-न्) A conqueror. ३. पर another, नष्ट to beat or inflame, aff. नष्ट.

परद्वेष m. (-न्) Eminence, high station. ' Final felicity. ३. पर supreme, नष्ट place.

परद्वेष m. (-न्) The family or dependants of another. ३. पर, and द्वेष dependants.

परद्वेष m. (-न्) What is dressed or cooked by another, another's food. ३. पर, and द्वेष cooking.

परद्वेष m. (-न्) One who dresses his own food without observing the expiatory sacrifice for the five Śūtras, or

places of destruction to animal life: see परद्वेष. ३. पर another, द्वेष cooking, and द्वेष ceased.

परदाशय m. (-य) One who observes all the due ceremonies preparatory to cooking, but lives upon others. ३. पर another, द्वेष cooking, रन् constant.

परदाशयि m. (-यि) A constant guest at others' tables. ३. पर another, द्वेष cooking, and यि shining.

परद्वेष m. (-म्) Food given by another. ३. पर, and द्वेष ball of rice or meat.

परद्वेष m. (-म्) Feeding at another's cost. ३. पर द्वेष, and दार who takes.

परद्वेष m. (-म्) ' A name of Viṣṇu's. ' Another man. ३. पर supreme, and दार man.

परद्वेष mfn. (-न्तः-मा-न्) Fostered, nourished, &c. by a stranger. m. (-न्) The Kākila or Indian cuckoo. f. (-न्ति) A harlot, a whore. ३. पर another, नष्ट cherished.

परद्वेष m. (-म्) The mango. ३. परद्वेष the cuckoo, नष्ट great, and नष्ट festival.

परद्वेष f. (-न्ति) A woman, formerly married. ३. पर another, (husband), पूर्व prior, fem. aff. दार.

परद्वेष m. (-न्ति) The husband of a woman remarried.
 ३. परद्वेष, and दार a husband.

परद्वेष m. (-न्ति) A great-great-grandson. ३. पर subsequent, दार after, नष्ट a grandson.

परद्वेष m. (-न्ति) A great-great-grandson. ३. पर subsequent, पूर्व great-grandson.

परद्वेष m. (-न्ति) Servitude, slavery. ३. पर, and द्वेष service.

परद्वेष m. (-न्ति) The Supreme Being. ३. पर, and नष्ट the same.

परद्वेष m. (-न्ति) Excellence, superior merit, supremacy. ' Good fortune, prosperity. ' The last part, residue, remainder.

३. पर best, नष्ट portion.

परद्वेष m. (-न्ति) Another's wealth or prosperity. ३. पर, and नष्ट good fortune.

परद्वेष mfn. (-न्तः-मा-न्) Possessed or enjoyed by another. ३. पर, and नष्ट enjoyed.

परद्वेष f. (-न्ति) A foreign or an enemy's country. ३. पर, and नष्ट land.

परद्वेष mfn. (-न्तः-मा-न्) Living or being in a foreign or an enemy's country. ३. परद्वेष, and नष्ट who stays.

परद्वेष m. (-न्ति) Another's ornament. m. (-न्ति) Peace purchased by ceding the produce of lands. ३. पर, and नष्ट ornament.

परद्वेष m. (-न्ति) A crow. ३. पर another, (the cuckoo), and नष्ट who nourishes.

परद्वेष mfn. (-न्तः-मा-न्) Cherished or nourished by a stranger, fostered, adopted. m. (-न्ति) The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.

३. पर another, and नष्ट nourished.

परद्वेष mfn. (-न्तः-मा-न्) Destroying or subduing a foe. ३. पर, and नष्ट who breaks.

परद्वेष ind. ' A particle of command. ' Of dismissal or refusal.
 ३. पर ind. ' Hereafter, afterwards.

पर mfn. (-न्तः-मा-न्) ' Best, most excellent. ' Chief, principal, preceding. ' First ind. (-न्ति) ' A term of assent, yes. ' A term of command. ३. पर best, नष्ट to note, नष्ट or नष्ट.

परमार्थि f. (-भिः) ¹ Chief object or refuge, as a god, a protector.

² Final felicity. *n.* परम, and परि going.

परमवध mf. (-वा-वी) An excellent bull or cow. *n.* परम, and वै a cow.

परमवध mf. (-वा-वा-वो) Very mysterious or profound. *n.* परम, and वध thick.

परमस्य n. (-स्य) A different opinion or doctrine. *n.* पर, and सन thought.

परमस्थ n. (-स्थ) ¹ Eminence, high station. ² Final felicity. *n.* परम, and स्थ station.

परमसत्त्व n. (-त्त्व) The Supreme Spirit. *n.* परम, and सत्त्व the same.

परमराज m. (-राज) A supreme monarch. *n.* परम, and राजन् a king. इव aff.

परमर्षि m. (-र्षि) A *Rishi* or divine sage, of a peculiar order or division, comprising the *Muni* *Brahma* and others. *n.* परम excellent, and र्षि a divine sage.

परमार्थ m. (-र्थ) One who knows another's character or disposition. *n.* पर, and र्थ a vital point, and म who knows.

परमवर्त्म m. (-वर्म) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. *n.* परम best, स्व own, वर्म virtue or duty, and र्मि added.

परमर्षि m. (-र्ष) An ascetic, a religious man who has subdued all his senses by abstract meditation. *n.* परम best or first, र्षि devotee.

परमार्थि f. (-भिः) Translation to heaven, final beatitude. *n.* परमा best, र्थि going.

परमावना f. (-वा) A beautiful woman. *n.* परम, and अना a woman.

परमाणु m. (-णु) ¹ An atom, the indivisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sunbeam; the lowest measure of weight; in Logic, six of them form the first perceptible object. ² A measure of time, the sun's passage past an atom of matter. *n.* परम first, and णु an atom.

परमाणु m. (-णु) A name of *Vishnu's*. *n.* परमाणु an atom, णु the body, इव aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन m. (-आ) The Supreme Being, considered as the soul of the universe. *n.* परम first, आत्मा spirit or soul.

परमात्मि n. (-त्मी) Pure unitarianism. *m.* (-मः) *Vishnu's*, the only supreme. *n.* परम, and र्मि without duality.

परमेश्वर n. (-श्व) An oblation of rice to progenitors or gods, boiled with milk and sugar. *n.* परम best, and श्व boiled rice; or परम the best, the supreme, (deities, &c.) and श्व food.

परमावस n. (-वस) ¹ The inclination of a planet's orbit to the ecliptic. ² The sine of the sun's greatest declination. *n.* परम, and अवस declination.

परमावृष m. (-वृष) A particular tree: see अवृष.

परमावृष m. (-वृष) The longest period of life, either in man or animals. *m.* परम, and वृष life.

परमार्थि m. (-र्थी) ¹ Truth, fitness. ² Spiritual knowledge. ³ Any excellent or important aim or object. ⁴ The best sense. ⁵ The best kind of wealth. *n.* परम, and र्थि object.

परमार्थिन् m. (-थिन्) A sage, a philosopher, one who knows the truth. *n.* परमार्थ, and थिन् who knows.

परमार्थिन् mfn. (-थिन्-थिन्) Who or what acquires knowledge of truth, the best kind of wealth, &c. *n.* परमार्थ, and थिन् to acquire, इ aff. and नु augment.

परमोक्ति f. (-क्ति) Utmost term or limit. *n.* परम, and क्ति limit.

परमार्थिन् m. (-थिन्) A king and holy saint, apparently the same as *S'ālisthāna*. *n.* परम excellent, र्थिन् a *Jina*.

परमार्थि m. (-थि) A crow. *n.* पर another, and र्थि death; having many enemies.

परमेश्वर m. (-श्व) ¹ The Supreme Being. ² *S'iva*. ³ *Vishnu's*. f. (-श्वी) *Durgā*. *n.* परम best, श्व lord.

परमेश्वर mfn. (-श्व-श्व-श्व) Supreme, superior. *m.* (-श्व) ¹ *Brahmā*. ² A deity. *n.* परम, and श्व who stays or is.

परमेश्वर m. (-श्वी) ¹ A name of *Brahmā*. ² A *Jina* or deified teacher of the *Jains* sect. ³ A kind of *Sāligram* stone. ⁴ A *Guru* or spiritual guide. *n.* परम in the most exalted place, in heaven, श्व to be, Unaff. aff. निवृ.

परमेश्वर n. (-श्व) ¹ Eternal felicity. ² The abode of *Vishnu's*. *n.* पर another, श्व degree.

परमेश्वर mfn. (-श्व-श्व-श्व) Successive, proceeding from one to another, from father to son, &c. *m.* (-श्व) ¹ A sort of deer. ² A great-great-grandson. f. (-श्वी) ¹ Race, progeny, lineage. ² Order, method, continuous arrangement, regular series or succession. *n.* पर subsequent, repeated, and the nasal augment.

परमेश्वर mfn. Mutually. *n.* परमेश्वर and र्थि aff.

परमेश्वर m. (-श्व) Immolating animals in sacrifice. *n.* परमेश्वर traditional or successive, and र्थि going or worshipping; or श्व much, पर the best, and र्थि going, custom.

परमेश्वर mfn. (-श्व-श्व-श्व) ¹ Hereditary, what has come by inheritance or descent. ² Traditional. *n.* पर another, and र्थि again, another, र्थ aff.

परम m. (-व) A potheb, (*Eclipta prostrata*); also डेहराज. *n.* पर much, वष to grow, इ aff.

परलोभ n. (-भ) Heaven, paradise. *n.* पर another, and लोभ world.

परमात्मन m. (-मः) Death, dying. *n.* पर another, लोभ world, and म going.

परमेश्वर m. (-श्व-वर्ती-वर्त) Dependant, subject. *n.* पर another, मत्तु aff.

परमेश्वर mfn. (-श्व-वर्ती-वर्त) ¹ Subservient, dependant, subject. ² Deceived. *n.* पर another, and र्थि subjection.

परमेश्वर mfn. (-श्व-वर्ती-वर्त) Reprehensible, blamable. *n.* (-वर्त) Fault, defect. *n.* पर, and र्थि to be named, not to be spoken of.

परमेश्वर m. (-वर्त) ¹ A judge, a ruler. ² A year. ³ The peacock on which the god *Kārtikeya* rides. *n.* पर best, वा to go, र्थ aff.

परम m. (-मः) A name of *Dharmāśāstra*. *n.* पर best, म र्थ religious observance.

परम n. (-मः) A kind of gem.

परमेश्वर mfn. (-श्व-वर्ती-वर्त) Fit or proper for a hatchet. *n.* परमेश्वर अश्व, वृष aff.

परशू m. (-शू) An axe, a hatchet. **३ पर** another, **शु** to injure, Un'di aff. **शु**.

परशुर्धर m. (-धृ) 'A soldier armed with an axe. 'A name of Gan'esh'. 'PARASHURAMA: see the next. **३ परशु** an axe, **धर** who holds.

परशुराम m. (-राम) A hero and demigod; the first of the three Rāmas, and the sixth Avatār or descent of the deity Viṣṇu's, who appeared in the world as the son of the saint JAMADAGNI, for the purpose of repressing the tyranny and punishing the violence of the Kshetrisya, or military tribe; PARASHURAMA appears to typify the tribe of Brāhmanas and their contests with the Kshetrisyas. **३ परशु** an axe, and **राम** who delights in; also with **धृ** added, **परशुरामधृ**, and with the first member, **धर्मः परशुरामः**, q. v.

परश्वर m. (-रः) An axe, a hatchet. **३ पर** another, an enemy, **वृ** derived from **वि** to grow or thrive, **परश्वर** the prosperity of a foe, **वे** to drink, **वृ** aff.; what drinks the blood or destroys the life of an enemy; also **पारश्वर** and **परश्वर**.

परश्वत् ind. The day after to-morrow. **३ पर** after, **वत्** to-morrow; also **परश्वत्**.

परश्वन्त m. (-न्तः-न्तः) 'Associated with another. 'Fighting or engaged with another. **३ पर**, and **श्वन्त** gone with.

परश्वन्त m. (-न्तः) The soul. **३ पर** best, **श्वन्त** name or title, aff. **न्तः**.

परश्वन्त m. (-न्तः) Relation or connexion with another. **३ पर**, and **श्वन्त** connexion.

परश्वन्त m. (-न्तः-न्तः-न्तः) 'Related to another. 'Belonging to another. **३ परश्वन्त**, and **द्वि** aff.

परश्वन्त ind. 'Subsequently, afterwards. 'Behind. **३ पर**, and **श्वन्त** aff.

परस्पर m. (-पर-पर-पर) Mutual, interchanging. **३ पर** another, repeated; from one to another.

परस्पर m. (-पर) A friend, an intimate. **३ परस्पर**, and **पर** who knows.

परस्परमति f. (-ति) Mutual concurrence or assent. **३ परस्पर**, and **मति** agreement.

परस्पर ind. Mutually. **३ परस्पर**, and **पर** aff.

परस्परवहार m. (-वृ) 'Mutual assistance. 'Offensive and defensive alliance. **३ परस्पर**, and **वहार** aid.

परस्परवहारि m. (-रि) 'An ally. 'An associate, a helper. **३** **द्वि** added to the last.

परस्पर m. (-रि) The transitive or active verb. **३ परस्पर** to another, **पर** an inflected word.

परस्य m. (-स्य) Another person's property. **३ पर**, and **स्य** own.

परस्य m. (-स्य) Another's right. **३ पर**, and **स्य** own right.

परस्यदातृ m. (-तृ) 'Conferring a right upon another as by gift, &c. **३ परस्य**, and **दातृ** producing.

परश्वर m. (-रः) An axe: see **परश्वर**.

परश्वरि m. (-रि-रि-रि) Extortory, extortioner. **३ परश्वर**, and **श्वरि** taking.

परश्वरि m. (-रि-रि-रि) Dependant, living on the property of others. **३ परश्वर**, and **श्वरि** subsisting.

परश्वर m. (-रि-रि-रि) 'Friendly, benevolent. 'Good or profitable for another. **३ पर**, and **द्वि** favourable.

परा ind. A participle and prefix implying, 'Supremacy. 'Libertarian. 'Inverted order. 'Pride, contumely. 'Encounter, mutual presence. 'Excess, exceeding. 'Overcoming, surpassing. 'Going. 'Killing, destroying, injuring. **३ परा** superior power or valour; **परा** defeat; **परा** disgrace; **परा** turning back, &c. see the following. **३ पर** to fill, aff. **पर** and **परा** added.

परा ind. Crooked, crookedly. **३ परा** away, **परा** to go, aff. **परा**.

परा m. (-रः) 'A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued. 'A sacrificial sword or scimitar. **३ पर** best, **परा** what goes.

परा m. (-रः) Disdaining, disregarding, rejecting. **३ परा** before **परा** to do, **परा** aff.

परा m. (-रः-रः-रः) Throwing off or aside, rejecting, disdaining. **३ परा**, and **परा** making.

परा m. (-रः-रः-रः) Rejected, set aside, thrown off, disdained. **३ परा**, and **परा** made.

परा m. (-रः) 'Power, strength. 'Exertion. 'Valour, prowess. 'Going out or forth, exit or issue. 'Attacking an enemy. **३ परा** supremacy, opposition, &c. and **परा** going.

परा m. (-रः-रः-रः) Knowing the power, (of the enemy.) **३ परा**, and **परा** who knows.

परा m. (-रः) 'The pollen or farina of a flower. 'Dust. 'Fragrant powder used after bathing. 'Sandal. 'The name of a mountain. 'Fame, celebrity. 'An eclipse. 'Following one's own inclinations. **३ परा** implying supremacy, &c. and **परा** who goes.

परा m. (-रः-रः-रः) Laden with pollen. **३ परा**, and **परा** aff.

परा m. (-रः-रः-रः) Spread, expanded. 'Budded, blown. **३ परा**, and **परा** before **परा** to go, aff. **परा**.

परा m. (-रः-रः-रः) Laden with pollen. **३ परा**, and **परा** aff.

परा m. (-रः) A name of Śiva. **३ परा** another, (Durgā.) **परा** form, and **परा** who gives; forming with the goddess a deity, half male and half female; or better, **परा** an enemy, Kāma-śiva, **परा** body, and **परा** who gives; restoring the body of that deity to shape, after having reduced it to ashes in a rage.

परा m. (-रः) Ocean. **३ परा** another, (river.) **परा** substance, water, and **परा** who receives.

परा m. (-रः-रः-रः) Turning away, having the face averted. **३ परा**, and **परा** the face.

परा m. (-रः) Turning away. **३ परा**, and **परा** aff.; also with **परा**, **परा**.

परा m. (-रः-रः-रः) Cherished or fostered by a stranger. **३ परा** another, **परा** nourished.

परा m. (-रः-रः-रः) Turned away, having the face averted. **३ परा**, and **परा** turned away, **परा** aff.

परा m. (-रः) Defeat. **३ परा** implying encounter, contest, and **परा** victory.

परा m. (-रः-रः-रः) Overcoming, surpassing, defeating. **३ परा** before **परा** to conquer, **परा** aff.

घराजित् mfn. (-ज-वा-नो) 'Conquered, defeated, overcome.

¹ Won at dice, &c. ² घरा encounter, and जित् conquered.

घराय or पराय् mfn. (घराय् परायी घराय्) Turned away, inverted, reversed. ² घरा away, घाय् to go, aff. छिप्.

घरायु m. (-युः) 'As oil mill. ' Froth or foam. ' The blade of a sword or knife: see घराय.

घरावर mfn. (-रा-रा-रो) Superior to the best. ² घर in the fifth case, and repeated in the first.

घरायिष m. (-यिः) A kind of reed, (Saccharum spontaneum.)

घरायु म. (-युः) A horse of the Persian breed. ² घरा exceeding, अयम् food.

घरायि f. (-यिः) Hunting, the chase.

घरायिहार m. (-रः) Another person's office or post. ² घर, and अयिहार superintendence.

घरायिहारचर्चा f. (-र्चा) Officialness, interference with another's concerns. ² घरायिहार, and चर्चा searching.

घरायीन mfn. (-ज-वा-नो) Dependant, subject, subservient. ² घर another, and ययीन humble, doctile.

घरायीनता f. (-ता) Subjection, dependance. ² यय् added to the last; also with न, घरायीनता n. (-नः).

घरायया f. (-या) The practice of medicine, administering remedies. ² घराय enemies, (disease,) यौ to destroy, aff. क; form irr.

घराय mfn. (-य-वा-नो) Living at another's expense. ² (-य) Food supplied by another. ' Food dressed or touched by or belonging to another. ² घर another, अयम् food.

घरायवायि mfn. (-वा-वा-यो) Living at another's cost. ² घराय, and वायि who eats.

घराय mfn. (-वा-वा-यो) A place, &c. whence water has retired. ² घर away, अयम् water; also परेय.

घरायतम् mfn. (-त-त-त-त-त) Coming back quickly, returning hastily. ² घर, and वाय before घत् to go, यत् aff.

घराय mfn. (-रा-रा-रो) Best and worst, prior and posterior, in front and behind, &c. n. (-रः) (In Logic,) Community of property intermediate between the greatest and smallest numbers: species, as being between genus and individual. ² (-रः) A Guru of an intermediate class, a term applied in the *Tantras* to the goddesses Durgā, &c. ² घर, and अयम् another.

घराय m. (-यः) 'Discomfiting, overcoming.' 'Contempt, disrespect, disgrace. ' Destruction. ² घरा disgrace, घू to be, अयम् aff.

घराय mfn. (-ज-वा-नो) 'Defeated, discomfited, overcome. ' Degraded, humbled, treated with contempt. ² घरा disgrace, and घू been, become, from घू with क् aff.

घराय m. (-यः) 'Discrimination, discriminating, distinguishing, judgment. ' (In Logic,) Drawing conclusions from analogy or experience. ² घरा implying supremacy, &c. अयम् to deliberate, अयम् aff.

घराय m. (-यः) Forbearance. ² घरा, and अय to bear, aff. यय्.

घराय mfn. (-य-वा-नो) Raining. ² घर best, अयम् water.

घराय m. (-यः) 'Weighed, considered, judged. ' Connected with. ' Touched or affected by. ' Borne, endured. ² घर and वाय before अय् to deliberate, or अय to bear, अयम् aff.

घराय mfn. mfn. (-ज-वा-नो) 'Adherence to any pursuit, attachment to any object. ' Dependence upon. ² Adhering or attached to. ' Connected with, depending upon.

² Wished, desired. n. (-यः) A religious order or division. ² घर only, (one object) अयम् going.

घराय mfn. (-ज-वा-नो) Dependant, subject. ² घर another, अयम् tame, humble.

घराय mfn. (-यः) The year before last. ² घर another, (last,) अयम् aff. in this sense.

घराय mfn. (-ज-वा-नो) Belonging to the year before last. ² घराय as above, and अयम् aff.

घराय m. (-यः) A kind of gourd, (Momordica charantia.) ² घर to fill or satisfy, अयम् aff.

घराय m. (-यः) A stone or rock. ² घराय a gourd, अयम् aff. of comparison.

घराय mfn. (-ज-वा-नो) 'Having another object or sense, &c. ' Designated or purposed by another. ² n. (-यः) For the sake or good of another. ² घर, and अयम् object.

घराययि mfn. (-य-यि-यि-यि) 'Officious, intermeddling. ² घराय, and ययि who speaks.

घराय n. (-यः) 'A great number, a lack of lacks of crores, or a number equal to half the term of BRAHMA's life, or as many mortal days as are equal to fifty of his years. ² घर, and अयम् half.

घराय mfn. (-य-यि-यि-यि) 'Excellent, chief, principal, best. ² n. (-यः) An immense or infinite number: see the last. ² घरा best, अयम् part, अयम् aff.

घराय mfn. (-वा-वा-यो) Indignity, insult, (received.) ² घर, and अयम् disgrace.

घराय mfn. (-रा-रा-रो) Before and after, prior and subsequent. ² घर, and अयम् after.

घराय m. (-यः) 'Retreat, turning back. ' Exchange, barter. ' Reversal of a sentence. ' Restoration. ² घरा, हत् to be, अयम् अयम्.

घराय mfn. (-य-यि-यि-यि) 'To be turned back. ' To be exchanged. ' To be reversed, (as a sentence.) ' To be given back or restored. ² घरा, हत् to be, अयम् अयम्.

घराययि mfn. (-य-यि-यि-यि) Appeal, (in law.) ² घराययि to be reversed, अयम् judicial procedure.

घराय m. (-यः) A name of KURMA, ² घर an enemy, अयम् frightened; being a very cowardly deity.

घराय mfn. (-ज-वा-नो) 'Fled, retreated, turned back. ' Turned round, revolved. ' Exchanged. ' Reversed, (as a judgment.) ' Given back, restored. ² घरा before हत् to be, अयम् अयम्.

घरायि f. (-यिः) 'Returning, retreating, turning back. ' Revolving. ' Exchange, barter. ' Reversion of a judgment. ' Restoration of property. ² घरा before हत् to be, अयम् अयम्.

घराय m. (-यः) The father of the poet VYASA. ² घर best, हत् to complete, with वाय् prefixed, and अयम् aff.

घराय m. (-यः) A beggar, a wandering mendicant. ² घराय the rules of PĀNĀSARA or VYASA, the founder of the tribe, and अयम् aff.; also अयम् अयम्.

घराय mfn. (-ज-वा-नो) Dependant or relying upon another. ² m. (-यः) Dependence. f. (-या) A parasite plant. ² घर another, अयम् asylum.

परान्त mfn. (-वा-वा-न्) Subject, dependant. २ पर, and परान्त having refuge.

पराधन n. (-न्) Killing, slaughter. २ पर an enemy, वध to throw or cast, अस्त्र. कृद्.

परविधुम् mfn. (-धु-धु-न्) Desirous to throw or send. २ Wishing to overcome. ३ पर before वध to throw, desid. v., ध अस्त्र.

पराधुम् mfn. (-धु-धु-न्) Dead, expired. ३ पर away, remote, वध vital breath.

पराधुता f. (-ता) १ Death, extinction. २ Drowsiness, sleepiness. ३ परधु, and वध अस्त्र. ४ परधुता.

पराधुम् m. (-न्) A thief, a robber. २ पर another's property. कृद्. ३ पर, and वध अस्त्र. ४ परधुता.

पराधुता mfn. (-ता-वा-न्) १ Throws, tossed. २ Expelled, turned out. ३ Defeated. ४ पर, and वध to throw, कृद् अस्त्र.

परान्त m. (-न्) The next day. २ पर, and वध, for वध्ना a day.

पराधुता mfn. (-ता-वा-न्) १ Assailed, attacked. २ Struck. ३ पर, वध struck.

परान्त n. (-न्) The afternoon, the latter part of the day. २ पर after, (past,) वध a day.

परि A particle and prefix to words implying, १ Ubiquity, (all round, on every side.) २ Part, portion. ३ Abandonment, (away.) ४ End, term. ५ Sickness, infirmity. ६ Enforcement, stress, (even, very, great.) ७ Separateness, several distributions, (each by each, &c.) ८ Embracing, encircling, (round, roundabout.) ९ Depreciation, exposure of faults. १० Homage, respect. ११ Rejection, turning off or away. १२ Ornament. १३ Diffusion, extension. १४ Mark or sign. १५ Sorrow. १६ Cessation, stop, impediment. १७ Truth. १८ An exclamation of pleasure or satisfaction. As परिहृष्ये, to adorn; परिहृष्ये, to abandon; परिहृष्ये, to divide; परिहृष्ये, to lament; परिहृष्ये, to embrace; परिहृष्ये, to go about, to wander, &c.: see the following compound nouns. २. ३ to 'complete, to satisfy, aff. रन्; in combination with roots forming nouns by वच्, the र् of परि is sometimes optionally lengthened, as परी.

परिवा f. (-वा) A work of fiction, a tale, a story, the history or adventures of any fabulous person. २ परि implying ornament, and वा a tale.

परिधम् m. (-न्) १ Fear, terror. २ Trembling. ३ परि very great, धम् a trembling.

परिहृ mfn. (-हृ-हृ-न्) Who or what helps or assists. m. (-न्) १ A bed. २ Dependents, retinue, train. ३ Multitude, numbers. ४ A firm girth, a waist, a zone or sash. ५ Commencement. ६ Discrimination, judgment. ७ Covert or indirect intimation of wish or purpose. ८ Unusual meaning or expression. २ परि round about, हृ making.

परिहृता n. (-न्) Cutting, cutting off or round, a circular incision. २ परि, and हृता to cut, कृद् अस्त्र.

परिहृता f. (-वा) Sharp shooting pain, especially in the rectum. २ परि, and हृता to cut, कृद् अस्त्र.

परिहृता n. (-न्) १ Personal decoration, dressing, painting or perfuming the body. २ Perfuming the person after bathing. ३ Cleansing, purifying. ४ Arithmetical computation. m. (-न्) A servant, a slave. २ परि implying ornament, and हृता business.

परिहृता n. (-न्) The eight rules of arithmetic. २ परिहृता, and हृता eight.

परिहृता mfn. (-हृ-हृ-न्) Adorning, decorating, mfn. (-हृ-हृ-न्) A slave, a servant. २ परिहृता decoration, हृता अस्त्र.

परिहृता n. (-न्) १ Contriving, making, inventing. २ Doing what is necessary, tending, providing food, rest, &c. ३ Dividing. ४ Settling, agreeing upon. २ परि, हृता to be able, कृद् अस्त्र.

परिहृता mfn. (-ता-वा-न्) १ Made, invented. २ Divided. ३ Tended, waited upon, provided with all necessities. ४ Settled, agreed. २ परि before हृता to be able, कृद् अस्त्र.

परिहृता m. (-न्) A devotee, a religious ascetic. २ परि gone, कर्तुं wish, and हृता अस्त्र; having no earthly desires.

परिहृता mfn. (-हृ-हृ-न्) Spread, diffused, scattered around or about. २ परि about, हृता scattered.

परिहृता n. (-न्) १ Saying, telling. २ Talking of, boasting. ३ परि before वीर्यं celebrating.

परिहृता mfn. (-ता-वा-न्) १ Said, declared, promulgated. २ Vanted or boasted of. ३ परि, and वीर्यं famed.

परिहृता n. (-न्) A barrier, a trench before the gate of a town, forming a sort of covered way. २ परि round, कृद् a fort or house.

परिहृता mfn. (-ता-वा-न्) Emaciate, thin, wasted. २ परि, and हृता thin.

परिहृता m. (-न्) १ Walking, going. २ Walking round or about, circumambulating, going about. ३ Roaming, going about. २ परि about, around, हृता going.

परिहृता m. (-न्) A goat. २ परिहृता going about, and वध who bears.

परिहृता m. (-न्) १ Redemption, purchasing or purchasing back. २ Giving up part of a treasure to preserve the rest. ३ परि, को to buy, वध अस्त्र.

परिहृता mfn. (-हृ-हृ-न्) Going, going round or about. २ परिहृता go, round, &c. हृता अस्त्र.

परिहृता f. (-वा) Enclosing, surrounding with a fence or ditch, &c. intrenching. २ परि round about, हृता making.

परिहृता m. (-न्) Vexation, trouble. २ परि much, हृता to be vexed, हृता अस्त्र.

परिहृता mfn. (-हृ-हृ-न्) Vexed, annoyed. २ परि before हृता to be vexed, हृता अस्त्र.

परिहृता mfn. (-ता-वा-न्) Wounded, abraded, cut, scratched, &c. २ परि before वध broken.

परिहृता f. (-वा) Wounding, lesion. २ परि before वध rupture. परिहृता m. (-न्) Waste, decay, dissolution, destruction. २ परि before हृता to waste, वध अस्त्र.

परिहृता m. (-न्) Mud, dirt.

परिहृता m. (-न्) The name of a king, the son of ARISHWANTU, and grand-son of ARUNA; see परिहृता.

परिहृता mfn. (-ता-वा-न्) Who or what scatters, disperses, &c. २ परि before वध to throw, कृद् अस्त्र.

परिहृता mfn. (-हृ-हृ-न्) १ Surrounded, encircled, intrenched. २ Scattered, thrown about, diffused. ३ Left, abandoned. ४ परि round about; वध to throw, कृद् अस्त्र.

- परिवीक्ष्य** mfn. (-वा-वा-व) 'Wasted, worn away, decayed.' 'Diminished, decreased.' 'Lost, destroyed.' (In Law.) 'Insolvent.'
 १. परि, and वीक्ष् emaciate.
परिवीक्ष्य mfn. (-वा-वा-व) Drunk. २. परि, and वीक्ष् drunk.
परिवेष m. (-व) Scattering, spreading, diffusion. 'Surrounding.'
 'Abandoning, leaving.' २. परि about, वेष throwing.
परिविध mfn. (-वी-विनी-वि) Who or what scatters or distributes, &c. २. परि about, विध to throw, विमुद् अ.
परिवा f. (-वा) A moat, a ditch surrounding a fort, &c. २. परि round, व to dig, अ. व.
परिख्यान mfn. (-ना-ना-न) Famous, celebrated. २. परि before ख्यान said.
परिख्यान f. (-वि) Fame, reputation. २. परि on every side, ख्यान notoriety.
परिचिन्तय mfn. (-ना-ना-न) Reckoned, calculated. २. परि, and चिन्तय counted.
परिचिन्तय mfn. (-ना-ना-न) 'Known, understood.' 'Sought, inquired after.' 'Obtained, gained.' 'Forgotten.' 'Diffused, spread.'
 'Obstructed, detained.' 'Encircled, encompassed.' २. परि about, &c. and चिन्तय to become.
परिचिन्तय m. (-न) 'Surrounding.' 'Seeking for.' 'Knowing, ascertaining.' 'Obtaining.' 'Spreading, extending.' २. परि before चिन्तय to go, चर अ.; also with चर, परिचिन्तय.
परिचिन्तय mfn. (-ना-ना-न) Brought, conducted, driven. २. परि, and चिन्तय to go, चर अ.
परिचिन्तय mfn. (-ना-ना-न) Flowing, fluid. 'Melted.' २. परि before चिन्तय to ooze, अ. च.
परिचिन्तय mfn. (-ना-ना-न) 'Taken, accepted.' 'Assented, consented to.' 'Obeyed.' 'Opposed, checked.' २. परि before चिन्तय to take, च अ.
परिचिन्तय mfn. (-वा-वा-व) 'To be taken or accepted.' 'To be regarded.' f. (-वा) A woman, i.e. 'Having taken.' 'Considering, looking upon.' २. परि encircling, चर to take, अ. चर or चर.
परिचिन्तय m. (-व) 'Acceptance, taking.' 'Assent, consent.' 'Dependents, a family, a train or retinue.' 'A wife.' 'Root, origin.' 'An oath.' 'The reserve of an army, a corps posted with the general, four hundred yards in the rear of the line: see परिचर.' 'Maintaining, observing.' 'Continued possession, continuance.' 'Subjugation, making subservient or subject.' 'Comerion, concern, business or interference with.' 'Comprehension.' 'The sun near the moon's node.' २. परि intensive prefix, or round about, &c. and चर taking.
परिचिन्तय m. (-व) A mound or place prepared for a burnt offering at a ceremony which requires three or four such places, placed to the north or east, &c. as चरपरिचर, चरपरिचर.
 २. परि about, चर to take, अ. चर.
परिचिन्तय mfn. (-वा-वा-व) Worn out, exhausted. २. परि intensive, चर worn.
परिचिन्तय m. (-व) 'A bludgeon, a stick mounted with iron, or an iron club.' 'Killing, striking, destroying.' 'The nineteenth of the astronomical Yugas.' 'The pin or bolt of a door.' 'A glass vessel.' 'A pike, a spear.' 'A water jar.' 'The outer door or gate of a palace: see परिचर.' २. परि round about, चर to kill, चर अ., व substituted for the root.

- परिचिन्तय** mfn. (-ना-ना-न) 'Rubbed repeatedly.' 'Much handled or touched.' २. परि, and चिन्तय rubbed.
परिचिन्तय m. (-व) 'Killing, striking.' 'A weapon.' २. परि completely, चर to kill, अ. चर, and the root changed.
परिचिन्तय m. (-व) 'Striking, hurting, killing.' 'A staff or bludgeon armed with iron.' २. परि before चर to kill, अ. चर.
परिचिन्तय m. (-वा) 'Sound.' 'Improper or blameable discourse.'
 'The muttering or grumbling of clouds.' २. परि intensive or depreciative prefix, and वा sound.
परिचिन्तय m. (-व) 'Acquaintance, intimacy.' 'Accumulation.'
 'Meeting with a friend.' २. परि about, चिन्तय to gather, अ. चर.
परिचिन्तय mfn. (-वा-वा-व) 'To be known.' 'To be collected.'
 २. परि before चिन्तय to heap, अ. चर.
परिचर m. (-र) 'A guard, a body-guard.' 'An attendant, a companion, a servant.' 'A commander-in-chief.' २. परि about, and चर who goes.
परिचर f. (-वा) 'Service, dependence.' 'Veneration, worship.' २. परि about, चर to go, अ. चर.
परिचर m. (-वा) 'A place for preparing or holding a sacrificial fire.' 'Sacrificial fire in general.' 'Raising the rent or revenue of land.' २. परि worship, &c. चिन्तय to collect, अ. चर, form specific.
परिचर m. (-व) A servant, an attendant. २. परि before, चर to go, चर अ.
परिचर mfn. (-वा-वा-व) To be served or obeyed, to be worshipped. २. परि before चर to go, चर अ.
परिचर mfn. (-वा-वा-व) 'Known, acquainted with.' 'Heaped, accumulated.' २. परि before चिन्तय to collect, च अ.
परिचर mfn. (-वा-वा-व) 'To be known, fit or proper to be known as an acquaintance.' 'To be collected together.' २. परि, and चर to be gathered.
परिचर mfn. (-वा-वा-व) 'To be collected all round, or from every side.' 'To be known as an acquaintance.' २. परि before चिन्तय to collect, अ. चर.
परिचर mfn. (-वा-वा-व) Lost, gone, deprived or devoid of. २. परि, and चर fallen.
परिचर m. (-र) 'Court, train, attendants, retinue.' 'Family, dependents.' 'Goods and chattels, personal property.' 'Dress, paraphernalia.' 'Covering.' 'Clothes.' २. परि round, चर to cover, अ. च.
परिचर m. (-वा) 'Retinue, train.' २. परि around, चर to cover, अ. चर.
परिचर mfn. (-वा-वा-व) 'Covered, clothed.' 'Invested, enclosed.' 'Having a retinue or paraphernalia.' २. परि before चर to cover, च अ.
परिचर f. (-वि) Partition, separation, &c.: see परिचर.
परिचर mfn. (-वा-वा-व) 'Detached, divided, cut off.' 'Remoted, remedied.' २. परि before चिन्तय to cut, च अ.
परिचर m. (-व) 'Segment, division, cutting or severing.' 'Discrimination.' 'Limit, boundary.' 'Obviating, remedying.' 'The division of a book, a section or chapter.' 'Moderation.' २. परि successively, severally, चर cutting.
परिचर m. (-न) 'Dividing, division.' 'Discriminating.' 'The division of a book.' 'Laughter, expressive of joy.' २. परि before चिन्तय to divide, अ. चर.

परिवार म. (-परि) 'Dependants, servants, family, followers. * Train, retinue. n. परि about, and वार a person.

परिवर्जित न. (-परि) 'The covert reproaches of a mistress neglected or ill used by her lover. n. परि, and वर्जित prattling.

परित्याग म्फ. (-परि-त्याग-ने) Known, ascertained. n. परि, and त्याग known.

परित्याग म्फ. (-परि-त्याग-ने) Wise, intelligent, one who has knowledge. n. परि before त्याग to know, ज्ञात् अस्मि.

परित्याग न. (-परि) Knowledge, ascertainment, discrimination. n. परि, and त्याग knowledge.

परित्याग ind. Having known or ascertained. n. परि, and त्याग having known.

परित्याग न. (-परि) 'The moon. * Fire. n. परि about, ज्ञात् to be born, Un'di अस्मि वत्, form irr.

परित्याग न. (-परि) 'Indra. * Fire. n. परि before, ज्ञात् to be quick, Un'di अस्मि वत्.

परित्याग न. (-परि) 'The flight of a bird in circles. n. परि round, वीर्य or वीर्य flying.

परित्याग म्फ. (-परि-त्याग-ने) 'Ripe, mature. * Bowed, bent. * Aimed at, directed to, inclined to. m. (-परि) An elephant stooping to strike with his tusks. n. (-परि) Capital, stock, wealth accumulated for the sake of profit. n. परि before वत् to bend or bow, अस्मि वत्.

परित्याग f. (-परि) Bending, bowing. n. परि before, वत् to bow, निवृत् अस्मि.

परित्याग न. (-परि) Marriage. n. परि successively or individually, वीर्य to take, वत् अस्मि; also with वत् अस्मि परिद्वय.

परित्याग न. (-परि) * Change of form or state. * Maturity, fullness, ripeness. * End, last stage or state. n. परि before वत् to bend, अस्मि वत्.

परित्यागमिदं म्फ. (-परि-मिदं-मि) Who looks forward or to the end. n. परिवास, and मिदं who sees.

परित्यागमिदं म. (-परि) Human vicissitude; as birth, growth, death, &c. n. परिवास, and मिदं obstruction, (of final felicity.)

परित्यागमिदं म्फ. (-परि-वास-मि) Suited to a future stage or condition. n. परिवास, and वत् good for.

परित्यागमिदं म. (-परि) Flatulence with pain or vomiting after eating, dyspepsia. n. परिवास, and वत् colic.

परित्याग म. (-परि) 'Leading or taking round. * Moving a piece at chess, draughts, &c. n. परि about, वीर्य to take, अस्मि वत्.

परित्याग म. (-परि) A husband. n. परि before, वीर्य to take, वत् अस्मि.

परित्याग म. (-परि) Width, breadth. * Circumference of a circle. n. परि extension, वत् to bind, अस्मि वत्.

परित्याग म्फ. (-परि-वास-मि) Who or what eats or feeds upon. * Who or what kisses. n. परि before, मिदं to kiss, वत् अस्मि.

परित्याग f. (-परि) * Eating. * Kissing. n. परि before मिदं to kiss, वत् and वत् affixes.

परित्याग म्फ. (-परि-वास-मि) Seeking to take or lay hold of. n. परि, वत् to lose, वत् अस्मि, desid. v.

परित्याग म्फ. (-परि-वास-मि) Married. n. परि before वीर्य to take, वत् अस्मि.

परित्याग म. (-परि) A husband. n. परि before वीर्य to take, वत् अस्मि.

परित्याग ind. Around, every way, all round. n. परि round, and वत् अस्मि.

परित्याग म. (-परि) 'Pain, anguish. * Sorrow. * A division of hell. * Heat, warmth. * Fear. * Trembling. n. परि exceeding, वत् burning.

परित्याग म्फ. (-परि-वास-मि) Pleased, delighted. n. परि much, वत् pleased.

परित्याग म. (-परि) Pleasure, satisfaction, delight. n. परि entirely, वत् pleasure.

परित्याग म्फ. (-परि-वास-मि) * Void or deprived of, left, quitted, abandoned. * Let go, let fly as an arrow. n. परि, and वत् left.

परित्याग न. (-परि) Distributing, dispersing. * Abandoning. n. परि about, वत् to abandon, वत् अस्मि.

परित्याग ind. Having abandoned. n. परि before वत् to leave, वत् अस्मि.

परित्याग म. (-परि) * Abandonment, quitting, desertion. * Loss, privation. n. परि away, वत् quitting.

परित्यागमिदं म्फ. (-परि-मिदं-मि) Abandoning, quitting. n. परि before वत् to quit, मिदं अस्मि.

परित्याग म्फ. (-परि-वास-मि) To be left or abandoned. n. परि before वत् to leave, वत् अस्मि.

परित्याग म्फ. (-परि-वास-मि) Afraid. n. परि much, वत् alarmed.

परित्याग न. (-परि) * Warding a blow, self-defence. * Preserving, protecting. n. परि about, वत् preserving.

परित्याग न. (-परि) Sponginess of the gums. n. परि, and वत् rending.

परित्याग न. (-परि) Scorching, burning. n. परि, and वत् to burn, अस्मि वत्.

परित्याग न. (-परि) Barter, exchange, returning any thing or its equivalent. n. परि reciprocally, वत् giving.

परित्यागमिदं म्फ. (-परि-मिदं-मि) Hot, scorching. n. परि before वत् to burn, मिदं अस्मि.

परित्याग म्फ. (-परि-वास-मि) Who or what laments or complains. n. परि before वत् to play, वत् अस्मि.

परित्याग म्फ. (-परि-वास-मि) Lamentation, complaint, bawling. * Fearing. n. परि implying grief, देव्य showing, playing.

परित्याग न. (-परि) Lamentation. n. परि before देव्य to play, वत् अस्मि.

परित्यागमिदं म्फ. (-परि-मिदं-मि) Lamenting. * Fearing, apprehensive. n. परि before वत् to play, मिदं अस्मि.

परित्याग न. (-परि) * A lower garment. * Vesture, clothes. n. परि about, round, वत् having.

परित्याग न. (-परि) * Retinue, attendants. * The posteriora. * A piece of water. n. परि circling, surrounding, वत् to have, वत् अस्मि, and वत् augment.

परित्याग न. (-परि) * The circumference of a circle. * The disk of the sun or moon. * The periphery of a wheel. * A circle surrounding the globe, a great circle. * An epicycle. * The branch of the tree to which the victim at a sacrifice is tied. * A wooden frame round the hole in which a sacrificial fire is lighted. n. परि around, वत् to have, मिदं अस्मि.

परित्याग न. (-परि) * A guard, a body-guard. * An aide-de-camp, an officer attendant on the king or general. n. परिदि around, (the king,) वत् who stands.

परित्यागमिदं म्फ. (-परि-मिदं-मि) Perfumed. n. परि, and वत् perfumed.

परित्याग न. (-परि) Injury, destruction. * A man of a mixed caste. n. परि before वत् to lose, वत् अस्मि.

परिनिवेद्य न. (-न्) Distributing, dispensing, giving. ३. परि and निद् before द्य to give, लुट् aff.

परिनिर्विषया f. (-या) Liberality, wish to give. ३. परि and निर्वि before द्य to give, desid. form, षच् and लृप् aff.

परिनिर्विषयु मfn. (-यु-युः-यु) Desirous of giving. ३. परि and निर्वि before द्य to give, षच् aff. desid. v.

परिनिश्चिन्त मfn. (-न्-न्-न्) Skilled in, acquainted with. ३. परि and निश्चि before छा to stay, ञ् aff.

परिप्राय म. (-यः) Completing the sense of a passage. ३. परि, and प्राय position.

परिपक्व मfn. (-क्व-क्व-क्व) Cooked, dressed. ३. Mature. ३. Shrewd, knowing. ३. Digested. ३. परि before पक्व ripe.

परिपक्वता f. (-ता) १ Being dressed or cooked. २. Maturity, perfection. ३. Shrewdness. ३. Digestion. ३. त्व added to the last.

परिपत्र म. (-म्) Capital, principal, stock. ३. परि severally, पत्र price.

परिपत्रिम मfn. (-म-म-म) Pledged, plighted, agreed, promised. ३. परि, and पत्र to pledge, ञ् aff.

परिपदिद्म न. (-द्म) An enemy. ३. परि against, पद् to go, द्मि aff.

परिपक्ष म. (-क्षः) An enemy, an antagonist. ३. परि opposition, पक्ष who goes.

परिपक्षिन् म. (-न्) १ An enemy, an antagonist. २. A robber, a highwayman, a bandit. ३. परि obstacle or opposition, पक्षिन् who goes the road.

परिपाक न. (-यः) १ Being cooked or dressed. २. Maturity, perfection. ३. Cleverness, shrewdness. ३. Digestion. ३. The fruit or consequence of actions. ३. परि before पक्व to cook or ripen, लृप् aff.

परिपाकिन् मfn. (-न्-न्-न्-न्) Who or what cooks, ripens, digests, &c. f. (-नी) A drug, (Convolvulus turpethum.) ३. परि completely, पक्व to ripen, ञ् aff. विनि, fem. अ. जीप्.

परिपाटि f. (-टि-टी) १ Order, method, arrangement. २. Arithmetic. ३. परि several distribution, पाटि proceeding, from पट् to go, in the causal form, अ. ट्.

परिपात्र म. (-म्) Protecting, cherishing. ३. परि, and पात्र the same.

परिपात्रिम मfn. (-म-म-म) Protected, cherished. ३. परि, and पात्रिम protected.

परिपत्रय न. (-यः) Lead.

परिपुत्र न. (-न्) Peeling, desquamation. ३. परि before पुट् to redol, and लृट् aff.

परिपुष्टरा f. (-रा) A sort of cucumber, (C. madraspatana.)

परिपूज्य म. (-न्) Worshipping, adoring. ३. परि before पूज् to worship, लृट् aff.; also परिपूजा.

परिपूजित मfn. (-त-त-त) Served, worshipped, adored. ३. परि, पूज् to worship, ञ् aff.

परिपूज्य मfn. (-त-त-त) १ Pure, purified. २. Winnowed, threshed, freed from the chaff. ३. परि, and पूज् pure.

परिपूर्य मfn. (-य-य-य) १ Full, entire, complete. २. Satisfied, content. ३. परि quite, पूर्य full.

परिपूर्यता f. (-ता) १ Completion, entireness, fulness. २. Satiety or satisfaction. ३. परि completely. पूर्यता fulness.

परिपूर्यन् न. (-न्) Completion, &c.: see the last. ३. परि, and पूर्यन् fulness.

परिपेक्ष न. (-न्) A fragrant grass, (Cyperus rotundus.) ३. परि extension, पेक्ष to go, अ. षच्.

परिपेक्ष्य न. (-न्) A grass: see the last. ३. as above, पक्ष added.

परिपेक्ष्यु मfn. (-यु-युः-यु) Desiring, seeking. ३. परि, and प before द्य to obtain, षच् aff. desid. v.

परिपेक्ष्य न. (-न्) Abandoning, leaving, sending or putting away. ३. परि before पेक्ष to send, अ. लृट्.

परिपेक्षित मfn. (-त-त-त) Abandoned, left, put or sent away. ३. परि before पेक्ष to send, ञ् aff.

परिपत्र मfn. (-म-म-म) १ Shaking, trembling. २. Unsteady, restless, moveable. m. (-यः) ३. Bathing, wetting with water, immersing, inundation. ३. Oppression, tyranny. ३. परि about, पत्र what goes, from पुट् to go, अ. षच्.

परिपुत्र मfn. (-त-त-त) १ Immersed, inundated. २. Wetted, bathed. f. (-ता) ३. Spirituous or vinous liquor. ३. परि every where, पुट् to go, अ. ञ्.

परिपर्व म. (-र्वः) १ Retinue, train. २. Insignia of royalty. ३. Wealth. ३. Thing, substance. ३. परि about, or a mark, a sign, पर्व to cover, षच् aff.

परिपत्र म. (-त्रः) Breaking to pieces, shattering. ३. परि, and पत्र a breaking.

परिपत्र म. (-त्रः) १ Disrespect, contempt, disgrace. २. Defeat, discomfiture. ३. परि implying depreciation, and पत्र being; also परिपात्र.

परिपत्रय न. (-यः) १ Disgrace, a disgraceful situation. ३. परिपत्र, and पत्र degree.

परिपत्रयम् न. (-यः) A situation of disgrace or defeat. ३. परिपत्र, and पात्र situation.

परिपत्रिन् मfn. (-न्-न्-न्-न्) १ Treating with contumely or disrespect. २. Suffering disrespect. ३. परि before भू to be, विनि aff. der. irr. or परिपत्र, and द्मि aff.

परिपत्र म. (-यः) Disrespect: see परिपत्र.

परिपत्रिन् मfn. (-न्-न्-न्-न्) १ Irreverent, disrespectful. २. Putting to shame, surpassing. ३. परि before भू to be, विपुत्र् aff.

परिपत्रय मfn. (-य-य-य) Who or what shames or humbles another. ३. परि before भू to be, षच् aff.

परिपत्रय न. (-यः) १ Reproof, abuse, ridicule, expression of censure or contempt. २. Addressing, discourse, conversing. ३. Agreement, engagement. ३. Rule, precept. ३. परि exposure of faults, or mutually, &c., पात्र speaking.

परिपत्रयय मfn. (-य-य-य) १ Reprehensible, liable to or deserving reproof. २. To be addressed or spoken to. ३. परि before पात्र to speak, षच् aff.

परिपत्रय f. (-या) १ A technicality, a conventional term in any science. २. (In Grammar.) A maxim given by the ancient grammarians as a summary interpretation of the rules of Pāṇini. ३. (In Medicine.) Prognosis. ३. Abuse, ridicule. ३. परि severely, and पात्र speech.

परिपत्रिम मfn. (-म-म-म) १ Said. २. Formed or used technically. ३. परि, पात्र to speak, ञ् aff.

परिपुत्र मfn. (-त-त-त) Enjoyed, possessed. ३. परि, and पुत्र to enjoy, ञ् aff.

परिपुत्र मfn. (-त-त-त) Treated with contempt or disrespect, disregarded, despised. ३. परि exposure of fault, and पुत्र become.

परिग्रह *led.* Disgracing, shaming, outvying, having disgraced, &c. ॥ परि before ग्रह् to be, ग्रह् aff.

परिग्रही मfn. (-ग्रही-ही-न्) 'One who uses another's property without leave. ॥ Possessing, one who possesses or enjoys. ॥ परि, and ग्रह् to enjoy, ग्रह् aff.

परिग्रह्य m. (-ग्रह्) 'Using or living upon another person's property without leave or improperly. ॥ Possession, enjoyment. ॥ परि, ग्रह् to enjoy, aff. ग्रह्.

परिग्रह्य m. (-ग्रह्) 'Wandering, going about. ॥ Error. ॥ परि before ग्रह् to roam, ग्रह् aff.; also with कृद्, परिग्रह्य.

परिग्रह mfn. (-ग्रह-ह-ह) Fallen, degraded, deprived of, ॥ परि, and ग्रह fallen.

परिमण्डल n. (-ण्ड) 'A ball, a globe, a circle. ॥ परि round, and मण्डल a sphere or circumference.

परिमण्डला f. (-ण्डा) Roundity, circularity. ॥ परिमण्डल, and ण्ड aff.; also परिमण्डल, with ण्ड aff.

परिमण्डलिन mfn. (-ण्डा-ण्ड-नि) Rounded, made round or circular. ॥ परिमण्डल, and ण्ड aff.

परिमल mfn. (-मल-मल-न्) 'Little, a little, not much. ॥ Slow. ॥ Dull. ॥ परि, and मल slow.

परिमर्द n. (-र्द) 'Rubbing, grinding. ॥ Embracing, pressing. ॥ Trampling or destroying. ॥ परि, and मर्द rubbing.

परिमल m. (-मल) 'An exquisite scent, especially arising from the tribulation of fragrant substances. ॥ The tribulation of perfumes. ॥ Copulation. ॥ A meeting of learned men. ॥ Soil, stain, dirt. ॥ परि extension, मल to increase, aff. मल.

परिमल mfn. (-मल-मल-न्) 'Soiled, despoiled of freshness or beauty. ॥ Perfumed. ॥ परिमल, and मल aff.

परिमर्द m. (-र्द) 'Contact, propinquity. ॥ Friction. ॥ परि, and मर्द to touch, मल aff.

परिमर्द m. (-र्द) 'Envy, dislike. ॥ परि before मर्द to bear, aff. मल.

परिमर्द m. (-र्द) 'Friction. ॥ Touch. ॥ Cleansing, wiping. ॥ परि before मर्द to clean, मल aff.

परिमर्द mfn. (-मल-मल-न्) 'To be sought after. ॥ परि before मर्द to search, मल aff.

परिमल mfn. (-मल-मल-न्) 'To be cleaned or cleansed. ॥ To be rubbed. ॥ परि completely, मल to clean, मल aff.; also परिमल.

परिमल m. (-मल) 'Measure. ॥ Measuring. ॥ परि completely, and मल measuring.

परिमल mfn. (-मल-मल-न्) 'To be measured. ॥ परि, before, मल to measure, मल aff.; also परिमल and परिमल.

परिमल m. (-मल) 'Cleansing, cleaning. ॥ A dish of honey and oil. ॥ परि completely, मल to cleanse, aff. मल.

परिमल mfn. (-मल-मल-न्) 'Joined. ॥ Meted, measured. ॥ Regulated. ॥ परि, मल to measure, मल aff.

परिमल mfn. (-मल) Temperate, abstemious. ॥ परिमल, and मल who eats or enjoys.

परिमल mfn. (-मल-मल-न्) Eating moderately. ॥ परिमल, and मल food.

परिमल mfn. (-मल-मल-न्) 'To be cleaned. ॥ To be touched. ॥ परि before मल to clean, aff. मल; also परिमल.

परिमल mfn. (-मल-मल-न्) 'Rubbed, ground. ॥ Embraced, clasped. ॥ परि before मल to rub, मल aff.

परिमल mfn. (-मल-मल-न्) 'Rubbed, touched. ॥ Embraced, clasped. ॥ Invested. ॥ Spread, pervaded. ॥ परि before मल to rub, मल aff.

परिमल mfn. (-मल-मल-न्) 'Envy. ॥ Rabbing. ॥ परि before मल to bear, मल aff.

परिमल mfn. (-मल-मल-न्) 'Measurable, to be measured. ॥ परि before मल to measure, मल aff.

परिमल m. (-मल) 'A thief, a robber. ॥ परि every where, मल to steal, aff. मल.

परिमल n. (-मल) 'Fascinating, beguiling. ॥ परि, and मल fascinating.

परिमल mfn. (-मल-मल-न्) 'What is bewitching, fascinating, &c. ॥ परि before मल to be foolish, मल aff.

परिमल mfn. (-मल-मल-न्) 'Soiled, stained. ॥ Waned, withered. ॥ Diminished, impaired. ॥ परि. ॥ Soil. ॥ Change of countenance by fear or grief. ॥ परि, and मल dirty.

परिमल n. (-मल) 'Guarding, defending, preserving. ॥ परि around, and मल preserving.

परिमल n. (-मल) 'Crying, crying aloud. ॥ परि before मल to cry, and मल aff.

परिमल mfn. (-मल-मल-न्) 'Embraced. ॥ Encircled. ॥ परि before मल to begin, मल aff.

परिमल mfn. (-मल-मल-न्) 'Embracing. ॥ परि, and मल to begin, मल aff.

परिमल mfn. (-मल-मल-न्) 'Being embraced. ॥ परि every where, मल to go, pass, v., मल aff.

परिमल m. (-मल) 'Embrace, embracing. ॥ परि about, मल to begin, मल. मल and मल augment.

परिमल n. (-मल) 'Embracing. ॥ परि before मल to begin, मल aff.

परिमल mfn. (-मल-मल-न्) 'Crying, crying aloud, screaming, &c. ॥ परि before मल to cry, मल aff.

परिमल mfn. (-मल-मल-न्) 'Wishing or trying to embrace. ॥ परिमल to embrace, मल, v. मल aff.

परिमल mfn. (-मल-मल-न्) 'Gone, lost. ॥ परि completely, मल lost.

परिमल mfn. (-मल-मल-न्) 'Senseless. ॥ परिमल, and मल sign of life.

परिमल m. (-मल) 'A year. ॥ परि and, मल a year.

परिमल n. (-मल) 'Reviling, accusing. ॥ Crying out, clamouring, screaming. ॥ परि, and मल to speak, aff. मल.

परिमल n. (-मल) 'Killing, slaughter. ॥ Quitting, abandonment. ॥ परि finally, मल to shew, aff. मल.

परिमल mfn. (-मल-मल-न्) 'Abandoned. ॥ Devoid of. ॥ परि before मल to shew, मल aff.

परिमल n. (-मल) 'Going or turning back. ॥ Turning round, revolving. ॥ Flight, retreat, desertion. ॥ Exchange, barter. ॥ Requit, return. ॥ The end of a period of four ages, or destruction of the world. ॥ A chapter, a book, a canto, &c.

परिमल n. (-मल) 'The king of the tortoises, or the tortoise incarnation. ॥ परि severally, &c. मल to be, aff. मल.

परिमल mfn. (-मल-मल-न्) 'Who or what turns back or round. ॥ Who or what requites, exchanges, &c. ॥ Leaving off a thing begun for some other object. ॥ परि, and मल to be, मल aff.

परिमल n. (-मल) 'Turning back or round, returning. ॥ Turning round, revolving. ॥ Barter, exchange. ॥ Requit, return.

परि

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परि

* Inverting, taking or putting any thing in a wrong direction.

परि गम्यमानं मन्. (-ना-ना-न्) * Turned round, revolved. * Returned, retreated. * Taken or put on in a wrong direction. * Exchanged. * परि before दह to be, अ. अ. अ.

परिवर्तमानं मन्. (-वी-वी-न्) * Revolving, going round. * Returning. * Flying, retreating. * Exchanging. * Requiring, recompensing. * परि, and इत to be, वि. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Increased, augmented. * परि before दह to increase, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) * Rearing, breeding, (as of cattle). * परि, and वर्धमानं increasing.

परिवर्धमानं मन्. (-ना-ना-न्) Increased, augmented. * परि before दह to increase, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) * Royal insignia. * परि around, वर्ध to cover, अ. अ. अ.; also परिवर्ध.

परिवर्धमानं मन्. (-ना-ना-न्) * परि about, वर्धमानं a village.

परिवर्धमानं मन्. (-ना-ना-न्) * Abuse, reproach, reproof. * Charge, accusation. * The bow or quill of the lute or fiddle. * परि cease, &c. and वाक् speech.

परिवर्धमानं मन्. (-ना-ना-न्) An accuser, a plaintiff, a complainant or calumniator. * परि implying cease, वर्ध to speak, उ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) * Who or what reproaches, accuses, &c. * Censured, abused. * Calling out, crying, screaming. * परि An accuser, a reprover; (in Law,) a plaintiff.

परिवर्धमानं मन्. (-वी-वी-न्) A lute or a *Pi's*, with seven strings. * परिवाह as above, इति अ. अ. परि before वर्ध to speak, वि. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) * Shaving, shearing. * A pool, a pond, a piece of water. * परि, retinue. * परि before, वर्ध to shave, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Shaving, shearing. * परि before, वर्ध to cut or shave, causal v. अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Shaven, shorn. * परिवाह shaving, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) * Train or retinue. * A scabard, s. sheath. * परि round, इत to be, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Subjection, dependence. * परि added to परिवाह.

परिवर्धमानं मन्. (-ना-ना-न्) Surrounded, enclosed or begirt by. * परि, and परिन् impeded.

परिवर्धमानं मन्. (-वी-वी-न्) Abiding, abode. * परि, and वर्ध to dwell, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Respectfully attentive to superiors. * परि respect, वर्ध to abide, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) * An inundation, an overflowing, natural or artificial. * A water course or a drain to carry off excess of water. * परि about, वर्ध to bear, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) A pond or pool. * परिवाह a drain, and वर्ध to poss. अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Drained. * परिवाह, and वर्ध अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) An unmarried elder brother whose junior is married. * परि before विद् to know, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) An unmarried elder brother, the younger being married and a householder. * परि abandoning, and विद् to cover, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) A younger brother married or become a householder before the elder. * परि, विद् to possess, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) An unmarried elder brother. * परि before विद् to know, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Surrounded, enclosed. * Offered, presented. * परि, and विद् to enter, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Entirely or every where *Vism'u*. * परि round, विष् *Vism'u*.

परिवर्धमानं मन्. (-ना-ना-न्) Agitated, bewildered. * परि, and विष् *agitated*.

परिवर्धमानं मन्. (-ना-ना-न्) Bewilderment. * परिर्विध, and अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Surrounded, encompassed, invested. * Overspread, pervaded. * परि The bow of *Brahma*. * परि, and वी to go, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Augmenting, enlarging, what enlarges or adds to. * परि An appendix, an additional work or section. * परि to increase, with परि prefixed, and अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Increased, augmented. * Improved, thriven. * Bounded. * Lightened, illuminated. * Excited, stimulated. * परि before वर्ध to augment, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) A master, an owner, a superior. * परि exceeding, वर्ध to thrive, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Encompassed, surrounded. * Gained or received entirely. * Known. * परि before वर्ध to be, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) Gone round, revolved. * Turned back, retreated, retired. * Exchanged. * Finished, ended. * परि before वर्ध to be, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Exchange, barter. * Revolution, return. * End, termination. * An unmarried elder brother: see परिवर्ध.

परिवर्धमानं मन्. (-वी-वी-न्) Surrounding, encompassing. * परि mutually, वर्ध to be, वि. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Having retreated or retired. * Having turned round or revolved. * परि before वर्ध to be, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) An elder brother unmarried: see परिवर्ध.

परिवर्धमानं मन्. (-ना-ना-न्) Increased, literally or figuratively, grown, thriven. * Making effort, exerted. * परि much, वर्ध to grow, अ. अ. अ.

परिवर्धमानं मन्. (-ना-ना-न्) A younger brother married or become a householder before his elder. * परि abandoning, (the usual practice). विद् to know or possess, (a wife), अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Anguish, pain, misery. * Marriage, marrying. * Discussion. * Gain, acquisition. * परि *Shrewdness*, wit.

* Foresight, prudence. * परि before, विद् to know, &c. अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Shrewd, knowing. * Suffering pain. * परि The wife of a younger brother, the elder brother being unmarried. * परि, and विद् to know, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Surrounding, encompassing. * The circumference of a circle. * The disk of the sun or moon. * परि round, विद् or विद् to encompass, अ. अ. अ.

परिवर्धमानं मन्. (-वी-वी-न्) Surrounding, encircling. * The circumference of a circle. * The disk of the sun or moon. * Distributing rice, &c. to a party, serving up a meal: see the last.

परिवर्धमानं मन्. (-वी-वी-न्) Surrounding, enclosing. * Serving up dinner, distributing food to guests, &c. * परि round, वर्ध encompassing.

परिवेष्टन म. (-न्) 'Surrounding, encompassing.' * Circumference.
 २. परि before वेष्ट to surround, कृद् aff.

परिवेष्टन म. (-न्-वा-न्) 'Enclosed, surrounded, encompassed.'
 'Covered, veiled. ३. परि around, and वेष्टन surrounded.

परिजात म. (-ज) 'A tree, (Pterospermum acerifolia). 'A sort
 of reed growing in water, (Calamus fasciculatus). ३. परि
 much, वाच pain.

परिव्रजा f. (-व्रज) 'Ascetic devotion, religious austerity, abandon-
 ment of the world. 'Leading the life of a mendicant.
 ३. परि about, व्रज religious wandering.

परिव्रजन् म. (-व्रज) Masterhood, superiority. ३. परिव्रज, and
 व्रजनिच् aff., व्रज changed to व्र.

परिव्रजन् म. (-व्र or व्र) The man of the last religious order, the
 mendicant devotee. ३. परि about, व्रज to go, aff. क्तिप्, and the
 vowel made long; also with वच्च् aff. परिव्रज.

परिव्रजन् म. (-व्रज) An ascetic : see the last.

परिव्रजन् म. (-व्रज) A religious mendicant. ३. परि about, व्रज to
 wander, वच्च् aff.

परिव्रजन् म. (-व्रज) The state or condition of an ascetic. ३. परिव्रजन्
 as above, and वच्च् aff.

परिव्रजन् म. (-व्रज) To be doubted, to be feared or ap-
 prehended. ३. परि completely, व्रज to doubt, वच्च् aff.

परिव्रजन् म. (-व्रज) Cursing, reviling. ३. परि before व्रज to curse,
 वच्च् aff.

परिव्रजन् म. (-व्रज-वा-न्) 'Left, remaining.' * Finished. ३. (-व्रज) A
 supplement, an appendix. ३. परि, and व्रज left.

परिव्रजन् म. (-व्रज-वा-न्) 'Cleaned.' * Purified. * Discharged, paid.
 ३. परि before व्रज to be pure, वच्च् aff.

परिव्रजन् म. (-व्रज-वा-न्) Dry, dried. ३. (-व्रज) Meat fried, first
 with ghee, washed well with warm water, and dressed with
 spices, &c. ३. परि much, व्रज dried.

परिव्रजन् म. (-व्रज) 'Remainder.' * Completion. ३. परि, and व्रज end.

परिव्रजन् म. (-व्रज) 'Cleansing, purifying, correcting.' * Discharg-
 ing a debt or obligation. ३. परि, and व्रज purifying; also
 परिव्रजन्.

परिव्रजन् म. (-व्रज) Drying, evaporation. ३. परि before व्रज to be
 dry, वच्च् aff.

परिव्रजन् म. (-व्रज) 'Labour, trouble, pain.' * Distress, fatigue.
 ३. परि exceeding, व्रज weariness.

परिव्रजन् म. (-व्रज) 'An assembly, a meeting.' * An asylum. ३. परि
 before व्रज to serve, &c. aff. वच्च्.

परिव्रजन् म. (-व्रज-वा-न्) Overcome with distress or fatigue, ex-
 hausted, wearied. ३. परि before व्रज to be weary, aff. वच्च्.

परिव्रजन् f. (-व्रज) 'Labour, trouble.' * Fatigue, exhaustion.
 ३. परि before व्रज to be weary, क्तिप् aff.

परिव्रजन् m. (-व्रज-वा-न्) Heard. ३. परि, and व्रज heard.

परिव्रजन् m. (-व्रज-वा-न्) Embraced, clasped. ३. परि before व्रज
 to embrace, वच्च् aff.

परिव्रजन् म. (-व्रज) Embracing, an embrace. ३. परि, and व्रज em-
 bracing.

परिव्रजन् म. (-व्रज) The formation or collection or functions of an
 assembly. ३. व्रज added to the next.

परिव्रजन् f. (-व्रज or व्रज) An assembly, a meeting, an audience or
 congregation. ३. परि around, व्रज to go, aff. क्तिप्.

परिव्रजन् म. (-व्रज) A spectator at a play, one of an assembly or
 congregation. ३. परिव्रज् as above, and वच्च् aff., whence it is
 more usually परिव्रज्.

परिव्रजन् म. (-व्रज) One of a party or assembly, a spectator, a
 guest. ३. see परिव्रज्, वच्च् being added.

परिव्रजन् म. (-व्रज) 'An assistant in an assembly, an associate.'
 'A spectator, &c. ३. परिव्रज् as above, वच्च् aff.

परिव्रजन् म. (-व्रज) A foster child, one nourished by a stranger :
 see परिव्रजन्.

परिव्रजन् म. (-व्रज) A foster child, or one nourished by a stranger :
 see परिव्रजन्.

परिव्रजन् म. (-व्रज) 'Decoration, embellishment.' * Cooking, dress-
 ing. * Finishing, polishing. * Initiation, purification by essen-
 tial rites. * Surrounding. ३. परि implying ornament, and
 व्रज making, व्रज inserted, and changed to व्र; also in the same
 sense परिव्रजन्.

परिव्रजन् m. (-व्रज-वा-न्) 'Adorned, decorated, embellished.'
 'Highly finished or polished.' * Cooked, dressed. * Purified
 by initiatory rites. * Surrounded, encompassed. ३. परि be-
 fore व्रज to make, aff. वच्च् : see the last.

परिव्रजन् m. (-व्रज) An altar, or ground prepared for a sacrifice, * वा ५८
 or for the victim and the utensils employed. ३. परिव्रजन्, and
 व्रज ground. *Reg. 1. 1. 1. 1. 1.*

परिव्रजन् f. (-व्रज) Finishing, polishing, &c. : see परिव्रजन्.

परिव्रजन् म. (-व्रज) An elephant's coloured housings : see परिव्रजन्.

परिव्रजन् म. (-व्रज) Surrounding place or site. ३. परि, and व्रज
 place.

परिव्रजन् म. (-व्रज) Embracing, an embrace. ३. परि before व्रज
 to embrace, aff. वच्च्.

परिव्रजन् ind. Having embraced. ३. परि, व्रज to embrace, वच्च्
 aff.

परिव्रजन् f. (-व्रज) 'Total or complete enumeration or specifica-
 tion, implying exclusion of any other.' * Reckoning, enumer-
 ating. ३. परि, and व्रज a number.

परिव्रजन् m. (-व्रज-वा-न्) 'Counted, enumerated.' * Beckoned
 up or specified exclusively of any more. ३. परि, and व्रज
 counted.

परिव्रजन् m. (-व्रज) Exclusive enumeration or specification. ३. परि,
 and व्रज reckoning.

परिव्रजन् म. (-व्रज) An assistant at an assembly. ३. परि about,
 व्रज a fellow guest.

परिव्रजन् म. (-व्रज) Finishing entirely. ३. परि, and व्रज, before व्रज
 to get, कृद् aff.

परिव्रजन् m. (-व्रज-वा-न्) Finished, done entirely. * ३. परि, and
 व्रज finished.

परिव्रजन् f. (-व्रज) Entire completion. ३. परि, and व्रज before व्रज
 to obtain, क्तिप् aff.

परिव्रजन् m. (-व्रज) 'Ground on the skirts of a river or mountain,
 or contiguous to a town, &c.' * Death, dying. * Rule, pre-
 cept, prescribed mode. * Part, place, site. * Width, breadth.
 ३. परि about, or end, term, &c. व्रज going, from व्रज to go, aff.
 वच्च्.

परिव्रजन् म. (-व्रज) 'Embracing, surrounding.' * Going, proceed-
 ing. * Following, pursuing. ३. परिव्रजन्, and व्रज going.

परिपथ्यं f. (-थी) * Perambulation, wandering round or about.
 * Near approach. * Service. **परि** about, **पु** to go, **पथ** aff.
परिप्राप्तम् n. (-प) * Accomplishing, effecting. * Determining, ascertaining. **परि** before **प्रा** to accomplish, **अ** aff. **पु** aff.
परिवारम् m. (-र) Wandering about. **परि** before **पु** to go, **अ** aff. **पु** aff.
परिवारिणं mfn. (-री-रिणी-रि) Wandering. **परि** before **पु** to go, **वि** **पु** aff.
परिधीयम् m. (-ध) Boundary, extreme term or limit. **परि**, and **धी** **यम्** a limit.
परिधेयम् mfn. (-यन्-यनी-यन्) Opposing. **परि** against, **धि** to effect, **यम्** aff.
परिधौषधं f. (-धा) Frequent bathing or sprinkling. **परि** before **धि** to sprinkle, frequent, **य**, **धौ**, and **धा** affs.
परिद्वयम् m. (-द्व) A foster child, one nourished by a stranger.
परिगच्छति m. (-गच्छ) Going round or about. **परि** about, **गच्छि** to go, **ति** aff. **गच्छ**; also **ग** being optionally changed, **परिगच्छन्**.
परिगच्छन् mfn. (-गच्छन्-गच्छी-गच्छन्) Going round or about. * Surrounding, circumambulating. * Wandering. **परि**, **गच्छि** **म्** go, **अ** aff. **गच्छ**.
परिग्रहम् m. (-ग्र) A foster or an adopted child. * The *Kai* or *Indian* cuckoo. **परि** before **ग्रह** to go, **अ** aff. **ग्र**; also **परिग्रहन्**.
परिदृष्टम् mfn. (-दृ-दृष्ट-दृष्टम्) Covered, spread over. **परि**, and **दृष्ट** **म्** covered.
परिक्षेपम् m. (-क्षे) An elephant's painted or coloured cloth or housings. **परि** around, **क्षे** to applaud, **अ** aff. **क्षे** irregular form, **प** being substituted for the proper termination; also **परिक्षेप** when considered as a compound of **परि** and **क्षेप**.
परिक्षिप्तम् m. (-क्षि) Firmness, solidity. * Fortitude, firmness. **परि**, and **क्षिप्त** place; also **परिक्षिप्तम्**.
परिक्षिप्तम् m. (-क्षि) Beating, throbbing. * Decoration of the hair, with flowers, &c. * Train, retinue. **परि** around, **क्षिप्त** to go, **अ** aff. **क्षिप्त**.
परिक्षिप्तम् n. (-क्षि) Beating, throbbing. **परि** before **क्षिप्त** to go, **अ** aff. **क्षिप्त**.
परिक्षिप्तम् mfn. (-क्षि-क्षि-क्षि) Moving tremulously, being gently agitated, shaking, trembling. * Throbbing, beating. **परि** before **क्षिप्त** to go, **याम** aff.
परिक्षिप्तम् m. (-क्षि) Glancing, shooting. * Budding. **परि**, and **क्षिप्त** to expand, **पु** aff. **क्षिप्त**.
परिक्षिप्तम् mfn. (-क्षि-क्षि-क्षि) Budding, expanding. * Bursting forth. * Darting, glancing, moving quickly or suddenly. * Gleaming. **परि**, and **क्षिप्त** to expand, **याम** aff.
परिक्षिप्तम् mfn. (-क्षि-क्षि-क्षि) Glancing, gleaming. * Opened, expanded. * Shot, glanced. **परि**, and **क्षिप्त** to expand, **याम** aff.
परिक्षिप्तम् m. (-क्षि) Oozing, dropping. * Decoration of the hair: see **परिक्षिप्तम्**. **परि** around, **क्षिप्त** to drop, **अ** aff. **क्षिप्त**.
परिक्षिप्तम् m. (-क्षि) Dropping, flowing, oozing. **परि**, and **क्षिप्त** to drop, **पु** aff. **क्षिप्त**.
परिक्षिप्तम् f. (-क्षि) Vinous liquor. * Dropping, flowing. **परि** before **क्षिप्त** to distil, **अ** aff. **क्षिप्त** and **याम** aff.
परिक्षिप्तम् mfn. (-क्षि-क्षि-क्षि) Oozed, trickled, dropped, distilled. **क्षिप्त** to distil, **अ** aff. **क्षिप्त**.
परिक्षिप्तम् f. (-क्षि) Vinous or distilled liquor. **परि** before **क्षिप्त** to drop or ooze, **याम** aff. **क्षिप्त**.

परिपश्यति n. (-प) * Seizing, taking. * Leaving, abandoning. * Avoiding. * Disappearing. * Refuting, repelling. **परि** before **पु** to take, **पु** aff.
परिपश्यति mfn. (-प-पश्य-प) * To be shunned or avoided. * To be taken away. * To be confuted. **परि**, **पु** to take, **पश्यि** aff.
परिपश्यति f. (-प) * Disappearance, unattainableness. * Refutation. **परि** before **पु** to take away, **पश्यि** aff.
परिपश्यति mfn. (-प-पश्य-प) * Iluding. * Shunning, avoiding. **परि**, **पु** to take, **पश्यि** aff.
परिपश्यति mfn. (-प-पश्य-प) Leaving, quitting. * Taking, seizing. * Confuting. **परि** before **पु** to take, **पश्यि** aff.
परिपश्यति mfn. (-प-पश्य-प) * To be shunned or avoided. * To be taken away. * To be confuted. **परि** before **पु** to take, **पश्यि** aff.
परिपश्यति m. (-प) * Disrespect. * Seizing, surrounding. * Bounty, largess. * Any thing or person objectionable. **परि**, **पु** to take away, **अ** aff. **पश्यि**.
परिपश्यति mfn. (-प-पश्य-प) * To be shunned or avoided. * To be taken off or away. m. (-पश्यि) A bracelet: see **परिपश्यति**. **परि**, **पु** to take, **पश्यि** aff.
परिपश्यति m. (-प) Mirth, sport, pastime. **परि** much, **पश्यि** to laugh, **अ** aff. **पश्यि**; also **परिपश्यति**.
परिपश्यति m. (-प) A jester, a wag, a wit. **परि**, **पु** to know, **पश्यि** who knows.
परिपश्यति mfn. (-प-पश्य-प) Covered, invested, put on. **परि**, and **पश्यि** placed.
परिपश्यति mfn. (-प-पश्य-प) Waned, faded, wasted. * Deserted by, deprived of. **परि**, and **पश्यि** quit.
परिपश्यति mfn. (-प-पश्य-प) Avoided, quitted. * Taken. **परि** before **पु** to take, **पश्यि** aff.
परिपश्यति mfn. (-प-पश्य-प) Investigating acutely, trying, examining. (-पश्यि) * An experimenter, an assayer, a prover. * An investigator, a judge. **परि** well, closely, **पश्यि** to look or see, **अ** aff. **पश्यि**.
परिपश्यति n. (-प) Trial, experiment, examination. **परि** about, **पश्यि** to see, **अ** aff. **पश्यि**.
परिपश्यति mfn. (-प-पश्य-प) To be tried or investigated, to be submitted to ordeal, &c. **परि** before, **पश्यि** to see, **पश्यि** aff.; also **परिपश्यति** and **परिपश्यति**.
परिपश्यति f. (-प) * Discrimination, investigation, examination, test, trial, experiment. * Trial by ordeal of various kinds: see **पश्यि**. **परि** intensive prefix, before **पश्यि** to see, **अ** aff. **पश्यि** and **पश्यि**, looking into any thing or person closely and minutely.
परिपश्यति m. (-पश्यि) The grandson of Anurva, to whom the *Bhāgavata* was related. **परि** before, **पश्यि** to destroy, **पश्यि** aff. also with a final vowel **परिपश्यति**: he was destroyed in his mother's womb, but reanimated by Kāṣana.
परिपश्यति mfn. (-प-पश्य-प) Tried, examined, tested, proved. m. (-पश्यि) A prince: see the last. **परि** before **पश्यि** to see, **अ** aff.
परिपश्यति m. (-प) Moving a piece, at chess, draughts, &c. **परि** before **पश्यि** to take, **अ** aff. **पश्यि**, the vowel of the prefix is optionally made long; also **परिपश्यति**.
परिपश्यति mfn. (-प-पश्य-प) Surrounded, encompassed. * Circumambulated. * Addicted, affected by. **परि** round, and **पश्यि** gone.

परीक्षन् mfn. (-न्तः) Every way spread or extended. **॥ परि** around, **न्तः** to spread, aff. **क्षिप्**, and the vowel of the prefix augmented.

परीक्षन् mfn. (-न्तः) Having passed round or circumambulated. * Having encompassed. **॥ परि** before **पृ** to go, **क्ष** aff.

परीक्षायां m. (-यौ) The forty-first year of the *Indian* cycle.

परीक्षा m. (-या) Disrespect. **॥** see **परि**क्षा, the vowel of the prefix being here made long.

परीक्षाम् mfn. (-न्तः-क्ष-म्) Being penetrated or pervaded by. **॥ परि** before **पृ** to go, **प्**, **प्**, **प्** aff.

परीर m. (-रः) Fruit. **॥ पृ** to satisfy, **Un'ādi** aff. **रीर**.

परीरम् m. (-म्) An embrace: see **परिरम्**.

परिवर्त m. (-वर्तः) Exchange, barter. * The royal tortoise: see **परिवर्त**.

परिवार m. (-वारः) * Reproof, censure, abuse. * The bow or quill of a lute: see **परिवार**.

परिवार m. (-वारः) The sheath of a sword. * Dependants, family, retinue. **॥ परि** around, **वृ** to cover, aff. **पृ**, and the final of **परि** made long; also **परिवार**.

परिवार m. (-वारः) * A drain or channel made to carry off water from a pond that overflows. * A natural inundation or overflow. * Royal insignia. * A sword sheath, a scabbard. **॥ परि** before **वृ** to bear, aff. **पृ**, and the **वृ** of **परि** is in consequence optionally long; also **परिवार**.

परिधि f. (-धिः) Inquiry, research, especially philosophical. * Service. * Willingness, readiness. **॥ परि** much, **धि** wish.

परिपार m. (-परः) * Going round or about, wandering, perambulation. * Near approach. **॥ परि** about, **पृ** to go, aff. **पृ**.

परिपार m. (-परः) * Disrespect. * An open space for the pasturage of cattle near a village or town. * Remedying or atoning for any improper action. **॥ परि** disrespect, **पृ** to convey, aff. **पृ**.

परिपार m. (-परः) Mirth, sport, amusement. **॥ परि** pleasure, **पृ** to laugh, aff. **पृ**.

पर m. (-रः) * A knot or joint in a reed. * Paradox. * The ocean. * A mountain. **॥ पृ** to fill, aff. **पृ**, also **पृ**.

परम् ind. Last year. **॥ पर** prior, **पृ** aff.

परम् mfn. (-न्तः-पृ-म्) Of or belonging to last year. **॥ पर** last year, **पृ** aff.

परम् m. (-रः) A horse.

परम् mfn. (-न्तः-पृ-म्) Harsh, abusive, (speech). * Rough, rugged. * Severe, cruel, unkind. * Variegated in colour. **॥ परि**

* Harsh, and contumelious speech, abuse. * Yellow Barleria. **॥ परि** * A sort of tree, (*Xylocarpus granatum*). **॥ पृ** to fill or satisfy, **पृ** aff. **पृ**.

परम्परा m. (-रः) Harsh language, reproach, abuse. **॥ पर**, and **पृ** aff.

परम्परा mfn. (-न्तः) Harsh spoken. **॥ परि** Harsh or contumelious speech. **॥ पर**, and **पृ** aff.

परम्परा f. (-परा) Abusive or harsh language. **॥ पर**, and **पृ** aff.

परम्परा m. (-परा) An abuser, one uttering harsh and scurrilous language. **॥ पर** abuser, and **पृ** aff. **पृ**.

परम् m. (-रः) The knot or joint of a cane or reed. **॥ पृ** to complete, **Un'ādi** aff. **पृ**.

परम् m. (-रः) The *Parvat* tree: see **परम्**; also with **पृ** added **परम्परा**.

परम् mfn. (-न्तः-पृ-म्) Dead, defunct. **॥ परि** A kind of goblin, a ghost, a spirit. **॥ पर** another, (world), **पृ** gone.

परम्परा mfn. (-न्तः-पृ-म्) Faithful, friendly. **॥ पर** an enemy, **पृ** other, opposed to.

परम्परा m. (-रः) A name of YAMA. **॥ पर** a ghost, and **पृ** who rules.

परम्परा ind. Next day, to-morrow. **॥ पर** another, **पृ** aff.

परम्परा ind. Next day. **॥ पर** after, **पृ** for **पृ** a day.

परम्परा mfn. (-न्तः-पृ-म्) Where water is lodged or retired, whence it has, (a place, &c.). **॥ पर**, and **पृ** aff.

परम्परा m. (-रः) BHARMA. **॥ पर** best, **पृ** worship.

परम्परा f. (-परा) A cow bearing many calves. **॥ पर** best, **पृ** to go, **पृ** aff., and **पृ** added.

परम्परा mfn. (-न्तः-पृ-म्) Nourished by a stranger. **॥ परि** The *Kat* or *Indian* cuckoo. **॥ पर** a stranger, **पृ** nourished.

परम्परा mfn. (-न्तः-पृ-म्) Invisible, imperceptible. * A ghost.

* Past, **॥ परि** An ascetic, a religious hermit. **॥ परि**

* Invisibility, absence, secrecy. * (In Grammar,) Past time or tense. **॥ पर** before **पृ** to sprinkle, aff. **पृ**; or **पृ** away, **पृ** the eye, form **पृ**.

परम्परा m. (-रः) Enjoyment or possession of any thing in the absence of the proprietor. **॥ पर** own, and **पृ** enjoyment.

परम्परा mfn. (-न्तः-पृ-म्) One who does any thing whilst absent. **॥ पर**, and **पृ** practice.

परम्परा m. (-रः) An absent or invisible object. **॥ पर**, and **पृ** object.

परम्परा m. (-रः) Another's superiority. **॥ पर**, and **पृ** eminence.

परम्परा mfn. (-न्तः-पृ-म्) Said by an enemy, &c. **॥ परि** Clamour, menace. **॥ पर**, and **पृ** said.

परम्परा m. (-रः) Charity, benevolence, doing good to others. **॥ पर** another, **पृ** assistance.

परम्परा mfn. (-न्तः-पृ-म्) Benevolent, charitable, good to others. **॥ पर**, and **पृ** aff.

परम्परा mfn. (-न्तः-पृ-म्) Helped or befriended by another. * Brought by another. **॥ पर**, and **पृ** assisted.

परम्परा m. (-रः) The dissension of enemies. **॥ पर**, and **पृ** dissension.

परम्परा m. (-रः) Giving advice, counselling, admonishing. **॥ पर**, and **पृ** instruction.

परम्परा mfn. (-न्तः-पृ-म्) Invested, besieged, blockaded. **॥ पर**, and **पृ** surrounded.

परम्परा mfn. (-न्तः-पृ-म्) Having both superior and inferior, prior and subsequent, &c. **॥ पर** best, **पृ** lowest, **पृ** aff.

परम्परा f. (-परा) A cockroach. **॥ पर** best, **पृ** warmth; it is also written **परम्परा**.

परम्परा m. (-रः) Regret, anxiety. **॥ परि** A heron.

परम्परा f. (-परा) The waved-leaf fig tree, (*Ficus infectoria*). **॥ पर** to touch, **पृ** aff., **पृ** optionally added; also with **पृ** added **परम्परा**.

परम्परा m. (-रः) The waved-leaf fig tree: see the last.

परम्परा f. (-परा) A sort of Curcuma, (*C. zanthorrhiza*). **॥ पृ** to satisfy, aff. **पृ**, **पृ** to produce, aff. **पृ** and **पृ**.

पद्योम *m.* (-**पद्यो**) 'A name of *INDRA*. 'A thunder cloud. 'The muttering of clouds or distant thunder. 'Any cloud. *स. पद्य* to sprinkle, (*rain*) *Un'di* aff. **पद्य**, and **पद्य** or **पद्य** substituted for **पद्य**; also **पद्योम**.

पद्ये *r.* 10th cl. (**पद्येति**) To make or be green.

पद्ये *n.* (-**पद्ये**) 'A leaf. 'The *Pān* or *batei* leaf. *m.* (-**पद्ये**) The *Pān* tree, (*Butea frondosa*) *f.* (-**पद्ये**) 'An aquatic plant, (*Platistrotia*) 'The leaf of the *asafotida* (?) *स. पद्य* to please, and *Un'di* aff. **पद्य**, fem. *पद्ये*, or **पद्ये** to be or make green, aff. **पद्य**.

पद्येनार *m.* (-**पद्ये**) A vender of *Pān* leaves. *स. पद्ये*, and **पद्ये** who makes.

पद्येनार *n.* (-**पद्ये**) Living upon leaves and water for a limited term, as a religious obligation. *स. पद्ये*, and **पद्ये** penance.

पद्येनार *m.* (-**पद्ये**) 'A tree without apparent blossoms. 'A tree in general. *स. पद्ये* a leaf, **पद्ये** a part.

पद्येनार *mfn.* (-**पद्ये**) Causing the falling of leaves. *स. पद्ये* leaf, **पद्ये** to fall, aff. **पद्ये**, and **पद्ये** substituted for the *foal*.

पद्येनार *m.* (-**पद्ये**) A man of leaves, an effigy stuffed with leaves, made to represent a person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative. *स. पद्ये*, and **पद्ये** a man.

पद्येदिनी *f.* (-**पद्ये**) A tree, *Priyangu*.

पद्येदिनी *m.* (-**पद्ये**) 'A goat. 'Any animal eating leaves. *स. पद्ये* a leaf, and **पद्ये** food.

पद्येदिनी *m.* (-**पद्ये**) The *Kāmaranga*, an acid fruit; (*Azernthea carambola*) *स. पद्ये* a leaf, **पद्ये** to be tall, aff. **पद्ये**.

पद्येदिनी *m.* (-**पद्ये**) Any wild animal lodging in the boughs of trees, as a monkey, a sloth, a squirrel. *स. पद्ये*, and **पद्ये** deer.

पद्येदिनी *f.* (-**पद्ये**) The beetle plant. *स. पद्ये*, and **पद्ये** a creeper.

पद्येदिनी *f.* (-**पद्ये**) A tree, (*Butea frondosa*) *स. पद्ये*, and **पद्ये** a pedicle.

पद्येदिनी *f.* (-**पद्ये**) A hat of leaves and grass, a hermitage. *स. पद्ये* a leaf, and **पद्ये** a hall.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Sleeping on leaves. *स. पद्ये*, and **पद्ये** a bed.

पद्येदिनी *m.* (-**पद्ये**) 'A lotus. 'A summer or water house. *स. पद्ये* to delight, *Un'di* aff. **पद्ये**, and **पद्ये** inserted.

पद्येदिनी *m.* (-**पद्ये**) 'A boat. 'A spade or hoe. 'Single combat.

पद्येदिनी *m.* (-**पद्ये**) A cloud. *n.* (-**पद्ये**) Feeding on leaves. *स. पद्ये*, a leaf, and **पद्ये** food.

पद्येदिनी *m.* (-**पद्ये**) A *Tulsi* tree with few leaves.

पद्येदिनी *m.* (-**पद्ये**) A sort of Basil, (*Ocimum sanctum*) with small leaves. *स. पद्ये* a leaf, **पद्ये** to go, (*beautiful*) aff. **पद्ये**.

पद्येदिनी *m.* (-**पद्ये**) 'A tree. 'The *Butea frondosa*. *स. पद्ये* a leaf, aff. **पद्ये**.

पद्येदिनी *n.* (-**पद्ये**) A hat of leaves, the residence of holy anchorites, a hermitage. *स. पद्ये* a leaf, and **पद्ये** a hut.

पद्ये *s.* 1st cl. (**पद्येति**) To fart.

पद्ये *m.* (-**पद्ये**) 'A quantity of hair. 'A fart. *स. पद्ये* to nourish, *Un'di* aff., or **पद्ये** to fart, aff. **पद्ये**.

पद्ये *m.* (-**पद्ये**) 'A fart, farting. *स. पद्ये* to fart, aff. **पद्ये**.

पद्ये *s.* 1st cl. (**पद्येति**) To go, to move.

पद्ये *m.* (-**पद्ये**) 'A house. 'Young grass. 'A wheel chair, or one on which a cripple can move about. *स. पद्ये* to be pleased, *Un'di* aff. **पद्ये**, or **पद्ये** to go, aff. **पद्ये**.

पद्ये *m.* (-**पद्ये**) A medicinal plant with bitter leaves, (apparently the *Oldenlandia biflora*, though the *Hindi* name *Pāp* is also applied to the *Gardenia latifolia*, *Rox.*) *f.* (-**पद्ये**) A thin crisp cake made of any pulse. 'A red aluminous earth, apparently a sort of *Bal*, brought from *Surdā* or *Surdāstra*. *स. पद्ये* to go, and **पद्ये** *Un'di* aff.

पद्येदिनी *m.* (-**पद्ये**) *Bdelium*.

पद्येदिनी *m.* (-**पद्ये**) 'The sun. 'Fire. 'A piece of water. *स. पद्ये* to nourish, *Un'di* aff., the root repeated.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) A cripple that moves about by the aid of a chair or cradle. *स. पद्ये* a chair, *Un'di* aff. **पद्ये**.

पद्ये *s.* 1st cl. (**पद्येति**) To go, to move.

पद्येदिनी *m.* (-**पद्ये**) A bed. *स. पद्ये* to go, aff. **पद्ये**; also **पद्ये** being optionally changed to **पद्ये**, *पद्ये*.

पद्येदिनी *m.* (-**पद्ये**) Binding a cloth round the knees, thighs, and back, as seated on the hams. *स. पद्ये*, and **पद्ये** binding.

पद्येदिनी *n.* (-**पद्ये**) Wandering about, roaming. *स. पद्ये* about, **पद्ये** going.

पद्येदिनी *m.* (-**पद्ये**) Asking, inquiring. *स. पद्ये* severally, **पद्ये** according to, *पद्ये* fitness.

पद्येदिनी *m.* (-**पद्ये**) 'Limit, term, boundary, extent. 'End, termination, close. *n.* (-**पद्ये**) Far, (limitative), as *पद्येदिनी* or *पद्येदिनी* how much, how far. *स. पद्ये*, and **पद्ये** end.

पद्येदिनी *f.* (-**पद्ये**) Ground contiguous to the skirts of a river or mountain, &c. *स. पद्ये* about, **पद्ये** term, *पद्ये* earth.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Limitative, boundary, confining. *स. पद्ये*, and **पद्ये** what stays.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Bounding, confining. *स. पद्ये*, and **पद्ये** placed.

पद्येदिनी *f.* (-**पद्ये**) Loss of all good qualities, depravity. *स. पद्ये* completely, **पद्ये**, and **पद्ये** all.

पद्येदिनी *m.* (-**पद्ये**) 'A name of *INDRA*. 'A thunder cloud. 'The muttering of clouds. *स. पद्ये* to sprinkle, *Un'di* aff., **पद्ये** substituted for **पद्ये**; it is also read *पद्ये*.

पद्येदिनी *m.* (-**पद्ये**) 'Contrariety, opposition. 'Irregular or inverted order. 'Neglect of enjoined or customary observances.

स. पद्ये improperly, **पद्ये** to go or be, aff. **पद्ये**.

पद्येदिनी *n.* (-**पद्ये**) A horse's saddle or housings. *स. पद्ये* about, **पद्ये** going.

पद्येदिनी *n.* (-**पद्ये**) End, conclusion. *स. पद्ये*, and **पद्ये** end.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Finished, completed, concluded. *स. पद्ये* and **पद्ये** ended.

पद्येदिनी *f.* (-**पद्ये**) Opposition, contradiction: *स. पद्ये* opposition, **पद्ये** staying, station.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Opposing, obstructing, opposed to or against. *m.* (-**पद्ये**) An antagonist, an opponent, an enemy. *स. पद्ये* against, **पद्ये** before *पद्ये* to stand or be, aff. **पद्ये**.

पद्येदिनी *n.* (-**पद्ये**) Opposition, resistance, contradiction. *स. पद्ये* against, **पद्ये** being, standing.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Opposed to, siding with an enemy. *स. पद्ये* adverse, **पद्ये** staying.

पद्येदिनी *mfn.* (-**पद्ये**-**पद्ये**) Filled or suffused with tears. *स. पद्ये*, and **पद्ये** a tear.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Surrounded, invested. * परि, and चरवृत्त stopped.

पर्यवृत्त m. (-वृत्) Surrounding, investing. * परि, and चरवृत्त abstracting.

पर्यवृत्त n. (-वृत्) Casting, sending. * Putting off or away. * परि, and चर to throw, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) * Going forth, issuing. * Investing, oversetting. * Scattering. * परि before चर to throw, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Fallen, descended, alighted. * Thrown down or off. * Overturned, upset. * Struck, killed. * Dismissed, laid aside. * Bound. * परि roused, &c. चर thrown.

पर्यवृत्त f. (-वृत्) A bed. * परि about, चर to be, अस्, अस्, and चर added.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Agitated, anxious. * परि, and चरवृत्त agitated.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Dropping, falling. * परि, and चर before चर to fall, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Sipped, (as water, to rinse the mouth whilst eating.) * परि, and चरवृत्त sipped.

पर्यवृत्त n. (-वृत्) A saddle, a pack-saddle or cloth serving for one. * परि about, चर to go, form irr.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) * Obtained, gained. * Able, adequate. * All, complete, entire, enough, sufficient. * n. eds. (-वृत्) * Willing, readily. * Able, powerfully. * Satisfactorily. * Unwillingly. * परि before चर to acquire, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Possessing or enjoying a sufficiency. * परि, and चर enjoyment.

पर्यवृत्त f. (-वृत्) * Willingness, readiness. * Obtaining, acquiring. * Satisfaction, repletion, satiety. * Entireness, fulness, sufficiency. * Adequacy, competency, fitness. * Discrimination or distinction of objects according to their natural properties. * Preserving, guarding. * Warding off a blow. * परि, exceeding, चर obtaining.

पर्यवृत्त m. (-वृत्) * Order, arrangement, regular and methodical disposal or succession. * Manner, kind. * Opportunity, occasion. * Manufacture, preparation, artificial production. * Property of substances, as bitter, cooling, &c. * Generic or specific character. * Comprehensiveness, aggregation. * The text of a vocabulary, or the order of the synonyms for any term. * परि successively, चर to go or proceed, अस्, अस्.

पर्यवृत्त m. (-वृत्) Alternate sleeping and watching. * परि, and चर order, अस्, अस्.

पर्यवृत्त m. (-वृत्) Food that should have been given to some one else, as that of a *Servant* to a *Brasman*, &c. * परि, and चर food.

पर्यवृत्त m. (-वृत्) Looking round or about. * Considering, deliberating. * Knowing, recognising. * परि, and चर before चर to see, अस्, अस्.

पर्यवृत्त m. (-वृत्) Inverted order or position. * परि before चर to be, अस्, अस्.

पर्यवृत्त m. (-वृत्) * Conveying, taking. * A load. * A yoke. * Scoring hay or grain. * An ewer, a picher. * परि, and चर before चर to take, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) A sipped, sorrowful, regretting. * परि, and चर unhappy.

पर्यवृत्त n. (-वृत्) Debt. * परि severally, चर over, चर to go, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) * Prohibited, objected to, (as a ceremony.) * Excepted, excluded. * परि, and चर before चर to be, अस्, अस्.

पर्यवृत्त m. (-वृत्) A prohibitive rule or precept. * परि and चर before चर to throw or be, अस्, अस्; also पर्यवृत्त.

पर्यवृत्त n. (-वृत्) * Joining in or concurrence with any act of reverence. * Service, worship. * परि, and चरवृत्त worship.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Seated or sitting upon. * परि and चर before चरवृत्त seated.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Sown. * Set as a gam in a ring. * परि before चर to sow, अस्, अस्.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Stale, not fresh. * परि about, चर to abide, अस्, अस्.

पर्यवृत्त m. (-वृत्) The eater of stale viands, who will be regenerated as a maggot or worm. * परि, and चर stale, भोजिन् who eats.

पर्यवृत्त f. (-वृत्) * Research, investigation of duty by reasoning. * Search, inquiry in general. * परि severally, चर to go, with चर, and चर, अस्.

पर्यवृत्त r. 1st cl. (पर्यवृत्) To fill.

पर्यवृत्त n. (-वृत्) The knee. * परि for पर्यवृत् a joint, अस्, अस्.

पर्यवृत्त m. (-वृत्) A Brahman who performs ceremonies for hire out of season. * परि, and चरिन् who makes.

पर्यवृत्त m. (-वृत्) A man who associates with his wife on festival or holy days. * परि, and चरिन् who goes.

पर्यवृत्त f. (-वृत्) Specks with pain on the edge of the cornea of the eye. * परि, and चर added; also पर्यवृत्त.

पर्यवृत्त m. (-वृत्) * A mountain, a hill. * A tree. * A sort of potherb. * A kind of fish, (*Silurus padna*, Ham.) * One of the divine *Rishis*, a friend and rival of *Narada*, and mentioned in the *Mahābhārata*. * परि to fill, Un'ādi अस्, अस्.

पर्यवृत्त m. (-वृत्) A raven. * परि, and चर a mountain, and चर a crow.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Mountain, mountain-born. f. (-वृत्) A river. * परि, and चर a mountain, and चर born.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Living, &c. in the mountains. f. (-वृत्) * A name of *Desol.* * The *Gayatri*. * परि, and चरिन् who dwells.

पर्यवृत्त f. (-वृत्) The earth. * परि, and चर a mountain, and चर a receptacle or stay.

पर्यवृत्त m. (-वृत्) A name of *Indra*. * परि, and चर a mountain, and चर an enemy.

पर्यवृत्त m. (-वृत्) A cloud. * परि, and चर a mountain, and चर an asylum.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Mountaineer, living, &c. in mountains. m. (-वृत्) A fabulous animal, the *Sarabha*. * परि, and चर a shade.

पर्यवृत्त mfn. (-वृत्-वृत्-वृत्) Mountaineer, mountaineer, &c. * परि, and चर a mountain, & अस्.

पर्यवृत्त m. (-वृत्) The moon. * परि, and चर a day of the month, and चर who has.

पक्षेय न. (-क्षे) * A knot, a joint in a cane or body, &c. * A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. * Particular periods of the year, as the equinox, solstice, &c. * The moment of the sun's entering a new sign. * A festival, a holy day. * Opportunity, occasion. * A chapter, a book, the division of a work. * A moment, an instant.
 १. पक्षेयं to fill or please, Un'di aff. पक्षिन्.
पक्षेयपुष्पी f. (-पुष्पी) A plant, also called *Rāmadaddi*. २. पक्षेयं a joint, and पुष्प a flower.
पक्षेयपुष्पा f. (-पुष्पा) * Preparations for an assembly or festival. * Joining, uniting. * Completion of a festival. ३. पक्षेयं a festival, and पुष्पा completion.
पक्षेयपि म. (-पि) A cane or reed, the sugarcane, &c. २. पक्षेयं a joint, and पक्षि place of production.
पक्षेयपत्र न. (-पत्र) A festival, &c. : see **पुष्पेय**.
पक्षेयपत्र म. (-पत्र) The pomegranate. २. पक्षेयं a joint, and पत्र what grows.
पक्षेयपति म. (-पति) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. ३. पक्षेयं a joining of the month, and पति union.
पक्षेयपति म. (-पति) A peculiar period, the end of a *Paros*, &c. २. पक्षेयं as above, and पति limit.
पक्षि न. (-क्षि) A sort of fish, (*Silurus padra*, Ham.)
पक्षि म. (-क्षि) An axe, a hatchet. २. पक्षि an enemy, to destroy, Un'di aff. **पक्षि**, deriv. irr.; or **पक्षि** to touch, changed to **पक्षि**, and **पक्षि** Un'di aff.; also **पक्षि**.
पक्षि f. (-क्षि) A rib. २. पक्षि to fill, to complete, **पक्षि** aff. and **पक्षि** added.
पक्षिपति म. (-पति) A name of GAN'ES'a. २. पक्षिं an axe, and पति the hand, holding an axe in one hand.
पक्षिपति म. (-पति) The first of three *Rāmas*, being the sixth *Avatār* of Viṣṇu's, as 'the son of the *Muni* JAMADAGNI. ३. पक्षिं an axe, and पति *Rāma*; also **पक्षिपति**.
पक्षि म. (-क्षि) An axe, a hatchet.
पक्षि १. 1st cl. (पक्षि) 'To be kind or affectionate to.' * To be moist.
पक्षि f. (-पक्षि) An assembly, an audience. २. पक्षि to please, Un'di aff. **पक्षि**; also **पक्षि**.
पक्षि म. (-पक्षि) An assistant at an assembly, a spectator, &c. ३. पक्षिं as above, **पक्षि** aff.
पक्षि १. 1st cl. (पक्षि) To go, to move.
पक्षि न. (-क्षि) * A weight of gold or silver equal to four *Karakas* or *Soverens*; also of four or of eight *Tolas*, or in common use, of three *Tolas*, two *Moshas*, and eight *Rattis*. * A moment, the sixtieth part of an Indian hour. * Flesh. म. (-क्षि) Straw after threshing, &c. २. पक्षि to go, to move, aff. **पक्षि**.
पक्षि म. (-क्षि) Blood. २. पक्षि flesh, and पक्षि what oozes.
पक्षि म. (-क्षि) A bricklayer, a plasterer. ३. पक्षि flesh or mortar, compared to it, and पक्षि a mark or spot.
पक्षि म. (-क्षि) Timid, fearful, frightened. २. पक्षि flesh, पक्षि to go, aff. **पक्षि**, whose flesh shrinks with fear.
पक्षि म. (-क्षि) Bile. २. पक्षि flesh, पक्षि what makes.

पक्षि म. (-क्षि) * A *Rākshas*, an imp or goblin. mf. (-क्षि) The *Bellium* tree. f. (-क्षि) * A plant, (*Ruellia longifolia*.) * The ichneumon plant: see **पक्षि**. * The *Palis* tree, (*Bates frondosa*.) * Lac, the animal dye. * A creeper: see **पक्षि**.
 २. पक्षि flesh, and पक्षि what injures, aff. **पक्षि**.
पक्षि f. (-क्षि) The mid-day shadow of a gnomon, when the sun is in the equinoctial points.
पक्षि म. (-क्षि) A snare or basket of wicker work for catching fish. २. पक्षि flesh, and पक्षि to get, aff. **पक्षि**.
पक्षि म. (-क्षि) * Flesh. * Mud, mire, clay. * Oil-cake or sesamum seed. म. (-क्षि) A *Rākshas*, a goblin or imp. २. पक्षि to go, Un'di aff. **पक्षि**; or पक्षि flesh, and पक्षि to get, aff. **पक्षि**.
पक्षि म. (-क्षि) Bile. २. पक्षि flesh, पक्षि beat.
पक्षि म. (-क्षि) A raven. २. पक्षि, and पक्षि fond of.
पक्षि म. (-क्षि) Swelled neck, bronchocoele. २. पक्षि flesh, पक्षि asyram.
पक्षि म. (-क्षि) Bile, the bilious humour. २. पक्षि flesh, पक्षि fire.
पक्षि म. (-क्षि) The Gangetic porpoise. २. पक्षि flesh, पक्षि to go or get, aff. **पक्षि**.
पक्षि म. (-क्षि) An onion. २. पक्षि to preserve, (from disease), **पक्षि** aff.
पक्षि mf. (-क्षि) A *Rākshas*, male or female. २. पक्षि flesh, पक्षि who eats; also पक्षि mf. (-क्षि).
पक्षि म. (-क्षि) A halter. * An elephant's temple.
पक्षि f. (-क्षि) A collyrium: see **पक्षि**.
पक्षि न. (-क्षि) Flight, retreat. २. पक्षि from, पक्षि going, पक्षि changed to **पक्षि**.
पक्षि mfn. (-क्षि) Running away. २. पक्षि before पक्षि to go, पक्षि aff.
पक्षि mfn. (-क्षि) Fugitive. २. पक्षि, and पक्षि added to go.
पक्षि mfn. (-क्षि) Defeated, down, run away, retreated. २. पक्षि dying, पक्षि aff., or पक्षि to go, aff. **पक्षि**, in the causal form.
पक्षि म. (-क्षि) Straw. २. पक्षि to go, Un'di aff. **पक्षि**.
पक्षि m. (-क्षि) The mango tree. २. पक्षि straw, पक्षि wishing, requiring straw for manure, or from the fruit being sometimes ripened in straw.
पक्षि mfn. (-क्षि) * Green. * Unfeeling, unmerciful, cruel. न. (-क्षि) A leaf. म. (-क्षि) * A tree bearing red blossoms, (*Bates frondosa*.) * A demon, a goblin. * A sort of Curcuma, (*C. reclinata*, Rox.) * Ancient *Bekir* or *Magan* f. f. (-क्षि) * Lac. * A kind of creeper. २. पक्षि going, or flesh, पक्षि to spread, to eat, &c. aff. **पक्षि** or **पक्षि**.
पक्षि म. (-क्षि) * *Curcuma reclinata*. * The *Palas* tree. २. पक्षि added to the preceding.
पक्षि म. (-क्षि) *Asaferida*.
पक्षि f. (-क्षि) *Ajwain*: see **पक्षि**.
पक्षि म. (-क्षि) A tree in general. * A goblin. * A sort of Mimosa, (*M. kauki*, Rox.) २. पक्षि a leaf, पक्षि aff.
पक्षि f. (-क्षि) * An old or greyheaded woman. * A cow with calf. २. पक्षि grey hair, aff. **पक्षि**, and **पक्षि** substituted for **पक्षि**: see **पक्षि**.

पवित्र *m.* (-*त्र*) * A glass vessel. * A water pot. * The gate way of a building. * A wall. *s.* **परि** completely, **पव** to injure, **व** substituted for the radical, and **र** changed to **व** : see **परि**.
पवित *mfn.* (-*व*-*ता*-*नी*-*न्*) Grey-haired, old. *m.* (-*न*) An old man.
f. (-*ता*) An old woman. *n.* (-*न्*) * Greyness of the hair. * Much or ornamented hair. * Heat, burning. * Mud, mire. * Besoin. *s.* **पव** to go, (towards death.) Un'di aff. **प**, or **पव** flesh, &c. and **रुत** aff.

पवसु *m.* (-*सु*) A bedstead. *s.* see **पवसु**, **र** being changed to **व**.
पवसन *m.* (-*न*) A saddle, a pack-saddle. *s.* **परि** before **पवन** going, **र** changed to **व**.

पवुव *r.* 10th cl. (पवुवपवि) * To cut. * To purify; also written **पवुव** and **पवुव**, &c.

पवुव *r.* 10th cl. (पवुवपवि) * To cut. * To purify; also **पवुव** and **पवुव**.

पव *r.* 1st cl. (पववि) To go.

पव *m.* (-*व*) A large basket, or matted shed used for keeping corn, &c. *f.* (-*वी*) * A small village. * A city, or rather an affix to words forming the name of a town; it is especially used in the *Uddā*, as in *Trichinopoly* or *Trivra-pali*, &c. * A small house lizard. * A creeping plant. *s.* **पव** to go, aff. **व**; also with **रु** aff. **पवि**.

पवन *mn.* (-*न*-*न्*) * A sprout, a shoot, the extremity of a branch bearing new leaves. * A branch. * Spreading, expansion. * A wood. * The red dyes of lac. * Love, the sentiment or passion. * A catamite. * A bracelet. * Unsteadiness, moral or physical. *s.* **पव** the foot, **वृ** to cut or break, **व** aff.

पवन्व *m.* (-*व*) * The paramour of a harlot. * A kind of fish, (*Cyprius denticulatus*). * A catamite. *s.* **पवन** love, and **व** aff.

पवन्व *m.* (-*व*) The *Acacia* tree. *s.* **पवन**, and **वृ** a tree.

पवन्व *m.* (-*व*) A deer. *s.* **पवन** a shoot, **व** to eat, aff. **व**.
पवन्व *m.* (-*व*) A branch. *s.* **पवन** a sprout, and **व** aff.

पवन्व *m.* (-*व*) *Kāmarāya*. *s.* **पवन** a sprout or blossom, and **व** aff.

पवन्व *mfn.* (-*व*-*नी*-*न्*) Amorous, desirous. *s.* **पवन** passion, **व** aff.

पवन्व *mfn.* (-*व*-*नी*-*न्*) * Having new sprouts. * Spread, extended. *m.* (-*न*) The red dye of the lac insect. *s.* **पवन** a sprout, &c. **रुत** aff.

पवन्व *m.* (-*नी*) A tree. *s.* **पवन** a sprout, aff. **रुवि**.

पवि *f.* (-*वि*) * A small village. * Any village. * A house. * A number of houses. * Any place or station. * A house lizard : see **पव** and **पवि**.

पवि *f.* (-*वि*) A lizard. *s.* **पवि**, and **व** added.

पवन्व *mn.* (-*व*-*न्*) A small pond. *s.* **पव** to go, Un'di aff. **व**.

पवन्व *m.* (-*व*) A tortoise. *s.* **पवन्व** a pond, and **व** aff.

पवन्व *m.* (-*व*) Winnowing corn. * A marsh. * Air, wind. * Purification, purity. *n.* (-*न्*) Cow-dung. *s.* **वृ** to purify, aff. **व**.

पवन्व *mfn.* (-*व*-*न्*-*व*-*न्*) Pure, purifying. *s.* **वृ** to be pure, **व** aff.

पवन्व *mfn.* (-*व*-*न्*-*व*-*न्*) Pure, clean. *m.* (-*न्*) * Air, wind, physical or personified, as a deity. * Winnowing grain. * The domes-

tic fire. *n.* (-*न्*) * A potter's kiln. * Water. * Purifying, purification. *s.* **वृ** to be or make pure, aff. **वृ** or **वृ**.

पवन्व *m.* (-*व*) * One of Kāśapa's friends and advisers. * Wind, as affected morbidly, or rheumatism, &c. *s.* **पवन**, and **व** aff.

पवन्व *m.* (-*व*) * Hanumān, the monkey hero. * Fire. *s.* **पवन** wind, (the deity,) and **व** aff.

पवन्व *m.* (-*व*) A kind of grain, (Andropogon saccharatus.)

पवन्व *m.* (-*व*) A snake. *s.* **पवन** wind, and **व** aff.

पवन्व *m.* (-*व*) A snake. *s.* **पवन** wind, and **व** aff.

पवन्व *m.* (-*व*) * Garuda, the bird and vehicle of Viṣṇu.

* A peacock. *s.* **पवन्व** a snake, and **व** aff.

पवन्व *mfn.* (-*व*-*न्*-*व*-*न्*) Shaken by the wind. * Rheumatic. *s.* **पवन**, and **व** aff.

पवन्व *m.* (-*व*) A large kind of Nimb tree.

पवन्व *m.* (-*व*) The *Parash* tree : see **पवन**. *s.* **पवन** air, **व** aff.

पवन्व *mfn.* (-*व*-*न्*-*व*-*न्*) Purifying. *m.* (-*व*) * Air, wind. * Household fire. *s.* **वृ** to purify, **व** aff.

पवन्व *m.* (-*व*) The householder's perpetual fire. *s.* **पवन**, and **व** aff.

पवन्व *m.* (-*व*) A whirlwind. *s.* **वृ** to purify, **व** aff.

पवि *m.* (-*वि*) The thunderbolt of Indra. *s.* **वृ** to purify, Un'di aff. **व**.

पवि *mfn.* (-*व*-*न्*-*व*-*न्*) Purified, cleansed. *n.* (-*न्*) Black pepper. *s.* **वृ** to purify, **व** aff.

पवि *mfn.* (-*व*-*न्*-*व*-*न्*) Purifying, cleansing. *s.* **वृ** to purify, **व** aff.

पवि *mfn.* (-*व*-*न्*-*व*-*न्*) Pure, clean, purified physically or morally. * Who or what cleans or purifies, &c. *n.* (-*न्*) * Sacrificial grass, (*Poa cynosuroides*). * Copper. * Water. * Rain.

* Rubbing, cleansing. * The vessel in which an *Argas* or libation or oblation is presented. * The *Brāhminical* cord.

* *Ghee*. * Honey. * A couple of *Kṛas* leaves a span long, used at sacrifices to present offerings upon, or to sprinkle

Ghee, &c. * *Kṛas* grass used to clean or purify *Ghee* used in a sacrifice. * A ring of *Kṛas* grass worn on the fourth finger on some occasions. * A text or *Mantra* of the *Vedas*.

* Any divinity, as *Agni*, &c. *f.* (-*वि*) * Holy basil, (*Ocimum sanctum*.) * The name of a river, a little to the north-west of

Haridwar; the *Pabar*. * The twelfth of the light fortnight of Śrāvaṇa's, a festival in honour of Viṣṇu.

s. **वृ** to purify, aff. **व**.

पवि *m.* (-*वि*) Packthread, or a rope or net made of it. *s.* **पवि** pure, **व** aff.

पवि *m.* (-*वि*) Investiture with the *Brāhminical* cord. * Investing the image of Kāśapa with it, on the twelfth of

the light fortnight of Śrāvaṇa's. *s.* **पवि**, and **व** aff.

पवि *m.* (-*वि*) The putting of the *Brāhminical* cord on images of Devatā on the eighth of the light half of Śrāvaṇa or

Āshāṛā. *s.* **पवि**, and **व** aff.

पवि *mfn.* (-*व*-*न्*-*व*-*न्*) Clean, pure, (literally or metaphorically.) *s.* **पवि** purifying, **व** aff.

पवित्रीकरण n. (-क) 'Purification, cleansing. ' The instrument or means of purifying. n. पवित्र, and करण making, वि augment.

पवित्रीकृत m. (-क-ना-न) Purified, cleansed. n. पवित्र, and कृत made, वि augment.

पशु r. 1st cl. (पशति-ने) 10th cl. (पशयति पशयति) 'To bind, to fetter. ' To knot or tie. ' To go, to move. ' To hinder or obstruct. ' To touch.

पशु m. (-क-ना-न) 'Fit or advantageous for cattle, (meadow, pasture, &c.) ' Possessed of cattle. n. पशु, and पशु aff.

पशु m. (-क) 'An animal in general, a beast. ' A goat. ' A subordinate deity, and one of Siva's followers. ' Any living being. ' A sacrifice, an oblation. ' The divine soul of the universe. ' The glomerous fig tree. ind. See, behold. n. पशु to see, पशु substituted, and कृ Un'ādi aff.

पशुका f. (-क) Any small animal. n. पशु, and कृ dimin. aff.

पशुक्रिया f. (-क) Copulation, coition, n. पशु an animal, and क्रिया action.

पशुपरायणी f. (-णी) A parody of the holy verse of the *Vedas*, whispered into the ear of an animal about to be sacrificed. n. पशु, and पारायणी the *Gdyauri*.

पशुपान n. (-न) Slaughter of animals for sacrifice, &c. n. पशु, and पान killing.

पशुता f. (-ता) The condition or nature of an animal, bestiality, brutality. n. पशु added to पशु.

पशुत्व n. (-त्व) 'Sacrifice of an animal. ' Nature of an animal. n. पशु, and त्व aff.

पशुवर्ग m. (-वर्ग) 'Action or property of animals. ' Promiscuous cohabitation. ' The marrying of widows. n. पशु, and वर्ग office.

पशुपति m. (-पति) A name of Siva. n. पशु living creature, and पति the master, the creator, or preserver; or पशु Siva's attendant, and पति master; or according to one legend, पशु an animal, which every deity acknowledged himself to be before his lord and master Siva, when they solicited him to destroy the *Asura* TRIPURA.

पशुपल्लव n. (-ल) A fragrant grass, (*Cyperus rotundus*.)

पशुपाल m. (-पाल) A herdsmen. n. पशु, and पाल who cherishes.

पशुपालक m. (-क) Tending or rearing cattle. n. पशु, and पालक protecting.

पशुप्रेष n. (-प्रेष) Driving cattle. n. पशु a beast, प्रेष sending.

पशुपूज m. (-पूज) Sacrifice of animals. n. पशु, and पूज sacrifice.

पशुपूष m. (-पूष) Tending cattle. n. पशु, and पूष preserving.

पशुपति m. (-पति) A herdsmen, a shepherd. n. पशु, and पति who guards.

पशुपुच्छ m. (-पुच्छ) A string or tie for fastening cattle. n. पशु an animal, and पुच्छ a rope.

पशुपुत्र m. (-पुत्र) A lion. n. पशु a beast, and पुत्र sovereign.

पशुपुत्र m. (-पुत्र) The hair of an animal. n. पशु, and पुत्र hair of the body.

पशुपुत्र m. (-पुत्र) Produced by an animal, (flesh, honey, butter, &c.) n. पशु, and पुत्र product.

पशुपुत्र m. (-पुत्र) The hog plum. n. पशु an animal, पुत्र the myrobalan.

पशुपूज m. (-पूज) Sacrifice of animals. n. पशु, and पूज oblation. पशुपूज ind. After, afterwards, behind, westward. n. पशु considered as a substitute for पशु, and पति aff.

पशुपान m. (-पान) Repentance. n. पशुपान afterwards, पान sorrow.

पशुपति m. (-पति-ने-न) The remaining half or part of any thing. n. पशु for पशु, and पति a part.

पशुपति m. (-पति-ने-न) 'West, western. ' Behind, after. m. (-न-न) The region of Varuna, the west. n. पशुपति behind, and पशुपति aff.; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.

पशु ind. An exclamation of wonder or admiration, (to, behold, see.) n. पशु to see, deriv. irr.; also पशुपु and पशु.

पशु m. (-क-ना-न) Who or what sees. n. पशु for पशु to see, कृ aff.

पशुपति m. (-पति-ने-न) 'Looking, seeing. ' Remark, considering. f. (-णी) A harlot, a courtesan. n. पशु to see, पशु aff. of the present participle, and रूप irr.

पशुपति m. (-पति) Visibly, in sight. n. पशु, and पति aff.

पशुपति m. (-पति) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. n. पशुपति in presence of, and पशु who takes.

पशुपूज m. (-पूज) Sacrifice or offering of animals. n. पशु, and पूज oblation.

पशुपूज m. (-पूज) Worship of Deity. n. पशु, and पूज instituted observance.

पशु r. 10th cl. (पशयति पशयति) 'To bind, to tie. ' To move. ' To oppose, to hinder. ' To touch.

पशु r. 1st and 10th cl. (पशति-ने पशयति पशयति) 'To bind, to fetter, to tie, to string. ' To touch. ' To oppose, to obstruct, to hinder. ' To go, to move. ' To injure or kill. (पशु पशु r. 1st and 10th cl. (पशति पशयति) To annihilate or destroy.

पशु n. (-क) A house. n. पशु to collect, पशु prefixed, deriv. irr.

पशु m. (-न) The name of one of the degraded *Kshatriya* races sentenced by Saka to wear beards, perhaps a *Partian*.

पशुका f. (-क) A plant, (*Pistia stratiotes*.)

पशु m. (-क-ना-न) Linear, in or by line, or row. n. पशु a line, aff. कृ.

पशुपति m. (-पति) Rock or fossil salt. n. पशु dust, and पशु aff.

पशु m. (-क) 'Dust. ' Manor. ' Landed property. n. पशु to bind, Un'ādi aff. कृ; also पशु.

पशुका f. (-क) A menstruous woman. ' A fragrant plant, (*Pandanus odoratifolius*.)

पशुकापी m. (-पी) Sulphuret of iron. n. पशु dust, and कापी the same.

पशुपुत्री f. (-त्री) A principal road. n. पशु dust, पुत्री a heap.

पशुपुत्र m. (-पुत्र) A blank lease, a title deed, one not made out in any person's name. n. पशु landed property, पुत्र a mound, (as it were.)

पशुपुत्र m. (-पुत्र) Hall. n. पशु dust, पुत्र a level space.

पशुपुत्र m. (-पुत्र) A name of Siva. n. पशु dust, पुत्र *Sandhi*.

पाकवातर म. (-रा) ^१ A tent. ^२ A bank overgrown with *Dardis* grass. ^३ Praise. ^४ A heap of dust. ^५ A small cucumber. ^६ पाक्य dust, वातर a chowri.

पाक्य न. (-क) Salt extracted from soil, rock or fossile salt. ^१ पाक्य dust, अ born.

पाक्यपत्र न. (-प) A potherb, (*Chenopodium album*.) ^२ पाक्य dust, and वन leaf.

पाक्यवह म. (-व) A channel or basin for water, near or about the root of a tree. ^२ पाक्य dust, and वहई destroying.

पाक्यव म. (-व) A cripple: see पोटकपिण्ड.

पाक्यर म. (-रा) ^१ A gaddy. ^२ A cripple carried or moving about in a chair. ^३ पाक्य dust, and रा to get, अ or इ aff.

पाक्यर म्फा. (-वा-वा-र) Dusty, covered or spotted with dust. ^२ म. (-वा) ^१ A name of *Siva*. ^२ One of *Siva*'s weapons; a sort of pole armed at the upper end with transverse pieces, representing the breastbone and ribs adjoining, and surmounted by a skull; also कट्टाव. ^३ A paramour, a gallant. ^४ A kind of tree, (*Cassipouia bonducella*.) ^५ f. (-वा) ^१ An unchaste woman.

^२ A woman during menstruation. ^३ The earth. ^४ पाक्य dust, अच्य aff.

पाक्यवह म. (-व) A shower or fall of dust. ^२ पाक्य, and वहई rain.

पाक्य म्फा. (-वा-वा-क) ^१ Contemptible, vile. ^२ Vitiating, spoiling. ^३ पाक्य to destroy, पुष्ट aff.

पाक्य म्फा. (-वा-वा-क) ^१ Contemptible, wicked, bad, infamous. ^२ Vitiating, spoiling, destructive. ^३ पाक्य to destroy, अ. कृष्ट

पाक्य म. (-क) ^१ Dust. ^२ Manure. ^३ पाक्य to blind, अ. क. अ. कृ, also पाक्य.

— पा r. 1st cl. (विपक्ति) To drink. r. 2nd cl. (पावि) To cherish, to nourish, to protect or preserve.

पाक्य म्फा. (पा: वा: क) ^१ Who drinks. ^२ Who protects or cherishes. ^३ वा to drink, अ. कृष्ट aff.

पाक्य म. (-क) ^१ Maturity, natural or artificial, as the state of being cooked or ripened. ^२ Cooking, dressing food. ^३ A vessel in which any thing is dressed, a saucepan, a boiler, &c.

^४ Digestion, assimilation of food. ^५ Suppuration, ripeness of a boil. ^६ Greyness of the hair. ^७ General panic, or the subversion of a country. ^८ Fear. ^९ An owl. ^{१०} The name of a demon. ^{११} m. (-क-क) The young of animals. ^{१२} पाक्य to be or become ripe, अ. कृष्ट, or पा to nourish, अ. कृष्ट aff. कृष्ट.

पाक्य म्फा. (-वा-वा-क) The Caronda tree, (*Carissa carondia*.) ^२ पाक्य ripening, अ. कृष्ट black; bearing a black fruit when ripe; also other similar compounds, as पाक्यकटुपत्र, अ. कृष्टाक, &c.

पाक्य म्फा. (-वा-वा-क) Produced by cooking, maturing, &c. ^२ न. (-क) ^१ Black salt. ^२ Flatulence. ^३ पाक्य, and अ. कृष्ट.

पाक्य म. (-क) A cooking utensil, a boiler, &c. ^२ पाक्य, and वा a vessel.

पाक्य म. (-क) A potter's kiln. ^२ पाक्य backing, पुष्ट to heap, अ. कृष्ट and कृष्ट.

पाक्य म्फा. (-वा-वा-क) The Caronda. ^२ म. पाक्य ripe, अ. कृष्ट fruit, (black, understood:) see पाक्यकटुपत्र; also पाक्यकटुपत्र, कृष्टपाक, &c.

पाक्य म. (-क) A culinary utensil. ^२ पाक्य, and वा a vessel.

पाक्य म. (-क) Fish sauce. ^२ पाक्य cooking, वाक्य fish.

पाक्य म. (-क) An oblation offered on building a house, liberating a bull, &c. or a religious rite of four kinds, oblation

to the *Viewadivas*, offerings to the spirits, the permanent obsequial rites, and hospitality. ^२ पाक्य, and वाक्य sacrifice; the distribution of food being part of each of these ceremonies.

पाक्य म्फा. (-वा-वा-क) The performer of the ceremony called *Pitrayajina*. ^२ पाक्यकृष्ट, अ. कृष्ट.

पाक्य म. (-क) The leaf of the *Laurus cassia*. ^२ पाक्य cooking, कृष्ट to colour, अ. कृष्ट.

पाक्य म्फा. (-वा-वा-क) ^१ Producing maturity. ^२ Suppurative, producing suppuration in a boil. ^३ न. (-क) A sort of *Cosmos*, (*C. speciosus*.) ^४ म. (-क) Fever in an elephant. ^५ f. (-क) A sort of cucumber, (*C. utilitissima*.) ^६ पाक्य ripeness, वा to get, अ. कृष्ट.

पाक्य म. (-क) A sort of plant, (*Bauhinia candida*.)

पाक्य म्फा. (-वा-वा-क) A kitchen. ^२ पाक्य cooking, वाक्य a hall.

पाक्य म. (-क) *Indra*. ^२ पाक्य a demon, वाक्य ruling, over-coming.

पाक्य म्फा. (-वा-वा-क) The son of *Indra*. ^२ पाक्यवाक्य *Indra*, कृष्ट aff. of descent.

पाक्य म. (-क) Chalk. ^२ पाक्य cooking, burning, कृष्ट white.

पाक्य म. (-क) A kitchen. ^२ पाक्य cooking, कृष्ट a place.

पाक्य म्फा. (-वा-वा-क) Cooked, dressed, ripened, naturally or artificially. ^२ पाक्य cooking, कृष्ट aff.

पाक्य म. (-क) A cook. ^२ पाक्य to cook, अ. कृष्ट अ. कृष्ट.

पाक्य म्फा. (-वा-वा-क) What may or is to be cooked, matured, &c. ^२ न. (-क) *Bistola*, a medicinal salt, impregnated with iron.

म. (-क) Nitre, saltpetre. ^२ पाक्य to cook, अ. कृष्ट.

पाक्य म्फा. (-वा-वा-क) ^१ Belonging to a half month. ^२ Relating to a side or party, &c. ^३ पाक्य, and कृष्ट aff.

पाक्य म्फा. (-वा-वा-क) Belonging to or occurring in a *Paksha* or fortnight, &c. ^२ पाक्य half month, &c. and कृष्ट aff.

पाक्य म्फा. (-वा-वा-क) Belonging to a bird, to a fortnight, to an argument, &c. ^२ म. (-क) ^१ A fowler, a bird catcher. ^२ An alternative. ^३ पाक्य a fortnight, or कृष्ट a bird, अ. कृष्ट.

पाक्य म. (-क) A heretic, a heterodox *Hindu*, adopting the exterior marks of the classes, but not respecting the ordinances of the *Vedas*. ^२ वा for वाक्य what nourishes, (man-kind, as virtue may be said to do,) and कृष्ट to subvert or destroy, अ. कृष्ट, also पाक्य.

पाक्य म. (-क) A Brahman who is or may be worthy to eat in a respectable society at sacrifices, &c. ^२ पाक्य an assembly, and कृष्ट aff.

पाक्य म्फा. (-वा-वा-क) ^१ What produces maturity. ^२ What cooks or dresses. ^३ Digestive, tonic, what effects digestion. ^४ न. (-क) The bile which assists in digestion. ^५ म. (-क) ^१ Fire. ^२ A cook. ^३ पाक्य to ripen or concoct, कृष्ट aff.

पाक्य म. (-क) A she cook. ^२ पाक्य cooking, कृष्ट a woman.

पाक्य म्फा. (-वा-वा-क) ^१ What cooks or ripens, &c. ^२ Digestive. ^३ Suppurative. ^४ n. (-क) ^१ A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink. ^२ Penance, expiation.

म. (-क) ^१ Fire. ^२ Acidity, sourness. ^५ f. (-क) A sort of myrobolan, (*Terminalia chebula*.) ^६ पाक्य to dress, in the causal form, अ. कृष्ट.

पाचकम् m. (-कः) ¹ Borax. n. (-कः) A sort of diet drink : see the last. २. पच to mature, (metals,) in the causal form, कृत् aff., and कच् added.

पाचक n. (-कः) Cooking, maturing. m. (-कः) ¹ Fire. ² Wind. ³ A thing dressed or matured without the aid of fire. ⁴ Whatever ripens, cooks, causes digestion, &c. २. पच in the causal form, कृत् aff.

पापा f. (-पा) Cooking, maturing. २. पच to cook, causal v. कृत्, and डच् aff.

पापि f. (-पि) Cooking, maturing. २. पच to cook, कृत् aff.

पापिका f. (-का) Cooking, maturing. २. पच to cook, कृत् aff.

पाक्त्वं n. (-त्वं) Strength, power. २. पा to nourish, कृत् aff. and डच् augment.

पाक्वपाक mfn. (-क-वी-कः) Relating to or part of that oblation which is offered in five cups. २. पक्वपाक, q. v. कृत् aff.

पाकुलम् m. (-कः) ¹ Kāśmīr's coach. ² A name of fire. ³ Any shell. ⁴ A sort of fish, commonly Garze. २. पक्वपाक a demon, from whose bones the shell was made, कृत् aff.

पाकुलपाक n. (-कः) A name of Kāśmīr's. २. पक्वपाक the couch, and पक्व who has.

पापाधिक mfn. (-क-वी-कः) Relating or belonging to or included in the five great ceremonies. n. (-कः) Either of the five great sacraments. २. पक्वपाक, and डच् aff.

पापाधिक mfn. (-क-वी-कः) Consisting or made of the five elements. २. पक्वपाक, and डच् aff.

पापािका f. (-का) A doll, a puppet : see पापािका.

पापाधिक n. (-कः) Medical instruments in general, or of five sorts. २. पक्व, कृत् sound, and डच् aff.

पापाधिक m. (-कः) A follower or votary of Śiva.

पापाक mfn. (-क-वी-कः) Belonging to, dwelling in, ruling over &c. the country of Panchāla. m. (-कः) ¹ The sovereign of Panchāla. ² The company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker. २. पक्वपाक the country so called, and कृत् aff. &c.

पापािका f. (-का) A doll, a puppet : see पापािका.

पापायी f. (-यी) ¹ A name of Draupadi, the wife of the five Pāṇḍu's princes. ² A puppet, a doll. ³ Melodious combination of five or six words. २. पक्वपाक the country so called, aff. of descent or reference कृत्, and fem. aff. कृत्; coming from that region ; also with कच् added, पापायिका, and by making the second vowel short पापायिका.

पाठ ind. A vocative particle. २. पठ to go, in the causal form, aff. कृत्.

पाठ m. (-ठः) Breadth, expanse, extension. f. (-ठा) Regular or successive order, series, succession. २. पठ to spread, aff. कृत्.

पाठक n. (-कः) ¹ The half of a village. ² A shore, a bank. ³ Casting dice. ⁴ A musical instrument. ⁵ A large span. ⁶ Expense or loss of capital or stock. २. पठ to go, कृत् aff.

पाठक n. (-कः) ¹ A thief. २. पठक the same, and कृत् pleonastick aff.

पाठन n. (-नः) Cutting. २. पठ to go, causal form, कृत् aff.

पाठक mfn. (-क-वी-कः) Of a pink or pale red colour. m. (-कः) ¹ Pale red, rose colour. ² Rice ripening in the rains. f. (-का) ³ The Trumpet flower, (Bignonia suave-oleas.) ⁴ Red Lódā.

⁵ A name of Deodā. aff. (-क-वी-कः) The flower of the Bignonia suave-oleas. २. पाठ extension, and कृत् to get, aff. कृत् ; also पाठक.

पाठि mfn. (-पि) Trumpet flower. m. (-पि) Rice ripening in the rains. २. पाठक pale red, aff. कृत्.

पाठिम mfn. (-म-वी-कः) Made red, tinted red, reddened. २. पाठक, and कृत् aff.

पाठिपुत्र n. (-त्र) The name of a city, supposed to be the ancient Pāṭishtra, and the modern Patna. २. पाठि the trumpet flower, दृष्ट to be pure, कृत् aff. ; also with कच् added, पाठिपुत्रक ; it is also said to be named after its founder and sovereign, पाठिपुत्र being a proper name.

पाठिपुत्र n. (-त्र) A baby. २. पाठक, and कृत् aff. a stone.

पाठि mfn. (-म-वी-कः) Clever, sharp, dexterous. n. (-त्र) ¹ Cleverness, talent. ² Eloquence. २. पठु clever, &c. aff. कृत्.

पाठिपुत्र mfn. (-म-वी-कः) ¹ Cunning, crafty, fraudulent. ² Clever, dexterous. २. पठु clever, कृत् aff.

पाठिका f. (-का) A small shrub, (Abrus precatorius ?) see पृष्ठ.

पाठि mfn. (-म-वी-कः) Torn, broken, divided. २. पठ to divide, in the causal form, aff. कृत्.

पाठि n. (-नी) A sort of fish described as having many teeth.

पाठि m. (-नी) ¹ A field. ² A pungent root, a sort of radish.

³ The pith or manes of the bamboo. ⁴ A cloud. ⁵ A sieve, a cribble. ⁶ Tin. ⁷ Disease arising from wind. ⁸ Scedal. २. पठ to go, &c. in the causal form, कृत् aff.

पाठिपुत्र mfn. (-म-वी-कः) Going, who or what goes. २. पठ to go, कृत् aff. and the root repeated, form irr.

पाठ m. (-ठः) ¹ Studying the Vēdas or scriptures, considered as one of the five great sacraments of the Hindus. ² Reading, perusal or study in general. (-ठा) A plant, commonly Akshidhi. २. पठ to read, aff. कृत्.

पाठक m. (-कः) ¹ A lecturer, a public reader of the Purāṇas or other sacred works, or a Pāṇḍu who declares what is the law or custom according to the scriptures. ² A spiritual preceptor. ³ A reader, a student. २. पठ to read, कृत् aff. or पठ, causal v. कृत् aff.

पाठन n. (-नः) Lecturing, teaching. २. पठ to read, causal v. कृत् aff.

पाठक f. (-का) A place where the Vēdas are read or studied. २. पाठ reading, (the Vēdas,) and म् place.

पाठमहरी f. (-री) A small bird, commonly Sāri, (Oracula religiosa.)

पाठशाला f. (-शाला) A college, a school. २. पाठ study, शाला a hall.

पाठशालिका f. (-ली) A small bird : see पाठमहरी.

पाठन m. (-नः) ¹ Bellidum. ² A kind of fish.

पाठि mfn. (-म-वी-कः) Instructed, taught, lectured. २. पठ to read, causal v. कृत् aff.

पाठि n. (-नी) ¹ A plant, (Plumbago zeylanica.) ² A Brahman, especially one who has finished his sacred studies. २. पाठ perusal, and कृत् aff. ; the virtues of the plant are to be read of in medical works.

पाठीन m. (-नः) A sort of fish, (Sillurus boalis, HAM.) ² A public reader or lecturer on the Purāṇas, &c. ³ A tree : see पृष्ठ.

२. पाठी a Brahman, and कृत् added

पाठ mfo. (-पा-थ-न्) To be read or studied. १. पठ to read, पठ् aff; also पठपीठ, &c.

पात्रवी f. (-वी) An earthen pot or boiler.

पात्र m. (-त्रः) Trade, traffic. * Praise. * The hand. १. पत्र to be of price, &c. पत्र् aff.

पात्रि m. (-त्रि) The hand. f. (-त्रि) A place of sale, a shop, a market. १. पत्र to be of price, &c. Un'di aff. पत्र्.

पात्रिका f. (-का) A sort of spoon or ladle. १. पात्रि the hand, पत्र् aff.

पात्रियवीही f. (-ही) A bride, one wedded according to the ritual. १. पात्रि the hand, and वीही taken: see the next: when the compound means merely taken by the hand, the form is पात्रियवीही mfo. (-गा-वा-न्).

पात्रियपत्र m. (-पत्रः) * Marriage. * Laying hold of the hand. १. पात्रि the hand, and पत्र taking, the junction of the hands of the bride and bridegroom, forming part of this ceremony.

पात्रियपत्रिक mfo. (-का-त्री-कः) Matrimonial. १. पात्रियपत्र, and पत्र् aff.

पात्रियपत्र m. (-पत्रः) * Laying hold of the hand. * Marriage. १. पात्रि, and पत्र taking.

पात्रि m. (-त्रि) * A drummer, one who plays on a tabor, &c. with his hands. * Playing upon a hand instrument. * A workman, a handicraftsman. १. पात्रि the hand, पत्र to strike, पत्र् aff. and प substituted for the root.

पात्रिवात m. (-वा) * Striking with the hands, boxing. * A boxer, or one who strikes with his hand. १. पात्रि the hand, and वात blow.

पात्रिवापक n. (-कः) Fidgeting with the hands, snapping the fingers, &c. १. पात्रि the hand, वापक unsteadiness.

पात्रिय m. (-त्रि) A finger nail. १. पात्रि the hand, पत्र to be born, aff. व.

पात्रिय m. (-त्रि) * The palm of the hand. * A measure of two *Tolas*. १. पात्रि, and त्र below.

पात्रिय m. (-त्रि) A name of *Pāṇini*: see the next.

पात्रियि m. (-त्रि) *Pāṇini*, a *Muni* and inspired grammarian. १. पात्रि a proper name, and य् aff. of descent.

पात्रियी m. (-या-या-न्) Connected with or derived from *Pāṇini*, the grammarian, (as a scholar, a rule, &c.) १. पात्रियि the saint, and य् aff.

पात्रियज mfo. (-जा-जा-न्) * Who blows through the hands. * Obscure, dark, (as a path, where a noise is made with the hands, to frighten away snakes, &c.) १. पात्रि the hand, जा to blow or breathe, aff. जन्.

पात्रियज mfo. (-जा-जी-न्) Who or what drinks from the hand. १. पात्रि, and जे to drink, जन् aff.

पात्रिपाद् m. (-पद्) The hands and feet. १. पात्रि the hand, and पाद् the foot.

पात्रिपीडन n. (-नः) Marriage. १. पात्रि the hand, पीडन painting, taking: see पात्रियपत्र.

पात्रियुज m. (-युजः) The glomerous fig tree, (*F. glomerata*.) १. पात्रि the hand, and युज् what eats.

पात्रियज mfo. (-जा-जी-न्) Possessed of hands. १. पात्रि and जन् aff.

पात्रियुज m. (-जः) A missile weapon, one thrown with the hand, as a dart, a spear. १. पात्रि the hand, and युज् loosed.

पात्रियुज m. (-जः) A nail. १. पात्रि, and पत्र to grow, ज् aff.

पात्रियुज m. (-जः) A drummer, playing on a drum or tabor with the hand. १. पात्रि the hand, and पाद् who sounds; also with जन् added पात्रियुज्.

पात्रियुज m. (-जः) A rope, a cord. १. पात्रि the hand, पत्र to go, aff. जन्.

पात्रियुज mfo. (-जा-जा-न्) Held in the hand. १. पात्रि, and ज् what stays.

पात्रियुज m. (-जः) Offerings made to Brahmins where consecrated fire is not used. १. पात्रि, and ज् what burnt offering.

पात्रियुज n. (-जः) A measure of two *Tolas*.

पात्रियुज m. (-जः) Marriage. १. पात्रि with the hand, and ज् what making.

पात्रियुज mfo. (-जा-जा-न्) Pale or yellowish white. m. (-जः) * Pale or yellowish white, (the colour.) * A plant, commonly *Mardia* or *Mardaka*. n. (-जः) * Many-flowered jasmine. * Red chalk. १. पत्रि to go, पत्र Un'di aff., and the radical vowel made long; also पात्रु.

पात्रियुजि f. (-जा) A plant, commonly *Sitola*, (perhaps *Phytolium dichotomum*): see बीडका. १. पात्रि pale white, पुत्री flower, aff. जन्.

पात्रियुज m. (-जः) A *Pāṇini* or descendant of *Pāṇini*; especially applied to *Yusman's* and his four brothers. १. पात्रु a proper name, and पत्र् patronymick aff.

पात्रियुज m. (-जः) A name of *Kāṣṇa's*. १. पात्रियुज a *Pāṇini*, and पत्रि courage, (not fear,) ज् who gives.

पात्रियुज m. (-जः) A name of *Kāṣṇa's*. १. पात्रियुज a *Pāṇini*, and पत्रिय going, accompanying; being the friend and ally of the *Pāṇini* princes.

पात्रियुज m. (-जः) A descendant of *Pāṇini*. १. पात्रु, and पत्र् aff.

पात्रियुज n. (-जः-जी-न्) Scholarship, learning. १. पत्रिय a teacher, aff. जन्, the semivowel rejected before the feminine aff.

पात्रु mfo. (-जा-जा-न्) Pale or yellowish white. m. (-जः) * Pale or yellowish white, (the colour.) * The name of a sovereign of ancient *Delhi*, and nominal father of *Yusman's* and the other four *Pāṇini* princes. * The jaundice. * A white elephant (?). f. (-जा) A plant, commonly *Afieldai*, (*Glycine debilis*) १. पत्रि to go, aff. ज्, and the penultimate vowel made long.

पात्रु m. (-जः) * The jaundice. * A name of *Pāṇini*. * A pale or yellowish white, (the colour.) १. जन् added to the preceding.

पात्रुज m. (-जः) * A sort of blanket or warm upper garment. * A kind of stone, (Limestone or marble?) * The housings of a royal elephant. १. पात्रु pale, and जन् blanket.

पात्रुज mfo. (-जा-जी-न्) * A carriage covered with a sort of blanket. * The housings of a royal elephant. १. पात्रुज a blanket, and जन् aff.

पात्रुज m. (-जः) A plant, (*Rottleria tinctoria*.) * A white elephant. १. पात्रु pale, पाद् a plant or elephant.

पात्रुज m. (-जः) Either of the *Pāṇini* princes. १. पात्रु and जन् son; also similar compounds, as पात्रुजन्, &c.

पात्रुज mfo. (-जा-जा-न्) Having no distinguishing or auspicious mark on the body, &c. १. पात्रु pale, &c., and जन् back.

- प्रातः m. (-रा) A country with a light-coloured soil. २. प्रातः pale, and धृति earth, aff. चच्.
- प्रातः f. (-रा) १. A country in which the soil is of a whitish colour. २. Chalk. ३. प्रातः pale, and धृति earth.
- प्रातः f. (-रा) १. The opal. २. A pale soil. ३. प्रातः pale, and धृति earth.
- प्रातः m. (-रा-रा-रा) Of a yellowish white colour. m. (-रा) १. A pale or yellowish white. २. The sandal. ३. A tree : see मन्त्र. ४. (-रा) The white leprosy, vitiligo. ५. प्रातः pale, and र added.
- प्रातः m. (-रा-रा-रा) Having no distinguishing or auspicious marks on the body, &c. २. प्रातः pale, and र added the back.
- प्रातः m. (-रा) A plant, (*Echites antidysenterica*.)
- प्रातः m. (-रा) Whiteness, pallor. २. प्रातः, and रात colour.
- प्रातः f. (-रा) A plant, (*Glycine debilis*) २. प्रातः pale, धान hair or fibres.
- प्रातः m. (-रा-रा-रा) White. m. (-रा) Whiteness. २. प्रातः, and र added.
- प्रातः f. (-रा) Light-coloured gravel, (disease.) २. प्रातः, and र added.
- प्रातः f. (-रा) A name of DRAUPADI. २. प्रातः a Páda's prince, मन्त्र fortune, aff. चच्.
- प्रातः m. (-रा) The offspring of a *Chandala* by a *Paishacha* woman, a maker of mats, baskets, &c. a worker with bamboos, and reeds.
- प्रातः m. (-रा-रा-रा) Excellent, praise-worthy. २. प्रातः to praise, aff. चच्.
- प्रातः m. (-रा) A Brahman who reads the *Vedas* upon receiving a gift at a *Śrāddha*. २. प्रातः, and प्रातः face or mouth, having his mouth in his hand.
- प्रातः m. (-रा) १. Falling. २. Sin, wickedness. ३. प्रातः to fall, aff. चच्. ४. The radical vowel made long.
- प्रातः m. (-रा-रा-रा) Who or what defends or preserves, a guardian, a protector, &c. २. प्रातः to preserve, aff. चच्.
- प्रातः m. (-रा-रा-रा) Preserved, protected. २. प्रातः to preserve, aff. चच्.
- प्रातः m. (-रा) १. Falling, slighting, descending. २. A name of *Rāhu*. ३. The node of a planet's orbit. ४. प्रातः to fall, aff. चच्.
- प्रातः n. (-रा) १. Sin, crime. २. The cause of falling, literally or figuratively. ३. प्रातः to fall or descend, causal form, (from *virtus*), aff. चच्.
- प्रातः m. (-रा) Incurring guilt, acting sinfully. २. प्रातः, and रात occasion.
- प्रातः m. (-रा-रा-रा) Wicked, sinful, a sinner. २. प्रातः, and र added.
- प्रातः m. (-रा) *Saturn*. २. प्रातः the son, रच्. aff. of descent.
- प्रातः m. (-रा) The *Yoga* system of philosophy. २. प्रातः by whom it was first taught, चच्. aff.
- प्रातः m. (-रा) Bringing down, causing to fall. २. Lowering, humbling. ३. Felling, knocking down. ४. Nodding, as in sleep. ५. प्रातः to fall in the causal form, aff. चच्.
- प्रातः m. (-रा-रा-रा) To be drunk. २. To be preserved or protected. ३. प्रातः to drink, to preserve, रच्. aff.
- प्रातः n. (-रा) The regions under the earth, and the abode of the *Nāgas* or serpents. २. A hole, a chasm. ३. Submarine fire.

४. The fourth sign from that in which the sun is present. m. (-रा) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire. ५. प्रातः to alight, Un'di aff. चच्.
- प्रातः m. (-रा) १. A demon, a *Daiya*. २. A *Nāga* or infernal serpent. ३. प्रातः bell, and विरच्. abode.
- प्रातः m. (-रा) An *Asur*, a demon. २. प्रातः bell, चोचच्. a house.
- प्रातः m. (-रा) A master, a lord, a husband. २. प्रातः to nourish, Un'di aff. चच्.
- प्रातः m. (-रा) The Gangesick porpoise. २. प्रातः trembling, falling, रच्. aff.
- प्रातः m. (-रा-रा-रा) १. Felled, struck down. २. Lowered, depressed, humbled. ३. प्रातः to fall, causal v. रच्. aff.
- प्रातः m. (-रा-रा-रा) Going, going to, alighting, falling. २. प्रातः to go, विरच्. aff.
- प्रातः f. (-रा) १. A trap or snare for catching deer. २. A small earthen vessel or pot, especially used by religious mendicants. ३. A woman of a particular class. ४. प्रातः falling, रच्. aff. from aff. चोच्.
- प्रातः m. (-रा-रा-रा) Falling frequently or habitually, disposed to fall. m. (-रा) १. The declivity of a mountain, a precipice. २. An aquatic animal of a large size; figuratively, the water elephant. ३. प्रातः to fall, aff. चच्.
- प्रातः m. (-रा-रा-रा) Who or what protects or nourishes. m. (-रा) A plant, (*Ocimum pilosum*) २. प्रातः to nourish, रच्. aff.
- प्रातः m. (-रा-रा-रा) To be fallen, to be alighted. २. प्रातः to fall, रच्. aff.
- प्रातः n. (-रा) A preservative from sin, a preserver, a saviour. २. प्रातः and च who or what saves.
- प्रातः f. (-रा) The quality or property of a preservative from sin. २. प्रातः and रच्. aff.; also with च, प्रातः.
- प्रातः m. (-रा-रा-रा) A vessel in general, a plate, a cup, a jar, &c. n. (-रा) १. A sacrificial vase or vessel, comprising various forms of cups, plates, spoons, ladles, &c. so used. २. The channel of a river, or its course between the near and opposite bank. ३. A king's counsellor or minister. ४. Propriety, fitness. ५. A leaf. ६. The persons of a drama. ७. An order, a command. ८. The body. ९. A fit or competent person. १०. A measure of one *Arhata* or of eight *Sera*. ११. A receptacle of any kind, what holds or supports. f. (-रा) A small or portable furnace. २. प्रातः to preserve or retain, aff. चच्.
- प्रातः m. (-रा-रा-रा) Spare, emaciate, thin. m. (-रा) Ragged garments.
- प्रातः m. (-रा) १. An able or competent minister. २. A vessel of metal, as silver, brass, &c. ३. Rust of iron. ४. Fire. ५. A heron. ६. A crow. ७. प्रातः a vessel, &c., and चोचच्. aff.
- प्रातः f. (-रा) Capacity, fitness. २. Appropriate state or circumstance. ३. The property or capacity of a cup or vessel. ४. Dignity, honor. ५. प्रातः capable, and रच्. aff. of the abstract, quality; also with च aff., प्रातः.

पादपात्र m. (-कः) A large ear used as a rudder. n. पाद a vessel, (a boat), and पात्र what cherishes.

पादमन्त्र m. (-न-त-नः) The object of a present or of respectful treatment. n. पाद fit, and मन्त्र become.

पादपट्ट m. (-पट्टः) A servant. n. पाद, and पट्ट who takes care of.

पादपात्र m. (-रः) 'The current of a river.' * Cleaning a vessel that has been used. n. पाद the channel, and पात्र completion.

पादिक m. (-कः) 'Measured by a vessel, or the measure *Pāda*, sown with it, preparing it, &c.' * Fit, adequate, appropriate. n. पाद, and डक् aff.; also with ड aff. पादिक, and with कट्, पात्र, &c.

पादिक m. (-कः) 'Having a vessel.' * Having fit or worthy persons. n. पाद, and डक् aff.

पादिक m. (-कः) 'Measured, sown, cooked, &c. by a *Pāda*.' n. पाद, and डक् aff.

पादिक n. (-कः) A sacrificial vessel. n. पाद the same, and डक् aff.

पादिक m. (-रः) An oblation. n. पाद a sacrificial vessel, र to go, डक् aff.

पादिक m. (-नः) 'A parasite, a person constant at dinners, or feasts, but good for nothing else.' * A connoisseur in eating. * A hypocrite. n. पाद in a vessel, a plate, &c. and डक् aff. collected.

पादिक m. (-नः) Decorations of an inferior class, as bells, chevrons, &c. n. पाद, and डक् aff. instrument.

पाद m. (-नः) 'The sun.' * Fire. n. (-नः) Water. n. पा to drink, and डक् aff.; the more usual form however is पौव.

पाद m. (-नः) Water. n. पा to drink, Un'di aff. डक्, and डक् augment.

पादिक m. (-नः) 'The sea.' * The eye. n. (-नः) A blotch, a scab. n. पा to drink, Un'di aff. डक्, and डक् augment.

पादिक n. (-नः) 'Provender, or provisions, &c. for a journey.' * The sign Virgo. n. पादिक road, aff. डक्.

पादिक n. (-नः) A lotus. n. पादिक, and डक् produced.

पादिक m. (-नः) A cloud. n. पादिक water, डक् to give, aff. डक्.

पादिक m. (-नः) A cloud. n. पादिक water, डक् having.

पादिक m. (-नः) The ocean. n. पादिक water, and डक् to have, aff. डक्.

पादिक m. (-नः) The ocean. n. पादिक water, and डक् receptacle.

पाद m. (-नः) The foot. n. पाद to go, aff. डक्, and the radical vowel made long.

पाद m. (-नः) 'A foot.' * A quarter. * A hill at the foot of a mountain. * A ray of light. * The root of a tree. * The foot or line of a stanza. * The line of a hymn or stanza of the *Rig Veda*. * The quadrant of a circle. n. पाद to go, aff. डक्.

पादिक m. (-नः) An ornament for the feet or toes. n. पाद a foot, and डक् a bracelet.

पादिक m. (-नः) A sort of penance, eating once and fasting on alternate nights. n. पाद a quarter, and डक् penance.

पादिक m. (-नः) Morbid enlargement of the legs and feet. n. पाद the foot, डक् a swelling, डक् aff.

पादिक n. (-नः) Respectful obedience, touching the feet of a Brahman or superior. n. पाद, and डक् taking.

पादिक m. (-नः) 'A goat.' * A sand bank. * The religious fig tree, (*Ficus religiosa*.) * Hail. * A slanderer, a calumniator. n. पाद the foot, and डक् levelled ground.

पादिक m. (-नः) Beating or abutting with the feet. n. पाद a foot, &c. पादिक unsteadiness.

पादिक m. (-नः) 'The daily position of the planets.' * Going on foot. n. पाद, and डक् going.

पादिक m. (-नः) A footman, a foot-soldier. n. पाद, and डक् to go, aff. डक्.

पादिक m. (-नः) A *Sūdra*, or man of the fourth and servile tribe. n. पाद the foot, (of *Brāhma*) and डक् born.

पादिक n. (-नः) 'The sole or the lower part of the foot. adv. As low as or under the feet. n. पाद, and डक् below.

पादिक ind. 'At the foot.' * By or with a quarter. n. पाद, and डक् aff.

पादिक n. (-नः) A boot, a shoe. n. पाद the foot, and डक् preserving.

पादिक f. (-नः) A chap in the feet, a chilblain. n. पाद, डक् to rend, डक् aff.

पादिक m. (-नः) 'A tree.' * A foot-stool, a cushion, &c. for the feet. f. (-नः) A shoe, a slipper. n. पाद a foot, or root, and डक् to drink or preserve, aff. डक्.

पादिक m. (-नः) Trampling, treading upon. n. पाद, and डक् friction.

पादिक f. (-नः) A creeping or a parasite plant. n. पादिक a tree, and डक् what mounts.

पादिक m. (-नः) 'A foot-ropes for cattle or horses.' * An snicket of small bells, &c. f. (-नः) 'A chain for the feet, a fetter. * A foot-carpet or mat. n. पाद the foot, and डक् a fetter.

पादिक m. (-नः) A foot-stool. n. पाद, and डक् stool.

पादिक f. (-नः) 'Any common or vulgar trade, as that of a barber, &c.' * A white-stone. n. पादिक a foot-stool, a work bench, डक् depreciative aff., and डक् added.

पादिक m. (-नः) Washing the feet. n. पाद, and डक् washing.

पादिक m. (-नः) Bowing to the feet, prostration. n. पाद, and डक् bowing.

पादिक m. (-नः) A shoe. n. पाद, and डक् defending.

पादिक m. (-नः) A kick. n. पाद the foot, and डक् striking.

पादिक m. (-नः) Stock of cattle. n. पाद a foot, and डक् binding, alluding to the foot-ropes with which cattle are tied.

पादिक m. (-नः) The heel. n. पाद the foot, and डक् the root.

पादिक m. (-नः) A leather boot or shoe. n. पाद the foot, and डक् protecting.

पादिक f. (-नः) An elephant's heel-ropes. n. पाद, and डक् a rope.

पादिक m. (-नः) A shoe, a slipper. n. पाद the foot, and डक् a vehicle.

पादिक m. (-नः) The Indian fig tree. n. पाद, and डक् what rises.

पादिक m. (-नः) Respect, respectful behaviour. n. पाद, and डक् saluting.

पादा

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पादा

- पादवर्धन n. (-व) Morbid enlargement of the legs and feet. **२** पाद the foot, वलीक a hillock.
- पादवी m. (-वी) A traveller, a way-farer. **२** पदवी a road, aff. वत्.
- पादविरज्ज f. (-ज्ज) A shoe, a slipper. **२** पाद the foot, वि private, रज्ज dust.
- पादशब्द m. (-ब्द) The sound or noise of feet. **२** पाद a foot, and शब्द sound.
- पादशतम् ind. ^१ Verse by verse, stanza by stanza. * Foot by foot. * By a fourth. **२** पाद a verse, प्रति aff.
- पादशाला f. (-शाला) A toe. **२** पाद a foot, शाखा a branch.
- पादशिर m. (-शिर) A hill near a mountain. **२** पाद the foot, and शिर a hill.
- पादशोथ m. (-शोथ) Swelling of the feet, gout. **२** पाद, and शोथ a swelling.
- पादसेवक n. (-सेव) Service, duty. **२** पाद, and सेवक waiting upon.
- पादशूल m. (-शूल) Kibe, chilblain, a sore or ulcer on the foot. **२** पाद the foot, and शूल a boil.
- पादहन mfn. (-क-ना-न) Trodden on, kicked, touched with the feet. **२** पाद, and हन struck.
- पादहर्ष m. (-हर्ष) Tingling of the feet after pressure upon the crural nerves. **२** पाद, and हर्ष pleasure.
- पादहारेण m. (-हारेण) One who takes or steals any thing with his feet. **२** पाद a foot, हारेण to take, aff. क्तृ.
- पादपिण्ड m. (-पिण्ड) The point of the foot. **२** पाद, and पिण्ड point or tip.
- पादपद्म n. (-पद्म) An ornament for the feet or toes. **२** पाद the foot, पद्म shape, beauty, and पद् what gives.
- पादपुष्पी f. (-पुष्पी) A toe. **२** पाद a foot, पुष्पी a finger.
- पादपुत्र m. (-पुत्र) The great toe. **२** पाद a foot, पुत्र the thumb.
- पादपुङ्गवा f. (-पुङ्गवा) An ornament or ring worn on the great toe. **२** पादपुङ्गव the great toe, aff. क्तृ, fem. form.
- पादसूत m. (-सूत) A foot-soldier, a footman. **२** पाद foot, सूत to go, aff. क्तृ.
- पादसैन्य m. (-सैन्य) A foot-soldier, a footman. **२** (-सैन्य) Infantry. **२** पाद, and सैन्य to go, aff. क्तृ, or पदाति a foot-soldier, क्तृ collective aff.
- पादाणि m. (-णि) A foot-soldier, a man on foot, or footman. **२** पाद with क्तृ to go, aff. क्तृ; also पदाति; also with क्तृ added, पादाति m. (-ति):
- पादापण्य m. (-पण्य) Treading upon, kicking, spurning. **२** पाद, and पण्य placing upon.
- पादाम्न mfn. (-ना-ना-म) Bowed down to the feet, prostrate. **२** पाद, and आम्न bowed.
- पादार्ध m. (-र्ध) The knees or ribs of a boat, supporting the deck on each side, (२) **२** पाद a foot, क्तृ to go, aff. क्तृ.
- पादाद्यै n. (-द्यै) A donation to Brahmans, or venerable persons. **२** पाद foot, द्यै a respectful offering.
- पादाष्ट m. (-ष्ट) An eighth. * Half a line of a stanza. **२** पाद, and, षष्टी a half.
- पादशिल्पि mfn. (-शिल्पि-या-या or न्दी) A boat.
- पादशोधन m. (-शोधन) Washing the feet. **२** पाद, and शोधन washing.

- पादायन m. (-यन) A machine for raising water from a well. **२** पाद foot, and यन revolving, worked by the feet.
- पादशोधन m. (-शोधन) Washing the feet. **२** पाद, and शोधन sprinkling.
- पादासैन्य m. (-सैन्य) A foot-soldier. **२** पाद a foot, यन to go, &c. aff. क्तृ or क्तृ.
- पादासन m. (-सन) A foot-stool. **२** पाद, and यन a seat.
- पादश्लेषण n. (-श्लेषण) Trampling, shuffling, or motion of the feet. **२** पाद, and श्लेषण waving.
- पादापन mfn. (-क-ना-न) Kicked, trodden, touched by the foot. **२** पाद, and अपन struck.
- पादिक mfn. (-क-वी-क) Fourth, a fourth. **२** पाद a quarter, and क्तृ aff.
- पादित mfn. (-वी-वि-वि) * Footed, having feet. * Having a fourth part or share. * Having four parts, as a stanza, &c. m. (-वी) * A footed aquatic animal, an amphibious animal. * The hair of a fourth part of the estate. **२** पाद, and वि aff.
- पादिक m. (-वि) A fourth part. **२** पाद a quarter, व aff.
- पादुक mfn. (-क-वा-वी-क) Who or what goes on foot or with feet. **२** (-क) A shoe, a slipper. **२** पाद, and क्तृ aff.
- पादुकार m. (-कार) A shoemaker. **२** पादुका a shoe, and कार who makes.
- पादुकाकृत m. (-कृत) A shoemaker. **२** पादुका a shoe, and कृत who makes.
- पादु f. (-दु) A shoe. **२** क्तृ to go, Un'adi aff. क्तृ.
- पादुकृत m. (-कृत) A shoemaker. **२** पादु a shoe, and कृत who makes.
- पादोक्ष m. (-क्ष) Water for the feet, especially that in which the feet of a Brahman have been washed. **२** पाद, and क्ष water.
- पाद mfn. (-क-वा-वी-क) Water, &c. for cleaning the feet. **२** पाद the foot, क्तृ aff.
- पादपात्र n. (-पात्र) A metal vessel for washing the feet. **२** पाद, and पात्र a vessel.
- पात्र n. (-त्र) * Drinking. * A drinking cup or vessel. * Preserving, protecting. m. (-त्र) * Breath, breathing out, expiration. * A distiller. **२** पा to drink, &c. aff. क्तृ.
- पात्रशाला f. (-शाला) A dram shop, a place where people drink together. **२** पात्र drinking, शाला a station, aff. क्तृ.
- पात्रवर्ध mfn. (-वर्ध-वा-वर्ध) * Drinking, quaffing, who or what drinks assiduously. * Looking at amorously. **२** पात्र, and वर्ध intent.
- पात्रपात्र n. (-पात्र) A glass, a drinking vessel. **२** पात्र drinking, पात्र a vessel.
- पात्रवर्ध m. (-वर्ध) A distiller, a vender of spirits. **२** पात्र drinking, वर्ध a dealer.
- पात्रपात्र n. (-पात्र) A drinking vessel, a glass, a goblet. **२** पात्र, and पात्र a vessel.
- पात्ररत mfn. (-वा-ना-न) Drinking, drunken. **२** पात्र, and रत engaged in.
- पात्रशोथ m. (-शोथ) A hard drinker. **२** पात्र, and शोथ intoxicated.
- पात्रशुभ m. (-शुभ) A spirituous liquor prepared from the fruit of the Jecā tree. **२** पात्र the Jecā, and शुभ aff.
- पात्रावध m. (-वध) Morbid state after intoxication. **२** पात्र, and वध end.

पाणिप n. (-प) A drinking vessel. s. पात्र drinking, and दृक् aff.
पाणीय mfn. (-पा-पा-य) 'Drinkable, to be drunk. * To be cherished, protected or preserved. n. (-य) Water. s. पा to drink, क्षणीयः participial aff.

पाणीयकुल m. (-य) An otter. s. पाणीय water, बकुल an ichneumon.

पाणीयसहस्र m. (-य) An aquatic plant, (*Pistia stratiotes*.) s. पाणीय water, सहस्र surface, लोहरा.

पाणीयसूचक m. (-य) A plant, (*Serratula anthelmintica*;) see. सोमराजो. s. पाणीय water, सूच root, कञ् aff.

पाणीयसाधिका f. (-या) A place where water, &c. is distributed. s. पाणीय water, साधिका a place, aff. कञ्.

पाणीयसाधक n. (-य) A fruit, (*Flacourtia cataphracta*.) s. पाणीय water, and साधक myrobalan.

पात्र m. (-पा-त्रा) A traveller. s. पत्रिन् a road, and पत्र aff.

पाप mfn. (-पा-पा-प) 'Mischievous, destructive, malignant. * Vile, low, abandoned, vicious. m. (-य) A wicked man, a wretch, a profligate. n. (-य) Sin, crime, wickedness, vice.

s. पा to preserve (from it), and च Un'adi aff.

पापक n. (-य) Sin. s. कञ् added to the last.

पापकर mfn. (-पा-पा-र) Wicked, abandoned. s. पाप, and कर who does.

पापकृन् mfn. (-पा-पा-कृ-न्) Sinful, wicked, a sinner. s. पाप, and कृन् who does.

पापकर्मन् mfn. (-पा-पा-कर्म-न्) Wicked, sinful. s. पाप, and कर्मन् act.

पापकृन् mfn. (-कृन्) Sinful, wicked, a sinner. s. पाप sin, कृ to commit, aff. कृष्.

पापमेवम् mfn. (-पा-पा-मे-वम्) Evidently involved in the consequences of sin. s. पाप, and मेवम् visible object.

पापमन्त्र m. (-य) Any ill omened aspect of the stars, as the conjunction of the sun or *Buddha* with the moon in its last quarter. * *Rāks*. * *Saturn*. * *Mars*. s. पाप, and मन्त्र astrology.

पापहन् mfn. (-पा-पा-हन्) Removing sin. s. पाप, and हन् destructive.

पापक mfn. (-पा-पा-क) Who or what matures or cooks often or much. s. पाप to cook, &c. frequent. v. कृष् aff.; also पापाक.

पापकर्म m. (-य) 'A sinner. * A fend, a *Rāksasa*. s. पाप, and कर्म practice, or कर्म to be gone (in or by).

पापकर्मन् mfn. (-पा-पा-कर्म-न्) Wicked, vile. s. पाप, and कर्मन् understanding.

पापपेक्षी f. (-पी) A plant, commonly *Akidihi*, (*Cissampelos hexandra*.) s. पाप to ripen, reiterated पापक, (reputations,) रैर to dissipate, affs. कञ् and लीट्, and र changed to क; also लोच कञ् added in the fem. form पापपेक्षिका.

पापनि mfn. (-नि-पा-नि-नि) Who or what alights, goes or falls much or frequently. s. पा to alight, &c. frequent. v. निङ् aff.

पापदंष्ट्रिन् mfn. (-दंष्ट्रि-नि-पा-नि-नि) Malevolent, looking at faults. s. पाप, and दंष्ट्रिन् who sees.

पापदण्डन् mfn. (-पा-पा-दण्ड-न्) Conscious of guilt, knowing an act to be wicked. s. पाप, and दण्ड to see, क्षतिपद aff.

पापदण्डिन् m. (-य) A vile or bad barber. s. पाप sinful, दण्डिन् a barber.

पापनाशिन् mfn. (-नी-नि-पा-नि-नि) Purifying, sin-destroying. s. पाप, and नाशिन् destroying.

पापनिरिनि mfn. (-नि-नि-पा-नि-नि) Wicked, villainous, a wretch. f. (-नि) Wickedness. s. पाप, and निरिनि attachment.

पापपति m. (-नि) A paramour, a gallant. s. पाप wicked, and पति husband.

पापपुत्र m. (-य) A personification of all sin, or a male, whose head is Brahmanicide, whose arms are theft, whose heart is wine drinking, &c. s. पाप, and पुत्र a man.

पापपुत्रि mfn. (-नि-पा-नि-नि) Evil-minded, wicked. s. पाप, and पुत्रि intellect.

पापमति mfn. (-नि-पा-नि-नि) Of a corrupt mind, depraved. s. पाप, and मति mind.

पापमुक्त mfn. (-पा-पा-मु-क्त) Freed from sin, liberated from all crime. s. पाप, and मुक्त set free.

पापप्रेत f. (-नि) Birth in some inferior state, as an animal, &c. as the punishment of sin. s. पाप, and प्रेत womb.

पापदौघ m. (-य) A disease, considered as the punishment of sin in a former life. * Small pox. s. पाप sin, and दौघ disease.

पापदंष्ट्रि f. (-दंष्ट्रि) Hunting, chase. s. पाप sin, and दंष्ट्रि thriving.

पापदण्ड m. (-पा-पा-दण्ड-य) Giving or taking sin. s. (-य) A measure. s. पाप, and दण्ड aff.

पापनिषिद्ध m. (-य) Restraining or punishing wickedness. s. पाप, and निषिद्ध restraint.

पापशमन mfn. (-पा-पा-श-मन) Palliating or removing crime. n. (-य) A sin-offering. s. पाप, and शमन appeasing.

पापसन्निधिम mfn. (-पा-पा-स-नि-धिम) Equal in sin, of like guilt. s. पाप, and सन्निधिम measured.

पापकृन् m. (-य) A sinner, a reprobate, a wretch. s. पाप, and कृन् son.

पापानुबन्धिन् mfn. (-पा-पा-नु-बन्धिन्) Addicted to sin. s. पाप, and अनुबन्धिन् dwelling with.

पापपुनर्नि f. (-नि) Expiation. s. पाप, and पुनर्नि removing.

पापदण्ड mfn. (-पा-पा-दण्ड-य) Wicked, sinful. s. पाप, and दण्ड a book.

पापिन् mfn. (-पी-नि-पा-नि-नि) Wicked, sinful, bad, a sinner. s. पाप, and इति aff.

पापिह mfn. (-पा-पा-ह-य) Very wicked. s. पाप, and दृक् aff.

पापिहन् mfn. (-पा-पा-ह-न्) Very wicked. s. पाप, and हन् कृन् aff.

पापन् m. (-पा) Sin, wickedness. s. पा to preserve (from it), मणिन् Un'adi aff., deriv. irr.

पापह m. (-पा) Sulphur. s. पापन् scab, and कृन् destroying.

पापान्त्र m. (-पा-पा-त्र) Cutaneous eruption, herpes, scab. s. पा to dry, aff. मणिन्.

पापक mfn. (-पा-पा-क-य) Diseased with herpes. s. पापन् herpes, and क aff.

पापक m. (-पा-पा-क-य) 'Wicked, vile, low, base. * Stupid, an idiot, a fool. s. पाप scab, and क to get, क aff.

पापरोहारा f. (-रा) A plant: see मुमुषो. s. पाप here said to mean bile, कृन् before कृ to take away, aff. कञ् and ड्राप्.

पापारि m. (-रि) Sulphur. s. पाप scab, and करि an enemy.

पाप m. (-पा-पी-य) Belonging to the river, (Pampā.) s. पाप, and करि aff.

पाप n. (-य) Water. s. पा to drink, कृन् aff. and वृष् augment.

पाप mfn. (-पा-पी-य) Made of or from milk or water. m. (-य-पी) 'An oblation of milk, rice, and sugar. * Turpentine. n. (-य) Milk. s. पदम् milk, aff. कृष्.

- पारुषिक** mfn. (-का-शी-के) Fond of or relating to a mixture of milk, &c. n. पारुष, and उच्छ्र. aff.
- पारिष** m. (-कः) A foot-soldier, a footman. n. पारि to cherish, वृक्ष aff., and वृक्ष and दृष्ट signments.
- पारु** m. (-युः) The anna. n. पारि to preserve, Un'di aff. उच्छ्र. and वृक्ष inserted.
- पारु** mfn. (-का-शा-यो) Low, vile, reprehensible, contemptible. n. (-यो) Measure. * Water. * Drinking. * Practice, profession. n. पारि to drink, वृक्ष aff.
- पार** r. 10th cl. (पारयेति) To accomplish, to finish, to get through or over.
- पार** n. (-रः) The further or opposite bank of a river. mn. (-रः-रः) The end, the extremity, the last. m. (-रः) Quicksilver. f. (-रः) The name of a river, said to flow from the *Páridyāra* mountains, or the central and western portion of the *Vindhya* chain. f. (-रः) * A quantity of water. * A rope for tying an elephant's feet. * A small water jar. * The pollen of a flower. * A drinking vessel, a glass, a cup. * A milk pail. n. पार another, दूर to go to or towards; or पारि to cross over; or पृ to fill, aff. वृक्ष.
- पारुष** mfn. (-का-का-शी-के) * What purifies, protects, cherishes, pleases, &c. * What enables any one to cross, (a river or the world.) n. पृ to please, वृक्ष aff.
- पारुष** mfn. (-का-का-शी-के) * An enemy, hostile, inimical. * Alien, belonging to another. n. (-यो) Pious conduct, doing any thing for the sake of future happiness. n. पारुष or पारुष, and वृक्ष aff.
- पारुष** mfn. (-का-का-शी-के) * Crossing, crossing over. * Going over, or beyond the world. n. पार the opposite bank, and न who goes.
- पारुष** mfn. (-का-का-शी-के) * Crossed. * Gone over the world, pure, holy. m. (-नः) A *Jina* or *Jaina* deified teacher. n. पार the further bank, (of the world,) and नन stained, gone to.
- पारुषादिक** mfn. (-का-शी-के) Hostile, inimical. n. पार an enemy, पार a number, उच्छ्र. aff.
- पारुष** m. (-रः) Gold. n. पृ to satisfy, Un'di aff. वृक्ष.
- पारुषादिक** m. (-का) An adulterer. n. पार another, पारुष wife, उच्छ्र. aff.
- पारुषी** m. (-कः) A stone, a rock. n. पार across, and शी उच्छ्र. aff.
- पारुष** m. (-कः) A cloud. n. (-कः-कः) * Eating or drinking after a fast, breaking a fast. * Satisfying, satisfaction. n. पृ to satisfy, aff. वृक्ष.
- पारुष** m. (-कः) Quicksilver. n. पार falshood, (from पृ to please,) and नन to spread or diffuse, aff. उच्छ्र. also पारुष.
- पारुषादिक** n. (-यो) Subservience, slavery, dependence. n. पारुषादिक dependant, aff. वृक्ष.
- पारुषिक** mfn. (-का-शी-के) Relating to the next world. n. पार, and उच्छ्र. aff.
- पारुष** m. (-रः) Quicksilver. n. पार as in पारुष, and वृक्ष what gives, from वृक्ष with वृक्ष aff.
- पारुषादिक** m. (-कः) The name of a country, part of *Oriss*. n. पार beyond, दूर the *Dam'daka* forest.
- पारुषादिक** m. (-कः) An adulterer. n. पार another, पारुष wife, aff. वृक्ष.
- पारुषादिक** n. (-यो) Adultery. n. पार another, पारुष a wife, वृक्ष aff.

- पारुषेयिक** mfn. (-का-शी-के) Foreign, abroad. m. (-कः) * A traveller. * A foreigner. n. पारुषेय, and उच्छ्र. aff.
- पारुषेय** mfn. (-का-शी-के) Belonging to another country. m. (-कः) * A traveller, one gone to a foreign country. * A foreigner. n. पार another, दूर country, वृक्ष aff.
- पारुषेय** mfn. (-का-का-शी-के) Long-sighted, far-seeing, wise. n. पार, and दूर to see, वृक्ष Un'di aff.
- पारुषेय** m. (-युः) A particular and low cast, the *Apogaya*. Also, पारुषेय.
- पारुष** m. (-रः) A present, an offering. n. पार, वृक्ष prepared, वृक्ष aff.
- पारुषादिक** mfn. (-का-का-शी-के) Belonging or relating to a present. n. पारुष, and वृक्ष aff.
- पारुषादिक** mfn. (-का-शी-के) Preferable, best, most desirable. n. पारुषादिक chief object, and वृक्ष aff.
- पारुषिक** mfn. (-का-शी-के) Supreme, chief, best. n. पारुष best, उच्छ्र. aff.
- पारुषिक** mfn. (-का-का-शी-के) * Crossed, traversed. * Transcendant, (as spiritual knowledge.) n. पारुष across, and दूर gone.
- पारुषादिक** n. (-यो) * Traditional instruction, tradition. * Continuous order or succession. n. पारुष from one to another, aff. वृक्ष.
- पारुषादिक** m. (-कः) Traditional instruction. n. पारुषादिक, and उच्छ्र. instruction.
- पारुष** mfn. (-का-का-शी-के) * Able, adequate, fit for. * Satisfying. n. पृ to satisfy, वृक्ष aff.
- पारुष** mfn. (-का-का-शी-के) * Satisfying, filling. * Being able or competent to. * Being alive, living. n. पृ to satisfy, वृक्ष aff.
- पारुषिक** mfn. (-का-का-शी-के) Gratifying, pleasing, satisfying. n. पृ to please, वृक्ष aff.
- पारुषेय** mfn. (-का-शी-के) Belonging or relating to the next world. n. पारुषादिक another world, aff. उच्छ्र. and both vowels changed by special rule.
- पारुष** m. (-नः) A pigeon. See पारुष.
- पारुषेय** mfn. (-का-शी-के) Made or derived from an are. m. (-कः) * The son of a *Sádra* woman by a *Bráhma*. * A son by another's wife, an adulterine. * An iron weapon. n. पार another, दूर to go, वृक्ष aff. and वृक्ष implying descent, added; or पार crossing, वृक्ष a corpse, a living corpse; or पारुष an are, aff. वृक्ष.
- पारुषी** m. (-का) * Persia. * A native of Persia. * A Persian horse; also पारुषी.
- पारुष** m. (-कः) One armed with an are, a hatchet-man, a pioneer, &c. n. पारुष an are, aff. वृक्ष.
- पारुषिक** m. (-कः) A soldier, or any other man armed with an are. n. पारुष an are, उच्छ्र. aff.
- पारुष** m. (-यः) Gold.
- पारुषिक** m. (-कः) Persia; also पारुषी.
- पारुषी** m. (-कः) * The kingdom of Persia. * A Persian, an inhabitant of Persia. * A Persian horse.
- पारुषेय** m. (-कः) An adulterine, the son of another's wife. n. पार another, वृक्ष woman, उच्छ्र. aff. of descent, and दूर augment.
- पारुष** m. (-कः) A pigeon; also पारुष.

पारि

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पारि

पारावतु m. (-रः) The ocean. n. (-रः) The two banks of a river.
 २. पार the further bank, and पारव the near bank.

पारवण n. (-णः) Totality, entireness, completeness. * Going over, reading or doing any thing completely. * Going across.
 * Reading * *Paras*, or ceasing it to be read. f. (-णी) * The goddess *Saraswati*. * Action, act. * Considering, meditating. * Light. २. पार the boundary or limit, and पारव going to, extending: when used attributively it remains always neuter.

पारवणिक m. (-कः) * A pupil, a scholar. * A lecturer, a reader of the *Paras*. २. पारवण reading through, इच्च् aff.

पारवण m. (-णः) A rock. २. पार the further bank, वृत् to go to, aff. उच्च्.

पारवण m. (-णः) * A dove, a pigeon. * A monkey. * A sort of ebony, (*Diopsyx glutinosa*). * A mountain. f. (-णी) * The name of a river in the peninsula. * The fruit of the *Annona reticulata*. * A form of song, peculiar to the cowherds. २. वर another, (life, &c.) वृत् to go, to preserve, वृत् participial aff., and वृच् added.

पारवणवरी f. (-री) Heart pea: see पारवणवरी.

पारवणवृष्टि m. (-ष्टिः) A pigeon.

पारवणवृष्टि f. (-ष्टिः) Heart pea, (*Cardiospermum haliacabum*). २. पारवण a pigeon, वृष्टि a foot, the root being compared to a pigeon's foot; also similar compounds, as पारवणवरी.

पारवण m. (-रः) The ocean. n. (-रः) The near and opposite banks of a stream. २. पार the further bank, वृत् to surround, with वृच् prefix, वृच् aff.

पारवणवरी mfn. (-क-वा-वः) * On both sides of a river, &c. * One who goes to both sides. २. पार the opposite side, पारव this side, aff. वृ.

पारवण m. (-रः) A name of the poet *Vyāsa*. n. (-रः) The rules of *Parasāra* or *Vyāsa*, for the conduct of the mendicant orders. २. पारवण, and वृच् added.

पारवणवर्णिक m. (-कः) A follower of *Parasāra*, the instigator of rules for the mendicant order. २. पारवण the sage, वृच् aff., and वृच् added.

पारवणिक m. (-रः) *Vyāsa*. २. पारवण, and वृच् patronymick aff.

पारवणिक m. (-रः) The religious mendicant or *Brakman*, who having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. २. पारवण *Vyāsa*, the author of the rules of this order, and वृच् aff.

पारवण m. (-रः) The poet *Vyāsa*. २. पारवण the father of the poet, and वृच् aff.

पारवणिक m. (-णी) * An ascetic, one who devotes his days to devout contemplation. * The religious mendicant. २. पार implying secession, (abandoning worldly wishes) वृष्टि to desire, and वृष्टि aff.; or पार derived from वृच्, supreme felicity, and वृष्टि who desires.

पारवण m. (-णः) * A tree of paradise. * The coral tree, (*Erythrina fulgens*). २. पारि said to mean, above, and वृच् produced.

पारवण m. (-णः) * A tree of paradise. * The coral tree. २. वृच् added to the last.

पारिवाक mfn. (-वा-वा-वः) Belonging to specifically or peculiarly. n. (-वः) Property received at the time of marriage by a woman. २. पारि about, around, वृत् to get, aff. वृच्.

पारिवाक n. (-वः) Household furniture and utensils. २. पारिवाक and वृच् aff.

पारिवर्ण f. (-णा) A trinket worn on the forehead, where the hair is parted. २. पारि every way (splendid), वृच् there, वृच् added.

पारिवर्णिक mfn. (-क-वा-वः) Delighting, making happy. n. (-वः) A reward, a gratuity. २. पारिवर्ण satisfaction, इच्च् aff.

पारिवर्ण m. (-वः) A lion: see पारिवर्ण.

पारिवर्णिक m. (-कः) A robber, a thief, a highwayman. २. पारि around, वृष्टि the road, aff. इच्च्.

पारिवर्ण n. (-वः) Regularity, methodicalness, successiveness. २. पारिवर्ण orderly course, वृच् aff.

पारिवर्ण m. (-वः) The name of a mountain, apparently the central or western portion of the *S'indya* chain, which skirts the province of *Malwa*. २. पारि every way, वृत् to cherish, इच्च् aff.; or with वृच् added, पारिवर्ण; also read पारिवर्ण.

पारिवर्ण m. (-वः) A mountain so called: see the last.

पारिवर्णिक m. (-कः) * An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue.

* An attendant. २. पारि about, पारि the side, (of the manager, &c.) aff. इच्च्.

पारिवर्ण mfn. (-वा-वा-वः) * Perturbed, troubled in mind. * Trembling, tremulous, unsteady. २. पारिवर्ण, and वृच् added.

पारिवर्ण m. (-वः) A goose. n. (-वः) * Perplexity, agitation. * Tremulousness. २. पारिवर्ण, and वृच् aff.

पारिवर्ण m. (-वः) * The coral tree, (*Erythrina fulgens*). * The *Nim* tree. * A sort of pine, (*Pinus Deodora*). * The *Sorai*, also a sort of pine, (*P. longifolia*). २. पारि completely, वृच् auspicious, aff. वृच्; also with वृच् added, पारिवर्ण.

पारिवर्ण m. (-वः) * Surety, security, bail. * A drug, a sort of ointment, (*C. speciosa*). २. पारिवर्ण a surety, or पारिवर्ण overcoming (disease), aff. वृच्.

पारिवर्ण m. (-वः) An atom, as a measure of space, a mote in a sun beam. २. पारिवर्ण a ball, and वृच् aff.

पारिवर्णिक mfn. (-क-वा-वः) Present, before or about the face. २. पारि about, वृच् the face, इच्च् aff.

पारिवर्ण m. (-वः) Presence, being before the face. २. पारिवर्ण, and वृच् aff.

पारिवर्ण m. (-वः) The name of a mountain: see पारिवर्ण, also with वृच् added, पारिवर्ण, or with वृच् aff. पारिवर्णिक.

पारिवर्णिक m. (-कः) A travelling cart or carriage. २. पारि every way, वृच् going, aff. इच्च्.

पारिवर्ण m. (-वः) An ascetic or religious mendicant. २. पारि said to mean, future happiness, from पारि, and वृच् who preserves.

पारिवर्ण m. (-वः) A tree: see वृष्टिवाक.

पारिवर्ण mfn. (-वा-वा-वः) Belonging or relating to an assembly. m. (-वः) A spectator, a person present at an assembly or congregation. २. पारिवर्ण an assembly, aff. वृच्; or with वृच् aff. पारिवर्ण.

पारिवर्ण m. (-वः) A spectator: see the last.

परिहारिक mfn. (का-वी-च) 'Taking away, seizing. * Surrounding. m. (का) A maker of garlands. s. परिहार seizure, वृत् अ.सि.

परिहाय m. (का) A bracelet. n. (वी) Taking, seizure. s. परिहार, and वृत् अ.सि.; also परिहाय.

परोक्ष m. (का) 'The name of a sovereign, to whom the *Śrī-Bhāgavat*, or life of Kṛṣṇa's, is supposed to have been addressed. * The successor of the preceding; also *JANAKIYATA*. s. परोक्ष the king so called, and वृत् pleonasm or patronymic.

पारीष mfn. (का-वा-च) 'On the other or opposite side. * Who goes or crosses to the other side. s. पार the other side, अ.सि. व.

पारीष m. (का) 'A lion. * A large snake, (Bōa.) s. वर another, (animal), and वृत् lord, form irr.

पार m. (का) 'The sun. * Fire. s. पार to nourish, Un'ādi अ.सि. व.

पारष n. (वी) 'Abuse, reproach, scurrilous, opprobrious or unfriendly speech. * The propensity of harshness, &c. in speaking. * The forest or grove of *Imba*. * Aloe wood or *Agallochum*. * Severity, violence, either in word or deed, as वाचापार्ष defamiation, abuse, or violence of words, and वृत् पार्ष personal injury, assault or violence of blows. m. (का) A name of *VALHASTATI*. s. वृत् parah, contumelious, &c. अ.सि. वृत्.

पारैरुच m. (का) A sword, a scimitar. s. पार collectively, foes, from वर an enemy, रैर to penetrate, अ.सि. वृत्.

पारैरु n. (वी) Ashes. s. पार from वर another, वृत् to endeavour, अ.सि. वृत्, and the final vowel of वर rejected.

पार्व m. (का) 'A king, a prince. * A name of the *Pāṇḍu* prince *Arjuna*. * A name of *Kārtavīrya*. * A tree, (*Pentaptera arjuna*) s. वृत् a proper name, वृत् अ.सि. of descent.

पार्वक n. (वी) Severalty, individuality, difference. s. वृत् separate, वृत् अ.सि.

पार्व n. (वी) Greatness, immensity. s. वृत् great, वृत् अ.सि.; also वृत् great, वृत् अ.सि.

पार्ष mfn. (का-वा or वी-च) 'Earning, made or derived from earth. * Ruling or possessing the earth. m. (का) 'A king, a prince. * An earthen vessel. f. (वी) A name of *SIVA*. s. वृत् वी the earth, वृत् अ.सि.

पार्व m. (का) A name of *YAMA*.

पार्व mfn. (का-वी-च) Relating to a *Parva*, a particular day of the month, &c. s. पर्व and वृत् अ.सि.

पार्व m. (का) 'A sort of deer. * The general funeral ceremony to be offered to all the manes at the *Parva*, or conjunction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather, his father, and grandfather; and the crumbs of each set to the remoter ancestors in each line. s. पर्व a knot, &c. अ.सि. वृत्.

पार्व mfn. (का-वी-च) Mountain, produced in the mountains. m. (का) A tree called the large *Nimā*, (*Melia sempervirens*.) f. (वी) A name of *Dunak*, in her capacity of daughter of *Himāla*, the sovereign of the snowy mountains. * *Draupadi*.

the wife of the *Pāṇḍu* princes. * A female cowherd or *Gopā*. * The olibanum tree, (*Boswellia thurifera*.) * Another tree, (*Celtis orientalis*.) * A red clay, commonly called *Saurashtr*, or *Sarat* earth. * A name applied to several rivers. s. पर्व a mountain, वृत् अ.सि. of descent or relation.

पार्वती mfn. (का-वा-च) A name of *Kārtikeya*. s. पार्वती the goddess, and वृत् a son.

पार्वती mfn. (का-वा-च) Mountain, mountaineer. s. पर्वती, and वृत् added.

पार्वती mfn. (का-वी-च) Mountain or mountain-born, &c. s. (वी) 'Antimony. * A plant bearing a pungent fruit. s. पर्व a mountain, and वृत् अ.सि.

पार्व mfn. (का-वा-च) Occurring at the end of a *Parva* or a solstice, (a sacrifice, &c.) s. पर्व, and वृत् solstice, वृत् end, वृत् अ.सि.

पार्व m. (का) A warrior armed with an axe. s. पर्व an axe, and वृत् अ.सि.

पार्व mfn. (का-वी-च) Near, proximate, by the side of. m. (का-वी) 'A side, the part of the body below the armpit. * The curve or circumference of a wheel. * Side of any square figure. n. (वी) 'A multitude of ribs, the thorax. * A fraudulent or crooked expedient. m. (वी) The twenty-third *Jīva* or *Jīva* postill. s. वृत् to touch, वृत् Un'ādi अ.सि., and वृत् substituted for the root, or वृत् a rib, अ.सि. वृत्.

पार्व m. (का) 'A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. * A rib. s. पार्व a dishonest means, a side, and वृत् अ.सि.

पार्व mfn. (का-वा-च) Close to, beside. s. पार्व, and वृत् gone to.

पार्व mfn. (का-वी-च) By or from the side of, &c. s. पार्व the side, and वृत् अ.सि.

पार्व mfn. (का-वा-च) Belonging to the side of. s. पार्व, and वृत् अ.सि.; the final वृत् rejected.

पार्व mfn. (का-वी-च) Turning upon the side. s. पार्व, and वृत् turning.

पार्व m. (का) The side, the flank. s. पार्व the side, and वृत् part.

पार्व mfn. (का-वा-च) 'Sleeping on. * Sleeping beside the side. s. पार्व, and वृत् to sleep, अ.सि. वृत्.

पार्व n. (वी) Spasm of the chest, stitch. s. पार्व, and वृत् sharp pain.

पार्व mfn. (का-वा-च) Staying near or close to, or at the side. m. (का) 'A sort of chorus to the *Indian* drama, an actor in the prelude, and interpreter of the plot. * An associate, a companion. s. पार्व the side, (of the manager, &c.) वृत् who stays.

पार्व m. (का) Food not to be taken after one of the party has washed his mouth. s. पार्व, and वृत् slipped.

पार्व m. (का) A rib. s. पार्व the side, and वृत् a bone.

पार्व mfn. (का-वी-च) Lateral, belonging to the side, &c. m. (का) 'A juggler. * A partisan, a sidesman, an associate or companion. s. पार्व the side, and वृत् अ.सि.

पार्व mfn. (का-वी-च) A crab. s. पार्व the side, वृत् the belly, and वृत् fond of, going sidelong.

प्राणम. (-प्रा) *A Pā'su prince.* f. (-प्रा) A name of DRAUPADI.
 इ प्राण the name of a king, प्राण aff. of descent.
 प्राणम्. (-प्रा) A spectator, a person present in a congregation
 or assembly. २. प्राणम् an assembly, प्राण aff.; also with च aff.,
 प्राणच; or derived from परिप्राण, परिप्राण.
 प्राणिम्. (-प्राणि) The heel. २ The rear of an army. ३ The
 back. ४ Enquiry, asking. ५ A kick. f. (-प्राणि) A violent woman,
 one intoxicated literally or figuratively, &c. ६ A name of
 Kunti the mother of Yudhishthira, ७. इ प्राण to sprinkle, &c.
 Un'di aff. नि.
 प्राणिप्राण. (-प्राणि) An enemy in the rear. २ A commander in
 the rear of his army or reserve. ३. प्राणि the rear, and प्राण
 who takes.
 प्राणिप. (-प्राणि) A reserve, a body of forces in the rear. ३. प्राणि
 the rear, and प्रा to preserve, aff. व.
 प्राण र. 1st and 10th cls. (प्राणरति) To guard, to preserve or pro-
 tect.
 प्राण मfn. (-प्राणि-प्राणि) Who or what guards or preserves. m. (-प्राणि)
 १ A nourisher, a protector. २ A spitting pot. f. (-प्राणि) The
 sharp edge of a sword. ३ A woman with a beard. ४ A louse.
 ५ A line, a row or range. ६ A pot, a boiler. ७. प्राण to nour-
 ish, aff. प्राण; कीर् added; also with इ aff. प्राणि.
 प्राणम्. (-प्राणि-प्राणि) Who or what protects, nourishes, &c.
 m. (-प्राणि) १ A horse-keeper, a groom. २ A cherisher, a protec-
 tor, a guardian. ३. प्राण to nourish, aff. इव.
 प्राणवायु. (-प्राणि) A name of a Mani or saint, a form of the di-
 vine physician D'ANWANTAR.
 प्राणम्. (-प्राणि) A mushroom. ३. प्राण earth, derived from प्राण
 to nourish, and प्रा destructive.
 प्राणम्. (-प्राणि) The oilbanum tree, (*Boswellia thurifera*). २ A
 sort of beet root, (*Beta bengalensis*). ३ A hawk. f. (-प्राणि)
 Incense, the resin of the oilbanum; also प्राणवायु. ४. प्राण
 nourishing, प्राण what goes or gives, aff. प्राण, deriv. irr.
 प्राणवायु. (-प्राणि) Gum oilbanum. ३. प्राणम् the oilbanum tree,
 इव added.
 प्राणम्. (-प्राणि) Preserving, guarding, protecting, cherishing,
 nourishing. २ The milk of a cow that has recently calved.
 ३. प्राण to nourish, aff. सुन.
 प्राणम्. (-प्राणि-प्राणि) Protecting, cherishing. ३. प्राण to
 protect, इव aff.
 प्राणविम. (-प्राणि-प्राणि) Protecting, cherishing, a protector, &c.
 ३. प्राण to nourish, इव aff.
 प्राणम्. (-प्राणि-प्राणि) Of a green colour. २ Belonging to the
Pala's tree, made of its wood, &c. m. (-प्राणि) Green, (the co-
 lour.) ३. प्राण a leaf, or the tree, aff. प्राण.
 प्राणप्राणम्. (-प्राणि) A country in India, the western part of
Behar. ३. प्राण belonging to the *Pala's* tree, &c. प्राण dis-
 trict; abounding in the *Butea frondosa*.
 प्राणि f. (-प्राणि) The sharp edge of a sword, or any cutting in-
 strument. २ The tip of the ear. ३ A line, a row or range. ४ A
 mark, a spot, a stain. ५ A louse. ६ A woman with a beard.
 ७ A boundary, a limit. ८ A raised bank, a causeway, a bridge.
 ९ A circumference. १० Maintenance of a scholar during the
 period of his studies, by his teacher. ११ Praise, enjoyment.

१२ The hip or haunch. १३ A *Prast'as* or measure so called.
 ३. प्राण to nourish, इ aff., and in most cases, कीर् being option-
 ally added, also प्राणि; see प्राण.
 प्राणिप्राणि. (-प्राणि) The sharp edge of a cutting instrument. २ A
 sort of ladle or knife for skimming milk, curds, &c. ३ The lobe
 of the ear. ४. प्राणि as above, with प्राण added; see also प्राणच.
 प्राणि मfn. (-प्राणि-प्राणि) Cherished, nourished. m. (-प्राणि) The
Siddhata tree. ३. प्राण to nourish, aff. इ.
 प्राणि मfn. (-प्राणि-प्राणि) Who or what nourishes or protects.
 ३. प्राण to protect, निनि aff.
 प्राणिम्. (-प्राणि) A sort of *Jasmin*, (*J. pubescens*). f. (-प्राणि) *Tedri*;
 see the next. ३. प्राण to nourish, (the bee,) aff. निनि.
 प्राणिप्राणि. (-प्राणि) A plant, commonly *Tedri*, (*Convolvulus*
turpethum), the black sort. ३. see the last, aff. निनि.
 प्राण मfn. (-प्राणि-प्राणि) Who or what renders pure, a purifier,
 purificatory. m. (-प्राणि) १ Fire, or its deified personification.
 २ Social fire, one lighted in common. ३ A fire lighted on
 taking possession of a house. ४ A saint, a person purified by
 religious abstraction. ५ A tree, the wood of which is used to
 procure fire by attrition, (*Premna spinosa*). ६ Leadwort,
 (*Plumbago zeylanica*). ७ Marking nut plant, (*Semecarpus*
anacardium). ८ A vermifuge plant; see विहङ्ग. f. (-प्राणि) Wife
 of Aomi. ३. प्राण to purify, सुवृ aff.
 प्राणवायु. (-प्राणि) A tree, the wood of which is used to pro-
 cure fire by attrition. ३. प्राण fire, प्राणि touch-wood.
 प्राणि m. (-प्राणि) A name of KĀRTIKEYA. ३. प्राण, and इव aff.
 indirectly this deity is the son of fire.
 प्राणम्. (-प्राणि-प्राणि) Pure, purified. २ Purifying, expurgatory,
 purificatory. ३. (-प्राणि) १ Water. २ Penance, expiation, purification
 by acts of austerity and devotion. ३ Cow-dung. ४ The
Eleocarpus seed. ५ A kind of grass, (*Coetus*). m. (-प्राणि) १ The
 inspired poet VYĀSA. २ Fire generally, or for various cere-
 monial purposes. ३ Incense. f. (-प्राणि) १ Yellow myrobalan. २ A
 cow. ३ The Ganges, or the goddess GANGA. ४ Holy basil.
 ५. प्राण to cleanse or purify, aff. सुवृ.
 प्राणप्राणि. (-प्राणि) A couch shell. ३. प्राण, and प्राणि sound.
 प्राणप्राणि. (-प्राणि-प्राणि) Purificatory, purifying. f. (-प्राणि) An ex-
 patory text. ३. प्राण to purify, प्राणवृ aff.
 प्राणिप्राणि. (-प्राणि-प्राणि) Purified. ३. प्राण to purify, causal व. प्राणि.
 प्राणि मfn. (-प्राणि-प्राणि) Who or what purifies. ३. प्राण to purify,
 निनि aff.
 प्राणम्. (-प्राणि-प्राणि) What is to be or must be purified. ३. प्राण
 to purify, प्राण aff.
 प्राण m. (-प्राणि) १ A fetter, a chain, a tie, the string for fastening
 tamed animals, or the net or noose for catching birds, deer,
 &c. २ A noose as a weapon of combat. ३ In composition with
 words signifying hair, quantity, as केशप्राण: much or flowing
 hair. ४ In composition with कर्ष, beauty, as कर्षप्राण: a hand-
 some ear. ५ In composition with हन and other words, depre-
 cation, as हनप्राण: an inelegant or shabby umbrella, ३. प्राण
 to bind, aff. प्राण; where it is used in composition, it is in fact but
 a technical aff.
 प्राणम्. (-प्राणि) A dice, particularly the long sort used in play-
 ing *Chāmpai*. ३. प्राण to bind, सुवृ aff.

वारुणपति *m.* (-विः) A name of VARUNA, the regent of water.
 २. **वारु** a sort of noose, and **पति** the hand, VARUNA being represented as holding a cord in one hand, shaped like a sling or a noose.

वारुण्य *mfn.* (-न्-वा-न्) Noosed, snared, caught or bound. २. **वारु**, and **वन्** bound.

वारुण्य *m.* (-न्) A noose, a snare, a halter, a net, &c. २. **वारु**, and **वन्** a binding.

वारुण्यम् *m.* (-न्) 'VARUNA.' २ A soldier, &c. armed with a noose. २. **वारु**, and **वन्** who has.

वारुण्य *m.* (-न्) A flock, a herd. २. **वन्** an animal, **वन्** aff.

वारुण्यपत्रम् *m.* (-न्) Pasturage or meadow grass. २. **वारुण्य**, and **पत्रम्** supporting.

वारुण्य *mfn.* (-न्-वा-न्) Tied, fettered, bound. २. **वारु** a fetter, and **वन्** **वन्** aff.

वारुण्य *m.* (-न्) 'One armed with a net or noose. 'A deer-catcher or Fowler, using a net or noose. 'A name of VARUNA. 'A name of YAMA. २. **वारु** a fetter, **वन्** aff.

वारुण्य *mfn.* (-न्-वा-न्) Tied, fettered. २. **वारु** a fetter, **वन्** made, and **वन्** substituted for the final of the first word.

वारुण्य *m.* (-न्) 'A follower and worshipper of SIVA, in one of his forms as the supreme deity of the Hindû triad. 'A tree, (*Eschynomene grandiflora*). २. **वारुण्य** a name of SIVA, **वन्** aff.

वारुण्य *m.* (-न्) SIVA's trident. २. **वारुण्य**, and **वन्** a weapon.

वारुण्य *m.* (-न्) The business of a grazer, rearing and keeping cattle. २. **वन्** an animal, **वारु** nourishing, **वन्** aff.

वारुण्य *mfn.* (-न्-वा-न्) 'Behind, being behind. 'Subsequent. 'Western. २. **वारुण्य**, and **वन्** aff.

वारुण्य *m.* (-न्) A number of nooses. २. **वारु**, and **वन्** aff.

वारुण्य *m.* (-न्) An ornament for the feet.

वारुण्य *m.* (-न्) 'A heretic, an impostor, one who not conforming to the orthodox tenets of Hindû faith, assumes the external characteristics of tribe or sect, a Jain, a Buddhist, &c. 'Any sect not Hindû. २. **वारु** sin, **वन्** to give, **वन्** aff., deriv. *itr.*

वारुण्य *m.* (-न्) A heretic, an impostor. २. **वन्** added to the preceding.

वारुण्य *m.* (-न्) A heretic, &c.: see **वारुण्य**. २. **वारुण्य**, and **वन्** added.

वारुण्य *m.* (-न्) A stone in general. *f.* (-न्) A small stone used as a weight. २. **वारु** to grind, (condiments upon), **वन्** aff. **वारुण्य** added, and the deriv. *itr.*

वारुण्य *m.* (-न्) A sort of hatchet for cutting stones, a stonemason's chisel. २. **वारुण्य** a stone, and **वन्** what tears or breaks; also **वारुण्य**, from **वारु** rending, tearing.

वारुण्य *m.* (-न्) An instrument for cutting stones; see the last.

वारुण्य *m.* (-न्) A plant, (*Plectranthus scutellaroides*). २. **वारुण्य** a stone, and **वन्** dividing; growing amongst stones and rocks.

वारुण्य *m.* (-न्) The mulberry tree, (*Morus Indica*).
वि २. *ist. cl.* (विपति) To go, to move.

विक्रि *m.* (-न्) The Indian cuckoo, (*Caculus Indicus*). *f.* (-न्) The female. २. **वि** imitative sound, **वन्** to utter, **वन्** aff. **वन्**.

विक्रि *m.* (-न्) The mango tree. २. **विक्रि** the *Kôhila*, and **वन्** friend; the favourite haunt of that bird.

विक्रि *m.* (-न्) The mango tree. २. **विक्रि**, and **वन्** fondness.

विक्रि *m.* (-न्) The mango tree. २. **विक्रि**, and **वन्** beloved.

विक्रि *m.* (-न्) A vegetable, and perfume, commonly *Rescent*. २. **विक्रि** the *Kôhila*, and **वन्** an eye; having red blossoms.

विक्रि *m.* (-न्) A small bird, commonly *Chidabha*. २. **विक्रि** the *Kôhila*, and **वन्** body or form.

विक्रि *m.* (-न्) The spring season. २. **विक्रि** the *Kôhila*, and **वन्** delight.

विक्रि *m.* (-न्) A young elephant. २. **विक्रि** imitative sound, and **वन्** to utter, **वन्** aff. **वन्**.

विक्रि *mfn.* (-न्-वा-न्) Of a tawny colour. *m.* (-न्) 'Tawny, (the colour.) 'A rat. *n.* (-न्) A young animal. *f.* (-न्) 'A yellow dye: see **वैदिक**. 'Asafotida. 'A tubular vessel of the body, which according to the *Yôga* system, is the channel of respiration and circulation for one side. 'A name of Druad. 'Turmeric. 'Bambu manna. (-न्) A sort of Mincos, (*M. suma*, Rox.) २. **विक्रि** to colour, **वन्** **वन्**, or **विक्रि** tawny, **वन्** **वन्**, &c.

विक्रि *m.* (-न्) A cockroach. २. **विक्रि** tawny, and **विक्रि** brown.

विक्रि *m.* (-न्) A crab. २. **विक्रि** tawny, and **विक्रि** the eye.

विक्रि *m.* (-न्) SIVA. २. **विक्रि** tawny, and **विक्रि** braided hair.

विक्रि *mfn.* (-न्-वा-न्) Of a tawny colour, brown, yellowish. *m.* (-न्) 'Tawny, (the colour,) a dull brown, or yellow. 'An attendant upon the sun. 'The sun. 'A fabulous being in the form of a *Nâga*, or serpent of the lower regions, to whom a treatise on prophecy is ascribed; he is hence considered as a *Mani*, or inspired and divine personage. 'A name of SIVA. 'One of Kevaka's divine treasures. 'A monkey.

'Fire. 'An ichneumon. 'A sort of poison. 'A small owl. 'The 51st year of the Hindû cycle. *n.* (-न्) 'Brass.

'Yellow ornament. *f.* (-न्) 'The female elephant of the south quarter. 'A pious where, commemorated in the *Bhâgavat*.

'A particular vessel of the body, the right of three canals which run from the os-noccygis to the head, and which are the chief passages of breath and air, according to the anatomy of the *Yôga* school of philosophy. 'An astrological house or period. 'The Sim tree, (*Dalbergia Sim*). 'Heart-pee.

२. **विक्रि** to colour, **वन्** aff. **विक्रि**, or **विक्रि** of a tawny hue, **वन्** **वन्** aff. **विक्रि**.

विक्रि *m.* (-न्) A sort of crane: see **विक्रि**. २. **विक्रि** of a tawny colour, **वन्** aff.

विक्रि *mfn.* (-न्-वा-न्) Red-eyed. *m.* (-न्) A name of SIVA. २. **विक्रि** reddish brown, and **वन्** an eye.

विक्रि *m.* (-न्) 'A sort of fish, (*Pimelodius pangasius*, HAM.)

'The head man or proprietor of a village. *n.* (-न्) Virgin gold. *f.* (-न्) The indigo plant. २. **विक्रि** tawny, **विक्रि** **विक्रि**, from **विक्रि** to ext., **वन्** aff. **विक्रि**.

विक्रि *m.* (-न्) A fish: see the last.

विक्रि *m.* (-न्) A name of SIVA. २. **विक्रि** tawny, and **विक्रि** **विक्रि**.

विषम *m.* (-ः) 'The belly. * The back of an animal. *z.* **वपि** certainly, **व** to eat, aff. **व**, initial of the prefix rejected; also **विषम**.

विषमिध *mfn.* (-ः-ः-ः-ः) Bigbellied, corpulent. *z.* **विषम** the belly, and **रज्ज्व** aff.

विषमिका *f.* (-ः) The impost; also **विषमिका**.

विषम *m.* (-ः) The cotton plant. *z.* **पिपु** cotton, and **वृक्ष** aff. **विषम** *m.* (-ः) 'The belly or abdomen. * The back of an animal. *z.* **वपि** certainly, **व** to eat, aff. **व**, and **र** substituted for the radical vowel.

विषमिध *mfn.* (-ः-ः-ः-ः) Bigbellied, corpulent, potbellied. *z.* **विषम** a belly, and **रज्ज्व** aff.

विषु *m.* (-ः) 'Cotton. * The name of an *Asur*. * A *Kṛaka* or weight of two *Tolas*; see **वपि**. * A sort of leprosy. * One of the eight faces of BHAIRAVA. *z.* **विष** *Saṃsā* root, to rub, Un'ādi aff. **व**.

विषु *m.* (-ः) A plant, (*Vangueria spinosa*). *z.* **वृक्ष** added to the preceding.

विषु *m.* (-ः) Cotton. *z.* **पिपु** and **वृक्ष** both meaning the same, cotton.

विषुव *m.* (-ः) The *Nim* tree, (*Melia azadirakta*). *z.* **पिपु** a sort of leprosy, and **वृक्ष** to be slow, in the causal form, to make slow or check, aff. **वृक्ष**; also **विषुव**.

विषुव *m.* (-ः) The *Nim* tree: see the last. *z.* **पिपु** as before, **वृक्ष** to destroy, aff. **वृक्ष**.

विषुव *m.* (-ः) Cotton; also **विषु**. * The tamarisk, (*T. Indica*). * A plant, (*Barringtonia acutangula*). * The diver or water-crow. *z.* **पिपु** cotton, **वृक्ष** to get, &c. aff. **वृक्ष**.

विष *r.* 1st cl. (**विषति**) To cut, to divide.

विष *m.* (-ः) Tin. * *Lead*. * Inflammation of the eyes, ophthalmia. *z.* **विष** to divide, aff. **वृक्ष**, and **देह** for **देह** to go, aff. **वृक्ष**.

विष *r.* 6th cl. (**विषति**) To pain or torture. * To hinder. *z.* 10th cl. (**विषति**) To cut, to divide.

विष *m.* (-ः) The tail of a peacock. * A crest. *m.* (-ः) A tail in general. *f.* (-ः) The gum of the silk cotton tree. * A line, a row or range. * A diseased affection of a horse's feet. * The nut of the *Azeca*, betel nut. * A plantain. * The scum of boiled rice. * A sort of body dress, or jacket. * The venomous saliva of a snake. * The *Siu* tree, (*Dalbergia Siu*). * A sheath, a coat or cover. *z.* **विष** to divide, aff. **वृक्ष** or **वृक्ष**.

विषवृक्ष *f.* (-ः) The jujube, (*Zizyphus jujuba*). *z.* **विषवृक्ष** for **विषवृक्ष** a tree, and **वृक्ष** a leaf.

विषवृक्ष *mfn.* (-ः-ः-ः-ः) Tailed, having a tail. *z.* **विषवृक्ष**, and **वृक्ष** aff.

विषवृक्ष *m.* (-ः) A hawk.

विषवृक्ष *f.* (-ः) The *Siu*, (*Dalbergia Siu*).

विषवृक्ष *mfn.* *śubh.* (-ः-ः-ः-ः) Sauce mixed with rice gruel. * Sauce, gravy, or condiments with water or *Glaze*. * Broth, soup. * Moist, and split pulses. *f.* (-ः) The silk cotton tree, (*Bombax heptaphyllum*). * A potherb, (*Basella rubra* and *lucida*). * A timber tree, (*Dalbergia Siu*). * The name of a river. * An excellent root, (*Aram Indicum*). *m.* (-ः) The tamarisk, (*Tamarix Indica*). *mfn.* *adj.* (-ः-ः-ः-ः) Having a tail. *z.* **विषवृक्ष** rice water, scum, &c. and **वृक्ष** aff.

विषवृक्ष *m.* (-ः) An orange. * Orange peel. *z.* **विषवृक्ष** said to mean an orange, and **वृक्ष** skin.

विष (**र**) **विष** *r.* 2nd cl. (**विषति**) * To tinge, to dye or colour, to impinge. * To touch. * To tinkle. * To adore. *z.* 1st and 10th cl. (**विषति** **विषति**) * To kill or injure. * To be strong. * To give. * To dwell. * To speak. * To shine.

विष *mfn.* (-ः-ः-ः-ः) Disturbed in mind, confused, confounded. *m.* (-ः) Killing, slaughter. *z.* (-ः) Strength, power. *f.* (-ः) Hurting, injuring, injury. * Cotton. * Turneric. * A sort of palm (?) * A switch. *z.* **विष** to hurt or kill, aff. **वृक्ष**.

विषवृक्ष *m.* (-ः) The concrete rheum of the eyes. *z.* **विष** to give pain, **वृक्ष** aff.

विषवृक्ष *m.* (-ः) A bow used for cleaning cotton. *z.* **विष** to touch, aff. **वृक्ष**.

विषवृक्ष *mfn.* (-ः-ः-ः-ः) Yellow or tawny, reddish yellow, *m.* (-ः) A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. * A horse, probably a bay or chestnut horse. *m.* (-ः) Gold. * Yellow orpiment. * A cage. * The ribs or the cavity formed by them, the thorax; see **वृक्ष**. *z.* **विष** to dye or tinge, **वृक्ष** aff.

विषवृक्ष *mfn.* (-ः-ः-ः-ः) Confounded, overcome with terror or grief. *m.* (-ः) An army panic-struck, or in great disorder. *z.* (-ः) The leaf of the *Kusa* grass. * Yellow orpiment. *f.* (-ः) Two blades of *Kusa* grass, used as a vessel, or to take up articles with, at sacrifices. *z.* **विष** to hurt, &c. aff. **वृक्ष**.

विषवृक्ष *m.* (-ः) Gold.

विषवृक्ष *f.* (-ः) A roll of cotton, from which the threads are spun. *z.* **विषवृक्ष** cotton, **वृक्ष** added in the fem. form.

विषवृक्ष *m.* (-ः) The wick of a lamp. *z.* **विष** to hurt, &c. Un'ādi aff. **वृक्ष**.

विषवृक्ष *m.* (-ः) The wax of the ear. *z.* **विष** to stain, **वृक्ष** aff.

विषवृक्ष *m.* (-ः) The excretion, or concrete rheum of the eyes.

विषवृक्ष *f.* (-ः) The noise, or rustling of leaves.

विष *r.* 1st cl. (**विषति**) * To sound. * To assemble or heap together.

विष *m.* (-ः) A basket for holding grain, a sort of cupboard or granary made of bamboo or cane. * A basket, a box. *z.* (-ः) A house, a hotel. *z.* **विष** to collect, **वृक्ष** aff.

विषवृक्ष *mfn.* *śubh.* (-ः-ः-ः-ः) A bowl. *m.* (-ः) A basket, a box. * A large basket, or receptacle of basket work, for keeping grain, &c. a granary. * **विष** to collect, aff. **वृक्ष**; also **विष** and **वृक्ष**.

विषवृक्ष *f.* (-ः) *Colocynth*.

विषवृक्ष *m.* (-ः) A species of pike, (*Esox scolopax*).

विषवृक्ष *m.* (-ः) The name of a saint. *z.* **विष** to collect, and **वृक्ष** Un'ādi aff.

विषवृक्ष *m.* (-ः) The tartar or excretion of the teeth. *z.* **विष** to collect, aff. **वृक्ष**, and **वृक्ष** added.

विष *r.* 1st cl. (**विषति**) * To hurt or kill. * To feel pain or affliction.

विष *m.* (-ः) Pain, distress. *z.* **विष**, and **वृक्ष** aff.

विषवृक्ष *mfn.* (-ः-ः-ः-ः) A pot, a pan. *m.* (-ः) A churning stick. * A fragrant grass, (*Cyperus rotundus*). * A sort of building, a hut or watch box made of bamboo and mats, or as it is

sometimes explained, a kind of store room or scullery. **३. पिच** **पात्र**, **रा** to take, **अ. क.**

पिच (८.) **पिचि** **३. १st** and **10th** cl. (**पिचति-ने पिचयति**) To accumulate, to assemble, to heap together.

पिचक **mf.** (८-३-३) A small boil, a pimple.

पिच **mn.** (८-३-३) A lump, a heap, a cluster, a quantity or collection. **mf.** (८-३-३) An oblation to deceased ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several *Sraddhas*, by the nearest surviving relations. **m.** (८-३) 'A ball, a globe. 'A mouthful, or roundish lump of food, considered as equivalent to a mouthful. 'Presenting water or cake to a deceased relation. 'The body. 'The side immediately below the armpit. 'A part of a house; a sort of portico or shed, in front of the door. 'Coarse, gross, thick, solid. 'Strength, power. 'Myrrh. 'Frankincense. 'The China rose. 'Food. 'Flash, meat. 'The projection of an elephant's frontal sinus. 'The embryo or fetus in an early stage of gestation. 'A sum, (in arithmetic). ' (In astronomy) The twenty-fourth part of the quadrant of a circle, or 3°-45' **n.** (८-३) 'Livelihood, means of living. 'Iron. 'Fresh butter.

१. (८-३) 'A long gourd, (*Cucurbita lagenaria*). 'A sort of palm, (*Phoenix dactylifera*). 'A flowering shrub, (*Tabernaemontana coronaria* flor. plen.). 'Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. 'The nave of a wheel. 'A house. **३. पिचि** to heap, to gather, to collect, &c. **अ. कृ. वृ. वृ. fem. अ. कृ. वृ.**

पिचम **m.** (८-३) 'Incense. 'A goblin, a demon. **३. पिच** as above, and **कृ. added.**

पिचक **m.** (८-३) See **पिचक**.

पिचक **mf.** (८-३-३) A sort of date tree. **३. पिच** a lump, a cluster, and **कृ. added.**

पिचक **m.** (८-३) Gum myrrh; also **पिच** and **केश** severally.

पिचक **m.** (८-३) Incense, alibum.

पिचक **mf.** (८-३-३) 'Who or what gives the funeral cake to deceased ancestors. 'One who supports or feeds another.

m. (८-३) 'The nearest male relation. 'A patron, a master. **३. पिच**, and **कृ. who or what gives.**

पिचक **m.** (८-३) Presentation of the obsequial cake. **३. पिच**, and **कृ. giving.**

पिचक **m.** (८-३) A mound or bank.

पिचक **m.** (८-३) Presenting obsequial cakes to the manes.

३. पिच, and **पिचक** offering funeral oblations.

पिचक **m.** (८-३) An elephant. **३. पिच** a lump of flesh, and **कृ. a foot; also पिचक.**

पिचक **m.** (८-३) 'The flower of the Asoca tree, (*Jonesia Asoca*).

'The China rose. 'A lotus. 'A flower, (*Tabernaemontana coronaria*).

३. पिच a cluster, and **कृ. a flower.**

पिचक **m.** (८-३) A potherb, (*Chenopodium album*). **३. पिच** a lump, **कृ. a flower, कृ. added.**

पिचक **f.** (८-३) A bitter gourd. **३. पिच** a lump, **कृ. fruit.**

पिचक **m.** (८-३) Living, breathing, having no intellectual existence. **३. पिच**, **कृ. only**, **उपजीविन्** subsisting.

पिचक **f.** (८-३) A sort of grass, (*Cyperus pertensis*). **३. पिच** a lump, and **कृ. Cyperus.**

पिचक **m.** (८-३) The carrot, (*Daucus carota*). **३. पिच** lump of flesh, and **कृ. a root; also with कृ. added पिचक.**

पिचक **m.** (८-३) A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields.

३. पिच a heap, (of earth, &c.) and **कृ. to go, अ. कृ. पिचक** **m.** (८-३) A flowering shrub, (*Oleander odorata*) **३. पिच**, and **कृ. seed.**

पिचक **m.** (८-३) A beggar, a mendicant living upon alms. **३. पिच** a ball of rice, &c. **कृ. to go or get, अ. कृ.**

पिचक **m.** (८-३) Incense. **३. पिच** the same, **कृ. to be, अ. कृ. कृ.**

पिचक **m.** (८-३) Hail. **३. पिच** a lump, and **कृ. a cloud.**

पिचक **m.** (८-३) Steel. **३. पिच**, and **कृ. iron.**

पिचक **m.** (८-३) 'A keeper or attendant on buffaloes. 'A cow-herd. 'A beggar, a religious mendicant. 'A tree, (*Trois nudiflora*).

३. पिच a heap, **कृ. to go, अ. कृ. कृ.**

पिचक **m.** (८-३) An aculeate and medical root, described as sweet, cooling, and diuretic. **३. पिच** a lump, and **कृ. an aculeate root.**

पिचक **mf.** (८-३-३) A beggar. **३. पिच** a piece of meat, **कृ. who eats; also पिचक** and **पिचक** (८-३)

पिचि **f.** (८-३) The nave of a wheel. **३. पिचि** to collect, (the spokes), **अ. कृ. कृ. also पिचि** and **पिचक.**

पिचक **f.** (८-३) The nave of a wheel. 'The instep. 'A stool or seat of various shapes and dimensions. **३. पिचि** as above, and **कृ. added.**

पिचक **mf.** (८-३-३) Multiplied, added. 'Counted, numbered. 'Thick, massy, lumpy. 'Collected, heaped together. **३. पिच** a lump, a heap, and **कृ. added.**

पिचक **mf.** (८-३-३) Having a *Pinda* or ball of food, (a ceremony, an ancestor, &c.) **m.** (८-३) 'A beggar. 'An officer of oblations. **३. पिच**, and **कृ. added.**

पिचक **m.** (८-३) 'A bridge, a mound, a causeway. 'An astrologer, an arithmetician, a calculator of nativities, &c. **f.** (८-३) A sort of cucumber, (*C. madraspatanus*). **३. पिच** a heap, &c. **कृ. added.**

पिचक **m.** (८-३) Heaping, making up into a lump or ball. **३. पिच**, and **कृ. making, पिचक.**

पिचक **mf.** (८-३-३) Made into a lump or ball. **३. पिच**, and **कृ. made, पिचक.**

पिचक **m.** (८-३) 'A tree, (*Vangueria spinosa*, Rox.) 'A shrub, (*Tabernaemontana coronaria*). 'A plant, commonly *Maria*; see **कृ. added.** 'A plant, **कृ. to spread, to resemble, अ. कृ. and कृ. added.**

पिचक **m.** (८-३) A plant, a species of *tabernaemontana*. **३. पिचि** the same, and **कृ. coronaria.**

पिचक **mf.** (८-३-३) Lumped, heaped, made up in a lump or ball. **३. पिच**, and **कृ. making, पिचक.**

पिचक **mf.** (८-३-३) Sapless, juiceless, arid, dry. **m.** (८-३) 'The pomegranate. 'Cuttle-fish bone. **३. पिच** a ball, &c. **कृ. to go, to resemble, अ. कृ. form irr.**

पिचक **m.** (८-३) A cot quoes, an effeminate braggart. **३. पिचि** a house, and **कृ. a hero.**

- पितृहोम** *n.* (-हो) Participating in obsequial offerings, presenting them to common ancestors. *१. पितृ, and पितृहोम sharing.*
- पितृहि** *f.* (-हि) Orbs,avings of a meal, or fragments dropped from the mouth. *२. पितृ to heap, aff. चोपि.*
- पितृ** *f.* (-पितृ) Heart-pea, (*Cardiospermum halicacabum*.) *३. वृत् to praise, वृत् aff., and वृ substituted for the radical vowel; see वृत्.*
- पितृध** *m.* (-ध) *१. The sediments of seeds, &c. ground for oil; oil-cake, or the seeds after expression. २. Saffron. ३. Asafetida. ४. Incense. ५. पितृ to pound or bruise, deriv. irr.*
- पितृपुत्र** *m.* (-पुत्र) *१. A paternal grandfather. २. A name of Brahmā, the great father of all. ३. (-पुत्र) A paternal grandmother. ४. पितृ a father, and पुत्र aff.*
- पितृ** *m.* (-पितृ) *१. dual (-पितृ) Mother and father, parents. २. always. (-पितृ) ३. Paternal ancestors. ४. The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to some, the orbit of the moon. ५. वृत् to nourish, Un'ādi aff. हृच्.*
- पितृध** *inf.* (-ध-धा-धे) *१. Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors. २. पितृ a sire, and धन् aff.*
- पितृधन** *n.* (-धन) *१. Paternal property. २. पितृ, and धन wealth.*
- पितृधर्म** *n.* (-धर्म) *१. Obsequial rites. २. पितृ, and धर्म aff.*
- पितृध्या** *n.* (-ध्या) *१. Obsequial rites. २. पितृ, and ध्या aff. to be done.*
- पितृधाम** *n.* (-धाम) *१. A cemetery. २. पितृ an ancestor, and धाम aff.*
- पितृधर्म** *f.* (-धर्म) *१. Obsequial rites. २. पितृ, and धर्म ceremony.*
- पितृधर्म** *m.* (-धर्म) *१. A class of progenitors, the sons of the Rishis or Prigṛhatis; the principal classes are the Somaśāda descended from Viśvā, the Agnīśāda from Manu, the Bṛhishāda from Atar, the Somāda from Bṛhish, the Haviśāda from Angiras, the Ajyopas from Pūṣa, the Sādāns from Varuṇa; there are also the Agnīśāda and Agnīśāda, Kanyas and Samyās. २. पितृ father (of mankind), वृत् a troop.*
- पितृधर्म** *inf.* (-धर्म-धर्मो-धर्मि) *१. Belonging to, or pertaining to a father. २. पितृ, and धर्मि what goes.*
- पितृधर्म** *n.* (-धर्म) *१. A burying ground, a cemetery. २. पितृ a deceased ancestor, and धर्म a house.*
- पितृधर्म** *m.* (-धर्म) *१. A parricide. २. पितृ, and धर्म slayer.*
- पितृधर्म** *n.* (-धर्म) *१. The part of the hand between the middle finger and thumb, sacred to the manes. २. Gifts in honour of deceased relations, distributed at the Śrāddhas or funeral ceremonies. ३. The act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes, or deceased ancestors in general. ४. पितृ a father, a progenitor, and धर्म satisfying.*
- पितृधर्म** *inf.* *From or by the father. २. पितृ, and धर्म aff.*
- पितृधर्म** *m.* (-धर्म) *१. Day of new moon, on which she rises invisibly. २. पितृ a progenitor, and धर्म a lunar day, sacred to the manes.*
- पितृधर्म** *n.* (-धर्म) *१. Gaye, the city so called, where the performance of funeral sacrifices is peculiarly efficacious and meritorious. २. The part between the forefinger and thumb, sacred to the manes. ३. पितृ a progenitor, and धर्म a place of pilgrimage.*

- पितृधर्म** *n.* (-धर्म) *१. Paternity. २. The state or condition of a Pitr, or deified progenitor. ३. धर्म added to पितृ.*
- पितृधर्म** *n.* (-धर्म) *१. Gift in honour of deceased ancestors. २. पितृ a progenitor, and धर्म giving or gift; also with धर्म added, पितृधर्म n. (-धर्म)*
- पितृधर्म** *n.* (-धर्म) *१. The tenth lunar asterism or Magā. २. पितृ, and धर्म divinity, presiding over the asterism.*
- पितृधर्म** *m.* (-धर्म) *१. Yama, regent of the dead. २. पितृ a deceased progenitor, and धर्म lord.*
- पितृधर्म** *n.* (-धर्म) *१. The world or state of the manes. २. पितृ, and धर्म degree.*
- पितृधर्म** *n.* (-धर्म) *१. A cup or vessel used at obsequial rites. २. पितृ, and धर्म a cup.*
- पितृधर्म** *m.* (-धर्म) *१. A paternal grandfather. २. पितृ a father, and धर्म the same, a father's father.*
- पितृधर्म** *f.* (-धर्म) *१. Twilight. २. A father's mother. ३. पितृ a deceased progenitor, and धर्म the parent; the first is the time when the manes are abroad.*
- पितृधर्म** *inf.* (-धर्म-धर्मो-धर्मि) *१. Received from a father. २. Inherited patrimony. ३. पितृ, and धर्म obtained.*
- पितृधर्म** *m.* (-धर्म) *१. A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle. २. पितृ, and धर्म a kinsman.*
- पितृधर्म** *m.* (-धर्म) *१. A remote kinsman of the paternal line; see the last. २. पितृ, and धर्म a kinsman.*
- पितृधर्म** *f.* (-धर्म) *१. Filial duty to a father. २. पितृ, and धर्म devotion.*
- पितृधर्म** *n.* (-धर्म) *१. Food offered to the manes. २. A father's food. ३. A kind of pulse; see Aśaka. ४. पितृ, and धर्म food.*
- पितृधर्म** *m.* (-धर्म) *१. A father's brother. २. पितृ, and धर्म a brother.*
- पितृधर्म** *n.* (-धर्म) *१. The paternal mansion. २. A cemetery. ३. पितृ, and धर्म a dwelling.*
- पितृधर्म** *n.* (-धर्म) *१. Obsequial rites. २. पितृ, and धर्म sacrifice.*
- पितृधर्म** *m.* (-धर्म) *१. Obsequial rites. २. पितृ a progenitor, and धर्म sacrifice.*
- पितृधर्म** *n.* (-धर्म) *१. The carriage of the manes, a car to convey holy persons after their decease to heaven. २. पितृ a progenitor, and धर्म a vehicle.*
- पितृधर्म** *m.* (-धर्म) *१. The world or sphere of the manes: it is variously situated, but principally in the Bṛhish region or mid-heaven. २. पितृ, and धर्म world.*
- पितृधर्म** *inf.* (-धर्म-धर्मो-धर्मि) *१. Having a father living, &c. २. पितृ, and धर्म poss. aff.*
- पितृधर्म** *n.* (-धर्म) *१. A cemetery, a place where dead bodies are burnt or buried. २. पितृ a deceased progenitor, धर्म a wood.*
- पितृधर्म** *m.* (-धर्म) *१. Śiva. २. पितृधर्म a cemetery, in the seventh case, and धर्म who goes.*
- पितृधर्म** *f.* (-धर्म) *१. A cemetery. २. पितृ a deceased progenitor, and धर्म an abode.*
- पितृधर्म** *inf.* (-धर्म-धर्मो-धर्मि) *१. Obedient to parents. २. पितृ, धर्म speech, धर्म attentive to.*
- पितृधर्म** *m.* (-धर्म) *१. A paternal uncle. २. पितृ a father, and धर्म aff.*

- विषमन** *n.* (-नः) Who worships the manes. *n.* (-नः) Worship of ancestors, obsequial rites. *s.* विष, and वन obligation.
- विषमन** *n.* (-नः) The obsequial ceremony of a father. *s.* विष, and वासु the rite.
- विषमसु** *f.* (-सु) A father's sister. *s.* विष a father, and सु a sister, च changed to स; the compound may also be विषु-सु, विषु-सु, विषु-सु.
- विषमपितृ** *mfn.* (-पितृ-मः) Paternal. *s.* विष, and पितृ like.
- विषमपितृ** *n.* (-पितृ) Ancestors collectively. *s.* विष, and पितृ universal.
- विषम** *f.* (-मः) 'Twilight. * A father's mother. *s.* विष a ghost, and म producing : see विषम.
- विषम** *m.* (-मः) A guardian, a protector. *n.* (-मः) The abode of the manes. *s.* विष, and म like, or in place of; a place, abode.
- विषमपितृ** *m.* (-पितृ) A guardian. *s.* विषम, and पितृ aff.
- विषमपितृ** *mfn.* (-पितृ-मः) A maternal aunt's son or daughter. *s.* विष, and पितृ sister's son, &c.
- विषमपितृ** *m.* (-पितृ) A parricide. *s.* विष, and पितृ who kills.
- विष** *n.* (-वि) Bile, the bilious humour. *s.* विष certainly, हेतु to destroy, or हेतु to nourish, aff. ङ, deriv. irr., or वच to infuse, aff. ङ, and the radical letters transposed.
- विषम** *mfn.* (-मः-पितृ-मः) Antibilious. *f.* (-मः) A plant, (*Menispermum glabrum*). *n.* (-मः) Glee. *s.* विष bile, and म what destroys.
- विषम** *m.* (-मः) Bilious fever. *s.* विष bile, and मर fever.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Removing bile, causing it to flow. *s.* विष, and पितृ what disperses.
- विषम** *n.* (-मः) Plethora: see पितृविष. *s.* विष, and पितृ blood.
- विषम** *mfn.* (-मः-पितृ-मः) Bilious, relating to the bilious humour. *n.* (-मः) 'Brass. * The *Bhespar* or Birch tree, of which the bark is used for writing upon, &c. *f.* (-मः) A plant, (*Jussiaea repens*). *s.* विष bile, वा to get, to resemble, (in colour), aff. व.
- विष** *mfn.* (-मः-पितृ-मः) 'Paternal, ancestral. * Obsequial, relating to deceased progenitors. *m.* (-मः) A father's elder brother. *n.* (-मः) The part of the hand between the forefinger and thumb, sacred to the manes. *f.* (-मः) 'One of the lunar asterisms, also *Magha*. * Day of full moon. * Ceremonies performed in honour of the deceased on the day of full moon. *s.* विष a father, and पितृ aff., रीच substituted for म.
- विषम** *mfn.* (-मः-पितृ-मः) 'Habitually falling or coming down. * Obtained, gained. *m.* (-मः) A bird. *s.* पतन to fall or alight, म aff., and desiderative form; the reduplicative syllable omitted.
- विषम** *n.* (-मः) A road, a path, &c. *s.* पतन to go, Un'di aff. वच, form irr.
- विषम** *mfn.* (-मः-पितृ-मः) Covering, veiling, hiding. *s.* विष before वा to have, म aff., and the initial rejected.
- विषम** *n.* (-मः) 'A covering, a cover or concealment. * A lid, a top or cover. * A sheath. * A wrapper, a cloak, &c. *s.* विष certainly, वा to have or hold, (from sight), म् aff., and the initial rejected.
- विषम** *mfn.* (-मः-पितृ-मः) Clothed, accoutred, dressed. *s.* विष, and मर to bind, aff. ङ.
- विषम** *n.* (-मः) Cold, catarrh: see वीचम.

- विषम** *ind.* Having put on or dressed. *s.* विष before, मर to tie, म् aff.
- विषम** *mfn.* (-मः-पितृ-मः) The bow of *Siva*. * A trident or three-pronged spear. * The trident of *Siva*. * A shower of dust. *f.* (-मः) A musical instrument, a sort of viol. *s.* वा to preserve, (the world.) Un'di aff. वाच, the radical vowel changed to व, and गुन् augment.
- विषम** *mfn.* (-मः-पितृ-मः) *Siva*. *s.* विषम *Siva's* bow or trident, and म् aff.
- विषम** *n.* (-मः) *Asafetida*. *s.* विष before मर (compounded of वि and मर to throw), to be given or placed in condiments, aff. वच्.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Inclined or addicted to falling repeatedly. *m.* (-पितृ) A bird. *s.* पतन to come down, in the desiderative form, and मर participial aff.
- विषमपितृ** *f.* (-पितृ) Wish or inclination to come down, to fall, &c. *s.* पतन to fall, desid. form, मर and म् aff.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Disposed to fall or descend. *m.* (-पितृ) A bird. *s.* पतन to fall, desid. form, मर aff.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Wishing to purify. *s.* पू to be pure, desid. व, म् aff.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Thirsty, thirsting. *s.* वा to drink, desid. व, म् aff.
- विषमपितृ** *f.* (-पितृ) Thirst. *s.* वा to drink in the desiderative form, मर and म् aff.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Thirsty, athirst. *s.* विषमपितृ thirst, and म् aff.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Thirsty, athirst. *s.* वा to drink, desid. form, and म् aff.
- विषमपितृ** *f.* (-पितृ) The twelfth of the month *Vaisākṣ*, when giving away water is an act of merit. *s.* विषमपितृ the name of a *Brahman*, said to have instituted the rite, म् aff.
- विषमपितृ** *m.* (-मः) A large black ant. *f.* (-पितृ) The common small red ant. *s.* मीच to stop, repeated, म् aff.
- विषमपितृ** *mfn.* (-पितृ-मः-पितृ) Wishing to ask. *s.* म् to ask, desid. व, म् aff.
- विषम** *f.* (-मः) A kind of sweetmeat.
- विषम** *m.* (-मः) 'The holy fig tree, (*Ficus religiosa*). * A bird. * The sleeve of a jacket or coat. *n.* (-मः) Water. *f.* (-मः) Long-pepper. *s.* वा to preserve, aff. वच्, and the root reiterated.
- विषमपितृ** *n.* (-मः) 'A nipple. * Sewing thread.
- विषम** *f.* (-मः) Long-pepper: see विषम.
- विषमपितृ** *n.* (-मः) The root of long-pepper. *s.* विषम, and मर the root.
- विषम** *f.* (-मः) The tartar of the teeth. *s.* पतन to increase, aff. वच्, deriv. irr.
- विषु** *m.* (-मु) A freckle, a mark. *s.* विष certainly, म् to burn or inflame, aff. वच्.
- विषम** *m.* (-मः) A tree, called in *Hindi* also *Chironji*, (whence it has been named *Chironjia aspidia*, Rox.) in the catalogue it is termed *Buchanania latifolia*, Rox.) in *Bengal*, commonly *Piya* or *Pigal*. *s.* रीच a *Sature* root, to regard, Un'di aff. वाचम.
- विष** *s.* 10th cl. (विषमपितृ) To throw, to cast or send.

विद्युत् म. (-कः) A tree: see वीद्यु. २. विद्युत् to send, aff. कृ. and वच् added.

विद्युनी f. (-नी) A plant: see मृषी.

विद्यु मfn. (-कः-वी-यः) Blear-eyed. m. (-कः) A blear-eyed eye. २. विद्यु considered as a substitute for विद्युत् wet, &c.

विद्युता f. (-ता) A female elephant. २. विद्युत् blear-eyed, aff. कृ. the elephant's eye being usually moist.

विद्यु (ट्) विद्युत् r. 1st cl. (विद्युते) To sprinkle, to wet or moisten.

विद्यु मfn. (-कः-वा-यः) Who or what drinks. २. वा to drink, वच् aff.

विद्युत् मfn. (-कः-व-वी-यः) Drinking. २. वा to drink, वच् aff.

विद्यु r. 1st cl. (विद्युते) १ To be decomposed, to be reduced to constituent parts. २ To be organised. ३ To enlighten, to light.

विद्युत् मfn. (-कः-वा-वी-यः) Of a tawny or brown colour. m. (-यः) Tawny, (the colour). २. विद्युत् to be a component part, वच् aff.

विद्युता f. (-ता) Tawinness. २. वच् added to the last; also with ल, विद्युत्.

विद्युत् मfn. (-वी-डि-वी-डि) Brown, tawny. २. विद्युत्, and वच् aff.

विद्युत् म. (-यः) A sprite, a fiend, a malevolent being something between an infernal imp and a ghost, but always described as fierce and malignant. f. (-वी) A female imp, a she demon. २. विद्युत् for विद्युत् fiend, and वच् to eat, aff. वच्, deriv. irr.; also with वच् added, विद्युत्, विद्युत्.

विद्युत् मfn. (-वी) Kṛvāṇa, the god of wealth. २. विद्युत् a demon, वच् aff., and वच् augment; the treasures of this deity being guarded by *Pisādechā*, and other malignant beings.

विद्युत् म. (-यः) A tree, (*Trophis aspera*). २. विद्युत् a goblin, and वच् a tree; the favourite haunt of these beings.

विद्युत् मfn. (-यः) The *Sādhā* tree: see the last. २. विद्युत्, and वच् a tree.

विद्युत् म. (-यः) १ An assemblage of goblins or fiends. २ The place or hall of their assembly, pandemonium. ३. विद्युत् a goblin, and वच् assembly, but neuter in this compound.

विद्युत् न. (-यः) Flesh. f. (-ता) Spikenard. २. विद्युत् to be a component part, part. aff. कृ.

विद्युत् मfn. (-कः-वी-यः) Eating meat. m. (-यः) A demon, a fiend, a cannibal. २. विद्युत्, and वच् food.

विद्युत् मfn. (-वी-डि-वी-डि) Eating flesh or meat, carnivorous. m. (-वी) A goblin, a cannibal. २. विद्युत्, and वच् to eat, aff. विद्युत्.

विद्युत् मfn. (-कः-वा-यः) १ Cruel, wicked. २ Vile, low, contemptible. ३ Scupid, a fool. n. (-यः) Saffron. m. (-यः) A spy, an informer.

४ A name of *Nāśana*. ५ A crow. ६ Cotton. f. (-ता) A graminaceous plant, (*Trigonella corniculata*). २. विद्युत् to be a part, वच् aff. Un'ādi aff., and the vowel unchanged.

विद्युत् मfn. (-यः) Evil speech, abuse, detraction, slander. २. विद्युत्, and वच् speech.

विद्युत् मfn. (-यः) Evil speech, bad report, detraction, slander. २. विद्युत्, and वच् speech.

विद्युत् r. 7th cl. (विद्युते) To grind, to pound, to bruise or powder. २. 10th cl. (विद्युते) १ To injure. २ To give. ३ To be strong.

विद्युत् r. 1st and 10th cl. (विद्युते) To go or move. विद्युत् mfn. (-कः-वा-यः) १ Ground, pounded, bruised. २ Clamped, (as the hands), squeezed, rubbed together. ३ Kneaded. n. (-यः)

४ Lead. ५ The flour or meal of any thing that is ground. २. विद्युत् to pound or bruise, aff. कृ.

विद्युत् म. (-यः) १ A cake made of the flour or meal of any grain. २ A disease of the eyes, opacity of the cornea. n. (-यः) Oil-cake. ३. विद्युत् what is pounded, वच् aff.

विद्युत् mn. (-कः-यः) A world, a division of the universe. २. विद्युत् to go, वच् Un'ādi aff., and वच् augment; also विद्युत्.

विद्युत् मfn. (-यः) A boiler, a seether, a sauce-pan. २. विद्युत् meal, &c. add वच् cooking.

विद्युत् म. (-यः) A type or effigy of a victim, made with flour. २. विद्युत्, and वच् an animal.

विद्युत् मfn. (-यः) A boiler. २. विद्युत् meal, वच् cooking, and वच् what makes.

विद्युत् मfn. (-यः) A boiler. २. विद्युत्, and वच् what cooks.

विद्युत् m. (-यः) Meal, made up into a sort of cake with clarified butter. २. विद्युत् meal, and वच् to complete, aff. वच्.

विद्युत् mfn. (-यः-वी-यः) Made of meal or flour, &c. २. विद्युत् that which is ground, and वच् transformative aff.

विद्युत् m. (-यः) A small cake, made of barley, rice or pulse ground to meal. २. विद्युत् meal, and वच् to be, and वच् aff.

विद्युत् m. (-यः) *Sandal*. २. विद्युत् ground, and वच् fragrant.

विद्युत् m. (-यः) Perfumed powder, for scenting rooms, garments, &c. especially the scented dust, which the *Blades* sprinkle over each other at the *Hōl* or spring festival. २. विद्युत् pounded, (saffron, &c.) and वच् to go or be, aff. वच्.

विद्युत् m. (-यः) A cake made of rice flour. f. (-ता) The meal of pulse steeped in water, peeled and ground. २. विद्युत् ground, वच् aff.

विद्युत् (क) विद्युत् r. 1st cl. (विद्युते) To go or move. २. 10th cl. (विद्युते) १ To go. २ To be strong. ३ To injure or hurt. ४ To give. ५ To dwell. (क) विद्युत् r. 10th cl. (विद्युते) १ To speak. २ To shine. ३ To destroy.

विद्युत् mfn. (-यः-वा-यः) १ Covered, hidden, concealed. २ Filled with. ३. वच् before वा to have, aff. कृ. and the initial of the prefix rejected.

वी (क) वीद्यु r. 4th cl. (वीद्युते) To drink.

वीद्यु m. (-यः) The lower jaw, the chin.

वीद्यु mfn. (-कः-वी-यः) १ A stool, a seat, a chair. २ The seat of the religious student, made properly of *Ku's* grass. ३ A place where some limb of *Pāravarī* is supposed to have fallen, as after *Dakṣa's* sacrifice, her dead body was carried about by *Siva*, and cut in pieces by the discus of *Vishnu*: there are fifty-one such places. ४ Complement of a segment, (in Geometry). ५. विद्युत् to feel pain, to be weary, aff. वच्, deriv. irr.

वीद्युत् m. (-यः) A male confidant, a parasite. २. वीद्यु a seat, and वच् sport.

वीद्युत् m. (-यः) A parasite, a companion. २. वीद्यु a seat, and वच् to rob, aff. वच्.

वीद्युत् m. (-यः) A cripple, who moves about on a wheeled chair, &c. २. वीद्यु a seat, and वच् who moves.

वीद्युत् m. (-यः) A place where some limb of *Pāravarī* is supposed to have fallen: see वीद्यु. २. वीद्यु, and वच् place.

वीद्यु (क) वीद्यु r. 10th cl. (वीद्युते) १ To give pain. २ To oppose or resist. ३ To stir, to agitate. ४ To squeeze or pinch.

धीन न. (-नी) 'Inflicting pain, paining, distressing. * Devastation, laying a country waste. * Squeezing, pressing, rubbing.

धीन द. (-नी) 'To give pain, aff. कृन्.

धीन f. (-नी) 'Pain, anguish, suffering. * Compassion, charity, pity. * Devastation, laying waste. * A chaplet, a garland for the head. * The *Sorol* tree, (*Pinus longifolia*). न. धीन to pain, कृन् and कृन् aff.

धीनकर mfn. (-रः-रा-रं) 'Giving pain, afflicting, tormenting. न. धीन, and कर who makes.

धीनकर न. (-रं) Torturing, tormenting. न. धीन, and कर making.

धीन mfn. (-नः-ना-नं) 'Bound, tied. - * Pained, suffering pain or distress. * Laid waste, destroyed, devastated. * Rabbed, chafed. * Squeezed, pressed. न. धीन pain, दत्त aff.

धीनचाप mfn. (-नः-ना-नं) 'Being pained or afflicted. * Suffering from. * Being squeezed or pressed. न. धीन to pain, पास, चाप aff.

धीन mfn. (-नः-ना-नं) 'Of a yellow colour. * Drank, quaffed. न. (-नः) 'Yellow, the colour. * Safflower. * A topaz, a yellow gem. * A yellow pigment, prepared from the urine of kine. न. (-नं) 'Drinking. * Yellow orpiment. f. (-ना) 'Turmeric. * A medical plant, commonly *Aśai*, (*Betula*). न. धीन to drink, aff. कृन्; imbibed, literally, or figuratively, by the eye sight, &c.

धीन न. (-नं) 'Yellow orpiment. * Saffron. * Aloe-wood, * Brasa. * Honey. न. (-नः) 'A sort of gentian, (*G. Cherayia*).

* The *Tis* tree. न. धीन yellow, aff. कृन्.

धीनक्षेत्री f. (-नी) 'A sort of plantain. न. धीन yellow, क्षेत्री plantain.

धीनकृन् न. (-नं) 'The carrot. न. धीन yellow, and कृन् root.

धीनकृन् न. (-नं) 'Saffron. * Brasa. न. धीन yellow, कृन् a vile shape or substance.

धीनकाष्ठ न. (-नं) 'Yellow sanders. न. धीन yellow, काष्ठ wood.

धीनकोषा f. (-नी) 'A sort of creeper with yellow flowers. न. धीन, and कोषा the plant; yellow *Okshā*.

धीनकण्ड न. (-नं) 'A yellow fragrant wood, considered as a yellow species of Sandal wood. * Turmeric. * Saffron. न. धीन yellow, and कण्ड Sandal.

धीनकण्ड म. (-नः) 'A lamp. न. धीन yellow, कण्ड a flower, and कण्ड aff. of comparison; like the *Cāmpa* in colour.

धीनता f. (-ता) 'Yellowness. न. धीन, and ता aff.; also with न धीननं.

धीनतुष न. (-नः) 'The taylor bird, (*Sylvia sutoria*). न. धीन yellow, and तुष a beak; the whole bird is of a light yellow colour.

धीनतृषा f. (-नी) 'A sort of creeper, a species of the heart-pear. न. धीन yellow, तृषा col.

धीनदाय न. (-नः) 'A sort of pine, (*P. Devadāra*). * Another kind of pine, (*Pinus longifolia*). न. धीन yellow, and दाय wood.

धीनदुग्धा f. (-नी) 'A cow tied up to be milked. * Any milch cow. न. धीन drank, दुग्ध milk.

धीनद्रुम न. (-नः) 'A sort of Curcuma, (*C. xanthorrhizon*). * A species of pine, (*P. longifolia*). न. धीन yellow, and द्रुम a tree.

धीनम न. (-नः) 'The hog plum, (*Spondias mangifera*). * A tree, (*Pentaptera tomentosa*). * The waved leaf fig tree, न. (-नं)

* Saffron. * A sort of pine: see धीनदाय. * Yellow orpiment. न. धीन yellow, धी न go, or be, aff. कृन्.

धीनचरी f. (-नी) 'A plant, commonly *Biol'hari*; a name applied to the nettle, or a plant of the same class, (*Tragia involucreta*). न. धीन yellow, and चरी leaf.

धीनचर्या f. (-नी) 'A small bird, the *Meles*, (*Turdus salica*). न. धीन yellow, चर्या a foot.

धीनचुष म. (-नः) 'A species of *Karniśāra*. * A sort of *Tabernaemontana*. f. (-चा-ची) Yellow *barleria*. न. धीन yellow, and चुष a flower; it may be applied to any plant with yellow flowers.

धीनचूष न. (-नः) 'A tree, (*Trophis aspera*). न. धीन yellow, and चूष fruit.

धीनचामुखा f. (-नी) 'Turmeric. * Yellow sand. न. धीन yellow, and चामुखा sand or dust.

धीनचमि म. (-चि) 'A yellow gem, a topaz. न. धीन yellow, and चमि a gem.

धीनचम्य म. (-नः) 'A small bird, (*Loxia philippensis*). न. धीन yellow, and चम्य the head.

धीनचम्य म. (-नः) 'A gallinule. न. धीन yellow, चम्य the head.

धीनचम्य म. (-नः) 'A sort of bean, a yellow variety of the *Phaseolus*. न. धीन yellow, and चम्य *Ming*.

धीनचूषी f. (-नी) 'Yellow jasmine. न. धीन, and चूषी jasmine.

धीनचूष न. (-नः) 'A yellow coloured gem, perhaps the topaz.

न. धीन yellow, and चूष coloured.

धीनचम्य म. (-नः) 'The fibres of the lotus. * A yellow colour. न. धीन, and चम्य colour.

धीनचम्य mfn. (-नः-ना-नं) 'Of a yellow-colour. न. (-नः) 'Yellow, the colour. न. (-नं) 'Brasa. न. धीन, and कृन् aff.

धीनचम्य न. (-नं) 'Brasa. न. धीन yellow, कृन् added.

धीनचम्य न. (-नं) 'Yellow brass, queen's metal, or a mixed metal, resembling gold. न. धीन yellow, and चम्य iron.

धीनचम्य mfn. (-नः-ना-नं) 'Dressed in yellow. न. (-नः) 'A name of *Krishna*. न. धीन yellow, चम्य vesture.

धीनचम्य म. (-नः) 'A tree, (*Pentaptera*). न. धीन yellow, and चम्य the *Sā* tree.

धीनचम्य म. (-नः) 'Sandal. * A yellow gem, a topaz. * A tree, (*Alangium hexapetalum*). न. (-नः) 'A yellow sort of *Sandal* wood.

न. धीन yellow, and चम्य essence.

धीनचम्यि न. (-चि) 'Antimony. न. धीन yellow, चम्य essence, aff. दत्त.

धीनचम्य म. (-नः) 'A tree, (*Pentaptera tomentosa*). न. धीन yellow, चम्य essence, aff. कृन्, and र changed to च.

धीनचम्य म. (-नः) 'A *Brahma*, by whom the juice of the acid *asclepias* is drunk at a ceremony. न. धीन, and चम्य the juice.

धीनचम्य म. (-नः) 'A hog. न. धीन for धीन large, and चम्य a shoulder.

धीनचम्यि म. (-चि) 'A precious gem, the topaz. न. धीन yellow, and चम्य crystal.

धीनचम्यि म. (-चि) 'The *Asmā* *Agastya*. न. धीन drank, (by whom) and चम्य the ocean; the saint having on one occasion swallowed up the sea.

धीनचम्य mfn. (-नः-ना-नं) 'Dressed in yellow clothes. न. (-नः) *Krishna* or *Vasudha* in that form. * A dancer or actor.

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- * A religious mendicant, wearing yellow garments. *अ. पीत yellow, चम्बर vesture, raiment.*
 पीतमण्डप n. (-ण्ड) A topaz or any yellow gem. *अ. पीत, and चम्बर a stone.*
 पीति m. (-ति) A horse. *फ. (-ति) Drinking.* * A dram shop. *अ. पा to drink, अ. पिन्.*
 पीतिका f. (-का) 'Turmeric.' * Yellow jasmine. *अ. पीत yellow, चम्बर aff., and fem. form.*
 पीतिम् m. (-मि) A horse. *अ. पा to drink, पिन् aff., दृक् added.*
 पीतु m. (-तु) 'The sun.' * Fire. * The chief elephant of a herd. *अ. पा to drink, (or dry up water,) and पुन् Un'di aff.*
 पीत ind. Having drunk. *अ. पा to drink, क्त्वा aff.*
 पीत m. (-तः) 'The sun.' * Fire. * Time. *अ. (-तः) Water.* *अ. पा to drink, Un'di aff. च, and the radical vowel changed.*
 पीति m. (-ति) A horse: see पीति.
 पीत मू. (-क-मा-न्) Fat, bulky, corpulent, large. *अ. ये to grow or enlarge, अ. ण्, form irr.*
 पीतम् m. (-मः) 'Cough, catarrh.' * Cold, affecting the nose, inflammation of the Schneiderian membrane. *अ. पीत fat, पा to destroy, अ. क्.*
 पीतपिन् m. (-मि-पि-वि-पि) Having a cold. *अ. पीत, and दृक् aff.*
 पीतोद्गी f. (-गी) A cow with full or large udders. *अ. पीत large, चम्बर an udder, पीत् aff. and चम्बर augment.*
 पीतु m. (-तु) 'The sun.' * Time. * An owl. * A crow. *अ. पीत a Sutra root, to regard, Un'di aff. च.*
 पीतुषु m. (-षु) The food of the gods, ambrosia, nectar. * Milk. *म. (-षु-च) The milk of a cow during the first seven days after calving.* *अ. पीत Sutra root, to be kind or love, चम्बर Un'di aff.*
 पीतुष्वरम् m. (-रम्) The moon. *अ. पीतुषु nectar, and चम्बर light; whose rays are filled with nectar.*
 पीतुष्वरि m. (-रि) The moon. *अ. पीतुषु nectar, and चम्बर light; see the last.*
 पीत १. 1st cl. (पीति) 'To stop, to cease to be or do.' * To become stupid.
 पीतम् m. (-मः) The large black ant. *अ. पीत to stop, अ. क्त्वा.*
 पीतु m. (-तु) The name of a tree, applied in some places to the Carey arborea, and in others to the Salvadora persica; it is very commonly assigned also to all exotic, and unknown trees. * An elephant. * An arrow. * A flower. * The blossom of the Saccharum iara. * An atom. * An insect. * The metacarpus, the central part of the hand. * The stem of the palm tree. *अ. पीत to stop, अ. क्त्वा; also with चम्बर added पीतुषु.*
 पीतुष्वरी f. (-री) 'A plant: see पीत.' * Bryonia grandis. * A sort of drug. *अ. पीतु the tree, and चम्बर a leaf.*
 पीत २. 1st cl. (पीति) To be fat or corpulent.
 पीतम् m. (-म-मा-न्) 'Fat, large.' * Strong, robust. *म. (-म) Air, wind.* *अ. ये to swell or increase, Un'di aff. चम्बर.*
 पीत मू. (-क-पा-ति-र) Fat, large. *फ. (-र-रि) A plant, (Asparagus racemosa). (-रि) A young woman.* * A cow. *अ. ये to increase, Un'di aff. चम्बर.*
 पीतचक्षुः f. (-क्षुः) A cow with large udders. * A woman with large breasts. * पीत large, and चम्बर a breast.
 पीता f. (-ता) Water. *अ. पा to drink, चम्बर Un'di aff., form irr.*

- पुंवेत m. (-तः) Association or cohabitation with men. *अ. पुं, and वेत union.*
 पुंविज n. (-जः) 'The male organ.' * The masculine gender, (in grammar). *अ. पुं male, and विज mark.*
 पुंवेत m. (-तः) The musk rat. *अ. पुं male, and वेत a bull.*
 पुंवेती f. (-ती) A harlot, an unchaste woman. *अ. पुं a man, and वेत to go, अ. चम्बर and वीत्.*
 पुंविज n. (-जः) The penis. *अ. पुं male, and विज mark.*
 पुंवेत १. 10th cl. (पुंवेति) To punish, to pain.
 पुंवेतम् n. (-तम्) The first of the essential ceremonies of Hindu initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception. * Milk. *अ. पुं a male, वेत to bear, अ. क्त्वा.*
 पुंवेत m. (-तः) Semen virile. * Manhood, virility. *अ. पुं man, and वेत aff. of the abstract; also with चम्बर aff., पुंवेत f. (-ता).*
 पुंवेत m. (-तः) A *Chow'dala*, an outcaste: see पुंवेत.
 पुंवेत m. (-तः-पी-रि-रि) Low, vile. *म. (-तः) A Chow'dala, or man of an impure and degraded tribe or occupation, born of the Nishada by a Sādra female. f. (-री) Indigo.* * A bud, a blossom. * A woman of the Pādāsa tribe. *अ. पुं for पुंवेत purity, क्त्वा bud (understood), चम्बर to go, अ. चम्बर, deriv. irr.*
 पुंवेत m. (-तः) The feathered part of an arrow. *अ. पुं man, चम्बर to destroy, अ. क्.*
 पुंवेत m. (-तः-रि) A heap, a collection, a quantity. *अ. पुं man, and वेत to go, अ. क्.*
 पुंवेत m. (-तः) The soul. *अ. पुं man, and वेत to pervade, अ. चम्बर; also read पुंवेत.*
 पुंवेत m. (-तः) A bull. * A dog, commonly *Māhāsi*. * (In composition,) Excellent, pre-eminent. *अ. पुं male, and वेत a cow, अ. चम्बर.*
 पुंवेत १. 1st cl. (पुंवेति) To err, to be careless or inattentive.
 पुंवेत m. (-तः-रि-रि) 'A tail, the tail, the hinder part.' * A horse's tail. * The tail of the peacock. * Any hairy tail. *अ. पुंवेत to be careless, चम्बर aff.*
 पुंवेति n. (-ति) Snapping or cracking the fingers.
 पुंवेति m. (-मि-पि-वि-पि-वि) Having a tail. *म. (-मि) A cock.* *अ. पुंवेत a tail, and दृक् aff.*
 पुंवेत m. (-तः) A heap, a quantity, a collection. *अ. पुं man, चम्बर to be born, अ. क्त्वा; also पुंवेत and पुंवेति f. (-ति).*
 पुंवेति m. (-मि-मा-न्) Heaped, accumulated. *अ. पुंवेति, and क्त्वा who or what stays.*
 पुंवेत १. 1st cl. (पुंवेति) To rub, to press, to grind or pound. *अ. 6th cl. (पुंवेति) To embrace, to intertwine. १. 10th cl. (पुंवेति) To be or become small, or shallow.* * To shice. * To speak. * To reduce to powder, to grind. (पुंवेति) To fasten, to string, to bind together.
 पुंवेत m. (-मि-रि-रि) A cover, a covering. * A plate or vessel, made of leaves. * A cloth worn to cover the privities. * An eyelid. * A cup or concavity, made of a leaf folded or doubled. * A concavity, a shallow cup or receptacle, as the hollow of the hand. *म. (-तः) A horse's hoof.* * A narrowing or contracting of any thing. * A folding or doubling of any thing, so as to form a cup or concavity. *अ. (-तः) Two vessels*

joined together, the upper one inverted for the sublimation or digestion of medicaments. * पुत्र to rub or bind, aff. क्.

पुत्र न. (-म्) * A lotus. * A bag or vessel made of a leaf doubled over in a funnel-like shape. * Any shallow cup or concavity. * पुत्र to unite, aff. क्.

पुत्रदीपि f. (-नी) An assemblage of lotus flowers. * पुत्र, and रदि aff.

पुत्रदीप m. (-यः) * A pot, a jar, a pitcher. * A brass jug. * पुत्र a contracting, from पुत्र, and दीप the neck; having a narrow neck.

पुत्रपाक m. (-कः) Digesting, subliming. * पुत्र, and पाक cooking.

पुत्रमेद m. (-दः) * The head of a river. * A city, a town. * A musical instrument. * पुत्र a contraction, and मेद breaking.

पुत्रमेद n. (-यः) A city.

पुत्रिका f. (-का) Cardamoma.

पुत्रित mfn. (-त्त-त्त-त्त) * Sewn, stitched. * Rubbed, ground. * Contracted. n. (-त्त) Closing or shutting the hands, to hold any thing, the hollow of the hand. * पुत्र rubbing, &c. and रत्त aff.

पुत्रोदक n. (-दः) A white umbrella or parasol. * पुत्र a covering, and उदक a house.

पुत्रोदक m. (-कः) The coconut. * पुत्र a covering, and उदक water.

पुत्र r. 10th cl. (पुत्रति) To decrease, to diminish, to be or become small, low or shallow.

पुत्र r. 6th cl. (पुत्रति) * To leave, to quit. * To cover. (दृ) पुत्रि x. 1st cl. (पुत्रति) To rub, to grind or pound, to reduce to dust or powder.

पुत्र r. 6th cl. (पुत्रति) To be pure or virtuous, to do a pious or holy act.

पुत्ररिम् m. (-रि) A drug, commonly *Pas'd'erige*.

पुत्ररिम् m. (-रि) * The elephant of the south-east quarter. * A leopard. * A sort of snake, (*Amphibena*). * A fragrant kind of mango. * Fever affecting an elephant. * A variety of the sugarcane. * A silk worm (दीपकार) * A student's water-pot. * White, the colour. * A sort of leprosy. n. (-रि) * A white lotus. * A lotus in general. * A white umbrella. * A kind of drug. * पुत्रि to rub or grind, or according to some, to adorn, Un'adi aff. र्, and the form irr.

पुत्ररीका m. (-का) A name of *Vism's*, n. (-का) A drug. * पुत्ररीका a lotus, and र्दि an eye, aff. क्.

पुत्ररीका n. (-का) * A flower, (*Hibiscus mutabilis*). * A drug, commonly *Pas'd'erige*.

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पुत्ररिम् m. (-रि) An elephant. * पुत्र sugarcane, and र्दि pasture.

पुत्र rfn. (-त्त-त्त-त्त) * Virtuous, pure, righteous. * Beautiful, pleasing. * Fragrant. n. (-त्त) * Virtue, moral or religious merit. * A good action. * Purity, purification. * A trough for watering cattle. f. (-त्त) Holy basil, (*Ocimum sanctum*.) * पुत्र to be or make pure, वत् Un'adi aff., and क् aug-ment.

पुत्र n. (-त्त) A meritorious act or obligation of a religious nature, as fasting, praying, &c. * पुत्र virtue, वत् added.

पुत्ररिम् mfn. (-त्त-त्त-त्त) Pious, virtuous. * पुत्र, and र्दि act.

पुत्ररिम् n. (-त्त) The worship of Kāśhna for a year, with daily presents, to be performed by a woman desirous of a son. * पुत्र, and र्दि religious obligation.

पुत्ररिम् mf. (-त्त-त्त) Virtuous, pious. * पुत्र virtue, and र्दि who acts.

पुत्ररिम् n. (-त्त) The *Cāmpā*, (*Michelia champaca*.) * पुत्र pure, and र्दि smell.

पुत्ररिम् n. (-त्त) * A fiend, a goblin, a *Rākshasa*. * A *Yaksha*, a divine being attendant on Kuvēśa, the god of wealth. * A pious or virtuous man. * पुत्र virtuous, and र्दि man.

पुत्ररिम् m. (-त्त) Kuvēśa, the Hindu deity of wealth. * पुत्ररिम् a *Yaksha*, and र्दि master.

पुत्ररीये n. (-री) A holy shrine or place of pilgrimage. * पुत्र, and र्दि sacred pool, &c.

पुत्ररिम् n. (-त्त) White *Kasa* grass. * पुत्र, and र्दि grass: it is much used in religious ceremonies.

पुत्ररिम् m. (-त्त) The blue jay. * पुत्र lucky, and र्दि appearance.

पुत्ररिम् n. (-त्त) A grove, a garden. n. (-त्त) The reward or consequence of good actions. * पुत्र handsome or virtue, and र्दि fruit.

पुत्ररिम् mfn. (-त्त-त्त-त्त) Virtuous, addicted to virtue. * पुत्र, and र्दि who possesses.

पुत्ररिम् f. (-रि) The holy land of the *Hindūs*; the central part of Asia, bounded on the north by the *Himāla*, on the south by the *Vindhya* mountains, and on the east and west by the sea. * पुत्र virtue, and र्दि land.

पुत्ररिम् f. (-रि) The holy land: see the last. * The mother of a male child. * पुत्र virtue, and र्दि land.

पुत्ररिम् m. (-त्त) A night on which any religious commemoration or ceremony is held. * पुत्र, and र्दि night, वत् aff.

पुत्ररिम् m. (-त्त) Heaven, paradise. * पुत्र virtue, and र्दि a world.

पुत्ररिम् mfn. (-त्त-त्त-त्त) Fortunate, well-fated. * Virtuous, pious, righteous. * पुत्र virtue, &c. aff. मत्.

पुत्ररिम् mfn. (-त्त-त्त-त्त) Merited, acquired by merit. * पुत्र, and र्दि conquered.

पुत्ररिम् mfn. (-त्त-त्त-त्त) Virtuous. * पुत्र, and र्दि having.

पुत्ररिम् m. (-त्त) A name of NALLA. * The epithet is also applied to YOUNGSTER, and to VISHN'V. f. (-त्त) A name of DRAUPADI. * Of SITA. * पुत्र holy, र्दि verse: who is celebrated in sacred poems.

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पुत्रयोग m. (-यः) The influence or effect of virtuous actions, *स. पुत्र*, and *योग* union.

पुत्रावन n. (-वा) A sacred place, holy ground. *स. पुत्र* virtue, and *आवन* a place.

पुत्रावन् mfn. (-वा-वा-न्) Holy, pious. *स. पुत्र*, and *आवन* spirit.

पुत्रावन् n. (-वा) A holy day. *स. पुत्र* holy, and *आवन* a day.

पुत्राववाचन n. (-नः) Repeating at sacrifices, &c. 'This is a holy day,' three times. *स. पुत्राव*, and *वाचन* saying.

पुत्रोदय m. (-यः) Good fortune, as the result of virtuous acts in a former life. *स. पुत्र*, and *उदय* rise.

पुत्रः n. (पुत्र) A hell to which the childless are condemned.

पुत्रिका f. (-का) A small bee. *स. पुत्र* to go, *त्रिका* Un'ādi aff.

पुत्रः m. (-वा) 'A son. 'A child, in the language of the *Pitṛas*.

'The fifth mansion from the point of conjunction of the sun, and a radical sign. f. (-नी) A daughter. *दा. always*, (-नी) Son and daughter. *स. पुत्र*, and *वा* to preserve, the hell, (from,) aff. ष; or पुत्र् to purify, aff. ष; one *व* may be rejected in writing this word, and its derivatives, leaving पुत्र.

पुत्रक m. (-कः) 'A son. 'A son, as it were, used as a term of endearment. 'A fabulous animal; see *मरुत*. 'A rogen, a chest. 'A particular mountain. 'A sort of tree. 'A grasshopper. f. (-का or त्रिका) A daughter. *स. पुत्र* a son, *क* plousnam; in the feminine form the substitution of *र* for the penultimate vowel is optional.

पुत्रका f. (-का) Wish or affection for progeny. *स. पुत्र*, and *का* नृत् aff.

पुत्रकीच m. (-चः) A tree, from the fruit of which necklaces are made of supposed prolific efficacy, (*Nagelia potanajira*, Rox.) *स. पुत्र* a child, and *कीच* life.

पुत्रकीच m. (-चः) A plant: see the last. *स. पुत्र* a child, and *कीच* to live, aff. ष; *क* and *क* nृत् added.

पुत्रक mfn. (-क-क-क) Who or what confers offspring. *स. पुत्र*, and *क* what gives.

पुत्रकीच mfn. (-चः-वा-च) Descended from son to son. *स. पुत्र*, and *वाच* a grandson, *क* nृत् aff.

पुत्रकीचिका f. (-का) Perpetual descent from son to son, &c. *स. पुत्र* a son, and *क* nृत् aff.

पुत्रकीचिका m. (-चः) A substitute for a son, as an adopted-son, &c. *स. पुत्र*, and *प्रतिचिका* a substitute.

पुत्रक mfn. (-क-क-क) Having a son or offspring. *स. पुत्र*, and *क* nृत् poss. aff.

पुत्रक mfn. (-क-क-क) Having a son or child. *स. पुत्र*, and *क* nृत् aff.

पुत्रकी f. (-की) A plant, (*Salvinia cucullata*)

पुत्रिका f. (-का) The mother of a son. *स. पुत्र* a son, and *का* a parent.

पुत्राचार्य m. (-र्यः) A father instructed in sacred science by his son. *स. पुत्र*, and *आचार्य* a teacher.

पुत्राहार m. (-रः) One who is maintained by his son. *स. पुत्र* a son, *आहार* food, and *आहार* who takes.

पुत्रिका f. (-का) 'A daughter. 'A doll, a puppet. 'The cotton or pappus of the tamarisk. *स. पुत्री* a daughter, *क* nृत् aff.

पुत्रिकाय m. (-यः) 'The son of a daughter, appointed to raise issue for her father; one of the twelve heirs acknow-

ledged by the old *Hindu* law. 'A grandson. *स. पुत्रिका* a daughter, and *पुत्र* a son.

पुत्रिकावन् m. (-वा) A daughter's husband. *स. पुत्रिका*, and *वन्* husband.

पुत्रिकावत् f. (-वा) The mother of a daughter. *स. पुत्रिका*, and *वत्* a mother.

पुत्रिकावन् m. (-वा) A daughter's son, a grandson. *स. पुत्रिका*, and *वन्* a son.

पुत्रिका m. (-नी) The father of a son. f. (-नी) 'The mother of a son, or of children generally. 'A parasite plant. 'A plant, (*Siphonanthus Indica*). *स. पुत्र* a son or offspring, *रि* aff.

पुत्रिका mfn. (-वा-वा-व) Belonging or relating to a son, or child. *स. पुत्र*, and *व* aff.; also *पुत्र*.

पुत्रिकन् mfn. (-क-क-क-क) Wishing for a son. *स. पुत्र*, and *क* nृत् aff. or nominal *व*, *क* nृत् aff.

पुत्रिक mfn. (-क-क-क) Desiring a son. *स. पुत्र*, and *क* nृत् *desire*.

पुत्रिका f. (-का) A sacrifice performed for the purpose of obtaining children. *स. पुत्र* offspring, and *रि* sacrifice; also with *क* nृत् added in the feminine form, *पुत्रिका*.

पुत्रिक m. (-कः) Renunciation of property or power by a father to his son. *स. पुत्र*, and *रि* *क* nृत् masterhood.

पुत्रिका mfn. (-वा-वा-वा) Belonging to a son, &c. *स. पुत्र*, and *वा* nृत् aff.

पुत्र २. 4th cl. (पुत्रि) To injure, to hurt or kill, *२. 10th cl.* (पुत्रि) 'To shine. 'To speak. (४) पुत्र २. 1st cl. (पुत्रि) 'To hurt. 'To suffer pain or uneasiness.

पुत्रिका mfn. (-वा-वा-वा) 'Beautiful, handsome, of a handsome form or figure. 'Having form or property. m. (-वा) 'The body. 'The soul. *स. पुत्र* what fills, and *क* nृत् what decays, deriv. irr.

पुत्रिका m. (-कः) Repeated boiling or cooking. *स. पुत्र*, and *क* nृत् dressing.

पुत्रिका ind. Repeatedly, again and again. *स. पुत्र* again, repeated.

पुत्रिका f. (-का) The *Pampan* river in *Behar*. *स. पुत्र* again, repeated, irr.; perhaps from the meandering course of the river.

पुत्रिका m. (-कः) Repetition of any essential ceremony, as re-investiture with the sacrificial string of a *Brāhman*, who has forfeited it by unknowingly drinking spirits, &c. *स. पुत्र* again, *पुत्रिका* ceremony.

पुत्र ind. 'Again. 'But, on the contrary. 'Assuredly, certainly. 'A particle indicating division or change of subject. *स. क* to praise, *क* nृत् aff., and the radical vowel changed to *व*.

पुत्रिका mfn. (-वा-वा-वा) Come back, returned. *स. पुत्र*, and *वा* nृत् come.

पुत्रिका m. (-कः) Returning, coming back. *स. पुत्र*, and *वा* nृत् come.

पुत्रिका n. (-कः) Renewing or replacing a consecrated fire. *स. पुत्र*, and *वा* nृत् placing.

पुत्रिका m. (-कः) Return, revivification. 'Repeated birth. *स. पुत्र*, and *वा* nृत् revolving.

पुत्रिका mfn. (-वा-वा-वा) 'Returning. 'Subject to successive births. *स. पुत्रिका*, and *रि* aff.

पुन

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पुन

पुनरुक्त मन्. (-क-क-क) Repeated, said over again. n. (-क) Tautology, repetition. n. पुनरु, and पुनरु said.

पुनरुज्जन्म m. (-क) A Brahman. n. पुनरु, and पुनरु said, and पुनरु birth; whose investiture is called a second birth.

पुनरुक्ति f. (-क) Repetition, tautology. n. पुनरु, and पुनरु saying.

पुनरुज्जन्म m. (-क-क-क) Re-born, born again. n. (-क) Re-generation. n. पुनरु, and पुनरु birth.

पुनरुज्जन्म m. (-क) Liberation, final emancipation, freedom from transmigration. n. पुनरुज्जन्म, and पुनरु victory.

पुनरुज्जन्म m. (-क) A finger nail. f. (-क) Hog weed, (*Boerhaavia diffusa* alata). n. पुनरु, and पुनरु new.

पुनरुज्जन्म m. (-क-क-क) Re-born, born again. n. (-क) Re-generation. n. (-क) A finger nail. n. पुनरु, and पुनरु being.

पुनरुज्जन्म m. (-क) The sentient soul. n. पुनरु, and पुनरु being, and पुनरु possessive aff.; existing again after the dissolution of one body in another form.

पुनरुज्जन्म m. (-क-क-क) Re-born, regenerated. f. (-क) 'A virgin widow re-married.' 'Re-existence. n. पुनरु, and पुनरु, (a wife, &c.) पुनरु being.

पुनरुज्जन्म n. (-क) 'Repeated text or injunction.' 'Saying any thing again. n. पुनरु, and पुनरु speaking.

पुनरुज्जन्म m. (-क) The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars; (in this sense it is properly confined to the dual number पुनरु, though in the *Védas* it is used in the singular.) 'A name of *Vishnu*. 'The name of a saint, and grammarian; also *Kātyāyana*. 'A name of *Siva*. 'Commencement of wealth. 'A *Loka* or division of the universe. n. पुनरु, and पुनरु, पुनरु to dwell, aff. पु.

पुनरुज्जन्म m. du. (-क) An asterism: see the last.

पुनरुज्जन्म m. (-क) An asterism under which males are procreated. n. पु, for पुनरु, and पुनरु asterism.

पुनरुज्जन्म m. (-क) 'A tree, from the flowers of which a yellowish dye is prepared, (*Rottleria tinctoria*). 'A white lotus. 'Nutmeg. 'A chief, a head or pre-eminent man. 'A white elephant. n. पु, male, नार, an elephant, or aff. of eminence.

पुनरुज्जन्म m. (-क-क-क-क) Washing to cleanse or purify. n. पु, to purify, desid. v., इह aff.

पुनरुज्जन्म f. (-क) Wish to cleanse or purify. n. पु, to purify, desid. v., affs. वृ, and वृ.

पुनरुज्जन्म m. (-क) Flatulence, wind in the bowels. n. पुनरु, to blow, form irr.

पुनरुज्जन्म m. (-क) The lungs. n. पुनरु, to swell, deriv. irr. it is also written पुनरु.

पुनरुज्जन्म m. (-क-क-क) Born after, like, or according to a man. n. पु, and पुनरु born after.

पुनरुज्जन्म m. (पुनरु) A man or male. n. पु, to preserve, (his own duties), Un'di aff. पुनरु and पुनरु added.

पुनरुज्जन्म m. Manfully, like a man. n. पु, and पुनरु aff.

पुनरुज्जन्म f. (-क) A city. n. पु, to lead, द्वि aff.

पुनरुज्जन्म m. (-क-क-क) One who goes first or before. m. (-क) A leader, a precursor. adh. n. (-क) By or with, i. e. preceded by, attended with, as कौपुनरुज्जन्म with rage. n. पुनरु, before, वृ, who goes.

पुनरुज्जन्म m. (-क-क-क-क) Opening or becoming manifest; before one. n. पुनरु, and पुनरु budding.

पुनरु f. 6th cl. (पुनरि) To precede, to lead, to go before.

पुनरु m. (-क-क) A town, a city: a place containing large buildings surrounded by a ditch, and extending not less than one *Kāśa* in length, is called a city, a *Pura* or *Nagara*; if it extends not less than half a *Kāśa*, it is called a *Kāśa* or town; if less than that, a *Karasa*, or small market town; and any cluster of houses less than that, is a *Grāma* or village. n. (-क) 'A house. 'Pataliputra or Pata. 'The body. 'The calyx of a flower, or any receptacle or cup formed of leaves. 'Skin. 'An upper story. 'A fragrant grass, (*Cyperus*). m. (-क) 'A sort of resin, bdellium. 'Yellow barleria. f. (-क) 'The east. 'A perfume.

n. पु, to precede, वृ aff.

पुनरुज्जन्म n. (-क) The region or world of *Agni* or fire. n. पु, primary, from पु, to precede, with वृ aff. and चोदि aff.

पुनरुज्जन्म m. (-क) Life, the living principle. f. (-क) Understand.

पुनरुज्जन्म m. (-क-क-क) Victorious, conquering cities. m. (-क) 'The proper name of a king, the third of the race of the sun. n. पु, a city, औ, to conquer, aff. वृ.

पुनरुज्जन्म m. (-क) The armpit.

पुनरुज्जन्म n. (-क) Gold.

पुनरुज्जन्म m. (-क) The ocean. n. पु, to fill, वृ Un'di aff.

पुनरुज्जन्म f. (-क) A market, a village or small fair. n. पु, a city, नर, a bank, and कौ, diminutive or depreciative aff.

पुनरुज्जन्म ind. Before, in front. n. पु, to precede, aff. वृ.

पुनरुज्जन्म f. (-क) The tutelary deity of a town. n. पु, and देवता deity.

पुनरुज्जन्म n. (-क) A city gate. n. पु, a city, and द्वार a gate.

पुनरुज्जन्म m. (-क) A name of *Siva*. n. पु, a name of *Tripara*, the demon, and द्वि who hates.

पुनरुज्जन्म m. (-क) *Indra*. n. पु, a city, द्वि, to destroy, वृ aff. with the power of वृ.

पुनरुज्जन्म m. (-क) 'A name of *Indra*. 'A thief, a house-breaker.

n. (-क) A sort of pepper, (*Piper chavica*). f. (-क) A name of the Ganges. n. पु, a city, वृ, to tear or rend, aff. वृ.

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पु

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पु

पुष्कार *m.* (-**क**) 'Making perfect or complete, finishing, polishing. * Preparing, getting ready. * Arranging, putting in array. * Placing before. * Honouring, respecting. * Worshipping. * Sprinkling with holy water. * Promise. * Accusation. * Attacking, assailing. * Anticipating, expecting. *n.* पुष्क, and शर making.

पुष्पाय *mfn.* (-**यौ-या-यी**) To be prepared, to be fitted out, &c.: see पुष्कयव.

पुष्पिषा *f.* (-**षा**) Making perfect, &c.: see पुष्कार.

पुष्पम *mfn.* (-**म-मा-म**) 'Made perfect, finished, polished. * Prepared. * Placed in front. * Revered, adored, worshipped. * Honoured, respected. * Sprinkled with holy water, incensed, anointed. * Promised, agreed. * Accused, calumniated. * Facing, and contending with an enemy. * Distress or harassed by an enemy. * Anticipated. *n.* पुष् before, and म made.

पुष्पाम् *inf.* (-**म**) 'Eastward. * In front, before. * Prior, first, preceding. * Formerly. *n.* पुष् to go before, चक्षति aff.

पुष् *ind.* 'An ancient story. * Old. * Past. * Long past. * Near. * Future. * Proximate future. *n.* पुष् to precede, अति. क and म्.

पुष्प *m.* (-**प**-**पा-प**) 'Done formerly or of old, done long ago. * Done or observed precedingly. * Begun, commenced. *n.* पुष्, and म् done.

पुष्प *m.* (-**प**) *A Purāṇa's* or sacred and poetical work, supposed to be compiled or composed by the poet Vyāsa; and comprising the whole body of *Hindu* theology: each *Purāṇa's* should treat of five topics especially; the creation, the destruction, and renovation of worlds; the genealogy of gods and heroes; the reigns of the *Manus*, and the transactions of their descendants; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Purāṇa's*. * *Brahma*. * *Pādma*, or the lotus. * *Brahma's*, or the egg of *BRABMA*. * *Aṅgaya*, or *Agni* fire. * *Vaiṣṇava*, or of *Viṣṇu's*. * *Gāruḍa*. * *Brahma-vivarta*, or transformations of *BRABMA*, that is of *Kaṣhṇa*, identified with the Supreme. * *Śaiva*, or of *Śiva*. * *Linga*. * *Nārada's*. * *Skanda*. * *Māraṇḍeya*, so called from a *Muni* of that name. * *Bhṛṅgīyā*, or prophetic. * *Mātṛya*, or the fish. * *Pārśva*, or bear. * *Kaṁsa*, or of the *Kaṁsa* or tortoise. * *Pāmana*, or dwarf, and * *The Bhāgavat*, or life of *Kaṣhṇa*, which last is by some considered as a spurious and modern work: the *Brahma-vivarta* is also of very modern origin. The *Purāṇa's* are reckoned to contain four hundred thousand stanzas: there are also eighteen *Upapurāṇa's* or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the *Hindu*, and some of them or particular parts of them, are very generally read, and studied. *m.* (-**प**): *A śaraṇa* or measure of silver equal to sixteen *Panas* of *Covvies*. *mfn.* (-**म-मा-म** or **मो-मो**) Old, ancient. *n.* पुष् old, and च्छ aff. or पुष् the same, च्छो to get or be, and च aff.

पुष्प *m.* (-**प**) 'A reader or reciter of the *Purāṇa's*. * *BRABM*. *n.* पुष्प a sacred poem, and प who goes or pervades.

पुष्पपुष्प *m.* (-**प**) *Viṣṇu's*. *n.* पुष्प old or primal, and पुष्प man.

पुष्पम *mfn.* (-**म-मा-म**) Old, ancient. *n.* पुष् old, च्छ aff., and पुष् argument.

पुष्प *m.* (-**प**) The part below the seven worlds.

पुष्प *m.* (-**प**) The governor or mayor of a city. *n.* पुष्, and च्छ superintendent.

पुष्प *m.* (-**प**) *Śiva*. *n.* पुष् the demon *Pura*, or more properly *Tripara*, and च्छi foe.

पुष्प *m.* (-**प**) Part of a town, a suburb, a ward, a division. *n.* पुष् a city, च्छ part, च्छ extending.

पुष्प *m.* (-**प**) A name of *Brahma*. *n.* पुष् in former life, च्छ a *Vasu* or demigod, so called.

पुष्प *mfn.* (-**प**) Knowing or acquainted with the past. *n.* पुष्, and च्छ who knows.

पुष्प *m.* (-**प**) History, traditional or heroic. * Any old or legendary event. *n.* पुष् old, (time, or story,) and च्छ happened.

पुष्प *m.* (-**प**) An old story. *n.* पुष्प, and च्छ tale; also पुष्पकाम, and similar compounds.

पुष्प *m.* (-**प**) *Śiva*. *n.* पुष् the demon, and च्छ a friend, with the negative prefix: see पुष्, &c.

पुष् *f.* (-**प**) 'A town, a city. * A river. *m.* (-**प**) A king, a sovereign. *n.* च्छ to fill or to cherish, च्छ Un'ādi aff.: see पुष्, and पुष्.

पुष् *m.* (-**प**) An entrail, a gut. *n.* पुष् or पुष् for पुष् body, and च्छ to spread, to stretch, अति.

पुष् *m.* (-**प**) The thorn apple, (*Datura*): see पुष्प. *n.* पुष् a town, and च्छ intoxicating.

पुष् *m.* (-**प**) Faces, excrement, ordure. *n.* च्छ to nourish or fill, (the body,) अति. च्छ.

पुष् *m.* (-**प**) Faces: see the last.

पुष् *m.* (-**प**) The black kidney bean, (*Phaseolus maa* or *P. radiatus*). *n.* पुष् faces, च्छ to mete or measure, च्छ aff.

पुष् *m.* (-**प**) Voiding excrement. *n.* पुष्, and च्छ abandoning.

पुष् *mfn.* (-**प-पा-प**) Much, many, exceeding. *m.* (-**प**) 'The name of a king, the sixth monarch of the lunar line. * Heaven, or the world and residence of immortals. * The fation of a flower. * The name of a *Daiyū*. *f.* (-**प**) The name of a river, said to run a little to the north-west of the *Saradī*. *n.* च्छ to cherish or fill, Un'ādi aff. च्छ.

पुष् *m.* (-**प**) Gold. *n.* पुष् much, च्छ to give, अति.

पुष् *m.* (-**प**) A geese. *n.* पुष् much, च्छ who bites.

पुष् *m.* (-**प**) A name of *INDRA*. *n.* पुष् much, च्छi to destroy, च्छ aff.

पुष् *m.* (-**प**) *Kuṣera*: see पुष्प.

पुष् *m.* (-**प**) 'A man, generally or individually, a male, man-kind. * The soul. * God, the Supreme Being. * *Viṣṇu's*.

* *Brahm*. * Life, the living principle. * An atom. * A follower of the *Śāṅkya* philosophy. * A friend. * A tree: see पुष्प.

* A sort of tree, commonly *Tila* or *Tilaka*. *m.* (-**प**) The mountain *Mṛta*. *n.* पुष् the body, च्छ to abide, अति. च्छ, and the vowel changed; or पुष् to precede, Un'ādi aff. पुष्; also पुष्.

- युवक** *n.* (-क) Rearing as a horse, standing like a man on two feet. *n.* युवक, and युवक aff.
- युवकाय** *n.* (-य) 'Manly act, virility. ' Effort, exertion. ' Any act of man, manhood. *n.* युवक, and युवक a doing.
- युवना** *f.* (-ना) 'Manhood, manliness. ' Valour. *n.* युव added to युवक; also युवना.
- युवना** *n.* (-न) 'Manhood, virility, manly nature or property. ' Valour, prowess. *n.* युव added to युवक a man.
- युवना** *ind.* With or amongst men or mankind, worldly, &c. *n.* युवक mankind, and युव aff.
- युवनाशिका** *f.* (-का) A medicinal root; see वेदा.
- युवराज** *mfn.* (-रा-जी-य) Of the height, or measure of a man. *n.* युवक a man, युवराज aff. in this sense.
- युवराज** *mfn.* (-रा-जी-य) Of the height, or measure of a man. *n.* युवक a man, and युवराज aff.
- युवराजिनी** *mfn.* (-जी-वि-जी-नि) Manhating, misanthropic. *f.* (-नी) An ill tempered, or fractious woman. *n.* युवक a man, and विनि who hates.
- युवराज्य** *m.* (-य) A man, a human animal. *n.* युवक, and युवक beast.
- युवराज्य** *m.* (-य) An eminent, or excellent man. *n.* युवक, and युवक a bull.
- युवराज्य** *m.* (-य) 'An excellent or superior man. ' The seventh of the nine persons called *Vāndevs* or *Krishas* by the *Jains*. *n.* युवक mankind, and युवराज्य a lotus, or here used to signify pre-eminence.
- युवराज्य** *mfn.* (-रा-जी-य) Of the height, or measure of a man. *n.* युवक a man, and युवराज्य aff.
- युवराज्य** *m.* (-य) An excellent man. *n.* युवक, and युवराज्य best.
- युवराज्य** *mfn.* (-रा-जी-य) Desolate, destitute of human beings. *n.* युवक, and युवराज्य void of.
- युवराज्य** *m.* (-य) 'A vulture. ' An eminent, or distinguished man. *n.* युवक a man, and युवराज्य a tiger; also implying pre-eminence.
- युवराज्य** *m.* (-य) An eminent man. *n.* युवक, and युवराज्य a tiger.
- युवराज्य** *m.* (-य) A number of men. *n.* युवक, and युवराज्य assembly.
- युवराज्य** *m.* (-य) 'An eminent man. ' The fifth of the *Vāndevs*, according to the *Jains*, and the son of *Siva*. *n.* युवक mankind, and युवराज्य pre-eminence.
- युवराज्य** *m.* (-य) 'A name of the first *Jaina* pontiff of the present age, *Rishabha*. ' A name of *Vishnu*. *n.* युवक mankind, and युवराज्य first.
- युवराज्य** *m.* (-य) A low man, an outcaste. *n.* युवक a man, and युवराज्य low, vile.
- युवराज्य** *m.* (-य) Manly office or duty. *n.* युवक, and युवराज्य duty.
- युवराज्य** *m.* (-य) A human object; as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *n.* *ade.* (-य) For or on account of man. *n.* युवक, and युवराज्य object.
- युवराज्य** *m.* (-य) Life of man, human existence. *n.* युवक, and युवराज्य life.

- युवराज्य** *m.* (-य) A *Rākṣas*, a cannibal. *n.* युवक, and युवराज्य who eats.
- युवराज्य** *m.* (-य) *Siva*. *n.* युवक a man, युवराज्य a bone, युवराज्य a necklace, and युवराज्य poss. aff.; wearing a necklace of human skulls.
- युवराज्य** *f.* (-य) The name or title of a man. *n.* युवक, and युवराज्य saying.
- युवराज्य** *mfn.* (-रा-जी-य) Destitute, having no friends. *n.* युवराज्य, and युवराज्य aff. having only the name of man.
- युवराज्य** *m.* (-य) An excellent or superior man. ' *Vishnu*. ' A *Jina*, one of the generic terms for a deified chief of the *Jaina* sect. ' The fourth of the nine *Vāndevs* of the *Jains*, the son of *Sōma*. *n.* युवक mankind, युवराज्य best.
- युवराज्य** *mfn.* (-रा-जी-य) Much, many. *n.* युवक many, युवराज्य to destroy or surpass, aff. य; also युवराज्य with यु aff.
- युवराज्य** *mfn.* (-रा-जी-य) Much, many. *n.* see the last.
- युवराज्य** *m.* (-य) A name of *Indra*. *n.* युवक much, युवराज्य worshipped or invoked.
- युवराज्य** *m.* (-य) 'The son of *Bonasa*, and second king of the lunar dynasty. ' A demigod, of the class of *Vāndevs*. *n.* युवक much, युवराज्य to sound, युवराज्य aff. युवराज्य, form irr.
- युवराज्य** *mfn.* (-रा-जी-य) Going before, preceding. ' Chief, principal, pre-eminence. *n.* युवराज्य before, and युवराज्य who goes.
- युवराज्य** *mfn.* (-रा-जी-य) Preceded, gone before. *n.* युवराज्य, and युवराज्य goes.
- युवराज्य** *mfn.* (-रा-जी-य) Preceding, going before. *m.* (-य) A dog. *f.* (-य) Precedence, going before. *n.* युवराज्य in front, and युवराज्य going.
- युवराज्य** *mfn.* (-रा-जी-य) Going before, preceding. *n.* युवराज्य before, and युवराज्य who goes.
- युवराज्य** *m.* (-य) Going before, preceding. *n.* युवराज्य, and युवराज्य going.
- युवराज्य** *mfn.* (-रा-जी-य) Going in front or before, preceding. *n.* युवराज्य, and युवराज्य who goes.
- युवराज्य** *m.* (-य) The current of a river.
- युवराज्य** *m.* (-य) ' *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground barley meal, that have been well steeped in it. ' The orts, or leavings of any substance, used in an oblation to fire. ' A sort of flat ladle or spoon, used for placing the cakes in the sacrificial fire. ' The juice of the acid acacia as drunk at certain sacrifices. ' A *Mantra*, or prayer recited in offering oblations to fire. *n.* युवराज्य first, युवराज्य to slew, aff. युवराज्य, deriv. irr.; the first ceremony on all sacred occasions.
- युवराज्य** *mfn.* (-रा-जी-य) Fit to be offered in oblations. *n.* युवराज्य, and युवराज्य aff.
- युवराज्य** *mfn.* (-रा-जी-य) Fit or proper for offering with *Ghee* in oblation to fire. *n.* युवराज्य as above, युवराज्य aff.
- युवराज्य** *mfn.* (-रा-जी-य) Of former or prior origin. *f.* (-य) A drug; also called *Alakṣha*. *n.* युवराज्य formerly, युवराज्य produced.
- युवराज्य** *m.* (-य) The family or domestic priest. *n.* युवराज्य before, युवराज्य to have, युवराज्य Un'idi aff.
- युवराज्य** *mfn.* (-रा-जी-य) Formerly had or possessed. *n.* युवराज्य and युवराज्य taken.

पुत्रोत्तमिन् m. (-नी-विही-नि) 'Malevolent, censorious.' Taking the first share. *अ. पुत्रोत्तमिन् नमो ते सर्वे, अ. विष्णु.*

पुत्रोत्तमिन् m. (-न) The *Purohit* or family priest, conducting all the ceremonies and sacrifices of a house or family. *अ. पुत्रोत्तमिन्, first, and विनोद, revered.*

पुत्रे १. 1st cl. (पुत्रेति) To fill. *१. 10th cl. (पुत्रेति)* 'To dwell or inhabit.' 'To invite.'

पुत्र १. 1st cl. (पुत्रेति) 6th cl. (पुत्रेति) and 10th cl. (पुत्रेति) To be great or large, to be lofty or high, to be heaped up or piled.

पुत्र m. (-न-वा-च) Vast, great, extensive. *म. (-न)* Erection of the hairs of the body, considered as a proof of exquisite delight. *f. (-न)* 'One of the paces of a horse, the canter or gallop.' 'The soft palate or uvula.' *अ. पुत्र* to be great, *अ. अ.*

पुत्रम् m. (-न) Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. 'An insect of any class, affecting animals whether externally or internally.' 'A sort of stone.' 'Flaw or defect in a gem.' 'A ball of bread and sweetmeats with which elephants are fed.' 'Yellow orpiment.' 'A *Gandārka* or heavenly quinzler.' 'A wine goblet or glass.' 'A sort of mustard.' *अ. पुत्र* to be great, *अ. अ.*

पुत्रावध m. (-न) The noose or cord of *Varuṇa*.

पुत्रावध m. (-न) *Kuśāra*.

पुत्रावध m. (-न-वा-च) 'Having the hairs of the body erect.' 'Joyful.' *अ. पुत्रावध, and दण्ड अ.*

पुत्रावध m. (-न-विही-नि) Having the down of the body erect. *म. (-न)* A sort of *Kadamba*, (*Nauclera k.*) *अ. पुत्रावध, and दण्ड अ.*

पुत्रावध m. (-न) Erection of the hairs of the body. *अ. पुत्रावध* the same, *अ. पुत्रावध* arising.

पुत्रावध m. (-न) The name of one of the seven *Rāṣi*s, and son of *Brahmā*. *अ. पुत्रावध* great, *अ. पुत्रावध* to throw or cast down, *Un'ādi* aff. *वि*; otherwise with *रु* to collect, and *अ. अ.* *पुत्रावध*.

पुत्रावध m. (-न) A *Rāṣi* so named: see the last.

पुत्रावध m. (-न) One of the seven divine sages, the sons of *Brahmā*. *अ. पुत्रावध* great, *अ. पुत्रावध* to abandon, *अ. अ.*

पुत्रावध m. (-न-वा-च) 'Shrivelled or blighted grain.' 'Rice water, according to some medical authorities.' 'A lump of boiled rice.' 'Brevity, compendium, abbreviation.' 'Smallness, a little.' 'Dispatch, celerity.' *अ. पुत्रावध* greatness, *अ. अ.* to be or go, *अ. अ.*

पुत्रावध m. (-न) A tree. *अ. पुत्रावध* dry grain, *दण्ड अ.*

पुत्रावध m. (-न) A horse's gallop. *अ. पुत्रावध* to be great, *अ. अ.* *अ. अ.*

पुत्रावध m. (-न) 'An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters.' 'Any island.' *अ. पुत्रावध* to be great, *दण्ड अ.*

पुत्रावध m. (-न) A barbarian, a *Mlechchha*, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. *अ. पुत्रावध* to be large, *Un'ādi* aff. *विष्णु*.

पुत्रावध m. (-न) A snake.

पुत्रावध f. (-न) The wife of *Indra*. *अ. पुत्रावध* a saint so called, and *वा. बो.*

पुत्रावध m. (-न) *Indra*. *अ. पुत्रावध* as below, and *विष्णु* who conquers.

पुत्रावध m. (-न) *Indra*. *अ. पुत्रावध*, and *विष्णु* hostile, and other similar compounds.

पुत्रावध m. (-न) The name of a *Rāṣi* or saint, the father-in-law of *Indra*, and destroyed by that deity.

पुत्रावध m. (-न) *Indra*. *अ. पुत्रावध*, and *विष्णु* to tear or destroy; the god having destroyed his father-in-law to prevent his curse, for the violation of the daughter.

पुत्रावध m. (-न) The god *Indra*. *अ. पुत्रावध* the saint *Purāṇa*, and *विष्णु* enemy.

पुत्रावध m. (-न-वा-च) Expanded, full blown or spread. *अ. (-न) A flower.* *अ. पुत्रावध* to be large, *अ. अ.* form *irr.*: see *पुत्र*.

पुत्र १. 1st cl. (पुत्रेति) 6th cl. (पुत्रेति) and 10th cl. (पुत्रेति) To cherish or nurture, to rear, to bring up. *(रु)* *पुत्रि १. 4th cl. (पुत्रेति)* To share or divide. *१. 10th cl. (पुत्रेति)* To put on, to wear. With *वि* or *वृ*, to cherish much, or bring up with care.

पुत्रा f. (-न) 'Cherishing.' 'A plant: see *वा. विही*.' *अ. पुत्रा* to cherish, *अ. अ.* *अ. अ.*

पुत्रावध m. (-न-वा-च) Nourished, nurtured. *अ. पुत्रावध* to nourish, *अ. अ.*; also without the augment *पुत्र*.

पुत्रावध n. (-न) The sky, heaven, atmosphere. 'Water.' 'A lotus, (*Nelumbium speciosum* or *Nymphaea nelumbo*.)' 'The tip of an elephant's trunk.' 'The head of a drum, or place where any musical instrument is struck.' 'A drug. (*Costus speciosus*.)'

'The name of a celebrated place of pilgrimage, now called *Pekur*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name.' 'The blade of a sword.' 'The sheath of a sword.'

'One of the seven great *Darśas* or divisions of the universe. 'An arrow. 'The art or science of dancing. 'War, battle. 'Intoxication. 'A cage. 'A part. 'Union.'

m. (-न) 'A pond or lake. 'A disease. 'The *Indus* crane. 'A sort of snake. 'The name of a king, the brother of *Nala*.

'The son of *Varuṇa*. 'The name of a mountain, that in *Purāṇa*. 'A drum. 'One of the principal clouds, that which occasions dearth. 'An inauspicious astrological combination of a lucky conjunction with an unlucky day, and three-fourths of a lunar mansion. *अ. पुत्रावध* to nourish, *Un'ādi* aff. *अ. अ.*

पुत्रावध m. (-न) The root of the *Costus speciosus*. *अ. पुत्रावध* as above, and *पुत्रावध* root.

पुत्रावध f. (-न) The root of the lotus.

पुत्रावध m. (-न) The two sons of *Asvini*, and physicians of *Deva* or paradise. *अ. पुत्रावध* a lotus, and *अ. अ.* a necklace or chaplet; wearing such.

पुत्रावध m. (-न) The *Indus* crane. *अ. पुत्रावध* a lotus, and *अ. अ.* an appellation; whence also any name of the lotus is applicable to the bird.

पुत्रावध m. (-न) An elephant. *f. (-न)* 'A square or large pond. 'A piece of water, a lake. 'A pool, where the lotus does or may grow. 'A female elephant. *अ. पुत्रावध* as above, *दण्ड* possessive aff.

पुष्प mfn. (-कः-का-के) 'Excellent, eminent, chief, best. * Much, many. * Full, filled, complete. * Near, approached. * Good, salutary. * Possessed of all good things. n. (-के) The mountain *Méru*. m. (-के) 'The holy place *Paśāṅga*. * The son of *Vasanta*. * A measure of eight *Kāṣṭhī* or sixty-four handfuls; in some places it means four times a double handful. * Alms to the extent of four mouthfuls of food. n. पुष्प to nourish, and चक्षुः Un'kdi aff; otherwise पुष्कर as above, and च interchanged with च.

पुष्प mfn. (-कः-का-के) 'Nourished, cherished. * Burnt. n. पुष्प to cherish, aff. क्.

पुष्प mfn. (-कः-का-के) Fat, fattened. n. पुष्प, and चक्षुः body.

पुष्प f. (-वि) 'Cherishing, nourishing. * Increase, advance, thriving, prosperity. * One of the *Mātrīkas* or divine mothers, nourishment personified. n. पुष्प to nourish, aff. क्तिच्.

पुष्पिका f. (-का) An oyster. n. पुष्प, and चक्षुः added, fem. form.

पुष्पिणी m. (-नी) *Gauṣāṅga*. n. पुष्प prosperity, दाया friend.

पुष्प mfn. (-कः-का-के) Nourishing, cherishing. f. (-का) 'Increase, thriving. * A plant, (*Physalis ferox*). n. पुष्प, and चक्षुः what gives.

पुष्प f. dth. cl. (पुष्पि) To flower, to blossom.

पुष्प n. (-के) 'A flower in general. * The menses. * Expansion, expanding. - * The vehicle or car of *Kuṇḍīna*. * A disease of the eyes, speaks on the eye, albugo. f. (-का) The capital of *Kāśmīra*, or *Bhāgaṭpur*. n. पुष्प to flower, &c. चक्षुः aff.

पुष्प n. (-के) 'Calx of brass. * The chariot of *Kuṇḍīna*. * A disease of the eyes, albugo, speaks on the eye. * A bracelet of diamonds or jewels. * A cup or vessel of iron. * A small earthen fire-place or furnace. * A sort of collyrium. * Green vitriol. n. चक्षुः added to the last.

पुष्पहर m. (-के) *Asvatī* or *Oujis*, or the grove in its vicinity considered as sacred to *Mānāḍya*. n. पुष्प a flower, and चक्षुः a basket.

पुष्पहरिणी f. (-नी) *Oujis*: see the last.

पुष्पाक्षी n. (-क्षी) The green sulphate of iron. n. पुष्प a flower, and क्षी green vitriol.

पुष्पक n. (-कः) 'A large black bee. * Any insect affecting flowers. n. पुष्प a flower, and कृष्ट an insect.

पुष्पक n. (-कः) The *Hindū* Cupid. n. पुष्प a flower, and कृष्ट a symbol.

पुष्पक n. (-कः) 'Calx of brass. * The god of love. n. पुष्प flower, and कृष्ट mark or sign.

पुष्पक f. (-कः) Contrary purpose or effort of a man and woman.

पुष्पिनि m. (-नि) A fabulous mountain, the favourite resort of *Vasanta*. n. पुष्प a flower, and नि a mountain, the hill of flowers.

पुष्पनाश m. (-शः) A hamdu. n. पुष्प flower, and नाश destroyer; the stem decaying after the plant flowers.

पुष्पवृक्ष n. (-वृक्षः) 'A quantity of flowers. * Gathering flowers. n. पुष्प, and वृक्ष gathering.

पुष्पवाध m. (-वाधः) *Kāmaḍya*, the *Hindū* Cupid. n. पुष्प a flower, and वाध a bow; who arms his bow with flowers.

पुष्पवाध m. (-वृक्षः) A plant, (*Artemisia*). * A fragrant plant, (*Pandanus odoratissimus*). n. पुष्प a flower, and वाध a *Chāveri*, having a large bushy flower.

पुष्प mfn. (-कः-का-के) Who or what gives flowers. m. (-कः) A tree. n. पुष्प a flower, and चक्षुः what gives.

पुष्प m. (-का) 'The elephant of the north-west quarter. * A chief of the *Gandharvas* or *Pāṇḍarvas*, attendant upon *Śiva*.

* One of the *Jinas* or *Jaina* teachers. * A *Nāga* or serpent of the infernal regions. m. dual. (-कः) The sun and moon. n. पुष्प flower, and चक्षुः a tooth.

पुष्प m. (-कः) A chief of the *Gandharvas*. n. चक्षुः added to the last.

पुष्प m. (-का) 'The exudation or saccharine matter of flowers. * An infusion of flowers, as rose water, &c. n. पुष्प, and चक्षुः cooing, distilling.

पुष्प m. (-का) The offspring of an outcaste *Brahman*.

पुष्प m. (-का) *Kāmaḍya*. n. पुष्प, and चक्षुः a bow, चक्षुः aff. otherwise पुष्पचक्षुः see पुष्पचक्षुः.

पुष्प m. (-कः) Throwing flowers. n. पुष्प, and चक्षुः before चक्षुः to throw, चक्षुः aff.

पुष्प m. (-का) A bee. n. पुष्प, and चक्षुः who kisses.

पुष्प m. (-का) Nectar of flowers. n. पुष्प, and चक्षुः extract.

पुष्प m. (-का) A bee. n. पुष्प a flower, चक्षुः to drink, aff. चक्षुः.

पुष्प m. (-का) The vulva. n. पुष्प the menses, and चक्षुः a road चक्षुः aff.

पुष्प m. (-कः) *Pāṇḍarvas* or *Pañḍarvas*. n. पुष्प flower, and पुष्प a city.

पुष्प m. (-कः) 'Gathering fruit or flowers, &c. any way except by the hand. * Stealing flowers. n. पुष्प, and चक्षुः before चक्षुः to collect, aff. चक्षुः.

पुष्प m. (-कः) Gathering flowers with the hand. n. पुष्प, and चक्षुः before चक्षुः to collect, चक्षुः aff.

पुष्प m. (-कः) 'Elephant or wood apple. * A pumpkin gourd. n. पुष्प a flower, and चक्षुः fruit.

पुष्प m. (-कः) Nectar of flowers. n. पुष्प, and चक्षुः being.

पुष्प f. (-का) The blue lotus.

पुष्प m. (-कः) Spring. n. पुष्प flower, and चक्षुः a month or season.

पुष्प mfn. (-कः-का-के) Dyed red with vegetable colour, as red flower, &c. m. (-कः) A shrub, (*Hibiscus phenicea*). n. पुष्प flower, and चक्षुः coloured, red.

पुष्प m. (-का) A car or carriage for travelling or pleasure, or any purpose except war. n. पुष्प a flower, and चक्षुः a car.

पुष्प m. (-का) The nectar or honey of flowers. n. पुष्प, and चक्षुः juice.

पुष्प m. (-कः) Honey, nectar, n. पुष्प, and चक्षुः name.

पुष्प m. (-कः) A topaz. n. पुष्प a flower, and चक्षुः colour.

पुष्प m. (-कः) The dust or farina of flowers. n. पुष्प, and चक्षुः dust.

पुष्प m. (-कः) A plant, (*Mussa ferrea*). n. पुष्प, and चक्षुः pleasing.

पुष्प m. (-कः) A flower-seller, a garland-maker. f. (-नी) A female flower-gatherer. n. पुष्प, and चक्षुः who cuts.

पुष्प m. (-कः) A bee. n. पुष्प a flower, चक्षुः to lick, चक्षुः aff.

पुष्प m. (-कः) A large black bee. n. पुष्प, and चक्षुः to lick, चक्षुः aff.

पुष्पवत् mfn. (-वाद्य-वती-वत्) Having flowers, flowery. m. always dual. (वा) The sun and moon. f. (-वती) A woman during menstruation. २. पुष्प a flower, or expansion as at rising, &c. and मधुपुष्प aff.

पुष्पवत् m. dual. (-वा) The sun and moon. २. पुष्प a flower, वत् to prevent, वत् aff.

पुष्पवर्ष m. (-र्ष) A rain of flowers, flowers cast from heaven upon a hero or demigod, or on any great occasion. २. पुष्प, and वर्ष raining; also पुष्पवर्ष, पुष्पवर्षि, &c.

पुष्पवाटी f. (-टी) A flower garden. २. पुष्प, and वाटी a garden.

पुष्पवर्षि f. (-र्षि) See पुष्पवर्ष.

पुष्पवर्षिणी f. (-णी) Raining flowers, on any great occasion of rejoicing in earth and heaven.

पुष्पहर m. (-र) Kāmaśya, the god of love. २. पुष्प, and हर an arrow.

पुष्पहराश्रय m. (-श्रय) Kāmaśya. २. पुष्प, and श्रयश्च a quiver.

पुष्पशून्य mfn. (-शून्य-शून्य) Not bearing flowers, flowerless. २. पुष्प, and शून्य void of.

पुष्पशालिन् mfn. (-शालिन्-शालिन्) Flowery. २. पुष्प, and शालिन् having.

पुष्पश्री f. (-श्री) Abundance, or beauty of flowers. २. पुष्प, and श्री wealth.

पुष्पसम m. (-सम) Spring. २. पुष्प, and सम a season.

पुष्पहार m. (-र) The nectar, or honey of flowers. २. पुष्प, and हार essence.

पुष्पमेध m. (-मेध) The nectar, or honey of flowers. २. पुष्प, and मेध sweet, or exudation.

पुष्पवासा f. (-वासा) A woman during menstruation. २. पुष्प, and वासा who smiles.

पुष्पशून्य mfn. (-शून्य-शून्य) Flowerless, not flowering. f. (-वती) 'The glaucous fig tree.' 'A woman whose menstruation has ceased, a barren woman. २. पुष्प a flower, &c. and शून्य abandoned.

पुष्पालीन m. (-लीन) A flowerman, a maker of garlands. २. पुष्प, and आलीन livelihood.

पुष्पालीन m. (-लीन) A flowerman, a maker of garlands. २. पुष्प, आलीन livelihood, इति aff.

पुष्पकलश n. (-कलश) The calyx of brass. २. पुष्प a flower, and कलश collyrium.

पुष्पकलश m. (-कलश-कलश) Presenting a nosegay or flowers, held in both hands opened, and hollowed. २. पुष्प, and कलश the hands joined, and opened; also similar compounds, as पुष्पकलश, पुष्पकलश, &c.

पुष्पकलश m. (-कलश) Gathering flowers. २. पुष्प, and कलश collecting.

पुष्पकलश mfn. (-कलश-कलश) A flower-gatherer. २. पुष्प, and कलशकलश who collects.

पुष्पकलश m. (-कलश) Honey. २. पुष्प, and कलश spirit.

पुष्पकलश m. (-कलश) Kāmaśya, the Hindu Cupid. २. पुष्प, and कलश a weapon; pointing his darts with flowers.

पुष्पकलश mfn. (-कलश-कलश) Who or what takes flowers. २. पुष्प, and कलश who or what takes.

पुष्पिका f. (-का) 'The tarter of the teeth.' 'The moons of the glans penis, or urethra. २. पुष्प a flower, कलश aff. of comparison, fem. form.

पुष्पि mfn. (-वा-वती) Flowered, in flower. f. (-वती) A woman during menstruation. २. पुष्प, and वत् aff.

पुष्पिवाचा f. (-वाचा) A form of metre, a mixed kind and a variety of the *Aspavāṇḍaka*, the line consisting of four or six short syllables, a pyrrhic or a dactyl, two trochees and a spondee.

पुष्पिन् mfn. (-वा-वती-वा) Flowering, bearing flowers. २. पुष्प, and वत् aff.

पुष्पिन् m. (-वा) Kāmaśya. २. पुष्प, and इन् an arrow.

पुष्प म. (-वा-वा) 'The eighth lunar asterism, comprising three stars, of which one is Cancer. 'The month Paṇṇa, (Dec.-Jan.) 'The Kāśī, or fourth age. २. पुष्प to nourish, अस्ति कलश.

पुष्पकलश m. (-कलश) Any sort of car or carriage, except a war chariot. २. पुष्प the asterism, and कलश a car; also पुष्पकलश.

पुष्पकलश m. (-कलश) 'The most deer. 'A pin, a bolt, a stake. 'A naked mendicant. It is read in some places पुष्पकलश.

पुष्प r. 10th cl. (पुष्पकलश) 'To respect. 'To disregard, to treat with disrespect. 'To bind. 'To smear.

पुष्प mfn. (-वा-वा-वा) 'Filled. 'Covered. २. (-वा) 'Smearing, anointing, painting, plastering, &c. 'Any thing made of metal, wood or clay, &c. m. (-वा-वा) A book, a manuscript. २. पुष्प to bind, कलश aff.

पुष्पकलश m. (-कलश) A book, a manuscript. २. कलश added to the last.

पुष्पकलश m. (-कलश) Plastering, painting, &c. see पुष्प. २. पुष्प as above, कलश business.

पुष्पकलश m. (-कलश) The lungs; also पुष्पकलश and पुष्पकलश.

पुष्प (क) पुष्प r. 1st cl. (पुष्प) (क) पुष्प r. 9th cl. (पुष्पकलश) To purify, to cleanse, physically or metaphorically. r. 4th cl. (पुष्पकलश) To grow or become pure.

पुष्प m. (-कलश) 'The betelnut tree, (Areca fanal or catechu.) 'A heap, a quantity, a multitude. 'Disposition, property, nature. 'The Jack tree. m. (-कलश) The fruit of the fanal, the betelnut. २. पुष्प to cleanse, कलश Un'ādi aff.

पुष्पकलश mfn. (-कलश-कलश) Assembled, collected. २. पुष्प, and कलश made.

पुष्पकलश m. (-कलश) A betel-box. २. पुष्प, and कलश a vessel.

पुष्पकलश m. (-कलश) A splitting pot. २. पुष्प betel, and कलश a stool; chewing, the pda producing an increased excretion of saliva.

पुष्पकलश f. (-कलश) Flowers and betel presented to the principal guests at a marriage festival. २. पुष्प, and पुष्प a flower, कलश added.

पुष्पकलश n. (-कलश) The Areca nut. २. पुष्प, and कलश fruit.

पुष्पकलश m. (-कलश) The marshy date tree, (Phanix or Elate paludosa.) पुष्प Areca, and कलश to shine, to resemble, aff. कलश; also with कलश added पुष्पकलश.

पुष्प r. 10th cl. (पुष्पकलश) To adore, to reverence, to worship. With कलश, to pay respect to.

पुष्पकलश mfn. (-कलश-कलश) Worshipping, a worshipper. २. पुष्प to worship, पुष्प aff.

पुष्पकलश mfn. (-कलश-कलश) Worshipping, reverencing. २. पुष्प to worship, कलश aff.

पुष्पकलश m. (-कलश) Worship, worshipping; see पुष्प. f. (-कलश) A spar-row. २. पुष्प to worship, and कलश aff.

पुष्पकलश mfn. (-कलश-कलश) To be worshipped or revered. २. पुष्प, and कलश कलश aff.

- पुत्रितव्य** mfn. (-वा-वा-वे) To be worshipped. **३.** पुत्र to worship, and तव्य aff.
- पुत्रितव्य** mfn. (-वा-वी-व) Worshipping, a worshipper. **३.** पुत्र to worship, वच् aff.
- पुत्रा** f. (-वा) Worship, culture, respect, homage of superiors or adoration of the gods. **३.** पुत्र to worship, aff. वच् and वाच.
- पुत्रार्थ** mfn. (पु-त्र-व-थ) Worshipful, venerable, respectable, sacred. **३.** पुत्रा worship, वच् fit, deserving.
- पुत्रित** mfn. (-त-वा-व) Worshipped, adored, revered. **३.** पुत्र to worship, वच् aff.
- पुत्रितव्य** mfn. (-वा-वा-व) Venerable, respectable, worshipful, &c. **३.** m. (-व) A deity. **३.** पुत्रा, and वच् aff.
- पुत्र** mfn. (-वा-वा-व) Worshipful, venerable, fit for or deserving adoration, &c. **३.** m. (-वा) A father-in-law. **३.** पुत्र to worship, वच् aff.
- पुत्रभाज** mfn. (-वा-वा-व) Being revered or respected. **३.** पुत्र to worship, पास. व. वाच्य aff.
- पुत्र** r. 10th cl. (पुत्रवर्त्तन) To accumulate, to collect or heap together.
- पुत्रवासी** f. (-सी) ^१ The capital of the *Nigra*. ^२ A name of *Saraswati*.
- पुत्र** mfn. (-वा-वा-व) ^१ Pure, purified. ^२ Threshed, winnowed. ^३ Cleaned, cleansed. ^४ Speaking the truth, sincere, honest. ^५ Foul smelling, stinking. ^६ Guarded, defended. **३.** n. (-व) Truth, speaking truth. **३.** m. (-व) ^१ A couch shell. ^२ *Kaśa* grain. **३.** m. (-व) The buttocks. **३.** पुत्र to purify, aff. वच्.
- पुत्रकन्या** f. (-नी) The wife of *INDRA*. **३.** पुत्रकनु *INDRA*, वच् aff.; in place of क, रच् is inserted, and then changed before र्त्त to वाच.
- पुत्रकनु** m. (-नु) A name of *INDRA*. **३.** पुत्र pure, and कनु sacrifice.
- पुत्रकु** m. (-कु) A tree, (*Butea frondosa*). **३.** पुत्र, and कु a tree.
- पुत्रपात्र** n. (-त्र) Sesamum. **३.** पुत्र, and पात्र grain.
- पुत्रा** f. (-वा) ^१ Yellow myrobalm, (*Terminalia chebula*). ^२ The name of a female demon killed by *Kaśana*. ^३ A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female *śeṇḍ* *Pu'tana*. **३.** पुत्र to be pure, nominal verb, वच् aff.
- पुत्रा** m. (-रि) *Kaśana*. **३.** पुत्रा a female *śeṇḍ*, and वरि the foe.
- पुत्राक्षर** m. (-व) *Kaśana*. **३.** पुत्रा, and क्षर destroy.
- पुत्राक्ष** m. (-व) *Kaśana*. **३.** पुत्रा, and वच् who kills; see the three words preceding.
- पुत्रपात्र** mfn. (-वा-वा-व) Purified, freed from sin. **३.** पुत्र, and वाच sin.
- पुत्रपात्र** mfn. (-वा-वा-व) Purified from sin. **३.** पुत्र, and वाच्य sin.
- पुत्रफल** m. (-व) The jack tree. **३.** पुत्र fetid, वच् fruit.
- पुत्रा** m. (-व) ^१ A saint, an ascetic, a pure or purified person. ^२ A man of a cleanly person, or purified by ablu-tion. **३.** पुत्र purified, वाच्य spirit or self.
- पुत्रि** f. (-रि) ^१ Purity, purification. ^२ A stench, a stink. ^३ Civet. **३.** पुत्र to be pure, or पुत्र to stink, aff. रिच्.

- पुत्रि** m. (-व) Grey bonduc, (*Cassalpinia bonducella*, Rox.) **३.** (-व) ^१ A potherb, (*Basella lucida*, &c.) ^२ A civet or pole-cat. **३.** n. (-व) Ordure, excrement. **३.** पुत्रि a stink, वच् aff.
- पुत्रिकर** m. (-व) A plant, (*Cassalpinia bonducella*). **३.** पुत्रि the same, रच् to colour, aff. वच्; also with the nasal retained **पुत्रिकर** m.
- पुत्रिकर** m. (-व) Fetid ulceration of the ear. **३.** पुत्रि, and वच् the ear, वच् added.
- पुत्रिकानु** m. (-व) A bivalve shell. **३.** पुत्रिका a potherb, and पुत्र face, appearance.
- पुत्रिका** n. (-व) A sort of pine, (*P. devadaru*). **३.** पुत्रि purity, वाच wood; also with वच् added **पुत्रिका** वच्.
- पुत्रि** mfn. (-वा-वा-व) Ill-smelling. **३.** n. (-व) Sulphur. **३.** पुत्रि a stink, and वच् smell.
- पुत्रि** mfn. (-वा-वा-व) Ill-smelling. **३.** पुत्रि stinking, वच् smell, and वच् substituted for the final.
- पुत्रि** mfn. (-वा-वा-व) Ill-smelling, fetid. **३.** पुत्रि a stink, वच् smell, वच् aff.
- पुत्रि** f. (-वा) Heart-pee, (*Cardiospermum halicacabum*). **३.** पुत्रि stink, वच् oil.
- पुत्रि** f. (-वा) A variety of the common citron, (*Citrus medica*). **३.** पुत्रि stinking, and पुत्र a flower, वच् aff.
- पुत्रि** m. (-व) Fetid exhalation from the nostrils. **३.** पुत्रि, and वच् nostril.
- पुत्रिका** f. (-वा) A plant, (*Paerica corallifolia*). **३.** पुत्रि stinking, and वच् fruit.
- पुत्रिका** f. (-वा) A medicinal plant, (*Serratula anthelmintica*). **३.** पुत्रि stink, वच् fruit.
- पुत्रि** m. (-व) Dead or decayed flesh. **३.** पुत्रि, and वाच flesh.
- पुत्रि** m. (-व) The *Bell*, (*Agla marmelos*). ^३ Foul air. **३.** पुत्रि a stink, and वाच wind.
- पुत्रि** m. (-व) A plant, (*Bignonia indica*). **३.** पुत्रि a foul smell, and वच् a tree.
- पुत्रि** f. (-वा) The pole or civet-cat.
- पुत्रि** m. (-व) ^१ A plant, (*Cassalpinia bonducella*). ^२ The pole-cat or civet-cat. **३.** (-वा) A potherb, (*Basella rubra* and *lucida*). **३.** पुत्रि a stink or purity, वच् added, and the penultimate optionally long; also **पुत्रि** वच्.
- पुत्रि** m. (-व) A plant, (*Cassalpinia bonducella*). Also **पुत्रि** वच्, **पुत्रि** वच्, **पुत्रि** वच्, or **पुत्रि** वच्.
- पुत्रि** m. (-व) ^१ The musk deer. ^२ An insect with a fetid smell, the winged bug. **३.** पुत्रि a stench, and वच् the testicle or any egg.
- पुत्र** mfn. (-वा-वा-व) Lost, destroyed. **३.** पुत्र to purify, aff. वच्, deriv. irr; also **पुत्र**.
- पुत्र** m. (-व) A cake. **३.** पुत्र to purify, aff. वच्.
- पुत्रा** f. (-वा) A sort of sweet cake, fried with *Ghee* or oil. **३.** पुत्र cake, वा to get or be, aff. वच्.
- पुत्रा** f. (-वा) A baker's or confectioner's shop. **३.** पुत्र, and वाचा a hall.
- पुत्रा** f. (-वा) A sort of cake or biscuit, made of meal or barley, half baked or fried. **३.** पुत्र cake, वाच before, वा to be or resemble, aff. वच्, fem. aff. वच्; also with वच् added **पुत्रा** वच्.

- पूर्वा f. (-वा)** A sort of cake, half baked or fried in oil or *Ghee*. *n.* पूर्व a cake, **कृत्वा** aff. of comparison, fem. form.
- पूर्व (रि) पूर्वे** 1st cl. (पूर्वे) 'To split or cleave.' 'To stink.'
- पुष n. (-ष)** Pus, matter, discharge from an ulcer or wound. *n.* पुष to stink, **अस्** aff.
- पुष्य n. (-ष्य)** Pus, discharge from a wound or sore. *n.* पुष्य to stink, **कृत्वा** aff.
- पुष्यज n. (-ज)** 'Ichor, sanies.' 'Discharge of sanies from the nostrils.' *n.* पुष्य, and **रज** blood.
- पुष्योपनिष n. (-ष)** Ichor, sanies. *n.* पुष्य, and **उपनिष** blood.
- पुष्यारि m. (-रि)** The *Nim* tree, (*Melia assadirachta*). *n.* पुष्य pus, and **अरि** inimical; the leaves being used to produce discoloration, or the absorption of matter that has formed.
- पुष्यवच m. (-च)** 'Suppuration at the joints, white swelling.' 'Matter in the eye.' *n.* पुष्य, and **वच** idle.
- पूर r. 4th cl. (रि) पूर्णे** 'To satisfy.' 'To fill.' 'To be satisfied.' 'To be full.' *r.* 10th cl. (पूरयति) To satisfy.
- पूर mfa. indet. (-रा-रा-र)** A sort of unleavened cake, fried with *Ghee* or oil. *m.* (-र) 'A piece of water, a large quantity of water, a lake.' 'The healing or cleansing of ulcers.' **अस्** aff. (-रा-रा-र) Full, filled. *n.* पूर to fill, **अस्** aff.
- पूरक mfn. (-का-का-क)** 'Filling, completing, or that which fills or completes.' 'Filling up.' *m.* (-क) 'A citron, (*Citrus medica*).' 'In arithmetic, The multiplier.' 'Closing the right nostril, and drawing up air through the left, a religious ceremonial.' 'The funeral cake or cakes that must be given to complete the obsequial rites.' *n.* पूर to fill, **अस्** कृत्वा.
- पूरकन mfn. (-ना-ना-न)** Filled. *n.* पूर, and **कन** made.
- पूरक mfn. (-का-का-क)** Filling, completing. *m.* (-क) 'Act of filling, completing or making up.' 'The final obsequial ball or cake.' 'Multiplication, (in arithmetic.)' 'A fragrant grass, (*Cyperus rotundus*).' 'Rain, raining.' **अस्** (-क-क) The cross threads in weaving a piece of cloth. *m.* (-क) 'A bridge, a causeway.' 'The ocean.' 'A medicinal oil or embrocation.' *f.* (-क) The silk cotton tree. *n.* पूर to fill, **अस्** कृत्वा or **पुष्**.
- पूरयिष mfn. (-या-या-य)** Filling. *n.* पूर to fill, **अस्** कृत्वा.
- पूरयिता indet. Having filled.** *n.* पूर to fill, **अस्** कृत्वा.
- पूरिका f. (-का)** A sort of unleavened cake, fried with *Ghee* or oil. *n.* पूरी as above, **अस्** कृत्वा.
- पूरिव mfn. (-वा-वा-व)** Filled, full, complete. 'Multiplied.' 'Overspread.' *n.* पूर to be full, **अस्** कृत्वा.
- पूरु m. (-व)** Man, male, mankind. *n.* पूर to be full, (the world), **अस्** कृत्वा, it is also written **पुष्य**, &c.
- पूरु r. 10th cl. (पूरयति)** To accumulate, to collect or heap together.
- पूरु mfn. (-वे-वे-व)** 'Full, filled, complete.' 'All, entire.' 'Strong, powerful, able.' 'Selfish, self-indulgent.' *f.* (-व) 'Fifth, tenth, or fifteenth day of the half month.' 'Full moon.' *n.* पूर to be full, **अस्** कृत्वा, form *irr.*
- पूरुष m. (-व)** A cock. *f.* (-रिष) A sort of bird, described as having a double or cleft beak; also **वाचापिबुध**. *n.* पूरु full, **अस्** कृत्वा.
- पूरुषाव mfn. (-वा-वा-व)** Satisfied, satiated. *n.* पूरु fulfilled, **कृत्वा** desire.

- पूरुषाव m. (-वा)** 'A water vessel, one filled with holy water, used at the consecration of a king.' 'A full cup or jar.' *n.* पूरु full, and **पुष्य** a water jar.
- पूरुषाव n. (-व)** 'A full cup or vessel.' 'A vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival.' 'A vessel full of rice, presented at a sacrifice to the superintending and officiating priests; the *Páras Páras* is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater.' *n.* पूरु full, and **पुष्य** a vessel.
- पूरुषा f. (-वा)** The day of full moon. *n.* पूरु full, **वा** the moon; also **पूरुषा**, &c.
- पूरुषाव m. (-व)** A monthly sacrifice, performed on the day of full moon; also **पूरुषाव**. *f.* (-व) Day of full moon. *n.* पूरु complete, **पुष्य** the month.
- पूरुषाव m. (-वा)** The citron. *n.* पूरु, and **पुष्य** seed.
- पूरुषाव n. (-व)** 'A vessel full of clothes, &c. at a feast: see **पूरुषाव**.' 'The sound of a drum.' 'A moon-beam.' *n.* पूरु full, **पुष्य** to go, or be, **अस्** कृत्वा; also read **पूरुषाव**.
- पूरुषाव n. (-व)** A vessel of clothes or ornaments to be scrambled for. *n.* पूरु full, **पुष्य** to ornament, **अस्** कृत्वा; also sometimes written **पूरुषाव**.
- पूरुषा f. (-वा)** Day of full moon. *n.* पूरु full, (the moon), **पुष्य** **अस्**.
- पूरुषु m. (-वु)** The moon, the full moon. *n.* पूरु, and **पुष्य** the moon.
- पूरु mfn. (-वे-वे-व)** Filled, full, complete. 'Covered, concealed.' *n.* (-व) 'An act of pious liberality, as digging a well, planting a grove, building a temple, &c.' 'Nourishing, cherishing.' *n.* पू to cherish or fill, **अस्** कृत्वा, and the vowel changed.
- पूरि f. (-रि)** Fullness, completion. *n.* पू to satisfy or fill, **अस्** कृत्वा.
- पूरिष mfn. (-रि-रि-रि)** Filling, completing. 'Effective.' *n.* पू to satisfy, **अस्** कृत्वा.
- पूरु r. 1st cl. (पूरयति)** To fill. 10th cl. (पूरयति) 'To dwell.' 'To invite: the root is written either पूरु or पूरु.'
- पूरु mfn. (-वे-वे-व)** 'First, former, prior, preceding, initial.' 'East, eastern.' 'All, entire.' 'Before, in front of.' *m. plu.* (-वे-वे) Ancestors, forefathers. *f.* (-वे-वे) The east. *n.* (-वे-वे) An ancient tradition. *n.* पूरु or पूरु to fill, to dwell, &c. **अस्** कृत्वा; hence the derivative, and its compounds may be written either with **व** or **प**; the second of the duplicate consonants may also be rejected, making it पूरु or पूरु.
- पूरुष mfn. (-का-का-क)** Prior, before, preceding. *n.* पूरु, and **कृत्वा** added.
- पूरुषाव m. (-वा-वा-व)** Former time. *n.* पूरु, and **पुष्य** time.
- पूरुषाव mfn. (-वा-वा-व)** Ancient, belonging to former times. *n.* पूरुषाव, and **अस्** कृत्वा.
- पूरुषाव f. (-वा)** The east, the eastern quarter. *n.* पूरु, and **पुष्य** quarter.
- पूरुषाव mfn. (-वा-वा-व)** Done formerly, or in a prior existence. *n.* पूरु, and **पुष्य** done.
- पूरुषाव f. (-वा)** The *Narmada* river. *n.* पूरु formerly, (called) **पुष्य** the Ganges.
- पूरुषाव mfn. (-वा-वा-व)** Formerly stated, before-mentioned, **अस्** कृत्वा.

पूर्वज mfn. (-जा-जी-ज) 'Born or produced before either in time or place. * Eastern, born in the east. * Elder. m. (-ज) 'An elder brother. * The son of the elder wife, even though last born. m. pte. (-जा) 'The defied progenitors of mankind. * Ancestors, forefathers in general. * पूर्व formerly or first, ज born.

पूर्वजिह्व m. (-ज) A Buddhist teacher; also *MANUJOSHILA*. m. pte. (-जा) The twenty-four *Jinas* or *Jains* saints of a former era. * पूर्व, and जिह्व a *Jina*.

पूर्वजन्म mfn. (-ज-जी-ज) Former. * पूर्व, and जन्म aff.

पूर्वदिक्पति m. (-पि) A name of *INDRA*. * पूर्व east, दिक् quarter, and पति regent.

पूर्वदिक् f. (-दिक्) The eastern region. * पूर्व, and दिक् a quarter.

पूर्वदृष्ट mfn. (-दा-दा-दृ) Formerly seen. * पूर्व, and दृष्ट seen.

पूर्वदेव m. (-ज) 'An *Asur* or demon. * A *Pitri*, or progenitor. * पूर्व before, देव a god; the first being the elder offspring of *KASYAPA*, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्वदेवता f. (-ता) A primeval deity, a *Pitri* or progenitor of gods as well as men. * पूर्व, and देवता a divinity.

पूर्वदेश m. (-द) The eastern country, or eastern part of *India*. * पूर्व eastern, देश country.

पूर्वदेह m. (-ज) A former body, a prior existence. * पूर्व, and देह body.

पूर्वपक्ष m. (-ज) 'A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. * The first half of a lunar month. * पूर्व first, पक्ष argument, &c.

पूर्वपक्षवाद m. (-व) The first division of legal proceeding, the plaintiff. * पूर्वपक्ष, and वाद quarter.

पूर्वपद n. (-द) The first member of a compounded word, of a sentence, a verse, &c. * पूर्व preceding, and पद a word, &c.

पूर्वपदिक mfn. (-ज-जा-ज) Relating to the first member of a compounded term. * पूर्वपद, and दृक् aff.

पूर्वपर्वत m. (-त) The eastern mountain, behind which the sun is supposed to rise. * पूर्व eastern, and पर्वत a mountain.

पूर्वपथ mfn. (-ज-जा-प) Formerly fixed, or done. * पूर्व, and पथ undertaken.

पूर्वपञ्चमी f. (-मी) The eleventh lunar asterism; the first *Phal. gani*, the twelfth *Nakshatra*, being termed *Uttara* or subsequent; this asterism figured by a couch contains two stars, one of which is β Leonis. * पूर्व first, and पञ्चमी the name of the two asterisms.

पूर्वपञ्चमीनम m. (-न) The planet *Jupiter*. * पूर्वपञ्चमी as above, and नम being born.

पूर्वपक्षपदा f. (-दा) The first of the two lunar asterisms, called *Bhadrakṣa*, and twenty-sixth, of the whole, containing two stars. * पूर्व first, and पक्षपदा the asterism so named; it is also read *पूर्वपक्षपदा*.

पूर्वपक्षिण mfn. (-पि-पि-पि) Polite, complaisant, condescending to speak first. * पूर्व, and पक्षिण who speaks.

पूर्वपुत्रि f. (-पि) Prior possession. * पूर्व, and पुत्रि enjoyment.

पूर्वपुत्र mfn. (-पि-पि-पि) Dying first. * पूर्व, ज to die, पुत्र aff.

पूर्वपथ m. (-ज) One of the *Jinas* or *Jains* teachers. * पूर्व formerly, पथ a demigod.

पूर्वपद्य m. (-पद्य) The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. * पूर्व first, पद्य a stage.

पूर्वप्राय m. (-प्रा) Affection arising from some cause before the parties meet. * पूर्व, and प्राय passion.

पूर्वप्रात m. (-प्रा) The first part of the night. * पूर्व preceding, प्रात night, and the final changed to च.

पूर्वपक्ष n. (-पक्ष) 'Indication of some approaching change. * Symptom of occurring disease. * पूर्व previous, पक्ष form.

पूर्वपक्षव n. (-व) Indication of something about to occur, as sickness, &c. * पूर्व, and पक्षव sign.

पूर्वपक्ष ind. As before, as aforesaid, &c. * पूर्व, and पक्ष aff.

पूर्वपक्ष n. (-पक्ष) A former plaint or averment. * पूर्व former, and पक्ष speech.

पूर्वपक्षिण m. (-पि) One who has made a former plea or complaint. * पूर्वपक्ष, and पक्षिण aff.

पूर्वपर्वत m. (-ज) The eastern mountain, behind which the sun is supposed to rise. * पूर्व eastern, पर्वत a mountain.

पूर्वपरा mfn. (-प-प-प) Preceding, going before. * पूर्व first, प to go, aff. &c.

पूर्वपश्चात् f. (-पश्चात्) Dawn, daybreak. * पूर्व prior, and पश्चात् junction, (of the day.)

पूर्वप्राग mfn. (-प-प-प) Going eastwards. * पूर्व east, and प to go, aff. &c.

पूर्वपक्ष n. (-पक्ष) The first or heaviest fine, or punishment. * पूर्व, and पक्ष inflection.

पूर्वपक्षिण mfn. (-ज-जा-ज) Done or followed formerly. * पूर्व, and पक्षिण observed.

पूर्वपि m. (-पि) The eastern mountain. * पूर्व eastern, and पक्षिण mountain; see पूर्वपक्षिण.

पूर्वपरा mfn. (-प-प-प) First and last, prior and subsequent. * पूर्व, and परा to be proved. * पूर्व, and पक्ष after.

पूर्वप्राय m. (-प्रा) Former practice, or experience. * पूर्व, and प्राय practice.

पूर्वपक्ष n. (-पक्ष) The first or east half of any thing. * पूर्व, and पक्ष half.

पूर्वपक्ष m. (-पक्ष) First accession or attack, (of any passion, disease, &c.) * पूर्व, and पक्ष befalting.

पूर्वपक्ष m. (-ज) A plaintiff, one who has made a complaint before another. * पूर्व, and पक्ष who represents.

पूर्वपक्ष f. (-पक्ष) The first of two constellations, each called *Aśvini*, and the 20th of the lunar asterisms, containing two stars of which one is β Sagittarii. * पूर्व first, पक्ष *Aśvini*.

पूर्वपक्ष m. (-पक्ष) The first part of the day, the forenoon. * पूर्व first, and पक्ष day.

पूर्वपक्ष mfn. (-ज-जी-ज) Belonging or relating to the forenoon. * पूर्व as above, ज aff., form irr.

पूर्वपक्ष ind. In the east, easterly, eastward. * पूर्व the east, and the form of the 3rd case used as a particle.

पूर्वपक्ष ind. 'A former day, yesterday. * The morning, dawn, the first part of the day. * A day or portion of a day on which

religious ceremonies are to be performed. **अ. पूर्व** former or first, and **एकदि** aff. for **ए** a day.

पूर्वोक्त mfn. (-क्त-भा-ञ्) Said formerly, before-mentioned, aforesaid. **अ. पूर्व**, and **उक्त** said.

पूर्वोक्त mf. (-क्त-भा-ञ्) The north-east. **अ. पूर्व** east, and **उक्त** north.

पूर्वोक्त mfn. (-क्त-भा-ञ्) Aforesaid, aforementioned. **अ. पूर्व**, and **उक्त** said.

पूर r. 1st and 10th cls. (**पूरयति** **पूरयति**) To accumulate, to collect or heap.

पूर r. 1st cl. (**पूरयति**) 'To increase or grow : see **पूर**. * To nourish.

पूर m. (-यः) The mulberry, (*Morus Indica*). **अ. पूर** to grow, **अ. पूर** m. (-यः) The sun. **अ. पूर** to nourish, **अ. पूर** कर्म.

पूरणा f. (-णा) The capital of Indus. **अ. पूर** the sun, **पूर** light, **अ. पूर**, splendid as the sun.

पूरणम् m. (-णम्) Siva. **अ. पूर** the sun, and **पूरणम्** a friend.

पूर r. 3rd cl. (**पूरयति**) 'To protect, to nourish. * To fill. 5th cl.

(**पूरयति**) To satisfy, to please or content. r. 1st and 10th cls. (**पूरयति** **पूरयति**) To fill, as the stomach or a vessel. r. 6th cl. (*last with वि and चार् प्रोत्त, and क अ*) **पूरय** (**पूरयति**) To be busy or active, to labor, to make exertions : see **पूर**.

पूरा f. (-रा) A gramineous plant, (*Trigonella corniculata*).

अ. पूर to touch, **अ. पूर** aff., deriv. lrv.

पूर mfn. (-क्त-भा-ञ्) Touched, mixed, in contact or combination with. n. (-ञ्) Wealth, possessions. **अ. पूर** to mix, **अ. पूर**.

पूरि f. (-णि) Touch, contact. **अ. पूर** to touch, **पूरि** aff.

पूर (पूरि) **पूरि** r. 2nd cl. (**पूरि**) r. 7th cl. (**पूरयति**) To touch, to be or bring in contact. r. 1st and 10th cls. (**पूरयति** **पूरयति**) 'To hinder or restrain. * To touch.

पूरक m. (-कः) An inquirer, an investigator, an inquisitive person. **अ. पूर** to ask, **पूर** aff., **र** changed to **क**.

पूरक n. (-कः) Asking, inquiring. **अ. पूर** to ask, **पूर** aff., **र** changed to **क**.

पूरा f. (-रा) Asking, questioning, a question or inquiry. **अ. पूर** to inquire, **अ. पूर** and **पूर**, the semivowel changed to the corresponding vowel.

पूर (पूरि) **पूरि** r. 2d cl. (**पूरि**) To touch, to be in contact with.

पूर r. 6th cl. (**पूरयति**) To delight.

पूर r. 6th cl. (**पूरयति**) To please or gratify.

पूरणा f. (-णा) 'An army. 'A small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. **अ. पूर** to fill, **पूर** aff.

पूरणा m. (-णा) INDIA. **अ. पूरणा** an army, **पूर** to bear or be equal to, **पूर** aff.

पूर r. 10th cl. (**पूरयति**) To throw or cast, to send or direct.

पूर ind. 'Without, except. * Separately, severally. **अ. पूर** to throw or dismiss, **अ. पूर**.

पूरक n. (-कः) Separating, distinguishing. **अ. पूरक**, and **पूरक** making.

पूरक mfn. (-क्त-भा-ञ्) Separated, sundered, made distinct. **अ. पूरक**, and **कर्म** made.

पूरक m. p. m. (-काः) Children of one father by wives of different classes. **अ. पूरक** separately, and **पूर** a wife.

पूरक n. (-कः) Individuality, separateness, severality. **अ. पूर** added to **पूरक**; also with **पूर**, **पूरक**.

पूरक f. (-का) A plant, commonly *Morus*, (*Sansieria zeylanica*). **अ. पूरक** separately, **पूरक** skin; having a fibrous bark from which bow-strings are made.

पूरक f. (-का) A plant, (*Hemionites cordifolia*, Rox.) **अ. पूरक** separately, **पूर** a leaf, **अ. पूर**.

पूरक m. (-कः) A relation connected by obliteration of water only. **अ. पूरक**, and **पूरक** obsequial cake.

पूरक f. (-का) Discrimination, judgment. **अ. पूरक** severally, **पूरक** real nature, **पूर** aff.; distinguishing the different nature of different things.

पूरक mfn. (-क्त-भा-ञ्) Several, separate, individual. m. (-ञ्) Individualised spirit, or that of an individual, as detached from universal spirit, or the soul of all. **अ. पूरक**, and **पूरक** self or soul.

पूरक f. (-का) Individuality, separate or individual state of being. **अ. पूरक** separately, **पूरक** self, **पूर** aff.

पूरक mfn. (-क्त-भा-ञ्) Having distinct properties. **अ. पूरक**, and **पूर** quality.

पूरक m. (-कः) 'An ignorant man, a fool. * A man of a low cast. * A sinner, a wicked or vicious man. m. p. m. (-काः) Children of one father by different mothers. **अ. पूरक** separate, away from, (virtue, &c.) and **पूर** a man.

पूरक mfn. (-क्त-भा-ञ्) Various, diversified, multiform. **अ. पूरक** several, **पूर** sort.

पूर f. (-का) The earth : see **पूर**.

पूर f. (-का) Kewti, the wife of *Pās'u*. **अ. पूर** to be famous, **अ. पूर** and **पूर**, and the semivowel changed.

पूरक m. (-कः) The son of *Kewti*, *Abarna*, &c. * Name of a tree. **अ. पूर**, and **पूर** born.

पूरक m. (-कः) *Pās'u*, the nominal father of the *Pās'u* princes. **अ. पूर** *Kewti*, and **पूर** husband.

पूरक f. (-का) A centipede. **अ. पूर** to throw, **अ. पूर** fem. form.

पूर f. (-का) The earth : see the next.

पूर f. (-का) The earth. **अ. पूर** to be famous, **अ. पूर** **पूर**, fem. aff. **पूर**, and the vowel substituted for the semivowel; also with the antepenultimate vowel changed to **पूर**, **पूर**; or dropped altogether, **पूर**; or without the fem. aff. **पूर**.

पूर f. (-का) A king. **अ. पूर**, and **पूर** who rules.

पूर f. (-का) The surface of the ground. **अ. पूर**, and **पूर** surface.

पूर f. (-का) A king, a sovereign. * A drug, commonly *Rithshā*. * Yama, regent of the dead. **अ. पूर** the earth, and **पूर** master.

पूर f. (-का) A king, a sovereign, a ruler. **अ. पूर** the earth, and **पूर** who nourishes.

पूर f. (-का) A king. **अ. पूर** the earth, and **पूर** INDIA.

पूर mfn. (-क्त-भा-ञ्) Large, great. * Smart, clever.

पूर m. (-कः) The fifth monarch of the solar dynasty in the second age. * A name of *Agni* or fire. f. (-काः) A pungent seed, (*Nigella Indica*).

पूर m. (-कः) A medicinal substance, commonly *Higupatri*. * Opium. **अ. पूर** to be famous, **अ. पूर**, and **पूर** changed to **पूर**.

इदुक्ष mfn. (-क-का-क्ष) The young of any animal. **ma.** (-क-क्ष) Rice or grain flattened. **f.** (-क्ष) *Hispupatri*; see **इदु**. **३.** इदु to be famous, aff. **इदुक्षन्** or **इदु** as above, and **इदुक्ष** added.

इदुक्षन् m. (-ना) A fish in general. **३.** इदु large, and रोक्षन् hair of the human body, to which the scales of the fish may be considered analogous.

इदुक्ष mfn. (-क-का-क्ष) Great, large. **f.** (-का) A medicinal substance, *Hispupatri*. **३.** इदु, and **इदुक्ष** aff.

इदुक्षेय m. (-रः) A mountain. **३.** इदु large, and **क्षेय** a crest.

इदुक्षन् m. (-ना) A boar. **३.** इदु large, **क्षन्** shoulder.

इदुक्ष mfn. (-रः-र-रः) Large-bellied, stout, corpulent. **m.** (-रः) A ram. **३.** इदु, and **इदुक्ष** the belly.

इक्षी f. (-क्षी) The earth. * A pungent seed, (*Nigella Indica*.)

* A medicinal substance and condiment, perhaps the leaf of the *asafetida* plant, *Hispupatri*. * The mother of the seventh *Japa*, or *Jaimi* deified teacher, *Sarāwaka*. * Cardamoms. **३.** the feminine form of **इदु**, or **इदु** the king so named, and **क्षी** aff.; the domain of king *Pratīvar*.

इक्षीका f. (-का) Large cardamoms. * Small cardamoms. * A small pungent seed, (*Nigella Indica*.) **३.** इक्षी as above, **का** aff.

इक्षीकर m. (-रः) A species of the *Atyasti* metre.

इक्षु m. (-क्षु) * A snake. * A scorpion. * A tiger. * A leopard or the small hunting leopard. * An elephant. * A tree. **३.** इक्षी to fart, *Un'ādi* aff. **इक्षुक्ष**; the vowel substituted for the semivowel.

इक्षि mfn. (-क्षि-क्षि-क्षि) Small, short, thin. * Delicate, feeble. **f.** (-क्षि) * A ray of light. * A queen, the wife of *Suraśa*, who being regenerated after death, became *Dēvaśi* the mother of *Kaśapa*. * The earth. **३.** इक्षु to touch, *वि Un'ādi* aff., and the initial rejected; also **इक्षि**.

इक्षिका f. (-का) An aquatic plant, (*Pistia stratiotes*.)

इक्षिकान् m. (-क्षी) A name of *Kaśapa*. **३.** इक्षि the wife of a saint incarnate in *Dēvaśi*, and **इक्षी** the embryo.

इक्षिकर m. (-रः) *Kaśapa*.

इक्षिकर्षी f. (-र्षी) A plant, (*Hemionites cordifolia*, according to some of its synonymes, but in *Roxburgh's Catalogue*, *Hedysarum lagopodioides*.) **३.** इक्षि small, **र्षी** a leaf.

इक्षिक m. (-क्षः) A name of *Kaśapa*. **३.** इक्षि *Dēvaśi*, and **क्ष** suspicious.

इक्षिप्र m. (-प्रः) * A name of *Kaśapa* or *Viśva*, in that incarnation. * A name of *Gaṇ'āśa*. **३.** इक्षि small, and **प्र** a crest.

इक्षी f. (-क्षी) An aquatic plant, (*Pistia stratiotes*.) **३.** इक्ष to sprinkle, *वि* aff., and **क्षी** added.

इक्ष (उ) इदु **३.** 1st cl. (**इक्षी**) * To sprinkle. * To weary. * To hurt, to injure. * To give.

इक्ष mfn. (-क्ष-क्षी-क्ष) Sprinkling. **n.** *sing.* (-क्ष) *dv.* (-क्षी) *plu.* (-क्षी) A drop of water or any liquid. **inf.** (-क्ष-क्षी) The porcine deer. **३.** इक्ष to sprinkle, *Un'ādi* aff. **इक्षि**, or participial aff. **इक्ष**; also **इक्षन्** and **इक्षि**.

इक्ष m. (-क्षः) * A drop of water. * The porcine deer. **३.** इक्ष to sprinkle, *Un'ādi* aff. **इक्षक्ष**; see the last.

इक्षिपति m. (-ति) Air, wind, or its deified personification. **३.** इक्ष a deer, in the second case plural, and **इक्षि** master.

इक्षिपति m. (-ति) Air, wind. **३.** इक्ष the porcine deer, and **इक्षि** a horse; see **इक्षक्ष**.

इक्ष m. (-क्षः) An arrow. **३.** इक्ष a deer, and **क्ष** added; swift as a deer.

इक्षक्ष m. (-क्षः) The god of air, or wind divinely personified. **३.** इक्ष the porcine deer, or a drop of rain, and **इक्ष** a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

इक्षिपति m. (-ति) *Ghee* mixed with curds, forming an oblation. **३.** इक्ष sprinkling, and **इक्षि** *Ghee*.

इक्षक्ष m. (-क्षः) A horse of the wind. **३.** इक्ष a deer, **इक्षक्ष** aff.

इक्षि m. (-क्षि) A drop of water. **३.** इक्ष to sprinkle, aff. **इक्षि**; according to the best authorities, however, this word is the plural inflection of **इक्ष**.

इक्षिका f. (-का) A small stone used as a weight.

इक्षिपति m. (-ति) An oblation of *Ghee* and curds. **३.** इक्ष sprinkle. **ling.** **इक्ष** to go or be, **इक्ष** and **इक्ष** aff.

इक्षिपति mfn. (-रः-र-रः) Having a spot or circle on the belly. **३.** इक्ष a drop of any thing liquid, and **इक्ष** the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

इक्षिपति m. (-ति) A small garden. **३.** इक्ष, and **इक्षि** a garden, **क्ष** rejected.

इक्ष mfn. (-क्ष-क्ष-क्ष) Asked, inquired. **३.** इक्ष to ask, **क्ष** aff., and the vowel substituted for the semivowel.

इक्षि m. (-क्षि) * A ray of light. * Touch. **३.** इक्ष to touch, **क्ष** aff. **इक्षि**.

इक्ष ind. Having asked. **३.** इक्ष to ask, **इक्ष** aff.

इक्ष n. (-क्षः) The back. * The rear, the last, the back or hinder part of any thing. * The surface or superficies. **३.** इक्ष to sprinkle, *Un'ādi* aff. **इक्ष**.

इक्षिपति m. (-ति) A hump on the back. **३.** इक्ष the back, **इक्षि** a knot.

इक्षिपति m. (-ति) A crab. **३.** इक्ष the back, and **इक्षि** the eye.

इक्ष ind. Behind, at the back of. **३.** इक्ष the back, and **इक्षि** aff.

इक्षिपति m. (-ति) A bear. **३.** इक्ष, and **इक्षि** sight, looking behind him.

इक्ष m. (-क्षः) Superficial contents of any figure. **३.** इक्ष, and **क्ष** fruit.

इक्षिपति mfn. (-क्ष-क्ष-क्ष) A backbiter, a talebearer, a slanderer. **३.** इक्ष the back, **इक्षि** the flesh, **इक्ष** to eat, aff. **इक्ष**.

इक्षिपति mfn. (-क्ष-क्ष-क्ष) A backbiter. **n.** (-क्षः) Backbiting, slanderer. **३.** इक्षिपति, and **इक्षि** eating; see the last.

इक्षिपति m. (-ति) The back-bone. **३.** इक्ष the back, and **इक्ष** a banyan.

इक्षिपति m. (-ति) An ox of burthen, or one in training. **३.** इक्ष, and **इक्ष** who bears; also **इक्षिपति**.

इक्षिपति m. (-ति) An ox of burthen, carrying any thing on his back. **३.** इक्ष the back, **इक्ष** to bear, aff. **इक्ष**.

इक्षिपति mfn. (-क्ष-क्ष-क्ष) Sleeping on the back. **३.** इक्ष, and **इक्ष** who sleeps.

वृद्ध म. (-कः) A wild goat. ३. वृद्ध the back, and वृद्ध a horn, whose horn bends over towards the back.

वृद्धाश्विन म. (-जी) A buffalo. * An cunuch. * A name of Baf-masana. * A ram. ३. वृद्ध the back, वृद्ध a horn, and वृद्ध aff.

वृक्ष मfn. (-वा-वा-वः) Relating or belonging to the back. ३. (-वा) A pack horse. ३. (-वा) A multitude of back bones. ३. वृक्ष the back, वृक्ष aff.

वृक्षि मfn. (-वा-वा-वः) Small, short or thin: see वृक्षि. f. (-वा) * The heel: see वृक्षि. * A ray of light. ३. वृक्ष to sprinkle, वि Un'ādi aff., deriv. irr.

वृ ३. 3rd cl. (विप्रति) 9th cl. (वृषति) 10th cl. (वृषति) * To nourish, to protect. * To fill.

वृष म. (-कः) * An owl. * The root of an elephant's tail. * The tip of it. * A cloud. * A bed. * A lounge. ३. वृष to spread, Un'ādi aff. वृष, वृष inserted.

वृषाश्विन म. (-जी) An elephant. ३. वृषाश्विन the root of an elephant's tail, वृषि aff.

वृषि म. (-कः) An elephant. ३. वृष for वृषा as above, वृषा aff. वृषु म. (-वा) An excellent root, (Arum colocasia). ३. वृष to hurt, वृष aff.; also with वृषा aff. वृषु, fem. वृषुवी.

वृषुवी f. (-वी) An excellent root: see the last.

वृष मfn. (-कः) A basket, a large basket. ३. वृष to collect, वृष and वृषा aff.

वृष म. (-कः) A basket for holding clothes, books, &c. ३. (-कः) Multitude, quantity. ३. वृष to collect, वृष aff.

वृषा म. (-कः) A basket, ३. वृषा, and वृष added.

वृषा f. (-वा) A box, a basket, ३. वृषा, and वृष added.

वृषा f. (-वा) A basket, a large basket. ३. वृषा to collect, aff. वृष and वृषा.

वृष (वृ) वृष ३. 1st cl. (वृषति) * To go. * To embrace. * To grind: it is more usually read वृष.

वृष म. (-कः) A small part. ३. (-कः) Nectar. * Ghee or clarified butter. ३. वृष to drink, वृष Un'ādi aff.

वृषीयमान मfn. (-वा-वा-वः) To be drunk repeatedly. ३. वृषा to drink, reit. v., वृषा aff.

वृष मfn. (-वा-वा-वः) Drinkable, drink. ३. (-वः) * Water. * Milk. f. (-वा) * Rice gruel. * Deception of any thing after straining.

* Any drink with a small quantity of boiled rice. * Anise, (Pimpinella anisum). ३. वृषा to drink, aff. वृष.

वृषु मfn. (-वा-वा-वः) * The milk of a cow, which has calved within seven days. * Fresh Ghee. * Amrit or nectar. ३. वृषु Souta root, for वृषा to drink, वृषु Un'ādi aff., and the vowel changed; otherwise वृषु, v. v.

वृष म. (-कः) * The ocean. * The golden mountain. * The sun. * Fire. ३. वृषा to drink, Un'ādi aff. v.

वृष म. (-कः) The turquoise: it is the Persian word فیروز.

वृष (वृ) वृष ३. 1st cl. (वृषति) To go or move.

वृष म. (-कः) * A small part. * Going. ३. (-कः) A testicle. ३. वृष to send, aff. वृष, or वृष to go, वृष aff.

वृष मfn. (-कः-वा-वः) * Delicate, fine. * Thin, slim, slender. * Soft. ३. वृष, वा to get, aff. वृ.

वृषि म. (-जी) A horse. ३. वृष going, and वृषि aff.

वृष (वृ) वृष ३. 1st cl. (वृषते) To gratify by service, to serve, to attend on.

वृष मfn. (-वा-वा-वः) * Dexterous, clever. * Beautiful, agreeable. * Fraudulent, crafty. * Soft, smooth. ३. वृष to be a component part, वृषा aff.; also वृषा and वृषा.

वृष मfn. (-वा-वा-वः) A sort of insect, a kind of wasp.

वृषि म. (-विः) The thunderbolt. f. (-विः) * An egg. * Split piece. ३. वृषि to be a part, Un'ādi aff. वृष; also with वृष added in the form वेरी, as below.

वेरी f. (-वी) * The egg of a bird. * A blown bud. * Spikenard, (Valeriana jatamansi). * A ball of flesh or meat. * A sheath, a scabbard. * A muscle. * The name of a river. * The name of a female imp or demon. ३. वृषि to be a component part, aff. वृष and वृष added; also वेरी.

वृष मfn. (-वा-वा-वः) Who or what grinds. ३. वृषा to grind, वृषा aff.

वृष (वृ) वृष ३. 1st cl. (वृषते) To resolve or endeavour diligently.

वृष म. (-कः) * Grinding, reducing to dust or powder. * A hand mill, a stone and muller, any apparatus for grinding or pounding. * A plant, (a sort of Euphorbia with three lobes, commonly *The lutea*).

३. वृषा to grind, aff. वृष; also वेरी, &c.

वृषि f. (-विः) or वृषि A stone used on which condiments, &c. are ground, with a muller. ३. वृषि to grind, aff. वृषि and वृष optionally added.

वृष मfn. (-वा-वा-वः) * Dexterous, clever. * Beautiful, handsome: see वृषा.

वृषा म. (-कः) A small slab for grinding any thing upon. ३. वृषा to grind, Un'ādi aff. वृषा.

वृष (वृ) वृष ३. 1st cl. (वृषति) To go or move.

वृष मfn. (-वा-वा-वः) * Dexterous. * Handsome: see वृषा.

वृष मfn. (-वा-वा-वः) * Destructive. * Moving, going. * Splendid. ३. वृषा to hurt, &c. वृषा aff.

वृष ३. 1st cl. (वृषति) To dry, to wither.

वृष म. (-वा) The ear. ३. वृषि to injure, aff. वृष, and the radical vowel augmented, form irr.

वृष मfn. (-वा-वा-वः) Boiled in a pot, (flesh, &c.) ३. वृषा a vessel, aff. वृष.

वृषीयमान म. (-विः) A Manu, author of a system of laws.

वृष (वृ) वृष ३. 1st cl. (वृषति) * To go or approach. * To command or direct, (an act.). * To touch or embrace. * To pound or grind.

वृषि न. (-नी) Mendicacy, living upon alms. ३. वृषि a ball of meat or rice, वृषि poss. aff., वृष aff. of condition.

वृषाश्विन मfn. (-वा-वा-वः) Belonging or relating to the grandfather, inherited from him, (property, &c.) ३. वृषाश्विन, and वृषा aff.

वृषा मfn. (-वा-वा-वः) Paternal, ancestral, belonging or relating to the father or to progenitors. ३. वृषा a father, वृष aff.

वृषाश्विन f. (-विः) * Father-land, the country of one's ancestors. * A paternal estate. ३. वृषा, and वृषि land.

वृषाश्विन मfn. (-वा-वा-वः) A paternal aunt's son. f. (-वी) The daughter of a paternal aunt. ३. वृषा a father, वृष a sister, aff. वृष, whence the vowel of वृष is rejected.

वृषाश्विन mfn. (-वा-वा-वः) The son or daughter of a father's sister. ३. वृषा a father, वृष a sister, वृष aff. whence the वृ of वृष is changed to वृ.

वृष मfn. (-वा-वा-वः) Biliary, bilious. ३. वृष, and वृष aff.

वृष मfn. (-वा-वा-वः) Biliary, bilious. ३. वृष, and वृष aff.

पुत्र mfn. (-पु-पौ-पु) Paternal, ancestral, relating or belonging to a parent or progenitor. n. (-पु) 'The part of the hand between the thumb and forefinger, or according to some the root of the forefinger.' * A year, month, day, &c. of the *Pitris*.

पुत्रि m. (-पु-पौ-पु) A year, month, day, &c. of the *Pitris*.

पुत्रि m. (-पु-पौ-पु) A day and night of the *Pitris*, or progenitors, equal to a month of mortals. * पुत्र relating to the manes, पौन a day, and पुत्रि night.

पुत्रि mfn. (-पु-पौ-पु) Paternal, ancestral. * पुत्र, and पुत्रि aff. and the vowel changed.

पुत्रि m. (-पु) A sage, the promulgator of the *Rik Veda*.

पुत्रि mfn. (-पु-पौ-पु) Infernal, demoniacal, relating or belonging to a *Pisácha* or goblin. m. (-पु) A mode of marriage, the ravishment of a girl by her lover. f. (-पु) A present to a friend, or to secure friendly regard made at a religious ceremony. * पुत्रि aff. and पुत्रि aff.

पुत्रि n. (-पु) 'Information, reporting evil of others.' * Beguery. * पुत्रि aff. and पुत्रि aff.

पुत्रि n. (-पु) 'Information, espionage, &c.' * Depravity; wickedness. * पुत्रि aff. and पुत्रि aff.

पुत्रि mfn. (-पु-पौ-पु) Ground or made up into a cake. f. (-पु) Spirituous liquor distilled from meal. * पुत्रि ground, पुत्रि aff.

पुत्रि n. (-पु) 'A quantity of cakes.' * Spirituous liquor distilled from meal. * पुत्रि, and पुत्रि aff.

पुत्रि mfn. (-पु-पौ-पु) Deformed, having a redundant or defective member. m. (-पु) A boy, one from his fifth to his sixteenth year. * पुत्रि certainly, उत्रि to be a part of the cheek, पुत्रि aff., the पु of the prefix is rejected, and the उ changed to पु; otherwise, पुत्रि deprecative prefix, पुत्रि to go, and the deriv. irr.; also पुत्रि; in the second sense it also occurs पुत्रि.

पुत्रि m. (-पु) 'The foundation of a house, &c.' * Uniting, mixing. f. (-पु) 'A woman having a beard.' * A female servant or slave. (-पु) A large alligator. * पुत्रि to shine, पुत्रि aff.

पुत्रि m. (-पु) A reed, (*Arundo tibialis*, Rox.) * A sort of grass, (*Saccharum spontaneum*). * A fish. * पुत्रि uniting (with the wind), पुत्रि to go, पुत्रि aff., waving in the wind.

पुत्रि f. (-पु) A bundle or packet.

पुत्रि m. (-पु) A boil.

पुत्रि f. (-पु) A bundle, a parcel.

पुत्रि m. (-पु) The lower surface of the parietal bones.

पुत्रि m. (-पु-पौ-पु) The young of any animal. m. (-पु) 'A young elephant of ten years old.' * A vessel, a ship, a boat. * The route of a house or dwelling. * Cloth. * पुत्रि to purify, पुत्रि aff.

पुत्रि f. (-पु) A potherb, (*Basella lucida*). * पुत्र nominal verb, from पुत्र a stomach, पुत्र aff., पुत्र fem. aff.

पुत्रि m. (-पु) An animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed in *Hindu* physiology to carry the young without the aid of an ovary or uterus. * पुत्र young, and पुत्र to bear, पुत्र aff.

पुत्रि m. (-पु-पौ-पु) A voyaging merchant. * पुत्र a boat, and पुत्रि a trader.

पुत्रि m. (-पु) The rudder of a boat, or large oar used as one. * पुत्र a boat, पुत्र to preserve, पुत्र aff.

पुत्रि m. (-पु) One of the *Jinas* or *Jains* deified teachers.

पुत्रि m. (-पु) A rower, a boatman, a steersman, a towman, or one of the crew that keeps watch at the mast-head. * पुत्र a boat, पुत्र to bear, पुत्र aff.

पुत्रि n. (-पु) A tent. * पुत्र cloth, पुत्र aff. covering.

पुत्रि n. (-पु) Small fry, a school of young fish. * पुत्र, and पुत्र taking; being caught in bags.

पुत्रि m. (-पु) A sort of camphor.

पुत्रि f. (-पु) A potherb, (*Basella rubra* and *lucida*). * पुत्र nominal verb, to stink, पुत्र aff., पुत्र fem. aff. पुत्र.

पुत्रि m. (-पु) 'One of the officiating priests at a sacrifice.'

* A name of *Vishnu*. * पुत्र to make pure, पुत्र aff.

पुत्रि n. (-पु) 'The snout of a hog.' * The share of a plough.

* The thunderbolt of *Indra*. * पुत्र to make pure, पुत्र aff.

पुत्रि m. (-पु) A hog. * पुत्र a snout, पुत्रि a weapon.

पुत्रि m. (-पु) A gem, supposed to be found in the tooth of a hog. * पुत्रि a hog, पुत्रि a tooth, and पुत्र burn.

पुत्रि m. (-पु) A hog. * पुत्र the snout, पुत्र aff.

पुत्रि f. (-पु) One of the *Śaktis* or female divinities of the *Jains*. * पुत्र a hog, and पुत्र a vehicle.

पुत्रि f. (-पु) Red pimples on the eyelids.

पुत्रि mfn. (-पु-पौ-पु) Purifying or cleansing much or repeatedly. * पुत्र to purify, पुत्र v., पुत्र aff.

पुत्रि m. (-पु) Magnitude, bulk. * A heap, a quantity. * पुत्र to be great, पुत्र aff.

पुत्रि f. (-पु) Flat cakes made of barley or wheat, &c.

पुत्रि m. (-पु) A part of a boat supporting the deck, (the knees or ribs of a boat?) * पुत्र magnitude, पुत्र to be supreme, पुत्र aff.

पुत्र m. (-पु) Nourishing, cherishing. * पुत्र to nourish, पुत्र aff.; also with पुत्र aff. पुत्र.

पुत्र m. (-पु) Nourishing, cherishing. * पुत्र to nourish, पुत्र aff.

पुत्रि mfn. (-पु-पौ-पु) To be cherished or protected. * पुत्र to nourish, पुत्र aff.

पुत्रि mfn. (-पु-पौ-पु) Nourishing, cherishing. m. (-पु) The *Koti* or *Jadon* cuckoo. * पुत्र to nourish, in the causal form, पुत्र aff.

पुत्रि mfn. (-पु-पौ-पु) To be cherished or protected. * पुत्र, and पुत्र aff.

पुत्र mfn. (-पु-पौ-पु) Who or what nourishes, cherishes, &c. m. (-पु) Grey boulder. * A protector, a cherisher. * पुत्र to nourish, पुत्र aff.

पुत्र mfn. (-पु-पौ-पु) Who or what nourishes best. * पुत्र, and पुत्र best.

पुत्र mfn. (-पु-पौ-पु) To be cherished or taken care of. * पुत्र to nourish, पुत्र aff.

पुत्र m. (-पु) Cherishing dependants. * Being taken care of. * पुत्र, and पुत्र aff.

पुत्र m. (-पु) An adopted son. * पुत्र, and पुत्र a son.

पुत्र m. (-पु) A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire. * पुत्र, and पुत्र a class.

पौरुष न. (-क) Female incontinency, harlotry. २. पुंस्त्री a lewd woman, वच् अ०.

पौरुष्य न. (-क) One of the *Saukhya* or essential ceremonies of the *Hindu* religion; a religious observance, held when signs of a living conception take place. २. पुंस्वच्, q. v., with वच् pleonastic aff.

पौरु म०. (-क-वी-क) Virile, manly, relating to or good for man. २. (-क) Manhood. ३. पुं man, वच् अ०.

पौरुष्य न. (-क) A drug, commonly *Pain'dariga*. २. वच् added to पुंस्वच्.

पौरु म. (-क) १ A country, extending from *Rangpur* across the Ganges to the *Jungle Mehals* and part of south *Behar*, including therefore the greater part of *Bengal*. २ A sort of sugar-cane of a pale straw colour. ३. पुंस्व the same, aff. वच्; also with वच् added पौरुष्य.

पौरुष्य म. (-क) १ The pale straw-coloured species of sugar-cane.

२ A man of a mixed caste, from the *Fairys* and female of the distiller caste, whose business it is to boil sugar. ३. वच् added to पौरु.

पौरुष्यदेश म. (-क) A country, one of the divisions of central *India*, (*Behar*). २ पौरुष the sugar-cane, and वच्न encrassing.

पौरुष्य म. (-क) A pale straw variety of the sugar-cane. ३. पुंस्व the same, aff. वच्.

पौरुष्य न. (-क) Measure. २. पू to be made pure or correct, वच् अ०, and वच् added; also पौरु.

पौरुष्यविषय न. (-क) Factor of the nostrils. २. पुंस्वविषय a foul nose, and वच् अ०.

पौरुष्य न. (-क) Honey of a pale colour. ३. पुंस्विका a small bee, aff. वच्.

पौरु म०. (-क-वी-क) Relating to a son. २. (-क) A son's son, a grandson. ३. (-क) A grand-daughter, either in the male or female line, though more usually implying a son's daughter.

३. पुंस्व a son or daughter, वच् अ० of descent.

पौरुष्य म०. (-क-वी-क) Belonging to a son or a grandson. ३. पुंस्व or पौरु, and वच् or वच् अ०.

पौरुष्य म. (-क) A daughter's son. ३. पुंस्विका, and वच् अ०.

पौरुष्य म०. (-क-वी-क-वि) Having a grandson. ३. पौरु, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Repeated, reiterated, again and again. ३. पुंस्व, repeated, and वच् अ०.

पौरुष्य न. (-क) Reiteration, repetition. ३. पुंस्व again, repeated, aff. वच्.

पौरुष्य न. (-क) Tautology. ३. पुंस्व, and वच् added.

पौरुष्य म०. (-क-वी-क) Repeated, additional. २. (-क) One of the sons or heirs admitted by the old *Hindu* law; the son of a twice married woman. ३. पुंस्व, aff. वच्.

पौरु म०. (-क-वी-क) City, citizen, relating to or produced in a town or city. ३. (-क) A fragrant grass. ३. पुंस्व a city, aff. वच्.

पौरु न. (-क) A garden pound a house. ३. पौरु citizen, and वच् added.

पौरु म. (-क) A citizen. ३. पौरु, जन person.

पौरु म०. (-क-वी-क) Of the race of *Puru*, descended from *Puru*. ३. पुंस्व, and वच् अ०.

पौरुष्य न. (-क) Connexion or equality by inhabiting the same city for ten years, fellow-citizenship. ३. पौरु relating to a city, वच् friendship.

पौरु म०. (-क-वी-क) Prior, first, initial. ३. पुंस्व formerly, वच् अ० of relation, पौरु, and वच् अ०.

पौरुष्य न. (-क) A woman residing in a town or city. ३. पौरु, and वी a female; also similar compounds, as पौरुष्यविषय, पौरुष्य, &c.

पौरुष्य म०. (-क-वी-क) Relating to the *Parasas*. ३. पुंस्व, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Of or belonging to the *Parasas*, *Parasitic*. २. (-क) A *Brahman*, well read in the *Parasas*. ३. पुंस्व, and वच् अ०.

पौरुष्य म०. *valat*. (-क-वी-क) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* Manly, of or belonging to man. ३. (-क)

१ The property of manhood, virility, manliness. २ Action, or action incidental to the state of humanity. ३ Semen virile.

४ Strength, power, vigour. ३. पुंस्व a man, aff. वच्.

पौरुष्य न. (-क) Manhood, manly strength or spirit. ३. वच् added to पौरु; also with न, पौरुष्य.

पौरुष्य म०. (-क-वी-क) Made by, derived from, or relating to man, human, manly, virile, &c. २. (-क) A crowd, or number of men. ३. Manlaughter, murder. ४ Law, as affecting persons. ३. पुंस्व a man, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Overseer or superintendant of the kitchen. ३. पुंस्व first, वी the eye, aff. वच्.

पौरुष्य म. (-क) A prayer recited upon making an oblation of clarified butter. ३. पुंस्विका butter offered to fire, and वच् अ०.

पौरुष्य म. (-क) A priest who recites the prayer used in offering an oblation of clarified butter. ३. पौरुष्य, and वच् अ०.

पौरुष्य न. (-क) The character or functions of family priest. ३. पुंस्व, and वच् अ०.

पौरुष्य म. (-क) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. ३. (-क) Day of full moon. ३. पूर्णमास a rite, &c. aff. वच्.

पौरुष्य म. (-क) An ascetic. ३. (-क) Day of full moon. ३. पूर्णमास, and वच् pleonastic.

पौरुष्य म०. (-क-वी-क) Sacrificial, ceremonial. ३. पूर्ण, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Relating, or belonging to the past, to the east, &c. ३. पूर्ण, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Relating to the first member of a compound. ३. पूर्ण, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Belonging to a former body or existence. ३. पूर्ण, and वच् अ०.

पौरुष्य म०. (-क-वी-क) Dwelling or being in the eastern division of a town, &c. ३. पूर्ण, eastern half or part, and वच् अ०; also with वच्, पौरुष्य; and with वच्, पूर्ण.

पौरुष्य न. (-क) Priority and subsequence. ३. पूर्ण first and last, वच् अ०.

पौरुष्य म०. (-क-वी-क) Belonging or relating to or produced in the forepart of the day. ३. पूर्ण forenoon, aff. वच्.

प्राथमिक mfn. (-प्र-धी-न्) Prior, primary, former. न. पुष्प, and द्रव्य aff.

प्रायसा m. (-प्र-धी-न्) ¹ Kuvēśa. ² Rāvaṇa. ³ Either of the brothers of Rāvaṇa, Viśvāṇa or Kumbhāṇa. f. (-धी) The sister of Rāvaṇa, Śoṇāṇa. n. पुत्रस्य a saint so named, and चक्षुः aff. of descent.

प्रेक्षि m. (-प्रि-धी-न्) Grain half dressed, or scorched or fried with Ghee, and made into a sort of cake. न. प्रेष a heap, द्रव्य aff., and चक्षुः added for the fem.; also with कर्म added प्रेक्षिका.

प्रेक्षिका f. (-प्रि) A sort of cake: see the last.

प्रेक्षिका f. (-धी) The wife of Indra. न. पुत्रेण्य a saint, the father of the goddess, चक्षुः and चक्षुः aff.

प्रेक्ष m. (-प्रि) The month *Prasāda*, (December-January). f. (-धी) Day of full moon in the month *Prasāda*. न. पुत्र the asterism in which the moon is full in this month, and चक्षुः aff.

प्रेक्ष mfn. (-प्रि-धी-न्) Relating to a pond, to a lotus, to fragrant *Costus*, &c. न. पुष्कर, प. व., चक्षुः aff.

प्रेक्षिका f. (-धी) A large pond or reservoir. न. पुष्करिणी the same, and चक्षुः pleonastic aff.

प्रेक्षि mfn. (-प्रि-धी-न्) ¹ Preservative, protective, nutritive, &c. ² Nutritious, fattening. न. (-प्रि) A cloth worn when the ceremony of tonsure is performed. न. पुत्र nourishing, and चक्षुः aff.

प्रेक्ष n. (-प्रि) The last of the twenty-eight lunar asterisms; also *Rāvaṇa*. न. पुत्र the sun, in this name regent of the asterism, and चक्षुः aff.

प्रेक्ष mfn. (-प्रि-धी-न्) Flowery, floral, relating or belonging to flowers, &c. न. पुष्प, and चक्षुः aff.

प्रेक्ष n. (-प्रि) The oxid of brass, considered as a collyrium. न. पुष्प the same, and चक्षुः aff.

प्रेक्ष f. (-धी) A name of *Pāṇḍava*. न. पुष्प a flower, चक्षुः aff., and चक्षुः fem. aff.

प्रेक्ष f. (-प्रि) Siva's braided hair.

प्रेक्ष ind. A particle of calling, ho! ho!

प्रेक्ष (प्रि) प्रेक्षणी r. 1st cl. (प्राक्ते) To grow or increase, to enlarge or swell.

प्रेक्ष (प्रि) प्रेक्षि r. 4th cl. (प्राक्ते) ¹ To burn. ² To share or divide. r. 10th cl. (प्राक्ते) To relinquish, to part with.

प्रेक्ष r. 4th cl. (प्राक्ते) ¹ To divide. ² To burn.

प्रेक्ष (प्रि) प्रेक्षणी r. 1st cl. (प्राक्ते) To grow or increase.

प्र ind. A particle and prefix, implying, ¹ Progressive motion, (forth, forward, away, &c.) ² Excess or excellence, (very, much, exceeding.) ³ Appearance, manifestation. It corresponds with the Latin particles *Pro* and *Præ*, as in प्रवृत्ति To do much or well; प्रवृत्ति To go forth or over; प्रवृत्ति To excel; प्रवृत्ति To display; प्रवृत्ति To go forth, set out; प्रवृत्ति Very willingly; प्रवृत्ति When the deer go forth (the time, &c.) See the following compounds. न. प्रवृत्ति to be famous, &c. aff. व.

प्रवृत्ति mfn. (-प्रि-धी-न्) Displayed, unfolded, manifest, apparent. न. प्रवृत्ति manifestation, and चक्षुः aff.

प्रवृत्ति mfn. (-प्रि-धी-न्) ¹ Manifested, displayed. ² Evident, apparent. ³ Opened, expanded. न. प्रवृत्ति to go, aff. व.

प्रवृत्ति m. (-प्रि) Making visible or apparent, displaying, manifesting. न. प्रवृत्ति, and चक्षुः making, चक्षुः aug.

प्रवृत्ति mfn. (-प्रि-धी-न्) Made manifest, open, or visible. न. प्रवृत्ति, and चक्षुः made, चक्षुः aff.

प्रवृत्ति m. (-प्रि) Shaking, trembling. न. प्रवृत्ति to tremble, चक्षुः aff.

प्रवृत्ति mfn. (-प्रि-धी-न्) Trembling violently. न. (-प्रि) ¹ Wind, air. ² A hell. n. (-प्रि) Violent or excessive motion, great trembling. न. प्रवृत्ति implying excess, चक्षुः trembling.

प्रवृत्ति mfn. (-प्रि-धी-न्) Shaking, trembling violently. न. प्रवृत्ति to tremble, चक्षुः aff.

प्रवृत्ति mfn. (-प्रि-धी-न्) Shaking, agitating. न. प्रवृत्ति to tremble, casual v., चक्षुः aff.

प्रवृत्ति mfn. (-प्रि-धी-न्) Who or what does much or well. न. (-प्रि) ¹ A heap, a quantity. ² A bundle of flowers, a nosegay. ³ Aid, assistance, friendship. ⁴ Usage, custom, continuance of a similar practice. ⁵ Respect. ⁶ Seduction, abduction. न. (-प्रि) Aloe wood, (*Agallochum*) f. (-प्रि) ¹ Theatrical dress or disguise, as wearing a woman's garb, &c. ² An episodic incident in a drama. ³ An open piece of ground, the meeting of four roads, or the proper site of any magical operations. न. प्रवृत्ति to make, aff. व.

प्रवृत्ति n. (-प्रि) ¹ An introduction, a prologue or prelude. ² A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. ³ A chapter, a section, a book, a place of pausing or stopping. ⁴ Treating with respect. ⁵ Doing much or well. f. (-प्रि) A minor drama of the same character as the *Prakaraṇa*, but of less extent; also प्रवृत्ति. न. प्रवृत्ति to make, aff. वृत्ति.

प्रवृत्ति m. (-प्रि) Harming, killing. न. प्रवृत्ति to hurt, aff. चक्षुः.

प्रवृत्ति m. (-प्रि) ¹ Excellence, eminence, superiority. ² Specialty, intensity, universality. ³ Absoluteness, definitiveness. ⁴ (In grammar,) The effect of the prefix प्र upon roots. न. प्रवृत्ति to attract, aff. वृत्ति.

प्रवृत्ति m. (-प्रि) Going absolutely or finally, departure. न. प्रवृत्ति, and नग्न going.

प्रवृत्ति n. (-प्रि) ¹ Drawing, attracting. ² Ploughing, drawing furrows. ³ Excellence, superiority. ⁴ Realizing by the use of a pledge more than the interest of the loan. न. प्रवृत्ति to attract, वृत्ति aff.

प्रवृत्ति mfn. (-प्रि-धी-न्) ¹ Drawn, drawn out. ² Exceeded in profit, (the interest of the loan.) n. (-प्रि) Profit on a pledge beyond the interest of a loan. न. प्रवृत्ति to make furrows, वृत्ति aff.

प्रवृत्ति mfn. (-प्रि-धी-न्) Dense, made. न. प्रवृत्ति to be able, वृत्ति aff.

प्रवृत्ति m. (-प्रि-धी-न्) ¹ The stem of a tree, the part between the root and the branches. ² A branch, a shoot. ³ Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, best, happy. न. प्रवृत्ति implying excess or superiority, वृत्ति to desire, aff. वृत्ति, and the penultimate vowel made long by special rule.

प्रवृत्ति m. (-प्रि) A tree. न. प्रवृत्ति a stem, वृत्ति to get, aff. वृत्ति.

प्रवृत्ति ind. Voluntarily, willingly. न. प्रवृत्ति implying much, very, वृत्ति desire, will.

प्रकार म. (-रः) ¹ Difference. ² Similitude. न. (-रः) ³ Sort, kind, species. ⁴ Way, mode, manner. अ. प्र before क्त to do, aff. चक्.

प्रकाश म्फ. (-शः-शी-रः) ¹ Like, resembling. ² Open, manifest, blown, expanded. ³ Famous, celebrated. ⁴ Public. न. अच्. (-रः) ⁵ Openly, publicly. ⁶ (In dramatic language), Abode. म. (-रः) ⁷ Sunshine, lustre, light. ⁸ Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. ⁹ A laugh, a smile. ¹⁰ Publicity. न. (-रः) White or bell-metal. अ. प्र implying motion or eminence, वाङ् to shine, aff. चक्.

प्रकाशक म्फ. (-शः-वा-रः) ¹ What irradiates, what makes open or apparent, &c. म. (-रः) ² An illuminator, an expounder, an illustrator. अ. प्रकाश to make light or evident, aff. वृक्.

प्रकाशकज्ञ म. (-ज्ञः) ¹ A cock. अ. प्रकाशक illuminator (the sun), and ज्ञात who knows.

प्रकाशना ल. (-ना) ¹ Manifestation, visibility. ² Luminousness. अ. प्रकाश, and नच् aff.; also with न, प्रकाशने.

प्रकाशक न. (-नः) ¹ Illuminating, giving light. ² Making clear or manifest. अ. प्र before, वाङ् to shine, लृच् aff.

प्रकाशक म्फ. (-शः-वा-रः) ¹ Splendid, brilliant, radiant. अ. प्र before वाङ् to shine, वाचच् aff.

प्रकाशक म. (-शः) ¹ The sun. अ. प्रकाश light, वाचच् self; light itself.

प्रकाशित म्फ. (-शः-वा-रः) ¹ Evident, apparent, manifest, visible. ² Published, promulgated. अ. प्रकाश manifestation, वृक्च् aff. प्रकीर्ण म्फ. (-की-रः-रः) ¹ Spread abroad, published, promulgated. ² Expanded, opened. ³ Miscellaneous, mixed. ⁴ Scattered, dispersed. ⁵ Agitated, excited, wild. ⁶ Waved, waving. न. (-रः) ⁷ A Clew, a cow-tail used as a fan. ⁸ A chapter, a section. ⁹ A collection of miscellaneous rules. अ. प्र before क्त to throw or cast, aff. क्.

प्रकीर्ण न. (-रः) ¹ A Clew, the tail of the Bos grunniens, used as a whisk or fan. ² The section or chapter of a book. ³ Extent, length, especially of a stanza or book. ⁴ (In law,) A case not provided for by the Śāstras, and to be decided by the authority of the judge or king. ⁵ A miscellany. ⁶ Any collection of heterogeneous objects not arranged under any distinct classes or heads. म. (-रः) ⁷ A horse. अ. प्रक् added to प्रकीर्ण.

प्रकीर्ण ल. (-रः) ¹ Fame, celebrity. ² Declaration. अ. प्र before क्त to scatter, aff. क्.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ Declared, explained, said, revealed. ² Celebrated, renowned. अ. प्र before क्त to scatter, aff. क्.

प्रकीर्ण म्फ. (-की-रः-रः) ¹ To be spread abroad or about, to be diffused, promulgated, expanded, or extended. म. (-रः) ² A plant, (Cassipalis bonducella.) अ. प्र progressive motion, क्त to throw or cast, aff. चक्.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ Enraged, incensed. ² Disordered. अ. प्र before क्त to be angry, क्च् aff.

प्रकीर्णित म्फ. (-की-रः-रः) ¹ Behaving respectfully to, waiting upon, serving, honouring. ² Doing much or well. अ. प्र before क्त to do, वच् aff.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ Attending, or behaving with respect. ² Doing much or well. अ. प्र, and क्त to make, क्च्च् aff.

प्रकृष्य न. (-रः) ¹ A handsome or excellent body. अ. प्र excellent, कृष्य the body; also read प्रकृष्य.

प्रकृत म्फ. (-शः-वा-रः) ¹ Made, completed, accomplished. ² Commenced. ³ Continuing or engaged in what has been begun. ⁴ Wished, expected. ⁵ Important, interesting. अ. प्र before क्त done.

प्रकृति ल. (-रः) ¹ Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Māyā* or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the *Sakti* or personified energy or bride of a deity, as Lakṣmī, Durgā, &c. in some systems *Prakṛiti* is considered the same with the Supreme Being. ² The natural state or condition of any thing. ³ A radical form or predicament of being, as illusion, intelligence, consciousness, and the five elements, or *Ākāśa*, fire, air, earth, and water. ⁴ The five elements collectively. ⁵ Cause, origin. ⁶ A woman or woman-kind. ⁷ A mother. ⁸ An animal. ⁹ The male organ of generation. ¹⁰ The female organ of generation. ¹¹ An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. ¹² A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. ¹³ A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. ¹⁴ (In arithmetic.) A given coefficient. (In anatomy,) Temperament, the predominance of one of the humours at the time of generation. अ. प्र implying priority or precedence, क्त to make, aff. क्च्च्; being the first step towards creation.

प्रकृतिरक्त म्फ. (-शः-वा-रः) ¹ Volatile, fickle. अ. प्रकृति nature, and रक्त changing.

प्रकृतिरक्त म्फ. (-शः-वा-रः) ¹ Natural, genuine, unadorned. ² Inherent, innate. अ. प्रकृति, and क्त what is.

प्रकृतिरक्त म्फ. (-शः-वा-रः) ¹ Thin, emaciate. अ. प्र before क्त to be thin, aff. क्.

प्रकृतिरक्त म्फ. (-शः-वा-रः) ¹ Chief, principal, pre-eminent. ² Remote, far, long (as a road). अ. प्र eminently, क्त to attract, aff. क्.

प्रकृतिरक्त म्फ. (-शः-वा-रः) ¹ Eminence, superiority. अ. प्रकृति, and क्त aff.; also with क्च्च् aff. प्रकृतिरक्त.

प्रकीर्ण म्फ. (-शः-वा-रः) ¹ Irritation, provocation, enraging. अ. प्र before क्त to be angry, causal v. क्च्च् aff.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ To be incensed or enraged. अ. प्र before क्त to be angry, causal v. प्रकीर्णित aff. and the व optionally changed; also प्रकीर्णित.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ Irritating, provoking. अ. प्र before क्त to be angry, causal v. क्च्च् aff.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ Irritated, provoked. अ. प्र before क्त to be angry, causal v. क्च्च् aff.

प्रकीर्णित म्फ. (-शः-वा-रः) ¹ The fore-arm. ² Part of the frame of a door. ³ A court in a house, or open space surrounded by buildings. अ. प्र before क्त to draw, क्च्च्च् aff.

संगृहीत m. (-ग्रा-ग्रा-न्) 'Collected, strung together. * Accepted, admitted. ३. ३. and संगृहीत taken.

संगृह्य m. (-ग्रा-ग्रा-न्) To be taken, accepted, admitted, &c. m. (-ग्रा-ग्रा-न्) The class of letters or syllables not subject to the rules of euphony, as the final र् or उ of the dual number, &c. ३. ३. र्गो, विष्णु र्गो, &c.

सुद jad. Dawn, morning.

सुगत m. (-ग्रा-ग्रा-न्) Relating, or belonging to the morning. ३. ३. सुगत, and सु अ, नन् inserted.

सुगत m. (-ग्रा-ग्रा-न्) Protection, preservation, salvation. ३. ३. especially, सुगत preserving.

सुगत m. (-ग्रा-ग्रा-न्) 'Taking, seizing. * Confinement, restriction, restraint, captivity. * A prisoner, a captive, either man or beast in confinement. * A rein, a rope or halter for horses, and cattle. * The string suspending a balance. * Favour, kindness. * An arm. * A ray of light. * A sort of Cassia, (C. fistula). ३. ३. before सुग to take or seize, aff. च्च्, other- wise with सुग, aff. सुग.

सुगत m. (-ग्रा-ग्रा-न्) 'Taking, seizing. * Assuming. ३. ३. before सुग to take, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'Seizing. * Taking, taking up, bearing, carrying. * The string of a balance. * A rein, &c. ३. ३. before सुग to take, सुग aff.; see सुग.

सुगत m. (-ग्रा-ग्रा-न्) 'A window, a lattice, a balcony. * A summer house, a pleasure house. * A building on the top of a palace, a painted turret. * A wooden balustrade or fence on the edge of a building. * A stable. * The top of a tree. ३. ३. excessive or excellent, and सुग a neck; the neck as it were of a house.

सुगत m. (-ग्रा-ग्रा-न्) Worn, fatigued, exhausted. ३. ३. before सुग to be weary, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) A general reader, but not a profound one. ३. ३. सुगत said to imply novelty, and सुग who knows.

सुगत m. (-ग्रा-ग्रा-न्) 'A terrace before a house. * A copper pot. * An iron crow or club. ३. ३. before सुग to strike, aff. च्च्, and the radical letter changed; also सुगत.

सुगत m. (-ग्रा-ग्रा-न्) 'A covered terrace before a house. * A sort of bean, (Phaseolus mungo). ३. ३. before सुग to strike or hurt, aff. च्च्.

सुगत m. (-ग्रा-ग्रा-न्) Voracious. m. (-ग्रा-ग्रा-न्) 'Eating much. * A *Deity*, a demon. ३. ३. much, सुग for सुग to eat, aff. च्च् or सुग.

सुगत m. (-ग्रा-ग्रा-न्) A covered terrace or small portico before the door of a house. ३. ३. before सुग to strike, (with the feet,) aff. च्च्, and the radical vowel changed optionally; also सुगत.

सुगत m. (-ग्रा-ग्रा-न्) Combat, battle. ३. ३. violently, सुग striking; also सुगत.

सुगत m. (-ग्रा-ग्रा-न्) A covered terrace before the door of a house, a porch, a portico: see सुगत, and सुगत.

सुगत m. (-ग्रा-ग्रा-न्) Turning round or rolling violently. ३. ३. Wandering, roaming. m. (-ग्रा-ग्रा-न्) A guest, a visitor. ३. ३. before सुग to turn round, aff. च्च्.

सुगत m. (-ग्रा-ग्रा-न्) Sound, noise. ३. ३. much, सुग sound, aff. च्च्.

सुगत o. (-ग्रा-ग्रा-न्) An army in motion, or as sometimes explained, foraging. ३. ३. before सुग a division.

सुगत m. (-ग्रा-ग्रा-न्) The regent of *Jupiter*, *Vaiṣṇava*. ३. ३. before सुग to speak, Un'di aff. सुग.

सुगत m. (-ग्रा-ग्रा-न्) 'Excessively hot or burning. * Intolerable, insupportable. * Bold, confident, presuming. * Wrathful, passionate. * Violent, strong. m. (-ग्रा-ग्रा-न्) A sort of Nerium with white flowers. f. (-ग्रा-ग्रा-न्) One of Durga's emanations or attendants. ३. ३. very, सुग hot, &c.

सुगत m. (-ग्रा-ग्रा-न्) A tree, (*Tapiā cratēva*). ३. ३. सुगत Nerium, and सुग form.

सुगत m. (-ग्रा-ग्रा-न्) 'A heap, a quantity, a number. * Gathering, (as fruit or flowers, but especially by means of a stick or other implement). * Slight union or aggregation. ३. ३. before सुग to gather, aff. च्च्, also with सुग aff., सुगत.

सुगत m. (-ग्रा-ग्रा-न्) 'A road, a path. * Usage, custom, currency. * Going well or widely. ३. ३. before सुग to go, aff. च्च्; also with सुग aff., सुगत.

सुगत m. (-ग्रा-ग्रा-न्) 'Going, proceeding. * Circulating, being current. ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'Going, well, quickly, widely, &c. ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'Gene, going. * Pursued, practised, (as an art or business). ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'What goes much or widely. * Current, circulating, customary. ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'Going, proceeding far or much. * Prevailing, circulating, being customary or current. * Being recognised, (as authority or law, &c.) ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'Moving, going much or widely. * Circulating, being customary or current. ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) 'A peacock's tail. * Archery, shooting with arrows. * A make. ३. ३. before सुग to go, aff. सुग.

सुगत m. (-ग्रा-ग्रा-न्) 'A make. * A peacock. * A peacock's tail, and सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) Rolling about, tossing, tumbling, (as in sleep). ३. ३. before सुग to go, in the causal form, aff. सुग.

सुगत m. (-ग्रा-ग्रा-न्) 'Gone far or wide, wandering, roving. * Set in motion, shaken. * Current, customary, circulating, prevailing. * Recognised, received, (as authority or law, &c.) * Rolling (as the eye). ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) Gathering any thing with the hand. ३. ३. सुग to collect, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) The stick or body of the *Piñā* or lute. ३. ३. before सुग to go, aff. सुग.

सुगत m. (-ग्रा-ग्रा-न्) 'Going, proceeding. * Custom, usage. * Conduct. * Currency. * Appearance, manifestation. * Pasture ground. ३. ३. before सुग to go, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) Collected, gathered together. ३. ३. A species of the *Dandaka* metre. ३. ३. before सुग to assemble, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) Much, many. ३. ३. before सुग to steal, सुग aff.

सुगत m. (-ग्रा-ग्रा-न्) Abounding with men, populous, numerous. m. (-ग्रा-ग्रा-न्) A thief. ३. ३. सुग, and सुग a man.

सुगत m. (-ग्रा-ग्रा-न्) Adding to, augmenting, increasing. ३. ३. सुग, and सुग making, सुग augment.

- प्रवृत्त** *mfn.* (प्र-वृ-त्त) Augmented, in quantity or number.
 २. प्रवृत्त, and वृत्त make, वि augment.
प्रवर्ण *mfn.* (प्र-वर्-ण) Happy, delighted. *m.* (प्र-वर्) 'Varuṇa', the regent of water. * The name of a saint and lawgiver. *m. pte.* (प्र-वर्) The ten sons of Prachīnvaruṇa by the daughter of Varuṇa, and the progenitors of Dakṣiṇa. *n.* प्र best, first, वेत्त the heart.
प्रवेष्ट *m.* (प्र-वै) A charioteer. *n.* प्र before वि to collect, (the reins) *aff.* प्रवेष्ट.
प्रवेष्ट *m.* (प्र-वै) A yellow fragrant wood. *n.* प्र before वेष्ट to go, *aff.* प्रवेष्ट.
प्रवेष्ट *m.* (प्र-वै) A horse. *n.* प्र वेष्ट, प्रवेष्ट to go, प्रवेष्ट *aff.*
प्रवेष्ट *m.* (प्र-वै) * Saying, enjoining, prescribing. * Sending, directing. * A rule or law. *n.* प्र before वृत्त to direct, प्रवेष्ट *aff.*
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Prescribed, directed. * Sent, directed. *n.* प्र thoroughly, प्रवेष्ट to direct, *aff.* प्रवेष्ट.
प्रवेष्टिनी *f.* (प्र-वै) A prickly nightshade, (Solanum Jacquinii.) *n.* प्र before वृत्त to send, *aff.* प्रवेष्टिनी and प्रवेष्टिनी.
प्रवृत्त *mfn.* (प्र-वृ-त्त) Fallen from, deviated from. *n.* प्र before वृत्त to fall, *aff.* प्रवेष्टिनी.
प्रवेष्ट (प्र-वै) *n.* 6th cl. (प्रवेष्टिनी) * To ask or inquire. * To desire, to know.
प्रवेष्ट *f.* (प्र-वै) Asking, addressing, inviting. *n.* प्रवेष्ट to ask, *aff.* प्रवेष्ट.
प्रवेष्ट *m.* (प्र-वै) A cover, a wrapper. *n.* प्र completely, प्रवेष्ट to cover, *aff.* प्रवेष्ट.
प्रवेष्ट *m.* (प्र-वै) A cover, a wrapper, either of a person or thing, as a cloak, a veil, a sheet, a curtain, &c. *n.* प्रवेष्ट a cover, and प्रवेष्ट cloth.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Covered, clothed. * Unswayed, disguised. * Private, concealed, secret. *n.* (प्र-वै) * A private deer within a house. * A lattice, a loop hole. * Any private door. *n.* प्र before प्रवेष्ट to hide, *aff.* प्रवेष्ट, what is concealed or secret.
प्रवेष्टिनी *f.* (प्र-वै) Vomiting, sickness. *n.* प्र violently, प्रवेष्टिनी to vomit, *aff.* प्रवेष्टिनी.
प्रवेष्ट *m.* (प्र-वै) * An upper or outer garment. * Covering, concealing. *n.* प्र completely, प्रवेष्ट to cover, *aff.* प्रवेष्ट.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) Covered, clothed, hidden, concealed. *n.* प्र before प्रवेष्ट to cover, *aff.* प्रवेष्ट.
प्रवृत्त *m.* (प्र-वृ-त्त) A husband. *n.* प्र before वृत्त to be born, प्रवेष्ट who is re-born in his children; see प्रवृत्त.
प्रवृत्त *m.* (प्र-वृ-त्त) * Impregnating, begetting. * Impregnation or pregnancy of cattle in general. * The season for a cow's taking the bull, &c. *m.* (प्र-वृ) A progenitor, an impregnator. *n.* प्र before वृत्त to be born, प्रवेष्ट *aff.*
प्रवृत्त *m.* (प्र-वृ-त्त) * The vulva. * Birth, production. * Going well or quickly. *n.* प्र before वृत्त to be born, *aff.* प्रवेष्ट.
प्रवृत्त *adv.* *ind.* For the sake of procreation. *n.* प्रवृत्त, and प्रवेष्ट on account of.
प्रवेष्टिनी *f.* (प्र-वै) A mother. *n.* प्र before वृत्त to be born, *aff.* प्रवेष्टिनी.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Being born or produced. * Producing, generating. * Growing or standing, (as corn.) *n.* प्र before वृत्त to be born, प्रवेष्ट *aff.*

- प्रवृत्त** *m.* (प्र-वृ-त्त) * Prattle, gossip. * Talking heedlessly to a lover. *n.* प्र, and वृत्त talking.
प्रवृत्त *m.* (प्र-वृ-त्त) Great speed. *n.* प्र before वृत्त quickness.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) Swift, speedy. *m.* (प्र-वै) A runner, a courier, an express. *n.* प्र before वृत्त speed, *aff.* प्रवेष्ट.
प्रवेष्ट *f.* (प्र-वै) * Progeny, offspring. * People, subjects. *n.* प्र before वृत्त to be born, *aff.* प्रवेष्ट and प्रवेष्ट.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) Desirous of offspring. *n.* प्रवेष्ट, and प्रवेष्ट desire.
प्रवेष्ट *m.* (प्र-वै) Waking, watching. *n.* प्र before प्रवेष्ट wakefulness.
प्रवेष्ट *f.* (प्र-वै) A woman who has borne a child. *n.* प्र before वृत्त born, (from whom.)
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Who or what gives offspring. * What removes barrenness, (as a medicine, &c.) *n.* प्रवेष्ट, and प्रवेष्ट what gives.
प्रवेष्ट *m.* (प्र-वै) Silver. *n.* प्रवेष्ट people, and प्रवेष्ट gift.
प्रवेष्ट *m.* (प्र-वै) The duty of children or of subjects. *n.* प्रवेष्ट, and प्रवेष्ट duty.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Sensible, intelligent. * Knowing, understanding. * (प्र-वै) A sensible woman. *n.* प्र before प्रवेष्ट to know, *aff.* प्रवेष्ट.
प्रवेष्ट *m.* (प्र-वै) A king. *n.* प्रवेष्ट people, subjects, and प्रवेष्ट who protects, from प्रवेष्ट with *aff.*
प्रवेष्ट *m.* (प्र-वै) * A name of Brahmā. * The epithet common to the ten divine personages, who were first created by Brahmā; they are also termed *Brāhmadēvās*, and their names are MAHIOH, AṬH, ANOIRAS, POLASTYA, POLAMA, KRATO, PRACHĪNVAR, VARUṆA, BERIOH, and NĀKEDA; some authorities make the *Prājāpatis* only seven in number, others reduce them to three, or DAKṢA, NĀKEDA, and BHŪ-ON, and others make them twenty-one. * A king, a sovereign. * A father. * A son-in-law, a daughter's husband. * The sun. * Fire. * A name of Viṣṇu. * A deity people or the world, and प्रवेष्ट master.
प्रवेष्टिनी *f.* (प्र-वै) A mother, or bearer of children. *n.* प्र before वृत्त to be born, प्रवेष्टिनी *aff.*
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Having progeny. * Having subjects. *f.* (प्र-वै) * A brother's wife. * The wife of an elder brother. * A mother. *n.* प्रवेष्ट offspring, and प्रवेष्ट *pos.* *aff.*
प्रवेष्ट *f.* (प्र-वै) Increase of progeny. *n.* प्रवेष्ट, and प्रवेष्ट increase.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) Favourable or good for children or subjects, &c. kind to them, useful to them, &c. *n.* (प्र-वै) Water. *n.* प्रवेष्ट people, and प्रवेष्ट friendly, useful.
प्रवेष्ट *m.* (प्र-वै) Air, wind. *n.* प्र before प्रवेष्ट to surpass or overcome, प्रवेष्ट *aff.*, form irr.
प्रवेष्ट *m.* (प्र-वै) Livelihood, subsistence. *n.* प्र, and प्रवेष्ट living.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) Strongly attached to, devoted to, intent on. *n.* प्र, and प्रवेष्ट to serve, *aff.* प्रवेष्ट.
प्रवेष्ट *m.* (प्र-वै) A king. *n.* प्रवेष्ट subject, and प्रवेष्ट lord.
प्रवेष्ट *mfn.* (प्र-वै-वृ-त्त) * Wise, learned; also प्रवेष्ट. * Bandy-legged, having the knees far apart: see प्रवेष्ट. *f.* (प्र-वै) * A clever or sensible woman. * Understanding, wisdom, knowledge. * The

goddess of arts and eloquence, SARASWATĪ. अ. प्र before ज्ञा, to know, अ. व.

प्रति f. (प्रि) An appointment, an agreement, an engagement. (प्रि) One of the *Pitṛy Devīs* of the *Jāṇas*. अ. प्र before ज्ञा to know, causal v., अ. विप्र.

प्रज्ञाप्रम m. (प्र) A *Bhauddh* saint; also *MANUJAGHOṢHA*. अ. प्रज्ञा knowledge, ज्ञे to sound, अ. अ.

प्रज्ञाचक्षु m. (चक्षु) A name of *Dhṛṭarāṣṭra*. अ. प्रज्ञा, and चक्षु the eye: being physically blind.

प्रज्ञान mfn. (ज्ञा-ना-नं) 'Known, understood.' *Famous, notorious. अ. प्र, and ज्ञान known.

प्रज्ञान mfn. (ज्ञा-ना-नं) Wise, learned. अ. (नं) 'Knowledge, wisdom.' *A mark, a sign, a token. अ. प्र exceeding, ज्ञान knowledge.

प्रज्ञावन् mfn. (वा-वन्-वन्) Wise, intelligent. अ. प्रज्ञा, and वन्तु a. प्रज्ञावन् mfn. (वा-वा-वन्) Silly, unwise, ignorant. अ. प्रज्ञा, and वीन void of.

प्रज्ञा m. (प्रि) A sage, a scholar, a wise or learned man. अ. प्रज्ञा wisdom, अ. व. वि.

प्रज्ज mfn. (ज्ज-ज्ज-ज्ज) Bandy-legged, having the knees far apart. अ. प्र separate, जानु the knee, and ज्ज substituted.

प्रज्ज mfn. (ज्ज-ना-नं) 'Blazing, radiant.' *Burnt. अ. प्र im-
plying excess, अ. ज्ज burning.

प्रज्जित mfn. (ज्ज-ना-नं) Lighted, kindled. अ. प्र before ज्ज to blaze, causal v., अ. अ.

प्रज्जि m. (नं) 'Flying rapidly, or flying in every direction.' *Taking flight, beginning to fly. अ. प्र intensive, ज्ज flying.

प्रज्ज mfn. (ज्ज-वा-वन्) Old, ancient. अ. प्र substituted for पुनः, and व अ.

प्रज्ज mfn. (ज्ज-वा-वन्) 'Bending, bowed, stooping, inclined.' *Skillful, clever. अ. प्र before ज्ज to bow, अ. अ.

प्रज्जमन् mfn. (मन्-ज्ज-वन्-वन्) Bowing, bent, bowed. अ. प्र before ज्ज to bow down, अ. वन्तु अ.

प्रज्जमन् mfn. (मन्-ज्ज-वन्-वन्) Inclined, stooping, having the head or top bowed. अ. प्रज्ज, and मन्तु the head.

प्रज्जि f. (प्रि) Salutation, reverence, obeisance, courtesy. अ. प्र before ज्ज to bow, अ. विप्र.

प्रज्जित mfn. (ज्ज-ना-नं) Sounded, sounding. अ. प्र before ज्ज to sound, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Bowing to, saluting with reverence or respect. अ. प्र before ज्ज to bow, अ. अ.

प्रज्जन् mfn. (ज्ज-ना-नं) Bending, bowing. अ. प्र before ज्ज to bow, अ. अ. with वन् inserted.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) 'Affection, friendly or fond regard.' *Acquaintance. *Asking, begging. *Affectionate solicitation. *Final emancipation or bestitude. *Trust, confidence. *Reverence, obeisance. अ. प्र before ज्ज to get, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) 'Leading, conducting.' *Dispensing. *Decreeing, awarding. अ. प्र and ज्ज to lead, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) 'Leading, conducting.' *Dispensing, distributing. *Sentencing, awarding. अ. प्र before ज्ज to guide, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Lovers' quarrels. अ. प्रज्ज, and ज्ज indignation.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Attached to, loving. अ. प्रज्ज, and वन्तु अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Denial, refusal, non-compliance. अ. प्रज्ज requiring, विप्रति rejecting.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) 'Affectionate, kind.' *Intimate, familiar. म. (वन्) A husband or lover. f. (वन्) A wife or mistress. अ. प्रज्ज affection, अ. विप्र.

प्रज्जन् m. (नं) Dancing. अ. प्र before ज्ज to dance, अ. अ.

प्रज्ज m. (नं) The mystical name of the Deity, or syllable *Om*. *A small kind of drum or taber. अ. प्र before ज्ज to praise, अ. अ.

प्रज्ज m. (नं) The mystical name of the Deity. अ. प्रज्ज, and वन् added.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) 'Perishing, falling away.' *Endeavouring to escape. अ. प्र before ज्ज to destroy, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Destroyed, lost, annihilated. अ. प्र, and ज्ज destroyed.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Uncivil, uncomplaisant, rude. अ. प्रज्ज, and विप्र decorum.

प्रज्जन् m. (नं) 'A loud noise, especially expressing approbation or delight, a hurra, a shout.' *A low sound expressive of great pleasure, a murmur or sigh of rapture. *A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c. अ. प्र much, and ज्ज sound.

प्रज्जन् m. (नं) Respectful or reverential salutation, addressed especially to a *Brahman* or deity. अ. प्र before ज्ज to bow, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) 'Devoid of passion or desire.' *Disobedient, disagreeing. *Upright, straight, in rectitude. *Beloved. अ. प्र away, ज्ज to go, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) An issue from a pond, a drain, a water-course. अ. प्र before ज्ज to bind, अ. अ. अ. also with वन् added in the form *प्रज्जन्तिका* (वा.)

प्रज्जन् m. (नं) Loss, destruction. अ. प्र before ज्ज to be destroyed, अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Destroying. अ. प्र before ज्ज to be destroyed, causal v., अ. अ.

प्रज्जन् mfn. (ज्ज-ज्ज-वन्-वन्) Preparing or threatening to strike. अ. प्र and ज्ज before ज्ज to strike, अ. अ.

प्रज्जित mfn. (ज्ज-ज्ज-वन्-वन्) Kissed. अ. प्र, विप्र to kiss, अ. अ. also read प्रज्जित.

प्रज्जित mfn. (ज्ज-ज्ज-वन्-वन्) To be kissed, what may or ought to be kissed. अ. प्र before विप्र to kiss, अ. अ. also read प्रज्जित.

प्रज्जित m. (नं) 'Great effort, stress, energy.' *Profound religious meditation. *Access, entrance. अ. प्र and वि prefixed to ज्ज to have, अ. अ.

प्रज्जित m. (प्रि) 'A spy, a secret agent or emissary.' *Asking, solicitation or request. *Care, attention. *A follower. अ. प्र and वि before ज्ज to have, अ. अ.

प्रज्जित mfn. (ज्ज-ज्ज-वन्-वन्) Sounding deep or like thunder. अ. प्र and वि before ज्ज to sound, अ. अ.

प्रज्जित m. (नं) A deep sound, that of thunder or its like. अ. प्र and वि before ज्ज to sound, अ. अ.

प्रज्जित m. (नं) Saluting, bowing or doing homage to. अ. प्र and वि before ज्ज to go, अ. अ.

अना

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अग्नि

प्रतिपत्तिम् सम्म. (-स-भा-सं) Bowed down in reverence, saluting.
 ३. प्र and वि before प्त to go, aff. ङ.

प्रतिपद्य *ind.* Having bowed down or in reverence, having saluted respectfully. **अ. प्र** and **प्रि** before **पद्य** to go, sweep off.

प्रणियाम m. (-नः) Salutation, reverence, obeisance. क. प्र and नि
before घत् to go, aff. घञ्.

प्रदिविन् mfn. (-न-वा-जै) ¹ Delivered, entrusted, consigned.
² Obtained, received, acquired. ³ Acknowledged, admitted.
⁴ Placed, fixed, deposited. ⁵ Prudent, advised, careful, wary.
⁶ Determined. अ. व. and वि. before वा to have, aff. व.

प्रीति mfn. (न-वा-णे) 'Dressed (as food), cooked, &c.' 'Made, done, constructed.' 'Thrown, cast, sent.' 'Entered, approached.' 'Proper, fit.' 'Said, declared.' 'Delivered, given.' 'Decreed, sentenced, awarded.' 'Composed, written. m. (न) Fire, consecrated by prayers or mystical formula. f. (न) A vessel used at sacrifices, a sort of cup. '५. ४ before णी to get, aff. ण.

प्रशंसु mfa. (-य-य-सं) Praised, celebrated. अ. य before प्र to
praise, aff. य.

प्रबुद्ध mfn. (-बुद् or बुद्ध्) Enjoining, directing, who or what commands or enjoins. १ व before बुद् to command. विष् ११

शुद्ध सौ. (-शु-शु-शु) 'Shaken, trembling. * Sent, dispatched.
 ३. ४ before शु to send, शु off.

प्रवेच mfn. (-क-वा-च) Docile, submissive, agreeable. २. व् before
ची to lead, off. वच.

प्रबोध m. (प्र-बु) 'Directing, ordering, ' Guiding, driving, (as horses.)
 s. व before वय to send. वय off.

प्रदेशित mfn. (-ता-ता-तं) ¹ Ordered, directed. ² Driven, guided.

प्रसरति f. (-निः) * Spreading, expansion. * A creeping plant. न. प. before सञ्ज to spread. अ. वि. स.

प्रमली f. (-बी) A creeping plant. न. बीप् added to the preceding.
प्रमल mfn. (-का-बी-बी) Old, ancient. न. व. प्रीप् with सम्- -ई

and तन् augment.

हलचर्चा न. (-च) Reasoning, discussion, doubt, logick. स. प्र before
होने to reason. अ. प्र. प्र.

प्रतल म. (-च) The open hand with the fingers extended, n. (-च)
One of the seven principal divisions of the lower portion

प्रसारण म. (-मः) ¹ Spreading, expansion. ² A low, exceeding, great

पर. २१ (१) प्रसरण, expansion. * A low spreading creeper. * A disease, fainting, epilepsy. ३. प्र before प्र to spread, aff. प्रत्.

प्राणिन् mfn. (-जी-निजी-नि) Spreading, extending. १. (-जी) A spreading, expanse. २. ३ before प्र to spread, off and

महापद्म (म.) 'Malestr. dignity, the possession of rank and

power. * Spirit, energy. * Splendour, brilliancy. * Heat.
२. व before वय to abate. अ. वय.

प्रसापन म. (-म) A hell. म. (-म) ¹ Inflicting pain or punishment, burning, consuming. ² Painful, distressing. म. = before म.

पुलायक म. (-क): A species of gigantic *Asclepias*, with white flowers. ३. पुलायक हेतु ३० to destroy. अ. म.

प्रभाविन् mfn. (-वी-पिबी-वि) ¹ Shining, splendid. ² Dignified, powerful. ³ Burning. ⁴ Distressing. क. प्रभाय. and इति अ.

प्रवाम् mfn. (-वाम्) 'Desiring. * Being afflicted. इ. प्र before वम्
to desire, वि aff.

प्रहार m. (-रः) Crossing over. ३. प्र before कृ to cross, अच् अँ.
प्रहारक m. (-कः) A cheat. ३. प्र before कृ to cross, अँ अण्

प्रसारण नं. (-च-प्र) Fraud, cheating, deceit, overreaching, trick.
 इ. प्र before W to cross. अ. प्र.

प्रचारित *ma. (-नः-ता-त्)* Cheated, deceived, tricked. *अ. प्र* before
 न to pass over, (to overreach.) *अ. प्र*

प्रति ind. A particle and prefix, implying, 'Substitution, (instead, in lieu:) as प्रत्यय-व्येष्टावर्धनम् ।' Several orders (as

अथ प्रति विचक्षति । Several other, (severally, each by each) as अथ प्रति विचक्षति; प्रतिचक्षेत् each *Kṣāṭra*; प्रतिदिनं every day; प्रतिविद् each opening; प्रतिवर्षं every birth; प्रत्येक one by one. * Direction, designation, (to, towards, upon); as अथ प्रति विचक्षते विद्युत् । * Belonging to, (as a part or portion.) * Exchange, return, (again, back again, &c) निषेधाः प्रति मायाय चक्षति । A little, &c. as मायाय चक्षति । * Opposition in place, as प्रतिचक्षेत् against the sun, प्रतिवात against the wind. * With respect to, चक्षेचक्षाय, प्रत्याच । अथ to be famous, कृति aff. in the following compounds the final अ of प्रति is optionally long, following derivatives formed with चक्ष, as प्रतिवात or प्रतिवात, &c.

प्रतिष्ठा mfn. (-वा-औ-ञ्) Worth sixteen *Pāṇs* of *Cowries*. ३. प्रति
substituted for दार्पणप्रति, and वक्र aff.

प्रतिशब्देन न. (-यौ) * Dress, decoration, personal embellishment.
 * Retaliation, requital. * Remedy, redress. अ प्रति belong-
 ing to (the body), and शब्देन business.

द्विक्वाच m. (-च) १ A butt, a mark; the effigy of a man, for archers to practise at, २ An effigy, an image, a picture. ३. द्वि again, and क्वाच the body; a repetition or reflection of the form.

प्रतिकार m. (-रः) ¹ Revenge, retaliation. ² Remedying, counter-acting. n. प्रति again, against, and कार making; also एवकार.

प्रतिभा *mfn.* (-भा-भा-ञ्) Like, resembling, (used in composition.)
 ३. प्रति to or again, and भा *or* भा what shines; also
 प्रतिभा, प्रतीका, &c.

प्रतिष्ठाप mfn. (-यः-या-यं) Like, (in composition :) see the last.

प्रतिवृत्तिन् mfn. (प्र-वृ-त्ति) Bent, curved. s. प्रति, and वृत्ति to be curved, **प्र** aff.

प्रतिष्ठाप m. (-पः) A moat, a ditch. क. प्रति implying little, and
स्थाप a well.

प्रतिपक्ष *inf.* (प्र-पक्ष) 'Contrary, adverse, cross-grained, reverse, inverted, 'Contradictory, cross, perverse. ३. प्रति for प्रतीक averted, and पक्ष a bank or shore.

प्रतिवृत्तता f. (-ता) Opposition, hostility. क. प्रतिवृत्त, and तच्च्; also with अ, प्रतिवृत्तम्.

¹ Remedied. x. प्रति, and यत्न made.

इतिवृत्तिर् इ. (-विः) * An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. * Retaliation, return, revenge. * A substitute. न. इति again, &c. and इति making.
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प्रतिपक्ष मन्. (-क-प्र-प्र) 'Inferior, low, vile. * Twice ploughed, or ploughed back again. * प्रति against, and प्र drawn.

प्रतिपक्ष f. (-प्र) 'Return, requital. * Retaliation. * Remedy, counteracting. * Embellishment, decoration. * प्रति, and प्रिप्ता act.

प्रतिपक्ष sds. n. (-प्र) 'Momentarily, every moment. * प्रति several orders, and प्रत्त am instant.

प्रतिपक्ष m. (-प्र) 'A guard, an attendant. * प्रति against, प्रत्त injury.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Dismissed, rejected, turned away. * Sent, dispatched. * Opposed, repelled, resisted. * Abused, reviled. * Calumniated, falsely accused. * प्रति again, against, and प्रिप्ता thrown, sent.

प्रतिपक्ष n. (-प्र) 'Sneezing, wheezing. * प्रति repeatedly, प्रत्त sneezing.

प्रतिपक्ष n. (-प्र) 'Flying backwards and forwards, wheeling in flight. * प्रति repetition, and प्रत्त gone; going and coming.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Echoing, reverberating. * Murmuring or rebelling. * प्रति before प्रत्त to growl, प्रत्त aff.

प्रतिपक्ष m. (-प्र) 'Any inferior mountain, or any thing like a mountain. * प्रति, and प्रिप्ता a hill.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Taken, accepted. * प्रति, प्रत्त to take, प्रत्त aff.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Who takes or accepts, an acceptor, a receiver. * प्रति before प्रत्त to take, प्रत्त aff.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'To be taken, what may be accepted, &c. * Having taken. * Bringing up the rear. * प्रति, and प्रत्त to take, प्रत्त or प्रत्त aff.

प्रतिपक्ष m. (-प्र) 'Acceptance, assent. * Proper donation to Brahmins, whatever is a fit present to a Brahmin at suitable periods. * The acceptances of such a gift. * A spitting pot. * The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. * The sun near the moon's node. * प्रति again, &c. and प्रत्त taking.

प्रतिपक्ष n. (-प्र) 'Receiving presents. * प्रति, and प्रत्त taking.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'To be taken or accepted. * प्रति, प्रत्त to take, प्रत्त aff.

प्रतिपक्ष m. (-प्र) 'A spitting pot. * Accepting gifts. * प्रति before प्रत्त to take, प्रत्त aff.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'To be accepted or taken. * प्रति, and प्रत्त to take, प्रत्त aff.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Adverse, inimical. m. (-प्र) 'Wrath, rage. * Mutual beating, combat, fighting. * Fainting. * An enemy. * प्रति again, severally, and प्रत्t striking.

प्रतिपक्ष m. (-प्र) 'A return blow, repulse, rebound. * Warding off a blow. * Preventing, prohibiting. * प्रति before प्रत्त to kill, प्रत्त aff.

प्रतिपक्ष n. (-प्र) 'Killing, slaughter. * प्रति mutually, प्रत्त to kill, प्रत्t aff.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Repelling, repulsing. * Hostile, opposed to. * प्रतिप्रान, and प्रिप्ता aff.

प्रतिपक्ष n. (-प्र) 'The body. * प्रति again, प्रत्t what destroys.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Opposing, impeding. * Destructive. * Hostile. * प्रति before प्रत्त to kill, प्रत्t aff.

प्रतिपक्ष n. (-प्र) 'Thinking repeatedly, considering, meditating upon. * प्रति, and प्रिप्ता to think, प्रिप्ता aff.

प्रतिपक्ष m. (-प्र) 'A reflected image, any image, a picture, a statue. * A substitute. * प्रति again, प्रिप्ता to cover, प्रिप्ता aff. प्रत्t also with प्रत्t added प्रतिपक्ष n. (-प्र).

प्रतिपक्ष f. (-प्र) 'An image, a statue, a bas-relief, a picture. * A reflected image, a shade or shadow. * प्रति again, प्रिप्ता a shadow.

प्रतिपक्ष m. (-प्र) 'Opposition, resistance. * प्रति, and प्रिप्ता cutting. प्रतिपक्ष f. (-प्र) 'The fore part of the thigh. * प्रति before, and प्रिप्ता the thigh.

प्रतिपक्ष m. (-प्र) 'Reply in assent, respectful concurrence. * प्रति, and प्रिप्ता talking.

प्रतिपक्ष m. (-प्र) 'Attention, watchfulness. * प्रति towards, and प्रिप्ता watchful.

प्रतिपक्ष f. (-प्र) 'The uvula, or soft palate. * प्रति again, or like, प्रिप्ता the tongue; also with प्रत्t added in the fem. form, प्रतिपक्ष f. (-प्र).

प्रतिपक्ष n. (-प्र) 'Resuscitation. * प्रति again, प्रिप्ता living.

प्रतिपक्ष f. (-प्र) 'Promise, agreement, engagement, assent. * Admission, acknowledgment. * (In logic.) The proposition, the assertion to be proved. * प्रति mutually, प्रत्t to know, प्रत्t aff. प्रतिपक्ष mfn. (-क-प्र-प्र) 'Promised, agreed. * Admitted, acknowledged. * Propounded, asserted. * प्रति mutually, प्रत्त known.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'To be promised. * To be assented to. * प्रति before प्रत्t to know, प्रत्t aff.

प्रतिपक्ष n. (-प्र) 'Promise, agreement, assent. * प्रति before प्रत्t to know, प्रत्t aff.

प्रतिपक्ष n. (-प्र) 'A subsequent proposition on failure of the first, (in logic.) * प्रतिपक्ष, and प्रत्t difference.

प्रतिपक्ष n. (-प्र) 'A bond, a written contract. * प्रतिपक्ष agreement, and प्रत्t a leaf, प्रत्t added.

प्रतिपक्ष ind. 'Having promised. * प्रति before, प्रत्t to know, प्रत्t aff.

प्रतिपक्ष m. (-प्र) 'Denial of a logical proposition. * Acting contrary to promise or agreement. * प्रतिपक्ष, and प्रिप्ता opposition.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'Promised in marriage, betrothed. * प्रतिपक्ष, and प्रिप्ता married.

प्रतिपक्ष m. (-प्र) 'Abandonment of the original proposition, (in logic.) * Breaking a promise. * प्रतिपक्ष, and प्रत्t quitting.

प्रतिपक्ष f. (-प्र) 'Giving up the argument. * प्रतिपक्ष, and प्रत्t abandoning.

प्रतिपक्ष mfn. (-क-प्र-प्र) 'To be promised or accepted. m. (-प्र) 'The reciter or pronouncer of a panegyric, the proclaimer of rank and titles, a herald, a bard, a panegyrist. * प्रति before प्रत्t to know, प्रत्t aff.

प्रतिपक्ष m. (-प्र) 'Conclusion or notion adopted by each disputant severally. * प्रति severally, प्रत्t truth, and प्रिप्ता conclusion.

प्रतिपक्ष sds. n. (-प्र) 'According to each Tantra. * According to each opinion, &c. * प्रति, and प्रत्t a doctrine.

प्रतिवाह *m.* (-वा) A kind of air or melody. *f.* (-वा) The key of a door or padlock, or an instrument to open a door. *z.* प्रति relating to, वाह tune, or a look, fem. aff. कीप्.

प्रतिदाय *n.* (-य) 'The return or re-delivery of a deposit. ' Barter, exchange. ' Giving back or in return for. *z.* प्रति again, दाय a giving.

प्रतिद्वार *n.* (-व) War, battle. *z.* प्रति reciprocally, and द्वार tearing.

प्रतिदिन *adv.* *n.* (-न) Every day; day by day. *z.* प्रति severally, and दिन a day.

प्रतिदिप *m.* (-प) 'The sun. ' A day. *z.* प्रति severally, दिप to shine, Un'di aff. वप्ति; also with the vowel lengthened, प्रतिदीप.

प्रतिदिग् *adv.* *n.* (-ग्) Every where, all around. *z.* प्रति, and दिग् a quarter.

प्रतिदत्त *mfn.* (-त्त-त्त-त्त) To be returned, to be given back, or as an equivalent. *m.* (-त्त) 'A pledge, a pawn. ' An article purchased and given back. *z.* प्रति again, दत्त to be given.

प्रतिद्वन्द्व *n.* (-द्व) Opposition, hostility. *z.* प्रति against, द्वन्द्व a couple.

प्रतिद्वन्द्व *mfn.* (-द्व-द्व-द्व) Hostile, an enemy. *z.* प्रतिद्वन्द्व, and द्वन्द्व aff.

प्रतिध्वनि *f.* (-नि) Echo, an echo. *z.* प्रति, and ध्वनि sound.

प्रतिध्वज *m.* (-ज) Echo, reiterated or repeated sound. *z.* प्रति again, ध्वज sound.

प्रतिपुत्र *m.* (-पु) A great grandson, a son's grandson. *z.* प्रति again, repeated, and पुत्र a grandson.

प्रतिनव *mfn.* (-न-न-न) New, young, fresh, recent. *z.* प्रति intensive prefix, and नव new.

प्रतिवाह *m.* (-वा) Echo, resonance. *z.* प्रति, and वाह sound.

प्रतिवाहिन *mfn.* (-न-न-न) Echoing, re-sounding. *z.* प्रतिवाह, and वाह aff.

प्रतिविधि *m.* (-धि) 'A resemblance of a real form, an image, a statue, a picture, &c. ' A surety. ' A substitute. *z.* प्रति again, धा to have, with वि prefix, धि aff.

प्रतिविन्द *m.* (-व) An echo, a reverberation. *z.* प्रति, and विन्द sound.

प्रतिवर्त्त *m.* (-व) 'Turning back or away from. ' Returning. *z.* प्रति, and वि before वृत् to be, वृत् aff.

प्रतिवर्त्त *mfn.* (-व-व-व) 'Turned away from, desisted from, leaving, withdrawn from. ' Come back, returned. *z.* प्रति and वि before वृत् to be, वृत् aff.

प्रतिविह *adv.* *n.* (-ह) By night, every night. *z.* प्रति, and विहा a night.

प्रतिव *m.* (-व) A king of the lunar race, father of SANTANU, and grandfather of BAHUBHĀ; also प्रतिव. *z.* प्रति severally, and व who cherishes.

प्रतिवन्द *m.* (-व) 'An enemy. ' A respondent, an opponent. ' A defendant. *z.* प्रति against, and वष a part, a party.

प्रतिपत्ति *f.* (-पि) 'Fame, reputation. ' Gaining, getting, obtaining, acquirement. ' Action, worldly practice or activity, as opposed to religious contemplation. ' Use, application, profit. ' Arrogance, audacity, confidence. ' Knowledge, determination, ascertainment. ' Elevation, exaltation, promotion, followed. *z.* प्रति before वाक् to cherish, वा aff.

acquirement of rank or dignity. ' Acknowledgment, assent, admission. ' Inspiring trust or confidence, satisfying, shewing in proof. ' Respectful or affectionate behaviour to. ' Purpose, design. ' Comprehending, including. ' Distribution, disposal. ' Giving, presentation. ' Blinding, misleading, deceiving. ' Throwing Ghee on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. *z.* प्रति severally or towards, &c. वृत् to go, aff. विन्.

प्रतिपक्ष *m.* (-प) A large drum; the state drum allowed only to chiefs of a certain rank. *z.* प्रतिपक्ष celebrity, and पक्ष a drum.

प्रतिपक्षि *mfn.* (-क्ष-क्ष-क्ष) 'Active, prompt. ' Celebrated. ' High in rank. *z.* प्रतिपक्षि, and क्षिप् aff.

प्रतिपक्षि *mfn.* (-क्ष-क्ष-क्ष) Obstinate, unyielding. *z.* प्रतिपक्षि, and पक्षि avers.

प्रतिपक्ष *n.* (-क्ष) A kettle drum. *z.* प्रतिपक्ष rank, and पक्ष a musical instrument.

प्रतिपक्ष *f.* (-पक्ष or पक्ष) 'The first day of a lunar fortnight, the first of the moon's increase or wane. ' Understanding, intellect. ' Rank, consequence. ' A kettle drum. *z.* प्रति severally, पक्ष to go, and पक्ष aff.

प्रतिपक्ष *ind.* or *n.* *adv.* (-क्ष) Step by step, at each step. ' Continually, every moment. *z.* प्रति, and पक्ष step.

प्रतिपक्ष *mfn.* (-क्ष-क्ष-क्ष) 'Known, understood, ascertained, determined. ' Promised, engaged, assented to, accepted. ' Overcome, conquered, subdued. ' Obtained, gained. ' Done, effected, accomplished. ' Undertaken. ' Replied. *z.* प्रति again, and पक्ष to go, aff. वि.

प्रतिपक्ष *n.* (-क्ष) 'Stake, gage, the thing played for. ' A counter pledge, the thing staked against another. *z.* प्रति, and पक्ष to have price, पक्ष aff.

प्रतिपक्ष *mfn.* (-क्ष-क्ष-क्ष) 'What produces effects, causes, &c. ' Explanatory. *z.* प्रति; and पक्ष to go, causal *v.*, पक्ष aff.

प्रतिपक्ष *m.* (-क्ष) 'Gift, donation. ' Ascertaining, determining, rendering clear or intelligible. ' Action, worldly conduct or interest. ' Accomplishing, effecting. ' Producing, causing. *z.* प्रति severally, and पक्ष to go, causal *v.*, aff. पक्ष.

प्रतिपक्षि *mfn.* (-क्ष-क्ष-क्ष) 'Delivered, given. ' Caused. *z.* प्रति before पक्ष to go, causal form, पक्ष aff.

प्रतिपक्ष *mfn.* (-क्ष-क्ष-क्ष) 'Determining, ascertaining. ' Making manifest or clear. ' What causes or effects. *z.* प्रति before पक्ष to go, causal *v.*, पक्ष aff.

प्रतिपक्ष *mfn.* (-क्ष-क्ष-क्ष) Who or what protects or defends. *m.* (-क्ष) 'A king. ' A protector. *z.* प्रति before वाक् to protect, वृत् aff.

प्रतिपक्ष *n.* (-क्ष) 'Protecting, defending, cherishing. ' Following, practising. *z.* प्रति, and वाक् to cherish, वृत् aff.

प्रतिपक्षि *mfn.* (-क्ष-क्ष-क्ष) 'To be cherished or protected. ' To be observed or followed. *z.* प्रति, and वाक् to cherish, वृत् aff.

प्रतिपक्षि *mfn.* (-क्ष-क्ष-क्ष) 'Cherished, protected. ' Practised, followed. *z.* प्रति before वाक् to cherish, वा aff.

प्रतिपाद्य mfn. (-दा-पा-द्यं) To be cherished or protected.

n. प्रति before, पाद्य to cherish, पद्य aff.; also प्रतिपादितम्

mfn. (-दा-पा-द्यं)

प्रतिपुत्र m. (-पु) A deputy, a substitute. n. स्म. (-पु) Every man, man by man. s. प्रति, and पुत्र a man.

प्रतिपूज्य m. (-ज) A reverer, one who does homage. s. प्रति, and पूज्य who worships.

प्रतिपूज्य n. (-ज) * Exchange of civilities, mutual obeisance or reverence. * Offering homage or respect. s. प्रति, and पूज्य worshipping.

प्रतिपूजित mfn. (-दा-पा-जितं) * Treated with reverence or respect.

* Exchanged as civilities. s. प्रति, and पूजित worshipped.

प्रतिपूज्य ind. * Having offered homage to. * Having exchanged respectful salutations. s. प्रति, and पूज्य to worship, श्रुत्वा अ.

प्रतिप्राप्य n. (-प्रा) Return, retreat. s. प्रति, and प्राप्य who goes.

प्रतिप्राप्य m. (-प्रा) Precept for an act which under other circumstances is forbidden. s. प्रति, and प्राप्य birth.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Re-enjoined, after having been forbidden. s. प्रति, and पक्ष्य born.

प्रतिपक्ष्य n. (-क्ष्य) * An image, a shadow, a reflection. * Return, requital, retaliation. s. प्रति, and पक्ष्य fruit.

प्रतिपक्ष्य n. (-क्ष्य) * A reflected image. * Requital, return. s. प्रति, and पक्ष्य to bear fruit, श्रुत्वा अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Represented, reflected, shadowed. * Required, returned. s. प्रति, and पक्ष्य to bear fruit, श्रुत्वा अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Flowered, having flowers. s. प्रति severally, पक्ष्य blows, and पक्ष्य added.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Disappointed, thwarted, crossed, vexed. * Obstructed, opposed, prevented. * Set, inland. * Bound.

* Connected with. s. प्रति against, and पक्ष्य bound.

प्रतिपक्ष्य m. (-क्ष्य) An opposer, an injurer. s. प्रति, पक्ष्य to kill, श्रुत्वा अ.

प्रतिपक्ष्य m. (-क्ष्य) * Obstacle, impediment. * Disappointment. * Connexion. s. प्रति against, पक्ष्य a binding.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Impeding, obstructing, an obstructor or opposer. m. (-क्ष्य) A branch, a shoot. n. (-क्ष्य) An impediment. s. प्रतिपक्ष्य obstacle, aff. क्त्वा.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Who or what hinders, obstructs, &c. s. प्रतिपक्ष्य, and पक्ष्य who makes.

प्रतिपक्ष्य m. (-क्ष्य) * Obstructing, impeding. * Binding, confinement. s. प्रति, and पक्ष्य to bind, श्रुत्वा अ.

प्रतिपक्ष्य m. (-क्ष्य) Contradiction. s. प्रति, and पक्ष्य to bind, श्रुत्वा अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Able, adequate, powerful. * Of equal strength. s. प्रति intensive prefix, and पक्ष्य strong.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Exalted, rendered prosperous or great. * Known, celebrated. * Wakened, awake. s. प्रति, and पक्ष्य to know, अ.

प्रतिपक्ष्य m. (-क्ष्य) * Waking, awaking. * Instructing. s. प्रति before पक्ष्य to know, श्रुत्वा अ., also with श्रुत्वा, प्रतिपक्ष्य.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Instructed, taught. * Awakened. s. प्रति, and पक्ष्य taught.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Answered, replied. s. प्रति, and पक्ष्य said.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Formidable, fearful, frightful. n. (-क्ष्य) Fear. s. प्रति completely, and पक्ष्य fear.

प्रतिपक्ष्य f. (-क्ष्य) * Understanding, intellect, especially an opening or expanding. * Sharpness, brilliancy of conception. * Light, splendor. * Reflected light. * Audacity, boldness, confidence, consequence. s. प्रति before क्ष्य to shine, अ.

प्रतिपक्ष्य m. (-क्ष्य) A share of small articles, as fruit, flowers, &c. paid daily to the Raja for household expenditure. s. प्रति, and पक्ष्य a share.

प्रतिपक्ष्य n. (-क्ष्य) * Boldness, audacity. * Brilliancy. s. प्रति before क्ष्य to shine, श्रुत्वा अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Bold, prompt, audacious. * Bright, brilliant. s. प्रतिपक्ष्य, and पक्ष्य अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Confident, bold, audacious. * Acquiring knowledge or experience. s. प्रतिपक्ष्य confidence, पक्ष्य joined.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Confident, arrogant. s. प्रतिपक्ष्य consequence, पक्ष्य the face.

प्रतिपक्ष्य m. (-क्ष्य) Corresponding character or disposition. s. प्रति, and पक्ष्य quality.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Confident, bold. * Knowing, shrewd. * Bright, luminous. m. (-पक्ष्य) * The sun. * The moon. * Fire. s. प्रतिपक्ष्य light, lustre, श्रुत्वा अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Social. s. प्रतिपक्ष्य, and पक्ष्य अ.

प्रतिपक्ष्य f. (-क्ष्य) * Loss or absence of knowledge, want of sense. * Dulness, darkness. s. प्रतिपक्ष्य knowledge, and पक्ष्य abandonment.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Separated, divided. * Pierced. s. प्रति before पक्ष्य to break, श्रुत्वा अ.

प्रतिपक्ष्य m. (-क्ष्य) A surety. s. प्रति implying substitution, श्रुत्वा अ.

प्रतिपक्ष्य m. (-क्ष्य) * Piercing, cutting, penetrating. * Separating, dividing. s. प्रति before पक्ष्य to break, श्रुत्वा अ.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) Like, resembling, (in composition.) f. (-क्ष्य) * A resemblance, a figure, an image, a picture. * An idol. * The part of an elephant's head between the tusks. s. प्रति against, क्ष्य to measure, पक्ष्य and पक्ष्य अ.

प्रतिपक्ष्य f. (-क्ष्य) Reflection, image, shadow. s. प्रतिपक्ष्य, and पक्ष्य अ.; also with न, प्रतिपक्ष्य.

प्रतिपक्ष्य n. (-क्ष्य) Resemblance, an image, a picture. * An idol. * The part of an elephant's head between the tusks. s. प्रति before क्ष्य to measure, अ.

प्रतिपक्ष्य m. (-क्ष्य) The part of an elephant's head between the tusks. s. प्रतिपक्ष्य, and पक्ष्य part.

प्रतिपक्ष्य m. (-क्ष्य) The city of HARSHANAGARA. s. प्रति contrary, नान् a road, and पक्ष्य अ., having come back part of the way to earth, after being raised to heaven.

प्रतिपक्ष्य f. (-क्ष्य) An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill. s. प्रति against, पक्ष्य a garland.

प्रतिपक्ष्य mfn. (-दा-पा-क्ष्यं) * Clothed, armed, accoutred. * Thrown mutually or at one another. * Loosed or liberated repeatedly. s. प्रति against, पक्ष्य to loosen, अ.

प्रतिमुख *n.* (-च) (In dramatic composition). A secondary plot or incident, calculated either to promote or obstruct the catastrophe. *adv.* *n.* (-च) In front, before, in presence. *n.* प्रति, and *मुख* the face.

प्रतिपक्षान्न *m.* (-ना-ना-च) 'Come before, etc. in front of.' * Run against. *n.* प्रतिमुख, and **पान्न** come.

प्रतिबिम्ब *m.* (-म्बु) The image, reflection or resemblance of the moon. *n.* प्रतिभा, and **बिम्ब** the moon.

प्रतिबुद्धि *f.* (-बु) A kind of rat.

प्रतिबोध *mfn.* (-बो-बो-ब) Active, vigorous, diligent, making effort or exertion. *m.* (-बो) 'Desires, wish.' * Taking prisoner, making captive. * Comprehension. * Acting well or properly. * Acquiring a new virtue or accomplishment. * Making complete or perfect. * A making or preparing. * Retaliating, recommitment, revenge. * Opposition, counteraction. *n.* प्रति *much* or against, and **बोध** effort.

प्रतिपानना *f.* (-ना) A resemblance of real forms, a picture, a statue, &c. *n.* प्रति against, **पानना** an applying.

प्रतिपक्ष *m.* (-पक्ष) * Opposition, contradiction, controversy. * Cooperation, association. * Existing, as the counterpart of any thing. *n.* प्रति against, **पक्ष** to join, *aff.* **पक्ष**.

प्रतिपक्षिता *f.* (-ता) * Mutual co-operation. * Opposition. * Existence as a counterpart. * Dependent existence. *n.* प्रतिपक्षित, and **पक्ष** *aff.*

प्रतिपक्षिण *mfn.* (-क्षी-क्षी-क्षि) Who or what impedes or opposes. * What co-operates with. *m.* (-क्षी) * An opponent. * A partner, an associate. * A counterpart. * Any thing or object dependent upon another and not existing without it. *n.* प्रतिपक्ष, and **पक्षि** *aff.*

प्रतिरक्ष *n.* (-क्ष) Preserving. *n.* प्रति, and **रक्ष** keeping.

प्रतिरक्ष *m.* (-क्ष) Passion, rage, violent or passionate abuse.

n. प्रति before **रक्ष** to sound, and **क्ष** *aff.*

प्रतिरात्र *m.* (-त्रि) Every night. *n.* प्रति repeatedly, and **रात्र** for **रात्रि** night.

प्रतिबध *mfn.* (-बध-बध-ब) * Impeded, hindered. * Obstructed, opposed. * Surrounded, invested, blockaded. *n.* प्रति before **बध** to oppose, *क्ष* *aff.*

प्रतिबध्नु *mfn.* (-बध्-बध्-बु) Wishing to speak or tell. *n.* प्रति, and **बध्नु** to cry, *desid.* *v.* *aff.*

प्रतिबध *m.* (-बध) A picture; an image, the counterpart of any real form. *n.* प्रति against, **बध** form; also with **बध्नु** added, **प्रतिबध्नु**.

प्रतिद्वेष *mfn.* (-द्वेष-द्वेष-द्वे) Who or what opposes, hinders, prevents, &c. *n.* प्रति before **द्वेष** to obstruct, *क्ष* *aff.*

प्रतिदोष *m.* (-दोष) * Opposition, impediment. * An opponent. * Concealing, hiding. * Siege, blockade. * Theft. *n.* प्रति before **दोष** to oppose, and **दोष** *aff.*; also with **दोष**, **प्रतिदोष**.

प्रतिदोषक *m.* (-क) * A thief, a robber. * An obstacle. * An opponent. *n.* प्रति severally, **दोष** to obstruct, *aff.* **दोष**.

प्रतिदोषिन् *mfn.* (-दोषि-दोषि-दि) Who or what obstructs, opposes, impedes, contradicts, &c. *m.* (-दोषि) * A thief, a robber. * An opponent. *n.* प्रति against, **दोष** to hinder, *aff.* **दोषिन्**.

प्रतिद्वेष *m.* (-द्वेष) * Obtaining, getting. * Censure, reviling, abuse. *n.* प्रति before **द्वेष** to sound, *aff.* **द्वेष**; also with **द्वेष** *aff.* **प्रतिद्वेष**.

प्रतिदोष *mfn.* (-दोष-दोष-दि) * Left, not right. * Reverse, inverted, contrary to the natural course or order, against the hair or grain. * Low, vile, base, depraved. * In law, contrary to caste. *n.* प्रति reverting, and **दोष** hair of the body, *aff.* **द्वेष**.

प्रतिदोषान्न *mfn.* (-दोष-दोष-दि) Born in the inverse order of the classes, as of a *Kahetriga* father and *Brāhman* mother, of a *Vaisya* father and *Kahetriga* or *Brāhman* mother, &c. *n.* प्रतिदोष, and **न्न** born.

प्रतिबध्नु *m.* (-बध्नु) * A reply, an answer, a rejoinder. * An echo. *n.* प्रति again, back again, and **बध्नु** speech.

प्रतिबध्नु *n.* (-बध्नु) * An answer, a reply. * An echo. *n.* प्रति again, and **बध्नु** speech.

प्रतिबध्नु *m.* (-बध्नु) *n.* प्रति before **बध्नु** to abide, *क्ष* *aff.*

प्रतिबध्नु *mfn.* (-बध्नु-बध्नु-बध्नु) Answerable, admitting or requiring an answer. *n.* (-बध्नु) A reply, an answer. *n.* प्रति before **बध्नु** a speech, or **बध्नु** speech, and **बध्नु** *aff.*

प्रतिबध्नु *f.* (-बध्नु) An answer, a reply. *n.* प्रति again, **बध्नु** speech.

प्रतिबध्नु *f.* (-बध्नु) * An answer. * A rejoinder. *n.* प्रति before **बध्नु** speech.

प्रतिवाय *n.* *adv.* (-वाय) To leeward, against the wind. *n.* प्रति, and **वाय** wind.

प्रतिवाय *m.* (-वाय) Addition of substances to medicines, either during or after decoction. *n.* प्रति, and **वाय** to sow, *क्ष* *aff.*

प्रतिवादिन् *m.* (-द्वि) A defendant, a respondent. *n.* प्रति again, and **वादिन्** who speaks.

प्रतिवाद्य *n.* *adv.* (-वाद्य) Day by day. *n.* प्रति severally, and **वाद्य** a day.

प्रतिवादिन् *mfn.* (-द्वि-द्वि-दि) A neighbour, neighbouring. *n.* प्रति near, about, and **वादिन्** who resides.

प्रतिविधान *n.* (-विधान) Arrangement, array. * Subsidiary, or substituted ceremony. *n.* प्रति, and **विधान** precept.

प्रतिबिम्ब *f.* (-बिम्ब) A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c. *n.* प्रति back again, and **बिम्ब** an image.

प्रतिबिम्बा *m.* (-बिम्बा) A mirror. *n.* प्रतिबिम्ब, **बिम्ब** what goes.

प्रतिविष *f.* (-विष) A plant, commonly *Asclepias* or *Atis*, (Betula). *n.* प्रति against, and **विष** venom; an antidote.

प्रतिविष्णु *ind.* (-विष्णु) To or in place of *Vishnu*. *n.* प्रति, and **विष्णु** the deity so named.

प्रतिविधि *mfn.* (-विधि-विधि-दि) Arranged, arrayed. *n.* प्रति and **विधि** before **विधि** to have, *क्ष* *aff.*

प्रतिवेश *m.* (-वेश) The residence of a neighbour, a neighbouring house or neighbourhood. *n.* प्रति against, **वेश** to enter, *aff.* **वेश**.

प्रतिवेशवादिन् *mfn.* (-द्वि-द्वि-दि) Neighbouring, a neighbour. *n.* प्रतिवेश, and **वादिन्** who dwells.

प्रतिवेशिन् *mfn.* (-द्वि-द्वि-दि) A neighbour, neighbouring. *n.* प्रतिवेश neighbouring, *दि* *aff.*

प्रतिबध्नु *mfn.* (-बध्नु-बध्नु-बध्नु) To be ever held in fear or doubt. *n.* प्रति, and **बध्नु** to be apprehended.

प्रतिबध्नु *f.* (-बध्नु) Constant fear or doubt. *n.* प्रति, and **बध्नु** fear.

प्रतिवाचन *n.* (-वाचन) Sending a servant on a message, ordering or dispatching an inferior after calling him to attend. *n.* प्रति severally, **वाचन** ruling; also **प्रतिवाचि** *f.* (-वाचि)

प्रतिविद् मन्. (-दा-दा-द) 'Celebrated, famous.' Sent, ordered, dispatched. **प्रति** intensive, and **विद्** celebrated, &c.
प्रतिहीन मन्. (-ना-ना-न) Melted, fluid, dropping, oozing. **प्रति** before **ही** to drop, **ह** aff.
प्रतिष्ठा f. (-ष्ठा) Catarrh. **प्रति** before **स्था** to go, to run, affixes **च** and **ज**; also **प्रतिष्ठा**.
प्रतिक्षय मन्. (-य) Catarrh. **प्रति** before **क्षे** to go, to drop, **क्ष** aff.
प्रतिश्रव मन्. (-श्र) 'An assembly.' 'A house, a dwelling.' 'An asylum, a place of refuge.' 'A place of sacrifice, the room or building where the sacrifice is performed.' 'A place where food, &c. is given away.' **प्रति** completely, **श्र** to serve, **श्र** aff.
प्रतिश्रव मन्. (-श्र) Promise, assent. **प्रति** before **श्रु** to hear, **श्र** aff.
प्रतिश्रव मन्. (-श्र) 'Assenting to, listening to, with attention and obedience.' 'Promising.' **प्रति**, **श्रु** to hear, **श्र** aff. **श्रु**.
प्रतिश्रु f. (-श्रु) 'Repeated sound, echo.' 'Promise.' **प्रति** before **श्रु** to hear, **श्र** aff. **श्रु**, and **श्रु** added.
प्रतिश्रु मन्. (-ना-ना-न) Promised, assented, agreed, accepted. **प्रति** mutually, **श्रु** heard.
प्रतिषिद्ध मन्. (-दा-दा-द) Forbidden, prohibited. **प्रति** against, **पि** granted.
प्रतिषिद्धयन् मन्. (-य) Doing what is prohibited. **प्रतिषिद्ध**, and **यन्** following.
प्रतिषिद्धयन् मन्. (-य) (-यि-यि-यि) Following or doing what is forbidden. **प्रतिषिद्ध**, and **यन्** who serves.
प्रतिषिद्ध मन्. (-दा-दा-द) 'A prohibitor or prohibitive, prohibiting or forbidding.' **प्रति** before **पि** to make complete, **पि** aff.
प्रतिषिद्ध मन्. (-य) Prohibition, forbidding, exception, contradiction. **प्रति** before **पि** to be perfect, **पि** aff.
प्रतिषेध मन्. (-दा-दा-द) Who or what forbids, preventive, prohibitive. **प्रति** before **पि** to complete, **पि** aff.
प्रतिषेध मन्. (-य) Prohibiting, inhibition. **प्रति**, **पि** to complete, **पि** aff.
प्रतिषेध मन्. (-य) A spy, an emissary. **प्रति** before **य** to strike, **य** aff. **य**, and **य** augment.
प्रतिषेध मन्. (-य) 'A spy, a secret emissary, a *Hurbow*.' 'A companion.' 'A leader, a predecessor.' 'A whip, a leather thong.' **प्रति** before **य** to hurt or kill, **य** and **य** augment; if it is used attributively to imply the application of a whip, the augment is not inserted, as **प्रतिषेध**: a horse that is whipped on.
प्रतिषेध मन्. (-य) A whip, a leather thong. **प्रति** before **य** to hurt, **य** aff. **य** and **य** augment.
प्रतिषेध मन्. (-य) A spy, a messenger, an emissary. **प्रति** before **य** to go, **य** aff. **य** and **य** augment.
प्रतिषेध मन्. (-य-य-य) Obstructed, impeded, stopped. **प्रति** before **य** to hinder, **य** aff. **य**.
प्रतिषेध मन्. (-य) Obstacle, impediment, opposition. **प्रति** before **य** to hinder, **य** aff. **य**.
प्रतिषेध मन्. (-य-य-य) Famous. f. (-य) 'Fame, celebrity.' 'The earth.' 'The accomplishment of a religious ceremony or any

set of rites, especially those instituted for the attainment of supernatural and magical powers.' 'A form of metre, consisting of a stanza of four lines, of four syllables each; it is also applied to a form of the *Gôgutrî*, being a triplet of 8, 7, and 6 syllable lines, making altogether 21 syllables.' 'Place, site.' 'Staying, standing, fixation.' 'Limit, boundary.' 'Accomplishment, completion, (in general).' 'Consecration of a monument erected in honour of a deity, or of the image of a deity.' 'Endowment of a temple, portioning or marrying a daughter, &c. m. (-य) The father of *Suraswa*, the seventh *Seiva* pontiff. **प्रति** before **स्था** to stay or stand, **स्था** aff. **स्था** and **स्था**.
प्रतिष्ठा मन्. (-य) 'Site, situation.' 'Celebrity.' 'The capital of the early kings of the lunar dynasty, opposite to *Alakabad*.' 'The capital of *Sâlvâsana* in the *Dehli*. **प्रति**, and **स्था** place.
प्रतिष्ठा मन्. (-य) Fixing, placing, locating. **प्रति** before **स्था** to stay, causal v., **स्था** aff.
प्रतिष्ठापित मन्. (-ना-ना-न) Set up, located, fixed, erected. **प्रति** before **स्था** to stay, causal v., **स्था** aff.
प्रतिष्ठापित मन्. (-दा-दा-द) Wishing or intending to stay or remain. **प्रति** before **स्था** to stay, desid. v., **स्था** aff.
प्रतिष्ठित मन्. (-ना-ना-न) 'Famous, celebrated.' 'Completed, finished.' 'Consecrated.' 'Endowed, portioned.' 'Established in life, married, &c.' 'Placed, situated.' 'Established, fixed.' 'Applicable or applied to.' 'Comprised or included in.' 'Prized, valued.' 'Secured, acquired.' **प्रतिष्ठा** as above, **स्था** aff.
प्रतिष्ठापित मन्. (-ना-ना-न) Pure, (as a thread.) **प्रति** before **स्था** to bathe, **स्था** aff., in any other sense **प्रतिष्ठा**.
प्रतिष्ठापित मन्. (-य) 'Compression, diminution.' 'Comprehension.' **प्रति**, and **स्था** before **स्था** to take, **स्था** aff.
प्रतिष्ठापित मन्. (-ना-ना-न) 'Comprehended, included.' 'Compressed, reduced in bulk.' **प्रति**, and **स्था** collected.
प्रतिष्ठापित मन्. (-य) 'Self-command, suppression of feeling for a time.' 'Praise, panegyric.' **प्रति** and **स्था** before **स्था** to have, **स्था** aff.
प्रतिष्ठापित मन्. (-य) A remedy, a cure. **प्रति**, **स्था** and **स्था** before **स्था** to have, **स्था** aff.
प्रतिष्ठापित मन्. (-य-य-य) A servant, servile, dependent. m. (-य) 'The rear of an army.' 'A garland, a wreath.' 'A bracelet.' 'Clearing or healing, as a sore.' 'A form of magic or incantation.' 'Daybreak, morning. m. (-य-य-य) 'A string worn round the hand at nuptials, &c.' 'Ornament, adorning.' 'The junction of the frontal tissues of an elephant. **प्रति** before **स्था** to go, **स्था** aff. **स्था**.
प्रतिष्ठापित मन्. (-य) The portion of a *Parâs'a*, which treats of the destruction and renovation of the world. 'Secondary creation, or the creation of the world by the agency of *Brâhmâ*, and other divine beings regarded as the agents of one Supreme Being. **प्रति** severally, **स्था** going.
प्रतिष्ठापित मन्. (-य-य-य) Inverted, reverse. **प्रति** intensive, and **स्था** the left.
प्रतिष्ठापित मन्. (-य-य-य) A bard, a panegyrist. **प्रतिष्ठापित** praise, and **स्था** aff.

प्रतिहारक म. (-क) 'Repelling, repulsion. 'Applying remedies to a wound. अ. प्रति, कृ to go, causal v., कृद् अ. प्रतिहारित म. (-क-हा-रि) 'Repelled, repulsed. 'Dressed, as a wound. अ. प्रति before कृ to go, causal v., कृ अ. प्रतिषेधक f. (-क) 'An outer tent, a screen or wall of cloth. अ. प्रति before विष् to bind, अ. दक् and दक्, and the radical vowel made long. प्रतिषेधक म. (-क) 'A lizard, a chameleon. अ. अ. (-क) Opposite to the sun. अ. प्रति before दृश्ये the sun. प्रतिषेधक म. (-क) 'A lizard, a chameleon. 'The sun's disk. अ. प्रति before or about, दृश्ये the sun, अ. दक्. प्रतिषेधक म. (-क-हा-रि) 'Sent, dispatched. 'Celebrated. 'Given. अ. प्रति before कृ to create, &c. अ. कृ. प्रतिक्षाम न. अ. (-क) Upon the shoulders. अ. प्रति, and क्षाम shoulder. प्रतिक्षाम म. (-क-हा-रि) Bathed, washed. प्रति before क्षा to bathe, कृ अ. प्रतिक्षपन् म. (-क) Throbbing, vibration. अ. प्रति, and क्षपन् throbbing. प्रतिक्षरि f. (-रि) Emulation, rivalry, the wish or effort to excel or overcome. अ. प्रति definitive prefix, and क्षरि emulation. प्रतिक्षिप्त म. (-रि-वि-वि-रि) 'Envious, emulous, a rival. 'Refractory, rebellious. अ. प्रतिक्षरि, and वि अ. प्रतिक्षाम म. (-क) Cataract. अ. प्रति before क्षी to drop, अ. क्ष; see प्रतिक्षाम. प्रतिक्षेपन् न. अ. (-क) Against the stream. अ. प्रति, and क्षेपन् current. प्रतिक्षन् म. (-क-हा-रि) 'Disappointed. 'Opposed, obstructed. 'Fallen, overthrown. 'Sent, dispatched. 'Hated, disliked. 'Tied, bound. 'Struck, hurt, killed, especially in return or requital. 'Repulsed, repelled. 'Reflected. अ. प्रति before क्षन् hurt or killed. प्रतिक्षन्ति म. (-रि-वि-वि-रि) Averse to, hating, disliking. अ. प्रतिक्षन्, and वि mind. प्रतिक्षिप्त f. (-रि) 'Repulse, rebound, beating back or again. 'Disappointment. अ. प्रति, and वि striking. प्रतिक्षन् न. (-क) Striking again, returning a blow, &c. अ. प्रति, and क्षन् striking. प्रतिक्षन्ति म. (-क-हा-रि) Being foiled or disappointed. अ. प्रतिक्षन् to disappoint, pass. v., क्षन् अ. प्रतिक्षन् म. (-क) Avoiding, shunning. अ. प्रति before कृ to take, कृद् अ. प्रतिक्षन् म. (-क) A deputy, a substitute. अ. प्रति, and क्षन् the hand; also with कृ added प्रतिक्षन्. प्रतिक्षन् म. (-क) 'A door. 'A door-keeper. 'A juggler. 'Trick, disguise. अ. प्रति against, कृ to take, अ. कृ. प्रतिक्षन् म. (-क) A juggler. अ. कृ added to प्रतिक्षन्. प्रतिक्षन् म. (-क) Entrance, permission to enter a door. अ. प्रति before कृ to take, causal v., कृद् अ. प्रतिक्षन् म. (-क) 'Returning a laugh, laughing with or at. 'A shrub, (Nerium odorum). अ. प्रति intensive, क्षन् to smile, अ. क्षन्, whence it is also प्रतिक्षन्. प्रतिक्षिप्त f. (-क) Retaliation, revenge. अ. प्रति, and क्षिप्त injury.

प्रतीक म. (-क-हा-रि) 'Contrary, adverse. 'Inverted, reversed, against the natural order or state. म. (-क) 'A limb, a member. 'A part, a portion. अ. प्रति before कृ to go, कृद् अ. प्रतीकार म. (-क) 'Revenge, retaliation. 'Remedying, obviating, correcting. 'Remedying, administering medicines. अ. प्रति against (re), and कार making, re-action, the कृ is made long in consequence of the अ. being कृ. प्रतीकार म. (-क-हा-रि) Like, resembling, (in composition.) अ. प्रति before कार् to shine, अ. कृ; it is also written प्रतीकार. प्रतीक्षन् म. (-क-हा-रि) 'Expecting. 'Looking at. अ. प्रति before कृ to see, कृद् अ. प्रतीक्षन् म. (-क) 'Looking to or at, considering, referring to. 'Respecting. 'Expecting, waiting for. अ. प्रति before कृ to see, कृद् अ. प्रतीक्षन् म. (-क-हा-रि) To be had in view, to be considered or regarded. अ. प्रति before कृ to see, कृद् अ. प्रतीक्षन् f. (-क) 'Reference, regard to, consideration, looking to or at. 'Hope, expectation. अ. प्रति before कृ to see, कृद् and कृद् अ. प्रतीक्षन् म. (-क-हा-रि) 'Contemplated, considered, had regard to. 'Respected, honoured. 'Expected, looked for, hoped. अ. प्रति before कृ to see, कृद् अ. प्रतीक्षन् म. (-क-वि-वि-रि) Expecting, looking or waiting for. अ. प्रतीक्षन्, and वि अ. प्रतीक्षन् म. (-क-हा-रि) 'To be considered, to be had regard to. 'To be expected, &c. Having considered, having expected, &c. 'Venerable, respectable. अ. प्रति before कृ to see, अ. कृद् or कृ. प्रतीक्षन् म. (-क) Warding off or returning as a blow. 'Preventing, prohibiting. अ. प्रतिक्षन्, and the कृ made long. प्रतीक्षन् f. (-क) The west quarter: see प्रतीक्षन्. प्रतीक्षन् म. (-क-हा-रि) West, western. अ. प्रतीक्षन् the west, and कृद् अ. प्रतीक्षन् m. (-क-हा-रि) Western, west. अ. प्रतीक्षन् for प्रतीक्षन् west, and कृद् अ. प्रतीक्षन् m. (-क-हा-रि) 'Famous, celebrated, renowned. 'Known. 'Glad, delighted, pleased. 'Respectful. 'Past, gone. अ. प्रति before कृ to go, अ. कृ. प्रतीक्षन् f. (-रि) 'Knowledge, understanding. 'Fame, notoriety. 'Respect. 'Delight. अ. प्रति before कृ to go, अ. कृ. प्रतीक्षन् m. (-क-हा-रि) 'Turned away, having the face averted. 'Backwards, following an order or course the reverse of natural, against the grain or stream. 'Retrograde, coming back. 'Disobedient, refractory, perverse. 'Cross, contradictory. म. (-क) The father of Śaṅkara, and grandfather of Bṛhanna. म. (-क) Comparing new objects with some established object, as with the moon, &c. inverse comparison. अ. प्रति before क्षन् water, and the क्ष changed to कृ by special rule. प्रतीक्षन्ति f. (-रि) A woman. अ. प्रतीक्षन् turning the face away, and क्षिप्त looking. प्रतीक्षन् न. (-क) 'Contradiction. 'A perverse or evasive answer, a speech to a third person without replying to a previous speaker. अ. प्रतीक्षन्, and क्षन् speech.

- प्रतीक्षा न. (-क) A measure of capacity. स. प्रति, and वा to measure, कृद् aff. and the vowel of the prep. made long.
- प्रतीक्षान् mfn. (-न-वा-न्) Being believed or trusted. स. प्रति before वृ to go, pass. १. आनन्ध aff.
- प्रतीक्षन् mfn. (-नन्-पुन-न्) Coming back, returning. स. प्रति back, ईष to go, कृद् aff.
- प्रतीर n. (-र) A shore or bank. स. पृ beyond, शीर shore.
- प्रतीक्षन् m. (-पृ) * Casting or fluxing metals. * Throwing one substance into another to alter its form or state. * Adding any thing to a medicine during or after decoction. * A public danger or calamity, as a plague, &c. स. प्रति before वृ to spread, aff. वृ, whence the vowel of the prefix is lengthened.
- प्रतीक्षन् m. (-न) A neighbouring residence, a neighbourhood : see प्रतिक्षन्.
- प्रतीक्षन् mfn. (-नी-निनी-नि) A neighbour, living in the neighbourhood. स. प्रतिक्षन् a neighbourhood, and इति aff.; also प्रतिक्षन्.
- प्रतीक्षन् m. (-र) * A door. * A porter, a warder. * An agreement for return of assistance, alliance, confederacy. इ. (-र) A female door-keeper. स. प्रति severally, mutually, वृ to convey, aff. वृ; also प्रतिक्षन्.
- प्रतिष्ठा न. (-पृ) A plant, (Nerium odorum.) स. प्रति before वृ to smile, aff. वृ.
- प्रतृप्ति n. (-पृ) A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. स. प्र before वृ to torment, (with the beak,) and कृ aff.
- प्रतृप्ति mfn. (-पृ-पृ-पृ) * Wishing to praise. * Wishing to prepare or make ready. स. प्र before वृ to praise, desid. १., कृ aff.
- प्रतृप्ति f. (-नी) Pain shooting from the rectum along the bowels.
- प्रतृप्ति mfn. (-नी-नी-नी) Quick, fleet. वृ before वृ to make haste, कृ aff.
- प्रतीक्षन् m. (-पृ) A good. स. प्र thoroughly, वृ to torment, aff. वृ.
- प्रतीक्षन् f. (-नी) A high street, the principal road through a town or village. स. प्र before वृ to weigh, aff. वृ.
- प्रतीक्षन् mfn. (-वा-वा-न्) Having a high street, (a town.) स. वृ added to the last.
- प्रतीक्षन् m. (-वा-वा-न्) * Given, presented. * Given in marriage, either betrothed or married. स. प्र before वृ to give, aff. कृ. form special.
- प्रतीक्षन् mfn. (-वा-वा-न्-वृ) Giving, presenting. स. प्र before वृ to give, कृद् aff.
- प्रतीक्षन् m. (-न-न-न) Old, ancient. स. प्र for प्रती here said to mean old, कृ aff., and वृ rejected.
- प्रतीक्षन् mfn. * Subsequent, behind, following in time or place. * Western : see प्रतीक्षन्.
- प्रतीक्षन् f. (-नी) A plant, (Achyranthes aspera.) स. प्रतीक्षन् uniform, and वृ to leaf.
- प्रतीक्षन् f. (-नी) A plant, (Achyranthes aspera.) स. प्रतीक्षन् uniform, पुष्प a flower.
- प्रतीक्षन् f. (-नी) * A plant, commonly *Dasia*. * A plant, (Salvinia cucullata.) स. प्रतीक्षन् western, and वृ to line or row.

- प्रतीक्षन् mfn. (-वा-वा-न्) Perceptible, perceivable, present, cognizable by any of the organs of sense. स. वृ an organ of sense, with प्रति indicative prefix.
- प्रतीक्षन् mfn. Evidently, perceptibly. स. प्रतीक्षन्, and वृ aff.
- प्रतीक्षन् m. (-न) A witness, an eye-witness. स. प्रतीक्षन् what is present, and वृ to see.
- प्रतीक्षन् m. (-न) * Ocular or visible proof. * An organ or faculty of perception. स. प्रतीक्षन्, and प्रतीक्षन् proof.
- प्रतीक्षन् mfn. (-न-न-न) Manifested, become visible. स. प्रतीक्षन्, and वृ to become.
- प्रतीक्षन् m. (-न) Enjoyment or use of any thing with the consciousness of the owner. स. प्रतीक्षन्, and वृ to enjoyment.
- प्रतीक्षन् m. (-न) A *Baddha*. स. प्रतीक्षन्, and वृ to who declares: admitting of no other evidence than actual presence.
- प्रतीक्षन् mfn. (-नी-नी-नी-नि) Seeing, perceiving, conscious of what is perceptible. स. प्रतीक्षन् perceptible, and इति aff.
- प्रतीक्षन् m. (-न) Making manifest or apparent. स. प्रतीक्षन्, वृ to making, कृ aff.
- प्रतीक्षन् mfn. (-न-न-न) Manifested, displayed, made present or visible. स. प्रतीक्षन्, and वृ to made, कृ aff.
- प्रतीक्षन् m. (-नि) A name of Vasuv's. स. प्रतीक्षन् west, वृ to a quarter, वृ to regent or lord.
- प्रतीक्षन् m. (-न-न-न) * New, fresh, recent. * Pure, purified. स. प्रति before वृ to first.
- प्रतीक्षन् f. (-न) Newness, freshness. स. वृ added to प्रतीक्षन्; also with न, प्रतीक्षन्.
- प्रतीक्षन् m. (-न) A country; also वृ to torment.
- प्रतीक्षन् m. (-न) Youth. स. प्रतीक्षन्, and वृ to age.
- प्रतीक्षन् m. (-न) An organ of perception. न. adv. On the body, or the limbs severally. स. v. sub. (-न) * A minor member of the body, as the chin, nose, ear, &c. * A subdivision of science, &c. स. प्रति belonging to, वृ the body.
- प्रतीक्षन् f. (-न) A form of Dura's, one of the goddesses of the *Tastrihas*.
- प्रतीक्षन् mfn. (-वा-नी-न) Facing the west. स. प्रतीक्षन्, and वृ to face.
- प्रतीक्षन् or प्रतीक्षन् mfn. (प्रतीक्षन् प्रतीक्षन् प्रतीक्षन्) * Behind or subsequent, following in time or place. * West, western. * Uniform, unmixed. स. प्रति before वृ to go, aff. कृ, the neuter form is used as a participle: see प्रतीक्षन्.
- प्रतीक्षन् n. (-नी) Eating, food. स. प्रति before वृ to eat.
- प्रतीक्षन् n. adv. (-न) Next in succession. स. प्रति, and वृ to without an interval.
- प्रतीक्षन् m. (-न) An enemy. न. (-नी) Injuring one who cannot retaliate. स. प्रति against, वृ to an enemy.
- प्रतीक्षन् mfn. (-न-न-न) Bordering, skirting, contiguous. म. (-न) The country of the *Mitachhas* or savages. स. प्रति about, वृ the end.
- प्रतीक्षन् m. (-न) A small hill near a mountain. स. प्रतीक्षन् skirting, and वृ to a mountain.
- प्रतीक्षन् mfn. (-न-न-न) Recognised, known. स. प्रति and वृ to before वृ to know, aff. कृ.
- प्रतीक्षन् n. (-न) Recognition, knowing, recognising. स. प्रति and वृ to before वृ to know, कृद् aff.

प्रतिवाह m. (-ह) Returning a salute or obeisance, the benediction of a teacher. n. प्रति (re), प्रतिवाह salute; also प्रतिवाहक.

प्रतिवैद्य m. (-वै) A counter-plaint or charge, an accusation brought against the accuser or plaintiff. n. प्रति against, प्रतिवैद्य accusation.

प्रवच m. (-च) 'Trust, faith, belief, confidence. * Oath, ordeal. * Cause, motive. * Usage, custom, practice. * Fame, celebrity. * Certainty, ascertainment. * Knowledge, apprehension. * An affix to roots and words forming derivatives and inflections. * A dependant, a subject. * Instrument, means of agency, a helpmate or associate, applicable either to persons or things. * A householder who keeps a sacred fire. * Religious contemplation. * A hole. n. प्रति again, against, to or towards, इह to go, अह् च.

प्रवचकारि f. (-री) A seal, a signet. n. प्रवच confidence, and कारिणी causing.

प्रवचित mfn. (-त-वा-च) Trusted, confidential. n. प्रवच confidence, and इह च aff.

प्रवचिन् mfn. (-चि-विनी-चि) Trusting, believing, having faith in. n. प्रवच, and इहि aff.

प्रवर्ष n. (-र्ष) 'A reply, an answer, a counter-representation. * Opposition, hostility. n. प्रति successive order, and चर्ष representation.

प्रवर्षिन् mfn. (-र्षि-विनी-र्षि) Hostile, inimical. * Opposing, contradicting, rejecting. m. (-र्षि) 'An enemy. * (In law) A defendant. n. प्रति again, against (re), चर्ष meaning, intention, &c. इहि aff.

प्रवर्षण n. (-र्ष) The returning of a thing. n. प्रति back, चर्षे delivering.

प्रवर्षित mfn. (-त-वा-र्ष) Returned, restored, re-delivered. n. प्रति again, चर्षेन delivered.

प्रवचन m. (-च) Counsel, advice, injunction. n. प्रति and च before च्च to advise, च्च aff.

प्रवचन n. (-च) Eating. n. प्रति and च before च्च to destroy, अह् च्च.

प्रवचित mfn. (-त-वा-च) Eaten. n. प्रति and च before च्च to destroy, अह् च्च.

प्रवचक m. (-क) A special plea at law; admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. n. प्रति against, च before च्चि to go, अह् च्च; also with च्चु अह् प्रवचकच.

प्रवचक m. (-क) An enemy. n. प्रति and च before च्च to stay, to oppose or encounter, and च्चु aff.

प्रवचक n. (-क) 'Former state or place, in statu quo. * Opposition, hostility. n. प्रति, and चवचक situation.

प्रवच n. (-च) 'Sin. * Disappearance, either of what exists, or non-production of what does not exist. * Reverse, contrary course or proceeding. * Disappointment. * Disarrangement. n. प्रति and च before इह to go, अह् च्च.

प्रवच n. (-च) Red chalk. n. प्रति like, च्चन a stone.

प्रवच ind. 'In the morning. * Day by day, every day. n. प्रति, implying succession, and च्चन a day.

प्रवच m. (-च) A scabbard, a sheath. n. प्रति like, च्चकार forum

प्रवच mfn. (-त-वा-च) 'Interposed. * Introduced, as a step in legal process. n. प्रति and च before च्च to go, च्च aff.

प्रवच mfn. (-त-वा-च) 'Removed, set aside. * Informed, apprised. * Discouraged, prohibited, forbidden. * Denied, refused. * Celebrated, notorious. n. प्रति before च्चान्न said, declared.

प्रवच n. (-च) 'Rejection, refusal, disallowance, disregard. * Denial, refusal. * Reproach. n. प्रति reverse, च्च before च्च to say, and च्चु aff.

प्रवच mfn. (-त-वा-च) 'To be declined or refused. * To be refused, denied, &c. n. प्रति and च्च before च्च to speak, च्च aff.

प्रवच mfn. (-त-वा-च) 'Come back, returned. * Arrived at. n. प्रति again, च्चान्न come.

प्रवच m. (-च) 'Return. * Arrival. n. प्रति, and च्चान्न coming; also प्रवचन.

प्रवच m. (-च) Former place or state. n. प्रति, and च्चान्न mansion.

प्रवच mfn. (-त-वा-च) 'Removed, set aside. * Informed, apprised. * Warned, cautioned. * Declared, (as from heaven.) n. प्रति before च्चिह्न shown.

प्रवच m. (-च) 'Rejection, disallowance. * Information, apprising, informing. * Warning, caution. * Refusal, denial. * Heavenly annunciation or declaration. n. प्रति and च्च before च्चिह्न to show, अह् च्च.

प्रवच n. (-च) Bringing back. n. प्रति and च्च before च्च to lead, अह् च्चु.

प्रवचिन् mfn. (-चि-विनी-चि) Desirous of bringing back. n. प्रति and च्च before च्च to bring, desid. v., च्च aff.

प्रवच mfn. (-त-वा-च) Brought back. n. प्रति and च्च before च्च to obtain, च्च aff.

प्रवच mfn. (-त-वा-च) Eaten. n. (-च) An attitude in shooting, the left foot advanced and right retracted. n. प्रति and च्च before च्चिह्न to lick, अह् च्च.

प्रवच n. (-च) Returning, coming back. n. प्रति and च्च before च्च to be, च्चु aff.

प्रवच mfn. (-त-वा-च) Returned, come back. n. प्रति and च्च before च्च to be, च्च aff.

प्रवच f. (-च) Hope, expectation, desire. n. प्रति specific, and च्चान्न hope.

प्रवच mfn. (-चि-विनी-चि) Hoping, expecting. n. प्रवच, and इहि aff.

प्रवच mfn. (-त-वा-च) 'Added to. * Ascertained, determined. n. प्रति and च्च before च्चिह्न added.

प्रवच mfn. (-त-वा-च) Near, proximate, contiguous. n. प्रति before च्चान्न near.

प्रवच m. (-च) The rear of an army. n. प्रति and च्च before च्च to go, च्च aff.

प्रवच m. (-च) 'The rear of an army. * A form of array. n. प्रति and च्च before च्च to go, अह् च्च; also प्रवच.

प्रवच mfn. (-त-वा-च) Repelled, resisted, repulsed. n. प्रति, and च्चान्न struck.

प्रवच n. (-च) 'Restraining the organs of sense. * Taking back. * Withholding. n. प्रति and च्च before च्च to take, अह् च्चु.

प्रत्यावर्त्तय mfa. (-वा-वा-च) 'To be restrained or controlled.

* Resumable, to be taken back. * To be withheld, &c. * इति and चत् before ह् to take, चलीचर अ. also प्रत्यावर्त्तय and प्रत्यावर्त्तय.

प्रत्याहार m. (-र) 'Abstraction, insensibility, restraining the organs so as to be indifferent to disagreeable or agreeable excitement. * Abridgement, compendium. * (In grammar,) Combination of two or more letters of the alphabet to form a class of letters. * Substitution of one thing for another. * Withholding. * Taking back. * इति and चत् before ह् to seize or convey, अ. चत्.

प्रत्याहृत mfa. (-वा-वा-च) 'Withheld. * Restrained, &c. * इति and चत् before ह् to take, अ. अ.

प्रत्युक्ति f. (-क्ति) Answer, reply. * इति again, चत् to speak, अ. ति, the semivowel changed to च.

प्रत्युक्त ind. On the contrary, on the other hand, otherwise. * इति, and चत् whether.

प्रत्युत्साह m. (-ह) 'Act or effort tending to a main object. * First step or measure in any business. * Declaration of war. * Setting out to assail an enemy. * इति and चत् before ह् to go, अ. चत्; also प्रत्युत्साह and प्रत्युत्साहिन.

प्रत्युत्साहि f. (-हि) Act, tending to a main object, &c., see the last. * इति as above, see प्रत्युत्साह, अ. ति.

प्रत्युत्तर n. (-र) A rejoinder, a reply to an answer, an answer. * इति again, चत् an answer.

प्रत्युत्थाय n. (-य) Rising from a seat, as a mark of respect, * इति and चत् before हा to sit, अ. चत्.

प्रत्युत्पन्न mfa. (-वा-वा-च) 'Reproduced, regenerated. * Prompt, ready. * (In arithmetic,) Multiplied. n. (-च) Multiplication. * The product of a sum in multiplication. * इति again, चत् produced, or इति and चत् before ह् made, done.

प्रत्युत्पन्न्याय f. (-य) (In arithmetic,) Assimilation of fractional increase. * प्रत्युत्पन्न, and चत् reduction.

प्रत्युत्पन्न्याय mfa. (-वा-वा-च) 'Confident, bold, arrogant. * Sharp, subtle, quick. * प्रत्युत्पन्न prompt, and चत् mind.

प्रत्युत्थान mfa. (-वा-वा-च) 'Met. * Risen as from a seat. * इति, चत् gone up.

प्रत्युत्थान m. (-च) 'Rising, as from a seat. * Going to meet a guest, &c. * इति and चत् before ह् to go, चत् अ.

प्रत्युत्थनीय mfa. (-वा-वा-च) 'To be placed near, upon or before. * To be worshipped or revered. n. (-च) A pair of bleached cloths, or the upper and lower garments, as worn at meals and sacrifices, &c. * इति and चत् before ह् to go, चत् अ. of the future participle.

प्रत्युत्थय n. (-य) 'Rising from a seat, as a mark of respect, &c. * Going forth or out, going to meet any one, &c. * इति and चत् before ह् to go, अ. चत्; also with चत्, प्रत्युत्थय.

प्रत्युत्थय n. (-च) Recovering, re-obtaining. * इति and चत् before ह् to take, चत् अ.

प्रत्युत्थय mfa. (-वा-वा-च) Recovered. * इति and चत् before ह् to take, चत् अ.

प्रत्युत्थय m. (-र) Requit of aid or assistance, mutual assistance. * इति, and चत् अ.

प्रत्युत्थय mfa. (-वा-वा-च) Requiring a favour or kindness. * इति अ.

प्रत्युत्थ mfa. (-वा-वा-च) 'Set, inlaid, studded. * Sown. * इति before ह् to sow, चत् अ.

प्रत्युत्थ m. (-च) The morning, dawn, daybreak. * इति अ.

प्रत्युत्थय n. (-च) Morning. * इति अ.

प्रत्युत्थ m. (-च) 'Morning. * One of the demigods called Vasus. * The sun. * इति before चत् to be sick, अ. च; also with चत् to burn, प्रत्युत्थ; and with चत् अ. प्रत्युत्थ.

प्रत्युत्थ n. (-च) Morning, dawn. * इति before चत् to be sick, and चत् अ.; also प्रत्युत्थ and प्रत्युत्थ.

प्रत्युत्थ m. (-च) Obstacle, impediment. * इति before चत् to infer, अ. च.

प्रत्युत्थ n. adv. (-च) Singly, one by one, one at a time. * इति, and चत् one.

प्रत्युत्थ mfa. (-वा-वा-च) Believing, trusting, having confidence. * इति before ह् to go, चत् अ.

प्रत्युत्थ n. 1st cl. (प्रत्युत्थ) To be famous or renowned. * 10th cl. (प्रत्युत्थ) 'To throw or cast. * To scatter, to spread. * To celebrate.

प्रत्युत्थ n. (-च) 'Spreading, extension, scattering. * Throwing, projecting. * Celebrating. * इति चत् to cast, चत् अ.

प्रत्युत्थ mfa. (-वा-वा-च) 'First, prior, initial. * Chief, principal. * इति to be famous, चत् Un'dl a.

प्रत्युत्थय m. (-च) The first or lowest degree of fine or punishment. * इति, and चत् infliction.

प्रत्युत्थ mfa. (-वा-वा-च) 'Displaying, making manifest, famous, &c. * Seeing, beholding. * Casting, throwing. * इति to be famous, चत् अ.

प्रत्युत्थ f. (-वा) Fame, celebrity. * इति to be famous, अ. चत् and चत्.

प्रत्युत्थ mfa. (-वा-वा-च) 'Famous, celebrated. * Made known, declared. * Spread, scattered. * Stretched. * Cast, thrown.

* Intent upon, engaged in, occupied by, devoted to. * इति fame, अ. चत्.

प्रत्युत्थ f. (-वा) Celebrity, notoriety. * इति to be famous, ति Un'dl a., and चत् a.

प्रत्युत्थ m. (-वा) Greatness, magnitude. * इति large, इति a. form irr.

प्रत्युत्थ mfa. (-वा-वा-च) Large, great, having size or magnitude. * इति magnitude, and इति अ.

प्रत्युत्थ mfa. (-वा-वा-च) Very large. * इति large, इति a. a.

प्रत्युत्थ mfa. (-वा-वा-च) Very large. * इति large, and इति a.

प्रत्युत्थ m. (-च) The young of any animal. * इति to be famous, चत् अ. see प्रत्युत्थ.

प्रत्युत्थ mfa. (-वा-वा-च) A giver, giving, bountiful. * इति a. इति a. इति a. before ह् to give, and चत् अ. or चत् and चत्.

प्रत्युत्थ mfa. (-वा-वा-च) Royerential salutations, by circumambulating a person or object, keeping the right side towards them. * इति before इति the right.

प्रत्युत्थ mfa. (-वा-वा-च) Given, bestowed, conferred. * इति before इति given.

- tion. * The quarter to which the sun is proceeding. अ. य before
 १ before यु to heat, aff. झ.
 प्रवह mfn. (-ह-हा-हं) * Proud, arrogant. * Treated with con-
 tumely. अ. य before ह to be proud, झ aff.
 प्रवृत्त m. (-वृ-) Destruction, loss. अ. य entirely, व्यं loss.
 प्रवृत्ति mfn. (-वी-विनी-वि) Destroying, annihilating. अ. य be-
 fore वृत् to destroy, विवृत् aff.
 प्रवृत्तवत् mfn. (-वृ-वृनी-वृत्) Causing to sound. अ. य before
 वृत् to sound, causal v., वृत् aff.
 प्रवृत्त mfn. (-वृ-वृ-वृ) Blowing violently. अ. य before वृत्
 to blow, aff. विवृत्.
 प्रवृत्त mfn. (-वृ-) * Injurious, doing wrong or violence to. * Re-
 bellious, refractory. अ. य before वृत् to seek to hurt, विवृत्
 aff.
 प्रवृत्ति mfn. (-वृ-वृ-वृ) Shaken, agitated, set in motion. अ. य
 before वृत् to dance, causal v., झ aff.
 प्रवृत्त mfn. (-वृ-वृ-वृ) A water-course, a canal. अ. य before वृत् to
 go, aff. वृत्.
 प्रवृत्तवत् m. (-वृ-) Killing, slaughter. अ. य and वि before वृत् to
 kill or hurt, वृत् aff., and the radical letters changed.
 प्रवृत्त m. (-वृ-) * Reverse, opposition, reversion or inversion. * Ex-
 tent, expanse. * Heap, abundance, quantity. * Delusion,
 deceit, trick or fraud. * Joke, jest. * Prolixity, copiousness,
 in style or composition. * Error, illusion. * The world.
 अ. य before वृत् to spread, aff. वृत्.
 प्रवृत्त mfn. (-वृ-वृ-वृ) * Expanded, diffused. * Erring, mistaken.
 * Tricked, deceived, beguiled. * Declared fully, explained,
 treated at length. अ. य प्रवृत्त prolixity, वृत् aff.
 प्रवृत्त m. (-वृ-) * Death, dying. * Destruction. * Falling. * Alight-
 ing. अ. य before वृत् to fall, वृत् aff.
 प्रवृत्त mfn. (-वृ-वृ-वृ) * Dead. * Decayed. * Fallen. * Come
 down. अ. य before वृत् to fall, झ aff.
 प्रवृत्त mfn. (-वृ-वृ-वृ) Languid, enervated, relaxed. अ. य before
 वृत् to go, aff. वृत्.
 प्रवृत्त m. (-वृ-) The point of the foot, the tip of the toes. अ. य
 projecting, and वृत् the foot.
 प्रवृत्त mfn. (-वृ-वृ-वृ) Relating to the top of the foot, extend-
 ing to it, fitting it, &c. अ. य प्रवृत्त, and वृत् aff.
 प्रवृत्त mfn. (-वृ-वृ-वृ) * Taking refuge with. * Reaching, arriv-
 ing at. * Seeking, adhering to. * Effecting, producing. * Pro-
 mised, assented to. * Attained, obtained, possessed of. * Poor.
 * Distressed. अ. य before वृत् to go, झ aff.
 प्रवृत्त m. (-वृ-) A fallen leaf. अ. य before वृत् leaf.
 प्रवृत्तवत् m. (-वृ-) Flight, running away. अ. य before प्रवृत्त
 flying.
 प्रवृत्तवत् mfn. (-वृ-वृ-वृ) Routed, defeated. अ. य before प्रवृत्त
 the same.
 प्रवृत्तवत् m. (-वृ-) A fugitive, one who deserts his cause. अ. य
 before प्रवृत्त who flies.
 प्रवृत्त m. (-वृ-) Purifying. अ. य before वृत् to purify, वृत् aff. वृ
 optionally changed, whence also प्रवृत्त.
 प्रवृत्तवत् mfn. (-वृ-वृ-वृ) To be purified or cleansed. अ. य before
 वृत् to purify, वृत् aff.; also प्रवृत्तवत्.
 प्रवृत्त mfn. (-वृ-वृ-वृ) Foreseeing. अ. य, and प्रवृत्त seeing.

- यय f. (-य) A place where water is distributed. अ. य before य
 to drink, affs. यय and यय.
 यय m. (-य) The palm of the hand. अ. य prostrate, and
 यय the hand.
 ययवत् mfn. (-य-य-य) Drinkable. अ. य before य to drink,
 ययवत् aff.
 यय m. (-य) A cliff, a precipice. * A cascade, or water-fall.
 * A bank, a shore. * Facing an enemy. अ. य before यय to
 descend, aff. यय.
 यय m. (-य) A road. अ. य before यय to go, aff. यय.
 ययवत् m. (-य) A peacock.
 ययवत् mfn. (-य-य-य) * Who or what drinks. * Who or
 what protects. अ. य before य to drink; &c. विवृत् aff. and
 यय inserted.
 ययवत् m. (-य) A grove, a pleasure garden. अ. यय a place of
 refreshment, and यय a wood.
 ययवत् m. (-य-य-य) * A paternal great grandfather. * A name of
 Brahmā. f. (-य) A paternal great grandmother. अ. य pre-
 ceeding, ययवत् a grandfather.
 ययवत् mfn. (-य-य-य) Wishing or intending to descend, alight,
 fall, &c. अ. य before यय to go, decid. v., यय aff.
 ययवत् m. (-य) A sort of Cassia, (C. tora:) see ययवत्.
 ययवत् m. (-य) Cassia tora: see ययवत्.
 ययवत् f. (-य) A sort of grass, (Hedyosarum albae)
 ययवत् m. (-य) A tree, (Cassia tora.) अ. य excellently, यय
 mankind, and यय to smell, aff. यय, the य of यय is rejected,
 and the य of the radical changed optionally to य; the ante-
 penultimate is occasionally short, and one of the conjunct य
 is sometimes rejected; whence the word is variously written,
 ययवत्, or ययवत्, or ययवत्, &c.
 ययवत् m. (-य) Cassia tora: see the last.
 ययवत् m. (-य) The drawing out of a bow string for the purpose
 of shooting.
 ययवत् f. (-य) A prickly nightshade, (Solanum Jacquinii.)
 ययवत् m. (-य) A small herbaceous plant, used in medicine,
 and as a perfume, commonly Panderya; in medicine it forms
 the basis of applications to ulcers, and bad eyes. अ. य ex-
 cellent, ययवत् the same, and यय pleonastic aff.
 ययवत् m. (-य) A great grandson. f. (-य) A great granddaughter.
 अ. य preceding, यय a son's son.
 ययवत् mfn. (-य-य-य) Fat, bulky. अ. य before यय to be fat,
 झ aff.
 ययवत् mfn. (-य-य-य) * Blown, as a flower. * Smiling. * Shin-
 ing. * Glad, pleased. अ. य before यय flowered.
 ययवत् mfn. (-य-य-य) Having full or sparkling eyes.
 अ. यय, and यय the eye.
 ययवत् mfn. (-य-य-य) Having a cheerful or smiling coun-
 tenance, looking gay or happy. अ. यय, and यय face.
 ययवत् m. (-य) Continuous application or action, continuance,
 uninterruptedness. * A connected discussion, or narrative.
 अ. य before यय to bind, अ. यय.
 ययवत् m. (-य) A feigned story, a work of imagination,
 whether founded on fact or not. अ. यय, and यय connected nar-
 rative, and ययवत् a making.

प्रबल mfn. (-वा-वा-व) Strong, powerful. m. (-व) A sprout, a shoot. अ. प्र before बल to be strong, aff. कृच्.

प्रबाधनाय mfn. (-वा-वा-व) Paining, afflicting, tormenting. अ. प्र before बाध to pain, बाधच् aff.

प्रबाध mn. (-व-व-व) Coral. * A shoot, a sprout, a new leaf. * The neck of a lute. m. (-व) * An animal. * A pupil. अ. प्र before बाध to be strong, and aff. कृच्; also प्रबाधक.

प्रबाधयन् mfn. (-वा-व-व-व) Having new leaves or shoots. अ. प्रबाध, and कृच् aff.

प्रबुध mfn. (-वा-व-व) * Wise, learned. * Blown, expanded. * Wakened, awake, roused. अ. प्र before बुध to be wise, aff. कृच्.

प्रबोध m. (-व) * Vigilance, wakefulness, active or vigilant state of being. * Intellect, understanding. * Knowledge, wisdom. * Sense, consciousness. * Awakening either from ignorance or sleep. अ. प्र before बुध to understand, aff. कृच्.

प्रबोधन m. (-व) * Awakening, arousing, exciting, reviving. * Instructing. * Reviving the fragrance of a perfume, which had lost its scent. f. (-व) The lunation on which Vasnu is supposed to wake from his sleep, the eleventh of the light half of Karthik; also प्रबोधिनी. अ. प्र before बुध to know or understand, aff. कृच्.

प्रबोधिनि mfn. (-वा-वा-व) * Aroused, awakened. * Instructed. अ. प्र before बुध to know, causal v. कृच् aff.

प्रबोधिनी f. (-वा) A species of the *Atijagati* metre.

प्रबध् m. (-व) Breaking down, destroying. अ. प्र before बध् to break, aff. कृच्.

प्रबध्नाय mfn. (-वा-वा-व) Breaking, destroying. m. (-व) Air or wind. अ. प्र before बध् to break, aff. कृच्.

प्रबन्ध mfn. (-वा-वा-व) * Born, produced. * Superior, powerful. m. (-व) * Generative cause, the basis or root of being or existence. * The operative cause, or immediate origin of being, as the father or mother, &c. * The place of receiving existence, or where an object is first perceived, as विष्णुनाम्न प्रबन्धः the *Himśā* mountain, (is) the place where *Gangā* is first seen. * Birth, production. * The basis or origin of water, i. e. light. * The means of a *Mūl*. * Strength, superiority, power. अ. प्र before बन्ध to be, aff. कृच्.

प्रबन्धन m. (-व) * Being born or produced. * Ruling, presiding. अ. प्र before बन्ध to be, aff. कृच्.

प्रबन्धयन् mfn. (-वा-वा-व) * Mighty, potent. * Born completely or well. अ. प्र before बन्ध to be, कृच् aff.

प्रबन्धयन् mfn. (-वा-वा-व) * Mighty, potent. * Born completely or well. अ. प्र before बन्ध to be, कृच् aff.

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प्रबन्धयन् mfn. (-वा-वा-व) * Mighty, potent. * Born completely or well. अ. प्र before बन्ध to be, कृच् aff.

प्रभातन m. (-व) A tree, (*Hyperanthera morunga*). अ. प्रभा light, beauty, कृच् to go, aff. कृच्.

प्रभात n. (-व) Morning, dawn, daybreak. अ. प्र before ता to shine, aff. कृच्.

प्रभात m. (-व) Light, radiance, shining. अ. प्र before ता to shine, कृच् aff.

प्रभातीय mfn. (-वा-वा-व) To be irradiated or lighted. अ. प्र before ता to shine, कृच् aff.

प्रभात m. (-व) * Majesty, dignity, magnanimity, high spirit. * Power, strength. * Spirit. * Tranquillising, conciliation. अ. प्र before ता to shine, कृच् aff.

प्रभात mfn. (-वा-वा-व) Proceeding from conscious majesty or power. अ. प्रभात, and कृच् born.

प्रभात mfn. (-वा-वा-व) Luminous, radiant, splendid. f. (-व) The mother of *MAHAT* the 19th of the *Jinas* or *Jaina* saints. * The lute of one of the demigods attendant on *S'iva*, or other principal deities. * A form of poetical metre. अ. प्रभा light or splendour, and कृच् poss. aff.

प्रभात m. (-व) * A place of pilgrimage, in the west of India. * One of the eight *Vasus*. * One of the *Genādhipas* of the *Jainas*. अ. प्र before ता to shine, aff. कृच्.

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प्रमत्त mfn. (-दा-दा-त्) Immersed, drowned. ॥ ३ ॥ and **प्रमत्त** plunged in.

प्रमत्त n. (-त्) Going, proceeding. ॥ ३ ॥ before **गति** to go, aff. **सुच्**.

प्रमत्त mfn. (-दा-दा-त्) Gone, proceeded. ॥ ३ ॥ before **गति** to go, aff. **सुच्**.

प्रमत्त mfn. (-दा-दा-त्) Joyful, cheerful. ॥ ३ ॥ implying pleasure, and **मत्त** the mind; also **प्रमत्त**, **म** being optionally changed to **म**.

प्रमत्त mfn. (-दा-दा-त्) * Careless, negligent. * Blundering, a blunderer. * Intoxicated. * Insane. ॥ ३ ॥ before **मत्त** mad.

प्रमत्त m. (-दा) * An attendant on Siva. * A horse. f. (-दा) * Yellow myrobalan, (*Terminalia chebula*). * Pain, affliction. ॥ ३ ॥ excess, **मत्त** to churn, (the enemies of Siva), aff. **सुच्**.

प्रमत्त n. (-त्) * Killing, slaughter. * Paining, distressing. * Agitating, churning. ॥ ३ ॥ before **मत्त** to churn, aff. **सुच्**.

प्रमत्त n. (-त्) Hell. ॥ ३ ॥ **प्रमत्त** pain, and **मत्त** an abode.

प्रमत्त m. (-दा) Siva. ॥ ३ ॥ **प्रमत्त** a follower of Siva, and **मत्त** master.

प्रमत्त mfn. (-दा-दा-त्) * Well-churned. * Pained, distressed. * Trampled down. n. (-त्) Buttermilk without water. ॥ ३ ॥ before **गति** to churn, aff. **सुच्**.

प्रमत्त mfn. (-दा-दा-त्) * Mad, intoxicated, figuratively with passion or literally with liquor. * Violent. * Careless. * Impassioned. m. (-दा) * Joy, pleasure, delight, rapture. * *Devotee*, (D. metel). f. (-दा) A woman, a handsome woman. ॥ ३ ॥ before **मत्त** mad, drunk.

प्रमत्त m. (-दा) A royal garden or pleasure ground. ॥ ३ ॥ **प्रमत्त** pleasure, and **मत्त** a wood.

प्रमत्त n. (-दा) A royal garden or pleasure ground attached to the *Harām*. ॥ ३ ॥ **प्रमत्त** pleasure, and **मत्त** a wood.

प्रमत्त m. (-दा) A royal garden. ॥ ३ ॥ **प्रमत्त** a woman; and **मत्त** a wood: see the next.

प्रमत्त n. (-दा) A royal garden or pleasure ground attached especially to the private apartments of the palace. ॥ ३ ॥ **प्रमत्त** a woman, and **मत्त** a grove.

प्रमत्त mfn. (-दा-दा-त्) Happy, delighted. ॥ ३ ॥ implying pleasure, and **मत्त** the mind.

प्रमत्त mfn. (-दा-दा-त्) Distressed, sorrowful. ॥ ३ ॥ and **मत्त** grief.

प्रमत्त n. (-दा) Killing, slaughter. ॥ ३ ॥ before **मत्त** to injure, aff. **सुच्**.

प्रमा f. (-दा) * True knowledge, or knowledge exempt from all error. * Consciousness, perception. ॥ ३ ॥ before **मत्त** to mete or measure, aff. **सुच्** and **डाच्**; that by which every object is measured or estimated.

प्रमा n. (-दा) * Cause, motive. * Limit. * Proof, testimony, authority. * A scripture, a work of sacred authority. * Measure, quantity. * A speaker of the truth. * Always, eternal. * A title of Vishnu's. * Principal, capital. ॥ ३ ॥ before **मत्त** to measure, aff. **सुच्**; that by which all is measured; this word is generally restricted to the singular number, as **मत्त**-**प्रमा** the *Prāṇa* are the authority; it is also confined to the neuter gender, as **प्रमा**: **प्रमा** the boy is a witness;

some exceptions occur however, as **प्रमा** **प्रमा**, **प्रमा** **प्रमा** the man witness, the woman witness; and in the following rule, **प्रमा** **प्रमा** **प्रमा** **प्रमा** **प्रमा** **प्रमा** perception, inference, comparison, and sound, are proofs.

प्रमा **प्रमा** ind. * According to proof or authority. * Agreeably to measure, to weight, &c. ॥ ३ ॥ **प्रमा**, and **मत्त** aff.

प्रमा **प्रमा** n. (-दा) An umpire, an arbitrator, a judge. ॥ ३ ॥ **प्रमा**, and **प्रमा** a man.

प्रमा **प्रमा** mfn. (-दा-दा-त्) Receiving, admitting, or obeying, &c. as authority. ॥ ३ ॥ **प्रमा**, nominal v., **प्रमा** aff.

प्रमा **प्रमा** n. (-दा) Want or absence of proof or authority. ॥ ३ ॥ **प्रमा**, and **मत्त** non-existence.

प्रमा **प्रमा** f. (-दा) A species of the *Maṣṭakā* metre.

प्रमा **प्रमा** n. (-दा) Establishing or admitting as authority or proof. ॥ ३ ॥ **प्रमा**, and **मत्त** making, **प्रमा** aug.

प्रमा **प्रमा** mfn. (-दा-दा-त्) Proved or established as proof or authority. ॥ ३ ॥ **प्रमा**, and **मत्त** made, **प्रमा** aug.

प्रमा **प्रमा** mfn. (-दा-दा-त्) Proving, establishing. ॥ ३ ॥ **प्रमा**, and **मत्त** become, **प्रमा** aug.

प्रमा **प्रमा** n. (-दा) A maternal great grandfather. f. (-दा) A maternal great grandmother. ॥ ३ ॥ before **मत्त** a grandfather.

प्रमा **प्रमा** mfn. (-दा-दा-त्) Proving, evidence, who or what is proof or authority. ॥ ३ ॥ before **मत्त** to measure, **मत्त** aff.

प्रमा **प्रमा** n. (-दा) * Killing. * Paining, afflicting, torturing. * Violence. ॥ ३ ॥ before **मत्त** to churn, **मत्त** aff.

प्रमा **प्रमा** mfn. (-दा-दा-त्) Afflicting, inflicting pain or sorrow. * Killing, destroying. * Breaking, cutting. ॥ ३ ॥ before **मत्त** to churn, to grind, to pain, and **मत्त** aff.

प्रमा **प्रमा** n. (-दा) * Inadvertence, carelessness, error, imaccuracy. * Intoxication. * Insanity. ॥ ३ ॥ before **मत्त** to be mad, aff. **मत्त**.

प्रमा **प्रमा** mfn. (-दा-दा-त्) * Headless, careless, incautious, inconsiderate, unreflecting. * Insane. * Intoxicated. ॥ ३ ॥ **प्रमा**, carelessness, and **मत्त** aff.

प्रमा **प्रमा** f. (-दा) * An imprudent or careless woman. * A disordered girl. ॥ ३ ॥ before **मत्त** to be careless, **मत्त** aff., fem. form.

प्रमा **प्रमा** mfn. (-दा-दा-त्) * Careless, indifferent. * Insane. * Intoxicated. ॥ ३ ॥ before **मत्त** to be inebriate, and **मत्त** aff.

प्रमा **प्रमा** n. (-दा) * Carelessness. * Insanity. ॥ ३ ॥ before **मत्त** to be mad, **मत्त** aff.

प्रमा **प्रमा** ind. From carelessness. ॥ ३ ॥ **प्रमा**, and **मत्त** aff.

प्रमा **प्रमा** n. (-दा) Killing, slaughter. ॥ ३ ॥ before **मत्त** to hurt or kill, **मत्त** augment, from its taking the causal form, and **मत्त** aff.; the **म** of the affix also being unchanged, the word is written **प्रमा**.

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प्रमा **प्रमा** mfn. (-दा-दा-त्) Killing, destroying. ॥ ३ ॥ before **मत्त** to kill, causal v., **प्रमा** aff.

प्रमा **प्रमा** mfn. (-दा-दा-त्) Known, understood, established, proved. * Measured. ॥ ३ ॥ before **मत्त** to measure, aff. **मत्त**.

प्रमा **प्रमा** f. (-दा) A species of the *Maṣṭakā* metre.

प्रमा **प्रमा** f. (-दा) * True knowledge, or knowledge derived from the senses, inference, analogy or information. * Measuring. ॥ ३ ॥ before **मत्त** to measure, (by which), **प्रमा** aff., and radical vowel changed.

प्रवीचल mfn. (-वा-वा-च) 'Thick. * Passed, passed as urine. * *अ. प्र* before विच to sprinkle, aff. क्.

प्रवीचल mfn. (-वा-चली-चल) 'Overcoming, subduing. * Injuring, killing. * *अ. प्र* before ची to hurt or kill, वल aff.

प्रवीचल mfn. (-वा-वा-च) 'Dead, deceased. * Immolated, sacrificed. * *अ. प्र* before ची to hurt or kill, वल aff.

प्रवीचल f. (-वा) Languor, enervation, exhaustion from indolence or fatigue. * *अ. प्र* before चीच to twinkle, aff. वल and वल्.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Chief, principal. * Best, most excellent. * First. m. (-वा) 'A chief, a sage, any respectable man. * A heap, a multitude. * A tree used in dying, (Rottleria tinctoria.) n. (-वा) Time being, the present. * *अ. प्र* before वृक्ष the face, &c.

प्रवृक्ष n. (-वा) Superiority, predominance. * *अ. प्रवृक्ष, and वक्ष aff.; also with वक्ष, प्रवृक्षवा.*

प्रवृक्ष mfn. (-वृक्ष) Pleased, happy. * *अ. प्र* before वृक्ष to be pleased, वृक्ष aff.

प्रवृक्ष mfn. (-वा-वा-क्ष) Pleased, glad, content, happy. * *अ. प्र* before वृक्ष to be pleased, aff. क्.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'A fool, foolish, stupid. * Bewildered, deceived. * *अ. प्र, and वृक्ष a fool.*

प्रवृक्ष mfn. (-वा-वा-क्ष) Bewildered, infatuated. * *अ. प्रवृक्ष, and वृक्ष signs of sense.*

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Covered, concealed, withdrawn or gone out of sight. * Dead. n. (-वा) Tillage, cultivation. * *अ. प्र* before वृक्ष to die, वृक्ष aff.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Polished, bright, clear. * Rubbed. * *अ. प्र* before वृक्ष to clean, or वृक्ष to rub, aff. क्.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Greasy, unctuous. * Becoming or made unctuous. * *अ. प्र* before वृक्ष to be unctuous, aff. क्.

प्रवृक्ष mfn. (-वा-वा-क्ष) Being or made unctuous. * *अ. प्र* before वृक्ष to be unctuous, क्प्रवृक्ष aff.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Proveable, what may or ought to be proved. * Measurable, finite. n. (-वा) The thing to be proved. In logic, the second head, or topic, including twelve objects, as the soul, body, &c. or the form and end of existence. * *अ. प्र* before वा to measure, व aff.

प्रवृक्ष m. (-वा) Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. * *अ. प्र* implying change, विच to pass urine, with वल् aff.

प्रवृक्ष m. (-वा) Liberating, setting free. * *अ. प्र* before वृक्ष to liberate, वृक्ष aff. f. (-वा) A sort of cucumber: see वृक्षवाची. * *अ. प्र* before वृक्ष to loose, aff. वृक्ष.

प्रवृक्ष m. (-वा) Pleasure, happiness, delight. * *अ. प्र* before वृक्ष to be pleased, aff. वल्.

प्रवृक्ष mfn. (-वा-वा-क्ष) Happy, delighted. m. (-वा) A name of Kṛtāra. * *अ. प्रवृक्ष-happiness, वृक्ष aff.; or प्र* before वृक्ष to be happy, व aff., and the radical vowel changed.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Happy, delighted. * Delighting, making happy. * *अ. प्रवृक्ष, and वृक्ष aff.*

प्रवृक्ष m. (-वा) Fascination. * Fainting, insensibility. * *अ. प्र* before वृक्ष to be bewildered, वल् aff.

प्रवृक्ष f. (-वा) One of the *Āpsaras*, or nymphs of heaven.

प्रवृक्ष mfn. (-वा-वा-क्ष) Giving, presenting, bestowing. * *अ. प्र* before वा to give, वल् aff.

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Well-governed, restrained, self-subdued. * Careful, prudent. m. (-वा) A holy or pious person, one purified by austerity and mortification. * *अ. प्र* intensely, वल् to endeavour, aff. वल्.

प्रवृक्ष mfn. (-वा-वा-क्ष) Devout, pious, of a holy spirit. * *अ. प्रवृक्ष, and वावात् soul.*

प्रवृक्ष m. (-वा) 'Continued or persevering effort, exertion. * Act, action. * (In logic,) Active effort of three kinds, engaging in any act, prosecuting it, and completing it. * Caution, care.

* Articulation of sounds. * *अ. प्र* intensive, वल् effort.

प्रवृक्ष m. (-वा) Particularly, especially, with especial effort, care or pains. * *अ. प्रवृक्ष, and वृक्ष aff.*

प्रवृक्ष mfn. (-वा-वा-क्ष) Active, zealous, enterprising, audacious, persevering. * *अ. प्रवृक्ष effort, and वृक्ष aff.*

प्रवृक्ष mfn. (-वा-वा-क्ष) Valuable, precious.

प्रवृक्ष mfn. (-वा-वा-क्ष) Seasoned, dressed with sauces and condiments. * *अ. प्र* before वृक्ष to take pains, and वल् aff.

प्रवृक्ष m. (-वा) 'Sacrifice, oblation. * A celebrated place of pilgrimage, the confluence of the *Ganges* and *Jumna*, with the supposed supererogatory addition of the *Saraswati*; the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Dēva-Prayāga*, *Rudra-Prayāga*, *Karnā-Prayāga*, and *Nanda-Prayāga*, in the *Himala* mountains, which with *Prayāga* or *Allahabad*, constitute the five principal places so termed. * A name of *Indra*. * A horse. * *अ. प्र* principal, वल् to worship, and वल् aff.; actual worship, or the place where worship is peculiarly efficacious; *Allahabad* is one of the places where *Brahmā* is supposed to have consummated ten *Āśvamedha* or sacrifices of the horse, in commemoration of his recovery of the four *Vēdas* from *Sāmkhāna*.

प्रवृक्ष m. (-वा) A name of *Indra*. * *अ. प्रवृक्ष* sacrifice, especially of the horse or *Āśvamedha*, and वृक्ष aff.; *Indra* being dehonoured by the performance of a hundred such sacrifices.

प्रवृक्ष m. (-वा) 'A principal ceremony or sacrifice. * A part of a sacrifice. * *अ. प्र* before वृक्ष to sacrifice, aff. वल्, form *ir*.

प्रवृक्ष m. (-वा) 'Going, motion. * Going forth or to a distance. * Departure. * Death. * March of an assailing force, attack, invasion. * *अ. प्र* before वा to go, aff. वृक्ष; also with वृक्ष added, प्रवृक्ष m. (-वा)

प्रवृक्ष m. (-वा) 'Time of departure. * Death. * *अ. प्रवृक्ष, and वाच time.*

प्रवृक्ष mfn. (-वा-वा-क्ष) Worthy of death. * *अ. प्रवृक्ष, and वृक्ष fit for.*

प्रवृक्ष mfn. (-वा-वा-क्ष) 'Gone. * Removed, gone away or to a distance. m. (-वा) 'A name of *Baalva*. * A sleepy or lazy fellow. * *अ. प्र* before वृक्ष to endeavour, aff. वल्.

प्रवृक्ष m. (-वा) 'Sending, dispatching. * Expelling, driving away. * *अ. प्र* before वा to go, casual *v*, वृक्ष aff.; also *व* being unchanged, वाचव.

प्रवृक्ष mfn. (-वा-वा-क्ष) To be sent or sent away. * *अ. प्र* before वा to go, casual *v*, वृक्षवृक्ष aff.; also *व* before वृक्ष.

प्रवाहित mfn. (-ता-ता-न्) Driven or sent away, made to go or pass away. ४. प्र before वा to go, causal v., प्र aff.

प्रवापिन् mfn. (-पी-पिपी-पि) Causing to go, who or what sends, or sends away, &c. ४. प्र before वा to go, causal v., पिपि aff.

प्रवापयाम mfn. (-ता-वा-न्) Being sent or made to go, pass away, &c. ४. प्र before वा to go, causal v., पाप् aff.; also प्रवापयाम.

प्रवाम m. (-वाम्) * Checking, restraining. * Scarcity, dearth. * Competition of buyers in consequence of scarcity. * Length, either of space or time. ४. प्र before वाम to refrain, aff. वम्.

प्रवाच्य mfn. (-वा-वा-न्) To be checked, controlled, &c. ४. प्र before वच to check, वाच्य aff.

प्रवास m. (-वस्) * Trouble, labour, fatigue. * Desire for or pursuit of any object. ४. प्र before वस to make exertion, aff. वस्.

प्रवाचयाम mfn. (-वाच्य) Capable of exertion or fatigue, active, energetic. ४. प्रवाच, and वाच्य sharing.

प्रवासन् mfn. (-वाच-वापी-वाच) Going, about to go or depart. ४. प्र before वा to go, वस् aff. to the fat. tense.

प्रवृत्त mfn. (-वृत्ता-वृत्त) Endowed with, possessing as an attribute, &c. * Resulting from, consequential. * Appointed, nominated. * Associated or connected with. * Applied, employed. * Compact, clearly united. * Done, to or for. * Abstracted, lost in meditation. * Lent, (as money.) * Asleep. ४. प्र before वृत् to join, aff. वृत्.

प्रवृत्ति f. (-वृत्ति) Occasion, cause, main object or end. ४. प्र before वृत् to join, and वृत् aff.

प्रवृत्त mfn. (-वृत्त) Who or what joins or is connected with, literally or figuratively, as a cause, motive, &c. ४. प्र before वृत् to join, वृत् aff.

प्रवृत्त ind. * Having acted or behaved to or towards. * Having connected. ४. प्र before वृत् to join, वृत् aff.

प्रवृत्तमान mfn. (-वृत्ता-वृत्त) * Being united or connected with. * Being used, employed, applied, &c. ४. प्र before वृत् to join, पाप् v., वाच्य aff.

प्रवृत्तमान mfn. (-वृत्ता-वृत्त) * Adding, joining. * Using, employing. * Appointing, deputing. * Performing, doing. ४. प्र before वृत् to join, वाच्य aff.

प्रवृत्त mfn. (-वृत्ता-वृत्त) Joined, combined, united. ४. प्र before वृत् to join, aff. वृत्.

प्रवृत्त m. (-वृत्त) * A warrior. * A name of Indra. * A name of the wind. * A ram. * An ascetic. ४. प्र before वृत् to contend, in the desiderative form, with व aff.

प्रवृत्त m. (-वृत्त) War, battle. ४. प्र before वृत् the same.

प्रवृत्त m. (-वृत्त) War, battle, going to war or battle. ४. प्र initiatory, वृत् war, and वृत् object.

प्रवृत्त mfn. (-वृत्ता-वृत्त) Applicable, suitable, to be applied or employed. ४. प्र before वृत् to unite, aff. वम्.

प्रवृत्त m. (-वृत्त) * Occasion, cause, motive, object. * Consequence, result. * Affair, matter. * Appointing, appointment. * Application, use, employment. * Ceremonial form, course of proceeding. * Magic, magical rites. * Subduing, fascinating.

* Device, contrivance. * Example, comparison. * Act, action. * Dramatic action or performance. * Principal, loan bearing interest. * Lending money at interest. * Profits of

usury or trade. * A horse. * Text, authority. ४. प्र before वृत् to join, aff. वम्.

प्रवृत्त ind. * According to or in consequence of. * Actually, in action. ४. वृत् added to प्रवृत्त.

प्रवृत्त m. (-वृत्त) Act, tending to a main object. ४. प्रवृत्त aim or end, and वृत् purpose.

प्रवृत्त mfn. (-वृत्ति-वृत्ति) Having some object in view, calculated for some particular purpose. ४. प्रवृत्त object, and वृत् aff.

प्रवृत्त mfn. (-वृत्ता-वृत्त) * Who or what causes or induces any act. * Who or what deposes or appoints. ४. प्र before वृत् to join, वृत् aff.

प्रवृत्त m. (-वृत्त) Acting as an instigator or promoter. ४. प्रवृत्त, and वृत् aff.

प्रवृत्त m. (-वृत्त) Cause, occasion. * Motive, origin. * Purpose, object, intention, design. ४. प्र before वृत् to join, aff. वृत्.

प्रवृत्त mfn. (-वृत्ता-वृत्त) * Designing, purposing. * Having a cause, caused, produced. ४. प्रवृत्त, and वृत् aff.

प्रवृत्त mfn. (-वृत्ता-वृत्त) * Behaving to or towards, shewing, displaying. * Combining, &c. ४. प्र before वृत् to join, aff. वृत्.

प्रवृत्त mfn. (-वृत्ता-वृत्त) * To be set to work, to be appointed or directed. * To be used, practised, employed, &c. ४. प्र before वृत् to join, aff. वृत्.

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सञ्चलित mfn. (-ता-हा-न्) Suspended, pendulous, hanging
s. सञ्चल hanging, दसञ्च aff.

प्रलभ्य mfn. (-लभ्य-लभ) Over-reached, cheated, deceived, & प्र before लभ्य to gain, लभ aff.

प्रलब्ध m. (-ब्धः) Praised, cheating. ३. प्र before लब्धि to get, लब्ध् aff.
प्रलय m. (-यः) 'The end of a *Kalpa*, or destruction of the world.

* Fainting, syncope, loss of sense or consciousness. *e. v.*

before श्री to destroy, aff. वाच्.

² Discourse, conversation. ३. व before वच् to speak, अर्थ. वच् वचस्पित् mfn. (-वी-पित्री-धि) ⁴ Talking much, or unmeaningly.

chattering. * Speaking to, conversing with. अ, प्र before वच् to speak. विसृज्य aff.

प्रचिप mfn. (-च-या-च) Who or what smears, plasters, &c. अ. प्र
before चिप to appoint, अ aff.

प्रलौभ mfa. (-ल-ना-ल) ¹ Destroyed, annihilated. ² Unconscious, insensible. अ. प्र before लो to destroy, ल aff.

हृषीकेशना f. (-ना) * Destruction, annihilation. * The end of the universe. * Unconsciousness, loss of sense. x. वज्र added to

प्रणीतम् mfa. (-वा-वा-वं) Who or what amounts, smears, &c. m. (-वा)

¹ A plasterer. ² A slow fever. क. प्र before चिप to smear, aff. यण.

घुल्लोडिन mfn. (-न-वा-सँ) Rolling, heaving, tossing. घ. व before
 घह to roll. घाँ.

झरोझर *n.* (-*n*.) Rolling on the ground, heaving, tossing, (as of the ocean.) *v.* *trans.* before *जड़* to roll, *जड़* off.

मत्तोष m. (मः) Desire, cupidity. क. प्र before लुप्त to covet, वच् aff.
प्रलोभन n. (लोभः) ¹ Allurement, inducement. ² Attraction, attract.

ing, seducing. अ. प्र before सुम् to desire, सुम् अ. प्र.

प्रवक्ष्यामि mfn. (-व्य-व्या-ञ्) To be expounded or explained. स. व. before वज्र to speak वज्र off.

प्रवक्तु mfn. (-क्तु-जी-भु) Who speaks or declares. m. (-क्तु) A teacher, an expounder. क. व before प्रवक्तु to speak. प्रवक्तु aff.

प्रवचन n. (-त्र) ¹ A *Vēda*, scripture. ² Excellent speech or language, eloquence. ³ Teaching, expounding. s. v. principal.

वचन *speech*.
 वचनशील *wife*. (वचन-शी) ¹ A good speaker. ² To be well or

elegantly spoken. ३. व before वच् to speak, अँ. श्रवीयत्.

पञ्चम (म.) Wheat. क. प before पञ्च to divide, अर्ध. चक्षुः.

* Attached or adhering to, filled with, possessed of, endowed with. * Crooked, crooked. * Swift. * Generous. * Humble.

modest. * Wasted, decayed. m. (च) A place where four roads meet. इ. य before च्च to sound. &c. अ. च्च.

प्रवयस् m. (-वः) An old man. व. व past, and वयस् life or age.
प्रवः mife. (f. वः-वः) Best, most excellent. व. (वः) 1. वः-वः

descendants. * Family, race, kindred. * A black sort of kidney bean. * Covering, screening. * A *Mfani* who goes

tributes to the continuation of, and credit of a particular caste or tribe of *Business*. π before π to chase off π .

प्रवरचक्षित n. (-च) A species of the *Asini* metre.

वृषभं m. (-भः) An officiating priest. n. (-भः) A particular cow.

यत्नः *m.* (यत्) : Endeavour, undertaking. ² Excitement, stirring.

luc. s. प्र before हव to be, हव्.aff.: see प्रवर्तन and प्रवृत्ति.

what sets in action. m. (-मः)¹ The original instigator of any act, the author, the principal. ² An arbiter, a judge. m. f. x.

The entrance of the first person of the drama on the close of the introduction. e. g. before we go to bed, off.

प्रवर्तन न. (-नं) ¹ Action, business, worldly interest or activity as opposed to abstract contemplation. ² Firm, establishment.

* Engaging in, (any work.) * Beginning. * Inciting, stimulating. * Directing, superintending. * Informing. * Exhorting.

ing. *l.* (यत्) Order, permission, the sense of the precative, or qualified imperative tense. *s. w.* before *ww* to be. *aff. ww*

form. aff. वाप्.

प्रयुक्त or employed. *प्र. प्र.* before *होना* to be, *होना* aff.

cited, instigated. * Revolving, going round. * Made, rendered.
 * s. g before **ww** to be 'w off

प्रवर्धन म.ि. (-वा-नी-ने) What causes to grow or increase. n. (-नं)
Increase, augmenting. क. प्र before प्रवृ to increase, अ. प्रवृ.

प्रधान mfn. (-धेः-धां-धै) Chief, principal, first. क. प्र before ह्य to increase. अ. प्रथ.

प्रवसादिन् m. (-दी) ¹ A snake. ² One with a variegated girdle.
 प्रवसात् mfn. (-स्य-वपी-प्रस्य) Residing abroad. न प before व

प्रवासन n. (प्र) Going abroad, sojourning in a foreign country.

अ. प्र before वस to dwell, वस्य aff.

प्रवाचक mfn. (-वा-वा-क) Speaking well, eloquent. म. प्र before वच् to speak, वच् अङ्.

प्रवाची f. (-ची) A weaver's shuttle. म. प्र before वी to go, अङ्. लुङ्, fem. अङ्. वीच्; also प्रवाचि.

प्रवाद m. (-दः) * Ramour, report. * Discourse, conversation.

* Mutual defiance, the conversation of antagonists prior to combat. म. प्र spreading, and वाद् speech.

प्रवादिन् mfn. (-दी-दिदी-दि) Who or what speaks, reports, &c. म. प्र before वद् to speak, विद् अङ्.

प्रवाधिन् m. (-धी) A sower, one who sows seed. म. प्र before वध् to sow, विध् अङ्.

प्रवार m. (-रः) Covering, clothing. म. प्र before वृ to cover, अङ्. वच्; also with वच् अङ्, and in other senses, ववर.

प्रवारिण m. (-णि) * A desirable gift. * Prohibition, objection, opposition. म. प्र before वृ to choose, अङ्. लुङ्.

प्रवास m. (-वा) A temporary or foreign residence, a habitation away from home. म. प्र far or removed, and वाच् abode.

प्रवासन् mfn. (-यन्-यन्-यन्) Dwelling or being abroad or absent. म. प्र before वध् to dwell, causal v., वध् अङ्.

प्रवाचय m. (-यः) * Killing, slaughter. * Dwelling abroad, sojourning, lodging. * Exile. म. प्र away, वच् to dwell, or divide, causal v., अङ्. लुङ्.

प्रवाच्य mfn. (-यः-वा-यः) Expelled, expatriated. म. प्र before वध् to dwell, causal v., वध् अङ्.

प्रवाचिन् mfn. (-ची-विची-वि) A traveller, a sojourner, one living away from home. म. प्रवाच a foreign or strange habitation, and वचि अङ्; or म. प्र before वच् to dwell, and विद् अङ्.

प्रवाह m. (-वा) * Stream, flow, continuous passage. * Action, occupation, active life. * A pond. * A swift horse. f. (-वी) Sand. म. प्र continually, वच् to bear, अङ्. वच्.

प्रवाहन् mfn. (-वा-वा-ह) Who or what bears or carries well. m. (-वा) An imp, a goblin. f. (-विवा) Diarrhoea. म. प्र before वध् to bear, अङ्. लुङ्.

प्रवाहयन् ind. * At the same time. * Above, over; also in this sense, प्रवाहिका ind.

प्रवहन् mfn. (-यन्-यन्-यन्) Expanding, opening, blossoming. म. प्र and वि before वध् to go, वध् अङ्.

प्रवहन्ति f. (-ति) Celebrity, reputation. म. प्र and वि prefixed to वच् to say, अङ्. विच्.

प्रवहन्ति mfn. (-वा-वा-ह) * Spread out, expanded. * Disbursed. म. प्र and वि before वध् to spread, वध् अङ्.

प्रवहन्ति m. (-यः) * War, battle, combat. * Tearing, rending, breaking. * Tumult, crowd, confusion. * Bursting, budding. म. प्र and वि prefixed to वृ to tear to pieces, अङ्. लुङ्.

प्रवहन्ति mfn. (-वा-वा-ह) * Torn, rent, severed. * Opened, expanded. म. प्र and वि before वृ to tear, वध् अङ्.

प्रवहन्ति mfn. (-वा-वा-ह) Partitioned, divided, separated, shared. म. प्र, and विवाह divided.

प्रवहन्ति m. (-यः) Division, a part. म. प्र, and विवाह division.

प्रवहन्ति m. (-यः) A yellow fragrant wood. म. प्र and वि before वृ to get or be, अङ्. व.

प्रवहन्ति m. (-वा-वा-ह) Apart, separate. म. प्र, and विवाह distinct.

प्रवहन्ति mfn. (-वा-वा-ह) Lost, removed, fallen or rubbed off. म. प्र and वि before वृध् to cut, वध् अङ्.

प्रविच्छिन्न mfn. (-वा-वा-च्छि) * Separated, detached. * Solitary. म. प्र, and विच्छिन्न detached.

प्रविच्छिन्निन् mfn. (-वा-वा-च्छि) * Wishing or intending to banish. म. प्र before वध् to go, causal desid. v., वध् अङ्.

प्रविच्छेप m. (-पः) Separation, parting. म. प्र and वि negative prefix before छिप to unite, अङ्. वच्.

प्रविच्छेप mfn. (-वा-वा-च्छि) Sad, dejected, spiritless. म. प्र much, विच्छेप dejected.

प्रविष्टा f. (-वा) A plant, commonly *Atis* or *Ataich*. म. प्र against (anti), and विष् poison.

प्रविष्ट mfn. (-वा-वा-च्छि) * Entered, gone in or into. * Entered upon, (as an affair), engaged in. म. प्र before विष् to enter, अङ्. व.

प्रवीच mfn. (-वा-वा-च्छि) Skilful, clever, conversant. म. प्र implying excellence, and वीच् a lute, or वीच् a nominal verb, to play on a lute, अङ्. वच् or वच्.

प्रवीचन f. (-नः) Proficiency, skill. म. प्रवीच, and वच् अङ्; also with म, प्रवीचनं.

प्रवीर mfn. (-वी-वी-र) Best, most excellent. m. (-रः) * A hero, a warrior. * A chief, a person of rank or distinction. म. प्र pre-eminent, and वीर a hero.

प्रवृत्त mfn. (-वा-वा-च्छि) * Fixed, settled, determined, done. * Engaged in, undertaking, occupied by. * Begun, beginning. * Doing, acting. * Undisputed, (as dominion.) म. प्र before वृत् to be, अङ्. वच्, form irr.

प्रवृत्तयन् m. (-यः) Any act the cause of being born again. म. प्रवृत्त, and वच् अङ्.

प्रवृत्तयन् f. (-वा) Absolute dominion. म. प्रवृत्त fixed, वच् rule, and वच् abstract अङ्.

प्रवृत्ति f. (-ति) * Activity, occupation, active life, as opposed to contemplative devotion; or it is defined to consist of the wish to do, knowledge of the means of success, and accomplishing the desired object. * Prosecution, perseverance. * Addition to, predilection for. * Practice, conduct. * Tidings, intelligence. * Continuous flow, stream, current. * The juice that exudes from the elephant's temples, when in rut. * Oujes, or any holy place. * (In arithmetic.) The multiplier. म. प्र before वृत् to be or to abide, अङ्. विच्.

प्रवृत्ति m. (-यः) An emissary, an agent, a spy. म. प्रवृत्ति news, and वच् who knows.

प्रवृत्ति mfn. (-वा-वा-च्छि) * Full grown. * Expanded, diffused, spread abroad or dispersed. * Swollen, (as a river.) * Full, deep, (as a sigh.) म. प्र before वृत् to increase or grow, अङ्. व.

प्रवृत्ति mfn. (-वा-वा-च्छि) Chief, head, principal. म. प्र before विष् to distinguish, अङ्. वच्.

प्रवृत्ति m. (-यः) Foreseeing. म. प्र and वच् before वृच् to see, लुङ् अङ्.

प्रवृत्ति mfn. (-वा-वा-च्छि) Foreseen, anticipated. म. प्र and वच् before वृच् to see, लुङ् अङ्.

प्रवृत्ति mfn. (-वा-वा-च्छि) Foreseeing, anticipating. म. प्र and वच् before वृच् to see, लुङ् अङ्.

प्रवृत्ति m. (-यः) Barley. म. प्र before वृच् to sound, अङ्. वच्.

प्रवृत्ति f. (-ति) * The hair twisted, and undecorated, as worn by women in the absence of their husbands. * An elephant's

housings. **अ. प्र.** before प्रेश् to go, **अ. प्र.** दृष्ट; also with कीप् added, प्रवेशी.
प्रवेशी *f.* (-की) Unornamented hair. * An elephant's housings. **अ. प्र.** see the last.
प्रवेष्ट *m.* (-ः) Shaking, agitation, tremulous motion. **अ. प्र.** before प्रेश् to tremble, कृत् **अ. प्र.**
प्रवेश *m.* (-ः) The yellow variety of kidney bean. / **अ. प्र.** before प्रेश् to go, **अ. प्र.** दृष्ट.
प्रवेश *m.* (-ः) * Intensity on an object, engaging closely in a pursuit or purpose. * Entrance. **अ. प्र.** before प्रिश् to enter, **अ. प्र.** दृष्ट.
प्रवेशक *mfn.* (-का-का-कं) Who or what enters. *m.* (-कः) * An inferior actor who announces the entrance of the principal characters. * An entry. **अ. प्र.** before प्रिश् to enter, कृत् **अ. प्र.**
प्रवेशन *n.* (-नं) * The entrance to a house, the principal door or gate. * Entering, entrance. **अ. प्र.** before प्रिश् to enter, **अ. प्र.** दृष्ट.
प्रवेशित *mfn.* (-ता-ता-तं) Called or sent in. **अ. प्र.** before प्रिश् to enter, causal *v.*, कृत् **अ. प्र.**
प्रवेश *ind.* Having sent in, thrown in, or into, &c. **अ. प्र.** before प्रिश् to enter, causal *v.*, कृत् **अ. प्र.**
प्रवेश *mfn.* (-ता-ता-तं) To be entered, to be pervaded. **अ. प्र.** before प्रिश् to enter, कृत् **अ. प्र.**; also प्रवेशनीय.
प्रवेश *m.* (-ः) * An arm. * The forearm, or wrist. * An elephant's gums. * An elephant's housings. **अ. प्र.** before प्रेश् to encompass, **अ. प्र.** दृष्ट.
प्रवेश *mfn.* (-का-का-कं) To be entered, to be penetrated or pervaded. **अ. प्र.** before प्रिश् to enter, कृत् **अ. प्र.**
प्रक्ष *mfn.* (-ता-ता-तं) Evident, apparent, manifest. **अ. प्र.** and प्रि before प्रक्ष् to spread, **अ. प्र.** दृष्ट.
प्रक्षिप्त *mfn.* (-ता-ता-तं) Distressed, pained. **अ. प्र.** before प्रक्ष् to pain, **अ. प्र.** दृष्ट.
प्रक्षिप्त *m.* (-ः) * An ascetic or mendicant. * The pupil, or attendant of a *Jaina* or *Buddhist* mendicant. *f.* (-ता) * A female devotee or ascetic. * Spikenard, (*Valeriana jatamansi*). * A plant, commonly *Musd'irt*, (*Sphoranthus mollis*?) **अ. प्र.** before प्रक्ष् to go, **अ. प्र.** दृष्ट.
प्रक्ष *f.* (-या) * Roaming, travelling, wandering about, as a religious mendicant especially. * A abandonment of the world. **अ. प्र.** before प्रक्ष् to go, **अ. प्र.** दृष्ट.
प्रक्षयप्रक्षिप्त *m.* (-ः) An ascetic, who has broken his observance. **अ. प्र.** प्रक्षय, and प्रक्षिप्त finished.
प्रक्षयन *n.* (-नं) Banishment. **अ. प्र.** before प्रक्ष् to go, causal *v.*, कृत् **अ. प्र.**
प्रशंसन *n.* (-नं) Praising, eulogising: see प्रशंस. **अ. प्र.** before प्रशं to praise, कृत् **अ. प्र.**
प्रशंसा *f.* (-ता) Praise, eulogium. **अ. प्र.** before प्रशं to praise, कृत् and कृत् **अ. प्र.**; see प्रशंसा.
प्रशंसक *n.* (-कः) Praising, eulogising. **अ. प्र.** before प्रशं to praise, कृत् **अ. प्र.**; also प्रशंसक.
प्रशंसनीय *mfn.* (-का-का-कं) To be praised, praise-worthy. **अ. प्र.** before प्रशं to praise, कृत् **अ. प्र.**
प्रशंसा *f.* (-ता) Praise, applause, flattery, commendation. **अ. प्र.** especially, प्रशं to praise, **अ. प्र.** कृत् and कृत्; the root is also

read प्रशं, when this word and the analogous derivatives are read प्रशंसा, &c.
प्रशंसित *mfn.* (-ता-ता-तं) Praised, eulogised. **अ. प्र.** प्रशंसा, and कृत् **अ. प्र.**
प्रशंसितव्य *mfn.* (-का-का-कं) To be praised, praise-worthy. **अ. प्र.** before प्रशं to praise, कृत् **अ. प्र.**
प्रशमन *m.* (-नः) The ocean. *f.* (-री) A river. **अ. प्र. before प्रश् to go, and कृत् **अ. प्र.** Un'adi **अ. प्र.** inserted before कीप्.
प्रशमन *n.* (-नं) * Killing, slaughter. * Pacifying, tranquillising. * Quiescence, repose. **अ. प्र.** before प्रश् to pacify, **अ. प्र.** कृत्.
प्रशमित *mfn.* (-ता-ता-तं) Allayed, appeased, relieved, tranquillised, &c. **अ. प्र.** before प्रश् to be calm, causal *v.*, **अ. प्र.** कृत्.
प्रशमय *ind.* Having appeased. **अ. प्र.** before प्रश् to be calm, causal *v.*, कृत् **अ. प्र.**
प्रशमयमान *mfn.* (-का-का-कं) Pacified, quiescent, appeased, flattered. **अ. प्र.** before प्रश् to be at rest, pass. *v.*, कृत् **अ. प्र.**
प्रशम्य *mfn.* (-का-का-कं) Happy, well, right. * Good, excellent, best. **अ. प्र.** before प्रश् to praise or commend, **अ. प्र.** कृत्.
प्रशंसि *f.* (-ः) * Excellence, eminence. * Eulogy. **अ. प्र.** before प्रशं to praise, कृत् **अ. प्र.**
प्रशंसि *m.* (-ः) A small branch or twig. **अ. प्र.** before प्रशंसा a branch, कृत् **अ. प्र.**
प्रशम्य *mfn.* (-ता-ता-तं) Calmed, calm, tranquillised. * Ceased, discontinued, (as active effort). * Ended. * Relieved. **अ. प्र.** before प्रश् to be calm, कृत् **अ. प्र.**
प्रशमयप्रश् *mfn.* (-ता-ता-तं) Resting. **अ. प्र.** प्रशमय, and प्रेश् effort.
प्रशान्त *mfn.* (-ता-ता-तं) Peaceful, calm, composed. **अ. प्र.** प्रशम्य, and कृत् **अ. प्र.**
प्रशान्त *mfn.* (-ता-ता-तं) Weakened, prostrate in strength. **अ. प्र.** प्रशम्य, and कृत् **अ. प्र.**
प्रशान्ति *f.* (-ति) Calm, quiet, tranquillity, moral or physical. **अ. प्र.** before प्रश् to be calm, कृत् **अ. प्र.**
प्रशान्त *mfn.* (प्रशान्त) Quiet, tranquil. **अ. प्र.** before प्रश् to be tranquil, कृत् **अ. प्र.** and the penultimate long.
प्रशान्त *m.* (-नः) * Tranquillity, quiescence. * Allaying, pacifying. * Laying, suppressing. **अ. प्र.** before प्रश् to be at rest, कृत् **अ. प्र.**
प्रशान्त *n.* (-नं) * Governing, ruling. * Enacting. **अ. प्र.** before प्रश् to rule, **अ. प्र.** कृत्.
प्रशान्तित *mfn.* (-ता-ता-तं) Governed, ruled. * Promulgated, enacted. **अ. प्र.** before प्रश् to rule, कृत् **अ. प्र.**
प्रशान्तित *m.* (-नः) A ruler or governor. **अ. प्र.** before प्रश् to govern, कृत् **अ. प्र.**
प्रशान्त *mfn.* (-न-न-नी-न-नं) Sprinkling, scattering. **अ. प्र.** before प्रश् to sprinkle, कृत् **अ. प्र.**
प्रश् *m.* (-ः) A question, a demand, an inquiry. *f.* (-नी) A aquatic plant, (*Pistia stratiotes*). **अ. प्र.** प्रश् to ask, **अ. प्र.** कृत्.
प्रश्नुनी *f.* (-नी) A riddle, an enigma, an intricate or enigmatical question. **अ. प्र.** प्रश्, a relaxation, and कृत् **अ. प्र.** playing.
प्रश्न *m.* (-नः) Laxity, relaxation, faddicity. **अ. प्र.** before प्रश् to be loose, **अ. प्र.** कृत्.
प्रश्न *m.* (-नः) * Affection, affectionate regard or solicitation. * Respect. * Courtesy, civility. **अ. प्र.** before प्रश् to serve, **अ. प्र.** कृत्.**

प्रवहन् n. (-ह) 'A fountain, a cascade, a water-fall. * Oozing, flowing. * A range of mountains in the south, part of the western Ghats. n. प्र before वु to ooze or drop, aff. लुट्.

प्रविम्व mfn. (-म-वि-म्व) Modest, humble, well-behaved. n. प्र before वि to serve, aff. लृ.

प्रवृत्त mfn. (-व-वृ-त्त) Flowing, oozing, issuing. n. प्र before वु to drop, aff. लृ.

प्रवृत्त mfn. (-व-वृ-त्त) Languid, flaccid, loose, relaxed, unserved. n. प्र before वृत्त to be loose, aff. लृ.

प्रवृत्त mfn. (-व-वृ-त्त) To be asked. n. प्रवृत्त to ask, मस्य aff.

प्रवृत्त mfn. (-व-वृ-त्त) Asking, demanding, an asker or questioner. n. प्रवृत्त to ask, मस्य aff.

प्रवृत्त mfn. (-व-वृ-त्त) 'A leader, a conductor, one who goes first or before. * Prior, preceding. * Chief, principal, best. f. (-वृ) The wife of a leader or chief. n. प्र pre-sinent, यत्ता to stay or be, aff. क्.

प्रवृत्त m. (-व-वृ-त्त) A young bull or steer, training for the plough, &c. n. प्रवृत्त a leader, and वृत्त to bear, aff. वि or विद्.

प्रवृत्त f. (-वृ) A cow pregnant with her first calf. n. प्रवृत्त here said to be the first birth, and वृत्त to bear, aff. वि or विद्, fem. aff. वृत्त, and वृ is changed to क्, which with the preceding vowel becomes यो by special rule.

प्रवृत्त f. 1st cl. (प्रवृत्त) 'To spread or diffuse. * To bring forth young.

प्रवृत्त m. (-व-वृ-त्त) 'Eternal, constant, continual. * Opened, expanded. * Obtained, gained, attained. * Attached to, devoted to, (person or thing,) engaged in. * United to, connected with, accompanying. * Applied to, used, employed. n. adv. (-वृ) Continually, incessantly, eternally. n. प्र before वृत्त to unite or embrace, aff. क्.

प्रवृत्त f. (-वृ) 'Union, connexion. * Adherence or attachment to. * Energy, perseverance. * Acquiring. * Inference, conclusion, deduction. * A topic, or subject of conversation. n. प्र before वृत्त to unite, विद् aff.

प्रवृत्त m. (-वृ) 'Introduction, insertion. * Association, connexion. * Addition or attachment to. * Connected language or style. * Connected reasoning or argument. * Double or conjoint result, producing two effects, attaining two objects by one act. * Revealing a secret. * (In dramatic language,) A second or subsidiary incident or plot. n. प्र preceding, वृत्त to join, aff. लृ.

प्रवृत्त m. (-वृ) 'Bringing into use, employing, applying, bringing to bear. * Combining, connecting. n. प्र before वृत्त to unite, लुट् aff.

प्रवृत्त f. (-वृ) 'Purity, cleanness, brightness, transparency. * Favour, graciousness, complacency. n. प्र before वृत्त to go, aff. लिट्.

प्रवृत्त m. (-वृ) 'Virtue, piety. * BRAHMA f. (-वृ) Acquisition, accomplishment. n. प्र before वृत्त to go, लृट् Un'adi aff.

प्रवृत्त mfn. (-व-वृ-त्त) 'Clear, clean, bright, pellucid.' * Pleased, delighted. * Complacent, gracious, favourable. f. (-वृ) 'Propitiating, pleasing. * Spirituous or vinous liquor. n. प्र principally, &c. वृत्त to go, aff. क्.

प्रवृत्त f. (-वृ) 'Brightness, pellucidness, clearness, purity. * Favour, kindness, being pleased with. n. प्रवृत्त clear, and मस्य aff.; also with ल, प्रवृत्त.

प्रवृत्त mfn. (-व-वृ-त्त) Agreeable looking, smiling, looking pleased. n. प्रवृत्त, and मस्य aff.

प्रवृत्त f. (-वृ) Spirituous liquor. n. प्रवृत्त clear, and वृत्त wine.

प्रवृत्त m. (-वृ) Violence, adv. * Violently, forcibly. * Much, exceedingly. n. प्र gone, passed, यत्ता an assembly.

प्रवृत्त m. (-वृ) Considering, deliberating, discussing. n. प्र and वृत्त before वृत्त to see, लृट् aff.

प्रवृत्त f. (-वृ) Deliberation, judgment. n. प्र and वृत्त before वृत्त to see, वृत्त and वृत्त aff.

प्रवृत्त mfn. (-व-वृ-त्त) To be weighed, considered, discussed, &c. ind. Having considered. n. प्र and वृत्त before वृत्त to see, वृत्त or वृत्त aff.

प्रवृत्त mfn. (-व-वृ-त्त) Who or what proceeds, projects, &c. m. (-वृ) 'Spreading, extending. * Space, room. * Occasion, opportunity. * Affectionate solicitation. * Speed, velocity. * Battle, war. * Multitude, assemblage. * An iron arrow. * A projection, a process. n. प्र before वृत्त to go, aff. लृट् or लृ.

प्रवृत्त m. (-वृ) 'Going forth or round. * Surrounding an enemy. * Spreading over the country to forage. n. प्र before वृत्त to go, aff. लृट्; also प्रवृत्त and प्रवृत्त.

प्रवृत्त f. (-वृ or वृ) Surrounding an enemy. n. प्र before वृत्त to go, aff. लृट्, and वृत्त optionally added.

प्रवृत्त mfn. (-व-वृ-त्त) 'Expanding, spreading, bursting. * Proceeding, projecting. n. प्र before वृत्त to go, लृट् aff.

प्रवृत्त m. (-वृ) An unwelcome guest, an intruder. n. प्र before वृत्त to go, लृट् aff.

प्रवृत्त m. (-वृ) 'Spreading, stretching, expanding. * Going, proceeding. n. प्र before वृत्त to go, aff. लृट्.

प्रवृत्त mfn. (-व-वृ-त्त) Advancing, proceeding. n. प्र before वृत्त to go, लृट् aff.

प्रवृत्त m. (-वृ) 'Bringing forth, bearing, (as young.) * Birth, production. * Offspring, posterity. * Fruit. * A blossom, a flower. n. प्र before वृत्त to bear, aff. लृट्.

प्रवृत्त m. (-वृ) A tree, commonly *Pige*, (*Buchanania latifolia*.) n. प्रवृत्त a flower, aff. लृट्.

प्रवृत्त mfn. (-व-वृ-त्त) Bearing. f. (-वृ) A woman in labour. n. प्र before वृत्त to bear, लृट् aff.

प्रवृत्त m. (-वृ) The footstalk of a leaf or flower, the petiole or peduncle. n. प्रवृत्त a flower, and वृत्त a binding.

प्रवृत्त f. (-वृ) A mother. n. प्रवृत्त, and वृत्त place, वृत्त aff.

प्रवृत्त m. (-वृ) A father. f. (-वृ) A mother. n. प्र before वृत्त to bear or have offspring, aff. लृट्.

प्रवृत्त mfn. (-वृ-वृ-त्त) Having or bearing young. n. प्रवृत्त, and वृत्त aff.

प्रवृत्त mfn. (-व-वृ-त्त) Contrary, reverse, inverted, reverted, n. प्र inclined towards, वृत्त the left or wrong side.

प्रवृत्त m. (-वृ) A beast or bird of prey. n. प्र before वृत्त to be able, aff. लृट्.

प्रवृत्त m. (-वृ) A beast or bird of prey. n. (-वृ) 'Embracing, an embrace. * Defeat. * Bearing, enduring. n. प्र before वृत्त to bear, aff. लृट्.

प्रवृत्त *ind.* 'Forcibly, violently.' 'Exceedingly. *n.* *प्र* excessively, *वृत्* to be able, *वृत्* aff.

प्रवृत्तपौर *m.* (-*प*) A robber, a plunderer. *n.* *प्रवृत्त* violently, and *पौर* a thief.

प्रवृत्त *m.* (-*वृत्*) 'Clearness, clearness, brightness.' 'Favour, kindness, propitiousness, approbation.' 'Well being, welfare.' 'Composure, calmness of mind.' 'Poetry written in an elegant but an easy style.' 'Persepicuity.' 'Connexion, association.' 'Food that has been offered to an idol, or of which a spiritual teacher has partaken. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *n.* (-*वृत्*) 'Boiled rice.' 'Cleaning, freeing from soil or impurities.' 'Pleasing, gratifying. *f.* (-*वृत्*) 'Service.' 'Worship. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*, *वृत्* fem. aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Pleasing, propitiating. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Kind, propitious.' 'Happy. *n.* *प्रवृत्त*, and *वृत्* who or what is.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Pleased, propitiated.' 'Worshipped.' 'Purified, cleansed. *n.* *प्र* before *वृत्* to go, *वृत्* aff.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Who or what accomplishes or perfects.' 'Who or what cleanses or purifies. *f.* (-*वृत्*) 'Wild rice.' 'A dresser, a female attendant, one who decorates or adorns. *n.* *प्र* before *वृत्* to accomplish, *वृत्* aff.

प्रवृत्त *n.* (-*वृत्*) 'Dress, decoration, embellishment.' 'Accomplishing, effecting. *nf.* (-*वृत्*-*वृत्*) 'A comb. *f.* (-*वृत्*) 'A drug, commonly *Siddhi*. *n.* *प्र* before *वृत्* to accomplish, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Ornamented, decorated.' 'Accomplished, completed, done. *n.* *प्र* before *वृत्* to finish, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Accomplishable, what may be done.' 'To be done for, destroyed, defeated. *n.* *प्र*, and *वृत्* to accomplish, *वृत्* aff.

प्रवृत्त *m.* (-*वृत्*) 'Going about, spreading, extending.' 'Going to forage, spreading over the country for grass and fuel. *n.* *प्र* afar, *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *n.* (-*वृत्*) 'Going about, spreading.' 'Expanding, extending.' 'Unfolding.' 'Surrounding an enemy.' 'The dispersion of an army by detachments for that purpose, or for collecting forage. *f.* (-*वृत्*) 'A plant, (*Paederia foetida*). *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*, also *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Stretched, expanded, extended.' 'Laid out. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Going along gently, gliding, flowing, creeping.' 'Spreading, expanding.' 'Spreading around, or about.' 'Expanded, unfolded. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Diligent, attentive, adhering to, or engaged in.' 'Ingressed by, devoted or attached to.' 'Bound, fastened. *n.* (-*वृत्*) 'Pus, matter. *n.* *प्र* before *वृत्* to bind, *वृत्* aff. *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'Ligament, fetters, binding, tie. *n.* *प्र* before *वृत्* to bind, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Famous, celebrated.' 'Adorned, ornamented. *n.* *प्र* before *वृत्* accomplished.

प्रवृत्त *f.* (-*वृत्*) 'Fame, celebrity, notoriety.' 'Ornament, decoration.' 'That which is notorious or known. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Sleeping, asleep, fast asleep. *n.* *प्र*, and *वृत्* slept.

प्रवृत्त *f.* (-*वृत्*) 'A mother.' 'A mare.' 'A spreading creeper.' 'The plantain. *n.* *प्र* before *वृत्* to bear, *वृत्* aff. *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'A mare. *n.* *प्र* added to the last.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Born, engendered.' 'Beating, bringing forth, delivered. *n.* (-*वृत्*) 'A flower. *f.* (-*वृत्*) 'A woman who has borne a child, or one who is recently delivered. *n.* *प्र* before *वृत्* to bear, *वृत्* aff. *वृत्*, *वृत्* fem. aff. *वृत्*; also *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'Bringing forth, (as young.)' 'Birth, production.' 'Offspring, children, a son or daughter. *n.* *प्र* before *वृत्* to bear, *वृत्* aff. *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'A woman who has had a child, or one who has been recently delivered. *n.* *प्रवृत्त* the same, pleonastic *वृत्*, *वृत्* fem. form.

प्रवृत्त *n.* (-*वृत्*) 'Pain, affliction, mental or corporeal. *n.* *प्रवृत्त* birth, and *वृत्* produced; attending man from birth.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Born, produced. *n.* (-*वृत्*) 'A flower, a bud, a blossom.' 'Fruit. *n.* *प्र* before *वृत्* to bear, *वृत्* aff. *वृत्*, *वृत्* form irr.

प्रवृत्त *n.* (-*वृत्*) 'Kāmandūya. *n.* *प्रवृत्त* a flower, and *वृत्* an arrow.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Dispersed, extended, spread abroad.' 'Stretched.' 'Long, lengthened.' 'Modest, humble.' 'Swift, quick.' 'Gone.' 'Attached to, engaged in, occupied.' 'Appointed. *m.* (-*वृत्*) 'The palm of the hand, hollowed as if to hold liquids. *f.* (-*वृत्*) 'The leg. *n.* (-*वृत्*) 'A measure of two *Palas*. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'The palm of the hand hollowed. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *m.* (-*वृत्*) 'Sprinkling, wetting.' 'Dropping, oozing.' 'Running or watering of the mouth and nose. *n.* *प्र* before *वृत्* to sprinkle, *वृत्* aff. *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'A small garden. *n.* *प्र* excellence, *वृत्* to go, *वृत्* aff. *वृत्*, *वृत्* fem. aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Pleased, propitiated, favourable. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *m.* (-*वृत्*) 'Part of a lute: see the next.' 'A sack. *n.* *प्र* before *वृत्* to tie or sew, *वृत्* aff. *वृत्*.

प्रवृत्त *m.* (-*वृत्*) 'A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper.' 'A crooked place of wood at the end of a lute. *n.* *प्र* before *वृत्* to serve, *वृत्* aff. *वृत्*.

प्रवृत्त *n.* (-*वृत्*) 'Purging, diarrhoea. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *f.* (-*वृत्*) 'Diarrhoea. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*.

प्रवृत्त *mfn.* (-*वृत्*-*वृत्*-*वृत्*) 'Fallen, dropped. *m.* (-*वृत्*) 'A sinner, an outcast, one who has violated the usages of his caste or order. *n.* *प्र* before *वृत्* to go, *वृत्* aff. *वृत्*, *वृत्* form irr.

प्रवृत्त *m.* (-*वृत्*) 'A stone or rock.' 'A jewel, a precious stone.' 'A couch, made of flowers or grass.' 'Any bed or couch.' 'A tabular form of representing the long and short vowels of poetical metre.' 'Notation of music.' 'A handful or bundle of *Kīra* grass used at sacrifices. *n.* *प्र* before *वृत्* to spread, *वृत्* aff. *वृत्*.

बनार म. (रु) ^१ A jungle, a thicket of wood, overgrown with grass. ^२ A bed made with blossoms, leaves, &c. ^३ Any bed

इच्छाव म. (-वा) ¹ Opportunity, occasion, season. ² Occasional or introductory eulogium. ³ Subject matter of a composition.

प्रस्तावना f. (-ना) ¹ Commencement, introduction. ² A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. इ. प्र. before सु. to praise, अ. प्र. सु. the commencement of books, &c. being usually the praise of gods or princes.

प्रसादप्रदम् *min.* (-प्रः-प्रि-प्र) Suited to the occasion, appropriate, reasonable. x. प्रसाद, and प्रदम् like.

प्रहिर m. (-रः) A bed or couch made of blossoms, flowers, leaves, &c. अ. प्र before हृ to spread, aff. अहृ, and हर substituted for अह.

प्रसीज् mfn. (-ञ-ञा-ञं) 'Crowded, clustering. * Sounded, making a noise. न. प्र before ञ् to crowd, aff. ञ, form irr.

* Sounded. इ. प्र before स्यै to crowd, aff. क्, form irr.

प्रसूत mfa. (प्र-सू-त) * Said, revealed, propounded, declared.
 * Ready, prepared. * Praised, panegyrised. * Accomplished,

done. * Happened, come to pass. * Made or consisting of.
 † Approached, proximate. ‡ Done with effort or energy.

¹ Expected, desired. *a. ३* before *सु* to praise, aff. *॥*
 प्रसूना *infia.* (-ना-ना-नां) ¹ Spread. ² Disappeared. *a. ३* before *सु*
 in spread; aff. *॥*

प्रसृज् mfn. (-सृज-सृज-सृज्) ¹ Expanding, spread. ² What stays well, firm, solid. ³ Who goes on a journey or march, &c. m. (-सृज्)

¹ A measure of quantity, four *Kud'sas*, or forty-eight double handfuls. ² Table land on the top of a mountain. ³ A level

expansive. * A *Prasthā* of any thing, or any thing measuring a *Prasthā*. न. प्र before स्था to stand, aff. क.

प्रयाग पुष्प म. (पुष्प) A sort of Thyme, or thall with small leaves.
 E. प्रयाग the top of a mountain, and पुष्प flower.

an assailant. *March. *An inferior kind of drama, the personages of which are slaves and outcasts. E. W. ARNOLD

अपस्थिति *n.* (—) Non-attendance at a festival, impeding its

प्रस्थानिक mfn. (प्र-+धी-क्) Belonging or relating to a departure.

प्रवाह, and इत्. aff.
प्रवाह्य n. (-म्) 'Sending away.' * Appointment on an embassy.

¹ Harrying, carrying off cattle, &c. अ. व before स्था to stay, causal v., स्थाह् aff.

प्रस्थिति f. (-तिः) 'Going forth or away, ' Journey, ' March, &c.
before स्था to stay, स्थि aff.

प्रफुल्ल mfn. (-क-क-क) Blown, expanded. ३. व before फुल्ल to blossom, क aff.

अव्युत्थित infn. (-दा-वा-भे) ¹ Swollen. ² Budded. न. प्र before खुद
to expand, प्र aff.

* Expanding, budding, opening, blowing. * Winnowing corn.

वसुति f. (निः) Forgetfulness, forgetting. ३. व प्रिवative, वसुति

प्रवह n. (-ः) ^१ A pool of water formed by dripping of springs in the mountains. ^२ Draining or fall of water, especially, extensive

* Washing away of rocks, &c. by the dripping of water. * Oozing, leaking, dripping. m. (-w) † Sweat, perspiration. ‡ Flow.

Malayenda. १. ५ before ५ to drop, aff. उर; also वसवव.

प्रवाह m. (-ः) ^१ Flowing, dropping. ^२ Urine. क. प्र forth, उ to
 ooze, aff. प्रव्.

प्रचुल mfn. (-ल-च्च्-ल) Oozed, issued, dropped. क. प्र before चु to drop, ल aff.

प्रज्ञाव m. (-वः) A loud noise. क. प्र before ज्ञाव to sound, aff. प्रच्.
प्रज्ञाव mfn. (-वः-ज्ञा-वः) 'Perspiring, covered with perspiration.

प्रसेद m. (-द्) Great or extensive perspiration. R. प्र intensive,

प्रेक्षित mfn. (-ता-तान्) 'Perspiring, sweating, 'Heated, sweat-
ing, 'Hot, 'Having communication, 'To be first to sweat.

ed. Hot, burning perspiration. A. a. before 1844 to 1846, W. aff.

तृतीयः म. (चि) The moon.

प्रहर्ष mfn. (-हः-सा-र्षं) * Struck, wounded, killed. * Repelled, repulsed, overcome, defeated. * Spread, expanded. * Con-

goous, bounding, limitative. * Learned, accomplished. न. व
again, and वम struck, injured.

प्रवर म. (-रु) A watch, an 8th part of the day, or a division comprising about three hours. इ. प्र before वृ to take, वृत् अर्ह.

पुष्पक न. (-पु) ^१ A weapon. ^२ A covered car, a litter for women, or any litter, or small covered car for diversion. ^३ War, bat-

प्रहरणकक्षिका f. (-का) A species of the *Sarkari* metre.

प्रवृत्तिम् m. (-त्ति) A watchman, a beilman. २ प्रवृत्तिः = watch, and
वृत्ति aff.

before वृ to take, अच् aff.
प्राप्ते म. (-ः) Delight, joy, rapture. ३. ४ before वृ to rejoice,

प्रसन्न mfn. (-दा-वा-व) 'Happy, delighted.' 'Delighting. m. (-दा)

The planet *Mercury*, or its ruler. *f.* (-की) 'Turnerick. * A form of metre. *a.* य before वृ to rejoice, अ. वृ.

प्रसन्न mfn. (-न-ना-न्) Delighted, very happy. अ. प्र before वृत् to rejoice, अ. अ.

प्रसन्न mfn. (-न-न-न्) Laughing, laughing heartily. f. (-न्) Arabian jasmine. अ. प्र before वृत् to smile, अ. अ. ; fem. अ. अ.

प्रसन्न m. (-न्) * Loud, violent or hearty laughter. * Mirth, merriment. * Sarcasm, satire, as a branch of rhetorical composition. * Reproof, ridicule, irony. * A farce, a comedy. अ. प्र before वृत् to laugh, अ. अ.

प्रसन्न m. (-न्) Laughter, mirth. अ. प्र and वृत् to laugh, अ. अ.

प्रसन्न m. (-न्) The open hand with the fingers extended. अ. प्र exchanging, वृत् the hand.

प्रसन्न m. (-न्) Driving away, forced abandonment or departure. अ. प्र before वृत् to quit, causal v., अ. अ.

प्रसन्न m. (-न्) * Striking, wounding, killing. * A blow. अ. प्र before वृत् to take, अ. अ.

प्रसन्न m. (-न्) A desirable gift. अ. प्र before वृत् to take, अ. अ.

प्रसन्न mfn. (-न्-न-न्) Bruised, wounded, hurt by a blow. अ. प्र Lasting and acute pain from a wound or main. अ. प्र वृत् striking, and वृत् the hand.

प्रसन्न m. (-न्) * Loud laughter. * Blowing, (as a flower.) * Siva. * An actor, a dancer. * A place of pilgrimage; also वेदमन्त्रे.

अ. प्र before वृत् to laugh, अ. अ.

प्रसन्न mfn. (-न्-न-न्) * Laughing aloud. * Diverting, causing laughter. म. (-न्) A jester, a buffoon, a clown. अ. प्र before वृत् to laugh, अ. अ.

प्रसन्न m. (-न्) A well. अ. प्र before वृत् to take, Un'ādi aff. वृत्, and the final of the radical rejected.

प्रसन्न m. (-न-ना-न्) * Sent, dispatched. * Appointed, commissioned. * Stretched out, extended. * Placed. * Discharged, as an arrow from a bow. * Learned. * Suitable, appropriate.

अ. प्र Sauce, gravy, condiment. अ. प्र before वृत् proper.

प्रसन्न mfn. (-न-ना-न्) Left, abandoned. म. (-न्) Removal, loss, waste, destruction. अ. प्र before वृत् to quit, अ. अ.

प्रसन्न mfn. (-न-ना-न्) Dead, slain. अ. प्र वृत्, and वृत् the hand.

प्रसन्न m. (-न्) Offering articles of food to spirits or goblins. अ. प्र before वृत् the same.

प्रसन्न mfn. (-न-ना-न्) Seized. अ. प्र Striking, killing. अ. प्र, and वृत् taken.

प्रसन्न mfn. (-न-ना-न्) Pleased, delighted. अ. प्र before वृत् to be pleased, अ. अ.

प्रसन्न m. (-न्) A crow. अ. प्र before वृत् pleased, अ. अ.

प्रसन्न m. (-न्) Victuals or sweetmeats, &c. distributed at festivals.

प्रसन्न m. (-न्) Sweetmeats, &c. distributed at festivals.

प्रसन्न m. (-न्) An enigma, a riddle, a puzzling or enigmatical question. अ. प्र before वृत् to play, and वृत् the hand.

प्रसन्न m. (-न्) A prince: see प्रसन्न. अ. प्र changed to वृत्.

प्रसन्न f. (-न्) Pleasure, happiness. अ. प्र before वृत् to be glad, अ. अ.

प्रसन्न mfn. (-न-ना-न्) Pleased, happy, glad. अ. प्र before वृत् to be happy, अ. अ.

प्रसन्न f. (-न्) Pleasure, delight. अ. प्र before वृत् to be happy, अ. अ.

प्रसन्न m. (-न्) * Pleasure, joy, happiness. * Sound, noise. * The name of Himavat's pious son and regent of one division of Patala. अ. प्र before वृत् gladness or sound.

प्रसन्न mfn. (-न-ना-न्) Rejoiced, delighted. अ. प्र वृत् to be happy, अ. अ.

प्रसन्न mfn. (-न-ना-न्) * Bowed, bent, stooping. * Latent upon, engaged in, engrossed by. अ. प्र before वृत् to call, Un'ādi aff. वृत्, form irr.

प्रसन्न mfn. (-न-ना-न्) Steeping or bowing with the palm of the hands joined, and put to the forehead in token of respect. अ. प्र, and वृत् salute.

प्रसन्न m. (-न्) Calling, summoning, invocation. अ. प्र before वृत् to call, वृत् aff.

प्रसन्न mfn. (-न-ना-न्) * Conquered, won, subjected. * Bent, bowed. अ. प्र, and वृत् made, अ. अ.

प्रसन्न 2nd cl. (प्रसन्न) To fill.

प्रसन्न mfn. (-न-ना-न्) High, tall, lofty. अ. प्र before वृत् a ray of light.

प्रसन्न ind. * Before, prior, preceding, in place or time. * East, eastern. * Past, gone. * First. * Between, amongst, amidst.

* At dawn, early in the morning. अ. प्र see प्रसन्न.

प्रसन्न m. (-न्) * A catamite. * A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. अ. प्र and वृत् prefixed to वृत् to go, Un'ādi aff. अ. अ.

प्रसन्न m. (-न्) * Irresistible will or fat, one of Siva's eight attributes. * Willfulness, following or obeying one's own will or inclination. अ. प्र and वृत् before वृत् to desire, अ. अ.

प्रसन्न m. (-न्) An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth. अ. प्र and वृत् implying initial, first, to make, अ. अ. वृत्; otherwise the prefix is considered as वृत् only, the vowel being made long by the affix being वृत्.

प्रसन्न mfn. (-न-ना-न्) * Walled, enclosed by a wall. * Of, belonging to, or fit for a wall. अ. प्र वृत्, and वृत् aff.

प्रसन्न mfn. (-न-ना-न्) * Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the Sanskrit language. * Natural. * Belonging to or derived from the philosophical Prakrit, illusory, material, &c. म. (-न्) A low man or one following a degraded profession. अ. प्र Any dialect not Sanskrit, it is especially spoken by the female characters and the inferior personages of plays. अ. प्र वृत् nature, and वृत् aff., or वृत् pre-eminently, and वृत् not made.

प्रसन्न m. (-न्) Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring. अ. प्र वृत्, and वृत् fever.

प्रसन्न m. (-न्) The total dissolution of the world. अ. प्र वृत् material, and वृत् destruction.

प्रसन्न m. (-न्) A man in general. अ. प्र वृत्, and वृत् man.

प्रसन्न m. (-न्) A natural friend or ally; as applied to a sovereign, it means one whose states are removed by an in-

serving kingdom from those to which it should be friendly, the शानसाहि or natural enemy is the chief of the intervening state, and the शानसेवाधीनः or natural neutral is the outer one of the four. २. शान्त natural, and मित्र a friend.

शान्तिक मन्. (-न्-की-न्) Belonging or relating to *Prasāriti*, nature or matter, material, natural, illusory, &c. २. प्रशान्ति, and शान्त अ. aff.

शान्त म. (-न्) The tip of *Kusa* grass placed to the east. २. शान्त, and शान्त point of grass.

शान्त म. (-न्) Former age or time. २. शान्त, and शान्त time.

शान्तान्तर मन्. (-न्-शान-न्) Anterior, ancient, of a former time. २. शान्तान्तर, and शान्त अ. aff.

शान्त मन्. (-न्-की-न्) 'Old, ancient. ' Prior, anterior, preceding, former. २. शान्त formerly, शान्त अ. aff. and शान्त aug.

शान्तकर्म म. (-न्) ' Fate, destiny. ' Any act formerly done. २. शान्त prior, and शान्तकर्म act.

शान्तकर्म म. (-न्) The eleventh of the lunar asterisms: see शान्तकर्म. २. शान्त preceding, and शान्तकर्म the asterism.

शान्तकर्माम म. (-न्) A name of *Vaiṣṇavī*. २. शान्तकर्माम, and शान्त born, born when the moon was in that mansion; also similar compounds, as शान्तकर्माम.

शान्तकर्माम म. (-न्) *Vaiṣṇavī*. २. शान्तकर्माम, and शान्त अ. aff.

शान्तकर्माम म. (-न्) Dawn. २. शान्त the first, शान्त junction of the day.

शान्तकर्माम मन्. (-न्-शान-न्) ' Facing the east. ' Having the head to the east in burial. २. शान्त, and शान्त the head, शान्त added.

शान्त म. (-न्) ' Sharpness. ' Pungency. ' Wickedness. २. शान्त, and शान्त अ. aff.

शान्त म. (-न्) Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. २. शान्त prior, शान्त negative, and शान्त being.

शान्त म. (-न्) ' Confidence, boldness, determination. ' Arrogance, effrontery. ' Importance, rank. २. शान्त confident, शान्त अ. aff.

शान्त म. (-न्) The north-east. २. शान्त the east, and शान्त की the north.

शान्त मन्. (-न्-की-न्) Going before, a precursor. २. शान्त, and शान्त who goes.

शान्त म. (-न्) A country, *Kāmerūpa*, part of *Assam*. २. शान्त formerly, शान्त light; being the scene of *Śaśma's* penance. शान्त म. (-न्) The top or peak of a mountain. २. शान्त first, शान्त burthen; also read शान्त.

शान्त म. (-न्) ' Prior existence. ' Superiority, excellence. ' The top of a mountain. २. शान्त, and शान्त being or nature.

शान्त मन्. ind. From a prior state of being. २. शान्तान्तर, and शान्त अ. aff.

शान्त मन्. (-न्-शान-न्) Chief, principal. २. शान्त and शान्त first, शान्त who surpasses.

शान्त म. (-न्) Thin cards. २. शान्त before शान्त the top, and शान्त what goes.

शान्त मन्. (-न्-शान-न्) Chief, principal. २. शान्त prefixed to शान्त chief.

शान्त म. (-न्) ' The room opposite to that which contains the materials for an oblation, and in which the family and friends

of the sacrificer assemble. ' A former dynasty or race. २. शान्त before, and शान्त a race, &c.

शान्त म. (-न्) War, battle. २. शान्त before शान्त to kill, अ. शान्त, and the vowel of the prefix optionally made long.

शान्त म. (-न्) Dropping, oozing, trickling, asperion, or pouring out of any oily substance. २. शान्त before शान्त to sprinkle or drop, अ. शान्त.

शान्त म. (-न्) A goon, a visitor, one demanding hospitality. २. शान्त and शान्त before शान्त to turn round, अ. शान्त.

शान्त म. (-न्) A guest. २. शान्त before शान्त going about, अ. शान्त.

शान्त म. (-न्) A sort of small labor or drum. २. शान्त before शान्त to go or be, अ. शान्त.

शान्त म. (-न्) ' A sort of drum. ' A court, a yard. २. शान्त before शान्त to go, अ. शान्त.

शान्त म. (-न्) Plea of a former trial, special plea. २. शान्त formerly, शान्त proper.

शान्त मन्. (-न्-शान-न्) Facing the east. २. शान्त, and शान्त the face.

शान्त म. (-न्) ' East, eastern. ' Before, in front. ' Former, prior, first. ' At top, above. f. (-न्) The east. २. शान्त before शान्त to go, अ. शान्त.

शान्त मन्. (-न्-शान-न्) Contrary to rectitude, deviating from the ordinary institutions and observances. २. शान्त reverse, and शान्त ordinance.

शान्त म. (-न्) A scholar, a pupil. २. शान्त meaning शान्त obtained, and शान्त a preceptor.

शान्त म. (-न्) A mosquito. २. The female falcon.

शान्त मन्. (-न्-शान-न्) ' East, eastern. ' Former, prior, ancient, old. ' Placed towards the east. f. (-न्-शान-न्) A bound hedge, a fence, a wall. f. (-न्) A plant, (*Cissampelos hexandra*).

' The ichneumon plant: see शान्त. २. शान्त the east, अ. शान्त.

शान्त मन्. (-न्) The moon. २. शान्त eastern, and शान्त mark.

शान्त मन्. (-न्) A tree, (*Egle marmelos*). २. शान्त eastern, and शान्त the jack.

शान्त मन्. (-न्) ' A name of *Indra*. ' A king. २. शान्त eastern, and शान्त light; presiding over the eastern quarter.

शान्त मन्. (-न्) A fruit, (*Flacouria cataphracta*). २. शान्त eastern, शान्त myrobalan.

शान्त मन्. (-न्) The sacrificial thread, worn over the right arm, and passing under the left, as at *Śrāddha*. २. शान्त east, and शान्त hung.

शान्त मन्. (-न्) A Brahman wearing his cord over his right shoulder, as at *Śrāddha*. २. शान्त eastern, and शान्त अ. aff.

शान्त मन्. (-न्) A name of *Indra*. २. शान्त the east, and शान्त minister, regent.

शान्त म. (-न्) A bound hedge, a fence, a wall, an inclosure, a rampart. २. शान्त and शान्त prefixed to शान्त to collect, अ. शान्त, and the radical vowel made long.

शान्त म. (-न्) *Vālmīki*, the author of the *Rāmāyaṇa*. m. pl. (-न्) The ten sons of *Prachīnvarāhi*. २. शान्त, the father of the poet, and शान्त अ. aff.; it also occurs शान्त म. (-न्).

शान्त म. (-न्-शान-न्) Eastern, easterly. m. (-न्) The eastern country, the country south or east of the *Sarasvatī*, which

श्राव्यत्व n. (-त्वं) Supremacy, superiority. २. प्रधान chief, अर्थ aff. प्रधानत्व ind. Chiefly. ३. प्रधान, and तत्त्व aff.

श्रावित m. (-यः) A Brahmin who has finished his studies. २. व. and श्रावित read over.

श्रावयन् m. (-यः) Reading, study. २. व. before श्रावि to read through, श्राव्य aff.

श्राव्य mfn. (-यः-यः-यः) Distant, remote, long, as a road or journey. २. Bowed, bent. ३. Binding, confining. m. (-यः) A car, a carriage. २. व. before श्राव्य a road, aff. श्राव्य.

श्राव्यम् ind. १. In conformity, conformably. २. Crooked, crookedly, stooping. ३. व. and श्राव्य before श्राव to sound, aff. श्राव्य.

श्राव्य m. (-यः) Edge, margin, border, end. २. व. before श्राव्य end.

श्राव्यत्व ind. Bordering, marginally, along or upon the extremity. ३. श्राव the edge, and तत्त्व aff.

श्राव्यम् n. (-यः) A suburb or collection of houses out of the walls of the town, a *Patta*, &c. २. श्राव skirting, श्राव the fort.

श्राव्य n. (-यः) १. A long and unshaded road, a lonesome or tiresome path. २. A forest. ३. The hollow of a tree. २. व. consi-derable, श्राव्य space.

श्राव्यत्व n. (-यः) A long and tiresome road. २. श्राव्य spacious, and श्राव्य empty, void.

श्राव्य mfn. (-यः-यः-यः) Watery, abounding with water. २. व. and श्राव water.

श्राव्य m. (-यः-यः-यः) १. Procuring, causing to obtain. २. Obtaining, who or what obtains. ३. श्राव to obtain, श्राव्य aff.

श्राव्य n. (-यः) Obtaining. २. व. before श्राव to gain, श्राव्य aff.

श्राव्यत्व m. (-यः) १. A trader, a dealer. २. A retail dealer. ३. व. and श्राव before व. to deal, to transact business, श्राव्य Un'ad- aff.

श्रावित mfn. (-यः-यः-यः) १. Brought, placed. २. Procured. ३. व. before श्राव to gain, consel v., श्राव aff.

श्राव mfn. (-यः-यः-यः) १. Obtained, gained, received, procured. २. Fixed, placed. ३. Proper, right. ३. व. before श्राव to gain, aff. श्राव.

श्राव्यत्व mfn. (-यः-यः-यः) १. Fated, destined, one whose fated time has come. २. Opportune, in season. ३. श्राव, and श्राव time.

श्राव्यत्व mfn. (-यः-यः-यः) Dead, deceased. २. श्राव obtained, श्राव्य death.

श्राव्यत्व mfn. (-यः-यः-यः) १. Enlightened, instructed, intelligent. २. Recovering, becoming conscious, (after fainting.) ३. श्राव, and श्राव understanding.

श्राव्यत्व m. (-यः) A draft ox or beast of burthen. २. श्राव, and श्राव load.

श्राव्यत्व mfn. (-यः-यः-यः) १. Wise. २. Handsome. ३. Of a good disposition. m. (-यः) A halloo. २. श्राव gained, श्राव disposition.

श्राव्यत्व mfn. (-यः-यः-यः) १. Learned, wise. २. Handsome, pleasing. ३. श्राव gained or proper, श्राव form.

श्राव्यत्व mfn. (-यः-यः-यः) Successful, having gained an object. २. श्राव, and श्राव object.

श्राव्यत्व mfn. (-यः-यः-यः) Offending, being in fault. २. श्राव, and श्राव offence.

श्राव्यत्व mfn. (-यः-यः-यः) Opportune, seasonable, taking or finding occasion. २. श्राव, and श्राव opportunity.

श्राव्यत्व f. (-यः) १. Gain, profit. २. Acquiring, getting, obtaining. ३. Improvement, success. २. Rise, ascent. ३. Collection, assem-

blage, quantity. ३. Happy demonement, successful termination of a plot. ४. Guessing, discovering from a hint. २. One of the eight superhuman faculties, the power of obtaining every thing. ३. व. before श्राव to get or obtain, aff. श्राव.

श्राव्य mfn. (-यः-यः-यः) Attainable, obtainable. २. व. before श्राव to attain, aff. श्राव.

श्राव्यत्व m. (-यः) १. Power, vigour. २. Predominance. ३. श्राव strong, श्राव aff.

श्राव्यत्व m. (-यः) Dawn, daybreak. २. श्राव waking, and श्राव aff.

श्राव्यत्व n. (-यः) Superiority, pre-eminence. ३. श्राव a master, aff. श्राव.

श्राव्यत्व n. (-यः) Power, authority. ३. श्राव being superior, श्राव aff.

श्राव्यत्व n. (-यः) A present, an offering to a deity or sovereign, or a gift to a friend, a bribe, the *Naser* of Hindustan. २. व. and श्राव before श्राव to nourish, aff. श्राव, also with श्राव aff.

श्राव्यत्व mfn. (-यः-यः-यः) १. Exercising or proceeding from some evidence or authority, &c. २. Being of authority. m. (-यः) ३. A president, the chief or head of a trade, &c. ३. A learned man, one who supports his arguments by reference to books, &c. ३. श्राव testimony, authority, aff. श्राव.

श्राव्यत्व n. (-यः) Authority, proof. ३. श्राव, and श्राव aff.

श्राव्यत्व m. (-यः) A tree, (*Justicia adhatoda*) n. (-यः) Madness, frenzy, fury, intoxication. २. व. before श्राव to delight, aff. श्राव, and श्राव added.

श्राव्यत्व n. (-यः) Debt. २. व. and श्राव before श्राव to measure, श्राव aff., and श्राव aug.; also read श्राव्यत्व.

श्राव्यत्व mfn. (-यः-यः-यः) १. Like, resembling, (used in composition.) २. Exceeding, much. m. (-यः) ३. Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods, and desires. ३. Quantity, abundance. ३. Death, dying. ३. A stain or condition of life, age, youth, &c. n. (-यः) Sin. २. व. before श्राव to go, श्राव aff.

श्राव्यत्व n. (-यः) Death, voluntary death. २. व. and श्राव going.

श्राव्यत्व ind. Usually, commonly, for the most part. २. श्राव, and श्राव aff.

श्राव्यत्व mfn. (-यः-यः-यः) Common, usual. २. श्राव, and श्राव aff.

श्राव्यत्व m. (-यः) Expiation, penance. २. श्राव sin, श्राव or श्राव reflection, and श्राव aug. hence also श्राव्यत्व, f. (-यः.)

श्राव्यत्वविधि f. (-यः) Rules for penance or expiation. २. श्राव्यत्व, and श्राव्यत्व.

श्राव्यत्व ind. १. Frequently, generally, for the most part. २. Abundantly, largely. ३. व. before श्राव or श्राव to go, aff. श्राव्यत्व.

श्राव्यत्व m. (-यः) A horse. २. व. mostly, श्राव्यत्व a weapon, श्राव to wish, aff. श्राव्यत्व.

श्राव्यत्व m. (-यः) Fasting to death. २. श्राव, and श्राव्यत्व sitting down.

श्राव्यत्व m. (-यः) Sitting down to die by fasting. २. श्राव, श्राव्यत्व sitting down, श्राव added, fem. form.

श्राव्यत्व mfn. (-यः-यः-यः) Begun, beginning. २. व. and श्राव before श्राव to begin, श्राव aff.

श्राव्यत्व f. (-यः) १. Beginning, commencement. २. A rope or fasten- ing for an elephant. २. व. and श्राव before श्राव to commence, aff. श्राव.

प्रादय म. (-का) Beginning. १. प्र and प्राक् before एति to begin, अच् aff.

प्राच मfn. (-का-चा-च) Asking, an asker, a solicitor. १. प्र before चर्च to seek, बुच् aff.

प्राच मfn. (-च-चा) Asking, begging. १. प्र before चर्च to ask, अच् बुच्.

प्राचोच mfn. (-च-चा-च) To be asked or begged. १. (-च) The third or *Duapar* age of the world. १. प्र before चर्च to ask, अचोच aff.

प्राचयिष mfn. (-चा-ची-च) One who asks or solicits, a beggar, an inquirer, a solicitor. १. प्र before चर्च to seek, अच् aff.

प्राचिन mfn. (-चा-चा-च) १. Asked, begged, solicited. २. Said, spoken. ३. Obstructed or opposed by an enemy. ४. Killed, hurt. ५. प्र before चर्च to ask, अच् क्.

प्राचिदन् mfn. (-चा-चो-चन्) Asking, begging. १. प्र before चर्च to ask, अच् दन् aff.

प्राचन n. (-च) A garland hanging round the neck, and reaching to the breast. १. प्र and प्राक् before चर्च to hang or fit, अच् चर्च; also with क् added प्राचनक.

प्राचनिका f. (-का) A garland, a necklace. १. प्राचन a garland, &c. क् अच्, fem. form.

प्राचय n. (-च) Frost. १. प्र before चोच् to unite with, अच् चर्च; प्रचय here said to mean a mountain, अच् aff. of derivation, and the penultimate vowel changed to च.

प्राचयाम् m. (-याम्) The moon. १. प्राचय frost or cold, and चाम् a ray.

प्राचय m. (-च) Barley. १. प्र and प्राक् before चत् to encompass, अच् चत्.

प्राचय m. (-च) An inclosure, a fence, a hedge. १. प्र and प्राक् before चत् to surround, अच् चत्.

प्राचय n. (-च) १. An upper or outer garment. २. Any covering. ३. प्र and प्राक् before चत् to cover, अच् चत्.

प्राचय m. (-च) An upper or outer garment, a cloak, a mantle. १. प्र before चत् with प्राक् prefix, अच् चत्.

प्राचयोद m. (-दः) A body louse. १. प्राचय the outward garment, and योद an insect.

प्राचीन n. (-च) Cleverness, skillfulness. १. प्राचीन, and अच् aff.

प्राचयेयु mfn. (-यु-यु-यु) Wishing to wear. १. प्र and प्राक् before चत् to wear, desid. v., अच् aff.

प्राच mfn. स्रष्ट. (-चा-चा-च) A veil, a wrapper, a cloak or mantle. adj. Covered, inclosed, encompassed. १. प्र before चत् with प्राक् prefix, to cover, अच् क्.

प्राचि f. (-चि) An inclosure, a fence, a bound hedge. १. प्र before चत् with प्राक् prefix, to inclose, अच् चिच्.

प्राचि f. (-चि) The rainy season, two months, about July and August. १. प्र before चत् to sprinkle, अच् चिच् and the vowel of the prefix made long.

प्राचि f. (-चि) The season of the rains. १. प्राचि as above, and अच् added.

प्राचयचोचि f. (-चो) Cowach, (*Carpogogon pruriens*). १. प्राचय the rains, चोच aff.; growing in the rains.

प्राचिक mfn. (-का-ची-च) Produced, &c. in the rainy season. १. (-च) A peacock. १. प्राचय the rains, अच् चक्.

प्राचिक mfn. (-का-चा-च) Produced in the rains. १. प्राचि in the 7th case, अच् born.

प्राचिक mfn. (-का-चा-च) १. Produced in the rains. २. Much, abundant. ३. (-च) The *Asodmā* tree, (*Nauclea cadamba*). ४. प्राचय the rains, and अच् aff.

प्राचिक m. (-च) A manufactory, a workshop. १. प्र before प्राचय entering.

प्राचय n. (-चो) १. Feeding, causing to taste or eat. २. Tasting. ३. प्र before चत् to eat, intransitive or casual v., लुच् aff.

प्राचिन mfn. (-चा-चा-च) १. Eaten, devoured. २. Tasted, taken into the mouth without reaching to the throat. ३. (-च) Oblation to deified progenitors. ४. प्र before चत् to eat.

प्राचिच n. (-च) Any edible article. १. प्र before चत् to eat, अच् चक्.

प्राचिक m. (-च) १. An assistant at a spectacle or assembly. २. An inquirer, an asker. ३. चत् a question, अच् चक्.

प्राचि ind. Having tasted or sipped. १. प्र before चत् to eat, अच् चक्.

प्राच m. (-च) A bearded dart. १. प्र before चत् to throw, अच् चक्.

प्राच m. (-च) A die, dice. १. प्र before चत् to throw, अच् चक्.

प्राचय m. (-च) A yoke for cattle. १. प्र and प्राक् before चत् to join, अच् चत्.

प्राचिक mfn. (-का-ची-च) १. Proceeding from or belonging to any connexion or relation. २. Relevant, belonging to any topic. ३. Inherent, innate. ४. Inseparably connected with. ५. Incidental, episodic. ६. प्रचि, and अच् aff.

प्राचय m. (-यु) A beast of draught, an ox, yoked or in training. १. प्राचय a yoke, and अच् चत्.

प्राचय m. (-च) A temple, a palace, a building consecrated to a deity, or inhabited by a prince. १. प्र before चत् to go, अच् चत्, and the vowel of the prefix lengthened, or प्राक् prefixed to the verb.

प्राचयकुच m. (-च) A pigeon. १. प्राचय a palace, and कुच a cock.

प्राचयच m. (-च) A terrace or balcony on the top of a large house. १. प्राचय, and चत् back.

प्राचयच m. (-च) A turret, a spire on a palace or temple. १. प्राचय, and चत् a horn.

प्राचयोच mfn. (-चा-चा-च) Of or belonging to a palace. १. प्राचय, and अच् aff.

प्राचिक m. (-च) A spearman, a lancer, a soldier armed with a dart or spear. १. प्राचय a dart, and अच् चक्.

प्राच mfn. (-चा-चा-च) Thrown, throws off or away. १. Thrown into. २. Expelled, turned out, banished. ३. प्र before चत् to throw, अच् क्.

प्राचिक mfn. (-का-ची-च) Bought for a *Praśā*, containing a *Praśā*, &c. १. प्रच a certain measure, and अच् चक्.

प्राच m. (-च) Instruction in the art of acting or dancing.

प्राच m. (-च) The forenoon. १. प्र prior, अच् the day.

प्राचि ind. In the morning, in the forenoon. १. the seventh case of the last word, used as a particle.

प्राचयन mfn. (-का-ची-च) Belonging to the forenoon. १. प्राचि in the morning, अच् च्, and अच् aug.

प्राचयन ind. Early in the day, in the forenoon. १. प्राचि with अच् aff. and अच् added.

प्राच mfn. (-चा-चा-च) Beloved, dear, desired. १. (-च) १. A husband, a lover. २. A sort of drug, comically *Riddā*. ३. A sort of

deer. f. (-या) * A woman. * A wife or mistress. * Small cardamoms. * News, information. * Arabian jasmine. * Spirituous or viscous liquor. * A species of the *Supratisthā* metre. x. शी to please, aff. ष, and the vowel made short.

प्रियम् m. (-म्) * A kind of tree, (*Nauclaea cadamba*). * A plant, commonly *Priyangu*. * A tree, (*Pentaptera tomentosa*). * A variegated or spotted deer. * A bee. * Saffron. x. वृत् added to the preceding.

प्रियकार mfn. (-र-री-र) * Kind, favourable, affectionate, doing good to, or treating kindly. * Sailing, congenial. x. प्रिय, and कृ to do, वृत् aff.

प्रियस्तु mfn. (-स्तु) Kind, friendly, a friend, a benefactor. x. प्रिय, and हन् who does.

प्रियकर mfn. (-र-री-र) * Amiable, exciting or attracting regard. * Acting kindly or affectionately to. x. प्रिय beloved, कृ to make, aff. वृत्; also with वृत् aff. प्रियकर.

प्रियकर mfn. (-र-री-र) * Acceptable, grateful to. * Acting kindly to, who or what does so. n. (-र) Gratifying, treating kindly, (the act.) x. प्रिय, कृ to do, मुद् added.

प्रियम् m. (-म्) * A medicinal plant, and perfume, commonly known by the name *Priyangu*, and described in some places as a fragrant seed. * Panick seed, (*Panicum italicum*). * Black mustard seed. * Long pepper. * A peculiar tree: see कदुकी. x. प्रिय desired, गत to go, aff. वृत् and मुद् aug.

प्रियम् m. (-म्) * Dearest, most beloved m. (-म्) * A tree, (*Colonia cristata*). x. प्रिय desirable, वत् aff.

प्रियम् m. (-म्) * Dearer, more dear. x. प्रिय, and वत् comparative aff.

प्रियम् f. (-या) Love, affection. x. प्रिय beloved, वत् aff.; also with वत्, aff. प्रियम् n. (-म्).

प्रियम् mfn. (-र-री-र) Handsome, lovely, good looking. m. (-म्) * A parrot. * A tree, (*Mimusops kauki*). x. प्रिय beloved, and वत् appearance.

प्रियम् mfn. (-र-री-र) Eloquent, well spoken, of pleasing speech. n. (-म्) Eloquence in language. x. प्रिय desired, वाच abundance.

प्रियम् mfn. (-र-री-र) Lamenting the loss or absence of any beloved object, wishing or grieving for it. x. प्रिय beloved, and वृत् desire.

प्रियम् m. (-म्) Speaking kindly. x. प्रिय, and वत् speaking.

प्रियम् m. (-म्) *Balarāma*, the half brother of *Kāśhān'a*. x. प्रिय fond, वत् win.

प्रियम् mfn. (-र-री-र) Beloved, affectionate. x. प्री to please, वत् aff.

प्रियम् mfn. (-र-री-र) Sweet or pleasant speaking. m. (-म्) * A sort of demigod or *Priyākshara*. x. प्रिय kind, desired, वत् to speak, aff. वत्.

प्रियम् mfn. (-र-री-र) Become dear to, or beloved by. x. प्रिय, वृत् to be, वत् aff.

प्रियम् mfn. (-र-री-र) Amiability, becoming beloved by. x. वत् added to the last.

प्रियम् mfn. (-र-री-र) Become dear to, or beloved by. x. प्रिय, वृत् to be, वत् aff.

प्रियम् mfn. (-र-री-र) Amiability, becoming beloved, the state or condition. x. वत् added to the last.

प्रियम् f. (-या) A creeping plant, (*Echites frutescens*). x. प्रिय desired, वत् class.

प्रियम् mfn. (-र-री-र) Sweet or pleasant spoken, flattering, a flatterer. x. प्रिय kind, and वत् who speaks.

प्रियम् m. (-म्) * A tree, (*Kāśāy*, or *Mimosa catechu*) f. (-या) A female friend or companion, a confidante. x. प्रिय desired, वत् a friend, वत् aff.

प्रियम् mfn. (-र-री-र) Pleasant, and true. n. (-म्) Eloquent, or pleasing, as well as true, (discourse). x. प्रिय loved, and वत् true.

प्रियम् m. (-म्) * A tree bearing a fragrant flower, (*Michelia champaca*). x. प्रिय a friend, and वत् intelligence.

प्रियम् mfn. (-र-री-र) Announcing good tidings. x. प्रिय, and वत् who says.

प्रियम् m. (-म्) * A tree, commonly *Pigol*, (*Buchanania latifolia*, Roxsusan's catalogue, but the name is applied to different trees). x. वृत् to satisfy, aff. वाचन् and the radical vowel changed to रि; also with वत् added प्रियम् m. (-म्) and with the vowel protracted, प्रियाम्. m. (-म्) also so derived from वृत् a *Sentra* root, वृत् वाच or वृत् वाच, &c.

प्रियम् mfn. (-र-री-र) Fond of life. x. प्रिय, and वत् breath.

प्रियम् mfn. (-र-री-र) Friendly, affectionate, wishing to please. x. प्रिय, and वत् seeking.

प्रियम् mfn. (-र-री-र) Well or kindly spoken, pleasingly uttered. n. (-म्) Kindly or gentle speech. x. प्रिय kind, &c. and वत् said.

प्री (क) प्री ४. 4th cl. (प्रीवने) (वा) प्रीव १. 9th cl. (प्रीवति प्रीवते) and 1st and 10th cls. (प्रियति-ने प्रायति-ने or प्रीयति) * To please, to delight, to satisfy. * To be pleased or satisfied. * To desire or love.

प्री mfn. (-र-री-र) * Old, ancient. * Pleased, satisfied. x. प्री to please, aff. वत्, form irr.

प्री m. (-म्) Satisfaction, satisfying, satiety. x. प्री to please, aff. वत्.

प्री mfn. ind. Having pleased or propitiated. x. प्री to please, वत् aff.

प्री mfn. (-र-री-र) * Pleased, happy, glad. * Pleased or satisfied with. * Gracious, kind, affectionate. * Beloved, dear to. n. (-म्) Pleasure, delight. x. प्री to please, aff. वत्.

प्री mfn. (-र-री-र) Pleased, satisfied, content. x. प्री, and वत् self.

प्री f. (-या) * Joy, pleasure, happiness. * Love, affection, regard. * The wife of *Kāśān'a*, or *Cupid*. * The second of the twenty-seven astrochemical *Yogas*. x. प्री to please, aff. वत्.

प्री mfn. (-र-री-र) Pleasing, agreeable to. x. प्री, and वत् making.

प्री mfn. (-र-री-र) The wife of *Anurōp'a*. x. प्री the wife of *Kāśān'a*; वृत् to serve, aff. वत् and वत्.

प्री mfn. (-र-री-र) Affectionate, inspiring love or regard. m. (-म्) * A jester, a buffoon. x. प्री affection, pleasure, and वत् who gives.

- श्रीनिवास n. (-नी) A kind or friendly present. २. श्रीनि affection, and दास giving.
- श्रीनिदास n. (-दा) A gift or token of affection. २. श्रीनि, and दास a gift.
- श्रीनिदास n. adv. (-दा) Through favour or kindness. २. श्रीनि, and दास an antecedent.
- श्रीनिवास mfn. (-वा-वा-नी) Kind, affectionate. २. श्रीनि, and दास aff.
- श्रीनिवास mfn. (-वा-वा-नी) 'Content, happy. * Kind. २. श्रीनि, and दास the mind.
- श्रीनिवास n. (-वा) Gracious or kindly speech. २. श्रीनि, and दास speech.
- श्रीतु n. (-तु) A bird.
- श्रीतवास mfn. (-वा-वा-नी) Being pleased or propitiated. २. श्री to please, pass. v., दास aff.
- शु (शु) शुभ r. 1st cl. (शुभे) To go, to move.
- शुभ r. 1st cl. (शुभ) शुभ (शुभे) To burn, to consume with fire.
- शुभ २. 9th cl. (शुभानि) To be envious or bland. * To sprinkle.
- * To fill. * To set free. * To be fond of or kind to.
- शुभ mfn. (-वा-वा-नी) Burst. २. शुभ to burn, aff. व.
- शुभ m. (-वा) A season of the year, a period of two months. * The sun. २. (-वा) A drop of water. २. शुभ to burn, Unēdi aff. व.
- शुभक n. (-वा) A spectator, a beholder, one of an audience. २. शु before र्च to see, शुभ aff.
- शुभ n. (-वा) The eye. * Any public show or spectacle, a sight.
- * A place where public exhibitions are held. nf. (-वा-वा) Seeing, viewing, looking at, regarding. २. शु before र्च to see, aff. शुभ or शुभ.
- शुभचिह्न mfn. (-वा-वा-नी) Looking, who looks at. f. (-वा) A woman fond of seeing shows. २. शुभ seeing, वच aff.
- शुभदीप्त mfn. (-वा-वा-नी) Visible, apparent. * Looking or appearing like. २. शु before र्च to see, वचिर्च aff.; also with वच added, शुभदीप्त mfn. (-वा-वा-नी)
- शुभदास mfn. (-वा-वा-नी) Looking at or on, beholding, regarding. २. शु before र्च to see, दास aff.
- शुभदास mfn. (-वा-वा-नी) Being seen or looked at. २. शु before र्च to see, pass. v., दास aff.
- शुभ r. (-वा) Intellect, understanding. * Dancing. * Seeing, viewing, observing. * Seeing a play or entertainment of dancing, &c. * The branch of a tree. २. शु before र्च to see, aff. वच and दास.
- शुभिन mfn. (-वा-वा-नी) Seen, beheld, looked at. २. शु before र्च to see, वच aff.
- शुभ n. (-वा) * Going, wandering. * Entering. * Twinging. * A minor drama in one act. २. शु before र्चि to go, aff. शुभ.
- शुभ mfn. (-वा-वा-नी-वा) Touching, being in contact with.
- * Scattering, disjuncting. * Shaking, moving. * Wandering, roving. २. शु before र्चि to go, वच aff.
- शुभ f. (-वा) A swing, a sort of hammock or swinging cot, either for travelling or diversion. * Wandering, roaming, travelling about. * A horse's going or motion. * Dancing. २. शु before र्चि to go, aff. वच.
- शुभ mfn. (-वा-वा-नी) Shaken, moving, set in motion, swung, &c. * Joined to, being in contact with. २. शु before र्चि to go, aff. वच or शुभ a swing, वच aff.

- शुभक n. (-वा) A swing, a swing cot or hammock. २. शुभक to swing or shake, nominal verb, and शुभ aff.
- शुभक mfn. (-वा-वा-नी) Agitated, shaken, swung, set in motion. २. शुभक nominal verb, to swing, aff. व.
- शुभ mfn. (-वा-वा-नी) Dead, deceased. m. (-वा) A ghost, a goblin, a sprite, an evil being, especially animating the carcasses of the dead. * The spirit before obsequial rites are performed. २. शु before र्च gone.
- शुभक m. (-वा) Funeral or obsequial rites. २. शुभ, and वच act; also शुभक, पतिवच, &c.
- शुभक m. (-वा) Obsequial ceremonies, any usages observed in honour of the dead. २. शुभ, and वच practice.
- शुभक m. (-वा-वा-नी) Obsequial rites. २. शुभ, and वच a ceremony; also शुभक, &c.
- शुभक n. (-वा) A cemetery, a burying ground. २. शुभ a sprite, and वच abode.
- शुभ m. (-वा) The character or state of a departed spirit. २. शुभ, and वच aff.
- शुभ m. (-वा) The smoke of a funeral pile. २. शुभ, and वच smoke.
- शुभदी f. (-वा) The river of hell. २. शुभ a goblin, and वच a river.
- शुभक m. (-वा) A ghost, a corpse. २. शुभ, and वच a man.
- शुभक m. (-वा) * A man employed to carry forth dead bodies. * A kinsman who does so. २. शुभ, वच out, वच to take, वच aff.
- शुभक n. (-वा) The dark half of the month. २. शुभ, and वच a fortnight.
- शुभक m. (-वा) A drum played at the death of a person. २. शुभ dead, and वच a drum.
- शुभक m. (-वा) YAMA, ruler of the dead. २. शुभ dead, and वच master.
- शुभक n. (-वा) A vessel used in obsequial presentations. २. शुभ, and वच a vessel.
- शुभक m. (-वा) YAMA. २. शुभ, and वच king.
- शुभक m. (-वा) The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed. २. शुभ, and वच region.
- शुभक n. (-वा) A burying ground, a cemetery, a place where bodies are burnt or buried. २. शुभ a sprite, and वच a wood.
- शुभक mfn. (-वा-वा-नी) Possessed by a devil or fiend. २. शुभ a sprite, and वच borne, actuated.
- शुभक m. (-वा) Purification after the death of a kinsman. २. शुभ, and वच purifying.
- शुभक m. (-वा) One who carries a corpse, a near kinsman. २. शुभ, and वच who takes.
- शुभक n. (-वा) Food offered to the manes, or distributed on a person's death. २. शुभ, and वच food.
- शुभक m. (-वा) An offering to the manes. २. शुभ, and वच object.
- शुभ ind. * In the next world. * Having died. २. शुभ dead, and वच aff.; or शुभ before र्च to go, वच aff.
- शुभ mfn. (-वा-वा-नी) Desirous of obtaining. २. शुभ before वच to obtain, desid. v., वच aff.

- शेखर** m. (-वा-य) 'Affection, kindness, tender regard.' * Pleasure, sport, pastime, joy. m. (-वा) * Indra. * Air. s. प्र for * प्रिय loved, प्रियविद् अ.
शेखर m. (-र-र-र) Affectionate, loving, constant. s. प्रेम, and प्र attached to.
शेखरान्न n. (-न) Rheum, tears. s. प्रेम tenderness, शखन falling.
शेखर m. (-वा-य-य-य) Dearest, most beloved, very dear. f. (-य) A wife, a mistress. s. प्रिय dear, and रियद्वय अ.
शेखर m. (-वा) A heron. s. शेखर dear, and चयन offspring.
शेखर n. (-य) 'Sending, directing.' * Ordering, commanding. * Passion, operation of the organs of sense. * The sense of the causal verb. s. प्र before र to go, अ. सु.
शेखर m. (-वा-य-य) 'Sent, directed, dispatched.' * Ordered. s. प्र before र to go, अ. सु.
शेखर m. (-य) Being born again after dying. s. ज्ञेय, माय nature.
शेखर n. (-य) 'Pervading, spreading.' * Satisfying. s. प्र before रवि to pervade, &c. सु.
शेखर m. (-य) The ocean. f. (-र) A river. s. प्र before र to go, Un'adi अ. सु.
शेखर प्रेम् प्रेम् r. let cl. (प्रेमते) To go, to move or approach.
शेखर m. (-य) 'Sending, directing, dispatching.' * Pain, affliction. s. प्र before र to go or send, अ. सु.
शेखर n. (-य) Seeding, dispatching. s. प्र before र to go, अ. सु.
शेखर m. (-वा-य-य) Sent, directed. s. प्र before र to go, अ. सु.
शेखर m. (-वा-य-य-य) Sent, having sent. s. प्र before र to go, सु.
शेखर m. (-वा-य-य) Most or very dear. f. (-य) * A wife. * The leg. s. प्रिय dear, अ. र.
शेखर m. (-य) A servant. s. प्र before र to go, or प्रेम् to send, अ. सु.
शेखर m. (-य) Sorrow, distress, affliction. * Pain, suffering. * Sending, directing. * Phrenzy, intoxication, insanity. s. प्र before र to go, अ. सु.
शेखर m. (-य) A servant, a slave. n. (-य) Service, servitude. s. प्र before र to go, and सु.
शेखर m. (-वा-य-य) Said, declared. s. प्र before र to speak, अ. सु.
शेखर m. (-वा-य-य-य) Having or had said, was saying. s. प्र before र to speak, सु.
शेखर n. (-य) 'Killing animals in sacrifice, immolation of victims.' * Killing, slaughter. * Sprinkling with water, &c. * A text to be repeated when animals are offered. s. प्र before र to sprinkle, अ. सु.
शेखर n. (-य) A vessel for sprinkling water, &c. s. प्र, and वायु a vessel, वि अ.
शेखर m. (-वा-य-य) 'Sprinkled.' * Killed, slaughtered. * Offered in sacrifice. s. प्र before र to sprinkle, अ. सु.
शेखर m. (-वा-य-य-य) Flowing, issuing, coming out or up. s. प्र and र to flow to go, अ. सु.
शेखर m. (-वा-य-य) Swelled, swollen. s. प्र and र to swell.
शेखर n. (-य) Killing, slaughter. s. प्र and र to kill, अ. सु.

- शेखर** n. (-य) Leaving, quitting, letting go. s. प्र before र to leave, अ. सु.
शेखर m. (-वा-य-य) Abandoned, shunned, avoided. s. प्र before र to leave, अ. सु.
शेखर m. (-य) A spitting pot.
शेखर m. (-वा-य-य) Sewa or stitched. * Tied, strung. * Set, inlaid. * Impaled. * Joined, connected. n. (-य) Cloth, clothes. s. प्र before र to weave or sew, अ. सु.
शेखर n. (-य) A parasol, a Châsse, an umbrella. s. प्र, and र to cover, शखन a house.
शेखर n. (-य) A sort of palm tree. s. प्र and र above, सु.
शेखर n. (-य) Contriving, device. s. प्र and र before र to go, causal v., सु.
शेखर n. (-य) Clearing away, getting rid of, expelling. s. प्र and र before र to go, causal v., सु.
शेखर m. (-वा-य-य) Relinquished, left, given up. * Got rid of, ejected, expelled. s. प्र and र before र to go, causal v., सु.
शेखर m. (-य) Effort, exertion. * Stimulus, incitement. s. प्र before र to go, सु.
शेखर m. (-य) The instigator or adviser of any act, or, in law, of any crime. s. शेखर with र added.
शेखर n. (-य) Instigating, exciting, stimulating. s. प्र and र before र to bear, causal v., सु.
शेखर m. (-वा-य-य) Incited, instigated, stimulated, encouraged. s. प्र and र before र to bear, in the causal form, अ. सु.
शेखर (य) प्रेम् प्रेम् r. let cl. (प्रेमते) 'To be able, adequate or competent.' * To be complete or ample. * To destroy, to subdue or overpower.
शेखर m. (-वा-य-य) 'Travelling, wayfaring, a traveller.' * Notorious, famous. * Placed, fixed. m. (-वा-य) The nose of a horse or the tip of it. m. (-य) 'The loins or hip.' * Old clothes. * The embryo or fetus. s. प्र to go, Un'adi अ. सु.
शेखर m. (-वा-य-य) Resonant, sounding well. * Making a loud noise. s. प्र, and र to sound.
शेखर n. (-य) Sounding or crying aloud. s. प्र and र before र to cry, सु.
शेखर m. (-वा-य-य) Breaking forth, (as seeds, &c.) s. प्र, and र to put forth.
शेखर n. (-वा-य-य) Towering, very lofty. s. प्र, and र high.
शेखर n. (-य) Filling. s. प्र before र to fill, सु.
शेखर m. (-वा-य-य) Filled. s. प्र before र to fill, सु.
शेखर m. (-वा-य-य) Wishing to cover. s. प्र before र to cover, desid. v., अ. सु. and the vowel changed.
शेखर m. (-वा-य-य) Wishing to cover. s. प्र before र to cover, desid. v., अ. सु. the augment र omitted.
शेखर m. (-वा-य-य) Recovered from sickness, convalescent. * Strong, robust. s. प्र and र before र to be able, सु.
शेखर m. (-वा-य-य-य) Marking, making lines, scratches, &c. s. प्र and र to mark, सु.

वृद्धि *n.* (-**वृ**) Scratching, marking, drawing lines or marks.

वृ *u* and **वृ** before **वृ** to write, **वृ** aff.

वृद्ध *m.* (-**वृ**) Burning. **वृ** burn to burn, aff. **वृ**.

वृद्धि *mfn.* (-**वृ**-**वृ**) Abroad, absent, away from home, sojourning in another country. **वृ** before **वृ** to dwell, aff. **वृ**.

वृद्धि *f.* (-**वृ**) A woman whose husband is absent. **वृ** वृद्धि abroad, **वृ** a husband, aff. **वृ** and **वृ**.

वृद्धि *n.* (-**वृ**) Dying in a foreign country. **वृ** वृद्धि absent, and **वृ** dying.

वृद्धि *mfn.* (-**वृ**-**वृ**-**वृ**) Strange, a stranger, a sojourner. **वृ** before **वृ** to dwell, **वृ** aff.

वृद्ध *m.* (-**वृ**-**वृ**) A sort of carp, (*Cyprinus Pausia*, Ham. *m.* (U). An *ox*. **वृ** before **वृ** to burn, aff. **वृ**.

वृद्ध *m.* (-**वृ**) One, of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of *Pegasus*: see **वृद्ध**. **वृ** here said to mean an *ox*, and **वृ** a foot.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) Born under the sign *Proci* *hi* *ha* *padd*. **वृ** वृद्ध, and **वृ** aff. in this sense; in any other, the form is **वृद्ध**.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) Skillful, clever. * Logical, reasoning, a reasoner, a disputant. *m.* (-**वृ**) * An elephant's foot. * A joint, a knot. * The snail of an elephant. **वृ** before **वृ** to bear, or **वृ** to reason, aff. **वृ**.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) To be reasoned or argued. **वृ** before **वृ** to reason, **वृ** aff.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) Full-grown. * Confident, bold, arrogant.

* Impudent. * Full, (as the moon.) * Thick, heavy, (darkness, &c.) * Forward, (as the hand to seize any thing.) * Raised, lifted up. * Contravered. * Old. * Married. *f.* (-**वृ**) * A woman from thirty years of age to fifty-five. * A description of the *Nigāḍā* or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. **वृ** before **वृ** to bear, aff. **वृ**.

वृद्ध *f.* (-**वृ**) * Enterprise, zeal, confident or audacious exertion. * Investigation, controversy, discussion. **वृ** before **वृ** to bear, aff. **वृ**.

वृद्ध *m.* (-**वृ**) One who sits with his feet upon a seat. **वृ** वृद्ध raised, and **वृ** the feet.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) Clever, learned, skillful.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) Extending over, covering. **वृ** and **वृ** to cover, **वृ** aff.

वृद्ध *m.* (-**वृ**) The month *Bhādra*, (August-September.) *f.* (-**वृ**) Full moon in *Bhādra*. **वृ** वृद्ध the sign, and **वृ** aff.; when the moon is near the wing of *Pegasus*.

वृ *1st cl.* (**वृ**-**वृ**-**वृ**) To eat.

वृद्ध *m.* (-**वृ**) * Waved leaf fig tree, (*Ficus infectoria*). * Another tree, (*Hibiscus populneoides*). * The holy fig, (*Ficus religiosa*). * One of the seven *Dāṭṭas* or continents, into which the world is divided. * A private or back door. **वृ** वृद्ध to burn, *Un'dā* aff. **वृ**, and **वृ** substituted for the penultimate vowel.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) Who or what goes by leaps or jumps, leaping, jumping, a tumbler. *m.* (-**वृ**) * Jumping, leaping, plunging, going by leaps or plunges. * Swimming, floating, diving. * A

raft, a float. * A frog. * A monkey. * A sheep. * A diver, or bird so called, (*Pelicanus fuscicollis*). * A sort of duck. * A man of a low or degraded tribe. * Waved-leaf fig tree, (*Ficus infectoria*). * The continuous protracted accent, the lengthened sound of vowels in poetry or the *Pādas*. * Protracting, a sentence through several stanzas. * A declivity or shelving ground. * A piece of water. * A sort of basket or snare of basket work for catching fish. * An enemy. * Sending, directing. *m.* (-**वृ**) * A sort of grass, (*Cyperus rotundus*). * Fragrant grass in general, or another sort. **वृ** वृद्ध to go, aff. **वृ**.

वृद्ध *m.* (-**वृ**) * A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. * An outcast. **वृ** वृद्ध a tumbler, &c. and **वृ** aff.

वृद्ध *m.* (-**वृ**) * A monkey, an ape. * A frog. * The charioteer of the sun. * A sort of bird, the diver. **वृ** वृद्ध leaping, and **वृ** who goes, from **वृ** with **वृ** aff.

वृद्ध *m.* (-**वृ**) * A frog. * Going by leaps and jumps. **वृ** वृद्ध leaping, and **वृ** going.

वृद्ध *m.* (-**वृ**) * A monkey. * A deer. **वृ** वृद्ध leaping, **वृ** to go, aff. **वृ** with the power of **वृ**, whence the nasal is inserted, and final syllable rejected; also **वृ**, **वृ**, and **वृ**.

वृद्ध *m.* (-**वृ**) * A monkey, an ape. * A frog. **वृ** वृद्ध leaping, **वृ** to go, aff. **वृ**.

वृद्ध *m.* (-**वृ**) * Jumping, leaping. * A deluge, an inundation. * Swimming, plunging into. **वृ** वृद्ध to go, **वृ** aff.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) * Bounding, springing, leaping. * Swimming. **वृ** वृद्ध to go, **वृ** aff.

वृद्ध *f.* (-**वृ**) A boat, a raft. **वृ** वृद्ध tossing, **वृ** what goes, **वृ** fem. aff.; also **वृ**, from **वृ** with **वृ** aff. and fem. form.

वृद्ध *m.* (-**वृ**) The fruit of the *Hibiscus populneoides*. **वृ** वृद्ध, and **वृ** added.

वृद्ध *m.* (-**वृ**) * Submersion. * Filling a vessel till it runs over. **वृ** वृद्ध to go, **वृ** aff.; also with **वृ**, **वृ**.

वृद्ध *mfn.* (-**वृ**-**वृ**-**वृ**) * To be jumped, leaped, &c. * To be submerged or inundated. **वृ** वृद्ध to go, **वृ** aff.

वृद्ध *m.* (-**वृ**) A bird. **वृ** वृद्ध to go, aff. **वृ**.

वृद्ध *1st cl.* (**वृ**-**वृ**-**वृ**) To go, to move or approach.

वृद्ध *m.* (-**वृ**) The spleen: see **वृद्ध**.

वृद्ध *f.* (-**वृ**) The spleen: see **वृद्ध**.

वृद्ध *1st cl.* (**वृ**-**वृ**-**वृ**) To go.

वृद्ध *m.* (-**वृ**) A medicinal plant, (*Andersonia rohitaka*, Rox.) **वृ** वृद्ध the spleen, (the disease, &c.) **वृ** what removes.

वृद्ध *m.* (-**वृ**) The spleen; the organ or the disease of it, as in English; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c. **वृ** वृद्ध to increase, *Un'dā* aff. **वृ**, and the vowel made long; otherwise being **वृद्ध**: and with **वृ** and **वृ** aff., and the vowel long or short **वृद्ध** or **वृद्ध**.

वृद्ध *m.* (-**वृ**) A medicinal plant, commonly *Rakera* or *Rohitak*, (*Andersonia rohitaka*, Rox.) **वृ** वृद्ध for **वृद्ध** the spleen, (the disease, and **वृ** enemy, also **वृद्ध**.

वृद्ध *m.* (-**वृ**) The holy fig tree, (*Ficus religiosa*). **वृ** वृद्ध the spleen, and **वृ** enemy.

बु (क) बुध् १. 1st cl. (बुध्) 'To go, to approach. *To go by leaps, to jump, &c. With बुध् prefixed, to leap up. With वि, To plunge in, to be submerged or inundated.

बुधि 'म. (-वि) Fire or its deity. २. बुध् to burn, Un'ādi aff. वि
बुध् mfn. (-ता-ता-न) 'Jumped, leaped, gone by leap or jump, &c. 'Thrown or tossed up. m. (-न) 'Bounding, capering, one of a horse's paces. *Leaping, jumping, tumbling.
मन्. (-ता-न) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance.
३. बु to go by leaps, aff. ण्.

बुध् १. 1st cl. (बु) बुध् (बुध्) २. 4th cl. (बु) बुध् (बुध्) To burn.
२. 9th cl. (बुध्) 'To be unctuous. *To sprinkle. *To fill.
*To set free. *To be fond of or kind to.

बुध् m. (-न) Burning, combustion. ३. बुध् to burn, aff. ण्.
बुध् mfn. (-ता-ता-न) Burnt. ३. बुध् to burn, aff. ण्.

बुध् (बुध्) बुध् १. 4th cl. (बुध्) 'To burn. *To abuse.

बुध् (बुध्) बुध् १. 1st cl. (बुध्) To serve, to gratify by service.

बुध् m. (-न) Burning, combustion. ३. बुध् to burn, aff. ण्.
बुध् १. 2nd cl. (बुध्) To eat.

बुध् f. (बुध्) Eating. ३. बुध् to eat, aff. ण्.
बुध् mfn. (-ता-ता-न) Eaten. ३. बुध् to eat, aff. ण्.

बुध् n. (-न) 'Eating. *Food. ३. बुध् to eat, aff. ण्.

प

प The twenty-second consonant of the *Nāgarī* Alphabet, the aspirate of the preceding letter, and expressed by PA.

प m. (-न) 'Increasing, swelling, enlarging, expanding. *Performance of a mystical rite, by which Kṛṣṇa's attendants are prefigured. *A high wind, a gale. *Wind expelled in yawning. *Fruitfulness, fertility. *An augmentor or increaser. n. (-न) Unprofitable or idle speech. ३. (-न) Angry speech. *Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. f. (-न) Distress, anxiety. ३. प to bear fruit, or प to swell, aff. ण्; in the latter case, the initial is rejected.

प १. 1st cl. (प) 'To creep, to move slowly or sluggishly. *To behave ill, to practise ill or improper conduct.

पठि f. (-न) 'A position, an assertion or argument, to be proved or maintained. *Logical exposition or elucidation. *A sophism. *A trick. *Illusion. *Pseud. ३. पठ् to move slowly, aff. ण्.

पठि f. (-न) 'A plant, (*Siphonanthus Indica*). *A species of *Hedyarum*, (*H. albagl*). ३. पठ् to break, (disease), aff. ण्, and the radical initial changed to च.

पठिपि f. (-न) 'A plant, (*Salvinia cucullata*). ३. पठि as above, and पठि infant.

पठ् mfn. (-ता-ता-न) The expanded hood or neck of the Cobra de capello. mf. (-ता-ता) 'A tooth. *A chest. ३. पठ् to burst or expand, aff. ण्, ण्. ३. पठ्, deriv. irr.

पठ् ind. Exclamation of no meaning, forming part of a *Mantra* or incantation. ३. पठ् to burst, aff. ण्, and the deriv. irr.

पठि f. (-न) A cricket.

पठ् १. 1st cl. (पठ्) 'To go. *To produce easily or readily. *To be uneasy. Causal form, (पठ्) 'To dilate. *To shine. (पठ्) 'To cause to go.

पठ् mfn. (-ता-ता-न) The expanded hood or neck of the Cobra de capello, &c. ३. पठ् to go, aff. ण्.

पठ् m. (-न) 'A snake, especially the Cobra de capello, or Coluber naja. ३. पठ् the hood, and पठ् who makes; also पठ्, also पठ्.

पठ् m. (-न) 'A snake. ३. पठ् the hood, and पठ् who has; also पठ्.

पठ् m. (-न) 'A snake, ३. पठ् a hood, and पठ् who possesses.

पठ् m. (-न) 'A jewel supposed to be in the head of a snake. ३. पठ्, and पठ् a gem.

पठ् m. (-न) 'A snake. ३. पठ् a hood, and पठ् possessive aff.

पठ् m. (-न) 'A snake: see पठ्.

पठ् m. (-न) 'A snake: see पठ्.

पठ् m. (-न) 'A snake. ३. पठ् the hood expanded, पठ् to possess, aff. ण्.

पठ् m. (-न) 'A snake: see पठ्.

पठ् m. (-न) 'A plant, (*Mesua ferrea*). ३. पठ् a snake, and पठ् filaments.

पठ् m. (-न) 'A quail. ३. पठ् a snake, and पठ् who plays.

पठ् m. (-न) 'A plant, also *Morad*. f. (-न) 'A plant, commonly *Romaditi*, apparently a sort of basil with small leaves.

३. पठ् for पठ् a snake, and पठ् to abandon, aff. ण्, deriv. irr.

पठ् mfn. (-ता-ता-न) 'Gone. *Diluted. ३. पठ् to go, aff. ण्.

पठ् m. (-न) 'Vism'v. ३. पठ् a snake, पठ् a bed, and पठ् who goes.

पठ् m. (-न) 'A snake. ३. पठ् a hood, and पठ् aff.

पठ् m. (-न) 'Air, wind. ३. पठ् for पठ् a snake, and पठ् fond of.

पठ् m. (-न) 'The great serpent *ANANTA*. ३. पठ् a snake, and पठ् sovereign; also पठ्, &c.

पठ् m. (-न) 'The belly. ३. पठ् to go, Un'ādi aff. ण्.

पठ् m. (-न) 'A bird. ३. पठ् imitative sound, and पठ् who makes.

पठ् n. (-न) 'A shield. ३. पठ् substituted for पठ्; see पठ्.

पठ् m. (-न) 'A betel box.

पठ् m. (-न) 'The palm of the hand with the fingers extended. n. (-न) Sweetness. ३. पठ् to expand, Un'ādi aff. ण्, and the form irr.

पठ् १. 1st cl. (पठ्) 'To produce or bear fruit. *To make fruitful, to fructify. *To go. (वि, वा) पठ् १. 1st cl. (पठ्) 'To divide, to cleave or split.

पठ् n. (-न) 'The fruit of any plant, fruit in general. *Fruit (metaphorically), result, produce, consequence. *Prosperity, flourishing, thriving. *Gain, profit, acquisition. *Recompense, reward. *A shield. *The blade of a sword or knife, the head of an arrow, &c. *A sort of fragrant berry and drug, commonly *Kakāli*. *A nutmeg. *The three nyrobals collectively. *The menstrual discharge. *Gift, giving.

*A ploughshare. *The quotient of a sum, (in arithmetic).

*The area of a circle, &c. *An equation. *In astro-

onomy.) The anomalistic equation of a planet. f. (-क्षी) A medicinal plant, commonly *Priryaga*. m. (-क्ष) A plant, (*Echites antidyenterica*, Rox.) see कुटज. n. क्षय to bear or produce fruit, aff. क्षय्.

क्षयश्च m. (-क्ष-श्च) * A shield. * A bench. * A plank. * A layer. m. (-क्ष) * A bone, the os frontis, or bone of the forehead. * A leaf or page for writing on. * A plant, (*Mussa ferrea*) n. (-क्ष) The buttocks. n. क्षय added to the preceding, or क्षय to split or divide, aff. क्षय्.

क्षयक्षयि m. (-क्षि) A soldier armed with a shield. n. क्षयश्च, and क्षयि the hand.

क्षयक्षयता f. (-क्ष) Desire of any consequence. n. क्षय, and क्षयता desiring.

क्षयक्षयि mfn. (-क्षि-क्षि-क्षि) Having, or being armed with a shield, &c. m. (-क्षि) A sort of fish, commonly *Phalad*. n. क्षयश्च as above, and क्षयि aff.

क्षयक्षयश्च m. (-क्षि) The cocoanuttree. n. क्षय the fruit, and क्षयश्च hair, covered with a fibrous coat like hair.

क्षयक्षयश्च m. (-क्षि) The scrotum or testicles. n. क्षय fruit, क्षयश्च abscissa, and क्षयश्च aff. of comparison.

क्षयक्षयश्च m. (-क्षि) A small fruit, (*Carissa carandas*) n. क्षय fruit, and क्षयश्च black.

क्षयक्षयि mfn. (-क्षि-क्षि-क्षि) Fruitful, bearing fruit in due season. n. क्षय fruit, क्षय to take, aff. क्षय्, also क्षयि क्षयि.

क्षयक्षयि m. (-क्षि) A tree. n. क्षय fruit, क्षय to take, aff. क्षयि.

क्षयक्षयश्च m. (-क्षि) Disappointing. n. क्षय, and क्षयश्च destroying.

क्षयक्षयश्च m. (-क्षि) The bark of the *Jadua* fig, ground and eaten with curds, by way of penance.

क्षयश्च mfn. (-क्षय-क्षयि-क्षयि) Yielding fruit, profit, &c. n. क्षय to bear fruit, क्षय aff.

क्षयश्च m. (-क्ष) * Three sorts of fruit collectively, as the fruit of the vine, the *Paras*, and the *Gmelina arborea*. * The three myrobalans. n. क्षय fruit, and क्षयश्च three.

क्षयश्च m. (-क्ष) The three myrobalans collectively. n. क्षय fruit, and क्षयश्च three-fold.

क्षयश्च mfn. (-क्ष-क्षयि-क्षयि) Yielding or bearing fruit, results, &c. m. (-क्ष) A tree. n. क्षय fruit, and क्षय what gives; also क्षयश्च, क्षयक्षयि, &c.

क्षयश्च m. (-क्ष) Fructifying, bearing fruit, producing consequences. n. क्षय, and क्षय aff.

क्षयक्षयि f. (-क्षि) Cessation of consequences. n. क्षय, and क्षयि stop.

क्षयक्षयि f. (-क्षि) Final consequence or result. n. क्षय, and क्षयि completion.

क्षयक्षयि f. (-क्षि) * Bearing fruit. * Yielding profit or desired results. n. क्षय, and क्षयि getting forth.

क्षयक्षयि m. (-क्ष) * The ripening of fruit. * The fullness of consequences. * The *Caranda*. n. क्षय fruit, and क्षयि ripening.

क्षयक्षयि f. (-क्ष) An annual plant. n. क्षय fruit, क्षयि ripening or ripeness, and क्षय end; dying after bearing fruit.

क्षयक्षयि m. (-क्ष) Knocking down or gathering fruit. n. क्षय, and क्षयि felling.

क्षयक्षयि m. (-क्ष) A sort of sculent root or bulb. n. क्षय fruit, and क्षयि a tail.

क्षयक्षयि m. (-क्ष) Common citron, (*Citrus medica*) n. क्षय fruit, and क्षय to fill, aff. क्षय.

क्षयक्षयि m. (-क्ष) Common citron. n. क्षय added to the last.

क्षयक्षयि mfn. (-क्ष-क्षयि-क्षयि) Yielding fruit, productive, yielding a reward, &c. n. क्षय, and क्षयि what gives.

क्षयक्षयि mfn. (-क्ष-क्षयि-क्षयि) Connected with or producing consequences, yielding fruit, &c. n. क्षय, and क्षयि applied.

क्षयक्षयि f. (-क्षि) Obtaining the desired result or fruit. n. क्षय, and क्षयि acquiring.

क्षयक्षयि mfn. (-क्षयि) Having or receiving fruit, consequence, &c. n. क्षय, and क्षयि who shares.

क्षयक्षयि f. (-क्षि) Any region not included in the known continent, as heaven, hell, &c. n. क्षय fruit, (of actions,) and क्षयि carib.

क्षयक्षयि m. (-क्ष) * Receipt or enjoyment of consequences. * Possession of rent or profit, usufruct. n. क्षय, and क्षयि enjoyment.

क्षयक्षयि mfn. (-क्षि-क्षयि-क्षयि) Who receives the profits, consequences, &c. n. क्षय, and क्षयि who enjoys.

क्षयक्षयि f. (-क्ष) A sort of date. n. क्षय fruit, and क्षयि a mallet, aff. क्षय in the fem. form.

क्षयक्षयि mfn. (-क्षयि-क्षयि-क्षयि) * Bearing fruit. * Yielding results, or consequences: n. क्षय fruit, and क्षयि poss. aff.

क्षयक्षयि m. (-क्ष) The pomegranate. n. क्षय fruit, क्षयि to extol, aff. क्षय.

क्षयक्षयि mfn. (-क्षि-क्षयि-क्षयि) Bearing or yielding fruit. n. क्षय, and क्षयि having.

क्षयक्षयि m. (-क्ष) The mango. n. क्षय fruit, and क्षयi beat.

क्षयक्षयि m. (-क्ष) The jack or bread fruit. n. क्षय fruit, क्षय to be able, aff. क्षय: see क्षयि.

क्षयक्षयि f. (-क्षयि-क्षयि) Prosperity, success. n. क्षय, and क्षयि abundance.

क्षयक्षयि mfn. (-क्षयि-क्षयि) Produced in or by fruit. n. क्षय, and क्षयि born; also क्षयि.

क्षयक्षयि m. (-क्ष) Means for instrument of success. n. क्षय, and क्षयि means.

क्षयक्षयि f. (-क्षि) Realising an object, reaping the fruit of any act. n. क्षय, and क्षयि perfection.

क्षयक्षयि f. (-क्षि) Loss of fruit or profit. n. क्षय, and क्षयि abandonment.

क्षयक्षयि m. (-क्ष) Rate or aggregate of profits. n. क्षय, and क्षयi conformity.

क्षयक्षयि f. (-क्षि) Hope or expectation of favourable consequences. n. क्षय, and क्षयi desire.

क्षयक्षयि m. (-क्ष) A parrot. n. क्षय fruit, क्षयi eating.

क्षयक्षयि m. (-क्ष) A tree, commonly *Akshai*, (*Mimusops kauki*) n. क्षय fruit, क्षयi superintendent.

क्षयक्षयि m. (-क्ष) A bamboo. n. क्षय fruit or blossom, क्षयi end.

क्षयक्षयि f. (-क्ष) Regard to or expectation of consequences. n. क्षय, and क्षयi expectation.

क्षयक्षयि mfn. (-क्षयि) Unproductive, unfertile. n. क्षय, and क्षयi deprived.

क्षयक्षयि f. (-क्ष) A cricket.

क्षयक्षयि m. (-क्ष) A parrot. n. क्षय fruit, and क्षयi food.

- फलानि** mfn. (-नी-नि-नि) Living on fruits. **अ. फल**, and **वह्नि** who eats.
- फलानि** mfn. (-नी-नि-नि) 'Doing any thing for the sake of reward.' 'Fond of or seeking to pluck fruit. **अ. फल**, and **वह्नि** attached to.
- फलानि** mfn. (-नी-नि-नि) 'Fruitful, bearing fruit.' 'Successful, yielding a result. **म. (-नी)** A tree. **अ. फल** fruit, and **वह्नि** aff.
- फलानि** mfn. (-नी-नि-नि) 'Bearing fruit, fruitful.' 'Productive of consequences. **म. (-नी)** 'A sort of fish, commonly *Phalid* (*Myxus kaspianus*). 'A tree, especially in fruit. **फ. (-नी)** 'A medicinal plant, commonly *Priyangu*. 'A pothere, (*Echites dichotoma*). 'A flower, (*Colasia cristata*). **अ. फल** fruit, and **वह्नि** aff.
- फलानि** m. (-नी) Non-enjoyment of profits, &c. **अ. फल**, and **वह्नि** non-use.
- फलानि** m. (-नी) A sort of creeper. **अ. फल** fruit, and **वह्नि** Un'adi aff.
- फलानि** mfn. (-नी-नि-नि) Bearing fruit in season, fruitful. **अ. फल** fruit, **वह्नि** to take, **अ. वह्नि**; **वह्नि** substituted irregularly for the final **फल**; also **वह्नि** and **वह्नि**.
- फलानि** mfn. (-नी-नि-नि) Bearing fruit in due season. **अ. अ** above, **वह्नि** aff.
- फलानि** f. (-नी) The trumpet flower, (*Bignonia suave-olens*). **अ. फल** fruit, in the seventh case, **वह्नि** to grow, **अ. वह्नि**.
- फलानि** m. (-नी) 'Collecting of fruits.' 'A collection of fruits. **अ. फल**, and **वह्नि** abundance.
- फलानि** f. (-नी) 'A small sort of rope.' 'The benefit arising from sacred study. **अ. फल** fruit, **वह्नि** best.
- फलानि** mfn. (-नी-नि-नि) Having or yielding fruit, &c. **अ. फल**, and **वह्नि** possessing.
- फलानि** m. (-नी) The mango. **अ. फल** fruit, **वह्नि** over, **वह्नि** ruler.
- फलानि** m. (-नी) 'Gain, profit.' 'Heaven, paradise.' 'Joy, happiness.' 'Consequence, result. **अ. फल** fruit, gain, &c. **वह्नि** rising.
- फलानि** m. (-नी) Regard to results. **अ. फल**, and **वह्नि** pointing out.
- फलानि** m. (-नी) Podendum multisepta.
- फलानि** m. (-नी) An expanded or extended body. **अ. फल** to separate, Un'adi aff. **वह्नि**.
- फलानि** mfn. (-नी-नि-नि) 'Pitiless, spleen.' 'Vain, unprofitable, unmeaning, aimless.' 'Weak, feeble. **फ. (-नी)** 'The opposite-leaved fig tree, (*F. oppositifolia*, Rox.) 'The name of a river which is said to run underneath Gaya.' 'Falsehood, false or lying speech.' 'A red powder, usually of the root of wild ginger, coloured with saffron wood, and thrown over one another by the *Hindus*, at the *Holi* festival. 'The spring season. **अ. फल** to bear fruit, Un'adi aff. **वह्नि**.
- फलानि** m. (-नी) 'A name of Arjuna.' 'The month *Phalguna*. **फ. (-नी)** The constellation *Phalguni*. **अ. फल** to bear fruit, Un'adi aff. **वह्नि** and **वह्नि** aug.: see **वह्नि**.
- फलानि** m. (-नी) The month *Phalguna*, **अ. फल**, and **वह्नि** equal to, the name.
- फलानि** n. (-नी) A bud, a flower. **अ. फल** fruit, **वह्नि** aff.
- फलानि** m. (-नी) A fish, caught in ponds, commonly *Phalid*, (*Myxus kaspianus*).

- फलानि** ind. An interjection of calling.
- फलानि** f. (-नी) 'Unrefined sugar, molasses.' 'Flour or meal mixed with curds. **अ. फलानि** to swell, Un'adi aff. **नि**, deriv. irr.
- फलानि** n. (-नी) Raw sugar, the inspissated juice of the sugar cane. **अ. फल** to go, causal form, **अ. वह्नि**.
- फलानि** mfn. (-नी-नि-नि) Readily prepared, made by an extemporaneous easy process, (decocion, &c.) **म. (-नी)** 'Diluted decoction, decoction easily prepared.' 'The first particles of butter that are produced by churning. **अ. फल** to prepare easily, **अ. वह्नि**, deriv. irr.
- फलानि** mfn. (-नी-नि-नि) Made of cotton, (vesture.) **म. (-नी)** 'A name of Siva.' 'A name of Balarama. **न. (-नी)** The share of a plough. **अ. फल** to divide, in the causal form, **अ. वह्नि**; or **फल** fruit, and **वह्नि** aff.
- फलानि** mfn. (-नी-नि-नि) Furrowed, ploughed. **न. (-नी)** A ploughed field. **अ. फल**, and **वह्नि** furrowed.
- फलानि** m. (-नी) 'A name of Arjuna.' 'A sort of tree, (Pentaptera *Arjuna*). 'A month, commonly called by the name *Phalguna*, (February-March). **फ. (-नी)** 'Day of full moon on the month *Phalguna*, on which the *Holi* or great vernal festival of the *Hindus* is celebrated. 'A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or **वह्नि** and **वह्नि**: see **वह्नि**, &c.
- फलानि** m. (-नी) Spring. **अ. फलानि** the month, **वह्नि** according, and **वह्नि** born.
- फलानि** m. (-नी) The month *Phalguna*. **अ. फलानि** day of full moon in this month, and **वह्नि** aff.
- फलानि** m. (-नी) Anger, passion. **अ. फल** to separate, **अ. वह्नि**.
- फलानि** m. (-नी) The fork-tailed shrike. **अ. वह्नि** imitative sound, **वह्नि** to utter, **अ. वह्नि**.
- फलानि** m. (-नी) A bird.
- फलानि** mfn. (-नी-नि-नि) The hood or expanded neck of a snake. **अ. फल** to swell, **अ. वह्नि**, deriv. irr.
- फलानि** ind. 'Expression of disregard or contempt, (*Phae*, *hoor*.) 'Imitative sound, implying the bubbling or boiling of water &c. or of blowing into any liquid. **अ. फल** to swell, **अ. वह्नि**, **वह्नि** rejected, and **वह्नि** added, form irr.
- फलानि** m. (-नी) Fire. **अ. फल** boiling, and **वह्नि** who makes.
- फलानि** mfn. (-नी-नि-नि) Arrogant, contemptuous, disdainful. **म. (-नी)** 'The sound of bubbling, &c.' 'Blowing or breathing into, (as to cool it) **अ. फल** expression of contempt, and **वह्नि** who makes.
- फलानि** mfn. (-नी-नि-नि) 'Blown up, (as a bubble.) 'Blown into, cooled by blowing into it. **अ. फल**, and **वह्नि** made.
- फलानि** m. (-नी) The lungs: see **वह्नि**.
- फलानि** r. 1st cl. (वह्नि) To blow or blossom, to bud or flower.
- फलानि** mfn. (-नी-नि-नि) 'Blown, opened, expanded as a flower.' 'Opened (as the eyes with pleasure, &c.), smiling, gay. **अ. फल** to blow, **अ. वह्नि**, deriv. irr.
- फलानि** m. (-नी) A species of the *Aldhriti* metre.
- फलानि** mfn. (-नी-नि-नि) 'Full or large-eyed.' 'Smiling, looking happy. **अ. फल**, and **वह्नि** the eye; also similar compounds, as **वह्नि**, **वह्नि**, &c.

बुलबुल m. (-क) Winnowing corn. २. बुल blown, and बल for spreading.

बुल (क) m. (-क) A serpent.

बुलबुल mfn. (-क-क-क) ' Full-eyed. २. Looking pleased or happy. ३. (-क) A large full eye. ४. (-क) A species of the antelope. ५. बुल full, expanded, and कौबल the eye.

बुलबुल mfn. (-क-क-क) Blossoming, blowing. २. बुल to blow, बल aff.

बुलबुल mfn. (-क-क-क) Looking pleased or happy. २. बुल, and बल the face.

बुल f. (-क) Blowing, blossoming. २. बुल to blow, aff. बल्.

बुल f. (-क) Flowering, blossoming. २. बुल to blow, बिल् aff.

बुल m. (-क) Imitative sound of bubbling, sobbing, &c.: see बुल.

बुल m. (-क) ' Bubbling. २. Sobbing. ३. Blowing or breathing into any liquid. ४. बुल, and बल making.

बुल mfn. (-क-क-क) ' Bubbled, bubbling, made to sound so.

१. Blown or breathed into, (a liquid.) २. Sounded as in sobbing. ३. बुल, and बल made.

ऐन m. (-क) ' Froth, foam. २. Cattle fish bone, supposed to be the indurated foam of the sea. ३. Vapour. ४. ऐना to swell, बल् Un'edi aff, deriv. irr.

ऐन m. (-क) Cattle fish bone. f. (-क) ' Rice, ground and boiled with water. २. The soap berry. ३. ऐन froth, and बल् aff.

ऐना f. (-क) Prochinas, vapour. २. बल् added to ऐन; also with ब, ऐन.

ऐन mfn. (-क-क-क) Frothy, foamy. २. ऐन froth, बल् poss. aff.; also with बल् similar aff. ऐनिक, and with the usual possessive बलु, ऐनबल.

ऐनबल mfn. (-क-क-क-क) Frothy, foaming, bubbling. २. ऐन froth, and बलु aff.

ऐनबल m. (-क) The thunderbolt of Indra. २. ऐन foam, बल् to bear, aff. ऐनिक; Indra having used the foam of the sea for his thunderbolt, to kill the demon Varraśiva.

ऐना a. (-क) A bubble. २. ऐन foam, and बल् top.

ऐनामल mfn. (-क-क-क) Foaming, frothing. २. ऐन foam, verb to foam, बल aff.

ऐनामल m. (-क) A NAME OF INDRA. २. ऐन foam, and बल the thunderbolt: see ऐनबल.

ऐनिका f. (-क) Froth arising from tree. २. ऐन foam, बल् added, fem. form.

ऐनिक mfn. (-क-क-क) Frothy, foamy. m. (-क) The soap plant, (Sapindus detergens, Rox) n. (-क) The fruit of the jujube. २. The fruit of the Vangueria spinosa. ३. ऐन froth or foam, बल् aff.

ऐन m. (-क) A jackal.

ऐन m. (-क) A jackal. २. ऐन imitative sound, बल् to sport, aff. ब.

ऐन mfn. (-क-क-क) Frivolous, crafty, a rogue or cheat. २. Malicious, malicious, injurious. m. (-क) ' A jackal or shacal.

२. A demon, a goblin. ३. ऐन imitative sound, बल् to utter, aff. बल्.

ऐन m. (-क) A jackal. २. ऐन imitative sound, बल् to cry, aff. क.

ऐन (क) ऐन r. 10th cl. (ऐनिक) To go or move.

ऐनक m. (-क) Orta, leavings of a meal, or droppings from the mouth. २. ऐन to go, वल् aff.

ऐन f. (-क) Orta, leavings. २. ऐन to go, वल् aff., fem. aff. वल्; also ऐनक and ऐनिक.

ऐनिक f. (-क) or ऐन Orta, leavings. २. ऐन to go, वल् aff., ऐन optionally added; also with वल् and वल् added, ऐनिका f. (-क) वल् r. 1st cl. (ऐनिक) To live.

व

व The twenty-third consonant of the Nāgari Alphabet, corresponding to the letter B, and often confounded with the analogous semivowel व or V, with which some grammarians consider it to be at all times optionally interchangeable.

व m. (-क) ' A name of Varuṇa. २. A water jar. ३. वल् to sound, &c. aff. व.

वविव mfn. (-क-क-क) Very much, excessively many. २. वल् much, वल् superlative aff., form irr.

वविव mfn. (-क-क-क) Very many. २. वल् much, वल् superlative aff.

व r. 1st cl. (वविव) To be large, powerful, or able: better also वव.

वव f. (-क) ' A mare. २. A female slave. ३. The nymph Asvini, or the personified asterism which is designated by a horse's head. ४. वल् strength or force, and वा to go to, aff. व and वल्, & changed to व.

ववमि m. (-क) Submarine fire: see the next. २. ववना a mare, and वविव.

ववमि m. (-क) Submarine fire; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of Urvā, and was received by the ocean.

२. ववना a mare, and वविव.

ववमि m. (-क) The gallant of a female slave, and thence also a slave. २. ववमि, and वव taken.

ववमि m. (-क) Submarine fire: see ववमि. ३. (-क) The infernal regions. ४. ववना a mare, and वव head, principal.

ववमि m. (-क) The two sons of Asvini, and the physicians of heaven. २. ववना the nymph Asvini, and वव a son.

व r. 1st cl. (वविव) To sound; better also वव.

व m. (-क) Sound, noise. २. वल् to sound, aff. वल्.

वविव m. (-क) Traffick, commerce. २. वविव, and वल् for वविव a path.

वविव m. (-क) The son of a merchant, or a young merchant or trader. f. (-क) A young woman of the same tribe.

२. वविव, and वव a son.

वविव m. (-क) The indigo plant, (Indigofera tinctoria.) २. वविव a trader, and वव the friend.

वविव m. (-क) Traffick, trade, commerce. २. वविव a trader, and वव a property.

वविव m. (-क) A camel. २. वविव a trader, वव who bears.

वविव m. (-क) A merchant, a trader. ३. The sixth of the astronomical periods called Karanas, corresponding to the half of a lunar day. f. (-क) Trade, traffick. २. वव to transact business, वव Un'edi aff, and व substituted for व.

वविव m. (-क-क) Trade, traffick. २. वविव a trader, व aff.

व r. 1st cl. (वविव) To be steady or firm. २. 1st and 10th cl.

२. (वविव) To speak. ३. To declare or communicate

information : in these two senses, the root is more commonly and correctly written यज्.

यज् m. f. (य-य-य) The jujube, (*Zizyphus jujuba* or *scandens*.)
m. (य-य) The seed of the cotton pod. f. (य-य-य) Cotton. f. (य-य)
' A plant, (*Mimosa octandra*.) ' A medicinal drug, commonly
Parakradanti. u. (य-य) ' The fruit of the jujube. ' The berry
or pod of the cotton. z. यज् to be firm, Un'di aff. यज्; or if
derived from यज् to give information, it is read by some authorities यज्.

यज्जम् m. (य-य) A plant, (*Flacourtia catapacta*.) z. यज्जम्
the jujube, and यज्जम् myrobalan.

यज्जि m. (य-य) The jujube : see यज्. z. यज् to be firm, aff. यजि.
यज्जिवा f. (य-य) ' A kind of perfume, apparently a dried shell
fish. ' A tree, apparently a species of the *zizyphus*. z. यज्जि,
the jujube, and यज्जि a leaf.

यज्जिपत्रम् n. (य-य) A sort of perfume, a leaf. z. यज्जि the jujube,
यज्जि a leaf, and यज्जि aff. of comparison added.

यज्जिपत्रा f. (य-य) A plant, commonly blue *Sépalioides* or *nyctan-
thes*. z. यज्जि the jujube, यज्जि fruit.

यज्जिपत्रम् n. (य-य) A part of the *Himalaya* range, and a celebrated
place of pilgrimage; the *Shadrinath* of modern travellers,
or a town and temple on the west bank of the *Aleksandra*
river, in the province of *Srinagar*. z. यज्जि the jujube, and
यज्जि mountain; also यज्जिपत्रम् n. (य-य) The wood of jujubes, &c.

यज्जि m. (य-य-य-य) Bound, tied. ' Checked, suppressed.
' Fixed, firm. ' Withheld. z. यज्जि to bind, aff. यज्, form irr.

यज्जिपत्रम् m. (य-य-य-य) One who governs or suppresses wrath.
z. यज्जि, and यज्जि passion.

यज्जिपत्रम् m. (य-य-य-य) Fast or firmly rooted. z. यज्जि, and यज्जि
the root.

यज्जिपत्रम् m. (य-य-य-य) Young, a pupil, a child, one whose
hair has not been shaven. f. (य-य) A sort of pungent root,
called by some a kind of garlic. z. यज्जि tied, and यज्जि a crest
or lock of hair, &c.

यज्जिपत्रम् m. (य-य-य-य) Saluting respectfully, putting the
hands joined to the forehead. z. यज्जि attached, यज्जि the
palms joined and hand touching the forehead.

यज्जिपत्रम् m. (य-य-य-य) ' Of fixed intent. ' Taking aim. z. यज्जि,
and यज्जि purpose.

यज्जि १. 1st cl. (यज्जिपत्रम्) ' To bind or tie. ' To hate, to despise,
to loath. ' To suffer change or affection of the mind. z. 1st
and 10th cls. (यज्जि यज्जिपत्रम्) ' To tie, to bind. ' To kill.

यज्जि २. (य-य) ' Killing, slaughter, slaying, murder. ' A killer, a
slaughterer. z. यज्जि substituted for यज्जि to kill, aff. यज्.

यज्जि ३. (य-य) A slaughterer, a killer. z. यज्जि changed to यज्जि,
and यज्जि aff.

यज्जिपत्रम् m. (य-य-य-य) Wishing death. z. यज्जि, and
यज्जि who wishes.

यज्जिपत्रा f. (य-य) Intent or desire to kill. z. यज्जि, and यज्जि desire.

यज्जिपत्रम् m. (य-य) A hunter, a fowler, a butcher, &c. z. यज्जि
killing, and यज्जि who lives by.

यज्जि ४. (य-य) A weapon. z. यज्जि to kill, Un'di aff. यज्जि.

यज्जि ५. (य-य) Capital punishment. z. यज्जि, and यज्जि punish-
ment.

यज्जिपत्रा f. (य-य) A place of slaughter or execution. z. यज्जि killing,
यज्जि ground.

यज्जिपत्रा m. (य-य) Place of slaughter or execution. z. यज्जि killing,
यज्जि place.

यज्जिपत्रम् n. (य-य) Poison. z. यज्जि killing, यज्जि the body, aff. यज्जि.

यज्जिपत्रम् m. (य-य-य-य) Deserving death. z. यज्जि, and यज्जि 6t for.
यज्जि m. (य-य-य-य) Deaf. z. यज्जि to bind, (the hearing,) aff.
यज्जि, deriv. irr.

यज्जि f. (य-य) A woman. ' A wife. z. यज्जि to bind, aff. यज्जि; it is
more usually derived from यज्जि to bear, and is consequently
written with the semivowel : see यज्जि, &c.

यज्जिपत्रम् m. (य-य-य-य) Effecting or causing death. z. यज्जि, and
यज्जि future result.

यज्जिपत्रम् m. (य-य-य-य) Murderous, felonious, an assassin, a
murderer. z. यज्जि killing, and यज्जि endeavouring.

यज्जिपत्रम् m. (य-य) Instrument or means of putting to death. z. यज्जि,
and यज्जि means.

यज्जि m. (य-य-य-य) ' Deserving death. ' Condemned to death.
z. यज्जि for यज्जि to kill, aff. यज्जि.

यज्जिपत्रा f. (य-य) Destruction. ' Fitness to be killed. z. यज्जि, and
यज्जि aff.; also with यज्जि, यज्जि.

यज्जिपत्रम् f. (य-य) Place of public execution. z. यज्जि, and यज्जि sit.

यज्जिपत्रम् n. (य-य) Place of execution. z. यज्जि, and यज्जि place.

यज्जि ६. (य-य) Having tied or bound. ' Having killed. z. यज्जि to tie,
or यज्जि to kill, and यज्जि aff.

यज्जि ७. (य-य) Lead. f. (य-य) A chong. z. यज्जि to bind, aff. यज्जि; see
यज्जि and यज्जि.

यज्जि ८. (य-य) A shoe, a slipper. z. यज्जि to bind or tie, यज्जि aff.

यज्जि ९. 8th cl. (यज्जिपत्रम्) To ask or beg, preferably written यज्जि.
यज्जि १०. 9th cl. (यज्जिपत्रम्) १०th cl. (यज्जिपत्रम्) To bind or tie; with
यज्जि prefixed, To loosen, to let loose. With यज्जि, ' To follow.

' To be affixed or attached to. With यज्जि, to disunite. With यज्जि,
to connect.

यज्जि ११. (य-य) ' A pledge, a deposit. ' A binding, a tie or fetter,
&c. ' Binding, tying. ' The body. z. यज्जि to tie, aff. यज्जि.

यज्जि १२. (य-य) ' Exchanging, barter. ' A city. ' A binding.
' Binding, confinement. m. (य-य) A pledge. f. (य-य) ' An un-
chaste woman, a harlot, a wanton. ' A barren woman. ' A

she elephant. z. यज्जि to bind, यज्जि aff. fem. aff. यज्जि.

यज्जिपत्रम् n. (य-य) A complete army, or one with its four divisions,
of chariots, elephants, horse, and foot. z. यज्जि binding, यज्जि
an army.

यज्जि १३. (य-य) ' Binding, tying, confining. ' A rope for tying
cattle. ' Killing. ' Hurting, injuring. m. (य-य) (य-य-य-य) The implement of binding or tying, a rope, a chain,
a bandage, a ligature, &c. z. यज्जि to tie, aff. यज्जि or यज्जि.

यज्जिपत्रम् m. (य-य) ' A rope for tying cattle. ' The knot of a
ligature. z. यज्जि tying, and यज्जि a knot.

यज्जिपत्रम् f. (य-य) ' A rope for tying cattle, &c. ' Any rope or
string used for tying. z. यज्जि tying, यज्जि a rope.

यज्जिपत्रम् n. (य-य) A prison. z. यज्जि confinement, and यज्जि
house.

यज्जिपत्रम् m. (य-य) A prison. z. यज्जि confinement, and यज्जि
abode.

बन्धक *m.* (-कः) The post to which an elephant is tied. *स. बन्ध* a binding, and *बन्ध* a post.

बन्धित *n.* (-यः) Love, desire. *स. बन्ध* to bind, *रुच* Un'di aff.

बन्धु *m.* (-न्तः) ¹ A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentle or *Sagotra*; the *Bandha*, is of three kinds; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son, and the same reckoning upwards, as his father's father's sister's son, &c. ² A friend. ³ A brother. ⁴ A sower, (Pentapetes phanices.) *स. बन्ध* to bind or connect, *बन्ध* aff.

बन्धुः *m.* (-न्तः) A flower: see *बन्धुः*.

बन्धुज *m.* (-जः) A relation, a friend. *स. बन्धु*, and *बन्ध* a person.

बन्धुजी *m.* (-जी) A sower, (Pentapetes Phanices.) *स. बन्धु* a friend, *जी* to live, aff. *बन्धु*; also *बन्ध* being added, *बन्धुजीबन्ध* (-जी)

बन्धुता *f.* (-ता) A multitude of relations. ¹ Relationship. *स. बन्धु* a kinsman, and *बन्ध* aff.

बन्धुता *n.* (-ता) Relationship. *स. बन्धु*, and *बन्ध* aff.; also with *बन्धु*, *बन्धुता*.

बन्धुता *mfn.* (-ता-बन्धु-यः) Given by a kinsman. *n.* (-यः) One kind of female property, that given to a girl at her marriage by her own relations. *स. बन्धु*, and *बन्ध* given.

बन्धुर *mfn.* (-न्तः-र-न्तः) Uneven, undulating, wavy, partially even, and depressed. ² Bowed, bent. ³ Pleasing, delightful, handsome, beautiful. ⁴ Deaf. ⁵ Injurious, mischievous. *m.* (-न्तः)

¹ A goose. ² A flower, (Pentapetes Phanices.) ³ A drug, commonly *Bireng*. ⁴ A bird. ⁵ A crane. ⁶ A drug, commonly *Bisabala*.

n. (-न्तः) ¹ A didem, a crest. ² The dregs of oil, or oil cake. *f.* (-न्तः) A whore, a prostitute. *f. pis.* (-न्तः) The meal of parched corn. *स. बन्ध* to bind, *बन्ध* Un'di aff.; also with *बन्धु*, aff. *बन्धु*.

बन्धुहीन *mfn.* (-न्तः-हीन-यः) Friendless, relationless. *स. बन्धु*, and *हीन* devoid of.

बन्धुः *m.* (-न्तः) ¹ A shrub bearing a red flower, (Pentapetes Phanices, but also applied to the *Ilex* *Bandilica*.) ² A tree, (Pentapetes.) *स. बन्ध* to bind, *बन्ध* aff.

बन्धुवृक्ष *m.* (-वृक्षः) A tree, (Pentapetes tomentosa.) *स. बन्धु* the Pentapetes or *Ilex*, and *वृक्ष* flower; having a similar flower.

बन्धुर *mfn.* (-न्तः-र-न्तः) ¹ Wavy, undulating, uneven. ² Bowed, bent. ³ Beautiful, handsome. *m.* (-न्तः) A hole, a chasm. *स. बन्ध* to bind, Un'di aff. *बन्धु*; also *बन्धु*.

बन्धुजी *m.* (-जी) A flower, (Pentapetes, &c.): see *बन्धुः*. *स. बन्ध*, and *जी* to live, aff.

बन्धुता *mfn.* (-ता-बन्धु-यः) ¹ Barren, unfruitful, not bearing fruit in due season. ² Detained, confined, under arrest. *f.* (-न्तः) ¹ A childless woman. ² A barren cow. ³ A perfume, commonly *Baidh*. *स. बन्ध* to bind, aff. *बन्ध*.

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⁴ Agni or fire. ⁵ A large ichneumon. ⁶ The name of a *Muni* or holy sage. ⁷ A rat. *n.* (-न्तः) ¹ A tawny or brown colour.

² Any object of that colour. *स. बन्ध* to fill, aff. *बन्ध*, and the initial repeated.

बन्धुर *m.* (-न्तः) A bee. *स. बन्ध* imitative sound, *रु* to make, *बन्ध* aff.

बन्धुराजी *f.* (-जी) A fly. *स. बन्ध* imitative sound, *रु* to make, *बन्ध* aff.; also *बन्धुराजी*.

बन्धुः *mfn.* (-न्तः-र-न्तः) Best, excellent. *m.* (-न्तः) ¹ A boon, a blessing, &c. ² A son-in-law. ³ Surrounding, encompassing. ⁴ A catamite. *n.* (-न्तः) *Saffron*. *f.* (-न्तः) *Asparagus racemosus*. *f.* (-न्तः)

The three myrobalsans. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

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बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

बन्धुः *f.* (-न्तः) A blue fly. *स. बन्ध* to go, aff. *बन्धु* or derived from *बन्ध* imitative sound, and *बन्ध* or *बन्ध* to sound, aff. *बन्धु*, *बन्धुः* or *बन्धुः*.

वज्रनिबद्ध म. (-वः) Weakening, reducing strength or power.
 २. वज्र, and निबद्ध restraint.

वज्रासुरः f. (-सुः) Rôsinî, the mother of Balarâma. २. वज्र, and
 असुर the mother.

वज्रानमः म. (-नः) * Balarâma, as above. * ANANTA, the great ser-
 pent, considered as identified with the preceding, Balarâma
 being regarded by some authorities as an incarnation of
 ANANTA. * A strong or robust man. * A tree, commonly
 Lodd. f. (-वः) * A young girl, a maiden. * A drug, commonly
 Tridamâ's. ३. वज्र strength, and अम auspicious, excellent.

वज्रमणिः f. (-मः) A medicinal plant, Tridamâ. ३. वज्रमणि the
 same, and मणि aff.

वज्रनिवृ म्फ. (-निवृ) Breaking or routing an army. म. (-निवृ)
 INDRA. २. वज्र, and निवृ who or what destroys.

वज्रान्तः म. (-नः) The demigod named Balarâma, half brother to
 Kâshya's, and the third of the Râmas; according to some,
 the eighth Avatar of Vishnu's. २. वज्र strength, वज्र to sport,
 aff. वज्र.

वज्रः म. (-वः) Balarâma: see the last. २. वज्र strength, aff.
 वज्र.

वज्रवन् म्फ. (-वः, वनी-वन्) Strong, stout, lusty, powerful. २. वज्र
 strength, and वज्रवः poss. aff.

वज्रवत् f. (-वः) Strength, power. २. वज्रवत् and वज्र aff.

वज्रवर्धनः म्फ. (-वः, वान-वः) * Strengthening. * Ennobling. २. वज्र,
 and वर्धन augmenting.

वज्रवर्धनः म्फ. (-वः, विनी-वः) Strengthening. f. (-विनी) A plant:
 see वीजः. २. वज्र, and वर्धन what augments.

वज्रविनाशः म. (-वः) Array of troops, २. वज्र forces, and विनाश
 disposition.

वज्रवर्धनहन्तः म. (-नः) INDRA. २. वज्र, वज्र two demons, and विनाश
 destroyer.

वज्रहन्तः म. (-नः) A name of Indra. २. वज्रहन् as before, वज्र
 who kills.

वज्रहन्तः म. (-नः) Defeat or rout of an army. २. वज्र, and हन्त
 calamity.

वज्रहातिः f. (-नः) Pride of, or confidence in strength or pow-
 er. २. वज्रहाति, and वज्र added.

वज्रहातिः म्फ. (-वः, विनी-वः) Having strength, confident of
 strength, &c. २. वज्र, and हाति having.

वज्रहन्तः म. (-नः) A name of INDRA. २. वज्र the demons, and हन्त
 destroyer.

वज्रस्थितिः f. (-तिः) A royal residence, a royal camp or quarters.
 २. वज्र forces, स्थिति station.

वज्रवन् म्फ. (-वः) Phlegm, the phlegmatic humour, २. वज्र strength,
 and वज्र destroying.

वज्रवीर्यः म्फ. (-वः, वान-वः) Weak, infirm. २. वज्र, and वीर्य
 void of.

वज्रवीर्यः f. (-वः) Exhaustion, weakness, prostration of strength,
 infirmity from fatigue or age, &c. २. वज्रवीर्य, and वज्र added.

वज्राक्षः f. (-वः) A sort of crane. २. वज्र strength, वज्र to go, aff.
 वज्र; it is preferably written वज्राक्ष.

वज्राक्षः f. (-वः) A sort of Vinâ or lute, called also Râma's lute.

वज्राक्षः म. (-नः) A sort of bean, (Phaseolus mungo). २. वज्र
 strength, and वज्र what goes or grows.

वज्राकारः म. (-वः) * Violence, oppression, extortion. * (In law)
 The detention of the person of a debtor by his creditor, and
 the violent measures taken by the latter, (flogging, &c.) to
 recover his debt. २. वज्र strength, वज्र to go, aff. वज्र, वज्रा,
 and वज्रा making, doing.

वज्राक्षः f. (-वः) A sort of sun-flower, (Heliotropium Indicum).
 २. वज्र strength, वज्राक्ष self, aff. वज्र, fem. form.

वज्राक्षः म. (-वः) Commander of an army, a general. २. वज्र,
 and वज्राक्ष superintendent.

वज्राक्षिन् म्फ. (-नः, ना-वः) * Strong, powerful. * Leading an army.
 २. वज्र, and वज्राक्ष possessed of.

वज्राक्षः म. (-वः) Kâshya's. २. वज्र Balarâma, and वज्राक्ष younger
 born.

वज्राक्षः वज्रं हन्तः By force. २. वज्र, and वज्राक्ष removal.

वज्राक्षः म्फ. (-वः, वान-वः) Strong and weak. २. वज्र, and वज्राक्ष feeble.

वज्राक्षः म. (-वः) Pride of strength or prowess. २. वज्र, and
 वज्राक्ष pride.

वज्राक्षः म. (-वः) A plant, (Capparis trifoliata). २. वज्र strength,
 वज्र to go, aff. वज्र.

वज्राक्षिन् म. (-नः) A name of INDRA. २. वज्र a demon, and वज्राक्षिन्
 an enemy.

वज्राक्षः म. (-वः) The Caranda, (Carissa carandas). २. वज्र strength,
 वज्रा before वज्रा to get, aff. वज्र.

वज्राक्षः म. (-वः) The phlegmatic humour. २. वज्र strength, वज्र
 to eat or destroy, aff. वज्र; also with वज्र added वज्राक्ष.

वज्राक्षः म. (-वः) The phlegmatic humour. २. वज्र life or strength,
 वज्र to pervade, aff. वज्र.

वज्राक्षः म. (-वः) One of the Jaina saints. २. वज्र strength, वज्राक्ष
 unequalled.

वज्राक्षः म. (-वः) Water. २. वज्र strength, वज्राक्ष to quit, aff. वज्र.

वज्राक्षः म. (-वः) A mountain. * A cloud. * One of the Nâgas
 or infernal serpents. * The name of a demon. २. वज्र strength,
 वज्र the negative prefix to वज्रा to abandon, aff. ३. वज्र strength,
 this word is differently derived also, and preferably written
 वज्राक्ष, q. v.

वजि म. (-जि) * Tax, royal revenue. * An oblation, a religious
 offering in general. * The handle of a Clourie or fly-flapper.
 * Presentation of food to all created beings, one of the five
 great sacraments of the Hînda religion: it consists in throw-
 ing a small parcel of the offering, Ghâse or rice, or the like,
 into the open air at the back of the house. * The sacrifice of
 an animal, or raw flesh offered to the goddesses Durgâ. * Frag-
 ments of food left at an oblation or a meal. * An animal,
 or one which is fit for an oblation. * Three folds of skin at
 the end of the rectum. * A king, and Dâitya, also Manâkâ,
 the virtuous sovereign of Mahâbhârata, tricked out of the
 dominion he had obtained over earth and heaven, by
 Vishnu's, in the Pânâna or dwarf Avatar, and left, in con-
 sideration of his merits, the sovereignty of Pâtâlî, or the in-
 fernal regions. f. (-जि-वः) * A wrinkle, skin shrivelled by old
 age. * The fold of skin in stout persons, especially females,
 upon the upper part of the belly, or between the ensiform car-
 tilage and the navel. * The ridge of a thatch. २. वज्र to live,
 or वज्र to hurt or kill, वज्रा changed to वज्रा, aff. वज्रा or वज्रा.

वृषिज m. (-जः) The edge of a thatch. २. वृषि the ridge, and वृज aff.

वृषिकर mfn. (-रः-र-रः) * Offering sacrifices. * Producing wrinkles. २. वृषि before ह to make, इच् aff.

वृषिकरक m. (-कः) Sacrificial cake. २. वृषि, and करक a sort of cake.

वृषिकर्मण्यु श. (-यै) Offering of oblations to all creatures. २. वृषि, and कर्मण्यु act.

वृषिकारण्य n. (-ण्यः) * Offering victims in sacrifice. * Giving food to all beings. २. वृषि, and दान giving.

वृषिकर्मिण्यु m. (-यै) A name of Vishnu. २. वृषि the king so named, and कर्मिण्यु injuring.

वृषिन् mfn. (-यै-यि-यै-यै) Strong, stout, robust. m. (-यै) * A camel. * A buffalo. * A bull. * A hog. * Phlegm. * A name of BALARAMA. * A sort of pulse, (Phaseolus radiatus). * A sort of jasmine, (J. pubescens). f. (-यै) Sida cordifolia. २. वृज strength, वृषि aff.

वृषिज mfn. (-जः-जा-यै) Shrivelled, wrinkled, flabby, flaccid. २. वृषि wrinkled skin, अच्. श.

वृषिजन्म n. (-जः) VANĀSṬA, the son of BALI. २. वृषि, and जन्म the son; BALI had however four sons, to either of whom the epithet is applicable.

वृषिजन्म m. (-जः) Vishnu. २. वृषि, and जन्म to humble, शच् aff.

वृषिपुत्र m. (-पुत्रः) A crow. २. वृषि fragments of food, and पुत्र nourished.

वृषिपत्र m. (-पत्रः) The Lódhi tree. २. वृषि sacrifice, and पत्र food of; said to grow the quicker for being perfumed and illuminated.

वृषिज mfn. (-जः-जा-यै) Shrivelled, withered, flaccid, wrinkled. २. वृषि a wrinkle, शच् aff.

वृषिजन्म m. (-जन्मः) * A crow. * A sparrow. * A crane. २. वृषि the sorts of a meal or sacrifice, and जन्म who eats.

वृषिजन्म mfn. (-जन्म-जन्म-जन्म) Wrinkled, shrivelled, flaccid. २. वृषि a wrinkle, and जन्मच् pose. aff.

वृषिजन्म n. (-जन्मः) The infernal regions. २. वृषि the Dāitya, and जन्मच् abode.

वृषिजन्म m. (-जन्मः) A monkey. २. वृषि a wrinkle, and जन्मच् a face; also वृषिजन्म.

वृषिज mfn. (-जः-जा-यै) Very strong, more or most powerful. २. वृज, and वृजच् super. aff.

वृषिजन्म mfn. (-जन्म-जन्म-जन्म) Arrogant, disrespectful. २. वृज to be powerful, वृजच् Unādi aff.

वृषिजन्म m. (-जन्मः) * The lash of a whip. * A number of monkeys. * The base of an ant hill.

वृषिजन्म n. (-जन्मः) The infernal regions. २. वृषि the Dāitya, sovereign of Pātāl, and जन्मच् abode.

वृषिजन्म m. (-जन्मः) Vishnu. २. वृषि BALI, and जन्मच् to injure, अच्. शच्.

वृषिज m. (-जः) A scorpion.

वृषिजन्म m. (-जन्मः) A monkey. २. वृषि a wrinkle, and जन्मच् face.

वृषिजन्म mfn. (-जन्म-जन्म-जन्म) Very strong, exceedingly powerful. २. वृज strong, वृजच् superlative aff.

वृषिजन्म n. (-जन्मः) Superiority in strength. २. वृषिजन्म, and जन्म added.

वृषीरुद्रे m. (-रुद्रेः) A bull or ox. २. वृज strength, and रुद्रे increasing. वृषी substituted for वृज, and रुद्रे final for वृज; also वृषीरुद्रे and वृषीरुद्रे.

वृषीरुद्रे mfn. (-रुद्रे-रुद्रे-रुद्रे) Endowed with or possessed of strength. २. वृज, and रुद्रेरुद्रे entered.

वृषीरुद्रे mfn. (-रुद्रे-रुद्रे-रुद्रे) Possessed of strength. २. वृज, and रुद्रेरुद्रे possessed of.

वृषी mfn. (-यै-यै-यै-यै) Strong, vigorous. २. (-यै) Semen virile. m. (-यै) A Baddha mendicant. २. वृज strength, वृजच् aff.

वृषीरुद्रे f. (-रुद्रेः) A cow bearing many calves: see वृषीरुद्रे.

वृषि (रु) वृषि र. 1st cl. (वृषि) To grow or increase; also वृषि, but upon inferior authority.

वृज mfn. (-जः-जा-यै-यै) * Much, many. * Large, great. २. वृषि to increase, Unādi aff. ज्; it is less correctly derived from वृज to obtain, and written वृज.

वृज m. (-जः) * A crab. * A gallinule. * A plant, (Asclepias gigantea). * The digger of a tank, (मच्छकारिणः). २. वृज much, वृजच् aff.

वृजक mfn. m. (-कः) * A prickly plant, (Hedysarum alhagi). * The marshy date tree. २. वृज many, वृजच् a thorn, वृजच् aff.

वृजकर mfn. (-रः-र-र-र-र) * A sweeper. * Industrious, labouring. m. (-रः) A camel. f. (-रैः) A broom. २. वृज much, ज् to do, वृजच् or इच् aff.

वृजक mfn. (-कः-जा-यै) Patient, enduring. m. (-जः) A Jaina deified saint. २. वृज much, and ज् to bear, अच्. शच्.

वृजन mfn. (-जः-जा-यै) Smelling, strong-scented. m. (-जः) Olibanum. f. (-जैः) * Arabian jasmine. * The bud of the Champac. २. वृज much, जन्म odour.

वृजकृपा mfn. (-कृपा-यै) Talking much, and blameworthy. २. वृज much, मन्म reproachable, and कृपा speech.

वृजकृपा mfn. (-कृपा-यै) * Many times. * Having many good qualities. २. वृज, and कृपा quality, &c.

वृजकृपा m. (-कृपाः) Tamarisk, (Tamarix dioica). २. वृज many, and कृपा a knot or joint.

वृजकृपा mfn. (-कृपा-यै) What takes or holds much. २. वृज, and कृपा what takes.

वृजकृपा mfn. (-कृपा-यै-यै) Many-fibred, (applicable only to the body). २. वृज many, and कृपा a string.

वृजकृपा mfn. (-कृपा-यै-यै) Many-stringed, (a musical instrument, &c.). २. वृज many, कृपा a wire, and कृपा added.

वृजकृपा m. (-कृपाः) Much, many, most. २. वृजच् aff. added to वृज.

वृजकृपा ind. From or by much, or many. २. वृज much, वृषि aff.

वृजकृपा mfn. (-कृपा-यै-यै) Maneth, (the ordinary of many). २. वृज many, much, वृजच् aff. and वृषिच् segment.

वृजकृपा ind. In many ways, or places, &c. २. वृज much, many, वृजच् aff.

वृजकृपा n. (-कृपाः) Plurality, multitude, muchness, abundance. २. वृज much, शच् aff. of the abstract.

वृजकृपा m. (-कृपाः) The Bāgi, or Birch tree. २. वृज much, वृजच् skin or bark, वृजच् aff.; having several layers of bark.

वृजकृपा m. (-कृपाः) The Bāgi, or Birch tree. २. वृज much, and वृजच् bark: see the last.

- वञ्ज** mfn. (-ञ्ज-ञ्ज-ञ्ज) Liberal, munificent. **व. वञ्ज**, and **व. who** gives.
- वञ्जविष** mfn. (-ञ्ज-ञ्ज-ञ्ज) 'Accompanied with many presents, (a ceremony). * Liberal, bountiful. **व. वञ्ज**, and **व. विष** a gift.
- वञ्जद्विष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Having many staff-bekers, &c. **व. वञ्ज** many, **व. द्विष** having a staff, **व. द्विष** aff.; also in the masculine form **वञ्जद्विष** m. (-ञ्ज)
- वञ्जदूध** m. (-ञ्ज) Wheat. f. (-ञ्ज) A cow giving much milk. **व. वञ्ज** much, and **व. दूध** milk.
- वञ्जदुग्धिका** f. (-ञ्ज) A plant, yielding a caustic milky juice, (Euphorbia, of various sorts). **व. वञ्ज** much, **व. दूध** milk, **व. द्विष** aff., fem. form.
- वञ्जदोष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Full of faults or defects, very wicked, very bad. **व. वञ्ज**, and **व. दोष** fault.
- वञ्जदृष्ट** mfn. (-ञ्ज-ञ्ज-ञ्ज) Experienced. **व. वञ्ज**, and **व. दृष्ट** seen.
- वञ्जवत्** mfn. (-ञ्ज-ञ्ज-ञ्ज) Wealthy, rich. **व. वञ्ज**, and **व. वत्** wealth.
- वञ्जवा** ind. In many ways, sorts, &c. **व. वञ्ज** much, **वा** aff.
- वञ्जवर्तन** mfn. (-ञ्ज-ञ्ज-ञ्ज) Dispersed, scattered. **व. वञ्जवत्**, and **व. वर्तन** gone.
- वञ्जवार** m. (-ञ्ज) Indra's thunderbolt. **व. वञ्ज** many, **वा** aff. edge.
- वञ्जवाल्** m. (-ञ्ज) The conch shell. **व. वञ्ज** much, **वा** aff. sound.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Very clever. **व. वञ्ज** much, and **व. वृक्ष** clever.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Many-leaved. m. (-ञ्ज) An onion. n. (-ञ्ज) Tale. f. (-ञ्ज) A drug, (Trigonella foenugrecum). **व. वञ्ज** many, **व. वृक्ष** a leaf, &c.
- वञ्जवर्ष** f. (-ञ्ज) A medicinal plant, (Trigonella foenugrecum). **व. वञ्ज** many, **व. वृक्ष** a leaf.
- वञ्जवृक्ष** m. (-ञ्ज) The *ladwig* fig tree. **व. वञ्ज** many, **वा** aff. foot; also **वञ्जवृक्ष**, m. (-ञ्ज) alluding to the branches, which grow downwards and take root again.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Having many children. m. (-ञ्ज) A tree, (Echites scholaria). f. (-ञ्ज) A plant, (Asparagus racemosus). **व. वञ्ज** many, **वृक्ष** a child or produce.
- वञ्जवत्** mfn. (-ञ्ज-ञ्ज-ञ्ज) Having a numerous progeny. m. (-ञ्ज) 'A hog.' * A sort of grass: see **वृक्ष**, **व. वञ्ज** many, **व. वत्** offspring.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) * Complicated, containing more than one circumstance. * (In law) Comprising many causes, (a plaint, &c. **व. वञ्ज** many, **व. वृक्ष** ascent.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Munificent, bountiful. **व. वञ्ज** much, and **व. वृक्ष** who gives.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Flowing in many streams. **व. वञ्ज**, and **व. वृक्ष** course.
- वञ्जवृक्ष** f. (-ञ्ज) The mother of many children. **व. वञ्ज** much, and **व. वृक्ष** who bears offspring.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Fertile, fruitful. m. (-ञ्ज) The *Kadamba* tree, (Neuclea kadamba). f. (-ञ्ज) The opposite leaved fig tree. **व. वञ्ज** much, **वृक्ष** fruit.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Fortunate. **व. वञ्ज**, and **व. वृक्ष** fortune.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Voracious. **व. वञ्ज**, and **व. वृक्ष** who eats.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) * Thought much of, respected, considered. * Having many different opinions. **व. वञ्ज**, and **व. वृक्ष** minded.

- वञ्जवृक्ष** f. (-ञ्ज) Value, estimation, prizing or preferring. **व. वञ्ज**, and **व. वृक्ष** mind.
- वञ्जवृक्ष** m. (-ञ्ज) Lead. **व. वञ्ज** much, **व. वृक्ष** dirt.
- वञ्जवृक्ष** m. (-ञ्ज) A place where four roads meet. **व. वञ्ज** many, **व. वृक्ष** a road.
- वञ्जवृक्ष** m. (-ञ्ज) Respect, reverence. **व. वञ्ज**, and **व. वृक्ष** respect.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Multiform. f. (-ञ्ज) Wild cotton. **व. वञ्ज** many, **वृक्ष** form.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Many-headed. m. (-ञ्ज) Vishnu's. **व. वञ्ज** many, **वृक्ष** a forehead.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Many-rooted, having many roots. m. (-ञ्ज) A sort of reed or grass: see **वृक्ष** and **वृक्ष**. **व. वञ्ज** many, and **वृक्ष** a root; also with **वृक्ष** added, **वञ्जवृक्ष** m. (-ञ्ज)
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Costly, precious. **व. वञ्ज** much, and **वृक्ष** price, aff. **वृक्ष**.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Multiform. m. (-ञ्ज) * Resin. * *Siva*. * *Vishnu*. * Love, Curio. * A chameleon. * *Badami*. * Hair. * One of the *Jinas* or *Jains* saints. **व. वञ्ज** many, **वृक्ष** shape.
- वञ्जवृक्ष** m. *pl.* (-ञ्ज) Wrinkles, furrows, marks of care or pain. **व. वञ्ज** many, **वृक्ष** a line.
- वञ्जवृक्ष** m. (-ञ्ज) *Brasmas*. **व. वञ्ज** much, and **वृक्ष** seed.
- वञ्जवृक्ष** m. (-ञ्ज) A sheep. **व. वञ्ज** much, and **वृक्ष** hair.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) * Much, many. * Black. * Variously applicable, comprehensive, (a rule, &c.) m. (-ञ्ज) * A cow or deer. * The dark half of a month. **व. वञ्ज** The sky. f. *pl.* (-ञ्ज) The Pleiades. f. (-ञ्ज) * Indigo. * Cardamoms. * A cow. **व. वञ्ज** many, **वृक्ष** to get, aff. **वृक्ष**.
- वञ्जवृक्ष** m. (-ञ्ज) * Abundance, muchness. * Comprehensiveness, (of a rule). * **व. वञ्ज** added to the last; also with **वृक्ष** **वञ्जवृक्ष**.
- वञ्जवृक्ष** m. (-ञ्ज) * Multiplying, magnifying, making much. * Winnowing. **व. वञ्ज**, and **वृक्ष** making, with **वृक्ष** aug.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) * Threshed and winnowed. * Made manifold or much. **व. वञ्ज** much, **वृक्ष** made, and **वृक्ष** substituted for the final of the former, by which the **वृक्ष** is inserted.
- वञ्जवृक्ष** m. (-ञ्ज) The plural number, (in grammar). **व. वञ्ज**, and **वृक्ष** saying.
- वञ्जवृक्ष** m. (-ञ्ज) A fruit, (Cordia myxa). **व. वञ्ज** much, **वृक्ष** to sour, aff. **वृक्ष**; also with **वृक्ष** added, **वञ्जवृक्ष** m. (-ञ्ज)
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Various, multiform, of many sorts or kinds. **व. वञ्ज** many, and **वृक्ष** sort.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Widely spread or diffused. f. (-ञ्ज) A shrub bearing a small red and black berry, (Abrus precatorius). **व. वञ्ज** much, **वृक्ष** spreading.
- वञ्जवृक्ष** mfn. (-ञ्ज-ञ्ज-ञ्ज) Having many or much seed. m. (-ञ्ज) The custard apple, (Annona squamosa). **व. वञ्ज** many, and **वृक्ष** a seed.
- वञ्जवृक्ष** m. (-ञ्ज) *Beleric myrobalan*, (Terminalia belerica). **व. वञ्ज** much, and **वृक्ष** seed.
- वञ्जवृक्ष** m. (-ञ्ज) One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as **वञ्जवृक्ष** or **वञ्जवृक्ष** having many necklaces, from **वञ्ज**, and **वृक्ष** a necklace. **व. वञ्ज** many, and **वृक्ष** grain.

बहवन्तु mfn. (-न्तु-बा-न्तु) Having many enemies. m. (-न्तु) A spar-
row. s. बह many, and वन्तु an enemy.

बहवन्तु ind. Abundantly, plentifully, s. बह much, many, वन्तु aff.

बहवन्तु mfn. (-न्तु-बा-न्तु) Having many branches or ramifications.
s. बह, and शाखा a branch.

बहवन्तु mfn. (-न्तु-बा-न्तु) Well taught, learned. * Acquainted with
the *Vedas*. s. बह, and वन्तु heard, or वृत्ति *Vedas*.

बहवन्तु mfn. (-न्तु-बा-न्तु) Having many excellencies. * Very
excellent. s. बह, and वन्तु best.

बहवन्तु mfn. (-न्तु-बा-न्तु) Expanded, spread, diffused. s. बह, and
वन्तु what touches.

बहवन्तु m. (-न्तु) A species of bamboo, (*Bambusa spinosa*)
s. बह much, वन्तु spreading.

बहवन्तु f. (-न्तु) A plant, (*Asparagus*) s. बह many, वन्तु a birth
or shoot.

बहवन्तु f. (-न्तु) * A sow. * The mother of many children. s. बह
many, and वन्तु bearing.

बहवन्तु f. (-न्तु) A cow bearing many calves. s. बह many, वन्तु
to bear, aff. वृत्ति.

बहवन्तु m. (-न्तु) An owl. s. बह much, वन्तु noise or sound.

बहवन्तु mfn. (-न्तु-बा-न्तु) Having much water. s. बह, and वन्तु
water.

बहवन्तु f. 1st cl. (बहवन्तु) * To be pre-eminent or excellent, (also बह,
but less usually). * To speak or tell. * To kill or hurt. * To
cover, to spread. * To give, (also बह in these five senses, and
more accurately). * To remember. r. 10th cl. (बहवन्तु)
To shine.

बहवन्तु mfn. (-न्तु-बा-न्तु) Important, having much meaning.
* Having many objects. s. बह, and वन्तु meaning.

बहवन्तु m. (-न्तु) A hog. * A rat. f. (-न्तु) A cow that has borne
many calves. s. बह many, वन्तु offspring.

बहवन्तु mfn. (-न्तु-बा-न्तु) Voracious, gluttonous. s. बह
much, वन्तु who eats.

बहवन्तु f. (-न्तु) The *Rig Veda*. s. बह many, वन्तु a hymn or
prayer.

बहवन्तु f. (-न्तु) The wife of a *Brāhmaṇa* conversant with the *Rig*
Veda. s. बह many, वन्तु a prayer or incantation, aff. वृत्ति.

बा ind. * As, like. * Or, either: see वृत्ति.

बाह (बा) बाह्व r. 1st cl. (बाहवन्तु) To bathe, to dive and emerge.
Upadeśa differs from other authorities in writing this with
an initial व.

बाहवन्तु m. (-न्तु) * Submarine fire. * A *Brāhmaṇa*. n. (-न्तु) A stud, a
collection of mares. s. बाहवन्तु a mare, and वन्तु aff. of deriva-
tion: see बहवन्तु.

बाहवन्तु m. (-न्तु) Hell. s. बहवन्तु submarine fire, and वन्तु aff.
of place.

बाहवन्तु m. dn. (-न्तु) The two sons of *Asvini* and physicians of
Saṅgā. s. बहवन्तु a mare, *Sanjaya* changed into a mare, and
वन्तु aff. of descent.

बाहवन्तु n. (-न्तु) A number of *Brāhmaṇas*. s. बाहवन्तु a *Brāhmaṇa*,
वन्तु aff.

बाहवन्तु m. (-न्तु) A servant, a hired labourer.

बाहवन्तु m. (-न्तु) An arrow, &c.: see बाह. s. बह्व or बह्व to sound,
aff. वन्तु.

बाहवन्तु m. (-न्तु) The course of an arrow. s. बाह, and वन्तु
object.

बाहि f. (-न्तु) Speech. * The goddess of speech, &c.: see बाहि.
s. बह्व or बह्व to speak, in the casual form, aff. वृत्ति.

बाहिवन्तु m. (-न्तु) * A merchant, a trader. * Submarine fire.
s. बाहिवन्तु, &c. aff. वन्तु.

बाहिवन्तु m. (-न्तु) * Submarine fire. * A trader, a merchant.
* A rogue, a cheat. s. बाहिवन्तु trade, aff. वन्तु.

बाहिवन्तु mfn. (-न्तु-बा-न्तु) Trade, traffic, commerce. s. बाहिवन्तु a trader,
with वन्तु aff. or बाहिवन्तु the same, aff. वन्तु.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) Made of cotton. ref. (-न्तु-वन्तु) The cotton
plant. s. बह्वन्तु cotton, aff. वन्तु.

बाह्वन्तु f. 1st cl. (बाह्वन्तु) * To resist, to oppose. * To annoy
or afflict.

बाह्वन्तु m. (-न्तु) * Opposing, hindering. * Annoyance. * Refutation
arising from incompatibility or contradiction of assigned
cause and effect (in logic). s. बाह्वन्तु to oppose, वन्तु aff.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) What hinders, opposes, pains, &c. s. बाह्व,
and वन्तु aff.

बाह्वन्तु n. (-न्तु) * Pain. * Impeding, opposing. s. बाह्वन्तु to oppose,
aff. वन्तु.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) Paining, annoying. s. बाह्वन्तु to annoy,
and वन्तु aff.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) Being harassed or tormented. s. बाह्वन्तु
to annoy, pass. v. वन्तु aff.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) * Obstructed, impeded. * Pained, torment-
ed. * Self-refuted (in logic), contradictory, incompatible.
s. बाह्वन्तु to oppose, वन्तु aff.

बाह्वन्तु m. (-न्तु) A bastard, the son of a disloyal wife. s. बाह्वन्तु
a wanton, aff. वन्तु, and वन्तु augment.

बाह्वन्तु m. (-न्तु) A relation, a kinsman: see वन्तु. * A friend.
s. वन्तु a kinsman, वन्तु pleonastic aff.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) Calling upon or bewailing a
kinsman. s. बाह्वन्तु, and बाह्वन्तु who calls aloud.

बाह्वन्तु f. (-न्तु) A name of *Durga*. s. वन्तु *Siva*, with वन्तु and
वृत्ति added.

बाह्वन्तु f. (-न्तु) * Tin. * A shoot of the mango. * The son of
an unchaste woman, a bastard. s. बाह्वन्तु a whore, and वृत्ति.

बाह्वन्तु mfn. (-न्तु-बा-न्तु) * Ignorant, unwise, uneducated. * Young,
infantile, a child. ref. (-न्तु-वन्तु) An infant, a child; it usually
means the young child, under five years old, but is equally
applicable till sixteen years of age. * A colt. * A five year
old elephant. * An elephant's tail. * A horse's tail. * Any
tail. * Hair. * A sort of fish, (*Cyprinus Rohita*, Ham.)

mn. (-न्तु-वन्तु) A perfume, perhaps a sort of fragrant grass, (*Andropogon schenanthus*) f. (-न्तु) * Small cardamoms. * A wo-
man, a female. * Aloes. * Another plant, commonly *Acacia*.
* The cocco-nut. * Turmeric. * A sort of jasmine. * A flower,
(*Hibiscus tortuosus*, Rox.) * Pure, (applied specially to a
female animal, as a heifer, &c. fit for an oblation.) f. (-न्तु) A
sort of ear-ring. s. बह्वन्तु to live, aff. वन्तु, it sometimes occurs,
but less accurately perhaps, with a palatal initial.

बाह्वन्तु m. (-न्तु) A boy, an infant: see the last. * A fool, a
blockhead. * The tail of a horse or elephant. * A finger ring.

* A bracelet. * A perfume; also *हिरण्य*, f. (-*हिरण्य*) * A female infant. * Sand. * The knot or flower of an ear-ring. * The rustling of leaves. * Small cardamoms. n. (-*ह*) A sort of Hibiscus, (H. mutabilis.) n. *ह* added to the preceding.

बाह्यन n. (-*ह*) Childhood, childishness. n. *ह* added, and *ह* aff.

बाह्यन m. (-*ह*) Childish, infatuate. n. *ह* added, and *ह* aff.

बाह्यन m. (-*ह*) A louse. n. *ह* added hair, and *ह* aff. a worm.

बाह्यन m. (-*ह*) A divine personage, of the size of the thumb, sixty thousand of whom were produced from the hair of Brahma's body.

बाह्यन f. (-*ह*) A cow with calf for the first time. n. *ह* added young, *ह* added pregnant.

बाह्यन m. (-*ह*) Kārtikeya. n. *ह* added a child, and *ह* added usage.

बाह्यन m. (-*ह*) * A young son. * A tree, (Mimosa catechu.) n. *ह* added young or small, and *ह* added offspring, leaves.

बाह्यन n. (-*ह*) Midwifery, care of a lying-in woman, and her child. n. *ह* added an infant, and *ह* added rule, management.

बाह्यन n. (-*ह*) Young grass. n. *ह* added young, and *ह* added grass.

बाह्यन m. (-*ह*) A tree, (Mimosa catechu.) n. *ह* added small, *ह* added leaf, *ह* added.

बाह्यन n. (-*ह*) The property of a minor or infant. n. *ह* added, and *ह* added wealth.

बाह्यन m. (-*ह*) A hairy tail, as a horse's, &c. n. *ह* added hair, *ह* added to have, *ह* added.

बाह्यन m. (-*ह*) Kāyā, (Mimosa catechu.) n. *ह* added young or small, and *ह* added leaf; also with *ह* added, *ह* added.

बाह्यन f. (-*ह*) * An ornament of gold or silver, &c. worn between the hair divided on the forehead. * A string of pearls binding the hair. n. *ह* added hair, *ह* added a tie or quantity, and *ह* added.

बाह्यन f. (-*ह*) A sort of jasmine, (J. soriculatum.) n. *ह* added the hair, and *ह* added flower; worn in the hair.

बाह्यन m. (-*ह*) A sort of mineral poison.

बाह्यन m. (-*ह*) Childhood. n. *ह* added, and *ह* added nature.

बाह्यन f. (-*ह*) A small rat or mouse. n. *ह* added small, *ह* added a rat.

बाह्यन m. (-*ह*) A sort of substitute for the sacrificial thread, a string or scarf as worn by children, (?) n. *ह* added a child, and *ह* added the Brahminical cord.

बाह्यन m. (-*ह*) Lapis lazuli. n. *ह* added young, and *ह* added what shines.

बाह्यन m. (-*ह*) A pigeon, a dove. n. *ह* added a child, and *ह* added dear.

बाह्यन m. (-*ह*) Woollen garments. n. *ह* added hair, (of cows, goats, &c.) and *ह* added vesture.

बाह्यन n. (-*ह*) Lapis lazuli.

बाह्यन m. (-*ह*) A wild goat. n. *ह* added hair, *ह* added to endeavour, *ह* added.

बाह्यन n. (-*ह*) A Chauris, a whisk, a fly-flapper. n. *ह* added hair, and *ह* added a fan; it being made usually of the tail of the Yak.

बाह्यन m. (-*ह*) A Buddhist saint; also named MANUPOUSHA.

बाह्यन m. (-*ह*) Of a purple colour. m. (-*ह*) Purple, the colour. n. *ह* added young, and *ह* added twilight, *ह* added before *ह* added to shine, *ह* added.

बाह्यन n. (-*ह*) Lapis lazuli. n. *ह* added young, *ह* added the sun; also with *ह* added, *ह* added.

बाह्यन m. (-*ह*) The tail of a horse, or any hairy animal. n. *ह* added hair, and *ह* added the hand, to which organ it is compared.

बाह्यन f. (-*ह*) A plant, commonly Kāśapusha.

बाह्यन m. (-*ह*) The rays of the rising sun. n. *ह* added, and *ह* added light.

बाह्यन n. (-*ह*) Young offspring or progeny. n. *ह* added, and *ह* added offspring.

बाह्यन m. (-*ह*) A monkey, the son of Indra, killed by Rāma. n. *ह* added hair, and *ह* added; being born from the hair of his mother.

बाह्यन m. (-*ह*) The monkey son of Indra. f. (-*ह*) The constellation Aśvini. n. see the last, *ह* added.

बाह्यन m. (-*ह*) * Young. * Ignorant. * Careless, heedless. n. (-*ह*) A pillow. n. *ह* added to emerge, *ह* added, *ह* added or *ह* added, and *ह* added to destroy, *ह* added.

बाह्यन n. (-*ह*) * Thoughtlessness, heedlessness. * Youth. * Folly. n. *ह* added, and *ह* added.

बाह्यन m. (-*ह*) Name of a celebrated monkey, the son of Bālā.

बाह्यन m. (-*ह*) Rāma. n. *ह* added the monkey, and *ह* added killer.

बाह्यन m. (-*ह*) Paṇi in making water from gravel, &c.

बाह्यन m. (-*ह*) A drug, commonly Elettaria. n. *ह* added to live, *ह* added.

बाह्यन m. (-*ह*) A drug and perfume; also Elettaria. f. (-*ह*) * Sand, gravel. * (Also *बाह्यन*) A sort of cucumber, (Cucumis utillissimus) * Camphor. * A sand bath. n. *ह* added to live, (by its means) *ह* added, *ह* added, and *ह* added.

बाह्यन m. (-*ह*) A sort of fish, (Cheilodipterus culius and butis, Ham.) n. *ह* added sand, and *ह* added to scatter, *ह* added.

बाह्यन f. (-*ह*) Sugar. n. *ह* added sand, *ह* added identity, *ह* added in the form.

बाह्यन m. (-*ह*) One of the seven hills of the Jains, the hell of sand. n. *ह* added sand, and *ह* added splendour.

बाह्यन f. (-*ह*) A sort of cucumber, (Cucumis utillissimus.) also *बाह्यन*, *बाह्यन*.

बाह्यन f. (-*ह*) A sort of cucumber: see the last; also with *ह* added *बाह्यन*.

बाह्यन m. (-*ह*) A sort of poison.

बाह्यन m. (-*ह*) * Soft. * Fit or proper for a child. * Fit or proper for a tax, a sacrifice, &c. m. (-*ह*) * An ass. * A demon, a Daitya. * A plant, (Siphonanthus Indica.) n. *ह* added a tax, a sacrifice, or *ह* added a child, and *ह* added.

बाह्यन m. (-*ह*) A plant, (Siphonanthus Indica.) n. *ह* added an ass, and *ह* added a potherb; also *बाह्यन*.

बाह्यन n. (-*ह*) * The sacrificial thread, or a substitute for it as worn by children. * A cloth covering the privities. n. *ह* added a child, *ह* added the thread.

बाह्यन n. (-*ह*) Childhood. n. *ह* added a child, *ह* added.

बाह्यन m. (-*ह*) * Vapour, steam. * A tear, tears, rheum. * Iron.

n. *ह* added to oppose, Un'di *ह* added, and *ह* added changed to *ह*; according to other etymologies, this word is *ह* added, or *ह* added, and *ह* added.

बाह (बा) बाहु r. 1st cl. (बाहने) 'To resolve, to attempt perseveringly or resolutely, to endeavour diligently'; also बाहु.
बाह mf. (-वा-बा) The arm. s. बाह to endeavour, अ. बाह; it is sometimes read बाह.

बाहु m. (-हु) 'The arm.' The side of any angular geometrical figure, the leg of a triangle, &c. s. बाह to oppose, उ Un'kili aff. and व changed to व.

बाहुक mfn. (-क-बा;क) A servant, servile, dependant. m. (-क) 'The name of NALA, after his change of form, by the bite of KANKAKA Naga. 'A monkey. f. (-का) The name of a river. s. बाहु an arm, क्त्वा aff. or क्त्वा to do, with क्त्वा aff.

बाहुक m. (-क) A wing. s. बाहु the arm, क्त्वा what adheres to, अ. बाह.

बाहुक mfn. (-का-बा-क) Crooked armed. s. बाहु an arm, and कृक bent.

बाहुक m. (-का) 'The Kālestriya or warrior, born from the arms of BRAHMA. 'A parrot. 'Sesamum growing wild, or spontaneously. s. बाहु the arm, and कृक born.

बाहुक m. (-क) Armour for the arms. s. बाहु the arm, and बाह preserving.

बाहुक m. (-क) ISHRA. s. बाहु an arm, कृक a tooth, अ. बाह.

बाहुक f. (-क) The name of a river, said to rise in the snowy chain of the Hindoos, and probably the modern Bakst, the classical Hydaspes. s. बाहु an arm, and कृक bestower; alluding to a legend of a saint's recovering his lost arms, by bathing in this stream.

बाहुक mfn. (-वा-वी-क) A striker, a boxer. n. (-क) Boxing, wrestling. s. बाहु, and कृक striking.

बाहुक f. (-वा) An armlet, an ornament worn round the upper arm. s. बाहु the arm, and कृक an ornament.

बाहुक mfn. (-वा-वी-क) Made or done with the arms. s. बाहु, and कृक aff.

बाहुक n. (-क) The arm-pit. s. बाहु the arm, कृक the root.

बाहुक n. (-क) Close fight, personal struggle, boxing, wrestling. s. बाहु the arm, and कृक fight.

बाहुक m. (-क) 'Fire or its deity. 'The month Kārtik. n. (-क) 'Mail worn on the arm. 'A term in grammar, implying various or irregular formation, or construction, as such as is analogous to this word. s. बाहुक fire, and कृक aff.; also with कृक added, बाहुक.

बाहुक m. (-क) The deity Kārtikēya. s. बाहुक the Pleiades, considered as nymphs, and horses of this god; अ. of relation कृक.

बाहुक n. (-क) Plenty, abundance, quantity. s. बाहुक, and कृक aff.

बाहुवीर्य n. (-वी) Personal prowess. s. बाहु, and वीर्य heroism.

बाहुवीर्य m. (-वी) A king killed by PARASURAMA, also named Kārtikēya. s. बाहु an arm, कृक a thousand, and कृक having.

बाहुवीर्य ind. Arm to arm, hand to hand, (fighting, &c.) s. बाहु the arm, repeated, कृक aff.

विद r. 1st cl. (विदति) To curse.

विद (व) विदति r. 1st cl. (विदति) To make or constitute a part; the root is obsolete.

विद mfn. (-व-वि-वि) Desirous to destroy or lose. 'Wishing to scorch, fry, parch. m. (-व) Fire. s. वज्र to break, to fry, to scorch, r. व aff.

विद mfn. (-व-वि-वि) Wishing to fry or scorch. m. (-व) Fire. s. वज्र to fry, to scorch, r. व aff.

विद r. 6th cl. (विदति) r. 10th cl. (विदति) To break, to tear or to detach, to divide or detach.

विद (व) विदति r. 4th cl. (विदति) To throw or cast, to send or direct.

विद mfn. mfn. (-व-वि-वि) Disgust, abhorrence, adj. Detesting, loathing, changed or averted in mind. 'Cruel, mischievous. 'Compassionate. 'Wicked, 'Envious. s. वज्र as blind, to hate, &c. aff. वज्र.

विद r. 1st and 10th cl. (विदति वज्रवि-वि) 'To bark. 'To speak. r. 10th cl. To give pain.

विद mfn. (-व-वि-वि) The heart. m. (-व) A goat. s. वज्र to bark, &c. aff. वज्र; also वज्र m. (-व-वि-वि) also वज्र.

विद m. (-वि) Barking, (as of a dog.) s. वज्र to bark, अ. वज्र.

विद mfn. (-व-वि-वि) The heart. s. वज्र the heart, वज्र principal, वज्र scab.

विद m. (-व) The roar or barking of a lion. s. वज्र to bark, वज्र aff.; the lion of Hindustan barks much like a dog.

विद r. 6th cl. (विदति) 'To leave, to abandon. 'To cover, to clothe.

विद (व) विदति r. 1st cl. (विदति-वि) To discern, to apprehend, to perceive.

विद mfn. (-व-वि-वि) Known, understood. m. (-व) 'A generic name for a deified teacher of the Bauddha sect, amongst whom numerous Buddhas are reckoned; the name is especially applied to the ninth incarnation of VISHNU and the apparent founder of the religion of the Buddhas; the term is often confounded, but improperly, with a Jina: see जिन. 'A sage, a wise or learned man. s. वज्र to know, अ. वज्र: see वज्र.

विद m. (-व) Avarice, covetous accumulation. s. वज्र known, वज्र thing.

विद f. (-वि) Understanding, intellect. s. वज्र to know, अ. विद.

विद mfn. (-वि-वि-वि) Rational, an intellectual being. s. वज्र, and वीर्य alive.

विद mfn. (-व-वि-वि) Loss or deficiency of understanding. s. वज्र, and विनाश destruction.

विद mfn. (-व-वि-वि) Wise, intelligent. s. वज्र, and वज्र having.

विद mfn. (-व-वि-वि-वि) 'Wise, learned. 'Famed, known. 'Humble, docile. m. (-व-वि-वि) A man. s. वज्र wisdom, मज्ज aff.

विद m. (-व) A counsellor, a minister. s. वज्र understanding, and वज्र companion.

विद mfn. (-व-वि-वि) Ignorant, silly, a fool. s. वज्र, and वीर्य void of.

विद mfn. (-व-वि-वि) Folly, ignorance. s. वज्र, and वज्र aff.; also with वज्र, वज्रविद.

विद m. (-व) An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. s. वज्र understanding, and वज्र an organ.

बुद्धव्यसन न. (-न्) Disregard of or contempt for one's understanding. **अ. बुद्धि, and व्यसन** disrespect.

बुद्बुद न. (-द्बु) A bubble. **अ. बुद्बुद** imitative sound, **बुद्बुद** to perceive, **अ. बुद्बुद**.

बुध (बुध) **बौधुध** **र. 1st cl.** (बौधुध) **र. 4th cl.** (बुधने-ति) also (बु, दृ) **उत्तरि** **र. 1st cl.** (बौधुध) To know, to understand. With **प्रति**, to look for, expect. With **प्रति** and **ति**, to wake.

बुध म. (-ध) 'Budha, the son of the moon, and regent of the planet Marscury, with whom he is identified. 'A wise or learned man, a sage. **र. (-ध)** Indian spikenard. **अ. बुध** to know or understand, **अ. बुध**.

बुधमान म. (-न्) A wise man. **अ. बुध, and मान** a person.

बुधनाम न. (-म्) The moon, the father of Budha.

बुधवार म. (-र) Wednesday. **अ. बुध** Mercury, and **वार** a day.

बुधवत् म. (-वत्) **Puruṣavya**, the first king of the lunar dynasty.

अ. बुध Budha or Mercury, and the son of Soma, and **पुन** son.

बुधम म. (-म्) 'A wise man, a sage. 'A holy teacher. 'One who speaks kindly. 'A worshipper or adorer of Brahma. **अ. बुध** to know, **बुधम्** Un'di aff.

बुधित म. (-न्-बु-ति) Known, understood. **अ. बुध** to know, **अ. बुध**.

बुधित म. (-न्-बु-ति) Wise, learned. **अ. बुध** to know, Un'di aff. **र. बुध**.

बुध म. (-म्) 'The root of a tree. 'Siva. **अ. बुध** to know, Un'di aff. **बुध**; also **बुध**.

बुध (बु, दृ) **उत्तरि** **र. 1st cl.** (बुधति-ने) To discern, to perceive, literally or figuratively.

बुध (बु, दृ) **उत्तरि** **र. 1st cl.** (बुधति-ने) To discern, to perceive: see **बुध**.

बुधुषा **र. (-षा)** Hunger. **अ. बुध** to eat, in the desid. form, **अ. बुध** and **उत्तरि**.

बुधुषित म. (-न्-बु-ति) Hungry. **अ. बुधुषा** hunger, **र. बुध** aff.

बुधुषु म. (-न्-बु-षु) **Wishing to eat. अ. बुध** to eat, desid. v., **अ. बुध** aff.

बुधुषा **र. (-षा)** The wishing to know. **अ. बुध** to know, desid. v., **अ. बुध** and **उत्तरि** aff.

बुधुषु म. (-न्-बु-षु) **Wishing to know. अ. बुध** to know, desid. v., **अ. बुध** aff.

बुधुषा **र. (-षा)** Desire to be or become. **अ. बुध** to be, desid. v. aff. **अ. बुध** and **उत्तरि**.

बुधुषु म. (-न्-बु-षु) **Wishing to be or become. अ. बुध** to be; desid. v., **अ. बुध** aff.

बुधुषु म. (-न्-बु-षु) **Wishing to fill. 'Desirous to nourish, &c. अ. बुध** to nourish, desid. v. **अ. बुध** aff.

बुध **र. 10th cl.** (बुधति) To sink, to dive, to plunge and again emerge.

बुधि **र. (-धि)** The vulva. **अ. बुध** to emerge, **अ. बुध**.

बुध न. (-धे) Chaff; also **बुध**. 'Water.

बुध **र. 4th cl.** (बुधति) To dismiss, to loose, to quit or leave.

बुध न. (-धे) Chaff. 'Wealth. 'Dry cow-dung. 'The thick part of sour curds. **र. (-ध)** A younger sister, (in thesaurical language). **अ. बुध** to abandon, **अ. बुध**; also **बुध**, **अ. बुध** being changed to **व**.

बुध **र. 10th cl.** (बुधति) 'To regard, to respect. 'To disregard, to treat with disrespect.

बुध न. (-धे) 'Force-ment ball. 'Fried meat. 'The inner part of the jack fruit. **अ. बुध** to disrespect, **अ. बुध**.

बुध म. (-न्-बु-ध) The heart; also **बुध**; also with a final **व**, **बुधव** m. (-न्-बु-व) also **बुध**.

बुध म. (-न्-बु-ध) 'The heart. 'The kidney. **अ. बुध** the last, **अ** substituted for **व**.

बुध **र. 9th cl.** (बुधति) To choose or select. 'To support or nourish; also in the first sense, **बुध** more usually.

बुध म. (-ध) 'Wisdom, intellect. 'Awakening, arousing. **अ. बुध** to understand, **अ. बुध**.

बोधक म. (-कः) 'A spy, an informer. 'A teacher. **अ. बुध** to understand, causal form, **अ. बुध**.

बोधकर म. (-न्-र) Who teaches, informs, awakes, &c. m. (-र) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. **अ. बोध** awakening, **कर** who makes.

बोधन न. (-न्-नी) 'Knowledge. 'Teaching, informing. 'Awakening, arousing. n. (-न्) Burning incense. m. (-न्) The planet Mercury. **र. (-न्)** Long pepper. **अ. बुध** to know, **अ. बुध**.

बोधनीय म. (-न्-बु-नी) To be explained or expounded, to be rendered intelligible. **अ. बुध** to know, in the causal form, **अ. बुधनीय**.

बोधयन् म. (-न्-बु-यन्) 'Informing, apprising. 'Teaching. 'Arousing, waking. **अ. बुध** to know, causal v., **अ. बुध** aff.

बोद्धव्य म. (-न्-बु-व्य) To be informed, taught, waked, &c. 'Requiring to be taught or explained. 'Necessary to be understood. **अ. बुध** to know, causal v., **अ. बुध** aff.

बोधि म. (-न्-बु-धि) Wise, learned. m. (-न्) 'A branch of holy study; keeping the mind awake to the knowledge of the true Geo. 'Intellect, understanding. 'The holy fig tree. **अ. बुध** to know, Un'di aff. **र. बुध**.

बोधित म. (-न्-बु-ति) The holy fig tree. **अ. बोधि** wisdom, and **वृध** the tree.

बोधिपुत्र म. (-न्-बु-पुत्र) The holy fig tree, (Ficus religiosa). **अ. बोधि** knowledge, **पुत्र** a tree.

बोधिपुत्र म. (-न्-बु-पुत्र) A Buddha, or follower of the religion of the Buddhas. **अ. बुध** a Buddha, **अ. बुध** aff.

बोध म. (-म्) A name of Puruṣavya, the son of Budha, and grandson of Soma or the moon. **अ. बुध** Mercury, and **अ. बुध** aff. of descent.

बुध **र. 4th cl.** (बुधति) To burn.

बुध **र. 1st cl.** (बुधति) To sound; **अ. बुध** more properly.

बुधति **र. (-न्-बु-ति)** 'A crepper. 'Expansion. **अ. बुध** before **व** to spread, **अ. बुध**, and **व** changed to **व**; also **बुधति**.

बुध म. (-ध) 'The root of a tree. 'The sun. 'Siva. 'Brahma. 'A son. 'The body. **अ. बुध** to bind, **अ. बुध**, and **अ. बुध** substituted for the root.

बुधुष्या **र. (-षा)** The goddess Saraswati. **अ. बुध** Brahma, and **व्या** the daughter; being born from the head of that deity.

ब्रह्मिणि m. (-णि) A mountaineer. **ब्र. ब्रह्म,** and **ब्रिहि** a hill; the hill of BRAHMA.

ब्रह्मनाथ m. (-थ) The slayer of a Brahman. **ब्र. ब्रह्म,** and **नाथ** who kills; also **ब्रह्मनाथिन्** m. (-थि)

ब्रह्मन् m. (-न्) The slayer of a Brahman. **ब्र. ब्रह्म,** and **ब्र** who kills.

ब्रह्मचर्यं m. (-चर्य) The *Brahmacharya* or *Brahmachari*, the religious student; see **ब्रह्मचारिन्**. n. (-चरि) The order or condition of the religious student. **ब्र. ब्रह्म** the *Vēda*, and **चर्य** observance.

ब्रह्मचर्यव्रत n. (-व्र) Incontinence. **ब्र. ब्रह्मचर्य,** and **व्रत** deviating from.

ब्रह्मचारिन् m. (-चरि) The *Brahmachari* or religious student; the young Brahman, from the time of his investiture with the cord, to the period of his becoming a householder: it is also applied to a person, who continues with his spiritual teacher, through life, studying the *Vēdas*, and observing the duties of the student; it is also given as a title to *Pandita* learned in the *Vēdas*; to a class of ascetics; by the *Tantras*, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds.

ब्र. (-चरिच) A woman leading a life of continence. **ब्र. ब्रह्म** the *Vēda*, and **चर** to go or follow, aff. **चिनि**.

ब्रह्मजन्म n. (-जन्म) Second or spiritual birth, investiture. **ब्र. ब्रह्म** the *Vēdas*, and **जन्म** birth.

ब्रह्मजीविन् m. (-जीवि) An impure Brahman, one who converts his religious duties into a trade, and performs sacrifice, teaches the *Vēda*, &c. for hire. **ब्र. ब्रह्म** an officiating priest, and **जीविन्** who gets a living.

ब्रह्मज्ञ m. (-ज्ञ) A sage, one who has spiritual wisdom. **ब्र. ब्रह्म,** and **ज्ञ** who knows.

ब्रह्मज्ञान m. (-ज्ञ) Spiritual wisdom. **ब्र. ब्रह्म,** and **ज्ञान** knowledge.

ब्रह्मज्झ mfn. (-ज्झ-ज्झ-ज्झ) Relating to or connected with BRAHMA, or a Brahman. m. (-ज्झ) The mulberry tree, (*Morus Indica*.) * The planet SATURN. **ब्र. ब्रह्मज्झ,** and **ज्झ** aff.

ब्रह्मज्ञान n. (-ज्ञ) The true knowledge of Supreme Spirit. **ब्र. ब्रह्म,** and **ज्ञान** truth.

ब्रह्मज्ञ n. (-ज्ञ) * Identification with BRAHMA or God. * Godhead. **ब्र. ब्रह्म** BRAHMA, **ज्ञ** aff. of the abstract; also with **ज्ञ** aff. **ब्रह्मज्ञान,** or with **ज्ञ** added **ब्रह्मज्ञान** n. (-ज्ञ)

ब्रह्मज्ञ m. (-ज्ञ) A spiritual teacher. **ब्र. ब्रह्म** the *Vēda* or holy knowledge, and **ज्ञ** who gives; also **ब्रह्मज्ञान** **ब्रह्मचारिन्**, &c.

ब्रह्मज्झ m. (-ज्झ) * A plant: see **ब्रह्मचारिन्**. * A corpse, an emblem. **ब्र. ब्रह्म** a Brahman, and **ज्झ** a stick.

ब्रह्मज्झ m. (-ज्झ) One of the sovereigns of the race of *Ikshvāku*, enumerated by the *Jains*. **ब्र. ब्रह्म** by or to BRAHMA, **ज्झ** given.

ब्रह्मज्झ f. (-ज्झ) A plant, (*Ligusticum ajwain*, Rox.) **ब्र. ब्रह्म,** and **ज्झ** sacrificial grass.

ब्रह्मज्ञान m. (-ज्ञ) Instruction in the *Vēdas*. **ब्र. ब्रह्म,** and **ज्ञान** gift; also **ब्रह्मचारिन्**.

ब्रह्मज्झ m. (-ज्झ) The mulberry, (*Morus Indica*.) **ब्र. ब्रह्म,** and **ज्झ** wood.

ब्रह्मविद् mfn. (-विद्) Hostile to Brahmins, &c. **ब्र. ब्रह्म,** and **विद्** a foe.

ब्रह्मन् m. (-न्) * BRAHMA, the first deity of the *Hindu* triad, and the operative creator of the world. * A Brahman. * The superintending or presiding priest at a sacrifice. * One of the astronomical *Yōgas*. * One of the principal servants of the *Jinas*. n. (-न्) * The divine essence, and essence of the world, from which all created things are supposed to emanate, and to which they return; the unknown God. * The practice of austere devotion. * The *Vēdas* or scripture. * Holy knowledge. **ब्र. ब्रह्म** to increase, (mankind,) aff. **ब्रिनि** and the initial letter changed to **व**.

ब्रह्मनाथ m. (-थ) VISHNU. **ब्र. ब्रह्म** BRAHMA, and **नाथ** the navel; BRAHMA having arisen to create the world, in a lotus, which sprang from the navel of VISHNU.

ब्रह्मनिर्वाण n. (-वाण) Absorption into or identification with the Supreme. **ब्र. ब्रह्म,** and **निर्वाण** final absorption.

ब्रह्मज्झ n. (-ज्झ) The place or nature of spiritual being. * The station or rank of a Brahman or of BRAHMA. **ब्र. ब्रह्म,** and **ज्झ** place.

ब्रह्मज्झ m. (-ज्झ) The *Palde* tree, (*Butea frondosa*.) **ब्र. ब्रह्म** a Brahman, and **ज्झ** a tree.

ब्रह्मज्झ m. (-ज्झ) * A sort of poison. * The *Brahmaputra* or *Baranapostor* river. * A place of pilgrimage, probably the source of the stream. f. (-ज्झ) * The *Sarasvatī* river. * The goddess SARASWATĪ. **ब्र. ब्रह्म** BRAHMA, and **ज्झ** offspring.

ब्रह्मज्झ f. (-ज्झ) The capital of BRAHMA on the mountain *Kailāsa*. **ब्र. ब्रह्म,** and **ज्झ** the city.

ब्रह्मज्झ m. (-ज्झ) The epithet or appellative of a Brahman. * A term of abuse. **ब्र. ब्रह्म** BRAHMA, and **ज्झ** a friend.

ब्रह्मज्झ mfn. (-ज्झ-ज्झ-ज्झ) Become as or one with the Supreme or with spirit. **ब्र. ब्रह्म,** and **ज्झ** become.

ब्रह्मज्झ f. (-ज्झ) Twilight. **ब्र. ब्रह्म** BRAHMA, and **ज्झ** being.

ब्रह्मज्झ n. (-ज्झ) Identification with BRAHMA. **ब्र. ब्रह्म** BRAHMA, and **ज्झ** being.

ब्रह्मज्झ mfn. (-ज्झ-ज्झ-ज्झ) Consisting of or identified with spirit. * Belonging to or fit for a Brahman, &c. **ब्र. ब्रह्म,** and **ज्झ** aff.

ब्रह्मज्झ m. (-ज्झ) SIVA. **ब्र. ब्रह्म** BRAHMA, **ज्झ** the forehead, and **ज्झ** who has: having in a dispute cut off one of BRAHMA's heads.

ब्रह्मज्ञान m. (-ज्ञ) The study of the *Vēdas*. **ब्र. ब्रह्म** a *Vēda* or the Supreme Being, and **ज्ञान** sacrifice.

ब्रह्मज्झ f. (-ज्झ) A plant, (*Ligusticum ajwain*, Rox.) **ब्र. ब्रह्म** a Brahman, and **ज्झ** a stick; also with **ज्झ** added in the fern form, **ब्रह्मज्झ**, or with **ज्झ** added **ब्रह्मज्झ**.

ब्रह्मज्ञान m. (-ज्ञ) Cultivation of spiritual knowledge. **ब्र. ब्रह्म,** and **ज्ञान** addition to.

ब्रह्मज्झ m. (-ज्झ) A particular mountain. **ब्र. ब्रह्म,** and **ज्झ** place of production.

ब्रह्मज्झ m. (-ज्झ) A demon or fiend of the *Brahminical* class. **ब्र. ब्रह्म,** and **ज्झ** a goblin.

ब्रह्मज्झ m. (-ज्झ) * A name of *Yajñavalkya*, a seer and legislator. **ब्र. ब्रह्म** BRAHMA, **ज्झ** to give, **विद्** aff.; conferring the knowledge of BRAHMA upon JANAKA in return for his bounty. * A night of BRAHMA, equal to a thousand divine ages. **ब्र. ब्रह्म** BRAHMA, and **ज्झ** night.

- सद्गोपि** *f.* (-गो) Brass. *स. सद्ग* a Brahman, and *गोपि* calx.
- सद्गोपि** *m.* (-गो) A divine saint, a *Rishi* of a particular class, including *Vasistha's*, &c. *स. सद्ग* a Brahman, and *गोपि* a saint; the saints of this class are supposed to be of the Brahminical order.
- सद्गोपि** *m.* (-गो) A part of India, including the four countries of *Kuru-kshetra*, *Matya*, *Panchala*, and *Sarasvati* or *Ma-hara*. *स. सद्गोपि* a *Rishi*, *गोपि* country.
- सद्गोपि** *m.* (-गो) A division of the universe, the supposed eternal residence of the spirits of the pious. *स. सद्गोपि* BRAHMA, and *गोपि* a world.
- सद्गोपि** *n.* (-गो) Knowledge or declaration of BRAHMA, the knowledge of the universal permeation of one spirit, as taught by the *Vedanta* system of philosophy. *स. सद्गोपि* or the spiritual deity, *सद्* to speak or declare, *गोपि* aff. *सद्गोपि*; also with the aff. *सद्गोपि*, and the semivowel changed, *सद्गोपि* *n.* (-गो)
- सद्गोपि** *n.* (-गो) The power or sanctity of a Brahman. *स. सद्गोपि*, and *सद्गोपि* splendour.
- सद्गोपि** *n.* (-गो) Holiness, resulting from the study and observance of the *Vedas*. *स. सद्गोपि* The sanctity or superhuman power of a Brahman. *स. सद्गोपि* the *Vedas*, and *सद्गोपि* splendour, aff. *सद्गोपि*.
- सद्गोपि** *mfn.* (-गो-विनी-वि) Endowed with sanctity, pure, pious. *स. सद्गोपि* Having Brahminical power or virtue. *स. सद्गोपि*, and *विनी* aff.
- सद्गोपि** *m.* (-गो) A district of western India; also *सद्गोपि*. *स. सद्गोपि* a Brahman, and *गोपि* to abide, aff. *सद्गोपि*.
- सद्गोपि** *n.* (-गो) Copper. *स. सद्गोपि* a Brahman, and *सद्गोपि* increasing, favouring; being highly proper for utensils of worship, &c.
- सद्गोपि** *m.* (-गो) Citing the *Vedas*. *स. सद्गोपि* Declaring or teaching spiritual knowledge. *स. सद्गोपि* scripture, and *सद्गोपि* speaking.
- सद्गोपि** *m.* (-गो) A follower of the *Vedanta* system of philosophy, one who maintains all things are spirit. *स. सद्गोपि* A defender or expounder of the *Veda*. *स. सद्गोपि* the *Veda* or BRAHMA, God, and *सद्गोपि* who recites.
- सद्गोपि** *m.* (-गो) A sage, one who knows the nature of the Supreme Spirit. *स. सद्गोपि*, and *गोपि* who knows.
- सद्गोपि** *f.* (-गो) Knowledge of spirit. *स. सद्गोपि*, and *गोपि* science.
- सद्गोपि** *m.* (-गो) Saliva spattered out in reading the *Vedas*. *स. सद्गोपि* scripture, and *गोपि* a drop.
- सद्गोपि** *f.* (-गो) The capital of BRAHMA. *स. सद्गोपि*, and *गोपि* heap, assembly.
- सद्गोपि** *m.* (-गो) Knowledge of BRAHMA, monotheism. *स. सद्गोपि* the *Vedas*. *स. सद्गोपि* BRAHMA, and *गोपि* knowing.
- सद्गोपि** *m.* (-गो) The *Palis* tree, (*Bates frondosa*). *स. सद्गोपि* The glaucous fig tree. *स. सद्गोपi* BRAHMA, and *गोपि* a tree.
- सद्गोपि** *f.* (-गो) A country: see *सद्गोपि*. *स. सद्गोपि* a Brahman, and *गोपि* a country.
- सद्गोपि** *mfn.* (-गो-विनी-वि) Knowing or acquainted with the *Vedas*, with spiritual knowledge, &c. *स. सद्गोपि*, and *गोपि* who knows.
- सद्गोपि** *m.* (-गो) A tree, (*Mimosa Arabica*). *स. सद्गोपi* a Brahman, and *गोपि* a stake.
- सद्गोपि** *n.* (-गो) An edict or grant, &c. addressed to Brahmins. *स. सद्गोपi* a Brahman, and *गोपि* governing or an edict, &c.

- सद्गोपि** *n.* (-गो) Study and teaching of the *Vedas*. *स. सद्गोपi* The constant study of them. *स. सद्गोपi*, and *गोपि* sacrifice.
- सद्गोपि** *m.* (-गो) A sort of snake. *स. सद्गोपi* BRAHMA, and *गोपि* a snake.
- सद्गोपि** *mfn.* (-गो-विनी-वि) Born or produced from BRAHMA. *स. सद्गोपi* The second of the persons called *Vasudevas* or *Krishnas* by the *Jains*. *स. सद्गोपi* BRAHMA, and *गोपि* offspring.
- सद्गोपि** *n.* (-गो) Identification with BRAHMA. *स. सद्गोपi* BRAHMA, and *गोपि* intimate union.
- सद्गोपि** *f.* (-गो) Equality with BRAHMA. *स. सद्गोपi* and *गोपि* sameness.
- सद्गोपि** *f.* (-गो) A plant, an infusion of which is to be drunk in expiation of having any thing touched by a dog, cat, &c. *स. सद्गोपi*, and *गोपि* lincseed.
- सद्गोपि** *m.* (-गो) Amirodha's, the son of KAMA. *स. सद्गोपi* KAMADEVA. *स. सद्गोपi* BRAHMA, and *गोपि* the son.
- सद्गोपि** *n.* (-गो) The sacrificial or Brahminical thread. *स. सद्गोपi* An aphorism of the *Vedanta* philosophy. *स. सद्गोपi* a Brahman, and *गोपि* thread.
- सद्गोपि** *m.* (-गो) A sovereign, according to the *Jains*, of the race of *Ishakha*. *स. सद्गोपi* BRAHMA, and *गोपि* son.
- सद्गोपि** *mfn.* (-गो-विनी-वि) Of the nature of spirit, of the same essence as the Godhead. *स. सद्गोपi*, and *गोपि* nature.
- सद्गोपि** *f.* (-गो) Brahminicide, killing a Brahman. *स. सद्गोपi* Any crime equally heinous. *स. सद्गोपi*, and *गोपि* killing.
- सद्गोपि** *m.* (-गो) The murderer or slayer of a Brahman. *स. सद्गोपi*, and *गोपि* who kills.
- सद्गोपि** *n.* (-गो) The performance of hospitality, &c., that one of the great sacraments which consists in the veneration of mankind. *स. सद्गोपi* a Brahman, *गोपि* worshipped; being the most worthy of respect, &c.
- सद्गोपि** *m.* (-गो) The sacred and mysterious name of the deity. *स. सद्गोपi* God, *गोपि* a letter, the *Om* character.
- सद्गोपि** *m.* (-गो) A horse.
- सद्गोपि** *m.* (-गो) Joining both hands together, whilst reading the *Vedas*, either as an act of humility or to mark the accentuation of the *Sama Veda*. *स. सद्गोपi* Paying obeisance to the spiritual preceptor at the beginning or end of a lecture. *स. सद्गोपi* the *Vedas*, and *गोपि* the hands joined.
- सद्गोपि** *f.* (-गो) The female energy of BRAHMA. *स. सद्गोपi* A sort of perfumes, commonly *Risikha*. *स. सद्गोपi* BRAHMA, fem. aff. *गोपि*.
- सद्गोपि** *m.* (-गो) The globe, the world. *स. सद्गोपi* One of the *Puranas*. *स. सद्गोपi* BRAHMA, and *गोपि* an egg, to which it is compared; in creation there are said to have been innumerable *Brahmas*.
- सद्गोपि** *n.* (-गो) Funeral of the *Vidas*. *स. सद्गोपi*, and *गोपि* going through; also *सद्गोपि*.
- सद्गोपि** *mfn.* (-गो-विनी-वि) Relating or contributing to a course of sacred study. *स. सद्गोपi*, and *गोपि* aff.
- सद्गोपि** *m.* (-गो) Study or repetition of scripture. *स. सद्गोपi*, and *गोपि* exercise.
- सद्गोपि** *n.* (-गो) Cow's urine. *स. सद्गोपi* a Brahman, and *गोपि* water.
- सद्गोपि** *n.* (-गो) A place where the *Vidas* are read and explained. *स. सद्गोपi* the *Vida*, and *गोपि* a wood.

ब्राह्मण म. (-न्) The country to the north-west of *Dehli*, lying between the rivers *Saraswati*, and *Drishadwati*. **ब्राह्म** *a Brahman*, and **आचम** *abode*.

ब्राह्मण न. (-न्) A posture suited to devout and religious meditation. **ब्राह्म** *Blasmas*, and **आचम** *sitting*.

ब्राह्म न. (-न्) The *Brāhma* weapon, a fabulous weapon originally from *Brāhma*. 'The imprecation of a *Brāhma*. **ब्राह्म**, and **आचम** *a weapon*.

ब्राह्मज्ञि f. (-ज्ञि) An oblation of *ghee*. **ब्राह्म** *the Vāda*, and **आजि** *an offering*.

ब्राह्म f. (-ब्राह्म) 'A sort of fish, commonly *Pascal*, (*Macrogathus Pascalus*, *Ham.*) 'A plant, (*Siphonanthus Indica*). **ब्राह्म** *to grow or increase*, aff. *सद्वि* and *वैवि*; also *ब्राह्म*.

ब्राह्मन्ता f. (-न्ता) Neglecting or forgetting the *Vāda*. **ब्राह्म**, and *उत्तमन्ता* *abandonment*.

ब्राह्मण न. (-न्) Reciting or explaining the *Vādas*. **ब्राह्म**, and *वृ* *to speak*, aff. *अच्*.

ब्राह्मण न. (-न्) Boiled rice distributed to priests at a sacrifice. **ब्राह्म** *a Brahman*, and *बोह* *boiled rice*.

ब्राह्म म. (-ब्राह्म) Relating or belonging to *Brāhma*, the *Feder*, &c. n. (-ब्राह्म) 'The part of the band under the root of the thumb.

'A mode of marriage, the presentation of the bride elegantly adorned, by the father, to the bridegroom whom he has invited. **ब्राह्म** (*Nārena* the sage, and son of *Brāhma*. f. (-ब्राह्म)

'One of the eight divine mothers of created beings, or the personified energies of the gods; the *Sakti* or energy of *Brāhma*. 'The goddess of speech *Saraswati*. 'The moon plant, (*Asclepias acida*). 'A sort of potherb, (*Ruta graveolens*). 'A shrub, (*Siphonanthus Indica*). 'A sort of fish.

'The asterism *Rekhi*. 'A she frog. 'A yellow coloured ant. 'The wife of a *Brāhma*. **ब्राह्म** *Brāhma*, &c. *अच्* aff.

ब्राह्म म. (-न्) A man of the first *Hindu* tribe, a *Brāhma*. n. (-न्) 'An assemblage of *Brāhmins*, a council, a conclave. 'A portion of the *Vādas*, that which comprises the precepts that inculcate religious duties, the maxims which explain those precepts, and the arguments which relate to theology; it is, however, now often blended with other portions. f. (-ब्राह्म)

'The wife of a *Brāhma*, or a woman of the *Brāhminical* tribe. 'A wasp. 'A small ant. 'A potherb, (*Ruta graveolens*). 'A shrub, (*Siphonanthus Indica*). 'A sort of grass, (*Trigonella corniculata*). **ब्राह्म** *the Vāda*, &c. *अच्* aff., and the final syllable of the original word retained.

ब्राह्मवाचक म. (-न्) An outcaste *Brāhma*, one who is attended by a wife of another caste, or the son of a *Śūdra* by a *Brāhma* female. **ब्राह्म**, and *वाचक* *an outcaste*.

ब्राह्मवर्ण f. (-वर्ण) The *Brāhminical* tribe or caste. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to the *Brāhminical* race. **ब्राह्म**, and *वर्ण* *tribe*.

ब्राह्मवर्ण म. (-वर्ण) A *Brāhma* by birth but not by attention to his duties; one who subsists by avocations properly limited to the other tribes. **ब्राह्म** *a Brahman*, and *वर्ण* *who speaks*, who calls himself (improperly) a *Brāhma*.

ब्राह्मवर्ण f. (-वर्ण) A shrub, (*Siphonanthus Indica*). **ब्राह्म** *a Brahman*, and *वर्ण* *a staff*, aff. *अच्*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to or abiding with a *Brāhma*. **ब्राह्म**, and *वर्ण* *what stays with*.

ब्राह्मवर्ण म. (-वर्ण) Suitable to or fit for a *Brāhma*. **ब्राह्म**, and *वर्ण* *proper*.

ब्राह्मवर्ण म. (-वर्ण) Disregarding or disrespecting *Brāhmins*. **ब्राह्म**, and *वर्ण* *going over or beyond*.

ब्राह्मवर्ण म. (-वर्ण) Belonging to, one or with or containing *Brāhmins*, the *Brāhmins* section of the *Vādas*, &c. **ब्राह्म**, and *वर्ण* *own*.

ब्राह्मवर्ण न. (-वर्ण) Absence of *Brāhminical* instruction or guidance. **ब्राह्म**, and *वर्ण* *not showing or teaching*.

ब्राह्मवर्ण म. (-वर्ण) The protection or preservation of a *Brāhma*. **ब्राह्म**, and *वर्ण* *defence*.

ब्राह्मवर्ण म. (-वर्ण) A *Brāhma*, sprung from learned and holy progenitors. **ब्राह्म**, and *वर्ण* *aff*.

ब्राह्मवर्ण म. (-वर्ण) The gulf of a woman of the *Brāhminical* tribe, or the wife of a *Brāhma*. **ब्राह्म** *a female Brahman*, and *वर्ण* *who goes to or with*.

ब्राह्म म. (-वर्ण) The planet *Saturn*. n. (-वर्ण) 'An assembly of *Brāhmins*. 'The state, quality, or business of a *Brāhma*, *Brāhminhood*. **ब्राह्म**, and *वर्ण* *aff*, or *वर्ण*, and *वर्ण* *aff*.

ब्राह्म f. (-वर्ण) A girl to be wedded by the *Brāhma* form. **ब्राह्म**, and *वर्ण* *to be given*.

ब्राह्म f. (-वर्ण) Silver.

ब्राह्म म. (-वर्ण) A day and night of *Brāhma*, a period of two thousand ages of the gods or two *Kalpas* of mortals. **ब्राह्म** *relating to Brāhma*, *अच्* *a day*, and *वर्ण* *a night*.

ब्राह्म f. (-वर्ण) A shrub, (*Siphonanthus Indica*). **ब्राह्म**, and *वर्ण* *aff*.

ब्राह्म म. (-वर्ण) The son of a woman married according to the *Brāhma* form. **ब्राह्म**, and *वर्ण* *a son*.

ब्राह्म n. (-वर्ण) 'The worship or veneration of *Brāhmins*, considered as one of the great sacraments. 'Astonishment. **ब्राह्म**, and *वर्ण* *aff*.

ब्राह्म n. (-वर्ण) Respect shown to guests, especially to *Brāhmins*, hospitality. **ब्राह्म**, and *वर्ण* *sacrifice*.

ब्राह्म m. (-वर्ण) Speaking, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

ब्राह्म m. (-वर्ण) Speaking, telling, saying. **ब्राह्म** *to speak*, *अच्* *aff*.

अक्ष (न.) ¹ A star. ² An asterism. ³ A planet. m. (न.) ¹ A name of SUKHA, regent of the planet Venus. ² A bee. ³ Error, delusion. f. (न.) ¹ Light, lustre, splendor. ² A ray of light. f. (न.) Fear. n. ¹ to shine, or ² to fear, aff. क्.

अक्षिण f. (न.) A cricket.

अक्ष mfn. (न-प्र-प्र-प्र) ¹ Attached or attentive to, devoted to, engrossed by. ² Served, worshipped. ³ Dressed, cooked. n. (न) ¹ Boiled rice. ² Food. ³ Any edible grain boiled with water.

m. (न) A follower, a votary. n. ¹ to serve, &c. aff. क्.

अक्षर m. (न) Factitious incense, incense prepared from various fragrant resins and perfumes. n. ¹ dressed, and ² making.

अक्षर m. (न) A cook. n. ¹ boiled rice, and ² who makes.

अक्षर m. (न) Appetite, wish for food. n. ¹ वक्ष, and ² वक्ष will.

अक्षरा f. (न) Nectar.

अक्षरा f. (न) Devotedness, implied faith in and attachment to. n. ¹ वक्ष, and ² वक्ष aff.; also with क्, वक्षन्.

अक्षर्य n. (न) Music played at the hour of eating, amongst princes and great men. n. ¹ मक्ष rice or food, and ² लक्ष a musical instrument.

अक्षर m. (न) A supporter, a maintainer. n. ¹ वक्ष, and ² who gives; also ³ वक्षरक्ष, वक्षरक्षि, &c.

अक्षर m. (न) A maintainer, a feeder. n. ¹ वक्ष food, and ² दात donor.

अक्षर m. (न) A slave, one maintained in consideration of service. n. ¹ वक्ष food, दात a slave.

अक्षि f. (न) Service, worship. ² Faith, belief. ³ Devotion or attachment to. ⁴ Part, portion. ⁵ Fracture, division. ⁶ Metonymy. n. ¹ to serve, or ² to break, aff. क्.

अक्षि mfn. (न-प्र-प्र-प्र) Faithful, devoted to. n. ¹ वक्ष, and ² वक्ष aff.

अक्षिण m. (न) Devotion or worship, as shewn by implicit faith in any divinity. n. ¹ वक्ष, and ² वक्ष devotion.

अक्षि m. (न) A good horse. ² A follower, a votary. n. ¹ वक्ष service, &c. ² to afford, aff. क्.

अक्ष 1st and 10th cl. (न-प्र-प्र-प्र) To eat.

अक्ष mfn. (न-प्र-प्र-प्र) Gluttonous, voracious, goormand. ² A feeder, an eater, who or what eats. f. (न) A meal, a food. n. ¹ to eat, aff. क्.

अक्षर m. (न) A confectioner, a pastry cook. n. ¹ वक्ष food, and ² दात who prepares; also ³ वक्षरक्ष.

अक्ष n. (न) Eating. n. ¹ to eat, aff. क्.

अक्ष mfn. (न-प्र-प्र-प्र) Eatable, to be eaten. n. ¹ वक्ष, and ² वक्ष aff.

अक्ष mfn. (न-प्र-प्र-प्र) Eating. n. ¹ to eat, दात aff.

अक्ष mfn. (न-प्र-प्र-प्र) Eaten. n. ¹ to eat, aff. क्.

अक्ष mfn. (न-प्र-प्र-प्र) To be eaten, what may be eaten. n. ¹ to eat, वक्ष aff.; also ² वक्षिणव.

अक्ष mfn. (न-प्र-प्र-प्र) Eatable. n. (न) Food. n. ¹ वक्ष to eat, aff. क्.

अक्षर m. (न) A baker. n. ¹ वक्ष eatable, and ² दात who makes or prepares; also ³ वक्षरक्ष.

अक्षर mfn. (न-प्र-प्र-प्र) To be eaten. n. ¹ to eat, pass. v., दात aff.

अक्ष n. (न) ¹ Padendum muliere. ² Fortune, prosperity. ³ Beauty, splendor. ⁴ Excellence, greatness. ⁵ Desire, wish, love. ⁶ Strength, vigour. ⁷ Effort, exertion. ⁸ Fame, glory. ⁹ Knowledge. ¹⁰ Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. ¹¹ Omnipotence, supreme or divine power. ¹² Virtue, moral merit. ¹³ Final emancipation. m. (न) ¹ The sun. ² One of the twelve sons or ³ *A'dityas*. ⁴ The moon. ⁵ A form of *Siva*. n. ¹ to serve, &c. n. aff.

अक्षरा f. (न) Hymeneal divinity. n. ¹ वक्ष, and ² वक्षरा divinity.

अक्षर m. (न) Fistula in ano. n. ¹ वक्ष the vulva, ² to divide, aff. क्.

अक्ष mfn. (न-प्र-प्र-प्र) Respectable, worshipful, adorable, and hence the common appellation of a prince or deity. m. (न) One of the generic titles of a *Jina* or *Jaine* deified sage. f. (न) A name of *Ganai*. ² Any goddess. n. ¹ वक्ष fortune, supremacy, &c. and ² वक्ष pass. aff.

अक्षर m. (न) The clitoris. n. ¹ वक्ष, and ² वक्षर a shoot.

अक्ष m. (न) The human skull. n. ¹ वक्ष *Siva*, ² to adorn, aff. क्.

अक्ष m. (न) A name of *Siva*. n. ¹ वक्ष a skull, and ² दात aff.

अक्षि f. (न) ¹ A sister. ² A woman in general. n. ¹ वक्ष prosperity, desire, ² वक्ष and ³ वक्ष aff.

अक्ष m. (न) A king whose austerities brought *Ganai*, the river, from heaven.

अक्ष mfn. A particle used as a respectful term of address. n. ¹ वक्ष reverend, and ² वक्ष irregularly substituted for the three final letters.

अक्ष mfn. (न-प्र-प्र-प्र) ¹ Torn, broken. ² Overcome, defeated. ³ Disregarded, despised. ⁴ Disappointed. n. ¹ to break, aff. क्.

अक्षर mfn. (न-प्र-प्र-प्र) Having a broken leg. n. ¹ वक्ष, and ² वक्ष the knee.

अक्ष mfn. (न-प्र-प्र-प्र) Confronting, encountering, coming before or in front of. n. ¹ वक्ष disregarded, and ² वक्ष the back; heedless of what is behind.

अक्ष m. (न) ¹ Disorder, confusion. ² Want of method or arrangement in composition. n. ¹ वक्ष, and ² वक्ष proceeding.

अक्ष mfn. (न) Butter-milk. n. ¹ वक्ष broken, वक्ष union, and ² वक्ष aff., divided by churning.

अक्ष m. (न) The moon. n. ¹ वक्ष broken, and ² वक्ष the body; having been cut in two by the trident of *Siva*, as a punishment for having violated the wife of *Vasudeva*.

अक्ष mfn. (न-प्र-प्र-प्र) Disappointed. n. ¹ वक्ष, and ² वक्ष expectation.

अक्ष f. (न) A sister. n. ¹ वक्ष to share, aff. क्, fem. aff. वक्ष.

अक्ष mfn. (न-प्र-प्र-प्र) Labouring in vain. n. ¹ वक्ष, and ² वक्ष effort.

अक्ष f. (न) A bat.

अक्ष mfn. (न-प्र-प्र-प्र) Breaking, a breaker, who or what breaks. n. ¹ वक्ष to break, वक्ष aff.

भट्ट *m.* (-भट्ट) 'Breaking, splitting. 'A chasm, a fissure, a division. 'Defeat, discomfiture. 'Disappointment. 'Fear. 'Dis-honesty, fraud, circumvention, cheating. 'Going, motion. 'A wave. 'A water-course, a canal. 'Disease in general. 'A disease, (hemiplegia, palsy). 'Interruption of the voice. *f.* (-भट्ट) 'Hemp, (*Cannabis sativa*). 'A plant, commonly *Tori*. 'A fibrous plant from which a sort of flax is obtained, (*Crotalaria juncea*). *n.* भट्ट to break, *aff.* भट्ट.

भट्टाभट्ट *mfn.* (-भट्टा) Breaking, being broken. *n.* भट्ट, and भट्टा partaking.

भट्टावरा *f.* (-भट्टा) Turmeric.

भट्टावरा *mfn.* (-भट्टा-वरा) Crafty, fraudulent, dishonest. *n.* भट्ट breaking, fraud, *&c.* *ff.* for भट्ट with, and भट्टा object.

भट्टाव *m.* (-भट्टा) A sort of fish, (*Cyprinus Banggana*, Ham.) *n.* भट्ट a wave, भट्ट to live, *aff.* भट्ट.

भट्टारी *f.* (-भट्टा) A bat.

भट्टि *f.* (-भट्टि-भट्टि) 'Fracture, division, separation. 'Fraud, decep-tion, trick, disguise. 'Irony. 'Wit, repartee. 'A wave. *n.* भट्ट to break, *aff.* भट्ट and भट्टि optionally added.

भट्टि *n.* (-भट्टि) Defect in the organs of sense.

भट्टर *mfn.* (-भट्ट-भट्टर) 'Crooked, bent. 'Fraudulent, crafty, dis-honest. *m.* (-भट्ट) The bend or elbow of a river. *n.* भट्टा to break, *aff.* भट्टर.

भट्टा *n.* (-भट्टा) A field of hemp. *n.* भट्टा hemp, *वत्* *aff.*

भट्ट *r.* 1st cl. (भट्ट) भट्टी (भट्टति) 'To serve, to worship. 'To possess, to enjoy, (carnally). *r.* 10th cl. (भट्टति) 'To give. 'To dress or cook. 'To separate or divide: see भट्ट. (भट्ट) भट्टि *r.* 10th cl. (भट्टति) 'To shine. 'To speak: with *वि* prefixed, to measure; with *व* and *वि*, to discriminate, to discuss.

भट्टन *mfn.* (-भट्ट-भट्टि-भट्ट) 'Serving, waiting upon. 'Enjoy-ing carnally. 'Dividing, sharing. *n.* भट्ट to serve, *&c.* भट्ट *aff.*

भट्टन *n.* (-भट्ट) 'Service, adoration. 'Possessing or enjoying car-nally. 'Sharing. *m.* (-भट्ट) The sound of the conch. *n.* भट्ट to serve, *aff.* भट्ट.

भट्टनाम *mfn.* (-भट्ट-नाम) 'Serving, waiting. 'Enjoying, possess-ing, (carnally). 'Dividing, sharing. 'Right, fit, proper. *n.* भट्ट to serve, *&c.*, भट्टना *aff.*

भट्ट (भट्ट, भट्ट) भट्टाभट्ट *r.* 7th cl. (भट्टति) To break, to destroy.

भट्टक *mfn.* (-भट्ट-भट्टक) Who or what breaks, severs, divides, de-roys, *&c.* *n.* भट्टा to break, भट्ट *aff.*

भट्टा *mfn.* (-भट्ट-भट्टा-भट्ट) Breaking, destroying. *n.* भट्ट, and भट्ट *aff.*

भट्टन *n.* (-भट्ट) 'Breaking, destroying. 'Afflicting. *n.* भट्टा to break, भट्ट *aff.*

भट्टन *m.* (-भट्ट) A disease of the mouth, contortion of the lips, and decay of the teeth. *n.* भट्टन, and भट्ट *aff.*

भट्ट *m.* (-भट्ट) A tree growing near a temple. *n.* भट्टा to break, भट्ट *aff.*

भट्ट *r.* 1st cl. (भट्टति) 'To hold or cherish. 'To hire or main-tain. 'To speak. (भट्ट) भट्ट *r.* 10th cl. (भट्टति) To deceive.

भट्ट *m.* (-भट्ट) 'A warrior, a soldier, a combatant. 'A barbarian, or outcast of a particular tribe. 'A goblin. *n.* भट्ट to main-tain, *aff.* भट्ट.

भट्टि *mfn.* (-भट्ट-भट्टि) Roasted on a spit, (meat, &c.) *n.* भट्ट to nourish, भट्ट *aff.*

भट्ट *m.* (-भट्ट) 'A philosopher, a learned man, especially one con-versant with the philosophical systems. 'An enemy. 'Best, excellent. 'Authority.

भट्टार *mfn.* (-भट्ट-भट्टार) Worshipful, reverend, entitled to homage or respect: see next.

भट्टारक *mfn.* (-भट्ट-भट्टारक) Venerable, respectable, entitled to re-verence or to homage. *m.* (-भट्ट) 'A sage, a *Muni* or saint. 'A deity. 'In theatrical language) A king. 'The sun. 'A term especially applied to a *Bauddha* teacher. *n.* भट्ट to nour-ish, *aff.* भट्ट, *व* to pass, *aff.* भट्ट, *न* changed to *व*; otherwise with *व* to be confused, the same *aff.* and *व* changed to *व*; a cherisher and punisher, a distributor of rewards and pu-nishments; again, भट्ट said here to mean, authority, *व* to go to or obtain, भट्ट *aff.*, भट्ट added.

भट्टारकवार *n.* (-भट्ट) Sunday. *n.* भट्टारक, and वार a day.

भट्टिनी *f.* (-भट्टि) 'A queen, who has been consecrated as well as her husband; (a theatrical term.) 'The wife of a *Brahman*. *n.* भट्ट authority: see etymology of the last word, भट्टि and भट्टि *aff.*

भट्ट (भट्ट) भट्ट *r.* 1st cl. (भट्टते) 'To rally, to deride or treat with merriment. 'To jest, to joke. 'To speak. 'To upbraid, to reprove. *r.* 1st and 10th cla. (भट्टति भट्टति) To do an asupic-ious act.

भट्टि *m.* (-भट्ट) A servant. 'A hero. *n.* भट्ट a *Sastra* root, to be happy, *Un'adi* *aff.* भट्ट.

भट्ट *r.* 1st cl. (भट्टति) To sound, to utter articulate sound, to speak or say. With भट्टि, to reply.

भट्टि *mfn.* (-भट्ट-भट्टि) Sounded, spoken, uttered. *n.* भट्ट to speak, *aff.* भट्ट.

भट्टि *f.* (-भट्टि) Speech, speaking. *n.* भट्ट to speak, *aff.* भट्ट, with the argument भट्ट.

भट्टादी *f.* (-भट्टा) The egg plant, (*Solanum melongena*). *n.* भट्ट to nourish, *aff.* भट्ट, and भट्ट segment.

भट्ट *m.* (-भट्ट) A mime, a jester, a buffoon, an actor. *n.* भट्टि to deride, *&c.* *aff.* भट्ट.

भट्ट *m.* (-भट्ट) A wagtail. *n.* भट्ट added to the preceding.

भट्ट *n.* (-भट्ट) 'Armour, mail. 'War, battle. 'Evil, wickedness, mischief. *n.* भट्टि to blame, *&c.*, *aff.* भट्ट.

भट्टाभट्टिनी *f.* (-भट्टा) A whore, a harlot. *n.* भट्टा a jester, and भट्टिनी who delights.

भट्टि *f.* (-भट्टि-भट्टि) 'A plant, from the wood of which a red dye is prepared; *Bengal madder*, (*Rubia manjith*, Rox.) 'A wave. *n.* भट्टि to be suspicious, *&c.* *aff.* भट्ट; also with भट्ट added भट्टि, also भट्टिनी and भट्टिनी.

भट्टि *m.* (-भट्ट) A tree, (*Mimosa sirisha*). *f.* (-भट्टि) Madder. *n.* see भट्टि, भट्टिनी, *&c.*

भट्टि *mfn.* (-भट्ट-भट्टि) 'A messenger, one sent or dispatched. 'Fortunate, happy, prosperous, suspicious. *m.* (-भट्ट) A tree, (*Mimosa sirisha*). *n.* भट्टि to be happy, *&c.* *Un'adi* *aff.* भट्ट; also *व* being substituted for भट्ट, भट्टि, or the short vowel being lengthened, भट्टि.

भट्टारी *f.* (-भट्टा) The *Bengal madder* tree: see भट्टि. *n.* भट्टि to be suspicious, भट्ट *aff.*

अजीव म. (-क) The *Srisht* tree: see अजिह्व.

अशुभ म. (-क) A flower, (*Bignonia Indica*). स. भवि to be auspicious, अशुभ aff.

अशु (ह) अशु र. 1st and 10th cl. (अशु-वि-ने अशु-वि-वि) 'To do an auspicious act. * To be happy, well, prosperous, &c. * To shine.

अशु म. (-क-वि-वि) 'Reverend, venerable, worshipped or adored. * Brilliant, splendid. m. (-क) 'A *Saṅgata*, a *Baudāka*, a heterodox or sceptical philosopher. * A devotee, an ascetic. स. अशु = be happy or pleased, to shine, Un'ādi aff. अशु and the nasal rejected.

अशु म. (-क-वि) Prosperous, fortunate, auspicious. स. अशु to be happy, Un'ādi aff. अशु.

अशु म. (-क-वि-वि) 'Happy, prosperous, lucky, propitious. * Best, excellent. * Pure, pious, virtuous. n. *subst.* (अशु) Prosperity, fortune, happiness. (adv.) Happy, well, right. n. (-क) 'A fragrant grass, (*Cyperus*). * Gold. * Iron or steel. n. (-क-वि) One of the astrological periods called *Kārasas*, the seventh; also called *Śukla*, regarded as an unlucky period. m. (-क) 'A name of *Siva*. * A wagtail. * A bull. * A heap, a multitude. * A description of elephant, one of four classes into which they are divided. * Mount *Māru*. * One of the nine persons termed *Sukśāntas* by the *Jainas* f. (-क) 'The Ganges of heaven. * The ichneumon plant: see अशु. * Indigo. * *Asclepias pseudosarsa*. * A shrub, (*Poderia foetida*). * A medicinal plant, commonly *Kayastha*. * A name of the second, seventh, and twelfth days of the lunar fortnight. * A female *Saksi* or deity of the *Jainas*. * One of the four divisions of the Ganges, according to the *Parāśara*s, that which flows to the northern *Nāru*. = A tree, (*Gmelina arborea*). * A cow. * Turneric. स. अशु to be happy, Un'ādi aff. अशु and the nasal rejected.

अशु म. (-क-वि-वि) 'Beautiful, pleasing, agreeable. * Respectable, worthy, estimable. * Lucky, fortunate. n. (-क) A sort of grass, (*Cyperus pertenuis*). m. (-क) A sort of pine, (*Pinus Devadaru*). स. अशु added to the last.

अशु म. (-क-वि) 'One of the forms of the goddess *Dumā*. * A fragrant grass, (*Cyperus pertenuis* or *rotundus*). स. अशु *Siva*, अशु to approximate, aff. अशु and अशु.

अशु म. (-क) A golden jar filled with water from a holy place, or with the water of the Ganges, and used especially at the consecration of a king. स. अशु auspicious, and अशु a water jar.

अशु म. (-क) A creeping plant, (*Asclepias pseudosarsa*, the narrow-leaved variety). स. अशु auspicious, and अशु smell, aff. अशु and अशु; some copies read अशु in place of this word.

अशु म. (-क-वि-वि) Auspicious, propitious, conferring happiness or prosperity. स. अशु happy, and अशु to make, aff. अशु.

अशु म. (-क) A sort of Euphorbia, (*E. tirucalli*). स. अशु propitious, and अशु a crest.

अशु म. (-क) A sort of pine, (*Pinus Devadaru*). स. अशु auspicious, and अशु wood.

अशु म. (-क) A class of thirty-nine medicinal plants, and substances. स. अशु the pine, अशु etcetera, अशु added.

अशु म. (-क) The woodpecker. स. अशु auspicious, and अशु a name.

अशु म. (-क) A name given to the 26th and 27th lunar asterisms: see अशु.

अशु म. (-क) A shrub, (*Poderia foetida*). स. अशु auspicious, अशु a leaf, and अशु fem. aff.

अशु म. (-क-वि) 'A tree, (*Gmelina arborea*). * A shrub, (*Poderia foetida*). स. अशु lucky, अशु a leaf, and अशु fem. aff.

अशु म. (-क) A name of *Balarāma*. स. अशु conferring happiness, and अशु to be strong, aff. अशु.

अशु म. (-क) A shrub, (*Poderia foetida*).

अशु म. (-क) A kind of cucumber, (*Cucumis Madraspatensis*).

अशु म. (-क) A fragrant grass, (*Cyperus pertenuis*). स. अशु lucky, and अशु *Cyperus*.

अशु म. (-क) The seed of the *Echites* or *Wrightia anti-dysenterica*. स. अशु lucky, and अशु seed.

अशु म. (-क) The elephant of *Isra*. स. अशु auspicious, and अशु dust.

अशु म. (-क) A tree, (*Gmelina arborea*).

अशु म. (-क) Double jasmine.

अशु म. (-क) 'Arabian jasmine, (*Jasminum sambac*). * The large *Bengal* creeper, (*Gartnera racemosa*). स. अशु lucky, and अशु a creeper.

अशु म. (-क) Sandal. स. अशु auspicious, अशु for अशु asylum, place of growing.

अशु म. (-क) Sandal wood. स. अशु best, अशु excellence or beauty.

अशु म. (-क) A name of *Gandā*. स. अशु *Siva*, अशु with or equal to, अशु the wife of *Siva*; equally dear with *Umā* to that deity.

अशु म. (-क) Shaving. स. अशु auspicious, with अशु aff., and अशु to do, aff. अशु.

अशु म. (-क) A sword, a scimitar. स. अशु iron, and अशु born.

अशु म. (-क) One of the eighteen minor *Devas*, or divisions of the world. स. अशु prosperity, अशु to go to, or attain, aff. अशु.

अशु म. (-क) A shrub, (*Poderia foetida*). स. अशु auspicious, अशु what is equal to, and अशु a leaf, aff. अशु.

अशु म. (-क) A shrub, (*Poderia foetida*). स. अशु the same plant, अशु to go or be, aff. अशु and अशु.

अशु म. (-क) One of the four *Maṇḍa Devas*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Kāśāras*, or smaller divisions of the continent; in either case it is the east division. m. (-क) One of the nine sons of *Agnishva*, to whom the division of the earth called *Bhadrās* was assigned, and from whom it was so named. स. अशु auspicious, अशु a horse.

अशु म. (-क) Sandal wood. स. अशु auspicious, and अशु abode, habitat.

अशु म. (-क) 'A throne. * A peculiar posture, in which abstract meditation is performed by the devotee; the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are

held close to the sides. **भयं** auspicious or beautiful, and **आसन** a seat or sitting.

चौदरी *f.* (-री) A plant, (*Sida cordifolia*.)

सुखि *n.* (-य) Good, happiness, welfare, prosperity. **भयि** to be auspicious, *Un'ādi* aff. **सुख**.

सर्ग *m.* (-ग) The moon. **भय** a star, and **सर्ग** chief.

सह *m.* (-ह) Smoke. **भय** a fly. **सह** imitative sound, **सह** to emit sound, to shine, &c., and **सह** aff.

सहस्रिका *f.* (-का) A gnat, a mosquito. **भय** a fly, and **सह** aff.

सहस्रिका *f.* (-का) A fly, especially of a large sort. **भय** imitative sound, repeated, **सह** to make, and **सह** aff.; making a buzzing noise.

सहस्राक्ष *m.* (-क्ष) A sovereign of *Magadha*; also *Satama*.

सह *mfn.* (-ह-सह-ह) Frightful, fearful, horrible, dreadful. **भय** (-य) Fear, alarm, fright, dread. **भय** the flower of the *Trapa bipinnata*. **भय** to be afraid, **सह** aff.

सहस्रक *mfn.* (-ह-सह-ह) Terrifying, frightening. **भय**, and **सह** what causes.

सहस्र *mfn.* (-ह-सह-ह) Fearful, formidable, frightful. **भय** fear, **सह** to make, **सह** aff.

सह *mfn.* (-ह-सह-ह) Fearful, terrifying. **भय**, and **सह** who or what gives.

सहस्रिन् *mfn.* (-स्रि-स्रि-स्रि) Fearful, frightful. **भय**, and **सहस्रिन्** appearing.

सहस्र *m.* (-ह-सह-ह) Terrific. **भय**, and **सह** what gives.

सहस्र *mfn.* (-ह-सह-ह) Routed, put to flight. **भय** fear, **सह** down, fled.

सहस्रकार *m.* (-कार) Removal of fear. **भय**, and **सहस्रकार** counteraction.

सहस्र *mfn.* (-ह-सह-ह) Causing or inspiring fear. **भय**, and **सह** who or what gives.

सहस्रकाल *m.* (-काल) Season or occasion of alarm. **भय**, and **सहस्रकाल** occasion.

सहस्र *mfn.* (-ह-सह-ह) Put to flight. **भय** fear, **सह** fallen, gone.

सहस्रिका *mfn.* (-का-सह-का) Alarming, fearful. **भय**, and **सहस्रिका** causing.

सहस्रिन् *mfn.* (-सह-सह-सह) Panick-struck. **भय**, and **सहस्रिन्** immersed in.

सहस्रहरोत्तम *mfn.* (-ह-सह-ह) Harried. **भय**, and **सहस्रहरोत्तम** having the hair erect.

सहस्र *m.* (-ह-सह-ह) Seat or part exposed to peril or hurt. **भय**, and **सहस्र** place.

सहस्र *m.* (-ह-सह-ह) Cause of alarm. **भय**, and **सहस्र** cause.

सहस्र *mfn.* (-ह-सह-ह) Afraid. **भय**, and **सहस्र** affected.

सहस्र *mfn.* (-ह-सह-ह) Frightened, afraid. **भय**, and **सहस्र** afflicted.

सहस्र *mfn.* (-ह-सह-ह) Frightful, formidable, terrific. **भय** (-य) Terror. **भय** (-य) Rāsu the personified ascending node. **भय** a tiger. **भय** the Rāsu or sentiment of terror, as excited by poetical or dramatic composition. **भय** to fear, **सहस्र** *Un'ādi* aff.

सहस्र *m.* (-ह-सह-ह) A king, a sovereign. **भय** fear, **सह** before **सह** to quit, to oppose or remove from, **सह** aff.

सहस्र *mfn.* (-ह-सह-ह) Formidable, fearful. **भय** fear, **सह** to bear, **सह** aff. **सह**, and **सहस्र** prefixed.

सहस्र *mfn.* (-ह-सह-ह) Engrossed by fear. **भय**, **सह** alone, **सहस्र** bent.

सहस्र *mfn.* (-ह-सह-ह) Attended with or succeeded by fear. **भय**, and **सहस्र** subsequent.

सहस्र *mfn.* (-ह-सह-ह) Encouraging, allaying fear. **भय**, and **सहस्र** tranquillising.

सह *adv.* *m.* (-ह) Much, excessive. *noun*. **भय** A measure of value, two thousand *Pelas*. *mfn.* (-ह-सह-ह) Who or what cherishes, upholds, supports, &c. **भय** to cherish, **सह** aff., or with **सह** aff. **सह**, *q. v.*

सह *m.* (-ह) A potter. **भय** a servant. **भय** to cherish, *Un'ādi* aff. **सह**.

सह *n.* (-ह) Cherishing, maintaining, nourishing, supporting. **भय** Wage, hire. **भय** The constellation *Bhāraṇī*. *f.* (-य) The name of the second lunar asterism, containing three stars, (*Alasca*), and figured by the pudendum muliebre. **भय** a creeper, commonly *Gāśaka*. **भय** to nourish, **सह** aff.

सहस्र *m.* (-ह-सह-ह) The personified ascending node or *Rāsu*. **भय** the asterism personified as a nymph, and **सह** born.

सहस्र *mfn.* (-ह-सह-ह) Fit or proper to be cherished or maintained, a dependant. **भय** to nourish, **सहस्र** aff.

सहस्र *m.* (-ह-सह-ह) A master, an owner, a lord, a husband. **भय** a sovereign, a king. **भय** a bull. **भय** to nourish, *Un'ādi* aff. **सह**.

सहस्र *mfn.* (-ह-सह-ह) To be cherished or protected. *n.* (-य) Wage, hire. **भय** Cherishing, maintaining. **भय** the asterism *Bhāraṇī*. *f.* (-य) A woman. **भय** maintaining, and **सह** aff.

सहस्र *mfn.* (-ह-सह-ह) A labourer, a hireling, one who works for hire. **भय** wages or hire, **सह** to eat, **सह** aff. **सह**.

सहस्र *f.* (-का) A plant, commonly *Ramadī*.

सहस्र *m.* (-ह-सह-ह) A master, a protector. **भय** the sun. **भय** to nourish, **सह** aff.

सहस्र *mfn.* (-ह-सह-ह-सह) Upholding, supporting, having, cherishing. **भय** to cherish, **सह** aff.

सहस्र *m.* (-ह-सह-ह) The younger brother of *Rāsu*. **भय** The son of *Dharmanta* by *Sakuntalā*. **भय** The name of a sage or *Muni*.

भय The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of *Sūtras*, or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Nāṭaka*, or Indian dramas. **भय** An actor, a dancer, a mime. **भय** A barbarian, a mountaineer, a savage. **भय** A weaver. **भय** A descendant of *Bhārata*. **भय** to nourish, **सहस्र** *Un'ādi* aff.

सहस्र *m.* (-ह-सह-ह) An actor, a mime. **भय** the dramatic author, **सह** a son, and **सह** aff. of comparison.

सहस्र *f.* (-का) A name of *Kāka*'sī, wife of *Das'akā*'sa, and mother of *Bhārata*. **भय** as above, and **सह** parent; hence equally applicable to *Sakuntalā*, &c.

असुतवर्ष न. (-वी) India. * असुत the son of DUSYANTA, and वर्ष region; he is supposed to have been the first emperor or monarch of all India.

असुतपुत्र म. (-कः) A name of Rāma. * असुत, and पुत्र elder.

असुत म. (-कः) A sovereign, a king. * असुत to nourish, aff. चच्.

असुतल म. (-कः) A skylark. * The name of a Mimi. * The son of Vajraspati. * असुत upholding, and असुत a wing; also असुतल.

असुतलक म. (-कः) A lark. * असुत added to the preceding.

असुत म्फ. (-कः-तः or -वी-तः) Green, of a green colour. * Nourished. * Filled. * असुत to nourish, Un'ādi aff. चच्.

असुतल म. (-कः) Nourishing, cherishing. * असुत to nourish, aff.

असुतल

असुत म. (-कः) A name of Visnu's. * A name of S'iva. * Gold. * A husband, a lord. * असुत to nourish, Un'ādi aff. च.

असुतल म. (-कः) A small sort of Sāsāla.

असुतल न. (-कः) Fried meat.

असुत म. (-कः) A name of S'iva. * Light, lustre. * A name of Brahmi. * Cooking, frying. * असुत to fry, aff. चच्; having scorched Kāmabha to ashes, with a look.

असुतल न. (-कः) Frying. * असुत to fry, aff. चच्.

असुतल म. (-कः-तः-वी-तः) To be cherished or maintained. * असुत to nourish, aff. चच्.

असुत म्फ. (-कः-वी-तः) * A cherisher, a nourisher, a protector. * A holder, a supporter. m. (-कः) A husband. * A lord, a master. * असुत to nourish, &c. aff. चच्.

असुतल म. (-कः) The murderess of her husband. * असुत a husband, असुत to kill, aff. चच्, and असुत substituted for the radical.

असुतल म. (-कः) Masterhood. * Husbandship. * असुत added to the last; also with असुत, असुत.

असुतल म्फ. (-कः-तः-वी-तः) Subject, married. * असुत 2nd case, and असुत gone.

असुतल म. (-कः) A young prince, designated as successor, and associated to the empire, (in theatrical language.) f. (-कः) (in theatrical language.) A princess. * असुत the master or monarch, and असुत the son.

असुतल म. (-कः) The brother of Vikramāditya, a prince and poet. * असुत a prince, and असुत Visnu's, a deity amongst kings.

असुतल म्फ. (-कः-तः-वी-तः) Maintained, nourished, supported. * असुत to nourish, (जि) aff. and असुत added.

असुतल न. (-कः) To reprove, to reproach, to abuse or menace.

असुतल न. (-कः) Threat, menace. * Reproach, abuse, cursing, reviling. * असुत to abuse, aff. चच्.

असुतल न. (-कः) To injure.

असुतल न. (-कः) Gold. * Hire, wages. * The navel. * A particular coin. * असुत to nourish, Un'ādi aff. चच्, whence it is properly असुतल, &c.

असुतल म. (-कः) Wages, hire. * असुतल hire, असुत aff.

असुतल न. (-कः) Wages, hire. * Gold. * The navel. * A coin, a piece of money. * असुत to nourish, Un'ādi aff. चच्.

असुतल न. (-कः) To hurt, to injure.

असुतल न. (-कः) To describe, to expound, to explain. * असुतल to hurt, to injure. * असुतल to give. * असुतल to throw up.

असुतल म. (-कः) A shrub, (Podaria fatida.)

असुतल न. (-कः) To tell, to describe. * असुतल to hurt, to injure, to wound or kill. * असुतल to give.

असुतल म. (-कः) A bear. m. (-कः-कः) A kind of arrow. f. (-कः) A kind of arrow, with a crescent-shaped head. * The marking nut plant; also असुतलवी. * असुतल to hurt or kill, aff. चच्.

असुतल म. (-कः) A bear. * असुत added to the preceding.

असुतल म. (-कः) A plant, (Hedysarum lagopodioides.) * असुतल a bear, असुतल a tail; to which the flower is compared.

असुतल म. (-कः) Marking nut plant. * असुत see the next.

असुतल म्फ. (-कः-वी-तः) The marking nut plant, (Semicarpus ascardium.) * असुत an arrow, असुत to resemble, aff. चच् with असुत added; wounding like a weapon; also असुतल, असुतल, &c.

असुतल म. (-कः) Marking nut. * असुत added to असुतल.

असुतल म. (-कः) A bear. * असुत to hurt, aff. चच्; also असुतल.

असुतल म. (-कः) A bear. * असुत to injure, Un'ādi aff. चच्; also असुतल and असुतल.

असुतल म. (-कः) Being, existing, the self-support of something already produced. * Birth. * Origin, production. * The place or means of being. * The state of being. * The being or becoming possessed of any thing, as family, cattle, &c.

* Welfare, prosperity. * Obtaining, acquisition. * Excellence, superiority. * The world. * A deity, a god. * A name of S'iva. n. (-कः) A fruit, the fruit of the Dillenia speciosa. * असुत to be, aff. चच्.

असुतल म. (-कः) Fire in a forest. * असुत being, असुत voracious.

असुतल म्फ. (-कः-वी-तः-वी-तः) Thou; but used as a respectful term of address, as Sir or Lord, and governing the verb in the third person. * असुत to shine, असुतल Un'ādi aff. mfn. (-कः-वी-तः-वी-तः) Being, existing. f. (-कः) A poisoned arrow. * असुत to be, participial aff. असुत.

असुतल म्फ. (-कः-वी-तः-वी-तः) Yours, your honour's. * असुत as above, and असुत aff.

असुतल म्फ. (-कः-वी-तः-वी-तः) Afraid. * असुत being, and असुत fear.

असुतल म. (-कः) A house, a dwelling. * A nature, a quality. * The place of abiding or being, site, field, spot, &c. * असुत to be, aff. चच्.

असुतल म्फ. (-कः-वी-तः-वी-तः) The Gerys or Gergs river, which runs from the Hinde chain and falls into the Goggrā, with which it is then confounded. * असुत being, and असुतl destructive; giving eternal happiness, being a sacred stream.

असुतल म्फ. (-कः-वी-तः-वी-तः) To be or become, what is or ought to be. * असुत to be, असुतल aff. of the gerund.

असुतल म. (-कः) The interior apartments. * असुत, and असुत belly.

असुतल म. (-कः) Time in general, or time present. f. (-कः) A virtuous wife. * असुत to be, Un'ādi aff. चच्.

असुतल म. (-कः) Time being, the present. * असुत to be, Un'ādi aff. चच्.

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

असुतल म्फ. (-कः-वी-तः-वी-तः) Living, sharing the world. * असुत, and असुत

अथर्वी m. (-वि) The author of *Mātariśva*, and other dramas. २. अथ the world, अथ increase, in wisdom, &c.

अथर्वद f. (-द or -त) A drum played at funerals. २. अथ being, अथ to weep or wail, अथ विष्.

अथर्वी f. (-वि) 'Liberation from the world, cessation from worldly acts. २. End of the world. ३. अथ, and वीति passing away.

अथारवा f. (-वा) The goddess *Manasā*.

अथारव mfn. (-व) -Like you, your like. २. अथरू you, अथ to show, अथ विष्; also अथारव, and अथारव.

अथारवी f. (-वी) The goddess *Pārvatī* or *Durgā*, in her pacific and amiable form. २. अथ *Sīva*, fem. अथ. अथारव and अथारव augment.

अथारवीश्वर m. (-व) The personified *Himalaya* mountains. २. अथारवी the goddess, and अथ here put for father: *Durgā* in this form being the daughter of the mountain.

अथारव m. (-व) 'Non-existence of the world. २. A sage, one unaffected by worldly infirmities. ३. अथ, and अथारव non-existence.

अथारवविष् mfn. (-वि-वि-वि) Superior to or overcoming the world. २. अथ, and अथारवविष् disgracing.

अथारव f. (-वा) The Ganges. २. अथ the world, and अथारव going.

अथारव mfn. (-वा-वा-व) Prosperous, happy, well-being. n. (-व) Prosperity, welfare. २. अथ being, (for well being,) and अथ अथ.

अथारव mfn. (-वा-वा-व) Been, become. २. अथ being, अथ अथ.

अथारव mfn. (-वा-वा-व) To be or become, what is to be. २. अथ to be, अथ अथ of the gerund.

अथारव f. (-वा) Fate, destiny. २. अथारव what is to be, अथ abstract aff.

अथारव mfn. (-वा-वा-व) 'Actually being, or disposed to be. २. Well-being, faring well. ३. अथ to be, अथ अथ.

अथारव mfn. (-वा-वा-व) Living, being, having life and sensation. २. अथ being, अथ अथ.

अथारव m. (-व) A poet, a versifier. २. अथ the world, अथ अथ.

अथारव mfn. (-वा-वा-व) Being, existing, what is or exists. m. (-व) A catamite. २. अथ to be, अथ अथ Un'adi aff.

अथारव mfn. (-वा-वा-व) 'Actually being or disposed to be. २. Being well, existing happily, virtuously, &c. ३. अथ to be, अथ अथ participial aff.

अथारव mfn. (-वा-वा-व) Future, what will be. २. see अथारव, the final rejected.

अथारव mfn. (-वा-वा-व) What is to be, what will be, future. n. (-व) The future. २. अथ to be, अथ participial aff., अथ augment, and अथ inserted.

अथ mfn. (-वा-वा-व) 'Happy, suspicious, prosperous. २. Well, proper, fit, right. ३. True. ४. To be or become, what is to be.

२. A being, what is or exists. m. (-व) The *Kāmaraja*, a small fruit tree, (*Averrhoa carambola*.) f. (-वा) 'A name of *Umā*. ३. A large sort of pepper. n. (-व) 'A bone. ४. Fruit, result. ५. Being, existence. mn. (-वा-व) One division of the poetical *Rasas* or sentiments. २. अथ to be, अथ अथ.

अथारव f. (-व) A sort of beet, (*Beta Bengalensis*.)

अथ र. let. et. (अथ) 'To bark or growl. २. To reproach, to speak malevolently, to rail.

अथ m. (-व) A dog. f. (-वी) A bitch. २. अथ to bark, अथ अथ.

अथ m. (-व) A dog. २. अथ to bark, अथ अथ; it is sometimes written अथ.

अथ र. (-व) Barking. २. अथ to bark, अथ अथ.

अथ m. (-व) 'The heart. २. Wood. ३. The thigh.

अथ r. 3d cl. (अथ) 'To shine. २. To blame or abuse; this root is usually restricted to the *Pāṇini*.

अथ f. (-व) 'The sun. २. *Podendum mullebre*. ३. The moon veneris. ४. Time. ५. A sort of duck. ६. A boat, a raft. ७. अथ to shine, अथ Un'adi aff.

अथ m. (-व) A large bee. २. अथ to sound, अथ अथ.

अथ m. (-व) Time. २. अथ to shine, अथ अथ.

अथ n. (-व) Ashes. २. अथ to shine, अथ अथ.

अथारव m. (-व) An astronomer or astrologer. २. अथ a star, अथारव an intelligent.

अथारव f. (-वा) A bellows. २. अथ added to अथ; also अथारव, and अथारव.

अथारव f. (-वा) A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. २. अथ to shine, अथ Un'adi aff., fem. अथ. अथ; also with अथ अथ. अथ, and with अथ in the fem. form added अथारव or अथारव optionally; and with the feminine termination retained also, अथारव.

अथारव f. (-वा) A bellows: see the last.

अथारव mfn. (-वा-वा-व) A bellows-blower, &c. m. (-व) An inflated skin on which rafts, &c. are floated. f. (-वा) A bellows: see अथ.

अथारव f. (-वा) A bellows: see अथ, &c.

अथारव f. (-वा) 'A disease of the eyes, thickening of the membranes, and indistinctness of vision. २. Morbid appetite, constant craving for food, with general decay. ३. An antheimistic plant, commonly *Birang*. ४. Gold. ५. अथारव ashes, अथ अथ.

अथारव m. (-व) A washerman. २. अथारव ashes, and अथारव agent; using the ashes of wood in place of soap or ley.

अथारव f. (-वा) A perfume, commonly *Ren'ad*. २. अथारव ashes, and अथ smell, अथ अथ, and अथ; also अथारव.

अथारव f. (-वा) 'The *Sau* tree, or a variety of it, (*Dalbergia Siva*.) २. A sort of perfume, commonly *Ren'ad*. ३. अथारव ashes, and अथ place of production.

अथारव n. (-व) 'A number of villages. २. A shower of dust.

२. Frost or snow. ३. अथारव ashes, अथ to weigh, and अथ अथ.

अथारव n. (-व) Ashes. २. अथ to shine, Un'adi aff. अथ अथ.

अथारव m. (-व) Camphor. २. अथारव ashes, and अथारव distresser; whiter than ashes.

अथारव ind. Ashes, to ashes, as अथ अथारवकारारीय He reduced the enemies to ashes. २. अथारव, and अथ अथ.

अथारव m. (-व) Camphor. २. अथारव ashes, अथारव a name.

अथारव m. (-व) 'Reducing to ashes. २. Calcining. ३. अथ, and अथ doing, अथ अथ.

अथारव mfn. (-वा-वा-व) 'Reduced to ashes. २. Calcined, (as a metal) ३. अथ, and अथ made, with अथ aug.; also अथारव, and अथारव.

अथारव mfn. (-वा-वा-व) 'Reduced to ashes. २. Being mere ashes, i. e. being wholly worthless. ३. अथारव, and अथ become, अथ augment.

भा. २. 2d cl. (भाषि) 'To shine, to be luminous, splendid or beautiful. 'To be pleased. 'To be angry. 'To blow. 'To be, to exist. With वाच्, to flash. With द्र or वि, to shine brightly.

भा. f. (भा) 'Light. 'Beauty. 'The shadow of a gnomon.

भा. (भा) The sun. अ. भा to shine, aff. चच् and शच्.

भाभूत m. (-भा) 'A mountain, apparently the part of the Himalayas, called Bhadrir. 'A sort of fish. अ. भा light, भूत peak or quantity.

भाभूत m. (-भा) The sun. अ. भा light, भूत receptacle.

भाभूत m. (-भा) 'A follower, a dependant, one to whom food is regularly given. 'Grain, edible grain, as rice, &c. अ. भा food, aff. चच्.

भाभित m. (-भा) One who is fed by another, a dependant, a retainer. अ. भा food, aff. चच्.

भाभ m. (-भा) 'A portion, a share, a part. 'Fate, fortune, luck. 'A half-rupee. 'Part of any thing given as interest. 'A division of time, the thirtieth part of a Rātri or zodiacal sign. 'A degree, the 360th part of the circumference of a great circle. 'A fraction. अ. भा to share, aff. चच्.

भाभ mfn. (-भा-भा-भा) Who or what divides. m. (-भा) (In arithmetic), A divisor. अ. भा, and चच् aff.

भाभभाषि f. (-भा) Assimilation of fractions. अ. भा, and भाषि species.

भाभवेय m. (-भा) 'An heir, a co-heir. 'Royal revenue. अ. (-भा) Fate, destiny, luck. अ. भा a part, and वेच to be taken, or वेच aff.

भाभ m. (-भा) 'The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis, the zodiac. 'The circumference of a great circle. अ. भा to divide, aff. चच्.

भाभश्च ind. According to a share or portion, in parts or portions. अ. भा, and चच् aff.

भाभश्च mfn. (-भा-भा-भा) Taking a part, sharing. m. (-भा) 'A co-heir. 'In arithmetic, Division. अ. भा, and चच् who or what takes.

भाभश्चि mfn. (-भा-भा-भा) Desirous of a share. अ. भा, and चच्ि who seeks.

भाभश्चि mfn. (-भा-भा-भा) Assimilation of fractional increase. अ. भा, चच्ि access, भाषि kind.

भाभश्चि mfn. (-भा-भा-भा) Assimilation of fractional decrease. अ. भा, चच्ि taking away, भाषि kind.

भाभ mfn. (-भा-भा-भा) 'Bearing interest, subject to a deduction for interest. 'Having a part. 'Relating to a part. 'Fractional. अ. भा a part, and चच् aff.

भाभ mfn. (-भा-भा-भा) 'Who or what shares. 'Having parts, consisting of parts or shares. mfn. (-भा-भा-भा) A co-heir or co-heiress. अ. भा, and चच् aff.

भाभवेय m. (-भा) A sister's son. अ. भाभवेय a sister, चच् aff.

भाभवेय f. (-भा) The Ganges. अ. भाभवेय a pious monarch, at whose intercession the Ganges first descended from heaven, aff. चच् and चच्.

भाभश्चि m. (-भा) A celebrated grammarian.

भाभ mfn. (-भा-भा-भा) 'To be portioned or divided. 'Bearing interest, subject to a deduction of some part on that account.

n. (-भा) Destiny, fortune, good or ill luck. अ. भा to divide, चच् aff.; or भा a part, and चच् added.

भाभ mfn. (-भा-भा-भा) Bearing hemp, (a field, &c.) अ. भा hemp, and चच् aff.

भाभ mfn. (-भा) Who or what participates or possesses, used chiefly in composition, as चभभाभ rich, &c. अ. भा to divide, and चच् aff.

भाभ r. 10th cl. (भाभभाषि) To divide, to separate; it is usually employed with वि prefixed, especially in a legal sense, as to divide or portion an inheritance.

भाभश्च ind. Swiftly, quickly.

भाभ m. (-भा) 'Any vessel, as a pot or cup, a plate, &c. 'A clever, capable, or fit person. 'Sharing, dividing. 'In arithmetic, Division. अ. भा to serve or share, aff. चच्.

भाभित mfn. (-भा-भा-भा) Divided, portioned. n. (-भा) A portion, a share. अ. भा to divide, aff. चच्.

भाभ mfn. (-भा-भा-भा) Divisible, to be portioned or divided. n. (-भा) 'A portion, a share, an inheritance. 'In arithmetic, The dividend. अ. भा to divide, aff. चच्.

भाभ m. (-भा) Price, especially paid for the use of any thing or person; wages, hire. अ. भा to hire or maintain, aff. चच्.

भाभि f. (-भा) Wages, hire, fee. अ. भा to hire, चच् aff.

भाभ m. (-भा) A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. अ. भा to speak, aff. चच्.

भाभिका f. (-भा) A comic drama in one act. अ. भा, and चच् dimin. aff.

भाभ m. (-भा) 'Any vessel, a pot, a cup, a plate, &c. 'Any musical instrument. 'Any implement or utensil. 'Capital, principal. 'An ornament in general. 'An ornament round a horse's neck and breast. 'The bed of a river, the space between its banks. 'Mimickry, buffoonery, the practice of the *Bhāṭa*'s or professional jester. m. (-भा) A tree, (Hibiscus populneoides), a tree, to be auspicious, aff. चच्, or चच् to sound, aff. च, deriv. irr., or चच् a jester, and चच् aff.

भाभ m. (-भा) A cup, a plate, a vessel, or utensil. n. (-भा) Goods, merchandise, अ. भा, and चच् added.

भाभ m. (-भा) A barber. अ. भा a vessel, चच् to rub, aff. च.

भाभ m. (-भा) A sort of snake.

भाभश्चि m. (-भा) Rule of border, (in arithmetic.) अ. भा, and चच् for, again, चच् added.

भाभश्च m. (-भा) The contents of any vessel. अ. भा, and चच् what fills.

भाभश्च m. (-भा) Playing on musical instruments. अ. भा, and चच् sounding.

भाभश्च m. (-भा) A store-room, a place where household goods and utensils are kept. n. (-भा) A treasury. अ. भा a vessel, and चच् a house.

भाभ m. (-भा) A musician, one especially who is to wake the prince or chief in the morning, by vocal, or instrumental music. अ. भा a vessel, (an instrument), and चच् aff.

भाभ mfn. (-भा-भा-भा) Having a vessel, utensil, &c. अ. भा, and चच् aff.

भाषिबाब m. (-ब:) A barber. z. भाषि for भाषी having a bason, and बाब who works or labours.

बाशिक m. (-कः) A barber. ३. माय & vessel, and दण्ड ३००.

भाष्य (म. -रु) ॥ The Indian fig tree. ३. भाष्य a vessel, 'है' to bring, अङ्ग ३; referable perhaps to the legend that describes the infant Kāṣṇa's, taking his meals under a tree of this kind in the woods of Vr̥ndāvana.

शान्ति. (शान्-शान्ति-शान्ति-शान्ति) Shining, splendid. २. शान्ति
शान्ति. शान्ति.

भास *inf.* (-स-भा-सं) Shone, bright, resplendent. म. (-सः) Morning, dawn. इ. भा to shine, अ. भा.

सूर्य m. (-सूर्यः) The sun. स-आ to shine, हुँ Un'edli aff.

मार्ग m. (-र्ग) The name of a month, (August-September,) when the moon is full near the wing of Pegasus. स. मर्ग for मर्गद्वय, and मर्ग अर्ध: see the next.

मासपक्ष म. (६) The month *Bhādra*. स. अक्षपक्ष the asterism, and
 वर्ष म. (१-२) A name common to the twenty-sixth and
 twenty-seventh lunar asterisms, distinguished by the epithets
 prior, and subsequent, or पूर्व and उत्तर : see पूर्वमासपक्ष, &c.
 स. गव्हा said to mean a cow, and पद foot, वर्ष added option-
 ally, whence it is often read अक्षपक्ष.

आशुनाभुव m. (-रः) The son of a virtuous and loyal wife. ३. सद्-
conscious. आशु a mother, अशु. अशु.

auspicious, *सुख* a mother, *मा.* *सुख*.
सुख m. (-*सुख*) 'The sun. 'Light. 'A ray of light. 'A master.
 'A sovereign, a prince. 'The father of the fifteenth *Jains*
pontiff. 'Beauty. f. (-*सुख*) 'A handsome woman. *सुख* to shine,
Un *सुख* aff. *सुख*.

बाजुपक्ष (f. -का) The plantain, (*Musa sapientum*.) ३. बाजु the sun, पक्ष the fruit; being offered in the worship of the sun.

* Beautiful, handsome. m. (-भाङ्) The sun. s. सङ्गु light, सङ्गु
पद, aff.

भाज्जवार m. (-रः) Sunday. ३. भाज्जु the sun, and वार a day.

मावेति m. (-ईषा) The sun. x. भा light, जेनि circumference.

आद्य mfn. (-आ-आ-अं) Bright, (as a planet) ३. ४, and आद्य light.
आद्य r. 1st cl. (आद्यते) r. 10th cl. (आद्ययति) To be angry or wrath-
ful, to be impatient.

भाज m. (-जः) * Passion, wrath. * Light, lustre. * The sun. * A sister's husband. f. (-जा) A passionate woman. x. भा to shine, and भाज Un'adi aff.; or भाज to be angry, aff. भाज्.

भासक m. (-कः) A sister's husband. x. कम् added to the preceding.
भासिन् mfn. (-सी-सिनी-भि) Angry, passionate. f. (-सी) A passion-
ate woman. x. भास passion; रुनि अङ्.

मृत् m. (-रः) * A weight of gold, equal to two thousand *Pālas*.
 * A yoke for carrying burthens. * A name of Viśṇu's. * A
 weight, a burthen. z. अ to nourish, aff मृज्.

weight, a birthless. (२. *मृ* to nourish, and *मृ*.)
प्रातर *n.* (—) ^१ *Bhadratarāstra* or *śāśtri* proper, so called from
 Bhārata, the son of Dharma, to whose patrimony it was.
 (३. *प्रा* the prince, and *तर* aff.) ^२ The great sacred epic
 poem of the *Hindus*. (४. *प्रा* weight, *तर* aff., *प्रातर*; having
 been put by the *Rishi* in a scale, and weighed against the
 four *Vedas* which it was found to outweigh; thence its usual
 prefix of *Mahā* or great: a special grammatical rule, however,
 derives it from *प्रा* the prince so named, because the war

narrated in it occurred amongst his descendants.) m. (मन्त्र) 'A actor, a mime. 'A name of fire. 'A descendant of Bharata. f. (मन्त्रिणी) 'The goddess of speech. 'Speech. 'A quill. 'A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate Sanskrit stanzas. n. सत्त्वन्त्रिणी the inventor of the Indian drama, aff. चत्त्र; or the name of a sage, whose devotions brought the goddess Saraswati from heaven; or again, सृष्टि to nourish, aff. चत्त्र, fem. aff. चत्त्रिणी.

४. (अ) *a bone*. *६. (अ) Wild cotton*. *७. मरुद्वार a lark*, and *बबू pieonastic or derivative aff.*; in the latter case it refers to a legend of the *Rishi Bhairavdāsa* having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

मायक m. (-यः) A bark.
मायक f. (हिः) A pole or yoke for carrying burdens; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. न. मायक a burden, and यक a stick.

भारव न. (-ब) A bow-string. f. (-बी) Holy basil. z. बर a weight,
 वा to take. अ. ब.

भारतम् infn. (-भार-वर्त्तते-वत्) Loaded, barthened, bearing a bur-
den. १ भार. and भारतम् अर्ध.

भारवाह *m.* (-हः) A porter, a bearer of burthens. *भ.* भार्वाह a bur-
then, *वह* to bear, *अह* aff. *वह*.

भारवाहन *m.* (-नः) A beast of burden, (as a camel, &c.) *n.* (-यः)
A vehicle for burthens, a waggon. *३.* भार, and वाहन vehicle.
— *४.* भारवाहः *m.* (-यः) Carrying burthens. *m.* (-यः) A porter.

भारवाचिक mfn. (-वाचो-वा) Carrying persons. उभय-भारवाचिकः
 ५. भारवाच, and उभयार्थ.
 भारवाचिक m. (-वाच) A porter. ५. भार, and वाचिक who bears.
 भारवि m. (-वि) The name of a poet, the author of the *Ād-
 śāriyaṇa*.

मार्दव्य m. (-वः) A fragrant substance, commonly *Kāśhī*, considered variously as a vegetable or mineral product.

बालेवर्ध मनि. (-वा-वा-वर्ध) 'Able to carry loads. * Fit for the yoke.
x. आर, and वध what bears.

भारह्व m. (-रः) A porter. ३. भार a burthen, and वर who takes, from वृ with ड aff.; also with वृ aff. भारवृ, and वृ added, भारवृवृ; or with विभक्त, भारवृविभक्त.

भारदारक m. (-दा) ^१ A porter. ^२ Carrying a load. ^३ see the last.
 भारदारिक mfn. (-दा-डी-क) Bearing a load, relating or referring
 to it &c. ^४ भारदार, and डक, अर्.

f. (-मा) A species of the *Atysidae* metre. इ. भार, and भारकाण

आदि m. (-दि) A lion. स. लु to threaten, अदि दम्.
आदि m. (-दि) A porter. स. आदि a burthen, अदि अदि.

भारिण् m. (-रि) A porter. २. भार a burthen, and रणि aff.
 भारिण् m. (-रि) A porter. २. भार a burthen, and रणि aff.
 भारिण्य n. (-रि) Taking up or bearing a burthen. २. भार, and

उठारव n. (-व) taking up of something
उठारव taking up.

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भाषा *m.* (भा) Bearing a load. *n.* भार, and **उत्थर** up lifting.
भाषा *m.* (भा) ¹ A name of PARASURAMA. ² A name of SUREKA regent of VENUS, and preceptor of the Titans or demons. ³ An archer. ⁴ An elephant. *f.* (भा) ¹ The goddess PIVAR. ² The goddess LAKSHMI. ³ Bent grass, (Panicum dactylon, the Agrostis linearis of LAMOUR; according to the Hindus, a black variety.) *n.* धनु a Mani, the ancestor of PARASURAMA, &c., and **वध** aff. of descent.
भाषेय *m.* (भा) The diamond. *n.* भाषेय SUREKA, and **विष** fond of.
भाषी *f.* (भा) A shrub, (Siphonanthus indica.) *n.* सर्व BRAHMI, and **वध** aff., sacred to that deity.
भाषीनी *f.* (भा) Wild cotton. *n.* a various reading of **मरदाजी** as above.
भाषी *f.* (भा) A wife, espoused according to the ritual of the *Vidas*. *n.* वृ to nourish, **वध** aff.
भाषीत *m.* (भा) A man who lets out his wife for prostitution. *n.* साधो wife, **वध** to go, **वध**, who lives by his wife.
भाषीदिह *m.* (भा) ¹ A bespeckled husband, one overruled by his wife. ² A kind of deer. *n.* साधो a wife, **वध** to go or be with, **वध**, साधोत, and **वध** added.
भाषीनिधन *m.* (भा) ¹ Adultery. ² Connubial intercourse. *n.* साधो, and **वध**निधन approaching.
भाषीत *m.* (भा) The condition or state of a wife. *n.* साधो, and **वध** aff.
भाषीवति *m.* dual only. (भा) Husband and wife. *n.* साधो a wife, and **वध** a husband.
भाषीय *m.* (भा) ¹ The name of a mountain. ² A sort of deer. ³ The father of a child by another man's wife. *n.* साधो a wife, **वध** to go to or with, **वध** aff.
भाषीय *m.* (भा) Married. *n.* साधो, and **वध** married.
भाष *m.* (भा) ¹ The forehead. ² Light, lustre. ³ वध to explain, and **वध** aff., a man's fortunes being supposed to be legible on his forehead; or **वध** to shine, **वध** aff.
भाषवर्धन *m.* (भा) Red lead. *n.* भाष, and **वध** appearing; being used to stain the forehead with particular lines, and marks.
भाषवर्ध *m.* (भा) A name of SIVA. *n.* भाष, and **वध** the eye, having the third eye in his forehead; also similar compounds, as **भाषवर्धन**, &c.
भाषवर्ध *m.* (भा) ¹ A sort of fish, commonly the *Bahi*, (Cyprinus Rohita, HAM.) ² A saw. ³ A sort of potherb. ⁴ A man born with lucky lines on his forehead. ⁵ A tortoise. ⁶ A name of SIVA. *n.* भाष the forehead, and **वध** a spot or mark.
भाषु *m.* (भा) A bear. *n.* भाष to injure, **वध** उद्वह or **वध**, whence also **भाषु**; and with **वध** aff. **भाषु**, **वधु**, &c., q. v.
भाष *m.* (भा) ¹ State or condition of being. ² Natural state of being, innate property, disposition, nature. ³ Meaning, purpose, intention. ⁴ Mind, soul. ⁵ State or affection of mind, emotion, passion, sentiment, especially as an object of amatory and dramatic poetry; two kinds of *Bhāvas* are usually enumerated, the *Sthāyā*, and *Vyabhichārī*; the first of which comprehends eight varieties, and the second thirty-three; the list blends four feelings and effects, and sorrow, and sleep, and passion, and death, &c. are equally classed amongst the *Bhāvas*; dramatic writers add two other classes, the *Pr-*

abhisar or preceding states of mind, leading to a particular condition of mind or body, and *Abhisāras* the external signs of any state of mind. ⁶ Birth. ⁷ Act, action. ⁸ Movement, gesture. ⁹ Wanton sport or pastime. ¹⁰ Corporeal expression of amorous sentiments; or love, of which the origin and effects are ascribed to the organs of the body. ¹¹ Thing, substance. ¹² A being, a living thing. ¹³ The place of birth, or pudendum muliebre. ¹⁴ Superhuman power. ¹⁵ The abstract idea conveyed by any word. ¹⁶ The simple idea derived from the root, as expressed in one class of derivatives, as a going, a doing, &c. ¹⁷ Advice, instruction. ¹⁸ A learned man, a *Pandit*, (in theatrical language; but especially applied to the manager, or principal performer.) ¹⁹ Venerable, respectable. ²⁰ The world, the universe. ²¹ An organ of sense or passion. *n.* वृ to be, **वध** aff.
भाष *m.* (भा) The external expression of amatory sentiments. *n.* वध added to the last.
भाष *m.* (भा) Love, KAMA. *n.* भाष statement, and **वध** produced.
भाष *mfn.* (भा-वति-ते) Yours, your honour's. *n.* वध you, and **वध** aff.
भाष *mfn.* (भा-वति-ते) Yours, (but used respectfully,) your honour's. *n.* वध you, and **वध** aff.
भाष *mfn.* (भा-वति-ते) ¹ Mental perception, recollection, the present consciousness of past ideas or perceptions. ² Imagination. ³ Religious and abstract meditation. ⁴ Looking about, (literally or figuratively,) observing, investigating. ⁵ Causing to be. ⁶ Decorating any person or object with flowers, perfume, &c., scenting, anointing. ⁷ Steeping, infusion, especially repeatedly drying the article by day and keeping it moist at night. ⁸ (In arithmetic,) Composition. ⁹ (In law,) Ascertainment, proof. *n.* वृ to be, in the causal form, to bring present or into being, **वध** aff.
भाषेय *m.* (भा) The sign or indication of any sentiment or passion. *n.* भाष sentiment, and **वध** what indicates.
भाषवत् *mfn.* (भा-वति-ते) Fancying, imagining, calling to mind. *n.* वृ to be, causal v., **वध** aff.
भाषवर्धन *f.* (भा) Co-existence of various emotions. *n.* भाष, and **वध** variety of colour.
भाषवर्ध *f.* (भा) Allaying, easy transitory or incidental emotion. *n.* भाष, and **वध** quieting.
भाषवर्ध *f.* (भा) Purification of the natural condition or quality. *n.* भाष, and **वध** purification.
भाषवति *m.* (भा) Co-existence of two emotions. *n.* भाष, and **वध** union.
भाषवर्धन *mfn.* (भा-वति-ते) Of restrained purpose or thought, abstracted, devout. *n.* भाष, and **वध** collected.
भाषव *m.* (भा) ¹ The external expression or indication of amatory feeling. ² A pious or holy man. ³ An actor. ⁴ A libidinous man. ⁵ Dress, decoration. ⁶ भाष the sentiment or disposition, **वध** to go with, **वध** aff.
भाषवत् *mfn.* (भा-वति-ते) Natural, simple, not forced or assumed. *n.* भाष, and **वध** according to.
भाषव *m.* (भा) Simulation of feeling or emotion. *n.* भाष, and **वध** appearance.

भाषार्थे म. (-भा) 'The simple inherent or abstract meaning of words. * The obvious purport of a phrase or sentence. २. भाष, and चर्च sense.

भाषाया म. (-भा-या-भा) 'Tender, compassionate. २. भाष, and चर्च what preserves.

भाषित म. (-भा-या-भा) 'Natural, innate. * Sentimental, relating to feeling, &c. * Future. n. (-भा) A figure of rhetoric, describing the past or future as present. २. भाष, and कर्त्तुं aff., or कृ to be, causal v., कृत् aff.

भाषित म. (-भा-या-भा) 'Occupied with, pervaded by; having as an inherent or pervading property. * Animated, inspired. * Imagined, conceived. * Perfumed, scented. * Mixed, (with any thing as an ingredient, as asafoetida or other fragrant substances in curry, &c.) * Obtained, got. * Promised, agreed, acknowledged. * Steeped, infused, digested, &c. * (In arithmetic,) Supposed, as the product of unknown quantities. २. भू to be, passive or causal v., aff. क्त.

भाषितव्य म. (-भा-या-भा-व्य) 'Imagining, conceiving. * Infusing, &c. २. भू to be, causal v., क्तव्युत्तु aff.

भाषितव्य म. (-भा-या-भा-व्य) 'steeped upon, engaged in. २. भाषित pervaded, भाषितव्य spirit.

भाषिष्य n. (-भा) The three worlds: earth, heaven, and hell, collectively. २. भू to exist, विभक्त Un'di aff.

भाषिष्य n. (-भा-विषी-वि) Future, what will be or what is about to be, proximally future. f. (-भा) A wanton woman. २. भू to be, Un'di aff. विभि.

भाषिष्य m. (-भा) Accession or occurrence of emotions. २. भाष, उद्भूत rising.

भाषिष्य m. (-भा-वि-वि) 'Happy, well, right. * Actually being or disposed to be. * (In composition with other nouns,) Becoming what it was not before, as भाषिष्यवत् one who becomes rich. n. (-भा) Happiness, auspiciousness. m. (-भा) A sister's husband, (in theatrical language.) २. भू to be, aff. उद्भूत; used in composition, the aff. is छकृत्.

भाषि म. (-भा-या-भा) 'What must, will, or ought to be. * To be investigated or determined. २. भू to be, aff. क्त.

भाष (भा) कर्त्तु १. १st cl. (भाषते) To speak: with चर्चि prefixed, to explain, to expound; with वृत्, to discourse, to converse.

भाष n. (-भा) 'Speaking, speech. * Declaration of satisfaction at the end of a drama. २. भाष to speak, कृत् aff.

भाष्य म. (-भा-या-भा-य) Speaking, saying. २. भाष, and क्त aff.

भाष्य म. (-भा-या-भा-य) Speaking, saying. २. भाष to speak, क्तव्युत्तु aff.

भाषा f. (-भा) 'Speech. * Common or vernacular speech. * SARASWATĪ, the goddess of speech. * One of the Rāginīs.

२. भाष to speak, aff. कर्त्तुं and क्त.

भाषाया m. (-भा) The plaint, the charge, the first of the four divisions of a law suit. २. भाषा speech, avrument, and चर्च quarter, division.

भाषाया m. (-भा) A figure of rhetoric, arrangement of a sentence so that it is both Sānskrit and Prakrit. २. भाषा, and वच same.

भाषित म. (-भा-या-भा) Spoken, uttered, said. n. (-भा) Speech. २. भाष to speak, aff. क्त.

भाष म. (-भा-या-भा) To be said or spoken. n. (-भा) * A commentary, but particularly the explanation and application of a technical Sūtra or aphorism; hence applied to many of the annotations on the grammatical aphorisms of Pāṇini, to comments on the Vēdas, &c. * A sort of building. २. भाष to speak, कर्त्तुं aff.

भाषक m. (-भा) A commentator or expounder of technical texts or aphorisms; commonly applied as an epithet of PĪTAMALLA, the author of the Mahābhāṣya or commentary on the annotations of KĀTYĀYANA, on PĀṆINI's grammatical aphorisms. २. भाष as above, and कर्त्तुं who makes; also with क्त, भाषकत्, the same.

भाषक म. (-भा-या-भा) Being spoken to or addressed. २. भाष to speak, pass. v., कर्त्तुं aff.

भाष (भा-भाष) १. १st cl. (भाषते) To shine. With च and वि prefixed, To appear to, to seem likely or probable to.

भाष f. (-भा) 'Light. * A ray of light. * Wish, desire. २. भाष to shine, aff. क्त.

भाष m. (-भा-भा) Light, lustre, shining. m. (-भा) * A vulture. * A sort of bird, described as a water-fowl. * A cock. * A station of cowherds. २. भाष to shine, कर्त्तुं aff.

भाष्य म. (-भा-भा-य) 'Beautiful, handsome. * Shining, splendid. m. (-भा) 'The sun. * The moon. * A kind of water-fowl. m. (-भा-भा) A star. २. भाष to shine, कर्त्तुं Un'di aff.

भाष्य म. (-भा-भा-य) Shining, radiant. २. भाष to shine, कर्त्तुं aff.

भाष्य m. (-भा-भा-य) Light, lustre. २. भाष to shine, कर्त्तुं aff.

भाष m. (-भा) The sun. २. भाष to shine, Un'di aff. च.

भाष्य m. (-भा-भा-य) Shining, splendid. n. (-भा) A species of Coetus, (C. speciosus) m. (-भा) * Crystal. * A hero. २. भाष to shine, कर्त्तुं aff.

भाष्य m. (-भा-भा-य) Resplendent, shining. m. (-भा) 'The sun. * Fire. * A hero. * The name of a celebrated astronomer.

n. (-भा) Gold. २. भाष light, and क्त to make, कर्त्तुं aff., and च inserted.

भाष्य m. (-भा-भा-य) The ruby. २. भाष the sun, and विष fond of.

भाष्य m. (-भा-भा-य) Luminous, splendid, shining. n. (-भा) 'The sun. * Light. * A hero. f. (-भा-भा) The city of the sun. २. भाष light, कर्त्तुं aff.

भाष्य m. (-भा-भा-य) Shining, radiant. m. (-भा) 'The sun. * A day. n. (-भा) A sort of Coetus, (C. speciosus.) २. भाष to shine, कर्त्तुं aff.

भाष्य m. (-भा-भा-य) Ashy, ashen, made or consisting of ashes. २. भाष्य and कर्त्तुं aff.

भाष १. १st cl. (भाषते) To beg. * To obtain. * To fail of obtaining.

* To solicit any thing through cupidity or covetousness. * To be weary or distressed.

भाष n. (-भा) Begging, asking alms. २. भाष to beg, कर्त्तुं aff.

भाष्य m. (-भा-भा-य) Asking, begging. २. भाष to beg, कर्त्तुं aff.

भाषा f. (-भा) 'Service. * Hire, wages. * Begging, asking. * The thing obtained by begging, alms. * A mouthful or handful of food, given as alms. २. भाष to beg or obtain by begging, कर्त्तुं and क्त aff.

भिक्षु

[620]

भिक्ष

भिक्षाकर m. (-का-की) A mendicant, a beggar. *भिक्षा* *alms*, and *कर* *going about for*.

भिक्षाकर m. (-का-की) A mendicant, a beggar. *भिक्षा* *alms*, *कर* *to go*, aff. क्.

भिक्षाकर n. (-क) Begging, mendicancy. *भिक्षा* *alms*, and *कर* *going about for*.

भिक्षाकर n. (-क) Food obtained as alms. *भिक्षा*, and *कर* *food*.

भिक्षाकर n. (-क) A beggar's bowl, a vessel for collecting alms.

भिक्षा, and *कर* *a vessel*.

भिक्षाकरि n. (-क) Profligacy, roguery. * Mendicancy, subsisting on alms. *भिक्षाकरि* *a beggar*, *व* *abstract aff.*

भिक्षाकरि mfn. (-की-किनी-कि) 1 A beggar, a mendicant, subsisting on alms. * Dishonest. *भिक्षा* *alms*, *कर* *to eat*, aff. क्ति.

भिक्षाकरि mfn. (-की-की-की) Fit for a beggar. *भिक्षा*, and *कर* *fit for*.

भिक्षाकरि mfn. (-का-का-क) Begged, sought as alms. *भिक्षा* *to beg*, aff. क्.

भिक्षु m. (-कु) 1 The mendicant; the *Hindu* who has entered the fourth order, and subsists wholly upon alms. * The fourth order of the *Hindus*. * A *Bauddh's* mendicant. *भिक्षु* *to beg*, aff. क्.

भिक्षु m. (-का-की) A beggar. * *भिक्षु* *a beggar*, *क* *added*.

भिक्षुपादादि f. (-दी) Old or ragged raiment, the garb of a beggar.

भिक्षु *a beggar*, *पाद* *with*, *व* *to endeavour*, aff. क्त्वं and कीच्.

भिक्षाकर m. (-क) Scattering alms. *भिक्षा* *alms*, *कर* *before* *to scatter*, aff. क्त्वं.

भिक्षु n. (-क) A part, a portion, a fragment, a bit. *भिक्षु* *to divide*, aff. क्त्वं, *form irr.*

भिक्षु f. (-भि) 1 A wall of earth or masonry. * A thing broken or divided. * A place, a part. * Opportunity, occasion. * An asylum. * Breaking, tearing, dividing. * A flaw, a defect. * A rent, a fissure. * A fragment, a bit, a broken piece or part.

भिक्षु *to divide*, *to break*, *to tear*, &c. aff. क्त्वं.

भिक्षा f. (-का) 1 A wall. * A small house lizard. *भिक्षा* *added* *to the preceding*.

भिक्षाकर m. (-क) A house-breaker. *भिक्षा* *a wall*, and *कर* *a thief*; the mad wall of the *Hindu* cottages being easily and commonly cut through, for burglarious purposes.

भिक्षु (रु) विभिरु 7th cl. (विभिरु-भिरे) To break, to break or tear to pieces.

भिक्षु mfn. (-भिक्षु or भिक्षु) Who or what breaks, divides, severs, destroys, &c. f. (-भिक्षु or भिक्षु) Kind, sort, difference.

* Breaking, dividing. *भिक्षु* *to break*, and aff. क्त्वं.

भिक्षु n. (-क) A sword. n. (-क) Indra's thunderbolt. *भिक्षु* *to break*, aff. क्त्वं.

भिक्षा f. (-रु) 1 Tearing, rending. * Coriander. *भिक्षा* *to divide*, aff. क्त्वं and डच्.

भिक्षु m. (-कि) Indra's thunderbolt. *भिक्षु* *to break*, Un'di aff. क्त्वं, and the vowel unchanged; also *भिक्षु*.

भिक्षु n. (-क) Indra's thunderbolt. *भिक्षु* *to break* or split, *भिक्षु* *Un'di aff.*

भिक्षु m. (-कु) The thunderbolt of Indra. *भिक्षु* *to split*, Un'di aff. क्त्वं.

भिक्षु mfn. (-का-का-क) Bristle. n. (-क) The thunderbolt. *भिक्षु* *to break*, (the earth, the mountains, &c.) *भिक्षु* *aff.*

भिक्षु mfn. (-का-का-क) To be, or what may be broken. *भिक्षु* *to break*, *भिक्षु* *aff.*

भिक्षु m. (-क) A river, a male river. *भिक्षु* *to break*, (its banks,) *भिक्षु* *aff.*

भिक्षु mfn. (-क-का-क) 1 Being divided, pierced, broken, &c. * Being separated or distinguished. *भिक्षु* *to break*, *pass. v.*

भिक्षु *aff.*

भिक्षु mn. (-क-क) The thunderbolt. *भिक्षु* *to break*, Un'di aff. क्त्वं; also *भिक्षु*, *भिक्षु*, &c.

भिक्षु mfn. (-क-क-क) Breaking, destroying. *भिक्षु* *to break*, *क* *aff.*

भिक्षु m. (-क) A short arrow thrown from the hand, or shot through a tube.

भिक्षु mfn. (-क-क-क) 1 Split, broken, torn, rent. * Divided, distinguished, other, different. * Separated, detached. * Blown, budded, opened. * Neglected, deviated from. * Connected, joined.

भिक्षु *m.* (-क) A flaw in a jewel. n. (-क) 1 A bit, a portion. * (In arithmetic,) A fraction. *भिक्षु* *to break*, *to divide*, aff. क्त्वं.

भिक्षु m. (-क) A heterodox sectary, a *Bauddh's*, a recoder. *भिक्षु* *broken*, *separated*, and *क* *added*.

भिक्षुभिक्षा f. (-का) A kind of cucurbit, (*Cucumis utilissimus*.)

भिक्षु *divided*, *भिक्षु* *the body*, aff. of comparison क्त्वं.

भिक्षुभिक्षु m. (-क) Multiplication of fractions. *भिक्षु*, and *भिक्षु* *multiplying*.

भिक्षुभिक्षु n. (-क) Cube of a fraction. *भिक्षु*, and *क* *a cube*.

भिक्षुभिक्षु mfn. (-का-का-क) Wounded. *भिक्षु*, and *क* *body*.

भिक्षुभिक्षु mfn. (-का-का-क) Wrecked. *भिक्षु*, and *क* *a ship*.

भिक्षुभिक्षु m. (-क) Division of fractions. *भिक्षु*, and *भिक्षु* *division*.

भिक्षुभिक्षु n. (-क) A potsherd, a broken plate or vessel. *भिक्षु*, and *भिक्षु* *a vessel*.

भिक्षुभिक्षु m. (-क) Chick pea, (*Cicer arvense*.)

भिक्षुभिक्षु mfn. (-का-का-क) Pierced in the joints, mortally wounded. *भिक्षु*, and *क* *a joint*.

भिक्षुभिक्षु mfn. (-का-का-क) Divided, scattered. *भिक्षु* *to break*, *भिक्षु* *aff.*

भिक्षुभिक्षु m. (-क) Square of a fraction. *भिक्षु*, and *क* *a square*.

भिक्षुभिक्षु mfn. (-क-क-क) Neglecting the prescribed observances. * Following an occupation not suited to birth or caste.

भिक्षु, and *भिक्षु* *practice*.

भिक्षुभिक्षु m. (-क) Subtraction of fractions. *भिक्षु*, and *भिक्षु* *subtraction*; also *भिक्षुभिक्षु*, &c.

भिक्षुभिक्षु m. (-क) Addition of fractions. *भिक्षु*, and *भिक्षु* *addition*; also *भिक्षुभिक्षु*, &c.

भिक्षुभिक्षु mfn. (-क-क-क) Hesitating (in speech). * Hoarse, discordant. *भिक्षु*, and *क* *a note*.

भिक्षा f. (-का) Fear. *भिक्षा* *to fear*, *क* *aff.*, and *क* *augment*.

भिक्षा n. 10th cl. (भिक्षा) To divide or separate.

भिक्षा m. (-क) A barbarian of a particular tribe, perhaps the modern *Beel*, a savage race dwelling especially along the shores of the *Narmada*, and subsisting chiefly by plunder.

भिक्षा m. (-क) A drug, a medicament. *भिक्षा* *a physician*, and *भिक्षा* *subdued*, (by whom.)

विपद् m. (-पद्) A *Faldya* or physician. २. शी to fear, **विपद्** Un'di aff., and बुद्ध augment; or विपद् a *Kandakā* root, to overcome, (disease,) aff. द्विप्.

विपदा f. (-दा) Scorched rice. २. विपदा boiled rice, शी to go or resemble, व अ; this word is variously read विपिदा, विपिदा, विपिदा, विपिदा.

विपदा f. (-दा) Boiled rice. २. विपद् to break, अ द्विप्, शी to destroy, aff. व, and the द् of विपद् changed irr. to च; also read विपदा: see the last.

श्री (वि) विपद् १. 3rd cl. (विपेति) To dread, to fear, to be afraid of: also, १. 1st and 10th cl. (तस्मिन् भावति) but not always admitted.

श्री f. (-श्री) Fear, dread. २. शी to fear, aff. द्विप्.

श्री m. (-श्री-श्री) Afraid, frightened, fearful, timid n. (-श्री) Fear, alarm, apprehension. २. शी to fear, aff. व.

श्रीहृत् m. (-हृ-हृ) Fear-inspiring. २. श्री, and हृत् making.

श्रीश्री m. (-श्री-श्री) Much frightened. २. श्री afraid, repeated.

श्रीश्री m. (-श्री-श्री-श्री) Afraid. २. शी to fear, श्रृप् अ.

श्रीति f. (-ति) Fear, apprehension. Trembling, shaking. २. शी to fear, aff. द्विप्.

श्रीति m. (-श्री-श्री-ति) Horrible, fearful, terrific. n. (-ति) Horror, terror. cp. (-श्री) A name of Siva. २. One of the five *Pāśa*'s princes. २. A kind of sorrel, (*Rumex vesicarius*.) f. (-श्री) A name of Dura. २. A whip. २. A sort of perfume: see देशना. २. शी to fear, Un'di aff. व.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Dreadful, destructive. २. श्री, and श्रृप् act.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Frightful, hideous. २. श्री, and श्रृप् appearance.

श्रीश्रीश्री m. (-श्री) A lion. A loud or fearful sound. २. श्री formidable, श्रृप् voice.

श्रीश्री m. (-श्री) War, battle. २. श्री श्रृप्, श्रृ to give or get, aff. व.

श्रीश्रीश्री f. (-श्री) A particular night, supposed to be the ordinary period of human life; the seventh night, in the seventh month, of the seventy-seventh year; a person after this period is exempt from all religious or specific observances. २. The name of a river in the *Himalaya* mountains. २. श्री formidable, व अ. car.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Tremendous in power or strength. २. श्री, and विपद् prowess.

श्रीश्रीश्री m. (-श्री) A lion. २. श्री formidable, विपद् power, valour.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Gigantic, terrific in appearance. २. श्री, and विपद् body.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Terribly swift or rapid. २. श्री, and श्रृ speed.

श्रीश्रीश्री m. (-श्री) A name of Yama. २. श्री formidable, श्रृप् edict.

श्रीश्रीश्री m. (-श्री) The third of the five *Pāśa*'s princes. २. श्री formidable, and देशना army.

श्री m. (-श्री-श्री) Timid, fearful. f. (-श्री-श्री) A timid woman. २. A plant, (*Asparagus racemosus*.) २. A sort of prickly night-shade. २. A scorpion. २. A centipede. २. A tiger.

A goat. २. शी to fear, Un'di aff. व; also व being changed to च, शी.

श्रीश्री m. (-श्री-श्री-श्री) Timid, fearful. २. Formidable. n. (-श्री) A wood, a forest. m. (-श्री) An owl. २. A bear. २. शी to fear, Un'di aff. श्रृ; also व being substituted for च, शी.

श्रीश्रीश्री m. (-श्री) A deer. २. श्री timid, and श्रृ disposition.

श्रीश्री f. (-श्री) Fear, timidity, fearfulness. २. श्रृ added to श्री; also with व, श्री.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Terrific, frightful. २. श्री, and श्रृ aff.

श्रीश्रीश्री m. (-श्री) An oven, a furnace. २. श्री fearful, and व अ a chasm.

श्रीश्रीश्री m. (-श्री) A deer. २. श्री timid, श्रृ the heart.

श्रीश्री m. (-श्री-श्री) Timid, fearful. २. श्री.

श्रीश्री m. (-श्री-श्री-श्री) Timid, fearful. m. (-श्री) A bear: see श्री.

श्रीश्री m. (-श्री-श्री-श्री) Horrible, terrific, formidable. २. Hard, harsh. २. Exciting the sentiment of horror, applied to poetical compositions. m. (-श्री) The olibanum tree, (*Boswellia thurifera*.) २. A name of Siva. n. (-श्री) Horror, terror, the property that excites fear. २. The sentiment of horror as the object of poetical composition. २. श्री fear, in the causal form, aff. श्रृ or श्रृ.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Terrifying, frightening. २. शी to fear, causal व, श्रृ aff.

श्रीश्री f. (-श्री) Terrifying, frightening, intimidation. २. शी to fear, causal व, श्रृ and श्रृ aff.

श्रीश्री m. (-श्री-श्री-श्री) Horrible, terrific, fearful m. (-श्री) Horror, horribleness, the property of exciting fear or terror. m. (-श्री) A name of Siva. २. The grand-uncle of the *Pāśa*'s. २. An imp, a goblin. २. शी to fear, श्रृ Un'di aff. and बुद्ध augment.

श्रीश्री f. (-श्री) The Ganges. २. श्री the prince so named, and श्रृ mother, being the mother of *Bāhuna* by *Sāntanu*.

श्री m. (-श्री-श्री-श्री) Eaten, eating, (either that which is eaten, or the person who has eaten.) २. Possessed, enjoyed. n. (-श्री)

Food. २. श्रृ to eat, aff. व.

श्रीश्रीश्री m. (-श्री-श्री-श्री) Having eaten. २. Having possessed. २. श्रृ to eat, श्रृ aff.

श्रीश्रीश्री m. (-श्री) Orta, leavings. २. श्रृ and श्रृ remainder.

श्रीश्रीश्री m. (-श्री) Orta, leavings, either after a meal or what has dropped from the mouth. २. श्रृ eaten, श्रृ abandoned.

श्रीश्री f. (-श्री) Eating. २. Possession, fruition, usufruct. २. श्रृ to eat, aff. द्विप्.

श्रीश्री m. Having possessed, eaten, enjoyed, &c. २. श्रृ to eat, श्रृ aff.

श्री m. (-श्री-श्री-श्री) Crooked, curved. २. Bent, bowed, bending, stooping. २. श्रृ to curve, aff. व.

श्री १. 7th cl. (श्रीति श्रृति) To save, to cherish or protect. २. To eat. २. To enjoy. २. To suffer or endure. (श्री, शी) श्रीश्री १. 6th cl. (श्रीति) To bend, to make crooked.

श्री m. (-श्री-श्री) The arm. २. The hand. २. The arm or leg of a geometrical figure, as a square or triangle. २. A bending, a curve. २. श्रृ to bend, aff. व.

भुजोदर m. (-रः) The armpit. s. भुज the arm, and उदर =
belly.

भुज m. (-कः) A snake. s. भुज a curve, and उ' who goes.

भुजहारक m. (-कः) The bird of Vishnu's. s. भुज a snake, and
हारक destroyer; this word, and similar compounds, may be
applied equally to any of the natural enemies of the serpent
race, as the arden, the peacock, the ichneumon, &c. ut
infra.

भुजहारक m. (-कः) GARUD's, the bird of Vishnu's. s. भुज a snake,
and हारक destroyer: set the last.

भुजभक्षिन् m. (-न्) A peacock. s. भुज a snake, and भक्षिन्
who eats: see भुजहारक.

भुजहारक m. (-कः) GARUD's. s. भुज a snake, and हारक
food.

भुज m. (-कः) 'A snake. 'A catamite, a lecher. f. (-कः) A
female snake. s. भुज a curve, उ' to go, क् aff; also
भुजहार.

भुजहारिणी f. (-नी) A plant: considered as an antidote, com-
monly *Kushbika*, and said to be a sort of mustard (?).
s. भुज a snake, हारिणी destructive.

भुजहारण n. (-णं) A species of the *Jagati* metre.

भुजहारक m. (-कः) 'The bird and vehicle of Vishnu's. 'A pe-
acock. s. भुज a snake, and भुज who eats.

भुजहारिन् m. (-न्) The large *Indian* serpent, (*Bija constrictor*).
s. भुज a snake, and भक्षिन् who eats; devouring the smaller
races.

भुजहारक m. (-कः) A snake. s. भुज bending, उ' to go, and क्
aff.; also भुजहार, and भुजहार.

भुजहारिन् m. (-न्) A species of the *Utkrist* metre.

भुजहारिन् m. (-न्) A species of the *Prakrit* metre.

भुजहारिन् f. (-रः) Another species of the *Prakrit* metre.

भुजहारक m. (-कः) GARUD's. s. भुज a snake, and क् who kills:
see भुजहारक.

भुजहारि f. (-नी) A plant, (the ichneumon plant): see राक्षस.
s. भुज a snake, क् to pervade, aff. क् and क्; other-
wise भुजहार and क् an eye; the flowers being compared to
the eye of the snake.

भुजहारक m. (-कः) A plant, (*Morus ferrea*). s. भुज a snake,
and क् a name.

भुजहारिन् m. (-न्) The shoulder, the shoulder blade. s. भुज the
arm, हारिन् the head.

भुजहारक m. (-कः) A finger nail. s. भुज the hand, and क्
a thorn.

भुजहारक m. (-कः) A hand. s. भुज the arm, and क् a leaf.

भुजहारक m. (-कः) The breast, the chest. s. भुज the arm, and
हारक intervening.

भुजहारिन् m. (-न्) Clamping or enfolded in the arms. s. भुज,
and हारिन् pressing.

भुजि m. (-रिः) Fire. s. भुज to eat, उ' Un'adi aff.

भुजिन् m. (-न्) A servant, a slave. m. (-न्) 'An independ-
ent man. 'A string worn round the wrist. (-न्) A harlot,
a whore. s. भुज to be crooked, Un'adi aff. हारिन्.

भुजहारक m. (-कः) Being enjoyed or possessed. 'Being
eaten. s. भुज to enjoy, pass. व, हारिन् aff.

भुज m. (-कः) Eating. s. भुज to eat, उ' Un'adi aff.

भुजहारक m. (-कः) An enjoyer, a possessor. 'Eating,
feeding. s. भुज to enjoy, aff. हारिन्.

भुज (रः) भुजि r. 1st cl. (भुजिन्) To support, to maintain.

भुजि f. (-रिः) The earth. s. भुज to nourish, उ' Un'adi aff.,
and उ' substituted for the radical vowel; also भुजिन्.

भुज m. (-कः) A world. 'Water. 'Heaven. 'Man, mankind.
s. भुज to be, उ' Un'adi aff.

भुज m. (-कः) 'The sun. 'The moon. 'Fire. 'A master or
lord. s. भुज to be, Un'adi aff. क्.

भुजहारक m. (-कः) The three worlds: heaven, earth, and hell.
s. भुज, and क् triad.

भुजहारक m. (-कः) One of the divisions of the universe, the space
between the earth and the sun, and the haunt of the *Siddha*,
Munis, and other saintly beings. s. भुज heaven, and क्
world.

भुज ind. Heaven, ether, sky, or atmosphere. s. भुज to be,
Un'adi aff. क्.

भुजिन् m. (-न्) The ocean. s. भुज to be, Un'adi aff. रिन्, and the
radical vowel changed.

भुजि f. (-रिः) A weapon, apparently a kind of fire arms or
rocket.

भुज r. 1st cl. (भुजिन्) 'To be, to become, to exist. 'To be
born or produced. r. 10th cl. (भुजिन्) 'To mix. 'To
think. 'To be clear or pure. r. 1st and 10th cl. (भुजिन्) 'To
obtain. The first form of this root takes most
of the prefixes, and then possesses a great variety of appli-
cations. With क्, To rule or preside over. With क्, 'To
feel, to apprehend or perceive. 'To do, to make. 'To enjoy.
'To investigate. With क्, 'To overcome. 'To pain or
afflict. With क्, To be born or produced. With क्, To be
vanquished. With क्, 'To become manifest, to appear, to
come into sight or existence. 'To be equal to in personal
conflict, to be a match for. 'To rule, to be supreme, to pre-
side over. 'To be beyond or over. 'To proceed. With क्,
To be substituted for. With क्, 'To disrespect. 'To sur-
round. With क्, 'To see. 'To uphold. 'To prove. 'To
have majesty, or power. With क् and क्, क्, क्, To be
mutually or reciprocally. With क्, 'To be possible. 'To
exist, to be born or produced. 'To contain. 'To overcome.
'To be able or adequate. 'To associate, to collect, to mix
or assemble. 'To nourish.

भु f. (-रिः) The earth. 'Place, site, the place of being or abid-
ing. 'Sacrificial fire. ind. (भु) The lowest of the seven heli-
s. भु to be, aff. हारिन्.

भु m. (-कः) A hole, a chasm. 'Time. 'Darkness. s. भु
to be, Un'adi aff. क्.

भुजहारक m. (-कः) A plant, (*Ligusticum sylvaticum*). s. भु the earth,
and क् a name.

भुजहारक m. (-कः) An earth-quake. s. भु the earth, and क् a
trembling.

भुज m. (-कः) (In astronomy). The radius of the equator. s. भु,
and क् a size.

भुज m. (-कः) A restful unmanageable horse.

भूतकृप m. (-पः) A name of *Vasudeva*, the father of *Krishna*.
 २. भू the earth, and कृप *Kṛpā*; being an incarnation of that personage.

भूतक m. (-कः) A small kind of heron. २. भू earth, and कृ *kṛ* a crow.

भूतक m. (-कः) An aquatic plant, (*Vallisneria octandra*).
 * The *Jadum* fig. f. (-नी) A plant, (*Serratalia anthelmintica*).
 (-त्रा) A *Rākshasi* or female goblin. २. भू earth, and कृ *kṛ* hair.

भूतक m. (-कः) A bog. २. भू the earth, कृ *kṛ* to destroy, aff. कृप, and कृ added.

भूतक m. (-कः) A name of *Bhāvanā*, the author of the *Mālatī* *Mādhava*, and other dramas. २. भू the earth, कृ *kṛ* foster.

भूतक n. (-कः) Poison. २. भू, and कृ *kṛ* poison.

भूतक m. (-कः) The terrestrial globe, the earth. २. भू the earth, and कृ *kṛ* a ball or globe.

भूतक n. (-कः) (In astronomy.) The equinoctial line. २. भू, and कृ *kṛ* a circle.

भूतक f. (-कः) Darkness. २. भू the earth, and कृ *kṛ* shade.

भूतक m. (-कः) An earth-worm. २. भू, and कृ *kṛ* a being.

भूतक f. (-कः) Wheat. * The fruit of the *Pisāda*, a (*Flaccuria* *sepidia*). २. भू the earth, and कृ *kṛ* rose apple.

भूत mfa. (-तः-ता-तः) * Been, become. * Being, existing. * Gone, past. * (In composition.) Like, resembling. * Obtained, got.

* Proper, right. * True. * Known. m. (-तः-तः) A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human beings. * A living being. m. (-तः) A son, a child. * A demi-god of a particular class. * The fourteenth day of the dark half of the lunar month. * A name of *Siva*. n. (-तः) An element; five *Bhūtas* are enumerated: earth, fire, water, air, and *Ākāśa* or ether. * (In law.) Fact, matter of fact, the real state of the case, or what has actually been. २. भू to be, aff. कृ of the participle past.

भूतक mfa. (-तः-ता-तः) Root of sweet flag. २. भू *bhū* a spirit, and कृ *kṛ* hair.

भूतक m. (-कः) Possession by evil spirits. २. भू *bhū* a goblin, कृ *kṛ* going.

भूतक m. (-कः) A class of sprites or goblins. २. भू, and कृ *kṛ* a troop.

भूतक f. (-कः) *Māra*, a sort of perfume. २. भू *bhū* a goblin, and कृ *kṛ* a perfume; used perhaps in the ceremonies with which those beings are worshipped.

भूतक m. (-कः) Any aggregate of elementary matter, the body, the world. २. भू, and कृ *kṛ* a heap.

भूतक m. (-कः) A camel. * Garlic. f. (-कः) * A plant, commonly *Musa* *alif*. * Holy basil. २. भू *bhū* a spirit, and कृ *kṛ* what destroys or removes.

भूतक f. (-कः) *Jadum* spikenard, (*Valeriana jatamansi*). २. भू *bhū* a goblin, and कृ *kṛ* clustered locks.

भूतक f. (-कः) Compassion or tenderness to all creatures. २. भू, and कृ *kṛ* clemency.

भूतक f. (-कः) The earth. २. भू *bhū* a living being, and कृ *kṛ* a nurse.

भूतक m. (-कः) *Siva*. २. भू *bhū* a spirit or element, and कृ *kṛ* lord.

भूतक m. (-कः) Donor. २. भू *bhū* a spirit, and कृ *kṛ* a leader.

भूतक m. (-कः) Marking-out plant, (*Semecarpus* *snacardium*). * Mustard. n. (-कः) The *Eleocarpus* seed. २. भू *bhū* a goblin, and कृ *kṛ* dispelling.

भूतक m. (-कः) A plant, (*Bignonia* *Indica*). २. भू *bhū* a sprite, कृ *kṛ* a flower.

भूतक f. (-कः) Day of full moon in *Āśvīn*. २. भू *bhū* a sprite, and कृ *kṛ* full moon: the *Bhūtas* being worshipped.

भूतक m. (-कः) Formerly.

भूतक f. (-कः) Throwing the remnants of an offering on the ground for animals or outcasts, &c. २. भू, and कृ *kṛ* an offering.

भूतक mfa. (-तः-ता-तः) Supporting the elements, living beings, &c. २. भू, and कृ *kṛ* who cherishes.

भूतक mfa. (-तः-ता-तः) Elementary. २. भू, and कृ *kṛ* pasture.

भूतक mfa. (-तः-ता-तः) Supporting the elements, living beings, &c. २. भू, and कृ *kṛ* sustaining.

भूतक m. (-तः-ता-तः) The rudiment of an element. २. भू, and कृ *kṛ* element.

भूतक m. (-तः-ता-तः) * Offering viands, &c. to all created beings. * Worshipping evil spirits. २. भू, and कृ *kṛ* sacrifice.

भूतक m. (-तः-ता-तः) The earth, the face of the earth. २. भू, and कृ *kṛ* below.

भूतक mfa. (-तः-ता-तः) Being, been. २. भू to be, कृ *kṛ* aff.

भूतक m. (-कः) Beleric myrobolan, (*Terminalia* *belerica*). २. भू *bhū* a goblin, and कृ *kṛ* abode.

भूतक f. (-कः) Epilepsy, possession by evil spirits. २. भू, and कृ *kṛ* change.

भूतक f. (-कः) A species of the *Nehari*, (*Nyctanthus* *tristis*), with white flowers. २. भू *bhū* a goblin, कृ *kṛ* to pervade, कृ *kṛ* and कृ *kṛ* aff.

भूतक m. (-कः) A tree, (*Trophis* *sapera*). * A species of *Bignonia*, (*B. Indica*). २. भू *bhū* a goblin, and कृ *kṛ* a tree.

भूतक m. (-कः) The world of mortals. २. भू *bhū* a sentient being, and कृ *kṛ* a world.

भूतक m. (-कः) Elementary nature. २. भू, and कृ *kṛ* nature.

भूतक m. (-कः) Possession by evil spirits. f. (-कः) Fire in a forest. २. भू *bhū* a goblin, कृ *kṛ* with कृ *kṛ* to go, aff. कृ, also f. (-कः).

भूतक mfa. (-तः-ता-तः) Combined with elementary matter. २. भू, and कृ *kṛ* united.

भूतक m. (-कः) A deluge, a drowning of the world. २. भू *bhū* all beings, and कृ *kṛ* swimming, floating.

भूतक mfa. (-तः-ता-तः) Residing or existing in the elements. २. भू, and कृ *kṛ* what stays.

भूतक m. (-कः) The body. * *Brahmā*. * A name of *Siva*.

* War, conflict. * The elementary or vital principle, or the proximate cause of life and action. २. भू *bhū* an element, कृ *kṛ* self or soul.

भूतक m. (-कः) God, the originator of beings. २. भू, and कृ *kṛ* first.

भूतक m. (-कः) *Asafetida*. २. भू, and कृ *kṛ* a foe.

भूतक mfa. (-तः-ता-तः) Possessed by an evil spirit. २. भू *bhū* a spirit, कृ *kṛ* pained.

भूतक m. (-कः) The body. २. कृ, and कृ *kṛ* abode.

भूषादिभू mfn. (भू-दा-भू) Occupied or possessed by a devil.
 १. भूषा a spirit, *चाविह* entered.

भूषादेव m. (भू-दा) Possession by a devil or evil spirit. १. भूषा a goblin, and *चावेह* entrance.

भूति f. (भू-ति) 'Power, dignity.' 'Superhuman power, as attributable to Śiva especially, and attainable by the practice of austere and magical rites.' 'Prosperity, success.' 'Production, birth.' 'Ashes.' 'Fried meat.' 'The rot of elephants.' 'State of being, &c. १. भू to be, aff. भूति.

भूतिभू m. (भू-भू) 'A sort of gentian, (*G. chersyta*).' 'A fragrant grass, (*Andropogon schenanthus*).' 'Another kind of grass.' 'A medicinal plant, commonly *Kagap/hal*.' 'Ligularium ajwain.' १. भू being or spirit, &c. aff. भू; also भूतिभू.

भूतिकाम mfn. (भू-ता-काम) Desirous of wealth, aggrandisement, &c. m. (भू-ता) 'A king's counsellor, a minister of state.' 'Vaiśampatī.' १. भूति, and काम who desires.

भूतिशाल m. (भू-शाल) 'A meat, a ditch.' 'A celler, a place under ground for concealing wealth, &c.

भूतिकर्म n. (भू-ति) Any ceremony of a festive character, as a marriage, &c. १. भूति, and कर्म rice; also भूतिकर्म &c.

भूतिभूत m. (भू-भू) *Bhāvabhūta*, the dramatic poet. १. भूति superhuman power, and भूत embryo, being resuscitated by his contemporary, and rival Kālidāsa, after having lost his life in an intrigue.

भूतिभूतम् n. (भू-भू) The twenty-fourth lunar mansion, *Dhanishā*. १. भूति prosperity, and भूतम् receptacle.

भूतिभूत m. (भू-भू) 'A sort of gentian.' 'A kind of lovenge, (*Ligusticum ajwain*).' 'A fragrant grass, (*Andropogon schenanthus*).' 'Another sort of grass.' १. भूत being, aff. भूति, otherwise भूतिभू.

भूतिभूत mfn. (भू-भू-भू) 'A worshipper of spirits.' १. भूत, and दत्त worship.

भूतिभू m. (भू-भू) Śiva. १. भूत as imp, ईश lord.

भूतिभूत mfn. (भू-भू-भू) Possessed by an evil spirit. १. भूत, and उपभूत affected.

भूत m. (भू-भू) Gold. १. भू earth, चयन best.

भूता inf. Having been or become. १. भू to be, भूता aff.

भूत m. (भू-भू) A bog. १. भू earth, वृ to tear, aff. भूत.

भूत m. (भू-भू) A Brahman. १. भू the earth, and भूत a divinity.

भूत m. (भू-भू) A king. १. भू the earth, and भूत wealth.

भूत m. (भू-भू) 'A mountain.' 'A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it.' १. भू earth, वृ to support, aff. भूत.

भूत m. (भू-भू) A mountain. १. भू the earth, वृ to hold, aff. भूत, and the vowel changed to its analogous semivowel.

भूत m. (भू-भू) An earth-worm. १. भू the earth, and भूत a snake.

भूतिभू m. (भू-भू) A species of gentian, commonly *Chersyta*, (*Gentiana chersyta*, Rox.) १. भू the earth, and भूति the Nimb tree.

भूतिभू m. (भू-भू) A king, a sovereign. १. भू the earth, and भूत a leader.

भूत m. (भू-भू) A sovereign, a prince, a king. १. भू the earth, वृ to cherish, aff. भू.

भूतिभू m. (भू-भू) A king, a sovereign. १. भू the earth, and भूति master.

भूत m. (भू-भू) A tree. f. (भू-भू) *Arabian* jasmine, (*Jasminum sambac*). १. भू the earth, and भूत foot, root.

भूतिभू m. (भू-भू) 'The equinoctial line.' 'The circumference of the earth.' १. भू, and भूति a circle.

भूतिभू m. (भू-भू) A king, a sovereign. १. भू the earth, and भूत who cherishes.

भूतिभू f. (भू-भू) Śivā, the wife of Rāma. १. भू the earth, and भूति a daughter; being turned up out of the soil by a plough.

भूतिभू m. (भू-भू) A king, a sovereign. १. भू the earth, भूत to enjoy, aff. भूति.

भूतिभू m. (भू-भू) 'A king, a sovereign.' 'A mountain.' १. भू the earth, भूत sustaining.

भूत mfn. (भू-भू-भू) Much, many. १. भू for भूत many, दत्तभूत aff.

भूत mfn. (भू-भू-भू) Made or consisting of earth. f. (भू-भू) A name of *Chāyā* or shadow personified, the wife of the sun. १. भू earth, and भूत aff.

भूति f. (भू-भू-भू) 'The earth.' 'Place, site in general.' 'The base of any figure in geometry.' १. भू to be, and भूति Un'āff.

भूतिभू f. (भू-भू) 'Theatrical dress, the costume of any character, represented on the stage.' 'Decorating images, temples, gateways, &c.' १. भूति place of being, and भूत aff.

भूतिभूत m. (भू-भू) A plant, (*Kempferia rotunda*). १. भूति earth, and चयन Michelia.

भूतिभू mfn. (भू-भू-भू) Born or produced of or on the earth. m. (भू-भू) 'The planet Mars.' 'Hell.' f. (भू-भू) Śivā, the wife of Rāma. १. भूति earth, and भू born.

भूतिभूत f. (भू-भू-भू) A tree, (*Premna herbasca*). १. भूति earth, and चयन Eupenia; also with चय added to either form, भूतिभूत, and भूतिभूत.

भूतिभूत m. (भू-भू) The *Vaiśya* or *Hindu* of the third, or agricultural and mercantile tribe. १. भूति the earth, and भूतिभू who gets a livelihood.

भूतिभूत m. (भू-भू) Donation of landed property. १. भूति, and चय gift.

भूतिभू m. (भू-भू) A Brahman. १. भूति the earth, and भूत a divinity.

भूतिभू m. (भू-भू) A prince, a sovereign. १. भूति the earth, and भू who protects.

भूतिभू m. (भू-भू) A horse of a good breed. १. भूति the earth, and चय part or side.

भूतिभू m. (भू-भू) A king. १. भूति, and भूति master.

भूतिभूत n. (भू-भू) Princedom, sovereignty. १. भू added to the last.

भूतिभू m. (भू-भू) 'A king.' 'A mountain.' १. भूति, and चय who nourishes.

भूतिभूत m. (भू-भू) The palmyra tree, (*Borassus flabelliformis*). १. भूति earth, भूति goblin.

भूतिभू f. (भू-भू) *Arabian* jasmine, (*Jasminum sambac*). १. भूति the earth, भूति to ornament, aff. भूत.

भूतिभूत m. (भू-भू) A horse of a good breed. १. भूति the earth, चय to preserve, aff. भूत; it is also written भूतिभूत, and भूतिभूत.

भूतिभू m. (भू-भू) Death, dying. १. भूति earth, चय acquisition.

भूमिदण्ड *m.* (-न्) *Cow-dung.* *s.* **भूमि** earth, and **दण्ड** plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.

भूमिर्द्धन *mfn.* (-न्-नी-न्) Increasing or adding to the earth. *mn.* (-न-न्) A corpse. *s.* **भूमि** the earth, and **वर्द्ध** increasing.

भूमिश्च *mfn.* (-न्-नी-न्) Sleeping on the ground. *s.* **भूमि**, and **श्री** to sleep, *च* aff.

भूमिष्ठ *mfn.* (-न्-ता-न्) Standing or staying on the earth. *s.* **भूमि**, and **स्थ** who or what stays.

भूमिचक्र *mfn.* (-न्-ता-न्) Produced in or of the earth. *f.* (-न्) *Sitrā.* *s.* **भूमि** the earth, and **चक्र** born: see **भुजुवी**.

भूमिचुम् *m.* (-चुम्) An earth-worm.

भूमिज *m.* (-जम्) ¹ A man, man, mankind. ² The *Veisya* or *Hindū* of the third tribe, the cultivator or tradesman. ³ A thief, one who creeps along the ground to carry off his plunder.

⁴ A blind man. ⁵ A cripple, a lame man. *s.* **भूमि** the earth, the ground, and **जम्** who touches, from **जम्**, with **क्विप्** aff.

भूमिज्ज *m.* (-जम्) A king, a sovereign. *s.* **भूमि** earth, and **जम्** chief.

भूमाचकी *f.* (-की) A plant, (*Flacourtia cataphracta*). *s.* **भूमि** the earth, **वाचकी** a myrobalan; also **भूमाचकी** *f.* (-की)

भू *n.* (-न्) Abstract state, but used in composition, as **भूभूष** the state of *BRĀHMA*, or identification with *BRĀHMA*, becoming of the same nature, &c. *s.* **भू** to be, aff. **कप्**.

भूष *mfn.* (-न्-न्-नी-न्) ¹ Moch, many. *ind.* Frequently, repeatedly, again. ² Exceeding, over, above. *s.* **भूष** much, **दृष** *दृष्ट्वा* aff. of the superlative, **भू** substituted for **भूष**, and the **र्** of the *aff.* rejected; also with **दृष** aff. **भूषिष्ठ**.

भूषिष्ठ *mfn.* (-न्-ता-न्) Many, very many, much, most: see the last.

भूरि *mfn.* (-न्-न्-नी-न्) Much, many. *ind.* Much, exceeding. *m.* (-न्) ¹ A name of *Viṣṇu*. ² *BRĀHMĀ*. ³ *S'iva*. ⁴ A day.

n. (-न्) Gold. *s.* **भू** to be, *क्विप्* *Un'ādi* aff.

भूरिज् *f.* (-रिज्) The earth. *s.* **भू** to support, *द्विज्* *Un'ādi* aff., and **च** changed to **रिज्**.

भूरिवाज *mfn.* (-न्-ता-न्) ¹ Splendid, bright. ² Illustrious. *s.* **भूरि**, and **वाज** splendor.

भूरिपुष्प *f.* (-ष्प) Fennel: see **भुजुवा**.

भूरिपुष्प *m.* (-ष्प) The ruddy goose.

भूरिपुष्प *f.* (-ष्प) A plant, commonly *Chernoglossa*. *s.* **भूरि** much, and **पुष्प** cuttle-fish bone.

भूरिपुष्प *m.* (-ष्प) A thakal. *s.* **भूरि** much, **पुष्प** deceit.

भूरिपुष्प *mfn.* (-न्-ता-न्) Very profitable or beneficial. *n.* (-न्) Great gain. *s.* **भूरि**, and **पुष्प** gain.

भूरिपुष्प *ind.* Manifold, many by many. *s.* **भूरि** many, **पुष्प** aff.

भूरिपुष्प *f.* (-ष्प) A sort of sun-flower, (*Heliotropium Indicum*). *s.* **भू** the earth, **पुष्प** to grow; or **पुष्प** to suppose, *च* aff., deriv. *irr.*

भूरिपुष्प *m.* (-ष्प) A tree. *s.* **भू** the earth, and **पुष्प** what grows.

भूमी *m.* (-मी) The *Bhōj* or *Bhōjpatra*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for *Hoṣha* snakes. *s.* **भू** the earth, and **मी** to be strong or hardy, aff. **कप्**.

भूमिचक्र *m.* (-चक्र) A man of one of the inferior or mixed classes, sprung from an outcast *Brāhmaṇa* by a woman of

the same tribe. *s.* **भूमी** the *Bhōj*, and **चक्र** the throat, *कृत्* added.

भूमिचक्र *m.* (-चक्र) The *Bhōjpatra*: see **भूमी**. *s.* **भूमी** as above, **चक्र** a leaf.

भूमि *f.* (-रिज्) ¹ The earth. ² A desert, a country ill supplied with water. *s.* **भू** to nourish, *Un'ādi* aff. *नि*, deriv. *irr.*

भूमी *m.* (-मी) The earth, the habitation of mortals. *s.* **भू** the earth, and **मी** the world.

भूमता *f.* (-ता) A worm, an earthworm. *s.* **भू** the earth, **तता** a creeping plant.

भूमज *m.* (-जम्) A king. *s.* **भू the earth, and **जम्** *Irāṇa*.**

भूमि *f.* (-रिज्) Purifying the ground by sweeping, burning, &c. *s.* **भू**, and **द्विज्** purification.

भूमि *m.* (-चा) An ant or mole hill. *s.* **भू** the earth, and **भू** to exude, *च* *कृत्* aff.

भू *r.* 1st and 10th *cls.* (**भूमि** **भूषति**) To decorate, to adorn. **भूष** *n.* (-न्) Ornament, embellishment. *s.* **भूष** to adorn, aff. *कृत्*.

भूषित *mfn.* (-न्-ता-न्) To be decorated or ornamented. *s.* **भूष**, and **तन्** aff.; also **भूषी**, &c.

भूषा *f.* (-षा) Adorning, decorating with trinkets, jewels, &c.

s. **भूष** to adorn, aff. **कृत्** and **दृप्**.

भूषित *mfn.* (-न्-ता-न्) Adorned, decorated, dressed. *s.* **भूष** to adorn, aff. **कृत्**.

भूष *mfn.* (-न्-न्-नी-न्) ¹ Being, existing. ² Being well, faring well. *s.* **भू** to be, *कृत्* aff.

भूमता *m.* (-ता) The planet *Maṣa*. *f.* (-ता) *Sitrā* the wife of *Rāma*.

s. **भू** the earth, and **तता** the offspring.

भूमि *m.* (-मी) A fragrant grass, (*Andropogon schenanthus*) *s.* **भू** the earth, **मी** grass, and **भू** augment.

भूमि *m.* (-मी) Man, a man, mankind. *s.* **भू** the earth, and **मी** who touches: see **भूमिचक्र**.

भूमि *m.* (-मी) The mountain *Sameru*. *s.* **भू**, and **मी** paradise; a heaven on earth.

भूमिज *m.* (-जी) A landlord, a landholder.

भू (**भू**) **भूष** *r.* 1st *cl.* (**भूमि**-ने) (**भू** **भूष** *r.* 3rd *cl.* (**भूमि** **भूषते**))

¹ To nourish, to cherish, to foster, to maintain. ² To fill.

³ To hold or support.

भूष *m.* (-ष) A male actor or dancer in female apparel. *s.* **भू** an eye-brow, **भूषि** to speak, aff. **कृत्**, **च** changed to **ष**; also with **कृत्** added **भूषक**, and **च** unchanged **भूषक**; also from **भूमि**, **भूष**, &c.

भूषि *f.* (-रिज्) A frown, a contraction of the brows. *s.* **भू** the eye-brow, **भूष** to be or make crooked, aff. **क्विप्**, and **की** optionally added; **च** substituted for **भू**; otherwise **भूषि**, **भूषि**, &c.

भूमि *m.* (-मी) ¹ The name of a celebrated *Mani*, and one of the ten *Brāhmīṣas* or *Prejāpatas*, the sons of *BRĀHMĀ*, and first created of beings. ² A name of *S'iva*. ³ *Sukra*, the regent of *Venta*. ⁴ A precipice. ⁵ Table land, the level summit of a mountain. ⁶ The *Ruhi* *Jamādagni*, the father of *PARASURĀMA* and grandson of the *Mani* *BRĀHMĀ*. *s.* **भूमि** to fry (in religious fervour), *Un'ādi* aff. **कृ**; **रि** is changed to **च**, the **च** rejected, and the final **च** becomes **न**.

अश्वत्थि *m.* (-*ति*) The hero, and *Amītar* PARASURĀMA. *अश्वत्थि* implying the race of Bṛhaspati or JAMADAGNI, and *पति* master, chief.

अश्वत्थ *m.* (-*त्थ*) 'SUKRA or VENUS, the son of the *Māvi* BṚHĀGU, and the preceptor of the DĀITYAS. * The hero PARASURĀMA.

अश्वत्थ the saint BṚHĀGU, or his descendant JAMADAGNI, and *पति* the son.

अश्वत्थानि *m.* (-*नि*) The first of the three incarnations of VISHNĀ called RĀMAS; PARASURĀMA the son of JAMADAGNI. *अश्वत्थानि* in the sixth case plural, and *पति* master, chief of the Bṛhaspatis or race of BṚHĀGU.

अश्व *m.* (-*श्च*) 'A large black bee, the humble bee. * A catamite, a libertine, a lecher. * A plant, (Eclipta or Verbesina prostrata.) * A wasp, either the common kind, or the *Vespa solitaria*. * A golden vase. * The fork-tailed shrike, (*Lanius caruleus*.) * A bird, apparently a sort of shrike different from the preceding. *अश्व* (*अश्व*) 'Woody casia. * Take. *अश्व* to nourish, *अश्व* Un'ādi aff., and *अश्व* augment.

अश्व *m.* (-*श्च*) A bird, a sort of shrike, (*Lanius malabaricus*.) *अश्व* added to the last.

अश्व *n.* (-*श्च*) Aloe wood or Agallochum.

अश्वत्थिका *f.* (-*का*) Small or *Gesneria cardamoms*.

अश्वत्थ *m.* (-*त्थ*) Eclipta prostrata: see the next.

अश्वत्थ *m.* (-*त्थ*) 'A spreading shrub, (Eclipta or Verbesina prostrata, or perhaps more properly, Verbesina scandens.)

* A sort of bird, apparently the variety of shrike termed *Malesher*, (*Lanius malabaricus*.) * The humble bee. * A particular sacrifice. *अश्व* a bee, and *राज* to shine, aff. *अश्व*; or with *अश्व* dust, *अश्वत्थ*; and with *राज* shining, ruling, *अश्वत्थ* *m.* (-*त्थ*)

अश्वत्थ *m.* (-*त्थ*) One of Śiva's door-keepers. *अश्व* a bee, *उ* to speak or make a noise, to buzz, aff. *अश्व*; and the penultimate changed to *त्थ*; also with *अश्व* aff., and the penultimate long or short, the word is read *अश्वत्थि*, *अश्वत्थि*, and *अश्वत्थि*.

अश्वत्थ *m.* (-*त्थ*) A wasp. *अश्व* a bee, *थ* to cry, *अश्व* aff.

अश्वत्थ *m.* (-*त्थ*) A plant, (*Ligusticum ajowan*.)

अश्वत्थ *m.* (-*त्थ*) A plant; apparently a variety of Eclipta or Verbesina.

अश्वत्थ *m.* (-*त्थ*) 'A golden vase, especially used at royal ceremonies.

* A shrub, (Eclipta prostrata, &c. see *अश्वत्थ*.) *अश्व* (*अश्व*) 'Cloves. * Gold. *f.* (-*त्थ*) A cricket. *अश्व* to contain, (water, &c.) *अश्वत्थ* Un'ādi aff., and *अश्व* augment; or *अश्व* a bee, and *अश्व* an enemy; fern. form.

अश्वत्थ *f.* (-*त्थ*) A cricket. *अश्व* a bee, *अश्व* an enemy, and *अश्व* aff.

अश्वत्थ *f.* (-*त्थ*) A line or flight of bees. *अश्व*, and *अश्वत्थ* a row.

अश्वत्थ *m.* (-*त्थ*) One of Śiva's chamberlains. *अश्व* a bee, *अश्व* aff.

अश्वत्थ *m.* (-*त्थ*) The hog-plum; see *अश्वत्थ*.

अश्वत्थ *m.* (-*त्थ*) ŚIVA. *अश्वत्थ* the attendant of the deity, and *अश्व* CHAMBER.

अश्व (*अश्व*) *अश्व* 1st cl. (*अश्व*) To perch, to fry.

अश्व *n.* (-*श्च*) A frying pan. *अश्व* to fry, Un'ādi aff. *अश्व*, and the root changed.

अश्व *mfn.* (-*त्थ*-*त्थ*-*त्थ*) 'Hired, paid, maintained. * Cherished, supported. * Filled. * Having, being possessed of, or endowed with. *अश्व* (*अश्व*) 'A servant. * A hired labourer. *अश्व* to nourish, aff. *अश्व*.

अश्व *m.* (-*त्थ*) A hired labourer. * A servant. *अश्व* hired, *अश्व* added.

अश्वत्थ *m.* (-*त्थ*) A hired teacher, one who gives instructions for pay. *अश्व*, and *अश्वत्थ* a teacher.

अश्वत्थ *m.* (-*त्थ*) A student who pays his teacher. *अश्वत्थ*, and *अश्वत्थ* instructed.

अश्वत्थ *mfn.* (-*त्थ*-*त्थ*-*त्थ*) 'Prosperous, powerful, exalted. * Smeared with ashes. *अश्व* possessed, and *अश्व* power, &c.

अश्वत्थ *mfn.* (-*त्थ*-*त्थ*-*त्थ*) Filled up, (as a hole or depression.) * *अश्व*, and *अश्व* a hole.

अश्व *f.* (-*त्थ*) 'Wages, hire. * Capital, principal. * Nourishment, maintenance. *अश्व* to nourish, aff. *अश्व*.

अश्वत्थ *m.* (-*त्थ*) A hired labourer or servant. *अश्व* hire, *अश्व* to eat, aff. *अश्व*.

अश्व *mfn.* (-*त्थ*-*त्थ*-*त्थ*) To be nourished or maintained. *अश्व* (*अश्व*) 'A dependant. * A servant, a slave. *f.* (-*त्थ*) Hire, wages.

अश्व to nourish, aff. *अश्व*, with *अश्व* augment.

अश्व *n.* (-*श्च*) Servitude, service, dependance. *अश्व* added to the last; also with *अश्व*, *अश्वत्थ*.

अश्वत्थ *m.* (-*त्थ*) Teaching, (especially the *Vedas*), for hire. *अश्व*, and *अश्वत्थ* instructing.

अश्वत्थ *m.* (-*त्थ*) Maintaining or cherishing dependants, servants, &c. *अश्व*, and *अश्व* nourishing.

अश्वत्थ *m.* (-*त्थ*) A master of a family taking good care of his dependants. *अश्व*, and *अश्व* who nourishes.

अश्वत्थ *m.* (-*त्थ*) Kindness to dependants or servants. *अश्व*, and *अश्व* tenderness.

अश्वत्थ *m.* (-*त्थ*) Fixing or planting firmly. *अश्व*, and *अश्व* placing.

अश्वत्थ *f.* (-*त्थ*) Maintenance of servants or dependants. *अश्व*, and *अश्व* practice.

अश्वत्थ *mfn.* (-*त्थ*-*त्थ*-*त्थ*) Having many servants. *अश्व*, and *अश्व* possessing.

अश्व *m.* (-*त्थ*) 'A whirlwind, a hurricane, a high wind. * An eddy, a whirlpool. *अश्व* to turn round, *अश्व* Un'ādi aff., and the semivowel changed to its congener.

अश्व (*अश्व*, *अश्व*) *अश्व* 4th cl. (*अश्व*) To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

अश्व *mfn.* (-*त्थ*-*त्थ*-*त्थ*) Much, exceeding. *अश्व* (*अश्व*) Much, exceedingly, &c. (*अश्व*) Much. * Eminently, superiorly, better.

* Repeatedly. * Beautifully. *अश्व* to fall, aff. *अश्व*.

अश्वत्थ *mfn.* (-*त्थ*-*त्थ*-*त्थ*) Perspiring violently. *अश्व*, and *अश्व* to sweat, *अश्व* aff.

अश्व *mfn.* (-*त्थ*-*त्थ*-*त्थ*) Fried. *अश्व* to fry, aff. *अश्व*, the vowel substituted for the semivowel.

अश्व *m.* (-*त्थ*) Rice boiled, and then fried. *अश्व* fried, *अश्व* boiled rice.

बहिः f. (-हिः) * Frying. * An uninhabited or lonely garden, &c. * A way to fry, aff. हिन्, the semi-vowel changed to च.

बु २. 9th cl. (बुकादि) * To blame or censure. * To nourish, to maintain, to support. * To hold. * To fry.

बेह m. (-हः) * A frog. * A cloud. f. (-हो) * The female of the frog, or a small frog. * A kind of creeper, (Hydrocotyle Asiatica.) * A boy to fear, Un'di aff. ह्.

बेहपक्षी f. (-हो) * A creeper, (Hydrocotyle Asiatica.) * A frog, and वर्षा a leaf; resembling the animal.

बेहपुच्छ m. (-ह्) * A serpent, a snake. * A frog, and पुच्छ who eats.

बेह m. (-हः) * A ram, a sheep. * A raft, a float. * The name of a saint. f. (-हो) * A ewe. * A verb a *Saṃsra* root, to separate, aff. च्, and च changed to ह; also with ह् added, बेहव.

बेहव mfn. (-ह-वा-हो) * To be feared or apprehended. * A boy to fear, वय aff.

बेह mfn. (-ह-वी-ह) * Who or what divides, dissimiles, &c. m. (-हः) * A divider or separator. * A factious or seditious man, a traitor, or one who secretly corresponds with an enemy, &c. * A हिद् to divide, to sow dissension, aff. ह्.

बेह m. (-हः) * Dividing, separating. * Tearing, rending, breaking, &c. * Distinction, kind, sort, species, difference. * Dissension, disagreement. * Sowing dissension, breaking the unanimity of confederates, one of the means of success against an opponent. * A हिद् to divide, aff. ह्.

बेहव mfn. (-ह-वा-हो) * A breaker, who or what breaks or divides. m. (-हः) * A mischief-maker. * A हिद् to break, च्, aff.

बेहवर् mfn. (-ह-वी-ह) * Separating, dissimiling. * Causing dissension. * A वेह, and वर who or what makes.

बेहव n. (-हः) * Dividing, separating, literally or figuratively, as tearing, breaking, specifying, discriminating, causing separation or dissension, &c. * A हिद् to break, aff. ह्.

बेहवस्य m. (-हः) * Belief in the reality of the multifarious appearances of the world, in opposition to the doctrine that every thing is God. * A वेह difference, वयस्य faith.

बेहिव mfn. (-ह-वा-हो) * Divided, separated, literally or figuratively. * A हिद् to break, aff. च्; also हिद्.

बेहिव m. (-हो-विहो-हि) * Who or what divides, &c. * Having a distinction or division. m. (-हो) * The ratan. * A हिद् to divide, चिनुच् aff. or वेह sort, &c. and रुहि aff.

बेहिव n. (-हः) * See the next.

बेहिव n. (-हः) * The thunderbolt of Indra. * A हिद् to split, (rocks, &c.) च्, aff.; also चिनुच्, and बेहिव.

बेह mfn. (-ह-वा-हो) * To be broken. * To be divided, pierced, cut, &c. * To be disconcerted or deterred. * To be set at variance or disunited. * A हिद् to break, च्, aff.

बेह m. (-हः) * The sun. * The moon. * A star, a planet, and वय a master.

बेह m. (-हिः-हो) * A kettle drum. * A boy to fear, to cause fear, Un'di aff. हिद्; otherwise, वय aff., and वीच् added.

बेहव mfn. (-ह-वा-हो) * Formidable, fearful. f. (-हो) * One of the Yakshis, or female attendants on Deva's. m. (-हः) * A particular deity; a form of Śiva, according to the Taittiriya. n. (-हः)

Conception, impregnation. * A boy to fear, deriv. irr.; it is sometimes read बेहव.

बेह mfn. (-ह-वा-हो) * Ignorant, unwise, foolish. * Fearful, timid. * Unsteady, figuratively or literally. m. (-हः) * A raft, a float. * The name of a Muni, the supposed author of some medical works. * A boy to fear, Un'di aff. वय, and the final changed to च.

बेहव m. (-हः-हो) * A raft, a float. * A ह् added to the preceding.

बेह (ह) वेह १. 1st cl. (वेहति-वे) * To fear or dread. * To go.

बेहव n. (-हः) * A remedy, a drug, a medicament. * A kind of fennel, (Nigella Indica.) * A वेह here interpreted disease, वि to conquer, aff. च; or विहव a root of a particular class, and च्, aff.

बेहवाह m. (-हो) * The vehicle or medium in which medicine is administered, as water, gruel, &c. * A वेहव a drug, and वाह a limb or part.

बेह n. (-हः) * Alms, what is collected by begging. * Begging, mendicancy. * A वेहिव alms, given and received, aff. च्; also वेह.

बेहवच n. (-हः) * Flying for alms, begging. * A वेह, and च्, aff. going.

बेहवच f. (-हो) * Begging, collecting alms. * A वेह, and च्, aff. practice.

बेहवीरिका f. (-वा) * Living upon alms, begging, mendicancy. * A वेह aggregate alms, बीरिका livelihood.

बेहवच m. (-हो) * A mendicant. * A वेह alms, and वच who subsists; also वेहवच, विचवच, &c.

बेहवच m. (-हो) * A mendicant. * A वेह, and च्, aff. who eats.

बेहवच m. (-हो) * A mendicant, one living on charity. * A वेह, and च्, aff. food.

बेह n. (-हः) * Mendicacy, begging. * A विच, and च्, aff.

बेहव mfn. (-ह-वी-ह) * Formidable, horrible, terrific. * A name of Śiva, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name Bhāṣana, and are severally termed Ashtāṅga, Ruru, Cuan'da, Krodha, Ummatta, Kupati, Bhīṣana, and Saṃhara, all alluding to terrific properties of mind or body. * The name of a river. * A musical mode; that which is calculated to excite emotions of terror. f. (-हो) * A name or form of Deva's.

* A boy fearful, aff. च्.

बेहवच mfn. (-ह-वा-हो) * Formidable. * A वेह, and च्, aff. what causes.

बेहव m. (-हः) * A sort of quail. n. (-हो) * A medicament. * A विचव a medicament, and च्, aff. referential or pleonastic aff.

बेहव n. (-हो) * A drug, a medicament. * A वेहव the same, च्, aff. pleonastic aff.

वे ind. A vocative particle. * A वा to shine, वे aff., more commonly वेच्.

वेच् mfn. (-ह-वा-हो) * To be used or enjoyed. * To be eaten.

* A पुच् to eat, &c., वय aff.

वेच् mfn. (-ह-वा-हो) * Enjoying, an enjoyer. * An eater. m. (-हः) * A husband. * A पुच् to enjoy, &c., aff. च्.

वेच् m. (-हः) * Possession, enjoyment. * A व added to the last.

भोजनार्थं mfn. (-वा-वा-चं) Being about to eat, and भोजनार्थं, here of the future tense.

भोज m. (-ञ) 'Pleasure, enjoyment. * Wealth. * Nourishing, cherishing. * Eating. * A snake's body. * A snake's expanded hood. * Hire. * The hire of dancing girls or courtisans. * A snake. * An army in column. ' (In arithmetic,) The numerator of a fraction. * भुज्ज to eat, &c., aff. च्च्.

भोजदुष्क m. (-च) Price paid to harlots.

भोज्य m. (-ञ) The inner or private apartment, the harem. * भोज enjoyment, and भव a house.

भोजपति m. (-ति) 'A viceroi, a governor. * A person having possession or usufruct. * भोज enjoyment, and पति master.

भोजपात्र m. (-त्र) A groom. * भोज pleasure, and पात्र who nourishes.

भोजविषादिका f. (-का) Hunger. * भोज eating, विषादिका an imp.

भोजनानि f. (-नि) Swerags or paradise. * भोज enjoyment, and भुजि soil.

भोजनकर्म m. (-कर्म) A servant or slave, who works for maintenance only. * भोज enjoyment, and कर्म a hiring.

भोजनार्थ m. (-र्थ) Interest or profit made by the use of any thing pledged. * भोज enjoyment, and नार्थ gain.

भोजनम् mfn. (-नम्-नन्-नम्) 'Enjoying, having enjoyment. * Delightful, pleasurable, yielding enjoyment. m. (-नम्) 'A snake. * Dancing, acting. * Singing. f. (-नो) 'The capital of the Nāgas, or serpents. * The Ganges of the lower regions. * भोज enjoyment, aff. भुज्च्.

भोजनपट्ट m. (-पट्ट) The inner apartment, the harem. * भोज pleasure, and पट्ट a dwelling.

भोजनस्थान m. (-स्थान) 'The body as the seat of sensual enjoyment. * A harem, &c. * भोज enjoyment, and स्थान place.

भोजनार्थ m. (-र्थ) Wealth, property. * भोज, and नार्थ fit for.

भोजनार्थी f. (-थी) Praise, eulogium, the panegyric of professional, encomiasts or bardis. * भोज enjoyment, नार्थ a row or range.

भोजनराश m. (-राश) The harem, the inner or women's apartment. * भोज enjoyment, नार्थ abode.

भोजिक m. (-क) A horse-keeper, a groom. * भोज pleasure, नार्थ aff.

भोजिकान् m. (-कान्) Air, wind. * भोजि a snake, and नार्थ friend.

भोजिक mfn. (-जी-विनी-वि) Enjoying, possessing, an enjoyer, &c. m. (-जी) 'A snake. * A king, a prince. * A barber. * The head man of a village. * A person who accumulates money for a particular expenditure. f. (-वी) 'The capital of the Nāgas. * A royal concubine. * भोज enjoyment, aff. रवि.

भोजिकान् m. (-कान्) Sandal. * भोजि a snake, नार्थ beloved.

भोजिक m. (-क) The serpent ANANTA. * भोजि a snake, नार्थ a sovereign, also भोजि.

भोजिक mfn. (-न-नार्थ-नार्थ) To be enjoyed. n. (-नार्थ) 'Wealth. * Grain. f. (-नार्थ) A whore. * भुज्ज to enjoy, aff. च्च्.

भोज m. (-ञ) 'A country, Pāna and Bhāgalpur. * The name of a sovereign of Ojra, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the sine gena, or poets, and philosophers, are often ascribed to his era. * A cowherd. * भुज्ज to enjoy, aff. च्च्, and the final consonant unchanged.

भोजक m. (-क) The country of Bhoja, the present Bhojpur, or the vicinity of Pāna and Bhāgalpur. * भोज the same, and नार्थ to go, aff. च्च्.

भोजन m. (-न) 'Food. * Eating. * भुज्ज to eat, aff. च्च्. भोजनविशेष m. (-वर्ण) Choice food, a delicacy. * भोजन, and विशेष superior sort.

भोजनपथ mfn. (-वा-वा-चं) Straitened for food. * भोजन, and पथ anxious.

भोजनधिकार m. (-धिकार) Commissariat, stewardship, charge of provender. * भोजन, and अधिकार superintendence.

भोजनार्थ mfn. (-वा-वा-चं) 'To be enjoyed. * To be eaten. n. (-चं) Food. * भुज्ज to enjoy, aff. च्च्. भोजनार्थ.

भोजनार्थ ind. Having fed. * भुज्ज to eat, causal v., नार्थ aff. भोजनार्थ m. (-नार्थ) A name of Kārṇā, the half brother of the Pāṇḍava. * भोज Bhāgalpur, and च्च्विच sovereign.

भोज्य mfn. (-न-नार्थ-नार्थ) To be eaten, edible. n. (-नार्थ) Food. * भुज्ज to eat, नार्थ aff., and the final unchanged.

भोज्यपथ m. (-पथ) Chyle, the primary juice of the body. * भोज्य food, and पथ production.

भोज्य m. (-नार्थ) A country, probably Bātan.

भोज्य ind. A particle of calling or addressing. * भोज as above, repeated.

भोज्य m. (-नार्थ) Coral.

भोजि m. (-वि) A camel. * नार्थ to shine, च्च्विच aff.

भोज ind. 'A particle of calling or addressing. * An interrogative particle. * नार्थ to shine, aff. च्च्.

भोज mfn. (-न-नार्थ-नार्थ) 'Demoniac, relating to sprites or goblins. * Elemental. * Relating to existing beings. m. (-नार्थ) 'An attendant upon idols. * A worshipper of sprites and goblins.

f. (-नो) Night. * नार्थ a goblin, &c., aff. च्च्.

भोजिक mfn. (-न-नार्थ-नार्थ) 'Relating or appertaining to evil spirits. * Elemental. * Existing. m. (-क) Śiva. * नार्थ a sprite, &c., and नार्थ aff.

भोज mfn. (-न-नार्थ-नार्थ) 'Earthly, terrestrial, produced in or relating to the earth. m. (-नार्थ) 'The planet Mars. * Hell. * Ambergris. f. (-नो) A name of Śiva. * भुजि the earth, and च्च् aff.

भोजिक m. (-नार्थ) Coral.

भोजिक mfn. (-न-नार्थ-नार्थ) 'Earthly, terrestrial. * भुजि, and नार्थ aff.

भोजिक m. (-क) The superintendent of gold, the treasurer. * भुजि gold, aff. च्च्.

भोज r. 1st cl. (भुजन्ते) To fear.

भोज (च.) भोज 2. 4th cl. (भुजन्ते) To fall down; also च्च्.

भोज m. (-नार्थ) 'Falling, declining from a height, or from propriety. * Falling from or off. * च्च् to fall, aff. च्च्.

भोज (च.) भोज 2. 1st cl. (भुजन्ते) To fall down.

भुज्ज m. (-नार्थ) An actor wearing female apparel. * नार्थ for नार्थ the eye-brow, and नुजि or नुजि to speak, aff. च्च्; hence also नुजि, नुज्ज, &c.

भुज्जि f. (-न-नार्थ-नार्थ) A brown. * नार्थ for नार्थ the eye-brow, नुजि to curve, aff. च्च्; also नुज्जि, &c.

भोज 2. 1st cl. (भुजन्ते) To sound.

भोज (च.) भुज्ज 2. 1st cl. (भुजन्ते) 4th cl. (भुजन्ते) 'To turn round, to move circularly. * To be untended or unfixed. * To roam, to wander; is also figuratively applicable to mental

unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि. To wander about. With वि. To play, to wanton. With वृत्. To hurry. * To honour.

शम m. (-श) * Whirling, going round. * Straying, roaming. * Error, ignorance, mistake, misapprehension. * A whirlpool, an eddy. * A drain, a water-course. * A lake, a potter's wheel, &c. * शम to go round, aff. वृत्.

शमन n. (-श) * Whirling, going round. * Wandering, literally or figuratively. f. (-श) * A leech. * A sort of game, performed by women for the amusement of a lover or husband. * शम to go round, aff. वृत्.

शमन mfn. (-श-वृत्-शम) * Going round, whirling, revolving. * Roving. * Erring. * शम to turn round, वृत् aff.

शमकुडी f. (-श) An umbrella, a concave mat carried on the head for that purpose, &c. * शमन and कुडी a house.

शमर mfn. (-श-वृत्-श) What whirls or goes round. m. (-श) * A large black bee. * A lecher, a lover. m. (-श) Vertigo, epilepsy. * शम to go round, aff. वृत्.

शमरक m. (-श) * Hair curled upon the forehead. * A bee. * A ball for playing with. * A whirlpool. * शमर a bee, &c., वृत् aff.

शमरीक m. (-श) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c., (*Vespa solitaria*). * शमर a bee, and बीर an insect.

शमरविम m. (-श) A sort of *Kadamba* tree. * शमर a bee, and विम beloved.

शमरविमिडा f. (-श) A species of the *Triakubā* metre.

शमरवर्णक m. (-श) Hair curled upon the forehead. * शमर a bee, and वर्णक a curl.

शमरधन m. (-श) An armourer, a sword-cleaner, a knife-grinder. * शमर a turning instrument, a grindstone, and शमरधन diligent.

शमि f. (-श) * Whirling, going round. * Error, blunder, mistake. * A lake, a potter's wheel. * A whirlpool. * शम to turn round, Un'di aff. वृत्.

शमिन् mfn. (-श-वृत्-शमि) Whirling, going round or about. * शम to go round, aff. वृत्.

शम (श) शमर १. 4th cl. (शमरि) To fall down; also शम and शम.

शम mfn. (-श-वृत्-श) * Fallen, lost. * Vicious, depraved, fallen from virtue. * Fried, parched. * शम to fall, or शम to fry, वृत् aff.

शमरक mfn. (-श-वृत्-शम) Deposed, deprived of a kingdom. * शम, and शमर principally.

शम (श) शोषक १. 6th cl. (शमि-शे) To broil or fry.

शम (शु, श) शुषक १. 1st cl. (शमने) To shine.

शमरक m. (-श) Bile, the bilious humour. * शम to shine, aff. वृत्.

शमरक f. (-श) Brilliance, splendour, beauty. * शम to shine, वृत् aff.

शमरुक् mfn. (-श-वृत्-शम) * Splendid. * Beautiful. * शमरुक्, and शमरुक् aff.

शमिन् mfn. (-श-वृत्-शमि) Elegant, splendid, radiant in ornament and vesture. * शम to shine, aff. वृत्.

शम m. (-श) A brother, a genuine brother. Dual only. (-श) Brother and sister. * शम to shine, Un'di aff. वृत्, and the radical final rejected.

शमरक mfn. (-श-वृत्-शम) Fraternal, brotherly, of or belonging to a brother. * शम a brother, and वृत् aff.

शमरक m. (-श) A brother's son. * शम a brother, and शमर, शमरका f. (-श) A sister-in-law, a brother's wife. * शम a brother, and शमर a wife.

शमरकी f. (-श) A brother's wife. * शम, and शमकी a wife.

शमरमित्री dual only. (-श) A brother and sister. * शम a brother, and शमिनी a sister.

शमरक mfn. (-श-वृत्-शम) Having a brother. * शम, and शमरुक् aff.

शमरक m. (-श) A brother's son. * An enemy. * शम a brother, and शमर aff.

शमरकदर m. (-श) A husband's elder brother. * शम a brother, and शमर a father-in-law, (as it were.)

शमरीक mfn. (-श-वृत्-शम) Fraternal, belonging or relating to a brother. m. (-श) A brother's son. * शमर a brother, and वृत् aff.

शमर mfn. (-श-वृत्-शम) Whirled, revolved. * Blundering, mistaken. * शम to revolve, aff. वृत्.

शमि f. (-श) * Error, mistake, ignorance. * Going round, whirling, revolving. * Unsteadiness, locomotion. * Going about, wandering. * शम to go round, aff. वृत्, and the vowel made long.

शमिन् mfn. (-श-वृत्-शमि) * Erring, mistaking. * Wandering. * शमि, and शमिन् aff.

शमिन् m. (-श) A counsellor, a minister. * शमि error, and शम who repels or removes.

शम m. (-श) * Wandering, roving. * Error. * शम to turn round, वृत् aff.

शमर m. (-श) * A jackal. * A cheat, a rogue. * A sort of load-stone. * शम the sun-dewer. * शम to turn round, वृत् aff.

शमरुक् mfn. (-श-वृत्-शम) * Whirling round. * Bewildering. * शम to wander or whirl, causal v., वृत् aff.

शमर m. (-श) * Whirling, going round. * A dance performed in a ring, dancing round-about. * A village. * Epilepsy. * Honey. m. (-श) A sort of loadstone. f. (-श) * A name of *Pārvatī*, from her having assumed the form of a bee, in order to contend with *Māṇasa*. * A *Yāgyī*, or female attendant on *Durak*. * शमर a bee, &c., aff. वृत्, or शम.

शमरिन् mfn. (-श-वृत्-शमि) * Whirling, revolving. * Epileptic, giddy. * Made of honey or from a bee, &c. * शमर, and शमि aff.

शमरुक् mfn. (-श-वृत्-शम) * Wandering about, roving, roaming. * Erring, deviating. * शम to wander, वृत् aff.

शम (शु, श) शुषक १. 1st cl. (शमने) To shine.

शमर mfn. (-श-वृत्-शम) Fried in a pan. mn. (-श-वृत्) A frying pan. * शम to fry, Un'di aff. वृत्; and is the attributive, शम added.

शो १. 9th cl. (शोषति शिषी) * To fear. * To hold. * To cherish, to maintain or support.

शुक्र m. (-श) An actor in female apparel. * शु for श an eye-brow, कुचि or कुचि to shine or speak, aff. वृत्; hence also शुक्र, शुक्र, &c.

शुक्रि f. (-श-वृत्) A frown. * शु for श an eye-brow, कुच to make crooked, वृत् aff.; see शुक्रि.

शुच १. 1st cl. (शुचति) * To cover. * To collect.

शु f. (-श) An eye-brow. * शम to turn round, Un'di aff. वृत्.

मुकुट *m.* (-*क*) A male actor in female apparel. *स. पू* the eye-brow, *कुपि* to speak or shine, *अ. कप*; also from *कुम्भि*, *मुकुम्भ*; this word is variously written *मुकुट* or *मुकुट*, *मुकुम्भ* or *मुकुम्भ*, and *मुकुट* or *मुकुम्भ*.

मुकुट *f.* (-*ति-नी*) A frown, a look of displeasure. *स. पू* the brow, *कुट* to be curved, *अ. दन्*, and *वीर्य* optionally added; it is also written variously, like the last, and occurs *मुकुटि*, *मुकुटि*, or *मुकुटि*.

मुकुट *m.* (-*क*) A frown. *स. पू* and *वीर्य* throwing.

पू *r.* 10th cl. (*पूषयते*) 'To hope, to trust. 'To confide, to be without doubt. 'To wish for, to desire.

पू *m.* (-*क*) The embryo or foetus, a child. *स. पू* to hope, to fear, *अ. वृ*.

पूष *mfo.* (-*क-नी-नी*) Producing or causing abortion, who or what does so. *स. पूष*, and *पू* what destroys.

पूष *m.* (-*क*) Murder of the fetus, procuring or causing abortion. 'Any sin equally heinous. *स. पूष*, and *पूषा* killing.

पूष *m.* (-*क-नी*) 'One who occasions or procures abortion.

पूष *m.* (-*क*) The murderer of a *Brāhma*. *स. पूष* the embryo, (or any thing of which the death is equally heinous), and *पूष* who kills.

पूष *m.* (-*क*) A frown. *स. पू* the brow, *पूष* a breaking, a bending. *पूष* (*क*) *पूष* *r.* 1st cl. (*पूषते*) To shine.

पूष (*क*) *पूष* *r.* 1st cl. (*पूषते*) To go, to move, to fear.

पूष *m.* (-*क*) 'Deviation from rectitude, declining or falling from virtue, &c. 'Going, proceeding. 'Loos. *स. पूष* *स. पू*, *अ. वृ*.

पूष *n.* (-*क*) Going, moving. *स. पूष* to go; *अ. वृ*, *कुट*.

पूष *s.* 1st cl. (*पूषति*) To est.

पूष (*क*) *पूष* *r.* 1st cl. (*पूषते*) To shine; sometimes *पूष*.

पूष (*क*) *पूष* *r.* 1st cl. (*पूषते*) To go. 'To fear.

म

म The twenty-fifth consonant of the *Nāgarī* alphabet, corresponding to the letter *M*.

म (*म*) 'A name of *Brāhma*. 'Siva. 'Vishnu. 'Yama.

'Time, season. 'Poison, venom. 'A magical or mystical verse or formula. 'The moon. 'The abbreviated name of the fourth note of the gamut. *f.* (*म*) 'A name of *Lakṣmi*.

'A mother. 'Measure. 'Light, lustre. 'Knowledge.

'Binding, tying. 'Death. 'A woman's waist. *स.* (*म*) 'Good fortune, auspiciousness. 'Water. *स. म* to measure, or *म* to worship, *अ. क*, *अ. वृ*.

म (*म*) *म* *r.* 1st cl. (*मति*) 'To go. 'To fear.

म (*म*) *म* *r.* 1st cl. (*मति*) 'To go. 'To fear.

म (*म*) *म* *r.* 1st cl. (*मति*) 'To go. 'To fear.

मकर *m.* (-*क*) 'A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the zodiac, with the head and forelegs of an antelope, and the body and tail of a fish: it is the emblem of the god of love. 'One of the signs of zodiac, corresponding with *Cancer*.

corn, and like the *Greek* representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

'One of *Kṛṣṇa*'s treasures. *स. म* for *म* the mouth, *स* to scatter, *अ. कप*, or *म* prohibitive *अ. क* to do, *कप* *अ. क*, form *irr.*; grammarians however, sometimes consider this word as a primitive.

मकर *m.* (-*क*) *Kāma*, the *Hindu* Cupid. *स. मकर* a marine monster, and *मकर* emblem; being painted on *Kāma*'s banner.

मकर *m.* (-*क*) *Kāma*: see the preceding. *स. मकर*, and *मकर* an emblem.

मकर *m.* (-*क*) *Kāma*: see the two last. *स. मकर* the *Makara*, and *मकर* emblem.

मकर *m.* (-*क*) 'The nectar or honey of a flower. 'The *Kabite* or *Jedies* cuckoo. 'A bee. 'A fragrant kind of mango. 'A kind of jasmine, (*Jasminum pubescens*). 'The filament of a lotus. *स. मकर* the emblem of *Kāma*, and *मकर* to destroy, i. e. to surpass, as an incentive to love, *अ. क*, form *irr.*

मकर *m.* (-*क*) The trumpet flower, (*Bignonia suave-olea*). *स. मकर* honey, and *मकर* *अ. क*, form.

मकर *m.* (-*क*) The ocean. *स. मकर* a marine monster, and *मकर* receptacle.

मकर *m.* (-*क*) A plant, said to be a species of *Karaya* or *Castalpinia*. *स. मकर* a fish, *मकर* form.

मकर *m.* (-*क*) *Kāmadēva*. 'The ocean. *स. मकर* a marine monster, and *मकर* mark, emblem.

मकर *m.* (-*क*) The ocean. *स. मकर* a sort of fish, and *मकर* abode.

मकर *m.* (-*क*) *Varuṇa*. *स. मकर* a marine monster, and *मकर* a horse; riding on the *Makara*.

मकर *m.* (-*क*) The ocean. *स. मकर* a marine monster, and *मकर* *अ. क*.

मकर *m.* (-*क*) A crest, a head-dress, a crown, a tiara. *स. मकर* to adorn, *अ. क*, form *irr.*

मकर *f.* (-*ति*) An edict or order of the government, addressed to the *Sūdra* tribe, or to a *Sūdra*.

मकर *m.* (-*क*) 'A mirror. 'The stick of a potter's wheel. 'An unblown flower. 'A tree with light yellow, and fragrant flowers. (*Mimosaops elengi*). *स. मकर* to adorn, *अ. क* *अ. क*, form *irr.*; also *मकर*.

मकर *m.* (-*क*) 'An opening bud. 'A kind of tree, (*Mimosaops elengi*). *स. मकर* to adorn, *अ. क* *अ. क*, form *irr.*

मकर *m.* (-*क*) A kind of kidney-bean, a wild variety perhaps of the *Phaseolus mungo*. *स. मकर* *irr.* deriv. from *मकर* to adorn, *अ. क* to impede, *अ. क* *अ. क*, form *irr.*

मकर *mfo.* (-*क-क-क*) Going lazily, slowly, &c. *स. म.* (-*क*) A sort of rice. *स. मकर* to adorn, *अ. क*, deriv. *irr.* *मकर*, and *मकर* to stand, *अ. क*; also *मकर*.

मकर *m.* (-*क*) A sort of kidney-bean. *स. मकर* ornament: (see the two last); *मकर* to stay or be, *अ. क* *अ. क*.

मकर *m.* (-*क*) A plant, commonly *Dost*. *स. मकर* to adorn, *अ. क* *अ. क*, form *irr.*

मकर *r.* 1st cl. (*मति*) To go, to move.

मकर *m.* (-*क*) A mineral substance, considered variously to be chalk or beryl. *स. मकर* to go, to be, *अ. क* *अ. क*.

सहोम m. (-सः) Chalk: see the last. स. सह to go, योक्त्व् aff.

सह r. 1st cl. (सहति) 'To fill. 'To be angry. 'To mix, to combine.

सह m. (-सः) Hypocrisy, slyness, concealment of one's own defects. स. सह to fill, aff. च्च्.

सहिका f. (-का) A fly. स. सह to be angry, Un'di aff. तिक्त्वं, or सह the same, भुञ्ज् aff.

सहोका f. (-का) A fly. स. see the last, the pen. vowel made long. सह r. 1st cl. (सहति) also (त्) सहि (सहति) To go, to move.

सह m. (-सः) Sacrificed, oblation. स. सह to go, aff. च्च्. यच्च् or व.

सहस्रम m. (-सः) Rāma, the son of Dasa-rāma, and second incarnation of Viṣṇu's so named. स. सह sacrifice, and सहा who preserves; his first exploit being the discomfiture of the Rākṣasas, who disturbed the sacrifices of Viṣṇumitra.

सहस्रि m. (-सि) Sacrificial fire. स. सह sacrifice, and सहि fire; also similar compounds, as सहाहि, &c.

सहास्रम m. (-सः) Sacrificial fire. स. सह, and सहास्र fire.

सहायद् m. (-द्) Siva. स. सह sacrifice, here meaning the sacrifice offered by DAKṢHA, and सहायद् unfriendly; having disturbed the ceremony, and slain the sacrificer.

सह (त्) r. 1st cl. (सहति) To go, to move.

सहस्र m. (-सः) 'A country, Svastī Bēhār. 'An inhabitant of that country. 'A bard, whose peculiar province is to sing the praises of "a chief's ancestry in his presence, a family bard or minstrel. f. (-सः) Long pepper.

सहस्र (त्) r. 1st cl. (सहति) To go, to move. स. सहस्र Kāśīśāstī verb, to ask, aff. च्च्. or सहास्र the country, च्च् aff., with alteration of the vowel optional; hence also सहास्र.

सहस्रचक्र m. (-चक्र) A name of JAGADĀNANDA. स. सहस्र South Bēhār, and सहास्र king.

सह mfa. (स-हा-स) 'Plunged, dived, immersed. 'Sunk, drowned. स. सहस्र to plunge into water, aff. क्, form irr.

सह (ह) सति r. 1st cl. (सहति) 'To go, to move. 'To begin moving. 'To begin. 'To move swiftly. 'To blame. 'To game. 'To cheat, to be addicted to dishonest practices. (सहति) To decorate, to adorn.

सह m. (-सः) 'One of the *Dvīpas* or divisions of the universe. 'A country, that of the modern *Alaga*, or *Arakan*.

सह m. (-सः) 'Pleasure, happiness. स. (-सः) A kind of flower. f. (-सः) The tenth lunar asterism, containing five stars figured by a house, apparently स. स. स. स. स. स. *Leotis*: it is sometimes considered to be confined to the plural name (सहा). f. (-सः) A sort of grain. स. सह to worship, aff. च्च्. and स changed to ह.

सहस्रम m. (-सः) A name of INDRA. स. सह happiness, (of paradise or *Saarga*) सत्त्व् aff.

सहस्र m. (-सः) INDRA. 'One of the twelve *Chakravartīs*, or universal monarchs of the *Jainas*. स. सह to sacrifice, सति Un'di aff., and सत्त्व् augment, form irr.; before the vowel aff. of the second case plural, and the last five cases, the ह of this word is changed to स, and thence becomes स as usual, as सहास्र, सहास्र, सहास्र, &c.; also with योक्त्व् aff. the form is सहास्री f. (-स्री) The wife of INDRA.

सहस्र m. (-सः) The planet VENUS or SUREA. स. सहा the asterism, and सह born.

सहस्र m. (-सः) SUREA. स. सहा, and सह born: see the last.

सहस्र m. (-सः) A fire in a forest. स. सहि to adorn, aff. रचच्च्.

सहस्र m. (-सः) A mirror. स. सहि to adorn, चर्च्च् aff., and the nasal retained; also सहास्र and सहास्र.

सहस्र mfa. (स-हा-स) 'Bathing or drowning; any thing, or person. 'Cleaning any thing by immersion. स. सहस्र to bathe, aff. च्च्, and सत्त्व् augment.

सहस्र n. (-सः) Cuisses or greaves, armour for the thighs or legs; it is sometimes read सहास्र.

सहस्र ind. 'Quickly, swiftly, instantly. 'Much, exceedingly. स. सहस्र to purify, च्च् aff., and सत्त्व् augment.

सहस्र n. (-सः) Cuisses or greaves, armour for the thighs or legs; in some parts of India a sort of iron chain-work petticoat, coming down to the knees, is still worn.

सहस्र m. (-सः) A mendicant of a particular order. स. सहि to go, च्च् aff.

सह m. (-सः) The head of a boat. स. सहि to go, aff. च्च्.

सहस्र mfa. (स-हा-स) Lucky, fortunate, prosperous, facing well or happily. n. (-सः) 'Happiness, good fortune. 'Preserving property, taking care of what has been gained, prudence, carefulness. m. (-सः) 'The planet Mars. 'Burnt offering on various occasions of rejoicing. f. (-सः) 'A name of Umā, the wife of Siva. 'A best grass, (*Panicum dactylon*), with white blossoms. 'A virtuous and obedient wife. 'The mother of the fifth Jina or *Jaina* teacher SUMATI. 'A species of *Cassipinia*.

स. सहि to go, चर्च्च् Un'di aff.

सहस्रचक्र m. (-चक्र) Waved leaf fig tree, (*Ficus infectoria*.) स. सहस्र prosperous, lucky, and सहास्र shade.

सहस्रचक्र m. (-चक्र) A bard, an encomiast. स. सहस्र good fortune, and सहास्र who reads or recites.

सहस्रचक्र f. (-चक्र) Turmeric. स. सहस्र auspiciousness, and सहास्र bestowing.

सहस्र mfa. (स-हा-स) 'Auspicious, propitious, conferring happiness, prosperity, &c. 'Beautiful, pleasing, agreeable. 'Pure, pious. m. (-सः) 'A plant, commonly *Thiagandua*.

'The holy fig tree, (*Ficus religiosa*). 'The *Ficus*, (*Egle marmelos*). 'A sort of pulse, (*Cicer lens*) f. (-सः) 'A fragrant sort of Agallochum or aloë wood. 'A kind of Mimosa, (*M. Sams. Rox.*) 'A herb, commonly *Geriviva*, (*Hieracium*, or according to Rox.'s *Catalogue*, a herb of the same class, *Elephantopus scaber*).

'A sort of grass, (*Andropogon ad-culatum*). 'A sort of fennel, (*Anethum sowa*). 'A sort of perfume, commonly *Reckana*. 'A kind of Orris root, (*Acorus calamus*). n. (-सः) 'Sour curds. 'Sandal. 'Red lead. 'Gold.

स. सहस्र prosperous, and सह aff.

सहस्र m. (-सः) Lentils, (*Cicer lens*). स. सह added to the preceding.

सहस्रचक्र m. (-चक्र) A plant, (*Celtis orientalis*). स. सहस्र auspicious, सहास्र appellation.

सहस्र f. (-सः) A boat. स. सह the head of a boat, aff. रचि.

सह also (त्) सहि r. 1st cl. (सहति) 'To be vain or proud. 'To be wicked. 'To speak. 'To pound or grind. सहि r. 1st cl. (सहति) 'To hold or have. 'To be high or tall. 'To reverse, to adore, to worship. 'To shine.

- सर्वविद्या f. (-या) 'Excellence, happiness. * (In apposition,) Best, excellent, (the gender is unchanged.) * स. स. Siva, चर्च to war ship, aff. कृष्ण and दारु.
- सर्वविद्य मणि. (-स-या-च) Who or what has the mind fixed on me, (God.) * स. स. me, विद्य mind.
- सर्व m. (-सः) A fish in general. * स. स. to delight, and स. aff., form irr.: see स. स.
- सर्वस्रव m. (-स्रवः) A bone. * स. स. marrow, and स. what makes.
- सर्वस्रव m. (-स्रवः) Plunging in or into, being immersed, dipping, drowling. * स. स. to be immersed, स. aff.
- सर्वस्रव m. (-स्रवः) The marrow of the bones and flesh. * The pith, or sap of trees, &c. * स. स. to be immersed, (in the centre of the bones, &c.) and स. विद्य Un'adi aff.
- सर्वस्रव m. (-स्रवः) Bathing, ablation. * Immersion. * Drowning. * Marrow. * स. स. to bathe, &c., aff. स. स.
- सर्वस्रवमूत्र m. (-मूत्रः) Semen genitale. * स. स. marrow, स. स. production.
- सर्वा f. (-या) Marrow, pith, sap. * स. स. marrow, and दारु aff.: see स. स.
- सर्वा (स. स.) 'A bell. * Bellium.
- सर्वा f. (-या) The female of the Indian crane.
- सर्वा f. (-या) A basket. * see स. स.
- सर्व (स. स.) स. स. 1st cl. (स. स.) To go.
- सर्व m. (-सः) A bed, a bedstead. * A platform, a scaffold. * An elevated shed raised on bamboo in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c. * A sort of throne or chair of state, or the platform on which it is raised, the dais. * स. स. to be high or tall, aff. स.
- सर्व m. (-सः) A bed, a bedstead. * A platform, a scaffold. * स. स. added to the preceding.
- सर्वस्रव m. (-सः) A bug. * स. स. a bed, and स. स. abode.
- सर्वस्रव m. (-सः) A sort of temporary open shed, a platform erected for particular ceremonies, as marriages, &c. * स. स. a scaffold, and स. स. a temporary hall.
- सर्व 10th cl. (स. स.) To sound. * To clean, to purify.
- सर्व m. (-सः) A pearl. * A compound pedicle. * A sort of plant, commonly *Tilaka*. * स. स. beautiful, स. to go or be, aff. स. स., deriv. irr.: see the next.
- सर्व m. (-सः) A compound pedicle, a fruit or flower stalk. * A large pearl. * A plant, commonly *Tilaka*. m. (-सः) A shoot, a sprout. * स. स. beautiful, स. to go or be, aff. स. स., deriv. irr., स. स. optionally added.
- सर्वस्रव m. (-स-या-च) Mounted on a stalk, (a bud, &c.) * स. स., and स. स. aff.
- सर्व f. (-या) A compound pedicle: see the last. * A she-goat.
- सर्व f. (-या) A compound pedicle; also स. स.
- सर्व f. (-या) A barlot, a whore.
- सर्वस्रव f. (-या) The plantain, (*Musa sapientum*.) * स. स. a foot-stalk, and स. स. fruit.
- सर्व m. (-सः) Beauty, elegance. * स. स. handsome, स. स. aff.

- सर्वस्रव f. (-या) *Bengal madder*, a plant used in medicine, and in dying, (*Rubia manjith*, Rox.) * स. स. beautiful, स. to stay or be, स. aff., deriv. irr.: or सर्व a compound pedicle, and स. aff.
- सर्वस्रव m. (-सः) The dye of madder. * Permanent attachment. * स. स. स. and स. colour.
- सर्व m. (-सः) An ornament for the feet or toes. m. (-सः) A post, round which passes the string that works the stick of a churn. * स. स. to sound, aff. स. स.; also with स. added, स. स. स.
- सर्व m. (-सः) A village, inhabited chiefly by washermen. * स. स. to sound, स. स. aff., and स. changed to स.
- सर्व m. (-सः) Beautiful, pleasing, agreeable. * स. स. to sound, aff. स.
- सर्वस्रव m. (-स-या-च) Beautiful-haired. m. (-सः) A name of Kāśmīra, or Viśva's in that form. * स. स. beautiful, स. स. hair, स. स. aff.
- सर्वस्रव m. (-या) A goose. * स. स. beautiful, elegant, and स. s. gait.
- सर्वस्रव m. (-या-या-च) Having a sweet voice or cry. m. (-सः) One of the *Baudhās* teachers. f. (-या) One of the *Apurās* or courtesans of Sūrga. * स. स. agreeable, and स. s. sound, voice.
- सर्वस्रव f. (-या) A name of Durgā. * The wife of Indra. * A handsome woman. * स. स. beautiful, and स. s. destruction; putting every other beauty to shame by their superiority.
- सर्वस्रव m. (-या) A name of Brahmā. * स. स. pleasing, and स. s. life.
- सर्वस्रव m. (-सः) A *Baudhā*; also called *Manjushaka*.
- सर्वस्रव m. (-स-या-च) Speaking sweetly or pleasantly. f. (-या) A woman speaking kindly. * A species of *Atijagati* metre. * स. स. and स. s. who speaks.
- सर्वस्रव m. (-या-या-च) Beautiful, agreeable, pleasing. m. (-या) A gullinule. m. (-सः) A natural water-course or channel. * An arbor, a bower. * An aquatic plant, (*Vallisneria octandra*.) * स. स. handsome, स. to be, aff. स.
- सर्वस्रव m. (-या-या-च) Lovely, handsome. * स. स. beautiful, स. s. the face.
- सर्वस्रव m. (-या) A *Baudhā*'s saint: see स. स.
- सर्व f. (-या) A basket, a large basket. * A stone. * *Bengal madder*. * The case in which the great bow that Rāma broke, was kept. * स. स. to make pure or clean by ablation, Un'adi aff. स. स., and the nasal augment; also with a short vowel स. स.
- सर्व f. (-या) Hall.
- सर्वस्रव m. (-सः) Incipient pride (?)
- सर्व m. (-सः) The ridge of a thatch. * A sort of grain, (*Eleusine coracana*.)
- सर्व 1st cl. (स. स.) To be confused or disturbed in mind. * To dwell, to inhabit. (स. स.) स. 1st cl. (स. स.) To bewail, to regret, to remember with sorrow or regret.
- सर्व m. (-सः) A school, a college, the residence of young *Brahmins*, prosecuting sacred studies. * A building inhabited by ascetics of the same order. * A temple. * A cart, a carriage. * स. स. to dwell, aff. स.

मन्त्र m. (-ऋ) The name of a *Muni* or saint. n. मन्त्र to respect, Un'di aff. मन्त्र, and म substituted for the radical म्.

मन्त्र (ऋ) मन्त्र n. 1st cl. (मन्त्रन्) 'To divide, to separate.' 'To surround, to encompass, r. 1st and 10th cls. (मन्त्रन् मन्त्रयन्) To adorn, to grace, to decorate. r. 10th cl. (मन्त्रयन्) To gladden, to rejoice, to make happy.

मन्त्रक m. (-कः) A kind of grain, (*Eleusine corocana*).

मन्त्रु m. (-ऋ) A sort of drum. n. मन्त्रु to purify, aff. ऋ, deriv. irr.; also with मन् added, मन्त्रुच.

मन्त्र र. 1st cl. (मन्त्रन्) To sound, to sound inarticulately.

मन्त्रि m. (-ऋ-ऋि or -ऋी) 'A gem, a jewel, a precious stone.' 'A pearl.' 'Fleshy processes pending from the neck of a goat.' 'A small water pot.' 'The glans penis.' 'The clitoris.' 'The wrist.' 'One of the *Nāgas* or serpent chiefs of *Pātālā*. n. मन्त्र to sound, aff. ऋ, ऋ.

मन्त्रि n. (-ऋ) A small water jar, a pitcher. n. मन्त्रि the same, aff. ऋ.

मन्त्रिज m. (-जः) The blue jay. n. मन्त्रि a jewel, and मन्त्र the throat.

मन्त्रिज m. (-जः-जः-जः-जः) Jewel-eared. n. मन्त्रि, and मन्त्रे the ear.

मन्त्रिज m. (-जः) A holy pool at *Benares*, in which pilgrims are directed to bathe, and adjacent *ghāṭs*. n. मन्त्रि, and मन्त्रे the ear, aff. ऋ, fem. form. *Devi* having dropped one of her earrings at this place.

मन्त्रिज m. (-जः) The feathered part of an arrow.

मन्त्रिज m. (-जः) The neck or throat. n. मन्त्रि a jewel, and मन्त्र a wood; abounding with such ornaments.

मन्त्रिज m. (-जः) A jeweller, a lapidary or worker in precious stones. n. मन्त्रि a gem, and मन्त्र who makes.

मन्त्रिज m. (-जः) One of *Kurūsa's* sons. n. मन्त्रि a gem, and मन्त्रि the neck.

मन्त्रिज m. (-जः) Marrow. 'A sort of drug.

मन्त्रि n. (-ऋ) Low murmuring sound. n. मन्त्र to sound, aff. ऋ.

मन्त्रिज m. (-जः) The Indian crane. n. मन्त्रि a jewel, ऋ to pass over, aff. ऋ.

मन्त्रिज m. (-जः) The crest or hood of the great serpent *ANANTA*. n. मन्त्रि a jewel, and मन्त्रि a continent.

मन्त्रिज m. (-जः) The rainbow. n. मन्त्रि a jewel, and मन्त्रु a bow.

मन्त्रिज m. (-जः) The navel. 'A sort of bodice worn by women, and often richly ornamented with jewels. n. (-ऋ) The pit of the stomach, as one of the mystical *chakras* of the body: see ऋ. n. मन्त्रि a jewel, and मन्त्र filling, full.

मन्त्रिज m. (-जः) The wrist. n. मन्त्रि a jewel, and मन्त्र binding; where bracelets of precious stones are bound.

मन्त्रिज m. (-जः) 'One of the *Jinas*, or *Jains* deified teachers. 'A name of the king of the *Yakshas*.

मन्त्रिजि f. (-जिः) The palace of the great serpent, *S'āna Nāga*. n. मन्त्रि a jewel, and मन्त्रि a wall.

मन्त्रिजि f. (-जिः) A jewel mine, or a place where gems or precious stones are found. n. मन्त्रि a gem, and मन्त्रि ground; also मन्त्रि f. (-ऋ).

मन्त्रिज m. (-जः) 'The capital of *S'āna*. 'The palace of *Nairātta*, regent of the S. W. quarter. n. मन्त्रि a jewel, and मन्त्र a building.

मन्त्रिज m. (-जः-जः-जः-जः) Having jewels, possessed of or adorned with them. m. (-जः) The sun. n. मन्त्रि, and मन्त्रु poss. aff.

मन्त्रिज m. (-जः) A species of the *Vrikshī* metre.

मन्त्रिज m. (-जः) 'A mountain or range where salt is found.' 'Rock salt. n. मन्त्रि a gem, and मन्त्र what churns; also मन्त्रिज.

मन्त्रिज m. (-जः) 'A necklace, a zone, a fillet, &c. of precious stones.' 'An impression left by a bite.' 'The goddess *Lakṣmī*. 'Light, lustre.' 'A species of the *Jagatī* metre. n. मन्त्रि a gem, and मन्त्रा a necklace, &c.

मन्त्रिज m. (-जः) A precious gem. n. मन्त्रि, and मन्त्र a jewel, or the best of any thing.

मन्त्रिज m. (-जः) One of the *Nāgas* or serpents of *Pātālā*. n. मन्त्रि a gem, and ऋ poss. aff.

मन्त्रिज m. (-जः) The postegranate. n. मन्त्रि a gem, and मन्त्र seed.

मन्त्रिज m. (-जः) A string of gems, a necklace, &c. n. मन्त्रि, and मन्त्र what goes.

मन्त्रिज m. (-जः) A staff or stick set with jewels. n. मन्त्रि a jewel, मन्त्रि a ladder.

मन्त्रिज m. (-जः) The moon gem, probably a sort of crystal. m. (-जः) A kingfisher.

मन्त्रिज m. (-जः) A flower. n. मन्त्र to sound, deriv. irr.

मन्त्र m. (-जः-जः) 'Scum, skimmings, froth, foam, barm, &c., the upper part of any infusion in a state of boiling or ferment.' 'Pith, essence.' The head. m. (-जः) 'Ornament, decoration.

'The castor oil tree, (*Palma christi*).' 'A sort of potherb.

f. (-जः) 'Spirituos or vinous liquor.' 'Emble myrabalan.

n. मन्त्र to adorn, Un'di aff. ऋ.

मन्त्र m. (-जः-जः-जः) Adorning, dressing, decorating, fond of or putting on ornaments. n. (-जः) Ornament, decoration, jewels, trinkets, &c. n. मन्त्रि to adorn, aff. ऋ.

मन्त्र m. (-जः-जः) A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions, as marriages, &c. 'An open temple or building consecrated to a deity. n. मन्त्र ornament, and मन्त्र to preserve, aff. ऋ.

मन्त्र m. (-जः) An ornament, a decoration of trinkets, jewels, &c. f. (-जः) A woman, a wife. n. मन्त्र to adorn, Un'di aff.

मन्त्र fem. aff. ऋ.

मन्त्रि f. (-ऋ) The mole cricket.

मन्त्रि m. (-जः-जः-जः) The disk of the sun or moon. n. (-जः) 'The sun's disk.' 'An orb, a circumference in general or the circle bounding the view, the sensible horizon.' 'In (astro-nomy,) A great circle, as *मन्त्रिजि* the equator, *मन्त्रिजि* the edictio. 'A ball, a globe. 'A wheel. 'A province, a region, a district, extending twenty, or according to some authorities, forty *Yojanas* every way. 'The country or empire, over which the twelve princes termed *Chakravartis* arepire, supposed to have ruled; perhaps the peninsula of *India*, where the term *Man'dala* or *Mandel* is of constant occurrence, to signify a province or district, as in *Coromandel*, &c.

'Surrounding or contiguous countries. 'A sort of leprosy with circular spots. 'A heap, a quantity, a multitude or

assemblage. " An attitude in shooting, the fifth position, in which both knees are bent. " The impression or scratch of a finger nail. " A sort of perfume, resembling in appearance a dried shell fish. " A sort of mystical diagram. " A sweetmeat, a sugar-ball. " A form of array, an army drawn up in a circle. m. (-ङ्) " A kind of snake. " A dog. f. (-ङी) Bent grass. s. सङ्खि to adorn, aff. कङ्क्.

सङ्खचक्र n. (-ङ्) " An orb or disk. " A sort of leprosy, with large round spots. " A mirror. " A form of array, an army drawn up in a circle. " A circular figure or diagram. m. (-ङ्) A dog. s. सङ्ख added to the preceding.

सङ्खचक्र n. (-ङ्) Dancing in a ring, especially a dance imitative of one, said to have been danced by the *Gôpa* round Kallena and his mistress Rôdâ. s. सङ्खचक्र a circle, and चक्र dancing.

सङ्खचक्र m. (-ङ्) A sword, a scimitar. s. सङ्खचक्र a circle, and चक्र top or point.

सङ्खचक्र m. (-ङ्) A ball, a globe. s. सङ्खचक्र a circle, चक्र aff., and चक्र added.

सङ्खचक्र m. (-ङ्) An emperor, a king of kings. s. सङ्खचक्र an extensive district or empire, and चक्री sovereign.

सङ्खचक्र mfn. (-ङ्) Being in a circle, made up into a coil or ball. " Surrounded by. m. (-ङ्) " A large species of snake. " A cat. " A polecat. " A dog. " The sun. " The ruler or governor of a *Man'dal* or district. s. सङ्खचक्र a circle, and चक्र aff.

सङ्खचक्र m. (-ङ्) Rounding, gathering in a ball or a circle, coiling, &c. s. सङ्खचक्र, and चक्र making, चि augment.

सङ्खचक्र mfn. (-ङ्) Rounded, made round or globular, gathered in a ball or circle. s. सङ्खचक्र, and चक्र made, चि augment.

सङ्खचक्र m. (-ङ्) An emperor, a supreme monarch. s. सङ्खचक्र an empire, and चक्र sovereign.

सङ्खचक्र m. (-ङ्) A sovereign, a monarch. s. सङ्खचक्र a district, and चक्र a sovereign; the power of this prince is limited by *Amra*, and the *Mandals* is considered as an emperor or supreme prince, only when in addition to his territorial sway, he has performed the *Râjâsya* sacrifice, or sacrifice in which he has been attended by all his tributary or subject princes: other authorities confound the sovereign of a *Man'dala*, with the *Chakravarti* or emperor, and with the *Samraj* or lord paramount, and others confine him to the government of a district of twenty or forty *Yojanas* in each direction.

सङ्खचक्र m. (-ङ्) A distiller. s. सङ्ख froth, ferment, and चक्र to take, aff. चक्र, and चक्र added.

सङ्खचक्र mfn. (-ङ्) Ornamented, adorned. m. (-ङ्) One of the eleven persons called *Gorâdhîpas* by the *Jainas*. s. सङ्खि to adorn, aff. चक्र.

सङ्खचक्र m. (-ङ्) " A frog. " The name of a *Mani*. " A Sower, (*Oligonema indica*) f. (-ङ्) Madder, (*Rubia Manjith*), f. (-ङ्) " A female or small frog. " A plant, (*Siphonanthus indica*, or *Hydrocotyle Asiatica*). " An unchaste or abandoned woman. s. सङ्खि to ornament, Un'di aff. चक्र.

सङ्खचक्र m. (-ङ्) A plant, (*Oligonema indica*) f. (-ङ्) *Br. gra* madder, (*Rubia Manjith*). " A plant, (*Siphonanthus indica*). " A sort of creeper, (*Hydrocotyle Asiatica*). s. सङ्खचक्र a frog, and चक्र a leaf, compared to the animal in shape or colour.

सङ्खचक्र m. (-ङ्) Rust of iron. s. सङ्खि to adorn, चक्र aff. सङ्खचक्र m. (-ङ्) " Painting figures or flowers, on the walls or floors of an apartment, &c. on festival occasions, with a white pigment made from ground rice. " Variegated colour. s. सङ्ख acum, and चक्र water.

सङ्ख ind. Mine. s. irregular substitutes for सङ्ख possessive case of चक्र I, and used in composition, as सङ्ख my son, सङ्ख my lord.

सङ्ख mfn. (-ङ्) Known, understood. " Admitted, believed, held or entertained, (as opinion, &c.) " Respected, revered, admired, regarded. s. (-ङ्) " Purpose, intention, wish, mind, (as to have a mind to any thing.) " Knowledge. " Doctrine, tenet, belief, opinion. s. सङ्ख to mind, aff. चक्र.

सङ्ख m. (-ङ्) " The name of a *Mani*. " A cloud. " An elephant. s. सङ्खि to please, to be pleased, चक्र Un'di aff. deriv. irr. सङ्खचक्र m. (-ङ्) An elephant. s. सङ्ख the saint *Matanga*, and चक्र born.

सङ्खचक्र f. (-ङ्) Excellence, happiness; (also attributively, but unvarying in gender,) excellent, best, happiest; there is no etymon of this word, according to the best authorities.

सङ्खि f. (-ङ्) " Understanding, intellect. " Wish, desire, inclination. " Memory, recollection. " Respect, reverence. " A pot-herb. s. सङ्ख to respect, &c., aff. चक्र.

सङ्खचक्र m. (-ङ्) Cleverness, talent. s. सङ्खि, and चक्र superiority.

सङ्खचक्र m. (-ङ्) Error, mistake. s. सङ्खि understanding, and चक्र error.

सङ्खचक्र f. (-ङ्) Error, mistake, misapprehension. s. सङ्खि mind, understanding, and चक्र error.

सङ्खचक्र mfn. (-ङ्) Sensible, clever, intelligent. s. सङ्खि, and चक्र aff.

सङ्खचक्र m. (-ङ्) Error. s. सङ्खि, and चक्र error.

सङ्खचक्र mfn. (-ङ्) Stupid, ignorant. s. सङ्खि, and चक्र devoid of.

सङ्ख mfn. (-ङ्) Mine, belonging to me, &c. m. (-ङ्) A bug; (see the next.) s. सङ्ख for सङ्ख mine, and चक्र poss. aff.

सङ्ख m. (-ङ्) " A bug. " A flea. " An elephant without tusks. " A headless man. " The coconut. " Armour for the thighs or legs. " A buffalo. f. (-ङ्) The pudendum muliebre, without hair on the pubis. s. सङ्ख or सङ्ख pleasure, सङ्ख to sound, aff. चक्र, the deriv. irr.

सङ्खचक्र m. (-ङ्) Hemp, (*Cannabis sativa*). s. सङ्खचक्र a bug, and चक्र an enemy.

सङ्ख mfn. (-ङ्) " Pleased, glad, delighted. " Intoxicated, (drunk with liquor). " Intoxicated, (with pride, passion, &c.) " Furious, mad, insane. m. (-ङ्) " A furious elephant, or one in rut. " A buffalo. " The *Kôtila* or *Jedra* cuckoo. " The thorn apple, (*Datura*). f. (-ङ्) " Vinous liquor. " A species of the *Pankti* metre. s. सङ्ख to rejoice, &c. aff. चक्र.

सुखविधि f. (-वी) An excellent woman. स. सुख intoxicated, and काम to shine, अ. रवि; also from वाच or वाच, सुखविधि and सुखविधि.

सुखीरु m. (-रु) An elephant. स. सुख for सुख furious, and ईरु herd, the vowel unchanged.

सुखीरु m. (-वी) A furious elephant. स. सुख, and सुखीरु an elephant.

सुखीरु m. (-रु) 'A wild peacock. * A species of the *Atigati* metre. स. सुख, and सुखीरु a peacock.

सुखीरु mfn. (-रु-रु-रु) Better or more than mine. स. सुख for सुख mise, and सुखीरु aff. of comparison.

सुखीरु m. (-रु) A furious elephant, or one in rut. न. (-रु) 'A painted wooden turret or veranda, on the top of a large building or palace. * An enclosure of trees, &c. round the walls of a princely residence. * Pounded beetle nut. स. सुख wild, and सुखीरु an elephant, or fence.

सुखीरु n. (-रु) A species of the *Vāṛi* metre. स. सुख, and सुखीरु playing.

सुखीरु m. (-रु) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. स. सुख mad, wild, (enemies, &c.) सुखीरु de-laying.

सुखीरु f. (-रु) A woman with a lounging or rolling walk. स. सुख intoxicated, सुख an elephant, सुखीरु who goes.

सुखीरु mfn. (-रु-रु-रु) Devoted to me, (God.) स. सुख and सुख attentive.

सुखीरु n. (-रु) 'The iron-bound handle of a sickle. * The exercise or application of knowledge. * The means of acquiring knowledge. स. सुख knowledge, &c., अ. सुख.

सुखीरु (रु) सुखीरु 1st and 10th cl. (सुखीरु सुखीरु) To speak privately, to counsel or advise. With सुखीरु, To address or salute. With वि, To invite.

सुखीरु m. (-रु) A fish. स. सुखीरु to be pleased, सुखीरु.

सुखीरु m. (-रु) Fish snout.

सुखीरु mfn. (-रु-रु-रु) 'Envious. * Niggardly, covetous. mfn. (-रु-रु-रु) 'Envy, impatience of another's success or prosperity. * Passion, anger. f. (-रु) A gust, a mosquito. स. सुखीरु to rejoice, Un'ādi aff. सुखीरु.

सुखीरु mfn. (-रु-रु-रु) 'Wicked, depraved, bad. * Envious. स. सुखीरu envy, सुखीरु aff.

सुखीरु mfn. (-रु-रु-रु) A fish in general. m. (-रु-रु) 'A particular fish, probably the *Sepioid*, or the fish in which *Vishnu* was incarnate in his fish *Avatār*. * A name of *Vishnu*, from his incarnation as a fish. * A country, enumerated amongst the midland divisions of *India*, (*Dinajpur* and *Rangpur*). * One of the *Paradise*. स. सुखीरु to be pleased, Un'ādi aff. सुखीरु.

सुखीरु f. (-रु) A fish basket. स. सुखीरu a fish, and सुखीरu a basket, सुखीरu added in the fem. form.

सुखीरु f. (-रु) 'A plant, commonly *Lóngalla*; (the common name is applied to the *Nama zeylanica*, and the *Commelina salicifolia*). * The mother of the sacred poet *Vyāsa*: see सुखीरु. स. सुखीरu a fish, and सुखीरu smell.

सुखीरु m. (-रु) Catching fish. स. सुखीरu and सुखीरu killing.

सुखीरु n. (-रु) A fishing net. स. सुखीरu fish, and सुखीरu net.

सुखीरु f. (-रु) Coarse or unrefined sugar, the juice of the sugar-cane, either after its first boiling, or after it is partially freed from impurities by straining. स. सुखीरu slowly, सुखीरu to trickle or ooze, सुखीरu aff., fem. aff. सुखीरu deriv. *irp.*; also with सुखीरu added, सुखीरु.

सुखीरु f. (-रु) A fish basket, a small basket used by fishermen, to put the fish into when caught; it is also sometimes, but less accurately, applied to a kind of snare of reeds or grass, which is left in the water, and entangles the fish that swim with the current. स. सुखीरu a fish, सुखीरu to have or hold, अ. सुखीरu; also with सुखीरu prefixed, सुखीरु.

सुखीरु m. (-रु) An osprey. स. सुखीरu a fish, and सुखीरu destroyer.

सुखीरु m. (-रु) An osprey. स. सुखीरu a fish, and सुखीरu destroyer.

सुखीरु f. (-रु) A medicinal plant, commonly *Katūli*. स. सुखीरu a fish, and सुखीरu bile, being as bitter.

सुखीरु m. (-रु) A fisherman. f. (-रु) A fish basket. स. सुखीरu a fish, and सुखीरu confining, अ. सुखीरu.

सुखीरु m. (-रु) A king-fisher. स. सुखीरu a fish, and सुखीरu inclination; also with सुखीरu added, सुखीरु; it is also read सुखीरु.

सुखीरु m. (-रु) 'The *Rohi*, a sort of fish, (*Cyprinus Rohita*, Ham.) * The country called *Mateya*. स. सुखीरu a fish, and सुखीरu supreme.

सुखीरु n. (-रु-रु-रु) A fish-hook. f. (-रु) A bird, the shag. स. सुखीरu a fish, सुखीरu to pierce, अ. सुखीरu.

सुखीरु m. (-रु) A shoal of young or small fish. स. सुखीरu a fish, and सुखीरu heap, quantity.

सुखीरु m. (-रु) Fish baked in a crust of clay and straw, and eaten with condiments and oil. स. सुखीरu fish, सुखीरu product, अ. सुखीरu.

सुखीरु f. (-रु) The moon-plant, (*Asclepias acida*). स. सुखीरu a fish, and सुखीरu an eye, अ. सुखीरu; to which the flowers are compared.

सुखीरु f. (-रु) A plant, (*Hingtha repens*, Rox.) स. सुखीरu a fish, सुखीरu the body or form, अ. सुखीरu.

सुखीरु mfn. (-रु-रु-रु) Who or what feeds upon fish. स. सुखीरu, and सुखीरu who eats.

सुखीरु f. (-रु) A name applied to several plants, as to *Jussiaea repens*, *Hingtha repens*, *Nama zeylanica*, &c. स. सुखीरu a fish, सुखीरu eating, food, अ. सुखीरu.

सुखीरु m. (-रु) The king-fisher. स. सुखीरu a fish, and सुखीरu eating.

सुखीरु f. (-रु) 'A name of *Satyavati*, the mother of *Vyāsa*. * A place of pilgrimage, a particular pool at *Beas* held in reverence by pilgrims to that sacred city. स. सुखीरu a fish, and सुखीरu the belly; the mother of *Vyāsa* was found in the belly of a fish, and retaining a fishy odour, was thence also called *Mateya*, till the name was changed to that of a lotus by her paramour the *Alisi Parāśara*, the father of *Vyāsa*.

सुखीरु (रु) सुखीरु 1st cl. (सुखीरु) 'To churn. * To stir or agitate. (रु) सुखीरु (सुखीरु) 'To hurt or kill. * To afflict. * To suffer pain.

- मदन** न. (-नं) Churning. m. (-नः) A tree, the wood of which is used to produce fire by attrition, (*Frema longifolia*). s. मय to churn, to stir or rub, aff. मृच्.
- मदित** मन्. (-नः-म-नं) Stirred, churned. * Agitated, mentally, distressed, anxious. n. (-नं) Buttermilk, without any watery admixture. s. मय to churn, aff. मृच्.
- मदित** म. (-नः) A churning stick. s. मयि to stir or agitate, aff. मृच्, and the nasal rejected.
- मदुरा** f. (-रा) A town in the province of *Agra*, celebrated as the birth place, and early residence of *Kaśana's*, and still an object of pilgrimages amongst the *Hindus*. s. मयि to stir, *Un'ādi* aff. चरच्.
- मदुरेज** म. (-जः) A name of *Kaśana's*. s. मयुरा a town, and रज ruler.
- मदुरा** f. (-रा) *Madhurā* as above. s. चरच् affixed to मयि, instead of चरच्.
- मद** r. 1st cl. (मादयति) (र, र्) मदि f. 1st cl. (मदति), and (र, र्) मदी r. 4th cl. (मदयति) 'To be glad, to be satisfied or content, to rejoice. 'To be proud. (र) मदि r. 1st cl. (मदति) 'To praise. 'To sleep, to doze, to be lazy or sluggish. 'To be stupid, to be an idiot or fool. 'To be elegant. 'To go or approach. मद r. 10th cl. (मादयति) To cause or justify satisfaction or contentment. मदी r. 1st cl. causal form (मादयति) 'To delight, to make glad, to exhilarate. 'To madden or intoxicate, literally or figuratively. 'To be poor or distressed. 'To be proud. With *वि* prefixed, (विमादयति) To articulate.
- मद** म. (-दः) Joy, pleasure, delight. 'The juice that flows from an elephant's temples when in rut. 'Spiritous or vinous liquor. 'Inebriety, intoxication. 'Pride, arrogance. 'Insanity, madness. 'Semen virile. 'Musk. 'A male river. 'Passion, desire. f. (-दी) 'A drinking vessel. 'An instrument for making furrows. s. मद to be pleased, &c., aff. कृच् or चृच्.
- मद्वक्** मन्. (-वः-मा-वः) Speaking inarticulately or like a drunken person. m. (-वः) An elephant in rut. s. मद inebriety, &c., कृच् to sound, aff. कृच्.
- मद्वक्त्र** म. (-वः) A bull that has been liberated at some festival, and is allowed to wander about at will. s. मद pleasure, कृच् to sound, aff. कृच्.
- मदमा** f. (-मा) Spirituous liquor. s. मद intoxication, and मज small.
- मदमन** म. (-नः) A buffalo. s. मद pleasure, and मज going.
- मदरी** f. (-री) A potherb, (*Basella lucida*, &c.) s. मद inebriety, री what destroys.
- मद** म. (-मः) 'Kāmadra, the *Hindu* Cupid. 'The season of spring. 'A plant commonly *Mogana*, (*Vangueria spinosa*). 'Thorn apple, (*Datura metel*). 'A bee. 'A sort of bean, (*Phaseolus radiatus*). 'Bee's wax. 'A tree, (*Mimosa catenata*). f. (-मा-नी) Spirituous or vinous liquor. s. मद to exhilarate or rejoice, aff. कृच्, fem. अदि कृच्, or कृच्.
- मदमाकुल** म. (-कः) A pigeon, a dove. s. मदन love, कृच् change of voice, and कृच् who utters.
- मदमपराज** म. (-जः) The *Kat* or *Indian* cuckoo. s. मद spring, and मज reader; announcing the season.

- मदमद** मन्. (-नः-मा-नं) Subdued by love, in love. s. मदन, and मज subdued.
- मदमलिन** न. (-नं) 'Sign or effect of love. 'A species of the *Asiatic* metre.
- मदनमलिन** f. (-नः) 'A provocative medicine. 'The *Mogana*, or more properly the *Sarika*, a small bird. 'The female of the *Kat* or *Indian* cuckoo. s. मदन love, &c., and मज the bird, or a dart, &c.
- मदनमलिका** f. (-का) The *Sarika* or *Sarika*, a small bird, (*Turdus salica*). s. मदन love, and मलिका the *Sarika*.
- मदनमाल** म. (-मः) 'Membran virile. 'A finger nail. s. मद Kāmadra, and मज a goad.
- मदनमूल** म. (-मः) *Pudendum mulibre*. s. मदन, and मज a weapon.
- मदनमूल** म. (-मः) 'A sovereign, a prince. 'A lotus. 'Pudendum mulibre. s. मदन pleasure, मज receptacle, abode.
- मदनमाला** f. (-माला) Separation of lovers. s. मदन love, मज de-precative prefix, माला to stay, aff. कृच्, and मज.
- मदनीय** मन्. (-नः-मा-नं) 'To be enamoured. 'Causing or exciting passion. s. मद to delight, मनीय aff.
- मदनोत्सव** म. (-वः) The vernal festival of the *Hindus*, the *Holi*. f. (-वा) A courtesan of heaven. s. मदन spring of love, and मज festival.
- मदनोत्सव** म. (-वः) The issue of the fluid from the forehead of an elephant in rut. s. मद the fluid, and मज junction.
- मदनमूल** f. (-नी) A plant, (*Asparagus racemosus*). s. मद inebriety, मज breaking, रजि aff.
- मदनमाला** f. (-माला) *Arabian* jasmine. s. मद added to the next.
- मदनमूल** f. (-नी) *Arabian* jasmine. s. मद to delight, मज *Un'ādi* aff., and मज fem. aff.
- मदविन्** म. (-विन्) 'Love or Cupid. 'A distiller. 'A drunken man, a mad man. 'A cloud. n. (-मः) Vinous or spirituous liquor. s. मद in the causal form, to intoxicate, &c., *Un'ādi* aff. रजृच्.
- मदनम** म. (-मः) 'Love or Kāma. 'A cock. s. मद passion or desire, and मज propensity, inclination.
- मदविषि** म. (-मः) 'A furious elephant, or one in rut. s. मद the juice, and विषि tossed, agitated.
- मदमज** म. (-मः) An elephant. s. मद the juice, and मज a quantity.
- मदमज** न. (-मः) A tavern, a dram shop. s. मद intoxication, and मज place.
- मदमज** न. (-मः) A place where liquor is sold, a tavern, a dram shop. s. मद drunkenness, and मज place.
- मदमज** मन्. (-मः-मा-नं) Intoxicated, drunk. m. (-मः) The palm tree. f. (-मा) A sort of *Barleria*, with red flowers. s. मद intoxication, मज fit or proper for.
- मदमज** म. (-मः) Pain and sickness, consequent upon ebriety. s. मद, and मज fear.
- मदमज** म. (-मः) Disorder induced by drunkenness; head-ache, sickness, loss of appetite, &c. s. मद drunkenness, and मज consequence.
- मदमज** मन्. (-मः-मा-नं) Blind with pride or passion, arrogant, dissolute, &c. s. मद, and मज blind.

महाप्रान्त m. (-न) A drum carried on an elephant. s. मह pride, चक्रावत minded, respected, from मा with प्राप् suffix, and अ aff.

महाप्रान्त m. (-न) Indra's elephant. s. मह the frontal fluid, and चक्रवर्त garment, housing.

महार m. (-न) ¹ An elephant. ² A rogue. ³ A libertine, a lecher. ⁴ An elephant in rut. ⁵ A hog. ⁶ The name of a king. ⁷ A sort of perfume, probably musk. s. मह to be intoxicated, &c., Un'di aff. चारु.

महाकर m. (-न) A sort of fish: see सकर.

महाकथ mfn. (-न-वा-च) Indolent, slothful, overcome with passion or pride. s. मह, and कथ idle.

महाकाचिन् m. (-नी) The Keel or Indian cuckoo. s. मह delight, काच, before चय to speak, aff. चिन्; the song of this bird is constantly heard in the spring in most parts of Hindustan.

महाक m. (-न) Musk: s. मह musk, and काच name.

महिर m. (-न) A red species of *Bhagor*, (*Mimosa catechu*.) f. (-न) ¹ Wine, spirits, spirituous or vinous liquor. ² A wastrel. ³ A species of the *Afridi* metre. s. मह to be delighted, &c., Un'di aff. चिरन्, fem. aff. मार.

महिरात्री f. (-नी) A woman, a mistress, a wife. s. महिरा wine, चक्षि the eye, चय and मीय affs., whose eyes inebriate like wine.

महिराशय m. (-न) A tavern, a dram shop. s. महिर wine, and शय a house.

महिराजय m. (-न) The mango, (*Mangifera Indica*.) s. महिरा wine or spirits, and चक्षि the friend.

महिराचक्ष f. (-नी) A fascinating woman. s. महिर, and रक्ष the eye.

महिरा f. (-न) Vinous liquor. s. मह what delights or intoxicates, रक्षन् superlative aff.

महीय mfn. (-न-वा-च) Mine, my own. s. मन् for मय mine, and ह aff.

महात्मन् mfn. (-न-टा-च) ¹ Arrogant, haughty. ² Furious, mad. m. (-न) ³ An elephant in rut. ⁴ A pigeon. s. मह, and चक्ष who is furious.

महोदरा mfn. (-न-वा-च) Haughty, arrogant. f. (-न) A woman in general. s. मह, and उदर elevated.

महोदय mfn. (-न-वा-च) Drunk, intoxicated. ² Arrogant, drunk with pride. s. मह drunkenness, उदय struck, overcome.

महोदय mfn. (-न-वा-च) Drunk or mad with pride, passion, &c. s. मह, and उदय mad.

मधु m. (-न) ¹ An aquatic bird, the shag. ² An outcaste, the son of a Brahman by a woman of the bard, or panegyrist class, whose employment is hunting wild beasts. ³ A ship, a galley. s. मय to emerge, to dive, च aff., deriv. irr., or मह to be delighted, (in the water), and मधु Un'di aff.

मधुर m. (-न) A fish, (*Macropteronatus Magur*, Ham.) s. मह to intoxicate, चरन् Un'di aff., and मधु argument, form irr.; also with चय added, मधुर.

मधुरी f. (-नी) A sort of fish: see मधुर.

मधु m. (-न) Wine, vinous or spirituous liquor. s. मह to be intoxicated (by it), aff. मन्.

मधुपान्थ m. (-न) Vinous liquor for distilling. s. मधु wine, पथ and.

मधुपान्थ n. (-न) Biting a relict, or what excites thirst. s. मधु wine, पथ to go, aff. मन्.

मधुपीत mfn. (-न-वा-च) Drunk, a drunkard. s. मधु, and पीत drunk.

मधुपुत्री f. (-नी) A plant, the blossoms of which are used in distilling: see मधुपान्थिनी, &c. s. मधु wine, पुत्र the flower.

मधुपान्थ m. (-न) Yeast, barm, froth. s. मधु wine, मधु froth, scum. मधुपान्थिनी f. (-नी) A shrub, the blossoms of which are used in distilling, (*Grislea tomentosa*, or *Lythrum fruticosum*.) s. मधु wine, पथ to dwell, aff. चिन् and मीय.

मधुपीत m. (-न) A drug used to produce fermentation. s. मधु wine, and पीत seed.

मधुपान्थ m. (-न) Distillation. s. मधु vinous liquor, and पान्थ distilling.

मह m. (-न) ¹ Joy, delight. ² A country enumerated amongst those to the N. W. of Hindustan proper. ³ A sovereign of that country. f. (-न) The name of a river. s. मह to be delighted, Un'di aff. रच.

मह mfn. (-न-वा-च) Produced, &c. in the country of Madra: s. मह a country so named, and मन् aff.

महकार mfn. (-न-टा-च) Delighting, giving delight. s. मह delight, क to make, aff. चय; also with चय aff., महकर.

महदुता f. (-नी) The wife of Pén'du, mother of the two youngest Pén'du princes. s. मह a proper name, and दुता the daughter.

महन् m. (-न) A name of Siva. s. मह to be intoxicated, चक्षि Un'di aff.

महर्षि mfn. (-न-वा-च) Connected with or related to me. s. मन् mine, वर a class or number, च aff.; also with च aff., महर्षिच; and with चय, महर्षे.

मधु mfn. (-न-वा-च) Sweet, literally or figuratively. n. (-न) ¹ Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*, or according to some explanations wine, or spirit distilled from grapes. ² Honey. ³ The nectar, or honey of flowers. ⁴ Water. ⁵ Milk. ⁶ Sugar. ⁷ Sweetness, in flavour, sound, or disposition. m. (-न) ⁸ The month Chaitra, (March-April). ⁹ The season of spring. ¹⁰ A tree, (*Bassia latifolia*). ¹¹ The name of a *Daiety* or demon, slain by Visnu's. ¹² The name of a *Áśvina* tree, (*Jonesia asoca*). ¹³ Liquorice. ¹⁴ The name of a *Rákshasa* killed by S'atavahma. f. (-नी) A plant, (*Celtis orientalis*.) s. मध to mind or respect, Un'di aff. च, and च substituted for the final.

मधुच mfn. (-न-वा-च) ¹ Sweet, (in taste.) ² Sweet speaking, or sounding, mellifluous, melodious. m. (-न) ³ A bard, a panegyrist, one who recites the lineage and praises of sovereigns in their presence. ⁴ A bird. ⁵ A tree, (*Bassia latifolia*) m. (-न-वा-च) ⁶ Liquorice, &c. n. (-न) ⁷ Tin. f. (-नी) ⁸ A plant, (*Meal-spernum glabrum*.) ⁹ The sweet lime. ¹⁰ A kind of panic seed. s. मधु sweet, च to sound, aff. च; or मधु honey, चय aff. of comparison, &c.

मधुचय m. (-न) The Keel or *Jadua* cockoo. s. मधु honey, (as sweet), चय the throat.

मधुकर m. (-न) ¹ A bee. ² A lever. ³ A plant, (*Achyranthes aspera*.) ⁴ A fruit, the round sweet lime. s. मधु honey, and कर what makes.

मधुसूतिका f. (-का) 'A sort of citron, the round sweet lime. 'A kind of date. २. मधु honey, and मधुसूतिका a cucumber; some authorities have मधुसूतिका in place of this word.

मधुसारिन् m. (-रि) A bee. २. मधु, and सारिन् who makes.

मधुसूत m. (-त) A bee. २. मधुसूत in honey, and मधु to go, aff. चक्.

मधुसूत m. (-त) A bee. २. मधु honey, and मधु what makes.

मधुसूत m. (-त) The honeycomb or hive. २. मधु honey, मधु receptacle.

मधुसूत m. (-त) 'Tippling. 'The honeycomb. २. मधु wine or honey, and मधु order, arrangement.

मधुसूत m. (-त) The date tree. २. मधु honey, and मधु milk.

मधुसूत m. (-त) A tree, (Hyperanthera moronga).

मधुसूत m. (-त) The *Kal* or *Indian* cuckoo. २. मधु sweet, and मधु voice.

मधुसूत m. (-त) Bee's wax. f. (-का) 'The earth. 'Clayed or candied sugar. २. मधु honey, and मधु produced.

मधुसूत m. (-त) *Vishnu* or *Kāśya*'s. २. मधु the demon so named, and मधु conqueror.

मधुसूत n. (-त) Sugar-cane. २. मधु sweet, and मधु grass.

मधुसूत m. (-त) *Kāśya*, the *Hindu* Cavia. २. मधु spring, and मधु inflaming.

मधुसूत m. (-त) The mango tree. २. मधु spring, and मधु messenger; blossoming in spring.

मधुसूत m. (-त) A bee. २. मधु honey, मधु to take, क aff., and the vowel changed.

मधुसूत m. (-त) A red variety of the *Hyperanthera moronga*. २. मधु honey, and मधु drooping.

मधुसूत m. (-त) A tree, from the blossoms of which a spirit is distilled, (*Bassia latifolia*). २. मधु wine, and मधु a tree.

मधुसूत m. (-त) A sort of pyrites. २. मधु honey, (as yellow,) and मधु mineral, honey-stone.

मधुसूत f. (-त) Molasses, sugar before it is quite purified. २. मधु honey, and मधु dust.

मधुसूत m. (-त) A sweet kind of coconut. २. मधु sweet, मधु coconut.

मधुसूत m. (-त) A bee. २. मधु honey, मधु to get, मधु aff.

मधुसूत m. (-त) A bee. २. मधु: of honey, मधु who licks.

मधुसूत m. (-त) A bee. २. मधु honey, and मधु who drinks.

मधुसूत n. (-त) A dish of curds, *ghee*, and honey, to be offered to a respectable guest on his arrival. २. मधु honey, मधु to sprinkle, aff. मधु.

मधुसूत f. (-त) 'The indigo plant. 'A tree, (*Gmelina arborea*). 'Moon plant, (*Anclepis acida*). 'A creeper of the cryptogamia class, (*Lycopodium imbricatum*, Rox.) 'A shrub; (*Misoperman glabrum*). २. मधु honey, मधु a leaf, aff. मधु, fem. form; also मधुसूत.

मधुसूत f. (-त) 'A sort of creeper, (*Misoperman glabrum*). 'A tree, (*Gmelina arborea*). 'The indigo plant. 'The sweet lime'. २. मधु honey, मधु the leaf, aff. मधु.

मधुसूत mfn. (-त-वि-वि-वि) Living on honey. m. (-त) A bee. २. मधु honey, मधु to drink, मधु aff., and मधु augment.

मधुसूत f. (-त) A tree, (*Gmelina arborea*). २. मधु honey, मधु to nourish, मधु aff., fem. form.

मधुसूत f. (-त) *Māthura*, a city so called. २. मधु the *Rādhika* killed by *Sarasvata*, and मधु city or capital.

मधुसूत m. (-त) 'A tree, (*Bassia latifolia*). 'The *Mimosa* *Sriaka*. 'The *Bakul*, (*Mimusops elengi*). २. मधु wine or honey, and मधु *Soyer*.

मधुसूत m. (-त) 'A shrub, (*Artisia solanacea*). 'A name of *Balarāma*. २. मधु wine, &c., and मधु fond of.

मधुसूत m. (-त) 'A plant, (*Flacourtia cataphracta*). 'A sweet kind of coconut. २. मधु honey, and मधु fruit.

मधुसूत mfn. (-त-मधु-मधु) Sweet, honied. f. (-त) A species of the *Ukālā* metre. २. मधु, and मधु aff.

मधुसूत m. (-त-वि-वि-वि) A name of *Kāśya*'s or *Vishnu*'s. २. मधु the *Daiya*, and मधु destroyer.

मधुसूत f. (-त) A bee. २. मधु honey, and मधु a fly.

मधुसूत m. (-त) A name of *Vishnu*'s. २. मधु the *Daiya*, and मधु destroyer.

मधुसूत mfn. (-त-वि-वि) Sweet, luscious. २. मधु, and मधु aff.

मधुसूत f. (-त) Double jasmine. २. मधु honey, and मधु jasmine.

मधुसूत n. (-त) A sweetmeat made of flour, honey, oil, and *ghee*. २. मधु honey, and मधु a head.

मधुसूत m. (-त) A spirit distilled from the flowers of the *Bassia latifolia*. २. मधु spirit, and मधु the same.

मधुसूत n. (-त) An esculent root, a sort of yam. २. मधु spirit, and मधु root.

मधुसूत f. (-त) Sugar-cane. २. मधु honey, and मधु a cane or stick.

मधुसूत f. (-त) Liquorice, (*Glycyrrhiza glabra*, or rather the *Abrus precatorius*, of which the root is similarly used). २. मधु honey, मधु a stick, and मधु added; or without the aff. मधुसूत f. (-त)

मधुसूत mfn. (-त-त-त-त) 'Sweet. 'Pleasing, agreeable, liked. m. (-त) 'The sweet taste, sweetness. 'A drug, commonly *Jivaka*.

n. (-त) 'Poison. 'Tin. 'Treacle, syrup. f. (-त) 'A sort of fenel, (*Anethum sowa* or *panmorium*, Rox.) 'Anise, (*Pimpinella anisum*). 'A plant, (*Sanseria zeylanica*). 'Liquorice. 'The sweet lime. 'Marrow. 'The city *Māthura*. 'A medicinal plant, commonly *Kāśāli*. 'Asparagus *racemosa*.

'*Bengal* beet. २. मधु honey, and मधु to get or be, aff. मधु; to have the flavour of honey, to be as sweet.

मधुसूत m. (-त) A medicinal plant, commonly *Jivaka*. २. मधु the same, and मधु added.

मधुसूत m. (-त) A sort of fish. २. मधु sweet, and मधु bone.

मधुसूत m. (-त) The sweet lime. २. मधु sweet, मधु the lime.

मधुसूत m. (-त) A shrub, (*Grisolia tomentosa*). २. मधु sweet, मधु bark, मधु added.

मधुसूत f. (-त) A woman with a sweet voice. २. मधु sweet, मधु who sounds.

मधुसूत m. (-त) The sweet lime. २. मधु sweet, मधु a citron.

मधुसूत m. (-त) 'Sweetness, (in flavour). 'Sweetness, (in speech). 'The sugar-cane. 'The palm tree. f. (-त) 'A shrub, (*Sanseria zeylanica*). 'A plant, (*Anclepis acida*). २. मधु wine or honey, and मधु juice, flavour.

मधुपार mfn. (-रा-रा-री) Sweet, mellifluous, mellow, melodious.
 १. मधुर, and चरार a letter.

मधुप्लव m. (-ः) The hog plum, (*Spondias mangifera*). १. मधुर
 sweet, चरार sour, चरार aff.

मधुप्राणा f. (-रा) The talking *Melina*, (*Turdus Sôlids*). १. मधुर
 sweet, चरार talking, fem. form.

मधुरिका f. (-ः) A sort of fennel, (*Anethum sowa*, Rox.) १. मधुर
 the same, चरार aff.; this name is applied also to the *Anethum*
panmorium, Rox. and the *Bengali* derivative *Makuri* is applied
 to common anise.

मधुरिपु m. (-ः) A name of *Kāśyapa*'s. १. मधु the demon, and
 रिपु foe.

मधुरीय m. (-ः) The sea of fresh or sweet water, surrounding
Pushkara dwipa, and being the outermost of the seven seas.
 १. मधुर sweet, and चरार water.

मधुरा n. (-ः) Spirituous or viscous liquor. १. मधु wine, चरार to be
 or get, aff. च.

मधुरिषु m. (-ः) A bee. १. मधु honey, चरार to lick, aff. चिषु.
 मधुरिषु m. (-ः) A bee. १. मधु, and चरार what licks.

मधुरिषु m. (-ः) A bee. १. मधु honey, चरार to lick, aff. चिषि

मधुरिषु m. (-ः) The *Kôl* or *Indian* cuckoo. १. मधु sweet, and
 चरार who speaks or cries.

मधुरार m. (-ः) Tippling, drinking frequently and repeatedly.
 १. मधु wine, चरार quantity.

मधुरीय m. (-ः) The pomegranate. १. मधु sweet, चरार seed.

मधुरम m. (-ः) A bee. १. मधु honey, चरार observance.

मधुरास m. (-ः) *Bassia latifolia*. १. मधु spirituous liquor, चरार
 a branch.

मधुरिषु m. (-ः) A red variety of the *Hyperanthus amurgen*.
 १. मधु sweet, and चरार the same tree.

मधुरिषु f. (-ः) A plant, (*Sansevieria zeylanica*). १. मधु honey,
 चरार a line or row.

मधुरीय m. (-ः) A tree, (*Bassia latifolia*). १. मधु spirit, चरार to
 eject, aff. च, and च substituted for the final.

मधुरास m. (-ः) *Kāmādhya*. १. मधु spring, and चरार friend.

मधुरास m. (-ः) *Kāmādhya*. १. मधु, and चरार friend.

मधुरास ind. As honey, sweet. १. मधु, and चरार aff.

मधुरास mfn. (-ः-रा-री) Become sweet. १. मधुरास, and चरार
 become.

मधुरास m. (-ः) *Kāma* the *Hindu* Cupid. १. मधु the spring
 personified, and चरार a charioteer, having *Vasanta* or spring
 for his coachman.

मधुरिषु m. (-ः) A sort of poison. १. मधु honey, and चरार
 friend.

मधुरास m. (-ः) or (-ः) *Kāmādhya*. १. मधु spring, चरार the
 friend.

मधुरास m. (-ः) A name of *Vasanta*'s. f. (-ः) *Bengal* beet.
 १. मधु the *Daiga* or honey, and चरार destroyer.

मधुरास m. (-ः) A tree, (*Bassia latifolia*). १. मधु spirituous
 liquor, चरार to drop or distil, aff. चरार.

मधुरास f. (-ः) A plant, (*Celtis orientalis*). १. Liqueurice.
 १. मधु honey, चरार to drop, aff. चरार and चरार.

मधुरास m. (-ः) The *Kôl* or *Indian* cuckoo. १. मधु sweet or
 spring, and चरार note, song.

मधुरास m. (-ः) A name of *Kāśyapa*'s. १. मधु the *Daiga*, and
 चरार destroyer.

मधुरास m. (-ः) A tree, (*Bassia latifolia*). १. मधु to respect, चरार
 aff., and च substituted for the final.

मधुरास m. (-ः) Bee's wax. १. मधु honey, and चरार left,
 rejected.

मधुरास m. (-ः) The city *Mathura*. १. मधु the demon, चरार de-
 struction.

मधुरास m. (-ः) A sort of *Bassia* described as growing in watery
 or mountainous situations. f. (-ः) १. Liqueurice. १. The sweet
 lime. १. The mango tree. १. A plant, (*Sansevieria zeylanica*).
 १. मधु honey or spirit, चरार to be or get, aff. च; and the च of
 मधु irregularly long.

मधुरास mfn. (-ः-रा-री) Sweet. m. (-ः) १. A sort of *Bassia*,
 growing in watery or mountainous sites. १. Sweetness.
 f. (-ः) A plant, (*Sansevieria zeylanica*). १. चरार added to
 the preceding.

मधु mfn. (-रा-रा-री) १. Middle, intermediate. १. Right, proper,
 reasonable. १. Low, vile. १. Amongst, amidst. १. Mean, (in
 astronomy.) as मधुरा middle or mean shadow. mn. (-रा-री)
 १. The west. १. Mean or common time in music. १. The middle,
 the centre. १. The waist. f. (-रा) १. A young woman, a girl
 arrived at puberty. १. The middle finger. १. A form of metre,
 a stanza of four lines containing three syllables in each.
 m. (-रा) Cession, rest, interval. n. (-रा) १. A very large
 number, ten *Asvins*. १. A horse's flank. १. चरार beauty, चरार
 to have, चरार aff., deriv. irr.

मधुरा mfn. (-रा-रा-री) Who or what goes in the centre or betwixt,
 amongst, &c. १. मधु, and चरार what goes.

मधुरास m. (-ः) The mango tree. १. मधु middle, and चरार
 small.

मधुरास mfn. (-ः-रा-री-रि) Going amongst or amidst. १. मधु,
 and चरार who goes.

मधुरास ind. From or in the middle, central, centrally. १. मधु
 the middle, and चरार aff.

मधुरास m. (-ः) The middle region; part of *India*, bounded by
Karakôtra on the north, *Alakabad* on the south, the *Himala*
laya mountains on the east, and the *Vindhyâ* mountains on the
 west; comprising therefore the modern provinces of *Alakaba*
bad, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere
 defined to be the disappearance of the *Saraswati*. १. मधु
 middle, and चरार country.

मधुरास mfn. (-रा-रा-री) १. Middle, central, intervening, interme-
 diate. १. Middle born, neither the eldest nor youngest.

१. Mean, (in astronomy.) as मधुरास mean motion (of a pla-
 net.) mn. (-रा-री) The waist, the middle of the body. m. (-रा)
 १. One of the seven musical notes, the fifth note of the *Hindu*
 gamut. १. The middle country: see मधुरास. १. A sort of deer.

१. One of the *Gedras* or musical scales of the *Hindus*, cor-
 responding apparently with the major mode of *European* music.

f. (-रा) १. A girl arrived at puberty, or in whom menstruation
 has commenced. १. The middle finger. १. A central blossom.

१. A form of metre, a verse of four lines of three syllables
 each. १. मधु middle, and चरार aff.

ममनायक m. (-कः) ARJUNA, the third or middle of the Pāṇḍu princes. s. ममू middle, and ममनायक Pāṇḍava or descendant of Pāṇḍu.

ममनायक m. (-कः) The earth, the world of mortals. s. ममना middle, and लोक world; between heaven and hell.

ममनायक m. (-कः) A husbandman. s. ममना middle, and ममना a labourer; working partly for his own advantage, and partly for that of the landlord.

ममनायक mfn. (-कः-कः-कः) Middle-aged. s. ममना, and ममना aged.

ममनायक m. (-कः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. s. ममना middle, ममना connexion.

ममनायक n. (-कः) ' Punishment ' due to crimes of a middling degree. ' Injuring buildings, throwing down walls, &c. s. ममना middle, ममना violence.

ममनायक f. (-कः) A girl arrived at puberty, one in whom menstruation has commenced. s. ममना the same, ममना added, in the fem. form.

ममनायक mfn. (-कः-कः-कः) Central, middle. s. ममना middle, and ममना aff.

ममनायक m. (-कः) A weight of six white mustard seeds. s. ममना middle, and ममना barley-corn, the Yava being sometimes considered equal to eight seeds.

ममनायक m. (-कः) Midnight. s. ममना middle, ममना night, and the masculine form in the compound.

ममनायक m. (-कः) The earth, the dwelling of mortals. s. ममना middle, and लोक world; placed in the middle between heaven and hell; also with ममना added ममनायक.

ममनायक m. (-कः) A king, a sovereign. s. ममनायक the earth, and ममना sovereign.

ममनायक mfn. (-कः-कः-कः) ' Central, middle. ' Being amongst or amidst. m. (-कः) A mediator. s. ममना, and ममना who abides.

ममनायक n. (-कः) The navel. s. ममना the middle, and ममना abiding.

ममनायक mfn. (-कः-कः-कः) Centrical, middle. m. (-कः) A middle man, an umpire, an arbitrator, a mediator. s. ममना middle, and ममना what or who stays.

ममनायक f. (-कः) ' Middle state or character. ' Indifference. s. ममना middle, and ममना aff. of the abstract; also with ममना.

ममनायक n. (-कः)

ममनायक n. (-कः) The waist. s. ममना middle, ममना place or part.

ममनायक m. (-कः) Midday, noon. s. ममना middle, ममना a day.

ममनायक m. (-कः) Tipping, drinking repeatedly. s. ममना wine, ममना to be equal to, aff. ममना.

ममनायक m. (-कः) Taste or touch of honey. s. ममना, and ममना alighting.

ममनायक n. (-कः) Sweet potatoes. s. ममना sweet, ममना an esculent root, ममना added.

ममनायक m. (-कः) A spirituous liquor, distilled from the blossoms of the Basia latifolia. s. ममना the Basia, and ममना spirit.

ममनायक m. (-कः) A distiller. s. ममनायक spirit, ममना to go, aff. ममना, form irr.

ममनायक f. (-कः) Spirituous liquor.

ममनायक f. (-कः) 8th cl. (ममनायक) ' To know, to understand. ' To regard, to mind. ' To think, to conceive.

r. 10th cl. (ममनायक) ' To be dull or insensible. ' To be proud. ' To oppose, to stop. r. 1st and 10th cl. (ममनायक) To honour, to respect, to worship. With ममना prefixed, To assent to, to agree. With ममना, To desire. With ममना, To disrespect.

With ममना, To concur, to agree.

ममनायक n. (-कः) Indian spikenard. s. ममना to respect, aff. ममना.

ममनायक mfn. (-कः-कः-कः) Pleasing, agreeable, beautiful. s. ममना the mind, ममना to go or attract, aff. ममना; the final consonant of the first word is rejected, and the vowels do not coalesce.

ममनायक mfn. (-कः-कः-कः) Attended to, applying the mind. s. ममना, and ममना mode.

ममनायक mfn. (-कः-कः-कः) Red arsenic. s. ममना the mind, ममना a stone; a mineral delightful to the mind or heart; also with the dental च, ममनायक.

ममनायक mfn. (-कः-कः-कः) Red arsenic: see the last.

ममनायक n. (-कः) Minding, understanding. s. ममना to know, aff. ममना.

ममनायक m. (-कः) ' The mind, or considered as the seat of perception and passion, the heart. ' The intellect, the understanding. s. ममना to know, to understand, aff. ममना.

ममनायक f. (-कः) The goddess of the serpent race, and the particular protectress against their venom. s. ममना the mind, aff. ममना; the object of love and devotion.

ममनायक mfn. (-कः-कः-कः) Knowing by the mind, perceiving intellectually. s. ममना third case of ममना, and ममनायक who knows.

ममनायक f. (-कः) The goddess presiding over snakes: see the last. s. ममना the same, and देवी goddess.

ममनायक mfn. (-कः-कः-कः) Mental, intellectual. m. (-कः) A name of Kāma or love. s. ममना in the heart or mind, and ममना.

ममनायक m. (-कः) Kāma, or love. s. ममना in the heart or mind, and ममना who reposes.

ममनायक mfn. (-कः-कः-कः) Mental. s. ममना, and ममना aff.

ममनायक m. (-कः) The attention of the mind to its own sensations, consciousness of pleasure or pain. s. ममना of the mind, and ममना operation; the compound also occurs with the seventh case ममनायक.

ममनायक m. (-कः) Mental distress. s. ममना, and ममना sorrow.

ममनायक m. (-कः) The lion of Dura. s. ममना the mind, ममना to depress, aff. ममना.

ममनायक f. (-कः) Hope, expectation, dependence. ' Intelligence. s. ममनायक, and ममना aff.

ममनायक mfn. (-कः-कः-कः) ' Attentive, fixing the mind upon any thing. ' Intelligent, intellectual. f. (-कः) A virtuous wife. s. ममना the mind or heart, aff. ममना.

ममनायक f. (-कः) A little. ' Tardily, slowly. s. ममना to know, ममना aff.

ममनायक f. (-कः) A female elephant. s. ममना to mind or know, Unkai aff. ममना.

ममनायक mfn. (-कः-कः-कः) Doing little, lazy, sluggish. f. (-कः) A sort of Agallochum. s. ममना a little, and ममना who does.

ममनायक f. (-कः) The wife of Mānu. s. ममना the saint, ममना aff., and ममना changed to ममना; otherwise ममना the same.

अविज्ञा mfn. (-ता-ता-ने) Known, understood. २. ज्ञा to know, aff. क्.

हरीक म. (-क) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye. २. ज्ञा to know, to be agreeable, रज्ज् Un'ādi aff.

मनोवा f. (-वा) Intellect, understanding. २. ज्ञा mind, रज्ज् to go, aff. क्, or रज्ज् aff., form irr.

मनोविद् mfn. (-वी-विदी-वि) Intellectual, intelligent. म. (-वी) A *Pandit*, a learned Brahmin, a teacher. २. मनोवा understanding, रज्ज् possessive aff.

मनु म. (-नु) 'Manu, the legislator and saint, the son of Brahmā, or a personification of Brahmā himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kalpa* or interval from creation to creation, there are fourteen successive *Manus* presiding over the universe for the period of a *Manvantara*, respectively: in the present creation there have been the six following *Manus*: *Manu* called also *Swatamara*, the supposed revealer of the code of law possessed by the *Īkṣvāku*, *Svarōchin*, *Uttama*, *Tāmasa*, *Rāyata*, and *Chakshusha*; the seventh or the present *Manu* is *Vaiṣvānara*, or *Rāyata* the second. * A man in general. * One of the *Jāmi* sūtras. * A *Mantra*, a mystical verse or formula. f. (-वा-वादी-वादी) The wife of the legislator *Manu*. २. ज्ञा to know or understand, (the *Vedas* or scripture especially), and रज्ज् Un'ādi aff.

मनुज म. (-ज) A man in general. f. (-जा) A woman. २. मनु the legislator and progenitor of mankind, and ज्ञा born, descended.

मनुजिह्व म. (-ज्) A king. २. मनुज, and रज्ज् chief.

मनुष्य म. (-य्) Man, a man, mankind. २. मनु the saint, and य् born: see the last.

मनुष्यत्वं in. (-त्वं) *Kṛvāṇa*, the god of wealth. २. मनु man, and रज्ज् to shine, aff. क्.

मनुषी f. (-षी) A woman, the wife or female of the man. २. मनुच a man, and णी aff.

मनुष्य म. (-य्) Man, a man, mankind. २. मनु the progenitor of mankind, य् aff. of descent, and य् augment.

मनुष्यत्वं n. (-त्वं) The state or condition of man, manhood, humanity. २. ज्ञा added to मनुच; also with रज्ज्, मनुचत्वं.

मनुष्यकृत् म. (-कृ) *Kṛvāṇa*, the god of wealth. n. (-कृ) The duty of man. २. मनुच man, and य् णी piety.

मनुष्यत्व म. (-त्व) Hospitality. २. मनुच a man, and य् च sacrifice, sacrament.

मनुष्यता f. (-ता) 'A multitude, a crowd, a meeting. * A place of meeting or assembly. २. मनुच a man, mankind, and य्ता assembly.

मनोनाम mfn. (-ना-ना-ने) Seated in the mind. n. (-ने) Thoughts, ideas, notions, feelings. २. मनुच, and य्ता gone to or in.

मनोवशी f. (-शी) Wish, desire. २. मनुच the mind, and वशी a cow, &c., fern. form.

मनोवर्ध mfn. (-वर्-वर्-ने) Thought or meditated on secretly. f. (-वर्) Red arsenic. २. मनुच the mind, and य् च cherished.

मनोवत् mfn. (-वत्-वत्-ने) Born or seated in the mind. म. (-वत्) *Kāma*. २. मनुच, and य् born.

मनोवत्त्व mfn. (-वत्-वत्-ने) Born or seated in the mind. म. (-वत्) *Kāma* or *Cupid*. २. मनुच the heart or mind, and य् च birth; also मनोवत्.

मनोवत्त्व mfn. (-वत्-वत्-ने) 'Fatherly, parental. * Quick in thought or apprehension. * Swift, as thought, f. (-वत्) A plant: see चादिभिरा. n. (-वत्) Quickness of thought or apprehension. २. मनुच the mind, य् to move, to pervade, aff. च्, or मनुच compounded with य् च speed.

मनोवत्त्व mfn. (-वत्-वत्-ने) Fatherly. २. मनोवत् desire, love, य् च to abide, aff. च्.

मनोवत्त्व mfn. (-वत्-वत्-ने) Beautiful, handsome, lovely, pleasing, agreeable. f. (-वत्) 'Red arsenic. * The daughter of a sovereign, a princess. २. मनुच the mind or heart, य्ता to know, to get, aff. च्.

मनोवत्त्व m. (-वत्) Restraint or control over the mind. २. मनुच, and य् च castigation.

मनोवत्त्व mfn. (-वत्-वत्-ने) Chosen, preferred. २. मनुच, and य् च taken.

मनोवत्त्व m. (-वत्) *Kāma* or *Cupid*. २. मनुच the mind or heart, and य् च born.

मनोवत्त्व m. (-वत्) *Kāmanā*. २. मनुच the heart, य् born.

मनोवत्त्व mfn. (-वत्-वत्-ने) Swift, quick, as thought. २. मनुच, and चादिभिरा what goes.

मनोवत्त्व m. (-वत्) The deity *Kāma*. २. मनुच the heart, and य् च place of production.

मनोवत्त्व m. (-वत्) Wish, desire. २. मनुच the heart, and य् च vehicle.

मनोवत्त्व mfn. (-वत्-वत्-ने) Beautiful, lovely, pleasing. f. (-वत्) 'A goddess, peculiar to the *Baudhāyana*. * A species of the *Pāṇini* metre. २. मनुच the mind, य् च to delight, aff. च्.

मनोवत्त्व m. (-वत्) Fancy, caprice, whim. २. मनुच, and य् च unsteadiness.

मनोवत्त्व m. (-वत्-वत्-ने) Disappointed. २. मनुच the mind, य् च struck.

मनोवत्त्व m. (-वत्-वत्-ने) Beautiful, lovely, pleasing. २. मनुच the mind, य् to take or steal, aff. च्.

मनोवत्त्व mfn. (-वत्-वत्-ने) Beautiful, pleasing, agreeable, lovely. २. मनुच the mind, य् to steal, aff. च्.

मनोवत्त्व f. (-वत्) Red arsenic. २. मनुच the mind, and य् च to call, to arrest, aff. च्, and य् च.

मनुच mfn. (-वत्-वत्-ने) 'To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. * To be thought, believed, conceived, &c. २. मनुच to know, aff. च्.

मनुच m. (-वत्) 'Fault, offence, transgression. * A man, mankind. * A king. f. (-वत्) Understanding, intellect. २. मनुच to know, Un'ādi aff. य्.

मनुच m. (-वत्) 'A sage, one who is possessed of holy knowledge. * An adviser, a counsellor. २. मनुच to know, Un'ādi aff. य्.

मनुच m. (-वत्) 'A division of the *Vedas*; in the first or practical part or *Kāṇḍā*, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c.; in the *Uttara Kāṇḍā*, it is applied to addresses to Brahmā or God, and to didactic explanations of his nature and attri-

butes, &c. * A mystical verse or incantation, (in the Tantras.)
 * A formula sacred to any individual deity, as, *Om Pūṣṭōre namaḥ*, *Om Sīdhye namaḥ*, &c. * Secret consultation, private advice. *स. सन्धि* to advise or consult privately, aff. चच्.
सन्धिज्ञ m. (-ज्ञः) A counsellor, a minister. *स. सन्धि* advice, and *ज्ञ* who gives or makes.
सन्धिसन्त mfn. (-न्तः-सन्तः) Consecrated by the *Mantra*. *स. सन्धि*, and *सन्त* made.
सन्धिबोध m. (-बोः) Knowledge, science. *स. सन्धि* advice, *सन्धि* to be a part of, aff. बुच्.
सन्धिनृति f. (-नृतिः) Secret counsel. *स. सन्धि*, and *नृति* concealing.
सन्धिवृत् m. (-वृत्) A spy, a secret emissary or agent. *स. सन्धि* advice, information, *वृत्* secret.
सन्धिरिक् m. (-रिक्) A name of fire. *स. सन्धि* prayer, and *रिक्* the tongue.
सन्धिज्ञ m. (-ज्ञः) * A spy, a secret emissary or agent. * A counsellor, an adviser. * A priest, a sacred teacher. *स. सन्धि* advice, &c. and *ज्ञ* who knows.
सन्धि af. (-न्धिः) Advising, counselling in private. *स. सन्धि* to counsel, *सन्धि* aff.
सन्धि ind. * From, with, or by, a *Mantra* or mystical prayer, * Advisedly, deliberately. *स. सन्धि*, and *सन्धि* substituted for the termination of the fourth or fifth case.
सन्धि m. (-न्धिः) A spiritual guide or teacher. *स. सन्धि* initiatory text, and *न्धि* who gives.
सन्धिर्हि m. (-र्हिः) A Brahman learned in the *Vēdas*. *स. सन्धि*, and *र्हि* who sees.
सन्धिर्हि m. (-हिः) AGNI or fire. *स. सन्धि* holy prayer, and *हि* in lustre.
सन्धिर्हि m. (-हिः) A name of GARUḌA. *स. सन्धि*, and *हि* pure.
सन्धि m. (-न्धिः) The object or effect of counsel. *स. सन्धि*, and *न्धि* fruit.
सन्धि m. (-न्धिः) Divulging or betraying counsel. *स. सन्धि*, and *न्धि* breaking.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Counselling, consulting. *स. सन्धि* to advise, *न्धि* aff.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) * Accompanied with holy texts, (a ceremony.) * Entitled to use the *Vēdas*. * Initiated. * Having or hearing counsel. *स. सन्धि*, and *न्धि* aff.
सन्धि m. (-न्धिः-न्धिः) * A spy, a secret emissary or agent. * A counsellor. * A priest. * A Brahman learned in the *Vēdas*. *स. सन्धि* secret council, &c. and *न्धि* who knows.
सन्धि mfn. (-न्धिः-न्धिः) Obtaining or effecting any thing by means of mystic formulae or prayers. *स. सन्धि* a prayer of the *Vēdas*, &c., and *न्धि* to touch, aff. छिच्.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Advised, counselled, planned. *स. सन्धि* to consult, aff. छि.
सन्धि m. (-न्धिः) * Property or condition of a counsellor, counsel-ship. *स. सन्धि*, and *न्धि* added.
सन्धि m. (-न्धिः) A counsellor or adviser, a king's counsellor or minister. *स. सन्धि* to advise, *न्धि* aff.
सन्धि m. (-न्धिः) Advice, direction. *स. सन्धि*, and *न्धि* stopping.

सन्धि r. 1st cl. (सन्धिः) * To hurt or kill. * To afflict. * To suffer pain. 1st and 9th cla. (सन्धिः सन्धिः) To agitate, to stir, to churn.
सन्धि m. (-न्धिः) * A churning stick. * The sun. * A dish made of barley meal with *ghee* and water, a sort of gruel or porridge. * A disease of the eyes, cataract or opacity. * Rheum, excretion of the eyes. * Killing, destroying. * Agitating, stirring, churning. *स. सन्धि* to churn, &c., aff. चच्.
सन्धि m. (-न्धिः) Butter. *स. सन्धि* churning, and *न्धि* produced.
सन्धि m. (-न्धिः) A churning-stick. *स. सन्धि* churning, and *न्धि* a stick.
सन्धि m. (-न्धिः) * Agitating, stirring, churning. * Killing, injuring. f. (-न्धिः) A churn. *स. सन्धि* to agitate, &c. aff. चच्.
सन्धि f. (-न्धिः) A churn, a common earthen pot used for the purpose. *स. सन्धि* churning, and *न्धि* a small jar or pitcher.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) * Slow, lazy, tardy. * Large, bulky. * Curved, bowed, crooked. * Stupid, dull, a fool. * Low, vile, little. * Low, hollow, (as sound.) m. (-न्धिः) * A soldier marching slowly. * A spy, an informer. * A treasury, a store, a repository. * Fruit. * An obstacle, a hindrance. * A churning-stick. * Fresh butter. * The month *Vaiśākha*. * Passion, wrath. * A deer. * A fort, a strong-hold. * The mountain *Mandara*. m. (-न्धिः) Safflower. *स. सन्धि* to agitate, &c. aff. चच्.
सन्धि m. (-न्धिः) The wind from a *Chowrie* or whisk. *स. सन्धि* to agitate, *चच्* aff.
सन्धि m. (-न्धिः) The mountain *Mandara*. *स. सन्धि* a churning-stick, and *न्धि* a mountain, being so employed in churning the ocean.
सन्धि m. (-न्धिः) A churning-stick. *स. सन्धि* to agitate, *चच्* aff.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) * Agitating, churning. * Paining, afflicting. f. (-न्धिः) A churn. *स. सन्धि* to churn, *न्धि* aff.
सन्धि m. (-न्धिः) Sea of milk. *स. सन्धि* churning, and *न्धि* a sea.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) * Slow, tardy. * Dull, stupid, heavy. * Foolish, a fool. * Unlucky. * Sick, diseased. * Little. * Idle, lazy. * Drunken, addicted to drunkenness. * Vile, wicked. * Self-willed. * Cold, phlegmatic, apathetic. * Low, (as a tone.) m. (-न्धिः) * A name of SATURN. * A sort of elephant. * A name of YAMA. * (In astronomy,) Anomaly. * A destruction of the universe. *स. सन्धि* to be lazy, &c. aff. चच्.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Dull, not bright. *स. सन्धि*, and *न्धि* shining.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Going slowly. *स. सन्धि*, and *न्धि* gone.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Slow moving. f. (-न्धिः) Going slowly. *स. सन्धि*, and *न्धि* going.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Who or what moves slowly. m. (-न्धिः) Moving or going slowly. *स. सन्धि*, and *न्धि* going.
सन्धि mfn. (-न्धिः-न्धिः-न्धिः) Going slowly or gently. m. (-न्धिः) A soldier marching slowly. *स. सन्धि* slow, *न्धि* to go, aff. चिच्.
सन्धि f. (-न्धिः) The wife of ŚURYA. *स. सन्धि* SATURN, and *सन्धि* mother.
सन्धि m. (-न्धिः) The coral tree, (*Erythrina fulgens*.) *स. सन्धि* to please, aff. चच्.

मन्त्र n. (-न्) Praise, eulogium. १. मन्त्रि to be pleased, (by) Un'di aff. म्.

मन्त्रक m. (-न्) (In astronomy.) The anomalistic equation of a planet. २. मन्त्र, and मन्त्र product.

मन्दबुद्धि mfn. (-न्-बु-द्धि) Stupid, foolish. २. मन्त्र, and बुद्धि understanding.

मन्दभाग्य mfn. (-न्-भा-ग्य) Wretched, unhappy, unfortunate. २. मन्त्र, and भाग्य fate.

मन्दबुद्धि mfn. (-न्-बु-द्धि) Dull, stupid, slow of apprehension. २. मन्त्र, and बुद्धि intellect.

मन्दगता mfn. (-न्-ग-ता) Slow, tardy. २. मन्त्रि to be slow, गता aff.

मन्द mfn. (-न्-मन्) १. Large, bulky. २. Slow, sluggish, dull, lazy, &c. m. (-न्) १. The mountain *Mandara*, with which the ocean was churned by the *Surs* and *Asurs*, after the deluge, for the purpose of recovering the sacred things lost in it during that period. २. The *Mandara* tree, one of the trees of paradise. ३. *Swarga* or the paradise of the *Hindus*. ४. A string of pearls, &c. ५. A mirror. ६. मन्त्रि to please, to be lazy, &c. चरन् aff.

मन्दगता m. (-न्) १. A name of *Agni* or fire. २. Life, living. ३. Sleep, sleeping. ४. मन्त्रि to be slow or sleepy, Un'di aff. चरन्.

मन्दस्मित m. (-न्) A smile, a gentle laugh. २. मन्त्र slowly, gently, स्मित smiling.

मन्दस्मित m. (-न्) A smile, a gentle laugh. २. मन्त्र slowly, gently, and स्मित laughter.

मन्दस्मित m. (-न्) Praising, praises. २. मन्त्र to praise, चरन् Un'di aff. मन्दस्मित f. (-न्) १. The Ganges of heaven. २. A species of the *Jogati* metre. ३. मन्त्र slowly, चरन् to go, aff. चरन्, fem. form.

मन्दस्मित f. (-न्) A species of the *Atyasti* metre.

मन्दस्मित m. (-न्) Modesty, shame, bashfulness. २. मन्त्र slow, retiring, and चरन् organ of sense.

मन्दस्मित mfn. (-न्-मन्-मन्) Slow of apprehension, dull. २. मन्त्र, and चरन् self.

मन्दस्मित mfn. (-न्-मन्-मन्) Disregarding, neglecting, disrespecting. २. मन्त्र, and चरन् respect.

मन्दस्मित m. (-न्) A gentle breeze, zephyr. २. मन्त्र, and चरन् wind.

मन्दस्मित mfn. (-न्-मन्-मन्) Delaying, going tardily. २. मन्त्रि to be lazy, causal v., चरन् aff.

मन्दस्मित m. (-न्) १. One of the five trees of *Swarga*. २. The coral tree, (*Erythra fulgens*). ३. Swallow wort, (*Asclepias gigantea*). ४. मन्त्रि to delight, &c. aff. चरन्.

मन्दस्मित m. (-न्) Shame, modesty. २. मन्त्र retiring, and चरन् face.

मन्दस्मित m. (-न्) A sort of fish.

मन्दस्मित m. (-न्-मन्) A house. n. (-न्) १. A town. २. A temple. m. (-न्) १. The sea. २. The back of the knee, the ham. ३. One of the *Gandharvas*. f. (-न्) A stable. ४. मन्त्रि to sleep, &c. Un'di aff. चरन्.

मन्दस्मित m. (-न्) A cet. २. मन्त्रि a house, and चरन् an animal.

मन्दस्मित m. (-न्) १. Tardiness. २. Stupidity. ३. मन्त्र, and चरन् to be, चरन् aff., चि segment.

मन्दस्मित mfn. (-न्-मन्-मन्) Being slow, dull, stupid, &c. २. मन्त्र, and चरन् to be, aff. च, चि segment.

मन्दस्मित mfn. (-न्-मन्-मन्) Born in a stable. २. मन्त्रि, and चरन् born, the final of the first rejected.

मन्दस्मित f. (-न्) १. A stable. २. A bed, a mat used as one. ३. मन्त्रि to please, &c. Un'di aff. चरन्.

मन्दस्मित m. (-न्) The axis of a planet's orbit. २. मन्त्र, and चरन् high.

मन्दस्मित f. (-न्) A proper name, the wife of *Rāvan*'s. २. मन्त्र slow, heavy, चरन् the belly, aff. चरन्.

मन्दस्मित m. (-न्) A name of *Rāvan*'s. २. मन्दस्मित as above, and चरन् lord or husband.

मन्दस्मित m. (-न्) The son of *Rāvan*'s. २. मन्दस्मित the wife of the demon, and चरन् son.

मन्दस्मित mfn. (-न्-मन्-मन्) Temperate, tepid, moderately warm. n. (-न्) Warmth, gentle heat. २. मन्त्र slack, and चरन् hot.

मन्त्र m. (-न्) १. A base or low tone, such as the grumbling of clouds, &c. २. A sort of drum. ३. मन्त्रि to please, Un'di aff. चरन्.

मन्त्र m. (-न्) १. A name of *Kāma*, the god of love. २. Love, amorous passion or desire. ३. The elephant or wood-apple.

२. मन्त्र the heart, चरन् to agitate, aff. चरन्.

मन्त्र m. (-न्) Whispering, murmuring, low reiterated sound, especially marmar libidinosum. २. मन्त्र the heart or mind, चरन् to express, aff. चरन्.

मन्त्र mfn. (-न्-मन्-मन्) Amorous, impassioned, in love. २. मन्त्र, and चरन् aff.

मन्त्र mfn. (-न्-मन्-मन्) Full of me, like me, (God.) २. मन्त्र, and चरन् aff.

मन्त्र mfn. (-न्-मन्-मन्) १. Thinking, considering. २. Respecting, attending to. ३. Praising. ४. मन्त्र to mind, चरन् aff.

मन्त्र f. (-न्) The tendon forming the nape of the neck. २. मन्त्र to mind, to admire, aff. चरन्.

मन्त्र f. (-न्) The tendon of the trapezius muscle forming the nape of the neck. २. मन्त्र the same, and चरन् added.

मन्त्र m. (-न्) १. Sorrow, grief. २. Distress, indignance. ३. Anger, wrath. ४. A sacrifice. ५. Pride. ६. मन्त्र to know, Un'di aff. चरन्.

मन्त्र mfn. (-न्-मन्-मन्) १. Sorrowful, distressed. २. Angry, wrathful. ३. मन्त्र, and मन्त्र aff.

मन्त्र m. (-न्) The reign of a *Manu*, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years; fourteen *Manvantaras* constitute a *Kalpa*; the grand period of creation and destruction, or 4,320,000,000 years; each *Manvantara* is governed by its distinct *Manu*, and is provided with its own *Ikṣva*, and minor deities; according to *Hindu* cosmogony, there have been innumerable *Manvantaras* since the first creation of the world. २. मन्त्र *Manu*, and चरन् period or interval.

मन्त्र mfn. (-न्-मन्-मन्) १. Thinking, connecting. २. Minding, regarding. ३. मन्त्र to mind, चरन् aff.

मन्त्र m. (-न्) A sort of bean, (*Phaseolus mungo*;) also मन्त्र, and मन्त्र.

मन्त्र m. (-न्) A sort of bean, (*Phaseolus mungo*;) also मन्त्र, and मन्त्र.

मन्त्र m. (-न्) १. To go, to move.

मन्त्र f. (-न्) १. Pride, arrogance, self-sufficiency. २. The interest or affection entertained for other objects from considering

अवसृज्य *n.* (-ञ्) Flocculent seeds wafted by the wind. *n.* अवसृज्य wind, अवसृज्य standard.
अवसृज्य *m.* (-ञ्) 'Vāṣṭu'. 'A sort of vessel used in sacrifices.'
अवसृज्य *m.* (-ञ्) 'A portion of the *Sāma Veda*'. *n.* अवसृज्य the wind, अवसृज्य bound.
अवसृज्य *m.* (-ञ्) 'A horse'. 'A car in which idols are carried.'
अवसृज्य *m.* (-ञ्) 'The wind, and रथ a vehicle.'
अवसृज्य *m.* (-ञ्) 'A fœtid mimosa'. *n.* अवसृज्य dry, and वृक्ष a tree.
अवसृज्य *m.* (-ञ्) 'The atmosphere, heaven, sky'. *n.* अवसृज्य the wind, and वसृज्य road or path.
अवसृज्य *m.* (-ञ्) 'Smoke'. 'Fire'. *n.* अवसृज्य wind, and वसृज्य vehicle.
अवसृज्य *m.* (-ञ्) 'A camel'. *n.* अवसृज्य the desert, and वसृज्य the elephant.
अवसृज्य *f.* (-ञ्) 'The *Kāśerī* river in the peninsula'. *n.* अवसृज्य the wind, and वसृज्य covered, screamed.
अवसृज्य *f.* (-ञ्) 'A sort of grass, (*Trigonella corniculata*)'.
अवसृज्य *f.* (-ञ्) 'Another plant, commonly *Bētūlā*'. *n.* अवसृज्य a deity, and वसृज्य a gurland.
अवसृज्य *m.* (-ञ्) 'A camel'. *n.* अवसृज्य a sandy soil, and वसृज्य foud of; it also occurs अवसृज्य *m.* (-ञ्) 'The wind'.
अवसृज्य *m.* (-ञ्) 'The province of *Marwar*, or *plā*'. (-ञ्) 'The inhabitants of *Marwar*'. *n.* अवसृज्य sandy, and वृक्ष country.
अवसृज्य *m.* (-ञ्) 'A sort of duck'. *n.* अवसृज्य to die, अवसृज्य aff.
अवसृज्य *m.* (-ञ्) 'A large thorny shrub, (*Vangueria spinosa*)'.
अवसृज्य *m.* (-ञ्) 'A species of basil (*Ocymum*), described as having small leaves and red flowers'. 'A variety of the citron or lime, said to be a thorny plant, and to bear a small fruit'. 'A flower, (*Artemisia vulgaris*)'. 'A tiger'. 'The ascending node'. 'A crane'. *n.* अवसृज्य a sandy or dry soil, वा to grow or go, aff. व, and वसृज्य added; it sometimes occurs, अवसृज्य.
अवसृज्य *nf.* (-ञ्) 'A desert; a dry and desert tract'. *n.* अवसृज्य, and वसृज्य place.
अवसृज्य *m.* (-ञ्) 'A sort of deer'. *n.* अवसृज्य Un'ādi aff.
अवसृज्य *f.* (-ञ्) 'A cucumber'. 'Wild cotton'. 'A small species of the fœtid mimosa'. 'A plant, (*Hedysarum alagi*)'.
अवसृज्य *m.* (-ञ्) 'A dry soil, and अवसृज्य produced.'
अवसृज्य *m.* (-ञ्) 'The *Mākara*, a marine monster, apparently the *Masodon* or unicorn, and usually confounded with the crocodile or shark'. *n.* अवसृज्य to die, (by it,) वसृज्य aff.; also with वसृज्य added वसृज्य *m.* (-ञ्).
अवसृज्य *m.* (-ञ्) 'The air, the wind'. 'The body'. 'A monkey'.
अवसृज्य *m.* (-ञ्) 'To sound, or a *Sāstra* root, to move, Un'ādi aff. वसृज्य.
अवसृज्य *m.* (-ञ्) 'A spider'. *n.* अवसृज्य going, aff. वसृज्य.
अवसृज्य *m.* (-ञ्) 'A monkey or ape'. 'A spider'. 'The large crane, called in *Jadū* the *ajānta*, (*Ardea argala*)'. 'A kind of venom'. *f.* (-ञ्) 'A variety of grey Bombee, (*Guilandina bonducella*)'. 'Cowatch, (*Carpopogon pruriens*)'. 'A small or female monkey'. *n.* अवसृज्य a *Sāstra* root, to go, Un'ādi aff. वसृज्य.
अवसृज्य *m.* (-ञ्) 'A spider'. 'An ape'. 'A fruit'. 'A demon'.
अवसृज्य *f.* (-ञ्) 'A fish'. *n.* अवसृज्य added to the last.
अवसृज्य *f.* (-ञ्) 'A plant, (*Achyranthes aspera*)'. *n.* अवसृज्य an ape, and वसृज्य long pepper.

अवसृज्य *m.* (-ञ्) 'A tree, a kind of *Mimosa*, (*M. kauki*)'. *n.* अवसृज्य a monkey, and वसृज्य beloved.
अवसृज्य *m.* (-ञ्) 'A spider's web, a cobweb'. *n.* अवसृज्य a spider, and वसृज्य spider; also with वसृज्य added अवसृज्य.
अवसृज्य *m.* (-ञ्) 'Copper'. *n.* अवसृज्य a monkey, and वसृज्य face.
अवसृज्य *m.* (-ञ्) 'A sort of ebony, (*Diospyros melanoxylon*)'.
अवसृज्य *f.* (-ञ्) 'A cave, a hole, a chasm'. 'A vessel'. 'A barren or childless woman'.
अवसृज्य *f.* 4th and 10th cl. (अवसृज्य अवसृज्य) 'To sound'. 'To go'.
अवसृज्य *f.* (-ञ्) 'Cleansing, cleansing, purification'. *m.* (-ञ्) 'A washerman'. 'A catamite'. *n.* अवसृज्य to cleanse, aff. व.
अवसृज्य *m.* (-ञ्) 'A man, a mortal'. *n.* अवसृज्य to die, वसृज्य Un'ādi aff.
अवसृज्य *mfn.* (-ञ्) 'Mortal, what must or should die'. *n.* अवसृज्य to die, वसृज्य aff.
अवसृज्य *m.* (-ञ्) 'A man, a mortal'. 'The earth, the world, the habitation of mortals'. *f.* (-ञ्) 'A woman, a female'. *n.* अवसृज्य as above, वसृज्य pleasan.
अवसृज्य *m.* (-ञ्) 'A demigod, attendant on *Kurāṇa*, a *Kissara*, a *Yaksha*'. *n.* अवसृज्य a mortal, and वसृज्य chief, principal.
अवसृज्य *m.* (-ञ्) 'Rubbing, touching'. 'Rubbing, grinding, pounding, &c.'. *n.* अवसृज्य to rub or grind, aff. वसृज्य.
अवसृज्य *mfn.* (-ञ्) 'To be rubbed or touched'. *n.* अवसृज्य to rub, वसृज्य aff.
अवसृज्य *ind.* Having rubbed or touched. *n.* अवसृज्य to rub, वसृज्य aff.
अवसृज्य *m.* (-ञ्) 'A sort of dram'. *n.* अवसृज्य to rub or strike, aff. वसृज्य.
अवसृज्य *striking* and वसृज्य to get, aff. व.
अवसृज्य *mfn.* (-ञ्) 'Strung, tied'. 'Rubbed, ground, pounded'.
अवसृज्य 'Obtained, got'. *n.* अवसृज्य to rub, aff. व.
अवसृज्य *f.* 1st cl. (अवसृज्य) 'To go, to move'.
अवसृज्य *m.* (-ञ्) 'A learned and intelligent man or *Brāhmaṇa*'.
अवसृज्य *secret meaning* (of the *Sāstra*), and वसृज्य who knows.
अवसृज्य *m.* (-ञ्) 'A joint, an articulation of the body'. 'A vital member or organ'. 'Secret meaning or purpose, a secret, any thing hidden or recondite'. *n.* अवसृज्य to die, aff. वसृज्य.
अवसृज्य *mfn.* (-ञ्) 'Fatal'. 'Penetrating, piercing'.
अवसृज्य 'Painful'. *n.* अवसृज्य, and वसृज्य what cuts or breaks.
अवसृज्य *m.* (-ञ्) 'The rumbling sound of cloth or dry leaves'. *f.* (-ञ्) 'A sort of pine, (*P. Devadaru*)'. *n.* अवसृज्य to die, वसृज्य aff., and वसृज्य segment.
अवसृज्य *m.* (-ञ्) 'A pauper, a low or humble man'. *n.* अवसृज्य to die, (with distress), Un'ādi aff. वसृज्य, and the root reduplicate.
अवसृज्य *m.* (-ञ्) 'A learned and intelligent man or *Brāhmaṇa*'.
अवसृज्य *secret meaning* (of the *Sāstra*), and वसृज्य who knows.
अवसृज्य *m.* (-ञ्) 'An acute and intelligent man'. *n.* अवसृज्य secret, and वसृज्य who knows: see the last.
अवसृज्य *mfn.* (-ञ्) 'Sharp, correlative, giving pain'. *n.* अवसृज्य a joint, and वसृज्य what touches.
अवसृज्य *mfn.* (-ञ्) 'Piercing or affecting the joints, (pain, &c.)'. *n.* अवसृज्य a joint, वसृज्य to pierce or pain, aff. वसृज्य; the semivowel and following vowel of the radical changed to व, and the final vowel of the noun made long.
अवसृज्य *m.* (-ञ्) 'An intelligent and penetrating man'. *n.* अवसृज्य a joint, and वसृज्य aff.: see अवसृज्य.

सङ्ग *f.* (-ङ्ग) A boundary, a limit. *ind.* Bounding, limitative.
सङ्ग *f.* (-ङ्ग) 'Continuance in the right way, propriety of conduct, steadiness, rectitude.' A boundary, a limit. 'A bank, a shore. * **सङ्ग** limitative, चाद्वा to have or take, aff. चद्वा and सङ्ग; or परि about, round, prefixed to चाद्वा, and substituted for च.
सङ्ग *r.* 1st cl. (सङ्गति) 'To fill. * To go.
सङ्ग *m.* (-ङ्ग) Counsel, advice. * **सङ्ग** to counsel, aff. चद्वा.
सङ्ग *n.* (-ङ्ग) Advising, counselling, deliberating. * **सङ्ग** to counsel, कृद्वा aff.
सङ्ग *n.* (-ङ्ग) Patience, endurance. * **सङ्ग** to bear with, aff. चद्वा.
सङ्ग *n.* (-ङ्ग) Enduring, bearing, patience, resignation. * **सङ्ग** to bear with, aff. चद्वा.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Burns, endured. * Patient, content. * **सङ्ग** Patience. * **सङ्ग** to bear with, aff. चद्वा.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Patient, enduring. * **सङ्ग** to bear, कृद्वा aff.
सङ्ग *r.* 1st cl. (सङ्गति) 10th cl. (सङ्गति) 'To hold. * To wear. * To stick.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Dirty. * Miserly, niggardly. *mn.* (-ङ्ग-ङ्ग) 'Excretion of the body, as serum, semen, blood, marrow, urine, faeces, earwax, nails, phlegm, tears, rheum, and sweat. * **सङ्ग** 'Dirt, filth. * **सङ्ग** 'Dreg, sediment. * **सङ्ग** 'Camphor. * **सङ्ग** 'Cuttle-fish bone. *f.* (-ङ्ग) A plant, (*Placourtia catapacta*): see सङ्गता. * **सङ्ग** to hold or contain, (in the body), चद्वा aff., or चद्वा to cleanse, Un'di aff. चद्वा, and the penultimate and final radical rejected.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Produced from dregs or dirt, &c. * **सङ्ग** Pus, matter. * **सङ्ग** as above, and स born.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Foul, dirty, filthy. * **सङ्ग** dirt, दुषित faulty.
सङ्ग *m.* (-ङ्ग) A tent. * **सङ्ग** (-ङ्ग) Rubbing, grinding, &c. * **सङ्ग** to hold, aff. चद्वा.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Filthy, covered with mud and dirt. * **सङ्ग**, and चद्वा mud, दूषि अङ्ग.
सङ्ग *f.* (-ङ्ग) The opposite-leaved fig tree, (*Ficus oppositifolia*, Rox.) * **सङ्ग** sin, पू to purify, aff. चद्वा, it is also read with सङ्ग also constant, derived from पूर to complete or fill, सङ्गपूर *f.* (-ङ्ग) Also सङ्गपूर.
सङ्ग *mfn.* (-ङ्ग) A crow. * **सङ्ग** dirt, and सङ्ग who eats.
सङ्ग *m.* (-ङ्ग) 'A mountain or mountainous range, from which the best Sandal wood is brought, answering to the western *Okite* is the peninsula of India. * The country that lies along the *Malaya* range, or the west coast of the peninsula, *Malayān* as *Malabar*. * A garden. * The garden of *Indra*. * One of the minor *Daivas* or divisions of the world. *f.* (-ङ्ग) A plant, commonly *Peari*, (*Convolvulus turpethum*.) * **सङ्ग** to hold or contain (*Sandal* wood), Un'di aff. चद्वा.
सङ्ग *mfn.* (-ङ्ग) One of *Durga's* female attendants. * **सङ्ग** the mountain, and सङ्ग fragrant; also सङ्गसङ्गिनी.
सङ्ग *mfn.* (-ङ्ग) *Sandal* wood. * **सङ्ग** the mountain *Malaya*, and स produced.
सङ्ग *mfn.* (-ङ्ग) The mountain *Malaya*. * **सङ्ग** *Malaya*, and सङ्ग a mountain; also similar compounds, as सङ्गचिद्वा, &c.

सङ्ग *m.* (-ङ्ग) The southerly wind that prevails in central India during the hot weather. * **सङ्ग** the *Malaya* mountain, over which the air is supposed to have blown, and सङ्ग wind.
सङ्ग *f.* (-ङ्ग) The opposite-leaved fig tree. * **सङ्ग** sin, पू to join, aff. चद्वा, and the final made long; also with the final short सङ्ग, or derived from पूर, सङ्ग.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) What conveys or contains soil or filth. * **सङ्ग**, and सङ्ग bearing.
सङ्ग *mfn.* (-ङ्ग) A sweeper, a cleaner. * **सङ्ग** dirt, faeces, and सङ्ग to draw, with चद्वा prefix, and चिद्वा aff.
सङ्ग *f.* (-ङ्ग) 'A female messenger. * A lewd woman. * A female elephant.
सङ्ग *mfn.* (-ङ्ग) Purification, cleaning, cleansing. * **सङ्ग** dirt, excrement, चद्वा सङ्ग removing.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Soiling, dirtying. * Defiling, disgracing. * **सङ्ग** Acceptance of forbidden gifts. * **सङ्ग**, and सङ्ग what brings.
सङ्ग *f.* (-ङ्ग) Having, possession. * **सङ्ग** to hold, दूषि aff.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Dirty, filthy, foul. * Black. * Vile, bad. * Foul, (figuratively,) soiled with crime or vice, sinful, depraved. * **सङ्ग** 'Buttermilk. * Fault, defect. * *Borax*. *f.* (-ङ्ग) A woman during menstruation. * **सङ्ग** dirt, दूषि Un'di aff.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Obscured, beclouded. * **सङ्ग**, and सङ्ग light.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Cruel, fierce, savage. * Vile, wicked. * **सङ्ग** 'A host or fire. * A ghost, a goblin. * The black-faced monkey. * **सङ्ग** black, and सङ्ग the face.
सङ्ग *m.* (-ङ्ग) Ink. * **सङ्ग** dirt, and सङ्ग water.
सङ्ग *mfn.* (-ङ्ग) A savage, a cruel or ferocious man. * **सङ्ग** black, foul, (with fury,) and सङ्ग the face.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) Soiled, defiled. * Corrupted, wicked. * **सङ्ग**, and सङ्ग aff.
सङ्ग *m.* (-ङ्ग) 'A thief. * Burning, blazing. * Fire, air, wind. * The intercalary lunar month, introduced every third year, in order to approximate the lunar, and solar modes of computation. * A gnat, a mosquito. * Frost. * **सङ्ग** possession, and सङ्ग to steal, aff. चद्वा.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Very foul or unclean. * Very wicked. *f.* (-ङ्ग) A woman during menstruation. * **सङ्ग** unclean, दूषि aff. of the superlative.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Dirty, foul, unclean. * Wicked. * **सङ्ग** 'Iron. * Green vitriol. * **सङ्ग** dirt, दूषि सङ्ग aff.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Very dirty or impure. * Very wicked. * **सङ्ग**, and दूषि सङ्ग aff. of the superlative.
सङ्ग *m.* (-ङ्ग) A kind of worm. * **सङ्ग** dirt, चद्वा Un'di aff.
सङ्ग *r.* 1st cl. (सङ्गति) To hold, to have.
सङ्ग *mfn.* (-ङ्ग-ङ्ग-ङ्ग) 'Strong, stout, athletic, robust. * Best, excellent. * **सङ्ग** 'A wrestler, a boxer, by birth; the offspring of an outcaste *Kaṭvriya* by a *Kaṭvriya* female. * A cup or vessel. * The cheek and temples, the hemicranium. * A kind of fish. * The residue of an oblation. *f.* (-ङ्ग) 'A woman. * *Arabia* jasmine. * Ornamenting the person with coloured unguents. * **सङ्ग** to hold, and aff. चद्वा.

सहस्र mf. (-सहस्र-विहस्र) An oil vessel, a vessel made of the shell of a coconut for holding oil, whether for culinary purposes or for burning as a lamp. m. (-सह) A tooth. २. सह to hold, aff. दुष्.

सहस्र n. (-सह) Black pepper.

सहस्रयुग्म n. (-सह) A musical instrument, a drum or trumpet used at athletic contests. २. सह a wrestler, and सहयुग्म an instrument of music; it also occurs सहस्रयुग्म.

सहस्रयान m. (-सह) 'The elephant of Indra. 'A name of the saint Vatsyāyana. 'A letter-carrier. 'A work on amorous topics by Vatsyāyana Muni. २. सह strong, and यान an elephant.

सहस्र f. (-सह) A palaestram or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. २. सह a wrestler, and सह्य earth, place; also सहस्रिण f. (-सह).

सहस्रपा f. (-सह) A match of wrestling or boxing. २. सह a wrestler, and सहापा a festival.

सहस्रपुट n. (-सह) Wrestling, boxing. २. सह a wrestler, and पुट contest.

सहस्री f. (-सह) One of the *Régins* or divisions of the musical mode *Mṛga*.

सहि m. (-सहि) 'Having, holding. 'One of the *Jinas* or *Jains* saints, the 19th of the present era. f. (-सहि-नी) *Arabian jasmine*, (*Jasminum sambac*). २. सह to hold, Un'di aff. रद्. and सही optionally added for the fem.

सहिज m. (-सह) 'A bird, said to be a sort of goose with brown legs and bill. 'A shuttle. 'The month *Mṛga*. f. (-सह) 'Arabian jasmine, (*Jasminum sambac*). 'A kind of fish. 'An earthen vessel for holding oil, &c. 'A goblet, a cup, a drinking vessel. 'A river. २. सह added to सहि.

सहिवाच m. (-सह) 'A horse marked with white about the eyes. 'A sort of goose with brown legs and bill. 'A सहिवा the jasmine, and सह्य the eye, being of like whiteness.

सहिवापुष्प m. (-सह) *Arabian jasmine*. २. सहिवा the same, पुष्प a flower.

सहिजनि n. (-सहि) Aloe wood. २. सहि jasmine, and सहि smelling.

सहिपत्र n. (-सह) A mushroom.

सह्य m. (-सह) A bear. २. सह to hold, aff. च.

सह र. 1st cl. (सहसि) To bind, to tie.

सहिम m. (-सह-म) Strung, tied. २. सह to bind, aff. छ.

सह र. 1st cl. (सहसि) To bind, to tie.

सह र. 1st cl. (सहसि) 'To sound. 'To be angry or irascible.

सह m. (-सह) 'Anger. 'A mosquito. २. सह to sound, &c., सह्य aff.

सहस्र m. (-सह) 'A goat, a mosquito. 'A kind of cutaneous eruption, the formation of small pustules or warts. 'A leather water bag. २. सह to be angry, and सह्य aff.

सहस्रिण m. (-सह) The glomerous fig tree. २. सहस्र a goat, and णि aff.

सहस्र m. (-सह) A sort of grass, (*Andropogon serratus*).

सहसरी f. (-सह) *Musquito curtalis*, bed curtains of gauze, or of any thin substance, used to keep off mosquitoes. २. सह a mosquito, सह to take off, सह and सही aff.

सहस्र m. (-सह) A goat.

सह र. 1st cl. (सहसि) To injure, to hurt or kill.

सहि f. (-सहि-नी) 'Ink. 'The stalk of the *Nyctanthes tristis*. २. सह to hurt, रद्. aff.; also सहि or सहि.

सह (रद्. र) रद्. सही r. 4th cl. (सहसि) 'To mete or measure by weight, bulk, length, &c. 'To change form.

सह m. (-सह) 'Measure. 'Weight. २. सह to measure, aff. सह्य.

सहस्र m. (-सह) A goat. २. सह to hurt, दुष्. aff.

सहस्र n. (-सह) 'Hurling. 'Measuring. 'A medicinal fruit, (*Serratula anthelmintica*). २. सह to hurt, कृद्. aff.

सहस्र m. (-सह) An emerald. २. सह weight, सह to go or get, aff. सह्य; also with सह added सहास्र; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

सहि mf. (-सहि-नी) 'Ink. 'The stalk of the *Nyctanthes tristis*. २. सह to weigh, Un'di aff. रद्; it also occurs, सहि, सही, सहि, and सही.

सहिज m. (-सह) A snake's hole. f. (-सह) 'A plant, (*Nyctanthes tristis*). 'Ink. २. सहि the stalk of the plant, &c., सह added.

सहिजुवी f. (-सह) An inkstand. २. सहि ink, जुवी a little well; also with सह added सहिजुविवा.

सहिजान mf. (-सह-नी) An inkstand. २. सहि ink, and सह्य what holds or contains; also सहिजान, सहिजान, &c.

सहिज n. (-सह) Alliance by the right of presenting the funeral meat balls to a deceased common progenitor (?) २. सह to measure, (affinity.) Un'di aff. सह्य.

सहिपत्र m. (-सह) A scribe, a clerk, an accountant. २. सहि ink, सह्य hireable.

सहिपत्र m. (-सह) A pen. २. सहि, and सह path.

सहिपत्र f. (-सह) An inkstand. २. सहि ink, सह्य parent.

सहिपत्र f. (-सह) A sort of lentil or pulse, (*Ervum hirsutum*, or *Cicer lens*) f. (-सह) A whore. २. सह to weigh, Un'di aff. सह्य, more usually सह्य.

सहस्र mf. (-सह) A sort of pulse or lentil, (*Ervum hirsutum*, and *Cicer lens*) f. (-सह) A whore. f. (-सह) 'Small-pox. 'A small round pillow. २. सह to weigh, Un'di aff. सह्य, सहस्र, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

सहस्र mf. (-सह) A small round pillow. २. सह added to the preceding.

सहस्रिण f. (-सह) A black variety of the plant, commonly called *Thari*, (*Convolvulus torpethum*). 'A twining shrub, (*Echites frutescens*). 'A सहस्र pulse, सहस्र division; having a leaf like a split pea.

सहस्रिण f. (-सह) A beard, a procress. 'Small-pox. २. सहस्र a whore, aff. सह्य, fem. form.

सहस्र mfn. (-सह-सह-सह) 'Smooth, soft, not hard, not rough. 'Bland, mild, unctuous. f. (-सह) Lined. २. सह to measure

or weigh, अ. वच, form irr.; or एत equally, smoothly, वच to go or be, अ. व, and the initiatory letters irregularly transposed.

मच र. 1st cl. (मचने) To go, to move : sometimes read मच.

मचर m. (-र) A bamboo. २. मच to go, अ. वच, or मचि to adorn, अ. वच, and the nasal rejected, with युद् अगुप्त.

मचरि m. (-रि) 'The Brahman of the fourth and mendicant order.' २. The moon. ३. मचर a bamboo, (staff), and र्नि possess. aff.

मच (द्रु चो) द्रुचयेत् र. 6th cl. (मचति) 'To immerse, to sink or plunge in water.' २. To purify by washing or bathing.

मच n. (-च) The head : see the next.

मच m. (-च-च) 'The head, the skull.' २. The head or top of any thing. ३. मच to weigh, अ. वच, and मच added.

मचचो म. (-च) The brain. २. मच the head, and चो marrow.

मचचा m. (-च) The top of a tree. ३. मच the head, and चाचा appellation.

मचचुच m. (-च) The neck, the upper part of it supporting the head. ३. मच the head, मच the spot, मच added.

मचि f. (-चि) Weighing, measuring. ३. मच to weigh, चिन् अ.

मचि m. (-चि) The brain. ३. मचि, मच to go or get, अ. वच, deriv. irr.

मचु n. (-चु) The watery part of curds, the whey. ३. मच to weigh, Un'adi aff. तुच्.

मचुच m. (-चु) The brain ; it also occurs मचुचुच.

मच र. 1st and 10th cls. (मचति मचयति) To reverse, to worship, to adore. (च) मचि र. 1st cl. (मचने) To grow or increase. r.

10th cl. (मचयति) 'To speak.' २. To shine.

मच m. (-च) 'A festival.' * Light, lustre. * A buffalo. * Sacrifice, oblation. f. (-च) 'A cow.' २. A plant, (Hedyasum lagopodioides.) ३. मच to worship, अ. वच : see मच and मचि.

मच m. (-च) 'An excellent man.' २. A tortoise. * A name of Vṛkṣaṇḍ. ३. मच to worship, तुच् aff.

मच m. (-च) Diffusive fragrance.

मच mfn. (-च-च-च-च) 'Great, large, bulky.' * Much, many.

* Best, excellent, illustrious. n. (-च) 'Kingdom, dominion.'

* The intellectual principle, the second principle in creation.

adv. Much, very, exceeding. f. (-चि) 'The Five or lute of Nāṭya, containing seven or one hundred strings.' २. The egg-plant, (Solanum melongena.) ३. मच to worship, चिन् Un'adi aff. In composition, मच is generally substituted, च being inserted in place of the final.

मच mfn. (-च-च-च) Greater, more. m. (-च) A man of the fourth or servile tribe, a Śūdra. ३. मच great, and मच अ. of comparison, perhaps in derision, or in comparison with the mixed tribes.

मच m. (-च) Greatness, either in bulk or rank. ३. मच great, अ. वच, of the abstract.

मचर्य m. (-च) Very surprising. ३. मच, and चचय्य surprising.

मचि m. (-चि) Either, heaven, Akāśa. ३. मच great, and चि a variety.

मचच mfn. (-च-च-च) Dependant upon or attached to the great. ३. मच, and चचय्य asylum.

मचच m. (-च) A division of the universe ; a region said to be one *Crore* of *Yojanas* above the polar star, and to be the abode of those saints who survive a destruction of the world.

३. मच sacrifice, शिव world.

मचर्य m. (-चि) A *Śāstī* or saint of a particular order, including Vyāsa, and others. ३. मच for मच great, and चि a saint : see राजर्षि.

मचच m. (-च) An *asmuch* employed in a *Hidra*. ३. मच said to mean the inner apartments, probably the Arabic word *محल*, and मच added ; otherwise with मच added मचचि m. (-च) 'A festival, a sacred festival.' * Light, lustre. * Greatness, vigour. * Sacrifice, oblation. ३. मच to worship, अ. वच.

मच m. (-च) 'Knowledge.' * Kind, sort, difference. ३. मच to worship, Un'adi aff. वच.

मचच m. (-च) 'The ocean.' * The deity of the ocean Vārūṇa. * A mountain. ३. मच great, and मच a shore or bank.

मचचचि f. (-चि) The Indian prickly pear, (Cactus indicus.) ३. मच great, मचच a thorn, र्नि and चिचि aff.

मचच m. (-च) 'Gartic.' * A very large esculent root, a sort of yam. * A plant, (Hingetia repens.) ३. मच great, and मच root.

मचचचि m. (-च) A tree, (Egla marmelos.) ३. मच great, and चिचि wood apple.

मचच mfn. (-च-च-च-च) 'Large-handed, &c.' * Having a large revenue. m. (-च) A large hand, rent, &c. ३. मच, and च a hand.

मचच mfn. (-च-च-च) Large, bulky, stout. m. (-च) 'A name of Nandi, the door-keeper and attendant of Śiva.' * An elephant. ३. मच large, and च body.

मचच m. (-च) 'A name or rather a form of Śiva, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific.' * A name of Nandi, Śiva's porter and attendant. * The mango tree. f. (-चि) 'The wife of the preceding deity, and a terrific form of Durgā.' * A goddess peculiar to the Jains. * One of the *Pāyādātis* of the same sect. ३. मच great, excessively, चक black, or time ; in one capacity that of मचचक the world-eater, Śiva or Maṇḍala may be considered as a personification of time that destroys all things.

मचच n. (-च) A regular and classical poem. ३. मच great, and चच a poem : the title is applied especially to six works ; the *Kumāra Saṁhāra*, *Ragha Vanas*, and *Māgha Dīpa* of Kāśīnāṭh ; the *Kīrtanajanya* of Bṛhannāṭh ; the *Naiḥodiya* of Śaṅkara ; and the *Sūpātā Bāḥa* of Mānava.

मचच mfn. (-च-च-च) Eminent by birth, of good family or extraction. ३. मच great, and चच lineage.

मचचच mfn. (-च-च-च-च) Of good family. ३. मच great, and चच of family.

मचच m. (-च) A large or deep well. ३. मच great, and चच a well.

मचच mfn. (-च-च-च) Of a good family. ३. see मचच.

मचच m. (-च) Sugar-cane. ३. मच great, and चच milk.

मचच mfn. (-च-च-च) Great, prosperous. ३. मच, and च who goes,

महाज्वर m. (-ज्व) Fever. ३. महा, and ज्वर sickness.
 महाजम्बू m. (-जम्) A sort of cane growing near water, (Calamus fasciculatus, Rox.) f. (-जम्) A name or form of Durak. n. (-जम्) Gum myrrh. ३. महा great, and जम्b small.
 महाजिह्व m. (-जि) १ Any large mountain. २ A sacred personage peculiar to the Jains. ३. महा great, and जिह्वा a mountain.
 महाजीव m. (-जी) A camel. ३. महा great, and जीव a neck.
 महाजीविन् m. (-जी) A camel. ३. महा large, जीव neck, इवि अ. महा great.
 महाजम्बू mfn. (-जम्-जम्) Abounding with grass or fodder. ३. महा, and जम्बू grass.
 महाज्वर f. (-ज्व) Spirituous or viscous liquor. ३. महा great, much, ज्वर to roll, अ. ज्वर, and ज्वर.
 महाज्वर mfn. (-जम्-ज्वर) Very formidable, terrific, horrible. m. (-ज्व) A division of Tartarus or hell. ३. महा great, much, and ज्वर terrific.
 महाज्वर m. (-ज्व) A great noise, a loud sound. n. (-ज्व) A market, a fair. f. (-ज्व) १ A plant, commonly called *Kerkas oeraga* or *Croas hors*, described as a climbing and milky plant, and supposed to be the *Asclepias geminata*. २ Gum olibanum tree. ३. महा great, ज्वर sound, &c.
 महाजम्बू mfn. (-जम्-जम्) Bulky, big, large-bodied. m. (-जम्) A camel. ३. महा great, and जम्बू body.
 महाजम्बू m. (-जम्) One of Yama's attendants. २ A very violent or passionate man. ३. महा great, much, जम्बू hot, passionate.
 महाजम्बू mfn. (-जम्-जम्) Illustrious, high-born. m. (-जम्) A large goat. ३. महा great, and जम्बू a goat, or जम्बू horn.
 महाजम्बू m. (-जम्) १ A virtuous or illustrious man, a great man. २ A merchant, a trader. ३. महा great, जम्बू a man.
 महाजम्बू f. (-जम्) A plant, perhaps a kind of *Eugenia*. ३. महा great, and जम्बू the rose apple.
 महाजम्बू mfn. (-जम्-जम्) Of an excellent sort or species. ३. महा great, जम्बू of a species.
 महाजम्बू f. (-जम्) A plant, a sort of *Gökula*, with yellow flowers. ३. महा great, जम्बू a net.
 महाजम्बू m. (-जम्) Sacrificial fire. f. (-जम्) One of the *Vidyadévis* or goddesses peculiar to the Jains. ३. महा great, जम्बू flame, lustre.
 महाजम्बू f. (-जम्) The lowermost division of *Naraka* or hell. ३. महा great, जम्बू darkness, and जम्बू flame.
 महाजम्बू m. (-जम्) A plant, (*Euphorbia* of various kinds.) ३. महा large, and जम्बू a tree.
 महाजम्बू n. (-जम्) The fifth in descent of the seven *Pātālas* or regions under the earth, inhabited by various races of evil beings, as the *Nāgas*, *Amras*, *Dāyās*, &c. ३. महा great, and जम्बू depth.
 महाजम्बू f. (-जम्) A goddess of the *Buddhas*.
 महाजम्बू mfn. (-जम्-जम्) Very bitter. m. (-जम्) The large *Nimā* tree, (*Melia sempervirens*.) f. (-जम्) A plant, commonly *Aśmādhī*. ३. महा much, and जम्बू bitter.
 महाजम्बू mfn. (-जम्-जम्) Very sharp (as flavour), or literally (as a weapon), or figuratively, (as perception, &c.) f. (-जम्) The mark-nut plant. ३. महा great or much, जम्बू sharp, acrid, acute.

महाजम्बू mfn. (-जम्-जम्) १ Very bright. २ Very energetic or vigorous. m. (-जम्) A name of *Kāntikēva*. ३ *Acu*, the deity of fire. ४ A hero, a demigod. ३. महा great, and जम्बू light or glory, &c.
 महाजम्बू mfn. (-जम्-जम्) Liberal, lofty-minded, magnanimous. ३. महा great, जम्बू self, soul.
 महाजम्बू m. (-जम्) १ An elephant with large tusks. २ An elephant's tusk. ३. महा great, and जम्बू tooth.
 महाजम्बू m. (-जम्) A sort of pine, (P. Devadaru.) ३. महा large, and जम्बू wood.
 महाजम्बू m. (-जम्) *Siva*. f. (-जम्) *Duraś*, the wife of *Siva*. ३. महा great, and जम्बू god; the epithet *Mahā* compounded with a substantive forms many appellatives of these deities especially; thus, *Siva* is *Mahāśiva*, *Mahāśakti*, *Mahādeva*, &c. and *Duraś* is named *Mahādevya*, *Mahāmurti*, *Mahāmedhā*, &c. &c.
 महाजम्बू m. (-जम्) A large military drum. ३. महा great, जम्बू a drum.
 महाजम्बू m. (-जम्) The holy fig tree, (*Ficus religiosa*.) ३. महा great, and जम्बू a tree.
 महाजम्बू mfn. (-जम्-जम्) १ Rich, opulent. २ Costly, precious, valuable. n. (-जम्) Any thing costly or precious. ३ Gold. ४ Increase. ५ Costly raiment. ६ Agriculture. ३. महा great, जम्बू wealth or price.
 महाजम्बू m. (-जम्) Gold. ३. महा great, chief, and जम्बू mineral.
 महाजम्बू m. (-जम्) *Siva*. ३. महा great, and जम्बू a dancer.
 महाजम्बू m. (-जम्) Eternal emancipation or beatitude. f. (-जम्) Wine. ३. महा great, जम्बू happiness.
 महाजम्बू n. (-जम्) One of the halls or divisions of Tartarus. ३. महा, and जम्बू hall.
 महाजम्बू mn. (-जम्) A kitchen. ३. महा great, chief, जम्बू rice or food, &c. added; to which the food is conveyed to be dressed, &c.
 महाजम्बू m. (-जम्) १ A large black rainy cloud. २ A loud sound. ३ An elephant. ४ A lion. ५ The ear. ६ A camel. ७ A conch shell. n. (-जम्) A musical instrument. ३. महा great, and जम्बू noise or sound.
 महाजम्बू f. (-जम्) Death, dying. ३. महा great, जम्बू sleep.
 महाजम्बू m. (-जम्) A large kind of *Nimā* tree, (*Melia sempervirens*.) ३. महा great, and जम्बू the *Nimā*.
 महाजम्बू f. (-जम्) Midnight. ३. महा great, and जम्बू night.
 महाजम्बू m. (-जम्) A washerman. ३. महा great, much, and जम्बू vile.
 महाजम्बू m. (-जम्) १ The emerald. २ One of the *Nāgas*. ३ A plant, (*Verbesina scandens*, Rox.) ३. महा great, and जम्बू blue.
 महाजम्बू mfn. (-जम्-जम्) Magnanimous, liberal. m. (-जम्) A gentleman. ३. महा great, जम्बू disposition.
 महाजम्बू m. (-जम्) A crow.
 महाजम्बू m. (-जम्) A sort of duck. f. (-जम्) An owl. ३. महा large, and जम्बू a side, a wing.
 महाजम्बू m. (-जम्) A potsherb. f. (-जम्) A kind of *Eugenia*. ३. महा large, and जम्बू a leaf.
 महाजम्बू m. (-जम्) १ The principal path or entrance to a town or house, &c., a main road, a highway. २ The end of life, the way of all flesh. ३. महा chief, and जम्बू road.

महापथमय m. (-कः) Dying. १. महापथ the great way, (by which all mortals travel), and ज्ञान going.

महापथ m. (-कः) १. One of the principal *Nāgas* or serpents of *Pāṇḍya*. २. One of *Kuśā's* *Nidhis* or treasures. ३. A large number, one hundred thousand millions. ४. A *Kinsara* or attendant on *Kuśā*. n. (-कः) The large white lotus. ५. महा great, and पथ a lotus.

महापातक m. (-कः) १. A crime of the highest degree, as, killing a *Brāhmaṇa*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. २. Great crime in general. ३. महा great, पातक offence.

महापातकित्व m. (-कः) An offender in the highest degree : see the last. २. महापातक great sin, and कित्व aff.

महापाप m. (-कः) १. A sin of the highest kind : see महापातक. २. Heinous crime, or sin in general. ३. महा excessive, and पाप sin.

महापापक m. (-कः) A religious mendicant.

महापुरुष m. (-कः) A great man. २. महा, and पुरुष a man.

महापुरुषदन्ता f. (-न्ता) A plant, (*Asparagus racemosus*.)

महापुष्पा f. (-ष्पा) A flower, (*Gilchristia ternata*.) २. महा great, and पुष्प flower.

महाप्रभ mfn. (-कः-प्रभः) Very bright, splendid. m. (-कः) Lamp light, the light of a lamp. २. महा much, प्रभ shining.

महाप्रभु m. (-भुः) १. A holy man, a saint. २. A king. ३. *Indra*. ४. *Siva*. ५. महा chief, and प्रभ master.

महाप्रलय m. (-यः) १. A destruction of the world, occurring after every period of 4,320,000,000 years. २. A total destruction of the universe, happening after a period commensurate with the life of *Brāhma*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration ; at the expiration of this term, the seven *Lōkas*, with the saints, gods, and *Brāhma* himself, are annihilated. ३. महा great, and प्रलय destruction.

महाप्राण m. (-कः) A raven.

महापत्र m. (-कः) A fruit tree, (*Bigle marmelos*.) f. (-कः) A bitter gourd : see दूधकाचरी. २. महा great, and पत्र fruit.

महापिशा f. (-कः) Cuttle-fish bone. २. महा great, and पिश्व froth, foam.

महापुत्र mfn. (-कः-पुत्रः) Strong, robust, powerful. m. (-कः) १. Air, wind. २. A *Buddha* or *Boddhi* deity saint. n. (-कः) Lead. f. (-कः) A sort of *Sida* with yellow flowers, (*S. rhombifolia*.) ३. महा great or much, and पुत्र strong, &c.

महाप्रार्थना mfn. (-कः-प्रार्थनाः) Haring long arms. २. महा great, प्रार्थना an arm.

महापरोक्षि m. (-विः) A *Buddha*, a deified teacher of the *Buddh* *h*. २. महा great, and परोक्ष a teacher.

महाप्राज्ञ m. (-कः) १. A priest who officiates at funeral ceremonies. २. An eminent *Brāhmaṇa*. ३. महा great, and प्राज्ञ a *Brāhmaṇa*.

महापाना f. (-पाना) The Ganges. २. महा much, and पाना propitiations.

महापान mfn. (-कः-पानः) १. Virtuous in a high degree, pure, holy. २. Eminent, exalted. ३. महा, and पान portion.

महापानना f. (-पाना) Possession of the eight cardinal virtues, clemency, &c. २. Exalted station or merit. ३. पान added to the last ; also with म, महापानम.

महापति mfn. (-कः-पतिः) Very timid, pusillanimous, cowardly f. (-कः) A sort of sensitive plant, (*Mimosa pudica*.) २. महा much, पति frightened.

महापीड m. (-कः) १. A name of *Sāntanu*. २. One of *Siva's* chamberlains. ३. महा great or much, and पीड formidable.

महापीड m. (-कः) A sort of beetle, found in cow-dung. २. महा, much, पीड fearful.

महापिता m. (-पिता) A name of *Sāntanu*, a sovereign, and the father of *Brāhma*. २. महा much, and पीता formidable.

महापुन n. (-कः) A primary element : as air, fire, water, earth, and *Ākāśa* or ether. २. महा principal, and पुन element.

महापति mfn. (-विः-पतिः-पि) Magnanimous, high-minded. २. महा, and पति mind.

महाप्रद m. (-कः) १. An elephant in rut. २. Great pride or intoxication. ३. महा great, and प्रद fury, or the fluid that issues from the animal's temples.

महाप्रभु mfn. (-कः-प्रभुः) Magnanimous, high-minded, liberal, mendicant. २. महा great, प्रभु mind.

महाप्रभु m. (-कः) The prime minister. २. महा, and प्रभु a councillor.

महाप्रभु mfn. (-कः-प्रभुः) Very great, high and mighty. २. महा, and प्रभु greatness.

महाप्राप m. (-कः) १. A king's minister or associate, any high officer in a kingdom : as a councillor, a general, &c. २. An elephant-driver, a *Mahout*. ३. Superintendent of the elephants. ४. A man of wealth and consequence. f. (-कः) १. The wife of a spiritual preceptor. २. The wife of an officer of state, &c. ३. महा great, and प्राप wealth or retinue, &c.

महाप्रापरी f. (-कः) A goddess peculiar to the *Jains*.

महाप्राप f. (-कः) १. A name of *Draup*. २. Worldly illusion or unreality. ३. महा great, and प्राप illusion.

महाप्रापरी f. (-कः) A name of *Draup*. २. महा great, and प्राप destroyer.

महाप्राप m. (-कः) A kind of bean, (*Dolichos catjang*.) २. महा large, and प्राप the *Phaseolus radiatus*.

महाप्राप m. (-कः) A crocodile, an alligator. २. महा large, and प्राप the mouth.

महापुत्रि m. (-विः) १. A name of *Agastya*. २. A name of *Buddha*, or more properly, of any one of the sacred persons called by that name. ३. The epithet of a warlike saint, celebrated in the *Mahābhārata*. ४. Time. ५. A name of *Vyāsa*. n. (-विः) Coriander. २. महा great, and पुत्र saint.

महापुत्र mfn. (-कः-पुत्रः) Costly, precious. m. (-कः) A ruby. २. महा great, पुत्र price.

महाप्राप m. (-कः) An elephant. २. महा great, प्राप an animal.

महाप्राप m. (-कः) *Siva*. २. महा great, प्राप death.

महाप्राप m. (-कः) The coral tree, (*Erythrina indica*.) २. A drug, classed amongst the principal drugs, and described as a tonic, and stimulant. ३. महा much, and प्राप marrow.

महाप्राप m. (-कः) *Buddha*, the founder of the *Buddh* *h* sect, or a *Buddha* or form of him. २. महा great, प्राप friendliness.

महाप्राप mfn. (-कः-प्रापः) Very acid. n. (-कः) Acid seasoning. २. महा much, very, and प्राप sour.

महादेव *m.* (-*दे*) A sort of demigod, supposed to attend the *Jinas* or *Jaina* saints. *z.* महा great, and देव a divine being, attending usually on Kṛvāa.

महादेव *m.* (-*दे*) An essential sacrifice, a sacrament of the *Hindu* religion; five sets are enumerated of this description, severally considered as due to the *Vēdas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c. *z.* महा great, and देव sacrifice or act of worship.

महादेव *m.* (-*दे*) Any great mechanical work, as a lock, or dyke, &c. *z.* महा, and देव mechanical contrivance.

महादेव *mfn.* (-*दे*-*दे*-*दे*) Illustrious, celebrated. *m.* (-*दे*-*दे*) The fifth *Jaina* of the past era. *z.* महा great, देव fame.

महादेव *mfn.* (-*दे*-*दे*-*दे*) Illustrious, celebrated. *z.* महा great, देव celebrity, and देव added.

महादेव *m.* (-*दे*) A great Yuga; the aggregate of the four ages, or a period of four millions, three hundred and twenty thousand years. *z.* महा great, and देव age.

महादेव *m.* (-*दे*) Gold. *z.* महा great, and देव silver.

महादेव *m.* (-*दे*) ² Safflower. ³ Gold. *z.* महा great, देव to color, aff. लुच्.

महादेव *m.* (-*दे*) A large forest. *z.* महा great, देव a wood.

महादेव *m.* (-*दे*) Wish, desire. ² A large car. ³ A warrior fighting in a car, or any leader or warrior of note. *z.* महा great, and देव a car.

महादेव *m.* (-*दे*) ¹ The date tree, (*Phoenix sylvestris*). ² A species of club rush, (*Scirpus kyssor*). ³ Gruel made from the fermentation of rice water. *z.* महा great, देव *Jaina*.

महादेव *m.* (-*दे*) ¹ A sovereign, an emperor. ² A finger nail.

महादेव *m.* (-*दे*) A *Jaina* deified teacher. *z.* महा great, देव a king, aff. लुच्.

महादेव *m.* (-*दे*) A sort of demigod: see महादेव.

महादेव *m.* (-*दे*) A kind of mango. *z.* महादेव sovereign, chief, and देव the mango; bearing a superior sort of fruit; also similar compounds, as महादेव, महादेवक, &c.

महादेव *m.* (-*दे*) A paramount sovereign, an emperor. *z.* महादेव, and देव sovereign chief sovereign.

महादेव *m.* (-*दे*) A kind of demigod, of which there is a class of 225. *z.* महा great, देव splendour, aff. लुच्; or महादेव the epithet of their chief, and देव added.

महादेव *m.* (-*दे*) Midnight. *z.* महा great, and देव for देव night.

महादेव *m.* (-*दे*) Resin. *z.* महा chief, and देव form.

महादेव *m.* (-*दे*) A drama, a play or dramatic poem. *z.* महा chief, देव rhetorical composition.

महादेव *m.* (-*दे*) One of the divisions of *Tartarus*; a hell. *z.* महा great, देव a demon, aff. लुच्.

महादेव *mfn.* (-*दे*-*दे*-*दे*) Costly, precious, of great price or value: *m.* (-*दे*) A sort of quail. *z.* महा great, देव cost.

महादेव *m.* (-*दे*) The ocean. *z.* महा great, देव the sea.

महादेव *mfn.* (-*दे*-*दे*-*दे*) Significant, meaning. ² Great, dignified. *m.* (-*दे*) A principal object. *z.* महा, and देव sense or object.

महादेव *m.* (-*दे*) A plant, commonly *Mahāda*.

महादेव *mfn.* (-*दे*-*दे*-*दे*) Costly, valuable. ² Very worthy. *z.* महा, and देव worthy.

महादेव *m.* (-*दे*) A country in the west of India, that of the original *Mahrattas*. *f.* (-*दे*) A dialect, *Mahratta*. *z.* महा, and देव kingdom.

महादेव *f.* (-*दे*) *SARASWATĪ* the wife of *BRAHMĀ*. *z.* महा great, and देव the goddess *LAKSHMĪ*.

महादेव *m.* (-*दे*) ¹ God, the Supreme being. ² A place of pilgrimage. ³ A tree, &c. sacred to a deity. ⁴ The *Loka* or world of *BRAHMĀ*. ⁵ A place of refuge, a sanctuary, an asylum. ⁶ A temple. *z.* महा great, देव asylum.

महादेव *m.* (-*दे*) A tree, the bark of which is used as an astringent, (*Symplocos racemosa*). *z.* महा great, देव the *Lōdā* tree.

महादेव *m.* (-*दे*) A crow. *z.* महा great, and देव moving.

महादेव *m.* (-*दे*) The loadstone. *z.* महा great, chief, and देव iron.

महादेव *m.* (-*दे*) A large forest. *z.* महा large, देव a wood.

महादेव *m.* (-*दे*) A plant and drug, commonly *Mahāda*.

महादेव *f.* (-*दे*) Best grass: see लुच्.

महादेव *m.* (-*दे*) *VISṆU*'s in the bear incarnation. *z.* महा, and देव a bear.

महादेव *m.* (-*दे*) Large pay or allowance. *z.* महा, and देव maintaining.

महादेव *f.* (-*दे*) A large and handsome creeping plant, (*Gartnera racemosa*). *z.* महा great, and देव pedicle.

महादेव *m.* (-*दे*) The Gangetic porpoise. *z.* महा large, and देव who abides.

महादेव *m.* (-*दे*) ¹ Sky, heaven, atmosphere. ² A water jar. ³ The heart, the mind. ⁴ A cave, a hole. *z.* महा great, and देव a chasm.

महादेव *mfn.* (-*दे*-*दे*-*दे*) Endowed with great, or excellent qualities. *z.* महा great, देव endowed with.

महादेव *m.* (-*दे*) A small venomous snake, supposed to be two-headed. *z.* महा great, and देव venom.

महादेव *m.* (-*दे*) The *Sankranti* or moment of the sun's entering *ARIS*; the vernal equinox, but varying several days from the *European* computation. *z.* महा great, and देव equinox.

महादेव *f.* (-*दे*) One of the divisions of *Tartarus*. *z.* महा, and देव a wave.

महादेव *m.* (-*दे*) The septum of the scrotum, and part of the perineum. *z.* महा chief, देव seed, देव added.

महादेव *m.* (-*दे*) *GARUD*'s the bird, and vehicle of *VISṆU*'s. ² A hero. ³ A lion. ⁴ A white horse. ⁵ Sacrificial fire.

⁶ *INDRA*'s thunderbolt. ⁷ A bird, a sort of hawk. ⁸ The *Kel* or *Indus* cuckoo. ⁹ The last and most celebrated *Jina* or *Jaina* teacher of the present age; supposed to have flourished in the province of *Behar*, in the sixth century before the *Christian* era. ¹⁰ A sacrificial vessel. ¹¹ *VISṆU*'s. ¹² *AGNI* or fire. *f.* (-*दे*) A sort of drug, commonly *Kakhrakhēll*, and conceived to be the dried root of a species of lily. *z.* महा great, and देव hero.

महादेव *m.* (-*दे*) ¹ A *Jina* or *Jaina* saint. ² A name of *BRAHMĀ*. *f.* (-*दे*) A name of *Saṁvā* the wife of the sun. ³ Wild cotton. *z.* महा great, and देव essence.

महादण्ड m. (-कः) Euphorbia, of several species: see चुट्टी. २. महा great, and दण्ड a tree.

महादण्डी f. (-नी) The egg-plant, (Solanum melongena.) २. महा great, and दण्डी the egg-plant.

महादेव m. (-ः) A monkey. २. महा great, and देव speed.

महादण्डि f. (-नि) The three mystical words, *Bhū, Bhuvā, and Svar*, the essential part, with *Oṃ* and *Gāyatrī*, of the daily *Brāhmaṇical* prayer. २. महा great, and दण्डि a word.

महादेव m. (-नी) १. A name of Śiva. २. A devotee, an ascetic. ३. महा great, and देव religious penance or observance, and देव aff.

महादण्ड m. (-णि) A large kind of rice. २. महा large, and देव rice.

महादण्ड m. (-णः) १. A human bone. २. The forehead. ३. A thousand millions. ४. One of Kṛṣṇa's *Nidān* or treasures. ५. महा great, दण्ड a shell, a number, &c.

महादेव m. (-नि) Kārtikeya the martial deity of the *Hindus*. २. महा great, देव power.

महादण्ड mfn. (-कः-ता-वं) Magnanimous, liberal, munificent. m. (-कः) १. The ocean. २. A gentleman, sir. ३. महा great, दण्ड purpose or an abode.

महादण्ड f. (-या) A throne, a regal seat. २. महा great, and दण्ड bed or couch.

महादण्ड m. (-कः) A prawn or shrimp. २. महा large, and दण्ड a scale.

महादण्ड m. (-कः) A kind of potherb. २. महा large, and दण्ड a potherb.

महादण्ड m. (-णि) A fragrant sort of rice. २. महा large, chief, and देव rice.

महादण्ड f. (-नी) A plant, (*Asparagus racemosa*.) २. महा great, much, नीला cooling.

महादण्ड f. (-नि) The pearl oyster. २. महा great, chief, and देव oyster.

महादण्ड f. (-नी) The goddess Sarasvatī. २. महा much, very, and दण्ड white.

महादण्ड m. (-कः) Silver. २. महा much, and दण्ड white.

महादण्ड m. (-कः) The cowherd. f. (-नी) The milk-woman, either wife of a cowherd or a woman of that caste. २. महा great, दण्ड *Siddha*.

महादण्ड m. (-नी) The holy city Benares. २. महा great, and दण्ड cemetery; people going thither to die.

महादण्ड f. (-नी) A creeper, (*Echitis frutescens*.) २. महा large, and दण्ड black.

महादण्ड m. (-कः) A *Jaina* or *Buddh* saint. २. महा much, and दण्ड labouring, (in devotion.)

महादण्ड f. (-नी) १. A goddess peculiar to the *Jainas*. २. An epithet of LAKSHMI. ३. महा great, and देव prosperity or the goddess.

महादण्ड mfn. (-कः-ता-वं) Very white. f. (-नी) १. A name of SARASVATĪ. २. A white variety of the *Convolvulus paniculatus*.

३. Clayed or candied sugar. ४. A sort of *Cistaria*, (*C. ternata*, with white flowers.) ५. महा much, and देव white.

महादण्ड mfn. (-कः-ता-वं) Good, virtuous, just. २. महा, and दण्ड purity.

महादण्ड m. (-कः) A name of Kṛṣṇa.

महादण्ड m. (-नी) १. A tree, (*Pentaptera tomentosa*.) २. The Jack tree, (*Artocarpus integrifolia*.) ३. महा large, and दण्ड the *Sāṭ* tree.

महादण्ड mfn. (-कः-ता-वं) Much-enduring. f. (-नी) १. A plant, (*Glycine debilis*.) २. A flower, (*Gomphrena globosa*.) ३. A medicinal plant, (*Wrightea antidysenterica*.) ४. महा great, दण्ड to bear, अ. दण्ड or दण्ड and दण्ड.

महादण्ड m. (-नी) A sort of penance; subsisting for six successive days, respectively, an cow's urine, cowdung, milk, curds, *Ghee*, and water in which *Kṛas* grass has been boiled, and fasting on the seventh day: instead of one day some authorities assign a period of three days to each, considering the first as the common *Sāntapana* penance; others omit the two last periods, making it last fifteen days. २. महा great, and दण्ड penance.

महादण्ड m. (-नी) Excessive violence, brutal assault. २. महा great, दण्ड violence.

महादण्ड m. (-कः) १. A robber, a plunderer, one who carries off property openly, and by force. २. An assaulter, a violator. ३. महादण्ड violence, and दण्ड aff.

महादण्ड m. (-णि) A large scymitar or sword. २. महा, and दण्ड a sword.

महादण्ड m. (-कः) A *Buddh* or *Jaina* saint. n. (-कः) Copulation. २. महा great, and दण्ड happiness, pleasure.

महादण्ड mfn. (-कः-ता-वं) Subtle, fine, minute. f. (-नी) Seed. २. महा very, दण्ड thin.

महादण्ड m. (-कः) A military drum.

महादण्ड m. (-कः) १. Kārtikeya. २. A general, the commander of a large force. ३. The father of the eighth *Jina* or *Jaina* saint of the present era. ४. महा great, देव an army.

महादण्ड m. (-कः) A camel. २. महा, and दण्ड shoulder.

महादण्ड f. (-नी) The earth. २. महा great, and दण्ड heap.

महादण्ड m. (-कः) Any principal vessel of the body. २. महा large, and दण्ड a tubular vessel.

महादण्ड mfn. (-कः-ता-वं) Loud sounding. m. (-कः) १. An instrument of martial music, a kind of drum or trumpet. २. A loud sound. ३. महा great, and दण्ड sound or noise.

महादण्ड m. (-कः) A great battle or war. २. महा, and दण्ड war.

महादण्ड m. (-कः) A horse laugh. २. महा great, and दण्ड laughter.

महादण्ड f. (-नी) Cowach, (*Carpogon pruriens*.)

महि f. (-नी) The earth. २. मह to worship, अ. मह, more commonly मही, q. v.

महि f. (-नी) Frost. २. मह to worship, अ. मह, fem. form; more commonly महिवा.

महि mfn. (-कः-ता-वं) १. Proper, right. २. Worshipped, revered, &c. m. (-कः) The trident of Śiva. ३. मह to worship, अ. मह.

महि n. (-कः) Kingdom, sovereignty. २. मह to worship or be worshipped, Unādi aff. दण्ड.

महि m. (-कः) १. A rat. २. An ichneumon. ३. The string of a pole for carrying loads.

महि m. (-कः) १. Greatness in general, literal or figurative. २. Magnitude as one of Śiva's attributes, illimitability. ३. मह rest, दण्ड aff. of the abstract property.

मरिच *m.* (-रि) The sun. *स.* मरिच to be worshipped, *अ.* ररच.
मरिचा *f.* (-चा) 'A woman, a female. 'A woman, literally or figuratively intoxicated. 'A plant bearing a fragrant seed, commonly *Prisegru*. *स.* मरिच = worship or be worshipped, Un'ādi *aff.* रचच्; also मरिचा and मरिच.
मरिचक *f.* (-का) A plant, commonly *Prisegru*. *स.* मरिचा a woman, and मरिचक appellation.
मरिच *m.* (-च) 'A buffalo. 'The emblem of one of the *Jains* saints. 'The emblem and vehicle of *Yama*. 'The name of an *Asur* or demon slain by *Dura*, *f.* (-री) 'A female buffalo. 'The wife of a king, but especially the one who has been consecrated or crowned, a queen. 'A drug. *स.* मरिच to worship or be worshipped, Un'ādi *aff.* रचच्, *fern.* *अ.* रीरु.
मरिचक *m.* (-क) *Yama* the sovereign of hell, and judge of the dead. *स.* मरिच a buffalo, and मरिच emblem.
मरिचकरी *f.* (-री) The goddess *Dura*. *स.* मरिच the *Asur* so named, and मरिचकरी destrutress.
मरिचक *m.* (-क) *Yama*, the *Pluto* of the *Hindus*. *स.* मरिच a buffalo, and मरिचक vehicle.
मरिचक *m.* (-क) A plant, supposed to be the *Bdellium* tree. *स.* मरिच a buffalo, and मरिच eye.
मरी *f.* (-री) 'The earth. 'A river, the *Madi* which rises in the province of *Meloa*, and after pursuing a westerly course of about 230 miles, falls into the upper part of the gulf of *Cambay*. 'A cow. 'A potherb, (*Hingtaba repens*). *स.* मरिच to worship or be worshipped, *अ.* र, and रीरु added; also without the addition, मरि.
मरीचि *m.* (-चि) A king, a sovereign. *स.* मरी the earth, and र्चि to rule, *अ.* र्चि, and र्चि final augment.
मरीचक *m.* (-क) The surface of the earth. *स.* मरी, and मरिच below.
मरीचर *m.* (-र) A mountain. *स.* मरी, and रर what holds.
मरीच *m.* (-च) A mountain. *स.* मरी the earth, and र to uphold, *अ.* र, and the vowel changed to र.
मरीच *m.* (-च) A king. *स.* मरी, and र who protects.
मरीचि *m.* (-चि) A sovereign, a king. *स.* मरी, and र्चि master.
मरीचक *m.* (-क) A king. *स.* मरी, and रर who protects.
मरीचकरी *m.* (-री) The ocean. *स.* मरी the earth, and मरीचर a boundary; being supposed to surround the earth completely.
मरीचक *m.* (-च) A king. *स.* मरी, and रर who cherishes.
मरीचक *m.* (-च) A king. *स.* मरी, and रर who possesses.
मरीचक *m.* (-च) (-री) Earthen, made of earth or clay. *स.* मरी the earth, and मरिच *aff.*
मरीचक *m.* (-चा) (-री) (-च) Greatest, very great. *स.* मरिच great, ररच *aff.*
मरीचक *m.* (-चा) (-रा) (-री) To be worshipped, to be revered, to be treated with respect. *स.* मरिच to worship, मरिच *aff.*, and मरिच inserted.
मरीचक *m.* (-च) A tree. *स.* मरी the earth, and रर to grow, *अ.* र, also with र्चि *अ.* मरीचक *m.* (-रर).
मरीचक *f.* (-का) An earthworm. *स.* मरी the earth, and मरिच a creeper.
मरीचक *m.* (-च) The regent of the planet *Mars*. *स.* मरी the earth, and मरिच son; said to have sprung from the soil, near

Oajee, which was sprinkled with the perspiration from *Siva's* body.

मरीच *m.* (-चा) (-च) Liberal, magnanimous, high-minded. *स.* मरिच great, and ररचा wish or design.
मरीच *m.* (-च) 'Indra, the ruler of *Sogeris*. 'A range of mountains, one of the seven principal chains in *Babrets Veraka* or *India*, and apparently the northern part of the *Ghats* of the peninsula. *स.* मरिच chief, great, रर the deity.
मरीचकरी *f.* (-री) *Amorocati* the city of the immortals, and capital of *Indra*. *स.* मरीच *Indra*, and मरीच capital.
मरीचकरी *f.* (-री) The wife of *Indra*. *स.* मरिच great, and ररचा the same.
मरीचक *f.* (-का) The *Olibanum* tree, (*Boswellia thurifera*). *स.* मरिच great, ररच diffusion; or मरिच sacrifice, रर to go to, to be used in, *अ.* र; also मरीचक.
मरीच *f.* (-चा) A woman. *स.* मरिच a festival, ररचा the earth or site, or मरिच to worship, ररच Un'ādi *aff.*, and the vowel irregularly changed.
मरीचक *f.* (-का) A woman. *स.* मरिच added to the last.
मरीच *m.* (-च) *Siva*. *स.* मरिच great, रर lord or God.
मरीचक *m.* (-क) A fruit tree, (*Agle marmelos*). *स.* मरीच *Siva*, and मरिच friend.
मरीचक *m.* (-क) *Siva*. *f.* (-री) 'Dura' the wife of *Siva*. 'Mixed or bell-metal. 'A flower, (*Cilitoria ternata*). *स.* मरिच great, ररच *God*, *fern.* *अ.* रीरु.
मरीचक *f.* (-का) The *Keratoys* river in the north of *Bengal*. *स.* मरीच *Siva*, रर the hand, and रर fallen.
मरीच *f.* (-चा) A large arrow. *स.* मरिच, and रर an arrow.
मरीचक *m.* (-क) A warrior, a champion, an archer. *स.* मरीच, and मरिच who shoots.
मरीच *m.* (-च) A large bull or ox. *स.* मरिच large, मरिच an ox, रर *aff.*
मरीचक *f.* (-का) Lightning. *स.* मरिच great, (frequent), मरिच opportunity, interval.
मरीचक *m.* (-क) A lotus, (*Nymphaea neilumbo*). *स.* मरिच large, chief, and मरिच a water-lily.
मरीचक *m.* (-च) A great festival. *स.* मरिच, and मरिच a festival.
मरीचक *m.* (-च) Persevering, diligent, making strenuous and unremitting exertion. *म.* (-च) 'A king, possessing all the appendages and powers of monarchy. 'Diligence, effort, exertion. *स.* मरिच great, and मरिच effort.
मरीचक *m.* (-च) 'The ocean. 'INDRA. *स.* मरिच great, and मरिच the sea.
मरीचक *m.* (-च) *Kasee*, the ancient city and district. *म.* (-च) 'Final beatitude, emancipation from vitality and absorption into the divine essence. 'Prosperity, elevation, eminence. 'Pride. 'Abandoning, relinquishment. 'A master, a lord. *स.* मरिच great, and मरिच rising, splendor, &c.
मरीचक *m.* (-च) (-रा) (-री) Mighty, powerful. *स.* मरिच, and मरिच great.
मरीचक *m.* (-च) (-रा) (-री) Diligent, persevering, making strenuous and unremitting effort. *म.* (-च) Great effort, energy exertion. *स.* मरिच great, मरिच effort.

महावन mfa. (-म-वा-नं) Very high. m. (-मः) The palm-tree.
 १. महा, and वन high.

महाभार m. (-भः) Intoxication, either literal or figurative, as with pride, passion, &c. * A sort of fish, commonly *Palaui*.
 १. महा much, and भार intoxication.

महावृक्ष m. (-वृ) The root of a plant: see मन्त्र. m. (-मः) * A sort of deigned of the serpent genus, and forming one of the classes inhabiting *Pāṇā*, &c. * Any large snake. १. महा great, and वृक्ष a snake.

महावीर mfa. (-मा-वा-वी) Very mighty or powerful. m. (-माः) A hero, a champion. n. (-वाः) Great might or power. १. महा great, and वीर power.

महाचक्र m. (-च) The discus of Viṣṇu. १. चक्र added to the last.

महापत्र m. (-प) Garlic. * A plant, commonly *Atis*, (*Betula*).
 १. Long pepper. m. (-म-पः) Dry ginger. f. (-पः) A potherb, (*Hingula repens*). १. महा great, and पत्र a drug; this word is of course applicable to a great number of plants and substances.

महापत्रि f. (-पि) * A sort of grass, commonly *Dūḥ*. * A kind of sensitive plant, (*Mimosa pudica*). १. महा large, and पत्रि a deciduous plant.

मा १. 2d cl. (माति) 3d cl. (मिती) 4th cl. (मायते) To mete, to measure: with चतु prefixed, to infer, to conclude: with उप, to resemble; with चि, to measure; with प्र, to be evidence or authority.

मा ind. * A prohibitive and negative particle. * A particle implying doubt. १. मा to measure, aff. हिच्; this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुरु do not do (any act), &c., it is also read sometimes, मात् the final being redundant.

माष m. (-ष) Fleish. f. (-षी) * *Indice spikenard*, (*Valeriana Jatamansi*). * A sort of drug, commonly *Kāśā*. m. (-मः) * Time. * A worm. १. मज to mind, च Unādi aff., and the vowel made long by special rule.

माषकाय mfa. (-म-मा-य) Food of fleish. १. माष, यज to desire, च aff.

माषकायि n. (-य) Blood. १. माष fleish, and काय making, cause.

माषक m. (-क) Marrow or serum of the fleish, adeps. १. माष fleish, and क produced.

माषमेजम् n. (-म) The marrow of the fleish, meaning probably adeps. १. माष fleish, and मेज lustre.

माषमेजक m. (-म) A plant, (*Andersonia rohitaka*). १. माष fleish, and मेज dividing.

माषमेजक mfa. (-म-मा-य) Eating fleish, carnivorous. १. माष fleish, and मेज eating.

माषमेजक mfa. (-म-मा-य) Strong, stout, lusty. १. माष fleish, चतु aff.

माषमेजक m. (-य) Selling fleish or meat. १. माष, and मेजक sale.

माषमेजक m. (-य) * A vender of the fleish of beasts or birds.
 * A term of reproach, designating a mean or vile person. १. माष fleish, and मेजक who sells.

माषमेजक mfa. (-म-मा-य) Fleishy. १. माष fleish or meat, and मेज possessing.

माषमेजक m. (-य) Adeps, fat, the serum of the fleish. १. माष fleish, and मेज essence.

माषमेजक m. (-य) Adeps, the serum or marrow of the fleish. १. माष fleish, and मेज unguent.

माषमेजक f. (-य) Skin. १. माष fleish, चतु a smile.

माषमेजक m. (-य) A vender of fleish or meat, whether of beasts or of birds. १. माष fleish, चतु aff.

माषमेजक m. (-य) The mango. f. (-यः) * Emblem myrobahan. * Yellow saunders. * The name of a city. १. मा beauty, and मेज root.

माषमेजक m. (-य) The chariot of Indra. * The moon.

माष (य) माषि १. 1st cl. (माषि) To desire.

माषि m. (-यः) * A mineral substance, of which two kinds are described; the *सर्पमाषि* or gold *Māśika*, of a bright yellow colour, apparently the common pyritic iron ore; and the *वर्णमाषि* or silver *Māśika*, which answers in appearance to the *Hepatic pyrites* of iron; other names of these ores occur; as, *विदमाषि* and *काशमाषि*, or sculent *Māśika* and mixed metal *Māśika*; they are however, perhaps rather synonyms of the gold and silver ore, respectively, than names of distinct species. * Honey. १. माषि a bee, चतु aff. of derivation; the name is applied to the ore, from its honey-like colour.

माषि m. (-य) Bee's wax. १. माषि honey, and च born.

माषिमेजक f. (-य) A kind of sugar, candied sugar.

माषिमेजक m. (-य) Bee's wax. * A honey-comb. १. माषि honey, चतु receptacle.

माषमेजक mfa. (-म-मा-य) Belonging to, or produced in the province of *Magadha* or south *Behar*. m. (-मः) * A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army, and animate the soldiers by martial songs: the minstrel forms a particular caste, said to spring from a *Valeya* father, and *Kaketriva* mother; in mythology, they are said to have been created at once by the will of *Śiva*: under the name of *Bhāṇṇi*, they are still numerous in the west of India, where they are a privileged tribe. * Cumin-seed. m. *plu*. (-मा) The inhabitants or people of *Magadha*. f. (-यः) * A kind of jasmine, (*Jasminum auriculatum*). * Long-pepper, (*Piper longum*). * A sort of cardamoms grown in *Gzerat*. * Refined sugar. * A dialect of *Sanskrit*; one of the principal forms of *Prākṛit*, and nearly the same as that used in the sacred books of the *Buddhists* and *Jains*; in the drama it is the dialect of the attendants and companions of royal personages. १. मज a *Kamudā* verb to ask, (reward,) aff. चतु, or मज the country, and चतु derivative aff.

माष मे. (-यः) * One of the months of the *Hindu* year, (*January-February*). * A poet, the author of the *Sis'upala Bāṇa*, or as it is named after him the *Māgha Kāvya*, one of the great profane poems of *Hindu* literature. f. (-यः) * A potherb, (*Hingula repens*). १. महा the asterism, in which the moon is full this month, and चतु aff.

माष n. (-यः) Many-flowered jasmine, (*Jasminum multiflorum* or *pubescens*). १. माष the month *Māgha*, and चतु aff. of derivation.

माला

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महाराष्ट्र

समृद्धि mfn. (-स-धी-म्) Propitious, tending to good fortune, wishing for it, indicating or portending it, &c. स. समृद्ध, and इत्य. aff.

आवृत्ति n. (-त्ते) Welfare, propitiousness. इ. आवृत्ति, and आवृत्ति aff.

मार्ग m. (-चः) A road, a way.

बाणधर m. (सु.) * A robber, a bandit. * An alligator, a crocodile.

*Sickness, disease. ३. सा fortune, wealth, चङ्ग to go, (by such means,) and दङ्ग off.

भाषिका ई. (-का) A. गी.

भाषिण ind. Quickly, without delay. न, ना prohibitive, and षिण long.

शायक m. (-सः) A sort of bird.

सञ्जिह मझि. (-ङा-ङी-ङं) Of a red colour. न. (-ङं) Red, the colour.
 न. सञ्जिहा inadder, used as a red dye, and पञ्च अफ.

道 m. (-er) A road.

आव म. (-मः) A road.

भावर m. (-रः) ¹ One of the sun's attendants. ² The post Vyāsa.

* Name of a Muni. * A distiller. ॐ. उद्भू to reverence, उद्भू
Un'ādi aī, उद्भू substituted for the radical final, and the
vowel optionally long; also उद्भू.

माह (म) माह r. 1st cl. (माहति-ने) To measure, to weigh.

मात्र m. (-बः) Weight or quantity. ३. मात्र to weigh. मात्र aff.

मण्डि m., (-दिः) A palace.

मडुख m. (-खः) A drummer, a player on the sort of drum called *Mad'daka* or *Mad'dan*, q. v. २. मडुख as above, and खः aff.; also with डक् aff. मडुखिख.

वर्षि १. (वि-): 'The germ of leaves, the young leaf before it opens. * Distress, affliction. * Evidence or declaration of distress. * A buck or double tooth. * The hem or border of a garment. * Poverty, indigence. * Anger, passion. २. वृष्य to worship, off. वृष्यः, the final becomes व, and the preceding vowel is made long.

मालव म. (-शु) A small shrub, (Arum Indicum.)

मनुष्य m. (-वः) ¹ A child. ² A man, (in a contemptuous sense,) * manikin. ³ A necklace of sixteen strings. मनुष्य a man, and मनुष्य aff.; also मानव.

१. A child, a boy not exceeding sixteen years of age, a manikin. २. A pupil, a scholar, a religious student. ३. A man, an ignorant or ridiculous man, a childish man. ४. A necklace of twenty strings. ५. A species of the *Asustada* metre. ६. अनु added to the last.

भासवीच mfn. (-वा-वा-च) Boyish, childish, fit or suitable for a child. २. भासव as above, and वास aff.

मायव न. (-वः) ^१ A number of boys. ^२ Boyhood. स. मायव a boy,
 वा अ. of property or multitude.

माशिका ई. (-का) A weight of eight *Palas*

गहिरा न. (-रु) A ruby. f. (-रु) A house lizard. क. सवि a gem,
 कै to call, बत or वच added.

सविद्वज् n. (-ज) Sea salt. ४. सविद्वज् a mountain, षच् aff.; found there.

समुद्रिय न. (-स) Sea salt. न. नमिसन्ध a mountain, from which the salt is supposed to be produced, and नम off.

मण्ड म. (-ः) 'An elephant. 'A man of a degraded caste, a *Chandala*, an outcaste. 'A sort of divine being attendant on

a. *Jam.* *The sacred fig tree, (*Ficus religiosa*.) † A mountaineer, a barbarian. ‡ (-यु) The goddess PÁRVATĪ. *The wife of VASĪSTHĀ. x. गजम् a. saint, an elephant, &c., and चक्षुः aff. of descent or pleonastic aff.

मातरपित्र माता. (-नपौ) Parents, mother and father. ५. माता-
पिता, and पिता father.

आवरिचम् m. (-वा) Air, wind. ३. आवा space in the seventh case, in the heavens, वि to increase. Un'di अ०. अविच.

साजसि m. (-सि) The charioteer of INDRA. २. साजसु the father, and दृक् patronymic aff.

मातङ्गी f. (-णी) One of Donak's intimate companions. n. मातङ्गा from मातृ Dvach, and णी a friend.

मातापितृ मदा. (-वरौ) Mother and father. ३. भाव्य from माता a mother, and पितृ a father.

मातान्व m. (-न्व) A maternal grandfather. f. (-न्वी) A maternal grandmother. २. माता a mother, 'मातान्व' aff. in this sense.

मातुल (म. -मा) * A maternal uncle. * Thorn apple, (Datura metal.) * A sort of grain. * A variegated snake. f. (-मा-मी or -मासी) * The wife of a maternal uncle, &c. * Hemp, (Cannabis sativa.) * Common *Bengal* *Son*, a sort of *Crotalaria*, (*C. juncea*). (मासी) * Pulse of various kinds. स. मातृ a mother and मातुल aff., fem. अ. मातृ or मातृ with मातुल optionally inserted before the latter.

मातृशुक्ल म. (-कः) * The son of a maternal uncle. * The fruit of the *Datura*. क. मातुल्ल a maternal uncle, &c., and पुत्र son, with कन् plenum, or aff. of comparison; also similar compounds, as मातृशुक्ल म. (-कः.)

सायुषाणि m. (निः) A variegated serpent. x. सायुषः the same, and यणि snake.

मालश्वि m. (-श्विः) Jyotsnā's charioteer.

सायुधु म. (-ः) Common citron. f. (-ः) The sweet lime. s. see the next.

वातुसुख m. (-इ) Common citron, (*Citrus medica*) न. वा prohibitive prefix, सुखा a balance, न to go, इत् aff.; with the power of विद्, and इत् added, not sold by weight; also without the additional prefix, वातुसुख.

मातृ f. (मा) 'A mother. 'A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mātṛs* are enumerated, *Brahmā*, the *Mātṛ* of *Brahmā*; *Mamā'swari*, the *Mātṛ* of *S'iva*; *Vaiṣṇavī*, of *Viṣṇu*; *Aśvinī*, of *Indra*; *Vāśāntī*, of *Vasuv'ā*, as the *Vārūḥ Aśvini*; *Kaumārī*, of *Kārtikeya*; *Kausthī* or *Caṇ-mu's'ik* of *Kuṇḍra*, and *Cuarcchikī* of *S'iva*, in one of his minor incarnations; another list calls them *Mamā'swari*, *Brahmī*, *Nāṭyānī*, *Aśvinī*, *Vāśāntī*, *Kaumārī*, *Narāśikṇī*, and *Āpāṇitī*, differing from the preceding one in the two last names, the first one of which, is the energy of *Viṣṇu*'s in the *Narasiṅh Aśvini*, and the latter a form of *Durgā*; another enumeration makes the *Mātṛs* sixteen, and another but seven. * A cow. * A female of the *Brahma* tribe, or the wife of a *Brahma*. * The earth. * A name of *Lakṣmī*. * A name of *Rāvatī*. * Space, ether. ३. *मातृ* to respect, *Unāḍi* अ. *मातृ*, and the final of the radical rejected.

मातृ mfn. (-मा-मा-त्) Maternal, belonging to a mother. m. (-मा) A maternal uncle. f. (-मा) A mother. A nurse. A The alphabet. A simple sound, a note, a vowel. A goddess. ३. मन् added to the preceding.

मातृवद् m. (-द्) PARASŪRMA. ३. मातृ mother, वद् the head, and वद् to eat, aff. व.

मातृवद्वत् m. (-वत्) A mother's brother. ३. मातृ a mother, and वद्वत् a brother.

मातृवत्सव्य m. (-वत्) An incestuous son. ३. मातृ, and वत्सव्य who goes to.

मातृवत्सव्य mfn. (-मा-मा-वत्) Belonging to the mother's family. m. (-वत्) The mother's family. ३. मातृ, and वत्सव्य race.

मातृवत्सव्य m. (-वत्) LIT. A matricide. ३. मातृ a mother, वत्सव्य the mother of the gods, and वत्सव्य destroyer, injurer.

मातृवत्सव्य mfn. (-मा-मा-वत्) Belonging or relating to the maternal line, or mother, &c. ३. मातृ, and वत्सव्य.

मातृवत्सव्य m. (-वत्) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. ३. मातृ a mother, and वत्सव्य a kinsman.

मातृवत्सव्य mfn. (-मा-मा-वत्) Fit or proper to be possessed, &c. by the mother. ३. मातृ, वत्सव्य enjoyment, &c. aff.

मातृवत्सव्य m. (-वत्) A blockhead, a fool. ३. मातृ a mother, and वत्सव्य principal.

मातृवत्सव्य m. (-वत्) A blockhead, a fool. ३. मातृ a mother, and वत्सव्य governed, mother-led.

मातृवत्सव्य f. (-मा) A mother's sister. ३. मातृ mother, and वत्सव्य a sister; also, मातृ, वत्सव्य, or मातृवत्सव्य.

मातृवत्सव्य m. (-वत्) A mother's sister's son. f. (-मा) A mother's sister's daughter. ३. मातृ a mother, वत्सव्य a sister, and वत्सव्य aff.

मातृवत्सव्य m. (-वत्) A mother's sister's son. f. (-मा) A mother's sister's daughter. ३. मातृवत्सव्य a maternal aunt, and वत्सव्य aff.

मातृवत्सव्य f. (-मा) A plant, (*Justicia adhaenodora*, and *gunderusa*.)

मातृ n. (-त्) The whole, the entire thing or class of things. ३. (मा.) Only, solely (exclusive and identical, the very thing.)

३. The primitive subtle or invisible type of visible elementary matter. A pleonastic addition to words. f. (-मा) १. Requisite, material. २. Quantity, measure. ३. A little. ४. An ear-ring.

५. Wealth, substance. ६. A short vowel. ७. A moment. ८. Quantity in metre or prosody, a syllabic foot. ९. The upper or horizontal limb of the *Nigari* characters. ३. मा to measure, *Uṇādi* aff. वत्, fem. aff. मात्.

मातृ mfn. (-मा-मा-वत्) Mere, only, solely. ३. मन् added to the last.

मातृ mfn. (-मा-मा-वत्) Envious, or impatient of another's prosperity. ३. मातृ envy, वत् aff.

मातृ m. (-मा) Envy, malice. ३. मातृ envious, and वत् aff.

मातृ m. (-मा) A fisherman. ३. मातृ a fish, and वत् aff.

मातृ (१) मातृ ३. १st cl. (मातृ) To hurt or kill, to afflict, to suffer pain.

मातृ m. (-मा) १. Churning, stirring. २. A road. ३. Hurting, injuring, killing. ३. मातृ to hurt, aff. वत् or वत् to agitate, aff. वत्.

मातृ m. (-मा) १. Intoxication, literal or figurative. २. Pride. ३. Joy, ecstasy. ३. मन् to be delighted or intoxicated, and aff. वत्.

मातृ m. (-मा) A gallinule. ३. मातृ, *gallinule*, aff. वत्.

मातृ n. (-मा) १. Cloves. २. Delighting, isebriating. ३. मन् to be pleased, in the causal form, to please, &c., aff. वत्.

मातृ mfn. (-द्) Like me, resembling me. ३. मा for मन् I, मन् to see, aff. वत्, also with वत् or वत्, aff. मातृ and मातृ.

मातृ f. (-मा) The wife of Pās'u's, and mother of the youngest of the Pās'u's princes. ३. मन् a king, वत् patronymic aff.

मातृ m. (-मा) A name of Pās'u's. ३. मातृ the wife of the sovereign, and वत् husband.

मातृवत्सव्य m. (-मा) A name of Pās'u's. ३. मातृ, and वत् his other wife, वत् husband.

मातृ mfn. (-मा-मा-वत्) Made of honey, &c. m. (-मा) १. A name of Kullā's or Vāma's. २. The month *Paiśākha*. ३. Spring. f. (-मा) १. Sugar, clayed or candied. २. A large creeper, (*Gurra racemosa*.) ३. Spirituous liquor. ४. A bawd. ५. A sort of deuil-frice, commonly *Misi*. ६. Sacred basil. ७. A name of Dura's.

n. (-मा) Sweetness. ३. मन् honey, &c., and वत् aff. of derivation or reference.

मातृ m. (-मा) A spirituous liquor, made from the blossoms of the *Bassia latifolia*. f. (-मा) १. A kind of creeper. २. A female attendant. ३. मन् added to the preceding.

मातृवत्सव्य f. (-मा) A large creeper bearing white fragrant flowers, (*Gurra racemosa*.) ३. मातृ the same, and वत् a creeper.

मातृवत्सव्य f. (-मा) A name of Dura's. ३. मातृ, and वत् wished.

मातृवत्सव्य f. (-मा) The alms obtained from five places by the third class of religious mendicants. ३. मन् a mendicant, वत् aff.

मातृवत्सव्य m. pā. (मा) The people of Kashmir.

मातृ n. (-मा) *Ardisia* jasmine or its flower. f. (-मा) १. Spirituous or vinous liquor. २. Sweetness of temper, amiableness. ३. मन् sweet, &c., aff. वत् and वत्.

मातृ n. (-मा) Sweetness of flavour or disposition. ३. मन् sweet, literally or figuratively, aff. वत्.

मातृ mfn. (-मा-मा-वत्) Sweet-speaking or sounding. ३. Made from the *Bassia* tree. ३. मन्, and वत् aff.

मातृ mfn. (-मा-मा-वत्) Middle, mid (day). ३. मन्, and वत् added.

मातृ mfn. (-मा-मा-वत्) Middle born. ३. मन् the same, वत् pleonasm.

मातृ n. (-मा) १. Middle state or condition. २. Indifference to earthly objects. ३. मन्, and वत् aff.

मातृ n. (-मा) Mediation, intercession. ३. मन्, and वत् aff.

मातृ n. (-मा) Spirit distilled from the flowers of the *Bassia*. ३. मन् *Bassia*, वत् aff., and वत् added.

मातृ f. (-मा) Spirituous liquor. ३. A sort of fish. ३. मन् sweet, १. वत्, and वत् aff.

मातृ n. (-मा) १. Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*. २. Wine, spirit distilled from grapes. ३. मातृ as above, वत् added.

मातृ ३. १st cl. (मातृ) To investigate, to seek or desire knowledge. ३. १st and १0th cls. (मातृ) To respect, to reverence, to worship. With वत् or वत् prefixed, to treat with disrespect.

मातृ n. (-मा) १. Measure in general, whether of weight, length, or capacity. २. A measure, the fourth or eighth part of a *ṅāli*.

३. The computation of the duration of a year, solar, lunar, or sidereal, &c. m. (-मा) १. Arogrance, haughtiness, pride.

३. मन् to be delighted or intoxicated, and aff. वत्.

मातृ m. (-मा) A gallinule. ३. मातृ, *gallinule*, aff. वत्.

मातृ m. (-मा) A gallinule. ३. मातृ, *gallinule*, aff. वत्.

* Female arrogance or indignation. * Taking, seizing. * A blockhead. * An agent. * A barbarian. * म. मा to measure, मनु अ.ि, or मन् to revere, (one's self), अ.ि. मन्.
 मानक n. (-क) A plant, of which the root is sometimes eaten, (*Arom. indicum*). f. (-फला) The fourth or eighth part of a *fishi*. * म. मन् added to the last.
 मानसिक f. (-सि) Coolness, haughtiness, disdain. * मान pride, and मन् quarrelling.
 मानसिक m. (-सि) * Fault, transgression. * Pride, self-conceit (?) * मान pride, and मन् a knot or joint.
 मानस mfn. (-सि-मन्) * Inspiring pride. * Measuring. * मान, and मन् what gives.
 मानसविक f. (-विक) A cucumber.
 मानसीय mfn. (-सि-मन्) To be respected or revered. * मान to respect, मन् added.
 मानसीय f. (-सी) A perforated copper vessel, filled with water, to mark the time, &c.: see मासी. * मान a measure, and सी a hole.
 मान m. (-मन्) * A man, man. * A boy. f. (-मी) * A woman. * A goddess peculiar to the *Jains*. * A daughter of the first *Mesa*. * मन् the progenitor of mankind, and मन् patronymic अ.ि: see मान, मानक.
 मानस्य m. (-स्य-मन्) Proud, haughty, high-spirited. * मान, and मन् अ.ि.
 मानस्य mfn. (-सि-मन्) Humble, lowly. * मान pride, and मन् freed from.
 मानस n. (-सि) A multitude of boys. * मान or मानस a boy, मन् अ.ि of multitude, more properly मानस.
 मानस mfn. (-सि-मन्) Mental. * म. (-मन्) * The mind, the seat or faculty of reason, and feeling. * The lake *Mānas*, or *Mānasārjuna* in the *Himalayas* mountains. * (In law,) Tacit or implied consent. f. (-सी) A goddess peculiar to the *Jains*. * मन् the mind, अ.ि. मन्, or मन् *Brāhmā*, the supreme mind, मन् अ.ि of derivation, &c.
 मानस n. (-सि) Thoughtfulness. * म. added to the last.
 मानसाय m. (-सि) A gender or wild swan. * मानस, and मानस abode.
 मानस्य n. (-सि) A chain of gold or silver, worn as an ornament round the loins. * मान pride, मन् thread.
 मानसीय m. (-सि) The wild swan or goose. * मानस the lake *Mānasārjuna*, and मानस dwelling; being supposed to migrate yearly from *Hindustan* to the banks of the lake.
 मानसि f. (-सि) Pride, dignity. * मानस, and मन् अ.ि; also with म. मानस.
 मानस mfn. (-सि-मन्) * Proud, arrogant, haughty. * (In composition,) Who thinks or fancies. f. (-सिनी) * A woman, especially one displeased and indignant towards her lover. * A plant, commonly *Priyangu*. * A species of the *Antarkari* metre. * मानस, मन् अ.ि.
 मानस mfn. (-सि-मन्) Human. * म. (-मन्) * A man. f. (-मी) * A woman. * A branch of medicine, the administering of drugs and herbs. * मन् a man, मन् अ.ि.
 मानस n. (-सि) Manhood, manliness, humanity, the state or quality of a man or mortal. * मन् a man, and मन् अ.ि.

मानस्य n. (-सि) A multitude of men. * मन् a man, and मन् अ.ि of multitude.
 मानस्य n. (-सि) Beauty, agreeableness, loveliness. * मन् agreeable, and मन् अ.ि.
 मानस्य n. (-सि) * Sickness, indisposition. * Sluggishness, torpor, apathy, stupidity, &c. * मन् slow, sluggish, and मन् अ.ि.
 मानस्य m. (-सि) A king fostered by *Indra*. * म. मा, मान drinker, from मन् to drink; having on one occasion sucked *Aśvini* from the finger of *Indra*, who then used the exclamation which afterwards was the name of the prince.
 मानस mfn. (-सि-मन्) Respectable, venerable. * मन् to respect, अ.ि. मन्.
 मानस m. (-सि) A name of *Kāma*.
 मानस m. (-सि) A balance, a pair of scales. * म. (-सि) Measure, measuring. * म. मा to measure, causal form, अ.ि. मन्.
 मानस mfn. (-सि-मन्) * Mine. * Selfish. m. (-सि) * A miser, a niggard. * A mother's brother. * मन् mine, from मन् the poss. case of मन् 1, and मन् added.
 मानस्य mfn. (-सि-मन्) Mine. * मन् mine, मन् अ.ि.
 मान m. (-मन्) * A mime, a juggler. * An *Asur* or evil spirit. f. (-सि) * Fraud, trick, deceit, illusion. * A female juggler. * Understanding, human intellect. * Compassion. * Wickedness, villainy, villainous deception. * A name of *Lakṣmī*. * Trick in negotiation, political fraud, diplomacy. * Philosophical illusion, idealism, unreality of all worldly existence; personified in mythology as a female, the consort of *Brāhmā* or *Gon*, and the immediate and active cause of creation. * The mother of *Buddha*. * म. मा to measure, *Unādi* अ.ि. म; the medium through which all things are seen, and by which they are estimated.
 मानस्य m. (-सि) A juggler, a mime, an actor. * मानस trick or delusion, and मानस who makes.
 मानस्य m. (-सि) A juggler. * मानस trick, and मन् who practises.
 मानस्य mfn. (-सि-मन्) Illusive, deceptive. * मानस, and मन् अ.ि.
 मानस्य m. (-सि) A conjurer, a juggler. * मानस trick, and मानस who lives by.
 मानस m. (-सि) A crocodile, an alligator. * मानस illusion, and मन् who gives or makes.
 मानस्य m. (-सि) *Buddha*, the founder of the *Buddh* sect. * मानसिनी the goddess *Māyā* or illusion, and मन् son.
 मानस्य mfn. (-सि-मन्) Deceptive, expert in deceiving. * मानस, and मन् clever.
 मानस्य mfn. (-सि-मन्) Illusive, deceptive. * मानस, and मन् अ.ि.
 मानस्य m. (-सि-मन्) Deceptive, illusory. * म. (-सि) A name of *Kāma*. f. (-सिनी) The wife of *Kāma*. * मानस fraud, illusion, and मन् post. अ.ि.
 मानस्य m. (-सि) A deceiver, a cheat, a liar. * मानस fraud, मन् to abide, अ.ि. मन्.
 मानस्य m. (-सि) A juggler, a conjurer. * A cat. * मानस trick, and मन् अ.ि.
 मानस्य m. (-सि) *Buddha*, the founder of the *Buddh* sect. * मानस the goddess so named, and मन् the son.
 मानस्य mfn. (-सि-मन्) Illusory, deceptive. * म. (-सि) A juggler, a conjurer. * मानस trick, and मन् अ.ि.

मायिन् mfn. (-यी-विनी-यि) Deceptive, illusory. m. (-यी) 'A conjurer, a juggler. 'A cheat, a deceiver. 'S'iva. 'Agni. 'Brahmā. 'Kāma or love. n. माया fraud, &c., and रुद्रि aff. **मायु** m. (-यु) Bile, the bilious humour. n. सि to scatter or diffuse, (through the body,) उच्च Un'dā aff. **मायुराज** m. (-जी) The son of Kṛiṣṇa. **मायूर** mfn. (-र-री-र) Belonging to a peacock, made of its feathers, &c. n. (-र) A flock of peacocks. n. मयूर a peacock, and चक्षु aff. of multitude, &c. **मायूरिक** m. (-क) A hunter or killer of peacocks. n. मयूर a peacock, and उच्च aff. **मार** m. (-र) 'Death, dying. 'Killing, slaying, destroying. 'Obstruction, opposition, impediment. 'Thorn-apple, (Datura metel). 'A name of Kāma. f. (-री) 'A name of Cāmāy, a form of Dura. 'Plague, pestilence, epidemic. n. मर to die, aff. चक्षु, or in the causal form, with चक्षु aff. **मारक** m. (-क) 'Epidemic disease, plague. 'A falcon, a hawk. 'A slayer, a destroyer. n. मर to die, causal form, aff. उच्च. **मारेकम** mfn. (-म-नी-म) Emerald, of the colour of an emerald, &c. n. मरकत, and चक्षु aff. **मारजातक** m. (-क) 'A cat. **मारजित्** m. (-जित्) A Bṛuṣṇa. n. मार love, and जित् who overcomes. **मारु** n. (-रु) Killing, slaughter. n. मर to die, causal form, to kill, aff. कृष्. **मारात्म** mfn. (-क-जा-रु) Murderous. n. मार, and चारु aff. disposed to. **मारि** f. (-रि) 'Killing. 'Ruin. 'Plague, epidemic. n. मर to die, causal form, र aff. too मार and मारी. **मारिषिक** mfn. (-क-री-रु) Peppery, seasoned with pepper. n. मारिष pepper, उच्च aff. **मारित** mfn. (-क-ना-रु) Killed, slain. n. मर to die, causal v., र aff. **मारिष्यवहारक** m. (-क) The name of a royal saint. n. मारि plague, चक्षु calamity, मारु stopping. **मारिष** m. (-रु) A venerable person, (in dramatic language,) especially the title of the manager, or principal actor. mf. (-क-री) A potherb, (Amaranthus cleraceus.) f. (-री) The mother of the sage Dharma. n. मर to bear patiently, deriv. irr. **मारीच** m. (-रु) 'The name of a Rākṣasa, the companion of Rāvana. 'A military or royal elephant. 'A sort of berry, commonly Kākṣi. f. (-री) A goddess, peculiar to the Baud. d'has. n. मारीच a saint, &c., aff. चक्षु. **मारुच** m. (-रु) 'A serpent's egg. 'A road. 'A place spread with cow-dung; some authorities have मारुच. **मारुत** m. (-रु) 'Air, wind. 'Vital air, one of the three humours of the body. 'A wind, a demigod, of whom there is a class consisting of forty-nine. n. (-रु) Burnt-offering on consecration. n. मर to die, (by excess of it,) रुद्रि aff., and the vowel lena long; the demigods, called Mārutas, are said to be the sons of Diṭ, formed of the divisions of the fetus in utero, by the Fetus, or thunderbolt of Indra, and to be named from that deity's addressing the fetus he thus divided by मारीची weep not.

मारुतम n. (-रु) One of the duties of a king, his universal presence by means of his emissaries. n. मारुत the wind, and नन observance, pervading all things like the wind.

मारुतात्म m. (-क) HANUMĀN, the monkey god. n. मारुत air, and चारु aff. son.

मारुताप mfn. (-क-जा-रु) Removing or opposing wind, windy humour, &c. m. (-रु) A plant, (Capparis trifoliata.) n. मारुत wind, or a disease of that humour, and चक्षु removing, obviating.

मारुतात्म mfn. (-क-जा-रु) Fasting, feeding on air. n. मारुत the wind, and चारु who eats.

मारुति m. (-ति) 'A name of HANUMĀN. 'The Pāṇḍava prince Bṛma. n. मरुत wind, the deity, and रुद्र patronymic aff., the son of the wind.

मार्कटपिपीलिका f. (-का) A small black ant.

मार्कट m. (-क) 'A Māni, and narrator of one of the Pāṇḍava. n. मरुत the father of the saint, and चक्षु aff.

मार्कटेश m. (-रु) MĀRKATĀŚVA, a holy sage, the supposed author or narrator of one of the Pāṇḍava, named the Mārkataśva Pāṇḍava. n. मरुत the father of the sage, and उच्च aff.

मार्ग r. 1st and 10th cl. (मार्गि मारुति) To make or prepare.

'To go. 'To prepare the way, to make a road. 'To feather an arrow. (मार्गवर्ति-ने) To seek.

मार्ग m. (-ने) 'A road, a path or way. 'Sessch, seeking, inquiry. 'The anus. 'Musk. 'The month in which the moon is full in the asterism Mṛigashīra, (November-December.) 'The constellation Mṛigashīra. 'In geometry, A section. n. मरु to inquire, aff. चक्षु, or चक्षु a deer, aff. चक्षु.

मार्गिक m. (-रु) The month Agrahayana, (November-December.) n. चक्षु added to the preceding.

मार्गिक mfn. (-क-री-रु) Mendicant, asking, begging, a beggar. n. (-रु) 'Asking, soliciting, begging. 'Research, inquiry. 'Affection, affectionate solicitation or inquiry. m. (-रु) 'An arrow. 'A suppliant, a solicitor. n. मरु to ask, to seek, aff. कृष्.

मार्गिक m. (-रु) A suppliant, a beggar. n. चक्षु added to the preceding.

मार्गिक mfn. (-क-री-रु) Mendicant, asking, begging, a beggar. n. (-रु) 'Asking, soliciting, begging. 'Research, inquiry. 'Affection, affectionate solicitation or inquiry. m. (-रु) 'An arrow. 'A suppliant, a solicitor. n. मरु to ask, to seek, aff. कृष्.

मार्गिक m. (-रु) A suppliant, a beggar. n. चक्षु added to the preceding.

मार्गिक m. (-रु) A Yojana, a measure of distance equal to 4,000 fathoms or four Kōṣ, above eight miles. n. मार्ग a road, and रुद्र a milch cow; also with चक्षु added, मार्गिकरुद्र (-रु).

मार्गिक m. (-रु) A man of a low caste, born of a Nishāda by an Agryana female.

मार्गिक m. (-रु) The month Agrahayana, (November-December.) n. चक्षु added to the asterism in which the moon is full, and चक्षु aff.; also from चक्षुवे with चक्षु aff. मार्गिकी.

मार्गिकी m. (-री) The month Mṛigashīra: see the last.

मार्गिक m. (-रु) 'A deer-killer, a hunter. 'A traveller, a wayfarer. n. मरु a deer, or मार्ग a road, and उच्च aff.

मार्गिक mfn. (-क-जा-रु) Sought, inquired after, pursued. n. चक्षु to seek for, aff. कृष्.

मार्गिक mfn. (-क-जा-रु) 'To be cleaned or purified. 'To be sought. n. चक्षु to cleanse, aff. चक्षु, or मार्ग to seek, चक्षु aff.

मार्ग r. 1st cl. (मार्गि मरुति) 'To sound. 'To cleanse.

मार्ग m. (-रु) 'Cleaning the body. 'A washerman. 'A sand of Vāyana. n. चक्षु to cleanse, aff. चक्षु.

माच *af.* (-च-चौ) 'Cleaning, cleansing, wiping. *Cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents. *m.* (-च-) A tree, commonly *Lódā*. *f.* (-चा) The sound of a drum. *f.* (-ची) *A brush, a broom. *One of Dasa's attendants. *z.* चञ्च to clean, *aff.* चुचु or चुञ्चु or चाञ्च to sound, with the same *aff.*

माचनीच *mfn.* (-च-चा-चौ) To be cleaned, to be cleansed or purified. *z.* चञ्च to cleanse, *चनीचर* *aff.*

माचर *m.* (-च-री) 'The common cat. *The wild or polecat. *z.* चञ्च to cleanse, (its skin and face), *चारु* *aff.*, and the vowel made long.

माचोर *m.* (-चा) A peacock. *z.* माचौर a cat, and *चरु* *aff.*

माचोरच *m.* (-चा) A peacock, perhaps a wrong reading for the last, or vice versa.

माचौरवर्षिका *f.* (-चा) A goddess, a form of Durga. *z.* माचौर a cat, *चर्ष* the ear, *चरु* *aff.* *fern. form*; also *माचौरवर्षी* having the ears of a cat.

माचौरत्रिभुजा *f.* (-चा) A sort of pulse, (*Phaseolus trilobus*). *z.* माचौर a cat, *त्रय* small, *चरु* *aff.* of comparison; also *माचौरत्रय*.

माचौर *m.* (-चा) A cat. *z.* see *माचौर*, the final being changed to च.

माचौच *m.* (-च-) 'A cat. *A *Sálva*. *Cleaning the body. *z.* चञ्च to clean, and *चाचौच* *Un'ádi* *aff.*; it is also written *माचौर*, from the *च* and *च* being interchanged, or as derived from *माचौर*, with *च* *aff.*

माचिन् *mfn.* (-चा-चा-चौ) 'Cleansed. *Adorned. *z.* चाञ्च to clean, *च* *aff.*

माचिन्ता *f.* (-चा) Curds with honey and spice. *z.* चाञ्च to clean, *अ* *aff.*, *fam. aff.* *चाच*.

माचिष *m.* (-च-) 'The sun. *A hog. *z.* चञ्च the progenitor of the sun, *aff.* *चच*; also sometimes *माचिष*.

माचिष *mfn.* (-चा-ची-चौ) Earthen, made of clay or earth. *m.* (-च-) The lid of a pot or pitcher. *z.* चचिषा earth, *चच* *aff.*

माचिष *m.* (-च-) A town, a city. *m.* (-च-) A drummer. *z.* चचुर a drum, (played in or by,) *चच* *aff.*

माचिष *m.* (-च-) A drummer, a player on the drum. *z.* चचुर a drum, and *चच* *aff.*

माचिष *n.* (-च-) Softness. *z.* चचु soft, *aff.* *चच*.

माचिष *m.* (-च-) A man of low caste and occupation.

माचिष *mfn.* (-चा-ची-चौ) Made of or from grapes. *n.* (-चौ) Wine. *z.* चचिषा a grape, *चच* *aff.*

चाच *n.* (-च-) 'A venerable or respectable man, (in dramatic language). *A potherb. *z.* चच to suffer, *aff.* *चच*; also *चाचर*.

चाचि *f.* (-चौ) 'Cleaning the person, bathing, wiping, smearing it with unguents or oil. *Cleaning, cleansing in general. *z.* चञ्च to cleanse, *अ* *aff.* *चिच*.

चाच *n.* (-च) A field, *m.* (-च-) 'A man. *A mountain, a barbarian, one of a particular tribe. *A country, lying west and south-west of Bengal; *Rangpur*, &c., or according to Wilson, *Málhán* in *Midnapur*. *A name of *Vishnu*. *f.* (-चा) 'A line, a row. *A garland, a string or wreath of flowers. *A chaplet of flowers. *A string of beads, a rosary. In rheto-

rical or poetical description, a series or string of epithets, similes, &c. *z.* चा fortune, चा to get or be, *aff.* *चच* and *चाच*; or चा to measure, *Un'ádi* *aff.* *च*, and *च* changed to च.

चाच *m.* (-च-) The *Ním* tree, (*Melia azadiracta*). *n.* (-चौ) A flower, (*Hibiscus mutabilis*). *f.* (-चा) A garland. *z.* चाचा a garland, *चच* *aff.*, and the final of the *fern.* rejected; also in the *fern. form*, *चाचाचा* and *चाचिचा* *q. v.*

चाचरी *f.* (-ची) 'Great-flowered jasmint, (*Jasminum grandiflorum*). *A bud, a blossom. *A young woman. *Moonlight. *Night. *A river. *A flower, (*Bignonia suaveolens*). *A shrub, (*Echites caryophyllata*). *A species of the *Jageti* metre. *z.* चा *LAKSHMI*, *चञ्च* *Sautra* root, to shake, *aff.* *चच* and *चौच*; or चच to hold, *चचरु* *aff.*; or चाच. *Vishnu*, चच to go, (to be presented to), *aff.* *चच* and *चौच*.

चाचरीनोर *m.* (-च) *Borax*. *z.* चाचरी the river, नीर the bank, and च produced.

चाचर *n.* (-च) *Sandal*, the unguent prepared from it. *z.* चच the mountain whence the wood is brought, and *चच* *aff.*

चाच *m.* (-च) The province of *Malesa*, or *m. pla.* *च-चा* The people of that province; also with *च* pleonasm *चाचच*, *fern.* *चाचचौ*.

चाचरी *f.* (-ची) A plant, commonly *Kisapashita*.

चाचा *f.* (-चा) A garland, a wreath. *z.* चाचा the same, and *चच* pleonasm.

चाचाच *m.* (-च) A flower-seller, a florist, a gardener. *z.* चाचा a garland, and *चाच* who makes; also *चाचाचच*, &c.

चाचाच *m.* (-चा) A fragrant grass, (*Andropogon schombanthus*). *z.* चाचा a wreath, *चच* grass, and *चच* added.

चाचाचिच *n.* (-च) In rhetoric, affinity of various objects, by a common property. *z.* चाचा, and दीपक illustrating.

चाचाच *n.* (-च) The seed of the *Sirecorpus*, of which common rosaries are made. *z.* चाचा a rosary, and चच fruit.

चाचि *mfn.* (-चा-ची-चौ) Relating to a garland, &c. *m.* (-च-) 'A florist, a flower-gatherer or seller. *A sort of bird. *A colorist, a painter. *f.* (-चा) 'Double jasmine, (*Jasminum sambac*, *foribus multiplicatis*). *A daughter. *A necklace, an ornament of the neck. *A garland of flowers, a wreath. *The name of a river. *A spirituous or vinous liquor. *Linseed, (*Linum utilissimum*). *A palace. *z.* चाचा a garland, *चच* *aff.*, or *चच* added, *fern. form*.

चाचि *m.* (-ची) A florist, a gatherer and vender of flowers, a gardener. *f.* (-चिची) 'A name of *Uma* or *Durga*. *The Ganges of heaven. *The city *Champa*, the modern *Bhagalpur*. *A poetical stanza, consisting of alternate verses or hemistichs of eight and seven syllables; it is especially used to conclude a section or canto. *The wife of a flower-gatherer, or a female vender of garlands, &c. *A plant, (*Hedysarum albi*). *A shrub, (*Echites caryophyllata*). *z.* चाचा a garland, *चिच* *aff.*, *fern. aff.* *चौच*.

चाचु *n.* (-चु) A sort of creeper. *z.* चच to hold, *Un'ádi* *aff.* *चच*.

चाचुच *m.* (-च) A variegated snake. *One of the *Náges* or serpents of *Párá* (?) *f.* (-चौ) A sort of creeper. *z.* चाच a creeper, and चच having.

मासृत् m. (-रु) A fruit tree, (*Egle marmelos*). १. मासृत् fortune, वृत् to cut, and रुच् aff., form irr.

मासृच mfn. (-च-मा-च) Relating to a garland, &c. f. (-च) Large cardamoms. १. मासृच, and रुच् aff.

मासृ mfn. (-च-मा-सृ) Proper or fit for a garland, &c. n. (-च) १. A flower. २. A garland, a wreath. ३. A chaplet, a garland for the forehead. f. (-सृ) A sort of grass, (*Trigonella corniculata*). १. मासृ a garland, and रुच् aff.

मासृन् m. (-सृन्) A mountainous range, described as one of the smaller mountains of India proper; lying eastward of mount Méru. f. (-सृन्) Name of a river. १. मासृन् a wreath, and रुच् aff.

मासृवी f. (-वी) A wrestling or boxing match.

मासृयिक mfn. (-च-मा-सृयिक) Prohibitive, prohibiting, a prohibitor, a forbiddor. १. मासृयिक particle of negation or prohibition, रुच् a sound, a word, and रुच् aff., implying the person or thing whence it proceeds.

मासृ m. (-सृ) १. A sort of kidney-bean, (*Phaseolus radiatus*). २. A Jeweller's or Goldsmith's weight, variously reckoned at five, eight, or ten Rattis, or seeds of the Abrus precatorius; the weight in common use, is about seventeen grains troy. ३. A blockhead, a fool. ४. A cutaneous disease. १. रुच् to hurt, aff. रुच्.

मासृच m. (-च) १. A weight of silver of two Rattis or about 4 ½ grains. २. The same in gold. ३. A Māsa: see the last. १. रुच् added to the preceding.

मासृचवी f. (-वी) A kind of leguminous shrub, (*Glycine debilis*). १. मासृच the kidney bean, and रुच् a leaf, aff. वीच् resembling it in the leaf.

मासृचवै m. (-वै) A Goldsmith, a Jeweller. १. मासृच the weight so called, and रुच् to increase, aff. रुच्.

मासृच ind. Māsa by Māsa, (given away, &c.) १. मासृच a particular weight, and रुच् aff. of successive order.

मासृवी n. (-वी) A field of kidney-beans. १. मासृच as above, रुच् aff.

मासृ n. (-सृ) A field of kidney-beans. १. मासृच as above, and रुच् aff.

मासृ m. (-सृ) १. The moon. २. A month. ३. मासृ splendor, light, रुच् to be, रुच् aff.

मासृ m. (-सृ) १. A month, the twelfth part of the Hindu year; it is usually a lunar one, consisting of thirty Tithis, but it may be a Solar or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a Sāman month, consisting of thirty risings and settings of the sun; a Nākṣatra month, or month regulated by the lunar asterisms, and a fifth description of month called Fārkaspatiya, depending on the motions of the planet Jovisra; the lunar month also, being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation. २. A Jeweller's weight: see मासृ. ३. मासृ the moon, aff. रुच् or रुच् to measure, (the year by it), aff. रुच्.

मासृच mfn. (-च-मा-सृच) A month old. १. मासृच, and मासृच born.

मासृच n. (-च) A gallinule. १. मासृच a month, and रुच् who knows.

मासृच n. (-च) A medicinal seed, (*Serratula anthelmintica*).

मासृच m. (-च) New moon. १. मासृच, and रुच् measured (by).

मासृच m. (-च) A year. १. मासृच a month, and मासृच measure.

मासृ m. (-रु) The scum of boiled rice. १. रुच् to measure, aff. रुच्, and the vowel made long.

मासृचिवा f. (-वा) A kind of bird. १. मासृच a month, रुच् to be, aff. रुच्.

मासृच m. (-च) Day of new moon. १. मासृच the month, and रुच् end.

मासृच mfn. (-च-मा-सृच) १. Monthly, relating or belonging to a month. २. Payable in a month, (a debt, &c.) ३. Hired by the month, (a servant.) ४. Lasting for a month. ५. Happening or occurring at the end of a month, what will occur a month hence, &c. n. (-च) A particular Śrāddha, or obsequial sacrifice performed every day of new moon. १. मासृच a month, and रुच् or रुच् aff.

मासृच mfn. (-च-मा-सृच) Of a month, a month old. १. मासृच, and रुच् aff.

मासृची f. (-ची) The beard. १. रुच् to measure, aff. रुच्, form irr. मासृच ind. A prohibitive particle. १. मासृच prohibitive, and रुच् termination added.

मासृ mfn. (-च-मा-सृ) Of or lasting a month, a month old. १. मासृच, and रुच् aff.

मासृ (च, or च) मासृ or मासृ z. lat. cl. (मासृचि-वे) To mate, to measure.

मासृ m. (-सृ) A Brahman. १. मासृ prohibitive prefix, रुच् to kill, aff. रुच्, radical letters unchanged.

मासृ f. (-वा) A cow. १. मासृ prohibitive prefix, and रुच् to kill, aff. रुच्, रुच् and रुच्.

मासृकुल mfn. (-च-मा-सृकुल) Of a respectable family. १. मासृकुल of respectable lineage, and रुच् aff. of descent; also with रुच् aff., मासृकुली, or with च, मासृकुली.

मासृमज्जि mfn. (-च-मा-सृमज्जि) Fit for or suitable to great persons, &c. १. मासृमज्जि, and रुच् aff.

मासृमज्जि mfn. (-च-मा-सृमज्जि) १. Glorious, majestic २. Magnanimous. ३. Of great sanctity or honour. ४. मासृमज्जि, and रुच् aff.

मासृमज्जि n. (-मज्जि) १. Majesty, greatness, might. २. The peculiar efficacy or virtue of any divinity or sacred shrine, &c. ३. A work, giving an account of the merits of any holy place or object. ४. मासृमज्जि great, रुच् aff.

मासृमासृचि m. (-च) A Brahman versed in a peculiar portion of the Vēdas. १. मासृमासृचि a portion of the Vēdas so called, and रुच् aff.; also with the final dropped, मासृमासृचि.

मासृमज्जि mfn. (-च-मा-सृमज्जि) Imperial, royal, fit for a king, &c. १. मासृमज्जि, and रुच् aff.

मासृचि n. (-च) Kingdom, dominion. १. मासृचि the same, रुच् pleonasm.

मासृचि n. (-च) A name of Indra.

मासृचि mfn. (-च-मा-सृचि) Belonging to or derived from a buffalo, (flesh, milk, &c.) १. मासृचि, and रुच् aff.

मासृचि m. (-च) A man of a mixed class, sprung from a Kṣatriya father and Vālyas mother. १. मासृचि a buffalo, and रुच् aff., with रुच् added; attendance on cattle forming with the practice of astronomy and music, the business of the Mātsya.

मासृचि mfn. (-च-मा-सृचि) Relating to or belonging to Indra, &c. or proper for, (as an oblation to him, &c.) f. (-चि) The

anoint. * To have affection or regard for. * To be soft, (literally or figuratively.) (च) मिश्र र. 1st cl. (मिश्रि-ने) * To understand. * To hurt, to injure.

मिश्र न. (-न्) Sloth, indolence. * Sleepiness, torpor. * Dulness, heaviness of spirits or intellect.

मिश्रणा f. (-णा) Wishing to bathe or plunge into. * नमना to bathe, desid. v., चक्ष् and दाप् aff.

मिश्रण् mfn. (-ण-च्-च्) Wishing to bathe, to plunge into, to be immersed in. * नमना to bathe, desid. v., च aff.

मिश्रिषि f. (-षि) Desire or purpose to destroy. * नमि to shake, desid. v., चक्ष् and दाप् aff.

मिश्रिषु mfn. (-ण-च्-च्) Wishing to destroy, shake, overturn, &c. * नमि to injure, desid. v., च aff.

मिश्र र. 6th cl. (मिश्रि or मिश्रि-ने) To be connected or united with, to mix, to associate.

मिश्र न. (-न्) * Mixing with, being in contact with, associating with, &c. * Encountering, meeting. * मिश्र to mix, युद् aff.

मिश्रि mfn. (-ण-ना-न्) * Mixed, united, combined or connected with. * Found, met with, encountered. * मिश्र to mix, aff. ऋ.

मिश्र (रु) मिश्रि र. 1st cl. (मिश्रि) * To sprinkle or moisten. * (According to some authorities), * To serve, to gratify by service.

मिश्र र. 1st cl. (मिश्रि) * To sound. * To be angry.

मिश्रि f. (-शि-नी) * A sort of fennel, (Anethum panmorium.) * Indian spikenard. * Common anise. * मिश्र to sound, हि aff., and क् aff. optionally added; also मिश्रि, मिश्रि, &c.

मिश्र र. 10th cl. (मिश्रि) To mix, to join, to blend, to combine.

मिश्र mfn. (-ण-वा-च्) Mixed, mingled, blended. n. (-न्) Mixing, mixture. m. (-न्) * An elephant, the fourth of the four classes in which elephants are arranged. * A respectable person; in which sense it is a common affix to proper names; or compounded with चाय, as चायमिश्र. * मिश्र to mix, aff. चक्ष्.

मिश्रक m. (-क) * An adulterator of commodities, &c. * A mixer, a compounder. n. (-न्) * A garden of the gods, a grove of paradise. * A description of song or singing. * मिश्र mingled, (flowers, &c.) and चक्ष् aff.

मिश्रकान न. (-न्) The grove of Indra. * मिश्रका for मिश्रक a divine garden, and कान a wood.

मिश्रक n. (-न्) * Mixing, uniting. * (In arithmetic), Addition. * मिश्र to mix, aff. कुङ्.

मिश्रिण mfn. (-ण-ना-न्) * Respected, respectable. * Mixed, mingled. * मिश्र to mix, aff. ऋ.

मिश्रिषा f. (-षा) * A sort of fennel, (Anethum panmorium, Rox.) * Another kind, (Anethum sowa.) * Common anise, (Pimpinella anisum.) * मिश्र mixture, रुच् to go or get, चक्ष् aff.

मिश्र र. 1st cl. (रु) मिश्रि (मिश्रि) To sprinkle. r. 6th cl. (मिश्रि) To contend with, to emulate, to contest.

मिश्र न. (-न्) * Fraud, trick, deception. * Envy. * मिश्र to vie, aff. क्.

मिश्रि f. (-शि-नी) * Spikenard, (Valeriana jatamansi.) * A sort of fennel, (Anethum panmorium, &c.) * नमि to measure, रुच् and क् aff., च changed to च, and रु substituted for the radical vowel; also मिश्रि, मिश्रि, and with चक्ष् added मिश्रिका, &c.

मिश्र mfn. (-ण-वा-च्) * Sprinkled, wetted. * Sweet, sugary n. (-न्) * A sweetmeat. * मिश्र to sprinkle, aff. ऋ.

मिश्रकर्तृ m. (-र्तृ) A confectioner, a good cook. * मिश्र, and कर्तृ who makes.

मिश्राह न. (-न्) Sauce, gravy, seasoning, a mixture of sugar and acids, &c. eaten with bread or rice. * मिश्र sprinkled, चक्ष् food.

मिश्रि f. (-शि-नी) * A sort of fennel, (Anethum panmorium, Rox.) * Another kind, (A. sowa.) * Spikenard, (Valeriana jatamansi.)

* A sort of lovage, (Ligusticum ajwaem.) * Common anise, (Pimpinella anisum.) * नमि to mete, aff. रुच्, and optionally क् aff.; the radical vowel changed to रु, deriv. irr.; also मिश्रि and मिश्रि.

मिश्र र. 10th cl. (मिश्रि) To mix, to mingle or join.

मिश्र (च) मिश्रि र. 1st cl. (मिश्रि) To sprinkle, to shed.

मिश्रिका f. (-का) Frost. * मिश्र to sprinkle, aff. कुङ्.

मिश्रि म. (-रु) * The sun. * A sage. * A cloud. * Air, wind. * The moon. * मिश्र to sprinkle or scatter, (radiance, &c.)

Us'adi aff. मिश्रि.

मिश्रिरा म. (-रा) A name of S'iva. * मिश्रिर the sun, चक्ष् to live, चक्ष् aff.

मी र. 1st and 10th cls. (मयि माययि) * To go, to move. * To know. (मु, क्) मु सोय र. 4th cl. (मोयने) To part with life, to die. (म) मोय् र. 9th cl. (मोयनि मोयने) To hurt, to injure, to kill.

मीह mfn. (-ण-वा-च्) Passed as urine. * मिश्र to sprinkle, aff. ऋ. मीहृण म. (-ण) * The sun. * S'iva. * A thief.

मीन म. (-न्) * A fish. * The sign of the zodiac Pisces. * मो to hurt, Us'adi aff. नक्.

मीनवेन म. (-न्) Kāmasāva. * मीन a fish, and वेन a symbol. मीनवेनिका f. (-का) A pond, a pool. * मीन a fish, and वेनिका a lizard.

मीनरु म. (-रु) * A kingfisher. * मीन fish, रुच् to annoy, aff. चक्ष्; it is also written but perhaps incorrectly मीनरुक्.

मीनरु म. (-रु) * A marine monster, sometimes applied to the shark and alligator: see मरु. * मीन a fish, रु to seize, aff. क्.

मीनाची f. (-ची) The daughter of Kuvāka. * मीन a fish, and चीचि the eye, उच् and क् aff.

मीनाधिन म. (-न्) * A crane. * A fisherman. * मीन fish, and आधिन who kills.

मीनाध न. (-ध) Fish-spawn, roe, milt. f. (-धी) Clayed or candied sugar. * मीन a fish, and अध egg, spawn, क् aff., to which the last is compared.

मीनाध म. (-ध) The ocean. * मीन a fish, and आध abode.

मीनाधीश म. (-धी) * A wagtail. * A sort of sauce, fish sauce. * मीन fish, आध the mango, and ह aff.

मीन (च) मीन र. 1st cl. (मीनि) * To go, to move. * To sound.

मीनाधक म. (-ध) * A Mīmāṃsā, a follower of the Mīmāṃsā philosophy. * मीन the doctrine so termed, and मुच् aff.

मीनाधिका f. (-धिका) One of the philosophical systems of the Hindus, or rather a two-fold system, the two parts of which form two of the six Derr'anas or schools of philosophy; the first part, the Pāra Mīmāṃsā, or Mīmāṃsā simply, originates with

the *Muni Jaimini*, and illustrates the *Karma-kāṇḍa* of the *Pedas*, or the practical part, (the ritual,) of religion and devotion, including also moral and legal obligations. The second part, or *Uttara Mimāṃsā*, ascribed to *Vṛhas*, is the same as the *Pśānta*, founded on the *Jñāna-kāṇḍa* or theological portion of the *Vēdas*, and treating of the spiritual worship of the Supreme Being or soul of the universe. ॥ मुञ्च to seek knowledge, aff. चञ्च् and झञ्च्; the derivative takes the augment of the reduplicative form of the verb.

मीर m. (-री) The ocean. ॥ मी to scatter, चञ्च् Un'ādi aff., and the vowel made long.

मीच r. 1st cl. (मीचहि) To wink or twinkle, to close or contract the eye-lids: with चञ्च् prefixed, to awake, (and figuratively) to expand, to bud, to blossom.

मीचन् mfn. (-चन्-चन्-चन्) Winking, twinkling, closing, (as the eyes.) ॥ मीच to wink, झञ्च् aff.

मीचन m. (-च) Twinkling, blinking, winking. ॥ मीच to twinkle, &c., aff. चञ्च्.

मीचिन् mfn. (-च-च-च) 'Twinkled.' 'Unblown, partly opened, as a young bud, &c. m. (-च) Indirect allusion or description, (in rhetoric.) ॥ मीच to twinkle, aff. च.

मीच r. 1st cl. (मीचहि) To be large or corpulent.

मीचन् m. (-च) Air, wind. ॥ मी to move, चञ्च् Un'ādi aff.

मीचर mfn. (-च-री-च) Mischievous, hurting, killing. ॥ मी to hurt or kill, चञ्च् Un'ādi aff.

मीचा f. (-च) The worm of the intestines, *Ascariæ*, &c. ॥ मी to hurt, Un'ādi aff. चा.

मु m. (मु) 'Binding, confinement.' 'Tawny, (the colour.)

'Eternal beatitude or final emancipation.' 'A funeral pile. ॥ मु to bind, aff. झिञ्च् or मुञ्च् to loosen, &c., aff. च्.

मुञ्चक m. (-क) The onion; also मुञ्चक.

मुञ्च f. (-ञ्च) Freedom, liberation. ॥ मुञ्च् to let loose, कृ aff.

मुञ्चन m. (-न) A crest, a diadem, a tiara. f. (-ञ्च) Snapping the fingers. ॥ मुञ्च to adorn, aff. चञ्च्, and च substituted for the radical vowel, form irr.; also मुञ्च.

मुञ्चन m. (-च) 'A name of *Vismṛ*. 'Gum olibanum. 'A precious gem. 'Quicksilver. 'One of Kurfa's *Niddis*, or divine treasures. ॥ मुञ्च liberation, (from passion, &c.) in the second case मुञ्च, and दा to give, aff. च, or मुञ्च to liberate, or मुञ्च as before, चञ्च् to tret, to sprinkle, aff. चञ्च्, deriv. irr.

मुञ्चक m. (-क) An onion; also मुञ्चक.

मुञ्चन् m. (-च) Gum olibanum; also मुञ्चक.

मुञ्चर m. (-र) 'A mirror. 'The handle of a potter's lathe. 'A tree, (*Mimusops elengi*.) 'A bud. 'Arabian jasmine.

॥ चञ्च् to adorn, चञ्च् Un'ādi aff., and च optionally substituted for the radical vowel, deriv. irr.; also मुञ्च.

मुञ्चन m. (-च-च) 'An opening bud. 'The body. 'The soul or spirit. ॥ मुञ्च् to let loose, (the flower, &c.) चञ्च् aff., and च changed to च.

मुञ्चिन् mfn. (-च-च-च) 'Half-closed, (as a bud.) 'Half-shut, (as the eye,) blinking, winking. ॥ मुञ्चक, and चञ्च् aff.

मुञ्चनीच mfn. (-च-च-च) Closed, shut, (as a bud.) ॥ मुञ्चक, and चञ्च् made, with चि augment.

मुञ्चक m. (-क) A sort of kidney-bean, (*Phaseolus lobatus*.) Also मुञ्चक, &c.

मुञ्चक m. (-क) A plant, commonly *Dandi*, (*Croton polyandrus*.) ॥ मुञ्च to adorn, चञ्च् aff. चञ्च् added, च substituted for the radical vowel, deriv. irr.; also मुञ्चक.

मुञ्च mfn. (-च-च-च) 'Released, liberated, loosed, let go. 'Liberated from corporeal existence, finally happy. 'Discharged, loosed as a weapon; this may be in two ways, as चाविमुञ्च thrown with the hand, as a dart, &c., and चञ्चमुञ्च thrown from an instrument, as an arrow from a bow, &c. m. (-च) The spirit released from mundane existence, and re-integrated with its divine original. f. (-च) A pearl. ॥ मुञ्च् to set free, aff. च.

मुञ्चन m. (-च) 'Any missile weapon. 'A stanza or sentence completing the sense of a passage. ॥ मुञ्च loosed, let fly, and चञ्च् added.

मुञ्चकमुञ्च m. (-क) A snake that has cast his slough. ॥ मुञ्च let loose, and चञ्चुञ्च the slough of a snake.

मुञ्चकचञ्च् ind. Aloud, as shouting or crying. ॥ मुञ्च, and चञ्च् throat.

मुञ्चकमुञ्च m. (-च) A lion.

मुञ्चकचञ्च् mfn. (-च-च-च) Disinterested, free from worldly attachment or improper bias. ॥ मुञ्च, and चञ्च् attachment.

मुञ्चकचञ्च् mfn. (-च-च-च) 'Parting with, giving away, liberal. 'Loosed, let go. ॥ मुञ्च, and चञ्च् the hand.

मुञ्चकचञ्च् m. (-च) A pearl necklace, a string of pearls. ॥ मुञ्चा a pearl, and चञ्चा a sort of chain.

मुञ्चकचञ्च् m. (-च) The pearl oyster. ॥ मुञ्चा a pearl, and चञ्चा a shode.

मुञ्चकचञ्च् m. (-च) A pearl necklace. ॥ मुञ्चा a pearl, and चञ्च् a string.

मुञ्चकचञ्च् f. (-च) The pearl oyster. ॥ मुञ्चा a pearl, and चञ्च् mother, mother of pearl.

मुञ्चकचञ्च् n. (-च) 'Camphor. 'A pearl. 'A sort of fruit, the custard apple. ॥ मुञ्चा a pearl, and चञ्च् fruit, comparable to a pearl in whiteness.

मुञ्चकचञ्च् mfn. (-च-च-च) Loosed, and not loosed; applied especially to weapons which may be wielded or hurled, as a club, a javelin, &c. ॥ मुञ्च loosed, चञ्चुञ्च not loosed.

मुञ्चकचञ्च् f. (-च) A pearl necklace. ॥ मुञ्चा a pearl, and चञ्चा a creeping plant.

मुञ्चकचञ्च् f. (-च) A pearl necklace. ॥ मुञ्चा a pearl, and चञ्चा a lice, a row.

मुञ्चकचञ्च् mf. (-च-च) A pearl oyster. ॥ मुञ्चा a pearl, and चञ्च् to burst, aff. चञ्च्.

मुञ्चि f. (-चि) 'Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the re-absorption of the emancipated spirit into its great primary source, identification with God. 'Liberation, setting or becoming free or loose. ॥ मुञ्च् to let loose, aff. चिञ्च्.

मुञ्चा ind. Having set free, loose, &c. ॥ मुञ्च् to free, चञ्च् aff.

मुञ्च mfn. (-च-च-च) 'First, initial. 'Chief, pre-eminent, principal. n. (-च) 'The mouth. 'The face. 'The entrance to a house. 'Commencement. 'A means, an expedient. 'Sound.

* The opening division of a drama, the first act, &c. * The previous or preparatory incidents of a drama. * The *Prôla*. scripture. m. (-वा) The beak of a bird. * उद्विग्न to dig, Un'di aff. चक्षु with the power of दृ, by which the final is rejected, मु initial augment.

मुमन्मथ m. (-वा) An onion. * मुच the mouth, and मन्मथ ascending.

मुचयन्त f. (-वा) Howling, uttering a particular cry of grief, &c. * मुच the mouth, and चय a bell.

मुचयन्ता f. (-वा) A species of the *Arya* metre.

मुचयी f. (-यी) The tongue. * मुच the mouth, and यी the cry or chirp of the cricket, or a cricket.

मुच mfn. (-वा-वा-वा) Derived or proceeding from the mouth, born in the mouth, &c. m. (-वा) * A Brahman, born from the mouth of BRAHMA. * A tooth. * मुच the mouth, and च born.

मुचयन् led. From the mouth. * मुच, and यन् aff.

मुचनीय mfn. (-वा-वा-वा) Relating or pertaining to the mouth.

* मुचयन् as above, and य aff.

मुचमुच m. (-वा) The onion. * मुच the mouth, and मुच fouling.

मुचोता f. (-वा) A plant, (*Siphonanthus Indica*.) * मुच the mouth, and ताता cleansed, (by it.)

मुचिवाचिनी f. (-नी) The goddess Saraswati. * मुच the mouth, and चिवाचिनी abiding; as the goddess of speech, &c.

मुचिवाचि m. (-वा) An idler, a lazy man. * मुच the face, चिवाचि contemplating.

मुचर m. (-च) * A mouthful of water for rinsing the mouth. * A mouthful. * Filling the mouth. * मुच the mouth, and चर filling.

मुचमुच m. (-च) Betel, the leaf of the piper betel eaten with the *Arce* nut, catechu, caustic lime, &c. * मुच the mouth, and मुच as an ornament.

मुचयन् m. (-वा) A beggar, a petitioner. * मुच the mouth, and यन् who ripens, (his purpose,) from चक्षु with चक्षु aff.

मुचयन्च m. (-च) The bit of a bridle. * मुच the mouth, and चय restraining.

मुच mfn. (-वा-वा-वा) * Fool-mouthed, speaking harshly or scurrilously. * Sounding, noisy. * Speaking in ridicule of, rallying, mocking, &c. m. (-वा) * A leader. * A conch shell. * Leading, preceding. * A crow. * मुच the mouth, and च aff. implying depreciation, or वा to go, च aff.

मुचर mfn. (-वा-वा-वा) Sounding, ringing, making a noise. * मुचर, and चरच aff.

मुचरीचर m. (-च) Rallying, mocking. * मुचर, and चरच making, चि augment.

मुचवाच m. (-वा) A bug. * मुच the mouth, and वाच a plough.

मुचवाच m. (-वा) * A musical instrument played with the mouth, a Jew's harp (?) * Making a noise with the mouth by striking it with the hand, playing on the mouth. * मुच the mouth, and वाच a musical instrument.

मुचवाच m. (-वा) * A perfume for the mouth, any drug, as camphor or orris-root to used, or a composition usually taken in the form of a pill. * मुच the mouth, and वाच perfuming.

मुचविमुचिवा f. (-वा) A she-goat.

मुचविवा f. (-वा) A cockroach. * मुच the mouth, and विवा feces. मुचवाच m. (-वा) Opening the mouth wide. * मुच, with वि and चक्षु, prefixed to वा to give, मुच aff.

मुचयन् mfn. (-वा-वा-वा) Fool-mouthed, scurrilous. * मुच the mouth, and यन् a boof.

मुचयान m. (-वा) Puagency, sharp or pungent flavour. n. (-वा) Cleaning the mouth. * मुच the mouth, and यान cleansing.

मुचयानि m. (-वा) The lime or citrea. * मुच the mouth, and यानि what cleanses.

मुचयान mfn. (-वा-वा-वा) Fool-mouthed, scurrilous.

मुचयान m. (-वा) A Brahman. * मुच the mouth, (of BRAHMA,) and चय a born.

मुचयान m. (-वा) The moisture of the lips. * मुच the mouth, and यान spirituous liquor, चक्षु aff.

मुचयान m. (-वा) Spitula, saliva. * मुच the mouth, चक्षु to drop, aff. चक्षु.

मुचयान m. (-वा) * The conflagration of a forest. * A sort of goblin with a face of fire. * Fire put into the mouth of the corpse at the time of lighting the funeral pile. * A sacrificial or consecrated fire. * मुच mouth, face, or chief, principal, and चय fire.

मुचयान m. (-वा) A crab. * मुच the mouth, and चय a weapon.

मुचयान f. (-वा) Fire in a forest. * मुच face or mouth, and चय flame.

मुच m. (-वा-वा-वा) Chief, primary, principal. n. (-वा) * A principal or essential rite or ordinance. * Reading or teaching the *Veda*. * The month when reckoned from new moon to new moon. * मुच chief, च aff.

मुचयान f. (-वा) Pre-eminence, being best or chief. * मुच, and चक्षु aff.; also with च, मुचयान.

मुचयान ind. Principally, particularly. * मुच, and चक्षु aff.

मुचयान m. (-वा) A gallinule.

मुच mfn. (-वा-वा-वा) * Lovely, beautiful. * Stupid, ignorant, an idiot, a fool. * Simple, silly. f. (-वा) A young and lovely female. * मुच to be foolish, aff. चक्षु, deriv. irr.

मुचयान f. (-वा) * Loveliness. * Ignorance, stupidity. * Simplicity. * मुच, and चक्षु added; also मुचयान.

मुचयान mfn. (-वा-वा-वा) Lovely-faced. * मुच, and चक्षु face.

मुच (चक्षु) चक्षु, मुच r. 6th cl. (मुचयाने) * To be loose or free. * To forsake or abandon. * 10th cl. (मुचयाने) * To let loose, to let go, to discharge as arrows, to part with, as wealth, &c.

* To gladden, to delight. (मुचयाने) * To deceive, to cheat. (चक्षु) मुच r. 1st cl. (मुचयाने) * To be vain or proud. * To be wicked.

* To speak. * To grind or pound: * To cheat, to deceive. With च, * To give much. With चक्षु, * To obtain liberation. * To give or bestow. * To lose.

मुच m. (-वा) Lac, the dye. * मुच to loosen, aff. चक्षु.

मुचर mfn. (-वा-वा-वा) Munificent, generous, liberal in giving, a donor, a giver. * मुच to let loose, to part with wealth, and चक्षु aff.

मुचर Un'di aff.

मुचर m. (-वा) A tree, (*Pterospermum indicifolium*.)

मुचरी f. (-यी) * Snapping the fingers. * The

मुक्त r. 1st cl. (मोक्षति मोक्षयति) also (रु.) मुक्ति (मुक्षति मुक्षयति) To sound.

मुक्त r. 1st cl. (मुक्षति) To go.

मुक्ता m. (-क) The testicle.

मुक्ता mfn. (बन्ध-बन्धो-बन्ध) * Letting go or loose. * Shooting, discharging. n. मुक्ता to let go, गन्तुं अर्थ.

मुक्ता m. (-क) * A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahman as a girdle should be formed, (Saccharum munja, Rox.) * The Brahmanical girdle, or in common use, the sacred string or cord. * An arrow. n. मुक्ति to sound, अर्थ. चक्षुः.

मुक्तामृत् m. (-क) Vismu. n. मुक्ता a sort of grass, and वेष्ट hair.

मुक्तामृत् m. (-क) Vismu. n. मुक्ता the plant, वेष्ट hair, and रजि अर्थ.

मुक्तामृत् m. (-क) Investiture with the girdle or with the Brahmanical cord. n. मुक्ता, and बन्धन binding.

मुक्ता r. (-क) The fibrous root of a lotus. n. मुक्ता a sort of grass, रा to go or resemble, अर्थ. न.

मुक्तामृत् m. (-क) Munja grass.

मुक्ता r. 1st cl. (मोक्षति) 6th cl. (मुक्षति) and 10th cl. (मोक्षयति); also (रु.) मुक्ति r. 1st cl. (मुक्षति) * To rub, to press, to grind or pound, to reduce to powder. * To break down, to trample on. 6th cl. (मुक्षति) To reprove, to rebuke, to blame.

मुक्ता (रु.) मुक्ति r. 1st cl. (मुक्षति) * To guard, to protect, to defend or cherish. * To fly, to run away.

मुक्ता r. 6th cl. (मुक्षति) * To quit, to leave. * To clothe or cover. (रु.) मुक्ति r. 1st cl. (मुक्षति) * To be pure or clean. * To cleanse. * To sink, (as in water.) * To sink, (in estimation,) to be despised or disregarded. (मुक्षति) * To shave or cut. * To grind or pound.

मुक्ता r. 6th cl. (मुक्षति) To vow or promise.

मुक्ता mfn. (-क-का-क) * Shaved, bald, having no hair on the head. * Low, mean. mn. (-क-क) * The head. * The forehead. m. (-क) * A bald pate. * A barber. * The name of a *Dailys* or demon. * Rāhu, the personified ascending node. * The trunk of a lopped tree. f. (-क) Bengal madder, (*Rubia manjith*). n. मुक्ति to shave or cut, अर्थ. चक्षुः.

मुक्ता m. (-क) A barber. n. (-क) The head. n. मुक्ति to shave, अर्थ. चक्षुः, or मुक्ता the head, चक्षुः pleasure.

मुक्तामृत् m. (-क) A kind of pulse.

मुक्ता n. (-क) Shaving, shearing, cutting. n. मुक्ति to shave or cut, अर्थ. चक्षुः.

मुक्तामृत् m. (-क) The coconut tree. n. मुक्ता the head, and चक्षुः, fruit; the fruit being one step towards a human head, made by Vis'wamitra, when he purposed establishing an opposition creation to that of Brahma.

मुक्तामृत् f. (-क) * A number of shaven heads. * A mass of troops of an inferior description. n. मुक्ता, and चक्षुः a circle.

मुक्तामृत् m. (-क) A kind of grain or rice.

मुक्ता mfn. (-क-का-क) Bald, shorn, shaven. n. मुक्ता bald, रजि अर्थ.

मुक्तामृत् mfn. (-क-का-क) Bald-pated, shaven-headed. n. मुक्ता, and चक्षुः the head.

मुक्तामृत् f. (-क) A plant, commonly *Munja*.

मुक्ता m. (-क) A barber. n. मुक्ता shaving, अर्थ. रजि.

मुक्तामृत् f. (-क) A plant, commonly *Munja*.

मुक्तामृत् f. (-क) A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Munja*.

मुक्ता m. (-क) A pearl.

मुक्ता (रु.) मुक्ति r. 1st cl. (मुक्षति) * To hurt or kill. * To suffer pain.

मुक्ता r. 1st cl. (मोक्षति) To rejoice, to be glad. n. 10th cl. (मोक्षयति) To mix, to blend, to unite.

मुक्ता f. (बन्धु मुक्ता) * Pleasure, delight, joy. * Intoxication, phrensy.

* A wife. n. मुक्ता to be pleased, अर्थ. चक्षुः.

मुक्ता f. (-क) Happiness, joy. n. मुक्ता to be happy, चक्षुः and चक्षुः अर्थ.

मुक्तामृत् mfn. (-क-का-क) Pleased, happy. n. मुक्ता, and चक्षुः possessed of.

मुक्ति mfn. (-क-का-क) Pleased, delighted. n. (-क) Pleasure, happiness. n. मुक्ता to rejoice, अर्थ. चक्षुः.

मुक्ति m. (-क) * A cloud. * A lover, a libertine. n. मुक्ता to be pleased, Un'ādi अर्थ. चक्षुः.

मुक्ता f. (-क) Moonlight. n. मुक्ता to please, अर्थ. चक्षुः and चक्षुः.

मुक्ता m. (-क) * A sort of kidney-bean, (*Phaseolus mungo*). * A cover, as a lid or cloth. n. मुक्ति to please, Un'ādi अर्थ. चक्षुः.

मुक्तामृत् f. (-क) A sort of kidney-bean, (*Phaseolus trilobus*). n. मुक्ता P. mungo, चक्षुः a leaf, चक्षुः अर्थ.

मुक्तामृत् m. (-क) A horse. n. मुक्ता kidney-bean, and मुक्ता who cats; also मुक्तामृत् m. (-क).

मुक्ता m. (-क) * A mallet, a mace, a weapon formed like a carpenter's hammer. * A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. * A carpenter's hammer. * A sort of flower, said to be a kind of *Jasmin*, perhaps *Jasminum sambac*, the wild variety. n. मुक्ता pleasure, मुक्ता to swallow or destroy, अर्थ. चक्षुः; also with चक्षुः changed to चक्षुः, मुक्ता.

मुक्ता m. (-क) A sort of kidney-bean, (*Phaseolus lobatus*). n. मुक्ता P. mungo, चक्षुः to stay, to resemble, अर्थ. चक्षुः; also with चक्षुः added, मुक्ता.

मुक्ता f. (-क) * A seal, a signet. * A seal ring. * The mark of a seal or similar impression, a stamp, a print, &c. * A mode of intertwining the fingers during religious worship. n. मुक्ता to please, (by it.) Un'ādi अर्थ. चक्षुः.

मुक्तामृत् mfn. (-क-का-क) Stamped, sealed. f. (-क) A mint. n. मुक्ता a seal, and चक्षुः marked.

मुक्ता f. (-क) A sealed or signed paper. n. मुक्ता a seal, and चक्षुः अर्थ, fem. form.

मुक्ति mfn. (-क-का-क) * Sealed. * Marked, struck, stamped. * Contracted, closed, sealed up. * Unblown, (as a flower.)

n. मुक्ता a seal, and चक्षुः अर्थ.

मुक्ता ind. In vain, uselessly, unprofitably, idly. n. मुक्ता to be foolish, अर्थ. चक्षुः, and चक्षुः changed to चक्षुः.

मुक्ति m. (-क) * A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishi*, the *Brahman*, and to a great number of persons distinguished for their writings, considered as

inspired, as *Pāṇini*, *Vṛkṣa*, &c. * An ascetic, a devotee.

* An *Arhat* or *Jaina* deified teacher. * The saint *Agastya*.

* The *Palāś* tree, (*Butea frondosa*.) * Another tree, (*Buchanania latifolia*.) * मरु to be revered, *Unādi* aff. रुच्, and उ substituted for the radical vowel.

मुनिवृक्ष m. (-वृ) A tree, (*Aschynomene grandiflora*.) * मुनि the saint *Agastya*, and वृक्ष a tree.

मुनिवृषभ n. (-वृ) Copper. * मुनि a devotee, and वृषभ brass.

मुनिवृषभ m. (-वृ) A pre-eminent sage. * मुनि a sage, and वृषभ (in composition) pre-eminent.

मुनिवृषभ m. (-वृ) A wagtail. * मुनि a sage, वृषभ a child, and वृष aff. of comparison.

मुनिवृक्ष m. (-वृ) A kind of *Arecis*, (*A. triandra*, or *gracilis*, Rox.) * मुनि a sage, and वृक्ष the *Arecis*.

मुनिवृषभ n. (-वृ) * Fasting. * The fruit of the yellow myrobala. * The saint *Agastya*. * मुनि a sage and वृषभ a drug or medicament.

मुनिवृषभ m. (-वृ) The twentieth *Jina* or *Jaina* pontiff of the present era.

मुनिवृषभ n. (-वृ) A hermitage, the abode or retirement of holy sages. * मुनि an ascetic, and वृषभ a place.

मुनिवृषभ m. (-वृ) * A superior *Muni* or sage. * A *Buddha*, a *Buddha* sage or teacher. * मुनि a sage, and वृषभ chief.

मुनिवृषभ n. (-वृ) Wild grain, roots, fruit, &c. * मुनि a hermit, and वृषभ food.

मुनिवृषभ m. (-वृ) * A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. * Any one anxious for liberation, especially from mundane existence. * मुनि to liberate, in the desiderative form, वृष aff.

मुनिवृषभ mfn. (-वृ-वृ-वृ) Wishing to steal. * मुनि to steal, desid. वृ, वृ aff.

मुनिवृषभ ind. Like a thief. * मुनि, and वृषभ aff.

मुनिवृषभ f. (-वृ) Wish to die, impatience of life. * मरु to die, desid. वृ, वृ aff. and वृष aff.

मुनिवृषभ m. (-वृ) A man at the point of death, a dying man. * मरु to die, desiderative or expectative form, and वृ aff.

मुनिवृषभ f. (-वृ) To encircle, to entwine, to bind together.

मुनिवृषभ f. (-वृ) Painting. * मुनि to paint, aff. वृष, and the वृ rejected after वृ.

मुनिवृषभ m. (-वृ) The name of a *Daitya* killed by *Vishnu*. f. (-वृ) A vegetable perfume. (-वृ) Surrounding, encircling. * मुनि to encircle, aff. वृ, or वृष and वृष form. aff.

मुनिवृषभ m. (-वृ) A small drum, a tabor. f. (-वृ) * The wife of *Kurvaṇa*. * A large drum. * मुनि encircling, with wood, &c., and वृष born, made.

मुनिवृषभ m. (-वृ) The jack fruit tree, (*Artocarpus integrifolia*.)

मुनिवृषभ m. (-वृ) A country on the north-west of *Hindustan*, called also *Lampaka*, and now *Lamgan*. m. pl. (-वृ) The inhabitants of *Lamgan*.

मुनिवृषभ m. (-वृ) The conch of *Vishnu*. * मुनि a demon, वृष to cut, (to alarm,) aff. वृ.

मुनिवृषभ f. (-वृ) The *Nermada* river.

मुनिवृषभ m. (-वृ) Pimples on the face.

मुनिवृषभ m. (-वृ) A name of *Kāśana* or *Vishnu*. * मुनि the demon, and वृष enemy.

मुनिवृषभ f. (-वृ) The *Nermada* river.

मुनिवृषभ f. (-वृ) A flute, a pipe. * मुनि surrounding, वृष to get or have, aff. वृ and वृष.

मुनिवृषभ m. (-वृ) A name of *Kāśana*. * मुनिवृषभ a flute, and वृष who holds.

मुनिवृषभ m. (-वृ) A name of *Vishnu*. * मुनि the demon, and वृष slayer.

मुनिवृषभ m. (-वृ) A name of *Vishnu*. * मुनि the demon, and वृष the fox.

मुनिवृषभ (वा.) मुनिवृषभ 1st cl. (मुनिवृषभ) * To be faint, to lose consciousness or perception. * To increase, to grow.

मुनिवृषभ f. (-वृ) A small fire place or fire pan.

मुनिवृषभ m. (-वृ) * A name of *Kāśana* or *Cureu*. * A fire of chaff. * One of the horses of the sun.

मुनिवृषभ (वृ) मुनिवृषभ 1st cl. (मुनिवृषभ) To bind, to tie.

मुनिवृषभ 10th cl. (मुनिवृषभ) To plant: more usually वृष.

मुनिवृषभ f. (-वृ) A kind of panick seed, (*Panicum italicum*.) described as a white variety.

मुनिवृषभ f. (-वृ) A small house lizard: see मुनिवृषभ; also with वृष added, मुनिवृषभ f. (-वृ.)

मुनिवृषभ 1st cl. (मुनिवृषभ) 9th cl. (मुनिवृषभ) To steal, to rob, to plunder. 4th cl. (मुनिवृषभ) * To cut, to divide, to break. * To steal.

मुनिवृषभ m. (-वृ) A rat: see वृषभ.

मुनिवृषभ m. (-वृ) * A club, a mace. * A pestle for cleaning rice. f. (-वृ) * A house lizard. * A plant, (*Curoulouga archioides*.)

see मुनिवृषभ, वृषभ, and मुनिवृषभ.

मुनिवृषभ ind. Club to club, (fighting, &c.) * मुनिवृषभ repeated, and वृष added; also मुनिवृषभ.

मुनिवृषभ mfn. (-वृ-वृ-वृ) Meriting pounding to death: see मुनिवृषभ.

मुनिवृषभ f. (-वृ) A crucible. * मुनिवृषभ to steal, aff. वृष and वृष, also वृष.

मुनिवृषभ mfn. (-वृ-वृ-वृ) Stolen, robbed. * मुनिवृषभ to steal, aff. वृ.

मुनिवृषभ m. (-वृ) * The scrotum. * The testicle. * A heap, a quantity. * A thief. * A stout man. * A plant, commonly *Ghan'sapora*. * मुनिवृषभ to steal, (semen, &c.) वृष aff.

मुनिवृषभ m. (-वृ) A plant, commonly *Ghan'sapora*. * मुनिवृषभ a thief, (of disease,) and वृष added.

मुनिवृषभ m. (-वृ) The testicles. * मुनिवृषभ, and वृष pair.

मुनिवृषभ m. (-वृ) A man with large testicles. * मुनिवृषभ testicle, and वृष aff.

मुनिवृषभ m. (-वृ) A eunuch, a guard of the women's apartments. * मुनिवृषभ testicle, and वृष wanting.

मुनिवृषभ m. (-वृ) Theft, robbery. * मुनिवृषभ to steal, aff. वृ, form irr.

मुनिवृषभ mf. (-वृ-वृ) * The fist, the closed hand. * The hilt or handle of a sword, &c. * A handful or *Paṭa*, the initiatory measure in the tables of the measures of grain. * Filching, stealing. * मुनिवृषभ to steal or take, aff. वृष.

मुनिवृषभ m. (-वृ) A goldsmith. * मुनिवृषभ stealing, and वृष to make, aff. वृ.

मुनिवृषभ m. (-वृ) A name of *Balaṇḍra* the brother of *Kāśana*.

मुनिवृषभ n. (-वृ) A kind of game, odd or even. * मुनिवृषभ the fist, and वृष gaming.

मुद्रितम् mfn. (-ता-भा-न्) Who blows in or on his closed fists.

अ. मुद्रि, and क्षा to breathe, aff. चच्.

मुद्रितम् m. (-न्) A child. अ. मुद्रि the fist, and वे to drink or suck, aff. चच्.

मुद्रिष्यति m. (-न्) Pummelling, boxing. अ. मुद्रि, and पश्च folding.

मुद्रितम् m. (-न्) Clenching the fist. अ. मुद्रि the fist, and बन् binding.

मुद्रिष्यमाणोक्तिः mfn. (-ता-भा-न्) Squeezed, pressed, gripped.

अ. मुद्रि, सङ्गुच taking, दीक्षित squeezed.

मुद्रिमुद्रि ind. Fist to fist, (fighting,) fistulosity. अ. मुद्रि repeated in this sense, and the first final made long.

मुद्रयन् mfn. (-न्) Stealing, robbing. * Depriving of.

* Obscuring, eclipsing. अ. मुद्र to steal, द्रव्य aff.

मुद्र (२२) मुद्रिच २. 4th cl. (मुद्रयति) To divide, to cut or break to pieces.

मुद्रक अ. (-न्) * A pestle, a wooden pestle used for cleaning rice.

* A club. f. (-न्) * A plant, (Carculea orchidoides). * A house lizard. अ. मुद्र to break, aff. कच्; it is also read with its compounds and derivatives मुद्रक, मुद्रको, and sometimes मुद्रक, &c.

मुद्रयिन् m. (-न्) A name of Balarama. अ. मुद्रक a pestle, or pestle-like club, used by him as a weapon, and द्रि aff.

मुद्रक mfn. (-ता-भा-न्) Deserving death by pounding with a pestle. अ. मुद्रक a pestle, and दत्त aff.

मुद्र २. 10th cl. (मुद्रयति) To accumulate, to collect, to heap together.

मुद्र m. (-न्) A sort of grass, (Cyperus rotundus). अ. मुद्र to accumulate, aff. चच्.

मुद्रक mn. (-न्) * A fragrant grass, (Cyperus rotundus). * A sort of poison. अ. मुद्र to accumulate, चच् aff.

मुद्रक्य म. (-न्) A hog. अ. मुद्रक Cyperus, and चच् who eats.

मुद्र म. (-न्) The fist. अ. मुद्र to break, मुद्र्य aff.

मुद्र अ. (-न्) A pestle. अ. मुद्र to divide, Un'di aff. रच्.

मुद्र २. 4th cl. (मुद्रयति) To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुद्रिच m. (-न्) * Love, desire, Kāmanā. * A fool, a blockhead.

अ. मुद्र to grow foolish, Un'di aff. चिच्.

मुद्रयति f. (-न्) Tautology, repetition. अ. मुद्रय repeatedly, and वाचा speech.

मुद्रय ind. Repeatedly, reiteratedly, again and again. अ. मुद्र to be foolish, Un'di aff. चिच्.

मुद्रयन् mn. (-न्) A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. m. (-न्) An astrologer. अ. मुद्रय to be crooked or fraudulent, चच् aff., form irr., and मुद्रय imitative augment.

मुद्रिच m. (-न्) A fool, a blockhead, an ignominious. अ. मुद्र to be foolish, रच् Un'di aff.

मुद्र २. 1st cl. (मुद्रयति) To bind, to tie, to make fast.

मुद्रि (२) Binding, tying. अ. मुद्र to tie, aff. चिच्.

मुद्र mfn. (-ता-भा-न्) Dumb. m. (-न्) * A fish. * A demon.

* A pauper. अ. च्च् imitative sound, and वे to utter, aff. च्च्, or ह् to bind, चच् aff.

मुद्र mfn. (-ता-भा-न्) * Foolish, ignorant. * Cold, apathetic, stupid. * Perplexed, in doubt. * Deceived, erring. m. (-न्)

* An idiot, a fool. * A sluggard. अ. मुद्र to be foolish, aff. च्च्, form irr.

मुद्रयन् m. (-न्) * A bad presentation of the child at birth, causing difficult delivery. * A dead fetus. अ. मुद्र, and यन् the fetus.

मुद्रयन् m. (-न्) Infatuation. अ. मुद्र, and यन् seizure.

मुद्रयन् mfn. (-ता-भा-न्) Insane, bewildered. अ. मुद्र and यन् mind.

मुद्रा f. (-न्) Folly, silliness, ignorance. अ. मुद्र, and यन् aff.; also मुद्रय.

मुद्रक्य mfn. (-ता-भा-न्) Foolish, a fool. अ. मुद्र, and च्च् aff.

मुद्र mfn. (-ता-भा-न्) Bound, tied. अ. मुद्र to bind, aff. च्च्.

मुद्र २. 10th cl. (मुद्रयति) To urinate, to make water.

मुद्र म. (-न्) Urine, piss. अ. मुद्र to piss, चच् aff., or मुद्र to loose, Un'di aff. च्च्, and च्च् substituted for the vowel.

मुद्रयन् m. (-न्) * Strangury. * Urinary affection in general, as gravel, &c. अ. मुद्र urine, and यन् pain.

मुद्रयन् m. (-न्) Gonorrhoea, considered as an urinary complaint. अ. मुद्र urine, and यन् fault.

मुद्रयन् m. (-न्) The lower belly. अ. मुद्र urine, and यन् to be shallow, aff. च्च्.

मुद्रयन् m. (-न्) Obstruction at the neck of the bladder. अ. मुद्र, and यन् knot.

मुद्रयन् m. (-न्) The urethra. अ. मुद्र, and यन् passage.

मुद्रयन् mfn. (-ता-भा-न्) Diuretic. mfn. (-ता-भा-न्) A cucumber. अ. मुद्र urine, and च्च् aff.

मुद्रयन् m. (-न्) Milky urine, depositing a thick white sediment. अ. मुद्र, and यन् semen, which is supposed to give the colour.

मुद्रयन् m. (-न्) Urinary obstruction. अ. मुद्र, and यन् being with.

मुद्रयन् m. (-न्) Suppression of urine. अ. मुद्र, and यन् impediment.

मुद्रयन् m. (-न्) Difficult or slow passage of urine. अ. मुद्र, and यन् passed.

मुद्रयन् m. (-न्) * The bladder. * The lower belly, the pubic region. अ. मुद्र urine, and यन् place.

मुद्रयन् mfn. (-ता-भा-न्) Fissid, voided as urine. अ. मुद्र to urinate, aff. च्च्.

मुद्रयन् m. (-न्) Obstructed or tardy flow of urine, discharge of it mixed with blood, &c. अ. मुद्र, and यन् adhesion.

मुद्र mfn. (-ता-भा-न्) Foolish, ignorant, stupid, idiotic. m. (-न्) A sort of bean, (Phaseolus radiatus). अ. मुद्र substituted for मुद्र to be foolish, aff. च्च्, or मुद्र substituted for the root, with च्च् Un'di aff.

मुद्रयन् m. (-न्) The brother of a fool. अ. मुद्र a fool, यन् a brother, and च्च् aff.

मुद्रयन् mfn. (-ता-भा-न्) Fainting, swooning. अ. मुद्रय to faint, च्च् aff.

मुद्रयन् m. (-न्) Fainting, syncope, swooning. * Mixing, meeting. * A tone or semitone as placed in its scale, the seventh part of a Grāma or scale. * Calcining quicksilver with sulphur, &c. अ. मुद्रय to faint, to become insensible, aff. च्च्.

मुद्रय f. (-न्) Fainting, loss of consciousness or sense. अ. मुद्रय to be faint, aff. च्च् and यच्.

मृग mfn. (-मृ-मृ-मृ) Fainted, fainting, insensible. **मृग** fainting, (the act.) and **मृग** aff.

मृगवत् mfn. (-मृ-मृ-मृ) Faint. **मृगवत्**, and **मृगवत्** aff.

मृग mfn. (-मृ-मृ-मृ) 'Fainting, fainting, insensible. * Stupid, ignorant. * Tall, lofty. * Grown, increased, augmented.

मृग to be faint, to grow or increase, &c., aff. **मृग**, or **मृग** as above, **मृग** aff.

मृग mfn. (-मृ-मृ-मृ) Bound, tied. **मृग** to bind, aff. **मृग**; form irr.

मृग mfn. (-मृ-मृ-मृ) 'Fainting, fainting, losing sense or consciousness. * Solid, material, endowed with form or shape.

मृग to lose consciousness, aff. **मृग**, form irr.

मृग f. (-मृ-मृ-मृ) 'Matter, substance, solidity. * The body. * Figure, form, body in general, or any definite shape or image.

मृग to faint, to become insensible, aff. **मृग**, form irr.

मृग mfn. (-मृ-मृ-मृ) 'Material, substantial, having shape or substance. * Incarnate. n. (-मृ-मृ) The body. **मृग** shape, &c., **मृग** pos. aff.

मृग m. (-मृ-मृ) The man of the second or military class. **मृग** the head, and **मृग** aff.

मृग f. (-मृ-मृ-मृ) An umbrella, or inverted basket carried on the head for the same purpose. **मृग** the head, **मृग** a sort of pan, and **मृग** aff.

मृग m. (-मृ-मृ) A sort of umbrella: see the last. **मृग** the head, **मृग** or **मृग** a helmet.

मृग m. (-मृ-मृ) Hair, the hair of the head. **मृग** the head, and **मृग** born.

मृग m. (-मृ-मृ) The head. **मृग** to be foolish, **मृग** aff. **मृग**, form irr., or **मृग** to bind, the same aff., **मृग** augment.

मृग m. (-मृ-मृ) A tree, commonly *Siris*, (*Mimosa arisha*.)

मृग the head, and **मृग** flower.

मृग m. (-मृ-मृ) The steam of boiled rice, &c. **मृग** head, top, and **मृग** juice.

मृग m. (-मृ-मृ) A turban, a fillet, a diadem, &c. **मृग** the head, and **मृग** surrounding.

मृग m. (-मृ-मृ) 'A man of the second or military class, the *Kshatriya* or soldier. * A king, a prince. * A chief minister, a counsellor of state. * The name of a mixed class, sprung from a *Brahman*, and female of the second or *Kshatriya* tribe; the principal of the mixed races, and soldier by profession. **मृग** the head, and **मृग** sprinkled, anointed; kings being consecrated by having poured on their heads, while seated on a throne prepared for the purpose, water from some sacred stream, mixed with honey, clarified butter, and spirituous liquor, as well as two sorts of grass and the sprouts of corn: the term applies to the *Kshatriya* as identified with the king, the duties of royalty, belonging especially, to the military caste.

मृग m. (-मृ-मृ) 'The head. * The base, (in geometry.) **मृग** to bind, **मृग** aff. **मृग**, and **मृग** substituted for the radical final.

मृग f. (-मृ-मृ-मृ) A sort of creeper, from the fibres of which bow-strings are made, (*Santveria senyanica*;) they should also form the girdle worn by the *Kshatriya* class. **मृग** to bind, aff. **मृग**, and **मृग**.

मृग r. 1st cl. (मृग-मृ-मृ) To stand, to be rooted or firm. r. 10th cl. (मृग-मृ-मृ) To plant or transplant. * To grow as a plant, to sprout, to shoot or germinate. With **मृग** prefixed, to root up or out, to eradicate, to exterminate.

मृग n. (-मृ-मृ) * A root, the root of a tree, &c. * Origin, commencement. * Capital, principal. * Near, proximate. * Own, peculiar, proper. * The root of the *Acum campanulatum*.

* The original text of any work, as opposed to the *Tika* or comment. mn. (-मृ-मृ) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. f. (-मृ-मृ) A small house lizard. **मृग** to stand, to be rooted or firm, aff. **मृग**, or **मृग** to bind, **मृग** aff. **मृग**.

मृग mn. (-मृ-मृ) * The radish, (*Raphanus sativus*) * A large, sort of yam. m. (-मृ-मृ) A sort of poison. **मृग** a root, **मृग** added.

मृग m. (-मृ-मृ) A handful of radishes, &c., for sale. **मृग**, and **मृग** measure.

मृग f. (-मृ-मृ) A plant, commonly *Kalmakāśī*.

मृग n. (-मृ-मृ) Magic. **मृग** original or essential, and **मृग** act.

मृग f. (-मृ-मृ) A fire place. **मृग** primary, (weak,) and **मृग** an agent.

मृग n. (-मृ-मृ) A sort of penance, subsisting for a given time on the roots of plants only. **मृग** a root, and **मृग** penance.

मृग m. (-मृ-मृ) A digger for roots. **मृग**, and **मृग** a digger.

मृग mfn. (-मृ-मृ-मृ) Born from a root, &c. m. (-मृ-मृ) A plant growing from a root, as a lotus, &c. **मृग** a root, and **मृग** born.

मृग m. (-मृ-मृ) A name of Kan'sa, the uncle of Kalmakāśī. **मृग** original, and **मृग** a deity; the incarnation of a demi-god.

मृग n. (-मृ-मृ) Capital, principal, stock. **मृग** capital, and **मृग** substance.

मृग n. (-मृ-मृ) Capital, principal, stock. **मृग** capital, and **मृग** wealth.

मृग f. (-मृ-मृ) A plant, (*Hydrocotyle asiatica*.)

मृग m. (-मृ-मृ) A name of Kan'sa, the uncle of Kalmakāśī. **मृग** origin, and **मृग** suspicious.

मृग m. (-मृ-मृ) An old or hereditary servant. **मृग**, and **मृग** dependant.

मृग m. (-मृ-मृ) A car, a carriage. **मृग** the root, (the axle,) and **मृग** what bends.

मृग mfn. (-मृ-मृ-मृ) Fit or cultivated for esculent roots, (as the arum, the radish, and others, a field, &c.) **मृग** a root, and **मृग** aff.; also with **मृग** aff. **मृग** mfn. (-मृ-मृ-मृ)

मृग n. (-मृ-मृ) Either, heaven, space or atmosphere. * God. f. (-मृ-मृ) Garaf. **मृग** primary origin, &c., and **मृग** place, abode.

मृग mfn. (-मृ-मृ-मृ) Radical, (literal or figurative,) primary, principal. m. (-मृ-मृ) a devotee, living on roots. **मृग** a root, **मृग** aff.

मृग mfn. (-मृ-मृ-मृ) Having a root, stock, origin, &c. m. (-मृ-मृ) A tree. **मृग** a root, aff. **मृग**.

वृक्षे *m.* (-र) *Indian spikenard.* *वृक्ष* to be rooted, *Un'ādi* aff. *वृक्ष*.

वृक्ष *mfn.* (-का-जा-न्) 'To be eradicated, to be pulled or plucked up by the root. * To be bent from the root, &c. * To be bought, purchasable. * To be bought for a fair or just price. *वृक्ष* *m.* (-र) 'Price. * Wages, hire. * An article purchased. *वृक्ष* principal, and *वृक्ष* aff.

वृष *r.* 1st cl. (*वृषति*) To steal, to rob or plunder.

वृष *mfn.* (-क-वी-र) 'A rat, a mouse. * A crucible. *f.* (-वा) A sort of grass, (*Andropogon serratus*). *वृष* to steal, aff. *वृष*.

वृष *mfn.* (-क-वा-विवा) 'A mouse, a rat. * A thief. *वृष* added to the last.

वृषासुरि *m.* (-नि) A cat. *वृष* a rat, and *वृषा* enemy.

वृष *n.* (-र) Stealing, pilfering. *वृष* to steal, *वृष* aff.

वृष *mfn.* (-क-व-वी-र) Stealing, plundering. *वृष*, and *वृष* aff.

वृषावर्ष *f.* (-वी) An aquatic plant, (*Salvinia cucullata*). *वृष* a rat, *वृष* the ear; to which the leaf of the plant is compared, *वृष* aff. *वृष*; also *वृषावर्ष*.

वृषागुह *n.* (-र) Blue vitriol. *वृष* a crucible, and *गुह* sulphate of copper.

वृषि *mfn.* (-क-वा) A rat, a mouse. *m.* (-र) 'A tree, commonly *Siris*, (*Mimosa sirisha*). * A thief, a plunderer. * A country, the part of the *Malabar* coast between *Quilon* and *Cape Comorin*. *f.* (-वा) 'A plant, (*Salvinia cucullata*). * A crucible. *वृष* to steal, *Un'ādi* aff. *वृषि*, and the vowel made long; also *वृषि*, and *वृष*, *वृषी*.

वृषिवर्ष *f.* (-वी) An aquatic plant of the cryptogamia class (*Salvinia cucullata*). *वृष* a rat, (ears, underloud), and *वृषी* a leaf, aff. *वृष*, having a leaf compared to a mouse's ear.

वृषावृक्ष *m.* (-र) A name of *Gan'ē's*. *वृषि* a rat, and *वृक्ष* a mark or emblem; being usually painted riding on a rat or attended by one.

वृषावृक्ष *m.* (-र) A name of *Gan'ē's*. *वृषि* a rat, and *वृक्ष* going.

वृषासुरि *m.* (-नि) A cat. *वृष*, and *वृषा* an enemy.

वृषावृक्ष *m.* (-र) A plant, (*Salvinia cucullata*). *वृष* a rat, and *वृक्ष* appellation; also *वृषावृक्ष*.

वृषि *mfn.* (-क-वा-र) Stolen. *वृष*, and *वृष* aff.

वृषिपर्षि *f.* (-वा) A plant: see the last. *वृषि* for *वृषी*, and *वृष* added to *वृषी*.

वृषी *mfn.* (-क-वा) A rat, a mouse. *वृष* to steal, *वृषी* aff.

वृषावृक्ष *mfn.* (-क-वा-र) Born of unknown parents, of concealed birth or origin. *वृष* *वृषावृक्ष* the son of somebody, and the initiatory vowel rejected.

वृष *r.* 6th cl. (*वृषते*) To die.

वृष *m.* (-र) The name of a saint; also called *Māṅka's* *ṛṣa*. *वृष* the name of his father, and *वृष* aff.

वृष *m.* (-र) The saint *Māṅka's* *ṛṣa*. *वृष* his father, *वृष* aff., but the word unchanged.

वृष *r.* 1st cl. (*वृषति*) To accumulate, to collect, to fill, *वृष* 10th cl. (*वृषयते*) 'To mix, to mingle, to blend or combine. * To speak incorrectly.

वृष *r.* 4th cl. (*वृषति*) *r.* 10th cl. (*वृषयते*) To seek, to pursue, to hunt, to chase.

वृष *m.* (-र) 'A deer, an antelope. * An animal in general. * Research, inquiry, investigation. * Asking, soliciting, begging. * A kind of elephant, one with white marks on his forehead. * The fifth lunar constellation, more usually *Mṛigaśira*: see *वृषावृक्ष*. * The month in which the moon is full in the constellation *Mṛigaśira*. * A particular sacrifice. * Musk. * Hunting, chase. * One of the four classes into which men are divided, in erotic works. *f.* (-वी) 'A description of woman, perhaps the same as the one termed *वृषि*, the corresponding female to the male called *वृष*. * A female deer, a doe. * A species of the *Mad'ya* metre. *वृष* to search, to chase, aff. *वृष*.

वृषावृक्ष *n.* (-र) Doe's milk. *वृष* for *वृषी* a female deer, and *वृक्ष* milk.

वृषावृक्ष *m.* (-र) A wild or pole cat.

वृषावृक्ष *f.* (-वा) A net for confining deer. *वृष* a deer, and *वृक्ष* a net.

वृषावृक्ष *n.* (-र) A hunter. *वृष* a deer, and *वृष* living, subsistence.

वृष *mfn.* (-क-वा) Search, inquiry, research. *वृष* to search for or after, aff. *वृष* and *वृष*.

वृष *f.* (-वा) Vapour floating over sands or deserts, and appearing at a distance like water. *वृष* a deer, *वृष* to thirst, aff. *वृष*; deer being deceived by it; also with *वृष*, and *वृष* aff. *वृष*, and with *वृष* thirst, *वृषावृक्ष*.

वृषावृक्ष *f.* (-वा) Mirage: see the last.

वृषावृक्ष *f.* (-वा) Sultry vapour, mirage: see the last.

वृषावृक्ष *f.* (-वा) Sultry vapour. *वृष* added to the last.

वृषावृक्ष *m.* (-र) A dog. *वृष* deer, and *वृष* who bites.

वृषावृक्ष *m.* (-र) A hunter. *वृष* and *वृष* to go, *वृष* aff. and *वृष* added.

वृष *m.* (-र) A hunter. *वृष*, and *वृष* to play, *वृष* aff., and the semi-vowel changed.

वृषावृक्ष *m.* (-र) A jackal. *वृष* a deer, and *वृष* a cheat; preying upon them only in consequence of his luring them into his reach.

वृषावृक्ष *m.* (-र) Musk. *वृष* a deer, (the musk deer,) and *वृक्ष* the navel; the musk being formed in a bag attached to the belly of the animal about the navel.

वृषावृक्ष *n.* (-क-वा) Musk. *वृष* a deer, *वृक्ष* the navel, and *वृक्ष* produced.

वृषावृक्ष *mfn.* (-क-वा-र) Possessing or relating to the constellation *Mṛigaśira*. *f.* (-वी) A woman with beautiful eyes, or eyes like a deer. *वृष* the asterism, *वृष* to get, *वृष* aff., and *वृष* added, or *वृष* a deer, and *वृष* the eye.

वृष *m.* (-र) A lion. *वृष* an animal or a deer, and *वृष* lord.

वृष *n.* (-र) A deer's foot. *वृष*, and *वृष* for *वृष* foot.

वृषावृक्ष *f.* (-वा) The musk deer. *वृष* a deer, *वृक्ष* to nourish, *वृष* aff., *वृष* form.

वृषावृक्ष *m.* (-र) The moon. *वृष* a deer, and *वृक्ष* a mark or spot.

खनकशीवी म. (-वः) A hunter, a deer-killer. **ख** खन a deer, वध killing, and खाखीव who lives by.
 खनविनी f. (-नी) A net for confining deer. **ख** खन a deer, and वनिनी confinement.
 खनोवाही f. (-ही) Bitter apple or Colocynth. **ख** खन, and ओवाव eating.
 खनम् m. (-म्) Musk. **ख** खन a deer, and न्द passion, or fluid that distils from the elephant's temples when in rut, and to which this secretion is considered analogous.
 खनमावता f. (-ता) A female antelope. **ख** खन, and माव mother-
 न्द added.
 खनमान् mfn. (-न्) Seeking, pursuing, hunting. **ख** खन to seek, न्दन् aff.
 खनवा f. (-वा) Chase, hunting. **ख** खन to search or seek, वन् aff., deriv. irr.
 खनवु म. (-वु) 'BAHRNĀ. 'A Jackal. 'A hunter. **ख** खन a deer, खा to go, वु Unādi aff., form irr.
 खनराज् m. (-राज्) A lion. **ख** खन an animal, and राज् who rules over; also with a final vowel, खनराज m. (-जः).
 खरिपु म. (-पु) A lion. **ख** खर an animal, and रिपु the enemy.
 खरोत्तम mfn. (-ता-ता-म्) Wooden, (cloth, &c.) **ख** खर an animal, रत्त hair, and त्म produced, made.
 खराख्यम् m. (-यः) The moon. **ख** खर a deer, खख्य symbol, sign.
 खरायव म. (-वः) Air, wind. **ख** खर a deer, and यव vehicle.
 खरव न. (-वः) 'Chase, hunting. 'The butt or mark in archery. **ख** खर a deer, वन् to destroy, अ. व.
 खरिद्विष्ट न. (-ष्टः) The fifth lunar mansion, containing three stars, one of which is λ Orionis, and figured by an antelope's head, whence its name. **ख** खर a deer, and विष्ट the head; also खरिद्विष्ट f. (-ष्टः) or खरिद्विष्ट m. (-ष्टः).
 खरिणी f. (-नी) The constellation *Africus*: see the last.
ख खर a deer, and रीणी the head; also f. (-नी).
 खाखी f. (-नी) 'Bitter apple, (*Cucumis colocynthida*). 'A woman with eyes like a deer's. **ख** खर a deer, खाखी the eye.
 खान् m. (-यः) 'The moon. 'Air, wind. **ख** खर a deer, and खन् a mark, a symbol, or खाखी to go, अ. व.
 खान्तिव न. (-वः) A deer skin. **ख** खन, and खान्ति a skin.
 खाखीव म. (-वः) 'A hyena. 'A hunter. **ख** खर a deer, and खाखीव who lives by or preys upon.
 खान्का f. (-ता) Musk. **ख** खर a deer, खान्का testicle, and क produced.
 खान्द म. (-न्द or ण्) A tiger. **ख** खर a deer, खन् to eat, अ. व.
 खान्दन् m. (-न्) 'A hyena. 'A leopard. f. (-नी) Colocynth, (*Cucumis colocynthida*). **ख** खर a deer, and खान्दन् eating.
 खान्दन् m. (-न्) The *Chitā* or hunting leopard. **ख** खर a deer, and खान्दन् destroyer.
 खनारि म. (-निः) A dog. **ख** खन a deer, and खरि an enemy.
 खान्ति म. (-तिः) A lion. 'A tiger. 'A dog, a hound. **ख** खन a deer, and खान्ति an enemy.
 खान्तिव म. (-विष्टः) A hunter, a deer-killer. **ख** खर a deer, वन् to destroy, with वाङ् prefix, and विष्ट aff., and the semi-vowel changed.

खनिह mfn. (-ता-ता-म्) Sought, pursued. **ख** खन to chase, अ. व.
 खनम् m. (-म्) A lion. **ख** खन an animal, and न्द lord, master.
 खनम्पन म. (-म्) A hawk, a falcon. **ख** खनम् a lion, and खनम् a sparrow.
 खनम्पु न. (-म्) 'The lion's mouth. 'A species of the *Ajiga*-
 gair metre. **ख** खनम्, and पुम् mouth.
 खनोवा m. (-वा) A white deer.
 खन् mfn. (-न्) To be sought or inquired for. **ख** खन to search, न्दन् aff.
 खनमान् mfn. (-ता-ता-म्) Being sought or inquired after. **ख** खन to search, pass. v., न्दन् aff.
 खन (न) खनू r. 2nd cl. (नानि) 1st and 10th cl. (नानि नानिचिनि)
 'To clean, to cleanse. 'To be clean or pure. 'To ornament.
 'To sound. With व्द or व prefixed, 'To sweep, to sweep away. 'To clean.
 खन म. (-नः) A musical instrument, probably a sort of tabor or drum. f. (-ता) 'Cleaning the body, by washing, anointing, &c. 'Purification, ablution. **ख** खन to cleanse, to sound, अ. व or व्द, and न्दन् aff.
 खनान्द मfn. (-ता-ता-म्) Clean, cleansed. **ख** खन, and खनान्द order.
 खन मfn. (-ता-ता-म्) To be cleansed or purified. **ख** खन to cleanse, न्दन् aff.; also नानि.
 खर r. 6th cl. (खरनि) r. 9th cl. (खरनिचिनि) 'To delight, to make happy. 'To rejoice, to be happy or delighted. r. 9th cl. (according to some authorities), 'To grind or pound.
 खर म. (-यः) 'A name of Śiva. 'The fire that completes an oblation. f. (-ता) DUKHĀ, the wife of Śiva. **ख** खर to be pleased or delighted, अ. व, fem. अ. वीव्, with वान्दु augment.
 खरवु म. (-वः) A child, a pupil. **ख** खर to be pleased, Unādi aff. वद्व.
 खरीव म. (-वः) A deer. **ख** खर to delight, Unādi aff. वीव्.
 खर r. 6th cl. (खरनि) To hurt, to injure.
 खराव ann. (-ता-वः) The film or fibres attached to the stalk of a lotus. n. (-वः) The root of a fragrant grass, (*Andropogon muricatum*). f. (-नी) A small fibre in the stalk of the water-lily. **ख** खर to hurt, Unādi aff. कावन्.
 खरावन् म. (-वः) A lotus. f. (-नि) An assemblage of lotus flowers. **ख** खराव a fibre, and वन् aff.
 खरवन् mfn. (-ता-वी-वः) Made of earth or clay, (as porcelain, &c.) **ख** खर, and वन्दन् aff.
 खन mfn. (-ता-ता-म्) 'Dead, expired, extinct, defunct. 'Calcined, reduced, (metals.) n. (-नी) Solicited alms. 'Death. **ख** ख to die, अ. व.
 खन म. (-वः) A dead body, a corpse. **ख** खन dead, वन्द added.
 खनकन् mfn. (-ता-ता-म्) Insensible, fainted. **ख** खन dead, and वन्द अ. व. of comparison.
 खनकावन् म. (-वः) A jackal. **ख** खन dead, and वान्दन् fend of.
 खनन् म. (-नः) The son.
 खनन्ना m. (-नः) A man of the lowest caste, who for a subsistence collects dead men's clothes; coavya dead bodies to the river side to be burnt; executes criminals, &c. **ख** खन, and न्ना who cherishes.

शतमय m. (-यः) A jackal. २. शत a corpse, and शत food of, mad for; also with शब्द added शतमयः.
 शतमयी f. (-या) A woman or female animal, whose offspring never live long. २. शत, and शत young.
 शतमयः f. (-यः) The fear entertained of a person's being dead. २. शत, and शत fear.
 शतमयीनी f. (-नी) A Mantra for reviving the dead. २. शत, शतमयी reviving.
 शतश्राव mfn. (-शः-श्रा-ने) Bathed after mourning. * Dying immediately after abluion. २. शत dead, and श्राव bathed.
 शतश्राव n. (-शः) Funerary abluion, bathing after mourning. २. शत dead, and श्राव bathing.
 शतश्रीमन् m. (-श्री) The name of a royal saint. २. शत death, and श्री his own, and श्री liberator.
 शतस्य n. (-स्यः) The sun. २. शत dead, and स्य egg.
 शतस्य n. (-स्यः) Blue vitriol. २. शब्द earth, शब्द to please, शब्द prefix, and शब्द aff.
 शतस्य n. (-स्यः) A fragrant sort of earth. २. शत earth, शब्द to adorn, causal form, aff. शब्द, and शब्द added; also शतस्य.
 शति f. (-ति) Death, dying. २. श् to die, aff. शिच्.
 शतोद्धत m. (-तः) The ocean. २. शत dead, destroyed, and उद्धत produced.
 शतृ m. (-ः) A potter. २. शब्द earth, and शतृ who works.
 शतृषा n. (-षा) An earthen vessel, a mug, a pitcher. २. शब्द earth, and शतृ a goblet.
 शतृषा f. (-षा) An earth worm. २. शब्द earth, and शिच् a hog, fem. form.
 शतृषा f. (-षा) A plant, commonly *Chiraghia*.
 शतृषा n. (-षा) A sort of fragrant earth; also called *Sarat* added. २. शब्द earth, शतृ site, place of abiding; also with शब्द added, शतृषा n. (-षा) and with a single consonant, शतृषा.
 शतृषा f. (-षा) Earth, clay, soil. * A fragrant earth. २. शब्द earth, and शिच् pleonastic addition, fem. aff. शब्द.
 शतृषा f. (-षा) A sort of Cestus. २. शब्द earth, and शब्द a fruit, fem. aff. शिच्.
 शतृ mfn. subst. (-शः-शुः-शुः) Death, dying. m. (-शुः) Yam's the judge of the dead. २. श् to die, Un'adi aff. शुच्.
 शतृषा m. (-षा) A name of Śiva. २. शतृ death, and शतृ conqueror.
 शतृषा m. (-षा) Quicksilver. २. शतृ death, and शतृषा destroyer, remover.
 शतृषा m. (-षा) Sugar cane. २. शतृ death, and शतृ flower, dying after flowering.
 शतृषा n. (-षा) A sort of fruit considered as poisonous. f. (-षा or -षी) The plantain. २. शतृ death, and शतृ fruit.
 शतृषा m. (-षा) A drum beat on funeral occasions. २. शतृ death, शतृ crooked, aff. शब्द.
 शतृषा m. (-षा) Sickness, scaledy, disease. २. शतृ death, शतृ servant.
 शतृषा m. (-षा) Śiva. * A raven or a kind of crow, the carrion crow. * A tree, (*Ægle marmelos*). २. शतृ death or decay, and शतृ deceiving.
 शतृषा m. (-षा) The bamboo. २. शतृ death, and शतृ seed.
 शतृषा f. (-षा) A crab. २. शतृ death, and शति bearing.

शब्दा f. (-षा) Good or rich soil. * A fragrant earth. २. शब्द earth, शब्द aff. of superior quality.
 शब्दा f. (-षा) Good soil. * A fragrant sort of earth. २. शब्द earth, शब्द aff. of excellence.
 शब्दाषा m. (-षा) A pitcher, an earthen vessel for carrying water. २. शब्दा earth, and शब्दा vessel.
 शब्द २. 9th cl. (शब्दति) To grind, to powder, to reduce to dust or powder. * To trample on, to tread under foot.
 शब्द f. (शब्द शब्द) Earth, soil, clay. * A fragrant earth. २. शब्द to trample on, aff. शिच्.
 शब्द m. (-ः) The green pigeon, (*Columba harrila*, Boen.)
 शब्द m. (-ः) A labour, a small drum. * A double drum. * A sound, a noise. * A bambu. २. शब्द to be trampled on, to be beat, Un'adi aff. शब्द; also with शब्द added शब्द.
 शब्द m. (-ः) The jack tree, (*Artocarpus integrifolia*). २. शब्द a drum, and शब्द a fruit; perhaps alluding to its size and shape.
 शब्द mfn. (-ः-शब्द-शब्द) Sportive, sporting. * Passing quickly away, transient. * श् to die, शब्द Un'adi aff.
 शब्द f. (-षा) Earth, clay, soil. २. शब्द to trample on, aff. शब्द and शब्द.
 शब्द m. (-ः) The thunderbolt. २. शब्दा earth, and शब्द what makes.
 शब्द mfn. (-ः-शब्द-शब्द) Rubbed, ground. * Trodden or trampled on. २. शब्द to reduce to powder, aff. शब्द.
 शब्द f. (-षा) Good soil or earth. २. शब्द earth, शब्द aff., fem. aff. शिच्.
 शब्द m. (-ः-शब्द-शब्द) Soft. * Blunt, not sharp. * Gentle, mild. f. (-षा) The brown grape. २. शब्द to rub, aff. शब्द, and the semivowel changed to its congener.
 शब्द m. (-षा) A man of lax bowels, one easily affected by medicine. २. शब्द, and शब्द intestinal canal.
 शब्द m. (-षा) A goose, a swan. २. शब्द soft, and शब्द going.
 शब्द m. (-षा) The *Bhāgpaire* tree. २. शब्द soft, शब्द skin or bark, शब्द aff.
 शब्द m. (-ः) The *Bhāgpaire* or birch tree. * A kind of *Pile*, or tree growing in the hills. २. शब्द soft, and शब्द covering or bark.
 शब्दा f. (-षा) Softness. २. शब्द added to शब्द; also with शब्द, शब्द.
 शब्दा m. (-षा) The *Bhāgpaire* or birch tree, the bark of which peels off, and is used in making *Hooks-snakes*, &c. २. शब्द soft, and शब्द skin; also with a final consonant शब्द.
 शब्द n. (-षा) Gold.
 शब्द m. (-षा) A cane or reed.
 शब्दा mfn. (-षा-शब्द-शब्द) Having a soft and delicate hand. २. शब्द, and शब्द hand.
 शब्द m. (-षा) The *Sirika* tree, (*Mimosa sirika*). २. शब्द soft, and शब्द flower.
 शब्द mfn. (-षा-शब्द-शब्द) Soft. २. (शब्द) Water. २. शब्द soft, and शब्द aff.
 शब्दा m. (-षा) A hare. २. शब्द soft, शब्द hair, and शब्द aff.
 शब्दा m. (-षा) A hare. २. शब्द soft, शब्द hair, and शब्द added.

सुदुग्ध म. (-नः) A gentle breeze, zephyr. न. सुदु soft, and वात wind.

सुदुग्ध न. (-नः) The blue lotus, (*Nymphaea cerulea*) न. सुदु soft, and चमक a lotus.

सुदुग्ध न. (-नः) An earthen vessel. न. सुदु, and काच vessel.

सुदुग्ध mfn. (-नः-तः-त्) Of soft or tender frame or body. f. (-नी) A delicate woman. n. (-नः) Tin. न. सुदु soft, and चमक body, substance.

सुदुग्ध f. (-नः) A grape. न. सुदु to hurt, कीदृक् aff., and चमक augment.

सुदुग्ध (उ) सुदु r. 1st cl. (सुदुग्ध-ने) 'To be moist or wet. * To hurt or kill.

सुदुग्ध n. (-नः) War, battle. न. सुदु to hurt or kill, aff. च.

सुदुग्ध म. (-नः) A stone, a rock. न. सुदु earth, and चमक dry as a dispar.

सुदुग्ध न. (-नः) A clod of earth or clay. न. सुदु, and चमक a lump.

सुदुग्ध (च) सुदु r. 6th cl. (सुदुग्ध-ने) 'To touch. * To see, to perceive. * To consult, to consider, to deliberate. With चउ, To counsel, to advise. With चि, To consider, to discuss.

सुदुग्ध r. 1st and 10th cls. (सुदुग्ध-ने सर्वचन-ने) and 4th cl. (सुदुग्ध-ने) To bear, to suffer, to endure patiently. (उ) सुदुग्ध = 1st cl. (सुदुग्ध) 'To sprinkle. With चाय, To be angry. With चि, To be distressed, to bear hardly.

सुदुग्ध ind. * Falsely. * Uselessly, in vain. न. सुदु to bear, with चमक aff.

सुदुग्ध न. (-नः) An impossibility, an absurdity, (in speech or composition;) the sense of which is evidently false, as सुदुग्धसुदुग्धसुदुग्ध, his armour is of tortoise wool, and his bow the horn of a hare. न. सुदु falsely, चमक meaning, चमक added.

सुदुग्ध म. (-नः) The mango tree.

सुदुग्ध म. (-नः) * Irony, ironical praise. * Falshood. न. सुदु falsely, and वाच speech, praise.

सुदुग्ध mfn. (-नः-तः-त्) Speaking falsely, lying, a liar. m. (-नी) A false accuser, one who brings forward an unjust or unfounded accusation. न. सुदु falsely, and वाचि who speaks.

सुदुग्ध mfn. (-नः-तः-त्) Speaking falsely, lying, a liar. n. (-नः) Falshood. न. सुदु falsely, चमक to speak, aff. चमक.

सुदुग्ध mfn. (-नः-तः-त्) Cleaned, cleansed. * Touched, rubbed. * Sprinkled. न. सुदु to clean, or चमक to rub, &c., aff. चमक.

सुदुग्ध f. (-नः) Teaching, contact. * Cleansing. * Sprinkling. * Preparing the food for a meal. न. सुदु to clean, or चमक to sprinkle, &c., चमक aff.

सुदुग्ध म. (-नः) * A liberal man, a donor, a benefactor. * A churlish or inhospitable man. * An eater of sweetmeats.

सुदुग्ध r. 9th cl. (सुदुग्ध-ने) To hurt, to injure, to kill.

सुदुग्ध r. 1st cl. (सुदुग्ध-ने) 'To barter or exchange. * To return, to restore.

नेषमद्गता f. (-नः) The *Nermadā* river. न. नेषमद्गता or नेषमद्गता the name of a *Rishi* the supposed father, of a mountain, the source of the stream, and नृपता daughter; hence also नेषमद्गता.

नेषमद्गता f. (-नः) The *Nermadā* or *Nerbaddi* river. न. नेषमद्गता the *Mikāla* mountain, part of the *Pindāra* range, and नृपता born.

नेषमद्गता f. (-नः) * A woman's girdle or zone. * A sword knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. * A sword-belt.

* The edge or swell of a mountain. * The *Nermadā* river.

* The sacrificial string of a *Brāhmin* when made of deer skin.

* A sort of figure, made on the four sides of the hole in which sacrificial fire is offered. * A triple zone or string worn round the loins by the three first classes; the girdle of the *Brāhmin* should be of the fibres of the *Manja* or of *Kes*'s grass, that of the *Kshatriya* of a *Mūrd* or bowstring, and that of the *Paśya* of a thread of the *Saśa*, &c. न. चि to scatter, चमक aff., deriv. irr.

नेषमद्गता n. (-नः) The hip and loins. न. नेषमद्गता a zone, and चमक place.

नेषमद्गता mfn. (-नः-तः-त्) Wearing a girdle. m. (-नी) A youth of the *Brāhmin* tribe, who previous to his marriage wears a girdle suited to his caste. न. नेषमद्गता, and चमक aff.

नेषमद्गता n. (-नः) * A cloud. * A fragrant grass, (*Cyperus rotundus*.) * A demon, a goblin. न. चि to sprinkle, aff. चमक, and the final changed.

नेषमद्गता m. (-नः) Hail. न. नेषमद्गता a cloud, and चमक phlegm.

नेषमद्गता m. (-नः) The rains, the rainy season. न. नेषमद्गता a cloud, and चमक time.

नेषमद्गता n. (-नः) Thunder. न. नेषमद्गता, and चमक noise.

नेषमद्गता mfn. (-नः-तः-त्) Cloud-producing, (rainy season.) न. नेषमद्गता to make, चमक aff.

नेषमद्गता n. (-नः) The *Chāitaka*, (*Cuculus melanoleucus*.) न. नेषमद्गता a cloud, चिन्तक who thinks of; being supposed to drink no water but rain, and therefore naturally anxious for cloudy and rainy weather.

नेषमद्गता mfn. (-नः-तः-त्) Cloud-born, produced in or from the clouds. m. (-नः) A large pearl. न. नेषमद्गता, and नृपता born.

नेषमद्गता n. (-नः) Talc. न. नेषमद्गता a cloud, and चमक a net; some copies read नेषमद्गता.

नेषमद्गता m. (-नः) The *Chāitaka*. न. नेषमद्गता a cloud, and चिन्तक living; see नेषमद्गता.

नेषमद्गता mfn. (-नः-तः-त्) A flash of lightning or the fire of it. न. नेषमद्गता a cloud, and चिन्तक light.

नेषमद्गता n. (-नः) Cloudiness, cloudy or rainy weather. न. नेषमद्गता a cloud, and चिन्तक darkness.

नेषमद्गता m. (-नः) Lightning. न. नेषमद्गता a cloud, and चिन्तक inflamer.

नेषमद्गता n. (-नः) Sky, heaven, ether. न. नेषमद्गता a cloud, and चमक the gate.

नेषमद्गता m. (-नः) * The son of *Rāvaṇa*. * A name of *Vaṇa*, a deity of water. * The noise or grumbling of clouds. * The *Palāś* tree, (*Butea frondosa*.) * A sort of amaranth, (*Amaranthus polygamus*.) न. नेषमद्गता a cloud, and चमक sound or noise.

नेषमद्गता m. (-नः) *Lakṣmaṇa*, the favourite brother and companion of *Rāma*. न. नेषमद्गता the son of *Rāvaṇa*, and चमक conqueror.

मेघवाहनुवापिन् m. (-वी) A peacock. २. मेघवाह् the muttering of clouds, चतुश्च to be delighted by, and विनि aff.; pairing in the rainy season.

मेघनाभम् m. (-भः) A fragrant grass, (*Cyperus rotundus*.) २. मेघ a cloud; and नाभ् appellation, or it may apply to every term for a cloud, being a synonyme of the grass.

मेघनिर्घोष m. (-घः) The muttering or grumbling of clouds, low or distant thunder. २. मेघ a cloud, and निर्घोष sound, noise.

मेघपुष्प m. (-पुः) Water. २. River water. ३. Hail m. (-घः) One of Vishnu's horses. ४. मेघ a cloud, and पुष्प a flower.

मेघप्रसव m. (-घः) Water. २. मेघ a cloud, and प्रसव a parent.

मेघधूमि m. (-भिः) The thunderbolt. २. मेघ a cloud, and धूमि being.

मेघलता f. (-लः) A gathering or succession of clouds. २. मेघ a cloud, and लता a necklace or garland.

मेघनिर्गम m. (-भिः) Smoke. २. मेघ a cloud, and निर्गम place of birth or production.

मेघराग m. (-गः) One of the six modes of music. २. मेघ a cloud, and राग mode; being supposed capable of bringing down rain from heaven.

मेघरङ्ग f. (-रङ्गः) The indigo plant. २. मेघ a cloud, and रङ्ग colour.

मेघधूमि m. (-भिः) Sky, atmosphere. २. मेघ a cloud, and धूमि road.

मेघवज्रि m. (-ज्रिः) The fire of lightning, or electrical concussions in the clouds. २. मेघ a cloud, and वज्रि fire.

मेघवाहन m. (-घः) A name of INDRA. २. S'IVA. ३. मेघ a cloud, and वाहन vehicle.

मेघनिर्घोषिन् m. (-भिः) Thunder. २. A species of the *Atidriti* nature. ३. मेघ, and निर्घोषिन् bursting.

मेघवेद्युम् m. (-द्युः) Sky, atmosphere. २. मेघ a cloud, and वेद्युम् above.

मेघचतुर्ध्व m. (-ध्वः) A peacock. २. मेघ a cloud, and चतुर्ध्व a friend.

मेघागम m. (-गः) The rains, the rainy season. २. मेघ a cloud, and आगम arrival.

मेघानन्दिन् m. (-न्दिः) A peacock. २. मेघ a cloud, and आनन्दिन् delighting.

मेघास्त्रि n. (-स्त्रिः) Hail. २. मेघ a cloud, and अस्त्रि a bone.

मेघाकाश n. (-रः) Heaven, ether, sky, atmosphere. २. मेघ a cloud, and आकाश place.

मेघोदर m. (-रः) The father of the fifth *Jana* or *Jaina* saint.

मेघम् mfn. (-घः-घः-घः) Black, dark, of a dark or black colour. m. (-घः) १. Black or dark-blue, (the colour.) २. The eye of a peacock's tail. ३. A cloud. ४. Smoke. ५. A plant, (*Hyperanthera morungia*) mn. (-घः-घः) Darkneas. n. (-घः) Sulphuret of antimony. २. घच् to mix, Un'del aff. दुन्, and the vowel changed to घ.

मेघावधवा f. (-वा) The Yamuna river. २. मेघाव dark, and अधवा the river.

मेघ (घ) मेघ f. 1st cl. (मेघनि) To be mad.

मेघका f. (-का) A tree, (*Spondias mangifera*.) २. मेघ to be mad, घच्च् aff.

मेघ m. (-घः) १. An elephant-keeper or feeder. २. A ram; also read मेघ and मेघ.

मेघु (घ) मेघ f. 1st cl. (मेघनि) To be mad.

मेघ m. (-घः) १. The penis. २. A ram. ३. विघ् to urinate, घच्च् aff.

मेघघ्नी f. (-घ्नी) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (*Asclepias geminata*.) २. मेघ a ram, घ्नी a horn, घ्नी aff.

मेघ m. (-घः) An elephant-keeper; also read मेघ as above.

मेघ m. (-घः) An elephant-keeper or feeder.

मेघ m. (-घः) A ram. २. विघ् to urinate, घच्च् aff., घच्च् inserted and the final changed; also with घच्च् added मेघच्च्.

मेघ (घ) मेघु a. 1st cl. (मेघनि-घे) १. To understand, to comprehend. २. To hurt, to injure. ३. To associate.

मेघि m. (-भिः) The part of a threshing floor, round which the cattle turn to tread out the corn. f. (-घी) A sort of grass, (*Trigonella foenugraecum*.) २. घच्च् to understand, &c. घच्च् aff., fem. aff. घीच्; also with घच्च् added in the fem. form मेघिघा.

मेघ (घ) मेघ a. 1st cl. (मेघनि-घे) To understand, to kill or injure.

मेघ m. (-घः) १. Adeps, fat, the supposed proper seat of which is the abdomen. २. One of the outcast tribes. f. (-घी) A drug,

described as a sort of root resembling ginger, brought from the *Morung* district; it is one of the eight principal medicines, and is said to be of cooling and emollient properties,

and of particular use in fever and consumption. ३. विघ् to be greasy or unctuous, aff. घच्च्; also मेघच्च्.

मेघ m. (-घः) Vinous liquor for distilling. २. विघ् to be unctuous, aff. घच्च्.

मेघच्च् n. (-घः) १. Marrow; applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which

is considered as performing the same functions as the flesh that the marrow of the bones performs to them: in *Hinds* physiology its proper seat is said to be the abdomen. २. Morbid or unnatural corpulency. ३. विघ् to be unctuous,

घच्च्च् aff.

मेघच्छन् n. (-छन्) Flesh. २. मेघच्च् adeps, and छन् made.

मेघलिम् mfn. (-ली-लि-भि-भि) १. Robust, stout, strong. २. Fat, corpulent. ३. मेघच्च्, and विभि aff.

मेघिनी f. (-नी) The earth. २. मेघच्च् adeps, रभि and घीच् aff.; being made, according to the legend, of the adeps of two demons slain by BRAHMA.

मेघिनीघ्र m. (-घ्रः) Dust. २. मेघिनी the earth, and घ्रु to get, aff. घच्च्.

मेघुर mfn. (-र-र-र-र) Smooth, soft, bland, unctuous, saporous, &c. २. विघ् to be unctuous, घृच्च् aff.

मेघोदधि m. (-धिः) A fatty tumor. २. मेघच्च्, and रभि knot.

मेघोदध n. (-धः) A bone. २. मेघच्च् marrow, and ध bone.

मेघोदरा f. (-रा) A membrane in the abdomen, containing the fat, the omentum. २. मेघच्च्, and रा what has.

मेघोदरुन् n. (-रुन्) Fatty tumors unattended with pain. २. मेघच्च्, and रुन् a tumor.

मेघोदध n. (-धः) A vessel carrying fat, a lymphatic. २. मेघच्च्, and ध what bears.

मेघोदधि f. (-धिः) १. Corpulence. २. Enlargement of the scrotum. ३. मेघच्च्, and रभि increase.

मेघ (घ) मेघ f. 1st cl. (मेघनि-घे) १. To understand, to comprehend. २. To associate. ३. To hurt, to injure, to kill.

सह म. (-वा) Sacrifice, offering, oblation. f. (-वा) Apprehension, conception, understanding. x. मेघ to associate, aff. चट्.

मेघाविन् म. (-विन्) The name of a saint and grammarian; also *Kātyāvara*. x. मेघा apprehension, and विन् victor.

मेघावह म. (-ह) The poet *Kālidāsa*.

मेघाविन् mfn. (-वी-विन्-वि) Intelligent, comprehending, of ready comprehension or conception. m. (-वी) 'A parrot. 'A *Pandit*, a learned man, a sage, a teacher. 'The inspired writer *Pṛthi*. f. (-वी) The wife of *Brāhmā*. x. मेघा apprehension, विन् aff.

मेघ म. (-वि) A post fixed in the centre of a threshing-floor or barn, to which the cattle are attached, as they turn round it to tread out the corn. x. मेघ to associate or connect, (the oxen, &c.) and चट् aff.

मेघिर mfn. (-र-वि-र) Intelligent, possessing a ready and just apprehension. x. मेघा apprehension, विरच् aff.

मेघ mfn. (-वा-वा-व) 'Pure, purified. 'Fit for a sacrifice or oblation. f. (-वा) A kind of orris root, described as the red sort. 'A sort of pigment; see रोचवा. m. (-वा) 'K'hayer, (*Mimosa catechu*). 'Barley. 'A goat. x. मेघ to associate, aff. चट्; or मेघ = sacrifice, and चट् aff.

मेघा f. (-वा) One of the courtiers of *Sivaga*, and wife to *Himālaya*. x. मे to me, वा any one, व not, (equal or comparable).

मेघावध म. (-वा) *Dura* or *Pārvarī*. x. मेघावा the wife of the personified *Himālaya* mountain, and चावध daughter.

मेघावाध म. (-वा) The personified *Himālaya* mountain. x. मेघा the *dhura* so named, and चावध husband.

मेघा f. (-वा) The wife of *Himālaya*; see मेघा.

मेघावा f. (-वा) *Pārvarī*. x. मेघा for मेघा the mother of the goddess, and वा born.

मेघा m. (-वा) 'A cat. 'A goat. 'A peacock. x. मे imitative cry, म्वा, and वाव round.

मेघावध म. (-वा) *Himālaya*, the personified mountain, and father of *Dura*, as *Pārvarī*. x. मेघा the wife of the mountain, and चवध husband.

मेघी f. (-वी) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (*Lawsonia inermis*); also मेघिका.

मेघ (व) मेघ र. 1st cl. (मेघरी) 'To go, to move. 'To serve.

मेघ (व) मेघ र. 1st cl. (मेघरी) To serve.

मेघ mfn. (-वा-वा-व) Measurable, what is to be measured. x. वा to measure, चट् aff.

मेघ म. (-वा) An *Asur*, and foe to *Vishva*.

मेघ म. (-वा) The sacred mountain *Méru*, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different *Drigay*: its height is said by the *Hindus* to be 84,000 *Yojanas*, sixteen thousand of which are below the surface of the earth: the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river *Ganges* falls

from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the *Ganges* of India, the northern running into *Tartary* is the *Bradrasimā*, the eastern is the *Sitā*, and the western the *Chacole* or *Oxus*; on the summit of *Méru* *Brāhmā* resides, attended and worshipped by the *Rikis*, *Gandharbas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount *Méru* appears to mean the high land of *Tartary*, immediately to the north of the *Himālaya* mountains. x. वि to scatter, (radiance.) Un'di aff. च.

मेघ म. (-वा) Fragrant resin, incense. x. मेघ mount *Méru*, and चट् aff.

मेघावध म. (-वा) A spindle. x. मेघ, and चवध implement.

मेघ mf. (-वा-वा) Meeting, union, assemblage; in the modern dialects, applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at *Haridwar*, &c. f. (-वा) 'Ink. 'Antimony or any collyrium. x. विव to mix, to meet, aff. चट्; also with चट्, aff. मेघव.

मेघव म. (-वा) Meeting, union, assemblage. x. मेघ the same, चट् added.

मेघव म. (-वा) 'Meeting, assembling. 'Encounter. 'Associating with. 'Mixing with. 'Adding to. x. विव to mix, चट् aff.

मेघव मfn. (-व-व-व-व) Mixing, adding, or causing to be mixed with, or added to. x. विव to mix, causal v., चट् aff.

मेघावध mf. (-वा-वा) An inkstand. x. मेघा ink, चावध delighting.

मेघान् म. (-वा) An inkstand. x. मेघा ink, चान् a well.

मेघान् म. (-वा) An inkstand. x. मेघा ink, चान् water.

मेघ (व) मेघ र. 1st cl. (मेघरी) To serve, to gratify by service.

मेघ म. (-वा) 'A ram. 'The sign *Aries*. 'A kind of drug. f. (-वा) A sort of small cardamom, brought from *Guzerat*. (-वी) An ewe. x. विव to contend with, aff. चट्.

मेघविवाहिका f. (-वा) A plant: see मेघवही. x. मेघ a ram, विवाह a horn, चट् aff., fem. form.

मेघवध म. (-वा) A sort of poison. f. (-वी) A kind of creeping plant, (*Asclepias geminata*, &c.); see मेघवही. x. मेघ a ram, and वध horn.

मेघाधिकुच म. (-वा) A sort of Cassia, (*C. tora*). x. मेघ a ram, चवि the eye, and कुच a flower; which is compared to a sheep's eye; also analogous terms, as मेघोचय, &c.; it is also read मेघाचय and मेघाच, &c. as being named from the *Méru* or ram.

मेघाच म. (-वा) *Indra*. x. मेघ a ram, and चवध the testicle.

मेघाच म. (-वा) A sort of shrub, commonly *Verrera* or *Berberis*, (*Ocimum pilosum*). x. मेघ a ram, and चाच esculent root.

मेघिका f. (-वा) An ewe. x. मेघी an ewe, चट् aff.

मेघ म. (-वा) 'Urinary disease, especially inflammatory affection of the urethra, including gonorrhoea, &c. 'A ram. 'Urine, piss. x. विव to pass as urine, aff. चट्.

मेघ मfn. (-व-व-व-व) Urining, passing urine. x. विव to urinate, चट् aff.

मेघव न. (-वा) *Membrum virile*. 'Urine, piss. 'Passing urine, pissing. x. विव to urinate, aff. चट्.

मोक्ष mfn. (-वी-विबी-वि) 'Urining. * Suffering from urinary affections. २. मोक्ष, and दृष्टि aff.

मोक्ष m. (-वा-वी-च) Of or belonging to a friend, friendly, amicable. m. (-च) 'A Brahman. * Theanus. mf. (-च-वी) 'Friendship. * A name of the seventeenth lunar asterism, (see the next.) ३. मित्र a friend, or the sun, and चक्षु aff.

मोक्ष n. (-च) The seventeenth lunar asterism; also AMURDANA. ३. मित्र the deity, presiding over the asterism, चक्षु aff. of relation, मित्र belonging to *Mitra*, and य an asterism.

मोक्षरश्मि m. (-च) A name of the saint AGASTYA. ३. मित्र the sun, and रश्मि the deity of water, चक्षु aff.

मोक्षरश्मि m. (-चि) A name of AGASTYA. ३. मित्ररश्मि a sage, the father of this saint, and रश्मि aff.; or मित्र the sun, and रश्मि YAMUN, alluding to a legend of the birth of the saint from a contest between these deities, for the possession of Urvast one of the courtisans of INDRA's heaven.

मोक्षरश्मि m. (-च) A *Buddha* or *Baudhi* a deified saint.

मोक्ष mfn. (-वा-वी-च) Of or relating to a friend. m. (-च) 'A man of a mixed caste, the son of a *Vaidika* by an *Aryogana* mother: his business is to announce the hours in verse. * The seventh *Buddha*, or one still to come. * The name of a saint or *Muni*, the disciple of PARASARA, to whom the *Finshu Purāṇa* is narrated. ३. मित्र a proper name, or मित्र a friend, and दक्ष aff. of descent or relation.

मोक्षरश्मि m. (-च) A crier or chaunter of the hours: see the last. ३. मित्र, and दक्ष added.

मोक्षिका f. (-चि) The contest of friends or allies. ३. मोक्ष relating to friends, दक्ष aff. of animosity.

मोक्ष m. (-च-वी) Friendship. ३. मित्र friend, चक्षु aff. of property, fem. aff. वीच, and the semivowel of the aff. rejected.

मोक्ष mfn. (-वा-वी-च) Belonging to, born in, &c. *Mitāṇa*. f. (-वी) A name of SIVA. ३. मित्रिका, and चक्षु aff.

मोक्ष n. (-च) 'Copulation. * Union, association. * Marriage. ३. मित्र a couple, and चक्षु aff.

मोक्ष m. (-च) A mountain, or rock in the sea between the southern end of the Peninsula and Lanka. ३. मोक्ष (the wife of *Himāla*, and चक्षु aff. of descent, being in mythology her son.

मोक्षरश्मि f. (-च) The goddess DURGA as PĀRVATĪ. ३. मोक्ष as above, and चक्षु sister.

मोक्ष m. (-च) A fisherman. ३. मोक्ष a fish, and दक्ष aff.

मोक्ष m. (-च) The name of a demon killed by VISHNU.

मोक्षरश्मि m. (-च) VISHNU. ३. मोक्ष as above, and चक्षु destroyer.

मोक्ष n. (-च) A sort of spirituous liquor, from the blossoms of the *Lythrum frutescens*, with sugar, &c. ३. मित्र said to be the name of a country or drug, and दक्ष aff.

मोक्ष mfn. (-वा-वा-च) To be loosed or let go, to be liberated. ३. मुच to let go, दक्ष aff.

मोक्ष ३. 1st and 10th clis. (मोक्षति मोक्षयति) To let go, to release, to discharge, to send, to quit or throw.

मोक्ष m. (-च) 'Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. * Death. * Liberation, freedom. * A plant, commonly *Ghaṇṭāpārāṇi*. * Acquittance of an obligation, as by a son to his father. ३. मोक्ष to let loose or free, aff. चक्षु.

मोक्ष mfn. (-वा-वा-च) Who or what sets at liberty. m. (-च) A deliverer, a liberator. ३. मोक्ष, and चक्षु aff.

मोक्ष ३. (-च) 'Letting go or free, liberating. * Squandering. ३. मोक्ष to let go, चक्षु aff.

मोक्षवीच mfn. (-वा-वा-च) To be, or what may be liberated. ३. मोक्ष, and चक्षु aff.; also मोक्ष and मोक्षय.

मोक्षति mfn. (-वा-वा-च) Let go, liberated, at large. ३. मोक्ष, and दक्ष aff.

मोक्षीपात्र m. (-च) A sage, a saint, a devotee. ३. मोक्ष emancipation, चक्षु means.

मोक्ष mfn. (-वा-वा-च) 'Vain, useless, fruitless. * Left, abandoned. f. (-च) Trumpet-flower, (*Bignonia suave olens*). m. (-च) A fence, a hedge. ३. मुच to be foolish, aff. चक्षु, and the final changed.

मोक्षरश्मि mfn. (-वा-वा-च) Following vain practices, observing useless ceremonies. ३. मोक्ष, and चक्षु act.

मोक्षरश्मि mfn. (-वा-वा-च) Cultivating vain knowledge or any but religious wisdom. ३. मोक्ष, and चक्षु knowledge.

मोक्षरश्मि mfn. (-वा-वा-च) Indulging vain hopes. ३. मोक्ष, and चक्षु hope.

मोक्षीपात्र m. (-च) A fence, a hedge.

मोक्ष m. (-च) A tree, (*Hyperanthura morunga*). f. (-च) 'The silk-cotton tree, (*Bombax heptaphyllum*). * The plantain, (*Musa sapientum*). n. (-च) A plantain, (the fruit). ३. मुच to let loose, aff. चक्षु.

मोक्ष m. (-च) 'A tree, (*Hyperanthura morunga*). * The silk cotton tree. * The plantain tree. * A plant, commonly *Ghaṇṭāpārāṇi*. * A devotee, one who has divested himself of worldly passion and desire. * A liberator. ३. मुच to be let loose, aff. चक्षु, or causal form, aff. चक्षु, and दक्ष added.

मोक्ष ३. (-च) Liberating, setting free. ३. मुच to be free, चक्षु aff.

मोक्षवीच mfn. (-वा-वा-च) 'To be liberated or let loose. * To be resigned or given up. ३. मुच to be loose, causal v., चक्षु aff.

मोक्षरश्मि m. (-च) The gum of the silk-cotton tree. ३. मोक्ष the Bombax, and रश्मि juice; also similar compounds, as मोक्षरश्मिचक्षु, मोक्षरश्मिचक्षु, मोक्षरश्मिचक्षु.

मोक्षरश्मि m. (-च) 'A kind of pungent seed, (*Nigella indica*). * *Sandal*. * The heart of the plantain tree. * A plantain, (the fruit). ३. मोक्ष a plantain, &c., चक्षु to go, (to be used with, to resemble, &c.) aff. चक्षु.

मोक्षीपात्र f. (-च) A prickly nightshade.

मोक्ष mfn. (-वा-वा-च) 'To be let loose. * To be given up. ३. मुच to be free, चक्षु aff.

मोक्षीपात्र f. (-च) One of the *Rāgins* or female personifications of the musical modes.

मोक्ष m. (-च) Air, wind. n. (-च) Rabbing, grinding, pressing. ३. मुच to rub, &c., aff. चक्षु.

मोक्षरश्मि n. (-च) 'Destruction. * A species of the *Anuśṭubh* metre.

मोक्षरश्मि n. (-च) One of the ten *Bhāṇas*, or properties of women, the silent expression of returned affection.

मोक्ष m. (-च) 'Dried fruit. * A sort of water-fly, (the crocodile fly). * A basket for carrying snakes in. ३. मुच to row, aff. चक्षु.

मोक्ष m. (-च) 'Joy, delight, happiness. * Fragrance ३. मुच to rejoice, aff. चक्षु.

मोदन् mfn. (-का-वी-न्) Delighting, rejoicing, causing happiness or delight. mn. (-का-न्) A sort of sweetmeat. **३.** मुद to be glad, in the causal form, to make glad, and मुज्ज् aff.

मोदन् mfn. (-वन्-वन्नी-वन्) Delighting, pleasing. f. (-वी) * *Arabian* jasmine. * A wild sort of lovine, (*Ligusticum ajwaen*.) **३.** मुद to be pleased, causal form, aff. वज्.

मोदिन् mfn. (-का-वा-न्) Pleased, delighted. n. (-न्) Pleasure, delight. **३.** मुद to rejoice, aff. ज्, and the vowel changed.

मोदन् m. (-वा) * Root of sugar cane. * The blossom of the *Alangium hexapetalum*. * Milk of seven days standing, or when it has lost its milky nature. f. (-वा) A sort of creeper, (*Sansevieria seylanica*.) **३.** मुद to surround, aff. वज्.

मोचन् m. (-का) A thief. **३.** मुच to steal, मुच्च् aff.

मोचन् n. (-न्) Stealing. **३.** मुच, and मुच्च् aff.

मोचन् m. (-का) * A Brahman, * The *Kail* or *Indian* cockoo.

मोचा f. (-वा) Stealing, theft. **३.** मुच to steal, चच्च् and चार्च् aff.

मोचु m. (-वा) A thief. **३.** मुच to rob, aff. चच्च्.

मोच m. (-न्) * Painting, loss of consciousness or sense. * Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. * Pain, affliction. * Error, mistake. * Bewilderment, distraction. **३.** मुच to be ignorant or foolish, aff. चच्च्.

मोचन् mfn. (-का-वा-न्-वी-न्) Fascinating, stupefying, depriving of sense or understanding. n. (-न्) * Copulation. * One of the arrows of *Kāma*deva. * Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. m. (-का) The thorn-apple, (*Datura*.) f. (-वा) * A sort of grass, (*Trigonella corniculata*.) * A kind of jasmine, commonly the *Tripara* or *Tippur* jasmine. **३.** मुच to be foolish, (causal form) aff. मुच्च् or मुज्ज्.

मोचिन् mfn. (-का-वा-न्-वी-न्) Puzzled, perplexed. * Beguiled, deceived. **३.** मुच to be foolish, causal v., ज् aff.

मोचिन् mfn. (-वी-विनी-वि) Illusive, fallacious, beguiling. **३.** मोच, and रुचि aff.; or मुच to be foolish, causal v., विमुच्च् aff.

मोचिनी f. (-वी) A kind of jasmine, commonly *Tripara* aff. **३.** मोच्च्, रुचि aff., and वीच्च् fem.

मोचु m. (-वि) A crow; some books have मोचिन्.

मोचिन् m. (-वी) A pearl. **३.** मुचा a pearl, उच्च् pleonastic aff.

मोचिन्मन्त्रा f. (-वा) The pearl oyster. **३.** मोचिन्, and मन्त्रा a mother; mother of pearl.

मोचिन्मन्त्रा f. (-वि) A pearl oyster. **३.** मोचिन्, and मन्त्रा an oyster.

मोचन् m. (-न्) Dumbness. **३.** मुच, and चच्च् aff.

मोचन् m. (-वी-री) Scurriosity, defamation. **३.** मुचर foul-mouthed, चच्च् aff., fem. aff. वीच्च्.

मोचन् m. (-वा) Pre-eminence. **३.** मुच chief, चच्च् aff.

मोचन् m. (-न्) Simplicity, silliness. * Ignorance. * A feminine property: asking a lover to tell what is already known. **३.** मुच, and चच्च् aff.

मोचिनी f. (-वी) The girle of a Brahman made of three strings of *Ajanja* grass. **३.** मुचा, and चच्च् aff.

मोचिन्मन्त्रा n. (-न्) Investiture with the distinguishing cord. **३.** मोचिनी the girle, and मन्त्रा binding; both being assumed at the same time.

मोचन् m. (-न्) Ignorance, folly, especially spiritual folly: see मोच्च्. **३.** मुच a fool, चच्च् aff. of property.

मोचन् m. (-न्) Baldness, natural or artificial. **३.** मुच, and चच्च् aff. मोचिन् m. (-न्) A crow.

मोचिन् mfn. (-का-वा-न्) Fit for, or bearing, &c. (kidney-beans.) **३.** मुच kidney-beans, and चच्च् aff.; also with चच्च्, aff. मोच्च्.

मोचन् m. (-न्) Silence, taciturnity. **३.** मुच a sage, (who practices it,) and चच्च् aff.

मोचिन् mfn. (-वी-विनी-वि) Silent, taciturn. m. (-वी) An ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world. **३.** मोच silence, and रुचि aff.

मोचिन् m. (-का) A player on a drum. **३.** मुच a drum, and चच्च् aff.

मोचन् m. (-न्) Stupidity, folly, fatuity. **३.** मुच a fool, चच्च् aff.

मोचिनी f. (-वी) A bow-string. **३.** मुचा the plant, from the fibres of which bow-strings were made, चच्च् and वीच्च् aff.

मोच mfn. (-का-वी-न्) * Radical, proceeding from a root or origin. * Of pure blood, descended from a respectable and primitive family without any improper intermixture. **३.** मुच a root, and चच्च् aff.

मोचि m. (-वि-वी-न्-वी) * A lock of hair on the crown of the head. * Hair ornamented and braided round the head. * A diadem, a tiara. * The head. f. (-वी) The earth. **३.** मुच the root or base, aff. रुच्च् or मुच्च् a name, and रुच्च् aff. of descent, or रुच्च् to bind, चिच्च् aff., and the radical vowel changed.

मोचा f. (-वा) Boxing, sparring, playing at fistycoffs. **३.** मुचि the fist, चच्च् aff.

मोचिन् m. (-वी) An astrologer. **३.** मुचि an hour, and चच्च् aff.; also with रुच्च् aff. मोचिन्.

मोच r. 1st cl. (मचिन्) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.

मच r. 1st cl. (मचिन्) * To accumulate. * To smear, to anoint. 10th cl. (मचिन्) * To mix. * To speak incorrectly.

मच m. (-वा) Slyness, hypocrisy, concealment of one's vices or defects. **३.** मच to anoint, aff. चच्च्.

मचन् m. (-न्) Oil. * Smearing the body with fragrant oils or unguents. **३.** मच to smear or anoint, मुज्ज् aff.

मच r. 1st cl. (मचिन्) To go, to move.

मच r. 1st cl. (मचिन्) * To grind, to pound, to reduce to powder or dust. * To tread or trample on.

मचिन् m. (-वा) Softness. **३.** चच्च् soft, and रुचिन् aff.

मचिन्मन्त्रा mfn. (-का-वा-न्) Soft. * Kind. **३.** मचिन्, and मचिन् endowed with.

मचिन् mfn. (-का-वा-न्) Very soft, exceedingly soft, softest. **३.** चच्च् soft, and रुचिन् aff. of the superlative, चच्च् changed to रुच्च्.

मचिन् mfn. (-का-वा-न्) Softer, milder. **३.** चच्च् soft, and रुचिन् aff. of the comparative, and the vowel changed to the semivowel.

मचिन् mfn. (-का-वा-न्) Dying. **३.** चच्च् to dip, मचिन् aff.

मुच (च), मुच्च् r. 1st cl. (मोचिन्) To go, to move

मुच (च), मुच्च् r. 1st cl. (मुचिन्) To go, to move.

बेर (ब.) बेर r. 1st cl. (बेरति) To be mad.

बेर (ब.) बेरु r. 1st cl. (बेरति) To be mad.

बुध r. 10th cl. (बुधयति) ' To mix, to unite. ' To speak incorrectly.

बुध mfn. (-ब-ब-ब) ' Foul, dirty. ' Languid, weary. ' Faded,

with f. (-ब) ' To be languid, aff. क.

बुध f. (-बि) ' Weariness, languor. ' Foulness, stith. ' Fading, decay. ' To be languid, &c., aff. क्तिन्.

बुध mfn. (-ब-ब-ब) ' Indistinct, (as speech). ' Languid. n. (-ब)

Indistinct speech. ' To speak indistinctly, aff. क.

बुध mfn. (-ब-ब-ब) Mixed, intermixed, inlaid, set. ' To go to go, aff. क.

बुध (ब.) बुधु r. 1st cl. (बोधयति) To go, to move. With बोधि and नि prefixed, To go down, to set as the sun.

बुध (ब.) बुधु r. 1st cl. (बुधयति) To go, to move.

बुध r. 1st and 10th cl. (बुधति बोधयति) ' To speak inarticulately or incorrectly, to use a provincial or barbarous dialect. ' To speak.

बुध m. (-ब) ' The generic term for a barbarian or foreigner; that is, for one speaking any language but Sanskrit, and not subject to the usual Hindu institutions. ' A sinner, a criminal.

' Indistinct or barbarous speech. ' To speak inarticulately, aff. क्तिन्.

बुधकर्म m. (-ब) Garlic. ' To speak a barbarian, and कर्म root.

बुधयति m. (-बि) A *Mlecchās* or barbarian, or a man of an outcast race. The tribes enumerated under this head by Maxm, but who are by him said to be properly, degraded *Kāshyap*, appear to be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south: as far as modern research and similarity of appellation may be trusted, the tribes of *Mlecchās* are as follows: the *Paundrakas*, (the people of provinces bordering on Bengal and Behar, and to the south of the Ganges,) *Odras*, (*Udras*), *Drāvidas*, (people of the southern part of the Coromandel coast,) *Cāmbōjas*, (*Arachosians*), *Yavanas*, (*Greeks* or *Bactrians*), *Sakas*, (the people of the *Saka* regis or *Sakhi*), *Pitras*, (*Paropamisadae*), *Pahlavas*, (the ancient *Perians*), *Chinas*, (*Chinese*), *Kirātas*, (generally mountaineers, here perhaps especially the inhabitants of the *Himala* or *Imava*), *Deradas*, (*Derada*) and *Kāshas*, (*Scythi* or *Chasas*). ' To speak a barbarian, and यति tribe, class.

बुधदेश m. (-ब) The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any, where the black antelope is not found. ' To speak a barbarian, an outcast, and देश country.

बुधयोग m. (-ब) Wheat. n. (-ब) Half ripe barley. ' To speak an outcast, and योग food.

बुधयति m. (-ब) The country of the *Mlecchās* or barbarians. ' To speak, and यति region.

बुधकर्म n. (-ब) Copper. ' To speak a barbarian, and कर्म countenance.

बुधकर्म mfn. (-ब) Speaking a barbarous dialect. ' To speak, and कर्म speech.

बुधकर्म m. (-ब) Wheat. ' To speak a barbarian, कर्म to eat, aff. क.

बुधकर्म n. (-ब) Copper. ' To speak a barbarian, and कर्म face, which, would seem to allude to the fair complexion of the *Greek* or *Mohammedan* invaders of *Hiadostan*.

बुधयति mfn. (-ब-ब-ब) Spoken incorrectly or barbarously. m. (-ब) ' Foreign or barbarous language. ' Ungrammatical speech. ' To speak a barbarian, कर्म aff., or कर्म to speak inaccurately, aff. क.

बुध (ब.) बेर r. 1st cl. (बेरति) To be mad.

बुध (ब.) बेरु r. 1st cl. (बेरति) To be mad.

बुध (ब.) बेरु r. 1st cl. (बेरति) To serve, to gratify by service.

बुध r. 1st cl. (बोधयति बोधयति) ' To be faint or languid, to yawn with languor or fatigue. ' To fade, to decay.

ब

ब The twenty-sixth consonant of the *Nāgarī* alphabet, or semivowel *Y*; in *Beagol*, it is usually pronounced *J*.

ब mfn. (ब-ब-ब) Who goes, a goer, a mover. m. (ब) ' Air, wind. ' Union, joining. ' Fame, celebrity. ' Barley. ' Light, lustre. ' Abandoning. ' YAMA. f. (ब) ' Padendum muliciba, ' Going, proceeding. ' A car, a carriage. ' Prohibiting, restraining, checking. ' Religious meditation. ' Gearing, obtaining. ' To go to worship, ब to check, &c., aff. क.

ब mfn. (-ब-ब-ब) Which, (of many.) ' बद् which, and बद् aff.

बद् m. (-ब) The liver. ' बद् union, (of the parts of the body,) ब to make, aff. क्तिन् and क्तिन्.

बद् (बि) ब. (-ब) A cockroach. ' बद् the liver, and बद् self, बद् aff., form. form; like it in colour.

बद्देरी f. (-री) A plant, a sort of tree, (*Andersonia rohitaka*.) ' बद् liver, and देरी animal to.

बद् r. 10th cl. (बोधयति) To worship, to honour or adore.

बद् m. (-ब) ' A demigod, attendant especially on Kuvēsa, and employed in the care of his gardens and treasures.

' A name of Kuvēsa. ' The residence of Ixna. f. (-बी) The wife of Kuvēsa. ' बद् to worship, aff. क्तिन्.

बद्देरी m. (-ब) Perfumed paste, used especially for anointing the body, and consisting of camphor, agallochum, musk and *Kakkā*; or the three first, with saffron and *Sandal* in equal proportions. ' बद् the demigod, and देरी clay; a perfume of which these things are supposed to be fond.

बद्देरी m. (-ब) Resin in general. ' Turpentine, the resinous exudation of the pine. ' बद् the demigod, and देरी perfume or incense, बद् aff.

बद्देरी m. (-ब) Spirituous or vinous liquor. ' बद् the demigod, and देरी taste, fondness.

बद्देरी m. (-ब) Kuvēsa, the deity of wealth, and lord of the demigods called *Yakshas*. ' A palastrum, a place prepared for wrestling or boxing. ' बद् a *Yaksha*, and देरी who rides or shines.

बद्देरी m. (-ब) Kuvēsa: see the last. ' बद् the demigod, so called, and देरी sovereign.

कुरादपुरी f. (-री) *Alakh* the capital of *Kurāṣa*, supposed to be seated on mount *Kailāsa*. २. कुराज Kurāṣa and पुरी city.

कुरादि f. (-दि) The night of the day of full moon in the month *Kārti*: see दीपादी. २. कुरा the demigod, and पुरि night; these spirits being supposed to be then abroad.

कुरावृक्ष m. (-वृ) A tree, described as a sort of date. २. कुरा a *Yaksha*, and कुरावृक्ष *myrobalan*.

कुरावृक्ष m. (-वृ) The *Indian fig tree*, (*Ficus Indica*.) २. कुरा a demigod, and कुरावृक्ष abode.

कुरावि f. (-वी) १. The wife of *Kurāṣa*. २. The wife of a *Yaksha*. ३. A sort of female fiend, attached to the service of *Durga*, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. ४. कुरावि a name of *Kurāṣa*, and कीर्त्त aff.

कुरावृक्ष m. (-वृ) A name of *Kurāṣa*. २. कुरा, and कुरावृक्ष lord.

कुरावृक्ष m. (-वृ) *Kurāṣa*. २. कुरा, and कुरावृक्ष lord; also कुरावृक्ष and the like.

कुरावृक्ष m. (-वृ) The fruit of the *Ficus religiosa*.

कुरावृक्ष f. (-वृ) The rain, or dried grape. २. कुरा consumption, and वृक्ष destroyer.

कुरावृक्ष m. (-वृ) Pulmonary consumption. २. कुरा to worship, and कुरावि Un'di aff.; also with वृक्ष aff. कुरा m. (-वृ)

कुरावृक्ष m. (-वृ) Proposing or wishing to worship. २. कुरा to worship, desid. v., कुरावृक्ष aff.

कुरावृक्ष m. (-वृ) (In grammar,) The frequentative deponent verb. २. कुरा, and कुरावृक्ष termination.

कुरावृक्ष m. (-वृ) The frequentative active verb. २. कुरा, कुरावृक्ष dropped, and कुरावृक्ष termination.

कुरा २. lat cl. (कुरादि) १. To worship a deity. २. To associate with. ३. To present or endow.

कुरावृक्ष m. (-वृ) Sacrificing, worshipping. २. कुरा to worship, वृक्ष aff.

कुरावृक्ष m. (-वृ) The officiating priest at a sacrifice. २. कुरा to worship, वृक्ष aff.

कुरावृक्ष m. (-वृ) A *Brahman* who has maintained his consecrated fire. २. कुरा to sacrifice, कुरावृक्ष Un'di aff.

कुरावृक्ष m. (-वृ) Offering sacrifices, performing worship. २. कुरा to worship, वृक्ष aff.

कुरावृक्ष m. (-वृ) A sacrificer, a worshipper. २. कुरा to sacrifice, वृक्ष aff.

कुरावृक्ष m. (-वृ) Worshipping. m. (-वृ) An employer of priests at a sacrifice, the person who institutes its performance, and pays the expence of it. २. कुरा to worship, वृक्ष aff.

कुरावृक्ष m. (-वृ) A donor, a benefactor, a liberal giver of presents, &c. २. कुरा to present, Un'di aff. कुरावृक्ष

कुरावृक्ष m. (-वृ) A sacrificer, one who institutes or performs a sacrifice. २. कुरा to sacrifice, वृक्ष aff.

कुरावृक्ष m. (-वृ) The *Yajur Veda*: see the next. २. कुरावृक्ष, and कुरावृक्ष a *Veda*.

कुरावृक्ष m. (-वृ) The *Yajur* or *Yajush*, one of the four *Vedas*; it is divided into two principal portions, the white and black, or *Pāṇasāgi* and *Thiṭṭirya*, the former of which is attributed to the saint *Yājanavalkya*, to whom it was reveal-

ed by the sun, in the form of a horse; and the latter to *Tir-tir*, to whom it was communicated by *Yāska*, the first pupil of its original author, the sage *Vaiṣampāyana*: according to the *Purāṇas*, the *Thiṭṭirya* portion was named from *Thiṭṭi* a partridge; the disciples of *Vaiṣampāyana* being changed into those birds, to pick up the texts of the *Veda*, as they were disgorged in a tangible shape by *Yājanavalkya*, at the command of *Vaiṣampāyana*: both portions of this *Veda* are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. २. कुरा to worship, Un'di aff. कुरि.

कुरावृक्ष m. (-वृ) A sacrifice, a ceremony in which oblations are presented. २. कुरा to worship, वृक्ष aff.

कुरावृक्ष m. (-वृ) Any sacrificial act or ceremony. २. कुरा, and कुरावृक्ष act.

कुरावृक्ष m. (-वृ) A sacrificer, a worshipper, or priest conducting a sacrifice. २. कुरा sacrifice, and कुरावृक्ष who makes.

कुरावृक्ष m. (-वृ) A *Rohitasa*, an imp. २. कुरा, and कुरावृक्ष to wrong, कुरावृक्ष aff.

कुरावृक्ष m. (-वृ) १. A horse. २. Any animal offered in sacrifice. २. कुरा a sacrifice, and कुरावृक्ष an animal.

कुरावृक्ष m. (-वृ) A sacrificial vessel. २. कुरा, and कुरावृक्ष a vessel.

कुरावृक्ष m. (-वृ) A name of *Vishnu*. २. कुरा sacrifice, and कुरावृक्ष man or male.

कुरावृक्ष m. (-वृ) A sacrificial vessel. २. कुरा sacrifice, and कुरावृक्ष vessel.

कुरावृक्ष f. (-दि) Place prepared for a sacrifice, or where it is offered. २. कुरा, and कुरावृक्ष land.

कुरावृक्ष m. (-वृ) *Vishnu*'s in the boar incarnation. २. कुरा, and कुरावृक्ष the boar.

कुरावृक्ष m. (-वृ) A place prepared and enclosed for a sacrifice. २. कुरा a sacrifice, and कुरावृक्ष inclosure.

कुरावृक्ष m. (-वृ) What is left from a sacrifice or oblation. २. कुरा, and कुरावृक्ष remainder.

कुरावृक्ष m. (-वृ) The reliques of a sacrifice or oblation. २. कुरा, and कुरावृक्ष remainder.

कुरावृक्ष m. (-वृ) The glomerous fig tree, (*Ficus glomerata*, Rox.) २. कुरा sacrifice, and कुरावृक्ष essence.

कुरावृक्ष f. (-दि) १. Performance of sacrifice. २. Obtaining the objects of a sacrifice, २. कुरा, and कुरावृक्ष accomplishment.

कुरावृक्ष m. (-वृ) The characteristic thread, worn by the three principal classes of *Hindus*. २. कुरा sacrifice, and कुरावृक्ष thread.

कुरावृक्ष m. (-वृ) A place of sacrifice. २. कुरा, and कुरावृक्ष place.

कुरावृक्ष m. (-वृ) The glomerous fig, (*Ficus glomerata*, Rox.) २. A plant, (*Siphonanthus Indica*.) २. A part of any sacrificial ceremony. २. कुरा a sacrifice, and कुरावृक्ष a member.

कुरावृक्ष m. (-वृ) A supplementary sacrifice. २. कुरा the principal, and कुरावृक्ष end, fish.

कुरावृक्ष m. (-वृ) १. A name of *Siva*. २. A demon, a goblin. २. कुरा a sacrifice, and कुरावृक्ष enemy.

कुरावृक्ष m. (-वृ) The *Pāṇasāgi* tree, (*Butea frondosa*.) २. कुरा sacrifice, कुरावृक्ष aff.

कुरावृक्ष m. (-वृ) Proper for or suitable to a sacrifice. २. कुरा the third *Yaj* or age. २. कुरा sacrifice, and कुरावृक्ष aff.

वसिष्ठदेश *f.* (-ः) The country of the *Hindus*; those districts in which the ritual and institutes of the *Hindu* system are enforced; properly the country in which the black deer or antelope is native. *२.* वसिष्ठ sacrificial, and देश a country.

वसिष्ठशाला *f.* (-ः) A temple, a shrine, a place of sacrifice.

२. वसिष्ठ to be sacrificed, (where), and शाला hall.

वसिष्ठवृक्ष *m.* (-ः) The glomerous fig tree, (*Ficus glomerata*, Rox.) *२.* वसिष्ठ sacrifice, and वसिष्ठवृक्ष the same.

वसिष्ठपरीत *n.* (-ः) The sacrificial cord, originally worn by the three principal castes of *Hindus*: at present from the loss of the pure *Kshatriya* and *Yajña* castes in *Bengal*, confined to the *Brahmanical* order. *२.* वसिष्ठ sacrifice, and वसिष्ठपरीत thread.

वसिष्ठपरीतम् *m.* (-ः) A Brahman, &c. invested with the sacred thread. *२.* वसिष्ठपरीत, and वसिष्ठ.

वसु *m.* (-ः) A Brahman, conversant with the *Yajur Veda*. *२.* वसु to worship, Un'di aff. वसु.

वसु *m.* (-ः) A sacrificer in due form, or agreeably to the ritual of the *Vedas*. *२.* वसु to worship, वसिष्ठ aff.

वसुमन्त *m.* (-ः) The moon. *२.* वसुमन्त a sacrificer in the sixth case plural, and वसिष्ठ master.

वसु (*व*) वसो *r.* 1st cl. (वसो) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to energize, to persevere. *२.* 10th cl. (वसुवति) 'To distress or afflict. 'To beat. 'To order. 'To collect, to assemble. 'To work, to make or manufacture. 'To prevent, to remove. 'To return, to give back, to requite. 'To barter or exchange. 'To purify. With *वि* or *वि* prefixed, To chastise, to punish, to inflict pain.

वसु *ind.* Because, as, since, wherefore, correlative of वसु thence, therefore, &c. *२.* वसु to check, to restrain, विष् and वसु aff.

वसु *m.* (-ः) Governed, controlled. 'Limited, restrained. *२.* वसु to check, वसु aff.

वसुवित *m.* (-ः) Assigned, subdued, one of well-governed thoughts or feelings. *२.* वसु, and वित the mind.

वसुवित्वासा *m.* (-ः) Having power over the soul and spirit, of subdued mind. *२.* वसुवित्, and वसुवित् self.

वसु *m.* (-ः) Striving, making effort, *२.* वसु to make effort, वसु aff.

वसु *n.* (-ः) Making effort or exertion. *२.* वसु to make effort, वसु aff.

वसुवित् *m.* (-ः) To be exerted or persevered, to be made as an effort. *२.* वसु to make effort वसुवित्, aff.

वसुवित् *m.* (-ः) Which, (of many.) *२.* वसु which, वसुवित् aff.

वसुवित् *m.* (-ः) Making effort, striving, struggling, persevering. *२.* वसु to strive, वसुवित् aff.

वसुवित् *m.* (-ः) Disinclined to sexual intercourse, abstaining from it. *२.* वसु, and वसुवित् coition.

वसु *m.* (-ः) Which, (of two,) whether. *२.* वसु which, वसुवित् aff.

वसु *m.* (-ः) Firm to an engagement or vow. *२.* वसु, and वसु a vow.

वसु *ind.* Because, as, since, whence: see वसु *२.* वसु which, what, and वसु substituted for the termination of the 5th case.

वसुवित् *m.* (-ः) Of subdued or well-governed spirit. *२.* वसु, and वसुवित् self.

वसुवित् *m.* (-ः) Self-subdued, having the mind and all its powers in subjection. *२.* वसुवित्, and वसुवित् aff.

वसुवित् *m.* (-ः) Temperate, abstemious. *२.* वसु, and वसुवित् food.

वसु *m.* (-ः) A sage, whose passions are completely under subjection. 'A religious mendicant, especially one of the *Jaina* sect. 'Stopping, ceasing, rest, term. 'Restraining, controlling, checking. *f.* (-ः) 'A pause in poetry or metre, a stop, a rest. 'Union, joining. 'Passion, sentiment. 'A widow. *२.* वसु to endeavour, &c., aff. वसु, or वसु to restrain, aff. वसु.

वसु *m.* (-ः) A sage with subdued passions. *f.* (-ः) A widow. *२.* वसु restraining, from वसु with वसु aff., and वसु added.

वसुवित् *m.* (-ः) A vessel for collecting alms, made of wood, or a hollow bamba, an earthen bowl, or a gourd. *२.* वसु, and वसु a vessel.

वसुवित् *m.* (-ः) The copulation or cohabitation of holy personages. *२.* वसु as above, and वसुवित् coition.

वसुवित् *f.* (-ः) A plant, *Chakras* commonly.

वसुवित् *m.* (-ः) Chaste, pure, of subdued passions. *२.* वसु, and वसुवित् an organ of sense.

वसुवित् *m.* (-ः) Doing what. *२.* वसु, and वसु to do, वसु aff.

वसु *m.* (-ः) Striven, resolved, exerted. *२.* वसु to resolve, वसु aff.

वसु *m.* (-ः) Effort, exertion, perseverance, energy. *२.* वसु to endeavour strenuously or continuously, aff. वसु.

वसुवित् *ind.* Vigorously, strenuously. *२.* वसु, and वसु aff.

वसुवित् *m.* (-ः) Persevering, diligent, making effort or exertion. *२.* वसु effort, वसुवित् aff.

वसु *m.* (-ः) To be exerted or made as an effort. *२.* वसु to exert, वसु aff.

वसु *ind.* Where, in what place. *२.* वसु what, and वसु aff.

वसु (*व*) वसिष्ठ *r.* 1st and 10th cl. (वसुवित् वसुवित्) To confine, to restrain, to subdue or regulate: the root may also be written वसु.

वसु *ind.* As, according to; correlative to तथा so: it is also commonly used in composition to form adverbs: वसुवित् seasonably, वसुवित् regularly, वसुवित् fitly, suitably, वसुवित् according to scripture, &c. *२.* वसु what, वसु aff.

वसुवित् *ind.* Proportionably, in due proportion. *२.* वसु as, according to, वसु part, वसु aff.

वसुवित् *ind.* As much as, tantum quantum: it is especially used as a term of disrespect. *२.* वसु as, and वसु how.

वसुवित् *ind.* Rarely, unfrequently, seldom, than proper. *२.* वसु as much, and वसु how much, with व the particle, and.

वसुवित् *m.* (-ः) What is right or proper to be done. *२.* वसु, वसु to be done.

वसुवित् *adv.* As designed. *२.* वसु, and वसु making.

वसुवित् *adv.* (ः) As pleasure, as you please. *२.* वसु, and वसु desire.

यथाशक्ति *mfn.* (य-वि-वि) Willful, independent, uncontrolled, following one's own inclinations. **१.** यथा as, according to, **२.** यथा desire, **३.** यथा *aff.*

यथाशक्त *adv.* **१.** (य-वि) In order, orderly, successively, methodically. **२.** यथा agreeably to, यथा order.

यथागत *adv.* **१.** (य-वि) Applied to a person's being sent away or returning as he came. **२.** यथा, and यथा gone.

यथाजात *mfn.* (य-वि-वि) Foolish, stupid, a fool, a natural. **१.** Barbarous, outcast. **२.** यथा as, and जात born, as simple as at birth.

यथावत् *mfn.* (य-वि-वि) Right, true. *ind. or adv.* **१.** (य-वि) Properly, suitably. *accn.* (य-वि) Narrative of events, history. **२.** यथा as, and यथा so, with the termination of the neuter gender.

यथावत् *adv.* In any way, any how. **२.** यथा and यथा, *acc.*

यथापूर्व *n. adv.* (य-वि) **१.** In order or succession. **२.** Formerly, preceding, in prior time or place. **३.** यथा as, and पूर्व formerly, before.

यथामित्यर्थ *ind.* According to one's wish or purpose. **२.** यथा, and यथामित्यर्थ purposed.

यथावदीक *mfn.* (य-वि-वि) Like, resembling, shewing similarity or reflecting. **२.** यथा as, युक्त the countenance, and यथा *aff.*

यथावद्वत् *ind.* As, thereto appertaining. **२.** यथा repeated, with the termination of the neuter gender.

यथावत् *mfn.* (य-वि-वि) **१.** Right, proper. **२.** According to the sense. *adv. or ind.* **३.** (य-वि) Properly, suitably. **४.** यथा as, यथा property.

यथावत् *f.* (य-वि) Rectitude, propriety, fitness. **२.** यथा added to the last; also with य, यथावत्.

यथावत् *mfn.* (य-वि-वि) Proper, suitable, appropriate. **१.** *adv. or ind.* (य-वि) Properly, suitably. **२.** यथा as, यथा property.

यथावत् *adv.* Properly, duly. **२.** यथावत्, and यथा *aff.*

यथावत् *m.* (य-वि) **१.** A spy, a secret emissary. **२.** यथावत् properly, suitably, यथा form, colour.

यथावत् *adv.* **१.** *adv. or ind.* (य-वि) According to opportunity. **२.** यथा, and यथावत् season.

यथावत् *ind.* **१.** Truly, exactly, as it was, according to law or usage. **२.** According, conformably. **३.** यथा, and यथा *aff.*

यथावत् *adv.* **१.** *adv. or ind.* (य-वि) According to opportunity. **२.** यथा, and यथावत् opportunity.

यथावत् *ind.* **१.** *adv. or ind.* According to rule. **२.** यथा, and यथा *aff.*

यथावत् *adv.* (य-वि) Circumstantially, relating a thing as it happened. **२.** यथा, and यथा being.

यथावत् *adv.* **१.** (य-वि) Extent of capability, as much as possible. **२.** यथा as much as, and यथा power.

यथावत् *adv.* **१.** (य-वि) According to the *Sâstra*, agreeably to scripture. **२.** यथा agreeably to, यथा the *Sâstra*.

यथावत् *adv.* (य-वि) Happily. **२.** यथा, and यथा pleasure.

यथावत् *mfn.* (य-वि-वि) Right, proper, fit, true. **१.** (य-वि) Circumstantially, or all that happened or existed. **२.** यथा as, and यथा fixed, established.

यथावत् *ind.* As, according or appertaining to, properly, peculiarly. **२.** यथा as, and यथा own, peculiar.

यथावत् *mfn.* (य-वि-वि) Wished, desired. *adv. or ind.* (य-वि) **१.** Willingly, voluntarily. **२.** Willfully, independently. **३.** यथा

as, यथा (participle past, desiderative form of यथा to obtain), desired, wished.

यथेष्ट *mfn.* (य-वि-वि) Wished, desired. *adv. or ind.* (य-वि) According to will or inclination.

यथेष्ट *m.* (य-वि) **१.** A bird. **२.** यथा as, यथेष्ट wished, and यथा who goes.

यथावत् *mfn.* (य-वि-वि) Right, proper. *adv. or ind.* (य-वि) Properly, suitably. **२.** यथा, and यथा proper.

यथावत् *mfn.* (य-वि-वि) As said or explained. **२.** यथा as, यथा said.

यथा *mfn.* *relative pronoun* (य-वि-वि) When, which, what. **२.** यथा to worship, Un'adi *aff.* यथा, with the power of यथा.

यथा *ind.* When, at what time. **२.** यथा what, यथा *aff.*, and the final rejected.

यथा *ind.* If; particle of suspicion or doubt. **२.** यथा to make effort, यथा *aff.*, and the radical final changed to य.

यथा *m.* (य-वि) **१.** The name of a king, the ancestor of Kalasa's, and the eldest son of Yama, the fifth monarch of the lunar dynasty. **२.** A country on the west of the *Jumna* river about *Mathura* and *Prithvira*, over which Yama ruled, and named after him; according to some authorities, however, the kingdom of Yama, is the *Dakshin* or *Peninsula* of India. *m. plu.* (य-वि) **१.** The *Yodhas*, the people of Yama. **२.** Descendants of king Yama; more usually however यथा.

यथावत् *m.* (य-वि) A name of Kalasa's. **२.** यथा the son of Yama, but here put for his race, and यथा lord, chief.

यथावत् *f.* (य-वि) **१.** Willfulness, independence, following one's own fancies. **२.** (In grammar.) A noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. **३.** यथा what, which, यथा to go, यथा *aff.* यथा and यथा.

यथावत् *m.* (य-वि) A voluntary or self-offered witness. **२.** यथा, and यथा who knows.

यथावत् *adv.* Although. **२.** यथा, and यथा certainly.

यथावत् *ind.* As, in what manner, correlative to यथा. **२.** यथा, and यथा *aff.*

यथावत् *mfn.* (य-वि-वि) A check, a restraint, any person or thing that restrains. *acc. m.* (य-वि) **१.** A chariotster. **२.** An elephant-driver. **३.** यथा to restrain, यथा *aff.* यथा.

यथा *1st and 10th cls.* (यथावत् यथावत्) To restrain; see यथा.

यथा *n.* (य-वि) **१.** A machine in general, any implement or apparatus. **२.** A diagram of a mystical nature, or astrological character. **३.** A sort of vessel. **४.** Restraining, checking, controlling. **५.** यथा to check, Un'adi *aff.* यथा.

यथावत् *m.* (य-वि) A lathe. *f.* (य-वि) **१.** A wife's younger sister. **२.** यथा a machine or restraining, *acc.*, and यथा added.

यथावत् *n.* (य-वि) **१.** An oil mill. **२.** A manufactory. **३.** यथा any machine, the apparatus used for grinding substances yielding oil, and यथा a house.

यथावत् *m.* (य-वि) Common pos. **२.** यथा a machine, and यथा round.

यथावत् *n.* (य-वि) **१.** Pain, anguish, affliction. **२.** Binding, confining.

३. Checking, controlling, especially the passions. **४.** यथा to restrain, *acc.*, यथा यथा.

यमपैषयी f. (-यी) A handmill. य. यम a machine, and पैषयी a stone for grinding on.

यमिन् mfn. (-न-न-नं) Bound, tied, chained, fettered. * Check, restrained. य. यम restraining, and यन् aff.

यमिन्कथ mfn. (-न-न-नं) Restrained in speech, constrained to be silent. य. यमिन्, and कथा speech.

यम (यम) यमः z. 1st cl. (यमिन्) To copulate.

यम z. 1st cl. (यम) यमन् (यमन्ति) To stop, to cease, to refrain.

With वि prefixed. * To remove, to dispel. * To observe as a vow or religious rite. * To regulate, to restrain. With उन्, * To rise, to mount on. * To make effort or exertion. * To lift up, to raise. With वि and यच्, To exercise. With क् and वि, To restrain. In some senses it takes the deponent form, as with यच् prefix, (यचयन्ते) To put forth, to use or employ any part of one's own body, as the hand, &c. (यचयन्ति) * To seize. * To go to, to proceed to. With यच्, (यचयन्ते) To heap together any thing that is one's own. (यचयन्ति) To associate with. With उप, (उपयचन्ते) * To marry. * To agree or accede to. * To master by learning. r. 10th cl. (यचयन्ति यचयन्ति) * To feed, to give food to, * To restrain.

यम mfn. (-न-न-नं) Twin, fellow, one of a pair or brace. m. (-न) * Restraining, controlling. * Forbearance, refraining. * Cessation, stop, conclusion, finish. * Religious restraint or obligation. * Penance, purification, the performance of those acts which remove impurity of any kind. * Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. * A festival. * A crow. * A name of the planet SATURN. * YAMA, the deity of Naraka or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to *Surga*, and the wicked to the division of *Naraka* or *Tartarus* appropriated to their crimes: he corresponds with the *Grecus* god *Pluto*, and the judge of hell *Minos*; and in *Hind's* mythology is often identified with Death and Time: he is the son of *Sr'ava* or the sun, and brother of the personified *Yamuná* or *Jamuná* river. n. (-नी) A brace, a couple, a pair. f. (-नी) The *Yamuná* river. य. यम to restrain, &c., अच्, यच् or यच्.

यम mfn. (-न-न-नं) Twin, fellow, one of a pair or twins. m. (-न) * A religious obligation or observance. n. (-नं) * A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, or pervading the whole verse: ten varieties are enumerated. * A couple of like articles; (in medicine,) serum and marrow: (in diet,) oil and ghee, &c. य. यच् added to the preceding.

यमयाहिनी f. (-नी) *SAMUNÁ*, the wife of the sun. य. यम YAMA, and याहिनी the *Yamuná* river; their mother.

यमयी m. (-यी) An earthworm. य. यम YAMA, and यी a worm.

यमयि m. (-यि) * The saint *JAMADGNI*, the father of the first *RÁMÁ*. * *PARAS'URÁMA*, son of the preceding. य. यच् यमयि, य being substituted for य.

यमयुज m. (-यु) An infernal spirit, the messenger or minister of YAMA, employed to bring the souls of the dead to YAMA's judgment seat, and thence conduct them to their final destination. य. यम YAMA, and युज a messenger.

यमयुज m. (-यु) * A crow. * A messenger or minister of YAMA. f. (-या) The tamarisk tree. य. यच् phonogram or aff. of comparison, added to the last.

यमदेवता nf. (-नं-ता) The lunar asterism *BĀSHARĪ*. य. यम YAMA, देवता deity, the deity or regent of this constellation.

यमन n. (-नं) * Binding, confining. * Term, cessation, rest. * Controlling, restraining. m. (-न) A name of YAMA. य. यम to restrain, अच्, यच्.

यमनिका f. (-का) A wall or screen of cloth surrounding a tent. य. यम stop or check, अच्, यच्, यच् added, fem. form.

यमनिच m. (-च) *Jedán* fig tree, (*Ficus Indica*). य. यम YAMA, and निच beloved.

यमनिचि f. (-चि) The *YAMUNÁ* or *Jamuná* river. य. यम YAMA, and निचि sister.

यमरय m. (-य) A buffalo. य. यम YAMA, and यच् a car.

यमराज m. (-राज) YAMA, the *Jedán* *PLUTO*. य. यम YAMA, and राज ruler; also with a final vowel यमराज m. (-राज).

यमय n. (-य) A pair, a brace, a couple. f. (-यी) A sort of dress, a body and petticoat. (-या) Violent hiccup. य. यम to refrain, to cease, अच्, यच्.

यमराजय m. (-य) *Kāśhān'a*. य. यमराज a tree so named in the forest of *Prādhānā*, and यच् destroyer.

यमराजय m. (-य) A buffalo. य. यम YAMA, and यच् vehicle.

यमनय n. (-नी) One of the duties of royalty, punishing offences without regard to persons, or without partiality or prejudice. य. यम the judge of *Tartarus*, and यम observance.

यमयन n. (-नं) The court or tribunal of YAMA. य. यच्, and यम assembly.

यमयनय mfn. (-न-न-नं) Belonging to the court of YAMA. य. यमयन, and यच् aff.

यमयनय mfn. (-न-न-नं) Made over to, devoted to, or sent to YAMA. य. यम with यमिन् aff., and यम made.

यमयनय f. (-य) * The *YAMUNÁ* or *Jamuná* river. * A name of *DUMÁ*. य. यम YAMA, and यच् the sister.

यमयी f. (-यी) A sort of lovenge, (*Lignistum ajwain*, Rox.) य. यम YAMA, यच् before यी to obtain, अच्, यच् and यी; with यच् aff. यमयिचा; it is more usually read यमयी; and यमयिचा.

यमयय m. (-य) A name of *SITA*. य. यम YAMA, and यय destroyer.

यमिन् mfn. (-न-न-नं) Who or what restrains, checks, &c. m. (-न) A sage, who has subdued his senses. य. यम restrain, and यमिन् aff.

यमुनी f. (-नी) The *YAMUNÁ* or *Jamuná* river, which rises on the south side of the *Himalā* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Alibhad*; in mythology, the personified river is considered as the daughter of *Sr'ava*, and sister of YAMA. य. यम to stop, (at the *Ganges*), and यच् *Un'di* aff.

यमयय m. (-य) A name of *SITA*. य. यम YAMA, and यय destroyer.

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यवनामक m. (-जः) So'ata, or the sun. स. यवना the river, and
यवना parent.

यवनाभिद् m. (-विद् or विज्) BALADĒVA, the brother of Kāṣṇa's.
स. यवना the Yamunā, and विद् divider; having divided the
river into two parts with his ploughshare.

यवनाभा m. (-जः) A name of YAMA. स. यवना the Yamunā, and
भा brother.

यवना f. (-जः) A Gong, a metal plate, or a large drum used to
strike the hours or watches.

यवनि m. (-विः) A monarch of India, the fifth of the lunar race.

यवी m. (-वी) 'A road. 'A name of SIVA. स. या to go, Un'ādi
aff. वी, and the root repeated, form irr.

यवु m. (-वु) 'A horse fit for the Aśvamedha sacrifice. 'Any
horse. स. या to go, Un'ādi aff. व, the root reiterated, and
form irr.

यवीं adv. Wherefore, when. स. यवु, and विं aff.

यव m. (-जः) 'Barley, (Hordeum hexastichon.) 'The measure
of a barley corn, considered as equal to six mustard seeds.

'A natural line across the thumb at the second joint, when
it may be compared to a grain of barley, and supposed to
indicate good fortune. 'Speed, velocity. 'A double convex
lens. स. वु to join or mix, aff. यव.

यवक m. (-जः) Barley. स. यव barley, and यव pleonasm.

यवक mfa. (-जः-का-क) Fit for or producing barley, a field,
&c. स. यवक barley, यव aff.

यवकार m. (-जः) Saltpetre, nitre, nitrate of potash. स. यव
barley, and कार ashes or salt; being prepared, according to
some of the commentators, accurately enough, from burnt
barley, the potash being thus procured; according to others
however it is so termed, from the crystals being supposed to
resemble the spike of the plant.

यवमास m. (-जः) Barley meal. स. यव barley, and मास meal, or
powder.

यवमथ m. (-जः) A kind of eruption on the face. स. यव for युव
youth, and मथ affecting the cheek.

यवज m. (-जः) Nitre. स. यव barley, and ज born: see यवकार.

यवज m. (-जः) 'A country; probably Bactria, or it may be ex-
tended from that colony to Ionia, (to which word it bears
some resemblance,) or still further to Greece: by late Hindu
writers, it is most commonly applied to Arabia. 'A Yavana,
apparently originally a Greek, but since applied to both the
Mohammedan and European invaders of India, and often
used as a general term for any foreign or barbarous race.
'Speed, velocity. 'A swift horse. f. (-नी) The wife of a
Yavana. स. वु to mix, aff. युव, or वु to be swift, and the
consonant changed to its analogous semivowel: or वनि the
womb, (of the cow of VANISHI'ma) and यव aff.; being born
for the purpose of opposing the armies of VISVAMITRA.

यवजिह्व m. (-जः) Black pepper. स. यवज a Yavana, and जिह्व
fond of.

यवनापाद्य m. (-जः) An astronomical writer, frequently quoted
by Pāṇinī, and other ancient Hindu astronomers;
perhaps PROLEPT, or the Greek astronomers collectively.
स. यवज a Yavana, and नापाद्य a holy teacher.

यवनादि m. (-दिः) A name of Kāṣṇa's. स. यवज a Yavana, and
दि enemy.

यवनास m. (-जः) 'A sort of grass, very generally cultivated, and
the grain extensively eaten, (Andropogon or Holcus bicolor.)
'Barley straw. स. यव barley, and नास culm or stalk; also
यवनास.

यवनास m. (-जः) Nitre. स. यवनास barley straw, and स pro-
duced: see यवकार.

यवनिहा f. (-जः) An outer tent, a screen of cloth surrounding a
tent or tents. स. see यवनिहा, ज being changed to य.

यवनेज m. (-जः) Lead. m. (-जः) 'Garlick. 'A sort of onion.
'The Nind's tree. स. यवज a Yavana, a barbarian, and ए
wished, desired.

यवना f. (-जः) A small hard indolent tumor like a barley
corn. स. यव, and यवना appellation.

यवक m. (-जः) 'A bambu. 'Indian spikedard. 'A medicinal
plant, (Wrightia antidysenterica.) 'An onion. स. यव bar-
ley, &c., and क fruit.

यवमथ n. (-जः) A form of penance, diminishing the food daily
during the dark fortnight, fasting on the new moon, and gra-
dually augmenting the food till the full moon. f. (-जः) A
form of metre, a triplet, the divisions of which are of un-
equal length, the middle line having one syllable more than
the first or last. स. यव barley, यव central.

यवक mfa. (-जः-का-क) Made of or from barley. स. यव barley,
and क aff.

यवकार m. (-जः) Nitre, saltpetre. स. यव barley, and कार to
like, aff. कृ.

यवक m. (-जः) Nitre, saltpetre. स. यव barley, and कृ the
beard of corn.

यवज m. (-जः) Meadow or pasture grass. स. वु to mix, यवज aff.

यवज m. (-जः) Spirituous or fermented liquor distilled from
barley, beer. स. यव barley, जुरा wine, ज aff., in the neuter
gender; also यवजुरा the second member being unchanged.

यवज f. (-जः) Sour gree, prepared by the spontaneous fer-
mentation of water in which rice has been boiled. स. वु to
mix, यवज Un'ādi aff.

यवज m. (-जः) Saltpetre. स. यव barley, यव the top or ear, and
ज born.

यवज mfa. (-जः-नी-जः) Swift, fleet. f. (-नी) A plant, (Ligusticum
ajwaen.) स. यव speed, नी to possess, prefix यव, and अ. जः;
also with यव added, fem. form यवजिका.

यवज m. (-जः) A flower, (Hedysarum alagi.) स. वु to mix,
Un'ādi aff. यव; also with यव added, यवजक.

यवज mfa. (-जः-का-क) Youngest, very young. m. (-जः) A young-
er brother. स. युवज young, कृ aff. of the irr, superlative;
also with कृ added, यवजक.

यवजक adv. Like a youth. स. यवज, and जि aff.

यवीय mfa. (-यव-वी-यः) Youngest, very young. m. (-यः) A
younger brother. स. युवज young, कृ aff.

यव mfa. (-जः-का-क) Fit for barley, asen with barley, &c.
m. (-जः) A month. स. यव barley, and यव aff.

यवपट m. (-जः) A drum, a double drum. स. यवज fame, and
पट a drum.

मृत्यु mfn. (-वा-च-य) Dead, deceased. m. (-य) Death, dying.
 २. मृत्यु fame, and मृत्यु and.

मृत्यु n. (-य) 'Glorious, fame, celebrity, reputation. * Splendour, lustre. * Praise, eulogium. २. मृत्यु to pervade, to spread abroad, aff. मृत्यु, and मृत्यु augment, substituted for the initial.

मृत्यु mfn. (-वा-च-य) Rendering famous, conferring celebrity.
 २. मृत्यु fame, मृत्यु to make, aff. मृत्यु.

मृत्यु mfn. (-वा-च-य) Ambitious, desirous of fame or glory.
 २. मृत्यु, and मृत्यु desire.

मृत्यु mfn. (-वा-च-य) Desiring fame or glory. २. मृत्यु, and मृत्यु desiring.

मृत्यु mfn. (-वा-च-य) Famous, celebrated. २. मृत्यु fame, मृत्यु poss. aff.

मृत्यु mfn. (-वा-च-य) Famed, renowned, celebrated.
 f. (-वा-च-य) Wild cotton. २. मृत्यु fame, and मृत्यु aff.

मृत्यु mfn. (-वा-च-य) Conferring fame. २. मृत्यु, and मृत्यु aff.

मृत्यु mfn. (-वा-च-य) Destroying fame, rendering infamous.

२. मृत्यु, and मृत्यु what destroys.

मृत्यु mfn. (-वा-च-य) 'A staff, a stick. * A staff armed with iron, &c. used as a weapon, a club, a mace. * A necklace. * Any creeping plant. * Liquorice. * A shrub, (Siponanthus Indica.) * A string, a thread, especially as strung with pearls, &c. * A thread in general. m. (-वा-च-य) 'A flag-staff. * The arm and forearm. २. मृत्यु to worship, aff. मृत्यु, and मृत्यु of the compound final rejected.

मृत्यु m. (-वा-च-य) A bird, the lapwing. f. (-वा-च-य) 'A necklake, especially of one's own. * A pond, a pool. * Liquorice. * A club, a staff, a bludgeon. २. मृत्यु added to the preceding.

मृत्यु m. (-वा-च-य) A club-bearer, one carrying a staff or stick.

२. मृत्यु a stick, and मृत्यु to take, aff. मृत्यु.

मृत्यु m. (-वा-च-य) Liquorice, or the root of the Abrus precatorius, which is used for it. २. मृत्यु a stick, and मृत्यु honey; also with मृत्यु added, fem. form मृत्यु, and with the final of the first word long मृत्यु.

मृत्यु m. (-वा-च-य) A sacrificer, one who employs priests for a sacrifice. २. मृत्यु to worship, aff. मृत्यु, and मृत्यु changed to व.

मृत्यु (मृत्यु व) मृत्यु मृत्यु १. 1st and 4th cl. (मृत्यु व) To endeavour, to persevere, to make strenuous and persevering exertion. With मृत्यु prefixed, To labour. With मृत्यु, To exude.

मृत्यु mfn. (-वा-च-य) 'To be done with energy or perseverance. * To be killed or put to death. २. मृत्यु to strive मृत्यु aff.

मृत्यु n. (-वा-च-य) 'Death, being killed. * Effort, energy. २. मृत्यु added to the last.

मृत्यु m. (-वा-च-य) A sacrificer, an institutor of sacrifices. २. मृत्यु to go, मृत्यु Un'āi aff., and मृत्यु augment, form irr.

मृत्यु २. 2nd cl. (मृत्यु) 'To go, to go to. * To obtain, to get. With मृत्यु prefixed, To follow. With मृत्यु, To approach, to reach. With मृत्यु, To come, to arrive. With मृत्यु, To give way, to yield. With मृत्यु, 'To go out or forth. * To go readily or quickly. With मृत्यु, To go to. With मृत्यु, To go to or towards. With मृत्यु and मृत्यु, To meet, to advance to. With मृत्यु and मृत्यु, To approach. With मृत्यु and मृत्यु, To arrive.

मृत्यु m. (-वा-च-य) A sacrifice, any ceremony in which offerings and oblations are presented. २. मृत्यु to worship, aff. मृत्यु.

मृत्यु (मृत्यु व) मृत्यु १. 1st cl. (मृत्यु व) 'To ask or beg, to solicit, to request. * To offer, to tender.

मृत्यु mfn. (-वा-च-य) Beggar, mendicant, asking, one who asks or solicits. २. मृत्यु to ask, aff. मृत्यु.

मृत्यु mfn. (-वा-च-य) Beggar, mendicant. २. मृत्यु an asker, and मृत्यु added.

मृत्यु f. (-वा-च-य) Asking, begging. २. मृत्यु to ask, aff. मृत्यु.

मृत्यु mfn. (-वा-च-य) Asking, soliciting. २. मृत्यु to ask, मृत्यु aff.

मृत्यु mfn. (-वा-च-य) To be asked, begged, &c. २. मृत्यु to ask, मृत्यु aff.

मृत्यु mfn. (-वा-च-य) Asked, begged, solicited. २. मृत्यु to ask, aff. मृत्यु.

मृत्यु m. (-वा-च-य) A thing borrowed for use. २. मृत्यु asked, and मृत्यु added; what is got by solicitation.

मृत्यु mfn. (-वा-च-य) To be asked, begged, &c. २. मृत्यु to ask, मृत्यु aff.

मृत्यु mfn. (-वा-च-य) Being asked or solicited. २. मृत्यु to ask, pass. v., मृत्यु aff.

मृत्यु f. (-वा-च-य) Asking, begging. २. मृत्यु to ask, मृत्यु aff.

मृत्यु m. (-वा-च-य) Boiled rice, or generally, food. २. मृत्यु to present, aff. मृत्यु.

मृत्यु m. (-वा-च-य) 'An officiating priest, a Brahman who conducts any part of a sacrifice. * A royal elephant. * A furious elephant. २. मृत्यु to worship, मृत्यु aff.

मृत्यु n. (-वा-च-य) Conducting a sacrifice or causing its performance. २. मृत्यु to worship, causal form, aff. मृत्यु.

मृत्यु m. (-वा-च-य) A sacrificer, an institutor of sacrificial ceremonies. २. मृत्यु to sacrifice, Un'āi aff. मृत्यु.

मृत्यु m. (-वा-च-य) Sacrificing, one who officiates at a sacrifice. २. मृत्यु to sacrifice, मृत्यु aff.

मृत्यु mfn. (-वा-च-य) To be offered or sacrificed. m. (-वा-च-य) A sacrificer, the person for whom it is performed. २. (-वा-च-य) Property or presents derived from officiating at sacrifices.

२. मृत्यु to worship, मृत्यु aff.

मृत्यु mfn. (-वा-च-य) Belonging to or relating to the Yajur Veda. २. मृत्यु or मृत्यु the Yajur, and मृत्यु aff.

मृत्यु m. (-वा-च-य) Kuvāla. २. मृत्यु a proper name, and मृत्यु aff. of descent.

मृत्यु m. (-वा-च-य) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the Yajur Veda revealed to him by the sun. २. मृत्यु the father of the saint, and मृत्यु aff.

मृत्यु f. (-वा-च-य) A name of Draupadi, the wife of the Pāndava. २. मृत्यु the father of the princess, and मृत्यु patronymic aff., मृत्यु fem. aff.

मृत्यु m. (-वा-च-य) 'A sacrificer, an institutor of a sacrifice. * An officiating priest at a sacrificial ceremony. * Kuvāla or sacrificial grass. २. मृत्यु sacrifice, and मृत्यु aff.

मृत्यु n. (-वा-च-य) Sacrifice, sacrificial ceremonies. २. मृत्यु a sacrificer, and मृत्यु aff.

मृत्यु mfn. (-वा-च-य) Fit for sacrifice. २. मृत्यु, and मृत्यु added.

बाह् *ind.* An interjection, 'of pleasure; * alarm; * restlessness.

बाह् *m.* (-बाह्-बाही-बाह) Going. *n.* बा to go, *अह्* aff.

बाह् *mfn.* (-बा-बाही) Goad, went. * Obtained, got. *n.* (-बा) Driving or guiding an elephant with a goad. *n.* बा to endeavour, or बा to go, *अह्* aff.

बाह् *f.* (-बा) Pain, agony, sharp or acute pain. * Pain or punishment inflicted by YAMA or his ministers, the pains of hell. *n.* बा to inflict pain, *अह्* aff.

बाह् *mfn.* (-बा-बाही) Old. * Used, impaired. * Rejected, abandoned. * Raw, half ripe or dressed. *n.* बाह् gone or got, *अह्* aff. forbearance, relinquishment.

बाह् *mfn.* (-बा-बाही) * To be gone. * To be gone against, to be attacked or invaded. *n.* बा to go, *अह्* aff.

बाह् *mfn.* (-बा-बाही) A goer, one who goes or moves. *m.* (-बा) A demon, a goblin, an imp or evil spirit. *n.* (-बा) Time. * A traveller, a wayfarer. *n.* बा to go, *अह्* aff.

बाह् *m.* (-बा) A goblin, an evil spirit. *n.* बाह् the same, बा to have, *अह्* aff.

बाह् *m.* (-बा) A charioteer, a driver. * A husband's brother's wife. *n.* बा to endeavour assiduously, *अह्* aff. *अह्* and the radical vowel made long.

बाह् *m.* (-बा) An infernal or condemned spirit. *n.* बा to endeavour, causal form, *अह्* aff. बा, to be made to toll.

बाह् *f.* (-बा) Going, moving, proceeding, marching, travelling. * Passing away time. * Practice, usage, custom. * A holy festival, but especially the procession of idols, &c. which usually forms part of the ceremonies on such an occasion. * An expedient, a means. * The march of an assailing force. * Going to pilgrimage. * A sort of dramatic entertainment. *n.* बा to go, *अह्* aff. *अह्*.

बाह् *f.* (-बा) Setting forth on a journey, a march, &c. *n.* बा, and *अह्* making.

बाह् *m.* (-बा) Performing a pilgrimage. *n.* बा, and *अह्* engaging in.

बाह् *mfn.* (-बा-बाही) * Relating to a march, &c. * Customary, usual. *m.* (-बा) A pilgrim. * A traveller. *n.* (-बा) Provision, supplies, conveyance, &c. for a march. *n.* बा, and *अह्* aff.

बाह् *m.* (-बा) A public festival. *n.* बा, procession, and *अह्* aff.

बाह् *m.* (-बा) Rectitude, truth, propriety. *n.* बा, and *अह्* aff.

बाह् *mfn.* (-बा-बाही) Just, true, right. *n.* बा, and *अह्* aff.

बाह् *m.* (-बा) Application, use, accomplishment, attainment of an object. *n.* बा, and *अह्* aff.

बाह् *m.* (-बा) The ocean. *n.* बाह् an aquatic animal, and *अह्* aff.

बाह् *m.* (-बा) The ocean. * VARUNA, regent of water. *n.* बाह् a fish, &c., and *अह्* aff.

बाह् *m.* (-बा) Kalen's, as descended from the family of Yama. * A Yama, or descendant of Yama. *f.* (-बा) A name of Durga. *n.* (-बा) Stock of cattle. *n.* बा, a proper name, and *अह्* aff. of descent, &c.

बाह् *a.* (-बा) Any aquatic or amphibious animal. *n.* बा to go, (with speed), *अह्* aff., and *अह्* augment.

बाह् *m.* (-बा) VARUNA, the deity of water. *n.* बाह् an aquatic animal, in the sixth case plural, and *अह्* aff.

बाह् *m.* (-बा) VARUNA, the ocean. *n.* बाह्, and *अह्* aff.

बाह् *mfn.* (-बा-बाही) Independent, following one's own will. *m.* (-बा) A ministering priest who does as he pleases. *n.* बा, and *अह्* aff.

बाह् *mfn.* (-बा) As like, how like, which like. *n.* बा, *अह्* aff. *अह्* to see, *अह्* aff. form *अह्* aff. also with *अह्* aff. *अह्* aff. *अह्* aff. and with *अह्* added *अह्* aff. (-बा-बाही).

बाह् *m.* (-बा) Water. *n.* बाह् an aquatic animal, and *अह्* aff.

बाह् *n.* (-बा) * Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. * Going, marching, proceeding. * Invading, marching against an enemy. *n.* बा to go, *अह्* aff.

बाह् *n.* (-बा) A vessel, a ship, a boat. *n.* बा, *अह्* aff. (by water), and *अह्* aff. also with *अह्* added *अह्* aff. *अह्* aff.

बाह् *n.* (-बा) The forepart of a carriage, the pole or part where the yoke is fixed. *n.* बा, a vehicle, and *अह्* aff.

बाह् *m.* (-बा) The owner of a vehicle. *n.* बा, and *अह्* aff.

बाह् *n.* (-बा) * Spending or passing away time. * Abiding staying, being. * Rejection, ejection, expelling, expulsion. * Allaying, alleviating, (as pain or sickness.) *n.* बा to go, causal form, *अह्* aff.

बाह् *mfn.* (-बा-बाही) * To be passed or spent as time. * To be allayed or relieved though not cured, (disease or a sick person.) *n.* बा to go, causal v., *अह्* aff.

बाह् *f.* (-बा) Twisted or matted hair. *n.* बा to go, in the causal form, *अह्* aff.

बाह् *mfn.* (-बा-बाही) Low, vile, contemptible. * To be passed or spent, (as time, &c.) * (In medicine,) To be alleviated or relieved though not cured, (disease.) *n.* बा to go, causal form, *अह्* aff.

बाह् *n.* (-बा) A litter, a palanquin. *n.* बा, vile, and *अह्* aff.

बाह् *mfn.* (-बा-बाही) Relating to YAMA, done by him, ordered by him, &c. (-बा) * The eighth part of a day, a watch of three hours. * Forbearance. * Cessation, term. *n.* बा to go, (through the day,) *अह्* aff. *अह्* aff. or *अह्* to restrain, *अह्* aff. *अह्* aff.

बाह् *m.* (-बा) A clock. *f.* (-बा) A clock, a metal plate on which the hours are struck, or a drum used for a similar purpose. *n.* बा, a watch, and *अह्* aff.

बाह् *f.* (-बा) A metal plate on which the hours are struck, or a drum used for that purpose. *n.* बा, a watch, and *अह्* aff.

बाह् *m.* (-बा) A name of YAMA.

बाह् *n.* (-बा) A pair, a couple, a brace. *n.* बा, the same, and *अह्* aff.

बाह् *f.* (-बा) Night. *n.* बा, a watch, and *अह्* aff.

शायक m. (-यः) A daughter's husband. *स. व.* substituted for *श*;
see *शायक*.

शायिनी f. (-नी) 'A sister. 'A virtuous woman. * Night. * The south. * A daughter, or daughter-in-law, newly married. *स. वा* to go, *शि* aff., or *व* substituted for *श*, see *शायि*, or *शय* YAMA, and *यच्* aff. of reference.

शायिनी f. (-नी) Night. *स. वा* as a watch, *यच्* aff., fem. form.

शायिनी f. (-नी) Night. *स. वा* as a watch, *यच्* aff.

शायिनीयम m. (-यि) The moon. *स. वा* यिनी night, and *यि* master.

शायिनी m. (-यि) The moon. f. (-यि) Night. *स. वा* यिनी night, *य* to have or be, *यि* aff.

शायु m. (-यः) Relating to the Yamunā river. n. (-यः) Antimony, or rather the sulphuret of antimony, generally used as an application to darken the eyelashes, and strengthen the eyes. *स. यमुना* the Jamunā river, and *यच्* aff.

शायु m. (-यः) Lead.

शायिनी m. (-यः) A sister's son. *स. वा* यिनी sister, and *यच्* aff.

शाय m. (-यः) 'Sandal. 'The saint AGASTYA. f. (-यः) 'The south. 'The lunar asterism, *Bharvi*. * Night. *स. यम* YAMA, *यच्* aff.; being sacred to or governed by that deity, &c.

शायक m. (-यः) The sun's course, south of the line. *स. वा* यः the south, *यच्* aff. going.

शायक m. (-यः) The performer of frequent sacrifices. *स. यज* to sacrifice, *यच्* aff. *यज*, the root repeated, and the first vowel made long.

शायक m. (-यः) 'Going repeatedly. * Wandering, vagrant m. (-यः) 'A horse fit for the *Atyavahika* sacrifice. * The saint JARATKAR. * A Brahman who has preserved his household fire. * A vagrant mendicant. *स. वा* to go, in the reiterative form, and *यच्* aff.

शायि m. (-यि) Going, who or what goes. *स. वा* to go, *यि* aff., *यु* inserted.

शाय m. (-यः) Relating to barley. m. (-यः) Lac, the red animal dye. *स. वृ* to join, *यि* aff. *यच्*; the next yielding a sort of resinous substance used as sealing-wax: or *यज* barley, to which the grains of the dye are compared, and *यच्* aff.

शायक m. (-यः) 'Half-ripe barley. 'Awnless barley. * Forced rice. * A sort of kidney-bean, (*Phaseolus*). * A kind of pulse, (*Delichos biflorus*). * A kind of pulse said to be peculiar to Casteis. * Lac. *स. वृ* to mix, *यि* aff. *यु*, and *यच्* added, or *यज* as above, pleonastic aff. *यच्*.

शायक m. (-यः) To the utmost of one's power. *स. वा* यच्, and *यज* aff.

शायक m. (-यः) For life, as long as life. *स. वा* यच्, until, *यि* aff.

शायक m. (-यः) As much, how much, such. *स. वा* यच्, as much as. * As many as. * As long as. * As far as, unto, until, the correlative of *शायक*. * When, (i. e. as much, applied to time.) *स. वृ* what or which, *यज* *यु* aff., and *य* substituted for the pronominal final.

शायक m. (-यः) That which is as far as, or as much as, &c. the ordinal of the particle *शायक*. *स. वा* यच् as much as, &c., and *यि* aff.

शायक m. (-यः) As much as, quantum-tantum. * (In algebra.) The relation of the unknown number and its co-efficient.

स. वा यच्, and *यज* so much.

शायक m. (-यः) Belonging or relating to a Yavana, Ionian, Mohammedan, &c. m. (-यः) Incense. *स. यवन* the country of the Yavanas, and *यच्* aff.

शायक m. (-यः) A kind of grain, (*Andropogon* or *Holcus* bicolor.) *स. यवन*, and *यच्* pleonasm.

शायक m. (-यः) Nitre, salpêtre. *स. यज* barley, *यु* the spike, and *यच्* aff.

शायक m. (-यः) A quantity or heap of grass. *स. वृ* to mix, *यि* aff. *यच्* with the effect of *यि*, which makes the vowel long.

शायक m. (-यः) To be mixed or joined, miscible. *स. वृ* to join or mix, *यि* aff. *यच्*.

शायक m. (-यः) The son of Śākyaṃbhu, the probable founder of the *Bauddha* sect.

शायक m. (-यः) A warrior armed with a club. *स. यि* a stick, a club, *यच्* aff., and both vowels made long.

शायक m. (-यः) A plant, (*Hedysarum albagi*) f. (-यः) A sort of bird, the *Sāśā*. *स. यज* to endeavour, *यि* aff. *यच्*.

शायक m. (-यः) Going, who or what will be going. *स. वा* to go, *यि* aff., with the future tense.

शायक m. (-यः) Purposing or wishing to worship. *स. यज* to worship, *यि* aff. *यच्*.

शायक m. (-यः) Desirous of sacrificing. *स. यज* to worship, *यि* aff. *यच्*.

शायक m. (-यः) Wish to mix, blend, &c. *स. वृ* to mix, *यि* aff. *यच्* and *यज* aff.

शायक m. (-यः) Wishing to mix or blend. *स. वृ* to mix, *यि* aff. *यच्*.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

शायक m. (-यः) To mix, to join, to blend. * To separate or not mix. r. 10th cl. (*शायक*) To censure, to blame, to disrespect, to despise. (य) *यु* r. 9th cl. (*यु*) To bind, to tie.

evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence. * A figure of rhetoric, emblematic or mystical expression of purpose, so as to conceal it from all but its immediate object.

* Supplying an ellipsis. * Connection of dramatic events, the production of one incident by another. **३. युज्ज** to join, &c., **अ. विच्.**

युज्ज (युज्ज) युजि *r. 1st cl. (युजि)* To accept, to abandon.

युज्ज न. (-युज्ज) * A pair, a couple, a brace. * An age, as the *Kṛti*, *Treta*, *Dvāpara*, and *Kālī*. * A lustre, or period of five years.

म. (-युज्ज) * A yoke. * A measure of four cubits. * A drug, commonly *Riddāḥ*. **३. युज्ज** to join, **अ. विच्.**, and the final changed.

युज्जयितुम् *m. (-युज्ज)* The pin of a yoke. **३. युज्ज** a yoke, and **युज्ज** a pin or bolt, **युज्ज** added.

युज्जयन् *m. (-युज्ज)* Destruction of the world. **३. युज्ज**, and **युज्ज** destruction.

युज्जयन् *mm. (-युज्ज)* * The pole of a carriage, or wood to which the yoke is fixed. * The name of a mountain. **३. युज्ज** a yoke, **युज्ज** to hold or support, **युज्ज** **अ. विच्.**

युज्जयन् *ind.* * At one time, at once. * Together, conjointly. **३. युज्ज** to join, **युज्जयन्** **अ. विच्.**

युज्जयन् *m. (-युज्ज)* Mountain ebony: see the next.

युज्जयन् *m. (-युज्ज)* Mountain ebony, (*Bauhinia variegata*) *f. (-युज्ज)* The Sim tree, (*Dalbergia Sims*). **३. युज्ज** a pair, and **युज्ज** a leaf, **अ. विच्.**, double-leaved.

युज्जयन् *m. (-युज्ज)* A young ox in training. **३. युज्ज** a yoke, **युज्ज** a side, and **युज्ज** who goes, or with **युज्ज** **अ. विच्.** **युज्जयन्** *m. (-युज्ज)*

युज्जयन् *m. (-युज्ज)* A pair, a brace, a couple. **३. युज्ज** a pair, **युज्ज** **अ. विच्.**

युज्जयन् *m. (-युज्ज)* A year. **३. युज्ज** an age, and **युज्जयन्** a part.

युज्जयन् *m. (-युज्ज)* A destruction of the universe. * The end of an age. **३. युज्ज** an age, either generally or individually, and **युज्जयन्** end.

युज्जयन् *m. (-युज्ज)* A real friend, a friend in need. **३. युज्जयन्**, and **युज्ज** a friend.

युज्जयन् *m. (-युज्ज)* * A pair, a couple, a brace. * Mixing, uniting. * A couple of verses. **३. युज्ज** to join, **युज्जयन्** **अ. विच्.**, and the final changed.

युज्जयन् *m. (-युज्ज)* * A couple. * A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. **३. युज्ज** added to the last.

युज्जयन् *m. (-युज्ज)* Mountain ebony. **३. युज्ज** a couple, and **युज्ज** a leaf, double-leaved.

युज्जयन् *f. (-युज्ज)* A timber tree, (*Dalbergia Sims*). **३. युज्ज** a pair, and **युज्ज** a leaf, **युज्ज** added, *fern. form.*

युज्जयन् *m. (-युज्ज)* A plant, (*Asclepias rosea*). **३. युज्ज** double, **युज्ज** fruit, and **युज्जयन्** best.

युज्जयन् *mfn. (-युज्ज-युज्ज)* Fit or proper to be yoked or harnessed.

युज्जयन् *m. (-युज्ज)* Any vehicle or conveyance. **म. (-युज्ज) An animal yoked. **३. युज्ज** to join, **अ. विच्.** or **युज्ज**.**

युज्जयन् *r. 1st cl. (युज्जयन्)* To be inattentive or negligent, to err or to mistake.

युज्जयन् *(युज्जयन्) r. 4th cl. (युज्जयन्)* To confine the thoughts, to keep the mind fixed in abstract meditation. *r. 1st and 10th*

cl. (युज्जयन्) r. 7th cl. (युज्जयन्) To bind, to tie, to connect. (*युज्जयन्*)

To blame. (*युज्जयन्*, *र. १८*) *युज्जयन्* *r. 7th cl. (युज्जयन्)* To join, to mix, to unite, &c. With **युज्ज** prefixed, * To ask, to inquire.

* To reprove. With **युज्ज**, * To utter, to speak. * To accuse.

With **युज्ज**, To make effort. With **युज्ज**, * To seize, to take, to lay hold of. * To eat. With **युज्ज**, * To order, to appoint. * To join. With **युज्ज**, * To be fit or due. * To attach or apply to.

* To lend money. * To make effort. * To combine or connect. With **युज्ज**, * To separate, to sunder. * To send. With **युज्ज** and **युज्ज**, * To appoint or employ. * To expend. * To send.

* To involve in or force upon. With **युज्ज** and **युज्ज**, to separate, to part, to divide. With **युज्ज**, To unite, to combine. With **युज्ज** and **युज्ज**, To think profoundly.

युज्जयन् *m. (-युज्ज)* A pair, a couple. **म. (-युज्ज) A sage, one who devotes his time to abstract contemplation. *ind. (-युज्ज)***

The twin sons of *Asvins*; and physicians of *Saevga*. **म. (-युज्ज) A joiner, one who joins or unites. *f. (-युज्ज)* A measure of three hundred poles. **३. युज्ज** to join, to meditate, &c., **अ. विच्.**; also **युज्जयन्** the same, with the same **अ. विच्.**, when **युज्ज** is inserted after the vowel, before the first five affixes in the masc. and fem. genders.**

युज्जयन् *mfn. (-युज्ज-युज्ज-युज्ज)* * Uniting, joining. * Uniting spiritually, practising devotion. **३. युज्ज** to join, &c., **युज्ज** **अ. विच्.**

युज्जयन् *mfn. (-युज्ज-युज्ज)* Uniting, combining, joining with. **म. (-युज्ज) * A charioteer. * A Brahman engaged in the religious exercise called *Yajña*. **३. युज्ज** to join, &c., **अ. विच्.** **युज्जयन्**, and **युज्जयन्** inserted.**

युज्जयन् *r. 1st cl. (युज्ज)* **युज्ज** (*युज्जयन्*) To shine.

युज्जयन् *ind.* Badly, ill.

युज्जयन् *mfn. (-युज्ज-युज्ज)* * Joined, combined, connected, identified. * Attached to, engaged in or by. * Endowed with, possessed of. **म. (-युज्ज) A measure of four cubits. **३. युज्ज** to join, &c., **अ. विच्.****

युज्जयन् *mfn. (-युज्ज-युज्ज)* Joined, combined. **म. (-युज्ज) * Doubt, uncertainty. * A pair, a brace. * Nuptial presents. * The end of a cloth worn by women. * A garment worn by women; it is applied, it is said, both to the petticoat, and the upper wrapper or cloth. * The ends of a cloth. * The edge of a winnowing basket. * Asylum. * Forbearance, cessation. * Alliance, acquaintance, forming an alliance or friendship. **३. युज्ज** joined, &c., **युज्ज** added.**

युज्जयन् *f. (-युज्ज)* * Joining, uniting. * (In arithmetic.) Addition. **३. युज्ज** to join, **युज्जयन्** **अ. विच्.**

युज्जयन् *m. (-युज्ज)* War, battle, contest, conflict. **३. युज्ज** to fight, **अ. विच्.**

युज्जयन् *m. (-युज्ज)* A name of the deity *Kārtikeya*. **३. युज्ज** war, and **युज्जयन्** delight.

युज्जयन् *m. (-युज्ज)* A horse. **३. युज्ज** war, **युज्ज** to go, **अ. विच्.**

युज्जयन् *mfn. (-युज्ज-युज्ज)* Fierce or frantic in battle. **३. युज्ज**, and **युज्जयन्** frantic.

युज्जयन् *r. 4th cl. (युज्जयन्)* To fight, to contend in battle, to slay.

युज्जयन् *f. (-युज्ज-युज्ज)* War, battle. **३. युज्ज** to fight, **अ. विच्.**

युज्जयन् *m. (-युज्ज)* A man of the second or military order, a soldier, a warrior. **३. युज्ज** to fight, **युज्जयन्** **अ. विच्.** **युज्जयन्**, and the radical vowel unchanged.

युधिष्ठिर *m.* (-ः) The elder of the five *Pāṇḍava* princes, and leader in the great war, between them and the *Kurus*, in the beginning of the fourth age; the nominal son of *Pāṇḍu*, whom he succeeded in the sovereignty of *India*, but according to the legend, begotten on *Kunti* by the deity *Yama*.
३. युधि in war or battle, and *धिर* for *धिर* firm; it is also sometimes read *युधिष्ठिर*.

युध्वा *m.* (-ः) 'War, battle.' 'A bow.' 'An arrow.' 'A warrior, a combatant.' *३.* युध्वा to fight, *कृत्* *Un'di* aff.

युध्वाय *mfn.* (-ः-या-य) Fighting, warring. *३.* युध्वा to fight, *क्रा* *अ* aff.

युध्वा *४. ४th cl.* (-ः) युध्वा (युध्वा) To confuse, to perplex.

युध्वा *m.* (-ः) A horse.

युध्वाय *m.* (-ः) A hyena. *३.* युध्वा joined, *खर* a hoof.

युध्वाय *mfn.* (-ः-या-य) 'Wishing to join or unite.' 'Devout, wishing to effect spiritual union with the divine essence.' *३.* युध्वा to be devout or to join, *desid.* *v.* *क्रा* *अ* aff.

युध्वा *f.* (-ः) Wish or purpose to fight, enmity, pugnacity.

३. युध्वा to fight, *desid.* *v.* *क्रा* *अ* and *य* aff.

युध्वाय *mfn.* (-ः-या-य) Cowardly, having no intention to fight. *३.* युध्वा, and *रहित* void of.

युध्वा *mfn.* (-ः-या-य) Wishing or ready to make war or fight, pugnacious, hostile, ambitious. *m.* (-ः) A combatant. *३.* युध्वा to make war, *desid.* *v.* *क्रा* *अ*.

युध्वाय *m.* (-ः) 'A proper name, one of the chiefs of the *Pāṇḍava*.' 'A warrior.' *३.* युध्वा to fight, in the reduplicate form, *क्रा* *अ* aff.

युध्वाय *mfn.* (-ः-या-य) Bald in youth. *३.* युध्वा, and *कल* bald; also युध्वाय, and *fem.* युध्वायकल.

युध्वाय *m.* (-ः) Eruptions on the face peculiar to youth. *३.* युध्वा a young person, from युध्वा, and *यव* what affects the cheek.

युध्वाय *mfn.* (-ः-या-य) Being old as it were in youth, old-fashioned, or prematurely infirm. *३.* युध्वा, and *कल* old; also युध्वाय, and in the *fem.* युध्वायकल.

युध्वाय *m.* (-ः) Having a young wife. *३.* युध्वा, and *कल* wife.

युध्वा *mfn.* (-ः-या-य) 'Young.' 'Best, excellent.' 'Endowed with native or natural strength.' *m.* (-ः) A young man or one of the virile age, or from sixteen to seventy.

f. (-ः-या-य) 'A young woman, one from sixteen to thirty.' (-ः) Turmeric. *३.* युध्वा to mix or associate, *Un'di* aff. *कल*, the *fem.* form takes *ति*, and optionally adds *वि* in one form, with which affix the semivowel *व* is changed to its congener *य*, and the two short vowels coalesce into one long one, making युधि.

युध्वाय *m.* (-ः) A name of *Mānuśā*, an early sovereign of the *Solar* dynasty. *३.* युध्वाय his father, who appears as the eighth monarch of the *Solar* line, and *य* *होरा*.

युध्वाय *mfn.* (-ः-या-य) Grey-haired in youth. *३.* युध्वा, and *रहित* grey-haired; also युध्वाय, and *fem.* युध्वायकल.

युध्वाय *m.* (-ः) 'A young prince, especially the heir apparent, associated to the throne.' 'One of the *Jaina* pontiffs.' *३.* युध्वा young, and *यव* a prince, *कृत्* *अ* aff.

युध्वाय *n.* (-ः) The dignity of heir apparent and associate in the throne. *३.* युध्वाय, and *कृत्* *अ* aff.

युध्वा *2nd personal pronoun.* *m.* (-ः) Thou. *३.* युध्वा *Sānta* root, to serve, to worship, *Un'di* aff. *कल*.

युध्वाय *n.* (-ः) (In grammar.) The second person. *३.* युध्वा, and *यव* to be said.

यु *f.* (-ः) The water in which pulse, &c. has been boiled, pease-soup, &c. *३.* यु to mix, *अ* *वि*, and vowel made long.

यु *m.* (-ः-या-य) A louse. *३.* यु to mix, (with the hair,) *Un'di* aff. *कल*, and the vowel made long.

यु *f.* (-ः) Joining, mixing. *३.* यु to join, *अ* *वि*, and the vowel made long.

यु *m.* (-ः) A multitude of birds or beasts, a herd, a flock. *f.* (-ः) A kind of *Jasminum*, *auriculatum*. *३.* यु to mix, *कृत्* *अ* *वि*, and the vowel made long.

युध्वाय *m.* (-ः) A large elephant, the leader of a wild herd. *३.* युध्वा a multitude, (of elephants), and *यव* *होरा*.

युध्वाय *m.* (-ः) The leader of a wild herd of elephants. *३.* युध्वा a herd, and *य* who protects: see the last.

युध्वाय *m.* (-ः) An elephant turned out or driven from a herd. *३.* युध्वा the herd, and *यव* expelled.

युध्वाय *adv.* Gregariously, in flocks. *३.* युध्वा, and *यव* *अ* aff.

युध्वाय *f.* (-ः) A sort of *Jasminum*, *auriculatum*.
 'Globe amaranth. *३.* युध्वा the *Jasminum*, *कृत्* *अ* *वि*, *fem.* form.

युध्वाय *f.* (-ः) Joining, union, junction. *३.* यु to join or mix, *अ* *वि*, *व* substituted for the final, and the vowel made long.

युध्वाय *m.* (-ः-या-य) 'A sacrificial post, a pillar usually made of bamboo, or the wood of the *K'hadra*, to which the victim at a sacrifice is bound.' 'A trophy, a column erected in honour of a victory. *३.* यु to bind (the victim), *व* *Un'di* aff.

युध्वाय *m.* (-ः) A wooden ring on the top of a sacrificial post, or according to some authorities, an iron ring at its base. *३.* युध्वा the post, and *कल* a ring, &c.

युध्वाय *m.* (-ः) A part of a sacrificial post sprinkled with *ghee*. *३.* युध्वा the post, and *कल* the *ghee*.

युध्वाय *m.* (-ः) The *K'hadra*, (*Mimosa catecha*). *३.* युध्वा a sacrificial post, and *य* a tree: the wood of this tree being especially fit for the sacrificial post; also युध्वाय *m.* (-ः).

युध्वाय *m.* (-ः) A bird. *३.* युध्वा a sacrificial post, put for any post, and *यव* an aim; a sort of net being made about a post, on which birds may alight.

युध्वाय *m.* (-ः) The top of the sacrificial post. *३.* युध्वा as above, and *यव* top.

युध्वाय *m.* (-ः) The ceremony of erecting the sacrificial post. *३.* युध्वा a sacrificial post, and *यव* elevation.

युध्वा *१. १st cl.* (-ः) To hurt, to injure, to wound or kill.

युध्वा *m.* (-ः-या-य) Pease soup, pease porridge, the water in which pulse of various kinds has been boiled. *m.* (-ः) The mulberry tree, (*Morus Indica*); also युध्वा. *३.* युध्वा to hurt, *कृत्* *अ* aff.

युध्वा *२. २nd cl.* (-ः) To resolve, to endeavour diligently, to persevere.

युध्वाय *mfn.* (-ः-या-य) 'To be joined or united.' 'To be performed, (as devotion.)' 'To be united spiritually.' *३.* युध्वा to join, *कृत्* *अ* aff.

युध्वा *n.* (-ः) The tie of the yoke of a plough. *३.* युध्वा to join, *Un'di* aff. *कृत्*.

योग m. (-यः) ' Junction, joining, union. * Combination, association, meeting, confus. * Religious and abstract meditation. * Keeping the body in a fixed posture. * Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation; this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain, and utter disregard of the consequences or fruit of ceremonial rites. * The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the *Old* it is described as sitting on Kum's grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the *Tantras* a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the ethereal spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with *BRAHMA*. * The system of philosophy which treats of the union of the soul with *BRAHMA* or God; it is the same as the *Patanjali* doctrine, and constitutes one of the six *Dermas* or philosophical schools of the *Hindus*. * Magic, or the acquisition of supernatural powers by the mystical and magical worship of *SIVA* and *DURGA* especially. * Consequence, result, the main end or object of any thing or act. * Connexion of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. * Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them. * A rule, an aphorism. * Propriety, fitness. * Side, part, cause or argument to be maintained or defended. * Thing, substance. * Wealth. * A drug, a medicament, especially a compound of various ingredients. * Fraud, trick. * A logician. * A spy, an informer. * A violator of truth or confidence. * A conveyance, a carriage, a boat, &c. * A means, an expedient. * Armour. * Putting on armour. * Lucky conjuncture. * (In arithmetic,) Addition. * (In astronomy,) The leading or principal star of a lunar mansion. * The twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each *Yōga* has a distinct name; astrologers also enumerate twenty-eight *Yōgas* differently named from the foregoing, and corresponding with the twenty-eight *Nakshatras*, or the divisions of the moon's path, but varying according to the day of the week. * A period, or the time during which the sum of the motions of the sun and moon amount to one *Nakshatra*, the mean duration of which is 33hs. 47' 44". * To join literally or figuratively, as with God, aff. सम्.

योगेन n. (-णः) ' Charge of property, keeping of cattle, &c. for another. * Insurance or charge for secure conveyance of goods, and the profit on their sale. * Profit, gain, keeping the

old and making fresh gains. * Such articles as are not divisible amongst coheirs. * Welfare, well-being. * National prosperity the good government of a state, or the means of maintaining it; as the Raja, minister, priest, &c. forming the administration. * योग profit, and योग safety or preservation; or योग association, and योग patience.

योगेयकर m. (-रः) A keeper, one who takes charge of property, &c. * योग, and कर who makes.

योगेश्वर m. (-रः) A name of *HANUMÁN*. * योग possession of superhuman powers, and श्वर going, possessing.

योगेय ind. ' Suitably, properly. * Seasonably, in due season. * Through devotion, magic, &c. * Conjointly. * योग, and त्वि aff.

योगदान n. (-नः) ' A fraudulent gift. * Communicating the *Yōga* doctrine. * योग, and दान gift.

योगनरिष्व m. (-षः) A sort of fish, (*Silurus asotus*.)

योगनिद्रा f. (-रा) ' The sleep of *VISHNU* during the deluge. * A goddess, a form of *DURGA* or *VISHNU*'s sleep personified. * योग mystery, and निद्रा sleep.

योगपट्ट m. (-पट्टः) A cloth drawn round the lower extremities of the ascetic as he squats to perform religious abstraction. * योग a religious exercise, and पट्ट cloth.

योगवाहिन् m. (-वाः) A menstruum or medium for mixing medicines. * योग, and वाहिन् conveyer.

योगवर्धक f. (-वर्धः) Alkali. * Quicksilver. * योग joining of metals, वर्ध effecting.

योगविषय m. (-यः) Fraudulent sale. * योग, and विषय sale.

योगविद् m. (-विद्) ' A follower of the *Yōga* doctrines. * A practitioner of devotional exercises. * A magician. * A compounder of medicines. * योग, and विद् who knows.

योगवेत्ता f. (-ता) Practising religious abstraction. * योग, and वेत्ता observance.

योगवचन n. (-वचः) A fraudulent pledge. * योग fraud, and वचन a pledge.

योगावध mfo. (-वा-वा-वधः) Engaged in devotional exercises. * योग, and वावध mounted on.

योगासन n. (-सः) A religious posture, the position in which the devotee sits to perform the religious exercise called *Yōga*. * योग as above, and आसन seat or sitting.

योगिन् mfn. (-वी-विनी-वि) ' Who or what joins, or effects junction or connection, &c. * Possessed of superhuman powers.

m. (-वी) ' A devotee, an ascetic in general. * The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon *BRAHMA* or God alone. * The performer of the particular act of meditation called *Yōga*. * A magician, a conjurer, one supposed to have obtained supernatural powers. f. (-वी) A female friend or spirit attendant on, and created by *DURGA*; in some places eight *Yōginis* are enumerated by name. * योग as above, इति aff., or युज् to join, aff. विष्नुन्.

योगिनिद्रा f. (-रा) Light sleep, wakefulness. * योगिन् a saint, and निद्रा sleep.

योगेश्वर m. (-श्वः) ' The city of *BRAHMÁ*. * The saint and legislator *YÁGYALKRATYA*. * A name of *SIVA*. * Any principal *Muni* or

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योग

- Yōgi.** १. योग *a* Yōgi or religious personage, &c., and *रथ* lord or chief.
- योगेश्वर m. (-रः)** 'A principal sage or ascetic. * A magician, one who has superhuman faculties. * A deity, the object of devout contemplation. *न. (-रः)* Lead. *२. योग* affinity, (of metals or amalgamation,) *रथ* desired.
- योग mfa. (-आ-न्या-न्)** 'Clever, skilful. * Fit or proper for a Yōga, or for religious meditation. * Powerful, able. * Fit, proper, suitable. *न. (-न्)* 'A drug, commonly *Ridd'hī*. * A cake. * A vehicle or conveyance. * *Sandal*. *म. (-आ)* A calculator of expedients. *f. (-आ)* 'Military exercise. * Medical practice. *३. युज* to join or mix, *अ. युज*, or *योग* union, and *यन्* *अ. युज*.
- योगता f. (-ता)** Fitness, suitability, propriety. *४. योग*, and *तन्* *अ. युज*, also with *य*, योग्यता.
- योगन n. (-न्)** 'God, the *Svazana* *Brazo*, the soul of the world. * A measure of distance equal to four *Kṛōṣas*, which at 8000 cubits or 4000 yards to the *Kṛōṣa* or *Kōṣ*, will be exactly nine miles; other computations make the *Yōjana* but about five miles, or even no more than four miles and a half. * Joining, union, junction. *५. युज* to join, *अ. युज*, योग्यता *f. (-ता)* 'Musk. * A name of *Sīrā*. * A name of *Sattavari*, the mother of the sage and poet *Vṛāṣa*. *६. योग* *n. Yōjan*, and *गन्ध* smell; whose odour is perceptible miles off, also with *यन्* added, fem. form, योग्यगन्धिका.
- योग्यमर्षी f. (-र्षी)** *Bengal* madder. *७. योग* joining, and *यन्* leaf.
- योग्यमर्षी f. (-र्षी)** *Bengal* madder, (*Rubia manjith*.) *८. योग* joining, and *यन्* pedicle.
- योग्योप mfa. (-क-या-न्)** 'To be joined. * To be added. *९. युज* to join, *यन्* *अ. युज*.
- योग्यम mfa. (-ता-वी-न्)** Joining, combining, who or what unites. *१०. युज* to join, causal *v.*, *यन्* *अ. युज*.
- योग्य mfa. (-ता-ता-न्)** Mixed, joined. *११. युज* to join, *अ. युज*, more usually *युज*.
- योग m. (-तः)** 'Measure in general. * Cleaning, purifying. * A cleanser, a purifier. *१२. यु* to mix, or not to mix, and *तुज* *Un'di* *अ. यु*.
- योग n. (-न्)** The tie that fastens the yoke of a plough to the neck of the ox. *१३. यु* to join, *यन्* *अ. यु*.
- योग्यम mfa. (-क-या-न्)** About to fight, ready to fight. *१४. युज* to fight, desid. *v.*, future tense, *यन्* *अ. युज*.
- योग्य mfa. (-क-या-न्)** To be fought, what must or ought to be fought. *१५. युज* to fight, *यन्* *अ. युज*.
- योग m. (-न्)** A warrior, a combatant. *१६. युज* to fight, *अ. युज*.
- योग m. (-न्)** A warrior, a soldier, a combatant. *१७. युज* to fight, *अ. युज*.
- योग्य m. (-न्)** A leader, a chief warrior. *१८. योग*, and *युज* chief.
- योग्य mfa. (-यन्-यन्-यन्)** Fighting, warring. *१९. युज* to fight, *यन्* *अ. युज*.
- योग्य m. (-न्)** A hero, a warrior. *२०. योग*, and *वीर* a hero.
- योग्य m. (-न्)** Mutual defence, challenging or braving each other. *२१. योग* a warrior, *वीर* cry or shout.

- योग्य mfa. (-र-र-र-र)** Carrying soldiers fit for war, (horses.) *२२. योग*, and *रथ* what takes.
- योग्य m. (-वी)** A warrior. *२३. युज* to fight, *यन्* *अ. युज*.
- योग्य m. (-रः)** A warrior. *२४. युज* war, and *यन्* *अ. युज*.
- योग्य m. (-रः)** A sort of grain, (*Andropogon* or *Holcus sorghum*.) *२५. युज* barley, and *यन्* culm or stalk, the *व* of the first word changed to *य*, and *य* with the inherent vowel of *य* changed to *ये*.
- योग्य mfa. (-वि-वि-वि)** 'The vulva. * A mine. * Cause, origin. * Water. * Place or site of birth or production in general. *२६. यु* to join or mix, *Un'di* *अ. यु*.
- योग्य mfa. (-ता)** The 11th *Nakshatra* or lunar asterism; also *Pārvathīgani*. *२७. योग* the vulva, and *यन्* presiding deity.
- योग्य mfa. (-ता)** The upper part of the vulva, or the union of the labia. *२८. योग* the womb, and *यन्* the nose.
- योग्य m. (-न्)** The menstrual excretion. *२९. योग* pudendum, and *यन्* colouring.
- योग्य m. (-न्)** The clitoris. *३०. योग* the pudendum, and *यन्* the penis.
- योग्य mfa. (-न्)** Contraction or closure of the vagina. *३१. योग*, and *यन्* contraction.
- योग्य m. (-न्)** Fault or blemish of birth on the mother's side, as from inferiority of caste, &c. *३२. योग*, and *यन्* mixture.
- योग्य m. (-न्)** An affection of the vulva, Menorrhagia, or prolapsus uteri. *३३. योग* the vulva, and *यन्* piles.
- योग्य m. (-न्)** A woman. *३४. यु* to serve, *Sauṣṭra* root, causal form, *अ. युज* and *यन्*.
- योग्य f. (-ता)** A woman in general. *३५. युज* *Sauṣṭra* root, to serve, to worship, to hart, *यन्* *अ. युज*; also with *यन्* added *योग्य f. (-ता)*.
- योग्य mfa. (-ता-ता-न्)** Done by a woman, contracted by her, &c. *३६. योग*, and *यन्* done.
- योग्य mfa. (-क-को-न्)** 'Connective, binding. * Inferrible, deducible. * Customary, usual. * Right, proper. *३७. युज* to minister or associate to one's pleasure or amusements. *३८. युज* union, association, *अ. युज*.
- योग्य mfa. (-क-को-न्)** Relating to the religious practice, &c. called *Yōga*. *३९. योग* as above, and *यन्* *अ. युज*.
- योग्य mfa. (-क-को-न्)** 'Customary, usual, common. * Relating to the *Yōga*, &c. * Proper, regular. (as the sense of words, depending upon their derivation or construction.) *४०. योग*, and *यन्* *अ. युज*.
- योग्य mfa. (-क-को-न्)** Proceeding or extending a hundred *Yōjanas*. *४१. योग* a measure so named, *यन्* a hundred, and *यन्* *अ. युज*.
- योग्य mfa. (-क-को-न्)** Extending or proceeding a *Yōjana*. *४२. योग* *a* *Yōjana*, and *यन्* *अ. युज*.
- योग (य)** *योग* *r. lat cl. (योग)* To bind, to tie, to join or fasten; also read *योग*.
- योग m. (-न्)** A nuptial gift, presents made to a bride, at her marriage, by her father or friends; some consider it also implying a gift to the bridegroom. *४३. युज* the same, *प्ले-* *nastic* *अ. युज*.

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यौव न. (-य) Measure in general. २. यौव the same, यय् aff.; some authorities read यौव.

यौव म. (-य) A warrior. २. यौवेय the same, and यय् pleonasm.

यौव mfn. (-य-यौ-य) 'Relating to the womb or place of origin, uterine.' *Connected by female alliance, marriage, &c. २. यौवि, and यय् aff.

यौव न. (-य) Measure in general. *An assemblage of young women. २. यु to mix, deriv. irr., or युवती a young woman, अ. यय्.

यौव न. (-य) Youth manhood. *An assemblage of young women. २. युवय young, यय् aff.

यौवमय म. (-य) Pimples on the face, especially in young persons. २. यौवय youth, and ययय a thorn.

यौवमय म. (-य) Pride of youth, rashness, conceit. २. यौवय, and यय् aff.

यौवमयत f. (-य) The period of youth. २. यौवय, and ययय state.

यौवमयिष्य f. (-य) Blotches or pimples on the face in youth.

२. यौवय, and यिष्य a pimple.

यौवमयय न. (-य) 'The breast, the bosom.' *Beauty, handsomeness. २. यौवय youth, ययय mark or sign.

यौवमयय mfn. (-ययय-यौ-यय) Youthful. २. यौवय, and ययय aff.

यौवमय म. (-य) A name of *Mānuṣmā*, one of the kings of the solar dynasty. २. युवमय a proper name, and ययय patronymic aff.

यौवमय mfn. (-य-यौ-य) Yours, belonging to you. २. युवमय for युवय you, and अ. यय्.

यौवमय mfn. (-य-यौ-य) Yours, thine. २. युवमय for युवय thou, and ययय aff.

र

र The twenty-seventh consonant of the *Nāgari* Alphabet, corresponding to the letter R.

र ऋ. (र) 'Fire or *Agni*. *Heat, warmth. *Burning, scorching. *Love, desire. *Speed. f. (र) 'Giving. *Gold. f. (र) Going, moving. २. र to give, रय to play, &c., aff. ड.

रयिषि f. (-यि) Speed, velocity, in general, or the speed of a chariot. २. रय to sport, यिष्य aff., डय augment.

रयय न. (-य) Speed, velocity. २. रय to sport, Un'adi aff. ययय, डय augment.

रय र. 10th ch. (रयययि) 'To taste. *To obtain.

रय म. (-य) 'The sea gem *Crystal. *A hard shower. २. रय to obtain, ययय aff.

रय mfn. (-य-यौ-य) Dyed, tinged, coloured, stained. *Red, of a red colour. *Fond of, attached to, affected with love or interest towards any object. *Pure, purified. *Sporting, engaging in play or pastime. m. (-य) Red, the colour. n. (-य) *Blood. *Saffron. *Copper. *Minium. *Vermilion. *The fruit of the *Placouria cataphracta*, f. (-य) 'The *Gauja* plant, (*Abrus precatorius*.) *Lac. *Bengal quadder. २. रय to colour or dye, &c., aff. ड.

रय म. (-य) 'A plant bearing a red blossom, (*Pentapetes phoenicea*; it is also applied to the *Isora bandhuca*.) *Globe

amaranth, (*Gomphrena globosa*, the red variety.) *Red garments or cloth. *A man affected with passion or fondness. *A gamboller, a player, one who plays or sports. *Safflower. २. यय added to the preceding.

रयमय म. (-य) *Coral. *A sort of onion. *A kind of yam (*Dioscorea purpurea*?) २. रय red, and यय a root.

रयमय म. (-य) Coral. २. रय red, यय, and यय aff.

रयमय न. (-य) The red lotus. २. रय red, and ययय the lotus.

रययय म. (-य) Mountain ebony, (*Bauhinia variegata*.) २. रय red, and यययय the same.

रययय न. (-य) The red lotus, (*Nymphaea rubra*, Rox.) २. रय red, and यययय the lotus.

रययय न. (-य) The red lotus. २. रय, and यययय a lotus.

रयययय न. (-य) The red lotus. २. रय, and ययययय a lotus.

रययय म. (-य) 'A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovary. *A clot of blood. २. रय, and ययय cluster.

रयय म. (-य) A small tree, (*Anderssonia rohitaka*.) f. (-य) A kind of grass, a variety of the *Dāś* grass. २. रय blood, and यय removing; anti-plethoric.

रययय न. (-य) 'Red wood, either red *Sandal* or *sappan* wood. *Saffron. २. रय red, and ययय *Sandal*.

रययय न. (-य) 'Red lead. *Any red powder. २. रय red, यय powder, dust.

रयययय म. (-य) An earthworm. २. रय red, and ययय an insect, aff. यय.

रययय म. (-य) A lion. २. रय red, and यययय the tongue.

रययय म. (-य) A parrot. २. रय red, and ययय a beak.

रयय न. (-य) 'Redness. *Passion, affection. २. य added to रय; also with यय, ययय.

रयययि f. (-यि) A name of *Pāṣaṇī*. २. रय red, यय a tooth, aff. यि.

रययय mfn. (-यय) Red-eyed. m. (-यय) A pigeon. २. रय red, and यय the eye.

रययय म. (-यय) 'Red chalk or red ornament. *Copper. २. रय red, and ययय a mineral.

रयययय mfn. (-य-यौ-य) Red-eyed. m. (-य) The *Green partridge*, (*Perdix rufa*.) २. रय red, and ययय the eye, red-eyed.

रयययय म. (-य) An owl. २. रय red, यययय the nose.

रयय mfn. (-य-यौ-य) Who or what drinks blood. m. (-य) An imp, a goblin. f. (-य) A leech. *A female goblin. २. रय blood, and य what drinks, from य with ड aff. and यय for the feminine.

रययय म. (-य) *Gauṛa*. २. रय red, and यय wing.

रयययि f. (-यि) A plant, variously considered as a sort of sensitive plant or a species of *Lycopodium*. २. रय red, यय foot or root, aff. यि.

रयययय म. (-य) Spilling of blood. २. रय, and ययय ceasing to fall.

रयययय f. (-य) A leech. २. रय blood, and यय nourished.

रयययय mfn. (-य-यौ-य) Red-footed. m. (-य) A parrot. २. रय red, and यय foot.

रययययि म. (-य) A bug. f. (-य) A leech. २. रय blood, and ययय what drinks.

रक्तारवृक्ष m. (-रु) Native vermillion, cinnabar. a. रक्त red, and
वारवृ quicksilver.

रक्तारिष m. (-रु) 'The China rose, (*Hibiscus rosa sinensis*).
A climbing plant, (*Ventilago madraspatana*). * A spontane-
ous discharge of blood from the nose and mouth. * A red
pimple or boil. n. रक्त red, and रित्त lump,

रक्तविष m. (-रु) Plethora, spontaneous hæmorrhages from the
mouth, nose, rectum and cuticle, accompanied with fever
and headache, vomiting, purging, &c. n. रक्त red, and विष
bile, the bile being of that colour; or रक्त blood, and विष
bile, it being supposed to be an affection of both fluids or
humors.

रक्तविषात f. (-रा) Variety of bent grass, (*Panicum dactylon*).
n. रक्तविष the disease, and रा what removes.

रक्तवृक्ष m. (-रु) * Nerium odoratum, the red variety. * A small
tree, (*Andersonia robusta*, Rox.) mf. (-रु-रु) The silk-cot-
ton tree, (*Bombax heptaphyllum*). f. (-रु) 'The trumpet
flower, (*Bigonia suave-oleas*). * Bryony, (*Bryonia grandis*).
n. रक्त red, and वृक्ष flower, whence it may be applied to any
plant bearing red blossoms.

रक्तवृक्ष m. (-रु) * The *Palis* tree, (*Butea frondosa*). * A small
tree, (*Andersonia robusta*, Rox.) * A red flower, (*Isora
bandhica*, or *Pentapetes phoenicea*). * The silk-cotton tree.
* The coral tree. * A tree from which a red dye is prepared,
(*Rottleria tinctoria*). f. (-रु) A sort of sensitive plant or
species of *Lycopodium*. n. रक्त added to the preceding.

रक्तवृक्ष m. (-रु) The *Indian fig* tree. f. (-रु) A cucurbitaceous
plant, (*Momordica monodelpha*). n. रक्त red, and वृक्ष fruit.

रक्तवृक्ष m. (-रु) A part of the body, apparently intending the
lungs. n. रक्त blood, वृक्ष fruit or phlegm, and वृक्ष born.

रक्तवृक्ष m. (-रु) Red lead. n. रक्त red, and वृक्ष sand.

रक्तवृक्ष m. (-रु) A plant, (*Barringtonia acutangula*). n. रक्त red,
वृक्ष a pedicle, aff. वृक्ष.

रक्तवृक्ष m. (-रु) The red lotus. n. रक्त red, and वृक्ष a circle.

रक्तवृक्ष m. (-रु) Bloody, full or consisting of blood. n. रक्त,
and वृक्ष aff.

रक्तवृक्ष m. (-रु) Bleeding, letting blood. n. रक्त, and वृक्ष loosening.

रक्तवृक्ष f. (-रु) *Bengal madder*, (*Rubia manjith*). n. रक्त red,
वृक्ष a stick.

रक्तवृक्ष m. (-रु) * Red lead. * The blossom of the *Palis*, (*Butea
frondosa*). * A sort of cloth. * An angry man. n. रक्त red,
and रक्त dust; also with रक्त added in the second meaning
रक्तवृक्ष.

रक्तवृक्ष m. (-रु) Red-eyed. m. (-रु) A pigeon. n. रक्त,
and वृक्ष an eye.

रक्तवृक्ष f. (-रु) Small pox. n. रक्त red, and वृक्ष a pustule.

रक्तवृक्ष f. (-रु) Small pox. n. रक्त red, वृक्ष a pustule.

रक्तवृक्ष m. (-रु) Red, of a red colour. m. (-रु) * An
earthworm. * Red, (the colour). n. रक्त red, and वृक्ष colour.

रक्तवृक्ष m. (-रु) The egg plant, (*Solanum moleugena*). n. रक्त
blood, and वृक्ष increasing.

रक्तवृक्ष m. (-रु) Dressed in red. m. (-रु) The mendicant,
or *Brahman* of the fourth order, especially as occa-
sionally clad in red garments. n. रक्त red, and वृक्ष vesture.

रक्तवृक्ष m. (-रु) Conveying blood, (as an artery).
n. रक्त, and वृक्ष what bears.

रक्तवृक्ष m. (-रु) A sore of ulcer from a vitiated state of
blood. n. रक्त, and वृक्ष a sore.

रक्तवृक्ष m. (-रु) * A red spot forming a flaw in a gem. * A
drop of blood. n. रक्त red, and वृक्ष a drop.

रक्तवृक्ष m. (-रु) * The pomegranate. * The name of a demon
killed by Drona. n. रक्त red, and वृक्ष the seed.

रक्तवृक्ष f. (-रु) A flower, (*Nyctanthes tristis*). n. रक्त red, and
वृक्ष a stalk.

रक्तवृक्ष m. (-रु) A red variety of rice, (*Oriza sativa*). n. रक्त
red, वृक्ष rice.

रक्तवृक्ष m. (-रु) Red lead. n. रक्त red, and वृक्ष an edict;
from the document perhaps being sealed or signed with a
preparation of this substance.

रक्तवृक्ष m. (-रु) Venesection, bleeding. * A kind of dock or
sorrel. n. रक्त, and वृक्ष causing to flow; also रक्तवृक्ष.

रक्तवृक्ष m. (-रु) Safflower. n. रक्त red, (a dye), वृक्ष a
contracting.

रक्तवृक्ष m. (-रु) The blue lotus. n. रक्त added to the last.

रक्तवृक्ष m. (-रु) Saffron. n. रक्त red or blood, and वृक्ष appel-
lation; also similar compounds, as रक्तवृक्ष, रक्तवृक्ष, &c.

रक्तवृक्ष m. (-रु) The red lotus, (*Nymphaea rubra*). n. रक्त red,
वृक्ष twilight, वृक्ष aff. of comparison.

रक्तवृक्ष m. (-रु) The red lotus. n. रक्त, and वृक्ष a lotus.

रक्तवृक्ष m. (-रु) A kind of dock or sorrel. n. रक्त blood,
&c., and वृक्ष a lotus.

रक्तवृक्ष f. (-रु) One of the *Rigis* or female personifications
of the musical modes.

रक्तवृक्ष m. (-रु) Bloodless, cold-blooded. n. रक्त, and
वृक्ष devoid of.

रक्तवृक्ष m. (-रु) Sprinkled with blood. * Dyed red.
n. (-रु) Red wood, (*Pterocarpus santalinus*; applied also to
the *Casalpinia seppan*). n. रक्त, and वृक्ष sprinkled, spread

रक्तवृक्ष m. (-रु) Red-eyed. m. (-रु) * A buffalo. * A
pigeon. * The *Greek partridge*, (*Pardalipus*). * A tyrant,
a savage, a barbarous or cruel man. * The *Indian crane*.
n. रक्त red, and वृक्ष the eye, aff. वृक्ष.

रक्तवृक्ष m. (-रु) * The planet Mars. * A plant, (a species of
Crinum). * A bug. n. (-रु) * Coral. * Saffron. f. (-रु) A
plant, (*Celtis orientalis*). n. रक्त red, and वृक्ष body.

रक्तवृक्ष m. (-रु) Dysentery. n. रक्त, and वृक्ष diarrhoea.

रक्तवृक्ष m. (-रु) The skin. n. रक्त blood, वृक्ष receptacle.

रक्तवृक्ष m. (-रु) Inflammation of the eyes, ophthalmia with
sponginess of the vessels so as to discharge blood on being
touched. n. रक्त, and वृक्ष ophthalmia.

रक्तवृक्ष m. (-रु) Redness of the vessels of the eye with flow
of tears. n. रक्त, and वृक्ष flow.

रक्तवृक्ष m. (-रु) Dressed in red. m. (-रु) Any vagrant
devotee, wearing red garments. n. रक्त red, and वृक्ष vesture.

रक्तवृक्ष m. (-रु) Globe amaranth, the red variety. n. रक्त red,
and वृक्ष amaranth.

रक्तवृक्ष m. (-रु) A sort of yam, (*Dioscorea purpurea*). n. रक्त red,
and वृक्ष yam.

रक्तप्रवेचन म. (-च) Letting blood, bleeding. स. रक्त, and प्रवेचन sprinkling.

रक्तमय म. (-य) Viscus in which the blood is contained or secreted, viz. the heart, the liver, and the spleen. स. रक्त, and रक्तमय receptacle.

रक्ति f. (-क्ति) 'Affection, attachment. 'Addiction to. स. रक्त to be affected, aff. क्रिय.

रक्ति f. (-क्ति) 'A plant, (Abrus precatorius). 'The seed of the Abrus precatorius used as a weight, or a fictitious weight, denominated from the seeds originally so used; the seed weighs about 1 and $\frac{1}{4}$ troy grain, the artificial रक्ति or Raktikā should be double that weight, but in common use it averages nearly 2 grains and a quarter. स. रक्त red, कृत् aff., fem. form.

रक्तिमय mfn. (-य-क्त-य) Red-eyed, having the eyes inflamed or blood-shot. स. रक्त, and रक्ति the eye.

रक्तोत्पल न. (-ल) The red lotus, (Nymphaea rubra.) स. रक्त red, लता lotus.

रक्तोत्पलमय mfn. (-य-क्त-य) Red. m. (-य) Redness, red, the colour. स. रक्तोत्पल the red lotus, लता resembling.

रक्तोत्पल न. (-ल) Indurated ochre, or clay iron stone. स. रक्त red, लता a stone, hence applied also to red ochre, red ornament, red chalk, &c.

रक्ष र. 1st cl. (रक्षति) To guard, to protect, to cherish, to preserve. With चरि. To save from ruin.

रक्ष aff. (-क्त-य) 'Preserving, protecting. 'Loc. f. (-य) 'Ashes. 'A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds, bound round the wrist at particular periods, especially the day of full moon in Śrāvaṇa. स. रक्ष to preserve, aff. कृत्.

रक्षक म. (-क) A multitude or assemblage of goblins. स. रक्षक a demon, and रक्षा assemblage.

रक्षक mfn. (-य-क्त-य) Who or what protects, &c. m. (-य) 'A guardian, a protector. 'A watch, a guard. स. रक्ष to preserve, कृत् aff.

रक्षक न. (-य) Preserving, protecting, defending. स. रक्ष to preserve, aff. कृत्.

रक्षणीय mfn. (-य-क्त-य) To be guarded, preserved, protected, &c. स. रक्ष to preserve, कृत् aff.

रक्षणीय म. (-य) Urinary affection, as gonorrhoea, &c. also where read रक्षणीय.

रक्षय mfn. (-य-क्त-य-य) Preserving, guarding, protecting. स. रक्ष to preserve, कृत् aff.

रक्षस n. (-स) A Rakshas, an evil spirit, apparently distinguishable into three classes: one sort of Rakshas is of a demi-celestial nature, and is ranked with the attendants on Kṛvāṇa; another corresponds to a goblin, an imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the nature of the Titan, or relentless and powerful enemy of the gods. स. रक्ष to preserve, (Kṛvāṇa's treasures, &c.) कृत् aff.; also रक्षय.

रक्षस्य म. (-स) A contemptible Rakshas स. रक्षय, and रक्ष aff.

रक्षसिद्ध म. (-स) A governor, a magistrate. स. रक्ष, and सिद्धि set over.

रक्षसिद्ध म. (-स) 'A door-keeper or porter. 'A guard of the women's apartments. 'A catamite. 'An actor, a mime.

स. रक्ष preserving, यत् before रक्ष to see, aff. कृत्.

रक्षित mfn. (-य-क्त-य) 'Preserved, protected, defended. 'Kept, detained. स. रक्ष to preserve, aff. कृत्.

रक्षित मfn. (-य-क्त-य) To be guarded, protected, &c. स. रक्ष to preserve, कृत् aff.

रक्षित mfn. (-य-क्त-य) Who or what protects, defends, &c., a protector, a guard. स. रक्ष to preserve, कृत् aff.

रक्षित mfn. (-य-क्त-य-य) Who or what preserves or protects, स. रक्ष to preserve, कृत् aff.

रक्षित म. (-य) A guard, a sentinel. स. रक्ष from रक्षि a preserver, and रक्ष class.

रक्षित म. (-य) A class or troop of evil spirits. स. रक्षय, and रक्ष a troop.

रक्षित म. (-य) Marking-out plant. n. (-य) 'Sour gruel made from the fermentation of rice water. 'Asafoetida. स. रक्षय a goblin, and रक्ष destroying, repelling.

रक्षित म. (-य) Night. स. रक्षय a spirit, and रक्षणी mother.

रक्षय म. (-य) Preserving, guarding, defence, protection. स. रक्ष to preserve, aff. कृत्.

रक्षय mfn. (-य-क्त-य-य) To be guarded, protected, preserved, &c. स. रक्ष to preserve, कृत् aff.

रक्षय mfn. (-य-क्त-य-य) Preserved. स. रक्ष to preserve, pass. v., कृत् aff.

रक्ष र. 1st cl. (रक्षति) also (रक्षि) र. 1st cl. (रक्षति) To go, to move.

रक्ष र. 1st cl. (रक्षि) (रक्षति) To suspect, to doubt, to fear. r. 10th cl. (रक्षति) 'To snare. 'To obtain. (रक्षि) र. 1st cl. (रक्षति) To go, to move.

रक्ष (रक्षि) र. 1st cl. (रक्षति) To go, to move. r. 10th cl. (रक्षति) To shine; also without the indicative letter, r. 10th cl. (रक्षति) To taste.

रक्षु म. (-य) 'The name of a sovereign of Oude, the great grandfather of Rāmachandra. 'The family or descendants of Rāma. स. रक्षि to shine, कृत् Un'di aff., य changed to र, and the nasal augment rejected.

रक्षु (रक्षु) म. (-य) The poet Kālidāsa. स. रक्षु the race of Rāghu, which forms the subject of a poem by this writer, and रक्ष author.

रक्षु म. (-य) Rāma, the second incarnation of Viṣṇu's, under that appellation. स. रक्षु the king Rāghu, and रक्ष a son or descendant.

रक्षु म. (-य) A name of Rāma. स. रक्षु the race of Rāghu, and रक्ष lord, chief.

रक्षु म. (-य) The race or family of Rāghu; hence also the name of a poem by Kālidāsa, which treats of the ancestors of Rāma, from Duxa to that prince, and his descendants to Aṇvīṣaṇa; nearly one half relates to the history of Rāghu and as much to that of Rāma, the remainder is occupied with the remaining princes. स. रक्ष as above, and रक्ष race.

रक्षु म. (-य) Rāma. स. रक्षु the race of Rāghu, and रक्ष eminent.

रच

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रच

रक्ष म. (-रक्ष) Rāksa. १. रक्ष the race of Rākṣas, and रक्ष pre-eminent.

रक्ष मfn. (-रक्ष-रक्ष) १ Niggardly, avaricious, a miser. २ Slow, dull. ३ रक्ष to go, अक्ष रक्ष.

रक्ष म. (-रक्ष) A sort of deer, (the spotted axis). ३ रक्ष to sport, अक्ष रक्ष, form irr.

रक्ष म. (-रक्ष) १ Paint, colour, tint, dye. २ Dancing, acting, singing, &c. ३ A field of battle. ४ The place where acting, &c. is exhibited, a stage. ५ A place answering to an amphitheatre. न. (-रक्ष) Tin. ३ रक्षि to go, अक्ष रक्ष, or रक्ष to colour, अक्ष रक्ष, the final changed and the nasal rejected.

रक्ष न. (-रक्ष) Red lead. ३ रक्ष colour, रक्ष produced.

रक्षनीय म. (-रक्ष) १ An actor, a dancer, a mime. २ A painter. ३ रक्ष a stage or colour, &c., and रक्षनीय who lives by.

रक्ष म. (-रक्ष) The day of full moon in the month Āśvīn, (September-October) on the night of which Lakṣmī descended, promising wealth to all who were awake. ३ रक्ष dancing and singing, and रक्ष being, the night being spent in playing ancient chess, in Nūches, &c.

रक्ष म. (-रक्ष) १ A field of battle. २ A stage, a theatre, a place where dancing is exhibited, or the Indian dramas were represented. ३ रक्ष dancing, &c., and रक्ष ground, spot.

रक्षनीय म. (-रक्ष) A late. ३ रक्ष singing, &c., रक्ष to hold, अक्ष रक्ष, and रक्ष.

रक्ष म. (-रक्ष) १ A bawd. २ Lac, the animal dye, ३ रक्ष passion or colour, &c., and रक्ष parent.

रक्षनीय म. (-रक्ष) Lac, or the insect which forms the red dye so called. ३ रक्ष colour, and रक्ष parent, रक्ष added.

रक्षनीय म. (-रक्ष) A flower, (Nymphaea tristis). ३ रक्ष colour, (of the stalk.) रक्ष to shine, अक्ष रक्षि.

रक्षनीय म. (-रक्ष) Silver. ३ रक्ष tin, रक्ष reed or essence.

रक्षनीय म. (-रक्ष) A hall for public exhibitions, as Nūches, plays, &c., a ball-room, a theatre. ३ रक्ष acting, &c., and रक्ष a hall.

रक्षनीय म. (-रक्ष) १ A painter. २ An actor, a dancer. ३ रक्ष colour, &c., and रक्षनीय who lives by.

रक्षनीय म. (-रक्ष) Acting, playing, exhibiting in public. ३ रक्ष, and रक्षनीय alighting.

रक्षनीय म. (-रक्ष) १ An actor, a buffoon. २ A boxer. ३ A bard or patergyrist. ३ रक्ष acting, dancing, रक्ष depreciative prefix, रक्ष to pass, रक्ष अक्ष; also with रक्षि अक्ष, रक्षनीय.

रक्ष म. (-रक्ष-रक्ष-रक्ष) Colouring, dying. ३ Impassioned, having propensity or passion. रक्ष (-रक्ष) A plant, (Asparagus racemosa). ३ रक्ष colour, &c., रक्षि अक्ष.

रक्ष म. (-रक्ष) Speed, velocity : see रक्ष; रक्ष being changed to रक्ष.

रक्ष १. 10th cl. (रक्षरक्ष) १ To make mechanically, to work, to manufacture. २ To write, to compose, to make as a book.

रक्ष म. (-रक्ष) A maker, a composer. ३ रक्ष to make, रक्ष अक्ष.

रक्ष म. (-रक्ष) १ Orderly and becoming arrangement or disposition in general. २ Decoration or dressing of the hair. ३ Stringing flowers, &c. wearing wreaths, chaplets, or similar decorations. ४ Military array, the arrangement of troops. ५ Literary composition, whether in verse or prose. ६ Suspending garlands, &c. at the doors of a house or building on festival

occasions. ७ Making or preparing any thing. ३ रक्ष to make, to manufacture, अक्ष रक्ष.

रक्ष म. (-रक्ष-रक्ष-रक्ष) १ Made, manufactured. २ Written, composed. ३ Strung. ३ रक्ष to make, अक्ष रक्ष.

रक्ष म. (-रक्ष-रक्ष) १ Dust. २ The pollen of flowers. ३ The menstrual excretion. ४ The second property of humanity, the quality of passion. ३ रक्ष to colour, &c., अक्ष रक्ष, and the nasal rejected; this word more commonly occurs रक्ष, q. v.

रक्षनीय म. (-रक्ष) A dog. ३ रक्ष dust, and रक्ष who sleeps.

रक्षनीय म. (-रक्ष) Air, wind. ३ रक्ष dust, and रक्षि chariot.

रक्षनीय म. (-रक्ष) १ A washerman. २ Cloth, clothes. रक्ष (-रक्ष) A washerman's wife or a washerwoman. ३ रक्ष to colour, (clothes.) रक्ष or रक्ष अक्ष; in the latter case the fem. is रक्षनीय a washerwoman, and रक्षनीय a washerman's wife.

रक्ष मfn. (-रक्ष-रक्ष-रक्ष) White, न. (-रक्ष) १ A necklace. २ Silver. ३ Gold. ४ Elephant's teeth, ivory. ५ The name of a lake.

६ The name of a mountain, perhaps Kailāsa : see रक्षनीय. ७ White, (the colour.) ८ Blood. ९ An asterism, a constellation.

३ रक्ष to colour, &c., रक्ष Un'ādi aff.

रक्षनीय म. (-रक्ष) The monkey Hanumān. ३ रक्ष silver, and रक्षि lustre.

रक्षनीय म. (-रक्ष) Mount Kailāsa, the residence of Kṛṣṇa and his attendant demigods. ३ रक्ष white, (or silver,) and रक्ष table land.

रक्षनीय म. (-रक्ष) Mount Kailāsa : see the last. ३ रक्ष silver, and रक्षि mountain.

रक्ष न. (-रक्ष) Colouring, dyeing, painting. ३ रक्ष to colour, Un'ādi aff. रक्ष.

रक्षि म. (-रक्ष-रक्ष) १ Night. २ The indigo plant. ३ Turneric. ४ Lac. ३ रक्ष to colour, रक्षि Un'ādi aff., and रक्ष optionally added.

रक्षनीय म. (-रक्ष) The moon. ३ रक्षि, and रक्ष who makes; also रक्षनीय.

रक्षनीय म. (-रक्ष) A goblin. ४ A thief. ३ रक्षि, and रक्ष who goes; also रक्षनीय.

रक्षनीय म. (-रक्ष) The moon. ३ रक्षनी night, and रक्ष who makes.

रक्षनीय म. (-रक्ष) The tuberose, (Polianthes tuberosa.) ३ रक्षनी night, and रक्ष smell, emitting a powerful smell after sun-set.

रक्षनीय म. (-रक्ष) १ A Rākṣasa, a fiend, a goblin, a ghost. २ A watchman. ३ A thief. ३ रक्षनी night, and रक्ष who goes.

रक्षनीय म. (-रक्ष) Frost, bear frost, dew. ३ रक्षनी night, and रक्ष water, falling at night.

रक्षनीय म. (-रक्ष) Evening, beginning of the night. ३ रक्षनी night, and रक्ष commencement.

रक्षनीय म. (-रक्ष) A flower, (Nymphaea arborescens tristis). ३ रक्षनी night, and रक्ष a smile; the flowers blossoming at night, and diffusing a powerful scent after sun-set.

रक्ष म. (-रक्ष) १ The second condition of humanity, the quality or property of passion, that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. २ Dust. ३ The dust or pollen of a flower. ४ The menstrual evacuation. ३ रक्ष to colour, to be attached to, Un'ādi aff. रक्ष.

- रजसु** *m.* (-सु) 'A cloud. 'The heart or mind. *z.* रज्जु to colour, to feel affection for, and रज्जु Un'di aff.
- रजसु** *m.* (-सु) A buffalo. *f.* (-सु) A woman during menstruation. *z.* रजसु dust, &c., and रजसु aff.
- रजित** *mfn.* (-जित-रज) Affected, moved, attracted, or excited by. *z.* रज्जु to affect, causal *v.*, and रज्जु aff.
- रजोवन्ध** *m.* (-वन्ध) Suppression of menstruation. *z.* रजसु, and रजोवन्ध binding.
- रजोवन्ध** *n.* (-वन्ध) Darkness. *z.* रजसु dust, रजसु heap.
- रजोवन्ध** *m.* (-वन्ध) Darkness. *z.* रजसु dust, and रजोवन्ध essence, or perhaps this and the preceding should be the same.
- रजोवन्ध** *m.* (-वन्ध) A washerman. *z.* रजसु dust, dirt, and रजोवन्ध who removes.
- रज्जु** *m.* (-ज्जु) 'A rope, a cord, a tie, a string. 'A lock of braided hair. *z.* रज्जु to create, &c. Un'di aff. रज्जु, and the radical र rejected, and the vowel changed to its semivowel.
- रज्जु** *m.* (-ज्जु) Wild fowl.
- रज्जु** (*रजि*) *r.* 1st cl. रज्जु (रजित-रज) 4th cl. (रजित-रज) To dye, to tinge, to give tint or colour to any thing. *r.* 1st cl. (रजित) To be attached to or intent on, *z.* have one's affections or passions engaged by any object. With रज्जु prefixed, To be fond of or attached to. With रज्जु and रजि, To be averse, to dislike.
- रज्जु** *mfn.* (-ज्जु-रज-रज) 'What incites or affects. 'What colours, &c. *m.* (-ज्जु) 'Colouring, dyeing. 'A colorist, a painter. 'A dyer. 'A stimulus, an inciter of affection, &c. 'Biliary humour on which vision depends. *z.* रज्जु to colour, रज्जु aff.
- रज्जु** *mfn.* (-ज्जु-रज) 'Colouring, dyeing, painting, &c. 'Affecting the heart, exciting passion, &c. *n.* (-रज) Red *Sandal* or *Sap-pan* wood. *f.* (-रज) 'The Indian plant, (*Indigofera tinctoria*). 'Bengal madder. 'Another plant, commonly *Sunderbachi*, (a species of *Croton*?) 'A flower, (*Nyctanthes tristis*). *z.* रज्जु to colour, aff. रज्जु.
- रजित** *mfn.* (-जित-रज-रज) Moved or affected. 'Coloured, dyed, tinted. *z.* रज्जु to colour, रज्जु aff.
- रज्जु** *r.* 1st and 10th cl. (रजित रजजि) To speak.
- रज्जु** *mfn.* (-ज्जु-रज-रज) Speaking. *z.* रज्जु to speak, रज्जु aff.
- रज्जु** *n.* (-रज) Speaking. *z.* रज्जु, and रज्जु aff.
- रज्जु** *f.* (-रज) The fourteenth of the dark half of *Māgha*, when bathing is enjoined. *z.* रज्जु to speak, रज्जु aff., the waters speak.
- रजित** *mfn.* (-जित-रज-रज) Spoken, said. *n.* (-रज) The roaring of flame. *z.* रज्जु to speak, aff. रज्जु.
- रज्जु** *r.* 1st cl. (रजित) To speak.
- रज्जु** *r.* 1st cl. (रजित) To sound. 'To go, to move.
- रज्जु** *m.* (-ज्जु-रज) War, battle. *m.* (-रज) 'Sound, noise. 'The quill or bow of a lute, &c. 'Going, moving. *z.* रज्जु to sound, aff. रज्जु.
- रज्जु** *mfn.* (-जित-रज-रज) Desirous of war, wishing to fight. *z.* रज्जु, and रज्जु who wishes.
- रज्जु** *mfn.* (-जित-रज-रज) Warring, fighting. 'Going. 'Sound- ing. *z.* रज्जु to go, रज्जु aff.
- रज्जु** *n.* (-रज) A military drum. *z.* रज्जु war, and रज्जु a musical instrument.
- रज्जु** *m.* (-रज) A warrior. *z.* रज्जु, and रज्जु learned.

- रज्जु** *mfn.* (-जित-रज-रज) Warlike. *n.* (-रज) The root of a fragrant grass, (*Andropogon muricatum*). *z.* रज्जु, and रज्जु fond of.
- रज्जु** *m.* (-रज) An elephant. *z.* रज्जु war, and रज्जु mad, wild.
- रज्जु** *m.* (-रज) The part of an elephant's face between his tusks. *z.* रज्जु war, and रज्जु slow.
- रज्जु** *n.* (-रज) Regret, anxiety, anxious regret, sorrow, of which the object is lost or absent. *m.* (-रज) A musquito, a gnat. *z.* रज्जु war, and noise, repented.
- रज्जु** *m.* (-रज) 'Anxiety, regret: see the last. 'Love, desire. *z.* रज्जु to sound, repeated, aff. रज्जु.
- रज्जु** *n.* (-रज) Mixed or tumultuous combat. *z.* रज्जु war, रज्जु a mingling.
- रज्जु** *m.* (-रज) 'A trophy, a pillar. 'A country, Chitore. *z.* रज्जु, and रज्जु a pillar.
- रज्जु** *n.* (-रज) A field of battle. *z.* रज्जु, and रज्जु a court-yard.
- रज्जु** *n.* (-रज) A field of battle. *z.* रज्जु, and रज्जु a court.
- रज्जु** *m.* (-रज) Engaging in battle. *z.* रज्जु, and रज्जु an encounter.
- रजित** *mfn.* (-जित-रज-रज) 'Sounded, made as a noise. 'Warred. *z.* रज्जु to sound, रज्जु aff.
- रज्जु** *m.* (-रज) Prowess. *z.* रज्जु, and रज्जु effort.
- रज्जु** *m.* (-रज) A barren tree. *z.* रज्जु a widow, aff. रज्जु.
- रज्जु** *f.* (-रज) A plant, (*Salvinia cucullata*). 'A widow. *z.* रज्जु to sport, रज्जु Un'di aff.
- रज्जु** *mfn.* (-जित-रज-रज) 'Occupied or engaged by, actively intent on. *n.* (-रज) 'Coition, copulation. 'A privacy, a private part. *z.* रज्जु to sport, रज्जु aff.
- रज्जु** *m.* (-रज) A dog. *z.* रज्जु copulation, and रज्जु a pin, a fastening.
- रज्जु** *n.* (-रज) Lascivious murmur. *z.* रज्जु copulation, and रज्जु murmur.
- रज्जु** *m.* (-रज) A husband. *z.* रज्जु copulation, and रज्जु teacher.
- रज्जु** *m.* (-रज) A crow. *z.* रज्जु coition, रज्जु fever.
- रज्जु** *m.* (-रज) A libertine, a lecher, a whoremonger. *z.* रज्जु copulation, रज्जु to complete, aff. रज्जु.
- रज्जु** *f.* (-रज) A bawd, a procuress. *z.* रज्जु copulation, रज्जु to complete or affect, and रज्जु aff., fem. aff. रज्जु.
- रज्जु** *m.* (-रज) 'A dog. 'Kāma or love. 'Sonitns in coitu. 'A libertine, a lecher. *z.* रज्जु coition, रज्जु a female, रज्जु to collect, or रज्जु to go, aff. रज्जु or रज्जु.
- रज्जु** *m.* (-रज) A wagtail. *z.* रज्जु copulation, रज्जु a treasure.
- रज्जु** *m.* (-रज) 'A day. 'Bathing for pleasure. 'The aggregate of four auspicious objects, &c. *z.* रज्जु copulation, रज्जु increase, aff. रज्जु.
- रज्जु** *m.* (-रज) A dog. *z.* रज्जु copulation, and रज्जु a scort.
- रज्जु** *m.* (-रज) A dog. *z.* रज्जु copulation, and रज्जु who sleeps.
- रज्जु** *m.* (-रज) A libertine, a lecher. 'A ravisher, one who carries off and violates a woman. *z.* रज्जु coition, रज्जु to go, aff. रज्जु.
- रज्जु** *m.* (-रज) A dog. *z.* रज्जu copulation, and रज्जु a chain.
- रज्जु** *f.* (-रज) Fog, mist.
- रज्जु** *m.* (-रज) A dog. *z.* रज्जu coition, रज्जु before रज्जु to rub, aff. रज्जु.

रत्नावली f. (-वी) A whore, a harlot. स. रत्न copulation, चण्डा going.

रत्नाभिन् mfa. (-बी-विनी-दी) Libidinous, lascivious. f. (-वी) A libidinous woman, a wanton harlot. स. रत्न copulation, चण्डा seeking, soliciting, रत्नि and जीर्ण affs.

रत्नि f. (-नि) 'Passion, desire. 'Coition, copulation. 'A privacy, a private part. 'The wife of Kāmadēva. स. रत्न to sport, अ. रत्नि.

रत्निपुत्र n. (-त्र) Pudendum muliebre. स. रत्नि copulation, and पुत्र a cavity.

रत्निषा f. (-षा) Copulation. स. रत्नि the same, and निषा act.

रत्निशय n. (-य) The vagina. स. रत्नि, and शय shode, place.

रत्निचमि n. (-चि) The deity of love, Kāmadēva. स. रत्नि the wife of the god, and चमि husband.

रत्निचि m. (-चि) Kāmadēva. स. रत्नि the wife of the deity, and चि beloved.

रत्निचर f. (-चर) A courtesan of Isora's heaven. स. रत्नि copulation, चर to delight, अ. चण्डा and चण्डा.

रत्निचरि m. (-चरि) Pudendum muliebre. स. रत्नि copulation, and चरि shode.

रत्निचरम m. (-चर) Kāmadēva, the god of love. स. रत्नि the goddess so named, and रत्न husband.

रत्निचय n. (-चय) Copulation.

रत्निचयरा f. (-रा) A plant, (Trigonella coralculata.) स. रत्नि copulation, चय quick; perhaps considered as an aphrodisiac.

रत्न f. (-त्न) 'The Ganges of heaven. 'An honest woman, one who speaks the truth. स. चण्डा a Sastre root, चण्डा Un'ādi aff., and चण्डा augment.

रत्नोदय m. (-य) The Kēśi or Jāśān cuckoo. स. रत्न copulation, उदय exciting.

रत्न n. (-त्न) 'A jewel, a gem. 'Any thing the best of its kind, or figuratively, the jewel of the species. स. रत्न to sport, Un'ādi aff. च, and च substituted for the radical final.

रत्नचण्ड m. (-चण्ड) Coral. स. रत्न a jewel, and चण्डा s shoot.

रत्नकुल m. (-कुल) A mountain in the Deśakin. स. रत्न s jewel, and कुल a peak.

रत्नमे m. (-मे) 'The god of wealth, Kṛvīna. 'The ocean. f. (-नी) The earth. स. रत्न a jewel, and मे embryo.

रत्नमेरा f. (-मेरा) The first of the seven bells or purgatories, according to the Jāinas. स. रत्न a jewel, and मेरा splendour.

रत्नमय mfa. (-य-वी-दी) Gemmed, full or made of gems. स. रत्न, and मय aff.

रत्नमय n. (-य) The diamond. स. रत्न a jewel, and मय chief.

रत्नमय mfa. (-य-वी-दी-य) Having gems. f. (-वी) The earth. स. रत्न a jewel, and मय poss. aff.

रत्नमय n. (-य) The carriage of Kṛvīna. स. रत्न a jewel, and मय showering.

रत्नमय m. (-य) Coral. स. रत्न a jewel, and मय a tree.

रत्नमय n. (-य) The mountain Mēra. स. रत्न a jewel, and मय ridge of a mountain.

रत्नमय m. (-य) The earth. स. रत्न s jewel, and मय a mother.

रत्नमय m. (-य) The ocean. 'A jewel mine. स. रत्न a jewel, and मय a mine.

रत्नमय m. (-य) The car of Viṣṇu's. स. रत्न a jewel, and मय mark.

रत्नमय f. (-यि) A necklace of gems. स. रत्न, and मय a row; also रत्नमय.

रत्नि m. (-नि-दी) 'A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty-one breadths of the middle of the thumb. 'The closed hand, the fist. स. चण्डा to go, रत्नि aff., the vowel changed to the semi-vowel, otherwise चरनि, and as derived from चण्डा to go, चरनि.

रत्नमय n. (-य) The male or female organ. स. रत्नि copulation, मय member.

रत्न m. (-य) 'A car, a war-chariot. 'A car, a carriage in general, any vehicle or mode of conveyance. 'A limb, a member.

'The body. 'A foot. 'A sort of cane, (Calamus rotang.) स. रत्न to sport, Un'ādi aff. चण्डा.

रत्नमय f. (-य) A multitude of cars. स. रत्न s car, and मय aff. of multitude.

रत्नमय m. (-य) A carpenter. स. रत्न s car, मय चण्डा who makes; also रत्नमय and रत्नमय.

रत्नमय m. (-य) 'A carpenter. 'A man sprung from the male of the Māhiya, and woman of the Kēra or writer caste; by profession, a maker of cars, a coach-maker. स. रत्न s car, and मय who makes.

रत्नमयिन् m. (-यि) An obstructor. स. रत्न s car, and मयिन् who takes care of as a part of his family.

रत्नमय m. (-य) A car or litter borne on men's shoulders. स. रत्न s car, मय an embryo, and मय aff.

रत्नमय f. (-यि) A piece of wood, or an iron net-work, encompassing a war-chariot, to secure it from being injured by weapons or collision. स. रत्न s car, and मय screening, preserving; also रत्नमय m. (-य).

रत्नमय m. (-य) The ruddy goose. स. रत्न s car, and मय the foot.

रत्नमय m. (-य) A timber tree, (Dalbergia oregonensis.) स. रत्न s car, and मय the tree, the wood being used for wheels, &c.; also रत्नमय m. (-य).

रत्नमय n. (-य) The Sāma Veda. स. रत्न (as by) a car, मय to pass (the world), चण्डा aff.

रत्नमय m. (-य) A sort of cane, the ratan. स. रत्न s car, and मय order.

रत्नमय m. (-य) 'A wheel. 'The ruddy goose. स. रत्न s car, and मय the foot.

रत्नमय f. (-य) The name of a river.

रत्नमय f. (-य) A festival at which the chariots of the gods go in procession: in Bengal and Orissa it is applied to the procession of the car of Kāṛṇa, as JAGANNATH, on the second of the light fortnight of Āśvina. स. रत्न, and मय going.

रत्नमय m. (-य) A charioteer. स. रत्न, and मय what conveys.

रत्नमय n. (-य) 'A wheel. 'Any part of a carriage. m. (-य) The ruddy goose, (Anas caracca.) स. रत्न s car, मय a member.

रत्नमयिन् m. (-यि) A name of Viṣṇu's. स. रत्नमय a wheel, (the discus with which one of his hands is armed,) and मयिन् the hand; also रत्नमयिन् and the like.

- रघाव** *m.* (-घः) A sort of cane, (Calamus rotang.) *अ. रघ* the same, and *अथ* a cloud or water.
- रघावुष** *m.* (-घः) A sort of reed; see the last. *अ. रघाव* the same, and *उष* a flower; also *रघ*, *रघाव*, and *अथ* *उष*.
- रघावन्** *mfn.* (-ङा-ङा-ङ) Mounted on or riding in a car. *अ. रघ*, and *आरघ* mounted.
- रघाविव** *m.* (-ङ) Riding in a car. * Fighting in a war-chariot. *अ. रघ*, and *आरघ* mounting.
- रघाविवन्** *mfn.* (-ङी-ङी-ङ) Riding in a car. *m.* (-ङी) A warrior who fights in a car. *अ. रघ* a car, and *आरघिवन्* who mounts.
- रघावन्** *m.* (-ङा) A small car. *अ. रघ*, and *अन्* small.
- रघावोत्थ** *n.* (-ङ) Alighting from a car. *अ. रघ*, and *अवरोत्थ* 'descending.
- रघावोत्थिन्** *mfn.* (-ङी-ङी-ङ) Descending from a car. *अ. रघ*, and *अवरोत्थिन्* who descends.
- रघिन्** *m.* (-ङः) The owner of a car, or one who rides in it. *अ. रघ*, and *अन्* aff.
- रघिन्** *m.* (-ङी) * A warrior who fights in a car. * The owner of or rider in a car. *अ. रघ*, and *रघि* aff.
- रघिन** *m.* (-ङः) The master of a car. *अ. रघ*, and *रघ* a master.
- रघिन्** *m.* (-ङः) The owner of or rider in a car. *अ. रघ*, and *रघन्* aff.
- रघीयन्** *m.* (-ङाः) The charioteer's seat for driving. *अ. रघ*, *अथ* near, and *अथ* what stays.
- रघ** *m.* (-ङा) A car or carriage horse. *f.* (-ङी) * A multitude of cars. * A high street. * A main or carriage road. * A place where several roads meet. *n.* (-ङा) A wheel. *अ. रघ* a car, and *अथ* or *अन्* affixes of qualitative or fitness.
- रघ** *r.* 1st cl. (रघति) * To divide, to split, to tear or break. * To dig, to delve, to root.
- रघ** *m.* (-ङः) * A tooth. * Splitting, tearing, dividing. *अ. रघ* to divide, &c., aff. *अथ*.
- रघह** *m.* (-ङः) A lip. *अ. रघ* a tooth, and *अथ* covering.
- रघह** *m.* (-ङः) A tooth. *n.* (-ङः) Tearing, rending. *अ. रघ* to divide, aff. *अथ*.
- रघहह** *m.* (-ङः) A lip. *अ. रघह* a tooth, and *अथ* covering.
- रघिन्** *m.* (-ङी) An elephant. *अ. रघ* a tooth, a trunk, and *रघि* aff.
- रघिन्** *mfn.* (-ङा-ङा-ङ) Hurt, injured. *अ. रघ* to hurt, *अथ* aff.
- रघिन्** *mfn.* (-ङा-ङी-ङ) Injurious, hurtful, who or what hurts. *अ. रघ* to hurt, *अथ* aff.
- रघ** (*अथ*) *अथ* *r.* 1st cl. (रघति) * To finish, to complete, to accomplish. * To hurt, to injure or kill. * To be right or correct. * To cook or mature.
- रघिन्** *mfn.* (-ङा-ङा-ङ) Hurt, injured. *अ. रघ* to hurt, *अथ* aff.
- रघिन्** *mfn.* (-ङा-ङी-ङ) Injurious, hurtful. *अ. रघ* to hurt, *अथ* aff.
- रघि** *f.* (-ङि) * Pleasure, sport. * Cessation, stop. *अ. रघ* to sport, *अथ* aff.
- रघिन्** *m.* (-ङः) * A name of Vishnu's. * A king of the lunar dynasty; also called *Sāndhya*. * A dog. *अ. रघ*, and *रघ* a deity, or who sports or plays.
- रघ** *f.* (-ङी) A road. * A river. *अ. रघ* to sport, &c., aff. *अथ*.
- रघ** *mfn.* (-ङा-ङा-ङ) Injurious, hurtful. *अ. रघ* to hurt, *अथ* aff.
- रघ** *n.* (-ङः) * A hole, a fissure, a cavity, a chasm. * A fault, a defect. *अ. रघ* to sport, aff. *अथ*, *अथ* to have or hold, aff. *अथ*.

- रघवन्** *m.* (-ङः) A rat. *अ. रघ* a hole, and *अथ* an ichneumon.
- रघ** *r.* 1st cl. (रघति) To speak, to say or tell.
- रघ** (*रघि*) *r.* 1st cl. (रघति रघति) * To go, to move. * To hurt, to injure or kill.
- रघ** (*रघि*) *r.* 1st cl. (रघति) * To sound. * To go.
- रघ** *mfn.* (-ङा-ङा-ङ) Begun. *अ. रघ* to begin, *अथ* aff.
- रघ** *mfn.* (-ङा-ङी-ङ) Beginning, who or what begins. *अ. रघ* to begin, *अथ* aff.
- रघ** (*रघि*) *रघि* *r.* 1st cl. (रघति) or more usually (आरघति) To begin, to make a beginning, to begin willingly, &c. * To be pleased with, (रघि) *r.* 1st cl. (रघति) To sound. With *अथ* prefixed, To embrace.
- रघ** *m.* (-ङः) * Speed, velocity. * Joy, delight. * Consideration of causes and events, or the past and future. * Regret, sorrow for something lost or absent. *अ. रघ* to begin, *अथ* *अथ* *अथ* aff.
- रघ** (*रघि*, *अथ*) *r.* 1st cl. (रघति) To sport or play; with some prefixes this root forms an active verb, as with *आरघ*, *अथ*, and *अथ*; *आरघति* to rest, to repose, &c.; with *अथ* the form is optional, if the sense is intransitive, as (अथरघति or -ने) To stop or cease.
- रघ** *mfn.* (-ङा-ङा-ङ) * Dear, beloved. * Pleasing, delighting, charming. *m.* (-ङा) * A husband, a lover. * The deity of love, Kāma. * A sort of tree called a red variety of the *Asoka*, (Jonesia asoca.) *f.* (-ङा) * A name of Lakṣmī. * A wife, a mistress. *अ. रघ* to sport, aff. *अथ*.
- रघ** *m.* (-ङा) A lover, a gallant. *अ. रघ* to sport, *अथ* aff.
- रघ** *m.* (-ङः) Asafuṭida. *अ. रघ* to sport, *अथ* aff.
- रघरघिन्** *m.* (-ङि) Asafuṭida.
- रघ** *mfn.* (-ङा-ङा-ङ) Causing pleasure, pleasing, charming, delightful. *m.* (-ङः) * Sporting, playing. * Dalliance, amorous sport. * Coition, copulation. * The moon veneris. * A sort of cucumber. *m.* (-ङः) * A name of Kāma or love. * A husband. * A lover, a gallant. * An ass. *f.* (-ङा or -ङी) * A woman, or an agreeable woman, a wife, a mistress, &c. * A kind of metre, having eleven syllables in the first and third, and twelve in the second and fourth *Pādas* of every stanza. *अ. रघ* to sport, *अथ* or *अथ* aff., *अथ* *अथ* *अथ* or *अथ*.
- रघीयन्** *mfn.* (-ङा-ङा-ङ) Beautiful, pleasing. *अ. रघ* to please, *अथ* aff.
- रघीयन्** *f.* (-ङा) Agreeableness, pleasantness. *अ. रघ* added to the preceding; also with *अथ*, *रघीयन्*.
- रघ** *n.* (-ङः) Sport, pleasure, wanton sport or dalliance. *अ. रघ* to sport, *अथ* *अथ* *अथ* aff.
- रघन्** *mfn.* (-ङा-ङी-ङा) Playing, sporting. *अ. रघ* to play, *अथ* aff.
- रघिन्** *m.* (-ङि) * A lover, a gallant. * Paradise, heaven. * A crown. * Time. * Love or the deity Kāma. *अ. रघ* to sport or stop, &c. *अथ* *अथ* *अथ* aff. *अथ*, but the final of the radical retained.
- रघान** *mfn.* (-ङा-ङा-ङ) * Sporting, playing. *अ. रघ* to please, *अथ* aff.
- रघावन्** *m.* (-ङि) Vishnu's. *अ. रघा* Lakṣmī, and *अथ* husband.
- रघावन्** *n.* (-ङः) The lotus. *अ. रघा* Lakṣmī, and *अथ* beloved.

- रस म. (-क) 'A bambu. * The name of a monkey. f. (-का) 'A plantain. * One of the *Aparas* or courtizans of *Serga*. * A harlot, a whore. * A name of Gauri. * Lowing, as of a cow.
 र. रवि to sound, to begin, &c., aff. चच्.
- रसक mfn. (-क-का-क) 'Beginning, who or what begins. * Sounding. र. रवि to sound, कृच् अस्.
- रसित मfn. (-क-का-क) Sounded. n. (-क) Lowing, (of kine). र. रवि to sound, &c., कृच् अस्.
- रस mfn. (-क-का-क) 'Pleasing, delightful, agreeable, charming. * Handsome. m. (-क) The champaca, (*Michelia champaca*). f. (-का) 'Night. * The name of a river. n. (-क) 'The root of a species of cucumber. * Semen virile. र. रस to sport, aff. चच्.
- रसज न. (-क) 'One of the minor *Dvipas* or divisions of the world, lying to the north of *Ilberta*; also called रसज्ज, and रसज्ज. * The root of the *Patola*, a soft of cucumber. र. रस agreeable, and चच् added.
- रसजा f. (-का) 'Agreeableness, pleasantness. * Gracefulness, beauty. र. रस with कृच् अस्; also with कृ, रसज्ज.
- रस म. (-क) 'Purple, or the colour of the dawn. * Beauty, splendor. र. रस to please, aff. रच्.
- रस र. 1st cl. (रसने) To go, to move.
- रस म. (-क) 'Speed, velocity. * The stream or current of a river. र. रस to go, वच् अस्.
- रसिज्ज mfn. (-क-का-क) Fleetest, very fleet. m. (-क) 'Kuvāna. * Fire or *Agni*. * *Brasmi*. र. रस speech used attributively, quick, and रसिज्ज aff. of the superlative.
- रसक म. (-क) 'A blanket. * An eye-lash. * A sort of deer. र. रस to please, aff. चच्, and रुच् with the final dropped रच् comfort, pleasure, का to give, aff. चिप्, रस, and चच् added.
- रस (र) रवि र. 1st cl. (रसति) To go, to move.
- रस म. (-क) Sound in general, cry, noise, &c. र. रस to cry out, to sound, aff. चच्.
- रसक mfn. (-क-का-क) 'Sounding, sonorous. * Hot, warm. * Unsteady, fickle or shaking. * Jesting, a jester. m. (-क) 'A camel. * The *Kot* or *Indies* cuckoo. n. (-क) 'Bell-metal. * Sounding. र. रस to sound, Un'ādi aff. चुच्.
- रसक म. (-क) The *Kot* or *Indian* cuckoo. र. रस to cry or sound, Un'ādi aff. चच्.
- रवि म. (-वि) 'The sun. * The right canal for the passage of the vital air. र. रस to sound, passive form, to be praised or glorified, Un'ādi aff. रुच्.
- रविशाल म. (-क) The sun-stone, a sort of crystal. र. रवि the sun, and शाल in this compound, a mineral.
- रविशाल म. (-क) The woouky chief *Sookra*. र. रवि the sun, and शाल a son.
- रविशाल न. (-क) A lotus. m. (-क) A flower, (*Pentapetes phoenicea*). र. रवि the sun, and शाल lord.
- रविज्ज न. (-क) Lotus. र. रवि the sun, and रुच् to give, aff. चच्.
- रविज्ज न. (-क) Copper. * The red lotus. m. (-क) A plant, (*Arctocarpus lacucha*). र. रवि the sun, and रुच् beloved.
- रविज्जक न. (-क) The disk of the sun. र. रवि, and रुच् circle.
- रविशाल म. (-क) The sun's path. र. रवि, and शाल road.

- रविशाल मfn. (-क-का-क) Very high, stopping the course of the sun. र. रविशाल, and रुच् what breaks.
- रविशाल न. (-क) Copper. र. रवि the sun, and शाल iron.
- रविशाल म. (-क) Sunday. र. रवि, and शाल a time.
- रविशाल न. (-क) Copper. र. रवि the sun, and रुच् appellation.
- रसजा f. (-का) 'The tongue. * A woman's girdle or zone. र. रस to sport.
- रसिज्ज म. (-क) 'A ray of light. * A rein. * An eye-lash. र. रस to pervade, Un'ādi aff. चि, and रुच् substituted for the radical.
- रसिज्जक न. (-क) A blase or stream of light. र. रसिज्ज, and शाल besp.
- रस र. 1st cl. (रसति) To sound. र. 10th cl. (रसति) 'To taste, to relish. र. रस to love, to regard.
- रस म. (-क) 'Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. * Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Strigāra* or love, *Ilāsa* or mirth, *Karāṇā* or tenderness, *Rādra* or anger, *Vīra* or heroism, *Bhāgānaka* or terror, *Ribhāsa* or disgust, and *Abhāsa* or surprise: *Sānta*, tranquillity or content, or *Vātsalya*, paternal tenderness, is sometimes considered as the ninth. * Affection of the mind, passion. * Juice, exudation, a fluid, a liquid, or liquified substance. * Poison. * Semen virile. * Water. * The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature. * Gum myrrh. * Quicksilver, from its being a semi-solid metal, and according to certain alchemical notions possessed of supernatural power over the juices of the body, &c. * A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasa*. f. (-का) 'The earth. * The tongue. * A plant, commonly *Almādi*, (*Classampelos hexandra*). * A sort of grain, (*Panicum italicum*). * The frankincense tree, (*Boswellia thurifera*). * The grape. * A medical drug, commonly *Kāśādi*. र. रस to taste, to love, &c., aff. चच्.
- रसक म. (-क) Stewed or boiled meat. र. रस juice, aff. चच्.
- रसक म. (-क) A white sublimate or a mercurate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called *Rasapāsha*; ut infra. र. रस mercury, and रुच् camphor; from its white colour.
- रसकजा f. (-का) 'A low sweet sound. * Singing upon intoxication. र. रस taste or vinous juice, and रुच् a note.
- रसक म. (-क) Camphor. र. रस juice, and रुच् a filament.
- रसक म. (-क) Gum myrrh. र. रस exudation, रस fragrance; also with रुच् added, रसकज्ज.
- रसक न. (-क) 'A mineral preparation used as a stibium. * Vermilion. र. रस quicksilver, and रुच् embryo.
- रसक mfn. (-क-का-क) Born or produced by or in passion, flavour, fluids, &c. n. (-क) Blood. m. (-क) 'Any insect engendered by

- the acetous fermentation of liquids. * *Molasses, treacle*. **रस** Juice, the primary juice or chyle, &c., and **ज** born.
- रसमि** m. (-**मि**-**मि**-**मि**) Discriminating or acquainted with tastes, sentiments, &c. m. (-**मि**) * A poet, a writer who understands the different *Rasas* or sentiments to be described. * An alchemist, one who has obtained a command over the magical properties of mercury. * A physician, a medical preparer and administrator of mercurial and chemical compounds. **रस** (-**मि**) The tongue. **रस** as above, and **ज** who or what knows.
- रसज्ञा** f. (-**ज्ञा**) * Poetical skill or taste. * Knowledge of flavours. * Alchemy. **रस** **ज्ञ**, and **रस** aff.; also with **ज्ञ**, **रसज्ञ**.
- रसज** m. (-**ज**) The sweet flavour or taste, sweetness. * The sentiment of love. **रस** taste or sentiment, and **ज** oldest, best.
- रसज्ज** m. (-**ज्ज**-**ज्ज**-**ज्ज**) Speaking, sounding. * Tasting, having flavour. **रस** **ज्ज** to sound, **ज्ज** aff.
- रसजस्य** n. (-**स्य**) The blood. **रस** chyle, and **जस्य** light, strength.
- रसजस्तु** n. (-**स्तु**) Quicksilver. **रस** fluid, and **जस्तु** metal.
- रसज्ज** m. (-**ज्ज**) * Tasting, taste. * Sound, noise. **रस** (-**ज्ज**) * The tongue. * A plant, commonly *Rasas*. * A woman's girdle, a sort of chain worn round the loins. * A plant, (*Paderia foetida*.) **रस** **ज्ज** to sound or taste, aff. **ज्ज**; or **ज्ज** to eat, **ज्ज** **ज्ज** aff., and **रस** substituted; also **रसज्ज**.
- रसज्ज** m. (-**ज्ज**) Quicksilver. **रस** juice, fluid, and **ज्ज** chief.
- रसज्ज** m. (-**ज्ज**) *Siva*. **रस** mercury, **ज्ज** leader.
- रसज्ज** m. (-**ज्ज**) A dog. **रस** the tongue, and **ज्ज** to lick, aff. **ज्ज**.
- रसज्ज** f. (-**ज्ज**) Loss of taste, flavour, &c. **रस**, and **ज्ज** cessation.
- रसज्ज** f. (-**ज्ज**) Red arsenic. **रस** mercury, **ज्ज** the eye, **ज्ज** added, fem. form.
- रसज्ज** m. (-**ज्ज**) A preparation of mercury, a kind of muriste formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt. **रस** mercury, and **ज्ज** flower.
- रसज्ज** m. (-**ज्ज**) The coconut tree. **रस** water or juice, and **ज्ज** the fruit, the nut containing a saccharine fluid.
- रसज्ज** m. (-**ज्ज**) Interruption or destruction of passion or sentiment, &c. **रस**, and **ज्ज** a breaking.
- रसज्ज** n. (-**ज्ज**) The blood. **रस** chyle, and **ज्ज** produced.
- रसज्ज** n. (-**ज्ज**) Calx or oxid of mercury. **रस**, and **ज्ज** ashes.
- रसज्ज** ind. Having tasted. **रस** **ज्ज** to taste, **ज्ज** aff.
- रसज्ज** m. (-**ज्ज**) Quicksilver. **रस** a mineral, and **ज्ज** sovereign.
- रसज्ज** ind. Including a secondary or subsidiary feeling or passion. **रस**, and **ज्ज** aff.
- रसज्ज** m. (-**ज्ज**-**ज्ज**-**ज्ज**) * Juicy. * Well-flavoured. * Tasty, applied to a composition, &c. **रस** (-**ज्ज**) A kitchen. **रस** juice, flavour, &c., **ज्ज** aff.
- रसज्ज** m. (-**ज्ज**) Selling juices or liquors, as the juice of the sugar cane, or wine, &c. **रस** juice, and **ज्ज** sale.
- रसज्ज** m. (-**ज्ज**) Boreas. **रस** a metal, &c., and **ज्ज** purifying; being used as a flux in refining and melting metals.

- रसज्ज** m. (-**ज्ज**) An alchemist, an adept: see the next. **रस** mercury, and **ज्ज** accomplished.
- रसज्ज** f. (-**ज्ज**) The knowledge of alchemy, the possession of peculiar familiarity with mercury, obtained by the performance of chemical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. **रस** mercury, and **ज्ज** accomplishment, especially of some supernatural object.
- रसज्ज** n. (-**ज्ज**) Change or diversion of passion or sentiment. **रस**, and **ज्ज** different.
- रसज्ज** n. (-**ज्ज**) A sort of factitious cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together; the compound is used as an escharotic. **रस** mercury, and **ज्ज** minium.
- रसज्ज** n. (-**ज्ज**) Cinnabar or vermilion, **रस** mercury, and **ज्ज** abode.
- रसज्ज** n. (-**ज्ज**) A cock. **रस** the earth, and **ज्ज** who digs or picks.
- रसज्ज** n. (-**ज्ज**) A sort of collyrium, prepared either with the calx of brass, or with the Amomum anthorrhiza. **रस** juice, &c., **ज्ज** collyrium.
- रसज्ज** n. (-**ज्ज**) * *Pātāla*; the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asurs*, *Daityas*, and other races of monstrous and demoniacal beings, under the various governments of *Sātas*, *Bali*, and other chiefs: this is not to be confounded with *Naraka* or Tartarus, the proper hell or abode of guilty mortals after death. * The lowest of the seven divisions of *Pātāla*. **रस** the earth, and **ज्ज** below, underneath.
- रसज्ज** n. (-**ज्ज**) * Sucking, suction. * Drying, drying up, absorbing. **रस** water or juice, &c., **ज्ज** taking.
- रसज्ज** n. (-**ज्ज**) The sun. **रस** water, **ज्ज** receptacle.
- रसज्ज** n. (-**ज्ज**) Concealment of sentiment, attributing evident emotions to some cause different from the real one. **रस** sentiment, and **ज्ज** unreal exposition or display.
- रसज्ज** n. (-**ज्ज**) Accession of sentiment or passion. **रस**, and **ज्ज** intensiveness.
- रसज्ज** m. (-**ज्ज**) A sort of grass, (*Saccharum munja*.)
- रसज्ज** n. (-**ज्ज**) Alchemy, chemistry. * The employment of mercury in medicine. * A medicine preventing old age, and prolonging life, the *Edur* *Felix* of the alchemists. * Poison. * Butter-milk. **रस** (-**ज्ज**) * *GARDO*. * An anæsthetic drug commonly *Pirang*, (*Embellia ribes*?) * An alchemist. **रस** (-**ज्ज**) A vessel conveying nutrition, a lacteal, an absorbent. **रस** juice, quicksilver, &c., and **ज्ज** a road, a going, &c.
- रसज्ज** f. (-**ज्ज**) Yellow myrobala, (*Terminalia chebula*.) **रस** juice, abiding, and **ज्ज** fruit.
- रसज्ज** m. (-**ज्ज**) The sugar-cane. * The mango tree, (*Mangifera indica*.) * The jack tree, (*Artocarpus integrifolia*.) * The Oil-banum tree, (*Boswellia thurifera*.) * Wheat. **रस** (-**ज्ज**) * Frankincense. * Gum myrrh. **रस** (-**ज्ज**) * The tongue. * Beat grass, (*Panicum dactylo*.) * A flower, (*Hedyarum gangeti*.)

cum.) * A grape. * Cards mixed up with sugar and spices.
 रघ juice, चार् before रा to yield, aff. च.
 रघाजवा f. (-वा) A tubular vessel of the body, a nerve, a tendon, &c.
 रघाजिवा f. (-वा) A plant, (Hemionites cordifolia.)
 रघाजिह्व mfn. (-जि-विनी-वि) * Tasting, relishing. * Sensitive, having taste. m. (-वी) A bee. x. रघ flavour, and रघाजिह्व who tastes.
 रघज m. (-ज) Turpentine, resia. x. रघ juice, and रघाज appellation.
 रघिज mfn. (-जि-का-वी-च) * Flavoured, having taste or flavour. * Tasting, as a composition, &c. * Having a taste for poetry, &c. * Sentimental. * Impassioned. m. (-ज) * A horse. * An elephant. * A libertine. f. (-वा) * Cards with sugar and spice. * Molasses, the juice of the sugar-cane. * The tongue. * A woman's zone or girdle. x. रघ flavour, sentiment, and रघ aff.
 रघिन mfn. (-न-ना-च) * Gilded, plated, washed or spread with gold, &c. * Sounded. * Having taste, or flavour, or sentiment. m. (-च) * The rattling of thunder. * Voice, sound in general. * Wine, vinous liquor. x. रघ to sound, aff. ङ, or रघ fluid, (metal, &c.) and रघञ् aff.
 रघिनञ्च mfn. (-न-च-नी-च) * Tasting, having tasted, or having a taste for. * Sounding. x. रघ to have flavour, ङञ्च aff.
 रघिजिह्व mfn. (-जि-विनी-वि) * Eating or seizing with a noise or roar. * Drinking wine. x. रघिन, and रघाजिह्व who eats.
 रघिज mfn. (-जि-वी-च) * Sounding, making a noise. * Tasting, relishing. x. रघ to sound, ङञ्च aff.
 रघिज्ज mfn. (-जि-विनी-वि) * Tasting. * Impassioned. * Humorous. x. रघ, and रघि aff.
 रघुच m. (-च) Garlick. x. see चरुच, र being changed to च.
 रघुच m. (-च) Quicksilver. * The philosopher's stone, the touch of which turns iron to gold. x. रघ a mineral, and रघु best.
 रघाजिवा f. (-वा) * Production of taste or flavour. * Development of passion or sentiment. * Generation of the vital fluids. x. रघ, and रघाजि production.
 रघोच m. (-च) A kind of garlick, (Allium ascalonicum.) x. रघ flavour, taste, चञ्च to be less or deficient, aff. चञ्च, being supposed to contain in the leaves, stalk, root, &c., every flavour except sourness; also with चञ्च added, रघोचञ्च.
 रघोच m. (-च) A pearl. x. रघ water, and रघाजि a stone.
 रघ m. (-च) Thing, substance. x. रघ juice, &c., and रघ Un'di aff.
 रघ mfn. (-जि-का-वी-च) Juicy. n. (-च) Blood. x. रघ chyle, ङञ्च aff.
 रघ r. 1st cl. (रघणि) r. 10th cl. (रघचणि) To quit, to leave, to forego, to loose or abandon. With वि. To be separate or away from. (रघि) रघि r. 1st cl. (रघणि) To go, to move with speed.
 रघ m. (-च) Solitariness, privacy. x. रघ to be private, चञ्च aff.
 रघ m. (-च) Quitting, leaving. x. रघ to leave, ङञ्च aff.
 रघ mfn. (-च-च-वी-च) Leaving, abandoning. x. रघ to leave, ङञ्च aff.
 रघ m. subd. (-च) * Solitariness, privacy. * Copulation. * A privacy. * A religious or mystic truth. ind. or m. adv. (-च) Solitary, private, in private, secretly, privily. x. रघ to

abandon, (society, &c.) and चञ्चञ्च aff., or रघ to sport or play, with the same aff., and चञ्च substituted for the radical final.
 रघ m. (-च) The ocean. * Heaven. x. रघ to leave, चञ्चञ्च aff.
 रघञ्च mfn. (-जि-का-वी-च) Private, secret, either fit to be concealed or occurring in secret. n. (-च) A secret, a mystery, any thing hidden, recondite or mysterious. f. (-वा) The name of a river, perhaps the Saraswati, from its being supposed to flow in an unknown channel. x. रघञ्च secret, and चञ्च aff.
 रघाज m. (-ज) * A counsellor, a minister. * A ghost, a spirit. * Spring. x. रघ privately, चञ्च to go, aff. चञ्च.
 रघिन mfn. (-न-ना-च) * Left, quitted, abandoned. * Free from, devoid of. x. रघ to leave, aff. ङ.
 रघीज mfn. (-न-ना-च) Alone, solitary, in private. x. रघ, and रघु best, with वि aug.
 रा r. 2nd cl. (राणि) * To get, to gain, to receive. * To give.
 रा f. (-वा) * Full moon, or the day of full moon. * A girl in whom menstruation has commenced. * Scab, itch. * The name of a river. x. रा to give, (good fortune,) च Un'di aff.
 राच mfn. (-जि-वी-च) Infernal, demoniacal. m. (-च) An evil spirit, a demon, a vampire, a fiend, but who appears to be of various descriptions, and is either a powerful *Tiwa* or enemy of the gods in a superhuman or incarnate form, as *Rāvan*'s and others; an attendant on *Kurāsa*, and guardian of his treasures; or a mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings. f. (-वी) * A female fiend; the female of the preceding. * A large tooth, a tusk. * A sort of perfume, commonly *Chāra*. n. (-च) * A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. * Surgery, cure by the knife or cauter. x. रघ to preserve, to be preserved, (from whom,) aff. चञ्च, and चञ्च plectanism added; or रघञ्च a demon, and चञ्च aff. of reference.
 राचञ्च m. (-च) * The demon *Rāvan*'s. * *Kurāsa*. x. राचञ्च a demon, and रघु lord.
 राचा f. (-वा) Lac, the red animal dye. x. रघ to preserve, (colour,) चञ्च aff., and the vowel made long.
 राच (च) राच r. 1st cl. (राचणि) * To be dry or arid. * To adorn. * To suffice, to be able or competent. * To impede or prevent.
 राम m. (-च) Colour, hue, tint, dye. * Affection, prepossession, love, desire. * Mental affection in general, as sorrow, joy, &c. * Envy, impatience of another's success. * A mode of music; of which six are enumerated, viz. *Harīra*, *Māṣa*, *Sāraṅga*, *Huddā*, *Vaṇṇa*, *Dipaka*, and *Māṅga*; they are personified in poetry and mythology. * A king, a sovereign. * The *Raja* *Gua*'s, the property or quality of passion. * Greediness, capidity. * Colouring, painting, dying. f. (-च) A sort of grain, commonly *Raggi*, much cultivated in the south of *India*, (Eleusine coracana, or *Cynodorus coracana*.) x. रघ to colour, &c., aff. चञ्च.
 राचञ्च m. (-च) * A name of *Kāṣa*. * A tree yielding an astringent resin or extract, the wood of which is used in dying, (*Mimosa catechu*.) * Red lead. * The red powder thrown over one another by the *Hindus*, at the vernal festival named *Holi*. x. रघ passion or colour, and चञ्च powder.

राजधानि m. (-नी) A royal city, a capital, a metropolis. * राज a king, राज holding, containing; also with च added in the n. or f. (राजधान-राजधानिक.)

राजधान्य n. (-यो) A sort of grain, (*Panicum frumentaceum*, Rox.) * राज royal, राज grain.

राजपुरा f. (-रा) Royal state or function, government. * राज, and पुरा a load.

राज्य m. (-या) * A king, a prince, a sovereign. * A soldier by birth, a man of the regal and military tribe. * A master. * The moon. * A Yaksha. * Indra. * (In composition,) Royal, denoting eminence or excellence. f. (-यी) * A queen, a princess, the wife of a king. * The wife of the sun. * Deep-coloured brass, consisting of three parts of copper to one of zinc or tin. * राज to shine, Unādi aff. कृतिम्.

राजस्य m. (-यः) Polity. * राज, and स्य conduct: see the next.

राजसीति f. (-ति) Regal polity, civil and military government. * राज, and सीति polity.

राजसीत n. (-यः) The emerald. * राज royal, and सीत blue.

राजन्य m. (-न्यः) * A Kshatriya, a man of the military or regal tribe. * A name of Agni or fire. * A tree, (*Mimusops kaka*, Rox.) * राज to shine, चय Unādi aff., or राजन् a king, and चय aff.

राजवह n. (-यः) A number of Kshatriyas or men of the military tribe. * राजन् a soldier, वृत् aff.

राजवत् mfn. (-वान्-वती-वत्) Possessing or governed by a just and active monarch, (a country, &c.) * राजन् a king, (or by distinction a good king,) and वत् पुं. aff. form irr.

राजवटीक m. (-जः) A kind of cucumber, (*Trichosanthes dioeca*) * राज royal, and वटीक the same; also with च added, राजवटीक.

राजवह m. (-हः) * A gem, said to be an inferior kind of diamond brought from *Virā's Dā's*, a country in the north-west of India. * A tiara or royal fillet. * राज a king, and वह a bandage, worn in the tiara or diadem of a prince.

राजवती f. (-ती) A queen. * राज, and वती wife.

राजवृत्त m. (-वृत्) * The planet Mercury. * A Kshatriya or man of the military tribe. * A soldier by profession, but one of a mixed birth or fabulous origin. * The son of a king, a prince. f. (-वती) * Arabian jasmine. * A bitter gourd. * The musk shrew. * A kind of brass or bell-metal. * A princess. * A woman of the Rajput tribe. * राज a king or the moon, and वृत् a son, a child.

राजवृत्तिका f. (-का) * A kind of bird. * A king's daughter. * राज a king, and वृत् a child, वृत् aff., fem. form.

राजवृत्त m. (-वृत्) A guard, a watchman, a constable, &c. * राज, and वृत्त a man.

राजवृत्त m. (-वृत्) A plant, (*Mussa ferrea*.) * राज a king, and वृत्त a flower.

राजवृत्तिका m. (-का) The orange tree. * राज royal, and वृत्तिका sort of lime.

राजवृत्त n. (-वृत्) A cucumber, (*Trichosanthes dioeca*.) * राज royal, and वृत्त fruit.

राजवृत्त m. (-वृत्) * A plant, (a sort of *Justicia*.) * Salt. m. (-र) The jubate. * राज royal, and वृत्त the jubate.

राजवृत्तिका f. (-का) A water-fowl.

राजवृत्त n. (-वृत्) A sort of *Cotula*, (*C. speciosa*) * राज royal, and वृत्त auspicious.

राजवृत्त mfn. (-वान्) Belonging to or claimed by the king. * राज, and वृत्त who shares.

राजवृत्त m. (-वृत्) Royalty, sovereignty. * राज a king, and वृत्त condition of being.

राजवृत्त m. (-वृत्) A courtier, a servant of the king, any public officer. * राज, and वृत्त a servant.

राजवृत्त m. (-वृत्) A tree, (*Chironjia sapida*, or *Buchanania latifolia*, Rox.) * राज royal, and वृत्त enjoyment.

राजवृत्त m. (-वृत्) A large kind of frog. * राज a king, and वृत्त a frog.

राजवृत्त m. (-वृत्) A king's wrestler. * राज a king, and वृत्त a wrestler.

राजवृत्त m. (-वृत्) A royal road, one passable for horses and elephants, and forty cubits broad. * राज a king, and वृत्त a road.

राजवृत्त m. (-वृत्) A kind of bean, (*Dolichos catjang*.) * राज royal, and वृत्त a sort of kidney-bean.

राजवृत्त m. (-वृत्) A sort of kidney-bean, (*Phaseolus*.) * राज royal, and वृत्त *M. mungo*.

राजवृत्त m. (-वृत्) Pulmonary consumption. * राज chief, and वृत्त phthisis.

राजवृत्त m. (-वृत्) An enemy, a rebel, one making war against a prince. * राज, वृत् to make war, कृतिम् aff.

राजवृत्त mfn. (-वान्-वती-वत्) Proper or suitable for a sovereign, princely, royal. * राज a king, and वृत्त what is fit for.

राजवृत्त n. (-वृत्) Silver. * राज royal, and वृत् tin.

राजवृत्त m. (-वृत्) * A name of Kuvēra. * An emperor, a universal monarch, or king of kings. * The moon. * राज a king, (of a king or kings,) or a Yaksha, and राज sovereign.

राजवृत्ति m. (-ति) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of *Rishis* are enumerated, the *Dēvarī*, *Brahmārī*, *Mahārī*, *Paramārī*, *Rājārī*, *Kāṇḍārī*, and *Sūtarī*: the order is variously given, but the *Rājārī* is inferior to the four preceding ones, and the two last mean the inspired sages and supposed authors of the *Hindu* scriptures. * राज king, and वृत्ति a saint.

राजवृत्त m. (-वृत्) Royal insignia. * Any natural mark indicating royalty. * राज, and वृत्त mark.

राजवृत्त m. (-वृत्) A name of Yuddhar'ma. * राज royal, वृत्त a mark or symbol.

राजवृत्त m. (-वृत्) A royal letter or order. * राज, and वृत्त a writing; also राजवृत्त, &c.

राजवृत्त mfn. (-वान्-वती-वत्) Of royal parentage or descent. * राज royal, and वृत्त family, वृत्त aff.

राजवृत्त mfn. (-वान्-वती-वत्) * Governed by a just and able monarch, (a country, &c.) * Royal, kingly. * राज a king, and वृत्त aff.

- राजमार्ग** *n.* (-**जी**) A royal or main road. *n.* राज a king, and मार्ग a road.
- राजमन्थ** *f.* (-**का**) A plant, (*Pæderia foetida*.) *n.* राज a king, and मन्थ surrounding.
- राजमौली** *f.* (-**जी**) A small gourd, (*Momordica charantia*.) राज royal, and मौली a creeper.
- राजपति** *f.* (-**ति**) 'A throne. *n.* राज, and पति abode.
- राजपाद** *m.* (-**का**) A horse. *n.* राज a king, and पाद a vehicle.
- राजपाद** *m.* (-**का**) A royal elephant. *n.* राज a king, and पाद a vehicle.
- राजपि** *m.* (-**ति**) The blue jay. *n.* राज, and पि a bird.
- राजपौत्र** *mfn.* (-**जी-जिनी-जि**) Springing from a royal race. *n.* राज a king, पौत्र seed, and राज aff.
- राजपत्र** *m.* (-**का**) 'The *Pistia* tree, (*Buchanania latifolia*.) 'A sort of tree, (*Cassia fistula*.) 'Euphorbia of various kinds. *n.* राज royal, and पत्र a tree.
- राजपत्र** *m.* (-**का**) A plant, from the fibres of which a coarse cordage and canvas are prepared, (*Corchorus capsularis* or *olitorius*.) *n.* राज royal, and पत्र *Crotalaria*.
- राजपुष्प** *m.* (-**का**) The *Hilsa* or *Hilsa* fish, (*Clupeonodon Hilsa*, Ham.) *n.* राज king, and पुष्प another sort of fish.
- राजसङ्गा** *f.* (-**गा**) A royal seat or throne. *n.* राज a king, and सङ्गा a bed or couch.
- राजसङ्केत** *m.* (-**के**) 'A royal edict. 'A royal badge. *n.* राज, and सङ्केत an edict.
- राजस्य** *m.* (-**का**) A sort of parrot, (*Psittacus Lori*.) *n.* राज royal, and स्य a parrot.
- राजस्य** *n.* (-**के**) The royal *Châtras* or umbrellas. *m.* (-**का**) A sort of abate fish, (*Silurus butabus*.) *n.* राज royal, and स्य a horn.
- राजस्य** *mfn.* (-**का-जी-के**) Relating to, or derived, &c. from the quality of passion. *f.* (-**जी**) 'The goddess *Durga*. 'The state of being in this world or the next, in which the *Raja Gue's* or quality of passion predominates: it is divided into three classes; the first class comprises the *Gandharvas*, *Yakshas*, *Guliyas*, &c.; the second, kings and heroes; and the third, boxers, wrestlers, gamblers, tipplers, actors, &c. *n.* राजस्य the quality of passion, राज and जी-के aff.
- राजस्य** *f.* (-**जा**) Majesty, royal dignity. *n.* राज, and स्य existence.
- राजस्य** *m.* (-**के**) A palace. *n.* राज a king, and स्य a dwelling.
- राजस्य** *m.* (-**के**) A large kind of snake, (*Boa*.) *n.* राज, and स्य a snake; the king of snakes.
- राजस्य** *f.* (-**जा**) A royal assembly or court. *n.* राज a king, and स्य assembly.
- राजस्य** *m.* (-**का**) 'Mustard, (*Sinapis dichotoma*, or *S. ramosa*, Rox.) 'A mustard seed, as a measure of weight. *n.* राज royal, and स्य mustard.
- राजस्य** *n.* (-**के**) Royalty, sovereignty. *n.* राज a king, and स्य state.
- राजस्य** *m.* (-**का**) A peacock. *n.* राज royal, and स्य the Indian crane.
- राजस्य** *m.* (-**का**) A great king. *n.* राज, and स्य a lion.
- राजस्य** *m.* (-**के**) 'A sacrifice performed only by a universal monarch, attended by his tributary princes; as in the case

of *Yonishwar*-ma, and others. 'A lotus. 'A mountain. 'A sort of rice. *n.* राज a king, (by him,) and स्य to be produced, to be effected, aff. स्य; or राज the moon, for the moon plant, of which the acid juice is drunk at the ceremony, and स्य to bring forth, the same aff., deriv. *izz*.

राजस्य *mfn.* (-**का-जी-के**) Relating to a royal sacrifice. *n.* स्य added to the last.

राजस्य *m.* (-**जी**) A priest officiating at the royal sacrifice. *n.* राजस्य, and स्य who sacrifices.

राजस्य *m.* (-**का**) A courtier, a royal attendant. *n.* राज, and स्य a servant.

राजस्य *m.* (-**का**) A horse. *n.* राज a king, and स्य the shoulder.

राजस्य *n.* (-**के**) Royal revenue, impost, duty, tax. *n.* राज, and स्य own.

राजस्य *m.* (-**का**) 'A white goose with red legs and bill, or more properly perhaps the flamingo. 'A drake. 'An excellent king. *n.* राज, and स्य a goose, the king goose.

राजस्य *n.* (-**के**) A city, a town. *n.* राज a king, and स्य delighting.

राजस्य *m.* (-**जी**) A royal elephant. *n.* राज a king, and स्य an elephant.

राजस्य *m.* (-**का**) A sort of large fish, (*Cyprinus nilotica*.) *n.* राज a king, स्य diverting, pleasing.

राजस्य *f.* (-**जा**) A royal edict or command. *n.* राज, and स्य order.

राजस्य *m.* (-**का**) A tree, (*Buchanania latifolia*.) *n.* राज a king, and स्य before स्य to stretch, aff. स्य.

राजस्य *m.* (-**का**) 'A tree, (*Buchanania latifolia*.) 'Another tree, (*Mimosa kauki*.) 'The *Kim's*, (*Butea frondosa*.) *n.* राज a king, and स्य eating; also राजस्य, and राजस्य.

राजस्य *m.* (-**का**) A paramount sovereign. *n.* राज, and स्य superior prince.

राजस्य *m.* (-**का**) A sort of rice, of a superior quality, said to grow in the *Adara* country. *n.* राज, and स्य food.

राजस्य *m.* (-**का**) A superior sort of mango. *n.* राज royal, स्य mango.

राजस्य *m.* (-**के**) Gigantic swallow wort, (*Asclepias gigantea*, with white flowers.) *n.* राज royal, and स्य swallow wort.

राजस्य *mfn.* (-**के-जी-के**) Royal, noble, fit or proper for a king. *n.* (-**के**) Aloe wood, (*Amyris gallicola*, Rox.) *n.* राज's sovereign, and स्य proper.

राजस्य *m.* (-**का**) An esculent root, a sort of yam. *n.* राज royal, स्य a yam, स्य added.

राजस्य *m.* (-**जी**) A gem, described as an inferior kind of diamond, brought from the country *Prâd*. *n.* राज a king, स्य a turning; it is considered as a lucky possession for princes, though not esteemed as an ornament.

राजस्य *f.* (-**जा**) A line of kings, a royal dynasty or genealogy. *n.* राज, and स्य a line.

राजस्य *m.* (-**जी**) A sort of snake said to be two-headed. *n.* राज royal, and स्य a snake.

राजि *f.* (-**जा-जी**) 'A row, a line. 'An unbroken row, a continuous line. 'A small vessel of the body. *n.* राज to shine, राज Un'adi aff., जी optionally added.

रात्रिका f. (-का) * Black mustard, (*Sinapis racemosa*, Rox.) * A field. * A line, a row, a range. * A continuous or unbroken line. * रात्रि to shine, कुन् aff., fem. form, or रात्रि as above, and क्त added.

रात्रिमन् m. (-मन्) * Adorned, embellished. * Illuminated, irradiated. * रात्रि to shine, क्त aff.

रात्रिमन् m. (-मन्) A sort of snake, (*Amphisbæna*). * रात्रि a line, and मन् aff.

रात्रीय m. (-य) Attending on or living about a prince. m. (-य) * A large fish, (*Cyprinus niloticus*, Bosc.) * A kind of deer. * An elephant. n. (-य) A lotus, (*Nelumbium speciosum*). * रात्री a line, a row, य aff.

रात्रिन् m. (-न्) An emperor. * रात्रि, and रन् chief.

रात्रिन् m. (-न्) A state elephant. * रात्रि, and रन् an elephant.

रात्रिन् m. (-न्) A government, a country, a principality, a kingdom. * Administration or exercise of sovereignty or government. * रात्रि for रात्रिन् a prince, and रन् or रन् aff.

रात्रिपुत्र m. (-पुत्र) A prince who has lost his kingdom. * रात्रि, and पुत्र fallen from.

रात्रिपुत्रि f. (-त्रि) Deposition, loss of sovereignty. * रात्रि, and पुत्रि falling.

रात्रिपुत्र f. (-पुत्र) Administration, government. * रात्रि, and पुत्रा burthen.

रात्रिपुत्र m. (-पुत्र) Subversion of a sovereignty. * रात्रि, and पुत्र a breaking.

रात्रिपुत्र m. (-पुत्र) A king. * रात्रि, and पुत्र who has.

रात्रिपुत्र m. (-पुत्र) Deposition or loss of a kingdom. * रात्रि, and पुत्र falling.

रात्रिपुत्र m. (-पुत्र) A deposed sovereign. * रात्रि, and पुत्र fallen.

रात्रिपुत्र f. (-पुत्र) Protection or defence of a kingdom. * रात्रि, and पुत्र preservation.

रात्रिपुत्र m. (-पुत्र) Ambition. * रात्रि, and पुत्र desire.

रात्रिपुत्र n. (-पुत्र) A requisite of regal administration; variously enumerated, as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth, a strong hold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Purôhita* or spiritual adviser. * रात्रि royalty, and पुत्र limb or part.

रात्रिपुत्र m. (-पुत्र) Government of a kingdom. * Right or title to a sovereignty. * रात्रि, and पुत्रिकार superintendence, &c.

रात्रि f. (-त्रि) War, battle. * रात्रि to speak, to sound, aff. रन्.

रात्रि f. (-त्रि) Beauty, splendour, light, lustre. * A country or district, part of Bengal west of the Hugli river. * रात्रि to quit, aff. रन्, and र्च changed to त्रि.

रात्रि n. (-त्रि) * A leaf. * A peacock's tail. * रात्रि to sound, aff. रन्.

रात्रि n. (-त्रि) A period of five nights collectively. m. (-त्रि) A man who takes up his abode in a harlot's house for one year. * रात्रि night, and रन् aff.

रात्रि f. (-त्रि) Night. * रात्रि to give, (pleasure or rest), निच्. Unâdi aff., क्त्वा optionally added.

रात्रिपुत्र m. (-पुत्र) Going or moving at night. m. (-पुत्र) * A goblin, a fiend, a ghost or evil spirit. * A thief, a robber.

* A guard, a patrol. * रात्रि night, (by night), and रन् who goes.

रात्रिमन् m. (-मन्) Nocturnal, born or produced at night. n. (-मन्) A star, a constellation. * रात्रि night, and मन् born.

रात्रिमन् n. (-मन्) Dew, mist, fog. * रात्रि night, and मन् water.

रात्रिमन् m. (-मन्) Keeping watch at night, sitting up at night. m. (-मन्) A dog. * रात्रि night, and मन् who wakes.

रात्रिमन् n. (-मन्) Sitting up all night. * रात्रि, and मन् waking.

रात्रिमन् m. (-मन्) A mosquito, a goat. * रात्रिमन् waking by night, and रन् who gives or makes, from दा to give, or from र्च to cut, who stings.

रात्रिमन् m. (-मन्) A ghost, a goblin. * रात्रि night, रन् to go, ड aff., and मन् augment; also रात्रिमन्.

रात्रिमन् m. (-मन्) A ghost, a goblin. * A thief. * A guard. * A night-walker. * रात्रि night, रन् to go, aff. रन्, and मन् augment.

रात्रिमन् m. (-मन्) The moon. * रात्रि night, and मन् a jewel.

रात्रिमन् m. (-मन्) Thinking it night. * रात्रि, and मन् who believes, रन् aff.

रात्रिमन् m. (-मन्) Coming on of night. * रात्रि, and मन् joining.

रात्रिमन् n. (-मन्) Darkness. * रात्रि night, and मन् vesture.

रात्रिमन् m. (-मन्) Dawn, day-light. * रात्रि night, मन् stop, cessation.

रात्रिमन् m. (-मन्) The ruddy goose. * रात्रि night, मन् separation, and मन् who goes, these birds being supposed to pass the night apart.

रात्रिमन् m. (-मन्) A cock. * रात्रि the night, and मन् who knows, who knows its measure or duration.

रात्रिमन् m. (-मन्) A cock. * रात्रि night, and मन् who knows: see the last.

रात्रिमन् m. (-मन्) The white lotus. * रात्रि night, and मन् what smiles, blossoming at night.

रात्रिमन् m. (-मन्) A guard of the interior or women's apartments. * रात्रि night, मन् to go, मन् aff.

रात्रिमन् m. (-मन्) * An imp, a goblin. * A ghost. * A thief. * A night-walker. * रात्रि night, रन् to go, aff. रन्; also with a nasal inserted, रात्रिमन्.

रात्रि m. (-त्रि) Cooked, dressed. * Perfected, as a religious vow; observed, as a fast, &c. * Perfect, in mysterious or magical power, adept, initiated. * Perfect in general, accomplished; finished, complete, mature, &c. * रात्रि to accomplish or be accomplished, aff. म्.

रात्रिमन् m. (-मन्) Demonstrated truth, proved and established fact or conclusion. * रात्रि established, मन् end, result.

रात्रि (पौ) वैशाख १. ४th cl. (रात्रि) ५th cl. (रात्रि) * To bring any thing to fulness or completion, to finish, to effect, to accomplish, to complete. * To attain completion, to succeed, to be finished or accomplished. With मन् preferred, To offend, to be in fault. With मन् To worship, to propitiate by worship.

रात्रि m. (-मन्) The month *Vaiśākha*, (April-May) f. (-त्रि) * The asterism, in which the moon is full in the month *Vaiśākha*; the sixteenth of the *Nakṣatras*, containing four stars in the shape of a festoon; the stars are supposed to be * १: *Libra*,

and 7 Scorpionis. * A celebrated *Gôpi*, the favourite mistress of Kāśh'n'a, during his residence in *Prindāvan* amongst the cowherds. * Lightning. * An attitude in shooting, standing with the feet a span apart. * Emblem myrobolan. * A flower, (*Clitoria ternata*). * राघव to accomplish, aff. च, इष्ट, fem. aff., or राघवा the sister-in-law, aff. of reference.

राघव n. (-ः) * Completing, accomplishing, succeeding, effecting. * Obtaining, acquisition. * Pleasure, satisfaction. * The means or instrument of accomplishing any thing. f. (-वा) Speech, speaking. * राघव to accomplish, aff. वृच्.

राघवक m. (-कः) * A plough. * Thin rain. * Hail.

राघवनाम m. (-मः) A name of Kāśh'n'a. * राघव, and राघव beloved.

राघवनाथ m. (-थः) KERN'A. * राघव, and राघव son; see राघवपुत्र.

राघवराज m. (-जः) A name of Kāśh'n'a. * राघव, and राघव lord.

राघवपुत्र m. (-पुत्रः) KERN'A. * राघव, and पुत्र son; see राघवपुत्र.

राघवविन्दु m. (-दिन्दुः) A name of ARJUNA. * राघवा the mistress of Kāśh'n'a, and विन्दु dividing; having prevailed on Kāśh'n'a to abandon her.

राघवप्रिय m. (-प्रियः) A name of Kāśh'n'a. * राघव, and प्रिय beloved.

राघवविन्दु m. (-विन्दुः) ARJUNA. * राघवा the mistress of Kāśh'n'a, and विन्दु who hurts or wounds; see राघवविन्दु.

राघवपुत्र m. (-पुत्रः) KERN'A. * राघवा the name of the wife of the charioteer of DUKHAKRISHNA, by whom the prince, after exposure by his own mother KUNTI, was found and fostered, and पुत्र a son.

राघवी m. (-वी) A name of KERN'A. * राघवा a proper name, and वृच् aff.; see राघवपुत्र.

राघव mfn. (-घ-वा-यं) To be said or spoken. * राघु to speak, aff. वच्.

राघव mfn. (-वा-य-नी) * Black. * White. * Beautiful, pleasing. m. (-नः) * A name common to three incarnations of VISHNU, or PARAS'URĀMA, the son of the *Muni* JAMADĀYINI, born at the commencement of the second or *Treta Yuga*, for the purpose of punishing the tyrannical kings of the *Kaketiya* race; RĀMACHANDRA, the son of DASH'ARATHA, king of *Oude*, born at the close of the second age, to destroy the demons who infested the earth, and especially RĀVAN'A the *Deity* sovereign of *Ceylon*; and BALARĀMA, the elder and half-brother of Kāśh'n'a, the son of Rōṣin'i, born at the end of the *Dvāpar* or third age. * A name of VARUN'A, regent of the waters. * A horse. * A sort of deer. f. (-वा) * A woman, a female, a pleasing or beautiful female. * Asafetida. * A river. n. (-नी) * A potherb, (*Chenopodium album*). * A sort of *Costus*, (*C. speciosus*). * राघव to sport, aff. वच्.

राघवरी f. (-री) One of the *Rāgīnis*, or female personifications of the musical modes. * राघव delighting, and वरी who makes; also राघवनी.

राघवपुत्र m. (-पुत्रः) A fragrant sort of grass. * राघव pleasant, and वृच् (smelling like) camphor.

राघवगी f. (-गी) A *Rāgīnī*. * राघव pleasant, वृच् sound or note, वीच् aff.

राघवनिर्म m. (-निर्मः) The name of a mountain, variously applied, but especially assigned to a mountain called *Camphor* or *Chitrakūṭa* in *Bendelkand*, and to another near *Nagpore*,

called now *Rāvatrā*. * राघव the hero, and निर्म a mountain, the mountain of Rāma; being one of his halting places in his progress from *Oude* to the Peninsula.

राघवचन्द्र m. (-चन्द्रः) The hero RĀMACHANDRA, the second incarnation of VISHNU under the name of RĀMA. * राघव, and चन्द्र the moon, the moon-like Rāma.

राघवमयी f. (-यी) The mother of BALARĀMA. * राघव, and मयी mother; hence it is equally applicable to RĒVATĪ, the mother of PARAS'URĀMA, and to KAUSĀLYĀ, the mother of RĀMACHANDRA.

राघव n. (-ः) Asafetida. * राघव to please, वृच् Un'di aff., and the radical vowel lengthened.

राघवीय mfn. (-वा-य-यं) Beautiful, pleasing. * राघवीय the same, and वृच् aff.

राघवपुत्र m. (-पुत्रः) The monkey HANUMĀN, the friend and messenger of RĀMA. f. (-नि-नी) A shrub, apparently a variety of basil with small leaves. * राघव RĀMA, and पुत्र a messenger.

राघवपुत्र m. (-पुत्रः) A small species of the aroca or betel-nut tree, (*Aroca triandra*, Rox.) * राघव RĀMA, and पुत्र aroca.

राघवचन्द्र m. (-चन्द्रः) The hero RĀMACHANDRA. * राघव the same, and चन्द्र auspicious.

राघवीय f. (-वी) A sort of *Flut* or lute. * राघव RĀMA, and वीय a lute; it may be also ironically applicable to the horn blown by BALARĀMA, and called still the *Rāvatrā*.

राघवचन्द्र m. (-चन्द्रः) A variety of the *Saccharum Sars*, a sort of grass. * राघव RĀMA, and चन्द्र the *Sars*.

राघवचन्द्र m. (-चन्द्रः) The monkey king SUGRĪVA. * राघव RĀMA, and चन्द्र friend; RĀMA having restored him to his throne, whence he had been driven by another monkey chief BALI.

राघवचन्द्र m. (-चन्द्रः) * The first epic poem of the *Hindus*, recording the adventures of RĀMA the son of DASH'ARATHA, sovereign of *Oude*; written by the poet VALMĪKI. * A name of several poems on the life and adventures of RĀMA. * राघव the prince so named, and चन्द्र abode.

राघव m. (-वः) * Kāma or Cupid. * A lover, a husband. * राघव pleasing, agreeable, वृच्च् aff.

राघव m. (-वः) The bamboo, staff of a religious student. * राघव a bamboo, aff. वच्.

राघव n. (-वः) Pain. * Sounding, crying, making a noise. * राघु to sound, aff. वृच्.

राघवरी f. (-री) The current or flow of a river.

राघवचन्द्र mfn. (-वा-य-यं) Crying aloud and repeatedly. * राघव to cry, reit. v.; वृच्च् aff.

राघव m. (-वः) Resin, the resinous and fragrant exudation of the *Shorea robusta*. * राघव to give or get, aff. वृच्च्, also वृच्.

राघव n. (-वः) Sound, noise. * राघव to cry or sound, aff. वृच्.

राघवचन्द्र m. (-चन्द्रः) The sovereign of *Lankā* or *Ceylon*, killed by RĀMACHANDRA. n. (-चन्द्रः) Noise, tumult. * राघव to cry (in the causal form), aff. वृच्, afflicting, rankled.

राघवचन्द्र m. (-चन्द्रः) The hero RĀMA. * राघव RĀVAN'A, and चन्द्र the foe.

राघवचन्द्र m. (-चन्द्रः) The eldest son of RĀVAN'A. * राघव, and चन्द्र patronymic aff.

राघव (च), राघव r. 1st and 4th cl. (राघवे राघवी) To sound.

राशि

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रिचय

- राशि m. (-शि) 'A heap, a quantity. 'A sign of the zodiac. 'Arithmetical or algebraic quantity. 'A part and its divisor, or numerator and denominator. 'A congeries of number or quantity. x राशः to pervade, एव Un'di aff. and एव initial augment; or राशे to sound, with the same aff.
- राशितन्त्र m. (-ता-ना-न्त्रं) 'Heaped, accumulated. 'Computed, summed either by arithmetic or algebra. x राशि, and तन्त्र gone to.
- राशिवचन n. (-चं) The zodiac. x राशि a sign, and चक a wheel or circle.
- राशिव्यय m. (-यः) A fraction. x राशि, and व्यय a part.
- राशिव्यय m. (-यः) Passage of a planet through a sign of the zodiac. x राशि, व्यय enjoyment.
- राशोच्चय n. (-चं) Hoaping, piling, gathering. x राशि, and चय making, वि augment.
- राशोच्चय mfn. (-ता-ना-न्त्रं) Heaped, piled, gathered. x राशि, and ऊच made, वि augment.
- राशोच्चय mfn. (-ता-ना-न्त्रं) Heaped, piled. x राशि, and पूच become, वि aug.
- राष्ट्र m. (-ष्ट्र-द्वं) 'An inhabited country or realm, a region. 'Any public calamity, as plague, famine, &c. x राष्ट्र to shine or govern, aff. द्वम्.
- राष्ट्रनिवासिन् m. (-नी) An inhabitant of any civilized country. x राष्ट्र a district, and निवासिन् a dweller.
- राष्ट्रिक mfn. (-रा-क्षी-क्षं) Belonging to or inhabiting a country. f. (-क्षः) A prickly sort of night-shade, (*Solanum jacquini*). x राष्ट्र a country, and क्ष aff.
- राष्ट्रिक mfn. (-रा-क्ष-क्षं) Of or belonging to a kingdom, produced or born in it, &c. x राष्ट्र a region, and क्ष aff.
- राष्ट्रिक mfn. (-रा-क्ष-क्षं) Belonging or relating to a region or realm. m. (-क्षः) A king's brother-in-law, (in theatrical language). x राष्ट्र a region, and क्ष aff.
- राश (च) राष्ट्र r. 1st cl. (राशे) To sound.
- राश m. (-राः) 'Confused noise, uproar, hubbub. 'Sound in general. 'Speech, discourse. 'A chain. 'A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by Kāṣṇa and the *Gôpi*s or cowherdesses. 'A game played by children. x राश to sound, चच् aff.
- राश m. (-राः) An ass. f. (-री) The she ass. x राश to sound, चच् Un'di aff.
- राशवर्ण mfn. (-रा-रा-न्त्रं) Grey or light-brown, ash-grey. x राशवर्ण and वर्ण grey.
- राशवर्णिनी f. (-नी) *Arabis jamine*. x राशवर्ण an ass, वदि to praise, aff. निनि.
- राशवर्षा f. (-वा) A festival in honour of Kāṣṇa on the full moon of *Kārtik*. x राश, and वर्षा festival.
- राशिय m. (-यः) 'An assembly, a company, a party. 'A game or festival peculiar to the cowherds: see राश. 'Love, desire, the passion or sentiment. 'Alchemy: see राशवि.
- 'The sixth night after delivery, on which the family and friends sit up all night. 'Sport, mirth, pastime. 'Any festival or holiday. x राश noise, &c., and राश श्रवण, तान्.

- राश f. (-शा) 'A plant, (*Mimosa octandra*). 'Another plant, (the serpent ophiorylon?). 'A sort of perfume. x राश to sound, चच् Un'di aff., and the vowel made long.
- राश m. (-शः) The ascending node; in mythology, the son of *Struṣka*, a *Daiṭya*, with the tail of a dragon, whose head was severed from his body by *Vasuv*, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. x राश to abandon, (the planets which it has vainly attempted to devour), aff. च, and the vowel made long.
- राशय m. (-यः) Eclipse, (as the sun or moon.) x राश, and यच seized.
- राशय m. (-यः) Immersion of a planet in an eclipse. x राश, and यच mouthful.
- राशय m. (-यः) An eclipse of the sun or moon. x राश the dragon's head, and यच seizure.
- राशयिन् m. (-यि) *Vasuv*. x राश the *Daiṭya*, वेदि the divider.
- राशयिन् m. (-यि) *Vasuv*. x राश the *Daiṭya*, वेदि the head, and वेदि who divides, who decapitates.
- राशयन् m. (-यः) A name of the legislator *Buddha* or *Śākyamuni*.
- राशयन् m. (-यः) An eclipse. x राश the dragon's head, and यच seizure, contact.
- राशयन् m. (-यः) *Vasuv*. x राश the *Daiṭya*, and यच destroyer.
- राशयन् m. (-यः) *Garlick*. x राश the demon, यच vomited.
- राशयन् m. (-यः) *Garlick*. x राश the *Daiṭya*, and यच created.
- रि r. 5th cl. (रिचि) To hurt or injure. x 5th cl. (रिचि) To go, to move.
- रि m. (-रि) 'The tone of voice by which the note *Rishabha* is uttered. 'Dancing, tumbling. 'Waste, loss. f. (रि) Wish, desire. 'Light, lustre. x रि to give, &c. aff. नि.
- रिच n. (-चं) 'The heart, the mind. 'Law, litigation. x रिच to divide, &c., aff. च.
- रिच mfn. (-रा-क्ष-क्षं) 'Empty, void. 'Poor, indigent. 'Unloaded, unburthened. 'Furged. n. (-चः) 'A wood, a forest. 'A vacuity, a vacuum. f. (-शा) The fourth, ninth, or fourteenth days of the lunar fortnight. x रिच to void by stool, aff. च.
- रिचय m. (-रा-क्ष-क्षं) 'Void, empty. 'Unladen, unburthened. x यच added to the preceding.
- रिचय m. (-रा) Vacuity, void, space. x रिच, and यच aff.; also with च, रिचय.
- रिचय mfn. (-रा-क्ष-क्षं) Having no vessels or effects. n. (-चः) An empty vessel. x रिच, and यच vessel.
- रिचय mfn. (-रा-क्ष-क्षं) Empty-handed. x रिच, and यच hand.
- रिच n. (-चं) Substance, property, wealth. x रिच to separate, Un'di aff. चच्.
- रिचयिन् mfn. (-री-रिचि-रि) Taking or inheriting property. m. (-री) An heir, one who succeeds to the property of the deceased, and gives the funeral raka. 'A maternal uncle. 'The seed of the *Indica* fig. x रिचय wealth, and वादिन् who takes.

बलिहर्ता म. (-हर्तु) BALIHARTĀ. n. बलिहर्ता a prince, the elder brother of Ravana, and fire breaker, conqueror.

बल्लभम् n. (-भ) BALLABH. n. बल्लभ disease, बल्लभ abode.

बल्लभ m. (-भा-भा-भ) Bālābh. n. बल्लभ, unkind. * Rough, hard. * Rugged, uneven. n. बल्लभ to grow, Un'ādi aff. वृ; it is more properly written बल्लभ, as derived from बल्लभ to be rough.

बल्लभ m. (-भा-भा-भ) Bālābh. n. बल्लभ, crooked, curved. * Broken. * Impaired, injured. * Diseased, sick, infirm. n. बल्लभ to be disordered, aff. क्त.

बल्लभ f. (-भा) Bālābh. n. Bickness, disease. * Crookedness. n. बल्लभ, and बल्लभ aff.; also with न, बल्लभ.

बल्लभ z. 1st cl. (दीर्घादि) To shine. * To please, to be pleased.

बल्लभ f. (-भा) Bālābh. n. Light, lustre, splendour. * Beauty, loveliness. * Lightning. * Wish, desire. * The chattering of the parrot or *Mina*. * The *Rig Veda*. n. बल्लभ to shine, aff. क्त; also with वाच् added बल्लभ.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Agreeable, pleasing. * Sharp, acrid. * Tonic, stomachic. m. (-भा) Bālābh. n. The citron, (*Citrus medica*). * An ornament of the neck or breast. * A tooth. * A pigeon. n. (-भा) Bālābh. n. Natron, alkali. * Borsax. * A garland, a chaplet. * A curl on a horse's neck. * The woody Cassia. * Any suspicious or fortunate object. * A perfume, commonly *Rôchak*. * An anthelmintic medicine, commonly *Virega*, (*Embellia ribes*). * A sort of temple. * A stomachic. n. बल्लभ to shine, &c. in the causal form, बल्लभ aff.; the embellisher, the polisher, &c.

बल्लभ f. (-भा-भा-भ) Bālābh. n. Light, lustre. * Beauty. * Passion. * Wish, desire. * A ray of light. * Intense application to any object or undertaking. * Hunger, appetite. * Taste, sentiment. n. बल्लभ to shine, &c. aff.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Beautifying. * Sharpening, as the appetite, &c. n. बल्लभ, and बल्लभ what makes.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Sweet. * Sharpened, (as the appetite). * Digested. * Bright, brightened.. f. (-भा) Species of the *Atijagat* metre. n. बल्लभ to please, Un'ādi aff. क्त; बल्लभ.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Beautiful, charming, pleasing. * Sweet. * Stomachic, restorative. n. बल्लभ to please, Un'ādi aff. क्त; बल्लभ.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Esquisite, affording great pleasure. n. बल्लभ, and बल्लभ what delights.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Handsome, beautiful. n. बल्लभ, and बल्लभ face.

बल्लभपत्नी f. (-पत्नी) Bālābh. n. A beautiful charming woman. n. बल्लभ, and बल्लभ corner of the eye.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Sweet. * Stomachic. n. बल्लभ to be agreeable, Un'ādi aff. क्त; बल्लभ.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Beautiful, pleasing. * Stomachic, tonic. m. (-भा) A husband, a lover. n. (-भा) A digestive, a tonic. n. बल्लभ to please, aff. क्त; बल्लभ.

बल्लभ (भा-भा) Bālābh. n. 6th cl. (दीर्घादि) To afflict, to disorder, to afflict with pain or disease. * To bend or break. r. 10th cl. (दीर्घादि) To hurt, to injure.

बल्लभ f. (-भा) Bālābh. n. Sickness, disease. n. बल्लभ to be or make sick, aff. क्त; also with वाच् added बल्लभ.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Breaking. * Giving pain, making ill or sick. * Being sick. n. बल्लभ to afflict, &c. aff.

बल्लभ f. (-भा) Bālābh. n. Sickness, disease. * Overthrow, destruction. * An eye. n. बल्लभ to be or make sick, aff. क्त and वाच्.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Sickness, making sick or ill. m. (-भा) One of the *Bālābh* or sentiments, the sickness induced by passion or love. n. (-भा) An acid fruit, (the fruit of the *Averrhoa carambola*). n. बल्लभ sickness, &c. what makes.

बल्लभ z. 1st cl. (दीर्घादि) To resist or oppose. * To strive again. * To tumble or roll for passion. r. 10th cl. (दीर्घादि) To be angry. * To shine. (र) बल्लभ z. 1st cl. (दीर्घादि) To steal, to rob.

बल्लभ z. 1st cl. (दीर्घादि) To strike, to fell, to knock down, to overturn. (दीर्घादि) To resist, to oppose. (र) बल्लभ z. 1st cl. (दीर्घादि) To go, to move. * To steal. * To be idle. * To be lame.

बल्लभ f. (-भा) Bālābh. n. A cow easily milked.

बल्लभ m. (-भा) Bālābh. n. A headless body, retaining life and infirm in combat. n. बल्लभ for बल्लभ or बल्लभ to take or steal, &c. aff. क्त; बल्लभ.

बल्लभ f. (-भा) Bālābh. n. The threshold of a door. * A field of battle. * A female messenger or go-between. * Superhuman power. n. बल्लभ as above, &c. aff. क्त; from. n.

बल्लभ m. (-भा) Bālābh. n. The cry of birds, &c. * Any cry or noise. n. बल्लभ to sound, to make a particular sound, aff. क्त.

बल्लभ m. (-भा) Bālābh. n. Mimicry. * Simulated cry or sound. n. बल्लभ, and बल्लभ disguise.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Rendered vocal by the cry of birds, &c. n. बल्लभ cry, used as a verb, &c. aff.

बल्लभ (र) बल्लभ r. 2nd cl. (दीर्घादि) To weep. * To call or address weeping. With बल्लभ and बल्लभ, To weep for another, to sympathize.

बल्लभ f. (-भा) Bālābh. n. Grief. * Pain, affliction. * Disease. * Sound, noise. * Cry, wail, lamentation. n. बल्लभ to weep, aff. क्त; बल्लभ.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Weeping, wailing. n. बल्लभ to weep, &c. aff.

बल्लभ m. (-भा) Bālābh. n. A dog. * A pupil, a scholar. n. बल्लभ to weep, &c. aff. क्त; Un'ādi aff.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Crying, weeping, wept, (by whom). n. (-भा) Weeping. n. बल्लभ to weep, aff. क्त.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Surrounded, begirt, as with a fence or river, &c. * Secured, protected from access. * Obstructed, stopped, shut up. * Opposed, stopped, impeded. * Besieged, invested, blockaded. f. (-भा) A siege. n. बल्लभ to close, &c. aff. क्त.

बल्लभ m. (-भा-भा-भ) Bālābh. n. Being weeping or wailing. n. बल्लभ to weep, pass. v. बल्लभ aff.

बल्लभ m. (-भा) Bālābh. n. A name at form of Siva. * A demi-god, an inferior manifestation of Siva, or according to one legend, a being born from the forehead of Brahmā; the *Rudras* are eleven in number, and are severally named, *Ajākapada*, *Anvādinā*, *Vishvādeva*, *Sorāśvara*, *Jayanta*, *Bahvru*, *Āra*, *Trivāṇa*, *Ārāṇa*, *Savitra*, and *Hara*. f. (-भा) A sort of lute or guitar. n. बल्लभ to weep, &c. Un'ādi aff., and the vowel unchanged; the name is given to Siva, because according to his own declaration, he discharges the tears of

रूपिह्वम् *m.* (-ह्वः) A word used in a peculiar but familiar sense.
२. रूषि, and **रूप्य** noun.

रूप *r.* 10th cl. (रूपरुपि) To form, to express form, to represent shape either to the eye or the understanding. With **हि** prefixed, 'To discuss, to investigate. 'To explain, to describe, to declare, to expound.

रूप *mfo.* (-वा-पा-पं) Like, resembling, (in composition, as **पितृव्यः** पुत्रः a son like his father.) *n.* (-पं) 'Natural property or disposition, nature, 'Beauty. 'Form, figure. 'Appearance, semblance. 'Cattle generally, flocks and herds, &c. 'A verse. 'Declension, conjugation, the inflection of nouns or verbs. 'A play, a dramatic poem. 'Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. 'An image, a figure, a reflection or resemblance of any real object. 'Colour, form, any object of vision. 'In arithmetic, Discrete or distinct quantity, an entire number. 'Known quantity, whence the first syllable **Rū** is used in algebra to express the same. *z.* रूप to express form, aff. **रु**, or **र** to sound, Un'di aff. **रु**, and the radical vowel made long.

रूपम् *n.* (-म्) 'A drama, a dramatic poem. 'Shape, form, figure. 'A figure of rhetoric in general. 'A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. 'Identification of the objects of a comparison, their being not only like, but the very same. 'Symptom of disease. **f.** (-रिवा) Swallow word. *z.* रूप form, figure, aff. **रु**.

रूपवत् *n.* (-वत्) Natural or inherent disposition or property, nature. *z.* रूप form, and रूप truth, essence.

रूपहन् *mfo.* (-हन्) Having the form, resembling, like. *z.* रूप, and **ह** to have, हिच् aff., and तुच् added.

रूपहन् *m.* (-हन्) An owl. *z.* रूप form, and रूपहन् destroying.

रूपधन् *mfo.* (-धन्) Having form or beauty. *z.* रूप, and **ध** to possess, aff. हिच्, and तुच् added.

रूपधन् *mfo.* (-धन्-धनी-धन्) Describing, representing. *z.* रूप to form, धन् aff.

रूपकावत् *n.* (-वत्) Elegance, loveliness. *z.* रूप, and रूपका beauty.

रूपवत् *mfo.* (-वात्-वती-वत्) 'Having shape or colour, &c. 'Well-shaped, beautiful, handsome. *z.* रूप form, &c., and रूप् पोस्. aff.

रूपवत् *f.* (-वत् or वत्) Beauty. *z.* रूप, and रूपवत् fortune.

रूपाली *f.* (-ली) A whore, a harlot. *z.* रूप beauty, and रूपाली who lives by.

रूपविशेष *m.* (-वः) The perception, evidence, or influence of the senses, i. e. of colour, sound, odour, flavour, and contact. *z.* रूप, and रूपविशेष perception.

रूपवत् *m.* (-वः) **Rāwāṭya**. *z.* रूप beauty, and रूपवत् a weapon.

रूपि *mfo.* (-पी-पि-पि) 'Beautiful, having a handsome form or shape. 'Having form or shape. *z.* रूप, and रूपि aff.

रूप *mfo.* (-वा-वा-वत्) Handsome, beautiful. *n.* (-वत्) '80ver. 'Wrought silver. 'Wrought gold. *z.* रूप form, colour, &c., and रूप aff.

रूपधाय *m.* (-धाय) The master of the mint, the superintendent of the silver, or silver coinage. *z.* रूप silver, and रूपधाय superintendent.

रूपम् *m.* (-म्) The castor oil tree, (*Ricinus communis*;) *z.* रूप, also रूपम्, and रूपम्, &c.

रूप *r.* 1st cl. (रूपि) To decorate, to adorn.

रूपम् *na.* (-म्) A plant, (*Justicia ganderussa*.) *z.* रूप to adorn, aff. रूपम्.

रूपि *mfo.* (-वा-वा-वत्) 'Founded, reduced to dust or powder. 'Covered, spread over, coated, inlaid. 'Adorned, decorated. 'Made rough or ragged. *z.* रूप to adorn, aff. रूप.

रूप A vocative particle, but expressive of contempt or disrespect.

रूप (रूप) रूप *r.* 1st cl. (रूपि) 'To suspect or think probable.

'To excite or entertain doubt: in the last case with रूप usually prefixed.

रूप *mfo.* (-वा-वा-वत्) 'Doubt, uncertainty. 'Fear, apprehension. *m.* (-वः) 'Looseness, purging. 'An outcaste, a low man.

'A frog. *z.* रूप to suspect, to fear, aff. रूप, or रूपि to purge, aff. रूप.

रूपवत् *n.* (-वत्) Gold. *z.* रूपि to divide, Un'di aff. रूपम्, रूपम्, and रूपम् changed to रूप.

रूप *f.* (-रूप) 'A line, a continuous line. 'Deceit, fraud. 'A little. 'Fulness, satisfaction. *z.* रूप रूप, the initial being changed to रूप.

रूपम् *mfo.* (-वा-वा-वत्) Purgative, aperient. *m.* (-वः) 'A cathartic, a purgative. 'Nitre, saltpetre. 'The purging-out plant, (*Croton tiglium*.) *n.* (-वः) A purge. *z.* रूपि to evacuate by stool, causal form, रूप aff.

रूपम् *nf.* (-ने-न) Purgings, looseness. *f.* (-वा-वा-वत्) A drug, commonly *Sesuvium*. *f.* (-वा-वा-वत्) 'A plant, *Théol*, (*Convolvulus turpethum*), the white sort. 'Another plant, commonly *Dust*, (*Croton polyandrum*.) *z.* रूपि to purge, aff. रूपम्, or रूपम्.

रूपम् *mfo.* (-वा-वा-वत्) 'Left void or empty, freed from, cleared. 'Purged. *z.* रूपि to purge, रूप aff.

रूप (रूप) रूप *r.* 1st cl. (रूपि) To shine: this root is not universally admitted.

रूप *m.* (रूप) Ash or fire. *z.* रूप to shine, aff. रूपि.

रूप (रूप) रूप *r.* 1st cl. (रूपि-नी) 'To speak. 'To ask or beg.

रूप *mfo.* (-वा-वा-वत्) Dust. *m.* (-वः) A medicinal plant, commonly *Paper*. *z.* रूपि to hurt, Un'di aff. रूप.

रूपम् *f.* (-वा) A sort of perfume and medicine, of a bitter and slightly pungent taste, and grayish colour; it is procured in grains about the size of those of pepper. 'The wife of the saint JAMAḌAGNI and mother of PARAS'URAMA. 'A sort of pulse, (*Ervum* or *Cicer* lens.) *z.* रूप sand, dust, and रूप added.

रूपम् *m.* (-वः) PARAS'URAMA. *z.* रूपम् the mother of the hero, and रूप son.

रूपम् *mfo.* (-वा-वा-वत्) Dusty, covered over with dust. *m.* (-वः) An ass. *z.* रूप dust, and रूपि made rough.

रूपम् *m.* (-वः) A bee. *z.* रूप dust (the pollen of flower), and रूप abode.

रूपम् *m.* (-वः) Camphor. *z.* रूप dust, and रूप essence; also with रूप added रूपम्.

रूप *f.* (-वा) Sand.

देव न. (-नो) Semen virile.

देव न. (-नः) 'The seminal fluid. * Quicksilver. * री to coze, Un'ādi aff. चन्द्र, and तुद्-augment.

देव न. (-नो) Calx of brass. * री to go, चन्द्र aff. and तुद्-augment.

देव न. (-नो) Semen virile. * Quicksilver. * Nectar or ambrosia. * Perfumed or aromatic powder, pulvilio. * री to flow, इद् aff. and तुद्-augment.

देव (च) देव र. 1st cl. (देवि-ने) 'To go, to move. * To sound.

देव मन्. (-वा-वा-च) 'Low, vile, inferior, contemptible. * Cruel, savage. * री to injure, र aff.

देव मन्. (-वा-वा-च) 'Low, vile, contemptible. * Cruel, savage. * Miserly, niggardly, a miser. * Wicked, abandoned. * र to speak, to revile, Un'ādi aff. चन्द्र, and र substituted for the radical vowel.

देव मन्. (-वा-वा-च) 'Low, vile, contemptible, wicked. * Defamed, reviled. m. (-च) 'The letter R. * Passion, affection of the mind. * र the letter R, with the inherent short vowel, and च aff.; or रिच् to defame, to reproach, aff. चण.

देव मन्. (-वा-वा-च) 'Low, vile, contemptible. * Wicked, abandoned. * Miserly, a niggard. * Cruel, savage. * रिच् to reproach, aff. चन्द्र; also देव, देवच, and देव.

देव (च) देव र. 1st cl. (देवि-ने) To go, to move.

देव (च) देव र. 1st cl. (देवि-ने) To sound.

देव न. (-च) The lowering of knee. * र to sound, aff. चन्द्र.

देविचाम न. (-च) 'A name of ŚIVA. * An *āśer*; an evil spirit. * A thief.

देव (च) देव (देवि-ने) 'To go by leaps or jumps, to leap, to jump. * To go, to move. * To flow as a river.

देव न. (-च) A conch shell with sinistral convolutions, or the spiral lines turning from the right to the left. m. (-च) 'Oil of the Morunga tree. * A plantain, the fruit. * A hog. * Dust. * A whirlwind. * A conjurer, a juggler, a snake dancer. * र to go, चन्द्र aff.

देव न. (-च) A prince, the father of the wife of BALARĀMA.

देविनी f. (-विनी) The wife of KĀMA.

देवती f. (-ती) 'The wife of BALARĀMA, the brother of Kṛṣṇa. * The last of the *Nakṣatras* or lunar asterisms, containing thirty-two stars, figured by a tabor; one of the stars is ♀ planet. * One of the *Māntas* or energies of the gods. * A cow. * देव the name of a king, the father of BALARĀMA's wife, and कीर्त्त aff.

देवतीधर m. (-धर) The planet SATURN. * देवती the nymph or asterism personified, and धर born.

देवतीरुच m. (-च) BALARĀMA. * देवती the wife of BALARĀMA, and रुच husband.

देवतीरुच m. (-च) BALARĀMA. * देवती the wife of this demigod, and रूच lord or husband.

देवता m. (-ता) BALARĀMA. * देवता the wife of this demigod, and रूच lord or husband.

देवता m. (-ता) The fifth *Mēnu* of the present *Kalpa*; also called RAIVATA.

देवतामृत f. (-मृत) SAMYATĀ, wife of the son. * देवता *Resento*, वसु the *Mēnu*, and वृक्ष the mother.

देवा f. (-वा) 'The *Nerbadda*, or *Nermadā* river, which rises in the mountain *Āmrakūṭa*, or *Amrāntāṭa*, in the province of *Gondwāra*, and runs nearly due west about 750 miles, when

it falls into the sea below *Barack*. * RĀVI, the wife of KĀMA.

* The indigo plant. * देव to flow, aff. चण.

देव (च) देव र. 1st cl. (देवि-ने) 'To utter an inarticulate sound. * To neigh. * To howl.

देव मन्. (देव) Who or what neighs, howls, &c. * देव to neigh, चिच् aff.

देव न. (-च) Howling, roaring. * देव to sound inarticulately, अच् चन्द्र; also with चण and चण् aff. देव.

देविम मन्. (-वा-वा-च) Sounded, made as a noise. n. (-नो) Neighing, roaring. * देव to sound, अच् चण.

देव म. (-वा) An injurer. * री to hurt, चण् aff.

दे र. 1st cl. (दावति) To sound.

दे म. (-दा) 'Wealth, property, substance. * Gold. * Sound, noise. * र to give, Un'ādi aff. दे.

देव मन्. (-वा-वा-च) Brazen, made of brass. * रीमि, and चण् aff.

देव न. (-नः) 'A mountain, the eastern part of the *Vindya* range, or that part in which the *Rind* rises. * A tree, (*Cassia fistula*). * A name of ŚIVA. * A *Daiya* or demon. * The fifth *Mēnu* of the present *Kalpa*. * देवा the *Rind* river, aff. चण्, and न added.

देव न. (-नः) The mountain *Raisora*. * चण added to the preceding; also with चण added to देव न, देवनिच.

देव न. (-च) 'A hole, a chasm, a vacuity. * A boat. * Moving, shaking. m. (-च) 'Buying with ready money. * Light. * चण to shine, aff. चण्.

देव न. (-च) 'Sickness, disease in general, or a disease. * A sort of *Cotus*, (*C. speciosa*). * चण to be or make sick, aff. चण्.

देवच मन्. (-वा-वा-च) Sick, diseased. * रीमि, and चण् added.

देवच मन्. (-वा-वा-च) Curative, medical. * रीमि, and चण added.

देवच f. (-च) The body. * रीमि disease, and चण the soil.

देवच म. (-च) Consumption. * रीमि disease, and चण principal.

देवचच न. (-च) The symptoms or sign of a disease, or of its progress. * रीमि a disease, and चण mark.

देवचामक म. (-च) A physician. * रीमि disease, and चण alleviator.

देवचामि f. (-चि) Cure or alleviation of disease. * रीमि, and चण appeasing; also रीमि: and the like.

देवचामिच म. (-चि) A tree, (*Cassia fistula*). * रीमि disease, and चिचि an artisan.

देवच म. (-च) A drug, a medicament, * रीमि disease, चण to abandon, अच् चण.

देवच म. (-च) A physician. * रीमि, and चण to destroy, चिच् aff.

देवचर मन्. (-वा-वा-च) Curative, medicinal. * रीमि, and चण what takes.

देवचरिच मन्. (-वा-वा-च) Curative, medicinal. m. (-च) A physician. * रीमि disease, चण to remove, to take away, चिचि aff.

देवचमक मन्. (-वा-वा-च) Curative, medicinal. m. (-च) A physician. * रीमि, and चण destroyer.

देवचमिच मन्. (-वा-वा-च) Sick, diseased. * रीमि, and चण having.

- रोगात् mfn. (रोग-रोग-रोग) Suffering pain or sickness. *n.* रोग, and *आरोग* pained.
- रोगिता f. (रोग) Sickness, disease. *n.* रोगिण, and *रोग* aff.; also with *रोग*, रोगिण.
- रोगित्वा mfn. (रोग-रोग-रोग) Diseased, ill, sick, affected with sickness or disease. *n.* रोग disease, and *रोग* aff.
- रोगिणम् *n.* (रोग) A drug, a medicament. *n.* रोगि a sick man, and *रोग* the friend.
- रोगिणम् *m.* (रोग) Cure or alleviation of disease. *n.* रोग, and *रोग* aff.
- रोगिणम् mfn. (रोग-रोग-रोग) Counter-indicated, as menstrua or regimens, &c., what is improper to be taken in any disease or with the medicines administered. * Related to or connected with disease. *n.* रोग sickness, and *रोग* aff.
- रोगिणम् mfn. (रोग-रोग-रोग) What pleases, brightens, strengthens, &c. *m.* (रोग) Hunger, appetite. * The plantain. * A sort of onion. * A stomachic, a carminative, any medicine, fruit or food, supposed to strengthen the tone of the stomach and restore lost appetite. *n.* रोग to shine, &c., and *रोग* aff.
- रोगिणम् mfn. (रोग-रोग-रोग) Splendid, beautiful. * Irradiating, illuminating, beautifying. * Gratifying, pleasing. * Whetting, sharpening, (the appetite) *m.* (रोग) * A species of the silk-cotton tree. * The onion. * A tree, (*Andersonia Robitana*.) * The *Cassia fistula*. * The pomegranate. * The citron. * A stomachic, a carminative. *f.* (रोग) * A yellow pigment, commonly *Gorachand*, and supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume. * The means of bambus. * A excellent woman. * A red lotus. *f.* (रोग-रोग) * A plant, commonly *Sua'd'arohand*, a sort of *Crimm*? *f.* (रोग) * A variety of *Tôri*, (*Convolvulus terpetum*.) * Red arsenic. *n.* रोग to shine, *रोग* or *रोग* aff.
- रोगिणी f. (रोग) A plant, commonly *Sua'd'arohand*. *n.* रोग added to रोगिणी the same.
- रोगिणी mfn. (रोग-रोग-रोग) Splendid, shining. * Pleasing, gratifying. *m.* (रोग) A tuft or curl of hair round the neck of a horse or on the lower part of it. *n.* रोग to shine, aff. *रोग* aff.
- रोगिणी mfn. (रोग-रोग-रोग) Elegantly dressed or ornamented. * Splendid, brilliant. *n.* रोग to shine, *रोग* aff.
- रोगिणी m. (रोग) Light. *n.* रोग to shine, *रोग* aff.
- रोगिणी f. (रोग) A potherb, (*Hingusha repens*.)
- रोगिणी mfn. (रोग-रोग-रोग) To be illuminated or enlightened. *n.* रोग to shine, aff. *रोग*.
- रोग (रोग) रोग *r.* 1st cl. (रोगिणी) * To be mad. * To disrepect.
- रोग *n.* (रोग) Weeping, crying. * A tear, tears. *f.* (रोग) A plant, (*Hedysarum alghi*). *n.* रोग to weep, aff. *रोग*.
- रोग *n.* (रोग) Heaven. * Earth. *duāl.* (रोग) Heaven and earth. *n.* रोग to weep, aff. *रोग*.
- रोगिणी f. (रोग) * Heaven, paradise. * Earth. *f.* *duāl.* (रोग) Heaven and earth. *n.* रोग added to the preceding.
- रोग *m.* (रोग) A bank, a shore. *n.* रोग to obstruct, aff. *रोग*.
- रोग *mfn.* (रोग-रोग-रोग) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. *m.* (रोग) The planet

- Maneray. *m.* (रोग) * Impeding, obstructing. * Besieging, blocking. *n.* रोग to obstruct, aff. *रोग*.
- रोगिणी f. (रोग) A river. *n.* रोग a bank, and *रोग* the course of a stream, fem. form.
- रोग *n.* (रोग) A bank, a shore. *n.* रोग to obstruct, and *रोग* aff.
- रोगिणी f. (रोग) A river. *n.* रोग a bank, and *रोग* winding course.
- रोग *m.* (रोग) A tree, commonly *Lôdâ*. *n.* (रोग) * Offence, transgression. * Sin. *n.* रोग to obstruct, and *रोग* aff.
- रोग *m.* (रोग) * An arrow. * Confusing, disturbing, (the ideas.) *n.* (रोग) A hole, a vacuity, a chasm. *n.* रोग to disturb, aff. *रोग*.
- रोगिणी mfn. (रोग-रोग-रोग) Who or what plants, raises, &c. *m.* (रोग) A weight of metal or a coin, the seventieth part of a *Sovera*. *n.* रोग to rise, causal *v.* *रोग* aff.
- रोग *n.* (रोग) * Placing in or upon. * Planting. * Raising. * A disturbing or bewildering of the mind, a confusing, or confusion of ideas. * Clearing, healing. * A healing application to sores or wounds. *n.* रोग to ascend, causal *v.*, or *रोग* to bewilder, aff. *रोग*.
- रोगिणी mfn. (रोग-रोग-रोग) * Placed in or upon. * Planted. * Raised, elevated. Bewildered, perplexed. *n.* रोग to rise, causal *v.*, or *रोग* to bewilder, *रोग* aff.
- रोग *n.* (रोग) Water. *m.* (रोग) A hole.
- रोगिणी *m.* (रोग) A hare. *n.* रोग hair, and *रोग* the ear, *रोग* added.
- रोगिणी *m.* (रोग) A pore of the skin. *n.* रोग hair, and *रोग* a well, a pit.
- रोगिणी *m.* (रोग) A *Chôori*. *n.* रोग hair of an animal, (especially of the *Yac*), and *रोग* a filament.
- रोगिणी *n.* (रोग) A *Chôori*, a sort of whisk. *n.* रोग hair, (see the last word), and *रोग* a cluster; also with *रोग* added, *रोग* *रोग*.
- रोग *n.* (रोग) The hair of the body. *n.* रोग to make, *Un'kôl* aff. *रोग*, form *ier*.
- रोग *n.* (रोग) Ruminating, chewing the cud, or also eating, without chewing what has been once swallowed and again brought into the mouth. *n.* रोग disease, and *रोग* to destroy or remove, aff. *रोग*, deriv. *ier*. * this habit in animals being indispensable to digestion and health.
- रोग *mfn.* (रोग-रोग-रोग) Made of or fastened with the hair of animals, (as horse hair, &c.) *n.* रोग, and *रोग* bound.
- रोगिणी *f.* (रोग) The skin. *n.* रोग the hair, and *रोग* coil, *sin*.
- रोगिणी *f.* (रोग) A line of hair extending to the navel. *n.* रोग hair, and *रोग* a creeper.
- रोग *mfn.* (रोग-रोग-रोग) Hairy, woolly. *n.* रोग hair of the body, and *रोग* aff.
- रोगिणी *m.* (रोग) Horripilation. *n.* रोग the hair of the body, and *रोग* change of state.
- रोगिणी *f.* (रोग) Horripilation. *n.* रोग the hair, and *रोग* change.
- रोगिणी *m.* (रोग) A body louse. *n.* रोग, and *रोग* loss.
- रोग *mfn.* (रोग-रोग-रोग) Hairy, woolly. *m.* (रोग) * A ram, a sheep. * A hog. *n.* रोग hair, and *रोग* aff.
- रोग *m.* (रोग) Horripilation. *n.* रोग the hair of the body, and *रोग* pleasure.

देहि

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देहि

- देहवर्धन m. (-वर्ध) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. m. (-वर्ध) 'Suva, the pupil of Vṛṣa, and supposed narrator of the events recorded in the *Paradās*.
 * *Beleric myrobalan*. २ देह the hair, and वर्धन delighting.
- देहाक्ष m. (-क्ष) Horripilation, rigidity and erection of the hair of the body. २ देह the hair, वक्ष to worship, aff. वक्ष्.
- देहाक्षिन् mfn. (-क्षि-ना-न्) Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted. २ देहाक्ष horripilation, एवञ्च aff.
- देहाक्षी f. (-क्षी) A line of hair, extending across the navel. २ देहन् hair, and आक्षी a line.
- देहाक्षी f. (-क्षी) A line of hair across the middle of the belly or navel. २ देह, and आक्षी a line.
- देहाक्षिन् m. (-क्षि) Horripilation. २ देह hair, वक्ष् raising; also देहिन् m. (-इ-).
- देहाक्षिन् m. (-क्षि) Horripilation. २ देह hair of the body, and वक्ष् breaking forth, protrusion.
- देहाक्षी f. (-क्षी) Violent weeping. २ वक्ष् to weep, frequent. २, वक्ष् and वक्ष् aff.
- देहाक्षिन् mfn. (-क्षि-वर्ध-वक्ष्) Weeping or wailing violently. २ देहाक्ष, and वक्ष् aff.
- देहाक्षिन् mfn. (-क्षि-वर्ध-वक्ष्) Crying bitterly. २ वक्ष् to weep, frequent. २, वक्ष् aff.
- देह m. (-ह) A fruit, (*Flacourtia cataphracta*). * Moist ginger.
- देह m. (-ह) Distrustful, unbelieving. m. (-ह) 'A bee. * Dry or arid soil. २ देह to be mad, वक्ष् aff., and व changed to ह.
- देहका f. (-का) Wish, desire.
- देह m. (-ह) Anger, wrath. २ वक्ष् to be angry, aff. वक्ष्.
- देहका mfn. (-का-वर्ध-वक्ष्) Angry, passionate. m. (-ह) 'Quicksilver. * A touchstone. * Acid or desert soil. २ वक्ष् to be angry, aff. वक्ष्.
- देहाक्ष mfn. (-क्षि-वर्ध-वक्ष्) Angry, feeling and displaying wrath. २ देह, and वक्ष् to bear, causal v. वक्ष् aff.
- देह mfn. (-ह-वर्ध-वक्ष्) Violent, wrathful, angry. २ वक्ष् to be angry, वक्ष् aff.
- देह m. (-ह) 'A bud, a blossom. * Mounting, ascending. २ वक्ष् to grow, aff. वक्ष्.
- देह mfn. (-ह-वर्ध-वक्ष्) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. m. (-वर्ध) 'A sort of goblin. * Rising, growing, mounting. २ वक्ष् to rise, aff. वक्ष्.
- देह m. (-ह) The name of a mountain, Adam's peak in Ceylon. २ देह rising, and २ what goes.
- देह m. (-ह) Semen virile. * Rising in or on, mounting, ascending. * Growing as a plant. * A mountain; see the last. २ वक्ष् to grow, &c., aff. वक्ष्.
- देह m. (-ह) A kind of tree. f. (-क्षी) A sort of creeper. २ वक्ष् to grow, Un'ādi aff. वक्ष्, fem. aff. वक्ष्.
- देहि m. (-हि-) 'A tree. * A seed. * A pious or religious man, one observing a vow, &c. २ वक्ष् to grow, Un'ādi aff. वक्ष्.
- देहि m. (-हि-) 'The Indian fig tree. * A fragrant grass. n. (-ह) A part of the fore-noon, extending to mid-day, in which *Śraddhas* are especially to be observed. २ वक्ष् to grow, Un'ādi aff. वक्ष्.

- देहिनिष्ठा f. (-ष्ठा) A woman red with anger, &c. or with red pigments. २ देहिनी fem. form, of देहिन् red, and णञ् added.
- देहिनीपति m. (-पति-) The moon. २ देहिनी the nymph, (see देहिन्) and पति husband.
- देहिनीपति m. (-पति-) The moon. २ देहिनी the nymph, and वक्ष् the lover.
- देहिनीपति m. (-पति-) The moon. २ देहिनी the nymph, and देह lord or husband.
- देहिन् m. (-हि-) The sun. f. (-हि-) 'A deer, a doe. * A sort of creeper. २ वक्ष् to go or grow, Un'ādi aff. वक्ष्.
- देहिन् mfn. (देहिन् देहिन् or देहिनी देहिनी) Red, of a red colour. m. (-हि-) 'Red, (the colour). * The *Rōhi* fish, (*Cyprius Rohita*, Ham.). * A kind of deer. * A tree, (*Andersonia Rohitaka*, Rox.) n. (-हि-) 'INDRA's bow unbent and invisible to mortals. * *Safflower*, (*Carthamus tinctorius*). * Blood. २ वक्ष् to grow or go, Un'ādi aff. वक्ष्.
- देहिन् m. (-हि-) A tree, (*Andersonia Rohitaka*, Rox.) २ वक्ष् added to the preceding.
- देहिन् m. (-हि-) 'A name of AGNI. * The son of HARIṆ'CHANDRA. २ देहिन् a deer, or red, and वक्ष् a horse; also from देहिन् sometimes read देहिनाक्ष.
- देहिनिष्ठा f. (-ष्ठा) A woman whose face is stained with red pigments, or who is red with rage, &c. २ देहिन् red, fem. form, वक्ष् added.
- देहिनिष्ठा m. (-ष्ठा) A tree, (*Andersonia Rohitaka*). २ देहिन् the same, वक्ष् pneumatic aff.
- देहिन् m. (-हि-) 'The Indian fig tree. * The holy fig tree. * The *Andersonia Rohitaka*. f. (-हि-) 'The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably, = *शृङ्ग* = *Touri*; in mythology, the asterism is personified as one of the daughters of *Dakṣa*, and wives of the moon. * The mother of *Balarāma*. f. (-हि-) 'One of the *Pādyāśvins* of the *Jainas*. * A cow. * Inflammatory affection of the throat. * Lightning. * The name of a medicinal plant. * The moon plant, (*Asclepias acida*). * A woman stained with red pigments, or red with passion, &c. * Yellow myrobalan, (*Terminalia chebula*). * *Bengal madder*. * A girl nine years old. २ वक्ष् to grow, aff. वक्ष्.
- देहिन् n. (-हि-) A sort of grass. m. (-हि-) 'The *Rōhi*, a kind of fish. * A deer said to resemble an ass.
- देहि m. (-हि-) 'Roughness, ruggedness. * Harshness, unkindness. २ वक्ष् hard, वक्ष् aff.
- देहिनिष्ठा mfn. (-क्षि-वर्ध-वक्ष्) Died or coloured with *Rōhāna*, of a yellowish or orange tint. n. (-हि-) The tartar of the teeth. २ देहना a pigment, and वक्ष् aff.
- देहि m. (-हि-) An ascetic with a staff of *Vīṣa* wood.
- देहि (वक्ष्) देहि v. 1st cl. (देहिन्) To treat with disrespect.
- देहि (वक्ष्) देहि v. 1st cl. (देहिन्) To treat with disrespect.
- देहि mfn. (-हि-वर्ध-वक्ष्) Formidable, fearful, terrific. * Sharp, acute. * Relating or belonging to *RUDRA* or *SIVA*. * Violent, wrathful, irascible. mfn. (-हि-वर्ध-वक्ष्) Wrath, rage, (the sentiment as an object of poetical description.) m. (-हि-) 'Heat, warmth. * The cold season. * *Yama*. f. (-हि-) *GAYATRI*, the wife of *SIVA*. २ वक्ष् *SIVA*, &c., and वक्ष् aff.

रादृश f. (-रा) Fierceness, formidableness. २. रौद्र, and रज्ज् अ. ; also with न, रौद्रनं.

रौद्ररक्ष mfn. (-रा-रा-रक्ष) Formidable, terrific. २. रौद्र, and रौद्र appearance.

रौद्र mfn. (-रा-रौ-रक्ष) Silver, of silver. n. (-रक्ष) Silver. २. रक्ष the same, रक्ष pléonasm or aff. of relation.

रौद्र n. (-रक्ष) A sort of salt; see the next. २. रक्ष the place where it is found, रक्ष aff.

रौद्र n. (-रक्ष) A kind of salt, according to some authorities, brought from a mountain in *Ajmere*, but in fact procured from a salt lake near the town of *Sāndher*, about twenty miles west of *Jaynagar*. २. रक्ष the district of *Rums* or *Sāndher*, aff. रक्ष, and रक्ष added; also रौद्र, and रौद्ररक्ष.

रौद्ररक्ष n. (-रक्ष) *Sāndher* salt; see the last. २. रौद्र as above, and रक्ष salt.

रौद्र mfn. (-रा-रौ-रक्ष) Formidable, horrible, terrific. * Dishonest, fraudulent. * Unsteady, slipping. m. (-रक्ष) * One of the divisions of *Naraka* or *Tartarus*. * A savage, a monster. २. रक्ष to weep, deriv. irr., or रक्ष said to mean a living being, रक्ष aff.

रौद्र m. (-रक्ष) *Sandal* wood.

रौद्र m. (-रक्ष) * A name of *Balarāma*. * The planet *MERCURY*. n. (-रक्ष) An emerald. mfn. (-रा-रक्ष) A calf. २. रौद्रिणी the nymph, &c., and रक्ष aff.

रौद्र m. (-रक्ष) * A sort of deer. * The *Rōhi* fish. n. (-रक्ष) A kind of grass. २. रक्ष to grow, Unādi aff. रक्षि, and the vowel changed to रक्ष.

४ The twenty-eighth consonant of the *Nāgarī* alphabet, the letter *L*.

४ m. (-रक्ष) * *Indra*. * Cutting. f. (रक्ष) * Giving. * Receiving, taking. f. (रक्ष) * Embracing, adhering or clinging to. * *Liquifying*, melting. २. रक्ष to give or take, &c., aff. रक्ष or रक्ष, fem. aff. रक्ष or रक्ष.

४ r. 10th cl. (रक्षरक्षि) * To taste. * To obtain.

४ n. (-रक्ष) * The forehead. * The ear or spike of wild rice. २. रक्ष to taste, &c., aff. रक्ष.

४ रक्ष m. (-रक्ष) A tree; see the next.

४ रक्ष m. (-रक्ष) A species of the bread-fruit tree, (*Artocarpus lacucha*, Rox.) २. रक्ष to taste, रक्ष aff.; also रक्ष substituted for रक्ष, रक्ष.

४ रक्ष m. (-रक्ष) * Old and tattered cloth, a rag, or rag. * Lac, the dye. २. रक्ष to obtain, aff. रक्ष, and रक्ष added.

४ रक्ष m. (-रक्ष) * A tree used in dyeing, a red variety of the *Lobā* tree. २. रक्ष for रक्ष coloured, and रक्ष office, act.

४ रक्ष r. 10th cl. (रक्षरक्षि-रक्ष) * To see, to look at, to notice or inspect. * To mark, to make any mark on. * To define, to discriminate. With रक्ष prefixed, To remark. With रक्ष, To know, to understand.

४ रक्ष n. (-रक्ष-रक्ष) A Lac, one hundred thousand. n. (-रक्ष) * Friend, disguise. * A mark or butt. २. रक्ष to mark, or see, aff. रक्ष.

४ रक्ष m. (-रक्ष) * A mark, a spot. * A name, an appellation. * Sight, seeing. * An indication, a predicate, any thing by which an object is designated or distinguished. * A symptom or any indication of actual disease. m. (-रक्ष) * The younger brother of *Rāma*. * The *Indian crane*. f. (-रक्ष) * The female of the *Indian crane*. * A goose. * An ellipse, a word, &c. understood, though not inserted. * The force or application of a word or phrase. २. रक्ष to see, to mark, aff. रक्ष, or रक्ष as before, Unādi aff. रक्ष, and रक्ष augment; also with रक्ष augment, रक्ष, which in the masc. and fem. forms is the more usual reading.

४ रक्ष mfn. (-रा-रा-रक्ष) * Seen. * Marked. २. रक्ष to mark, aff. रक्ष.

४ रक्ष mfn. (-रा-रा-रक्ष) Prosperous, fortunate. m. (-रक्ष) * The son of *Dasaratya* by *Somitā*, the half-brother and faithful companion of *Rāmachandra*. * The *Sāras* or *Indian crane*.

n. (-रक्ष) * A mark, a spot or sign. * A name, an appellation. f. (-रक्ष) * The female of the *Sāras*. * A kind of drug. २. रक्ष to mark or see, Unādi aff. रक्ष, and रक्ष augment; also with रक्ष augment, रक्ष as above.

४ रक्षरक्ष f. (-रक्ष) *Somitā*, one of *Dasaratya*'s four wives, the mother of *Lakshman*. २. रक्षरक्ष, रक्ष the mother.

४ रक्ष n. (-रक्ष) * A mark, a spot, a sign. * Chief, principal. २. रक्ष to mark, &c., रक्ष aff.

४ रक्षी f. (-रक्षी) * *Lakshmi*, one of the three principal female deities of the *Hindu*, the wife of *Vishnu*, and goddess of wealth and prosperity. * Fortune, success, prosperity. * *Sīrā* the wife of *Rāma*. * Beauty, splendour. * The name of a medicinal root, commonly *Friddā*. * Another root, termed *Friddā*. * A plant: see रक्षि. * The wife of a hero. * *Turneric*. * A pearl. २. रक्ष to see, &c., Unādi aff. रक्ष, and रक्ष augment.

४ रक्षी n. (-रक्षी) The red lotus. २. रक्षी the goddess, and रक्ष abode, appearing at the creation, floating over the water on the expanded petals of the lotus.

४ रक्षीरक्ष m. (-रक्षी) * *Vishnu*. * A king, a sovereign prince. * The clove tree. * The betel-nut tree, (*Arec* faul) २. रक्षी the goddess of prosperity, and रक्ष master, husband.

४ रक्षीरक्ष m. (-रक्षी) A fruit tree, (*Esle marmelos*.)

४ रक्षीरक्ष m. (-रक्षी) * *Kāmasūtra*, the god of love. * A horse. * Either of the sons of *Rāma* and *Sīrā*. २. रक्षी the goddess, or *Sīrā*, (she being *Lakshmi* incarnate), and रक्ष a son.

४ रक्षीरक्ष m. (-रक्षी) A ruby. २. रक्षी the goddess of fortune, and रक्ष a flower.

४ रक्षीरक्ष m. (-रक्षी) The bread-fruit tree, (*Artocarpus integrifolia*.) २. रक्षी prosperity, रक्ष aff., and the रक्ष unchanged.

४ रक्षीरक्ष mfn. (-रा-रक्षी-रक्ष) * Prosperous, fortunate, wealthy, thriving. * Beautiful. २. रक्षी prosperity, and रक्ष poss. aff.

४ रक्षीरक्ष m. (-रक्षी) * *Vishnu*. * The mango tree. * A prosperous man. २. रक्षी the goddess of fortune, and रक्ष lord.

४ रक्षीरक्ष m. (-रक्षी) The moon. २. रक्षी the goddess, रक्ष with, रक्ष born; rising as well as *Lakshmi* from the ocean, at the time it was churned by the gods and *Aśura*.

- सु** mfn. (-सु-सु-सु) 'To be seen or noted. * To be defined or described. * To have attributes or predicates attached. n. (-सु) 'A mark, a butt. * A mark, a sign. * Fraud, disguise. * A Lac, a hundred thousand. s. सु to see, सु अक्षि.
- सु** r. 1st cl. (सुसि) (सु) सुसि (सुसि) To go, to move, to approach.
- सु** (सु) सु र. 1st cl. (सुसि) To be with or near, to touch, to be in contact or union with. (सु) सुसि r. 1st cl. (सुसि) 'To go or move. * To go limpingly, to be lame. s. 10th cl. (सुसि) 'To taste. * To obtain.
- सु** mfn. (-सु-सु-सु) Boastful, handsome.
- सु** mfn. (-सु-सु-सु) 'Obtained, gained. * Connected with, attached to. s. सु to be in contact with, अक्षि, सु, and सु अक्षि.
- सु** m. (-सु) 'A staff, a stick. * An iron club, or one bound with iron. s. सु to go, अक्षि सुसु, and सु changed to सु; also सुसु.
- सु** m. (-सु) A club, a stick. s. see the last; सु changed to सु.
- सु** m. (-सु) A man armed with a stick, a mace or staff-bearer. s. सुसु, and सुसु the hand.
- सु** mfn. (-सु-सु-सु) 'Attached to, intent on. * Ashamed. * Joined to, connected with. n. (-सु) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign. m. (-सु) A bard, a panegyrist. s. सु to be with or near, or सुसु to be ashamed, अक्षि, सु, deriv. irr.
- सु** m. (-सु) A security, a surety. s. सु सु engaged or associated, (in the business), अक्षि, सु.
- सु** m. (-सु) Ascensional difference. s. सु, and सु सु arm.
- सु** f. (-सु) A girl ten years old, one before menstruation. s. सुसु to be ashamed, अक्षि, सु, fem. form; also सुसु.
- सु** r. 10th cl. (सुसि) 'To taste. * To obtain. (सु) सुसि r. 1st cl. (सुसि) 'To go, to move. * To fast, to abstain from food. (सुसि) 'To dry, to dry up. * To diminish, to lessen. r. 10th cl. (सुसुसि) To speak. With सु or सु prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.
- सु** m. (-सु) Air, wind. s. सुसि to go, सुसि Un'adi अक्षि, and the nasal rejected.
- सु** m. (-सु) Air, wind. s. सुसि to go, Un'adi अक्षि सुसि.
- सु** m. (-सु) 'Lightness, absence of weight. * Diminutive-ness. * Insignificance. s. सु सु light, अक्षि सुसि सु.
- सु** mfn. (-सु-सु-सु) 'Lightest, very light. * Very small, least. s. सु सु light, सुसु अक्षि of the irr. superlative.
- सु** mfn. (-सु-सु-सु) Lightest, most or very light. s. सु सु light, and सुसु सुसु अक्षि of the irr. superlative.
- सु** mfn. (-सु-सु-सु) 'Light, not heavy. * Swift, quick. * Saps, less, phleas. * Beautiful, pleasing. * Small, little. * Light, vain, frivolous. * Insignificant, mean, low. * Weak, feeble. * Clean, pure. * Short, (as a vowel). s. सु. (सु) Quickly,

- swiftly. सुसु. (सु) 'A black kind of Aloe wood or Agallochum. * The root of the Andropogon muricatum. f. (-सु) A plant, (Trigonella corniculata.) f. (-सु) 'A slight or delicate woman. * A small light carriage. s. सुसि to go, Un'adi अक्षि सु, and the nasal not inserted.
- सु** m. (-सु) A goat. s. सु सु small, and सु सु a body.
- सु** f. (-सु) A small bedstead. s. सु सु small, सुसु सु a bedstead.
- सु** m. (-सु) A kind of fish, probably a variety of the Pimelodus. s. सु सु small, and सु सु to see the last.
- सु** mfn. (-सु-सु-सु) Low-minded, frivolous. s. सु, and सु सु mind.
- सु** m. (-सु) A sort of quail. s. सु सु light, सुसु सु fish.
- सु** f. (-सु) 'Lightness. * Meanness, insignificance. s. सु सु added to सु; also with सु, सुसु.
- सु** m. (-सु) A small kettle-drum. s. सु सु light, small, and सुसु सु a drum.
- सु** m. (-सु) A plant, commonly *Sus'dérachet*, (Crinum?) s. सु सु small, and सु सु a leaf.
- सु** mfn. (-सु-सु-सु) Indolent, impotent. s. सु सु, and सु सु effort.
- सु** m. (-सु) The Francoline partridge. s. सु सु light, (of digestion,) and सु सु fish.
- सु** m. (-सु) A friend or ally of little power or value. s. सु, and सु सु a friend.
- सु** n. (-सु) The root of a fragrant grass, (Andropogon muricatum.) s. सु सु light, सु सु contexture (in *Tattis*, &c.) or सु सु and सु सु, both meaning the same root.
- सु** mfn. (-सु-सु-सु) 'Thinly or lightly dressed. * Wearing clean or pure clothing. s. सु सु, and सु सु vesture.
- सु** mfn. (-सु-सु-सु) 'Low, vile. * Ill done, mismanaged. s. सु सु, and सु सु practice.
- सु** mfn. (-सु-सु-सु) 'Insignificance, meanness. * Mismanagement, bad conduct. s. सु सु added to the last.
- सु** n. (-सु) In algebra, the least root with reference to the additive quantities. s. सु सु, and सु सु root.
- सु** mfn. (-सु-सु-सु) Ready or light-handed. m. (-सु) A good archer. s. सु सु quick, and सु सु hand.
- सु** n. (-सु) Reducing in weight or consequence. * Thinking little of, contemning. s. सु सु, and सु सु soaking, सु सु argument.
- सु** mfn. (-सु-सु-सु) 'Made light, reduced in weight. * Reduced in consequence, made insignificant. * Thought lightly of. s. सु सु, and सु सु made, सु सु argument.
- सु** mfn. (-सु-सु-सु) Eating little, moderate. s. सु सु, and सु सु who eats.
- सु** mfn. (-सु-सु-सु) Temperate, abstemious. s. सु सु, and सु सु food.
- सु** f. (-सु) 'The capital of Rávan's in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to $\frac{1}{4}$ th of the equatorial circumference of the earth, and is one of the places lying under the first meridian,

whence the longitude is computed; it is thus placed in the Eastern ocean, South of *Ceylon*, and according to WILKINSON is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lankā* is said to be just visible. * A goddess or evil spirit, one of the *Siddhis*, perhaps the same as the tutelary deity of the city of *Lankā*. * An unchaste woman. * A branch. * *शुभ* to obtain (happiness, in which), *अ. शुभ* and *शुभ* irr. augment.

शुभादित्य *m.* (-*शु*) The monkey *Hanuman*. * *शुभा* the city, and *दित्य* burner; having set fire to the city with his burning tail.

शुभादि *m.* (-*शु*) *Rāvan*'s the *Daiya*. * *शुभा* the city, and *दि* master, ruler; also *शुभादिपति*, &c.

शुभादि *f.* (-*शु*) A plant, (*Trigonella corniculata*). * *शुभ* to taste, root of the 10th cl. *अ. शुभ* fem. form, and *शुभ* augment; also *शु* being changed to *प*, *शुभापि*, and by a different derivation *शुभापि*.

शुभादिपति *mfn.* (-*शु*-*पति*-*पि*) Residing or being in *Lankā*. * *शुभा* A plant, (-*शु*) (*Euphorbia Tirucalli*). * *शुभा* *Lankā* or *Ceylon*, and *शुभापि* what abides or grows.

शुभ *m.* (-*शु*) The *Daiya* *Rāvan*'s. * *शुभ* the city *Lankā*, and *शुभ* sovereign.

शुभापि *f.* (-*शु*) A greenish plant, (*Trigonella corniculata*). * *शुभा* *Lankā* or *Ceylon*, *शुभ* to sow or be sown, *अ. शुभ* fem. form, and the semivowel changed to its cognate.

शुभो *f.* (-*शु*) The bit of a bridle.

शुभ *m.* (-*शु*) * Union, association, proximate connection. * A lecher, a catamite. * Limping, lameness. * *शुभ* to be near or with, &c., *अ. शुभ*.

शुभ *m.* (-*शु*) The tail of an animal. * *शुभ* to go, *अ. शुभ* *अ. शुभ*, more commonly *शुभ*.

शुभ *m.* (-*शु*) * Fasting, abstinence. * Going, proceeding. * Leaping, springing, going by leaps or jumps. * Jumping over or beyond. * Exceeding, transgressing, disregarding propriety, going beyond proper bounds. * Storming a fort, entering by escalade, &c. * Capturing a fort in any way. * One of a horse's paces, curvetting, bounding. * *शुभ* to go, to fast, &c., *अ. शुभ*.

शुभ *mfn.* (-*शु*-*शु*-*शु*) * To be passed. * Transgressible. * To be fasted. * *शुभ* to go, *शुभो* *अ. शुभ*; also *शुभ* and *शुभ*.

शुभ *r.* 1st cl. (*शुभ*) To mark.

शुभ *r.* 1st cl. (*शुभ*) also (*शु*) *शुभ* (*शुभ*) * To fry. * To affront, to insult. (*शु* *शु*) *शुभ* *r.* 6th cl. (*शुभ*) To be ashamed, to be modest or bashful. *r.* 10th cl. (*शुभ*) To hide, to cover, to screen or clothe; also (*शुभ*) or (*शु*) *शुभ* (*शुभ*) * To be manifest or apparent. * To shine. (*शु*) *शुभ* (*शुभ*) * To give. * To dwell. * To injure. * To be strong. * To censure.

शुभादि *f.* (-*शु*) The sensitive plant, (*Mimosa pudica*). * *शुभ* for *शुभा* shame, *शुभादि* making, shewing.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Being ashamed, blushing, shrinking. * *शुभ* to be ashamed, and *शुभ* *अ. शुभ*.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Being ashamed. * *शुभ* to be ashamed, *अ. शुभ*.

शुभा *f.* (-*शु*) Shame, modesty, bashfulness. * *शुभ* to be modest, *अ. शुभ* and *शुभ*.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Shameful, causing shame. * *शुभा*, and *शुभ* what makes.

शुभादि *mfn.* (-*शु*-*शु*-*शु*) Causing or occasioning shame. * *शुभा*, and *शुभ* what makes.

शुभादि *mfn.* (-*शु*-*शु*-*शु*) Ashamed, bashful. * *शुभा*, and *शुभ* possessed of.

शुभादि *mfn.* (-*शु*-*शु*-*शु*) Shameless, immodest. * *शुभा*, and *शुभ* void of.

शुभा *m.* (-*शु*) A sensitive plant, (*Mimosa pudica*). * *शुभा* shame, *शुभा* *अ. शुभ*.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Modest, bashful. * *शुभा*, and *शुभ* *अ. शुभ*.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Bashful, modest. * *शुभा* modest, *शुभ* possessing.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Shameless, impudent. * *शुभा*, and *शुभ* void of.

शुभा *mfn.* (-*शु*-*शु*-*शु*) Ashamed, modest. * *शुभा* modesty, *शुभ* *अ. शुभ*.

शुभा *f.* (-*शु*) Modesty, bashfulness. * *शुभ* to be ashamed, *अ. शुभ*.

शुभ *r.* 10th cl. (*शुभ*) * To be manifest. * To shine.

शुभ *m.* (-*शु*) * A foot. * The end of the lower garment tucked into the waist band. * A tail. *f.* (-*शु*) * An adulterer. * Sleep. * Laxness. * A current. * *शुभ* to be strong, &c., *अ. शुभ*.

शुभा *f.* (-*शु*) A harlot, a whore. * *शुभ* to censure, *अ. शुभ*, fem. form.

शुभ *r.* 1st cl. (*शुभ*) * To be a child, to talk or be like one. * To speak a little.

शुभ *m.* (-*शु*) * A blockhead, a fool, one speaking ignorantly or foolishly. * Fault, defect. * A thief. * *शुभ* to be or talk as a child, &c., *अ. शुभ*.

शुभ *m.* (-*शु*) A vile or contemptible man. * *शुभ* to talk as a child, and *शुभ* *अ. शुभ*.

शुभ *m.* (-*शु*) A vile or bad man, a wretch.

शुभ *m.* (-*शु*) * A horse. * A division of music. * A low and wild tribe, a tribe of mountaineers. *f.* (-*शु*) * A bird said, to be a kind of sparrow. * A fruit, a variety of the *Kurajia*. * A bad or unchaste woman. * Curis on the forehead or hanging down on the face. * Safflower. * A sweetmeat. * *शुभ* to be like a child, *अ. शुभ* *अ. शुभ*.

शुभ *r.* 1st and 10th cl. (*शुभ* *शुभ*) * To frolic, to sport or dally. * To loil (the tongue). * To use the tongue. * To stir with the tongue. * To stir, to agitate. * To pain. *r.* 10th cl. (*शुभ*) * To nurse, to foster, to attend closely. * To shake. * To feel desire. (*शु* *शु*) *शुभ* *r.* 1st and 10th cl. (*शुभ* *शुभ*) * To shine. * To toss or throw up. * To speak.

शुभ *mfn.* (-*शु*-*शु*-*शु*) Beautiful, pleasing, charming.

शुभ *m.* (-*शु*) A wretch, a villain, a low or bad man.

शुभ *m.* (-*शु*) A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or *Ghee*, and mixed with sugar and spices, and distinguished into different kinds,

according to some slight varieties in its less essential ingredients; also read **अनुवृत्त**.

अना *f.* (-ना) ¹ A creeper, a creeping or winding plant in general.

² A branch. ³ A plant, commonly *Priganga*. ⁴ A gramineous plant, (*Trigonella corniculata*.) ⁵ Heart-pea, (*Cardiospermum halicacabum*.) ⁶ The large *Bengal* creeper, (*Gartnera racemosa*.) ⁷ A sort of grass, (*Panicum dactylo*.) ⁸ A vegetable and medicinal substance, commonly *Latidastard* or the *musk-creeper*, said to grow in the *Deokhin*. ⁹ Thread. ¹⁰ *अना* a *Sastra* root, to hurt, to enfold, &c., aff. **अन्** and **अप्**.

अनामकुरिका *f.* (-ना) A medicinal plant, commonly *Latidastard*.

अना a creeper, and **अमकुरिका** *musk*.

अनामिक *m.* (-ना) A snake. **अना** a creeper, and **मिका** the tongue, which becomes *masc.* in the compound.

अनामिक *m.* (-ना) ¹ The orange tree. ² The palm tree. ³ The *Sāl* tree. **अना** a creeper, and **मिक** a tree: *अना* for creepers to cling to.

अनामिक *m.* (-ना) A timber tree, (*Shorea robusta*.) **अना** a creeper, and **मिक** a tree.

अनामिक *m.* (-ना) A flower. **अना** a creeper, and **अम** and.

अनामिक *m.* (-ना) The water-melon. **अना** a creeper, and **मिक** the jack, to the fruit of which the melon may be compared in size.

अनामिकानि *f.* (-नी) A spreading creeper. **अना** a creeper, and **मिकानि** spreading.

अनामिक *m.* (-ना) Coral. **अना** a creeper, and **मिक** a jewel.

अनामिक *f.* (-ना) A plant, (*Trigonella corniculata*.)

अनामिक *f.* (-ना) The *Middus* creeper, (*Gartnera racemosa*.)

अना a creeper in general, **मिक** the particular one.

अनामिक *m.* (-ना) An ape or monkey. **अना**, and **मिक** a deer.

अनामिक *f.* (-ना) *Bengal* madder, (*Rubia manjith*.) **अना** a creeper, and **मिक** stick or stem.

अनामिक *m.* (-ना) Coral. **अना** a creeper, **मिक** barley, or similar grain; of similar shape.

अनामिक *m.* (-ना) A snake. **अना** a creeper, and **मिक** the tongue, but made *masc.* in the compound.

अनामिक *m.* (-ना) A green onion. **अना** a creeper, and **मिक** to heat, aff. **अन्**.

अनामिक *m.* (-ना) An elephant. **अना** a creeper, and **मिक** a curl.

अनामिक *m.* (-ना) Embracing, an embrace. **अना** a creeper, and **मिक** surrounding.

अनामिक *m.* (-ना) An embrace, embracing. **अना** a creeper, (like it,) **मिक** a surrounding or enfolding, aff. **अन्**.

अनामिक *m.* (-ना) The *Sāl* tree, (*Shorea robusta*) This word is elsewhere read **अनामिक** or **अनामिक** and **अनुवृत्त**.

अनामिक *f.* (-ना) A twining plant. **अना** the same, **अन्** aff. *fem.* form.

अनामिक *f.* (-ना) A lizard. **अना** a *Sastra* root, to hurt, **मिक** *Un'di* aff.

अन् (**अन्**) **अन्** *r.* 1st cl. (**अन्**) To speak, to utter. With **अन्** prefixed, ¹ To talk like, to mimic. ² To repeat. With **अन्**, To deny. With **अन्**, To address, to speak to. With **अन्**, To talk incube-

rently. With **अन्**, To gain, to get. With **अन्**, To lament, to bewail. With **अन्** and **अन्**, To contradict, to dispute. With **अन्**, To converse, to discourse. ⁶ To be cunning or crafty.

अन् *m.* (-न्) The mouth. **अन्** *r.* **अन्** to speak, **अन्** aff. of the instrument or act.

अन् *mfn.* (-न्-ना-न्) Spoken, said. **अन्** (**अन्**) Voice or speech. **अन्** to speak, aff. **अन्**.

अन् (**अन्**) **अन्** *r.* 1st cl. (**अन्**) ¹ To sound. ² To fall or tumble, to be prostrate. With **अन्** prefixed, ³ To hold, to support. ⁴ To hang from or on, to depend from. ⁵ To rest upon. ⁶ To hang with the head downwards. With **अन्**, To trust in, to depend on. With **अन्**, To delay, to detain.

अन् *mfn.* (-न्-ना-न्) Gained, acquired, obtained, received, got. **अन्** (**अन्**) A woman whose husband or lover is faithless. **अन्** to get, aff. **अन्**.

अन् *mfn.* (-न्-ना-न्) Recovered, restored to one's senses, come to a right mind. **अन्**, and **अन्** intellect.

अन् *mfn.* (-न्-ना-न्) Born. **अन्**, and **अन्** birth.

अन् *mfn.* (-न्-ना-न्) Wealthy. **अन्**, and **अन्** wealth.

अन् *mfn.* (-न्-ना-न्) Sage, learned, a sage, a *Par'dit*. **अन्** got, and **अन्** praise, celebrity.

अन् *mfn.* (-न्-ना-न्) Learned. **अन्**, and **अन्** knowledge.

अन् *mfn.* (-न्-ना-न्) Revived, recovered from fainting.

अन्, and **अन्** consciousness.

अन् *mfn.* (-न्-ना-न्) Having found an opportunity or interval. **अन्**, and **अन्** opportunity.

अन् *mfn.* (-न्-ना-न्) Obtained. **अन्** to gain, **अन्** aff.

अन् *ind.* Having gained or got. **अन्** to get, **अन्** aff.

अन् (**अन्**) **अन्** *r.* 1st cl. (**अन्**) To obtain, to get or gain.

(**अन्**) **अन्** *r.* 1st cl. (**अन्**) ¹ To sound. ² To injure. ³ To revile. ⁴ To gain. With **अन्** prefixed, ⁵ To apprehend, to understand. ⁶ To delay. With **अन्** and **अन्**, To revile, to abuse.

अन् *m.* (-न्) ¹ Wealth. ² A solicitor, one who asks or solicits.

³ A horse's foot rope. **अन्** to get, *Un'di* aff. **अन्**.

अन् *mfn.* (-न्-ना-न्) Attainable, procurable. ⁴ *Fla*, right, proper. **अन्** to get, aff. **अन्**.

अन् *m.* (-न्) A lover, a gallant. **अन्** to sport, *Un'di* aff.

अन्, and **अन्** changed to **अन्**.

अन् *m.* (-न्) A lecher, a libertine, a whore-monger, a gallant.

⁶ The *Bakul* tree.

अन् *mfn.* (-न्-ना-न्) Libertinism, dissoluteness. **अन्**, and **अन्** aff.; also **अन्**.

अन् *m.* (-न्) ¹ A country, the district of *Lamghon* in *Cabal*.

² A libertine, a lecher.

अन् *mfn.* (-न्-ना-न्) A kettle drum, a state drum, the *Nakra* of the *Muslimans*.

अन् *mfn.* (-न्-ना-न्) ¹ Spacious, capacious. ² Great, large, broad, long, expanded either in breadth or length, or both. ³ Pendulous, depending. **अन्** (**अन्**) ⁴ A bribe, a present.

⁵ Moving a man at a sort of backgammon or draughts. ⁶ A perpendicular, (in geometry.) ⁷ (In astrology,) The arc between the pole and zenith of any place. **अन्** (**अन्**) ⁸ A *śine* of *Lakṣmi*.

⁹ A name of *Gaṇa* or *Dvand*. ¹⁰ A bitter gourd.

अन् to fall, to sound, aff. **अन्**.

- अथ** *m.* (-अथ) 'A section, a chapter. 'A perpendicular, &c.
n. (-अथि) to fall, &c. *aff.* **अथि**.
- अथर्व** *m.* (-अथर्व) 'A goat. 'An elephant. 'A goblin or *Rākṣasa*.
 'A tree, (*Alangium hexapetalum*.) 'A hare. 'A name of
Gaṇeśa. *n.* (-अथर्व) large or pendulous, and **अथर्व** the ear.
- अथर्व** *f.* (-अथर्व) Sine or cosine of the latitude. *n.* (-अथर्व) and **अथर्व** sine.
- अथर्व** *n.* (-अथर्व) 'Depending, descending, falling. 'A long neck-
 lace, one which depends from the neck to the navel. *m.* (-अथर्व)
 Pilegim, the phlegmatic humour. *n.* (-अथर्व) to fall, &c.,
aff. **अथर्व**.
- अथर्वान** *mfn.* (-अथर्वान्) 'Depending, descending, hanging or
 falling, going down. 'Being large or bulky. *n.* (-अथर्व) to fall,
 &c., and **अथर्व** *aff.*, **अथर्व** augment.
- अथर्विका** *f.* (-अथर्विका) The uvula or soft palate. *n.* (-अथर्विका) to hang down,
aff. **अथर्विका** *form*.
- अथर्वित** *mfn.* (-अथर्वित) Suspended, depending, falling or hang-
 ing down. *n.* (-अथर्वित) to fall down, *aff.* **अथर्वित**.
- अथर्व** *f.* (-अथर्व) A necklace of seven strings. *n.* (-अथर्व) to depend,
 &c. *aff.* **अथर्व**.
- अथर्व** *m.* (-अथर्व) 'A name of Gaṇeśa. 'A glutton. *n.* (-अथर्व)
 large, and **अथर्व** the belly.
- अथर्व** *m.* (-अथर्व) A camel. *n.* (-अथर्व) large, and **अथर्व** a lip.
- अथर्व** *n.* (-अथर्व) 'Abuse, reviling. 'Gaining, getting. *n.* (-अथर्व)
 to sound, &c., *aff.* **अथर्व**.
- अथर्व** *mfn.* (-अथर्वन्) Causing to get, procuring, produc-
 ing. *n.* (-अथर्व) to get, causal v., **अथर्व** *aff.*
- अथर्व** *f.* (-अथर्व) A sort of chain enclosure or fence.
- अथर्वित** *mfn.* (-अथर्वित) 'Caused to get, given to, procured for.
 'Applied to, employed, adapted. 'Spoken to, addressed.
 'Heightened, improved, rendered more perfect or intense.
 'Crishest. 'Gained. 'Abused. *n.* (-अथर्वित) to gain, causal
 form, or **अथर्वित** to revile, *aff.* **अथर्वित**.
- अथर्व** *r. 1st cl.* (-अथर्वे) To go, to move.
- अथर्व** *m.* (-अथर्व) 'Equal time in music and dancing. 'Adhering or
 clinging to, embracing, uniting. 'A house, a dwelling.
 'Sport, pastime. *n.* (-अथर्व) 'The root of the *Andropogon*
auriculatus. 'Loss, destruction. 'Passion, melting. *n.* (-अथर्व)
 to adhere to, &c., *aff.* **अथर्व**.
- अथर्व** *f.* (-अथर्व) An actress, a dancer. *n.* (-अथर्व) equal time in
 music, &c., and **अथर्व** the daughter.
- अथर्वान** *m.* (-अथर्वान्) An actor, a dancer, a mime. *n.* (-अथर्वान्) equal
 time, &c., and **अथर्वान** who moves to; it also occurs **अथर्वान**.
- अथर्व** *r. 1st cl.* (-अथर्वे) To go, to move.
- अथर्व** *r. 1st cl.* (-अथर्वे) 'To sport, to dally. 'To loil, as the
 tongue, &c.: see **अथर्व**, of which it is considered as a various
 reading only. *r. 10th cl.* (-अथर्वे) 'To desire, to wish for, to
 seek to obtain. 'To sport, to wanton. 'To lay.
- अथर्व** *mfn.* (-अथर्वन्) 'Sporting, frolicking. 'Lolling, wagging.
 'Winking, desirous. *n.* (-अथर्व) or **अथर्व** to sport, **अथर्व** *aff.*
- अथर्वित** *mfn.* (-अथर्वित) 'Fierce, savage, (as a beast of prey,
 &c.) *m.* (-अथर्वित) A camel. 'A dog. *n.* (-अथर्वित) licking, licking,
 and **अथर्वित** the tongue.
- अथर्व** *mfn.* (-अथर्वन्) 'Shaking, tremulous. 'Licking,
 lapping, stirring or touching with the tongue, lolling the

- tongue, &c. 'Wantoning, dallying. *n.* (-अथर्व) to loil, to frolic,
 &c. participial *aff.* **अथर्व**, and **अथर्व** changed to **अथर्व**.
- अथर्व** *m.* (-अथर्व) A flower, (*Nerium odoratum*.) *n.* (-अथर्व) trembling,
 &c. *aff.* **अथर्व**.
- अथर्व** *n.* (-अथर्व) 'Pleasure, sport, pastime. 'Lolling the tongue.
m. (-अथर्व) The *Sal* tree. *f.* (-अथर्व) 'A woman in general. 'A
 wanton woman. 'The tongue. *n.* (-अथर्व) to frolic, &c., *aff.* **अथर्व**,
 and **अथर्व** changed to **अथर्व**.
- अथर्विका** *f.* (-अथर्विका) 'A necklace hanging as low as the navel.
 'A lizard, a chameleon. *n.* (-अथर्विका) sporting, lolling, &c.
form, and **अथर्विका** added.
- अथर्व** *m.* (-अथर्व) The penis. *n.* (-अथर्व) to frolic, *aff.* **अथर्व**, and **अथर्व**
 changed to **अथर्व**.
- अथर्व** *n.* (-अथर्व) The forehead. *n.* (-अथर्व) with or dalliance, from **अथर्व**
 with **अथर्व** *aff.*, and **अथर्व** to go or be, *aff.* **अथर्व**; also with **अथर्व**
 added **अथर्व** *n.* (-अथर्व).
- अथर्व** *m.* (-अथर्व) The forehead. *n.* (-अथर्व), and **अथर्व** a bank.
- अथर्व** *mfn.* (-अथर्वन्) Burning, scorching, (as the sun.)
m. (-अथर्व) The sun. *n.* (-अथर्व) the forehead, **अथर्व** to scorch or
 inflame, *aff.* **अथर्व**.
- अथर्व** *n.* (-अथर्व) 'A tiara, a fillet. 'The forehead. *n.* (-अथर्व),
 and **अथर्व** a cloth or any flat surface.
- अथर्व** *n.* (-अथर्व) The 'open forehead. *n.* (-अथर्व), and **अथर्व** a
 plank.
- अथर्व** *f.* (-अथर्व) 'A line on the forehead, supposed to indi-
 cate long life. 'A wrinkled or corrugated brow. 'A
 coloured senarial mark on the forehead. *n.* (-अथर्व) the fore-
 head, and **अथर्व** a line; also **अथर्व**.
- अथर्व** *f.* (-अथर्व) 'An ornament worn on the forehead, a jewel
 or star suspended there, or a kind of tiara bound over it.
 'A mark made with *Sandal* on the forehead. *n.* (-अथर्व) the
 forehead, *aff.* **अथर्व** *form*.
- अथर्व** *mfn.* (-अथर्वन्) Beautiful, agreeable, charming, (in this
 sense some authorities confine it to the neuter gender, and to
 its use compounded with another word.) *n.* (-अथर्व) 'A mark or
 sign. 'A banner, a flag, a symbol or ensign. 'A mark on
 the forehead. 'A horn. 'A tail. 'Majesty, dignity. 'Chief,
 principal. 'A horse. 'An ornament. 'A horse's ornament.
 'A coloured mark on the forehead of a horse or bull, &c.
 'A mane. 'A line, a row. *f.* (-अथर्व) An ornament worn in the
 ear. *n.* (-अथर्व) to play, &c., *aff.* **अथर्व**, **अथर्व** to go, to contribute to
 or occasion, *aff.* **अथर्व**; also with **अथर्व**, *aff.* **अथर्व**.
- अथर्व** *n.* (-अथर्व) A chaplet of flowers falling over the forehead.
n. (-अथर्व) a mark on the forehead, *aff.* **अथर्व** of comparison.
- अथर्व** *n.* (-अथर्व) 'A mark or sign, &c.: see **अथर्व**. 'A species
 of stanza having ten syllables in the first two *Pādas*, eleven
 in the third, and thirteen in the fourth.
- अथर्व** *mfn.* (-अथर्वन्) 'Wished; desired. 'Beautiful, lovely.
 'Wanton, dallying. 'Shaken, trembling, tremulous. 'Grace-
 ful. 'Gay, cheerful, careless. 'Slow, gentle. 'Destroyed.
n. (-अथर्व) 'A branch of feminine action, arising from the passion
 or sentiment of love, and expressive of satisfaction and tri-
 umph; softness and delicacy of gesture or motion, putting
 on appropriate ornaments, &c. 'Love of pleasure and gaiety.

१. (१-१०) Musk. * A woman in general. * A wanton. २. कृत् to frolic, &c. or कृत् to desire, aff. कृत्; in the first case, कृत् changed to कृत्.

कृत् m. (१-१०) Cutting. * Loss, destruction. * Reaping. * Small, little; (according to some authorities, this when used attributively changes its gender, making कृत् कृत् कृत्; according to others it is invariably masculine.) * Smallness, littleness. * A minute division of time, the sixtieth part of the twinkling of an eye. * A larger division of time, two *Kāśī* or 36 twinklings of the eye, or about $\frac{1}{2}$ a second. * One of the sons of Rāmacandra. * A kind of quail. * Hair, wool, &c.; that which is cut or shorn from domestic animals. * (In arithmetic.) The numerator of a fraction. n. (१-१०) * The outcrop. * Cloves. २. कृत् to cut, aff. कृत्.

कृत् mfn. (१-१०-१०-१०) Who or what cuts, reaps, cuts off, &c. २. कृत् to cut, कृत् aff.

कृत् m. (१-१०) The clove tree, (*Myristica caryophyllata*). n. (१-१०) * Cloves, the fruit. २. कृत् to cut, Un'ādi aff. कृत्; also with कृत् added, कृत् कृत्.

कृत् mfn. (१-१०-१०-१०) * Salt, saline. * Handsome, beautiful. n. (१-१०) * Sea salt. * Rock or fossil salt. * Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (१-१०) * The saline or salt taste, saltiness. * The sea of salt water. * The name of a *Rākṣas* mentioned in the *Rāmāyaṇa*. f. (१-१०) * Light, lustre, beauty. * A small river in *Tibet*. २. कृत् to cut, (transitive, or to assist digestion,) aff. कृत्, and the final letter made nasal by special rule.

कृत् m. (१-१०) A salt mine in general, or the district of *Sambhar* in *Ajmere*, celebrated for its fossil salt. २. कृत् salt, and कृत् a mine.

कृत् m. (१-१०) The sea of salt water. २. कृत्, and कृत् ocean.

कृत् m. (१-१०) A salt mine. २. कृत् salt, and कृत् a mine.

कृत् m. (१-१०) * Nitre. * Rock or river salt. २. कृत् salt, and कृत् best.

कृत् m. (१-१०) The sea of salt water. n. (१-१०) Brine. २. कृत् salt, and कृत् water.

कृत् n. (१-१०) * Reaping. f. (१-१०) A coarse kind of corded apple, (*Annona reticulata*). २. कृत् to cut, aff. कृत्.

कृत् f. (१-१०) A kind of creeper.

कृत् f. (१-१०) Piece meal, in pieces. २. कृत् a bit, and कृत् aff.

कृत् m. (१-१०) A sickle or reaping-hook. २. कृत् to cut, Un'ādi aff. कृत्.

कृत् m. (१-१०) A sickle, a reaping-hook. २. कृत् to cut, कृत् Un'ādi aff.

कृत् mfn. (१-१०-१०-१०) Cutting, edged, sharp, (as an instrument, &c.) २. कृत् to cut, Un'ādi aff. कृत्.

कृत् m. (१-१०) A sickle, a small reaping-hook. २. कृत् to cut, aff. कृत्.

कृत् mfn. (१-१०-१०-१०) Wishing to cut or reap. २. कृत्, and कृत् desirous.

कृत् mfn. (१-१०-१०-१०) To be cut. २. कृत् to cut, कृत् aff.

कृत् २. 10th cl. (कृत् कृत्) To be skilful or clever, to do any thing skilfully and scientifically.

कृत् m. (१-१०) Garlic. २. कृत् to eat, Un'ādi aff. कृत्, and कृत् substituted for the root; also with the vowel of the aff. long कृत् m. (१-१०)

कृत् mfn. (१-१०-१०-१०) Garlicy. n. (१-१०) Cat's eye. २. कृत्, and कृत् aff.

कृत् २. 1st and 4th cls. (कृत् कृत् or कृत् कृत्) To desire, to like, to love. (कृत् is usually prefixed.) २. 10th cl. (कृत् कृत्) To be skilful.

कृत् m. (१-१०) A dancer, an actor. २. कृत् to be skilled in any art, (as dancing, &c.) and कृत् Un'ādi aff.

कृत् २. 1st cl. (कृत् कृत्) To embrace. * To sport or play. २. 10th cl. (कृत् कृत्) To be skilful, to do any thing skilfully or scientifically. * To work. With कृत् prefixed, * To shine, to be brilliant or splendid. * To be happy or delighted. With कृत्, To gambol, to sport, especially amorously.

कृत् mfn. (१-१०-१०-१०) * Sporting, playing. * Shining. * Glimmering, (as rays of light.) २. कृत् to sport, कृत् aff.

कृत् f. (१-१०) Turmeric. २. कृत् to sport, aff. कृत् and कृत्.

कृत् f. (१-१०) Saliva, spittle. २. कृत् to taste, &c., aff. कृत्, and कृत् changed to कृत्.

कृत् (कृत्) कृत् २. 6th cl. (कृत् कृत्) To be modest or ashamed.

कृत् mfn. (१-१०-१०-१०) * Grasped, embraced. * Skilled, skilful. २. कृत् to embrace, aff. कृत्.

कृत् m. (१-१०) The middle of a bow. २. कृत् grasped, aff. कृत्.

कृत् m. (१-१०) A bow. २. कृत् the middle of a bow, and कृत् aff.

कृत् f. (१-१०-१०) A large wave or surf.

कृत् २. 2nd cl. (कृत् कृत्) To give. * To get, to receive.

कृत् mfn. (१-१०-१०-१०) * Secondary, inferior, subordinate. * Indicatory, characteristic. * Technical. m. (१-१०) A technical term, a word implying a definition. २. कृत्, and कृत् aff.

कृत् mfn. (१-१०-१०-१०) Indicative, symptomatic, relating to a mark or sign, &c. २. कृत्, and कृत् aff.

कृत् f. (१-१०) Lac, a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour; the nest is formed of a resinous substance which is used as sealing wax, and is usually termed *Shel lac*. २. कृत् to mark or stain, aff. कृत्, and कृत् added, the vowel made long; or कृत् a hundred thousand, and कृत् aff.; made by a multitude of the insects.

कृत् m. (१-१०) The *Palāś* tree, (*Butea frondosa*). २. कृत् lac, and कृत् a tree; the insect being especially found in this tree.

कृत् m. (१-१०) The red *Lodh*, a tree from the bark of which an astringent infusion is prepared, which is used for colour in dyeing. २. कृत् lac, and कृत् cleansing.

कृत् m. (१-१०) The *Butea frondosa*. २. कृत् the lac, and कृत् a tree: see कृत्.

कृत् mfn. (१-१०-१०-१०) * Made of lac, &c. * Relating to a large number or a *lakṣ*. २. कृत्, and कृत् aff.

कृत् (कृत्) कृत् २. 1st cl. (कृत् कृत्) To be dry or arid. * To adorn. * To suffice, to be able or competent to. * To refuse or prevent.

कृत् (कृत्) कृत् २. 1st cl. (कृत् कृत्) To be able or competent.

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शाल n. (-श) Health. * Lightness, delicacy, minuteness. * Meanness, insignificance. * Frivolity. २. शल light, &c., and शल् aff.

शाल n. (-श) * A plough. * The penis. * The palm tree. * A sort of flower. * The main beam of a house. f. (-शी) * An aquatic shrub, (*Jussiaea repens*). * A creeping shrub, (*Commelina salicifolia*). * Another creeper, (*Nepenthes repens*). * A plant, (*Gloriosa superba*). २. शलि to go, to limp, &c., Un'di aff. शल्, and the vowel made long.

शालक n. (-क) A ploughman. २. शालक a plough, and शल् who takes.

शालक n. (-क) Guiding the plough, ploughing. २. शालक, and शल् taking.

शालक m. (-क) The pole or shaft of a plough. २. शालक a plough, and शल् a stick.

शालक f. (-फि) A furrow. २. शालक a plough, and शलि a lice.

शालक mfn. (-श-ली-क) Relating or belonging to a plough. m. (-क) One of thirty-four species of the fixed, or mineral and vegetable poisons. f. (-श-ली) A small creeper, commonly *Lingali*, (*Gloriosa superba*); or, (*Commelina salicifolia*). २. शालकी a name of several plants, aff. शल्, fem. form, or शालक, and शल् aff.

शालक m. (-की) A name of *Balarāma*. * The coconut tree. * A snake. २. शालक a plough, and शलि aff.

शालक n. (-क) A horse's tail. २. शलि to go, aff. शल्; see the next.

शालक n. (-क) * A hairy tail, (as a horse's, &c.) * The penis. * A granary, a basket or shed for holding corn or grain. २. शलि to go, Un'di aff. शल्, and the radical vowel made long.

शालक mfn. (-श-ली-क) Tailed. m. (-की) A monkey. २. शालक a tail, aff. शलि.

शाल f. 1st cl. (शालि) To mark.

शाल f. 1st cl. (शालि) (श) शालि (शालिनि) * To blame or censure. * To fry.

शाल m. (-श) Grain, wetted or sprinkled. n. (-श) The root of the *Andropogon muricatum*. f. (-श) or masc. plur. (-शा) Fried grain. २. शाल to fry, aff. शल्.

शाल n. (-श) * A name, an appellation. * A mark or sign. २. शालि to mark, aff. शल्.

शाल mfn. (-श-ली-क) * Old or worn, spoiled, shabby, (as clothes, ornaments, &c.) * Childish. m. (-क) * Cloth, clothes. * Fault, defect. * Idle or inebriate language. * Repetition of words in the same sense, but a different application. * The name of a country, the upper part of the Dekhin, *Lār* or *Lorice*. २. शल् to be childish, aff. शल्, or शाल *Kāṇḍakādi* root, to live, aff. शल्, or शल् childish, शल् aff.

शालक n. (-क) A figure of rhetoric; repetition of a word in the same sense, but with a different application. २. शाल, and शल् शाल alliteration.

शाल m. (-क) Speaking, talking. २. शल् to speak, aff. शल्.

शाल mfn. (-श-ली-क) To be said or spoken. २. शल् to speak, aff. शल्.

शाल f. 10th cl. (शालनि) To throw, to send or direct.

शाल m. (-श) Gain, profit. * Gain in general, acquirement, acquisition. २. शल् to get or gain, aff. शल्.

शालक mfn. (-क) Gaining, making profit. २. शाल, and शल् who makes.

शालक mfn. (-श-ली-क) Covetous, grasping, desirous of gain or profit. २. शाल, and शिल् desirous.

शालक m. (-क) Profit and loss. २. शाल, and शालक not gain. शालक n. (-क) The root of the *Andropogon muricatum*, a fragrant grass. २. शाल what takes or removes (heat, &c.), शाल the pith, and शल् added.

शाल n. (-क) Wheeling, coaxing. २. शल् to sport, causal v., शल् aff.

शालक mfn. (-श-ली-क) Bawling or supplicating much. २. शल् to speak, freq. v., शालक aff.

शालक mfn. (-श-ली-क) Wishing to enjoy. २. शल् to desire, freq. v., शालक aff.

शालक mfn. (-श-ली-क) Ardent desire. * Regret, sorrow, missing, wishing for any person or object absent. * Soliciting, asking.

* The longing of pregnant women. * Wanton sport, dalliance. २. शल् to desire, to wish for, शल् and शल् Un'di aff. or शल् to wish, or शल् to sport, aff. शल् and शल्, and the root reiterated, deriv. irr.

शालक n. (-क) Sence, gravity. २. शालक desire, शल् aff.

शाल f. (-श) Saliva, spittle. २. शल् to wish, शल् and शल् aff.

शालक mfn. (-श-ली-क) * Relating to the forehead, worn on it, belonging to it, &c. * Low, vile. * Relating to fate or destiny.

mfn. (-श-ली-क) * An attentive servant, one who watches a master's countenance, and learns by it what is necessary to be done. * An idler, one who is unable to work. m. (-क) A mode of embracing. २. शालक the forehead, aff. शल्.

शालक m. (-क) Passing mucous urine. २. शाल, and शल् urise.

शालक m. (-क) An insect, whose spittle is venomous or acrid, as a spider, &c. २. शाल saliva, and शिल् venom.

शालक m. (-क) A spider. २. शाल saliva, शल् to distil, aff. शल्.

शालक m. (-क) A buffalo. f. (-श) A jesting or evasive reply, equivocal. २. शाल saliva, शल् aff.

शाल mfn. (-श-ली-क) * Loved, desired. * Cherished, treated tenderly. * Coaxed, wheedled, seduced. २. शल् to desire, causal v., शल् aff.

शाल m. (-क) * Beauty, loveliness. * Gaiety. * Graciffulness, &c. २. शालि, and शल् aff.

शाल mfn. (-श-ली-क) Wheeling, coaxing, fondling. m. (-क) A seducer. f. (-श-ली) A wanton. २. शल् to sport, causal v., शिल् aff.

शाल f. (-श) A sort of necklace.

शाल mfn. (-श-ली-क) Cutting down. mfn. (-श-ली) A sort of quail, (*Perdix chinensis*). २. शल् to cut, to eat (corn), causal form, aff. शल्; also with शल् added, शालक m. (-क)

शाल mfn. (-श-ली-क) * Salted, dressed or cooked with salt. * Salt, belonging or relating to it, &c. २. शल् salt, aff. शल्.

शालक mfn. (-श-ली-क) * Salted, cooked or dressed with salt. * Relating to salt, &c. * Lovely, beautiful. m. (-क) A vender of salt, a salt merchant. n. (-क) A vessel holding salt, a saltcellar. २. शल् salt, aff. शल्.

- वासक** न. (-क) 'Saltiness, the taste or property of salt. * Beauty, loveliness. **स. वासक** salt, and **वसु** aff.
- वासवती** न. (-ती) Great beauty. **स. वासव**, and **वी** wealth.
- वासवाजित** न. (-ज) Property belonging to a woman, consisting of that which has been presented to her at her marriage as a token of respect, as a mark of kindness, or by her father or mother-in-law. **स. वासव** loveliness, and **वजित** acquired.
- वासव** म. (-व) A buffalo. **स. वसु** cutting, and **वसु** aff.
- वातु** इ. (-उ-तु) A pumpkin gourd, (*Cucurbita lagenaria*.) **स. वृ** to cut, to destroy, (disease.) **अ. वतु**; also with **वसु** added **वातुवत**, and with **व** or **वा** prefixed, **वातुव**, **वातुवत**.
- वाच** म. (-च) To be cut, to be cut off or down. **स. वृ** to cut, **वसु** aff.
- वाच** न. (-च) 'Dancing in general. * Dancing, as practised by women: see **वाच**. * Pulse that has been steeped or slightly boiled' pea-water, &c. not thickened to the consistency of *Pisala* or *pease* soup. * Dalliance, wanton sport, &c. **स. वसु** to sport, **अ. वसु**.
- वाचक** म. (-क) 'A dancer, an actor, a mime. * A peacock. * Embracing, enfolding, surrounding. * One who sports or gambols. **न. (-क)** A turret, a room on the top of a building. **इ. (-वाचिका** or **वाचकी)** A female dancer, a *Nāch* girl. * A wanton, a harlot. **स. वसु** to embrace, to be skilful, (in the art of dancing,) and **अ. वसु**.
- वाचोदगी** इ. (-गी) A gilet, an auger. **स. वसन** going, **वाचोद** piercing, **deriv. irr.**
- वाद्य** न. (-द्य) Dancing in general. * Symphony, or union of song, dance, and instrumental music. * A mode of dancing; the *Nāch* of India, or dance practised by women chiefly, and confined to attitude and gesticulation, with a shuffling motion of the feet seldom lifted from the ground; this style is said to have been invented by *Pārvatī*, and communicated by her to the daughter of *Vāśīṣṭha*, by whom her female friends and companions were instructed in it; as a species, it is opposed to the *Tāṇḍia*, the more boisterous dance of *Siva*, and his followers or men. * A part or embellishment of dramatic composition, the occasional introduction of music and singing; also abrupt transition from Prakrit to Sanskrit and Sanskrit to Prakrit, &c. **न. (-द्य)** A dancer. **इ. (-द्या)** A female dancer. **स. वसु** to be skilled in the art of dancing, **वसु** aff.
- वाद्यक** न. (-क) Dancing in general, or a particular style of dancing. **स. वाद्य** as above, **वसु** pleonasm.
- वाद्या** न. (-द्या) A part of a drama, of the *Lōgya* order: see **वाद्य**.
- वाद्या** न. (-द्या) A part, a part,
- वि** म. (-वि) 'Weariness, fatigue. * Loss, destruction. * End, term. * Equality, sameness. * A bracelet. **स. वा** to take, or **वी** to melt, &c., **अ. वि**.
- विकृत** म. (-व) A sort of bread-fruit tree, (*Artocarpus lacucha*.) **स. वसु** क. **व**, and **वृ** substituted for the first vowel.
- विजा** इ. (-जा) A nit, a young louse. **स. स**, a various reading of **विजा**.
- विजा** इ. (-जा) 'A nit, a young louse, or the egg of a louse. * A poppy seed, considered as a measure of weight, or 1/16th of a mustard seed. **स. वसु** to mark, **अ. वसु**, **वृ** substituted for the

- radical vowel and the deriv. irr.; also **वसु** being substituted for the final **विजा**, and with **वसु** added, **विजावसु** again with **वृ** substituted for the radical vowel **विजा**, &c.
- विज** र. 6th cl. (**विजति**) To write. **र. 1st cl.** (**विजति**) To go.
- विज** म. (-ज) 'Writing. * A writer. **स. विज** to write, **व** aff.
- विज** म. (-ज) (**वज-वनी-वनी-वनी**) 'Writing. * Painting, delineating. * Scratching, making streaks or lines. **स. विज** to write, **व** aff.
- विज** न. (-न) 'Scripture, writing. * A writing, a written document. * Scratching. * Scarcifying. **स. विज** to write, **अ. वसु**, and the vowel unchanged.
- विजित** म. (-ज-ज-ज) 'Written. * Drawn, delineated, painted: (painting being considered a sort of writing.) * Drawn as lines, scratched. * Scarcified. **न. (-ज)** 'Scripture, writing. * A writing, a manuscript, a written book or paper. **वृ. विज** to write, **अ. व**.
- विजिता** **अ. विज**. Having written, delineated, &c. **स. विज** to write, **व** aff.
- विजा** इ. (-जा) A poppy seed, considered as a minute measure of weight, variously estimated at four or eight *Ṭras* arduas or motes, or the sixteenth part of a mustard seed, &c. **स. विज** to write, **व** aff.
- विज** (र) **विज** र. 1st cl. (**विजति**) To go, to move. **र. 1st** and 10th cl. (**विजति** **विजति**) To paint, to variegate. With **वसु** prefixed, To embrace.
- विज** न. (-ज) 'The heart, the mind. **म. (-ज)** 'A fool, a blockhead. * A deer. * Part of the earth. **स. वसु** to be near or with, **Un'ādi** **अ. व**, and **वृ** substituted for the radical vowel.
- विज** न. (-ज) 'A mark, a spot, a stain, a sign, a token, &c. * The penis. * The phallus, or *Siva* under that emblem. * Inference, probable conclusion. * The premises leading to a conclusion. * Nature or *Prakṛti*, according to the *Sāṅkhya* philosophy, which considers this as the active power in creation. * Gender, (as *पुंलिंग*: the masculine gender, &c.) * The order of the religious student. * Symptom or mark of disease. **स. विज** to go, &c., **अ. वसु**.
- विज** म. (-ज) The elephant or wood-apple, (*Feronia elephantium*, &c.) **स. विज** the penis, and **वसु** aff.
- विज** न. (-ज) 'Licking. * Embracing.
- विजनाम** म. (-ज) 'Loss of any characteristic mark, &c. * Loss of vision from cataract, &c. considered to be discoloration of the pupil, either red, white, or yellow. * Loss of the penis. **स. विज** mark (of the eye), **वसु** destruction.
- विजवदन** म. (-ज) The elephant or wood-apple, (*Feronia elephantium*.) **स. विज** the penis, and **वदन** increasing.
- विजवर्द्धनी** इ. (-नी) A plant, (*Achyranthes aspera*.)
- विजवर्द्धनी** म. (-नि) A religious hypocrite, one who assumes the dress, &c. of an ascetic in order to get a livelihood. **स. विज** a mark, external shew or sign, (as the clotted hair, &c.) and **वनि** practice.
- विजवा** म. (-वा) A religious student. **स. विज**, and **वसु** who stays.
- विजविला** इ. (-वा) A small mouse or shrew.
- विजवर्द्ध** न. (-व) Worship of the *Linga* or phallus. **स. विज**, and **वसु** worshipping.

क्ष. (बुधनि बुधनि) 'To steal, to rob or plunder. * To disregard, to disobey or disrespect.

बुध्न् mfn. (-बुध्न्-बुध्न्-बुध्न्) Rolling about, (in pain or grief.) x. बुध्न् to roll about, x. बुध्न्.

बुध्न् r. 1st cl. (बुध्नि) To knock down. (बुध्ने) To resist or oppose. r. 6th cl. (बुध्नि) To be connected or in contact with, to rest in or on. r. 1st and 6th cl. (बुध्ने बुध्नि) 'To roll on the ground. * To flow, to trickle. r. 10th cl. (बुध्नि) To rob. (रु) बुध्न् r. 1st cl. (बुध्नि) 'To be lazy. * To repel, to resist or oppose. * To go, to move. * To steal. * To be lame.

बुध्न् mfn. (-बुध्न्-बुध्न्-बुध्न्) 'Rolling on the ground, falling down. * Flowing, trickling. x. बुध्न् to roll, बुध्न् aff.

बुध्न् n. (-बु) 'A horse's rolling himself on the ground. * Rolling on the ground with sorrow or vexation, &c. x. बुध्न् or बुध्न् to cast one's self on the ground, aff. बुध्न्.

बुध्नि mfn. (-बुध्नि-बुध्नि) Rolling on the ground, (as a horse, &c.) m. (-बुध्नि) A horse rolling himself on the ground, &c. x. बुध्न् to roll on the ground, aff. बुध्न्.

बुध्न् r. 1st cl. (बुध्नि) To agitate, to stir, to churn. r. 1st and 6th cl. (बुध्नि बुध्नि) 'To be in connection or contact with any thing, to join, to adhere to, to rest in or on, &c. * To embrace. r. 6th cl. (बुध्नि) To cover, to conceal. (रु) बुध्न् r. 10th cl. (बुध्नि) 'To be agitated. * To plunder.

बुध्न् m. (-बुध्न्) A sort of poibher, (Chironia centauroides, &c.) x. बुध्न् to be prostrate, &c., aff. बुध्न्.

बुध्न् f. (-बुध्न्) A horse's rolling himself on the ground. x. बुध्न् or बुध्न् to roll on the ground, aff. बुध्न् and बुध्न्; also बुध्न् and बुध्नि.

बुध्न् m. (-बुध्न्) A robber, a thief. x. बुध्न् to rob, बुध्न् aff.

बुध्न् mfn. (-बुध्न्-बुध्न्-बुध्न्) Rolling on the ground. x. बुध्न् to roll, &c. बुध्न् aff.

बुध्न् n. (-बुध्न्) Rolling on the ground. x. बुध्न् to roll on the ground, aff. बुध्न्.

बुध्न् f. (-बुध्न्) A horse's rolling on the ground: see the last, and बुध्न्.

बुध्न् m. (-बुध्न्) A crow. x. बुध्न् to roll on the ground, बुध्न् aff.

बुध्नि f. (-बुध्नि) A horse's rolling himself on the ground. x. बुध्न् to roll on the ground, aff. बुध्न् and बुध्न्.

बुध्नि f. (-बुध्नि) Observing the rules of princely conduct, acting and judging rightly. x. बुध्नि to be agitated, &c., aff. बुध्न् and बुध्न्; also with बुध्न् added, fem. form बुध्नि.

बुध्न् r. 1st cl. (बुध्नि) 'To hurt, to injure, to wound or kill. * To afflict. * To suffer pain or affliction.

बुध्न् r. 4th cl. (बुध्नि) To disturb, to bewilder, to perplex and confound the understanding. (बुध्न् बुध्न्) बुध्न् r. 6th cl. (बुध्नि-बुध्न्) 'To cut, to divide, to cut off or down. * To rob.

बुध्न् mfn. (-बुध्न्-बुध्न्) 'Gone, lost, disappeared. * (In grammar.) Cut off, rejected. n. (-बुध्न्) Booty, plunder. x. बुध्न् to rob, aff. बुध्न्.

बुध्न् f. (-बुध्न्) Disappearance, non-existence. x. बुध्न्, and बुध्न् aff.; also with बुध्न्, बुध्न्.

बुध्निबुध्निबुध्नि mfn. (-बुध्नि-बुध्नि-बुध्नि) Deprived of funeral rites. x. बुध्न्, बुध्निबुध्नि cake and water, बुध्नि rite.

बुध्निबुध्नि f. (-बुध्नि) An imperfect comparison. x. बुध्न्, and बुध्न् simile.

बुध्न् (रु) बुध्न् r. 1st and 10th cl. (बुध्नि बुध्नि) To hurt, to pain, to afflict or torment. r. 10th cl. (बुध्नि) To disappear.

बुध्न् mfn. (-बुध्न्-बुध्न्-बुध्न्) Covetous, greedy, desirous, cupidinous. m. (-बुध्न्) 'A hunter. * A lecher, a libertine. x. बुध्न् to desire, to wish for vehemently, to covet, aff. बुध्न्.

बुध्न् m. (-बुध्न्) 'A hunter. * A libertine, a rake, a whore-monger. * A covetous or greedy man. x. बुध्न् desirous, aff. बुध्न्.

बुध्न् r. 4th cl. (बुध्नि) To desire, to covet. r. 6th cl. (बुध्नि) To bewilder, to perplex or delude. With बुध्न् or बुध्न्, To attract or allure.

बुध्नि mfn. (-बुध्नि-बुध्नि) Perplexed, deluded, fascinated. x. बुध्न् to fascinate, aff. बुध्न्.

बुध्न् r. 1st cl. (बुध्नि) 'To stir or agitate, to make tremulous. * To be attached to or connected with, to join.

बुध्न् m. (-बुध्न्) A buffalo. x. बुध्न् to agitate, aff. बुध्न्, stirring, shaking. (In the mood.) बुध्न् to get or obtain, aff. बुध्न्; it is also read बुध्न्.

बुध्नि mfn. (-बुध्नि-बुध्नि) 'Shaken, trembling, tremulous, agitated, stirred. * Heaving, panting. * Agreeable, pleasing, beautiful, elegant. * Injured, destroyed. x. बुध्न् to agitate, aff. बुध्न्.

बुध्न् r. 1st and 10th cl. (बुध्नि बुध्नि) 'To rob, to steal. * To hurt, to kill.

बुध्न् m. (-बुध्न्) An elephant in rut. x. बुध्न् to be enraged, * Un'dei aff. बुध्न्, with बुध्न् substituted for the root, and the vowel unchanged.

बुध्न् (रु) r. 9th cl. (बुध्नि बुध्नि) To cut.

बुध्न् f. (-बुध्न्) 'A spider. * An ant. * Local inflammation produced by the urise of a spider. x. बुध्न् to cut, बुध्न् aff.

बुध्नि f. (-बुध्नि) A spider. x. बुध्न् a spider, बुध्न् aff., fem. form.

बुध्न् mfn. (-बुध्न्-बुध्न्-बुध्न्) Cat. * Wounded. * Cat off. x. बुध्न् to cut, aff. बुध्न्.

बुध्न् m. (-बुध्न्) 'An animal. * Sort, species, difference. * A wound, a division, what is cut or broken. x. बुध्न् cut, and बुध्न् added.

बुध्नि f. (-बुध्नि) Cutting, reaping. x. बुध्न् to cut, aff. बुध्न्, and बुध्न् substituted for the final.

बुध्न् n. (-बुध्न्) 'A tail. * A hairy tail, as a horse's, a monkey's, &c. x. बुध्न् to cut, aff. बुध्न्.

बुध्नि m. (-बुध्नि) Any animal that stings with its tail, as a scorpion, &c. x. बुध्न् a tail, and बुध्न् venom.

बुध्न् r. 1st cl. (बुध्नि) To adorn, to decorate. r. 10th cl. (बुध्नि) 'To hurt, to injure. * To steal, to rob.

बुध्न् r. 1st cl. (बुध्नि) To put away.

बुध्न् m. (-बुध्न्) 'A letter, an epistle. * A god, a deity. f. (-बुध्न्) 'A line, a mark or row, &c. * Writing, hand-writing. * Delinestation, painting. x. बुध्न् to write, aff. बुध्न्; it is applied to the second sense, because the figures of the gods are written or delineated.

बुध्नि m. (-बुध्नि) A writer, a scribe, a clerk, a copyist, &c. x. बुध्न् to write, aff. बुध्न्.

बुध्नि n. (-बुध्नि) 'Writing, scripture. * The bark of the Bāg tree, which is used for writing on is Nāgā and Upper Hindustan.

* Vomiting. * The leaf of the palm tree. * Scraping or

cleaning the tongue. * Sacrificing, scratching. * Reducing corpulency, thinning. m. (-नः) A sort of grass or reed, of which pens are made, (Saccharum spontaneum.) f. (-नी) A pen, a style. x. लिख to write, aff. of the act or instrument लुट्.

शेयनवधि f. (-धिः) Use of enemas to reduce corpulency. x. शेयन, and नधि a glyster.

शेयनिक m. (-नः) * A letter-carrier, an express, a postman. * One who signs a paper by proxy, who makes his mark, from inability to write, &c. x. शेयन writing, and दह्यु aff.

शेयनीय mfn. (-य-या-य) To be written. n. (-यः) An accusation or defence in law, which are required to be given in writing.

x. लिख to write, लघीवरु aff.

शेयनं m. (-नः) INDRA. x. शेय a deity, and नधन best.

शेयवार m. (-रः) A letter-carrier. x. शेय a letter, वृ to convey, aff. वच्; also with वच् added, शेयवारव, or with लिङ्, शेयवारिन्.

शेयिन् mfn. (-य-या-यि) Written. x. लिख to write, लृट् aff., and the vowel changed.

शेय mfn. (-य-या-य) * To be written. * To be sacrificed. n. (-यः) * A letter, an epistle. * A manuscript. * A drawing, a delineation. * A written accusation or defence. x. लिख to write, लृट् aff.

शेयार्थ mfn. (-र्य-र्य-थ) Written, in writing, epistolary. x. वच् added to the last.

शेयकर mfn. (-र्य-र्य-क) Done in writing, contracted, executed. x. शेय, and कर done.

शेयपुटिका f. (-का) A brush, a pencil. x. चक्षु a delineation, वृच् to pound or grind, aff. वृच् and चक्षु.

शेयपत्र n. (-पत्र) * A leaf or sheet of any thing for writing. * A written paper, a writing, a letter. x. शेय, and पत्र a leaf.

शेयपत्रम् m. (-मः) The palm tree. n. (-यः) A leaf of the palm or any other substance used for writing on. x. शेय writing, वच् a leaf, वच् aff.; books in the south of India, &c. being made of the leaves of the palmyra.

शेयपत्रम् m. (-पत्र) Written contract, record, or document. x. शेय, and पत्र application.

शेयगणन n. (-नः) An office, a counting house, &c. x. शेय writing or what is to be written, and गणन place.

शेयपत्रम् mfn. (-य-या-य) Recorded, committed to writing. x. शेय, and पत्र mounted.

शेय (य) शेय १. 1st cl. (शेयने) To go, to approach.

शेय m. (-यः) Plastering, smearing. * Food. * Mortar, plaster, Chusma. * Stain, spot, smearing. * The wipings of the hand which has offered funeral oblations to three ancestors, and which are considered as an oblation to ancestors in the 4th, 5th, and 6th degree. x. लिख to smear, &c. aff. वच्.

शेयक m. (-कः) A bricklayer, a plasterer. x. लिख to smear, (Chusma.) लृट् aff.

शेयन n. (-नः) Smearing, plastering, anointing. x. लिख to smear, लृट् aff.

शेयभानिन् m. (-नि) An ancestor in the 4th, 5th, and 6th degree. x. शेय, and भानिन् who shares.

शेयपुत्र m. (-पुत्र) A paternal ancestor of the 4th, 5th, or 6th degree. x. शेय, and पुत्र who has.

शेयिन् mfn. (-य-या-यि) Who or what smears, plasters, anoints, &c. m. (-यः) A bricklayer, a plasterer. x. शेय to plaster, and वच् aff.

शेय mfn. (-य-या-य) To be spread, as unguent or plaster, to be anointed or plastered. n. (-यः) Plastering, spreading or smearing ointment, mortar, &c. x. लिख to plaster, लृट् aff.

शेयक m. (-कः) A bricklayer, a plasterer. x. शेय plastering, and कर्तु who makes.

शेयनयो f. (-यी) A doll, a puppet. x. शेय plastering, लृट् aff., made of wood with a coat of plaster.

शेयनी f. (-नी) A woman, perfumed with fragrant unguents. x. शेय plastering, and नी a woman.

शेयिन् m. (-यः) A worm breeding in the stomach. x. लिख to lick, root red, वच् aff.

शेयिष्यन् mfn. (-य-या-यि) Who or what licks. m. (-यः) * A name of Śiva. * A snake. x. लिख to lick, aff. शयच्, root reduplicants, form irr.

शेय adj. masc. only. (-यः) Small, little. substant. * Smallness, littleness. * A little. x. लिख to be small, aff. वच् some authorities vary the gender of the attribute.

शेयु m. (-युः) A clod of earth. x. लिख to become less or small, लृट् aff.

शेयु m. (-युः) A barrow. x. शेयु a clod of earth, and लृट् destroying.

शेयुर्ध्व m. (-ध्वः) A barrow. x. शेयु a clod of earth, and ध्व breaking; also शेयुर्ध्व and ध्वर्ध्व, &c.

शेयिन् m. (-यः) The rider on an elephant, who sits on the animal's loins.

शेय m. (-यः) * Food. * Licking, tasting. x. लिख to taste, aff. वच्.

शेयन n. (-नः) Licking, tasting with the tongue. * x. लिख to taste, to lick, aff. लृट्.

शेयिन् mfn. (-य-या-यि) Who or what licks, laps, tastes, &c.

x. लिख to lick, लिङ् aff.

शेयिन् m. (-यः) Borax. x. लिख to lick, aff. वच्.

शेय mfn. (-य-या-य) To be licked. n. (-यः) * The food or beverage of the gods, nectar, ambrosia. * Syrup, electuary.

शेय (य) शेय १. 1st cl. (शेयति) * To go or move. * To command or direct - an act. * To touch or embrace. * To pound or grind.

शेय (य) शेय १. 1st cl. (शेयति) To see. x. 10th cl. (शेययति) * To speak. * To shiee.

शेय m. (-यः) Man, mankind. * A world, a division of the universe; in general three *Lōkas* are enumerated, or heaven, hell, and earth: another classification enumerates seven, exclusive of the infernal regions; or *Bhūr-lōka* the earth, *Bhuvar-lōka* the space between the earth and the sun, the region of the *Manu*, *Siddhis*, &c.; *Svar-lōka* the heaven of *Indra*, between the sun and the polar star; *Mahar-lōka* the usual abode of *Brahmā*, and other saints, who are supposed to be co-existent with *Brahmā*: during the conflagration of these lower worlds, the saints ascend to the next, or *Janārlōka*, which is described as the abode of *Brahmā's* sons, *Sanaka*, *Sānanda*, *Sanātana*, and *Samatruṣṭasa*; above this, is the fifth world

or the *Tapoloka*, where the deities called *Fairāgīs* reside; the seventh world, *Sargaloka* or *Brāhmāloka*, is the abode of *Brāhmā*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of *Brāhmā*; the three last at the end of his life, or of 100 of his years; the fourth *Loka* is equally permanent, but is uninhabitable from heat, at the time the three first are burning; another enumeration calls these seven worlds, earth, sky, heaven, middle region, place of births, mansion of the blessed, and abode of truth, placing the sons of *Brāhmā* in the sixth division, and stating the fifth or *Javaloka* to be that, where animals destroyed in the general conflagration are born again. * Sight, seeing. * An element, a primary or radical part of being. * *शोक* to see, aff. च.

शोकान्न म. (-न्न) The Creator, *Brāhmā*. * *शोक*, and *अन्न* who makes.

शोकचक्षु म. (-क्षु) The sun. * *शोक* the world, *चक्षु* the eye.

शोकविज म. (-विज) * A conqueror of the world. * A sage. * A *Buddha* or *Boddhi* a deified teacher. * *शोक* the world, and *विज* who conquers.

शोकत्रय न. (-त्रय) The three worlds, heaven, earth, and hell. * *शोक*, and *त्रय* triad.

शोकनाथ म. (-नाथ) * A sovereign of the universe. * One of the *Jains* or *Boddhi* saints. * *शोक* the world, *नाथ* lord.

शोकदीप म. (-दीप) Visible, to be seen. * *शोक* to see, *दीप* light.

शोकपति म. (-पति) * A king, a sovereign. * A divinity who protects the regions, or the sun, moon, fire, wind, *Indra*, *Yama*, *Vaṛuna*, and *Kuvera*. * *शोक* the world, and *पति* a cherisher; also *शोकपति*.

शोकवाच म. (-वाच) Common or current report or saying. * *शोक*, and *वाच* report.

शोकप्रसिद्धि म. (-प्रसिद्धि) Notorious, well known. * *शोक*, and *प्रसिद्धि* celebrated.

शोकसाधक म. (-साधक) The sun. * *शोक* the world, and *साधक* the friend.

शोकसाधिका f. (-साधिका) *Lakṣmī*, the wife of *Vishṇu*, and goddess of wealth and fortune. * *शोक* the world, and *साधिका* the mother.

शोकसाधन f. (-साधन) * Worldly affairs, civil conduct, usage, practice. * Resort of men, traffic, intercourse. * *शोक*, and *साधन* going.

शोकसन्ध न. (-सन्ध) Popularity, gaining public confidence. * *शोक*, and *सन्ध* pleasing.

शोकलोचन म. (-लोचन) The sun. * *शोक* the world, and *लोचन* the eye.

शोकवाच म. (-वाच) Rumour, report. * *शोक*, and *वाच* speech.

शोकवाचक म. (-वाचक) An outcaste, one who observes no sort of institutes, and feeds on the flesh of horses and kine. * *शोक* mankind, and *वाचक* for *वशिष्ट* without, excluded.

शोकविमूढ म. (-विमूढ) Censured or condemned by the world. * *शोक*, and *विमूढ* censured.

शोकविभूषण म. (-विभूषण) Known, famous. * Current. * *शोक*, and *विभूषण* heard.

शोकप्रसूति f. (-प्रसूति) * Unfounded rumour or report. * Fame, notoriety. * *शोक* the world, and *प्रसूति* rumour.

शोकव्यय न. (-व्यय) Wordly or idle conversation and intercourse. * *शोक*, and *व्यय* practice.

शोकान्न म. (-न्न) The universal spirit. * *शोक*, and *वाच* soul.

शोकान्नर म. (-र) Another world. * *शोक*, and *वाच* other.

शोकान्नर म. (-र) Dead. * *शोक* the world, and *वाच* gone.

शोकान्नर म. (-र) Dead. * *शोक* the world, and *वाच* obtained.

शोकान्नर म. (-र) The system of atheistical philosophy taught by *Chārvāka*. * *शोक* the world, *वाच* before *वृत्ति* to strive, अ. च.

शोकान्नर म. (-र) A follower of the *Chārvāka* doctrine, an atheist, an unbeliever. * *शोक* as above, and *व्यय* aff. with the vowel unchanged.

शोकान्नर म. (-र) A mountainous belt, surrounding the outermost of the seven seas and bounding the world. * *शोक* seeing, and *वाच* not seeing; causing light and darkness, as interposed between the *Dvīpas* and the sun.

शोकान्न म. (-न्न) Seen, beheld. * *शोक* to see, *वाच* aff.

शोकान्न म. (-न्न) *Brāhmā*. * A king, an emperor. * A *Jain* deified sage. * *शोक* the world, and *र* sovereign.

शोकान्न म. (-न्न) *Brāhmā*. * A king. * A *Jain* deified sage. * *शोक* the world, and *र* sovereign.

शोकान्निका f. (-निका) A female deity peculiar to the *Jains*. * *शोक* a *Jain* sage, and *वाच* a daughter.

शोक (च) शोक r. 1st cl. (*शोक*) To see, to perceive, to view or inspect. * 10th cl. (*शोक*) To speak. * To shine. With *वाच* To consider.

शोक म. (-क) * A ball or lump of flesh or meat. * The pupil of the eye. * Sublim or lamp-black, &c. to be used. * An ornament, worn by women on the forehead. * Blue or black vesture. * An ear-ring. * The plantain tree. * A bow-string. * A wrinkled or contracted eye-brow. * Folly, stupidity. * The rejected slough of the snake. * *शोक* to see, *वाच* aff.

शोक म. (-क) The eye. f. (*शोक*) A goddess of the *Jains*. * *शोक* to see, *वाच* or *वृत्ति* aff.

शोकान्न म. (-न्न) Disordered affection of the eye, *Ophthalmia*, &c. * *शोक* the eye, *वाच* sickness.

शोकान्न म. (-न्न) A flower, (*Celosia cristata*).

शोकान्न म. (-न्न) A flower, (*Celosia cristata*). * *शोक* sight, seeing, and *वाच* head.

शोक (च) शोक r. 1st cl. (*शोक*) To be mad or foolish.

शोक म. (-क) Tumbling, rolling. * *शोक* to roll, *वाच* aff.

शोक (च) शोक r. 1st cl. (*शोक*) To be mad, to be frantic or foolish.

शोक म. (-क) Plunder, booty, stolen goods. * A tear, tear.

* A mark, a spot, a sign. * *शोक* to cut, *वाच* aff.

शोक म. (-क) Plunder, booty, stolen goods. * *शोक* to cut, *वाच* aff.

शोक म. (-क) A sort of tree: see the next.

शोक म. (-क) A tree, the bark of which is used in dyeing. (*Symplocos racemosa*.) * *वाच* to hinder, aff. *र*, and *व* substituted for *र*.

शोक म. (-क) * Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c. * Disappearance, destruction. * *Erasure*. * Annuling, cancelling. * *शोक* to cut, aff. *वृत्ति*.

- शेखा f. (-या) The wife of the *Māni* AGASTYA. २. वृष to disturb, aff. वृष् and वृष्.
- शेखा m. (-यः) A *Shākhā*. २. वृष to cut, वाक्य aff.
- शेखाय m. (-यः) A *Shākhā*. f. (-यिका) A fox. २. शेख rejection (offal), वाच to take, aff. वृष्.
- शेखानुता f. (-ता) The wife of the saint AGASTYA. २. शेख losing (reputation), चमुदा and, not happy.
- शेखानुता m. (-ति) The *Māni* AGASTYA. २. शेखानुता as above, and यति husband.
- शेखाय m. (-यः) A *Shākhā*. f. (-यिका) 'A female *Shākhā*. 'A fox. २. शेख rejection, वृष् to cut, aff. वृष्.
- शेख mfn. (-यः-या-य) To be rejected; erased, lost, &c. २. वृष to cut off, वृष् aff.
- शेख mfn. (-यः-या-य) Flander, booty. २. वृष to cut off, वृष् aff.
- शेख m. (-यः) Covetousness, capidity, intense or greedy desire. २. वृष to desire or covet, aff. वृष्.
- शेखोपेय mfn. (-यः-या-य) Beguiled or overcome by cupidity. २. शेख, and शेख beguiled.
- शेखिरव mfn. (-यः-या-य) Free from capidity. २. शेख, and विरव separate.
- शेखारव mfn. (-यः-या-य) Tempted or attracted by greediness or desire. २. शेख, and वाक्य drawn.
- शेखिरव mfn. (-यः-या-य) Desirous, cupidinous, covetous, greedy. २. शेख desire, aff. वृष्.
- शेख mfn. (-यः-या-य) Desirable. m. (-यः) A sort of beam, (*Phascolum mungo*). २. वृष to covet or desire, aff. वृष्.
- शेख m. (-यः) A tail, a hairy tail. २. वृष् to cut, aff. वृष्.
- शेखरव m. (-यः) A hare. २. शेख hair, वृष् an ear.
- शेखरव m. (-यः) A pore of the skin. २. शेख, and वृष् a well.
- शेखरव m. (-यः) Falling of the hair, morbid baldness. २. शेख hair of the body, applied here to the hair of the head, and वृष् destroying.
- शेखरव n. (-यः) The hair of the body. २. वृष् to sound, मन्त्र Un'di aff., and र changed, or वृष् to cut, मन्त्र aff.
- शेखरव m. (-यः) The name of a king of *Anga*, the eastern division of *Bengal*, &c.
- शेखरवपुरी f. (-री) *Chāmpā*, the capital of *Lemapsā*, the modern *Bhāgpur*, and its vicinity. २. शेखरव a king, and पुरी the city.
- शेखरव m. (-यः) An animal, whose hair is supposed to be poisonous, as a tiger, &c. २. शेख hair, and विष poison.
- शेख mfn. (-यः-या-य) 'Hairy, covered with or made of hair. 'Woolen. m. (-यः) 'A ram. 'The name of a *Rishi* celebrated in the *Mahābhārata*. f. (-या) 'A fox. 'A sort of *Bontoe*. 'A plant, (*Leuca birta*). 'Indian spikenard, (*Valeriana jatamansi*). 'Cowash, (*Carpopogon pruriens*). 'A medicinal plant, commonly *Makānāda*. 'Sida cordifolia. 'A female demidivine being, an attendant on *Duśak*, one of the *Sāṁsā*. 'Green vitriol. 'Orris root. २. शेख hair or down, वृष् aff.
- शेखरवमिनी f. (-नी) A plant, (*Glycine debilis*). २. शेखरव hairy, वृष् a leaf, and वृष् aff.
- शेखरव m. (-यः) The pole-cat. २. शेखरव hairy, and वृष् a cat.

- शेखरव m. (-यः) The emerald. २. शेख hair, and वृष् strength, essence.
- शेखरव m. (-यः) Horrification, erection of the hair of the body. २. शेख hair, and वृष् rejoicing, supposed to be an indication of great pleasure.
- शेखरव mfn. (-यः-या-य) Depilatory. m. (-यः) Yellow ornament. २. शेख hair, and वृष् removing.
- शेखाय m. (-यः) Horrification; see शेखाय.
- शेखायिका f. (-या) A fox. २. शेख hair, वाकी a line, वृष् added.
- शेख mfn. (-यः-या-य) 'Shaking, tremulous. 'Rolling, tossing. 'Agitated, alarmed. 'Fickle, unsteady. 'Desiring, wishing, cupidinous. 'Greedy. f. (-या) 'The tongue. 'The goddess *Lakṣmī*, or the goddess of wealth and fortune. 'A species of the *Sarkari* metre. २. शेख to be frantic, वृष् aff.
- शेखरव mfn. (-यः-या-य) Greedy, insatiable. २. शेख, and विष the tongue.
- शेखरव mfn. (-यः-या-य) Rolling, tossing, rolling on the ground. २. शेख to be frantic, वृष् aff.
- शेखरव mfn. (-यः-या-य) Having a rolling eye. २. शेख, and वृष् the eye; also शेखरव, शेखरव, शेखरव, शेखरव, and the like.
- शेखरव f. (-या) A sort of dock or sorrel, (*Rumex vesicarius*.)
- शेखरव mfn. (-यः-या-य) Shaken, tremulous, trembling. २. वृष् to agitate, aff. वृष्, and the vowel changed.
- शेखरव mfn. (-यः-या-य) Very desirous or covetous, wishing, longing for, greedy, insatiable. २. वृष् to desire, aff. वृष्, and the intensive form.
- शेखरव mfn. (-यः-या-य) Very cupidinous, excessively desirous, very covetous or greedy. २. वृष् to desire or covet, aff. वृष्, and the intensive form.
- शेखरव mfn. (-यः-या-य) Cutting much or often. २. वृष् to cut, freq. v., aff. वृष्.
- शेखरव f. (-या) Determination to cut. २. वृष् to cut, intensive v., वृष् and वृष् aff.
- शेखरव mfn. (-यः-या-य) Resolved to cut or cut off. २. शेखरव, and वृष् aff.
- शेख r. 1st cl. (शेखरी) To heap, to assemble, to collect or gather into a heap.
- शेख mfn. (-यः-या-य) A clod, a lump of earth. n. (-यः) Rest of iron or iron filings. २. शेख to heap, aff. वृष्; or वृष् to cut, Un'di aff. वृष्, with change of the radical vowel, and वृष् augment; also with वृष् added शेख.
- शेख m. (-यः) A harrow. २. शेख a clod, and वृष् destroying.
- शेखरव m. (-यः) A harrow. २. शेख a clod, and वृष् what breaks.
- शेखरव mfn. (-यः-या-य) Made of a clod or of earth. २. शेख, and वृष् aff.
- शेखरव mfn. (-यः-या-य) Who or what breaks clods of earth. २. शेख, and वृष् who destroys.
- शेख m. (-यः) A lump of earth. २. शेख to heap, वृष् aff.
- शेख m. (-यः-या-य) Iron, either crude or wrought. 'Steel. 'Any metal. 'A weapon. 'Aloe wood or *Agallochum*. 'Blood. m. (-यः) A red-coloured goat. २. वृष् to cut, aff. वृष्.

शेदकचय म. (-क) A thorny shrub. अ. शेद iron, and चय a thorn.

शेदकाय न. (-क) The loadstone. अ. शेद iron, and काय in this compound a gem.

शेदकार म. (-र) A blacksmith, an ironsmith. अ. शेद iron, and कार who works in; also with क्त added शेदकारक म. (-क)

शेदविह म. (-ह) Rust of iron, or iron filings. अ. शेद, and विह soil or sediment.

शेदपूष म. (-पू) Iron filings. अ. शेद, and पूष powder.

शेदम न. (-म) Bell-metal. Rust of iron, or iron filings. अ. शेद iron, and म produced.

शेदमिह म. (-मिह) The diamond. अ. शेद iron, and मिह conquering, (in hardness.)

शेदमय न. (-य) A bell. अ. शेद, and मय what tears.

शेदमयिह म. (-यिह) Borax. अ. शेद metal, and मयिह what fuses.

शेदमाध म. (-माध) An iron arrow. अ. शेद iron, and माध a stalk.

शेदमय न. (-मय) A hero. अ. शेद iron, and मय the back.

शेदमयिह म. (-मयिह) An image of iron. An anvil. अ. शेद iron, and मयिह an image.

शेदमय म. (-मय) Made of iron. अ. शेद iron, aff. मय.

शेदमयिह म. (-मयिह) A plant, (Achyranthes triandra, Rox.) अ. शेद iron, and मयिह destroying.

शेदमय म. (-मय) Silver. अ. शेद metal, मय shining, क्त added.

शेदमयिह म. (-मयिह) Lipping, speaking inarticulately. Iron, irony. म. (-मयिह) The principal ring of a chain. अ. शेद iron, मा to get or be, aff. मय.

शेदमय न. (-मय) Gold. अ. शेद a metal, and मय best.

शेदमयिह म. (-मयिह) Mail, iron armour. अ. शेद, and मयिह armour.

शेदमयिह म. (-मयिह) A hell. An iron pike. अ. शेद, and मयिह a pike.

शेदमयिह म. (-मयिह) Borax. अ. शेद metal, मयिह to embrace, to lay hold of, and मयिह aff.

शेदमयिह म. (-मयिह) Lustration of arms, ceremonies performed on the ninth of the light half of the month *Āśvin*; formerly a celebration observed by princes before opening a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons. अ. शेद a weapon, मयिह about, क्त to go, aff. मयिह; also शेदमयिह.

शेदमयिह म. (-मयिह) Lustration of arms. अ. शेद a weapon, मयिह about, क्त to take, aff. मयिह; also शेदमयिह.

शेदमयिह म. (-मयिह) The flesh of a goat with red hair. अ. शेद, and मयिह flesh.

शेदमयिह म. (-मयिह) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. अ. शेद iron, मयिह aff. fem. form.

शेदमयिह म. (-मयिह) Red, of a red colour. म. (-मयिह) Red, the colour. The planet Mars. One of the male rivers. The *Rohi*, a kind of fish, (Cyprinus Rohita, Ham.) A sort of deer.

A snake. A deity, a demi-god. A sort of bean, (Errem bistratum.) A form of array. A tree, (Andersonia Rohitaka.)

A red kind of Agallochum. Saffron.

Red sanders. War, battle. f. (-मयिह) A woman red with anger or with colour, &c. A sort of creeper, (Lycopodium

imbricatum.) अ. मयिह to grow, एतम् Un'ādi aff., and ए changed to मयिह.

शेदमयिह म. (-मयिह) Red. म. (-मयिह) A ruby.

The planet Mars. म. (-मयिह) Calx of brass. अ. मयिह added to the preceding.

शेदमयिह म. (-मयिह) Saffron. अ. शेदमयिह red, and मयिह *Saetal*.

शेदमयिह म. (-मयिह) Red chalk. अ. शेदमयिह red, and मयिह soil, earth.

शेदमयिह म. (-मयिह) Red-eyed. म. (-मयिह) A name of Vissnu's. The *Kāl* or Indian cuckoo. अ. शेदमयिह red, and मयिह for मयिह the eye.

शेदमयिह म. (-मयिह) The planet Mars. अ. शेदमयिह red, and मयिह body.

शेदमयिह म. (-मयिह) Red-faced. म. (-मयिह) An ichneumon. अ. शेदमयिह red, and मयिह the face.

शेदमयिह म. (-मयिह) Copper. अ. शेदमयिह red, and मयिह iron.

शेदमयिह म. (-मयिह) A woman red with anger, or painted red. अ. मयिह, the fem. aff. being मयिह, and the penultimate consonant changed to मयिह.

शेदमयिह म. (-मयिह) Gold. अ. शेद a metal, and मयिह best.

शेदमयिह म. (-मयिह) An atheist, a materialist, a *Buddha*.

शेदमयिह म. (-मयिह) A particular heterodox doctrine, and मयिह aff.; also शेदमयिह.

शेदमयिह म. (-मयिह) Mundane, worldly, human, what prevails amongst or is familiar to mankind. अ. शेद mankind, the world, and मयिह aff.

शेदमयिह म. (-मयिह) Worldliness. Worldly currency, or outgo. अ. मयिह added to the last; also शेदमयिह.

शेदमयिह म. (-मयिह) Mundane, human. अ. शेद, and मयिह aff.

शेदमयिह म. (-मयिह) Iron, made of iron, &c. म. (-मयिह) Iron, f. (-मयिह) An iron vessel, a pot. अ. शेद iron, and मयिह deriv. aff.

शेदमयिह म. (-मयिह) An iron chain or fetters. अ. शेद, and मयिह binding.

शेदमयिह म. (-मयिह) A pestle and mortar, usually of metal. अ. शेद, and मयिह vessel.

शेदमयिह म. (-मयिह) A sort of iron vessel, a boiler, a caldron. अ. शेद iron, and मयिह being.

शेदमयिह म. (-मयिह) A sort of iron boiler, &c. अ. शेद made of iron, and मयिह substance.

शेदमयिह म. (-मयिह) The trident of Śiva. अ. शेदमयिह, and मयिह aff.

शेदमयिह म. (-मयिह) Reddish, like or resembling red, &c. अ. शेदमयिह red, and मयिह aff. implying similarity in this compound.

शेदमयिह म. (-मयिह) Redness. म. (-मयिह) A male river. The ocean. अ. शेदमयिह as above, मयिह pleonasm.

शेद र. 9th cl. (मयिह) To unite, to join, to be connected or attached to: it is also read शेद-शेद-शेद, &c.

शेद र. 9th cl. (मयिह) To go, to move or approach. To join or be connected with, to mix with, to unite. To obtain: see the last.

The twenty-ninth consonant of the *Nāgarī* alphabet, or more properly the semivowel *Ṛ*; it is often confounded

with the labial consonant or व, with which it is also optionally interchangeable.

ब. म. (ब.) 'Air, wind. * The arm. * A name of VARUNA. * Addressing. * Auspiciousness. * Strong, powerful. * A dwelling. * The residence of VARUNA. * The ocean. * Water. * Shaving. * Like, as. f. (ब.) 'Going. * Harting, injury. * An arrow. * Weaving. * A weaver. m. (ब.) A sort of ornamentation or *Masra*, of which the object is the deity VARUNA. x. वा to go, to injure, &c., aff. व.

बम्ब म. (-म्ब) 'Race, lineage, family. * Assemblage, multitude. * A bambu. * The back-bone, the spine. m. (-म्ब-नी) 'A pipe, a fife, a flute. * Bambu manna. x. बम्ब to shine, व aff., and वृष् augmented; or वृष् to sound, to serve, aff. म्.

बम्ब म. (-म्ब) 'A small fish, (Cynoglossus lingua, Ham.) * A large kind of sugar-cane. nf. (-म्ब-निम्बा) Aloe wood. f. (-म्ब) A kind of pipe or flute. x. म्ब added to the preceding.

बम्बक म. (-म्ब) Flocks of cotton or cottony pods floating in the air. x. बम्ब a bambu, and कम्ब phlegm.

बम्बक म. (-म्ब-क-म्ब) Making or perpetuating a family. x. बम्ब, and कम्ब what makes.

बम्बकीर्ति म. (-म्ब-की-र्ति-म्ब) Famous, celebrated. x. बम्ब, and कीर्ति fame.

बम्बक म. (-म्ब) Decay of a family. x. बम्ब, and कम्ब decline.

बम्बकीर्ति म. (-म्ब) The manna of the bambu. x. बम्ब the bambu, and कीर्ति milk; being of a milky colour.

बम्बक म. (-म्ब) A genealogical table or list, the history of a race or dynasty, &c. x. बम्ब, and कम्ब an account.

बम्ब म. (-म्ब-म्ब-म्ब) Sprung from a good family. * Produced by the bambu. nf. (-म्ब-म्ब) Bambu manna. x. बम्ब a bambu, lineage, &c., and म्ब born, produced.

बम्बक म. (-म्ब-क-म्ब) Who or what supports a family. * Carrying or holding a bambu, &c. x. बम्ब, and कम्ब what holds.

बम्बकिका f. (-म्ब) A pipe, a reed or flute. x. बम्ब a bambu, वाक a tube, कम्ब aff. fem. form.

बम्बक म. (-म्ब) Yellow orpiment. m. (-म्ब) A sort of fish, (Cynoglossus lingua, Ham.) x. बम्ब a bambu, and कम्ब a leaf, the shape of the fish resembling that of the leaf.

बम्बकमन्त्रि म. (-म्ब) A species of the *Atyaph* metre.

बम्बकमन्त्रि f. (-म्ब) Family, lineage, descent. x. बम्ब, and कम्ब successive.

बम्बक म. (-म्ब) Hereditary estate. x. बम्ब, and कम्ब to be possessed.

बम्बकिका f. (-म्ब) An earthy concretion of a milk-white colour, formed in the hollow of the bambu, and known by the name of bambu manna. x. बम्ब the bambu, कम्ब to shine, aff. वृष्; also वृष् being changed to क, बम्बकिका.

बम्बकिका f. (-म्ब) The manna of the bambu: see the last.

बम्बक म. (-म्ब) Increasing or exalting a family. x. बम्ब, and कम्ब augmenting.

बम्बकिका f. (-म्ब) A clump of bambus. * Family, descent. x. बम्ब, and कम्ब extent.

बम्बकिका m. (-म्ब-क-म्ब) * Of a good family. * Of a good bambu, (made, constructed.) x. बम्ब, and कम्ब para.

बम्बकिका f. (-म्ब) Prosperity of a family. x. बम्ब, and कम्ब increase.

बम्बकिका f. (-म्ब) 'The bambu pipe that forms the body of the *Pis*'s or lute. * Any small bambu pin or stake, as the bar of a cage, &c. x. बम्ब a bambu, and कम्ब a pin or bolt.

बम्बकिका m. (-म्ब) Family usage. x. बम्ब, and कम्ब practice.

बम्बकिका m. (-म्ब) A species of the *Jagati* metre.

बम्बकिका m. (-म्ब-क-म्ब) Having no kindred or family. x. बम्ब, and कम्ब deprived of.

बम्बकिका m. (-म्ब) The shoot of a bambu. x. बम्ब, and कम्ब point.

बम्बकिका m. (-म्ब) The shoot of a bambu. x. बम्ब, and कम्ब a shoot.

बम्बकिका f. (-म्ब) A pedigree, a genealogy. x. बम्ब, and कम्ब a line.

बम्बकिका m. (-म्ब) A pedigree, a genealogical list, or history. x. बम्ब a family, कम्ब implying succession, and कम्ब proceeded.

बम्बकिका m. (-म्ब-क-म्ब) Belonging or relating to a family, a bambu, &c. nf. (-म्ब-क-म्ब) Aloe wood. x. बम्ब a bambu, and कम्ब aff.

बम्बकिका m. (-म्ब) A paper. * A name of Kāṭhaka. x. बम्ब, and कम्ब who holds.

बम्बकिका m. (-म्ब-क-म्ब) * Of a good family. * Of the same family. m. (-म्ब) 'A son. * A pupil, a scholar. * A kinsman, from seven generations above and seven below. x. बम्ब a family, and कम्ब aff.

बम्बकिका m. (-म्ब-क-म्ब) Most, very much or great. x. बम्ब substituted for बम्बकिका great, and कम्ब aff.

बम्बकिका m. (-म्ब-क-म्ब) Very much or very large. x. बम्ब for बम्बकिका, and कम्ब aff.

बम्बकिका m. (-म्ब-क-म्ब) To be crooked, (literally or figuratively;) to be curved or bent, to be deprived or wicked. To bend, to make crooked. * To go.

बम्बकिका m. (-म्ब) A crane, (*Ardea nigra*.) * A tree, (*Besha grandiflora*.) * Kṛvāsa. * The name of a demon. * A small apparatus for calcining or subliming metals or minerals, consisting of two crucibles, one inverted over the other, luted together and placed over a fire. x. बम्ब to speak, or कम्ब to be crooked, aff. वृष् or कम्ब; in the latter case the nasal augment is not inserted.

बम्बकिका f. (-म्ब) A sort of fish.

बम्बकिका m. (-म्ब) A name of *Bafma*. x. बम्ब a demon, and कम्ब the conqueror.

बम्बकिका m. (-म्ब) Compound perfume: see बम्बकिका.

बम्बकिका m. (-म्ब) *Bafma*. x. बम्ब the demon, and कम्बकिका destroyer.

बम्बकिका m. (-म्ब) A tree, (*Aschynomene grandiflora*.) x. बम्ब curving, from कम्ब to be crooked, and वृष् a flower.

बम्बकिका m. (-म्ब) A false or hypocritical devotee: see बम्बकिका. x. बम्ब, and कम्ब livelihood.

बम्बकिका m. (-म्ब) *Bafma*. x. बम्ब the demon, and कम्बकिका a foe.

बम्बकिका m. (-म्ब) A false devotee, a religious hypocrite, or one who assumes the appearance of devotion or meditation, for interested purposes. x. बम्ब a crane, कम्ब observance, and कम्ब aff.; compared to the crane, who stands by a pool demure and sly, and apparently absorbed in contemplation, till he sees a fish on which to dart; also with कम्ब, aff.

बहवर्णिक, and derived from बह, and बह who goes, बहवर or बहवर्ण m. (-ब) &c.; see बहवर्णिक.

बहावी f. (-वी) A sort of fish.

बहुल m. (-ल) A plant, (*Mimosa elengi*). f. (-ली) A sort of drug, commonly *Kakāli*. n. बह to be crooked, aff. उच्यते.

बहोवर्ण f. (-वर्) A small crane. * The branch of a tree bent by the wind. n. बह a crane, or crooked, ईर to go or be, aff. उच्यते.

बहोत m. (-त) A crane. n. बह to be crooked, बहोत aff.

बह र. 1st cl. (बहते) To go.

बहन् m. (-न्) (-ब-वा-यं) Fit or proper to be said or spoken, to be spoken or uttered. * Vile, bad, reprehensible. * Subject, dependant. * Low, base. n. (-यं) A rule, a dictum, a sentence. * Speech. n. बह to speak, and नय aff., of the future participle.

बहन्तः f. (-न्तः) * Blame, reprehension. * The nature or property of what is to be said, or the occasion for it. n. बह added to the last.

बहुवाच mfn. (-वा-वा-यं) Desirous of speaking. n. बहु for बहुल to speak, वाच desire.

बहु mfn. (-न्त-न्ती-न्) * Spraking, a speaker. * Loquacious, talkative. * Speaking well or sensibly, eloquent. * Wise, learned. * Speaking truly or truth, honest, sincere. m. (-न्तः) * An expounder, a teacher. * An orator, a speaker. n. बह to speak, बहु participial aff.

बह n. (-न्तः) The mouth or face. * A sort of garment. * Metre, verse, especially of the *Vidya*, * A plant: see नवरत्न. n. बह to speak, Un'ādi aff. व.

बहुत m. (-त) A tooth. n. बह the mouth, and त a hoof. बहुल m. (-ल) A Brahman. n. बह the mouth, (of *Brahmā*), ज born.

बह्मनाल m. (-ना-यं) A musical instrument, played on with the mouth. n. बह the mouth, नाल tane; it may also signify, making a noise with the mouth, by striking it with the hand at the moment of uttering sound.

बहुमुख m. (-यः) A name of *Ganēśa*. n. बह, and मुख beak or nose, having the proboscis of an elephant.

बहुवह m. (-यः) A bag containing corn tied round a horse's head. n. बह the mouth, and वह a cloth.

बहुवेदि m. (-दी) Pungency, pungent or acrid flavour. n. बह the mouth, and वेदि what eats.

बहुवेदिन् m. (-दी) A lime. n. बह the mouth, and वेदिन् what cleanses; also बहुवेदिन् m. (-नः).

बहुवर्ण m. (-वर्) Saliva. n. बह the mouth, and वर्ण wine.

बह mfn. (-न्त-न्ती-न्) * Crooked, curved, bowed or bent. * Cretal, malignant. * Dishonest, fraudulent. * Indirect, evasive. n. (-न्तः) The winding course of a river or water-fall, the arm or bend of a stream. * A species of the *Apasiddha* metre. m. (-न्तः) * A name of *Satvān*. * The planet *Mars*. * *Rudra* or *Siva*. * The demon *Tamra*. n. बह to go crookedly, वृत् Un'ādi aff.

बहवह m. (-यः) A sabre or scimitar. n. बह crooked, and वह a sword; also बहुवह.

बहवर्णिक mfn. (-नी-विही-नि) * Who or what goes tortuously. * Fraudulent, dishonest. n. बह, and नयिन् who goes.

बहवीर्य m. (-वी) A camel. n. बह crooked, वीर the neck.

बहवर्ण m. (-वर्) A parrot. n. बह crooked, and वर्ण the beak.

बहना f. (-ना) * Crookedness. * Wickedness. * Craft, cunning. * Evasive or indirect speech. n. बह, and नय added; also with ल, बहल.

बहमुख m. (-यः) A parrot. n. बह crooked, मुख a face.

बहवह m. (-यः) A hog. n. बह crooked, and वह a tusk.

बहवर्ण m. (-वर्) A low or depraved man. * A parrot. n. बह crooked, and नय the nose, &c.

बहवाचिक m. (-यः) An owl. n. बह crooked, and वाचिक the nose.

बहुमुख m. (-यः) A dog. n. बह crooked, and मुख a tail; also बहुमुखिक.

बहुमुख m. (-यः) The *Sebana grandiflora*. n. बह crooked, and मुख the flower.

बहवाचिक m. (-यः) A dog. n. बह crooked, वाचिक a tail.

बहवर्ण m. (-वर्) Indirect speech, equivocation, evasion. n. बह crooked, and नय spoken.

बहम m. (-यः) Flight, retreat. n. बह reverse, हन to go, aff. बह, and the initial rejected.

बहवह m. (-यः) A hog. n. बह crooked, and वह a face.

बहवर्ण m. (-वर्) A plant, commonly *Beta*.

बहवर्ण m. (-वर्) A goose. * The ruddy goose. n. बह bending, वृत् body.

बहि mfn. (-न्त-न्ती-न्) Speaking falsely, uttering untruths, prevaricating, lying. n. बह to be crooked, (metaph.), हिन् aff.

बहिन् mfn. (-न्ती-विही-नि) * Crooked. * Dishonest, fraudulent. m. (-नी) A Jaina or *Bendās*. n. बह crooked, fraudulent, हिन् aff.

बहिन् mfn. (-न्त-न्ती-न्) Bent, curved. n. बहि to go crookedly, हिन् aff.

बहिनम् m. (-न्तः) * Crookedness, curvature. * Craftiness, cunning. n. बह, and नयिन् aff.

बहिवर्ण n. (-वर्) Curving, bending, distorting. n. बह, and वर्ण making, हिन् augment.

बहोवर्ण mfn. (-वा-वा-यं) Bent, made crooked. n. बह, and वृत् made, हिन् aug.

बहोवर्ण m. (-वर्) Curvature, curve. * Fraudulent or dishonest disposition. n. बहो, and वर्ण property, हिन् aug.

बहोवर्ण mfn. (-न्त-न्ती-न्) Bent, crooked. * Dishonest. n. बह, and वृत् become, हिन् augment.

बहोवर्ण f. (-नि) * Equivocation, evasion, pun, the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered, or some other sense of which they are susceptible. * Hint, insinuation. * Sarcasm. n. बह crooked, dishonest, and वृत् speech.

बहोवर्ण f. (-वर्) A gentle smile, one in which the teeth are not shown. n. बह crooked, वृत् the lip, and वृत् aff., fem. form; also बहोवर्ण.

बह र. 1st cl. (बहते) To be angry. * To accumulate.

बहवर्णिक f. (-वी) Wife of the bosom. n. बहन्, and बहवर्णिक who rubs.

बहवर्ण m. (-वर्) The breast: see बहुवर्ण.

बहुव्र न. (-ब्र) The breast, the bosom, the chest. m. (-ब्र) An ox, (confined to the *Vēdē*.) s. ब्र to speak, or ब्र to accumulate, aff. बहुव्र, in the first case बहु is inserted; again ब्र to bear, बहुव्र aff., बहु augment, and the deriv. irr.

ब्रह्म न. (-ब्र) The breast, the heart. s. बहुव्र, and ब्रह्म place.

ब्रह्म न. (-ब्र) The female breast. s. बहुव्र the breast or chest, and ब्र born.

ब्रह्म म. (-ब्र) The female breast. s. बहुव्र the chest, and ब्र what rises.

ब्रह्म म. (-ब्र-ब्र-ब्र) Being to be said or described. s. ब्र to say, desid. pass. v., ब्रह्म aff.

ब्र r. 1st cl. (ब्रह्मि) (ब्र) ब्रि (ब्रह्मि) To go or move.

ब्र (र) ब्रि r. 1st cl. (ब्रह्मि) 'To go. 'To go lamely, to limp. ब्रह्म m. (-ब्र) Bathing, ablution. s. ब्र before वा to agitate, aff. बहुव्र, and the initial rejected; also ब्रह्म.

ब्र म. (-ब्र) A speaker. s. ब्र to speak, मु Un'di aff., and ब्र changed to व.

ब्र (र) ब्रि r. 1st cl. (ब्रह्मि) 'To go. 'To blame or censure. 'To begin. 'To begin moving. 'To move swiftly.

ब्र म. (-ब्र) The bend or elbow of a river, the winding course of a stream. 'Crookedness. f. (-ब्र) The pommel of a saddle. s. ब्रि to curve or bend, aff. बहुव्र.

ब्रह्म म. (-ब्र) A thorn. s. बहु crookedness, and बहुव्र aff.

ब्रह्म mfn. (-ब्र-ब्र-ब्र) Crooked, curved. s. ब्र to go, बहुव्र aff., and ब्र changed to व.

ब्रि म. (-ब्रि) 'A rib. 'The wood of a lute. 'A particular musical instrument. s. ब्रि to be crooked, and ब्रि Un'di aff.

ब्रह्म न. (-ब्र) The groin, the pubic and iliac regions. s. ब्रिहि to desire, बहुव्र aff., and the form irr., or ब्र to accumulate, बहुव्र aff., and बहु augment.

ब्र f. (-ब्र) A small arm or branch of the Ganges. s. बहु to accumulate, aff. व.

ब्र न. (-ब्र) 'Lead. 'Tin. m. (-ब्र) 'Bengal, or the eastern parts of the modern province. 'Cotton. 'The egg-plant, (*Solanum melongena*.) s. ब्रि to go, बहुव्र aff.

ब्रह्म म. (-ब्र) The egg-plant. s. ब्रि to go, बहुव्र aff.

ब्रह्म म. (-ब्र) Brass. s. ब्र tin, बहुव्र copper, and व produced; an alloy of tin and copper.

ब्रह्म म. (-ब्र) The *Sebana* grandiflora. s. ब्र *Bengal*, वि to see, aff. बहुव्र, also with बहु added, बहुव्रह्म.

ब्रह्म म. (-ब्र) Yellow orpiment. s. ब्र lead, and ब्रि a foe.

ब्रह्म f. (-ब्र) A mode of music.

ब्र (र) ब्रि r. 1st cl. (ब्रह्मि) 2nd cl. (ब्रिहि) and 10th cl. (ब्रह्मिहि) 'To speak, to tell. 'To inform. 'To read, to expound; (these 2nd and 10th cl. is the most usual form of the root, in which its inflections however are very irregular.) With व, 'To begin to speak.

ब्र म. (-ब्र) A parrot. f. (-ब्र) 'Orris root, (*Acorus calamus*); also *Zinziber Zedoaria*. 'The *Sérisk*, (*Turdus Salica*.) s. ब्र to speak, बहुव्र aff.

ब्रह्म mfn. (-ब्र-ब्र-ब्र) Talkative, loquacious, eloquent. m. (-ब्र) A *Brahman*. s. ब्र to speak, Un'di aff. बहुव्र.

ब्रह्म न. (-ब्र) 'Speech, speaking. 'A sentence, a text, a dictum, an aphorism, a rule. s. ब्र to speak, aff. बहुव्र.

ब्रह्म म. (-ब्र-ब्र-ब्र) Obedient. 'Speaking. m. (-ब्र) The author or enunciator of a precept. s. ब्रह्म, and ब्र who makes.

ब्रह्म म. (-ब्र) Discourse, order of words. s. ब्रह्म, and ब्र order.

ब्रह्म म. (-ब्र-ब्र-ब्र) Compliant, conformable, submissive, humble. s. ब्रह्म speech, ब्रिहि taking, obeying.

ब्रह्म म. (-ब्र-ब्र-ब्र) Contrary to a text or precept. s. ब्रह्म, and ब्रिहि opposed.

ब्रह्म म. (-ब्र) Incongruity, contradiction, inconsistency of texts. s. ब्रह्म, and ब्रिहि opposition.

ब्रह्म म. (-ब्र-ब्र-ब्र) Distinctness or perspicuity of a text. s. ब्रह्म, and ब्रिहि plainness.

ब्रह्म mfn. (-ब्र-ब्र-ब्र) 'To be spoken or said. 'Censurable, to be noticed or reproved. s. ब्र to speak, ब्रिहि aff.

ब्रह्म f. (-ब्र) 'Rumour, report, especially ill report, detraction, scandal. 'Blame, reprehension. s. ब्रह्म to be censured, बहुव्र aff.; also with व aff., ब्रह्मवर्ण.

ब्रह्म न. (-ब्र) Metre words, assertion unsupported by facts. s. ब्रह्म, and ब्र only.

ब्रह्म न. (-ब्र) Repeated speech or declaration. s. ब्रह्म, and ब्र a hundred.

ब्रह्म mfn. (-ब्र-ब्र-ब्र) Compliant, conformable, obedient. s. ब्रह्म in the word, and ब्रिहि who stays.

ब्रह्म m. (-ब्र) Offence, fault. s. ब्र to speak, बहुव्र aff.

ब्रह्म न. (-ब्र) 'Speech, voice. 'Words, a speech. s. ब्र to speak, बहुव्र aff.

ब्रह्म म. (-ब्र-ब्र-ब्र) Obedient, compliant. s. ब्रह्म, and ब्र who does.

ब्र r. 1st cl. (ब्रह्मि) To go. r. 10th cl. (ब्रह्मिहि) 'To go. 'To prepare, to make. 'To prepare the way. 'To trim or feather an arrow.

ब्र mfn. (-ब्र-ब्र-ब्र) 'Hard, impenetrable, adamant. 'Cross, forked. mn. (-ब्र-ब्र) 'A thunder-bolt in general, or the thunder-bolt of *Iwma*. 'The diamond, (the gem being considered analogous in hardness to the thunder-bolt, or in fact to be the same substance.) 'A diagram, the figure of which is supposed to be that of the thunder-bolt. 'A child or papil. 'Emble myrobala. 'Sour grass. 'The blossom of the sea-moss.

ब्रह्म m. (-ब्र) Harsh language. m. (-ब्र) 'One of the astronomical *Yogas*. 'Kusa's grass. f. (-ब्र-ब्र) A species of *Euphorbia*. f. (-ब्र) A plant: see मुकुटी. 'A shrub, (*Siphocanthus Indica*.) s. ब्र to go, बहुव्र aff.

ब्रह्म n. (-ब्र) A sort of salt, an impure carbonate of soda. s. बहु added to the last.

ब्रह्म m. (-ब्र) *Hanuma*, the monkey demigod. s. बहु the thunder-bolt, (as hard,) and बहुव्र armour.

ब्रह्म m. (-ब्र) *Euphorbia*. s. बहु a thunder-bolt, and बहुव्र a thorn.

ब्रह्म m. (-ब्र) One of the *Boudh* saints.

ब्रह्म m. (-ब्र) An alkaline earth, an impure carbonate of soda. s. बहु diamond, and ब्र alkali.

- वह्निम्** *m.* (विह्नि) A name of *Gaṇḍa*, *z.* वह्नि the thunder-bolt, and विह्नि who conquers; being invulnerable to repeated shocks of Indra's bolt.
- वह्निपाता** *f.* (वह्नि) A clap of thunder. *z.* वह्नि the bolt, and पाता same.
- वह्निवीर्य** *m.* (वह्नि) A *Jains* deified saint.
- वह्निवृक्ष** *m.* (वह्नि) The deity *Gaṇḍa*'s. * *Gaṇḍa*'s, the bird and vehicle of *Vasavi*'s. * A vulture. * A gnat, a mosquito. *z.* वह्नि the thunder-bolt, and वृक्ष face or beak, as hard.
- वह्निवृक्ष** *m.* (वह्नि) * A hog. * A rat. *z.* वह्नि a thunder-bolt, (as hard), and वृक्ष a tooth.
- वह्निवृक्ष** *m.* (वह्नि) A rat. *z.* वह्नि, and वृक्ष a tooth: see the last.
- वह्निवृक्ष** *m.* (वह्नि) *Euphorbia* of various species. *z.* वह्नि thunder-bolt, (as hard), and वृक्ष a tree; also वह्निवृक्ष.
- वह्निवृक्ष** *m.* (वह्नि) *Euphorbia*: see the last.
- वह्निवृक्ष** *m.* (वह्नि) * *Indra*, as the *Jivira* *Tomas* of the *Hindus*. * A *Brahmā* the saint. *z.* वह्नि the thunder-bolt, and वह्नि who has or holds.
- वह्निविह्वल** *m.* (वह्नि) A clap of thunder. *z.* वह्नि the bolt, and विह्वल sound.
- वह्निविह्वल** *m.* (वह्नि) A clap of thunder. *z.* वह्नि the bolt, and विह्वल here meaning the sound produced by friction or concussion, from विह्वल forth, विह्वल to grind, *aff.* वह्नि.
- वह्निविह्वल** *m.* (वह्नि) *Indra*. *z.* वह्नि the thunder-bolt, and वह्नि the hand: see वह्निवृक्ष.
- वह्निवृक्ष** *m.* (वह्नि) A thunder-bolt, a stroke of lightning. *z.* वह्नि, and वृक्ष fall.
- वह्निवृक्ष** *n.* (वह्नि) The blossom of the sesamum. *z.* वह्नि a diamond, and वृक्ष flower.
- वह्निवृक्ष** *m.* (वह्नि) Death by lightning. * *Cross* multiplication. *z.* वह्नि, and वह्नि killing, or multiplying.
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) * Hard, adamantine. * Hard-hearted. *z.* वह्नि, and वह्नि *aff.*
- वह्निवृक्ष** *m.* (वह्नि) A hog. *z.* वह्नि a thunder-bolt, (as hard), and वृक्ष a tooth.
- वह्निवृक्ष** *f.* (वह्नि) A species of sun-flower, (*Heliotropium*). *z.* वह्नि the thunder-bolt, and वह्नि a creeper.
- वह्निवृक्ष** *f.* (वह्नि) A female personification of *Māyā* or unreality, amongst the *Bauddhās*.
- वह्निवृक्ष** *f.* (वह्नि) A female deification peculiar to the *Jains*, and one of their sixteen *Vidyā-Dēvīs*. *z.* वह्नि a diamond, and वृक्ष a chain.
- वह्निवृक्ष** *m.* (वह्नि) A *Jains* saint.
- वह्निवृक्ष** *m.* (वह्नि) A snake. *f.* (वह्नि) A sort of grain, (*Coix barbata*). *z.* वह्नि the thunder-bolt, (as hard), and वह्नि body or substance.
- वह्निवृक्ष** *m.* (वह्नि) * A thunder-bolt or stroke. * A sudden calamity. *z.* वह्नि, and वह्नि blow.
- वह्निवृक्ष** *m.* (वह्नि) Precious Opal. *z.* वह्नि the diamond, (in hardness perhaps), वह्नि resembling.
- वह्निवृक्ष** *m.* (वह्नि) *Cross* multiplication. *z.* वह्नि, and वह्नि practising.
- वह्निवृक्ष** *m.* (विह्नि) *Indra*'s thunder-bolt.
- वह्निवृक्ष** *m.* (वह्नि) *Indra*. * A *Jains* deified saint. * A buffalo. *z.* वह्नि the thunder-bolt, and वह्नि *aff.*

- वह्नि** (वह्नि) वह्नि *r.* 1st cl. (वह्नि) To go. *r.* 1st and 10th cl. (वह्नि) वह्निवृक्ष To delude, to cheat, to trick or deceive.
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) Fraudulent, crafty. *m.* (वह्नि) * A jackal or *Sāśat*. * A tame or house ichneumon. * A rogue, a cheat. * A low or vile man. *z.* वह्नि to cheat, वह्नि *aff.*
- वह्निवृक्ष** *m.* (वह्नि) A rogue, a knave, a cheat. *z.* वह्नि to cheat, *Unādi* *aff.* वह्नि.
- वह्निवृक्ष** *m.* (वह्नि) Cheating, fraud. *z.* वह्नि to cheat, वह्नि *aff.*
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) To be tricked or cheated. *z.* वह्नि to cheat, वह्नि *aff.*
- वह्निवृक्ष** *ind.* Having cheated. *z.* वह्नि to cheat, वह्नि *aff.*
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) Tricked, deceived, cheated. *z.* वह्नि to cheat, *aff.* वह्नि.
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) Crafty, fraudulent, dishonest. *z.* वह्नि to cheat, *aff.* वह्नि.
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) * To be gone. * To be cheated. *z.* वह्नि to go, वह्नि *aff.*
- वह्निवृक्ष** *m.* (वह्नि) * A tree, (*Dalbergia Ougeinensis*). * Another tree, (*Joeneia Asoca*). * Common cane, (*Calamus rotang*). * A flower, (*Hibiscus mutabilis*). * A sort of bird. *f.* (वह्नि) A cow that yields abundance of milk. *z.* वह्नि to go, वह्नि *aff.* वह्नि, and वह्नि changed to वह्नि.
- वह्निवृक्ष** *m.* (वह्नि) The razan, (*Calamus rotang*).
- वह्नि** *r.* 1st and 10th cl. (वह्नि वह्निवृक्ष) * To surround or encompass. * To tie or string, to connect. * To partition, to divide. *r.* 1st cl. causal form (वह्निवृक्ष) To speak. *f.* (वह्नि) वह्नि *r.* 4th and 10th cl. (वह्निवृक्ष वह्निवृक्ष) To partition, to separate or divide.
- वह्नि** *śrēṭ*, *mfn.* (वह्नि-वृक्ष) A string, a rope, a tie. *m.* (वह्नि) * The large *Jasāsi* fig tree, (*Ficus Indica*). * A round figure, a circle, a sphere, a ball or globe. * Pulse ground and fried with oil or butter. * A small shell, a conch. * Equality in shape or dimension. *z.* वह्नि to surround, to tie, *aff.* वह्नि.
- वह्नि** *m.* (वह्नि) * Pulse ground and fried in oil or butter. * A weight of eight *Alāskas*. *f.* (वह्नि) A pill, a bolus. *z.* वह्नि to surround, *aff.* वह्नि.
- वह्निवृक्ष** *f.* (वह्नि) A plant, from the fibrous leaves of which bow-strings, &c. are made, (*Aletris hyacynthoides*: *Sanskritā* *seylanica*, *Rox.'s* *Cata*). *z.* वह्नि a string, वह्नि a leaf.
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) * Wicked, villainous. * Slippery, unsteady. *m.* (वह्नि) * A cock. * A thief. * A cloth worn round the head, a turban. * A mat. * A fragrant grass, (*Cyperus*). * A charnel stick. *z.* वह्नि to surround, वह्नि *aff.*
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष) A sort of demigod, male and female; a *Yakṣa* or *Yakṣini*, *Kuṛṇa*'s special attendants. *z.* वह्नि the *Jain* fig in which these spirits are supposed to be fond of abiding, वह्नि abode, and वह्नि *aff.*
- वह्निवृक्ष** *m.* (वह्नि) A cord, a rope, a string. *z.* वह्नि surrounding, वह्नि what makes, from वह्नि to make, with वह्नि prefix, वह्नि *aff.*
- वह्निवृक्ष** *m.* (वह्नि) A notorious thief, a *śāśat*, a robber.
- वह्नि** *m.* (वह्नि) A sort of tick or body louse. *z.* वह्नि to surround, *aff.* वह्नि.
- वह्निवृक्ष** *mfn.* (वह्नि-वृक्ष-वृक्ष) * Stringed, having a string. * Circular, globular. *z.* वह्नि, and वह्नि *aff.*

बहु म. (बु.) ¹ The *Brahmachari* or religious student, after his investiture with the sacred thread. ² A lad, a youth in general. ³ A flower, (*Bignonia Indica*.) न. वरु to surround, (with the string, &c.) or to speak, व उन्दि अ.

बहुवचन. (-ङ्) । 'A lad, a young man in general, or one fit to receive the sacrificial thread. 'A religious student. 'A stupid fellow, a blockhead. x. धृज added to the preceding.

बहुवचन n. (-र्ष) Investiture with the sacred and characteristic thread. ३. बहु a lad after investiture, ४ to make, aff. जुङ्, and the vowel of बहु made long or technically, वि augment.

बह r. 1st cl. (बहति) To be large, powerful or able; also बह
(ह) बहि (बहि) To move alone or unaccompanied.

बदर mfn. (-दा-र) 'Vile, wicked, abandoned. ' Stupid, slow, dull. m. (-र) 'A blockhead, a fool. ' A physician. ' A water-pot. २. बदर to speak, बदर off, and बदर changed to ड.

४४ (८) वधि r. 1st cl. (वधते) 'To partition, to share or divide.
 'To surround or encompass. 'To cover: in the first sense
 it is sometimes read as a root of the 10th cl. (वधयति.)

वकनि १. (-निः or वी) १ The wooden frame of a thatch. २ A temporary building or awning on the top of a palace, or a room or turret so situated. ३, वक to cover, वकव अ०, वृक् added, and again optionally वीक्, वचनो to व; otherwise वकनि and वचनो.

पत्रा f. (-त्रा) Patis ground and fried with oil or butter. २. पत्र to cover, पत्र् and पत्र् अस्, and वृ changed to its cognate वृ.
पत्रिह् अस्. (-त्रि-हा or -त्री) A fish-hook. २. पत्रिह् having a string, a bait, मो to destroy, and वृ अस्; the radical वृ changed to वृ.

मम mfn. (मम-मम) Large, great. मम to cover, मम अहं, मम
 chosen to म.

मम (१०) मम २. 1st pl. (कर्मणि). 'I' assumed; also मम.

वच *r.* 10th cl. (वचवचि) To partition, to separate or divide;
also वचि.

यस्य म. (यस्य) ¹ A part, a portion. ² A man unmarried. ³ The handle of a sickle. ग. वसि to divide, aff. वस.

अंश m. (-शः) A part, a portion, a share. ३. वक्ति to divide,
cut and cut off.

व्यवहृत n. (-व) Portioning, partitioning, dividing. २. वक्ति to divide. आद अ०

व्यवहार्य *maṭh. (-वा-ह्य-भं)* Divisible, to be divided. २. वक्ति to divide. व्यवहार्य *aff.*

वच्य म. (-वच्य) 'An unmarried man. 'A dwarf. 'A javelin.
 ३. वचि to go alone, s.f. वच्य

बन्धन m. (रु.) ¹ The new shoot of the *Tāḍ* or palm tree. ² The sheath that envelops the young bamboo. ³ A rope for tying a goat, &c. ⁴ A breast. ⁵ A dog's tail. ⁶ A dog. ⁷ A cloud.
 ३. बरि to go alone, aff. बन्धन.

यय mfn. (य-य-य, ^१ Maimed, defective, crippled, but especially in the hands. ^२ Impotent, emaculated. म. (य-य) ^३ A man who is circumcised or has no prepice. ^४ An ox without his tail. ङ (य-य) An unchaste woman. ङ. यय to sound, &c., aff. व.

शरार m. (-रि) ¹ A niggard; a miser. ² A eunuch or attendant on the woman's apartments.

¹ A boat. ² A spade a hoe. ³ xiffir to divide ~~away~~ off.

वन् ind. As, like, similar: this is more generally considered as an affix to words, termed technically वत्ति, as ब्राह्मणवन् like a Brahman, &c.

यत् *inf.* (-यत्-यत्) * Uttered, sounded, spoken. * Asked, begged. *inf.* * A particle analogous to *ah*, *oh*, &c. expressing sorrow. * Compassion. * Pleasure. * Oh, ho, a vocative particle. ३. यत् to ask or beg, &c., *aff.* य.

सोमं m. (-सः) ¹ An ear-ring. ² A crest. ३. स्य before स्यि to adorn, and स्य अट्, the initial rejected; also सोमस्य.

बल्लभ m. (-बल्लः) The name of a *Muni*. a. बल्ल before हृदि to beat, अ. बल्ल, and बल्ल rejected.

बनोका f. (-का) A cow miscarrying from accident. ४. अब before
जोष offspring, and ५ rejected; also अवनोका.

बस्रु न. (-स्रु) The breast, the chest. म. (-स्रु) ¹ A calf. ² A year.
-म्रु. (-स्रु-म्रु) A term of endearment, used to children, scholars,
&c. स. बस्रु to speak, to speak kindly to, Un'ādi अ. स.

बन्धु m. (-ः) 'A calf. 'A child. 'A medicinal plant, (Wrightia antidysenterica.) २. बन्ध, and ण added.

बालुकाय का. (-वा-वा-सं) Fond of or anxious about a child. f. (-सं)
A cow anxious after her calf, a mother anxious after her

child, &c. क. बाल a calf, and बाल to desire, अ. बाल् and बाल्, बालम् m. (-बाल) A master. क. बाल्, and बाल् teacher.

सस्यत्वर m. (-रः) A steer, .n. सस्य a calf, and सस्यत्वर aff. of सस्य; more than a calf.

बन्धननी f. (-नी) The rope that ties a calf. ३. बन्ध, and बन्धी
a string.

हनुमन्त म. (-मः) An active poison; also called *Mirkā Zāher*, the root of the *Aconitum ferox* brought from *Nīpāl*. न. हनु a calf, and हनु to injure, हन् aff.; the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

वसुधाम n. (-म्) The name of a city in the north of India; one place to which it is applied is now a village in the district of Gorakhpur. *s.* वसु a calf, and वसुध a city.

अवस्य म. (-रः) A year. म. वस to abide, and अवस Un'less off.

मसृगनाम m. (-दा) Name of a month, *Phalguna*. २. दमरु, and
 दमरु destroyer.

बल्लभ mfn. (-ल्लभ-ल्ल) Affectionate, kind. n. (-ल्ल) Affection, fondness. f. (-ल्लभा) A cow anxious for her calf. s. बल्लभ = child, and लल्ल aff.

चमकता f. (-ता) Tenderness, affection. : स. चमक; and चम् aff.;
also with म्, चमकन्.

बन्नाबी f. (-बी) A kind of-cucumber, (*Cucumis madraspatanus*.)
बन्नाबी f. (-बी) A plant, (*Menispermum glabrum*.) न. बन्ना a calf.

सही मं. (-वा-सही) Proper or fit for a calf. म. (-वा) A cow-

वद r. 1st and 10th cls. (वदति-ने वदन्ति-ने) 'To inform, to

With अव prefixed, (अवब्रूहि-ने) To reprove, to censure.

With अस्मि, To salute respectfully or by name. With अस्मि, (अपचक्षते) To explain. With निरु, To speak out or

placely. With वति, (वतिवद्भिः) To speak against. With व, To ramour, to slander. With वति, (वतिवद्भिः) To reply to or answer. With वि, (विवादने) To dispute. With वि and व, (विवादने or -ने) To wrangle or dispute together. With वि and व, To break a promise. With व and व, (वधवद्भिः) To speak articulately in concert; (वधवद्भिः) To utter or articulate sounds together. (व, व) वदि (वदन्ते) * To salute with reverence or respect. * To praise, to eulogize.

वद् mfn. (-दा-दा-द्) Speaking, able to speak, speaking well or sensibly. * वद् to speak, वच् aff.

वदन् mfn. (-दा-दा-द्) Speaking, saying. * वद् to speak, वच् aff.

वदन n. (-न्) * The mouth, the face. * The summit or apex of a triangle. * वद् to speak, aff. जुच्.

वदनचरोल n. (-ल) The face of a mistress. * वदन, and चरोल a lotus; also similar compounds, as वदनानुच, वदनारविन्, &c.

वदनाश्रम m. (-म) Saliva, the moisture of the lips. * वदन the mouth, and आश्रम spirituous liquor.

वदनोन्म m. (-न्म) The face. * वदन, and वदन् the moon; also similar compounds, as वदनचक्र, &c.

वदति f. (-ति-तो) Speech, discourse, talk. * वद् to say or speak, वच् Un'di aff., वच् optionally added.

वदन्त mfn. (-दा-दा-न्) Magnificent, bountiful. * वद् to speak, aff. वच्; also वदन्त.

वदन्तान् mfn. (-दा-दा-न्) * Saying, calling. * Glorifying, boasting. * वद् to speak, वाचच् aff.

वदन्ति m. (-न्ति) The jubilee: see वदति.

वदान् mfn. (-दा-दा-न्) * Liberal, munificent. * Speaking kindly or agreeably. * Eloquent. * वद् to speak, वाचच् Un'di aff.

वदाह m. (-ह) A sheat-fish, (Saurus Boalis, Ham.) * वद् to speak, aff. वाचच्; also with वच् added, वदाहक. m. (-क).

वदाहच् mfn. (-दा-दा-च्) Speaking, a speaker, able to speak, able to speak well, eloquent. * वद् to speak, aff. वच्, the root repeated, and वा inserted.

वदु f. (-दु) * A son's wife. * A wife in general. * वद् to bear, aff. more commonly वच्.

वदुका f. (-का) A wife. * वच् for वच् and वच् added.

वदुकी f. (-की) A daughter-in-law: see वदुकी.

वच् f. (-च्) * Woman in general, a female. * A wife. * A young wife, one recently married, a bride. * A son's wife. * A sort of bulbous root, (Curtuma reclinata.) * A gramineous plant, (Trigonella corniculata:) see वच्. * A plant, (Echites frutescens.) * वच् to bear, aff. वच्, and वच् changed to वच्; also derived from वच् to bind, in which case it is written वच्.

वचन m. (-न) A woman. * वच् a female, and वच person.

वचनी f. (-नी) * A son's wife. * A young woman living in her father's house, whether married or unmarried. * वच् to bear, वच् aff., and वच् changed to वच्.

वचनचक्र n. (-चक्र) A lattice, a loop-hole.

वच् 1st and 10th cl. (वचति वचति) * To sound. * To serve, to honour. * To help. * To be distressed. (च) वच् 1st and 10th cl. (वचति वचति) * To act, to transact business. * To injure; also 7. 8th cl. (वचते) To ask or beg.

वच् m. (-च-नी) A forest, a wood, a grove. n. (-च) * Water. * A residence, a dwelling or abode. * A house. * A cascade or fountain. * वच् to sound, to serve, to seek, &c., aff. वच्.

वचनचक्र m. (-चक्र) A species of Arum, (A. calceasia.) * वच्, and वच् the same.

वचनचक्र m. (-चक्र) A wild elephant. * वच्, and वचि an elephant.

वचनचक्रोपरी f. (-परी) Wild cotton, or a plant resembling it, (Hibiscus vitifolia.) * वच् a wood, and वचनोपरी cotton.

वचनचक्र m. (-चक्र) Wild fowl. * वच्, and वचनोपरी cotton.

वचनचक्र m. (-चक्र) A wild elephant. * वच्, and वच् an elephant.

वचनचक्र n. (-चक्र) A thicket. * वच्, and वचन the same.

वचनचक्र m. (-चक्र) A spy, an emissary. * वच् a wood, and वच् concealed.

वचनी f. (-नी) The Gōyal, (Bos gaurus.) * वच् wood, and वच् a cow; also वचनचक्र m. (-चक्र).

वचनोपरी m. (-परी) Frequenting forests. m. (-चक्र) A hunter, a forester. n. (-चक्र) A forest. * वच्, and वचनोपरी an object, &c.

वचनचक्र n. (-चक्र) * Aloe wood or Agallochum. * A sort of pine, (Pinus Devadaru.) * वच् a wood, and वचनचक्र a cock.

वचनचक्र mfn. (-चक्र-चक्र-चक्र) Forest, forester, sargam. * वच्, and वचि who goes.

वचनचक्र m. (-चक्र) * A wild goat. * A hog. * वच् a wood, and वचन a goat.

वचनचक्र m. (-चक्र) A wood-cutter. * वच्, and वचि who cuts.

वचनचक्र m. (-चक्र) Cutting timber. * वच्, and वचि who cuts.

वचन mfn. (-दा-दा-न्) Wild, forest, born or produced in a wood. n. (-चक्र) A lotus. m. (-चक्र) * A fragrant grass, (Cyperus rotundus.) * An elephant. f. (-चक्र) A sort of pulac, (Phasolus trilobus.) * वच् wood, and वच् born.

वचनचक्र m. (-चक्र) A wood-man, a forester. * वच्, and वचि who lives.

वचनचक्र m. (-चक्र) A sort of myrobalan, (Terminalia chebuli.) f. (-चक्र) A plant, commonly *Aśodhi*, (Cissampelos hexandra.) * वच् wood, विचि bitter.

वचनचक्र f. (-चक्र) A climbing plant, (Cissampelos hexandra.) * वच् in the fern. form added to the preceding.

वचन m. (-चक्र) A cloud. * वच् water, and वच् what yields.

वचनचक्र m. (-चक्र) The *Champak*, (Michelia Champaca.) * वच् a wood, and वचन a lamp or illuminator.

वचनचक्र m. (-चक्र) A tree, (Hyperanthera moranga, &c.) * वच् a wood, and वचन a shoot.

वचनचक्र m. (-चक्र) A hunter, a deer-killer. * वच् a wood, and वचन a low man.

वचनचक्र m. (-चक्र) A forest tree. * वच्, and वचन a tree.

वचनचक्र m. (-चक्र) Entering a forest, commencing to live as a hermit. * वच्, and वचन entry.

वचनचक्र m. (-चक्र) The *Kōhls* or *Indies* cuckoo. * वच् a wood, and वचि food of.

वचनचक्र m. (-चक्र) A medicinal root, commonly *Ritāshā*. * वच् a wood, वच् to eat, aff. वच्.

वचनचक्र f. (-चक्र) Wild jassmine. * वच् a wood, वच् jassmine.

वन्नायिका f. (-का) A gad fly. २ वन a wood, and नायिका fly.
 वनमात्रा f. (-त्रा) The chaplet or garland worn by Kāśyapa.
 २ वन a wood, and मात्रा necklace.
 वनमात्रिका m. (-की) Kāśyapa's f. (-की) 'Dvāraka the capital of Kāśyapa.' A female energy of Kāśyapa's. २ वनमात्रा as above, वन and मात्रिका aff.
 वनमुत्तु m. (-मुत्तु) A cloud. २ वन water, and मुत्तु to let loose, छिपि aff.
 वनमुद्ग m. (-ग) A sort of kidney-bean, (*Phaseolus trilobus*).
 २ वन a wood, and मुद्ग kidney-bean.
 वनमूत m. (-ता) A cloud. २ वन water, and मूत sprinkled.
 वनर m. (-र) A monkey. २ वन a wood, रज to play, aff. च; also वानर.
 वनराज m. (-रा) A lion. २ वन a wood, and राजन् a sovereign.
 वनराजि mfn. (-जि-जि-जी-जि) Embellishing or beautifying a forest. २ वन, राज् to shine, रज् aff.
 वनराजिन् mfn. (-जि-जि-जी-जि) Residing in the woods. २ वन, and राजिन् who abides.
 वनराजि m. (-जि) A wood on fire. २ वन a forest, and राजि fire.
 वनवाच m. (-वा) Living in the woods, as a hermit, &c. २ वन, and वाच abode.
 वनवाच m. (-वा) A civet or pole cat. २ वन a wood, वच to dwell, aff. वच्.
 वनवाचि mfn. (-चि-चि-जी-चि) Wild, forest, who or what dwells in woods. m. (-चि) 'An anchorite, a hermit.' A forester.
 २ वन forest, वाच abode, aff. वचि.
 वनविहास m. (-हा) A sort of wild cat, (*Felis caracal*). २ वन, and विहास a cat.
 वनवीधि m. (-धि) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in India. २ वन wood or water, and वीधि rice.
 वनवृद्धाङ्ग m. (-ङ्ग) A plant, (*Ruellia longifolia*) see वेवुद. २ वन a wood, and वृद्धाङ्ग the same plant.
 वनव्रीहय m. (-य) A lotus. २ वन water, and व्रीहय adorning.
 वनवृद्ध m. (-वृ) A jackal. २ A tiger. ३ A civet or pole cat.
 २ वन a wood, and वृद्ध a dog.
 वनवृद्ध m. (-वृ) A sort of pulse, (*Ervum hirsutum*). २ वन a wood, and वृद्ध what contracts.
 वनवृद्ध m. (-वृ) A multitude of groves or forests. २ वन, and वृद्ध a collection.
 वनवृद्धि m. (-द्धि) Wild cotton. २ वन wild, and वृद्धिजीवी Hibiscus.
 वनवृद्धि mfn. (-वृ-वृ-वृ-वृ) Wild, savage, forest or grove-abiding, &c. m. (-वृ) 'A deer.' A hermit, an ascetic. २ वन (in) a wood, and वृद्ध what stays.
 वनवाचिन् mfn. (-चि-चि-जी-चि) Being or abiding in a wood. m. (-चि) A hermit, an anchorite. २ वन, and वाचिन् who stays.
 वनवाचिन् mfn. (-वा-वा-वे) Situate or being in a forest. २ वन, and वाचिन् what stays.
 वनवाचिन् m. (-चि) 'A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c.' A tree in general. 'An ascetic. २ वन forest, and वचि lord, वृद्ध augment.

वनवाच m. (-वा) A sort of tall grass, (*Saccharum spontaneum*).
 २ वन wood, and वाच a smile, from वाच to laugh, with वच् aff.; also with वच् added, वनवाच.
 वनवाच m. (-वा) Shaking of the trees of a wood by the wind.
 २ वन, and वाचिन् trembling.
 वनवाच m. (-वा) A bare. २ वन a wood; and वच् a rat.
 वनवाच m. (-वा) A sort of bean, (*Phaseolus Moorei*).
 वनवाच m. (-वा) A wild-goat. २ वन a wood, and वच् a goat.
 वनवाच m. (-वा) A blue fly. २ वन a thickset, वच् to go, वच् aff.
 वनवाच m. (-वा) The skirts of a wood. २ वन, and वच् end.
 वनवाचिन् mfn. (-वा-वा-वे) Wood-destroying. २ वन, and वाचिन् destruction.
 वनवाच m. (-वा) A fruit, (*Carissa carandas*). २ वन wood, and वाचिन् a myrobalan.
 वनवाच m. (-वा) A country distinguished for its breed of horses; also वनवाच.
 वनवाच m. (-वा) A horse of the *Fandys* breed. २ वनवाच a country, and वाच born.
 वनवाच m. (-वा) A flower-gatherer. २ वन a wood, वच् to go, वच् aff.
 वनवाचि f. (-वा) A sun-dewer, (*Heliotropium Indicum*). २ वन a wood, वच् to adorn, aff. वच्, and fem. form.
 वनवाच m. (-वा-वा-वे) Forest, forester, who or what is in a forest. m. (-वा) 'A raven, or perhaps more properly a sort of crow. २ Dwelling in a forest. २ वन a wood, and वाचिन् abode.
 वनवाचि mfn. (-वा-वा-वे) Leading the life of a hermit, &c. २ वन, and वाचिन् repaired to.
 वनवाच m. (-वा) A hog.
 वचि m. (-चि) Fire or its deity. २ वन to worship, Un'di aff. च.
 वचिका f. (-का) A woody place, a grove. २ वनी, and वच् added.
 वचिन् mfn. (-वा-वा-वे) Solicited, begged. २ Served. f. (-वा) 'A woman in general.' A beloved woman, a wife, a mistress.
 २ वन to ask, aff. च.
 वचिन् m. (-वा) The entrails of an animal offered in sacrifice. २ वन to worship, वच् Un'di aff.
 वनीक m. (-का) A beggar; also वनीक.
 वनीक m. (-का) A beggar, a mendicant. २ वन to ask, वच् aff.; वच् and वच् added; also वच् being changed to च, वनीक.
 वनीक f. (-का) A tree, commonly *Karanja*. २ वने in a wood, वच् small.
 वनेचर mfn. (-वा-वा-वे) Who or what inhabits a wood, forest, forester. m. (-वा) 'A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr.' An imp, a demon. २ वने in a forest, and चर who goes.
 वनेचर m. (-वा) An ascetic, an anchorite, a sage. २ वनेचर, and वच् chief.
 वनेचर m. (-वा-वा-वे) Living in the woods. २ वने, वी to sleep, वच् aff.
 वनेचर m. (-वा) A part of a thicket. २ वन, and वच् a part.
 वनेचर m. (-वा) A rhinoceros. २ वन a wood, and वच् effort.
 वनेचर m. (-वा) A part of a thicket. २ वन, and वच् direction.
 वनेचर mfn. (-वा-वा-वे) Produced in a forest. f. (-वा) Wild cotton. २ वन a wood, and वच् produced.

वृक्ष m. (-वृक्षः) 'A forester. 'A monkey, an ape. २. वृक्ष wood, and वृक्ष dwelling.

वृक्ष f. (-वृक्षः) A parasite plant. २. वृक्ष the same, वृक्ष aff.

वृक्ष m. (-वृक्षः) A panegyrist, a eulogist, a bard. 'One deserv-

ing praise or eulogium. २. वृक्ष to praise, Un'di aff. वृक्ष.

वृक्ष n. (-वृक्षः) 'The face or mouth. 'Obedience to a Brahman

or superior by touching the feet, &c. f. (-वृक्षः) 'Reverence,

worship, adoring. 'Bogging, soliciting, asking. 'The hip (?)

'A drug for reviving the dead. f. (-वृक्षः) Praise, praising,

especially the gods or great men. २. वृक्ष to praise, aff. वृक्ष

or वृक्ष, fem. aff. वृक्ष or वृक्ष.

वृक्षवृक्ष f. (-वृक्षः) The ornamented arch of a gate-way. २. वृक्ष

praising, and वृक्ष a garland; being 'hung with flowers on

marriages and festival occasions.

वृक्षवृक्ष f. (-वृक्षः) The ornamented arch of a gate-way. २. वृक्ष

praising, वृक्ष a garland, वृक्ष aff. in the fem. form.

वृक्षवृक्ष mfn. (-वृक्ष-वृक्षः) Praise-worthy, to be eulogized or praised.

f. (-वृक्षः) A yellow substance used as a pigment, said in the

Tantras to be procured from the head of a cow: see वृक्ष.

२. वृक्ष to praise, वृक्ष aff.

वृक्ष f. (-वृक्षः) 'A parasite plant, (*Epidendrum tessellatum*, &c.)

'A parasite plant. 'A female beggar. २. वृक्ष to praise,

aff. वृक्ष and वृक्ष.

वृक्ष f. (-वृक्षः) A parasite plant. २. वृक्ष, and वृक्ष added.

वृक्ष m. (-वृक्षः) A parasite plant. २. वृक्ष the same, वृक्ष to go or

be, aff. वृक्ष.

वृक्ष mfn. (-वृक्ष-वृक्षः) 'Civil, complimentary, polite. 'Prais-

ing, celebrating. m. (-वृक्षः) A panegyrist, a bard. २. वृक्ष to

praise, वृक्ष aff.

वृक्ष f. (-वृक्षः) 'A captive, a prisoner, a man or beast con-

fined. 'A ladder or stairs. ३. वृक्ष to praise, aff. वृक्ष, and वृक्ष

optionally added.

वृक्ष m. (-वृक्षः) A house-breaker, especially one who breaks

into the place in which the sacred fire is preserved, into an

armoury, or a temple. २. वृक्ष captive, (what is confined or

shut up), and वृक्ष who seizes; also वृक्ष, &c.

वृक्ष m. (-वृक्षः) A thief, a house-breaker. २. वृक्ष and वृक्ष

thief; see the last.

वृक्ष m. (-वृक्षः) A panegyrist, a bard, a herald, a servant

whose duty it is to proclaim the titles of a great man as he

passes along, or a poet, who sings the praises of a prince in

his presence, or accompanies an army, to chant martial

songs; considered as one of a distinct tribe, he is the son of

a *Kāśtriya* by a *Sūdra* female. 'A praiser, a flatterer.

२. वृक्ष to praise, aff. वृक्ष.

वृक्ष m. (-वृक्षः) A complimentary stanza, a panegyric, a

eulogium, often improvisatory, recited by a bard, &c.

२. वृक्ष a bard, and वृक्ष reading.

वृक्ष m. (-वृक्षः) A thief, a house-breaker.

वृक्ष mfn. (-वृक्ष-वृक्षः) To be praised, commendable, laudable.

f. (-वृक्षः) A parasite plant. २. वृक्ष to praise, वृक्ष aff. or वृक्ष.

Un'di aff.

वृक्ष m. (-वृक्षः) A worshipper, a votary, a follower. २. वृक्ष to

praise, aff. वृक्ष.

वृक्ष mfn. (-वृक्ष-वृक्षः) Forest, savage, wild, produced in a wood,

&c. f. (-वृक्षः) 'A multitude of groves. 'A quantity of water,

a flood, a deluge. 'A plant, (*Physalis flexuosa*). २. वृक्ष a

wood, &c., वृक्ष aff.

वृक्ष m. (-वृक्षः) A copartner, a coheir, &c. २. वृक्ष to ask, and वृक्ष

Un'di aff.

वृक्ष (वृक्ष) वृक्ष r. 1st cl. (वृक्ष) 'To sow seed. 'To procreate.

'To shave. 'To weave.

वृक्ष m. (-वृक्षः) 'Shaving. 'Sowing seed. 'Weaving. f. (-वृक्षः)

'The mucous or glutinous secretion of the flesh or bones;

according to some, also the marrow of the bones. 'Any

hole or cavity. २. वृक्ष to sow seed, &c., aff. वृक्ष.

वृक्ष n. (-वृक्षः) 'Sowing seed. 'Shaving. 'Semen virile. f. (-वृक्षः)

A barber's shop. २. वृक्ष to shave, &c., aff. वृक्ष.

वृक्ष m. (-वृक्षः) Marrow. २. वृक्ष, and वृक्ष what makes.

वृक्ष m. (-वृक्षः) A father. २. वृक्ष to sow seed, (figuratively), and

वृक्ष Un'di aff.

वृक्ष m. (-वृक्षः) A deity. n. (-वृक्षः) Knowledge. २. वृक्ष to sow, वृक्ष aff.

वृक्ष f. (-वृक्षः) A plant, (*Hibiscus mutabilis*.)

वृक्ष mfn. (-वृक्ष-वृक्षः) Having a body, coporeal, incarnate.

२. वृक्ष, and वृक्ष aff.

वृक्ष n. (-वृक्षः) 'The body. 'A handsome form or figure. २. वृक्ष

to sow, Un'di aff. वृक्ष.

वृक्ष mfn. (-वृक्ष-वृक्षः) 'To be sown. 'To be given, conferred,

implanted, &c. 'To be immitated seminally, to be impreg-

nated or begotten. २. वृक्ष to sow, वृक्ष aff.; also वृक्ष, &c.

वृक्ष mfn. (-वृक्ष-वृक्षः) A sower, a planter, &c. m. (-वृक्षः) 'A father,

a progenitor. 'A poet, a sage. २. वृक्ष to sow, aff. वृक्ष.

वृक्ष mfn. (-वृक्ष-वृक्षः) 'A field. 'A rampart, a mud wall, earth taken

from the ditch of a town and raised as a wall or buttress, or

as the foundation of a wall of masonry, &c. 'The founda-

tion of any building. 'The gate of a fortified city. 'A

shore or bank. 'Dust, earth. 'A mound, a hillock. m. (-वृक्षः)

A father. n. (-वृक्षः) Lead. f. (-वृक्षः) A hillock, an ant-hill. २. वृक्ष

to sow, वृक्ष Un'di aff.

वृक्ष m. (-वृक्षः) Batting, as of an elephant or bull, &c. २. वृक्ष a

mound, and वृक्ष sport.

वृक्ष mfn. (-वृक्ष-वृक्षः) Bowed or stooping to butt at a wall or

bank. २. वृक्ष and वृक्ष beat.

वृक्ष m. (-वृक्षः) In or between banks, mounds, &c. २. वृक्ष, and

वृक्ष within.

वृक्ष m. (-वृक्षः) Batting at a bank or mound. २. वृक्ष, and

वृक्ष striking.

वृक्ष m. (-वृक्षः) The water near or along the bank. २. वृक्ष, and

वृक्ष water.

वृक्ष m. (-वृक्षः) A field. २. वृक्ष to sow, Un'di aff. वृक्ष.

वृक्ष r. 1st cl. (वृक्ष) To go; also वृक्ष.

वृक्ष (वृक्ष) वृक्ष r. 1st cl. (वृक्ष) To vomit, to eject from the

mouth.

वृक्ष m. (-वृक्षः) Vomiting. २. वृक्ष to vomit, aff. वृक्ष; also वृक्ष

and वृक्ष.

वृक्ष m. (-वृक्षः) 'Vomiting, ejecting any thing from the mouth.

'Water ejected from an elephant's trunk. २. वृक्ष to vomit,

aff. वृक्ष.

वराहिक म. (-वा) A husband. २. वर to choose, in the casual form, अर्ध्वा.

वरदक्षिण म. (-क्षि) A post and philosopher, one of the ornaments of the court of *Bhṛṅga*, or one of the nine gems usually ascribed to *Vikramāditya's* court. २. वर pre-eminent, better, वरिष्ठ light or renewal.

वरह म. (-वा) or (-वी) A wasp. f. (-वा) A goose. २. वर, and वा to take, अर्ध्वा.

वरजम्ब म. (-जम्) A plant, (*Mimosa elengi*.)

वरजम्बा f. (-वा) The wife of a father-in-law. २. वर a bridegroom, and वरज्ज affectionate.

वरजिनी f. (-नी) १. An excellent woman. २. A virtuous woman.

३. A woman in general. ४. Turmeric. ५. *Ldc.* ६. A brownish yellow pigment; also रोचना and रोचिष्मन्. ७. A plant, commonly *Priyangu*. ८. A name of *Gaeaf*. ९. *Saraswati*. १०. *Lakṣmī*. २. वर best, वर्य class or colour, अर्ध्वा वरिष्ठ and वीर्य.

वरपाद म. (-पा) A fine elephant. २. वर, and वार्य an elephant.

वरपात्रीक न. (-त्री) Saffron. २. वर, and वारिष्ठ the same.

वरह म. (-ह) *S'iva*. २. वर better, and वरु old.

वराह म. (-वा-वी-व) १. Low, vile, impure. २. Poor, pitiable. m. (-वा) *S'iva*. ३. War. ४. to cover, &c., वाच्य अर्ध्वा.

वराह न. (-ह) १. The head. २. A privy, a private part, male or female. ३. *Cassia bark*. ४. An elegant form or body. m. (-वा) An elephant. २. वर best, excellent, वाच्य body or member.

वराह म. (-ह) Woody *Cassia*. २. वर added to the preceding.

वराहणी f. (-णी) A lovely woman. २. वर best, वाच्य a woman.

वराहवर्षेण म. (-वा-वर्षेण) Handsome and well-shaped. २. वराह excellent body, वर्य form, and वर्येण invested, possessing.

वराह न. (-ह) १. A cord, a rope. २. A *Cowri* : see the next.

वराह म. (-ह) *śeṣa*. (-हवा-हवा-हवा) १. A rope, a cord, a string. २. The small shell, called a *Cowri*, and used as a coin. ३. The seed-vessel of the lotus. m. (-हवा) *The Nagleera plant*. २. वर to surround, अर्ध्वा वर्य, and वर्य added.

वराहवर्षेण म. (-वा-वर्षेण) A plant, commonly *Nagleera*, (*Mesua ferrea*.)

वराह म. (-ह) १. *Inra*. २. A plant, (*Capparis trifoliata*.) २. वर best, and वी to obtain, with वाच्य prefix, and व अर्ध्वा.

वराहणी f. (-णी) *Bemara*. २. वर best, वाच्य water, वीर्य अर्ध्वा, i. e. the *Ganges*, on whose bank the city is situated; also वराहणी and वरवर्षी.

वराह म. (-ह) A sort of *Mimosa*, (*M. Kanki*, Rox.) २. वर best, वाच्य eating.

वराह म. (-ह) An acid fruit, (*Carissa Carondas*.) २. वर best, वाच्य acid.

वराह न. (-ह) The diamond. २. वर best, वाच्य to go or be, वाच्य अर्ध्वा.

वराह म. (-वा) १. An elephant-driver. २. Mounting, riding. ३. A rider on an elephant or horse. f. (-वा) १. A handsome or elegant woman. २. The hip or flank. २. वर excellent, वाच्य mounting, &c.

वराह म. (-वा) The Caronda fruit, (*Carissa Carondas*.) २. वर best, वाच्य to be equal to, वाच्य अर्ध्वा.

वराह म. (-क्षि) The moon. २. A division of music.

वराहिका f. (-का) A name of *Desaf*. २. वर best, supreme, वाच्य a female friend, वर्य added.

वराहिक म. (-क्षि) Coarse cloth. २. वर covering, वाच्य to pervade, अर्ध्वा वर्य also वराहिक.

वराह म. (-ह) १. A cistern, a reservoir. २. The Chinese rose. m. (-वा) १. A whoremonger. २. A door-keeper. २. वर best, &c., वाच्य seat.

वराहिक म. (-क्षि) Coarse cloth. २. A swordman. f. (-णी) Dirty clothes. २. वर covering, वाच्य to be, अर्ध्वा वर्य and वीर्य.

वराह म. (-वा) १. A hog. २. A name of *Vasav* is the third *Asat* or descent, in which he assumed the shape of a boar. ३. A mountain. ४. A fragrant grass, (*Cyperus*.) ५. A sort of measure. ६. One of the eighteen smaller *Dvīpas* or divisions of the universe. २. वर best, वर्य to injure, with वाच्य prefix, and व अर्ध्वा.

वराहवासा f. (-वा) A sort of yam: २. वराह a hog, and वासा beloved; also वराही.

वराहवाणिम म. (-वा) A flower, (*Helianthus annuus*.)

वराहवासा f. (-वा) A plant, a sort of sensitive plant according to some authorities, but to others, a kind of moss, (*Lycopodium imbricatum*, Rox.) it is also considered sometimes, but erroneously, as synonymous with वराही *Diocorea*. २. वराह a hog, and वासा passing.

वराहवासा म. (-वा) An esculent root: see वराही. २. वराह a hog, and वासा a name.

वरिष्ठि म. (-वा-वा-व) Served, honoured, adored, as a deity or spiritual teacher. २. वरिष्ठ service, वर्य अर्ध्वा, and व. optionally rejected.

वरिष्ठ f. (-वा) Service, honour, especially such devoted obedience as a pupil pays his spiritual preceptor. २. वरिष्ठ indeclinable, here said to imply veneration, and वाच्य अर्ध्वा.

वरिष्ठि म. (-वा-वा-व) Served, adored. २. वरिष्ठ as above, and वर्य अर्ध्वा.

वरिष्ठी f. (-नी) A fish-book. २. see वरिष्ठी, व, and व being interchanged.

वरिष्ठ न. (-व) A year. m. *pl.* (-वा) The rains or rainy season. २. वर to sprinkle, अर्ध्वा वर्य.

वरिष्ठि म. (-वा) The *Chātaka*, (*Coccolus melanoleucus*.) २. वरिष्ठ the rainy season, and वरिष्ठ fond of; being supposed to drink rain water only.

वरिष्ठ म. (-वा-वा-व) १. Largest, greatest, most large. २. Heaviest, mightiest. ३. Best, dearest, most preferable or beloved. n. (-ह) ४. Cōpper. ५. Pepper. m. (-वा) The Francoline partridge. २. वर substituted for वर्य large, or वर्य best, and वर्य अर्ध्वा affix of the irr. superlative.

वरीष्ठ म. (-वा-वा-व) १. Very large, largest, most large. २. Best, most preferable or excellent. ३. Extremely young, tender, infantine. m. (-वा) The eighteenth of the astronomical periods called *Yāgas*. २. वर best, or substituted for वर्य and वर्य अर्ध्वा aff. of the irr. superlative.

वडीर m. (-रः) An ox or bull. स. see वडीर, व and व being changed to व and र; also वडीर.

वटी m. (-ः) Kāśa or Ceylon. स. व to choose, वटी aff.

वव m. (-ः) 'Varuṇa', the deity of the waters and regent of the west. * Water or the ocean. * A tree, (Tapi cratores, or Capparis trifoliata). * A name of the sun, or rather of one of the twelve forms of that luminary, or *A'diga*. स. व to enclose (the earth), or व to select or prefer, being chosen by the gods for his office, and वव Un'di aff.

ववामा f. (-मा) Spirituous liquor. स. वव Varuṇa or the ocean personified, and ववामा daughter; being amongst the precious things produced at the churning of the ocean.

ववानी f. (-नी) The wife of Varuṇa. स. वव, with वी aff. and ववामा augment.

वव n. (-ः) An upper and outer garment. स. व to cover, वव Un'di aff.

वव m. (-ः) A sort of wooden fender or ledge round a carriage, as a defence from the effects of collision. n. (-ः) * Armour, mail. * Leather, skin. * A house or dwelling. स. व to surround, Un'di aff. वव.

वव m. (-ः) * A guard, a defender. * A car. f. (-ः) An army. स. वव part of a car, वव and वी aff.

वव m. (-ः) A wasp.

वव mfa. (-ः) Chief, principal, pre-eminent. स. व to select, Un'di aff. वव.

वव m. (-ः) * A chief, a sovereign. - *INDIA*. f. (-ः) Ancient *Gauṛ*, the capital and district so named. स. वर best, वर chief, and वव वी aff.; the favorite country of the deity, &c.

वव m. (-ः) *Siva*. स. वर best, principal, वर lord.

वव m. (-ः) A plant, commonly *Marsa*.

वव mfa. (-ः) A wasp. स. व to cover, वव aff., fem. aff. वी, the fem. form may also mean, a smaller kind of wasp.

वव mfa. (-ः) Any young animal, m. (-ः) * A lamb. * A goat. * Pleasure, pastime, sport, mirth, festivity. स. वर to take, aff. वर.

वव m. (-ः) * A side glance, a wink, a leer. * The rays of the meridian sun. m. (-ः) The marks of a lover's finger nails on the bosom of a woman. स. वर a young animal, वर to be or resemble, aff. वर.

वव m. (-ः) A pin, a bolt.

वव m. (-ः) A class, a tribe, a multitude of similar things, whether animate or inanimate; as *Na-verga*, the class of guttural letters; *Tri-verga*, a class of three (objects, as love, duty, and wealth); the *Sādra-verga*, the *Sādra* tribe. * A chapter, a book, a section. * A square number, (in arithmetic). स. वर to quit, to except (any thing else), aff. वर.

वव m. (-ः) The square of a cube. स. वर, and वर a cube.

वव m. (-ः) A square root. स. वर, and वर a root.

वव mfa. (-ः) Belonging to a class, a tribe, &c. स. वर, and व aff.

वव r. 1st cl. (वव) To go.

वव r. 1st cl. (वव) To shine. स. 10th cl. (वव) To cut. * To fill.

वव f. (-ः) * A kind of rice. * A harlot.

वव n. (-ः) * Form, figure, shape. * Light, lustre. * Orders, fees, m. (-ः) The son of *CHANDRA*. स. वर to shine, वव aff.

वव m. (-ः) Faces, excrement. स. वर to shine, वव aff., and वर depreciative aff. added.

वव mfa. (-ः) Bright, glorious. स. वर, and वर aff.

वव mfa. (-ः) Free from, devoid of. * Excepted. m. (-ः) Leaving, abandoning. * Excepting. स. वर to abandon, aff. वर.

वव mfa. (-ः) Who or what leaves, shuns, excepts, &c. स. वर to quit, वव aff.

वव m. (-ः) * Quitting, abandonment, shunning, avoiding.

वव m. (-ः) * Injury, hurting. * Killing. स. वर to abandon, aff. वर.

वव mfa. ind. * Having shunned or avoided. * Having omitted, excepting, leaving out. स. वर to quit, aff. वर.

वव mfa. (-ः) Abandoned, avoided. * Given. * Excluded, excepted. स. वर to quit, aff. वर.

वव mfa. (-ः) Improper, censurable, wicked, proper to be avoided. * Irregular, to be excepted. स. वर to quit, and वव वी aff. of the future participle.

वव mfa. (-ः) To be shunned. * To be excepted, excluded, left out. n. (-ः) A point in each lunar mansion during the passage of the moon, in which no baner should be begun. स. वर to quit, वर aff.

वव r. 10th cl. (वव) * To colour, to paint, to dye. * To send or cast, to direct, to order. * To praise, to extol, to proclaim qualities. * To describe. * To spread or extend. * To grind or pound. * To make exertions. * To shine.

वव m. (-ः) * A tribe, a class, a caste, an order. * Colour, hue, tint. * Coloured cloth thrown over the back of an elephant, an elephant's housings. * Quality, property. * Fame, celebrity. * Praise. * Gold. * Religious observance. * The order or arrangement of a song or poem. * A musical mode. * Staining the body with coloured unguents. * Beauty, lustre. * Theatrical dress or embellishment. m. (-ः) Perfume for the person. * A letter of the alphabet. * Form, figure. * Sort, kind. * Touch, the purity of gold, as ascertained by its streak on the touch-stone. * In arithmetic, a co-efficient. n. (-ः) Saffron. f. (-ः) A leguminous shrub, (*Cytisus* esen.) स. वर to paint, &c., aff. वर or वर, or वर to cover or screen, Un'di aff. वर.

वव m. (-ः) * Perfume for the person, especially pounded or ground. * Sandal. mfa. (-ः) A paint, a pigment, as indigo, orpiment, &c. m. (-ः) * A panegyrist, a bard, a poetical encomiast, by tribe and profession. * A circle, an orb. f. (-ः) Touch, standard, fineness or purity of gold. स. वर to colour, &c., वर aff., or वर as above, वर added.

वव m. (-ः) The son of *Kurkka*. स. वर praise, and वर a bard.

वव mfa. (-ः) An ink-stand. स. वर a letter, and वर a well, वर aff. of comparison, in the fem. form.

वव m. (-ः) * Order of caste or tribe. * Alphabetical arrangement, the alphabet. स. वर, and वर course.

वर्धनीय mfn. (-वा-वा-नी) 'To be lived, or dwelt in.' *What may be. *अ. हन to be, चक्षीवर aff.*

वर्धमान mfn. (-वा-वा-न) 'Being, existing, living, being present.' *Dwelling or abiding in. *न. (-न) (In grammar.) The present tense. अ. हन to be, वाच्य aff.*

वर्धमानवा f. (-नी) Being, being present, the property of time present. *अ. वच added to the last; also with वा aff. वर्धमानव.*

वर्धन्य mfn. (-वन्-वनी-वन्) 'Living, subsisting.' *Dwelling. *अ. हन to be, अ. हन.*

वर्धन्यक m. (-कः) 'A river so named.' *A puddle, a pool of water. *A crow's nest. *A door-keeper, a chamberlain; it is also written वर्धन्यक.

वर्धनी f. (-नी-नी) 'Perfume for the person.' *The wick of a lamp. *A lamp. *A tent, a boogie. *A collyrium prepared from various substances and dried in a lozenge form; it is exhibited ground with water or milk. *A line, a ruled line. *The ends of a cloth. *अ. हन to be, Un'di aff. रन्, जोर optionally added.*

वर्धनी f. (-वा) 'A quail.' *The wick of a lamp. *अ. हन to be, अ. हन, fem. aff. वाप; also वर्धन and वर्धन, or हन the same, निवन् Un'di aff.*

वर्धित mfn. (-वा-वा-न) Caused or made to be or exist. *अ. हन to be, causal v., वा aff.*

वर्धितव्य mfn. (-वा-वा-व्य) 'To be lived.' *To be dwelt, remained, or continued. *To be practised in. *What may be, possible, probable. *अ. हन to be, वाच्य aff.*

वर्धित्य mfn. (-नी-निनी-ति) 'Abiding, fixed, stationary.' *Being. *अ. हन to be, अ. हन.*

वर्धित्यु mfn. (-वन्-वनी-व्यु) 'Staying, abiding, being stationary or fixed.' *Facing (an enemy), standing firm in battle. *A circle. *अ. हन to be, रन्च्य aff.*

वर्धुच mfn. (-वा-वा-च) Round, circular, globular, spherical. *म. (-कः) 'A pea. *A ball. f. (-वा) A ball of clay at the end of a spindle to assist its rotation. अ. हन to be, रन्च्य aff.*

वर्धुच m. (-च) 'A road.' *An eyelid. *अ. हन to be, रन्च्य aff.*

वर्धुचि f. (-चि) A road, a way. *अ. हन to be, रन्च्य Un'di aff., and वृद्ध augment.*

वर्धुचन्य m. (-न्य) Rigidity of the eyelids, so that they cannot abut. *अ. वृद्ध, and वृद्धन्य contraction.*

वर्धुचनी mfn. (-वर्धुचनी-वर्धुचनी) Purposing to augment. *अ. वृद्ध to augment, वृद्ध aff. with the future form.*

वर्धुचनी m. (-नी) 'A plant, commonly *Bambusa* aff. *Increase, augmentation. *Cutting. *न. (-नी) Red lead. अ. हन to grow or increase, अ. हन, or वृद्ध to divide, अ. हन.*

वर्धुचनी m. (-वा-वा-नी) Increasing, causing to grow or increase. *Dividing. *म. (-वा) A plant, commonly *Bambusa* aff. अ. हन to grow, or वृद्ध to divide, अ. हन.*

वर्धुचनी m. (-चि) A carpenter. *अ. वृद्ध to cut, रन्च्य aff., वृद्ध to in jure, र्च्य aff., form irr.*

वर्धुचनी m. (-चि) A carpenter. *अ. वृद्ध cutting, रन्च्य aff.*

वर्धुचनी m. (-वा-वा-नी) Growing, thriving. *न. (-नी) Increasing, growing, thriving.*

वर्धुचनी m. (-नी) Augmenting, causing to increase. *Cutting, dividing. *न. (-नी) A small water jar. *A brush, a broom. अ. हन to increase, or वृद्ध to cut, अ. हन.*

वर्धुचनी mfn. (-वा-वा-नी) 'Prosperous, thriving.' *Increasing, growing. *म. (-नी) 'The castor oil tree. *A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water-jars, &c. *A name of Vishnu. *A sort of riddle or charade. *The last and most celebrated of the twenty-four Jinas or Jaina teachers of the present era. *A mystical figure or diagram. *A district and city, *Burdwan. अ. हन to increase, वाच्य aff.**

वर्धुचनी m. (-वा) A lid, a cover. *अ. वर्धुचनी as above, and वाच्य added.*

वर्धुचनी mfn. (-वा-वा-नी) 'Grown, expanded, increased, thriving.' *Full, filled. *Cut, divided. *अ. हन to increase, or वृद्ध to cut, अ. हन.*

वर्धुचनी m. (-नी) Cutting, dividing. *अ. वृद्ध to cut, causal v., वृद्ध aff.*

वर्धुचनी mfn. (-नी-निनी-ति) Increasing, thriving. *अ. हन to increase, रन्च्य aff.*

वर्धुचनी mfn. (-वन्-वनी-व्यु) Increasing, growing, thriving. *Enlarging, expanding. *अ. हन to increase, अ. हन.*

वर्धुचनी m. (-नी) A leather thong or girth for securing a saddle. *न. (-नी) Leather. अ. वृद्ध to increase, Un'di aff. रन्; also वर्धुचनी.*

वर्धुचनी m. (-नी) To cut or pierce, to divide. *To fill. *वर्धुचनी m. (-नी) Form, figure. अ. हन to choose, अ. वृद्ध, and वृद्ध augment.*

वर्धुचनी m. (-नी) To move, to go. *To kill.

वर्धुचनी m. (-वा) A plant; also *Charmadanta* or *Charmadanta*.

वर्धुचनी m. (-नी) Armour, mail. *अ. वृद्ध to cover, अ. हन.*

वर्धुचनी m. (-नी) One who takes arms or who spoils another of them. *अ. वृद्ध, and वृद्ध to take.*

वर्धुचनी mfn. (-वा-वा-नी) Armed, accoutred. *अ. वृद्ध mail, रन्च्य aff.*

वर्धुचनी mfn. (-नी-नी-नी) Chief, principal. *To be applied to for aid or a boon, &c. *To be chosen or selected. *To be yielded to or indulged. *म. (-नी) Kāmadēva. f. (-नी) A girl choosing her own husband. अ. वृद्ध to ask as a boon, or वृद्ध to choose, वृद्ध aff., form irr.*

वर्धुचनी m. (-नी-नी) A sort of bean, (*Dolichos esajung*.)

वर्धुचनी f. (-नी) A blue fly. *अ. वृद्ध imitative sound, and वृद्ध to utter, अ. वृद्ध; also वर्धुचनी and वर्धुचनी.*

वर्धुचनी mfn. *selat. (-नी-नी-नी) A sort of basil, (*Ocimum pilosum*, Rox.) m. (-नी) 'A low man, one of a degraded tribe, or occupation, an out-caste, a barbarian. *A region, a country, the country inhabited by barbarians. *Woolly or curly hair, as the hair of an African. *A shrub, (*Shigonan*, *thes* fodiex.) *A sort of worm. *The noise or clash of weapons. *A mode of dancing. f. (-नी-नी) 'A sort of potherb.*

*A small bee. *The *Bay* or *Jeska* grosebeck, (*Lexia philippensis*) m. (-नी) Vermilion. *Gum myrrh. *A sort of Sandal wood. *अ. वृद्ध to choose, Un'di aff. वृद्ध; or the same root, with वृद्ध aff., in the reiterative form; it is also derived from वृद्ध to go, and is variously written वर्धुचनी, वर्धुचनी, वर्धुचनी, and वर्धुचनी, &c.*

वर्धुचनी m. (-नी) 'Curly or woolly hair. *A shrub, commonly *Bambusa* aff. *A name of Siva. *A sort of basil. *अ. वृद्ध to select, Un'di aff. रन्च्य, and the root repeated.*

वर्धुचनी m. (-नी) White Sandal. *अ. वर्धुचनी the country of barbarians, and वर्धुचनी what grows.*

वर्षा f. (-शी) A sort of basil, (*Ocimum pilosum*, Rox.)

वर्षि m. (-षि) A glutton. ३. वृत् to chuse, Un'di aff. विष्.

वर्ष १. 1st cl. (वर्षति) To be wet.

वर्ष २. (-वर्ष-वर्ष) 'Rain, raining. 'Sprinkling, affusion. 'A year.

* A *Versha*, or division of the known continent; nine are reckoned; *Varra*, *Hirannagar*, *Rambasha*, *Ilavata*, *Hari*, *Ketu-mādi*, *Bhadrāśva*, *Kinnara*, and *Bharata*. * *Jambu Dwipa*, or India. * A cloud. m. pl. (-वर्ष) The rains or rainy season, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Śrāvaṇa* and *Bhādra*, and others, *Bhādra* and *Āśvīn*; the duration of the monsoon is however longer, being reckoned from *Āśvīn* to *Kṛtiika*, or from the middle of June to the beginning of October. f. sing. (-वर्ष) A sort of gramineous plant: see इक्षु. ३. वृत् to sprinkle, aff. चक्ष्. or वृत् to screen, &c., Un'di aff. च.

वर्षकर mfn. (-रः-रा-री-र) Making or producing rain. m. (-र) A cloud. f. (-री) A cricket. ३. वर्षे rain, कृत् to make or mark, & aff.; the cricket chirping—especially in wet weather.

वर्षकोष m. (-षः) 'An astrologer. 'A month. ३. वर्षे a year, and वर्षा a vocabulary, &c.

वर्षेण mfn. (-षा-षा-वर्ष) Born or produced in the rains or rainy season. ३. वर्षे the rains, and वर्षा born; also वर्षेण.

वर्षेण n. (-वर्ष) 'Raining, rain. 'Sprinkling. ३. वृत् to sprinkle, कृत् aff.

वर्षति f. (-ति) 'Abiding, staying. 'Act, action. ३. वृत् to sprinkle, चति Un'di aff.

वर्षत्तु mfn. (-वर्ष-वर्ष-वर्ष) Raining, showering, sprinkling. ३. वृत् to rain, कृत् aff.

वर्षत्तु m. (-रः) 'An eunuch or attendant on the women's apartments. * A cloud. ३. वर्षे rain, and वर्षत्तु what holds.

वर्षत्तु m. (-री) An eunuch or attendant on the women's apartments.

वर्षवर्ष m. (-वः) A mountainous range, supposed to separate the various *Vershas* or divisions of the globe from each other: six ranges are enumerated from south to north; viz. *Himavān*, *Hémalā*, *Nishāda*, *Nila*, *Sveta*, and *Srtagi* or *Sringasāda*; *Méru* constitutes the seventh; other names occur. ३. वर्षे as above, and वर्षवर्ष a mountain.

वर्षवर्षिन् m. (-वर्ष) The bog plum, (*Spondias mangifera*). ३. वर्षे rain, and वर्षिन् ripening.

वर्षवर्षिन् m. (-वः) The *Chitāka*, (*Cuculus melanocephalus*). ३. वर्षे rain, and वर्षिन् fond of.

वर्षवर्ष m. (-रः) A eunuch, a castrated attendant, one employed in the women's apartments. ३. वर्षे seminal sprinkling, वर्ष free from.

वर्षवर्ष n. (-वर्ष) A century. ३. वर्षे, and वर्षा a hundred.

वर्षवर्ष n. (-वर्ष) A thousand years. ३. वर्षे, and वर्षवर्ष a thousand.

वर्षा m. (-वः) A month. ३. वर्षे a year, and वर्षा a part; also with कृत् added, वर्षावर्ष.

वर्षावर्ष n. (-वर्ष) The rainy season. ३. वर्षे, and वर्षावर्ष time.

वर्षावर्षावर्ष mfn. (-षा-षा-वर्ष) Belonging to or produced in the rainy season. ३. वर्षावर्षावर्ष, and वर्षावर्ष.

वर्षावर्ष m. (-वः) A month. ३. वर्षे a year, and वर्षा a limb or member.

वर्षावर्ष m. (-वः) A frog. ३. वर्षे, and वर्षावर्ष sound.

वर्षावर्षवर्ष mfn. (-षा-षा-वर्ष) Rain-scattering. m. (-वः) A high wind, a gale. ३. वर्षे, and वर्षावर्ष scattering.

वर्षावर्ष m. (-वः) A frog. f. (-वर्ष) Hog-weed. * An earth-worm, (*Iulus*). * A she frog or any small frog. ३. वर्षे the rains, वृत् to be aff. विष्.

वर्षावर्ष m. (-रः) A peacock. ३. वर्षे the rains, वर्षावर्ष who rejoices, वर्षावर्षावर्षावर्ष m. (-वः) A *Chātāka*. ३. वर्षावर्ष rain water, वर्षावर्ष attention, and वर्षावर्ष observance.

वर्षावर्ष n. (-वर्ष) Ten thousand years. ३. वर्षे, and वर्षावर्ष ten thousand.

वर्षावर्ष m. (-वः) A rainy night. ३. वर्षे, and वर्षावर्ष night.

वर्षावर्ष m. (-वर्ष) The planet Mars. ३. वर्षे the rains, वर्षावर्ष Night, visible in the rainy season.

वर्षावर्षावर्षावर्ष f. (-वः) A plant: see वर्षा. ३. वर्षे, and वर्षावर्षावर्ष synonymous; conjoined.

वर्षावर्षावर्ष m. (-वः) Autumn, the autumnal season. ३. वर्षे the rains, and वर्षावर्ष end.

वर्षि mfn. (-षा-वर्ष-वर्ष) 'Raining, rainy, relating or belonging to the rains. * Shedding, showering, pouring down. m. (-वर्ष) Aloe wood or *Agallochum*. ३. वर्षे, and वर्षावर्ष aff.

वर्षि mfn. (-वर्ष-वर्ष-वर्ष) 'Raining. * Sprinkling. ३. वृत् to sprinkle, विष्कृत् aff.

वर्षि mfn. (-वः-वर्ष-वर्ष) Oldest, very old. ३. वर्षे substituted for वृत् old, and वृत् aff. of the irr. superlative.

वर्षि mfn. (-वः-वर्ष-वर्ष) Very aged, or old. ३. वर्षे substituted for वृत् old, and वृत् aff. of the irr. superlative.

वर्षि mfn. (-वः-वर्ष-वर्ष) Rainy, watery. ३. वृत् to sprinkle, and वर्षावर्ष aff.

वर्षावर्ष m. (-वः) A rainy cloud. ३. वर्षावर्ष rainy, and वर्षावर्ष a cloud.

वर्षे mfn. (-षा-षा-वर्ष) Born or produced in the rains. ३. वर्षे in the rains, and वर्षावर्ष born.

वर्षे mfn. (-षा-षा-वर्ष) Yearly, annual. ३. वर्षे, and वर्षावर्ष one.

वर्षे mfn. (-षा) Hair. ३. वर्षे rain, and वर्षावर्ष a stone.

वर्षे n. (-वर्ष) The body: see the next.

वर्षे n. (-वर्ष) The body. * Measure. * Height, elevation. * A handsome form. ३. वृत् to sprinkle, aff. विष्कृत्; also with a final vowel वर्षे.

वर्षे mfn. (-वर्ष-वर्ष-वर्ष) 'To be rained or showered. * To be sprinkled. ३. वृत् to sprinkle, कृत् aff.

वर्षे १. 1st cl. (वर्षते) १. 10th cl. (वर्षति) 'To speak or tell. * To kill or hurt. १. 1st cl. (वर्षते) 'To cover. * To be excellent or pre-eminent: in this sense it is more properly वर्षे. १. 10th cl. (वर्षति) To shine.

वर्षे n. (-वर्ष) A peacock's tail. * A leaf. * A sort of perfume, commonly *Gandhika*. * Train, retinue. ३. वृत् to increase, aff. चक्ष्; also वर्षे or वर्षे to cover, &c. aff. चक्ष्; in the latter case it is written वर्षे.

वर्षे n. (-वर्ष) A leaf. ३. वृत् to grow, aff. कृत्.

वर्षावर्ष m. (-रः) A tuft of peacock's feathers at the shaft of a lance or handle of a club. ३. वर्षे, and वर्षावर्ष load.

- वर्षि-पुष्प n. (-वर्ष) *Gand'hilda*, a sort of vegetable perfume. २. वर्षिष् *Ku's* grass, and पुष्प flower, having a similar blossom.
- वर्षि-पुष्पक m. (-वर्ष) A name of fire or *Agni*. २. वर्षिष् *Ku's* grass, पुष्प to dry, aff. वणिच्.
- वर्षिष्ठ n. (-वर्ष) A perfume, commonly *Bala*. २. वर्षिष् *Ku's* grass, and खा to be, aff. क्, growing in the same places: the *Vierger* of वर्षिष् optionally retained; also वर्षिष्ठ.
- वर्षिष्ठुल्लभ n. (-वर्ष) *Gand'hilda*; also वर्षिष्ठुल्लभ.
- वर्षिष्ठ m. (-वर्ष) A peacock. २. वर्षिष् a peacock's tail, and वृत्त aff.
- वर्षिष्ठवध m. (-वर्ष) The deity *Kartikya*. २. वर्षिष्ठ a peacock, and वधन a vehicle; mounted on that bird.
- वर्षिष्ठिका f. (-वर्ष) A name of the goddess *Cham'un*. २. वर्षिष् for वर्षिष् a peacock, and धन an emblem.
- वर्षिष्ठ m. (-वर्ष) A peacock. २. वर्षिष् a peacock's tail, and वणिष् possessive aff.
- वर्षिष्ठ n. (-वर्ष) A vegetable perfume, commonly *Gand'hilda*. २. वर्षिष् a peacock, and पुष्प flower; also वर्षिष्ठुल्लभ.
- वर्षिष्ठितम् m. (-वर्ष) A name of fire. २. वर्षिष् *Ku's* grass, and धन light.
- वर्षिष्ठ m. (-वर्ष) A deity, a divinity. २. वर्षिष् fire, and पुष्प mouth; most offerings passing through fire.
- वर्षिष्ठपुष्प m. (-वर्ष) Fire. २. वर्षिष् an oblation, पुष्प who dries up.
- वर्षिष्ठ m. (-वर्ष) A *Pitri* or progenitor of a particular class. २. वर्षिष् *Ku's* grass, चक्षु to eat, क्षिप् aff.
- वर्षिष्ठ m. (-वर्ष) *Agni* or fire. २. वर्षिष् light, and वेष hair.
- वर्षिष्ठ n. (-वर्ष) A perfume, commonly *Bala*, perhaps a species of *Andropogon*. २. The resin of the *Pinus longifolia*. २. वर्षिष् *Ku's* grass, and खा to stay, aff. क्, the final of वर्षिष्ठ changed to *Vierger*, and optionally rejected; see वर्षिष्ठ.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Having *Ku's* or sacrificial grass. २. Having fire or light, blazing, shining. २. वर्षिष्ठ, and वृत्त aff.
- वर्षिष्ठ m. (-वर्ष) Fire. २. Light, lustre, splendour. mn. (-वर्ष) Sacrificial grass, (*Poa cynosuroides*.) २. Sacrifice, oblation. २. *Gand'hilda*, a vegetable perfume. २. वृष् to increase, aff. वणि, or वर्षिष्ठ or वर्षिष्ठ to excel, &c., with the same aff.; in the latter case this word and its corresponding ones are written with an initial consonant वर्षिष्ठ, &c.
- वर्षिष्ठ r. 1st cl. (वर्षिष्ठ) To cover. २. To move. ३. To surround or enclose. r. 10th cl. (वर्षिष्ठ) To cherish or maintain.
- वर्षिष्ठ n. (-वर्ष) An army, forces. २. वर्षिष्ठ to surround, aff. वणिष्; see वर्षिष्ठ.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) White. m. (-वर्ष) White, the colour. २. वर्षिष्ठ to go, aff. क्षिप्; वर्षिष्ठ going, वर्षिष्ठ to pervade, aff. वणिष्; also वर्षिष्ठ, and वर्षिष्ठ.
- वर्षिष्ठ m. (-वर्ष) The moon. २. वर्षिष्ठ white, वै a ray of light, the final vowel changed.
- वर्षिष्ठ mn. (-वर्ष-वर्ष) The middle; also वर्षिष्ठ.
- वर्षिष्ठ mf. (-वर्ष-वर्ष) The wooden frame of a thatch. २. A turret or temporary building on the roof of a house. २. वर्षिष्ठ to cover, वर्षिष्ठ aff. वृष् and वृष् added; also वर्षिष्ठ.
- वर्षिष्ठ m. (-वर्ष) A perpendicular. २. वर्षिष्ठ, and वर्षिष्ठ to depend, वर्षिष्ठ aff. the initial rejected; also वर्षिष्ठ.

- वर्षिष्ठ mn. (-वर्ष-वर्ष) A bracelet, an armlet. m. (-वर्ष) Sore throat, inflammation of the larynx, &c. २. A boundary, an inclosure. २. वर्षिष्ठ to surround, वर्षिष्ठ *Un'di* aff.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Surrounded, encompassed. २. वर्षिष्ठ an inclosure, aff. वृत्त.
- वर्षिष्ठ f. (-वर्ष-वर्ष) A small kind of crane. २. वर्षिष्ठ to surround, aff. वणिष्; also वर्षिष्ठ.
- वर्षिष्ठ m. (-वर्ष) The *Kol* or *Indian* cuckoo. २. A frog.
- वर्षिष्ठ m. (-वर्ष) A cloud. २. A mountain. २. A *Daiya*, a demon. २. One of the *Nagas*. २. One of the horses of *Kalona's* car. २. वर्षिष्ठ a crane, वै to go, aff. वृष्; deriv. irr.
- वर्षिष्ठ f. (-वर्ष) A line or streak made with fragrant unguents on the person. २. Natural line or folds of skin, a wrinkle. २. Offerings to the spirits of air. २. वर्षिष्ठ to surround, aff. वृष्; see वर्षिष्ठ.
- वर्षिष्ठ mn. (-वर्ष-वर्ष) The edge of a thatch. २. वर्षिष्ठ to surround, *Un'di* aff. वृत्त.
- वर्षिष्ठ f. (-वर्ष) Making lines on the person. २. Making offerings to all beings. २. वर्षिष्ठ, and वर्षिष्ठ; see वर्षिष्ठ, &c.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Moved, constrained. २. Surrounded. २. वर्षिष्ठ to go, वै aff.
- वर्षिष्ठ nf. (-वर्ष-वर्षी-वर्ष) A fish-hook. २. वर्षिष्ठ a bait, वै to destroy, aff. क्, व् changed to व्, and व् again interchangeable with क्.
- वर्षिष्ठ m. (-वर्ष) The root of the lotus. m. (-वर्ष) A bird. २. वर्षिष्ठ to surround, *Un'di* aff. वृत्त.
- वर्षिष्ठ r. 10th cl. (वर्षिष्ठ) To speak.
- वर्षिष्ठ n. (-वर्ष) The bark of a tree. २. The scales of a fish. २. वर्षिष्ठ to surround, वर्षिष्ठ *Un'di* aff.
- वर्षिष्ठ mn. (-वर्ष-वर्ष) The bark of a tree. २. A garment made of bark. २. वर्षिष्ठ to surround, वर्षिष्ठ aff.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Having scales or bark, wearing a dress made of the bark of trees, &c. m. (-वर्ष) A fish. २. वर्षिष्ठ a scale, &c., वर्षिष्ठ possessive aff.
- वर्षिष्ठ m. (-वर्ष) A thorn. २. वर्षिष्ठ bark, वर्षिष्ठ aff.
- वर्षिष्ठ n. (-वर्ष) Bark, rind. २. वर्षिष्ठ to surround, वर्षिष्ठ aff.
- वर्षिष्ठ r. 1st cl. (वर्षिष्ठ) To go or move. २. To go by leaps, to jump.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Going. २. Jumping. २. वर्षिष्ठ to go, वै aff.
- वर्षिष्ठ f. (-वर्ष) A bridle, a rein. २. वर्षिष्ठ to go, aff. वृत्त.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Leaped, jumped, gone by bounds or leaps. n. (-वर्ष) Running. २. A horse's gallop. २. वर्षिष्ठ to go by jumps, aff. वृत्त.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Handsome, beautiful. m. (-वर्ष) A goat. २. वर्षिष्ठ to surround, *Un'di* aff. वृत्त, and वर्षिष्ठ augment.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Handsome, beautiful. n. (-वर्ष) Sandal. २. A wood. २. Price. २. वर्षिष्ठ added to the preceding.
- वर्षिष्ठ m. (-वर्ष) A wild sort of pulse; see वर्षिष्ठ.
- वर्षिष्ठ m. (-वर्ष) The flying fox. f. (-वर्ष) A sort of bird.
- वर्षिष्ठ f. (-वर्ष) A cockroach.
- वर्षिष्ठ mfn. (-वर्ष-वर्षी-वर्ष) Become handsome or beautiful. २. वर्षिष्ठ used as a verb, वर्षिष्ठ aff.

वह x. 1st cl. (वहने) To eat.

वहय n. (-ने) Eating. * Food. s. वहय to eat, aff. जुन्.

वहिन mfn. (-न-ता-ने) Eaten. s. वहय to eat, aff. जुन्.

वहिल m. (-वा) An ant-hill; also वहील.

वहिलि m. (-लि) An ant-hill; also वहीलि.

वहिल m. (-व-व) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by the white ant. m. (-वा) The poet Vālmiki. * Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. s. वह to cover, or वह to live, वहील Un'di aff., and जुन् augment; in the latter case this word and the corresponding ones are written वहील, &c.; also वहिल, वहीलि.

वहयुव and वहयुव x. 10th cl. (वहयुवति) To cut. * To purify.

वह x. 1st cl. (वहने) To cover. * To move.

वह m. (-वा) Winnowing corn. * A Mesh of silver. * A weight of three Ratis. * Prohibiting, prohibition. * Covering. s. वह to move, &c., वहु aff.

वहनी f. (-नी) The *Pisa*, or Indian lute. s. वह to cover, aff. जुन्.

वहम mfn. (-म-वा-व) Beloved, desired, dear. * Supreme, superintending. m. (-वा) A lover, a husband, a friend. * A horse with good marks. * A superintendent, an overseer.

* The chief herdsmen. f. (-वा) A mistress, a wife. s. वह to cover, वहु Un'di aff.

वहमपावक m. (-का) A groom, a horse-keeper. s. वहम a good horse, and पावक who cherishes.

वहरी f. (-रि-रि) A compound pedicle. * A creeping or twining plant. s. वह to cover, वहु aff.

वहव m. (-वा) A cook. * A herdsmen. * A name of *Brahmasena*.

f. (-नी) A cowherdess. s. वह covering, and वहु aff.

वहि f. (-हि-वी) A creeper, a climbing or creeping plant.

f. (-वि) The earth. f. (-वी) A plant, (*Leguminosae* *ajwaen*.)

s. वह to cover, वहु aff., and वीप् occasionally added.

वहील n. (-ल) Pepper. s. वही a creeper, and ल born.

वहुर n. (-र) An arbour, a bower, a place overgrown with creeping plants. * An uncultivated field or place overrun with wild grass. * A sand, a desert, a place destitute of water. * A field. * A compound pedicle. * A solitude, a solitude. * A thicket, a wood. s. वह to cover, वहु aff.; also वहु.

वहुर mfn. (-र-र-र) Dried flesh. * Hog's flesh, the flesh of the wild hog. n. (-र) An uncultivated field, or one overrun with grass. * A thicket. * A desert. s. वह to cover, वहु Un'di aff.

वहवा f. (-वा) Emblem myrobolan. s. वह to cover, वहु aff.

वहवम m. (-म) A sort of coarse grass, (*Eleusine Indica*.) s. वह to cover, deriv. irr.

वह x. 1st cl. (वहने) x. 10th cl. (वहयति) To speak or tell. r. 1st cl. (वहने) To kill or hurt. * To cover. * To be pre-eminent; in which sense it is more properly वहय. x. 10th cl. (वहयति) To shine.

वह x. 2nd cl. (वहि) To desire, to will, to wish.

वह mfn. (-व-वा-व) Humbled, subdued, tamed, overpowered. * Enthralled, subdued by charms and incantations, fascinated,

charmed, enchanted. * mn. (-वा-व) Wish, desire. n. (-नी) Authority, supremacy, mastership. * Subjection, submission, the state of being completely tamed and over-powered. * Birth. m. (-वा) The residence of harlots. f. (-वा) A woman. * A wife. * A daughter. * A cow. * A barren cow. * A female elephant. * A husband's sister. s. वह to desire, aff. वहु, fem. aff. वहु.

वहवा f. (-वा) An obedient and docile wife. s. वह subject, वहु added.

वहविक f. (-वा) Subduing or overpowering by drugs, gems, charms, or incantations. * The drugs, &c. so used. s. वह subjection, विक business or agency.

वहम mfn. (-म-वा-व) Obedient, subject. f. (-वा) An obedient wife. s. वह subject, and व who goes or is.

वहवम mfn. (-म-वा-व) Subject, obedient. s. वह, and व who goes.

वहवम mfn. (-व-वा-व) Submissive, acknowledging obedience or subjection. s. वह subjection, वहु to speak, वहु aff.

वहवमिन् mfn. (-नि-नि-नि) Obsequious, acting under subjection, or according to the pleasure of another. s. वह, and वमिन् who abides.

वहवमिन् m. (-मि) A bird.

वहवम m. (-म) A porpoise, the *Gangetic porpoise*.

वहवम mfn. (-म-वा-व) Obedient, submissive. s. वह, and वहु who pursues,

वहवमिन् m. (-मि) A dog. s. वह subject, वा to preserve, वमि aff., and वहु augment.

वह m. (-वि) Subjugating, fascinating, bewitching, holding others in magical or mysterious subordination to one's will. s. वह to desire (supremacy), and वहु aff.; also with वहु and व ममि वहिता and वहित.

वहिल m. (-व-वा-व) Void, empty. f. (-का) Aloe wood. s. वह to desire, वहु aff., and वहु added.

वहिला f. (-वा) Fascinating, bewitching. * Subjection, holding in order or subjugation; also वहिल. s. वहिल, and वहु or व aff.

वहिल mfn. (-नी-विनी-वि) Subdued, subjugated, in subjection. m. (-वी) A sage with subdued passions. f. (-वी) The *Sami* tree, (*Mimosa Sama*, Rox.) * A parasite plant. s. वह, वहिल, and वीप् affixed.

वहिल n. (-र) Sea salt. m. (-र) A tree, (*Achyranthes aspera*.) * A sort of long pepper. * Orris root. s. वह to desire, वहु aff.

वहिल m. (-वा) *Vasishtha*, a *Rishi* or divine sage of the first order; he is also a *Brahmādik*, a *Prājapati*, and one of the seven stars of *Ursa Major*. s. वह before वाहु to govern, to instruct, (the other *ashtas*.) aff. त्, the first vowel of the prefix rejected; also written वहिल and वहिल.

वहीलर n. (-र) Subduing or overcoming by drugs, charms, &c., enchanting, charming. * Subduing in general. s. वह subduing, and वरु making, वि augment, leaving र्.

वहीलर mfn. (-म-वा-व) Bewitched, fascinated, subjected to another's will. s. वही, and वल made, वि augment.

वहीलर mfn. (-म-वा-व) Subjugated, subject to another's will. s. वही, and वल become, वि augment.

वशीर m. (-रः) A pungent fruit resembling pepper, (*Pothos officinalis*) also वशिः.

वश mfn. (-ञ्ज-ञ्ज-ञ्ज) Docile, tame, humble, governable. * To be tamed or humbled. m. (-ञ्जः) A dependant, a slave. f. (-ञ्जा) A docile and obedient wife. n. (-ञ्जः) *Chlova*. s. वश subjecting, वश aff.

वशनी f. (-नी) An obedient wife. s. वशनी, and वश added.

वशता f. (-ता) Humility, subjugation, disposition to, or fitness for subjection. s. वश, and वश aff.; also वशज्.

वशजन् mfn. (-ञ्ज-ञ्ज-ञ्ज) Of subdued mind. s. वशी, and वशजन् spirit.

वश र. 1st cl. (वशति) To kill or hurt.

वशत् ind. An exclamation used on making an oblation to a deity with fire. s. वश to bear or convey, aff. वशत्.

वशत्तु m. (-तु) The priest who pours the oiled butter into the fire at a sacrifice. s. वशत् an exclamation, &c., and वशत् who makes.

वशद्वा m. (-रः) Burnt-offering, oblation with fire. s. वशत् the exclamation used on this occasion, and वशत् making.

वशद्वा mfn. (-ञ्ज-ञ्ज-ञ्ज) Offered or sacrificed with fire. s. वशत् as above, वश made.

वश र. 1st cl. (वशन्ति) r. 10th cl. (वशन्ति) * To see. * To go.

वशब्ध m. (-ब्धः) A one year old calf. s. वशत् to go, वशन् aff.

वशब्धो f. (-वी) A cow bearing many calves. s. वशब्ध a calf, वी to have, aff. व and वीर्; also वशब्ध, with वनि and वीर् aff., वशब्धो.

वश (वी) वीर्य r. 1st and 10th cl. (वशति वशति) To dwell or inhabit. r. 2nd cl. (वशे) To cover with dress, to wear as clothes. r. 10th cl. (वशति) * To be affectionate, to love. * To cut or divide. * To kill. * To accept. (र. व. व. व. व. 4th cl. (वशति) To be straight, to be unbending; literally or figuratively. With वशि prefixed, To sit upon, to occupy. With वश, To fast. With नि, * To dwell in or inhabit. * To drop. With द, To dwell abroad. With च, To cohabit.

वश mfn. (-ञ्ज-ञ्ज-ञ्ज-ञ्ज) Dwelling, inhabiting. * Wearing, as clothes. s. वश to dwell, वश aff.

वशति f. (-ति or -ती) * A house, a dwelling. * Abiding, abode, residence. * Night. s. वश to dwell, वशि Un'ādi aff., वीर् optionally added.

वश न. (-नः) * Cloth or clothes. * Covering, clothing. * A dwelling, a house. * An ornament worn by women round the loins. s. वश to be clothed, &c., aff. वश.

वशवत्तु n. (-तु) A tent. s. वशवत्, and वशवत् a dwelling.

वशवत् m. (-वत्) * *Scantia*, the season of spring, or its desired persanification. * Dysentery, diarrhoea. * Small-pox. s. वश to dwell, Un'ādi aff. वश, as applied to the season, when love is especially present on earth.

वशवत्तु m. (-तु) A tree, (*Cordia myra* and *latifolia*). s. वशवत् spring, and वशवत् a flower; blossoming in the spring.

वशवत्तु m. (-वी) The Indian cockoo or *Koel*. s. वशवत् spring, and वशिन् who sings.

वशवत्तु n. (-नः) Produced in the spring. f. (-जा) A festival in honour of Kāmādeva, held in the month *Chaitra*.

s. वशवत्, and वश burn.

वशवत्तु m. (-नः) * The *Kākila* or Indian cockoo. * The month *Chaitra*, (March-April). * The fifth *Rāga* or musical mode, called also *Hladola*. * The mango tree. f. (-नी) * The trumpet flower. * A large and beautiful creeper, (*Gartiera racemosa*). s. वशवत् spring, and वशवत् the messenger.

वशवत्तु m. (-तु) The mango tree, (*Mangifera indica*). s. वशवत् spring, and वशवत् a tree, or वशवत्तु, the mango blossoms in March or April, and is then an object of great beauty.

वशवत्तु m. (-नः) Kāmādeva or Cupid. s. वशवत् spring, and वशि the friend.

वशवत्तु n. (-नः) The celebration of the return of spring, formerly held on the full moon of *Chaitra*, but now on the full moon of *Pūṣya*, being identified with the *Dola yātra* or *Holi*. s. वशवत्, and वशवत् a festival.

वश f. (-वः) * The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. * Adeps, fat, meat. s. वश to divide (in the body), वश and वश aff.

वशवत् m. (-वः) The *Gangetic porpoise*, (*Delphinus Gangeticus*;) also वशवत् and वशवत्, the last perhaps incorrectly.

वशवत् mfn. (-नः-नः-नः) Wearing, putting on, (as clothes). s. वश to clothe, वशवत् aff.

वशवत्तु m. (-नः) A dog. s. वश, and वशिन् who drinks.

वशवत् n. (-रः) Wish, purpose, desire.

वशि m. (-शिः) Dwelling, abode. * A dwelling. s. वश to dwell, Un'ādi aff. वश.

वशि mfn. (-नः-नः-नः) Stored, (as grain.) * Dwelling, inhabiting. * Put on, worn. n. (-नः) Abiding, residence. f. (-नी) The power of subduing all things: see वशिन्. s. वश to dwell, &c., aff. व, or वशिन् as above, and व changed to व.

वशि mfn. (-नः-नः-नः) Who or what wears. s. वश to put on, वश aff.

वशि ind. Having put on (as clothes), wearing. s. वश to wear, वशि aff.

वशि n. (-रः) Sea salt. m. (-रः) A pungent fruit, considered as a sort of pepper, (*Pothos officinalis*). s. वश to abide (in the sea), वशि aff.; also, as derived from वश to desire, वशि, &c.

वशि m. (-रः) A celebrated *Muni*. s. वश to abide (in the practice of religious austerities), aff. वशि, वशिन् superlative aff., वशि added, pre-eminent amongst the ascetics; also वशि, &c.

वश mfn. (-ञ्ज-ञ्ज-ञ्ज) * Sweet, sweet-flavoured. * Dry, dried. n. (-ञ्जः) * Wealth, thing, substance. * A gem, a jewel. * A medicinal root, commonly *Friddhi*. * Water. * Gold. * A yellow kind of kidney-bean. * A sort of salt. * The number eight, i. e. the eight *Varu*. m. (-ञ्जः) * A kind of demigod, of whom eight are enumerated, viz. *Datta*, *Datta*, *Soma* or the moon, *Vishnu*, *Amala* or wind, *Anala* or fire, *Prāṇu*, *Uśa* and *Prāṇu*.

s. वश to abide, &c. * A name of *Agni* or fire. * A ray of light. * The tie of a yoke. * A tree, (*Sesbaps grandiflora*). * The name of a king. * A name of *Kovēra*. * A tree in general. * A lake, a pool. * A rein, a halter. * A plant, (*Trophis aspera*).

* *Siva*. * The sun. * A kind of fish. s. वश to abide or dwell, Un'ādi aff. व.

- वक्षुष** न. (-क्ष) A fossil salt, brought from a district in *Ajmer*, *Simdhar* salt. म. (-क्ष) 'A shrub, (Gigantic *Asclepias*.)' * A tree, (*Sesbania grandiflora*.) * कश् added to the preceding, or वक्षु wealth, क्ष to sound, aff. वृ.
- वक्षुषी** म. (-क्ष) A supplicant, a beggar, a petitioner. न. वक्षु wealth, क्षीत a worm.
- वक्षुषा** f. (-क्ष) The earth. न. वक्षु wealth, and क्ष who gives.
- वक्षुदेव** म. (-क्ष) *Vasudeva*, the father of *Kāśhā's*. न. वक्षु a *Paśu*, a deity, the incarnation of one of the *Paśus*; or वक्षु wealth क्षिप्त to shine, aff. चक्षु.
- वक्षुदेवता** f. (-क्ष) The constellation *Dhanishthā*. न. वक्षु the *Paśus*, and देवता divinity; presiding over the asterism.
- वक्षुदेवम्** न. (-क्ष) *Kāśhā's*. न. वक्षुदेव, and वृ born.
- वक्षुदेवा** f. (-क्ष) 'The asterism *Dhanishthā*.' * The sixth day of the fortnight.
- वक्षुधिका** f. (-क्ष) Crystal.
- वक्षुक्ष** f. (-क्ष) The earth. न. वक्षु wealth, क्ष to have or contain, aff. क and क्षप्.
- वक्षुक्षार** म. (-क्ष) A mountain. न. वक्षुक्ष, and क्ष what holds.
- वक्षुक्षयि** म. (-क्ष) A king. न. वक्षुक्ष, and क्षयि sovereign.
- वक्षुक्षयन** न. (-क्ष) The capital of *Vāṇṇā's* in the western ocean.
- वक्षुक्षरा** f. (-क्ष) 'A female *Sākin* peculiar to the *Jainas*.' * The capital of *Kuvēśa*. न. वक्षु wealth, क्ष to have, aff. चक्षु and क्षप्; some authorities read वक्षुक्षरा for *Kuvēśa's* capital.
- वक्षुक्षरा** f. (-क्ष) The earth. न. वक्षु wealth, क्ष to have, वक्षु aff.
- वक्षुक्षय** म. (-क्ष) Fire or its deity, *Ākṣi*. न. वक्षु a *Paśu*, and क्षय life.
- वक्षुक्षय** mfn. (-क्ष-यन्ती-यन्) Wealthy, rich. f. (-क्षी) The earth. न. वक्षु wealth, and क्षयु aff.
- वक्षुक्षयि** म. (-क्ष) A religious ceremony in which the demigods called *Paśus* especially are worshipped. न. वक्षु as above, वक्ष to shine, वक्षि Un'ādi aff.
- वक्षुक्ष** म. (-क्ष) A deity, a divinity. न. वक्षु wealth, क्ष to have, aff. क.
- वक्षुक्ष** म. (-क्ष) A name of *Kāśhā's*, the illegitimate brother of the *Pāṇḍu* princes. न. वक्षु wealth, and क्षेता an army; surrounded by hosts of beggars for his wealth, of which he was liberal.
- वक्षुक्षली** f. (-क्षी) The city of *Kuvēśa*. न. वक्षु wealth, क्षाल place or site, aff. क्षीय.
- वक्षुक्ष** म. (-क्ष) The *Paśupāśu*, (*Sesbania grandiflora*;) also वक्षुक्षार.
- वक्षुक्ष** न. (-क्ष) 'Stimber salt.' * The *Sesbania grandiflora*. न. see वक्षु; the त of वक्षु optionally long.
- वक्षुक्ष** f. (-क्ष) A whore, a harlot.
- वक्षुक्ष** n. lex cl. (वक्षुक्ष) To go.
- वक्षुक्ष** म. (-क्ष) 'Application, perseverance.' * Going, motion, न. वक्षु to go, aff. चक्षु.
- वक्षुक्ष** म. (-क्ष) A calf of one year, a yearling. न. वक्षु to go, वक्षु aff.; also वक्षुक्ष, &c.
- वक्षुक्ष** f. (-क्षी) A cow bearing many calves. न. वक्षुक्ष a calf, क्षी to have, aff. क and क्षीय; also वक्षुक्षय, &c.
- वक्षुक्षिका** f. (-क्षी) A scorpion.
- वक्षुक्ष** n. 10th cl. (वक्षुक्ष) 'To hurt or kill.' * To go or move. * To ask, to beg, to solicit.

- वक्षुक्ष** म. (-क्ष) A goat. न. (-क्ष) A house. न. वक्षु to kill, aff. चक्षु.
- वक्षुक्ष** f. (-क्ष) A plant, (*Ligusticum ajwain*;) see वक्षुक्ष.
- वक्षुक्ष** mfn. (-क्ष-यन्ती-यन्) To be dwelt in, or inhabited, resided, remained at, &c. न. वक्षु to dwell, वक्षु aff.
- वक्षुक्ष** f. (-क्षी) 'Benzoin or storax.' * A plant, commonly *Ajra*. * *strog*. न. वक्षु a goat, and वक्षु entrail.
- वक्षुक्ष** mfn. (-क्ष) 'The lower belly, hypogastric or pubic region.' * The bladder. * A gyster, syringe, or bag made of bladder or gut, with a wooden or metallic nozzle. * Abiding, dwelling, staying, plur. only. (-क्षय) The ends of a cloth. न. वक्षु to wear as clothes, Un'ādi aff. क्षि, or वक्ष to abide, क्षिप्त aff.
- वक्षुक्ष** म. (-क्ष) The soap-berry, (*Sapindus detergens*.) न. वक्षु the ends of cloth, वक्षु business, and वक्षु principal; used in washing.
- वक्षुक्ष** न. (-क्ष) Urine, piss. न. वक्षु the belly, and वक्ष excretion.
- वक्षुक्ष** न. (-क्ष) 'The neck of the bladder.' * The pipe of the gyster bag. न. वक्षु, and क्षिप्त head.
- वक्षुक्ष** न. (-क्ष) A diuretic. न. वक्षु, and क्षीय cleansing.
- वक्षुक्ष** न. (-क्ष) 'Thing, matter, substance.' * Natural disposition, essential property, nature, essence. * The pith or substance of any thing. * The main plot or subject of a poem or play. न. वक्ष to abide, Un'ādi aff. वक्षु.
- वक्षुक्ष** न. (-क्ष) A potherb, (*Chenopodium album*.) न. वक्ष to abide (in the ground), वक्षु aff., and वक्षु augment; also वक्षुक्ष, वक्षुक्ष, &c.
- वक्षुक्ष** ind. In fine, in fact, essentially, substantially. न. वक्षु, and वक्षि aff.
- वक्षुक्ष** न. (-क्ष) Outline of any subject, skeleton of a discourse. न. वक्षु, and वक्ष only.
- वक्षुक्ष** f. (-क्षि) Loss of substance or property. न. वक्षु, and वक्ष abandonment.
- वक्षुक्ष** न. (-क्ष) Producing any change or incident in a play by magic. न. वक्षु, and वक्षु raising.
- वक्षुक्ष** न. (-क्ष) Another thing or subject. न. वक्षु, and वक्ष other.
- वक्षुक्ष** म. (-क्ष) 'Insubstantial existence.' * Loss or destruction of property. न. वक्षु, and वक्ष non-existence.
- वक्षुक्ष** न. (-क्ष) A house. न. वक्ष to abide, क्षि aff., and वक्ष added; this word has many etymologies; it is also read वक्षु.
- वक्षुक्ष** न. (-क्ष) Cloth, clothes, raiment. * Covering, a cover. न. वक्ष to wear as clothes, वक्ष Un'ādi aff.
- वक्षुक्ष** न. (-क्ष) An umbrella. न. वक्ष cloth, and वक्षि a hut.
- वक्षुक्ष** n. (-क्ष) A tent. न. वक्ष cloth, and वक्ष a house.
- वक्षुक्ष** म. (-क्षि) The string or twist by which the lower garments are fastened above the hips. न. वक्ष cloth, and वक्ष knot.
- वक्षुक्ष** म. (-क्ष) A washerman. न. वक्ष, and वक्षि who washes.
- वक्षुक्ष** f. (-क्ष) A doll, a puppet. न. वक्ष cloth, वक्षि infant (as it were), वक्ष aff.
- वक्षुक्ष** म. (-क्ष) A taylor. न. वक्ष cloth, clothes, वेष्ट who pierces or cuts.
- वक्षुक्ष** म. (-क्ष) A taylor. न. वक्ष cloth, and वेष्टि who pierces.
- वक्षुक्ष** न. (-क्ष) A pair of cloths. न. वक्ष, and वक्ष a pair.

वस्त्रोपनि f. (-तिः) The basis or material of cloth, as cotton, silk, wool, &c. न. वह cloth, and वस्त्र place of production.

वस्त्राग्र n. (-र्हः) The end or hem of a garment. न. वह, and वस्त्र the same.

वस्त्राधारक m. (-कः) A staler of clothes. न. वह, and वस्त्राधारक who carries off; also वस्त्राधारक.

वस्त्र m. (-हः) Price. n. (-र्हः) Wages, hire. * Cloth, clothes.

* Wealth. * Death. * Abiding, dwelling. * Thing, substance.

* Skin. न. वह to dwell, Un'di aff. व.

वस्त्रन n. (-र्हः) An ornament for a woman's loins, a sash, a girdle.

वस्त्रा f. (-वा) A tendon, a nerve, a fibre, described as a hollow tube resembling a string, attached to the bones, and supposed to be for the passage of the vital air. न. वह skin, वे to destroy, अ. व.

वस्त्रिण mfn. (-वा-त्री-र्हः) * Hiring, mercenary. * Purchasable.

* Relating to hire, wages, price, &c. न. वह hire, &c., and वस्त्र aff.

वस्त्रोपनि f. (-तिः) * The capital of Kosla. * Alakh, the residence of Kosla. * A lake attached to Alakh or Amravati, and belonging to either deity. न. वह the *Flax*, वेकसु a residence, रा to contain, with वा प्रसिद्ध, and क and वा प्रसिद्ध, the favorite haunts of these demigods.

वह n. 1st cl. (वहति) To bear, to carry, to convey or transport. (वहति) To flow as a stream. (र) वहि r. 10th cl. (वहति) To shine. r. 1st cl. (वहति) To grow or increase; this last root is more properly वहि q. v.

वह m. (-वः) * Bearing, conveying. * Any vehicle or means of conveyance, as a horse, a car, &c. * The shoulder of an ox.

* Air, wind. * A road, a way. * Any male river. * A measure of four *Droṇas*. f. (-वा) A river in general. न. वह to bear, aff. व.

वहति m. (-वः) An ox. न. वह the shoulder, विह to lick, वस्त्र aff.

वहति mfn. (-वह-वही-वह) * Bearing, conveying. * Assuming, taking. * Wearing. * Having, possessing. न. वह to bear, वस्त्र aff.

वहति m. (-वा) * An ox. * A traveller. न. वह to bear, Un'di aff. व.

वहति m. (-तिः) * An ox. * A friend, a counsellor. * Air, wind.

f. (-ती) A river. न. वह to bear, वस्त्र Un'di aff.

वहति m. (-वा) * An ox. * A traveller. न. वह to bear, Un'di aff. व.

वहति m. (-वः) * Bearing, conveying. * Flowing, as a stream. * Any vehicle. * A raft, a float, a boat. न. वह to bear, वस्त्र aff.

वहति mfn. (-वा-वा-वह) To be carried or borne. न. वह to bear, वस्त्र aff.

वहति m. (-वा) * Air, wind. * An infant. न. वह to bear, Un'di aff. व.

वहति mfn. (-वा-वा-वह) * Bearing, conveying. * Having, possessing. * Flowing. न. वह to bear, वस्त्र aff.

वहति mfn. (-वा-वा-वह) Hard, firm, compact. न. (-वह) A raft, a float. न. वह to bear, aff. वस्त्र.

वहति m. (-वा) A climbing and milky plant, (*Aeclepias geminata*.)

वहति m. (-वः) A crab. न. वहि externally, वहि crookedly, वह what goes.

वहति mfn. (-वा-वा-वह) External, outer. न. वहि, and वा to stay, व aff.; also वहि-वहति, वहि-वहति, &c.

वहति mfn. (-वा-वा-वह) * Known, celebrated. * Borne, conveyed.

* Obtained. न. वह to bear, aff. व.

वहति n. (-वह) A raft, a float, a boat, a vessel. न. वह to bear, Un'di aff. व; also with वस्त्र added, वहति n. (-वह.)

वहति mfn. (-वा-वा-वह) Bearing, conveying. f. (-वा) A boat, a vessel. न. वह to bear, वहि aff.

वहति m. (-वह) * An outer or external part, limb, member, property, &c. * A stranger, an indifferent person. न. वहि, and वह a limb.

वहति m. (-वह) An organ of sense or perception, an organ of action, as the eye, hand, &c. न. वहि, and वहि organ of sense.

वहति mfn. (-वा-वा-वह) Gone out or forth. न. वहि, and वह gone.

वहति m. (-वह) Going forth or out. न. वहि, and वह going.

वहति m. (-वह) * A foreign country. * A place without a town or village. न. वहि, and वह place.

वहति n. (-वह) An outer gate. न. वहि for वहि outer, and वह door.

वहति m. (-वा-वा-वह) A portico, a covered terrace before the door of a house. न. वहि an outer door, वहि an elbow, aff. व.

वहति mfn. (-वा-वा-वह) Produced externally. न. वहि outwardly, and वह born.

वहति mfn. (-वा-वा-वह) Being out or without, expelled, excluded. न. वहि, and वस्त्र being.

वहति m. (-वा) A deity.

वहति mfn. (-वा-वा-वह) Obtuse-angular. न. वहि, and वह a perpendicular.

वहति m. (-वह) A crab. न. वहि externally, and वह what goes.

वहति m. (-वह) Expelling, excluding, excepting. न. वहि out, and वह making.

वहति mfn. (-वा-वा-वह) Expelled, excluded, excepted. न. वहि, and वह made.

वहति ind. Out, outwards, external. न. वह to bear, aff. व.

वहति m. (-वा) A tendon, a nerve, a muscle.

वहति m. (-तिः) Fire, or its deity Agni. * Lead wort, (*Plumbago zeylanica*).

* Marking-nut plant. * Appetite, digestion, the metaphorical fire of the stomach. न. वह to bear, (the oblations presented to the gods), and वहि Un'di aff.

वहति mfn. (-वा-वा-वह) * Making fire, lighting. * Stomachic, giving appetite. f. (-वा) A tree, (*Griselin tomentosa*.) न. वहि fire, (appetite), वा to make, aff. वस्त्र or व, and वस्त्र or व.

वहति m. (-वा) Incense or resin. न. वहि fire, and वह smell.

वहति m. (-वा) A bamboo. f. (-वा) A sort of Mimosa, (*M. Suma*, Rox.) न. वहि fire, and वह embryo; taking or producing fire by friction.

वहति m. (-वा) Safflower. न. वहि fire, and वह what shines like or resembles.

- वाणिज्यवृक्ष** *n.* (-वृक्ष) ¹ Marking-out plant. ² Lead wort. *n.* वाणि
fire, and वाणिज्य appellation; the synonyms of fire being
equally applicable to those plants.
- वाणिज्य** *n.* (-ज्य) ¹ Ghee or clarified butter. *n.* वाणि fire, योग्य to
be consumed or enjoyed.
- वाणिज्यवृक्ष** *m.* (-वृक्ष) A tree, the wood of which is used to procure
fire by attrition, (*Frema, spinosa*.) *n.* वाणि fire, and वृक्ष
churning.
- वाणिमारुह** *n.* (-मारुह) Water. *n.* वाणि fire, and वारुह destroyer.
- वाणिमित्र** *m.* (-मित्र) Air, wind. *n.* वाणि fire, and मित्र the friend.
- वाणिदेव** *m.* (-देव) *Siva*. *n.* वाणि fire, and देव semen.
- वाणिलोह** *n.* (-लोह) Copper. *n.* वाणि, and लोह iron.
- वाणिपत्नी** *f.* (-पत्नी) The wife of *Agni* or fire. *n.* वाणि, and पत्नी the
wife.
- वाणिपर्व** *n.* (-पर्व) The red water-lily. *n.* वाणि fire, and पर्व
colour.
- वाणिप्रिय** *m.* (-प्रिय) Resin. *n.* वाणि fire, and प्रिय friend.
- वाणिपौष** *n.* (-पौष) ¹ Gold. ² A particle, to be repeated as the
peculiar prayer of fire in the *Tantra* system; the syllable *Ran*
रं. *n.* वाणि fire, पौष seed.
- वाणिप्रिय** *n.* (-प्रिय) ¹ Safflower, (*Carthamus tinctorius*.) ² Saffron.
f. (-प्रिय) A potherb, (*Echites dichotoma*.) *n.* वाणि fire, and
प्रिय crest; also वाणिप्रिय.
- वाणिप्रिय** *m.* (-प्रिय) A flower, cockscomb, (*Calceola cristata*.) *n.* वाणि
fire, and प्रिय a crest.
- वाण** *n.* (-वाण) ¹ A vehicle, a conveyance of any sort. ² A cart.
f. (-वाण) The wife of a *Muni* or saint. *n.* वाण to bear,
अ. वाण.
- वा** *n.* 2nd cl. (वाणि) ¹ To go or move. ² To blow as the wind.
With *वि* prefixed, To blow out, to extinguish. ³ To hurt,
to injure.
- वा** *ind.* A particle of, ¹ Comparison, (as, like, so,) ² Alternative
or option, (or, either, else, sometimes;) ³ Doubt and
consideration, (or, whether;) ⁴ Exception, (only, no other;) ⁵
Assertion or confirmation, (indeed, even, very;) ⁶ A
conjunction, (and.) ⁷ An expletive. *n.* वा to go, अ. वाणि, the
वा is sometimes changed to व, and the word is read वा.
- वाणि** *mfn.* (-वाणि-वाणि) Bamboo, or of belonging to, made from a
bamboo, &c. *f.* (-वाणि) The *manu* of the bamboo. *n.* वाणि a
bamboo, and वाणि अ. वाणि.
- वाणिज्य** *m.* (-ज्य) ¹ A flute-player, a piper, a fifer. ² A bamboo-
cutter, &c. *n.* वाणि a pipe, अ. वाणि उच्च्, or उच्च्.
- वाणिमित्र** *m.* (-मित्र) A porpoise. *n.* वाणि water, and मित्र a bog.
- वाणिपुष्प** *n.* (-पुष्प) Cloves. *n.* वाणि water, and पुष्प flower.
- वाणिपुष्प** *n.* (-पुष्प) A large water-lily. *n.* वाणि water, and पुष्प abode.
- वाणि** *mfn.* (-वाणि-वाणि) Belonging or relating to a crane. *n.* (-वाणि)
A flight of cranes. *n.* वाणि, and वाणि उच्च्, or उच्च् अ. वाणि.
- वाणिपौष** *f.* (-पौष) A plant, (*Serratula anthelmintica*.) *n.* वाणि wind,
अ. वाणि उच्च्, or उच्च्, form irr.
- वाणिप्रिय** *m.* (-प्रिय) Quarrel, dispute. *n.* वाणि, and वाणि disturbance.
- वाणिपुत्र** *m.* (-पुत्र) A wife's brother. *n.* वाणि a speech, a phrase, and
पुत्र parrot: having giving rise to a proverb; as a cock
parrot is, so is the hen; *i.* e. of the same breed and dis-
position.

- वाग्वचन** *mfn.* (-वा-वा-वच्) Frivolous, inconsistent, (in speech,) *n.* वाग्व, and वचन changeable.
- वाग्वचन** *n.* (-वच्) Gossyping, chattering, idle or improper
talk. *n.* वाग्व speech, वाग्व unsteadiness.
- वाग्वचन** *n.* (-वच्) ¹ Prevarication, equivocation. *n.* वाग्व speech,
वचन disguise, fraud.
- वाग्वचन** *mfn.* (-वा-वा-वच्) Equivocating, evasive. *n.* वाग्वचन,
and वाग्वचन possessed of.
- वाग्वचन** *mfn.* (-वा-वा-वच्) Eloquent, able in speech. *n.* वाग्व, and
वचन skilful.
- वाग्वचन** *f.* (-वा) Eloquence. *n.* वाग्व added to the last; also with
वा, वाग्वचन.
- वाग्वचन** *mfn.* (-वा-वा-वच्) Eloquent. *m.* (-वा) A name of
Vaishnavi. *n.* वाग्व speech, and वचन master.
- वाग्वचन** *mfn.* (-वा-वा-वच्) Suitable or reasonable for discourse.
n. वाग्व, and वचन path.
- वाग्वचन** *n.* (-वच्) Abuse, scurrility, defamation, wordy violence
or assault. *n.* वाग्व speech, वाग्व violence.
- वाग्व** *n.* (-वच्) ¹ A sentence. ² A rule or aphorism. ³ Speech.
⁴ (In astronomy.) The solar process for all astronomical
computations. *n.* वाग्व to speak, वाग्व aff.
- वाग्वचन** *n.* (-वच्) Refuting or criticising an assertion. *n.* वाग्व,
and वचन breaking.
- वाग्वचन** *m.* (-वच्) Employment or application of speech or lan-
guage. *n.* वाग्व, and वचन application.
- वाग्वचन** *m.* (-वच्) Syntax, order, or arrangement of a sentence.
n. वाग्व, and वचन disposition.
- वाग्वचन** *mfn.* (-वा-वा-वच्) Eloquent. *n.* वाग्व, and वचन
skilful.
- वाग्वचन** *mfn.* (-वा-वा-वच्) ¹ Contained in a sentence. ² Obedient,
attentive. *n.* वाग्व, and वाग्व what stays; also वाग्वचन, &c.
- वाग्व** *f.* (-वाग्व) 10th cl. (वाग्वि) To desire.
- वाग्वचन** *m.* (-वच्) ¹ A stealer of books. ² A reader of pro-
hibited works or passages. *n.* वाग्व speech, वाग्वचन seizer,
stealer.
- वाग्व** *m.* (-वच्) ¹ A sage, a holy man, one desirous of final emanci-
pation. ² A scholar, a *Pandit*, a learned *Brahman*. ³ A hero,
a brave man, one who is intrepid or fearless. ⁴ Certainty,
ascertainment. ⁵ A whetstone. ⁶ An obstacle, an impediment,
or cause of obstruction. ⁷ Submarine fire. ⁸ A wolf.
n. वाग्व speech, वाग्व to go, अ. वाग्व.
- वाग्वि** *f.* (-वाग्वि) Sharp or searching speech. *n.* वाग्व, and वाग्वि
a sword, piercing men's thoughts.
- वाग्वि** *f.* (-वाग्वि) A bride.
- वाग्वि** *mfn.* (-वा-वा-वच्) Breaking promise or faith, disappointing,
a dissembler or deceiver. *n.* वाग्व speech, वाग्व to go, उच्च्, or उच्च् अ.
- वाग्वि** *mfn.* (-वा-वा-वच्) Eloquent, well spoken. *m.* (-वाग्व) ¹ An
author, an orator, a poet, &c. ² *BRAHMA*. *n.* वाग्व speech,
वचन master.
- वाग्वि** *m.* (-वच्) ¹ An orator, a learned man. ² A *Bandha* deified
sage; also *MANUVENKA*. ³ *BRAHMA*. *f.* (-वाग्वि) *SARASWATI*.
n. वाग्व speech, वचन lord.
- वाग्वि** *f.* (-वाग्वि) A plant, (*Serratula anthelmintica*.) *n.* वाग्व speech,
वचन to sound inarticulately, अ. वाग्व, form irr.

- वाक्त्रु म. (-त्रु) An acid fruit, (*Averrhoa carambola*.)
 वाक्त्रु f. (-त्रु) A net, a snare, a noose. ३ वा to hurt, ३र Un'adi aff., and ३रु augment.
 वाक्त्रुणि f. (-णि) Catching wild animals. ३ वाक्त्रु a snare, and ३णि practice.
 वाक्त्रुि म. (-त्रु) A hunter, a deer-catcher. ३ वाक्त्रु a net, aff. ३रु.
 वाक्त्रुम म. (-म) A learned or eloquent man. ३ वाक्त्रु, and ३रु best.
 वाक्त्रुमम म. (-म) Eloquence, learning, erudition. ३ वाक्त्रुम, and ३रु aff.
 वाक्त्रुम म. (-म) A sort of bird. ३ वाक्त्रु speech, ३रु to sport, aff. ३रु.
 वाक्त्रुमि म. (-मि) The betel-bearer, an officer or servant whose business it is to have the box of *Pān* ready for his prince or master. ३ वाक्त्रु speech, (command.) ३रु to obey, ३रि aff., and ३र changed to ३र, or ३र to swallow, deriv. ३र.
 वाक्त्रुमि म. (-मि) A betel-bearer. ३रु pleonasm, added to the preceding.
 वाक्त्रुमम म. (-म) Graceful or eloquent language.
 वाक्त्रुमम म. (-म) १ Reproof, reprimand. २ Restraint or control of speech. ३ वाक्त्रु, and ३रु punishment.
 वाक्त्रुमि m. (-मि) Promised. f. (-मि) A virgin betrothed. ३ वाक्त्रु, and ३रु given.
 वाक्त्रुमि m. (-मि) Of few words, speaking little and humbly or guardedly. ३ वाक्त्रु speech, ३रि poor.
 वाक्त्रुम न. (-म) A lip. ३ वाक्त्रु speech, ३रु a leaf.
 वाक्त्रुमि m. (-मि) Abusive, ill-spoken, speaking ill, either morally or grammatically. m. (-मि) A *Brahman* who has past the proper time of life, without receiving the initiatory *Mentra*, the investiture of the thread, &c. ३ वाक्त्रु speech, ३रु bad, faulty.
 वाक्त्रुमि f. (-मि) १ *Vaiśvāpati*. २ An eloquent man or writer. ३ वाक्त्रु, and ३रु divinity.
 वाक्त्रुि f. (-मि) A name of *Saraswati*. ३ वाक्त्रु speech, and ३रु goddess, the goddess of eloquence.
 वाक्त्रुमि m. (-मि) १ Speaking ill, defamation, abuse. २ Ungrammatical speech: ३ Uttering a disagreeable sound. ३ वाक्त्रु, and ३रु fault.
 वाक्त्रुम न. (-म) Silencing, stopping any one's speech. ३ वाक्त्रु, and ३रु obstructing.
 वाक्त्रुमि m. (-मि) १ Loquacious, talkative, speaking much. २ Speaking well, eloquent. m. (-मि) A name of *Vaiśvāpati*. ३ वाक्त्रु speech, ३रि aff., hence also वाक्त्रुमि.
 वाक्त्रुमि m. (-मि) Having root or origin in speech. ३ वाक्त्रु, and ३रु root.
 वाक्त्रुम न. (-म) Mere speech, words alone. ३ वाक्त्रु, and ३रु only.
 वाक्त्रुमि m. (-मि) १ Speaking little, and cautiously or humbly. २ Speaking truly. m. (-मि) १ Humility, self-disparagement. २ Doubt, alternative (?). ३ वाक्त्रु speech, ३रु aff.
 वाक्त्रुमि m. (-मि) Reserved in speech, taciturn, silent. ३ वाक्त्रु, and ३रु restrained.
 वाक्त्रुमि ind. Silently. ३ वाक्त्रु speaking little, ३रि aff.
 वाक्त्रुमि m. (-मि) A dumb man, one silent from necessity. ३ वाक्त्रु speech, ३रु to restrain, aff. ३रु.

- वाक्त्रुमि m. (-मि) १ Emitted or put forth by speech. ३ वाक्त्रु, and ३रि issued.
 वाक्त्रुमि m. (-मि) Graceful or elegant speech. ३ वाक्त्रु, and ३रु sport.
 वाक्त्रुमि m. (-मि) १ Manner, style or habit of speaking. २ Customary phraseology. ३ वाक्त्रु, and ३रु usual practice.
 वाक्त्रुमि m. (-मि) The ocean, the sea. ३ वाक्त्रु a bend or crook, aff. ३रु.
 वाक्त्रुमि m. (-मि) १ Eloquent, rhetorical. n. (-मि) २ Eloquence. ३ Rhetorical composition, rhetoric, belles lettres. f. (-मि) *Saraswati*. ३ वाक्त्रु speech, and ३रु aff.
 वाक्त्रुमि m. (-मि) The opening of a speech, an exordium. ३ वाक्त्रु speech, ३रु principal or beginning.
 वाक्त्रु f. (-मि) १ Speech. २ Speaking. ३ *Saraswati*, the goddess of speech. ४ A phrase, a proverb or adage. ३ वाक्त्रु to speak, aff. ३रि, and the vowel made long.
 वाक्त्रुमि m. (-मि) A plant: see ३रु.
 वाक्त्रुमि m. (-मि) A holy sage, practising rigid taciturnity, devoid of passions, and unmoved by pain or pleasure. ३ वाक्त्रु speech, ३रु to restrain, aff. ३रु.
 वाक्त्रुमि m. (-मि) १ Declaratory, explaining, speaking. २ Verbal, expressed by words. m. (-मि) ३ A word, a significant sound. ४ A speaker. ५ A messenger. ३ वाक्त्रु to speak, aff. ३रु.
 वाक्त्रुमि f. (-मि) Expressiveness, significance. ३ वाक्त्रु, and ३रु aff.; also वाक्त्रुमि.
 वाक्त्रुमि m. (-मि) A clear and explicit term. ३ वाक्त्रु, and ३रु a word.
 वाक्त्रुमि m. (-मि) १ Verbal. २ Textual. ३ वाक्त्रु, and ३रु aff.
 वाक्त्रुमि m. (-मि) *Valśvāpati*, regent of the planet *Jovis*, and preceptor of the gods. ३ वाक्त्रु speech, in the second case *para*, and ३रि master.
 वाक्त्रुमि m. (-मि) *Vaiśvāpati*: see the last. ३ वाक्त्रु speech, in the sixth case, ३रि master.
 वाक्त्रु f. (-मि) Speech. ३ वाक्त्रु as above, and ३रु added.
 वाक्त्रुमि m. (-मि) Talkative, talking much and idly or blamably. ३ वाक्त्रु speech, ३रु aff.
 वाक्त्रुमि m. (-मि) Talkative, chattering, gabbling, talking much and idly or blamably. ३ वाक्त्रु speech, and ३रु aff.
 वाक्त्रुमि m. (-मि) Verbal. n. (-मि) News, tidings, intelligence. ३ वाक्त्रु speech, aff. ३रु.
 वाक्त्रुमि m. (-मि) १ A letter, a despatch. २ A newspaper, a gazette. ३ वाक्त्रु news, and ३रु a leaf.
 वाक्त्रुमि m. (-मि) १ A letter, an epistle. २ A messenger, a courier. ३ वाक्त्रु news, ३रु to convey, aff. ३रु.
 वाक्त्रुमि m. (-मि) Speaking much or well. ३ वाक्त्रु speech in the sixth case, and ३रि joining, fitness.
 वाक्त्रुमि m. (-मि) १ Eloquent, speaking much or well. ३ वाक्त्रु speech as above, and ३रु skilful.
 वाक्त्रु (३) वाक्त्रु r. 1st cl. (वाक्त्रु) To wish or desire.
 वाक्त्रु m. (-मि) १ Vile, bad. २ Vile, contemptible, low, outcast. ३ Fit or proper to be spoken or said. ४ Attributive, adjective, to be predicated of any thing. ५ Declinable as an

adjective, taking the three genders. n. (-च) 'Blame, reviling.

'A predicate, that which may be said of any thing. ' (In grammar.) The voice or mode of a verb: वाच्यत्वे the active voice, कर्तृवाच्यत्वे the passive voice. अ. वाच to speak, aff. वच्.

वाच्यता f. (-ता) 'Infamy, ill repute. ' Blame, reproach. ' The quality of that which may be said of any thing. ' Conjunction. अ. वाच added to the preceding; also with अ. वाच्यत्वं.

वाच्य mn. (-वाच्य) A wing. m. (-वाच्य) 'The feather of an arrow.

'Speed. ' Sound. 'A *Muni*. n. (-वाच्य) 'Ghee or clarified butter.

'Water. 'A *Mantra* or prayer which concludes a sacrifice.

'Rice offered at a *Srad̥dha* or obsequial ceremony. ' Rice in general. 'The scidulous mixture of ground meal and water

left to ferment. अ. वाच to go, aff. वच्.

वाचयेव mn. (-वाचयेव) A particular sacrifice. अ. वाच the acetous fermentation of meal and water, and येव to be drank, (by the gods.)

वाच्योवाचि mn. (-वाच्योवाचि) A particular sacrifice: see the last. अ. वाच sour gruel, वृणु to eat, aff. चिणि, and the radical vowel changed.

वाचिजन n. (-वाचिजन) The name of a plant, (*Phyllis Baccata*.)

अ. वाचि a horse, and जन small; also वाचिजनव.

वाचिना f. (-वाचिना) 'The condition of having wings. ' The nature of a horse. अ. वाचि a horse, &c., तच् aff.; also with अ.

वाचिन्.

वाचिदन् m. (-वाचिदन्) A plant, (*Justicia adbenatoda*.) अ. वाचि a horse, and दन् a tooth, to which the flower is compared;

also with दन् added, वाचिदन्व.

वाचिन् m. (-वाचिन्) 'A horse. ' An arrow. 'A bird. 'A plant, (*Justicia adbenatoda*.) f. (-वाचिन्) 'A mare. अ. वाच speed or a feather, &c., and चिणि poss. aff.

वाचिन् m. (-वाचिन्) Cord of two milk whey, or the whey from which the curds have been separated. अ. वाच to prepare,

aff. वच्.

वाचिदन् m. (-वाचिदन्) Globe amaranth. अ. वाचि a horse, and दन्

back.

वाचिद्वि f. (-वाचिद्वि) Place where horses are bred. अ. वाचि a horse, and द्वि

twice place.

वाचिद्वि f. (-वाचिद्वि) A stable. अ. वाचि a horse, and द्वि

a hall.

वाचिद्वि mfn. (-वाचिद्वि) Aphrodisian. अ. वाचि a horse, द्वि what

makes, चिणि aff.

वाचिद्वि m. (-वाचिद्वि) Stimulus or excitement of amorous desires

by aphrodisiacs, &c. अ. वाचि a horse, द्वि making, and चिणि

augment.

वाचिद्वि mfn. (-वाचिद्वि) Wishing, desiring. अ. वाचि to

wish, द्वि aff.

वाचिद्वि m. (-वाचिद्वि) Desiring, wishing. अ. वाचि to desire, द्वि aff.

वाचिद्वि mfn. (-वाचिद्वि) Desirable, to be wished for. अ. वाचि to

wish, and चिणि aff.; also वाचिद्वि and वाच्य.

वाच्य f. (-वाच्य) Wish, desire. अ. वाचि to wish, aff. वच्.

वाचिद्वि mfn. (-वाचिद्वि) Wished, desired. अ. वाचि to wish,

अ. वाचि.

वाचिद्वि mfn. (-वाचिद्वि) Wishing, desirous. f. (-वाचिद्वि) A

Noxious woman, a wanton. अ. वाच्य a desire, चिणि aff.

वाच ind. An exclamation on making an offering of boiled

butter.

वाच mfn. (-वाच) Made of the Indian fig tree, of its wood,

&c. subst. (-वाच) 'An enclosure, a piece of enclosed ground,

whether a simple enclosure, as a courtyard, or one for trees and

plants, as an orchard, a garden, a plantation, &c. 'A road.

'A mud wall, a bound hedge or any enclosure of a town or

village, &c. 'A sort of grain, (*Panicum spicatum*.) 'The

groin. f. (-वाच) 'The site of a house or building; 'A house,

a dwelling. 'A plant: see वाच्यव. अ. वाच to surround,

अ. वच्.

वाच्यव m. (-वाच्यव) The descendant of an outcast *Brahman* by a

Brahman female.

वाच्यव f. (-वाच्यव) A sort of chain enclosure of fence (?). अ. वाच

an enclosure, and वच् a chain.

वाचिना f. (-वाचिना) 'The site of a house. 'A plant, (*Sida cordi-*

folia.) 'A garden, an orchard. अ. वच् added to वाचि.

वाचिदीर्घ m. (-वाचिदीर्घ) A sort of grass, commonly *leadi*. अ. वाचि an

enclosure, दीर्घ long.

वाच्य m. (-वाच्य) Fried barley.

वाच्य mfn. (-वाच्य) Belonging to a house or garden, &c.

अ. वाचि, वच् aff.

वाच्यव m. (-वाच्यव) *Sandal*. 'Saffron. f. (-वाच्यव) A plant, (*Sida cordi-*

folia.) अ. वाच्य belonging to a house or garden, and वच् flower.

वाच्य f. (-वाच्य) A plant, (*Sida cordifolia*.) अ. वाचि a garden, वच्

and वच् aff.

वाच्य m. (-वाच्य) A herbaceous shrub, (*Sida cordifolia*): see

the next.

वाच्यव m. (-वाच्यव) A plant, commonly *Beridya*, (*Sida cordi-*

folia.) अ. वाचि a garden, in the sixth case, वच् to adorn, with

वच् aff., and वच् added, the ornament of a garden.

वाच (वा) वाच r. 1st cl. (वाच) To bathe, to dive and emerge:

the best authorities read this वाच.

वाचयेव m. (-वाचयेव) A bull.

वाच mfn. (-वाच) Much, abundant, exceeding. 'Hard, firm.

adv. n. or ind. (-वाच) 'Much, excessive, excessively. 'Very

well, well, (assent, promise.) 'A particle signifying con-

clusion, deduction. अ. वाच to take, to bear, aff. च्, and the

form. irr.

वाचिद्वि mfn. (-वाचिद्वि) Powerful, very strong, mighty. अ. वाच,

and चिद्वि prowess.

वाच m. (-वाच) 'An arrow. 'A name of fire. 'The name of a

sovereign considered also as an *Asur* or infernal being, the son

of *Báhi*, and destroyed by *Vishnu*. 'The udder of a cow.

'Alone, solitary. 'A pipe, a sic, a flute. mfn. (-वाच) 'Blow

Barleria. 'The root or feathered part of an arrow. अ. वच् or

वच् to sound or go, aff. वच्; whence this word and other deri-

vatives are sometimes also written with an initial व.

वाच्यव m. (-वाच्यव) A weaver's loom. अ. वाच an arrow, and वच्

a stick.

वाचिद्वि mfn. (-वाचिद्वि) Pierced, wounded by an arrow. अ. वाच,

and चिद्वि hurt.

वाचवाचि mfn. (-वाचवाचि) Armed with arrows. अ. वाच, and

वाचि the hand.

वायुपुर n. (-रु) The capital of *Vān's Rāja*. २. वायु, and वरु city; also with the final consonant वायुपुर f. (-रु)

वायुवायु m. (-रु) Shooting an arrow. २. वायु, and वायु letting fly.

वायुवायु m. (-रु) Armour. २. A breastplate, a cuirass. ३. वायु an arrow, ४ to cover or screen, अर्ध. वरु.

वायुवती f. (-रु) Usā, the daughter of *Vān's*, and wife of *Ambu's* dēva. २. वायु, and वरु daughter.

वायुवधु m. (-रु) Viras'v. २. वायु *Vān's Rāja*, and वरु destroyer.

वायुवधु m. (-रु) Viras'v. २. वायु the demon, and वरु an enemy.

वायुवधु m. (-रु) A bow. २. वायु an arrow, and वायु receptacle.

वायुवधु m. (-रु) A bow. २. वायु an arrow, वायु throwing, or वायु a seat.

वायु f. (-रु) or (-रु) Weaving. २. A species of the *śatī* metre. ३. वरु to sound, अर्ध. वरु.

वायुवधु m. (-रु) Traffic, trade; see वायुवधु.

वायुवधु mfn. (-रु-विनी-वि) Having an arrow. २. Speaking.

f. (-रु) २. A sharp or clever woman, an intriguing woman.

२. An actress, a dancer, a *Nāg* girl. ३. A furious woman, one

literally or figuratively intoxicated. ३. वायु an arrow, or

वायु speech, वरु and वरु.

वायु f. (-रु) SARAŚWATĪ, the goddess of speech. २. Speech, sound. ३. वरु to sound, अर्ध. वरु, and वरु or वरु added.

वायु f. 1st cl. (वायुवधु) To go. २. To serve. ३. To be happy.

४. To give pleasure in travelling. ५. To blow gently, to fan or ventilate.

वायु mfn. (वायुवायु वायु वायु) Going, moving. २. वा to go, वरु.

वायु m. (-रु) Air, wind. २. Rheumatism, gout, inflammation of the joints. ३. Air, wind, as one of the humours of the body.

३. वा to go, Un'ādi अर्ध. वरु.

वायु m. (-रु) A plant, (*Marralis quadrifolia*). २. वायु wind, वरु to make, अर्ध. वरु.

वायुवधु mfn. (-रु-विनी-वि) Rheumatic, gouty. २. वायु inflammation of the joints, and वरु अर्ध. वरु.

वायुवधु m. (-रु) Scanty and painful flow of urine.

वायुवधु m. (-रु) The part of an elephant's forehead below the frontal sinuses. २. वायु wind, and वरु a receptacle.

वायुवधु m. (-रु) Dust. २. वायु wind, and वरु a symbol.

वायुवधु m. (-रु) Speaking in murmurs, especially amorous converse. २. The mark of finger nails on the lover's person.

२. वायु wind, वरु playing.

वायुवधु m. (-रु) A bird. २. वायु wind, and वायु who goes.

वायुवधु m. (-रु) A gale, a high wind. २. Acute gout or rheumatism. ३. वायु wind, वरु a cluster, २. a quantity.

वायुवधु m. (-रु-वा-रु) Epileptic. २. Rheumatic. ३. वायु, and वरु seized.

वायुवधु mfn. (-रु-वा-रु) Removing disorders from wind. २. वायु, and वरु who destroys.

वायुवधु mfn. (-रु-वा-रु) Produced by or arising from wind. २. वायु, and वरु born.

वायुवधु m. (-रु) Peter arising from vitiated wind. २. वायु, and वरु fever.

वायुवधु m. (-रु) Cottony floes or seeds floating in the air. २. वायु wind, वरु cotton.

वायुवधु f. (-रु) २. A gale, a high wind. २. Acute gout or rheumatism. ३. A handsome woman. ४. A disease, a sort of small pox. २. वायु wind, वरु to reap, अर्ध. वरु, deriv. irr.

वायुवधु m. (-रु) A cloud. २. वायु wind, and वायु banner.

वायुवधु m. (-रु) Rheumatism attended with fever. ३. वायु, and वरु bile.

वायुवधु m. (-रु) २. A name of *Baiśā*. २. The monkey *HANUMAN*. २. A cheat, a swindler. २. वायु the wind, and वरु a son.

वायुवधु m. (-रु) The *Palās* tree, (*Butes frondosa*). २. वायु rheumatism, वरु to hurt, अर्ध. वरु; also वायुवधु.

वायुवधु m. (-रु) A swift antelope. २. वायु the wind, ३ before वा to measure, to surpass or outgo, Un'ādi अर्ध. वरु.

वायुवधु mfn. (-रु-वा-रु) Inflated, puffed up with wind. २. वायु, and वरु blown.

वायुवधु m. (-रु) Cholice, flatulence, borborygmi. २. वायु wind, वरु swoll, वायु the intestines.

वायुवधु mfn. (-रु-वा-रु) Going in or against the wind. m. (-रु) An antelope. २. वायु wind, वरु to go, अर्ध. वरु.

वायुवधु f. (-रु) A whirlwind. २. वायु wind, वरु a region, अर्ध. वरु.

वायुवधु m. (-रु) A swift antelope. २. वायु wind, and वरु a deer.

वायुवधु mfn. (-रु-वा-रु) Swift, (as the wind). २. वायु, and वरु speed.

वायुवधु mfn. (-रु-वा-रु) Windy, stormy. २. Swift, (as the wind). २. वायु, वा to get, वरु.

वायुवधु m. (-रु) Acute gout or rheumatism. २. वायु wind, and वरु blood; ascribed to a vitiated state of the blood and the aerial humour.

वायुवधु m. (-रु) A plant, commonly *Kakurward*. २. वायुवधु gout, and वरु destroying.

वायुवधु m. (-रु) A plant, (*Menispermum glabrum*). २. वायुवधu acute gout, and वरु a foe.

वायुवधु m. (-रु) A cloud. २. वायु the wind, and वरु a car.

वायुवधु m. (-रु) An arrow. २. An arrow's flight, the discharge of an arrow, a bow shot. २. A saw. २. The peak of a mountain. २. A mad man, one wild or intoxicated, either

literally or figuratively. २. An idler, one who lives to no purpose. २. The *Saral*, a sort of pine tree. २. वायु, and वरु going.

वायुवधु m. (-रु) A gale, a breeze. २. The rainbow. २. A bribe. २. वायु wind, वरु to rage, अर्ध. वरु.

वायुवधु m. (-रु) Rheumatism, gout. २. वायु wind, and वरु disease.

वायुवधु mfn. (-रु-विनी-वि) Rheumatic, afflicted with gout or rheumatism, especially of the acute kind. २. वायुवधu acute rheumatism, अर्ध. अर्ध. वरु.

वायुवधु m. (-रु) A sort of cup or vessel made of wood, with an iron foot or stand. २. A mace, a club or stick bound with iron. २. वायु wind, वरु increase.

वायुवधु mfn. (-रु-वा-रु) Windy, stormy. २. Flatulent. m. (-रु) A sort of pulse, (*Clear arislanum*). २. Wind. f. (-रु) A morbid state of the uterus. २. वायु wind, वा to get, अर्ध. वरु.

वायुवधु f. (-रु) A whirlwind. २. वायु windy, वरु a region, अर्ध. वरु; also वायुवधु.

वायि

[750]

वाय

- वायव्य mfn. (-वाय-वाय-वाय) Windy, gusty. *स. वाय, and वायु aff.*
 वायव्याय m. (-वाय-वाय-वाय) Nervous or low fever.
 वायव्याय f. (-वाय-वाय-वाय) Suppression of urine. *स. वाय, and वायि the bladder.*
 वायव्य f. (-वाय-वाय-वाय) Swelled testicle. *स. वाय, and वायि increase.*
 वायव्याय f. (-वाय-वाय-वाय) Any morbid affection attributed to disorder of the wind. *स. वाय, and वायि disease.*
 वायव्य m. (-वाय-वाय-वाय) The castor oil tree, &c.; see वायव्य.
 वायव्य n. (-वाय-वाय-वाय) The lower belly. *स. वाय wind, वायि the head or source.*
 वायव्य n. (-वाय-वाय-वाय) Chollic with flatulence. *स. वाय, and वायु chollic.*
 वायव्याय n. (-वाय-वाय-वाय) Acute gout or rheumatism. *स. वाय wind, वायि blood; ascribed to a vitiated state of these two.*
 वायव्य mfn. (-वाय-वाय-वाय) Gouty, rheumatic. *स. वाय the disease, and वाय bearing, suffering.*
 वायव्याय m. (-वाय-वाय-वाय) Ash or fire. *स. वाय wind, and वायि charioteer.*
 वायव्य n. (-वाय-वाय-वाय) The portion of the atmosphere where the wind blows. *स. वाय wind, वाय part.*
 वायव्य n. (-वाय-वाय-वाय) A horse of the sun. * An antelope. *स. वाय the wind, and वाय who goes.*
 वायव्याय n. (-वाय-वाय-वाय) Forcing the wind downwards, as in inflating the lungs.
 वायव्य m. (-वाय-वाय-वाय) The name of an *Aśva* devoured by *Asvattha*. *स. वाय wind, वा to drink, aff. क्, and वायु prefixed.*
 वायव्याय m. (-वाय-वाय-वाय) The *Asvattha*. *स. वायव्य, and वायि who hates; also similar names, as वायव्यायव्य, वायव्यायव्य, &c.*
 वायव्याय f. (-वाय-वाय-वाय) Musk. *स. वाय the wind, वायव्या a diffusive fragrance.*
 वायव्य n. (-वाय-वाय-वाय) A leaf. *स. वाय wind, वाय to go, aff. वायु.*
 वायव्याय n. (-वाय-वाय-वाय) A window, an eyelet or loop-hole. * A porch, a portico, a covered shed, a pavilion. *म. (-वाय) A horse. स. वाय the wind, and वाय going.*
 वायव्य m. (-वाय-वाय-वाय) An antelope, a deer. *स. वाय wind, (like,) वाय to go, aff. वायु.*
 वायव्याय f. (-वाय-वाय-वाय) The castor oil tree. * A plant, (*Asparagus racemosus*). *स. वाय rheumatism, वाय hostile.*
 वायव्य f. (-वाय-वाय-वाय) A whirlwind, a gale. *स. वाय wind, वाय a line.*
 वायव्य m. (-वाय-वाय-वाय) A swift horse, or one of a good breed. *स. वाय the wind, and वाय a horse.*
 वायव्य mfn. (-वाय-वाय-वाय) Rheumatic, gouty. *स. वाय rheumatism, and वाय who bears or suffers.*
 वायव्याय mfn. (-वाय-वाय-वाय) Stirred or shaken by the wind. * Affected by rheumatism. *स. वाय, and वाय struck.*
 वायव्याय f. (-वाय-वाय-वाय) The action of the wind. * The occurrence of arthritic pains. *स. वाय, and वाय striking.*
 वायि m. (-वाय-वाय-वाय) Air, wind. *स. वा ३३३ go, Un'āi aff. वायि.*
 वायव्य mfn. (-वाय-वाय-वाय) Windy, stormy. * Rheumatic. * Proceeded by or proceeding from wind, (disease, &c.) *न. (-वाय) Fever or inflammation ascribed to a vitiated state of the aerial humour. स. वाय wind, &c., वाय aff.*
 वायव्य mfn. (-वाय-वाय-वाय) Acquainted with or working in minerals or fossils, &c. *म. (-वाय) The egg-plant, (Solanum melongena.) स. वाय wind, and वाय who counts, from वाय with वाय aff.*

- वायव्य m. (-वाय-वाय-वाय) The egg-plant. *स. वाय wind, वाय to count, aff. वाय, curing rheumatism, &c.*
 वायव्य mfn. (-वाय-वाय-वाय) Windy, relating or belonging to wind, &c. *न. (-वाय) Sour rice-gruel. स. वाय the wind, वाय aff.; acridulated by air.*
 वायव्य mfn. (-वाय-वाय-वाय) Gouty, rheumatic. * Mad, crazy. *म. (-वाय) A whirlwind, a gale. स. वाय wind, &c., and वायु aff.; more commonly वायु.*
 वायव्याय f. (-वाय-वाय-वाय) A large bat, commonly the flying-fox. *स. वाय wind, वाय aff., form irr.*
 वायव्य mfn. (-वाय-वाय-वाय) Gouty, rheumatic. * Mad, insane, inebriate. *म. (-वाय) A whirlwind, a gale, a hurricane. स. वाय wind, वाय aff.; also वायु; form irr.*
 वाय m. (-वाय) Air, wind. *स. वा to go, वायु aff.*
 वाय f. (-वाय) Strong wind, a gale, a whirlwind, a hurricane. *स. वाय wind, वाय implying quantity.*
 वाय n. (-वाय) A herd of calves. *स. वाय a calf, वायु aff. of number.*
 वायव्य n. (-वाय-वाय-वाय) Tenderness, affection, fondness. *स. वाय affectionate, वाय aff.*
 वायव्याय m. (-वाय-वाय-वाय) A barber. *स. वाय a girl born of a Śādra woman by a Brahmin, and वाय son.*
 वायव्याय m. (-वाय-वाय-वाय) The name of a *Manu*. *स. वाय the father of the sage, and वाय aff. of descent.*
 वाय m. (-वाय) Demonstrated conclusion, reply, result. * Discourse, discussion, defined as the speech of one desirous to know the truth. * A plaint, an accusation. * Sound, sounding. *स. वाय to speak, aff. वायु.*
 वायव्य mfn. (-वाय-वाय-वाय) Causing or making a dispute. *स. वाय, and वाय what makes; also वायु, &c.*
 वाय n. (-वाय) Sound, sounding, (as musical instruments.) *स. वाय to sound, causal form, aff. वायु.*
 वायव्य mfn. (-वाय-वाय-वाय) Sounding, playing, (as on a musical instrument.) *स. वाय to speak, causal v., वाय aff.*
 वायव्य n. (-वाय-वाय-वाय) Controversy, dispute. *स. वाय, and वाय war.*
 वायव्य m. (-वाय-वाय-वाय) The religious fig tree.
 वायव्य mfn. (-वाय-वाय-वाय) Adhering to or following a doctrine. * Addicted to controversy, disputatious. *स. वाय, and वाय fond of.*
 वायव्याय m. (-वाय-वाय-वाय) A name of *Vṛṣa*, the compiler of the *Vāda*, and reputed author of the *Purāṇa*, &c. *स. वाय a place of pilgrimage, वाय going, aff. वाय.*
 वाय n. (-वाय) Liquorice, or the root of the *Abrus precatorius*, which is used for it. *स. वाय for वाय wind, वाय to disperse, aff. वाय; form irr.*
 वायव्याय m. (-वाय-वाय-वाय) A *Śāstra*. *स. वाय result, truth, and वायि who declares.*
 वायव्याय m. (-वाय-वाय-वाय) Argument, maintaining a controversy. *स. वाय, and वाय instrument.*
 वायव्याय m. (-वाय-वाय-वाय) Attack and rejoinder, plaint and reply. *स. वाय, and वाय subsequent dispute.*
 वायव्याय mfn. (-वाय-वाय-वाय) Magnificent, liberal, &c. *स. वाय, and वाय plousness added.*
 वायव्य m. (-वाय-वाय-वाय) A short fish. *स. वाय the same, वाय plousness added.*

वादि mfn. (-दि-दि-दि) Wise, learned, skillful, sage. **अ. वद** to speak, (wisely, &c.) **उद्दि** Un'di aff.

वादिष m. (-ष) A musical instrument. **अ. वद** to sound, Un'di aff. **विषम्**

वादिष्य mfn. (-दी-दिनी-दि) 'Speaking, discoursing.' 'Asserting, declaring. **म. (-दी)** 'A sage, an expounder of the law and the *Sāstras*. 'A plaintiff, an accuser.' 'Leading or key note, (in music) **अ. वद** to speak, **विषि** aff.

वादिष्यम् m. (-द्यम्) A *Bes'dha* sage; also *Manuśaṅkṣa*. **अ. वादि** a sage, and **राज** chief.

वादिन m. (-न) A learned and virtuous man, a sage, a seer. **अ. वादि** truth or true conclusion, and **इदम्** aff.

वाद्य n. (-द्य) Any musical instrument. **अ. वद** to sound, अँ. **वद्**; to be sounded or played.

वाद्यविधौ m. (-धौ) The sound of musical instruments. **अ. वाद्य** a musical instrument, and **विधौ** sound.

वाद्यवाद्य n. (-द्य) 'A multitude of musical instruments, a band. 'Any musical instrument. **अ. वाद्य** a musical instrument, and **वाद्य** assemblage or vessel.

वाय (वा) वाय f. 1st cl. (वायवी) To distress, **म. give** pain: more correctly **वाय**.

वायव्य n. (-व्य) Marriage. **अ. वयुवा** a wife, **वयम्** aff.

वायु f. (-यु) A vessel, a boat, a raft. **अ. वयु** to bear, अँ. **वयु**; form **lrr.**

वायु mfn. **saṁst.** (-वा-वा-व) Dry fruit, **adj.** Dry, dried. **म. (-व)**

अ. Living. 'Going, moving. 'A mat of straw. 'A heavy mass, the rolling of water from wind, &c.; hence the high tide in the *Indus* river, commonly called the *Bore*. 'A hole in the wall of a house. 'A perfume, a fragrance. mfn. (-वा-वो-व) Relating to a wood, a house, &c.: see **वय**. **म. (-व)** A number or multitude of woods. **अ. व** to dry or wither, अँ. **व**; form **lrr.**: in other of its applications **व** to sound, अँ. **वम्**; or **व** a wood, water, a house, &c.; and **व** referential aff.

वायव्य m. (-व्य) 'The Brahman of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchorite. 'A tree, (*Bastia latifolia*). 'The *Palās* tree, (*Bates frondosa*). **अ. वय** a wood, **वयम्** aff., **वाय** a solitude in the woods, &c., **वयम्** who goes forth to, from **वय** to stay, with **व** prefix, and **व** aff.

वायव्य mfn. (-व्य-व्य) An ape, a monkey. f. (-व्य) Cowach, (*Carpogon pruriens*). **अ. वय** what relates to a wood, **व** to get, अँ. **व**, a Sylvan; or **व** implying resemblance, and **व** a man, or **व** a wood, **व** to play, अँ. **व**, **वय**, and **व** **plenaam** added.

वायव्य m. (-व्य) A tree, (*Minisops kauki*, Rox.) **अ. वय** a monkey, and **विष** 'food of.

वायव्य m. (-व्य) A tree, commonly *Lodā*, (*Symplocos racemosa*). **अ. वय** a monkey, **वायव्य** struck, injured.

वायव्य m. (-व्य) 'The monkey chief, *Soṣaṭva*. 'HAKUMĀ, **अ. वय**, and **वय** chief.

वायव्य m. (-व्य) A kind of holy basil, distinguished as the black species of *Twist*, (*Ocimum sanctum*.)

वायव्य m. (-व्य) A tree bearing fruits from blossoms; the mango, *eugenia*, &c. **अ. वय** a tree bearing fruits without blossoms, and **व** aff.

वायव्य m. (-व्य) A country to the north-west of *Jadī*; also **वयव्य**.

वायव्य m. (-व्य) A *Pinadya* horse, considered as one of a particularly good breed. **अ. वयव्य** and **व** **lrr.**

वायव्य m. (-व्य) A sort of cane or ratan, (*Calamus rotang*.) **अ. वय** water, **वय** aff., and the first vowel made long.

वायव्य mfn. (-वा-वो-व) Relating or belonging to water, &c. **म. (-व)** A fragrant grass, (*Cyperus rotundus*). **अ. वय** water, **वयम्** aff.

वायव्य mfn. (-वा-वा-व) Vomited, ejected from the mouth. **अ. वय** to vomit, aff. **व**.

वायव्य m. (-व्य) A dog. **अ. वायव्य** what is ejected from the mouth, and **वय** who eats.

वायव्य f. (-वा) Vomiting, ejecting from the mouth. **अ. वय** to vomit, **विषम्** aff.

वायव्य mfn. (-वा-व्य) Emetic. **म. (-वा)** A thorny plant, (*Vangueria spinosa*). **अ. वायव्य** vomiting, and **वय** what makes; an emetic.

वायव्य mfn. (-वा-वा-व) Emetic. f. (-वा) A medicinal plant, commonly *Koskaki*, (*Wrightia antidysenterica*); and *Colotropis gigantea*, *Bacopa*. **अ. वायव्य** vomiting, and **व** what produces; an emetic.

वायव्य f. (-वा) A multitude of groves or thickets. **अ. वय** a wood, **वयम्** aff. of multitude; also with **वयम्** aff. **वय**.

वाय m. (-व) 'Shaving. 'Sowing seed. 'Weaving. **अ. वय** to sow seed, &c., **अ. वय**.

वायव्य m. (-व्य) A weaver's loom. **अ. वाय** weaving, **वय** a stick; also **वायव्य**.

वाय f. (-व्य-वो-व) A large oblong pond, a pool, a lake. **अ. वय** to sow seed, (of the lotus, &c.) Un'di aff. **वय**, and **वय** optionally added.

वायव्य mfn. (-वा-वो-व) 'Sown as seed. 'Shaven. **अ. वाय** shaving, &c., **वयम्** aff.

वायव्य m. (-व्य) The *Chāitā*, a bird, (*Cuculus melanoleucos*.)

अ. वाय a pool, **व** to abandon, अँ. **व**; drinking rain water only.

वाय mfn. (-वा-वो-व) To be sown, what may or ought to be sown. **म. (-व)** A sort of *Costus*, (*C. speciosa*). **अ. वय** to sow, अँ. **वय**.

वाय mfn. (-वा-वो-व) Left, not right. 'Reverberate, contrary, inverted. 'Beautiful, pleasing. 'Vile, base, wicked. 'Short. 'Crooked. **म. (-व)** 'A name of *Siva*. 'Kāma or *Ceylon*. 'An uddery a breast. 'A potherb, (*Chenopodium album*.) 'An animal, a sentient being. 'A snake. **म. (-व)** Wealth, possessions. f. (-वा) 'A woman. 'Gauri. 'Lakshmi. 'Saraswati. f. (-व्य) 'A mare. 'A she-ass. 'A young female elephant. 'The female of the jackal. **अ. वा** to go, Un'di aff. **वय**.

वायव्य f. (-वा) 'Perverseness, contrariety. 'Craftiness, wickedness. 'Loveliness. **अ. वय** added to **वाय**; also with **व**, **वय**.

वायव्य m. (-व्य) A name of *Siva*. **अ. वाय** contrary, (to human institutions,) **वय** who sports.

वायव्य mfn. (-वा-वा-व) Short, dwarfish, a dwarf. 'Depressed, pressed flat or down. 'Low, vile, base. **म. (-व)** 'Vānu's in his character of the dwarf, in which he appeared on his fifth

descent from heaven, to prevent Bazi from obtaining dominion of the three worlds. * The elephant that supports the south quarter. * A tree, (*Alangium hexapetalum*.) f. (नी) * A female dwarf. * A sort of woman; also वायविका. * A disease of the vagina. * वम to eject from the mouth, and वृत्तु अस्ति.

बायविक म. (वा-वा-नी) Shortened, flattened. * वायव्य, and वम made, with वि augment.

बायविक म. (वृ-वृ) An ant or mole hill, especially the hillocks of ground thrown up by the white ant. * वाय inverted, reversed, वृत्तु to cut, अस्ति वृत्तु.

बायविक म. (वा-वा-नी) Pine-eyed. f. (वा) A handsome woman. * वाय beautiful, and वीर्य eye.

बायविकी f. (नी) A handsome woman. * वाय beautiful, and वीर्य an eye.

बायविकी म. (वृ-वृ) The doctrine of the *Tantras* according to one system. * वाय left, and वायविक institute; the left hand ritual. * the use of flesh, spirits, &c. forming part of the *Pamāchāra* ceremonies.

बायविकी म. (नी) A follower of the left hand portion of the *Tantras*. * वायविक, and वीर्य अस्ति.

बायविकी म. (वा) A tree, (*Salvadora Persica*, &c.) see वीर्य.

बायविकी म. (नी) A couch shell with the spiral turn running from right to left. * वाय, and वायविक a turn.

बायविकी म. (वा-वा-नी) Proud, haughty, intolerant. * Handsome, beautiful. * वम to eject from the mouth, (the faults of others,) अस्ति वृत्तु.

बायविकी म. (वृ-वृ) Weaving. * वृत्तु to weave, वृत्तु अस्ति.

बायविकी म. (वा) A number, a multitude, a heap. * वम to go, वृत्तु अस्ति.

बायविकी म. (वा) A weaver's loom. * वाय weaving, वृत्तु a stick.

बायविकी म. (नी) Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. * Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c. and sent as presents to friends and acquaintances. * वा to go, वृत्तु अस्ति; also with वृत्तु added, वायविकी म. (नी)

बायविकी म. (वा-वा-नी) Windy, relating or belonging to wind. f. (नी) The quarter or region of the wind; the northwest

* वायु air, wind, and वायु अस्ति, fem. अस्ति वीर्य.

बायविकी म. (वा-वा-नी) Relating to the wind, sacred to the deity of the wind, &c. * वायु wind, and वृत्तु अस्ति.

बायविकी म. (वा) A crow. * *Agallochum*, (*Amyris Agallocha*.) * Turpentine. f. (नी) * A species of fig, (*Ficus oppositifolia*, Rox.) * A vegetable, (*Solanum Indicum*.) * वम to go, *Unādi* अस्ति, and the radical vowel made long.

बायविकी म. (नी) An owl. * वायविक a crow, and वायविक an enemy; also similar compounds, as वायविकी.

बायविकी म. (वृ-वृ) A sort of long grass, (*Saccharum spontaneum*.) * वायविक a crow, and वृत्तु the sugar-cane.

बायविकी f. (नी) A medicinal root, commonly *Kāśāñ*. * वायविक a crow, वृत्तु अस्ति.

बायविकी m. (वृ-वृ) Air, wind, or its personified deification. * The air of the body. * Morbid affection of the windy humour.

* वा to go, वृत्तु *Unādi* अस्ति, and वृत्तु augment.

बायविकी m. (वृ-वृ) Dust. * वायु wind, and वृत्तु a symbol, a sign.

बायविकी m. (वा-वा-नी) The north-west. * वायु, and वायविक corner.

बायविकी m. (वा-वा-नी) Flatulence, indigestion. * वायु wind, वृत्तु to be a part of, अस्ति वृत्तु.

बायविकी m. (नी-नी-नी) Quick, swift, as the wind. * वायु, and वीर्य going.

बायविकी m. (वा-वा-नी) A whirlpool, an eddy. * A whirlwind, a hurricane. * वायु wind, and वृत्तु a cluster.

बायविकी m. (वा-वा-नी) Affected by wind, flatulent, epileptic. * वायु, and वृत्तु seized.

बायविकी m. (वा-वा-नी) Destroying or curing windy disorders. * वायु, and वृत्तु what destroys.

बायविकी m. (वा-वा-नी) *HANUMAN*. * वायु, and वृत्तु born.

बायविकी m. (वा-वा-नी) A cloud. * वायु wind, वृत्तु to scatter, अस्ति वृत्तु.

बायविकी f. (नी-नी) Calm, lull. * Cure of windy disorders. * वायु, and वृत्तु step.

बायविकी m. (वा-वा-नी) A name of *Brahma*. * A name of *HANUMAN*. * वायु the god of wind, and वृत्तु a son; also similar compounds, as वायविकी, वायविकी, वायविकी, &c.

बायविकी m. (नी) The rainbow. * Hail. * वायु wind, and वृत्तु fruit.

बायविकी m. (वा-वा-नी) Eating air, fasting. m. (वा-वा-नी) A snake. * An ascetic. * वायु wind, and वृत्तु who eats.

बायविकी m. (वा-वा-नी) Fasting, living on air. * वायु, and वृत्तु eating, where at will. * वायु, and वृत्तु become.

बायविकी f. (वा-वा-नी) Night. * वायु wind, वृत्तु to rage, अस्ति वृत्तु.

बायविकी m. (नी) The atmosphere, sky, heaven. * वायु wind, and वृत्तु path or road.

बायविकी m. (वा-वा-नी) Smoke, vapour. * वायु the wind, and वृत्तु vehicle.

बायविकी f. (नी) A vessel of the body, supposed, as the arteries were once imagined, to convey the aerial humour.

* वायु wind, वायविकी bearing.

बायविकी m. (वा-वा-नी) Swift as the wind. * वायु, वृत्तु speed, वृत्तु equal.

बायविकी m. (वा-वा-नी) Fire. * वायु wind, and वृत्तु friend, अस्ति वृत्तु; also without the अस्ति वायविकी.

बायविकी m. (वा-वा-नी) *HANUMAN*. * वायु, वृत्तु born.

बायविकी m. (वा-वा-नी) Like wind, unsubstantial. * Swift. * वायु, and वृत्तu same.

बायविकी m. (वा-वा-नी) Ether, atmosphere. * वायु wind, वायविक place, site.

बायविकी m. (वा-वा-नी) Water. * वायु to surround, अस्ति वृत्तु.

बायविकी m. (वा-वा-नी) A multitude, a quantity, a flock or herd, a heap. * Occasion, opportunity. * A day of the week. * A moment.

* A name of *Siva*. * A door-way, a gate. * *Achyranthes aspera*. m. (वा-वा-नी) A vessel for holding spirituous liquor. अस्ति वायु.

* वायु to cover, to choose, &c., अस्ति वृत्तु.

बायविकी m. (वा-वा-नी) Opposing, obstructing, an obstacle or agent of resistance. m. (वा-वा-नी) A horse's paces. * A horse.

m. (वा-वा-नी) The seat of pain. * A sort of fragrant grass: see वायु. * वायु to choose, &c., वृत्तु अस्ति.

बार

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बारि

बारहिन् m. (-ही) 'The ocean. 'A horse with good marks. 'An enemy. 'An ascetic, one living upon leaves, &c. s. बारह an obstacle, &c., इति अति.

बारही m. (-र) 'A wife's brother. 'Marine fire. 'A louse. 'A small comb. 'A horse of high spirit, a war horse, a charger.

'A bearer of burdens, a porter. s. बार an obstacle, कृत् to scatter, अति. बार.

बारह m. (-ह) 'A bird in general. s. बार water, वरिष्ठ to go, अति. बार.

बारह m. (-ह) The handle of a sword or knife, &c. s. ह to select, अति. बारह, and the radical vowel changed to the *Vridhiki* form.

बारह n. (-ह) 'A field. 'A number of fields. f. (-हा) A goose; also बरह. s. बार water, वरिष्ठ to go, अति. बार.

बारह n. (-ह) 'Resistance, opposition, prohibition, obstacle or impediment. 'Defence, protecting, guarding. 'Warding off a blow, guarding, warding. m. (-ह) 'Armour, a cuirass, or mail for the body. 'An elephant. s. कृत् to cover or screen, to defend, अति. बार.

बारहवृक्ष f. (-वृ) The plantain or banana, (*Musa sapientum*.) s. बारह an elephant, वृष or वृष to cast off, अति. वृ; hence it is written also बारहवृक्ष; also बारहवृक्ष.

बारहवृक्ष f. (-वृ) The plantain tree. s. बारह an elephant, and वरिष्ठ beloved.

बारह n. (-ह) Leather fit for or made into thongs. s. वरिष्ठ a thong, and वरिष्ठ अति.

बारहारी f. (-री) A harlot. s. बार, and बारि a woman.

बारहारी f. (-री) A *Barahara*.

बारहारी f. (-री) The head of a set of harlots. s. बार a troop, and वरिष्ठ a chief.

बारहारी ind. Repeatedly, again and again. s. बार a day, a time, repeated.

बारहारी f. (-री) 'A wasp. 'A goose. s. बार a flock, a flight, वरिष्ठ to get, and वरिष्ठ and वरिष्ठ अति; also वरहारी, &c.

बारहारी f. (-री) The chief of a set of harlots. s. बार a number, and वरिष्ठ wife.

बारहारी m. (-री) 'Armour for the body or breast, an iron cuirass, or a thick quilted jacket worn for the same purpose. s. वरिष्ठ opposing, बारह an arrow; also बारहारी.

बारहारी m. (-री) 'A player on the Seta. 'A singer, a musician. 'A judge. 'A year. f. (-री or -री) 'The chief of a set of harlots. 'A whore. s. बार a multitude, बारि speech.

बारहारीमि f. (-मी) A harlot, a whore. s. बार a multitude, and वरिष्ठ a wanton.

बारहारी f. (-री) A portion of the day in which any act religious or secular is suspended. s. बार, and वरिष्ठ time.

बारहारी f. (-री) A whore, a prostitute. s. बार the multitude, वरिष्ठ a beauty.

बारहारी f. (-री) 'A set of courtesans. 'Prostitution, harlotry. s. बार the multitude, and वरिष्ठ service.

बारहारी f. (-री) A whore. s. बार the many, and वरिष्ठ a woman; a common woman.

बारहारी m. (-री) The ocean. s. बारि of water, and वरिष्ठ receptacle.

बारहारी f. (-री) A harlot. s. बार, and वरिष्ठ a woman.

बारहारी f. (-री) The holy city *Benares*. s. वरिष्ठ best, वरिष्ठ water, अति. वरिष्ठ and वरिष्ठ, i. e. the Ganges on which it stands; also वरिष्ठ.

बारहारी m. (-री) Produced at or born in *Benares*, &c. s. बारहारी the city, and वरिष्ठ अति.

बारहारी m. (-री) A large water jar, a cistern, a reservoir. s. बार water, वरिष्ठ place of abiding.

बारहारी m. (-री) Relating to a bow, belonging to, derived from, &c. f. (-री) 'An esculent root, a *Yam*, (*Dioscorea*). 'One of the divine mothers. 'A measure. 'The earth. 'A sow. s. बारह a hog or *Vesuv*, &c., वरिष्ठ अति, and वरिष्ठ fem. form.

बारि n. (-रि) 'Water. 'A vegetable perfume, commonly *Bala*. f. (-रि) 'A name of *Saraswati*, the goddess of speech. 'The place where an elephant is tied or fastened. 'A captive, a prisoner. f. (-रि or -री) 'A water-pot, whether large or small, a pitcher, a jar. 'The rope that fastens an elephant. 'A hole or trap for catching elephants. s. वरिष्ठ to surround, वरिष्ठ अति. वरिष्ठ.

बारिहारी m. (-री) 'An aquatic plant, (*Pistia stratiotes*). 'Another plant, (*Trape bispinosa*). s. बारि water, and वरिष्ठ a thorn.

बारिहारी f. (-री) A plant, (*Pistia stratiotes*) s. बारि water, and वरिष्ठ a meaning leaf or leaflet.

बारिहारी m. (-री) The *Hia's* fish, (*Clupeodon Hia*, Ham.) s. बारि water, and वरिष्ठ camphor, to which it is compared in colour.

बारिहारी m. (-री) An aquatic plant, (*Trape bispinosa*). s. बारि water, वरिष्ठ *Achyranthes*; also with वरिष्ठ added, बारिहारी.

बारिहारी m. (-री) A leech. s. बारि water, and वरिष्ठ a worm.

बारिहारी m. (-री) 'An aquatic plant, (*Pistia stratiotes*). 'A piece of water. s. बारि water, वरिष्ठ arpana.

बारिहारी m. (-री) Aquatic, living or moving in water.

m. (-री) A fish. s. बारि water, and वरिष्ठ what goes.

बारिहारी n. (-री) A sort of wood, (*Vallinaria*). s. बारि water, and वरिष्ठ *Chervi* or brush.

बारिहारी m. (-री) Aquatic, born or produced in or by water. m. (-री) 'A conch shell. 'Any bivalve shell. n. (-री) 'A lotus. s. बारि water, and वरिष्ठ born.

बारिहारी m. (-री) Hindered, prevented, impeded. s. वरिष्ठ to cover, वरिष्ठ अति.

बारिहारी m. (-री) A cloud. s. बारि water, वरिष्ठ a thief.

बारिहारी f. (-री) A sort of umbrella, or portable shed of leaves carried on the head as one. s. बारि water, वरिष्ठ to preserve, अति. वरिष्ठ and वरिष्ठ.

बारिहारी m. (-री) What yields water. m. (-री) A cloud. n. (-री) A sort of vegetable perfume: see वरिष्ठ. s. बारि water, and वरिष्ठ what yields.

बारिहारी m. (-री) The *Chikids*, (*Cuculus melanoleuca*). s. बारि water, वरिष्ठ to take, अति. वरिष्ठ.

बारिहारी m. (-री) The sea. s. बारि water, वरिष्ठ to contain, अति. वरिष्ठ.

बारिहारी m. (-री) 'The deity *Vasuv*. 'The ocean. 'A cloud. 'The habitation of the *Nages*, or serpent race. s. बारि water, वरिष्ठ lord.

वासकुल मन्. (-वा-कु-ल) Interrupted by tears. स. वास, and वासकुल perplexed.

वासिका f. (-वा) A drug, commonly *Hingupatri*. स. वास, a tear, वासु अ. form etc.

वासोद्भव म. (-व) Starting of tears. स. वास, and उद्भव production. वास १. 10th cl. (वासवति) To introduce another quality, but especially fragrant odors, to perfume, to incense, to fumigate, &c. (वा) वास १. 4th cl. (वासवे) To sound, especially as a bird.

वास म. (-व) * A house, a habitation. * Site, situation, abode, or place of staying or abiding. * Cloth, cloths. * Perfuming. म. (-वा-वा) A plant, (*Justicia ganderussa*). स. वस to dwell, अ. वस, or वास to fumigate, अ. वस.

वासकुटी f. (-टी) A tent. स. वासव cloth, and कुटी a hut.

वासक म. (-वा-क) A shrub, (*Justicia ganderussa*). स. वास to perfume, अ. वस.

वासवकन्या f. (-कन्या) A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. स. वास clothes, वस pleasure, and कन्या accoutrements; also with वस added, वासवकन्या.

वासवर्ष f. (-र्ष) A hall, where public exhibitions, as *Nācās*, &c. are held. स. वास a house, वस the ear, अ. वस.

वासव्य न. (-व्य) The inner part of a house, an inner or sleeping room, a bed-chamber. स. वास abiding, and व्य a house.

वासन म. (-न) An ass.

वासव्य म. (-व-व्य-व) Habitable, fit or proper to be dwelt in. f. (-व्य) Night. स. वसति-abode, or night, वस अ.

वासन म. (-वा-न-न) Fit for clothes, or a dwelling, &c. n. (-न) * Perfuming, fumigating or perfuming with fragrant vapour, or with incense, &c. * Cloth, clothes. * Abiding, abode. * A particular posture in which abstract meditation is performed; it is also a posture conceived to be peculiarly proper in princes and chiefs, and is then described as sitting with the knees bent and the feet turned backwards. * Knowledge. * A water-jar. * A box, a basket, a vessel, &c. * An envelope. * Any receptacle. * Steeping, infusing. f. (-न) * The knowledge of any thing derived from memory, the present consciousness of past perceptions. * Fancy, imagination. * Trust, confidence. * Ignorance. स. वस to dwell, &c. अ. वस. or वसव clothes, and वस अ.

वासवम म. (-वा-वा-म) Packed, folded, enveloped. स. वासव a box, &c., and म what stays or is.

वासव म. (-वा-व-व) * Placed, situated. * Versal, relating to the season of spring, suitable to it, produced in it, &c. * Young, in the spring of life. * Diligent in the performance of religious ceremonies. m. (-व) * A camel. * The Indian cuckoo. * Any young animal, or a young elephant. * A catamite. * The southern wind, zephyr. * A sort of kidney-bean, (*Phaseolus mungo*). * The black-kind of Moong or bean. * A plant, (*Vangueria spinosa*). * The *Kel* or *Indian* cuckoo. f. (-वी) * A large creeper, (*Gertnera racemosa*). * A species of Jasmine, (*Jasminum sariclatum*). * Long pepper. * Trumpet flower. * A festival in honour of Kāmādevī, held in the month Chaitre. * A species of the Sārāṅ metre. स. वस to dwell, अ. वस, and the vowel made long; or वसव spring, and वस अ.

वासवक म. (-वा-व-क) * Sown or growing in spring. * Suitable to the spring season. * Relating or belonging to it, versal. स. वसव spring, and वस अ.

वासविक म. (-व-क) An actor, a dancer. स. वसव spring, अ. वस; the spring being the festival season.

वासवोज म. (-व-ज) Fragrant powder sprinkled on the clothes, especially the red powder scattered about at the *Holi* festival, स. वास perfume, and वस joining.

वासव न. (-व-व) A day. m. (-व) One of the *Nāgas* or serpents. स. वस to abide, in the causal form, Un'ādi अ. वस.

वासवदिवस म. (-व-दिवस) Morning. स. वासव, and वस connexion.

वासव f. (-व) India. f. (-वी) The mother of Vṛāṣa. स. वस a *Form*, and वस अ.

वासव न. (-व) Cloth, clothes. स. वस to cover or clothe, अ. वस.

वासवक्या f. (-क्या) A woman dressed in all her ornaments to receive her lover. स. वास clothes, वस armed, accounted.

वासवार्त न. (-व) The inner or sleeping apartment. स. वास abiding, and वार्त a house.

वासि म. (-वा-वी) A small hatchet or chopper, an adze. m. (-व) Abiding, dwelling. स. वस to abide, Un'ādi अ. वस.

वासिका f. (-वा) A plant. (*Justicia*) see वासक.

वासि म. (-वा-वा-व) * Perfumed, scented. * Clothed, dressed. * Famous, celebrated. * Steeped, infused. * Spiced, seasoned, (sauces, &c.). * Peopled, populous, flourishing, (a country). * Having, possessing. n. (-व) * The cry of birds. * Knowledge in general, but especially that derived from memory. * Sound. * Rendering a country populous and flourishing, causing it to be inhabited. f. (-वा) * A woman. * A female elephant. स. वस to dwell, or clothe, causal form, or वास to call, (as a bird,) अ. वस.

वासि म. (-वा-वी-वा-वा) Abiding, staying. f. (-वी) A white sort of *Pin's*, (*Barberia*). स. वस to dwell, वस अ.

वासि न. (-व) Blood.

वासि म. (-वा-वी-वा-वा) Explained or composed by the sage Vasiṣṭha, a part of the *Philes* or a particular prayer, &c. स. वसि, and वस अ.

वासु म. (-व) * A name of Viṣṇu. * The soul, or the *Servant* *Brhm* considered as the soul of the universe. स. वस to abide (eternally), वस Un'ādi अ.

वासुकि म. (-कि) The serpent Vāsuki, sovereign of the snakes. स. वसु = jewel, व the head, वसु here said to be a name of Kāṭyāya, अ. of descent वसु.

वासुदेव म. (-व) The serpent Vāsudeva. स. see the last, अ. वसु.

वासुदेवक्या f. (-क्या) A name of MANAḌ, the wife of JARATKAR, and goddess presiding over snakes. स. वासुदेव the serpent Vāsudeva, and वसु a sister.

वासुदेव म. (-व) * Kāṭyāya. * A descendant of Vāsudeva, the general appellation of a class of persons peculiar to the *Jains*. स. वसुदेव the father of the deity, and वसु patronymic अ.

वासुदेव म. (-व) The twelfth *Jina* or *Jain* teacher of the present era.

वाहसुत म. (-वा) A name of Kṛishṇa. ॥ वाहू the soul, and वाहू suspicious.

वाहुरा f. (-र) Night. * The earth. * A woman. * A female elephant. ॥ वाह to perfume, or वाह to abide, in the causal form, aff. उत्तरच्.

वाह्व f. (-ह्व) A young girl, (in theatrical language.) ॥ वाह to abide, in the causal form, (to take to dwell with one,) aff. क. वाह्व mfn. (-ह्व-वा-ह्व) Who or what gives clothes. ॥ वाह्व, and व what gives.

वाह्वान् न. (-ह्व) A suit of clothes. ॥ वाह्व, and वान् a pair.

वाह्वान् न. (-वा) The inner or private apartments. ॥ वाह्व dwelling, and वाह्व a house.

वाह्व mfn. (-ह्व-वा-ह्व) Made or derived from a goat. ॥ वाह्व, and वृह्व aff.

वाह्व mfn. (-ह्व-वा-ह्व) * Determined, demonstrated, fixed, substantiated. * Real, substantial. ॥ वाह्व An appointment. ॥ वाह्व thing, substance, वाह्व aff.

वाह्व mfn. (-ह्व-वा-ह्व) * Real, material, substantial, genuine. * Determinate. ॥ वाह्व, and वृह्व aff.

वाह्वरा f. (-वा) Night. ॥ वाह्व an appointment, and वाह्व a libidinous woman: the season in which she makes an assignation.

वाह्व mfn. (-वा-वा-ह्व) * To be abided or dwell in, to be fixed as a habitation. * To be taken care of, (as a dependant.) ॥ वाह्व A kinsman, a dependant. ॥ वाह्व to dwell, causal form, aff. of the future participle वाह्व.

वाह्व m. (-वा-ह्व) * The site of a habitation. * A house, a habitation. ॥ वाह्व to dwell, Un'di aff. वृह्व, and the radical vowel made long by special rule.

वाह्व न. (-ह्व) A potherb: see वाह्व.

वाह्वमन्मन म. (-मन्) A ceremony or sacrifice performed on entering a new habitation. ॥ वाह्व, and मन्मन consecration.

वाह्वमन्मनीय म. (-मन्) A ceremony performed on entering a new mansion. ॥ वाह्व added to the preceding.

वाह्व न. (-ह्व) A potherb, (Chenopodium album, and other edible species.) ॥ वाह्व the site of a house, वृह्व aff., and form irr. (growing there;) also with the vowel unaltered वाह्व.

वाह्व mfn. (-ह्व-वा-ह्व) Abdominal, relating or belonging to the belly. ॥ वाह्व, and वृह्व aff.

वाह्वमन्मन म. (-मन्) A name of Indra. ॥ वाह्व the site of a dwelling, in the sixth case, and वन्मन् master.

वाह्व m. (-ह्व-वा-ह्व) Cloth, made of or covered with cloth, &c. ॥ वाह्व cloth, वाह्व aff.

वाह्व म. (-ह्व) * Vapor. * Tears: more correctly वाह्व, q. v.

वाह्वमन्मन mfn. (-मन्-वा-ह्व) Weeping, bursting into tears. ॥ वाह्व, and मन्मन distressed.

वाह्वमन्मन mfn. (-मन्-वा-ह्व) Suffused with tears, weeping. ॥ वाह्व, वाह्व turbid, वृह्व the sight.

वाह्व (वृह्व) वाह्व r. 1st cl. (वाह्व) To endeavour: the root is preferably read वाह्व.

वाह्व म. (-ह्व) * A horse. * A measure of capacity containing ten Kumbhas, or nearly equal to the weight of an English wey or a ton in freight. * A bull. * Air, wind. * The arm. * A buffalo. * A vehicle, a carriage or conveyance of any kind.

* A bearer, a porter, a carrier of burthens, &c. ॥ वाह्व to bear, aff. वृह्व.

वाह्व म. (-ह्व) * A horseman. * A porter, a carrier. ॥ वाह्व to bear, aff. वृह्व.

वाह्वमन्मन म. (-मन्) A buffalo. ॥ वाह्व a horse, and मन्मन् animal.

वाह्व म. (-ह्व) * A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage. * Carrying, conveying, &c. * Making effort or exertion. ॥ वाह्व to bear, in the causal form, or वाह्व to endeavour, वृह्व aff.

वाह्वमन्मन mfn. (-मन्) Falling from a vehicle, &c. ॥ वाह्व, वृह्व to fall, वृह्व aff.

वाह्वमन्मन mfn. (-मन्-वा-ह्व-मन्) Employing, making use of. ॥ वाह्व to bear, causal v., वृह्व aff.

वाह्व म. (-ह्व) * A large snake, (Boa constrictor.) * A water-course. * A potherb, (Marsilia dentata.) ॥ वाह्व to bear, in the causal form, aff. वाह्व.

वाह्व म. (-ह्व) * A large drum. * A car, &c, drawn by oxen. ॥ वाह्व bearing, and वृह्व aff.

वाह्व mfn. (-मन्-वा-ह्व) Exerted, endeavoured. ॥ वाह्व to endeavour, वृह्व aff.

वाह्व म. (-ह्व) The part of an elephant's forehead below the frontal globes. ॥ वाह्व, वाह्व to stay, aff. वृह्व, and वृह्व changed to वृह्व.

वाह्व mfn. (-वा-वा-ह्व) Bearing, carrying. ॥ वाह्व to bear, वृह्व aff.

वाह्वी f. (-वा) * An army. * A body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion. * A river. ॥ वाह्व a vehicle, &c., aff. वृह्व; fem. aff. वाह्वी, comprising the conveyances of cars, horse, &c.

वाह्वीमन्मन म. (-मन्) A camp. ॥ वाह्वी, and मन्मन् encampment.

वाह्वीमन्मन म. (-मन्) * A general, a commanding officer. * The ocean. ॥ वाह्वी an army or river, and मन्मन् master.

वाह्वी mfn. (-वा-वा-ह्व) * Of burthen, bearing burthens. * Outer, external. ॥ वाह्व The name of a country, part of the Panjab. ॥ वाह्व bearing, or वाह्व external, aff. वृह्व, or वृह्व, form irr.

वाह्व mfn. (-वा-वा-ह्व) * To be carried or borne. * Outer, external. ॥ वाह्व A carriage, a vehicle. ॥ वाह्व A beast of burthen, an ox, a horse, &c. ॥ वाह्व to bear, aff. वाह्व, or वाह्व external, वृह्व aff.: see वाह्व.

वाह्वमन्मन mfn. (-मन्-वा-ह्व) Externally, solitarily. ॥ वाह्व added to the preceding.

वाह्वमन्मन mfn. (-मन्-वा-ह्व) * Being carried or conveyed. * Being induced, urged, incited, &c. ॥ वाह्व to bear, pass. v., वाह्व aff.

वाह्वी f. (-वा) A country: see वाह्वी.

वाह्वी म. (-वा) Balh: see वाह्वी.

वाह्वी mfn. (-मन्-वा-ह्व) Born in Vahli or Fahlis country. ॥ वाह्व A Balh horse. ॥ वाह्व, and वृह्व born.

वाह्वी म. (-वा) * A country lying north-west of Afghanistan, Balh. * A horse from Balh, considered as one of a good breed. * One of the principal Gaudārabas or choristars of heaven. ॥ वाह्व * Saffron. * Asafetida. ॥ वाह्व to be pre-eminent, वृह्व, or वृह्व aff., वाह्व, or वाह्व; again, वाह्व.

pleonastic or derivative added, **बसिन्ध**; or **बसिन्धि**, the conjunct letters of the root being transposed; saffron, &c. are supplied still to *Indis*, especially from *Kashmir*, *Khorasan*, and the countries in that direction.

वि mf. (-वि-बो) * A bird. * The eye. * Heaven. * The region of the wind. *ind.* A particle and prefix, implying : * Certainty, ascertainment, as विनयेत् to determine, to judge. * Separation, disjunction, as विच्छेद to disjoin. * Aversion, repugnance, as विरोध to oppose. * Impatience, intolerance, as विवक्षु to be impatient. * Variety, difference, विभेदु to distinguish. * Cause, motive, विधानु to prescribe or order. * Motion, progress, विचरितु to go. * Privation, विचोक्तु to take away. It generally corresponds to the English adjuncts, a, ex, de, dis, in, un, &c. and is frequently an epithet. अ. वा to go. Un'di'af. दृष्ट with the effect of दृष्ट or दृ, which ejects the final syllable.

विंश mfn. (-शः-शो-शं) Twentieth. १. विंशति twenty, and इह aff.
विंशच्च mfn. (-चः-ची-चं) Twenty, collectively, or an aggregate of
twenty. २. विंशति and इह aff.

विंशति always *f. sing.* (-विंशः) Twenty, a score. *ds.* (-विंशौ) Two twenties. *pls.* (-विंशः) Many twenties.

विंशति mfn. (-वा-वा-वं) Worth twenty, produced from or bought with twenty, &c. ३. विंशति twenty, and वञ्च added.

विंशतिवत्स mfn. (-स-सो-सं) Twentieth. x. विंशति, and तस्य अर्धं.
 विंशतीह m. (-सः) A governor of twenty villages. x. विंशति, and
 राजा sovereign; also विंशतीधिम.

विंशति m. (-न्ती) Twenty, (collectively,) a score. २. विंशति, and
विंशति off.

प्रिक्त n. (-क्तं) The milk of a prolific cow.

विहङ्ग m. (-ङः) A plant, (*Ruellia longifolia*, L.f.) see मोरुत.
२. वि apart, कवि to go, अवि. अलग.

विहङ्गन m. (-नः) A small tree. २. वि apart, separate, वृद्धि to grow or grow, अन्तश् aff. or वि a bird, वृद्धि, &c. as before; on which the birds roost.

विष्व *mfn. (-व्य-वाच्य)* * Blown, opened, expanded, spread, (as a flower, &c.) * Bald, having little or no hair on the head.
म. *(-व्य)* * A *Bowditch's* mendicant. * The planet Kéru, or the personified descending node. * To impart, separate, **व्य** to go, **अ**, **व्य**, or **वि** privative, and **व्य** hair.

विश्व *mfn.* (अ-वृ-श्व्) 'Large, great. *Formidable, frightful, hideous, horrible. *Large-toothed. *Beautiful, pleasing. *Changed in form or appearance. *Obscure, obsolete. *n.* (अ-वृ) A bile, a tumour. *f.* (अ-वृ) A female divinity peculiar to the *Baudās*. *n.* वि implying separation or expansion, स्व to go or be, अस्, अच, or with अवस् अस्.

विशेषण m. (अ) A herbaceous plant, (*Hedysarum alhagi*).

विद्वान् mfa. (न-वा-न्) 'Speaking idly. * Praising ironically.
 * Vaunting, boastful. n. (न-व) 'Irony, ironical or unmerited
 praise. * Praise in general. * Assigning any thing to an un-
 equal origin. * Boasting. * Repenting, proclaiming. n. वि
 implying difference or extension, and वान् praise.

² Ridiculous, to be praised ironically. ३. वि before वृज् to praise, वनीयर् अङ्.

प्रियात्वा f. (-त्वा) * Praise. * Irony, ironical praise. * Boasting.
* Repeating, proclaiming. a प्रि, प्राप् to praise, प्रप् and प्राप् aff.

विकसिन् *inf.* (-न्ति-विजि-वि) Who or what boasts, praises, proclaims, &c. : see विकस्य. *s.* वि, वाच्य to boast, विजि *adj.*

विह्वल mfn. (-न्वा-न्वा-म्) 'Trembling. *Heaving. *Unsteady, not firm or continued. *Shrinking from. & वि, and ह्वल trembling.

* Trembling, tremulous, agitated.
* Palpitating, heaving. * Broken, interrupted, unsteady.
* Shrinking from. * *fr* before *स्ति* to tremble off =

विहर m. (-रः) Sickness, disease. अ. वि implying difference, and हर making.

विहराह mfn. (-हः/का-हं) Formidable, frightful. ३. वि intensi-
tive, and हराह frightful.

बिजर्ज mfn. (-र्ज-र्ज-र्ज) Ear-less. m. (-र्ज) One of the Kead' princes. ३. बि, and जर्ज an ear, or a proper name.

सिन्धु नदी (सिन्धु) *Sarasvati*, a district in the north-west of *Hindustan*, generally considered as part of the *Panjab*, though sometimes confounded with *Cashmir*. ३. *सिन्धु* privative, and *कर्ण* *KARN'A*; *सिन्धु-कर्ण*, the region from which *KARN'A* was proscribed.

विश्वाम्भ. (-भः) 'The sun. ' A son who has usurped his father's kingdom, २. वि before ज्ञ to cut, aff. सुट्; having been shorn of some of his beams, by विश्वाम्भः.

विचक्षणम् mfn. (-क्षन्) 'Acting illegally, one who does forbidden acts.' Busy in various ways. e. विचक्षन् and वचक्षन् who does

विकर्षण n. (-ण) 'Various business or duty.' 'Prohibited or

विषयसंज्ञा mfn. (-ज्ञा-या-यां) ¹ Doing what is illegal or immoral, engaged in prohibited acts, ² Engaged in various business.
x. विषय, and या who or what stays.

विषयविषय mfn. (-वा-वी-व) 'Doing forbidden acts. 'Transact-
ing various affairs. m. (-वा) Clerk or superintendent of mar-
kets or fairs. n. fig involving various ^{मार्ग}business and ^{मार्ग}aff

विचर्च m. (-चर्चः) ¹ Pulling, pulling apart or out. ² An arrow. *व. वि*
 separate. *विचर्च* m. attract. *विचर्च* aff.

पिङ्गलेश्च न. (-च) Pulling, drawing, dragging. ३. पि before कृञ् to attract, अङ्. कृञ्.

विह्वल mfn. (-ह्वः-ह्वः-ह्वः) * Confused, confounded, agitated. * Defective, imperfect. * Decayed, impaired, withered, wasted.
 ६. (-ह्वः-ह्वः) A woman in whom menstruation has ceased.
 ७. (ह्वः) The १५th of a Kāṭi, the second of a degree, a firmi.

द्विक्रूरपाणिः m. (-कः) A cripple with a crooked or withered arm. s. विक्रूर defective, पाणि the hand, and कृन् added.

विहताङ्ग mfn. (-ङ्ग-ङी-ङ्) Deformed, crippled, maimed. २. विहताङ्ग defective, अङ्ग the body.

विषहोकर n. (१-५) 'Spoiling, breaking, maiming. 'Confusing, agitating. 2. विषह, and कर making, वि off.

विपक्षीकृत mfn. (-ता-ता-वं) ¹ Broken, injured, impaired. ² Sick, lame, maimed. ³ Confused, distressed. न. विपक्ष, and लक्ष made. वि अ.

विचलीत mfn. (-वा-ना-न्) * Agitated, distressed. * Maimed, defective. = विचल, and भूत become, वि augment.
विचलीत mfn. (-वा-ना-न्) Having any of the organs of sense impaired or defective. = विचल, and दृष्टि an organ.
विचल m. (-वा-न्) * Error, ignorance, mistake. * Alternative, option. * Doubt, indecision. * (In rhetoric,) Antithesis of opposites. * (In grammar, &c.) Admission of more than one form or rule. = वि distinction, and ल making, &c.
विचलद् mfn. (-वा-न्-लो-यन्) Doubting, deliberating, weighing alternatives. = वि before लप् to be able, लट् aff.
विचलित mfn. (-वा-ना-न्) Made or acknowledged as optional. = वि before लप् to be able, लट् aff.
विचलर mfn. (-वा-ल-र) Opening, expanding. = वि separately, लट् to go, ररच् aff.
विचला f. (-वा) *Bengal madder*, (*Rubia manjith*.) = वि before लट् to injure, लप् aff.; also विचल.
विचलर mfn. (-वा-ल-र) Opening, expanding. = वि before लट् to go, अट्, ररच्; also विचलर.
विचल m. (-वा) The moon. f. (-वा) *Bengal madder*. = वि before लट् to go, अट्, ररच्.
विचलन mfn. (-वा-न्-लो-यन्) * Opening, expanding. * Budding, blowing. = वि before लट् to go, लट् aff.
विचलित mfn. (-वा-ना-न्) Blown, as a flower, budded, opened, expanded. = वि apart, लट् to go, अट्, ल.
विचलर mfn. (-वा-ल-र) Opening, expanding. = वि apart, लट् to go, अट्, ररच्; also derived from लट् or लट्, विचलर, and विचल.
विचार m. (-वा) * Change of form or nature, alteration or deviation from the natural state. * Sickness, disease, change from the state of health. * Passion, feeling, emotion, transition from the natural or quiescent condition of the soul. = वि implying alteration, लट् to make, अट्, लप्.
विचारित mfn. (-वा-ना-न्) * Changed, converted, made to undergo a changing. * Rendered unfavourable or unfriendly. = वि before लट् to make, लट्, लप्, लट् aff.
विचारित mfn. (-वा-लो-यन्) * Producing a change. * Undergoing a change. = वि before लट् to make, लट्, लप्, लट्, and ररच् aff.
विचार m. (-वा) Twilight. = वि implying prohibition, (of peculiar ceremonies,) and वाच time.
विचारक m. (-वा) Evening, twilight. f. (-वा) A perforated copper vessel, which is placed in a pan of water, and being filled at the expiration of a certain period, defines that period: = sort of *Clepsydra*, or water clock. = वि before वाच time, and लट् added, or वि before लट् to go, अट्, लट्.
विचार m. (-वा) * Solitude, loneliness, privacy. * Display, manifestation, open or splendid appearance. * Opening, expanding. * Budding, blowing, (as a flower.) * Pleasure, enjoyment. * Ether, heaven. = वि before वाच to shine, अट्, लट्; the vowel of the prefix is more usually made long: see **वीचार**.
विचारता f. (-वा) * Appearance, display. * Loneliness. * Expansion. = विचार shining, अट्, लट्; also with ल, विचारल.
विचारन m. (-वा) * Expansion, extent. * Manifestation. * Blowing, (of a flower.) = विचार, and लट् aff.

विचारण mfn. (-वा-न्) * Expanding, being full. * Blown, budded. = विचार, and लट् who or what has.
विचारित mfn. (-वा-लो-यन्) Expanding, spreading. = वि before लट् to go, अट्, लट्.
विचारित mfn. (-वा-लो-यन्) Expanding, &c. = वि before लट् to go, अट्, लट्.
विचारित mfn. (-वा-लो-यन्) Expanding, opening, budding, blowing. = वि before लट् to go, अट्, लट्; also with लट् or लट् the same, विचारित, and विचारित as above.
विचर m. (-वा) * A bird in general. * A well. * A fallen fragment, a scattered portion. * Scattering. = वि apart, &c., लट् to scatter, लट् aff.
विचर mfn. (-वा-ल-र) Throwing, scattering, sprinkling. = वि before लट् to scatter, लट् aff.
विचर m. (-वा) Scattering, spreading about or abroad. m. (-वा) Gigantic swallow wort, (*Asclepias gigantea*.) = वि before लट् to scatter, अट्, लट्.
विचर mfn. (-वा-लो-यन्) * Scattered, spread about, extended, diffused. * Celebrated, famous. = वि implying extension, लट् to scatter, अट्, लट्.
विचर ind. Having or being scattered. = वि, लट् लट् to scatter, अट्, लट्.
विचर mfn. (-वा-वा-न्) Being tossed, agitated, scattered, &c. = वि before लट् to scatter, लट्, व. वाच aff.
विचर mfn. (-वा-वा-न्) Joyful, cheerful, happy. * Undergoing or making a change of form, &c. = वि before लट् to make or do, वाच or वाच aff.
विचर m. (-वा) The moon. = वि before लट् to shine, लट् Un'adl aff., and लट् substituted for the radical vowel.
विचर m. (-वा) A side glance, a leer, a wink. = वि before लट् to contract or close, (the eyes,) अट्, लट्.
विचर f. (-वा) The nose. = वि before लट् to sound, अट्, लट्, लट्, form.
विचर mfn. (-वा-ना-न्) Entertaining the feeling of disgust, aversion, estranged. * Sick, diseased. * Altered, changed, either in form or feeling. * Imperfect, unfinished, incomplete. * Overcome by feeling or passion. = वि Disgust, aversion. = वि implying reverse, and लट् made.
विचर mfn. (-वा-ना-न्) Having the face distorted. = विचर, and लट् face.
विचर mfn. (-वा-ल-र) Changed in aspect, form, or appearance. = विचर, and वाच form; also विचरल.
विचर mfn. (-वा-लो-यन्) Distorted, deformed. = विचर, and लट् the limbs.
विचर f. (-वा-लो-यन्) * Change of any kind, as of purpose, mind, form, nature, &c. either permanent or temporary. * Sickness, disease, change from the natural or healthy state. * Fear, apprehension. * Spirituous liquor. * A species of metre: the stanza consists of four lines of two syllables each, variously arranged. = वि implying alteration or reverse, लट् to make, अट्, लट्.
विचर mfn. (-वा-वा-न्) * Pulled, drawn, (as a bow-string.) * Attracted. * Drawn, drawn, in general. * Sounded, making a noise. = वि before लट् to draw, अट्, लट्.

विजोड mfn. (-जा-जी-डं) Bald. f. (-जी) 'A small braid or tress of hair, first tied up severally, and then collected into the *śūnd* or larger braid. 'A woman without hair. x. वि severally or privative, and ओड hair.

विजोडि f. (-जा) A plodget, a piece of rag smeared with ghee or other substances and applied as a dressing to a sore.

विजोष m. (-जा-ष) Uncovered, denuded, unshathed. x. वि privative, and ओष a sheath, a cover.

विजोषु mfn. (-जा-जी-षु) Incurious, indifferent. x. वि, and ओषु curious.

विज्ज m. (-ज्ज) A young elephant. x. विज्ज imitative sound, ज्ज to utter, aff. व्.

विजय m. (-जय) 'Heroism, prowess, heroic valour. 'Great power or strength. 'Walking, going, proceeding. 'Overpowering, overcoming. 'Strength in general. 'The name of a sovereign of *Oagris*; see **विजयसहित**. x. वि before जय to go, to move, to walk, aff. यच्.

विजयवाच mfn. (-ज-वा-च) 'Going, proceeding. 'Overpowering. x. वि before जय to go, वाचच् aff.

विजयसहित m. (-जय) The name of a celebrated prince, the sovereign of *Oagris*, and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the *Christian* era; there are however many princes of this name, and it has been applied to *Raja Bhoja*, to *Sūryavarma*, and *Paltravi Raja*, as well as to five or six others; the name also occurs variously written, as *VIJAYA*, *A'DITYA*, *VIJAYASĪTHA*, *VIJAYASĪTHA*, *VIJAYASĪTHA*, &c. x. विजय power, and सहित the sun.

विजयसै m. (-जै) A name of the sovereign **VIJAYASĪTHA**; see the last. = विजय heroism, and सै the sun.

विजयसिद्धि mfn. (-ज-सिद्धि) Conquered, acquired by valour. x. विजय, and सिद्धि gained.

विजयिन् m. (-जयि) 'A lion. 'A hero. x. विजय strength, valour, इति aff.

विजय m. (-जय) Sale, selling, vending. x. वि before जी to buy, यच् aff.

विजयानुयय m. (-जय) Rescission of sale. x. विजय, and अनुयय doubt.

विजयन् m. (-जय) Selling, vending. x. वि reverse, जी to buy, लृट् aff.

विजयिन् m. (-जय) A vender, a dealer, a salesman. x. विजय sale, इति aff.

विजयिन् m. (-जय) A seller, a vender. x. विजय sale, इति aff.

विजय mfn. (-ज-जय-जै) 'Valiant, mighty. 'Overcoming, victorious. m. (-जय) 'A hero, a warrior. 'A lion. n. (-जय) Valour. x. वि before जय to go, aff. ज्ज in an active sense.

विजयिन् m. (-जयि) 'A horse's canter or gallop. 'Prowess, heroic strength and valour. 'Great power or strength. x. वि before जय to go, aff. ज्जिन्.

विजयन् mfn. (-ज-जय-जु) 'Valiant. 'Victorious. m. (-जय) A hero, a victor. x. वि before जय to go, इट् aff.

विजय m. (-जय) A vender, a seller. x. वि before जी to buy, यच् aff.

विजया f. (-जय) Change of mind, form, purpose, condition, &c. x. वि implying reverse, and जया action; see **विजय**.

विजोड mfn. (-जा-जी-डं) Sold. x. वि before जी to buy, अट् aff.

विजोड ind. Having sold. x. वि before जी to buy, यच् aff.

विजुह mfn. (-जा-जुह) 'Harsh, ragged, or unkind, (as speech). 'Called out, exclaimed. n. (-जुह) 'A cry of alarm or for help.

'Abuse. x. वि before जुह to call, अट् aff.

विजोड m. (-जा) A vender, a seller. x. वि before जी to buy, अट् aff.

विजोष mfn. (-जा-जी-ष) Vendible, saleable. x. वि before जी to buy, अट् aff.

विजोष m. (-जै) 'Abusing, reviling. 'Calling out. x. वि before जय to curse, लृट् aff.

विजोषु mfn. (-जा-जी-षु) 'Who reviles, abuses, speaks harshly, &c. 'Who calls or cries out. x. वि before जय to cry, लृट् aff.

विजय mfn. (-ज-जय-जै) Overcomes with fear or agitation, confused, confounded, lost, bewildered. x. वि before जय to go, अट् aff.

विजयवा f. (-जय) Timidity, fear. x. विजय, and वाच् aff.; also with ल, विजयवत्.

विजय mfn. (-ज-जय-जै) 'Old. 'Withered, shrivelled, decayed. 'Wet, moist. x. वि before जिह् to moisten, अट् aff.

विजय adv. n. (-जय) Momentarily, for a moment. x. वि, and जय a moment.

विजय mfn. (-ज-जय-जै) Struck, hurt, wounded. x. वि before जय broken, torn.

विजय m. (-जय) 'Cough. 'Sound. x. वि before जय to sound, अट् aff.

विजयन् mfn. (-ज-जय-जयन्) 'Throwing, tossing. 'Agitating. x. वि before जिह् to throw, and जय aff.

विजय mfn. (-ज-जय-जै) 'Scattered, dispersed. 'Thrown, cast. 'Agitated, bewildered, perplexed. 'Sent, dispatched. 'Refuted, falsified. x. वि severally, and जिह् thrown or sent.

विजोष mfn. (-जा-जी-ष) Wasted, destroyed. x. वि before जै to decay, अट् aff.

विजोष m. (-जय) 'The chief of a class of demigods, enumerated amongst those attached to *Siva*, and the ministers of destruction amongst men by plague, pestilence, &c. 'A meeting or assembly of the gods. 'A place prohibited to eaters of meat. x. वि before जीह् wasted, (by whom), and जय added.

विजय m. (-जय) 'Casting, throwing, or throwing away. 'Sending, dispatching. 'Confusion, perplexity, fear proceeding from ignorance or error. 'Looking about vaguely or wildly, as of a woman for her absent lover. 'Refuting an argument, establishing its falsehood. 'Celestial latitude. x. वि before जिह् to throw, अट् aff.

विजय m. (-जय) 'Scattering, dispersing. 'Sending, dispatching. 'Throwing. x. वि before जिह् to throw, लृट् aff.

विजय m. (-जय) (In astronomy), The greatest inclination of a planet's orbit. x. विजय, and जय an arc.

विजय m. (-जय) 'Agitating, shaking. 'Conflict, struggle. 'Fear. x. वि before जय to stir, and जय aff.

विजय mfn. (-ज-जय-जै) Noseless, also विजय.

विजयित mfn. (-ज-जय-जै) Broken, divided. 'Refuted. x. वि before जयित the same.

विषापा f. (-पा) The tongue.

विशु mfn. (-शु-शु-शु) Noseless; also विशु.

विश्वर m. (-र) A goblin, a demon, a *Rākshasa*. १. विश्व before श्वर to eat, aff. क.

विश्व mfn. (-श्व-श्व-श्व) Noseless. १. विश्व privative prefix, and श्व substituted for श्व or श्विका; also other as arbitrary terms, or विश्व, विश्व, &c.

विश्वान mfn. (-श्व-श्व-श्व) Known, notorious, famous. * Awowed, confessed. १. विश्व before श्व to say or tell, aff. क.

विश्ववि f. (-वि) Fame, celebrity, notoriety. १. विश्व before श्व to say or tell, aff. क.

विश्ववच n. (-व) Confessing, acknowledging, avowing, declaring. * Explaining, expounding. १. विश्व before श्व to say, causal form, aff. क.

विश्व mfn. (-श्व-श्व-श्व) Noseless; also विश्व.

विश्व mfn. (-श्व-श्व-श्व) Noseless; also विश्व and विश्व.

विश्ववच m. (-व) Reckoning, computing. * Considering, deliberating. * Discharge of a debt. १. विश्व before वचन counting.

विश्ववच ind. * Having deliberated or weighed. * Having reckoned. १. विश्व before वच to number, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Reckoned, calculated. * Weighed, considered. * Discharged, (as a debt). १. विश्व before वच to count, च्छ aff.

विश्व mfn. (-वि-वि-वि) Gone, departed, disappeared. * Separated, severed, parted. * Freed or exempt from. * Lost. * Gloomy, dark, obscured. १. विश्व implying disunion, (of light, &c.) वच gone.

विश्ववच mfn. (-वि-वि-वि) Pure, righteous. * Unsoiled. १. विश्व, and वच sin.

विश्ववच mfn. (-वि-वि-वि) Exempted from decay. * Cured of fever. १. विश्व, and वच decay, च्छ aff.

विश्ववच mfn. (-वि-वि-वि) Devoid of passion or affection. १. विश्व, and वच passion.

विश्ववच mfn. (-वि-वि-वि) Unfortunate, unprosperous. १. विश्व gone, वी prosperity, च्छ aff.

विश्ववच mfn. (-वि-वि-वि) Indifferent, devoid of wish or desire. १. विश्व, and वच desire.

विश्ववच f. (-वि) A woman past child-bearing. १. विश्व gone, च्छ aff. the menstrual excretion.

विश्व m. (-वि) Separation, parting. १. विश्व part, and वच going.

विश्व m. (-वि) An abstemious man, one who feeds on wind. * A naked man. * A mountain.

विश्ववच mfn. (-वि-वि-वि) Abuse, abusing, censure, reproach. १. विश्व before वच to abuse, वृत् aff.

विश्ववच mfn. (-वि-वि-वि) Bad, wicked, reprehensible. १. विश्व before वच to abuse, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Abused, reviled. * Low, vile. * Bad, wicked. १. विश्व before वच to abuse, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Blamable, reprehensible. ind. Having blamed or reviled. १. विश्व before वच to abuse, वच or च्छ aff.

विश्ववि f. (-वि) Scandal, abuse. १. विश्व, and वच speech.

विश्ववच mfn. (-वि-वि-वि) Oozing, dropping, flowing. * Fading, dispersing, weakening, (as emotion, &c.) १. विश्व before वच to ooze, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Fallen, dropped, ceased, flowing. * Removed, gone. * Dissipated, dispersed. * Decayed, impaired.

* Slackened, untied, (as a knot). * Loose, disordered, (as dress.) १. विश्व before वच to ooze, aff. क.

विश्ववि mfn. (-वि-वि-वि) Having the hair dishevelled. १. विश्ववि, and वच hair.

विश्ववि mfn. (-वि-वि-वि) Immersed, plunged, bathed, bathing. * Much, exceeding. * Flowing copiously. १. विश्व before वच to bathe, aff. क.

विश्ववि m. (-वि) Ill report, detraction, scandal. * Censure, reproach. १. विश्व deprecative prefix, १ to sing or sound, aff. क.

विश्ववि m. (-वि) Bathing. * Flung into, literally or figuratively, (as water, a crowd, &c.) १. विश्व before वच to bathe, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Beholding, perceiving. * Knowing. * Bathing. * Going, proceeding. १. विश्व before वच to agitate, aff. क.

विश्ववि ind. Having bathed or plunged in. १. विश्व before वच to agitate, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Contradicted, contradictory, inconsistent. * Abused, reproached. * Sung or said in various ways. * Sung ill. १. विश्व, and वच sung.

विश्ववि f. (-वि) Reproach, abuse. * Contradiction. * Singing in various styles. * Singing ill. १. विश्व, and वच singing.

विश्ववि mfn. (-वि-वि-वि) Void of all qualities. * Bad, worthless, having no merit. १. विश्व, and वच quality.

विश्ववि mfn. (-वि-वि-वि) Concealed, hidden. * Blamed, reproached, censured. १. विश्व before वच to conceal, aff. क.

विश्ववि mfn. (-वि-वि-वि) Opposed, obstructed, prevented. * Encountered, as in fight. १. विश्व before वच to seize, च्छ aff.

विश्ववि ind. Having warred or contended with. १. विश्व before वच to take, च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Being warred upon or contended with. १. विश्व before वच to take, pass. व, वच च्छ aff.

विश्ववि mfn. (-वि-वि-वि) Noseless. १. विश्व privative prefix, and व substituted for श्विका.

विश्व m. (-वि) The body. * Extension, diffusion. * A portion, a part. * Shape, form, figure. * (A grammatical term), the proper application or sense of a compound word. mn. (-वि-वि) * War, battle. * Opposition, encounter. १. विश्व various, (happiness, &c.) वच to take, aff. क.

विश्ववि m. (-वि) The back. १. विश्व the body, and वच the back.

विश्ववि mfn. (-वि-वि-वि) To be warred or contended with. १. विश्व before वच to take, च्छ aff.

विश्ववि f. (-वि) Sixtieth part of a *Gharī*, equal to 24 seconds. १. विश्व, and वचिका a *Gharī*.

विश्व m. (-वि) A mallet, a hammer, an implement for striking. १. विश्व before वच to strike, च्छ aff.

विश्ववि m. (-वि) Rubbing, friction. * Striking. * Opening, undoing, untying. * Offending. १. विश्व, वच to rub, aff. क.

विश्ववि mfn. (-वि-वि-वि) Rubbed, touched. * Offended. * Struck. * Untied, undone. १. विश्व before वच to rub, aff. क.

विषम *m.* (-*वा*) 'The residue of food offered to the gods, to the manes, to a venerable guest, or a spiritual preceptor. ' Food in general. *z.* वि before *अ* to eat, aff. *अच्*, and *अ* substituted for the root.

विषाह *m.* (-*रः*) One who eats the remains of an offering. *z.* विषह, and *आह* eating; also *विषाहिन*, &c.

विघ्न *mn.* (-*नः*-*नं*) 'Impediment, obstacle. ' Prohibition or prevention. ' Opposition. ' Destruction. ' A blow. *z.* वि before *ह* to kill or hurt, aff. *ङ*.

विघ्नार्थि *f.* (-*वि*) Removing obstacles or impediments. *z.* विघ्न, and *वि* attainment.

विघ्नानि *mfn.* (-*नो*-*विनी*-*नि*) 'Opposing, impeding, preventing. ' Removing, destroying. ' Wounding, killing. *z.* वि before *ह* to hurt or strike, aff. *ङिनि*.

विबुध *mfn.* (-*बु*-*द्वा*-*बु*) Cried, proclaimed. *z.* वि before *बुध* cried.

विबुध *ind.* Having proclaimed. *z.* वि before *बुध* to cry, *ङच्* aff.

विघोष *m.* (-*घ*) Proclamation, crying. *z.* वि before *घु* to cry aloud, *ङच्* aff.

विघ्न *m.* (-*घ्नः*) 'Obstacle, impediment. ' The Carondas, (*Carondas*, *Carondas*) *z.* वि before *घ्न* to be injured (by it), and *घ* aff.

विघ्नवद् *mfn.* (-*घ्नः*-*वद्*) Opposing, impeding, obstructing. *z.* विघ्न, and *वद्* what makes.

विघ्नवर्त्तन् *mfn.* (-*घ्नः*-*वर्त्तन्*-*घ्नः*) 'Impeding, obstructing. ' Fearful, formidable, terrible. *z.* विघ्न an obstacle, and *वर्त्तन्* causing.

विघ्नवर्त्तन् *mfn.* (-*घ्नः*-*वर्त्तन्*-*घ्नः*) Who or what removes difficulties, &c. *m.* (-*घ्नः*) A name of Ganesha. *z.* विघ्न, and *वर्त्तन्* who or what destroys.

विघ्नवर्त्तन् *m.* (-*घ्नः*) Removing obstacles. *m.* (-*घ्नः*) A name of Ganesha. *z.* विघ्न an obstacle, and *वर्त्तन्* removing; the deity being supposed capable of either causing or removing difficulties and impediments, and being therefore especially worshipped at the commencement of any undertaking; also other similar compounds.

विघ्नवर्त्तन् *m.* (-*घ्नः*) Ganesha. *z.* विघ्न an impediment, and *वर्त्तन्* ruler: see the last.

विघ्नवर्त्तन् *m.* (-*घ्नः*) Slight obstacle or impediment. *z.* विघ्न an obstacle, and *वर्त्तन्* a little.

विघ्नविनाशक *m.* (-*घ्नः*) Ganesha. *z.* विघ्न an obstacle, and *विनाशक* remover.

विघ्नविधि *f.* (-*वि*) Removal of obstacles. *z.* विघ्न, and *विधि* accomplishment.

विघ्नवर्त्तन् *m.* (-*घ्नः*) Ganesha. *z.* विघ्न an obstacle, *वर्त्तन्* who removes: see *विघ्नवर्त्तन्*.

विघ्नित *mfn.* (-*नः*-*नान*-*नं*) Stopped, prevented, obstructed, impeded. *z.* विघ्न an obstacle, *इतच्* aff.

विघ्नो *m.* (-*घ्नः*) Ganesha. *z.* विघ्न an obstacle, and *इ* lord: see *विघ्नवर्त्तन्*.

विघ्न *m.* (-*घ्नः*) A horse's hoof.

विष (विपर) वि विपर *v.* 7th cl. (विपरि विवि) 'To differ, to be separate or distinct. ' To divide, to separate, especially in judgment, to discriminate, to judge.

विषम *m.* (-*वा*) 'A kind of jasmine. ' A flower, commonly *Déso*, (*Artemisia*). ' A shrub, (*Vangueria spinosa*). *z.* वि before *म* to be satisfied, *इतच्* aff.

विषम *mfn.* (-*वा*-*वा*-*व*) 'Clever, able, wise, sensible. ' Proficient, skilful. *m.* (-*वा*) A learned Brahman or *Pandit*, a holy teacher. *z.* वि before *म* to speak, (sensibly,) and *वुच्* aff.

विषम *mfn.* (-*वु*-*वु*-*वु*) 'Blind. ' Sad, perplexed. *z.* वि privative, *वुच्* the eye.

विषय *m.* (-*यः*) Search, research. *z.* वि before *यि* to collect, aff. *अच्*.

विषय *m.* (-*यः*) Search, research, seeking. *z.* वि before *यि* to collect, aff. *ङच्*.

विषय *mfn.* (-*यः*-*यनी*-*य*) Wandering, roaming, going about. *z.* वि variously, *यच्* to go, *ङच्* aff.

विषयिका *f.* (-*का*) Herpes, scab. *z.* वि before *यि* to speak or tell, aff. *ङच्*.

विषय *mfn.* (-*वा*-*वा*-*व*) 'Unsteady, unfixd, moving, going. ' Conceited. *z.* वि before *य* the same.

विषय *mfn.* (-*व*-*वनी*-*व*) Moving, going, shaking, waving. *z.* वि before *य* to go, *ङच्* aff.

विषय *m.* (-*यः*) 'Pickleiness, unsteadiness. ' Self-praise, conceit. ' Deviating from. *z.* वि before *य* to go, *ङच्* aff.

विषयि *mfn.* (-*वा*-*वा*-*व*) 'Gone, departed. ' Deviated from. *z.* वि before *य* to go, *ङच्* aff.

विचार *m.* (-*रः*) 'The exercise of judgment or reason on a present object, investigation, consideration, deliberation. ' Dispute, discussion. *z.* वि before *च* to go, aff. *अच्*.

विचार *m.* (-*रः*) An investigator, a judge. *z.* वि before *च* to go, causal *v.*, *ङच्* aff.

विचारवर्त्तन् *f.* (-*रः*) Investigation, discussion. *z.* *वर्त्तन्* added to the last; also *विचारवर्त्तन्*.

विचारवर्त्तन् *m.* (-*रः*) A judge, an investigator. *z.* विचार, and *वर्त्तन्* who makes.

विचार *mfn.* (-*रः*-*वा*-*र*) Deliberation, investigation, the exercise of judgment, or decision after due examination or discussion.

f. (-*रः*) The *Mimamsa* system of philosophy. *z.* वि before *च* to go, causal form, aff. *ङच्*.

विचारवर्त्तन् *mfn.* (-*रः*-*वा*-*र*) To be discussed or investigated. *z.* वि before *च* to go, causal *v.*, *ङनीच्* aff.

विचार *f.* (-*रः*) The judgment seat of Yama, the judge of the dead. ' Any meeting for literary or judicial investigation. *z.* विचार discussion or judgment, and *र* place.

विचारवर्त्तन् *m.* (-*रः*) A logical disputation. *z.* विचार, and *वर्त्तन्* place.

विचारित *mfn.* (-*नः*-*नान*-*नं*) Judged, discussed, determined, decided. *z.* विचार discussion, aff. *इतच्*.

विचारित *mfn.* (-*नो*-*विनी*-*नि*) Judging, discussing. *z.* वि before *च* to go, *विनि* aff.

विचार्य *mfn.* (-*नो*-*वा*-*र*) To be discussed, weighed, deliberated. &c. *Ind.* Having deliberated. *z.* वि before *च* to go, causal *v.*, *ङच्* or *ङाच्* aff.

विचार्यमान *mfn.* (-*वा*-*वा*-*व*) Being investigated or discussed. *z.* वि before *च* to go, passive *v.*, *ङाच्* aff.

विचार *mfn.* (-*वा*-*वा*-*व*) Intervening, intermediate. *z.* वि disjunctive prefix, *च* to go, aff. *अच्*.

विधि *f.* (-*वा*-*वी*) A way. *z.* वि before *धि* to collect, *ङिच्* aff.) also *वी*.

विचिचिक्का f. (-क्का) 'Doubt, uncertainty. * Error, mistake. ३. वि
before विक् to doubt, in the reduplicate form, अ. चक्.

विश्विष mfn. (व-श-वि) * Variegated, spotted. * Painted, coloured.
 * Handsome, beautiful. * Wonderful, surprising. n. (व-श)
 * Variegated, (the colour.) * Surprise. * Speech implying
 apparently the reverse of the object intended. न. वि before
 विश्व variegated, &c.

विश्विषम mfn. (-ः-हा-म्) Wonderful, surprising. n. (-म्) Astonishment, wonder. E. स्व added to the last.

निषिधनीवास्य n. (-स्य) Shot or watered China silk. n. निषिध,
and चीनावास्य China cloth.

विचित्रता *f.* (-ता) 'Wonder, wonderfulness. * Being varied, variety of colour or tint, &c. *n.* विचित्र, and तद् aff., also with त्र, विचित्रम्.

* Elegant. m. (-चः) A cloud. ३. विचित्र spotted, variegated, (with different tints,) and देह the body.

विषिष्वोय्यं m. (-य्यः) A sovereign, the 22d monarch of the lunar dynasty in the third age, the son of ŚĀNTANU and husband of PĀNDU's mother. २. विषिष्व wonderful, वीर्यं power.

विचित्रवीर्या f. (-स्य) The mother of VICHITRĀVĪRYA by ŚĀNTANU
also of VYĀSA by PARĀSHARA. न. विचित्रवीर्यं as above, and
स the mother.

विशेष mf. (-व-पि-व) ¹ Elegant, well-formed, handsome.
² Having the body of various colours. m. (-व) ³ A peacock.
⁴ A tiger. २. विशेष variegated or beautiful, and वर the
body.

विचित्रिन् mfn. (-न-ना-ने) ¹ Wonderful. ² Painted, variegated
 ३. विचित्र, and एतच्च aff.

विचिन्तय ind. Having reflected, २. वि before चिन्त to think
 सप्त aff.

विचिन्तयाम् mñ. (-या-भा-भं) Bring to be thought of or considered. ४. वि before चिन्ति to think, pass. v., ज्ञायच् aff.

विचिन्वत् mfn. (चिन्-चक्षी-वत्) Thinking, considering. a. वि-
before चि to collect, aff. वत्.

विधिष्यात् m. (ः) ^१ A hero. ^२ Discrimination, judging. ^३ W added to the last.

विचिन्तयन् aff. (-च:आ-न्) Thinking, considering, deliberating.
 २. वि before वि to collect. घातयन् aff. :

निर्धोर्धं mfn. (न-धो-र्ध-ङ्) ¹ Entered. ² Occupied or inhabited by
निर्धोर्धः mfn. (न-धो-र्ध-ङ्) Unconscious, senseless, lifeless. x. f.

निर्विषय *nirvīṣaya* (निर्वि-विषयः) 'Sad. perplexed, unhappy. 'I

निषेधित mfn. (-त-वा-वं) ¹ Investigated, ascertained, inquire into or looked after. ² Inconsiderate, ill-judged. n. (-निं) ³ Evacuation, evacuation. ⁴ Evacuation, evacuation. ⁵ Evacuation, evacuation.

विपुल mfn. (-स-स-सं) 'Thrown or slipped off.' 'Fallen or
dropped from position (as duty).' 'Sloshed &c.'

before शुभ fallen.

विष् १. 6th cl. (विष्वादि) To go or approach, (the form is irr.)
 १. 10th cl. (विष्वादि) 'To shine.' 'To speak.'

विमलम् (न्-ङ्) A building of several stories, and surrounded by a portico, or having a portico to the east and west only.

palace, a temple. २. वि before वृत् wish, will; also with वृत् added, विवृत्, and derived from वृत् to be splendid, with वृत् aff. विवृत्.

विहारी *m.* (-**रः**) A large and handsome building; the temple of a god, or the palace of a prince; see the last.

विहर्ष n. (—व) 'Disregarding, 'Wasting, 'Being sick. z. वि
before रुदि to vomit, साठ off.

निहर्षित mfn. (-सः-सा-नं) * Disregarded, neglected. * Diminished, impaired. * Vomited. u. नि before हृद् to vomit, ण aff.

बिहास न. (-य) The shadow of a flock of birds. न. बि a bird, शाव a shadow, which in this sort of compound becomes neuter.

विधिनि f. (वि) 'Cutting, cutting off, excision. 'Dividing, fracture. 'Separation or absence. 'Loss, disappearance, destruction. 'Cesure, pause, in a verse. 'The boundary or limits of a house, &c. 'A property of the *Nāgikā* or mistress, carelessness or irregularity in dress and decoration through flurry and agitation. 'Colouring the body with coloured unguents. ४. वि before विद् to cut, अतः विविधः.

विभज् mfn. (-ञ-जी-ष्) ^१ Cut, separated, severed. ^२ Absent or separated from. ^३ Divided, parted, portioned. ^४ Shared, divided equally. ^५ Crooked, curved. ^६ Scattered, dispersed. ^७ Hidden or cut off from view, intercepted. ८. वि अपात, बिहृत् क्त, अच्, ञच्.

विभेद m. (-ऋ) * Separation, disjunction, removal. * Prohibition, prevention. * Dividing, cutting. * The division of book, a section, a chapter. * Space, interval. * Discussion difference. = वि before विद् to cut, aff. वच्.

विशेष mfn. (-वा-वा-वं) What separates, divides, cuts, &c.
 m. (-वाः) A sector, a cutter, a. वि before हिट् to cut, बाध् to

विश्लेष्य n. (-न्) Separating, severing, dividing. २. वि before
प्रिट् to cut, break off.

विभेदनीय mfn. (व-व-भे) Divisible, to be divided or separated
 लृ = वि before विद् to cut, अ. वशीयर्.

विज (वि १८) वी विजिज् r. 3rd cl. (विजिजि) * To be distinct or separate, to differ. * To separate or divide, especially by reason; to judge, to distinguish, to discriminate. (वि. चें) चोविजिजी r. 6th cl. (विजिजे), or usually with उद् prefix उद्विजिजे also r. 7th cl. (विजिजि) * To fear, to be afraid. * To tremble with fear. * To shake or tremble. * To be agitated or distressed.

विद्यम mfn. (-नः-वा-न) Private, lonely, solitary. ३. वि privative
and नम man. people.

विजयन न. (-न) Birth, bearing, delivery. न. वि before नम to b
born, अ. नम.

विजयिन् mfn. (जा-जा-ते) Born, begotten. ३. वि before ज्ञान to be born, aff. णे.

निवर्णम् *n.* (-न्) Birth, separate or several birth. *m.* (-न्) A man born from a degraded *Paṇḍya*. *n.* वि, and जन्मन् birth

Shawcross n. (wi) Mud.

विजय m. (च) : Victory, triumph, conquest. * A name of ARUNA. * A divine car or chariot of the gods. * The father of the twenty-first Jina. * One of the persons named SURENDRA. * One of the names of the god of Hades, YAMA. ल (च) : The goddess DURGA. * One of the female friends or attendants

- Donoḥ.** * One of the wives of YAMA. * Hemp, (Cannabis sativa,) or the tops of the plant used as a narcotic. * Yellow myrobalan, (Terminalia chebula.) * Orris root. * A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; it is also applied to the tenth of the light half of the month *Āśvini* (Sept-Oct.), on which the image of *Donoḥ*, set up during the great festival in honour of her, is cast into the water. **ॐ वि** before **जि** to conquer, **अ. वज्**.
- विजयवृद्ध** m. (-रः) A royal or war elephant. **ॐ विजय** victory, and **वृद्ध** an elephant.
- विजयवल्गु** m. (-ः) A kind of necklace, one of 504 rows or strings. **ॐ विजय** triumph, &c., and **वल्गु** covering, from **वृद्धि**, **अ. वज्**.
- विजयवन्द्य** m. (-ः) A sovereign of the race of *Ikṣvāku*. **ॐ विजय** victory or a proper name, and **वन्द्य** the son.
- विजयवद्वज्र** m. (-ः) A large military drum. **ॐ विजय** victory, and **वद्वज्र** a drum.
- विजयवन्धु** mfn. (-कः-वा-न्) Victorious, triumphant. **ॐ वि** before **जि** to conquer, **वन्धु** aff.
- विजयविधि** f. (-धिः) Success, victory. **ॐ विजय**, and **विधि** accomplishment.
- विजयवत्सवी** f. (-वी) The seventh day of the light half of a month falling on a Sunday. **ॐ विजय** victory, **वत्सवी** the seventh.
- विजयिन्** mfn. (-वी-विनी-विः) Victorious, triumphant, conquering, a conqueror. **ॐ विजय**, and **इति** **अ. वज्**.
- विजयिष्य** n. (-ष्यः) Sauce mixed with the water of boiled rice; also **विजयि**, &c.
- विजय** n. (-ः) A stalk.
- विजय** n. (-ः) Sauce, &c. mixed with rice water or gruel. **ॐ वि** to shake, **अ. वज्**; also **विजयि**, **विजय**, &c.
- विजाय** mfn. (-ज-जा-न्) Born severally. * Base born, of mixed origin. f. (-या) The mother of children, a matron. **ॐ वि** severally, **जाय** born, (from whom.)
- विजाति** f. (-तिः) A different species or tribe. **ॐ वि**, and **जाति** sort.
- विजातीय** mfn. (-कः-जा-न्) * Of a different caste. * Of mixed origin. * Dissimilar, of a different sort or nature. **ॐ वि**, **जाती** caste, **अ. वज्**.
- विजायन्** mfn. (-ज-जा-न्) * Possessing various or extended knowledge. * Knowing, understanding. **ॐ वि**, and **जा** to know, **अ. वज्**.
- विजयोष** mfn. (-कः-जा-न्) Desirous of victory, emulative, anxious to overcome or conquer, &c. **ॐ वि** before **जि** to conquer, in the desiderative form, **अ. वज्**.
- विजयोषी** f. (-षी) Competition, emulation, wish to surpass, overcome, or subdue. **ॐ वि** to conquer, with **वि** prefixed, **अ. वज्**, **अ. वज्** and **अ. वज्**.
- विजयोषी** mfn. (-कः-जा-न्) Desirous to conquer or overcome. m. (-ः) * A warrior. * An invader, an antagonist. * A disputant. * An opponent in general, &c. **ॐ वि** before **जि** to conquer, desiderative form, **अ. वज्**.
- विजयवत्सवी** mfn. (-वी-विनी-विः) Wishing to excite to war. **ॐ वि** before **जि** to take, **अ. वज्**, **अ. वज्**.

- विजिह्वु** mfn. (-कु-कु-कु) Determined or wishing to encounter, oppose, fight with, overcome, &c. **ॐ वि** before **जि** to take, **अ. वज्**, **अ. वज्**.
- विजित** mfn. (-कः-जा-न्) Conquered, defeated. **ॐ वि** before **जि** to conquer.
- विजित्वन्** mfn. (-कः-जा-न्) Victorious, conquering. **ॐ वि** before **जि** to conquer, **वन्तु** aff.
- विजित्वा** mfn. (-कः-जा-न्) To be apprehended or feared. **ॐ वि** to fear, **वज्** **अ. वज्**.
- विजित्वाद्य** mfn. (-कः-जा-न्) Self-subdued. **ॐ विजित**, and **वाद्य** self.
- विजित्वा** mfn. (-कः-जा-न्) Who or what separates, divides, &c. m. (-ः) * A judge, a discriminator, a distinguisher. * A partner or co-heir. **ॐ वि** to separate, &c., **अ. वज्**, and **इ** augment.
- विजित्वाद्य** mfn. (-कः-जा-न्) Of subdued organs or passions. **ॐ विजित**, and **इति** an organ of sense.
- विजित्वा** ind. Having conquered. **ॐ वि** before **जि** to conquer, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) Mixed with rice gruel, &c. (sauce or condiments.) **ॐ वि** to shake, **अ. वज्**, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) Mixed with rice water or gruel, (sauce or condiments, &c.) **ॐ वि** to shake, **अ. वज्**, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) Mixed with rice water, (sauce, &c.)
- विजित्वा** f. (-वी) Wish or intention to take pleasure or sport. **ॐ वि** before **जि** to take, **अ. वज्**, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) Wishing, or seeking for sport or amusement. **ॐ वि** before **जि** to take, **अ. वज्**, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) * Curved, bent. * Crooked in mind or purpose, dishonest, depraved. **ॐ वि** privative, and **जि** straight.
- विजित्वा** f. (-वी) * Crookedness. * Craftiness. **ॐ विजित्वा**, and **अ. वज्**.
- विजित्वा** n. (-ः) * Pastime, sport, especially amorous. * Bidding, blossoming, expanding. * Yawning. **ॐ वि** before **जि** to yawn, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) Blossomed, expanded, opened, unfolded. * Yawning, gaping. * Sport, wanton. n. (-ः) * Wish, desire. * Pastime, sport. **ॐ वि** before **जि** to yawn or open, and **जि** aff.
- विजित्वा** mfn. (-कः-जा-न्) Victorious, a victor. **ॐ वि** before **जि** to conquer, **अ. वज्**.
- विजित्वा** mfn. (-कः-जा-न्) Mixed with rice-water or gruel, (sauce, &c.) **ॐ वि** to shake, **अ. वज्**; it also occurs **विजित्वा**.
- विजित्वा** mfn. (-कः-जा-न्) Mixed with rice-water, &c.; see **विजित्वा**. n. (-ः) An arrow.
- विजित्वा** mfn. (-कः-जा-न्) * Skilful, able, clever, conversant. * Wise, learned. **ॐ वि** implying separation, discrimination, and **जि** who knows.
- विजित्वा** f. (-वी) Wisdom, learning. **ॐ वज्** added to the preceding; also with **जि**, **विजित्वा**.
- विजित्वा** mfn. (-कः-जा-न्) Stated, reported, represented. **ॐ वि** before **जि** to know, **अ. वज्**, **अ. वज्**.

विह

[765]

विह

विहति f. (-ति) Information, representation, respectful communication of information, or opinion on any subject. * वि before ह्ता to know, causal form, aff. हिन्.

विहनुवि f. (-ति) Indian spikenard.

विहान mfn. (-ह-हान-ह) Celebrated, famous, known, notorious. * Known, understood. * वि before ह्ता to know, aff. क्.

विहान न. (-ह) * Knowledge, science, learning, worldly knowledge or wisdom, that which comprehends any subject, except an understanding of the true nature of God or *Brahma*, acquirable by abstract meditation, and the study of the *Vedas*; it also is described in conversancy with the arts of painting, &c., and with books, as the *Smṛti Śāstra*, or works on law, and other branches of science or literature. * Business, employment. * Music. * वि implying variety, and ज्ञान knowledge.

विहानवास न. (-ह) *Vyāsa*.

विहानवासक न. (-ह) A name of *Buddha*, the founder of the *Buddha* religion. * विहान knowledge, and वासक parent.

विहानिक mfn. (-ह-हान-ह) Clever, skilful, conversant; also वैहानिक. * विहान, and हन् aff.

विहानिक mfn. (-ह-हान-ह) Who or what makes known. म. (-ह) * An informant. * An instructor. * वि before ह्ता to know, causal v., वृद्ध aff.

विहान न. (-ह) * Teaching, instruction, communication of knowledge not religious, &c. * Representing, informing. * वि before ह्ता to know, causal form, aff. क्.

विहानवित mfn. (-ह-हान-ह) To be made known, represented, taught, &c. * वि before ह्ता to know, causal v., चर्चवित् aff.

विहानित mfn. (-ह-हान-ह) Apprised, informed. * Instructed. * वि before ह्ता to know, causal v., ह् aff.

विहान mfn. (-ह-हान-ह) Cognizable, comprehensible, what is to be or may be known or understood. * वि implying discrimination, ह्ता to know, वत् participial aff.

विहान mfn. (-ह-हान-ह) * Exempt from decay. * Free from fever. * वि, and हन् decay, or हन् fever.

विहान mfn. (-ह-हान-ह) Harsh, disagreeable, (as sound). * वि before हन् चरन् changing.

विहान न. (-ह) The white of the eye.

विहानि f. (-ह) A line, a row, a range.

विह १. 1st cl. (विहति) To sound. * To curse. (२) विहि १. 10th cl. (विहयति) To decay.

विह म. (-ह) * A catamite, a pithic. * A rogue, a cheat. * An attendant on a dissolute character or courtesan. * A paramour, a gallant. * A mountain. * The *Kāyā* tree, (*Mimosa catechu*). * A medicinal salt: see **विहवत्**. * A rat. * The orange tree. * A branch and its shoot. * विह to sound, aff. क्.

विहान न. (-ह-हान) A dove-cot, an aviary. * वि variously, हन् to bind, aff. वत्; also with हन् added **विहवत्**.

विह म. (-ह-ह) * The branch of a tree with its new sprout or shoot. * A new shoot. * A branch. * Expansion, spreading. * A clump, a cluster. * The perizom or septum of the scrotum. म. (-ह) The keeper of pathics. * विह a branch, &c., and ह्ता to cherish, aff. क्, or विह to sound, Un'ādi aff. च्, with the radical vowel unchanged.

विहवित् म. (-ह) * A tree. * The large Indian fig tree, (*Ficus indica*). * विहव a branch or shoot, and वित् aff.

विहवित् म. (-ह) A mineral: see **विहवित्**.

विहवत् न. (-ह) A medicinal salt: see **विह**.

विह f. (-ह) Yellow saunders.

विहवित् f. (-ह) A kind of bird, (probably a variety of the *Turdus Salica* of Buchanan.) * विह् from विह् feces, and वारिका working.

विहवित् म. (-ह) A fetid *Mimosa*. * विह् feces, and वारिका *Mimosa catechu*.

विहव म. (-ह) The tame or village hog. * विह् filth, ordure, and च् who goes.

विहव न. (-ह) Goods, merchandises. * विह् a *Paiya*, and वत् wares.

विहव म. (-ह) A son-in-law, a daughter's husband. * A head merchant. * विह् a *Paiya*, &c., and वत् master.

विहव म. (-ह) A fetid salt: see **विह**. * विह् ordure, कर्ष salt.

विहव म. (-ह) Constipation. * विह्, and च् aggregate.

विहवारिका f. (-ह) A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called *Mimus* in *Bengal*. * विह feces, and वारिका the same bird, or another species of the same.

विहव mfn. (-ह-हान-ह) Bad, vile.

विह १. 8th cl. (विहति) To divide, to break. * To curse.

विह f. (विह) A bit, a fragment. * विह to break, हिन् aff.

विह न. (-ह) * Factitious salt, or salt procured by boiling soil found near the sea shore, or any earth impregnated with saline particles. * A particular fetid kind of salt, used as a tonic aperient, commonly called black salt or *Pilaeas*, or *Blindas*, prepared by fusing fusible salt with a small portion of Euboea myrobalsams; the produce is muriate of soda with small quantities of muriate of lime, sulphur, and oxide of iron. * A part, a fracture, a bit. * विह to divide, aff. क्.

विहव न. (-ह) The medicinal salt called *Pilaeas*: see the last. * विह salt, हन् smell.

विहव mfn. (-ह-हान-ह) Clever, able, skilful, conversant. म. (-ह-ह) A vegetable and medicinal substance, considered of great efficacy as a vermifuge. * विह to break, to curse, Un'ādi aff. च्.

विहव mfn. (-ह-हान-ह) Afflicting, distressing. * Vexation, mortification. * Frustrating, rendering vain. * Imitation, copying, especially assuming a similar appearance or dress, disguise, masquerade. * The supernatural assumption of a borrowed form, transformation. * वि before हन् to heap, aff. वृद्ध.

विहवदीप mfn. (-ह-हान-ह) * To be distressed or annoyed. * To be assumed as a disguise. * वि before हन् to heap, चर्चवित् aff.

विहवदीप mfn. (-ह-हान-ह) Assuming, putting on, (as a borrowed dress or appearance.) * Imitating. * वि before हन् to heap, aff. वृद्ध.

विहवित् mfn. (-ह-हान-ह) Low, poor, abject, distressed. * Vexed, mortified. * Assumed, put on, (as a borrowed form, &c.), simulated, transformed. * वि before हन् to heap, aff. वृद्ध.

विवाचक *m.* (-कः) A cat. *z.* see the next, the च being changed to र.

विचक *m.* (-कः) * A cat. * The eye-ball. *z.* विच to divide, to tear, (rats.) Un'di aff. वाचक; also with चङ् added, विवाचक, and च being changed to र, विवाचक.

विवाचक *n.* (-कः) * Yellow ornament. *m.* (-कः) * Application of ointment to the external part of the eye, especially to the eye-lids, of which the lashes have fallen off or been ulcerated. * A cat. *z.* चङ् added to the last.

विवाचकम् *m.* (-म्) A measure of weight, the same as the *Kerabs* or weight of sixteen *Māskas*. *z.* विवाचक a cat, चङ् the foot.

विचीन *n.* (-नः) One of the different modes of flight attributed to birds, imitative flight. *z.* वि severally, and चीन flying.

विचुल *m.* (-लः) A sort of cane, (*Calamus rotang*.)

विचूल *n.* (-लः) The lapis lazuli.

विहीनम् *m.* (-म्) A name of *INERA*. *z.* विह् a fragment; (splitting mountains, &c. with his thunderbolt), or विह् from *विह्* a *For's*, (here meaning a subject or man in general), and चीन strength, splendour; also विहीनच.

विहस्य *m.* (-स्यः) Constipation. *z.* विह्, and स्य taking.

विह्व *mfn.* (-वा-वा-वः) Produced from ordure. *n.* (-वः) * A fungus. *z.* विह्, and व born.

विह्वम् *mfn.* (-वा-वा-वः) Born or produced from ordure. *z.* विह्, and व born.

विह्वम् *mfn.* (-वः) Feeding on ordure. *z.* विह्, and वृक् who eats.

विह्वन् *n.* (-वः) A medicinal salt, commonly black salt, *Pitakas* or *Bitades*; see विह्. *z.* विह् to divide, अङ्. विह्, and वचच् salt; also विह्वन्च.

विह्वन् *m.* (-वः) A village or tame hog. *z.* विह् feces, ordure, and वराच् a hog.

विह्वन् *m.* (-वः) A cage, a net, a chain or any apparatus for confining beasts or birds. *z.* वि before वृत्ति to adorn, अङ्. वचच्; also वीह्वन्.

विह्वन् *m.* (-वः) * A sort of lock or bolt with three divisions or wards. * An elephant. *f.* (-वाः) * Controversy, argument, the subversion of another's opinion or interpretation, and establishment of one's own. * Criticism. * An esculent root, (*Arum colocasia*). * Benzoin or styrax (?). * The Oleander plant, (*Nerium odoratum*). * A ladle, a spoon. *z.* वि before वृत्ति to beat, अङ्. वचच् and वचच्.

विह्वन् *mfn.* (-वा-वा-वः) Stretched, spread, expanded. * Pervaded, diffused. * Lengthened. *n.* (-वः) Any stringed instrument. *z.* वि before वृत्ति stretched.

विह्वन् *f.* (-विः) * Spreading, expansion. * Quantity, collection. * A clump, a cluster, (of trees, &c.) *z.* वि before वृत्ति to stretch, and विह्वन् अङ्.

विह्वन् *m.* (-वः) Spreading, stretching. *z.* विह्वन्, and वचच् making, वि augment.

विह्वन् *mfn.* (-वा-वा-वः) Stretched, spread, expanded. *z.* विह्वन् the same, वृत्ति made, and वि augment, leaving र्.

विह्वन् *ind.* Having spread. *z.* वि before वृत्ति to spread, अङ्. अङ्.

विह्वन् *mfn.* (-वा-वा-वः) False, untrue. *z.* वि implying reverse, वचच् true, वचच् अङ्, and the semivowel rejected; or वि before वृत्ति to desire, वचच् अङ्, and वि rejected.

विह्वन् *f.* (-विः) The name of a river, said to be situated in the Punjab. *z.* वि before वृत्ति to desire, अङ्. व, and वृच् augment.

विह्वन् *mfn.* (-वा-वा-वः) Thin, graceful, delicate. *z.* वि, and वृच् the same.

विह्वन् *m.* (-वः) A good horse. *f.* (-वाः) A widow.

विह्वन् *mfn.* (-वा-वा-वः) Spreading, stretching, expanding. *z.* वि before वृत्ति to stretch, वचच् अङ्.

विह्वन् *n.* (-वः) * Gift, donation. * Abandoning, quitting. * Passing, crossing. *z.* वि implying privation, &c., and वृच् to cross, वृच् अङ्.

विह्वन् *mfn.* (-वा-वा-वः) * Light, free from darkness. * Exempt from the quality of ignorant. *z.* वि priv. वचच् darkness.

विह्वन् *m.* (-वः) * Reasoning, discussion. * Doubt, deliberation. * A teacher, an instructor in divine knowledge. * Consideration of probabilities, mental anticipation of alternatives, conjecture. *z.* वि implying discrimination, &c., वृच् to reason or doubt, अङ्. वचच्.

विह्वन् *n.* (-वः) * Reasoning, discussion, whether mental or controversial, argument, reflection. * Apprehension, doubt. *z.* वि before वृत्ति to reason, अङ्. वृच्.

विह्वन् *ind.* Having deliberated, considered, &c. *mfn.* (-वा-वा-वः) Doubtful, questionable. *z.* वि before वृत्ति to reason, वचच् or वचच् अङ्.

विह्वन् *f.* (-विः-विः) * A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. * A quadrangular resting place made of wood, a seat, a bench. * A place in a court-yard for sitting in or standing under. * A floor on four posts in the midst of a quadrangular house. * A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. * A terrace furnished with pillars, a verandah, a balcony. * A covered temporary terrace on which idols are sometimes placed and worshipped. *z.* वि privative, वृच् to injure, अङ्. वचच्; also वृच् optionally added, and with वचच् added in the fem. form विह्वन्वि.

विह्वन् *n.* (-वः) One of the seven divisions of *Pātāla*, the second in descent below the earth. *z.* वि before वृत्ति to be low or deep, अङ्. वचच्.

विह्वन् *f.* (-विः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. *z.* वि apart, वृच् to throw, Un'di aff. वि.

विह्वन् *mfn.* (-वा-वा-वः) Empty, pitiless, sapless. * Empty, vacant. * Dull, stupid. * Wicked, abandoned. *mn.* (-वा-वः) * Spreading, expansion. * An awning, a canopy. * Sacrifice, offering, oblation. * The sacrificial hearth or hole in which the sacred fires are kept. * A heap, a quantity. *n.* (-वः) * A form of the metre *Asavakūṣa*, or verse of four lines of eight syllables each; each line of the stanza named *Pitāsa* consists of two *Janbas*, one Trochee, and one Spondee. * Leisure, rest, interval of occupation. *z.* वि before वृत्ति to spread, अङ्. वचच्. **विह्वन्** *n.* (-वः) * An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which

religious festivals. * A heap, a quantity. * An expense. * न. वृत्त added to the preceding.

विनाशोदर न. (-ः) Covering, overspreading, (as a canopy.) * विनाश, and वरप making, वि. augment.

विनाशोदर mfn. (-न-न-नो) Spread or extended over, (as a canopy.) * विनाश, and वरप making, वि. augment.

विनाशोदर mfn. (-न-न-नो) Being overspread, covered, shaded, &c. * वि before न to stretch, pass. v., वरप aff.

विनिश्चय mfn. (-न-न-नो) Staying, being. * Fixed, stationary. * Permanent. * वि before च्छा to stay, वरप aff.

विनीत mfn. (-नो-नो-नो) * Crested, overpassed. * Subdued, overcome. * Effaced, rubbed out. * Conferred, bestowed. * Afforded, yielded. * वि before न to cross, वरप aff.

विपुल न. (-ः) * A potherb, (Marattia quadrifolia.) * An aquatic plant, (Vallisneria spiralis.) * वि privative, पुल painful, tortured, allaying pain.

विपुल न. (-ः) * A plant, (Muscotaria cathartica.) n. (-नो) * Coriander seed. * Blue vitriol. * वृत्त added to the last.

विपुल mfn. (-न-न-नो) Displeased, dissatisfied. * वि priv., पुल pleased.

विपुल mfn. (-न-न-नो) Content, satisfied, free from desire. * वि priv., वृत्त thirst.

विपुल mfn. (-न-न-नो) Satiety, satisfaction. * Content. * वि priv., वृत्त cupidity.

विपुल r. 10th cl. (विपुलवि) To quit, to abandon, especially by giving away, to give alms.

विपुल mfn. (-न-न-नो) * Judged, investigated, examined, discussed. * Known, notorious, famous. * Gained, acquired. n. (-नो) Wealth, property, thing, substance. * विद् to know, to discuss, to acquire, aff. वृत्त, form irr.

विपुल m. (-नः) A benefactor, one who gives away property. * विपुल wealth, and द who gives.

विपुल mfn. (-न-न-नो) Rich, wealthy. * विपुल, and वरप aff.

विपुल mfn. (-न-न-नो) Poor, indigent. * विपुल, and वीन void of.

विपुल f. (-वि) Discussion, discrimination, judgment, investigation. * Knowledge. * Gain, acquisition. * Probability, likelihood. * विद् to know, &c., aff. वृत्त.

विपुल f. (-वि) Cupidity, avarice. * विपुल, and वृत्त wish.

विपुल mfn. (-न-नो-नो) Frightened, alarmed, afraid. * वि before वृत्त to fear, aff. वृत्त.

विपुल m. (-नः) Fear, alarm. * वि before वृत्त fear.

विपुल m. (-नः) An ox.

विपुल (वि) विपु r. 1st cl. (विपु) To ask or beg.

विपुल m. (-नः) * A thief. * An imp, a demon. * न. वृत्त to fear, Unādi aff. वरप, the semivowel changed to वृत्त, and that unaltered.

विपुल f. (-नः) A plant, commonly *Gelidium*.

विद् r. 2nd cl. (वेदि वेदि) To know. With वि prefixed, To be sad or depressed. With वृत्त (वेदि) To meditate, to know, to gain holy knowledge by abstract meditation. r. 4th cl. (विपु) To be, to exist, to be present, to exist actually. r. 7th cl. (विपु) To consider, to reason. r. 10th cl. (विपु) To be sensible. * To know. * To declare, to describe or explain; (in this sense वि is usually prefixed.) * To dwell, to inhabit.

* To be fixed or steady. * To suffer pain. With वि, or वि prefixed, To deliver, to impart or communicate. With वृत्त, To deliver, to give. (वि) वि विपु, r. 6th cl. (विपु) To gain, to get, to acquire or possess. With वृत्त, To marry first.

विद् mfn. (विपु) Who or what knows. * विद् to know, वृत्त aff.

विद् mfn. (-न-न-नो) * Clever, shrewd, knowing. * Sharp, witty. * Intriguing. * Undigested. * Burnt m. (-नः) * A libertine, a lecher, an intriguer. * A learned or clever man, a scholar, a Pandit. f. (-नः) A sharp knowing woman. * वि before वृत्त to burn, aff. वृत्त.

विद् mfn. (-न-न-नो) Sharpness, shrewdness, cleverness, wit. * वृत्त aff. of the abstract, added to the last; also with वृत्त aff. विद् mfn.

विद् mfn. (-न-न-नो) Wise, intelligent, learned, knowing. * विद् to know, aff. वृत्त.

विद् m. (-नः) * A wise or learned man, a sage, a scholar. * A saint, a devotee. * विद् to know, Unādi aff. वृत्त, and the radical vowel unchanged.

विद् mfn. (-न-न-नो) Having, wearing, assuming. * वि before वृत्त to have, वृत्त aff.

विद् m. (-नः) Tearing, rending. n. (-नः) The Indian prickly pear, (Cactus Indicus.) * वि before वृत्त to tear, aff. वृत्त.

विद् mfn. (-नो-नो) A district and city to the south-west of Bengal, the modern Bara-Nagpur or Bara proper. m. (-नो) Any dry or desert soil. * वि privative, and वृत्त the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विद् mfn. (-नः) * The wife of the saint AGASTYA. * DAMAYANTI the wife of NALA, and heroine of the *Nalaka* or poem so called. * RUMINI the wife of KALANJA. * विद् the country, and वृत्त born.

विद् mfn. (-न-न-नो) Opened, expanded, blown, (as a flower, &c.)

विद् m. (-नः) * A shallow basket made of split bamboo, a vessel of wicker work. * Split pease. * Pomegranate bark. * The cuttings or chips of any substance, that which has been pared or split. m. (-नः) Dividing, separating.

विद् m. (-नः) * A cake. * Mountain ebony, (Bauhinia variegata, &c.) * वि before वृत्त tearing; splitting.

विद् mfn. (-न-न-नो) Rent, torn, split. * Blown, expanded, (as a flower.) * वि before वृत्त to tear, वृत्त aff.

विद् mfn. (-न-न-नो) Rending, dividing. * विद्, and वरप making, with वि augment.

विद् mfn. (-न-न-नो) Divided, separated. * Cut, split, torn, broken. * विद् dividing, वृत्त made, and वि augment.

विद् mfn. (-न-न-नो) Being bitten. * वि before वृत्त to bite, pass. v., वरप aff.

विद् f. (-नः) Knowledge. * Intellect, understanding. * विद् to know, वृत्त and वरप aff.

विद् m. (-नः) Tearing, rending. * War, battle. * An inundation, an overflow, the rising of a river or pond above its banks. f. (-नः) * A plant, (Hedysarum gangeticum.) * A climbing plant, (Ipomoea paniculata.) * Bubo, swelling in the groin, &c. * वि before वृत्त to tear, to divide, aff. वृत्त.

विद्

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विद्या

- विदारक** *m.* (-कः) ¹ A divider, a reader or tearer. ² A tree or rock in the middle of a stream, dividing its course. ³ A hole or pit for water sunk in the bed of a dry river, &c. *f.* (-विदारी) ¹ A plant, (*Hedysarum alagi*). ² A bubo. *n.* *वि* before *दृ* to divide, *aff.* वृद्.
- विदारय** *n.* (-यः) ¹ Tearing, breaking, splitting, severing, dividing. ² Painful, afflicting. ³ Killing, slaughter. *nf.* (-यः) War, battle. *m.* (-यः) A tree, (*Pterospermum acridifolium*). *n.* *वि* before *दृ* to tear, *aff.* वृद्.
- विदारयन्** *mfn.* (-यन्-यनी-यन्) Tearing, rending, dividing. *n.* *वि* before *दृ* to tear, *aff.* वृद्.
- विदारयित** *mfn.* (-य-यान-य) Torn, rent, split, broken. *n.* *वि* before *दृ* to tear, *aff.* वृद्.
- विदारयिमा** *f.* (-यि) A plant, (*Hedysarum gangeticum*). *n.* विदारी a plant, and द्रव smell.
- विदार** *m.* (-यः) A lizard. *n.* *वि* before *दृ* to tear, *aff.* वृद्.
- विदार्य** *ind.* (-यः) Having torn or rent. *n.* *वि*, and *दृ* to tear, *aff.* वृद्.
- विदार** *m.* (-यः) ¹ Heat, burning. ² Pungency. *n.* *वि* before *दृ* to burn, *aff.* वृद्.
- विदार्ति** *mfn.* (-यि-यिनी-यि) ¹ Burning, hot. ² Pungent, acrid. *n.* *वि* before *दृ* to burn, *aff.* वृद्.
- विदिहृष** *m.* (-यः) A sort of bird. *n.* विदिह् a point of the compass, and वृद् handsome.
- विदिह** *mfn.* (-य-यान-य) ¹ Known, understood. ² Promised, agreed, assented. ³ Represented, submitted, solicited. ⁴ Appraised, informed, who or what knows. *m.* (-यः) A sage, a learned man. *n.* (-यः) Information, representation. *n.* *वि* to know, &c., *aff.* वृद्.
- विदिह्य** *ind.* (-यः) Having known. ² Having promised. *n.* *वि* to know, *aff.* वृद्.
- विदिह्य** *f.* (-यि) An intermediate point of the compass. *n.* *वि* implying separation, and विद् a quarter.
- विदीर्ष** *mfn.* (-यि-यिनी-यि) ¹ Torn, split, burst or broken. ² Expanded, opened. *n.* *वि* before *दृ* to tear, *aff.* वृद्, form irr.
- विदीर्षनाय** *mfn.* (-य-यान-य) Being torn, split, broken, cut, &c. *n.* *वि* before *दृ* to rend, *pass. v.*, वृद्.
- विद्** *m.* (-यः) ¹ The hollow between the frontal globes of an elephant. ² The hippopotamus. *n.* *वि* to know, (the good), *aff.* वृद्; also with वृद् *aff.* वृद्.
- विदुः** *mfn.* (-य-यान-य) Wise, knowing, intelligent. *m.* (-यः) ¹ A libertine, an intriguer. ² A learned or clever man. ³ The younger brother and counsellor of *Dhrīṣṇasāntara*. *n.* *वि* to know, वृद्.
- विदुः** *m.* (-यः) A sort of reed, (*Calamus rotang*); also the same growing in water, (*C. fasciculatus*). ² Gum myrrh. *n.* *वि* to know, &c., *Un'ādi* *aff.* वृद्.
- विदुः** *mfn.* (-य-यान-य) ¹ Agitated, distressed. *n.* *वि*, and *दृ* to distress, *aff.* वृद्.
- विदूर** *mfn.* (-य-यान-य) Very far or remote. *n.* *वि* intervening, and दूर distant.
- विदूर** *mfn.* (-य-यान-य) Spreading, going far or wide. *n.* *वि* before *दृ* far, remote, and *वृ* what goes.
- विदूर** *n.* (-यः) The lapis lazuli.

- विदुः** *m.* (-यि) The name of a mountain. *n.* *वि* remote, and वृद् a mountain.
- विदुष** *mfn.* (-य-यान-य) ¹ Facetious, witty, a wag, a jester. ² Censorious, detracting, a detractor or abuser of other people. *m.* (-यः) ¹ An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. ² (In dramatic language,) The humble and jocose companion of the principal character. ³ A catamite. *n.* *वि* before *दृ* to be or make bad, *aff.* वृद्.
- विदुष** *n.* (-यः) Censuring, reviling, abuse, satire. *n.* *वि* before *दृ* to make bad or faulty, *aff.* वृद्.
- विदेह** *m.* (-यः) ¹ A foreign country, abroad. ² Any place away from home. *n.* *वि* variety, देह place or country.
- विदेहना** *mfn.* (-य-यान-य) Gone abroad. *n.* विदेह, and न गत.
- विदेहना** *n.* (-यः) Travelling, going abroad, *n.* विदेह, and गत going.
- विदेहना** *mfn.* (-य-यान-य) Foreign, exotic. *n.* विदेह, and गत born.
- विदेहना** *mfn.* (-य-यान-य) Who or what remains abroad. *n.* विदेह, and गत what stays.
- विदेहना** *mfn.* (-यि-यिनी-यि) Foreign, foreigner, exotic. *n.* विदेह, and वृद् *aff.*
- विदेह** *mfn.* (-य-यान-य) Incorporeal, without body. *m.* (-यः) A sovereign of the family of Janaka, king of *Mithilā*. *f.* (-यः) A district in the province of *Behar*, the same as the ancient *Mithilā*, or the modern *Tibet*. *n.* *वि* privative, and देह the body.
- विद्** *mfn.* (-य-यान-य) ¹ Pierced, perforated. ² Thrown, cast, directed, sent. ³ Like, resembling. ⁴ Opposed, impeded. ⁵ Beaten, whipped. *m.* (-यः) A tree, (*Echites scholaris*). *n.* *वि* to pierce, or वृद् to beat, *aff.* वृद्.
- विद्वद्** *mfn.* (-यि-यिनी-यि) Having the ears pierced or slit. *mf.* (-यि-यिनी-यि) A plant, commonly *Akanthi*, (*Cissampelos hexandra*, Rox.) *n.* *वि* pierced, and वृद् the ear, also in the latter sense, with वृद् added *विद्वद्विद्या*; also *वृद्विद्वद्*, &c.
- विद्वान्** *mfn.* (-य-यान-य) ¹ Being, being present or in existence. ² Actual, real, in possession, (as property.) *n.* *वि* to be, 4th cl. and वृद् *aff.*
- विद्या** *f.* (-यः) Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; or the four *Vedas*; the six *Angas*, or grammar, astronomy, &c.; the *Parāśara* as the eleventh class; and the *Mīmāṃsā* or theology, *Nyāya* or logic, and *Dharma* or law, as the remaining three. ² The goddess *Durāḥ*. ³ A tree, (*Premna spinosa*). ⁴ A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. *n.* *वि* to know, and *वृ* what, *aff.* वृद्.
- विद्याकर** *mfn.* (-य-यान-य) Giving wisdom or science. *m.* (-यः) A learned man. *n.* *विद्या*, and कर what makes, or वाद्य a mine: see *विद्या*.
- विद्याम्** *m.* (-यः) Acquisition of knowledge. *n.* विद्या, and याम् coming.
- विद्याव** *mfn.* (-य-यान-य) Famous for learning or knowledge. *n.* विद्या knowledge, and वृद् *aff.* in this particular meaning.

विद्यावु *mfn.* (-बु-बु-बु) Famous for knowledge. *z.* विद्या knowledge, and बुध् aff. implying celebrity.

विद्यावृक्ष *m.* (-वृ) The *Bleipatra* tree. *z.* विद्या, and वृक्ष a leaf: being used for writing on.

विद्यादान *n.* (-दा) Giving knowledge or science. *z.* विद्या, and दाण giving.

विद्यादेवी *f.* (-देवी) A female divinity, one of a class of sixteen, peculiar apparently to the mythological system of the Jains. *z.* विद्या science; and देवी a goddess; a goddess of learning or science, a muse.

विद्याधन *n.* (-धन) Property acquired by science, as by instruction, &c. *z.* विद्या knowledge, and धन wealth.

विद्याहर *m.* (-र) A demigod of a particular order or class, a spirit of the air. *z.* विद्या a magical pill, as above, and हर who has or holds.

विद्याप्राप्तन *n.* (-प्र) Patronising learning. * Studying, acquiring learning. *z.* विद्या, and प्रप्राप्तन encouraging.

विद्याप्राप्तन *mfn.* (-प्र-विनी-प्रि) Studied, acquiring or having acquired learning. *z.* विद्या, and प्रप्राप्तन who prosecutes.

विद्यापूजन *n.* (-पू) Cultivating science or learning. *z.* विद्या, and पूजन possessing.

विद्यापूषेय *mfn.* (-पू-विनी-प्रि) Cultivating learning, engaged in study. *z.* विद्या, and पूषेय addicted to.

विद्याप्राप्ति *f.* (-प्रि) * Acquisition of knowledge. * Acquisition made by or through learning. *z.* विद्या, and प्राप्ति gain.

विद्याप्राप्त *m.* (-प्र) Study, diligent application. *z.* विद्या, and प्राप्त exercise.

विद्याप्राप्त *n.* (-प्र) * Acquiring knowledge. * Acquiring any thing by knowledge, as by teaching, &c. *z.* विद्या, and प्राप्त gaining.

विद्याप्राप्त *mfn.* (-प्र-प्र-प्रि) Gained by or through knowledge. *z.* विद्या, and प्राप्त obtained.

विद्याप्राप्त *m.* (-प्रि) Seeking for knowledge. *z.* विद्या, and प्राप्त object.

विद्याप्राप्त *mfn.* (-प्रि-विनी-प्रि) Seeking for knowledge. *m.* (-प्रि) A pupil, a student. *z.* विद्याप्राप्त, and प्रि aff.

विद्याप्राप्त *mfn.* (-प्र-प्र-प्रि) Gained by or through learning. *z.* विद्या, and प्राप्त gained.

विद्याप्राप्त *m.* (-प्र) A school, a college. *z.* विद्या, and प्राप्त a host.

विद्याप्राप्त *m.* (-प्र) * Acquisition of learning. * Acquisition by or through learning. *z.* विद्या, and प्राप्त gain.

विद्याप्राप्त *mfn.* (-प्र-प्र-प्रि) Learned, possessed of learning or science. *z.* विद्या learning, and प्रि poss. aff.

विद्याप्राप्त *mfn.* (-प्र-प्र-प्रि) Possessed of learning or science. *z.* विद्या, and प्रि endowed with.

विद्याप्राप्त *mfn.* (-प्र-प्र-प्रि) Ignorant, uneducated. *z.* विद्या, and प्रि deprived of.

विद्याप्राप्त *m.* (-प्र) The *Brāhmaṇa* who has finished his studies and period of studentship. *z.* विद्या, and प्राप्त a religious obligation, प्राप्त a householder.

विद्याप्राप्त *m.* (-प्र) The student who has finished his religious studies. *z.* विद्या, and प्राप्त a householder.

विद्याप्राप्त *mfn.* (-प्र-प्र-प्रि) Ignorant, uneducated. *z.* विद्या, and प्राप्त void of.

विद्युत् *f.* (-द्युत्) Lightning. *z.* वि inactive or privative, and द्युत् light, lustre.

विद्युत् *mfn.* (-द्युत्-प्र-प्रि) Having or containing lightning, electrical, (a cloud, &c.) *z.* विद्युत् lightning, and द्युत् aff.

विद्युत् *m.* (-प्र) Bell-metal. *z.* विद्युत् lightning, and प्रि beloved.

विद्युत् *f.* (-प्र) Zigzag lightning. *z.* विद्युत्, and प्रि a cropper.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Shining, blazing, flashing. *z.* वि before द्युत् to shine, प्रि aff.

विद्युत् *m.* (-प्र) Acquisition of knowledge. *z.* विद्या, and द्युत् collecting.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Acquired by or through learning, &c. *z.* विद्या, and द्युत् obtained.

विद्युत् *n.* (-प्र) A hole, a chasm. * Piercing, perforating. *z.* विद्युत् to pierce, aff. द्युत्, form irr., or वि before द्युत् to sleep, aff. द्युत्.

विद्युत् *m.* (-प्रि) Phlegmonoid inflammation; especially deep seated, or internal abscess. *z.* विद्युत् piercing; द्युत् to have, वि aff.

विद्युत् *m.* (-प्र) A tree, (*Hyperantha Morunga*). *z.* विद्युत् a bite or abscess, द्युत् destroying, diseasing.

विद्युत् *m.* (-प्र) Flight, escape, retreat. * Fear, agitation, grief. * Intellect, understanding. * Censure, abuse, reproach. * Li-quefaction. * Flowing out, oozing. *z.* वि before द्युत् to fly, aff. द्युत्.

विद्युत् *m.* (-प्र) Flight, retreat, running away. * Liquefaction. *z.* वि before द्युत् to go, causal v., aff. द्युत्.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Liquefying, causing to flow or melt. * Driving away. *z.* वि before द्युत् to flow, &c., causal v., द्युत् aff.

विद्युत् *m.* (-प्र) Causing to flow or melt, fusing, liquefying. * Driving away, chasing, defeating. *z.* वि before द्युत् to run, &c., causal v., द्युत् aff.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Liquefied, fused. * Driven away, put to flight. *z.* वि before द्युत् to flow, &c., causal v., द्युत् aff.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Liquid, liquefied, fluid, as an oil or metall substance upon being heated. * Flown, fed. * Running, going fast. * Agitated, alarmed. *z.* वि before द्युत् to ooze, &c., aff. द्युत्.

विद्युत् *m.* (-प्र) Coral. * A tree bearing precious gems. * A young agave or shoot. *z.* वि implying species, and द्युत् a tree.

विद्युत् *f.* (-प्र) A sort of vegetable perfume. *z.* विद्युत् coral, and द्युत् a cropper.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Less learned, a little learned. *z.* विद्युत् learned, and द्युत् aff. of diminution or inferiority; also with the similar aff. देहीयत् and देह, विद्युत् देहीयत् and विद्युत् देह.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Intelligent, wise. * Learned. *m.* (-प्र) A sage, a seer, one who knows the true nature of the soul and of God. *z.* विद्युत् to know, द्युत् aff. in lieu of द्युत्, the usual aff. of the present participle.

विद्युत् *mfn.* (-प्रि) An enemy. *z.* वि before द्युत् to hate, द्युत् aff.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Hating, adverse, inimical. *m.* (-प्र) An enemy. *z.* वि before द्युत् to hate, aff. द्युत्.

विद्युत् *mfn.* (-प्र-प्र-प्रि) Hated, disliked. *z.* वि before द्युत् to hate, द्युत् aff.

विधा

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विधि

- विद्वेह** m. (-वा) Enmity, hatred. * **वि** before **द्वि** to hate, aff. वच्. **विद्वेहिन्** mfn. (-वी-विधी-वि) Inimical, hostile, hating. m. (-वी) An enemy. * **विद्वेह** enmity, द्वि aff.
- विद्वेह** mfn. (-वा-वी-द्वि) Who or what hates, adverse, inimical. * **वि** before **द्वि** to hate, वच् aff.
- विध** r. ६th cl. (विधते) * To administer, to govern, to rule or command. * To pierce, to perforate.
- विध** m. (-वा-धा) * Form, formula, rule. * Manner, kind, sort. * Fodder, the food of horses, elephants, &c. * Prosperity, thriving. * Hire, wages. * Act, action. * Piercing. * **वि** before **धा** to have, aff. व; or **वच्**, and fem. aff. धा; or **वि** to rule, &c., aff. व; the masculine form, though it does occur, is not common, except in composition, when the word is used attributively, as **विधिव** of two sorts. mfn. (-वा-धा-वि), &c.
- विधन** n. (-ध) Shaking, trembling. * **वि** before **धू** to shake, aff. कृच्.
- विधवा** f. (-वा) A widow. * **वि** privative, दध a husband.
- विधवासाधिन** m. (-नी) One who has intercourse with a widow. * **विधवा**, and **साधिन** who approaches, (casually.)
- विधवापेदन** n. (-नी) Marrying a widow. * **विधवा**, and **वापेदन** marrying.
- विधव** n. (-ध) Trembling, tremor. * **वि** before **धू** to shake, aff. कृच्.
- विध्व** m. (-धा) BRAHMĀ. * **वि** severally or every kind, धा to have, Un'di aff. वच्ध्व, and the radical vowel dropped.
- विधान** mfn. (-वा-धा-वि) * To be done or performed. * To be done according to rule, to be observed as a rite or ceremony. * To be ruled or regulated. * **वि** before **धा** to have, वच् aff.
- विधान** n. (-धा) * BRAHMĀ. * Love or Kāma. * Fate. * **वि** severally, धा to have or contain, (all things), aff. वच्.
- विधानम्** m. (-म्) Nāśada, the Moon and son of BRAHMĀ. * **विधान** BRAHMĀ, and **म्** offspring.
- विधानाशुभ** m. (-शु) The sun-flower.
- विधावी** f. (-वी) Long-pepper. * **वि** before **धा** to have, वच् aff., fem. aff. वीच्.
- विधान** n. (-ध) * Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the *Mīmāṃsā*. * Rule, precept, ordinance, injunction. * An elephant's fodder. * Form, mode, manner. * Sending, ordering. * Means, expedient. * Wealth. * Worship. * Active enmity or act of hostility. * Gaining, getting, taking. * Conflict or contrast of opposite feelings. * (In grammar,) Affixing, prefixing, taking as an affix, &c. * **वि** before **धा** to have, aff. कृच्.
- विधान** mfn. (-वा-धा-वि) Having, possessing, assuming, wearing. * **वि** before **धा** to have, वच्ध्व aff.
- विधानम्** n. (-ध) Pain. * **वि** before **धा** to have, कृच् aff., and **ध** added.
- विधान** m. (-ध) A *Paṇḍit*, a wise or learned man or teacher. * **विधान** action, the performance of those acts prescribed by the *Saṁhitā*, and **ध** who goes or performs.
- विधानम्** n. (-ध) A *Paṇḍit*, &c.; see the last. * **विधान**, and **ध** who knows.

- विधाप** ind. Having taken, assumed, put on, placed, &c. * **वि** before **धा** to have, वच् aff.
- विधापक** mfn. (-वा-धा-प) Consigning, delivering, one who entrusts or deposits any thing, or causes it to be fixed or secure. * **वि** before **धा** to have, (causal form), aff. कृच्.
- विधापकम्** n. (-प) Consignment or delivery of any thing, making any thing firm or secure. * **प** added to the last; also with वच्, **विधापकता**.
- विधापिन्** mfn. (-वी-विधी-वि) * Causing, occasioning, making. * Placing, fixing, securing. * Delivering, entrusting. * Establishing as a rule or law. * **वि** before **धा** to have or hold, causal form, aff. विधुच्.
- विधान** n. (-ध) Shaking, agitation. * **वि** before **धू** to shake, वच् aff.
- विधापान** mfn. (-वा-धा-प-पान) * Purposing or willing to do, make, cause, &c. * Intending to direct, enjoin, prescribe, &c. * **वि** before **धा** to have, वच् aff. in the future tense.
- विधि** m. (-धि) * A sacred precept, an act or rite prescribed by the *Vedas* for effecting certain consequences. * Rule, form, formula. * Fate, luck, destiny. * BRAHMĀ. * Time. * Order, injunction, command. * A name of Viṣṇu's. * Act, action, general or particular. * A text, a sentence in some authority of law or religion, prescribing any particular act or observance. * Kind, sort, manner. * Fodder, food for elephants or horses. * A sacred work, a *Saṁhitā*, scripture, the law, (by metonymy). * **वि** before **धा** to have, or **वि** to rule, aff. वि.
- विधिव** mfn. (-वा-धी-व) Who or what deviates from, disregards, or disturbs rules or modes of proceeding. * **विधि**, and **व** what destroys.
- विधिम्** mfn. (-वा-धा-ध) Who or what knows the prescribed mode, form, &c. m. (-ध) A *Brahman* who knows the ritual. * **विधि**, and **ध** who knows.
- विधितु** ind. According to rule. * **विधि**, and **वधि** aff.
- विधिवा** f. (-वा) Wish to do or make, design, purpose, desire. * **वि** before **धा** to have, desid. v., वच् and वच् aff.
- विधियु** mfn. (-यु-यु-यु) Wishing to make, produce, &c. * **वि** before **धा** to have, desid. v., वच् aff.
- विधिरिन्** m. (-री) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules, and to correct any deviation from them. * **विधि** a sacred precept, and **रिन्** who sees; also **विधिरिन्**, &c.
- विधिरिन्** m. (-री) A priest who corrects errors at a sacrifice; see the last. * **विधि** the proper form, and **रिन्** who shows.
- विधियुक्त** n. (-क) After or according to rule. * **विधि**, and **युक्त** prior.
- विधिप्राप्त** m. (-प्रा) Acting upon or in conformity to a rule, &c. * **विधि**, and **प्राप्त** application.
- विधिपद** m. (-पद) Application of or acting upon a rule. * **विधि**, and **पद** association.
- विधिर** m. (-ध) A ceremonial act of worship. * **विधि** precept, and **रिन्** sacrifice.
- विधिशेख** m. (-शे) * The occurrence of predestined events. * Combination for any act or rite. * **विधि**, and **शेख** union, accession.

विधिम् ind. Agreeable to rule, conformably to established ordinances. * विधि a precept, and **वधि** aff.

विधिर्वात mfn. (-वा-वा-न्) Unauthorised, irregular. * विधि, and **वात** abandoned.

विधीयमान mfn. (-वा-वा-न्) Being defined, enjoined, directed, &c. * वि before वा to have, pass. v., **वायम्** aff.

विषु m. (-युः) The moon. * **Viśnu's**. * Camphor. * A name of BRAHMA. * A Rākāśa, a fiend, a goblin. * An expiatory oblation. * **वध** to pain or hurt, Un'di aff. **ऊ**, and the semi-vowel changed.

विषुष m. (-यः) The wane of the moon. * विषु, and **वध** decay.

विषुत mfn. (-वा-वा-न्) Left, abandoned, relinquished. * Shaken, trembling. * वि before यु to tremble, aff. **त्**.

विषुति f. (-तिः) Shaking, trembling. * वि before यु to agitate, aff. **ति**.

विषुतम् m. (-न्) Tremour, trembling, shaking. * वि before यु in the 10th cl. to shake, aff. **त्**, and the vowel short; also **विषुत**.

विषुतम् m. (-यः) Rānu, the personified ascending node. * विषु the moon, **तु** to torment, aff. **व** or **त्**, and the nasal inserted, the cause of the moon's eclipse.

विषुतम् mfn. (-वा-वा-न्) Shaking, tossing. * वि before यु to agitate, **व** aff.

विषुष्वर m. (-रः) A scimitar, a sabre.

विषुषि f. (-षिः) A lunar mansion; in mythology, personified as a nymph, the daughter of DANUSA, and wife of CHANDRA or the moon. * विषु the moon, and **विषु** the beloved.

विषुर mfn. (-रः-र-न्) Agitated, distressed, overcome with anxiety, distress, &c. * Bewildered, confused, (with fear, liquor, &c.) * Separata, absent from a mistress or lover. n. (-रः) Separation. * Agitation of mind from terror or distress, &c. f. (-रः) Curds mixed up with sugar and spices. * वि before रु a load, a burthen, aff. **व** or **त्**.

विषुष n. (-न्) Trembling, tremor. * वि before यु to agitate, **व** aff., and **वध** augment.

विषुत mfn. (-वा-वा-न्) Shaken. * Trembling, tremulous. * Unsteady. * Abandoned. * Tossed, waving. * वि before यु to agitate, aff. **त्**.

विषुति f. (-तिः) Shaking, agitation, tremor. * वि before यु to shake, aff. **ति**.

विषुतम् n. (-न्) Shaking, trembling, tremor. * वि before यु to agitate, aff. **त्**.

विषुति mfn. (-वा-वा-न्) Shaken, (literally or figuratively,) agitated, alarmed. * Harassed, annoyed. * वि before यु to shake, 10th cl. aff. **त्**.

विषुत ind. Having shaken, shaking, trembling. * वि before यु to shake, **व** aff.

विषुतम् mfn. (-वा-वा-न्) Being shaken, shaking, waving, agitated. * वि before यु to shake, pass. v., **वायम्** aff.

विषुत mfn. (-वा-वा-न्) Seized, held. * Withheld, restrained. * Having, possessing, assumed, taken. n. (-न्) Disregard of an injunction or desire. * Dissatisfaction. * वि before वत held.

विषेय mfn. (-वा-वा-न्) Compliant, tractable, governable. * To be done, what is or ought to be practised. * Proper to be enjoined as a rule or law. * वि before वा to have, **व** aff.

विषेयता f. (-ता) Necessary or proper act or conduct. * Docility, submission. * Fitness for enactment as a rule or law. * **व** added to the last; also **विषेय**.

विषेयता n. (-ता) Attempting or seeking to do any necessary act. * विषेय, and **ता** seeking.

विषेयवत् n. (-वत्) An affair to be done, an object to be accomplished. * विषेय, and **वत्** place.

विषय mfn. (-वा-वा-न्) Piercing, striking, killing. * **व** added to pierce, **व** aff.

विषयान mfn. (-वा-वा-न्) Being pierced, struck, wounded, &c. * **व** added to pierce, pass. v., **वायम्** aff.

विषय m. (-यः) Aversion, disrespect, enmity, dislike. * Offence, insult. * Destruction. * वि before य to fall, aff. **व**.

विषयिन् mfn. (-वी-वि-वि-न्) Hostile, adverse. * Destroying. * वि before य to fall, **वि** aff.

विषय mfn. (-वा-वा-न्) Bent, bowed, stooping. * Crooked, curved. * Humble, modest. f. (-ता) The wife of Kāṣṭhā, and mother of ARUNĀ and GARUNĀ. * A sort of basket. * वि before य to bow, aff. **त्**.

विषयवत् m. (-वत्) ARUNĀ, the charioteer of the sun, * GARUNĀ, the younger brother of ARUNĀ. * विषय the mother of these two, and **वत्** the son.

विषयि f. (-षिः) Bowing, bending. * Humility, modesty. * वि before य to bow, **वि** aff.

विषय m. (-यः) Sound, noise. * A tree, (Śchites scholaria.) * वि, **व** to sound, **व** aff.

विषय ind. Having sounded, sounding. * वि before य to sound, **व** aff.

विषय n. (-न्) Bending, bowing, bending down. * वि before य to bend, **व** aff.

विषयि mfn. (-वा-वा-न्) Bowed down, declined. * वि, and **व** bowed.

विषय mfn. (-वा-वा-न्) Bent, bowed. * Humble, modest. * वि, and **व** bowed.

विषय m. (-यः) Modesty, affability, humility, mildness. * Reverence, obedience. * Decorum, decency, propriety of conduct or behaviour. * Training, discipline. f. (-ता) A plant, (Sida cordifolia, &c.) * वि before वी to obtain or guide, aff. **व**.

विषयवर्ति mfn. (-वि-वि-वि-न्) Compliant, tractable, humble, governable. * विषय humility, and **वर्ति** who takes.

विषयवर्ति mfn. (-वी-वि-वि-न्) Behaving ill or improperly. * विषय, and **वर्ति** wronging.

विषयवान् mfn. (-वा) Modest, well-behaved. * विषय, and **वान्** who shares.

विषयवत् mfn. (-वा-वा-न्) Speaking humbly or modestly. f. (-ता) Modest speech. * विषय, and **वत्** speech.

विषयवत् mfn. (-वा-वा-न्) Compliant, tractable, governable. * विषय humility, and **वत्** who stays or is.

विषयवत् mfn. (-वत्-वत्-वत्-वत्) Sounding, making a noise. * वि, and **व** to sound, **व** aff.

विनि

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विनि

- विनश्यत्** *m.* (-न्) 'Destroying, destruction. 1° A country, north-west of Delhi, Kurukshetra, the vicinity of the modern Panipat. 2° *n.* वि before नश्च to destroy, *aff.* लुच्.
- विनश्यन्** *mfn.* (-न्-श-न्-न्) Perishing, decaying, perishable. 2° वि before नश्च to perish, *नश्च* *aff.*
- विनश्यत्** *mfn.* (-न्-श-न्-न्) Perishable. 2° वि before नश्च to perish, *लुच्* *aff.*
- विनष्ट** *mfn.* (-न्-श-न्-न्) Lost, destroyed. 2° वि, and नश्च the same.
- विनिष्** *f.* (-वि) Disappearance, destruction. 2° वि before नश्च to finish, *aff.* क्तिप्.
- विनश्च** *mfn.* (-न्-श-न्-न्) Noseless. 2° वि privative, and नश्च for नाशित् the nose.
- विना** *isd.* Without, except. 2° वि privative, ना *aff.*
- विनाशय** *mfn.* (-ना-श-न्-न्) Abandoned, left, relinquished. 2° विना except, and शय made.
- विनाशिका** *f.* (-का) The 60th part of an Indian hour. 2° वि, and नाशिका a *Nādi*, or hour of twenty-four minutes.
- विनाश** *mfn.* (-न्-श-न्-न्) Deserted, unprotected, unowned. 2° वि priv., नाश a lord or master.
- विनाशक** *m.* (-न्) 1° A *Buddha*, a *Buddha* a deified teacher. 2° Ga-ma's. 3° Ga-ro's, the bird and vehicle of Vāsuv. 4° A *Guru*, or spiritual preceptor. 5° An obstacle, an impediment or difficulty. 6° (-विनाश) The wife of Ga-ro's. 2° वि before शी to conduct, to obtain, *aff.* लुच्.
- विनाश** *m.* (-न्) Disappearance, destruction, loss, annihilation. 2° वि before नश्च to perish, *aff.* लुच्.
- विनाशय** *mfn.* (-न्-श-न्-न्) Destroying, a destroyer. 2° वि before नश्च to perish, causal form, *aff.* लुच्.
- विनाशयन्** *mfn.* (-न्-श-न्-न्) Destroying. 2° वि before नश्च to perish, causal *v.*, *नश्च* *aff.*
- विनाशित** *mfn.* (-न्-श-न्-न्) Destroyed. 2° वि before नश्च to perish, causal *v.*, *नश्च* *aff.*
- विनाशित्** *mfn.* (-न्-श-न्-न्) Destroyer, destructive. 2° Perishing, being destroyed. 3° Undergoing change or transformation. 2° वि before नश्च to perish, *विनि* *aff.*
- विनाशोपपन्न** *mfn.* (-न्-श-न्-न्) Ripe, mature. 2° विनाश perishing, उपपन्न in the presence of; verging to rottenness.
- विनाशय** *mfn.* (-न्-श-न्-न्) Noseless. 2° वि privative, नाशित् the nose, or नाश with *लुच्* *aff.*
- विनाय** *m.* (-न्) The top or cover of a well. 2° वि before नश्च to bind or tie, *aff.* लुच्; also बोनाय.
- विनिःसरय** *m.* (-न्) Going forth or out. 2° वि and निरु, before नश्च to go, *लुच्* *aff.*
- विनिःसरय** *mfn.* (-न्-श-न्-न्) Gone forth or out. 2° वि and निरु, before नश्च gone.
- विनिःशित** *mfn.* (-न्-श-न्-न्) Tossed, thrown, sent. 2° वि and नि, before निश्च thrown.
- विनिःशेय** *m.* (-न्) Tossing, throwing, sending. 2° वि and नि, before निश्च to throw, *लुच्* *aff.*
- विनिःशय** *mfn.* (-न्-श-न्-न्) Killing. 2° वि before नश्च to kill, *नश्च* *aff.*
- विनिःश** *mfn.* (-न्-श-न्-न्) 1° Blown, budded. 2° Awake, awakened, asleep. 2° वि privative, निद्रा sleep.

- विनिद्रय** *n.* (-न्) Vigilance, wakefulness, waking. 2° विनिद्र sleepless, and न *aff.*; also with लुच्, विनिद्रय.
- विनिःशय** *isd.* Having taken or placed. 2° वि, and नि before नश्च to have, *लुच्* *aff.*
- विनिःशय** *m.* (-न्) Falling, falling down, (literally or figuratively, as from a height, or from dignity, virtue, &c.) 3° Calamity, unavoidable evil, the infliction of the gods or of fate. 4° Disrespect. 5° Pain, distress. 6° Death, destruction. 2° वि and नि, prefixed to नश्च to fall, *लुच्* *aff.*
- विनिःशयनिःशय** *mfn.* (-न्-श-न्-न्) Portentous, announcing misfortune or destruction. 2° विनिःशय and निःशय what proclaims.
- विनिःशयित** *mfn.* (-न्-श-न्-न्) Killed, destroyed. 3° Thrown down. 2° वि, and नि before नश्च to fall, causal *v.*, *नश्च* *aff.*
- विनिःशय** *isd.* Having killed. 2° वि and नि, before नश्च to fall, causal *v.*, *लुच्* *aff.*
- विनिःशय** *m.* (-न्) Barter, exchange. 2° A pledge, a deposit or security. 2° वि and नि, prefixed to शी to go, *लुच्* *aff.*
- विनिःशय** *mfn.* (-न्-श-न्-न्) Regulated, restrained. 2° वि and नि, before नश्च to restrain, *नश्च* *aff.*
- विनिःशय** *m.* (-न्) Restraint, government. 2° वि and नि, before नश्च to restrain, *लुच्* *aff.*
- विनिःशय** *isd.* Having restrained, checked, &c. 2° वि and नि, before नश्च to restrain, *लुच्* *aff.*
- विनिःशय** *mfn.* (-न्-श-न्-न्) Separated, separated or detached from, absent, parted. 3° Appointed, attached to. 4° Parted with for a specific purpose. 5° Applied to, employed in. 2° वि and नि, before नश्च to join, *नश्च* *aff.*
- विनिःशय** *mfn.* (-न्-श-न्-न्) To be employed in, applied to, &c. 2° वि and नि, before नश्च to join, *नश्च* *aff.*
- विनिःशय** *m.* (-न्) 1° Giving or parting with any thing for a consideration, or in expectation of some advantage. 2° Abandoning, leaving. 3° Separation or detachment from. 4° Impediment. 5° Appointment to any office, &c. 6° Application to or employment in. 2° वि and नि, before नश्च to join, *लुच्* *aff.*
- विनिःशयित** *mfn.* (-न्-श-न्-न्) Appointed, appropriated, applied, (as to any particular duty or purpose, &c.) 3° Attached or joined to. 4° Deputed, appointed. 5° Employed. 2° वि and नि, before नश्च to join, *लुच्* *aff.* 2° with रुट् augment.
- विनिःशय** *mfn.* (-न्-श-न्-न्) Gone out or from. 2° वि and निरु, before नश्च to go, *लुच्* *aff.*
- विनिःशय** *m.* (-न्) Going forth or out. 2° वि and निरु, before नश्च to go, *लुच्* *aff.*
- विनिःशय** *m.* (-न्) Victory, conquest. 2° वि and निरु, before निश्च to conquer, *लुच्* *aff.*
- विनिःशयित** *mfn.* (-न्-श-न्-न्) Conquered, overcome. 2° वि and निरु, before निश्च to conquer, *लुच्* *aff.*
- विनिःशय** *m.* (-न्) Certainty, ascertainment. 2° वि, and निश्च the same.
- विनिःशय** *mfn.* (-न्-श-न्-न्) Certain, determined, ascertained. 2° वि before निश्च the same.
- विनिःशय** *mfn.* (-न्-श-न्-न्) Scattered, dissipated, dispersed. 2° वि, and निरु shaken.
- विनिःशय** *isd.* Having dispersed, scattered, thrown off, &c. 2° वि and निरु, before नश्च to agitate, *लुच्* *aff.*

विनिर्मुक्त mfn. (-क्त-भा-न्) 'Liberated, let loose or free. * Exempt, free from. **ॐ** वि and निर् before मुक्त्वा to loose, क्त aff.

विनिर्गच्छ mfn. (-गच्छ-भा-न्) 'Going out or forth, issuing. **ॐ** वि and निर् before गच्छा to go, क्त aff.

विनिर्गम्य mfn. (-गम्य-भा-न्) 'Excited, occasioned, produced, occurring. * Completed, finished. **ॐ** वि and निर् privative or intensive prefixes, क्त to be, aff. क्त.

विनिर्वाह mfn. (-वाह-भा-न्) 'Kept off, resisted, prevented. * Screened, covered, kept out of view. **ॐ** वि and निर् before वाह् to chase, क्त aff.

विनिर्वृत्त mfn. (-वृत्त-भा-न्) 'Stopped, ceased, ended, refrained, resting or desisting, &c. **ॐ** वि and निर् privatives, क्त to be, aff. क्त.

विनिर्दिष्ट f. (-दिष्ट) 'Stop, term, cessation. **ॐ** वि and निर् before दृष्ट to be, क्त aff.

विनिश्चय m. (-चय) 'Certainty, ascertainment. **ॐ** वि, and निश्चय certainty.

विनिश्चय m. (-चय-भा-न्) 'Firm, steady, immovable. **ॐ** वि before निश्चय steady.

विनिश्चित mfn. (-चित-भा-न्) 'Certain, determined, ascertained. **ॐ** वि before निश्चित the same.

विनिश्चय mfn. (-चय-भा-न्) 'Sighing. * Breathing hard. **ॐ** वि and निर् before चय to breathe, क्त aff.

विनिश्चय m. (-चय) 'Strong expiration, sighing, breathing hard. **ॐ** वि, and निर् before चय to breathe, aff. क्त.

विनिश्चय mfn. (-चय-भा-न्) 'Struck, wounded. * Overcome. **ॐ** (-चय) 'A portent, a comet, a meteor. * A great or unavoidable calamity; the infliction of fate or heaven. **ॐ** वि and निर् intensive prefixes, क्त struck.

विनिश्चय mfn. (-चय-भा-न्) 'Hidden, concealed. **ॐ** वि, and निश्चय the same.

विनीत mfn. (-नीत-भा-न्) 'Modest, humble, unassuming, unpretending. * Compliant, governable, tractable. * Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. * Well-behaved, decent, decorous.

* Taken. * Trained, (as a horse or ox, &c.) * Thrown, sent, dismissed. * Lovely, handsome. * Led, conveyed. * Chastised, punished. * Plain, neat, (in dress, &c.) m. (-नीत) 'A horse trained for the manege. * A merchant, a trader. **ॐ** वि before नीत to guide, aff. क्त.

विनीत mn. (-नीत-भा-न्) 'A mediate conveyance, as a bearer carrying a litter, or a horse dragging a carriage. **ॐ** वि implying sort or kind, and नीत to take, aff. क्त, and क्त added.

विनीत mfn. (-नीत-भा-न्) 'Well-behaved. * Humble, lowly. **ॐ** विनीत, and वाचक self.

विनीत mfn. (-नीत-भा-न्) 'Sediment, dregs. * Sin. **ॐ** वि before नीत to take, aff. क्त, and क्त added.

विनीत mfn. (-नीत-भा-न्) 'Being sent, ordered, dispatched, &c. **ॐ** वि before नीत to send, pass, v. वाचक aff.

विनीत m. (-नीत) 'A guide, an instructor, a teacher. * A king, a ruler. **ॐ** वि before नीत to conduct, aff. क्त.

विनीत mfn. (-नीत-भा-न्) 'To be taken, to be taken away or separated, &c. * To be governed or directed, docile, governable. **ॐ** वि before नीत to take or obtain, &c., aff. क्त.

विनीत mfn. (-नीत-भा-न्) 'Wishing or intending to take or take away, to deprive of, &c. **ॐ** वि before नीत to take, क्त aff. with a future sense.

विनीत f. (-नीत) 'The rhetorical use of the word, 'without,' as, वा विनीतमिदं वा विना What is the night without the moon. **ॐ** विनीत, and उक्ति saying.

विनीत m. (-नीत) 'Eagerness, vehemence. * Play, sport, pastime. * Dismissing, abandoning. * Interest, interesting pursuit or occupation. * Pleasure, gratification: **ॐ** वि before नीत to order, aff. क्त.

विनीत mfn. (-नीत-भा-न्) 'Dismissed, dissipated, sent or driven away. * Allayed, soothed. * Delighted, made happy. **ॐ** वि before नीत to send, क्त aff.

विनीत mfn. (-नीत-भा-न्) 'Who or what finds, gets, gains, &c. **ॐ** वि to gain, क्त aff., क्त augment.

विनीत mfn. (-नीत-भा-न्) 'Intelligent, knowing. * Liberal, munificent. m. (-नीत) 'A drop of water or any liquid. * A spot, a dot, a mark. * The bite or mark of a tooth. * The part of the forehead between the eye-brows. * A mark or spot of coloured paint on an elephant's face or trunk. * The dot over a letter representing the nasal termination. * A secondary but connecting incident in a drama. **ॐ** विनीत to know, to be, to be a part of, Unādi aff. क्त, and the nasal augment.

विनीत m. (-नीत) 'The spotted deer. **ॐ** विनीत a spot, and विनीत variegated.

विनीत n. (-नीत) 'Coloured marks or spots on an elephant's face and trunk, &c. **ॐ** विनीत a spot, and वाचक multitude; also with क्त added, विनीतकृत n. (-नीत).

विनीत m. (-नीत) 'A die, a dice. **ॐ** विनीत a dot, and वाचक chief, विनीतकृत m. (-नीत) 'A kind of bird. **ॐ** विनीत a spot, and वाचक a line, aff. क्त.

विनीत f. (-नीत) 'A plant, commonly *Bil Sapota*.

विनीत m. (-नीत) 'The *Findlys* or *Biedls* mountain, or the mountainous range which runs across *India* from the province of *Behar*, nearly to *Guzerat*, and properly divides *Hindustan* from the *Dekkan*. * A hunter. f. (-नीत) 'A fruit, (*Annona reticulata*). * Small cardamoms. **ॐ** वि implying opposition, नीत to think, and क्त aff., form *ly*; the mountain is supposed to obstruct the course of the sun.

विनीत m. (-नीत) 'The saint *Ashtvakra*. **ॐ** विनीत the mountain, and कृत to give pain, aff. क्त, or with क्त aff. विनीतकृत; *Viedlys* the personified mountain, having once prostrated himself before *Ashtvakra* his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivaling the height of *Nirm* and *Himalaya*. The legend appears to originate in the little elevation of the *Findlys* chain compared with its extent.

विनीत m. (-नीत) 'The saint and grammarian *Vyāsa*. f. (-नीत) 'A name of *Duroā*. * A village and temple sacred to *Duroā* under the forms of *Yāga Māyā*, and *Bhāga Māyā*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirzapur* on the *Ganges*. **ॐ** विनीत the mountain, and वाचक who dwells.

विपना *m.* (-ऋ) The name of a *Muni*; also *Vipāṇa*, a saint, and inspired grammarian. *n.* विपना the mountain, and उप abiding.

विप्याचल *m.* (-ऋ) The *Vindya* range of mountains. *n.* विप्या, and चबल a mountain; also विप्याचल, विप्याचल.

विप्याचली *f.* (-ऋ) The great *Vindya* forest, which appears to have spread at one time from near *Mathura* to the *Narmada*. *n.* विप्या, and चबली a forest.

विप्याचलीपुत्र *m.* (-ऋ) A name of the demon *Bāṇa* or *Vāṇa*. *n.* विप्याचली the mother of the demon, and पुत्र son; also विप्याचलीपुत्र.

विप *mfn.* (-ऋ-ऋ-ऋ) 'Judged, discussed. * Gained, obtained. * Fixed, placed. * Known. * Married, &c. *n.* विद् to know, and अच्. प्र.

विपक *mfn.* (-ऋ-ऋ-ऋ) 'Placed, deposited, fixed. * Delivered. * Offered, presented. *n.* वि and वि before च्च to be or throw, अच्. प्र.

विपक *m.* (-ऋ) A tree, (*Echites scholaria*.)

विपक *m.* (-ऋ) 'Assemblage, collection, collecting or depositing any thing. * Site, place, receptacle, that in or on which any thing is placed or deposited. * Orderly arrangement or disposition. * Entreating, depositing. * A deposit. *n.* वि, and वि prefixed to च्च to take, to throw or place, &c., अच्. प्र.

विप *r.* 10th cl. (विपर्वण) To throw.

विपक्विम *mfn.* (-ऋ-ऋ-ऋ) 'Matured, ripened. * Fulfilled, come to pass, as the consequence of former actions. *n.* वि, and च्च to cook, अच्. प्र., and च्च augment.

विपक्ष *mfn.* (-ऋ-ऋ-ऋ) Opposed or adverse to, contrary, inimical. *m.* (-ऋ) 'An enemy, an adversary. * A disputant, an opponent. * Exception, (in grammar, &c.) * (In logic,) An argument or syllogism in which the proposition to be maintained is wanting. *n.* वि implying opposite, contrary, and च्च part or side.

विपक्षतत्त्व *ind.* Hostility, inimically. *n.* विपक्ष, and तत्त्व अच्.

विपक्षता *f.* (-ऋ) 'Hostility, enmity, opposition. * Controversy, contradiction in argument. *n.* तत्त्व added to विपक्ष; also with न विपक्षतम्.

विपक्षतान *mfn.* (-ऋ-ऋ-ऋ) Indifferent, impartial. *n.* वि प्रिव, च्चपान an adherent.

विपक्षि *f.* (-ऋ) A lute. *n.* च्च fem. form, added to the next.

विपक्षी *f.* (-ऋ) 'A lute. * Play, sport, pastime. *n.* वि before च्च to extend, (causal form,) to diffuse sounds, अच्. च्च, fem. अच्. प्र.

विपक्ष *m.* (-ऋ) Sale, contract of sale. *n.* वि before च्च to be of price, अच्. प्र. च्च; also with लुट्, विपक्षन *n.* (-ऋ).

विपक्षि *mfn.* (-ऋ-ऋ) 'A place where things are sold, a shop, a stall. * A fair, a market, a market place. * The street of a market. * An article or commodity for sale. *n.* वि before च्च to transact business, अच्. प्र. च्च, and fem. अच्. प्र.

विपक्षि *m.* (-ऋ) A dealer, a trafficker, a shop-keeper or merchant. *n.* विपक्ष sale, अच्. प्र.

विपक्षक *n.* (-ऋ) Time of calamity or misfortune, adversity. *n.* विपक्ष, and काल time.

विपक्षि *f.* (-ऋ) 'Adversity, calamity, misfortune. * Pain, agony. * Death, dying. *n.* वि implying reverse, च्च to go, अच्. प्र.

विपक्षि *mfn.* (-ऋ-ऋ-ऋ) Unfortunate. *n.* विपक्षि, and च्च joined.

विपक्षि *mfn.* (-ऋ-ऋ-ऋ) Prosperous, happy. *n.* विपक्षि, and च्च joined.

विपक्षामर *m.* (-ऋ) Heavy calamity. *n.* विपक्ष, and च्चामर ocean.

विपक्ष *m.* (-ऋ-ऋ) A bad road. *n.* वि depreciative prefix, and च्च for च्चि a road.

विपक्ष *f.* (-ऋ-ऋ-ऋ) Calamity, adversity, misfortune. *n.* वि before च्च to go, अच्. प्र.; also with च्च added, विपक्ष.

विपक्ष *f.* (-ऋ) Adversity. *n.* see the last.

विपक्षुकार *m.* (-ऋ) Extrication from misfortune. *n.* विपक्ष, and च्चकार lifting up; also विपक्षुकारम्, &c.

विपक्षु *mfn.* (-ऋ-ऋ-ऋ) Overtaken by or involved in calamity. *n.* विपक्ष, and च्च seized.

विपक्षु *mfn.* (-ऋ-ऋ-ऋ) Unhappy, unfortunate. *n.* विपक्ष, and च्च joined.

विपक्षित *mfn.* (-ऋ-ऋ-ऋ) Prosperous. *n.* विपक्ष, and च्चि left by.

विपक्ष *mfn.* (-ऋ-ऋ-ऋ) 'Unfortunate, declined, fallen into adversity or misfortune. * Lost, destroyed, annihilated. * Dead, defunct. *m.* (-ऋ) A snake. *n.* वि implying reverse, and च्च to go, अच्. प्र.; also with च्च added विपक्ष.

विपक्षित *mfn.* (-ऋ-ऋ-ऋ) Change of state or form. *n.* वि and च्चि before च्च to bow, अच्. प्र.

विपक्षित *mfn.* (-ऋ-ऋ-ऋ) Undergoing or producing change of state or form. *n.* वि and च्चि before च्च to bow, विपक्ष अच्.

विपक्षित *m.* (-ऋ) Turning back or away from. *n.* वि, and च्चि before च्च to bow, अच्. प्र.

विपक्षित *mfn.* (-ऋ-ऋ-ऋ) Turned back or away from, reverted, averted. *n.* वि and च्चि before च्च to turn, अच्. प्र.

विपक्षित *mfn.* (-ऋ-ऋ-ऋ) Reverse, inverse, opposite, contrary. *f.* (-ऋ) A lewd woman, a dishonest wife. *n.* वि and च्चि implying contrariety or reverse, before च्च to turn, अच्. प्र.

विपक्षितकारि *mfn.* (-ऋ-ऋ-ऋ) Perverse, contradictory, acting contrary to another's wishes. *n.* विपक्षित, and च्चकारि who does; also विपक्षितकर, विपक्षितकर्तृ, &c.

विपक्षित *mfn.* (-ऋ-ऋ-ऋ) Going backwards or reversely. *f.* (-ऋ) Inverse or reverse motion. *n.* विपक्षित, and च्चि going.

विपक्षित *f.* (-ऋ) Contrariety, reverse or opposite state or condition. *n.* विपक्षित, and च्च अच्; also with न, विपक्षितम्.

विपक्षित *m.* (-ऋ) The *Pāṇi* tree, (*Butea frondosa*.) *n.* वि separate, च्च a leaf, and च्च added.

विपक्षित *m.* (-ऋ) 'Contrariety, opposition. * Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune;) error, misapprehension, (the reverse of reason or truth;) inverted order or succession, (the reverse of that which is usual or prescribed,) &c. * Destruction, annihilation. * Perverteness of disposition.

* Change of purpose or conduct. * Enmity, hostility. *n.* वि and च्चि implying reverse, and च्च to go, अच्. प्र. च्च; also with च्च अच्. विपक्षित *m.* (-ऋ)

विपरीत mfn. (-दा-दा-दा) * Opposite, contrary, reverse. * Conceived to be real (what is not so). * *अ. वि* and *परि* before *प* to be, or to throw, *अ. अ.*

विपरीत्य n. (-दा) Contrariety, &c.; see *विपरीत्य*.

विपरीत्य m. (-दा) * Contrariety, opposition. * Reverse. * Investing imaginary things with real attributes, imagining what is unequal or false to be real or true. * *अ. वि* and *परि* before *प* to be, *अ. अ.*

विपक्ष n. (-दा) A moment, an instant, either a *Pala* or second, or 1/16th of it; a simple breathing or 1/16th of the latter. * *अ. वि*, and *पक्ष* a second.

विपक्षाय n. (-दा) Flying, running away. * *अ. वि*, and *पक्षाय* the same.

विपक्षवित्त mfn. (-दा-दा-दा) Put to flight, run away. * *अ. वि* before *पक्षवित्त* the same.

विपक्ष mfn. (-दा-दा-दा) To be cleansed or purified. * *अ. वि* before *पुन* to purify, *अ. अ.*

विपक्षिन् m. (-दा) A *Paṇḍit*, a learned Brakman, a teacher. * *अ. वि* before *पक्ष* to collect, *अ. अ.* *पक्षि* and *पुन*, form *lxx*.

विपक्ष n. (-दा) Knowledge. * *अ. वि* variously, *पक्ष* seeing.

विपक्षिन् m. (-दा) A *Braṇḍāś* saint, the first of the seven principal *Braṇḍāś*. * *अ. विपक्ष*, and *दक्षि* *अ. अ.*

विपक्ष m. (-दा) * Cooking, dressing. * Ripening, maturing. * Flavour, taste. * Unexpected or improbable result. * Poverty, distress. * Change of form or state. * The consequences of actions, either in this or in a former birth; the operation of time in maturing their results. * Assimilation of food, its conversion into a state differing from its original one, digestion. * *अ. वि* before *पक्ष* to ripen, *अ. अ.*

विपक्ष m. (-दा) An arrow.

विपक्षुर mfn. (-दा-दा-दा) Pale, pallid, white. * *अ. वि*, and *पक्षुर* pale.

विपक्ष n. (-दा) Destroying, killing. * *अ. वि* before *पक्ष* to go, causal *v.* *अ. अ.*

विपक्षदीप mfn. (-दा-दा-दा) To be killed, fit or proper to be destroyed. * *अ. वि* before *पक्ष* to go, causal *v.* *अ. अ.*; also *विपक्ष* and *विपक्षद्विपक्ष*.

विपक्षिका f. (-दा) * A kibe, a sore or blister on the foot. * A riddle, an enigma. * *अ. वि* before *पक्ष* to go, *अ. अ.* *अ. अ.*

विपक्षित mfn. (-दा-दा-दा) Killed, destroyed. * *अ. वि* before *पक्ष* to go, causal *v.* *अ. अ.*

विपक्ष mfn. (-दा-दा-दा) Unattended, unguarded. * *अ. वि* priv., *पक्ष* a keeper.

विपक्ष f. (-दा) The *Pipāsā* or *Pipāsā* river. * *अ. अ.* see the next.

विपक्ष mfn. (-दा-दा-दा) Unannosed, unfettered, freed from a noose or tie. f. (-दा) * The *Pipāsā* or the *Bryāṇ* river in the *Peśjāḥ*. * *अ. वि* privative, and *पक्ष* or *पक्ष* a noose, from *पक्ष* to bind, causal form, with *अक्ष* and *अक्ष* or *अक्ष* *अ. अ.*; hence also *विपक्ष*; the name applies to the river as having destroyed the cord which the *Amśi* *Vasīśar* had tied round his neck, when about to hang himself through grief for the death of his sons slain by *Viśvāmitra*.

विपक्ष n. (-दा) A wood, a forest. * *अ. वि* to shake, *Unādi* *अ. अ.* *अ. अ.*

विपक्ष mfn. (-दा-दा-दा) * Large, great. * Broad. * Deep, profound. m. (-दा) The mountain *Mira*, or rather the western

branch of it. * The *Himalays* mountain. * A respectable man. f. (-दा) * The earth. * A form of the *Aryd* metre in which the line is irregularly divided by the *Caesura* or pause; three species of this form are reckoned; the *A'dipulsā* with the pause in the first line, *Atyāgnipulsā* in the second, and *Uḥāgnipulsā* in both lines. * *अ. वि* before *पक्ष* to be large or lofty, *अ. अ.*

विपक्ष mfn. (-दा-दा-दा) Free from horripilation. * *अ. वि* privative, and *पक्ष* erection of the hair of the body.

विपक्ष f. (-दा) Magnitude, extent. * *अ. विपक्ष*, and *अ. अ.*; also with *अ. विपक्ष*.

विपक्ष m. (-दा) The sugar-cane. * *अ. विपक्ष* much, and *अ. अ.* juice.

विपक्ष mfn. (-दा-दा-दा) Large-eyed. * *अ. विपक्ष*, and *अ. अ.* sight.

विपक्ष m. (-दा) The *Munja* grass, (*Baccharum Munja*). * *अ. वि* before *पक्ष* to cleanse, *अ. अ.* *अ. अ.*; that which is to be cleaned before making into ropes, &c.

विष m. (-दा) * A *Brakman*. * (In prosody,) A foot of four short syllables. * *अ. वि* before *पक्ष* *Sautra* root, to fill or complete, (the essential observances,) and *अ. अ.*; or *अ. अ.* to share, *Unādi* *अ. अ.* *अ. अ.* and *अ.* substituted for the radical vowel.

विपक्ष m. (-दा) * Injury, contumely, abuse. * Wickedness. * Opposition, counteraction. * Retaliation. * *अ. वि* and *अ.* depreciative prefixes, and *अ. अ.* making.

विपक्षिन् mfn. (-दा-दा-दा) Opposed to, treating with contempt. * Retaliating. * *अ. वि* and *अ.* before *पक्ष* to do, *विपक्षि* *अ. अ.*

विपक्ष mfn. (-दा-दा-दा) Reviled, abused, treated with contempt or contumely. * Opposed, counteracted. * Injured, offended. * Retaliated, requited. * *अ. वि* and *अ.* before *पक्ष* to do, made little or nothing of.

विपक्षि f. (-दा) * Abuse, injury, contumely. * Retaliation, retort. * *अ. वि* and *अ.* implying depreciation or mutuality, and *अ. अ.* action.

विपक्ष mfn. (-दा-दा-दा) Remote, distant. * *अ. वि* and *अ.* before *पक्ष* to attract, *अ. अ.*; also with *अ. अ.* added, *विपक्ष* mfn. (-दा-दा-दा)

विपक्षि m. (-दा) * Contradiction, counteraction, opposition. * Reverse. * Retaliation. * *अ. वि* and *अ.* before *पक्ष* to do, *अ. अ.*

विपक्षि mfn. (-दा-दा-दा) * Opposed, counteracted. * Required. * *अ. वि* and *अ.* before *पक्ष* to do, *अ. अ.*

विपक्षि f. (-दा) * Perplexity, confusion. * Various acquirement. * Mutual connexion with or relation to. * Conversancy. * Contradiction, difference, discrepancy. * Contest, dispute. * Opposition of interests. * *अ. वि* privative, or implying variety, and *अ. अ.* knowledge.

विपक्षि mfn. (-दा-दा-दा) * To be opposed, contradicted, contested. * To be acquired. * *अ. अ.* before *पक्ष* to go, *अ. अ.*

विपक्षि mfn. (-दा-दा-दा) * Being disputed or contested. * Being in course of acquirement. * *अ. वि* and *अ.* before *पक्ष* to go, *अ. अ.* *अ. अ.*

विपक्षि mfn. (-दा-दा-दा) * Bewildered, perplexed, confused, uncertain. * Conversant or acquainted with in various ways, severally or mutually. * Connected with. * Contested, disputed. * Contradicted. * Opposed, (as interests.) * *अ. वि*, and *अ. अ.* ascertained, &c.

- विप्रतिहार m. (-रः)** Repentance: see **विप्रतिहार**.
विप्रतिविद् mfn. (-दः-दा-दं) 'Contradicted, opposed. * Prohibited, forbidden. * वि, and प्रति implying opposition, and विद् proved, perfected.
विप्रोक्त m. (-क्तः) 'Repentance. * Evil, wickedness, evil action. * Hate, enmity. * Rage, wrath. * वि implying reverse, प्रति to or towards, क्त going, conduct; the र् of प्रति optionally long; otherwise **विप्रोक्त**.
विप्रुष m. (-षः) Dried fruit or roots, &c.
विप्रुष mfn. (-षः-दा-दं) 'Spoiled, vitiated, defiled. * Bad, corrupt. * वि and प्र before प्रुष the same.
विप्रुषाव mfn. (-वः-वा-वं) Bad, vicious, sensual, corrupt.
विप्रुष, and वाव disposition or nature.
विप्रोक्त mfn. (-क्तः-दा-दं) To be liberated or freed from. * वि and प्र before क्त to loose, क्त aff.
विप्रोक्त n. (-क्तः) Flight, retreat. * वि and प्र before क्त to go, क्त aff. क्त.
विप्रुष mfn. (-क्तः-दा-दं) Separated, disjoined, sundered, away or absent from. * वि implying separation, प्रुष joined.
विप्रोक्त m. (-क्तः) 'Separation, absence, especially the separation of lovers. * Disunion, disjunction. * Quarrel, disagreement. * Deserting. * वि before प्रोक्त union, contiguity.
विप्रोक्त mfn. (-क्तः-दा-दं) 'Tricked, cheated, deceived. * Disappointed. इ. (-क्तः) A mistress whose lover is not true to his appointment. * वि and प्र before क्त gained.
विप्रोक्त m. (-क्तः) 'Tricking, deceiving, disappointing, deceiving by a false affirmation or by not keeping a promise. * Separation, especially of lovers. * Disunion, disjunction. * Quarrel, disagreement. * वि and प्र implying reverse, क्त to get or gain, क्त aff. क्त.
विप्रोक्त m. (-क्तः) Quarrel, wrangling, mutual contradiction. * Idle or unmeaning discourse, non-sense. * वि and प्र implying contradiction or reciprocity, and क्त talk.
विप्रुष mfn. (-क्तः-दा-दं) Rapacious, exacting, avaricious. * वि and प्र before क्त to cut off, क्त aff.
विप्रुष m. (-क्तः) Residence in a foreign country. * वि and प्र implying separation, क्त to abide, and क्त aff.
विप्रोक्त m. (-क्तः) 'Residence abroad. * Banishment. * वि and प्र before क्त to dwell, क्त v., क्त aff.
विप्रोक्त f. (-क्तः) A female fortune-teller. * वि variously, क्त to ask, क्त aff. क्त, with क्त augment, and क्त added.
विप्रोक्त aff. As, like as, one with, a Brahman. * वि, and वावि aff.
विप्रोक्त n. (-क्तः) The property of a Brahman. * वि, and क्त own.
विप्रोक्त m. (-क्तः) Abuse of a Brahman. * वि, and क्त reviling.
विप्रोक्त mfn. (-क्तः-दा-दं) Disliked, unbeloved, disagreeable. n. (-क्तः) Offence, transgression. * वि privative, and विप्र fond of.
विप्रुष f. (-प्रुषः) 'A drop of water, &c. * A spot, a mark, a dot. * वि privative, प्रुष to burn, क्त aff. क्त, also विप्रुष.
विप्रोक्त mfn. (-क्तः-दा-दं) 'Absent, away from. * Banished. * वि and प्र before क्त to dwell, क्त aff. क्त, the semivowel changed to क्त.

- विप्रोक्तिका f. (-का)** 'A woman whose husband or lover is absent. * विप्रोक्त absent, क्त a husband, क्त aff.
विप्रोक्त ind. Having been absent, returning, coming home. * वि, and प्र before क्त to dwell, क्त aff.
विप्रुष m. (-षः) 'Tumult, confusion, trouble. * Evil, calamity. * Rapine, extortion. * Sin, wickedness. * Predatory or irregular warfare. * Aggravation, stuff. * Terrifying an enemy by shouts and gestures. * Confusion, perplexity, (of thought or speech.) * वि before प्रुष to go, क्त aff. क्त.
विप्रोक्त m. (-क्तः) 'Deluging, inundating. * Devastating. * Causing tumult or public disturbance. * A horse's canter or gallop. * वि, and प्रुष to go, क्त aff. क्त.
विप्रोक्त ind. 'Having cast away, defiled, contaminated. * Having taught at improper seasons. * Having caused to be deluged, devastated, &c. * वि before प्रुष to go, क्त v., क्त aff.
विप्रुष mfn. (-क्तः-दा-दं) 'Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. * Committing any crime. * Contrary, adverse, averse. * Inundated, immersed. * Devastated, ravaged. * वि before प्रुष to go, क्त aff. क्त.
विप्रुष f. (-प्रुषः) A drop of any fluid. * A spot, a dot. * वि before प्रुष to burn, क्त aff. क्त; also विप्रुष.
विप्रोक्त f. (-प्रुषः) Repetition, succession: see **विप्रोक्त**.
विप्रोक्त mfn. (-क्तः-दा-दं) Vain, idle, unmeaning, fruitless, useless. * वि privative, and क्त fruit.
विप्रोक्त f. (-प्रुषः) Unprofitableness, fruitlessness. * विप्रोक्त, and क्त added; also विप्रोक्त.
विप्रोक्तिकर n. (-क्तः) 'Frustrating, foiling, defeating. * Doing any thing in vain. * विप्रोक्त, and कर making, क्त augment.
विप्रोक्त mfn. (-क्तः-दा-दं) 'Rendered vain, frustrated. * Done in vain. * विप्रोक्त, and क्त done, क्त augment.
विप्रोक्तिकर mfn. (-क्तः-दा-दं) Become unprofitable. * विप्रोक्त, and क्त become, क्त augment.
विप्रोक्तिकर f. (-प्रुषः) Unprofitableness. * क्त added to the last; also, विप्रोक्तिकर.
विप्रोक्त mfn. (-क्तः-दा-दं) Become useless. * विप्रोक्त, and क्त become, क्त augment.
विप्रोक्त m. (-क्तः) Ischury or constipation. * वि before क्त to blind, क्त aff. क्त.
विप्रोक्त f. (-प्रुषः) Pain, agony, anguish. * वि variously, क्त pain.
विप्रुष mfn. (-क्तः-दा-दं) 'Awake, aroused. * Unconscious. * वि, and क्त awakened.
विप्रुष m. (-क्तः) 'A god, an immortal. * A *Pandit*, a learned man, a teacher. * The moon. * वि variously, क्त to know, क्त aff. क्त.
विप्रोक्त m. (-क्तः) 'Intestation, absence. * Intelligence. * Awakening. * Discovering any circumstance. * वि privative or intensive, and क्त understanding.
विप्रोक्त mfn. (-क्तः-दा-दं) 'Awakened. * Instructed. * वि before प्रुष to know, क्त v., क्त aff.
विप्रोक्त mfn. (-क्तः-दा-दं) 'Divided, portioned, partitioned. * Separated, parted. * Dividing, sharing, a partner. * Distinct. * वि severally, क्त to divide, क्त aff. क्त.

विभाज्य m. (-जः) A son born after partition of the family property between his parents and brethren. **२** विभाज्य divided, (being or having been), and जः born.

विभक्ति f. (-क्तिः) * Part, portion, inheritance or share of inheritance, &c. * A division, a partition. * Induction of nouns, declension. **२** वि before वक्तु to divide, aff. क्तिन्.

विभङ्ग m. (-ङ्गः) * Breaking, fracture. * Division. * Bending, contracting, (especially of the eye-brows.) * Expression or play of features. **२** वि, and भङ्गि to break, aff. क्त्वं.

विभक्त्यर्थ mfn. (-र्यः-भा-र्थः) To be partitioned or partitioned. **२** वि before वक्तु to divide, क्त्वा aff.

विभक्त्य ind. Having divided, partitioned, &c. **२** वि before वक्तु to divide, क्त्वा aff.

विभाज्यमान mfn. (-मानः-भा-ज्यः) Divisible, portionable, to be or being divided or parted. **२** वि before वक्तु to divide, pass. १, भाज्य aff.

विषय m. (-यः) * Substance, thing, property, wealth. * Emanation from existence. * Supreme or superhuman power. * Magnanimity, lofty-mindedness. **२** वि implying variety, privation, &c., and यश्च being.

विधा f. (-धा) * A ray of light. * Light, lustre. * Beauty. **२** वि variously, धा to shine, aff. धिप्.

विधाकर m. (-रः) * The sun. * Fire. **२** विधा light, and कर who makes.

विभाग m. (-गः) * Part, portion, share. * The share or portion of an inheritance. * Partition of inheritance. * (In arithmetic,) The numerator of a fraction. **२** वि implying variously, and गतः a portion.

विभागव्यवस्था f. (-व्यः) Apportioning or allotment of shares or portions. **२** विभाग a division, and व्यवस्था a making.

विभाज्य ind. Proportionately, according to a part or share. **२** विभाग, and तपि aff.

विभागवत् m. (-वत्) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. **२** विभाग a portion, and वत् who shares.

विभागवत् ind. Proportionately, according to a part or share. **२** विभाग, and तपि aff.

विभाज्य mfn. (-यः-भा-ज्यः) Divisible, portionable, what may be divided or apportioned. **२** वि severally, वक्तु to divide, क्त्वा aff.

विभाज्य mfn. (-यः-भा-ज्यः-भा-ज्यः) Shining, splendid. **२** वि before वा to shine, वृद्ध aff.

विभाज्य n. (-यः) Dawn, day-break. **२** वि before वा to shine, aff. वृद्ध; also विभाज्य n. (-यः)

विभाव m. (-वः) * A friend or acquaintance. * One of the *Bhāvas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c., of amorous desire; extravagant gesture of mirth; distress or pain of tenderness; arms and tumult of wrath or heroism, &c. **२** वि various, and भाव property, disposition.

विभाव mfn. (-यः-भा-वः) Discussing, shewing, illustrating. **२** वि before धृ to think, कृत्वा aff.

विभाव m. (-वः-भा-वः) Discussion, examination, discrimination. * Perceiving, seeing, distinguishing. * Conceiving, imagination. * Ascertaining or judging of facts. * Describing effects not arising from the usual causes (in rhetoric). **२** वि before धृ in the 10th cl. to think, &c., aff. कृत्वा.

विभावनीय mfn. (-नीयः-भा-वः) Distinguishable, ascertainable, to be judged or determined. **२** वि, and धृ to think, कर्त्तव्य aff.

विभावर्य f. (-र्यः) Night. * Turmeric. * A bard. * A barlot. * The shreds of a garment torn in a scuffle (f). **२** वि before वा to shine, (with stars,) हविष् aff., fem. अ. वीर्य, and र्य substituted for the final; also विभाव amorous excitement, र्य aff.

विभावर्य m. (-वर्यः) The sun. **२** विभा, and र्य aff.

विभावर्य m. (-वर्यः) * The sun. * Fire. * The moon. * A sort of necklace or garland. **२** विभा light, वर्य being, substance.

विभावित mfn. (-तः-भा-वः) Seen, perceived, marked. * Judged, discriminated. * Conceived, imagined. * Known, understood. * Proved, established. **२** वि before धृ 10th cl. to know or perceive, aff. क्त्वा.

विभावित m. (-वः) The state of being perceived or judged. **२** व added to the last.

विभाव mfn. (-यः-भा-वः) * To be seen or observed, remarkable, distinguishable. * To be conceived or imagined. **२** वि before धृ to be, क्त्वा aff.

विभावा f. or ind. (-वा) Alternative, either of two ways. **२** वि alternative, and वावा speech.

विभावा f. (-वा) Light, shining. **२** वि before वाव to be luminous, क्त्वा and वाप् aff.

विभापित mfn. (-तः-भा-पः) Lighted, shining. **२** वि before वाव to shine, क्त्वा aff.

विभिक्ष mfn. (-क्षः-भू-क्षः) Wishing or purposing to hit or pierce. **२** वि before भिक् to break, desid. १, क्त्वा aff.

विभिक्ष्यमान mfn. (-मानः-भू-क्षः) * Being wounded; pierced, broken. * Being divided or scattered. **२** वि before भिक् to break, pass. १, भाज्य aff.

विभिक्ष mfn. (-क्षः-भू-क्षः) Pierced, wounded. * Broken. * Scattered, dispersed. * Mixed, intermixed, mingling. * Various, different. * Disappointed. * Bewildered, perplexed. **२** वि before भिक् to break, &c., क्त्वा aff.

विभिक्ष्यमान f. (-मानः) The state of being broken, scattered, &c. **२** क्त्वा added to the last; also with क्, विभिक्ष्यमान.

विभीत्य mfn. (-तः-भा-तः) Fearless. **२** वि priv., भीत afraid.

विभीत्य mfn. (-तः-भा-तः) Scleric myrobala, (Terminalia belerica). **२** विभीत्य fearless, क्त्वा aff.

विभीत्य mfn. (-तः-भा-तः) Fearful, formidable, terrific, horrible. **२** (वि-भा-तः) The property of exciting fear. **३** (वि-भा-तः) The brother of Ravana. **२** वि before भी to fear, कृत्वा aff., and कृत्वा augment.

विभु mfn. (-भू-भू-भू-भू-भू) Omnipresent, all-pervading. * Always, eternal. * Firm, solid, hard. **३** (वि-भू) * A master, an owner. * Siva. * BRAHMA. * VISHNU. * A servant. * Ether. * Space. * Time. **२** The soul. **२** वि before धृ to be, aff. कृ.

विधुष mfn. (-वा-वा-व) Bent, bowed, crooked. ३. वि before धुष to bend, and धुष aff.

विभुता f. (-ता) Power, supremacy. ३. विभु, and लक्ष् aff.; also विभुज्.

विभुति m. (-ति) * Superhuman power, consisting of eight faculties, especially attributed to Śiva, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, to honor of that deity and his spouse Deval: the eight properties thus supposed to be assumable at will are, **वज्रिना** extreme minuteness or invisibility; **सुविना** extreme lightness or incorporeality; **वाग्निना** attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger; **वाक्वाग्निना** the fulfilment of every wish; **वह्निना** illimitable bulk; **रश्मिना** supreme dominion over animate or inanimate nature; **वज्रिना** the power of enchanting or changing the course of nature, and **वातावरणविना** the accomplishment of every promise or engagement. * Power, dignity, dominion. * Ashes of cow-dung, &c. with which Śiva is said to have anointed his body, and thence used in imitation of him by devotees. ३. वि implying change of form, &c., सू to be, aff. विभृ.

विभूषित mfn. (-ता-वर्ध-वर्ध) * Superhuman. * Smear'd with ashes. ३. विभूषि, and लक्ष् aff.

विभूषण n. (-ण) Ornament, decoration. ३. वि implying variety, and लक्ष् aff.

विभूषा f. (-वा) * Lustre, splendour, beauty. * Ornament, decoration. ३. वि before धृ to adorn, aff. धृ and लक्ष्.

विभूषित mfn. (-ता-वर्ध-वर्ध) Adorned, decorated. ३. वि variously, धृ to adorn, लक्ष् aff.

विभू mfn. (-ता-वर्ध-वर्ध) Held, retained. * Upheld, supported. ३. वि before धृ to support.

विभेद m. (-द) * Dividing, breaking. * Wounding, piercing. * Variety, distinction. * Bewildering, perplexing. * A division or separation. * Enmity, opposition. * Contradiction. ३. वि before बिह् to break, धृ aff.

विभेद n. (-न) * Breaking, dividing. * Separating, literally or figuratively, as setting at variance. ३. वि before बिह् to divide, धृ aff.

विभूष mfn. (-वा-वर्ध-वर्ध) Having, possessing. ३. वि before धृ to support, लक्ष् aff.

विभू m. (-व) * One of the classes of feminine actions proceeding from the passion of love, hurry, confusion. * Error, mistake, blunder. * Hurry, flurry. * Doubt, apprehension. * Beauty. * Whirling, going round. f. (-ता) Old age. ३. वि before धृ to err, &c., aff. धृ.

विभू mfn. (-वा-वर्ध-वर्ध) Lost, gone. * Broken off or from, fallen, separated. ३. वि before धृ to be broken, लक्ष् aff.

विभू mfn. (-वा-वर्ध-वर्ध) * Elegant, richly dressed or decorated. * Splendid, luminous, shining. ३. वि before धृ to shine, aff. धृ.

विभूषित mfn. (-ता-वर्ध-वर्ध) Resplendent, glittering. ३. वि, लक्ष् to shine, लक्ष् aff.

विभूष mfn. (-वा-वर्ध-वर्ध) Having, possessing. ३. वि before धृ to have, लक्ष् aff.

विधाक mfn. (-वा-वा-व) Hurried, hurried, erring, &c. through precipitation. ३. वि before धृ to err, aff. लक्ष्.

विधाक mfn. (-वा-वा-व) Mad, drunk, intoxicated, or insane. m. (-व) * A monkey. * The disk of the sun or moon. ३. विधाक wandering, and विधाक disposition.

विधाति f. (-ति) * Error, confusion. * Hurry, flurry, precipitation. * Whirling, going round. ३. वि before धृ to err, aff. लक्ष्.

विधन mfn. (-ता-वर्ध-वर्ध) * Disliking, averse or hostile to. * Disagreeing, of a different opinion. m. (-न) An enemy. ३. वि adverse, and लक्ष् aff.

विधति f. (-ति) * Dislike, aversion. * Difference of opinion, dissent. ३. वि, and लक्ष् aff.

विधन mfn. (-ता-वर्ध-वर्ध) Unequivocal, unambitious. ३. वि priv., लक्ष् aff.

विधन mfn. (-ता-वर्ध-वर्ध) * Sad, perplexed, disordered, heart-broken. * Changed in mind or feeling. * Averse, disliking, displeased. * Absent, thinking of something else. ३. वि privative, and लक्ष् aff. the mind, having no mind or heart.

विधन mfn. (-ता-वर्ध-वर्ध) Sad, bewildered, heart-broken, &c. ३. लक्ष् added to the preceding.

विधन mfn. (-ता-वर्ध-वर्ध) * Altered in mind or feeling. * Sad, sorrowful. * Displeased, offended. ३. विधन, and लक्ष् aff. the mind.

विधन mfn. (-ता-वर्ध-वर्ध) Changed in mind or feeling, &c. see the last. ३. विधन, and लक्ष् become, विधन.

विधन m. (-न) Barter, exchange. ३. वि before धृ to scatter, aff. लक्ष्.

विधन m. (-न) * Rubbing, friction. * The trituration of perfumes. * Touch, contact. * Destroying, killing. * A plant, (Cassia esculenta.) ३. वि before धृ to grind, aff. लक्ष्.

विधन n. (-न) * Rubbing, pounding, grinding. * Killing, destroying. * The trituration of perfumes. * Conjunction of the sun and moon, or eclipse. ३. वि before धृ to rub, &c., aff. लक्ष्; also विधन m. (-न) and विधन f. (-न).

विधन m. (-न) (In astronomy.) The time from the apparent conjunction to the end of an eclipse. ३. विधन, and लक्ष् aff.

विधन m. (-न) A pleasing scent. ३. विधन rubbing, and लक्ष् aff. what rises.

विधन m. (-न) Discussion, investigation, reasoning, examination by reason. ३. वि implying discrimination, लक्ष् to perceive, aff. लक्ष्.

विधन n. (-न) Investigating, discussing. ३. वि, लक्ष् to judge, लक्ष् aff.

विधन mfn. (-ता-वर्ध-वर्ध) Thinking, deliberating. ३. विधन, and लक्ष् aff.

विधन m. (-न) Irritation, impatience. * Displeasure, dissatisfaction. * Interruption of the prosperous course of a dramatic story, reverse. ३. वि before धृ to endure, aff. लक्ष्.

विधन mfn. (-ता-वर्ध-वर्ध) * Impatient, intolerant. * Averse, disliking. ३. विधन, and लक्ष् aff.

विधन mfn. (-ता-वर्ध-वर्ध) * Clean, pure, (either literally, as clothes, &c. or figuratively, as the heart or mind.) * Beautiful. * White.

- * Transparent. f. (-वा) 'A plant, commonly *Charmaghāṭa*.
 * A sort of soil. m. (-वा) An *Arhat* or *Jaina* deified sage.
 n. (-वा) Silver gilt. x. वि privative, वृत्त dirt.

विशुद्धि m. (-विः) Crystal. x. विशुद्ध clean, clear, and यवि a jewel.

विशुद्धम् mfn. (-वा-वा-वं) Clean, pure. x. विशुद्ध clean, and वाचन् nature, अ. वृत्त.

विशुद्धम् mfn. (-वा-वा-वं) Pure, undefiled. x. विशुद्ध, and वाचन् self.

विशुद्धि m. (-विः) A particular mountain. x. विशुद्ध clean, or crystal, and यवि a mountain.

विशुद्धम् mfn. (-वा-वा-वं) Clear, clean, pure. x. विशुद्ध clean, वाचन् purpose, वृत्त added.

विशुद्धम् mfn. (-वा-वा-वं) Beheaded, decapitated. x. वि priv., वृत्त the head, वृत्त aff.

विशुद्धम् mfn. (-वा-वा-वं) Unclean meat, as the flesh of dogs, &c. x. वि deprecative prefix, and वाचन् flesh.

विशुद्ध f. (-वा) A step-mother, s father's wife. x. वि different, वाचन् mother.

विशुद्ध m. (-वा) A step-mother's son. x. विशुद्ध, and वाचन् born.

विशुद्ध m. (-वा-वं) 'A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving. * Any car or vehicle. * A horse. * A palace, the palace of an emperor or supreme monarch. * Disrespect, dishonour. * Measure.

x. वि before वृत्त to understand, with वृत्त aff., or वा to measure, अ. वृत्त, or वि priv., वाचन् honour.

विशुद्धि mfn. (-वा-वा-वं) Dishonoured. x. विशुद्ध, and वृत्त aff.

विशुद्धि m. (-वा-वं) 'A broom, a brush. * A bad road. * A wrong road, literally or figuratively, evil conduct. x. वि before वृत्त to clean, अ. वृत्त, or वि privative, and वाचन् a road.

विशुद्धि m. (-वा-वं) Searching, seeking. x. वि before वृत्त to search, वृत्त aff.

विशुद्ध mfn. (-वा-वा-वं) Loosed, liberated. * Hurled, thrown. * Quitted, abandoned. * Issued or let loose from, given vent to. x. वि before वृत्त the same.

विशुद्धि f. (-विः) * Liberation, especially final emancipation from future existence. * Separation, parting. x. वि before वृत्त the same.

विशुद्ध mfn. (-वा-वा-वं) * Averted, having the face cast down or turned away. * Opposed. x. वि reverse, and वृत्त the countenance.

विशुद्ध f. (-वा-वं) * Disappearance, departure. * Turning away. * Opposition. x. वृत्त added to the last; also विशुद्धम्.

विशुद्धि f. (-वा-वं) * Turning away from, enmity. * Departure. * Opposition. x. विशुद्धि, and वृत्त aff.; also विशुद्धि.

विशुद्धि mfn. (-वा-वा-वं) * Averted, turned away. * Hostile, averse to or from. x. विशुद्ध, and वृत्त aff.

विशुद्धि m. (-वा-वं) Turning away from, leaving. x. विशुद्ध, and वृत्त doing, वि augment.

विशुद्धि mfn. (-वा-वा-वं) Turned away from, averted, departed. x. विशुद्ध, and वृत्त made, वि augment.

विशुद्ध mfn. (-वा-वा-वं) Bewildered, absorbed. x. वि before वृत्त to be bewildered, वृत्त aff.

विशुद्ध mfn. (-वा-वा-वं) Being let loose or liberated, in the act of spreading abroad. x. वि before वृत्त to be loosed, वाचन् aff.

विशुद्ध mfn. (-वा-वा-वं) * Blown, budded, opened as a bud or flower. * Unseal, unloosed. x. वि privative, वृत्त a seal.

विशुद्ध mfn. (-वा-वा-वं) * Bewildered, discomposed. * Foolish. * Beguiled, led astray, seduced, tempted. x. वि, and वृत्त to be foolish, अ. वृत्त.

विशुद्ध mfn. (-वा-वा-वं) Senseless, unconscious. x. विशुद्ध, and वृत्त sense.

विशुद्ध mfn. (-वा-वा-वं) Beguiled, foolish. x. विशुद्ध, and वाचन् self.

विशुद्ध mfn. (-वा-वा-वं) * Rubbed. * Ground, pounded. x. वि, वृत्त to rub, वृत्त aff.

विशुद्ध mfn. (-वा-वा-वं) To be discussed or reflected upon. *ind.* Having considered. x. वि, वृत्त to reflect, वृत्त or वृत्त aff.

विशुद्धि mfn. (-वा-वा-वं) Acting after due deliberation. x. विशुद्ध, and वाचन् who acts.

विशुद्ध m. (-वा-वं) Liberation, freedom, being or letting loose. x. वि before वृत्त the same.

विशुद्ध aff. (-वा-वा-वं) Quitting, abandoning, resigning. x. वि before वृत्त the same.

विशुद्ध n. (-वा-वं) Liberating. x. वि before वृत्त to set free, वृत्त aff.

विशुद्ध mfn. (-वा-वा-वं) Liberated, set free. x. वि before वृत्त to liberate, causal v., अ. वृत्त.

विशुद्ध mfn. (-वा-वा-वं) Fascinating, seducing, bewitching, tempting, (the instrument or agent.) n. (-वा-वं) Seducing, tempting, confounding the mind and exciting the passions, (the act.) x. वि before वृत्त to be foolish, in the causal form, अ. वृत्त.

विशुद्ध mfn. (-वा-वा-वं) Fascinated, beguiled. x. वि before वृत्त to be foolish, causal v., अ. वृत्त.

विशुद्ध m. (-वा-वं) * The disk of the sun or moon. * An image, a picture, a shadow, a reflected or represented form. * The gourd of the *Momordica monodelpha*. nf. (-वा-वा-वं) A cucurbitaceous plant with red fruit, (*Momordica monodelpha*.)

x. वि to go, to shine, वृत्त Un'ādi aff., and वृत्त augment, with the radical vowel made short.

विशुद्ध m. (-वा-वं) * The disk of the sun or moon. * The gourd of the *Momordica monodelpha* or the plant itself. x. वृत्त added to the last.

विशुद्ध f. (-वा-वं) The *Momordica monodelpha* or the gourd. x. विशुद्ध the plant, and वाचन् born.

विशुद्ध m. (-वा-वं) The mustard plant, (*Sisymbrium* *dichotoma*, Rot.) x. विशुद्ध as above, वृत्त to go or grow (like), अ. वृत्त, deriv. irr.

विशुद्ध mfn. (-वा-वा-वं) Reflected. x. विशुद्ध, and वाचन् arrived.

विशुद्ध f. (-वा-वं) * A cucurbitaceous plant bearing a bright red gourd, (*Momordica monodelpha*.) * The disk of the sun or moon. x. वृत्त in the *śam* form, added to विशुद्ध as above.

विशुद्ध mfn. (-वा-वा-वं) Pictured, imaged, reflected. x. विशुद्ध, and वृत्त aff.

विशुद्ध m. (-वा-वं) The betel-nut tree, (*Areca* *fauxel*.)

विशुद्ध m. (-वा-वा-वं) Red-lipped, having lips like the *śam* fruit. x. विशुद्ध as above, and वृत्त the lip; also विशुद्ध.

विद

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विद

विश्राम mfn. (-वा-वा-वा) ¹ Fresh, pure, free from soil or decay. ² Refreshed. ॥ वि priv., श्राम decayed.

विश्रापन n. (-न) ¹ Cleansing, wiping. ² Refreshing, reviving. ॥ वि priv., श्रौ to decay, causal v., कृत् aff.

विषवादिन् m. (-रो) A kite. ॥ विषन् the sky, and वादिन् who goes.

विष्वन् n. (-न्) Sky, heaven, ether, atmosphere. ॥ वि privative, वन् to refrain or cease, aff. द्विप्, and तुच् final.

विश्वन् m. (-वि) A bird. ॥ वि before वन् to endeavour, वि aff.

विष्वन्त f. (-न्) The Ganges or river of heaven. ॥ विष्वन् heaven, वन्त the river.

विष्वन्ति f. (-ति) Moving in the air. ॥ विष्वन्, and त्रि motion.

विष्वन्ति f. (-ति) Darkness. ॥ विष्वन् the sky, and त्रि super-human power.

विष्वन्ति m. (-ति) The sun. ॥ विष्वन् the sky, and त्रि a gem.

विष्वन् m. (-न) ¹ Forbearance, restraint. ² Rest, cessation, stop. ³ Pain or distress of various kinds. ॥ वि before वन् to check or restrain, aff. कृत्; also विष्वन्.

विश्राम mfn. (-वा-वा-वा) Shameless, impudent, ill-behaved. ॥ वि implying prevention, and श्राम wished; wishing for what is prohibited or improper.

विश्राम m. (-न) ¹ Forbearance, restraint. ² Rest, stop, cessation. ³ Pain or distress of various kinds. ॥ वि before वन् to restrain, aff. कृत्.

विश्राम mfn. (-वा-वा-वा) Separated, sundered. ॥ वि privative, and वृत् final.

विश्राम m. (-न) ¹ Absence, separation, especially of lovers. ² Disunion, disjunction. ॥ वि privative, and वृत् union.

विश्रामात् mfn. (-वात्) Suffering separation. ॥ विश्राम separation, मत् to serve, to be subject to, causal form, aff. द्विप्.

विश्रामिन् mfn. (-मी-विश्रामि-वि) Separated, absent, remote, apart. m. (-मी) The ruddy goose. ॥ विश्राम separation, and इति aff.

विश्रामिन् mfn. (-वा-वा-वा) ¹ Separated, disjointed, dismantled. ² Parted from, deprived of. ॥ वि privative, वृत् final joined.

विश्राम m. (-वा-वा-वा) Averse, indifferent, free from inclination or affection. ² Stoical, void of attachment to worldly objects. ³ Empassioned, interested, feeling passion or regard for any person or any thing. ॥ वि privative or pleonastic, before वृत् to feel passion, aff. कृत्.

विश्रामात् mfn. (-वा-वा-वा) Disinclined to, disliking. ॥ विश्राम, and मात् quality.

विश्रामिन् f. (-मि) ¹ Aversion, disinclination. ² Absence of affection. ॥ वि before वृत् to affect, द्विप् aff.

विश्रामिन् mfn. (-वन्-वन्-वन्) Making, composing, fabricating, embellishing, &c. ॥ वि before वृत् to make, aff. कृत्.

विश्रामिन् m. (-वन्-वन्) ¹ Making. ² Composing. ³ Embellishing. ⁴ Embellishment, any artificial and ornamental fabric or contrivance. ॥ वि before वृत् to make, वृत् aff.

विश्रामिन् mfn. (-वा-वा-वा) ¹ Made, prepared, affected. ² Written, composed. ³ Trimmied, ornamented. ⁴ Contrived, constructed, arranged. ॥ वि pleonasm, and वृत् made, कृत् aff.

विश्राम ind. Having made. ॥ वि, वृत् to make, कृत् aff.

विश्रामिन् mfn. (-वा-वा-वा) Free from dust. f. (-वा) A woman who has ceased to menstruate. ॥ वि privative, रन् the menses.

विश्रामिन् m. (-वा) A virtuous man, one free from the two properties of ignorance and passion. ॥ वि privative, रन् the quality of passion, and वन् that of ignorance.

विश्राम f. (-वा) ¹ A plant, commonly वशिष्ठा. ² A sort of grass, commonly Dūb.

विश्रामिन् mfn. (-वा-वा-वा) ¹ Exempt or freed from passion. ² Clean, freed from dust, &c. ॥ वि priv., रन् passion, &c., वन् made, वि augment.

विश्रामिन् mfn. (-वा-वा-वा) ¹ Free from passion, pure, holy. ² Clean, clear. ॥ वि priv., रन् passion, वन् become, वि augment.

विश्राम m. (-वा) ¹ BRAHMA. ॥ वि before वृत् to create, aff. कृत्, and वृत् augment, more properly विदिह.

विश्राम m. (-वा) The name of a king. ² The shoulder. ³ A black kind of Agallochum.

विश्राम n. (-व) A fragrant grass, (Andropogon schoenanthum.) ॥ see विश्राम.

विश्राम mfn. (-वा-वा-वा) Stopped, ceased, rested. ॥ वि before वृत् to stop or rest, aff. कृत्.

विश्रामिन् f. (-मि) ¹ Stop, cessation, term, rest. ² End, term. ॥ वि before वृत् to play, द्विप् aff.

विश्रामिन् mfn. (-वन्-वन्-वन्) ¹ Resting, stopping. ² Sporting. ॥ वि before वृत् to sport, वृत् aff.

विश्राम mfn. (-वा-वा-वा) ¹ Fine, delicate, thin, (but with interstices). ² Loose, relaxed. ³ Apart, wide, separated by an interval. ⁴ Remote, rare, occurring at distant or repeated intervals of time. n. (-व) Sour curds. ॥ वि apart, वा to go or be, aff. कृत्.

विश्रामात् m. (-वा) A man with bandy legs. ॥ विश्राम wide, and मात् the knee, वन् added.

विश्रामात् f. (-वा) Gravel made of rice or other grain, with the addition of Ghee, &c. ॥ विश्राम apart, वृत् to ooze, aff. कृत्.

विश्राम mfn. (-वा-वा-वा) Insipid. ॥ वि, and वृत् flavour.

विश्राम m. (-व) ¹ Separation, parting, absence, especially the separation of lovers. ² Forbearance, cessation, relinquishment. ॥ वि before वृत् to abandon, aff. कृत्.

विश्राम ind. Having abandoned. ॥ वि before वृत् to quit, causal form, कृत् aff.

विश्रामिन् mfn. (-वा-वा-वा) ¹ Pained by the absence of a lover. ॥ विश्राम, and मात् pained.

विश्रामिन् mfn. (-वा-वा-वा) ¹ Left, abandoned, deserted, relinquished. ² Void of, exempt, or free from. ॥ वि before वृत् to abandon, aff. कृत्.

विश्रामिन् mfn. (-मी-विश्रामि-वि) Separate, sundered, absent or apart from. f. (-मि) ¹ Wages, hire. ² A woman absent from her husband or lover. ॥ विश्राम absence, इति aff.

विश्रामिन् f. (-वा) A woman whose lover or husband is absent. ॥ विश्राम separation, वृत् afflicted.

विश्राम n. (-न) The separation of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in

this world or the next. **३.** वि privative, and राग passion, desire.

विराजार्थ mfn. (-रा-रा-र) Void of passion or desire. **३.** विराज the absence of desire, and **वर्ण** worthy.

विराजिन् mfn. (-जी-वि-वि) Void of passion or desire. **३.** विराज, and **रजि** aff.

विराज् m. (-राज) 'A man of the royal or military class. * Splendour, beauty. * The first progeny of BRAHMĀ, who having divided himself into male and female, produced from the female, VIRĀJ; VIRĀJ then by himself produced the first *Mens* or SWATAMBUVA, who was the progenitor of the *Prājāpatis*, and the secondary framer of the visible world: in other places VIRĀJ is the same as BRAHMĀ, and assumer of the androgynous form in his own person. **३.** वि severally or separately, &c., राज to shine, aff. **जि**प्.

विराजन् mfn. (-जन्-जनी-जन्) Shining, splendid, handsome. **३.** वि, and राज to shine, aff. **जन्**.

विराजमान mfn. (-ज-जा-ज) Splendid, brilliant, handsome. **३.** वि before राज to shine, जानच् aff.

विराजित mfn. (-ज-जा-ज) 'Illuminated, irradiated, splendid. * Manifested, made visible. **३.** वि before राज to shine, **जि** aff.

विराज् m. (-रा) 'A country, one of the midland divisions of India, probably *Berar*. * A sovereign. **३.** वि before राज् to sound, **अ**च्.

विराजन् m. (-जन्) An inferior sort of diamond, said to be found in the country *Vidisa*. **३.** विराज the country, and **जन्** produced.

विराजिन् m. (-जी) An elephant. **३.** वि before रज् battle, **अ**च्, **जि**प्, and **रजि** added.

विराज् mfn. (-रा-जा-र) 'Treated with disrespect, reviled, abused. * Opposed. * Offended. **३.** वि before राज् to accomplish, **जि** aff.

विराज् mfn. (-जा-जी-ज) 'Thwarting, opposing. * Offending, injuring. * Abusive, calumnious. **३.** वि before राज् to accomplish, **अ**च्.

विराज् m. (-ज) 'Opposition, prevention. * Vexation, annoyance. **३.** वि before राज् to accomplish, **जन्** aff.

विराजान् n. (-ज) Pain, agony, anguish.

विराजन् mfn. (-जन्-जनी-जन्) 'Opposing, thwarting. * Offending, annoying, injuring. **३.** वि before राज् to accomplish, **जन्** aff.

विराज् m. (-रा) 'End, conclusion, cessation, term. * Rest, cessation from labour. * Stop, pause. * Interval between words or sentences. **३.** वि before राज् to stop, **अ**च्.

विराज् m. (-ज) A cat. **३.** विराज as above, and **ज** changed to र.

विराज् m. (-ज) Sound, noise. **३.** वि before ज् to make a noise, **अ**च्.

विराजिन् mfn. (-जी-वि-वि) Shouting, roaring, crying, &c. f. (-जी) 'A broom. * The name of a river. * Weeping, crying. **३.** विराज noise, **रजि** and **जी**प् aff.

विरिज् mfn. (-ज-जा-ज) Purged. **३.** वि before रिज् to void by stool, **जि** aff.

विरिज् m. (-ज) BRAHMĀ: see विरिजि.

विरिजन् m. (-ज) BRAHMĀ: see the next.

विरिजि m. (-जि) 'BRAHMĀ. * VISHNŪ. * Śiva. **३.** वि implying various kinds, (of beings), रज् to make or create, **रज्**

aff., the radical vowel changed to र, and **जन्** augment; also with **जन्** aff. विरिज, and with **जन्**, विरिजन्; some authorities omit the change of the radical vowel, and write विरिज् and विरिजि, but these seem to be less accurate.

विरिजि m. (-जि) A note, a tone. **३.** वि before रिज् to sound, **जि** aff., **रज्** augment, form irr.

विरिज् mfn. (-ज-जा-ज) 'Broken, bent. * Blunted. * Destroyed. **३.** वि before रिज् to be sick, **जि** aff.

विरिज् m. (-ज) 'Crying. * Proclaiming. **३.** वि, रज् to cry, **जि** aff.

विरिज् mfn. (-ज-जा-ज) 'Opposed, hindered. * Reverse, contrary, opposite. * Inconsistent, (in argument,) incongruous, a non-sequiter. * Opposed in quality, as sweet with sour, &c. * Disagreeing with each other, (as articles of medicine or food.)

* Hostile, adverse. * Excluded, disqualified. * Surrounded, blockaded. **३.** वि before रिज् to stop, **जि** aff.

विरिज् f. (-जा) 'Opposition, contrariety. * Incongruity. * Enmity. **३.** जन् added to विरिज; also with **जि**, विरिजन्.

विरिजन् mfn. (-जन्) Eating incompatible things. **३.** विरिज, and **जन्** who eats.

विरिजोन्न n. (-ज) Incompatible food. **३.** विरिज, and **जोन्न** eating.

विरिजन् n. (-ज) Incompatible food. **३.** विरिज, and **जन्** food.

विरिज् mfn. (-ज-जा-ज) Astringent, drying. **३.** (-ज) 'Censure, blame, reviling, abuse. * Oath, imprecation. * Contracting, roughening, acting as an astringent. **३.** वि before रिज् to be rough, **जि** **जन्**.

विरिज् mfn. (-ज-जा-ज) 'Budded, blossomed. * Born. **३.** वि before रिज् to grow, **जि** aff.

विरिज् mfn. (-ज-जा-ज) 'Deformed, monstrous. * Unusual in form or nature, unnatural. **३.** (-ज) 'Irregular or monstrous shape. * Difference of nature or character. f. (-जा) The wife of Yama. **३.** वि implying variety, and **जन्** form.

विरिज् mfn. (-ज-जा-ज) 'Frightful, hideous. * Deformed, mis-shapen. **३.** **जन्** added to the last.

विरिज् m. (-ज) Disgusting. **३.** विरिज, and **जन्** making.

विरिजन् m. (-ज) 'Śiva. * One of the *Rudras*. **३.** वि implying reverse, **जन्** form, and **जन्** the eye; having three eyes.

विरिज् m. (-ज) 'Purging, evacuation by stool. * A purgative. **३.** वि before रिज् to purge, **जि** **जन्**.

विरिजन् m. (-ज) 'Purging, evacuation by stool. * A purgative. **३.** वि before रिज् to purge, **जि** **जन्**.

विरिजिन् mfn. (-जी-वि-वि) Purged, evacuated. **३.** वि before रिज् to purge, **जि** aff.

विरिज् mfn. (-ज-जा-ज) To be purged. **३.** वि, रिज् to purge, **जि** aff.

विरिज् m. (-ज) 'A river in general. * The absence of the letter र. **३.** वि privative, रिज् the letter र, &c.

विरिजिन् mfn. (-जी-वि-वि) Sounded, uttered. **३.** वि before रिज् to sound, **जि** aff.

विरिजन् m. (-ज) A hole, a chasm. **३.** (-ज) A ray of light. **३.** वि before रिज् to shine, **जि** **जन्**.

विरिजन् m. (-ज) 'The sun. * The moon. * Fire. * The son of the sovereign PRĀJĀPĀTĪ. **३.** वि before रिज् to shine, causal form, **जि** **जन्**.

- विश्वामित्र** *m.* (-त्र) **BALI**, the sovereign of *Mahāśūpar*.
 २. विश्वामित्र the son of *Prasāda*, and *सुत* son.
विश्वामित्र *mfn.* (-मित्रः-मित्रः) 'Shining.' 'Illuminating.' *z.* वि before वृत् to be light, *इच्छ* aff.
विश्वामित्र *m.* (-मित्रः) 'Enmity, animosity.' 'Restraint, check, controul, confinement.' 'Opposition, contradiction.' 'Preventing, hindrance.' 'War.' 'Calamity, misfortune.' 'Surrounding, investing, siege, blockade.' 'Impediment to a successful progress of the story (in a play).' 'Antithesis, contrast.' 'Opposition of qualities (in articles of food or medicine, &c.)' 'Inconsistency, (in argument.)' *l.* (-मित्रः) Fixed rule, ordinance, institute. *z.* वि before वृत् to stop, *अ* aff. *कुट्*.
विश्वामित्र *n.* (-मित्रः) 'Opposition, resistance, contradiction.' 'Hindering, obstructing, preventing.' 'Incongruity, inconsistency.' 'Taunting, provoking.' 'Encountering or defying peril.' 'Investing, blockading.' *z.* वि before वृत् to stop, *अ* aff. *कुट्*.
विश्वामित्र *m.* (-मित्रः) The forty-fifth year of the *Indian* cycle.
 २. विश्वामित्र opposition, *कुट्* making.
विश्वामित्र *mfn.* (-मित्रः-मित्रः) 'Injurious, adverse, hostile.' 'Opposing, preventing.' 'Obstructive.' 'Exclusive, disqualifying.' 'Contradictory, inconsistent.' 'Quarrelsome, contentious.' 'Of opposite and incompatible quality, (food, medicine, &c.)' 'Besieging, blockading.' *m.* (-मित्रः) 'An enemy, an opponent.' 'The twenty-fourth year of the cycle.' *z.* विश्वामित्र enmity, *अ* aff. *द्वि*.
विश्वामित्र *l.* (-मित्रः) Quarrel, dispute, mutual contradiction.
z. विश्वामित्र contradiction, and *उक्ति* speech.
विश्वामित्र *mfn.* (-मित्रः-मित्रः) Left, destitute, forsaken. *z.* वि, वृत् to ascend, *अ* aff.
विश्व *r.* 6th cl. (*विश्व*) 'To wear, to put on, to clothe or cover.' 'To break or divide.' *r.* 10th cl. (*विश्व*) To throw, to cast, to direct or send.
विश्व *n.* (-मित्रः) 'A hole, a chasm, a vacancy.' 'A cave, a cavern.' *m.* (-मित्रः) 'One of *Indra*'s horses.' 'A sort of reed or cane, (*Calamus rotang*.)' *z.* विश्व to divide, &c., *अ* aff. *वृ*.
विश्व *mfn.* (-मित्रः-मित्रः) ' Astonished, surprised.' 'Abashed, ashamed.' 'Markless, having no mark or aim.' 'Contradicted, having a character or mark contrary to what is usual or natural.' 'Having no characteristic mark or property.' *z.* वि before वृत् to see, *अ* aff. *वृ*.
विश्व *mfn.* (-मित्रः-मित्रः) Other, different. *n.* (-मित्रः) 'State or condition for which no cause can be assigned, vain and causeless state.' 'Seeing, observing.' *z.* वि privative or negative, and *वृत्* a mark or sign.
विश्व *n.* (-मित्रः) 'Shame.' 'Surprise.' 'Absence of mark or aim.' 'Absence of distinguishing property.' *z.* विश्व added to *विश्व*; also with *तत्* aff. *विश्व*.
विश्व *mfn.* (-मित्रः-मित्रः) 'Seen, observed.' 'Affected without a cause.' 'Undiscriminated, unmarked.' *z.* वि inten. or priv., and *वृत्* marked.
विश्व *mfn.* (-मित्रः-मित्रः) Joined or attached to, fixed on or connected with. *n.* (-मित्रः) The waist, the middle. *z.* वि before वृत् to be connected with, *अ* aff., form *lit.*

- विश्व** *n.* (-मित्रः) Overstepping, transgressing. *z.* वि before वृत् to leap over, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) To be transgressed or overstepped. *z.* वि before वृत् to leap over, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) Transgressed, overstepped. *z.* वि before वृत् to leap over, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) Shameless, impudent, unabashed. *z.* वि privative, *वृत्* shame.
विश्व *mfn.* (-मित्रः-मित्रः) Modest. *z.* वि before वृत् to be modest, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) 'Speaking, talking.' 'Prating, talking idly or wildly.' *z.* वि before वृत् to speak, *वृत्* aff.
विश्व *n.* (-मित्रः) The dirt or sediment of any oily substance, as of clarified butter, &c. 'Talking, chattering, talking idly or wildly.' *z.* वि before वृत् to speak, *अ* aff. *कुट्*.
विश्व *mfn.* (-मित्रः-मित्रः) Said. 'Chattered.' 'Lamented, spoken in grief, spoken idly.' *z.* वि before वृत् to speak, *वृत्* aff.
विश्व *m.* (-मित्रः) 'Falling or hanging down, pendulousness.' 'Slowness, tardiness, delay.' *z.* वि before वृत् to go, *अ* aff. *वृ*.
विश्व *n.* (-मित्रः) 'Delaying, retarding.' 'Hanging on or from, depending.' *z.* वि before वृत् to go, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) Suspended on, hanging on or from. *z.* वि before वृत् to go, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) 'Falling, pendulous, hanging or fallen down.' 'Slow, tardy, retarded.' 'Slow, (as time in music.)' *z.* विश्व delay, &c., *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) 'Delaying, retarding.' 'Pendulous, depending, hanging on or from.' *n.* (-मित्रः) The thirty-second year of the *Indian* cycle. *z.* विश्व slowness, delay, *द्वि* aff.
विश्व *m.* (-मित्रः) Gift, donation, giving. ' *z.* वि reverse, वृत् to get or gain, *अ* aff. *वृ*.
विश्व *m.* (-मित्रः) 'Destruction of the world.' 'Destruction in general.' 'Liquefaction.' *z.* वि before वृत् to liquefy, *अ* aff. *वृ*.
विश्व *n.* (-मित्रः) 'Destroying.' 'Corroding, eating away.' 'Liquefying.' 'Removing, taking away.' 'Attenuating, (as the fluids of the body.)' 'An attenuant.' 'An escharotic.' *z.* वि before वृत् to melt, *वृत्* aff.
विश्व *l.* (-मित्रः) A sort of *Sida*, (*S. cordifolia*, &c.) *z.* वि before वृत् to shake, *अ* aff. *वृ* and *वृ*.
विश्व *mfn.* (-मित्रः-मित्रः) Living in a hole, burrowing. *m.* (-मित्रः) A snake. *z.* विश्व a hole, and *वृत्* who inhabits.
विश्व *mfn.* (-मित्रः-मित्रः) Living or burrowing in holes. *m.* (-मित्रः) A snake. *z.* विश्व a hole, *वृत्* to sleep, *अ* aff. *वृ*.
विश्व *mfn.* (-मित्रः-मित्रः) 'Shining, beautiful, splendid.' 'Sportive, wanton.' *z.* वि before वृत् to shine, &c., *अ* aff. *वृ*.
विश्व *n.* (-मित्रः) Sportive, dallying. *z.* वि before वृत् to shine, *वृत्* aff.
विश्व *mfn.* (-मित्रः-मित्रः) Sportive, wanton. *n.* (-मित्रः) Wanton pastime or gesture. *z.* वि before वृत् to shine, *वृत्* aff.
विश्व *m.* (-मित्रः) Lamentation, the language of grief and distress. *z.* वि before वृत् to speak, *अ* aff. *वृ*.
विश्व *m.* (-मित्रः) 'An instrument, a machine.' 'A cat. *z.* वि before वृत् to desire, &c., *अ* aff. *वृ* and *विश्व* as above, and *वृ* changed to its congener *वृ*.

विद्या m. (-वा) 'One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c.' 'Sport, pastime, play, especially amorous pastime, dalliance, wantonness.' 'Grace, elegance. **z** वि before वा to desire, **aff.** वच्.

विद्याकान्त n. (-न्) 'A pleasure ground. **z** विद्या **z** sport, and कान्त **z** a wood, a grove.

विद्यामन्दिर n. (-रं) 'A pleasure house, a summer house, &c. **z** विद्या **z** sport, and मन्दिर **z** a building.

विद्यावन् mfn. (-वान्, वती, वन्) 'Sportive, dallying, wanton. **z** विद्या, and वच् **aff.**

विद्याविषयावन् mfn. (-वा, वा-न्) Greedy, covetous.

विद्याविका f. (-वा) 'A drama in one act on any light subject or adventure. **z** वि, वच् to shine, वच् **aff.** **fern.** form.

विद्याविन् mfn. (-वी विदी-वि) Wanton, sportive, dallying. **m. (-वी)** 'Vishv.' 'The moon.' 'Fire.' 'A sensualist, an enjoyer.' 'A snake.' 'Seva.' 'Kaṣṇa's.' 'Kāma or Cupid.' **f. (-विनी)** 'A woman.' 'A whore, a harlot. **z** विद्या **z** pastime, &c., **aff.** इति **z** वि, वच् to shine, विच् **aff.**; also read विद्याविन्.

विदिग्ध mfn. (-द्, वा-द्) Anointed, plastered, smeared. **z** वि before दिग्ध to smear, **वच्** **aff.**

विदीय mfn. (-वा, वा-न्) 'Liquid, liquified, semi-solid, as melted oil or butter, &c.' 'Disappeared, perished, removed from sight, either temporarily or permanently.' 'Imagined, formed or infused, as in the mind.' 'Contiguous to, in contact with, united or blended with. **z** वि before दी to melt, &c., **aff.** वच्.

विदुज्ज mfn. (-द्, वा-द्) 'Seized, taken.' 'Cut off.' 'Lost. **z** वि before जुज् to cut off, **वच्** **aff.**

विदुल्लिखित mfn. (-त्, वा-न्) 'Bewildered, disturbed, agitated.' 'Shaken, (by the wind). **z** वि before जुल्लिखित to beguile, **वच्** **aff.**

विदुल्लिखित mfn. (-त्, वा-न्) Tremulous, shaking, waving. **z** वि before जुल्लिखित to agitate, **वच्** **aff.**

विद्विज्ज n. (-न्) 'Digging, delving, rooting up.' 'Dividing, splitting.' 'Making marks or furrows. **z** वि before विज्ज to write, **वच्** **aff.** वच्.

विद्विज्ज m. (-न्) 'Ointment, unguent, especially fragrant unguent of Sandal, Agalochum, &c.' 'Mortar, plaster.' 'Anointing, plastering. (-न्) 'Rice-gruel. **z** वि before विज्ज to anoint or smear, **वच्** **aff.** वच्.

विद्विज्ज n. (-न्) 'Perfume for the person, unguent or oil of Sandal, saffron, camphor, bdellium, &c.' 'Smearing the body with fragrant oils, &c.' 'Plastering. **f. (-वी)** 'A woman adorned with perfumes, &c.' 'Rice-gruel. **z** वि before विज्ज to smear, **वच्** **aff.** वच्.

विद्विज्ज mfn. (-द्, वा-द्) To be spread or plastered. **m. (-द्)** 'Rice-gruel. **z** वि before विज्ज to smear, **वच्** **aff.** वच्.

विद्विज्जविन् mfn. (-वी, विदी-वि) Living or borrowing in holes. **m. (-वी)** 'A snake.' **z** विज्ज 7th case, वाविज्ज who dwells.

विद्विज्ज m. (-न्) 'A snake.' 'A rat.' 'A hare.' 'Any animal living or borrowing in holes. **z** विज्ज a hole, in the seventh case, and वच् who sleeps or dwells.

विद्विज्ज mfn. (-वा, वा-न्) Solitary, lonely. **z** वि **priv.**, वच् **z** a person. **विद्विज्ज m. (-न्)** Sight, seeing, looking. **z** वि before वच् to see, **वच्** **aff.**

विद्विज्जवीय mfn. (-वा, वा-न्) Agreeable, beautiful, fit to be seen or looked at. **z** वि before वच् to see, **वच्** **aff.**

विद्विज्जवीय f. (-वा) Loveliness, beauty. **z** वच् added to the last. **विद्विज्जवीय m. (-वा, वा-न्)** Seeing, looking at. **z** वि before वच् to see, **वच्** **aff.**

विद्विज्ज mfn. (-वा, वा-न्) Seen, beheld. **z** वि before वच् to see, **वच्** **aff.** वच्.

विद्विज्ज n. (-न्) The eye. **z** वि before वच् to see, **वच्** **aff.** वच्.

विद्विज्जवन् m. (-न्) A glance, a look. **z** विद्विज्ज, and वच् slighting.

विद्विज्जान् n. (-न्) 'Ears. **z** विद्विज्ज, and वच् water.

विद्विज्ज m. (-वा) A sort of fish, (*Clupea cultrata*). **z** वि before वच् to roll on the ground, **वच्** **aff.** वच्.

विद्विज्ज n. (-न्) 'Agitating, shaking, churning.' 'Rolling or tossing. **z** वि, वच् to agitate, **वच्** **aff.**

विद्विज्ज mfn. (-वा, वा-न्) 'Agitated, churned, shaken.' 'Rolling or tumbling on the ground. **z** वि before वच् to be tremulous, **वच्** **aff.** वच्.

विद्विज्ज n. (-न्) 'Destruction.' 'Deluding. **z** वि before वच् to cut, causal **v.**, **वच्** **aff.**

विद्विज्ज m. (-न्) Attraction, delusion, seduction. **z** वि before वच् to delude, **वच्** **aff.** वच्.

विद्विज्ज n. (-न्) 'Allurement, attraction, temptation, seduction.' 'Beguiling, perplexing.' 'Praise, commendation, especially by contrast with inferiority. **z** वि before वच् to delude, &c., **वच्** **aff.** वच्.

विद्विज्ज mfn. (-वा, वा-न्) 'Allured, beguiled.' 'Deceived.' 'Praised. **z** वि before वच् to delude, causal **v.**, **वच्** **aff.**

विद्विज्ज mfn. (-वा, वा-न्) Having beguiled, fascinated, &c. **z** वि before वच् to delude, causal **v.**, **वच्** **aff.**

विद्विज्ज mfn. (-वा, वा-न्) Being fascinated, overcome, beguiled, &c. **z** वि before वच् to beguile, pass **v.**, **वच्** **aff.**

विद्विज्ज mfn. (-वा, वा-न्) Reverse, opposite, contrary, backward, against the hair or grain. **m. (-न्)** 'Reverse, opposite course or order, &c.' 'A snake.' 'VAMUN', regent of the waters. 'A dog. **z** (-न्) 'A water-wheel or machine for raising water. **f. (-वी)** Emblemy myrobalan. **z** वि implying addition, &c., and वच् the hair of the body; also with वच् added विद्विज्ज.

विद्विज्जविद्या f. (-वा) 'Doing any thing backwards or in reverse order.' '(In arithmetic), Rule of Inversion. **z** विद्विज्ज, and विद्या act.

विद्विज्ज mfn. (-वा, वा-न्) Born of a father of an inferior caste and mother of a superior. **z** विद्विज्ज inverse order, and वच् born; also विद्विज्जान्, विद्विज्जान्, &c.

विद्विज्जविज्ज m. (-न्) An elephant. **z** विद्विज्ज reversed, विज्ज the tongue.

विद्विज्जविद्विज्ज n. (-न्) Rule of Three inverse. **z** विद्विज्ज, and विद्विज्ज rule of Three.

विद्विज्जवन् m. (-न्) A man of mixed or inferior birth. **z** विद्विज्ज contrary to the proper order, (of marriage, &c.) and वच् a class.

वि

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विवा

- विशोदधि** *f.* (-वि) 'Inverted or reversed ceremony.' (In arithmetic), Rule of Inversion. *z.* विशोद, and विधि rule.
- विशोद** *mfn.* (-वा-वा-व) 'Shaking, trembling, tremulous.' * Fickle, unsteady. * Rolling. (as the eyes.) * Tossing, waving. *z.* वि before लुच् to agitate, aff. वच्.
- विशोदता** *f.* (-ता) 'Tranquillousness. * Unsteadiness. * Rolling. (of the eyes.) *z.* लुच् added to the last; also with *z.* विशोदन्.
- विशोदन** *n.* (-न) Shaking, stirring, agitating. *z.* वि before लुच् to agitate, causal *v.*, aff. लुच्.
- विशोदित** *mfn.* (-ता-ता-न) Shaken, agitated, tossed. *z.* वि before लुच् to agitate, causal *v.*, aff. लुच्.
- विशोदय** *m.* (-य) Any animal living in holes, a reptile, *z.* विच, and शोदय abode.
- विश** *n.* (-श) 'A pit, a hole. * Asafetida. *z.* विशच् a hole, लुच् aff.
- विश्व** *f.* (-श्व) A sort of yam: see वापरी.
- विश्व** *n.* (-श्व) A fruit tree, commonly named *Bd.* (*Egle marmelos*). *n.* (-श्व) 'The fruit of the *Bd.* * A measure, the same as the *Pala*. *z.* विशच् to divide, Un'addi aff. वच्.
- विश्व** *f.* (-श्व) 'Wish, desire. * The wish to speak. *z.* वच् to speak, in the desiderative form, aff. वच्.
- विश्व** *mfn.* (-ता-ता-न) 'Wished, desired. * Purposed, intended. * Literal, not figurative, (a word or phrase.) * Intended to be spoken or said. *n.* (-न) An object desired. *z.* (-न) Purpose, wish, what one wishes to declare or speak. *z.* वच् to speak, desiderative form, लुच् aff.
- विश्व** *mfn.* (-वु-वु-वु) 'Wishing to speak. *z.* वच् to speak, desid. *v.*, लुच् aff.
- विश्व** *mfn.* (-वु-वु-वु) Crafty, deceitful. *z.* वि before वच् to trick, desid. *v.*, लुच् aff.
- विश्व** *f.* (-श्व) A cow whose calf is dead. *z.* वि priv., वच् a calf.
- विश्व** *mfn.* (-वु-वु-वु) 'Disputing, contending. * Litigating. *z.* वि variously, वच् to speak, लुच् aff.
- विश्व** *mfn.* (-वा-वा-न) 'Disagreeing, contending, maintaining different arguments. * Litigating. *z.* वि before वच् to speak, लुच् aff.
- विश्व** *m.* (-वु) 'A road, a highway. * A yoke for carrying burdens. * A load. * Storing grain or hay, &c. * An ewer, a pitcher. *z.* वि before वच् to strike, aff. वच्; also वीच्.
- विश्व** *m.* (-वु) A chandler. *z.* विश्व storing grain, लुच् aff., and the vowel unchanged; also वैश्विच.
- विश्व** *mfn.* (-वु-वु-वु) Desirous or wishing to praise. *z.* वच् to praise, desid. *v.*, लुच् aff.
- विश्व** *n.* (-वु) 'A hole, a chasm, a vacancy. * Fault, defect. * Separation, disjunction. *z.* वि before वच् to choose, to cover, &c., and वच् aff.
- विश्व** *n.* (-वु) 'Explanation, exposition, gloss, comment. * Interpretation, translation. * Uncovering, exposing, laying bare or open. * Detailing, describing. *z.* वि before वच् to select (the meaning), aff. लुच्.
- विश्व** *f.* (-वा) A pipe, a fife, a flute. *z.* विश्व a hole, a perforation, वाच् a pipe, लुच् added, fem. form.
- विश्व** *mfn.* (-वु-वु-वु) 'Wishing to make manifest or declare. *z.* वि before वच् to choose, desid. *v.*, लुच् aff.

- विश्व** *n.* (-वु) 'Abandoning, leaving, shunning. *z.* वि before वच् to leave, लुच् aff.
- विश्व** *mfn.* (-वु-वु-वु) To be avoided, shunned, quitted, &c. *z.* वि before वच् to abandon, वचोच् aff.
- विश्व** *mfn.* (-वु-वु-वु) Avoiding, leaving. *z.* वि before वच् to quit, वच् aff.
- विश्व** *mfn.* (-ता-ता-न) Left, abandoned, avoided, shunned; *z.* वि before वच् to leave, aff. लुच्.
- विश्व** *mfn.* (-वु-वु-वु) 'Low, vile. * Bad coloured. * Wanting colour. * Changing colour. *m.* (-वु) A man of a low caste, one of degrading occupation, an outcaste. *z.* वि privative, and वच् caste.
- विश्व** *mfn.* (-वा-वा-न) Pale-faced. *z.* विश्व colourless, वच् face.
- विश्व** *m.* (-वु) 'Assemblage, collection, heap or multitude. * Dancing. * Going or turning round, revolving, returning. * Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, *z.* mirage for water, a rope for a snake, &c. * Modification, various or altered state or condition. *z.* वि before वच् to be, aff. लुच्.
- विश्व** *n.* (-वु) 'Going round, circumambulating an altar, &c. * Revolving, turning round. * Whirling, causing to go round. * Returning. * Passing through in succession, as various lives, various bells, &c. * Being, abiding. *z.* वि before वच् to be, aff. लुच्.
- विश्व** *mfn.* (-वा-वा-न) Turning back or round, recolling, revolving, returning, &c. *z.* वि before वच् to be, लुच् aff.
- विश्व** *mfn.* (-ता-ता-न) 'Revolved, returned. * Whirled round. * Turned back or away. *z.* वि before वच् to be, लुच् aff.
- विश्व** *n.* (-वु) 'Increase. * Cutting, dividing. *z.* वि before वच् to increase, to cut, लुच् aff.
- विश्व** *mfn.* (-ता-ता-न) 'Increased, enlarged. * Cut, divided. *z.* वि before वच् to increase, to cut, लुच् aff.
- विश्व** *mfn.* (-वा-वा-न) 'Subject, subjected. * Independent. * Apprehensive of death, unwilling though about to die. * Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. * Uncontrolled, unrestrained, unsubdued. *z.* वि before वच् to wish, aff. वच्.
- विश्व** *mfn.* (-वा-वा-न) Unclothed, naked. *z.* वि priv., and वच् clothes.
- विश्व** *m.* (-वा-वा) 'A god. * The sun. * ARUN', the charioteer of the sun. * The seventh or presatit MENU; also VAISWARYA. *f.* (-वु) The city of the sun. *z.* वि implying variety, वच् to cover or hide, aff. विश्व, विश्व here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and वचुच् poss. aff.
- विश्व** *mfn.* (-वा-वा-न) 'Blowing, blowing greatly. *z.* वि before वा to blow, वच् aff.
- विश्व** *m.* (-वु) 'Contest, contention. * Contest at law, a legal dispute, litigation, a law suit. *z.* वि before वच् to speak, aff. वच्.
- विश्व** *mfn.* (-वा-वा-न) Disputed, litigated. *z.* विश्व a law suit, वचुच् according to, and वच् gone.

विवादार्थिन् mfn. (-वी-वि-वि) Seeking for a dispute or quarrel. m. (-वी) A litigant, a prosecutor, a plaintiff. s. विवाद, and चर्चिन् who seeks.

विवादार्थीयुक्त mfn. (-वा-वा-नी) Litigated, contested at law. s. विवाद, and वाक्पद place, वृत्त become, वि augment.

विवादित् mfn. (-वी-वि-वि) Disputing, contending, a litigant. s. विवाद, and एति aff.

विवार m. (-रः) Dilatation, expansion. * Open or expanded state of the organs of speech for the articulation of vowels and sibilants. s. वि before व to cover, वच् aff.

विवाह mfn. (-वा-वा-ह) Without clothes, naked. m. (-वा) Banishment. s. वि priv., and वाच resture or abode.

विवाहकरण n. (-णं) Banishing, transporting. s. विवाह, and करण making.

विवाहन n. (-नं) Exile, banishment. s. वि away, वाचन abiding.

विवाहित mfn. (-वा-वा-त) Banished, expelled. s. वि, and वच् to dwell, causal v., ङ aff.

विवास mfn. (-वा-वा-स) To be expelled or transported. s. वि away, वच् to dwell, causal v., यत् aff.

विवाच m. (-चः) Marriage. s. वि mutually, वच् to take, aff. यच्.

विवाहित mfn. (-वा-वा-त) Married. s. वि before वच् to hear, causal v., ङ aff.

विवाह्य mfn. (-वा-वा-ह्य) Marriageable, to be married. m. (-वा) A son-in-law, a bridegroom. s. विवाह marriage, and यत् aff.

विविक्त m. (-क्त-क्ता-क्त) * Lonely, solitary, desert. * Pure, faultless. * Separated, distinguished, disjoined, detached. * Discriminative, judicious, a judge. * Discriminated, judged. * Profound, (as judgment or thought). * Intent on. s. वि before विच् to be or make separate, aff. ङ.

विविक्तत्व mfn. (-वा-वा-त) Intent upon any object. s. विविक्त, and भाव disposition.

विविक्तेष्विन् mfn. (-वी-वि-वि) Solitary, retired, recluse, seeking or affecting solitude. s. विविक्त, and षेविन् who serves or pursues.

विचिन्त mfn. (-चन्-चन्-चन्) Wishing or purposing to enter. s. विच् to enter, desid. v., ङ aff.

विचिन्ता f. (-ता) Wish or purpose to enter. s. विच् to enter, desid. v., ङच् and ङच् aff.

विचिन्तु mfn. (-चन्-चन्-चन्) Wishing or intending to enter. s. विच् to enter, desid. v., च aff.

विचिन्तु ind. Having considered, discussed, judged. s. विच् to judge, with वि prefixed, and ङच् aff.

विचिन्तु mfn. (-चन्-चन्-चन्) Obtaining, getting. s. विच् to know, वच् aff., with वच् inserted.

विचिन्तु mfn. (-चन्-चन्-चन्) Knowing, wise. s. विच् to know, वच् aff.

विचिन्तु mfn. (-वा-वा-च) Various, multiform, of many sorts. s. वि before विच् sort, kind.

विचिन्तु mfn. (-वा-वा-च) Entering. s. विच् to enter, root rep., वच् aff., दच् augment.

विचिन्तु mfn. (-वा-वा-च) Entering, who or what enters. s. विच् to enter, वच् aff., root rep.

विधीत m. (-तः) An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. s. वि private, and चीन gone.

विधीतवर्ण m. (-वी) The superintendent or owner of a preserved pasture. s. विधीत a paddock, &c., and वर्ण a master.

विहज्ज mfn. (-ज-ज-ज) Abandoned, left. f. (-जा) A woman disliked or deserted by her husband. s. वि before हच् to abandon, aff. ङ.

विहज्ज m. (-जा-जा-ज) * Expanded, extended, extensive, large. * Evident, displayed, made manifest. * Exposed, discovered.

* Opened. * Explained, interpreted, expounded. * Open (as the organs of speech for the articulation of vowels and sibilants.) f. (-जा) A disease, an ulcer attended with much pain and heat. s. वि before ह to be, aff. ङ.

विहज्ज mfn. (-वा-वी-ज) Large-eyed. m. (-ज) A cock. s. विहज्ज large, वच् the eye, and वच् aff.

विहज्जि f. (-जि) * Explanation, exposition, gloss, comment, interpretation. * Making clear or manifest. * Discovery, exposure. s. वि before ह to prefer or choose, aff. ङच्.

विहज्ज mfn. (-वा-वा-ज) Turned or twisted round, whirling, revolving, rolling. s. वि before ह to be, ङच् aff.

विहज्जु mfn. (-ज-ज-ज) Wishing to be. s. हन् to be, desid. v., ङच् aff.

विहज्जि m. (-वा-वी-ज) Who or what wishes to be. s. हन् to be, desid. v., ङच् aff.

विहज्जि f. (-जि) Turning round, rolling, whirling, tumbling. s. वि before हन् to be, aff. ङच्.

विहज्ज mfn. (-वा-वा-ज) Augmented, increased. s. वि, and हच् the same.

विहज्जि f. (-जि) Growth, increase, augmentation. s. वि before हच् the same.

विनेह m. (-हः) * Discrimination, judgment, the faculty of distinguishing things by their properties, and classing them according to their real not apparent nature; in the *Pedāta* system, it is applied to the power of separating *Brakas* or invisible spirit, from the conceivable world, truth from untruth, or reality from illusion. * Discussion, investigation. * A reservoir, a bath. s. वि severally, विच् to judge, aff. यच्.

विनेहता f. (-ता) Judgment, discrimination, the faculty or property of judgment. s. यच् added to the last; also with ङ, विनेहन्.

विनेहचक्षु n. (-च) Discrimination, discernment. s. विनेहचक्षु, and ल aff., or with वच्, विनेहचक्षु.

विनेहचक्षु m. (-च) A wise or discerning man. s. विनेह, and चक्षु who sees.

विनेहता f. (-ता) Discussion, discrimination, discriminativeness. s. विनेही discriminative, and ल aff.; also विनेहिता n. (-नी)

विनेहिता mfn. (-नी-वि-वि) Judicious, discriminative. m. (-नी) A sage, a philosopher, a judge. s. वि before विच् to judge, विच् aff.

विनेह्य mfn. (-वा-वा-च) To be discussed or judged. s. वि before विच् to judge, वच् aff.; also विनेच and विनेचनीच.

विनेच n. (-नी) Discrimination, judgment, distinguishing truth from falsehood. s. वि before विच् to judge, aff. कुच्.

विद्य

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विधि

विद्यमान m. (-क-वा-धे) To be judged or discussed. ३. वि, विद्
to judge, चकीर्त्त aff.

विवाह m. (-वा) A husband, a bridegroom, a lover. ३. वि before
वृत् to obtain, aff. वृत्.

विशुब्ध m. (-व-वनी-वत्) Silent, refraining from or refusing
to speak. ३. वि privative -वृषत् speaking.

विशेष m. (-वा) Affection of indifference, one of the branches
of amorous dalliance, or feminine actions, tending to excite
love or desire. ३. वि before वा to go, aff. कृ, विद् said here
to mean a particular gait, and शेष house, place, site.

विश्व n. 6th cl. (विश्वति) 'To enter, to pervade. With चाच् or प
prefixed, 'To go in, to enter. 'To occupy or engross.
With चच्, 'To sit, to sit down. 'To approach. With वि,
'To dwell, to abide. 'To place or station. With वि or चमि
and वि, 'To rest, to halt, to sit down, especially before or in
presence of. 'To conceal. With विद्, To go out or forth.
With वृत्, To place before, to present. With चच्, To lie
down, to repose. With चच् and वि, To be near, to be close
to or in the neighbourhood. With चच् and चाच्, To introduce.

विम n. (-म) The stem or fibres of the stalk of the water-lily.
३. विह to enter, aff. वृत्.

विम m. (विह) 'A man of the mercantile tribe. 'A man in
general. f. (विह) 'Entrance. 'A daughter. ३. विह to enter,
aff. विहृ.

विमह m. (-क-वा-धे) Fearless, undaunted. ३. वि, and महत्
fear.

विमह m. (-क-वा-धे-वत्) Great, large. ३. वि the particle,
and महत् aff. in this sense.

विमहान m. (-वा-वा-धे) Fearing, apprehending. ३. वि before
महि to doubt, महत् aff.

विमह m. (-व-वनी-वत्) Entering. ३. विह to enter, महत् aff.

विमह m. (-वा-वा-धे) 'Of a white colour. 'Clear, pure, pel-
lucid. 'Evident, apparent, manifest. 'Beautiful. m. (-वृ)
White, the colour. ३. वि before मह to wither or perish,
aff. चच्.

विमह m. (-व) 'Doubt, uncertainty. 'Refuge, asylum. ३. वि
before मी to sleep, चच् aff.

विमह m. (-वो-विनी-वि) 'Dubious, uncertain. 'Doubting.
३. विह doubt, वि aff., or वि before मी to sleep, विमि aff.

विमह m. (-वृ) Killing, slaying, slaughter. ३. वि before हृ
to injure or kill, aff. चच्; also with वृत्, aff. विमहृत् n. (-वृ).

विमह m. (-वा-वा-धे) 'Free from thorns or spikes. 'Free
from care or pain. f. (-वा) 'A twining shrub, (*Menisperma
cordifolium*). 'A sort of potherb, the kind not ascertained.
'A plant, commonly *Dand*, (*Croton polyandrum*). 'Another,
commonly *Theri*, (*Convolvulus turpehnum*). 'A sort of fruit,
Longaiga. ३. वि privative, and महत् a stalk or stem.

विमहान m. (-वत्) A plant, (*Echites dichotoma*, Rox.)

विमह m. (-वृ) Killing, slaying, slaughter. 'Dissecting, cut-
ting. m. (-वा) A sabre, a crooked sword. ३. वि before हृ to
hurt, aff. कृत्.

विमह m. (-वा-वा-धे) 'Hurt, killed. 'Cut, dissected. 'Well-
mannered. ३. वि before हृ to injure, aff. चच्, and हृत् aug-
ment.

विमह m. (-वा-वा-धे) Killing. 'Dissecting. ३. वि before
हृ to kill, वृत् aff.

विमह m. (-वा-वा-धे) Praised, celebrated. 'Arrogant, ill-
mannered, rude. ३. वि before हृ to praise, aff. चच्.

विमह m. (-क-वा-धे) Disarmed, unarmed. ३. वि, and हृत्
a weapon.

विमहान m. (-वृ) A plant, (*Euphorbia* of various kinds.)

विमह m. (-क-वा-धे) Branchless. m. (-क) 'Kāṣṭhīva. 'An
attitude in shooting, standing with the feet a span apart.

'A solicitor, a petitioner, a beggar. 'A spindle. f. (-वा)
The sixteenth lunar asterism, figured by a festoon, and con-
taining four, or according to some, two stars, one of which
is α or ε *Lāṣa*. 'A cucurbitaceous plant, (*Momordica
charantia*). ३. वि without, हृत् a branch, or विमहान the
asterism, (by which personified the god was cherished), चच्
aff., and the vowel unchanged.

विमह m. (-वा) The orange, (*Citrus aurantium*). ३. विमह
the asterism, and हृत् to be born; aff. च; coming into sea-
son, when the sun is in this asterism, or about the end of
October.

विमह n. (-व) An attitude in shooting. ३. विमहान the same,
and चच् pleonasm.

विमह m. (-वृ) Sleeping, and watching alternately. ३. वि inter-
vening, मी to sleep, aff. चच्.

विमह n. (-व) Killing, slaying, slaughter. ३. वि before हृ
to injure, aff. कृत्.

विमह m. (-वृ-वा-धे) 'Learned, wise. 'Confident, bold,
presuming. 'Famous, celebrated. ३. विमह great, exten-
sive, (fame, &c.) and हृ to give, aff. च; the च changed
to र.

विमह m. (-वा-वा-धे) Great, large. 'Broad. 'Great, emi-
nent, illustrious. m. (-वृ) 'A sort of deer. 'A sort of bird.
f. (-वा) The city *Ogṛin*. 'Bitter apple, (*Cucumis colocy-
this*). ३. वि particle, and हृत् aff., or विह to enter, Unādi
aff. वाचच्.

विमह m. (-वा-वा-धे) Well born. n. (-वृ) An illustrious
family. ३. विमह, and वृत् race.

विमह f. (-वा) Width, breadth. 'Magnitude, bulk. 'Emi-
nence, distinction. ३. विमह large, महत् aff. of the abstract;
also विमहान n. (-वृ).

विमहान m. (-वृ) A tree, (*Echites scholaris*). ३. विमह large,
and महत् skin or bark.

विमह m. (-वृ-वो-धे) Having large or beautiful eyes.
m. (-वृ) 'Siva. 'Garud's f. (-वृ) Pārvatī. ३. विमह large,
and चच् the eye, चच् aff.

विमह m. (-वृ) An arrow. 'An iron crow. f. (-वा) 'A spade,
a hoe. 'A highway, a broad or carriage road. 'A very
minute arrow, a sort of needle or spindle. 'A barber's wife.
'A sick room, or the dwelling of the sick. ३. वि implying
possessed of, &c., and विमह a crest.

विमहान m. (-वा-वा-धे) Sounding. ३. वि before विहि to sound,
हृत् aff.

विमह m. (-वा-वा-धे) Sharpened. ३. वि before हि to sharpen,
हृत् aff.

विद्विज् *n.* (-च्) A palace, a temple. *z.* विद् to enter, *अच्* Un'ādi aff., and *z* substituted for the pen. vowel.

विद्विज् *mfn.* (-च्-वा-च्) 'Endowed with, possessed of, having, inherent or attached to. 'Excellent, superior, distinguished. 'Especially, peculiar. 'Having distinctive and exclusive properties. *z.* वि before विद् to tell qualities, aff. *ञ*.

विद्विज् *f.* (-ता) 'Excellence, distinction. 'Individuality, having distinguishing or characteristic qualities. 'Peculiarity, as of duty, &c. *z.* वृच् added to the last; also विद्विज्.

विद्विज् *mfn.* (-च्-वा-च्) 'Dry, dried up, withered, decayed. 'Wasted, impaired. *z.* वि before वृच् to injure, *ञ* aff.

विद्विज् *mfn.* (-च्-वा-च्) To crumble or fall to ruin, likely or fit to. *z.* वि before वृच् to injure, *ञ* aff.

विद्विज् *mfn.* (-च्-वा-च्) Being wasted or destroyed, decaying, perishing. *z.* वि before वृच् to injure, *ञ* aff.

विद्विज् *mfn.* (-च्-वा-च्) Ill-behaved, indecorous, immoral. *z.* वि priv., *वीच्* behaved.

विद्विज् *mfn.* (-च्-वा-च्) 'Pure, purified, clean, cleansed, free from vice or fault. 'Plous, virtuous. 'Humble, modest, compliant. 'Corrected. *z.* वि intensive prefix, and वृच् pure, clean.

विद्विज् *f.* (-वि) 'Purity, purification. 'Equality, similarity. 'Removal of doubt. 'Correctness. 'In Algebra, a subtractive quantity. *z.* वि before वृच् purity.

विद्विज् *mfn.* (-वाच्) Pure, free from soil or vice. *z.* विद्विज्, and वाच् who shares.

विद्विज् *mfn.* (-च्-वा-च्) Unchecked, unrestrained, unfettered, (literally or figuratively.) *z.* वि privative, and वृच् वा a chain.

विद्विज् *m.* (-च्) 'Sort, kind, manner. 'Difference, individual or specific identity and consequent distinction from every other individual or species. ' (In logic.) The peculiar attribute, (predicable proprium,) the cause of perception of exclusion. 'Excellence, superiority. 'A limb, a member. 'A mark on the forehead with Sandal. 'A figure of rhetoric, distinguished as of three kinds, all implying variety of means or effect. *z.* वि discriminative prefix, विद् to attribute or distinguish by attributes, aff. *ञ*.

विद्विज् *mfn.* (-च्-वा-च्) Discriminative, distinguishing, attributive, characteristic. *mn.* (-च्-वा-च्) 'A mark on the forehead made with Sandal, &c., and worn either as an ornament or sectarian distinction. 'An attribute, a predicate. 'An arrangement of poetical composition. *z.* वि before विद् to attribute, or distinguish, aff. *ञ*.

विद्विज् *mfn.* (-च्-वा-च्) Amorous, desirous. *z.* विद्वेज्, and वान who desires.

विद्विज् *m.* (-च्) An object of a single and distinct kind, as the soul, mind, time, place, and the atoms of earth, water, light, and air. *z.* विद्वेज्, and वान property.

विद्विज् *mfn.* (-च्-वा-च्) Wise, intelligent. *z.* विद्वेज्, and वान who knows.

विद्विज् *mfn.* (-च्-वा-च्) 'Discriminative, attributive. 'Distinctive, (as a property, &c.) *n.* (-च्) 'Distinguishing, discriminating. 'An epithet, an attribute, an adjective. *z.* वि before विद् to distinguish by attributes, aff. *ञ* वृच् वृच्.

विद्विज् *mfn.* (-च्-वा-च्) To be discriminated or distinguished, what may or ought to be marked as distinct. *z.* वि before विद् to distinguish, *ञ* वृच् वृच्.

विद्विज् *ind.* Especially, particularly, specifically. *z.* विद्वेज्, and *ञ* वृच्.

विद्विज् *m.* (-च्) Peculiar or different duty. *z.* विद्वेज्, and *ञ* वृच् duty.

विद्विज् *f.* (-वा) 'Reflecting on or perceiving differences. ' (In algebra,) Composition by the difference of the products. *z.* विद्वेज्, and वानच् considering.

विद्विज् *mfn.* (-च्) Specific or characteristic mark or sign. *z.* विद्वेज्, and वानच् mark.

विद्विज् *mfn.* (-च्) Special or different text. *z.* विद्वेज्, and वानच् text.

विद्विज् *m.* (-वाच्) A sage, a philosopher. *z.* विद्वेज् excellence, and विद् learned.

विद्विज् *f.* (-वि) Special rule or observance. *z.* विद्वेज्, and विद् rule.

विद्विज् *mfn.* (-च्-वा-च्) 'Divided, distinguished, separated. 'Predicated, attributed, having as an attribute or being distinguished by it. 'Excellent, superior. *z.* विद्वेज् sort, kind, &c., *ञ* वृच्.

विद्विज् *f.* (-वि) 'A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. 'Panegyric, recapitulation of merits. *z.* विद्वेज् sort, kind, and *ञ* वृच् saying.

विद्विज् *mfn.* (-च्-वा-च्) To be distinguished or discriminated. 'Distinguishing, to be discriminated by. 'Principal, primary, chief. *m.* (-वा) A name, a substantive. *n.* (-च्) The object of a predicate. *z.* वि before विद् to distinguish by its attributes, and *ञ* वृच्.

विद्विज् *mfn.* (-च्-वा-च्) Without grief, happy. *z.* वि priv., *वीच्* sorrow.

विद्विज् *m.* (-च्) Cleansing, purifying, freeing from soil, defect, or sin. *f.* (-वा) 'A plant, commonly *Nāgādanti*. 'The capital of Bhaṃṇā. *z.* वि before वृच् to be pure, causal *v.*, *ञ* वृच्.

विद्विज् *mfn.* (-च्-वा-च्) To be cleaned or purified, to be freed from soil, fault, &c. *z.* वि before वृच् to be pure, causal *v.*, *ञ* वृच्.

विद्विज् *mfn.* (-च्-वा-च्) Purified, cleansed, freed from soil, &c. *z.* वि before वृच् to be pure, causal *v.*, *ञ* वृच्.

विद्विज् *m.* (-च्) 'Cleaning, purifying. 'Clearing, freeing from obstructions. *z.* विद्विज्, and *ञ* वृच्; also with वृच् विद्विज्.

विद्विज् *mfn.* (-च्-वा-च्) 'Cleaning, purifying. 'Clearing. *z.* वि before वृच् to be pure, causal *v.*, *ञ* वृच्.

विद्विज् *m.* (-च्) Drying, desiccating. *z.* वि before वृच् to be dry, causal *v.*, *ञ* वृच्.

विद्विज् *mfn.* (-च्-वा-च्) Dried, dried up. *z.* वि before वृच् to be dry, causal *v.*, *ञ* वृच्.

विद्विज् *mfn.* (-च्-वा-च्) Lustre, shining. *z.* विद् to shine, *ञ* वृच्.

विद्विज् *m.* (-च्) Gift, giving, donation. *z.* वि before वृच् to give, *ञ* वृच्; also विद्विज्.

विद्विज् *mfn.* (-च्-वा-च्) 'Trusted, confided in, confided to. 'Patient, tranquil. 'Lowly-minded, not lofty, not mag-

sanctimonious. * Excessive; exceeding, much. * Firm, steady.
* Rested, reposed. *z. विश्व before यत् to be weary or यत् to trust, &c. aff. सु: see विश्वम्.*

विश्वमत्ता *f. (-ता)* Trust-worthiness. *a. विश्वम्, and विश्व aff.*

विश्वम् *m. (-म्)* Rest, repose, cessation from fatigue or work.

a. विश्व privative, यत् to be weary, *aff. यत्; also विश्वम्.*

विश्वमिदं *mfn. (-ता-ना-म्)* Wearied, exhausted. *a. विश्वम्, and दृष्टम् aff.*

विश्वम् *m. (-म्)* * Trust, confidence. * Affection, affectionate inquiry. * Festive or sportive noise or tumult. *a. विश्व before यत् to trust, aff. यत्, and the initial optionally changed; also विश्वम्.*

विश्वम् *ind. Having rested. a. विश्व before यत् to be weary, यत् aff.*

विश्वम् *m. (-म्)* * Abode, asylum. * Dependence upon. *a. विश्व, वी to serve, & aff.*

विश्वमिदं *mfn. (-वी-विश्वी-वि)* * Living or dwelling in. * Serving, depending on. *a. विश्व before वी to serve, विश्वम् aff.*

विश्वदान *m. (-म्)* Gift, giving, donation. *a. विश्व before दत् to give, r. 10th cl. aff. सुट्.*

विश्वदानं *mfn. (-ता-ना-म्)* Bestowed, given. *a. विश्व before दत् to give, r. 10th cl. aff. सुट्.*

विश्वम् *mfn. (-म्-ता-म्)* * Rested, reposed. * Ceasing, desisting from. * Calm, composed. *a. विश्व before दत् the same.*

विश्वम् *f. (-म्)* Rest, repose, cessation from toil or occupation. *a. विश्व before यत् to be weary, aff. विश्वम्.*

विश्वम् *m. (-म्)* * Rest, repose. * Pause, stop, cessation. * Tranquillity, composure. *a. विश्व before यत् to be weary, aff. यत्.*

विश्वम् *m. (-म्)* * Fame, celebrity. * Flowing, dropping. *a. विश्व before यु to hear or to drop, aff. यत्.*

विश्वम् *m. (-म्)* * Causing to flow or drop. * Bleeding. * Apprising, causing to hear. *a. विश्व before यु to ooze, &c., causal v., सुट् aff.*

विश्वम् *mfn. (-ता-ना-म्)* * Famous, celebrated, notorious. * Known.

* Pleased, delighted, happy. * Dropped, sowing. *a. विश्व before यत् heard.*

विश्वम् *f. (-म्)* * Celebrity, fame, notoriety. * Oozing, sowing. *a. विश्व before यु to hear, aff. विश्वम्.*

विश्वम् *mfn. (-ता-ना-म्)* Languid, relaxed. *a. विश्व before लक्ष् loose.*

विश्वम् *mfn. (-ता-ना-म्)* Weak, relaxed, nerveless. *a. विश्वम्, and यत् the body.*

विश्वम् *mfn. (-ता-ना-म्)* Separated, disunited. *a. विश्व before विश्व to unite, & aff.*

विश्वम् *m. (-म्)* * Separation, distance, especially of lovers, or husband and wife. * Disunion, disjunction, separation in general. * (In arithmetic.) The converse of addition. *a. विश्व before विश्व to unite, aff. यत्.*

विश्वम् *f. (-म्)* (In arithmetic.) The assimilation of difference, the reduction of fractional difference. *a. विश्वम्, and यत्*

kind.

विश्वम् *mfn. (-ता-ना-म्)* All, entire, whole, universal. *a. (-म्)* The world, the universe. *m. (-म्)* A deity of a particular class in which ten are enumerated; their names are VASU, SATYA, KRATU, DAKṢHA, KĀLA, KĀMA, DAKṢI, KUN, PORUṢA, and MADHAVA: they are worshipped particularly at the funeral

obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *Sraddha*. *mf. (-ता-ना-म्)* Dry ginger. *f. (-ता)* A tree, the bark of which is said to be used in dying red, commonly *Atia*, (Betula.) *a. विश्व* to enter, to pervade, *Uśādi* aff. यत्.

विश्वम् *mfn. (-ता-ना-म्)* Wicked, vile. *m. (-म्)* * A dog trained for the chase. * Sound, noise. *a. विश्व* all, यत् phonasm, यु to run, to pursue, *aff. यु, or विश्व* with *सुटि* to cry or call, *aff. यु, and र augment.*

विश्वम् *m. (-म्)* * The sun. * The son of BRAHMĀ, and artist of the gods. * A saint. *a. विश्व* universal, यत् work, *ac.*

विश्वम् *mfn. (-ता-ना-म्)* SAMVĀ, one of the wives of the sun.

a. विश्व the artist of the gods, and दृष्टा the daughter; also विश्वम्, &c.

विश्वम् *f. (-ता)* A sort of gull, (*Larus ridibundus*.) *a. विश्व* all, *सुटि* to cry, *aff. यत्.*

विश्वम् *mfn. (-ता-ना-म्)* Who or what makes all. *m. (-ता-ना-म्)* * The creator, the maker of all things. * The carpenter or architect, and artist of the gods. *a. विश्व* all, and यत् who makes.

विश्वम् *m. (-म्)* AVISVAT, an incarnation of KĀMA, as the son of PRAJĀPATI.

a. विश्व universe, *सुटि* a banner.

विश्वम् *m. (-म्)* VISHVĀ, * A particular form of that deity, to whom the fragments of a sacrifice to VISHVĀ are offered.

f. (-ता) A plant, commonly *Prigayā*. *a. विश्व* every way, and *सुटि* an army, more properly विश्वम्.

विश्वम् *f. (-ता)* The earth. *a. विश्व* all, and यत् fragrance.

विश्वम् *mfn. (-ता-ना-म्)* Spreading or going in every direction. *a. विश्व* and यत् going.

विश्वम् *m. (-म्)* VISHVĀ, * *Iskra*. *a. विश्व* all, and *सुटि* preserver.

विश्वम् *mfn. (-ता-ना-म्)* All-creating, making all. *m. (-म्)* The eye. *a. विश्व* all, and यत् making.

विश्वम् *m. (-म्)* All men, mankind. *a. विश्व*, and यत् people.

विश्वम् *mfn. (-ता-ना-म्)* Good for or suitable to all men.

a. विश्व, and यत् aff.

विश्वम् *mfn. (-ता-ना-म्)* Suitable or relating to all men.

a. विश्व all, यत् mankind, *सुटि* aff.

विश्वम् *mfn. (-ता-ना-म्)* Fit or good for all men. *a. विश्व*, and यत् aff.

विश्वम् *mfn. (-ता-ना-म्)* All-subduing. *m. (-ता-ना-म्)* * A particular ceremony or sacrifice. * The cord or noose of VARUNĀ. *a. विश्व* all, and विश्व what subdues.

विश्वम् *mfn. (-ता-ना-म्)* Going every where. *ind. or adv.*

m. (-म्) Every where, universally. *a. विश्व* all, यत् to go, *aff. विश्व*; it is more usually written both in simple and compound forms विश्व, from a different etymology.

विश्वम् *ind.* Every where, all around, universally. *a. विश्व* all, and यत् aff.

विश्वम् *m. (-म्)* A *Pisnades*, a deity of a particular class: see विश्व. *f. (-ता)* A plant, (*Hedyarum lagopedioides*.) *a. विश्व* all, विश्व to sport, *aff. यत्.*

विश्वम् *mfn. (-ता-ना-म्)* Moving every where or universally. *a. विश्व* every where, यत् substituted for the final, यत् to go, *aff. विश्व*; also विश्वम्.

विद्य

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विद्य

विद्यवादिन् mfn. (-दी-विदी-दि) All-sustaining. m. (-दी) A deity. f. (-दिनी) The earth. n. विद्य all, and वादिन् upholding.

विद्यनाथ m. (-वा) A name of Śiva, especially as the object of peculiar adoration at Benares. n. विद्य the universe, and नाथ lord.

विद्यया m. (-या) 'The sun. * The moon. * Fire. n. विद्य, and या who nourishes.

विद्ययन्त्र m. (-यन्त्र) Fire, or the deity of fire. Agm. * The moon. * The sun. n. विद्य all, या to eat, Un'di aff. कविन्.

विद्यबोध m. (-बोध) A Bud'dha or Bud'dha deified saint. n. विद्य all, and बोध who explains.

विद्यभुज् mfn. (-भुज्) 'Enjoying or possessing all things. * Eating all things. n. विद्य, and भुज् who possesses.

विद्युन् m. (-यु) The third of the seven Bud'dhas, according to some systems. n. विद्य all, and य being.

विद्यमेघन n. (-मेघ) Dry ginger. n. विद्य all (diseases), मेघन a medicament.

विद्यमेघन n. (-मेघ) Eating all sorts of food. n. विद्य, and मेघन food.

विद्यमेघन m. (-जा) One who enjoys all things. n. विद्य all, भुज् to enjoy, Un'di aff. चधि.

विद्यमरा f. (-रा) One of the seven tongues of fire. n. विद्य all, मर to intoxicate, अच्, वाच् and वाच्.

विद्यधर mfn. (-रा-रा-र) All-sustaining. m. (-र) 'Vishnu'. * Indra. f. (-रा) The earth. n. विद्य all (things), धर to support or nourish, कच् aff.

विद्यधरादिप m. (-प) A king. n. विद्यधरा the earth, and चधि ruler.

विद्यधुन् m. (-धु) Air, wind. n. विद्य all, धु to join, अच् छिच्.

विद्यराज m. (-राज or -राज्) A universal sovereign. n. विद्य all, राज who rules.

विद्यरूप mfn. (-रूप-दी-रूप) Taking all forms, existing in all forms, universal, omnipresent. m. (-रूप) Vishnu. n. (-रूप) Agallochum. n. विद्य all, and रूप form.

विद्यरेणुन् m. (-रन्) Brahmā. n. विद्य all, and रेणु seed.

विद्यरीक्षन् m. (-रि) An esculent root, (Arum colocasia). n. विद्य all, रीक्ष digestive.

विद्यविधाविन् m. (-वी) A deity, a creator. n. विद्य, and विधाविन् who makes.

विद्यवेदन् m. (-वेद) A sage, a saint, one who knows all things. n. विद्य all, विदि to know, अच् चधि.

विद्यव्यापक mfn. (-वा-वा-प) All-pervading, every where diffused. n. विद्य, and व्यापक what pervades.

विद्यवादिन् mfn. (-दी-विदी-दि) All-diffused or pervading. n. विद्य, and वादिन् what spreads.

विद्यवादि f. (-दि) Universal diffusion or permeation. n. विद्य, and वादि spreading.

विद्यवन् n. (-वन्) Trusting, confiding in. n. वि before वच् to breathe, कच् aff.

विद्यवन् mfn. (-वा-वा-व) All-enduring. f. (-वा) 'The earth. * One of the tongues of fire. n. विद्य all, वच् to bear, अच् चच् and वाच्.

विद्यवारक n. (-रक) The prickly pear, (Cactus Indicus, Rox.) n. विद्य all, वार essence, and रक् added.

विद्यविम mfn. (-वा-वा-वि) Trusted, believed or confided in. n. वि before वच् to breathe, अच् चच्, with रच् augment.

विद्यवन् m. (-वन् or -वन् or -वन् or -वन्) Brahmā. n. विद्य all (the universe), वच् to create, अच् छिच्.

विद्यवन् mfn. (-वा-वा-व) Trusted, confided in, faithful. f. (-वा) A widow. n. वि implying kind or sort, or in the fem. form, privation, and वच् to live or breathe, अच् चच्.

विद्यवन् m. (-वा) The creator of all, God. n. विद्य, and वच् creator.

विद्यावी f. (-वी) One of the *Apsaras* or courtizans of *Suerga*.

विद्यावन् m. (-वा) Brahmā. n. (-वा) The soul of the world, the universal spirit, God. n. विद्य all, and वावन् soul.

विद्यावाचम् m. (-वा) A deity, a god. n. विद्य all, वाच् before वा to hold or support, चधि aff., form irr.

विद्याविभ m. (-वि) A *Muni*, the son of *Gāndhāri*, originally of the military order, but who became by long and painful austerities a *Brāhmarātri*, in which character he appears in the *Rāmāyana*, as the early preceptor and counsellor of *Rāma*. n. विद्य all, विभ the friend, and the vowel of the prefix made long in this sense; if attributively used, the compound is विद्यविभ.

विद्याविमविच m. (-च) The cocoanut tree. n. विद्याविभ the saint *Vas'vāntrī*, and विभ beloved, having been created by the saint.

विद्यावन् m. (-वन्) One of the *Gandhāris* or celestial singers. f. (-वा) A particular night.

विद्यावन् m. (-वन्) Trust, faith, confidence. n. वि before वच् to breathe or live, अच् चच्.

विद्यावाचार n. (-वा) Cause or motive of trust. n. विद्याव, and वच् cause.

विद्यावाचन m. (-वा) Inspiring confidence or faith. n. विद्याव, and वच् who or what makes.

विद्यावापन m. (-न) Violation of trust, treachery. n. विद्याव, and वाच् destroying.

विद्यावातक m. (-क) A traitor, one who betrays confidence. n. विद्याव, and वातक who destroys; also विद्यावातविन्.

विद्यावापन m. (-न) A confidential agent, one worthy to be trusted. n. विद्याव, and वाप vessel.

विद्यावद mfn. (-दा-वा-व) Inspiring confidence. n. विद्याव, and वच् who gives.

विद्यावदविच m. (-वा-वा-वि) Confiding, trusting. n. विद्याव, and वचिन् possessed of.

विद्यावद m. (-वा) Breach of faith, violation of confidence. n. विद्याव, and वच् breaking.

विद्यावद्वि f. (-वि) An object of trust, a person worthy of confidence. n. विद्याव, and वच् soil.

विद्यावद्वि n. (-वि) An object of person of trust or confidence. n. विद्याव, and वाच place.

विद्याविम mfn. (-वा-वा-वि) Inspired with confidence. n. वि before वच् to breathe, कच् aff., चच् aff.

विद्याविन् mfn. (-दी-विदी-दि) Trusting, confiding in. * Honest, trusty. n. विद्याव, and वधि aff.

विद्याव mfn. (-वा-वा-व) To be trusted or depended on, to be believed. * To be encouraged or inspired with confidence. ind. Having encouraged or inspired with confidence. n. वि before वच् to breathe, कच् aff. or कच् v., and वच् or कच् aff.

विषाक्षता f. (-ता) Trust-worthiness. २. विषाक्ष, and वक्ष अक्ष.
विषेरे म. (-यः) The elisoris.

विषेह m. (-हः) Siva. २. विषह all, and ईह lord; see the next.

विषेह्वर m. (-रः) Siva, under a form or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to him in the character of lord or god of the universe. २. विषह the universe, and ईह्वर god; also similar compounds, as विषेह्वर, विषह्वर, &c.

विष r. 6th cl. (विषति) To pervade. (वे) बोधिविष r. 9th cl. (विषति) To have no occasion or use for, to separate or withdraw from. (व) विषु r. 1st cl. (विषति) To sprinkle. (वे) हरणः वे हर विषु r. 3rd cl. (विषति विषि) To pervade, to spread or extend through nature, &c.

विषु f. (-विषु) * Faeces, ordure, excrement. * Diffusion, spreading. २. विषु to pervade, अक्षि विषु.

विषु म. (-वः-यः) Poison, venom. n. (-यः) * Water. * The fibres attached to the stalk of the lotus. * Gum myrrh. * A vegetable poison, (*Aconitum ferox*). f. (-ता) A tree, the bark of which is used in dyeing of a red colour. २. विषु to pervade, अक्षि व.

विषु म. (-वः-यः) * Clinging or adhering to closely. * In contact with. २. वि before वक्ष to embrace, वक्ष अक्ष.

विषु f. (-ता) A twining shrub, (*Menispermum cordifolium*). २. विष poison, वक्ष to destroy, अक्षि व, and व substituted for the final.

विषुविषु m. (-यः-विषु-वि) Antidote, an antidote. m. (-यः) * A tree, (*Mimosa siria*). २. विष poison, and वक्षि removing.

विषु m. (-वः-यः-वि) Antidote, an antidote. m. (-यः) * A tree, (*Mimosa siria*). * A plant, (*Hedyotis alhajj*). * *Baleric myrobala*, (*Terminalia balerica*). f. (-यः) * A pothor, (*Hingula repens*). * A plant, commonly *Bir'kash*. * *Termeric*. * Bitter apple or colocynth. २. विष poison, and वक्ष what destroys.

विषु m. (-वः-यः-वि) Poisoned, suffering from poison. * Poisonous. २. विष, and वक्ष united with.

विषु m. (-वि) A sort of snake.

विषु m. (-यः) The fibres of the stalk of the water-lily.

विषु m. (-वः-यः-वि) Dejected, despairing, spiritless, disinclined to exertion. २. वि before वक्ष to go, अक्षि व.

विषु f. (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. २. विषु relaxed, वक्ष अक्ष of the abstract; also with व, विषुवक्ष.

विषुवक्ष m. (-वः-यः-वि) Looking sad or dejected. २. विषु, and वक्ष face; also विषुवक्ष, &c.

विषु m. (-वः-यः-वि) Fatal, deadly. २. विष, and वक्ष equal to. विषु m. (-रः) A buffalo.

विषु m. (-वः-यः-वि) * Yielding or giving poison. * Shedding water. m. (-यः) A cloud. n. (-रः) Green vitriol. २. विष poison or water, and वक्ष to give, अक्षि व.

विषु f. (-ता) A medicinal plant and antidote, commonly *Serp* or *Samp-kanksh*, or snake skin. २. विष venom, वक्ष a tooth.

विषु m. (-वः) A snake. २. विष poison, वक्ष tooth, and वक्ष added.

विषुवक्ष m. (-वः) A kind of pheasant. २. विष poison, (perhaps put for the snake), वक्ष seeing, वक्षु who dies.

विषु m. (-रः-यः-वि) Venomous, poisonous. m. (-रः) A snake.

विषु poison, वक्ष who dies.

विषुवक्ष f. (-यः) Cowach, (*Carpopogon pruriens*).

विषुवक्षी f. (-यः) The wife of *Jarathara*, and goddess presiding over snakes. २. विष venom, वक्षी a nurse.

विषुवक्ष m. (-यः) * A tree, (*Mimosa siria*). * An antidote. n. (-यः) Removing or curing poison. २. विष poison, and वक्ष destroying.

विषुवक्षि m. (-यः-विषु-वि) Antidote. f. (-यः) A plant; see विषुवक्ष.

विषुवक्ष m. (-यः) A plant, (*Bigonia indica*). २. विष poison, वक्ष to eject, अक्षि विषु.

विषुवक्ष m. (-यः) A plant, (*Vangueria spinosa*). n. (-यः) The blue lotus. २. विष poison, and वक्ष flower.

विषुवक्ष m. (-यः) Sickness or disease induced by eating poisonous flowers. २. विष poison, वक्ष a flower, or विषुवक्ष the *Vangueria*, &c., वक्ष अक्ष in this sense.

विषुवक्ष m. (-यः) Employing or administering poison. २. विष, and वक्ष application.

विषुवक्ष २. (-यः) Taking poison. २. विष, and वक्ष feeding.

विषुवक्ष m. (-यः) A dealer in antidotes, a snake-catcher, or one who pretends to cure the bite of a snake. २. विष poison, and विषु a doctor.

विषुवक्ष m. (-यः) A poisonous snake. २. विष poison, and वक्ष a snake.

विषु m. (-वः-यः) Venomous, poisonous. m. (-यः) A snake. २. विष, and वक्ष who of what has.

विषु m. (-वः-यः-वि) * Difficult, (of access), rough, uneven. * Difficult, &c. (of comprehending,) as a book: * Painful, difficult, troublesome, (in general). * Odd, (in numbers). * Unparalleled, unequalled. * Wicked, dishonest. * Fearful, frightful, awful. n. (-यः) * Difficulty, pain. * Unevenness, inequality. * Oddness, (in numeration). * An inaccessible place, a thicket, a precipice. * (In rhetoric,) Description of unusual or incompatible cause and effect. २. विष privative or contra-indicative, before वक्ष even, smooth, equal, &c., and वक्ष after the वक्ष of the prefix, changed to व.

विषुवक्ष m. (-यः) The hypothenuse of a right angled triangle, formed between the gnomon and the two sides of the shadow. २. विषु, and वक्ष hypothenuse.

विषुवक्ष m. (-यः) * An odd or unparalleled act. * (In arithmetic,) The finding of quantities from their difference or that of their squares. २. विषु, and वक्ष act.

विषुवक्ष m. (-यः) An irregular excavation or one with unequal sides. २. विषु, and वक्ष excavation.

विषुवक्ष m. (-यः) A unequal four-sided figure, a trapezium. २. विषु, and वक्ष four-angled.

विषुवक्ष m. (-यः) A plant, (*Echites scholaris*). २. विषु odd, and वक्ष a leaf; having seven leaves on a stalk.

विषुवक्ष f. (-ता) The shadow of the gnomon at noon when the sun is in the equinoctial. २. विषु oblique, and वक्ष shadow.

विषमहर m. (-ः) * A violent fever. * Irregularly remittent fever.
 २. विषम, and हर a fever.

विषमत्रिकुण m. (-ः) A scalene triangle. २. विषम unequal, त्रिकुण triangle.

विषमदृष्टि m. (-ः) Śiva. २. विषम odd, तृचक्षु an eye; having a third eye in his forehead.

विषमघ्न m. (-ः) A snake-esther, one who by pretended charms, &c. attracts snakes and cures the bite. २. (-ः) A charm for curing snake bites. ३. विष poison, घ्न a charm.

विषमज्ञ mfn. (-ः-वि-वि) Resulting from or produced by inequality. २. विषम, and ज्ञ aff.

विषमज्ञान mfn. (-ः-वि-वि) Resulting from or produced by unequal quantities or qualities. २. विषम uneven, and ज्ञ aff. in this sense.

विषमविभाग m. (-ः) Unequal division of property amongst co-heirs. २. विषम uneven, विभाग portion of inheritance.

विषमशयिन् mfn. (-ः-वि-वि) Sleeping irregularly. २. विषम, and शयिन् who sleeps.

विषमश्रद्ध mfn. (-ः-वि-वि) Unjust, unfair, (division.) २. विषम, and श्रद्ध left.

विषमश्रुति mfn. (-ः-वि-वि) * Uneven. * Uneasy, difficult. २. विषम, and श्रुति having.

विषमचरन् m. (-ः) Temerity, daring. २. विषम, and चरन् violence.

विषमस्थ mfn. (-ः-वि-वि) * Standing unevenly. * Inaccessible, safely posted. * Being in difficulty or misfortune. २. विषम uneven, and स्थ who stays.

विषमभक्षण n. (-ः) Eating irregularly, either as to quantity or time. २. विषम, and भक्षण eating.

विषमक्ष m. (-ः) Śiva. २. विषम odd, तृचक्षु the eye, aff. तृचक्षु; having a third eye, or one in his forehead.

विषमालम्ब m. (-ः) Kāmadēva. २. विषम odd, आलम्ब a weapon, armed with five arrows.

विषमालम्ब mfn. (-ः-वि-वि) Crafty, dishonest. २. विषम, and आलम्ब anylamb.

विषमिह mfn. (-ः-वि-वि) Made or become uneven, irregular, &c. २. विषम, and इह aff.

विषमोत्थ mfn. (-ः-वि-वि) Produced or resulting from inequalities. २. विषम uneven, and उत्थ aff.

विषमृष्टि f. (-ः) A kind of shrub of medicinal properties, commonly termed *Bishdūri* or *Karsikā*. २. विष poison, मृष्टि a handful.

विषमस्तु m. (-ः) A sort of bird, a kind of pheasant. २. विष poison, and मस्तु death.

विषमेष m. (-ः) Śiva. २. विषम odd (three), तृचक्षु eye.

विषमेषु m. (-ः) Kāmadēva. २. विषम odd (five), पञ्च an arrow.

विषम m. (-ः) * Any object of sense, any thing perceptible by the senses, as colour, form, flavour, odour, and sound. * An object in general, as of affection or desire, &c. * Worldly object or pursuit, affair, business, transaction, &c. * A country, whether inhabited or uninhabited. * Refuge, asylum. * Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townsmen, water by fish, air by birds, &c. * A collection of villages. * Any thing

indigenous or peculiar to a province, &c. * A religious obligation or observance. * Semen virile. * A lover, a bus band. २. वि before वि to bind, aff. मस्तु.

विषम mfn. (-ः-वि-वि) Relating to, concerning, (any object.) २. विषम, and मस्तु added.

विषमम m. (-ः) State of an affair, circumstance or thing. २. म added to the preceding.

विषममर्त्य m. (-ः) Worldly concern or act. २. विषम, and मर्त्य act.

विषममत्स्य m. (-ः) Desire of worldly goods or pleasures. २. विषम, and मत्स्य desire.

विषममत्स्य mfn. (-ः-वि-वि) Identical with or affecting sensual or worldly objects. २. विषम, and मत्स्य own.

विषममयिन् mfn. (-ः-वि-वि) Engaged in the affairs of life. २. विषम, and मयिन् who abides.

विषममयिन् m. (-ः) * A king. * An organ of sense. * Kāmadēva. * An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. * A materialist, one who disbelieves the existence of that which is not cognizable by the senses. २. विषम an object of sense, मयि to go, to follow, and मयि aff.

विषममयिन् m. (-ः-वि-वि) Attached to objects of sense, devoted to the world. २. विषम, and मयिन् attached to.

विषममयिन् mfn. (-ः-वि-वि) Attached to objects of sense, carnal, sensual. * Concomitant with or interested in worldly occupations or enjoyments. २. (-ः) An organ of sense. ३. (-ः) * A king. * The deity Kāma. * A sensualist. * A materialist, one who denies the existence of any thing which is not an object of sense. * A man of business or of the world. २. विषम an organ of sense, aff. मयि.

विषमोपधत्ता f. (-ः) Sensuality. २. विषम, and उपधत्ता addiction to.

विषम m. (-ः) Poison, venom. २. विष poison, मस्तु aff.

विषमिह m. (-ः) The administration of antidotes, the cure of poisons by drugs or charms. २. विष poison, विह science.

विषमिह m. (-ः) Administering poison judicially, or by way of ordeal. २. विष, and विह rule.

विषम m. (-ः) Absorption of venom, as shown by some bodily effects or changes. २. विष poison, and मस्तु natural excretion.

विषम m. (-ः) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. २. विष poison, and मस्तु a physician.

विषम m. (-ः) A wasp. २. विष venom, and मस्तु a parrot.

विषमम m. (-ः) A wasp. २. विष poison, मस्तु a horn, and मयि poss. aff.

विषम m. (-ः) The Greek partridge, (*Perdix rufa*.) २. विष poison, and मयि an informer.

विषम m. (-ः) A wasp. २. विष poison, and मस्तु the corner of the mouth.

विषम mfn. (-ः-वि-वि) An antidote, removing venom. f. (-ः) or (-ः) The goddess of the serpent race, the sister of Vāsuki, and wife of JARATKAR. २. विष venom, मस्तु to take, aff. मस्तु or मयि.

विषम mfn. (-ः-वि-वि) Malicious, malignant, cherishing hatred or hostility. २. विष, and मयि the heart.

विषम mfn. (-ः-वि-वि) To be borne or endured. ind. Having borne. २. वि before मयि to bear, aff. मयि or मयि.

विद्या *ind. Apote noun.* Intellect, understanding. *३.* वि to destroy (ignorance), with वि prefixed, and वि Un'ādi aff.; see विव.

विषादुर *m. (-रः)* A spear, a dart. *३.* विष poison, चादुर a shoot.

विषाद *śat. mfn. (-रः-दी-रः)* The horn of an animal. * The tusks of an elephant. * The tusk or fang of the boar. *f. (-दी)* * A plant, the fruit of which is compared to the horn of a ram, &c. commonly *Mélas Sriṅgi*. * A medicinal root; see बीरकादी. *३.* (-रः) A sort of *Costus* (*C. speciosus*). *३.* वि before च to be, चादुर aff., the initial of the radical rejected, and च changed to व; otherwise, वि before च to serve, अ. वच्.

विषादिना *f. (-ना)* A sort of plant, commonly *Mélas Sriṅgi*. *३.* विषादी as above, and वच् pleasure, fem. form.

विषादिन *m. (-दी)* * An elephant. * A bull. * Any animal with horns. *३.* विषाद a horn or tusk, and इवि aff.

विषाद *m. (-रः)* * Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. * Distress, affliction. * Disappointment. *३.* वि before च to go, aff. वच्.

विषादिन् *mfn. (-दी-विदी-दि)* Dejected, disconsolate, sorrowful. *३.* विषाद, and इवि aff.

विषाद न. (-नी) A snake. *३.* विष poison, and चादन the face.

विषादक *m. (-कः)* *S'iva*. *३.* विष poison, and चादन destroyer; having swallowed the poison that was produced at the churning of the ocean.

विषादक *mfn. (-क-दा-रः)* Antidote, an antidote. *f. (-दा)* A kind of birth wort, (*Aristolochia indica*). *३.* विष poison, and चदय removing.

विषादक *m. (-कः)* A snake. *३.* विष poison, and चादुर a weapon.

विषार *m. (-रः)* A snake. *३.* विष poison, च to go, aff. वच्.

विषासु *mfn. (-सु-सु-सु)* Venomous, poisonous. *३.* विष, and चासु aff.

विषास *m. (-सः)* A snake. *f. (-सा)* Marking-net plant, (*Semcarpus anacardium*). *३.* विष poison, and चासा face.

विषादन् *mfn. (-र-र-दी-र-र)* Sorrowing, despairing. *३.* वि before च to go, वच् aff.

विषु *ind.* * Many, various. * Equally, same, like.

विषु *mfn. (-रः-र-र-र)* Having or possessing various or uniform motion or extension. *३.* विषु going every where, व pos. aff., and the final consonant of the primitive rejected.

विषु *n. (-रः)* The equinox: see the next.

विषु *n. (-रः)* The equinox. *३.* विषु equally, (the night and day), and व or च aff.; also विषु.

विषुशब्दा *f. (-श)* The shadow of the gnomon at noon when the sun is in the equinoctial points. *३.* विषु, and शब्दा shade.

विषुशब्द *n. (-श)* The equinox. *३.* विषु equally, (long, the day and night), and शब्द व pos. aff.

विषुदिन *n. (-दि)* The day of the equinox. *३.* विषु, and दिन day.

विषुशब्दाणि *f. (-णि)* The passage of the sun to the next sign at the equinoxes. *३.* विषु, and शब्दाणि sun's entrance into a sign.

विषु १. 10th cl. (विषुशब्दाणि) To see.

विषु *mfn. (-र-र-र-र-र)* Going, going in various directions, dispersing. *३.* वि before चादुर to go, वच् aff.; also विषु.

विषु *m. (-रः)* Going, dispersing. *३.* वि before चादुर to go, वच् aff.; also विषु.

विषु *mfn. (-र-र-र-र-र)* Gone. * Gone in various directions, dispersed. *३.* वि before चादुर to go, वच् aff.

विषु *m. (-रः)* * The first of the twenty-seven astronomical periods, called *Yāga*, or *Yāga* star of the first lunar mansion. * Obstacle, hindrance, impediment, resistance. * Spreading, extension. * Act, doing any thing. * A posture of the devotees called *Yāga*. * One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogues. * A tree. * The bolt or bar of a door. * A post, the roof-tree of a house. * The diameter of a circle. *३.* वि before चादुर to stop or hinder, aff. वच्; also with वच् added विषुशब्द.

विषुशब्द *m. (-कः)* A *Yāga*, &c.: see the last.

विषुशब्द *mfn. (-र-र-र-र-र)* Obstructive, impeding. *m. (-र-र)*

The bolt or bar of a door. *३.* विषुशब्द obstructive, and इवि aff.

विषु *m. (-रः)* * A bird in general. * Pulling or tearing to pieces. *३.* वि before च to scatter, and च aff., with वच् aug.

विषु *mfn. (-र-र-र-र-र)* Battered, penetrated, pervaded. *f. (-र)* Faces. *३.* विषु to pervade, aff. वच्.

विषु *m. (-र-र-र)* A world. *३.* विषु to enter, (into which), च aff. deriv. irr.; also विषु.

विषु *n. (-रः)* A world. *३.* विषु to pervade, चादुर aff., and the vowel unchanged; deriv. irr.

विषु *mfn. (-र-र-र-र-र)* Hindered, obstructed. * Stayed, fixed firm, well-supported. * Placed in or upon. * Paralyzed, made stiff or motionless. *३.* वि before चादुर to stop, वच् aff.

विषु *m. (-रः)* * Impediment, hindrance, obstacle. * Stopping, staying. * Placing in or upon. * A disease, obstruction of urine or faeces, ischuria, constipation. * Paralysis, loss of motion. *३.* वि before चादुर to stop or hinder, aff. वच्.

विषुशब्द *mfn. (-र-र-र-र-र)* * Stopping, impeding, what hinders or obstructs. * Checking (as perspiration), chilling. * Making motionless. *३.* वि before चादुर to stop, विषु aff.

विषु *m. (-रः)* * A tree. * A handful of *Kusa*'s or sacred grass. * A seat, a stool, a chair, a couch, &c. * The seat of the *Brahma*, either real or in effigy, as presiding at a sacrifice. * A bed. * A seat made of twenty-five straws of *Kusa*'s grass tied up in a sheaf. *३.* वि before च to spread, aff. वच्, and च changed to व.

विषुशब्द *m. (-रः)* *Kāśana*'s or *Vishnu*'s. *३.* विषु a tree, च to hear, aff. चादुर.

विषुशब्द *mfn. (-र-र-र-र-र)* Sitting on a seat, or reclining on a bed of leaves. *३.* विषु, and र-र who stays.

विषु *m. (-रः)* A form of metre, a species of the order termed *Paśkai*, consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. *३.* वि before च to spread, aff. वच्, and च changed to व.

विषु *mfn. (-र-र-र-र-र)* Working, labouring, a workman. *f. (-र-र)*

* Unpaid labour, working without wages. * Occupation, act.

action. * Hire, wages. * The seventh of the variable *Karanas*, or astrological periods so termed, each answering to half a lunar day. * Sending, dispatching. * Consigning to torture, casting into hell, &c. * विद्य to enter, (into pain by it) and विद्य or विद्य aff.

विद्यन् n. (-न्) A place situated remote or apart. * वि implying apart, स्थान a place, and च changed to य.

विद्या f. (-या) Faeces, ordure. * वि before द्या to stay, (in the intestines), aff. यच् aff. यद्.

विष्णु m. (-ष्णु) Viṣṇu's, one of the three principal *Hindus* deities, and the preserver of the world: during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent *Śēśa*: *BRAHMĀ* is fabled to have sprung from a lotus, which originally grew from the navel of Viṣṇu's, and the holy river *Ganges* is said to spring from his foot: the different *Avatāras* are considered as emanations of this deity, and in *Kāṣṇa's*, he is supposed to have been really and wholly incarnate: *LAKṢMĪ* is his wife, and he is usually represented as a mild and benevolent deity. * *Agni* or fire. * One of the demigods called *Pānas*. * A pure or pious man. * The name of an ancient law-giver. * विष्णु to enter or pervade (the universe), मु Un'ādi aff.

विष्णुनाम f. (-नाम) A flower, (*Clitoria ternatea*). * विष्णु Viṣṇu's, and नाम overcome; prized by or sacred to that deity.

विष्णुर्मुखा m. (-म्) The saint *Kaṣṇa's* MUKHA. * विष्णु, and मुखा hidden, having been concealed by Viṣṇu's when pursued by *SIVA*, whom he had incensed.

विष्णुग्राम n. (-ग्राम) The name of a city or country; also *Śāntāpari*, विष्णु Viṣṇu's, and ग्राम residence.

विष्णुद्वैतवा f. (-वा) The twelfth lunar day of each fortnight. * विष्णु Viṣṇu's, and द्वैत divinity.

विष्णुर्द n. (-र्द) * The sky, heaven, atmosphere. * The sea of milk. * A lotus. f. (-री) * The *Ganges*. * One of the twelve *Sankranti's* or periods, at which the sun enters a sign of the zodiac, especially the first sign after the equinox. * विष्णु, and चद् abode, or foot; where Viṣṇu's resides or rests, or proceeding from his foot.

विष्णुर्वाह m. (-वा) *Garuḍa's*, the bird and vehicle of Viṣṇu's. * विष्णु, and वाह car or conveyance.

विष्णुकिरी f. (-की) A quail. * विष्णु Viṣṇu's, and किरि a mark, कीर्त्त diminutive aff.

विष्णुवन्ध mfn. (-वन्ध-वा-न्ध) Beloved by Viṣṇu. f. (-वा) * A plant, (*Echites caryophyllata*). * A small fragrant shrub, (*Ocimum sanctum*). * *LAKṢMĪ*. * विष्णु Viṣṇu's, and वन्ध the beloved.

विष्णुवाहन m. (-वा) *Garuḍa's*, the bird and vehicle of Viṣṇu's. * विष्णु, and वाहन vehicle.

विषम् m. (-म्) Throbbing, beating. * वि before षद्भि to go, चच् aff.

विषार m. (-र) The twang of a bow. * वि before षार or षारु to expand, aff. यच्: in the latter *च* is substituted for the vowel, and च is changed to ष, also विषार.

विष mfn. (-ष-वा-ष) Deserving death by poison. * विष venom, and षच् aff.

विषय m. (-य) Flowing, issuing, trickling. * वि before षद्भि to go, चच् aff.; also read विषयच्.

विषयवन्ध mfn. (-वन्ध-वा-वन्ध) Flowing, trickling. * वि before षद्भि to go, वाचच् aff.; also read विषयवन्धच्.

विषय mfn. (-वा-वा-वन्ध) Injurious, mischievous. * विष to pervade, Un'ādi aff. य.

विषय इति. Every way, all around: see विषयच्.

विषयवन्ध m. (-वन्ध) Viṣṇu's. f. (-वा) A plant, commonly *Priyangu*. * विषय every where, सेवा an army.

विषयवन्धविषा f. (-वा) * A sort of yam, (*Dioscorea*). * *LAKṢMĪ*. * विषयवन्ध Viṣṇu's, and विषा beloved by, sacred to.

विषयवन्ध mfn. (-वा-वा-वन्ध) Gone all about, spread, extended.

* विषय, and नग gone.

विषयवन्ध f. (-वि) Going all about. * विषय, and वन्ध going.

विषयच् or विषयच् mfn. (-यच्-यच्-यच्) Going every where, all-pervading. n. (-यच्) The equinox. * विष्णु variously (in various directions), or equally, चच् to go, विष्णु aff.; it is also written, but less accurately विषयच्.

विषयवन्ध n. (-वन्ध) Food, eating. * वि before वन्ध to sound, (with the lips), to smack the lips), and लुट् aff.

विषयवन्धच् or विषयच् mfn. (-वन्ध-वन्ध-वन्ध) Going every where. * विषयच् every where, with षद्भि augment.

विषयवन्ध m. (-वन्ध) Eating, food. * वि before वन्ध to sound, aff. वच्. विषयवन्ध mfn. (-वा-वा-वन्ध) * Separate, detached. * Omitting. * वि priv., चंचुत् joined.

विषयवन्ध m. (-वन्ध) * Separation. * Omission. * वि priv., चंचोत् union.

विष २. 4th cl. (विष्णुभि) * To throw, to send. * To put forth.

विष n. (-वन्ध) The film or fibres of the stalk of the water-lily.

* विष to send, to put forth, aff. क.

विषयवन्धिका f. (-का) A small crane. * विषय the fibres of the lotus stalk, aff. चच्; वन्ध the throat, and वन्ध aff. fem. form, implying comparison.

विषयवन्ध m. (-वन्ध) A lion. * वि and वन्ध before वन्ध to encompass, चच् aff.

विषयवन्ध m. (-वन्ध) A part of the fibres of the lotus. * विष, and वेद् a section.

विषयवन्ध m. (-वन्ध) A lotus. * विषय the fibres of the stalk, and वन्ध born.

विषयवन्ध mfn. (-वन्ध-वा-वन्ध) Lifeless, bereft of sense. * वि priv., चच् accos.

विषयवन्ध m. (-वि) A quantity of lotuses. * विषय the fibres of the stalk, and वन्ध navel.

विषयवन्धिका f. (-का) A sort of crane. * विषय the film of the lotus stalk, and वन्धिका the nose or beak.

विषयवन्ध n. (-वन्ध) A lotus. * विषय the stalk, and वन्ध flower.

विषयवन्ध n. (-वन्ध) A lotus, (*Nelumbium speciosum*). * विषय the fibres of the stalk, and वन्ध flower.

विषयवन्ध m. (-वन्ध) Disappointing, deceiving, falsifying one's word, deceiving by a false affirmation or not keeping a promise. * Contradiction, disagreeing. * वि implying reverse, वन्धच् agreement.

विषयवन्ध mfn. (-वन्ध-विषय-वि) Cunning, crafty, fraudulent. * Disputing, contesting. * विषयवन्ध, and वन्ध aff.

विषुक्तिं m. (-नी) 'A sort of poison. * A spark of fire. n. वि before सु imitative sound, वि to go, aff. चप्.

विषुक्तिं m. (-यु) Thunder. n. वि, युक्त्वा to thunder, चप्त्वा aff.

विषुक्तिं m. (-नः) Boil, pustule. * Small-pox. n. वि before सु to hurt or break, aff. चप्.

विषुक्तिं m. (-यः) Wonder, surprise, astonishment. * Pride, arrogance. * Doubt, uncertainty. n. वि before श्चि to smile, aff. चप्.

विषुक्तिं m. (-नः-चा-यः) Bewildered, astounded. n. विषुक्ति, and चाकुल perplexed.

विषुक्तिं m. (-नः-चा-यः) Astonished, surprised. n. विषुक्ति, चक्षित affected.

विषुक्तिं m. (-नी-विनी-वि) Astonished, surprised. n. विषुक्ति, and रवि aff.

विषुक्तिं m. (-यः) Forgetting. n. वि before श्चि to remember, कृत्वा aff.

विषुक्तिं m. (-नः-चा-यः) To be forgotten. n. वि priv., श्चि to remember, चप्त्वा aff.

विषुक्तिं m. (-यः-यः-यः) To be forgotten. n. वि before श्चि to remember, चप्त्वा aff.

विषुक्तिं m. (-यः) Deceit, illusion. * A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the *Gandharvas*. * *Kāma* or *Curm*. * Astonishing, surprising, causing wonder or surprise. n. वि before श्चि to smile, causal form, aff. कृत्वा.

विषुक्तिं m. (-नः-चा-यः) Astonished, surprised. n. वि before श्चि to smile, aff. च.

विषुक्तिं m. (-नः-चा-यः) Forgotten. n. वि privative, and च्चुन remembered.

विषुक्तिं f. (-ति) Forgetting, forgetfulness. n. वि priv., and च्चुन recollection.

विषुक्तिं m. (-नः-चा-यः) Astonished, surprised. n. वि before श्चि to smile, र aff.

विषुक्तिं m. (-यः) Flowing, trickling. n. वि before च्चि to flow, चप्त्वा aff.

विषुक्तिं m. (-यः) A small like that of raw meat. n. विषुक्ति to send, aff. रच्.

विषुक्तिं m. (-यः-यः) Relaxation, laxness. * Debility, decay. n. वि, च्चु to fall, च्चु and च्चुत्वा aff.

विषुक्तिं m. (-यः) Loosening, unfastening, untying. * Falling. * Flowing, dropping. * A laxative, an aperient. n. वि separate, च्चु to fall, कृत्वा aff.

विषुक्तिं m. (-यः) Yellow orpiment. n. विषुक्ति the smell of raw meat, and अमि smelling.

विषुक्तिं f. (-यः) Rawness of smell. n. च्चु added to विषुक्ति as above; also with च, विषुक्ति.

विषुक्तिं m. (-यः-यः-यः) Trusted, confided in. * Placid, tamed, humble. * Steady, diligent. n. वि before च्चु to trust, aff. च.

विषुक्तिं m. (-यः) Trust, confidence. * Affection, regard, affectionate solicitation. * Acquaintance. * Killing. n. वि before च्चु to trust, aff. च्चु.

विषुक्तिं m. (-यः-यः-यः) Trusting, confiding in. n. वि before च्चु to trust, aff. विष्नु.

विषुक्तिं f. (-यः) Deceit, the infirmity of old age. n. वि before च्चु to fall, aff. च्चु and च्चुत्वा, and the radical nasal dropped.

विषुक्तिं m. (-नः-चा-यः) Loosened, detached, fallen. n. वि before च्चु to fall, च्चु aff.

विषुक्तिं m. (-यः) Causing to flow. * Bleeding. * Distilling. * A spirit distilled from molasses. n. वि before च्चु to drop, causal र., कृत्वा aff.

विषुक्तिं m. (-नः-चा-यः) Bled. * Caused to flow. n. वि, च्चु to flow, causal र., च्चु aff.

विषुक्तिं m. (-यः-यः-यः) To be bled, requiring bleeding. * To be made to flow. n. वि, च्चु to ooze, causal र., च्चु aff.; also विषुक्ति and विषुक्ति.

विषुक्तिं m. (-नः-चा-यः) Spread, stretched. * Dropped, flowing. n. वि apart, च्चु to go, च्चु aff.

विषुक्तिं m. (-नः-चा-यः) Discordant, unharmonious. n. वि deprec., कृत्वा sound.

विषुक्तिं m. (-यः-यः-यः) Insipid, flavourless. n. वि priv., च्चु flavour.

विषुक्तिं m. (-यः) 'A bird. * A cloud. * An arrow. * The sun. * The moon. * A planet. n. विषुक्ति for विषुक्ति in the sky, and च्चु who goes; also विषुक्ति, &c.

विषुक्तिं m. (-यः-यः-यः) Going swiftly, flying. m. (-यः) 'A bird. * A cloud. * An arrow. * The moon. * The sun. n. विषुक्ति for विषुक्ति in the air, and च्चु who goes: see the next.

विषुक्तिं m. (-यः) A bird. f. (-यः) A pole or yoke for carrying burthens. n. विषुक्ति for विषुक्ति in the air, च्चु to go, aff. च्चु, whence the nasal is inserted; also with the final rejected, विषुक्ति, &c.

विषुक्तिं m. (-यः) Garuda, the bird and vehicle of Vishnu's. n. विषुक्ति a bird, and राज king.

विषुक्तिं f. (-यः) A sort of pole or yoke for carrying burthens. n. विषुक्ति a bird, and च्चु aff., fem. form.

विषुक्तिं m. (-यः-यः-यः) Opposed, impeded, resisted. * Hurt, killed. m. (-यः) A *Baudha* or *Jaina* temple. n. वि before च्चु to hurt or kill, aff. च्चु.

विषुक्तिं f. (-यः) Striking, killing. m. (-यः) A friend or companion. n. वि, च्चु to strike, च्चुत्वा aff.

विषुक्तिं m. (-यः) Opposition, obstruction, impediment. * Injury, hurting. * Killing. * A bow for cleaning cotton. n. वि before च्चु to kill or hurt, aff. कृत्वा.

विषुक्तिं m. (-यः) Separation, disunion, absence. n. वि before च्चु to convey, aff. च्चु.

विषुक्तिं m. (-यः) Taking, taking off or away. * Going about for pleasure or exercise. n. वि, च्चु to take, कृत्वा aff.

विषुक्तिं m. (-यः-यः-यः) To be taken away. * To be rambled or sported. n. वि before च्चु to take, च्चुत्वा aff.

विषुक्तिं m. (-यः) Laughing gently, smiling. n. वि, च्चु to laugh, कृत्वा aff.

विषुक्तिं m. (-यः) A gentle laugh, a smile. n. वि before च्चु to laugh, aff. च्चु.

विषुक्तिं m. (-यः-यः-यः) Confounded, perplexed, bewildered. * Wise, learned. n. वि without, च्चु a hand, helpless, &c.

विषुक्तिं ind. *Agastya* noun. Heaven, paradise. n. वि before च्चु to abandon, Un'di aff. च्चु.

विषुक्तिं m. (-यः-यः-यः) Given. * Extorted. n. (-यः) Gift, donation. n. वि before च्चु to abandon, causal form, aff. च्चु.

बीजमुनि f. (-नि) A legume, a pod. **बीज** seed, मुनि concealment.

बीजम् ind. From or according to the seed. **बीज**, and **वि** aff.

बीजम् n. (-म्) 'A fan. * Thing, substance. m. (-वा) 'A sort of pheasant. * The ruddy goose.

बीजपुष्प n. (-म्) 'Common citron. * A thorny plant, (*Vangueria spinosa*). **बीज** a seed, and पुष्प a flower.

बीजपुष्पा f. (-वा) A sort of grain, (*Andropogon* or *Holcus sergillum*). **बीज** a seed, पुष्प a flower, **पुष्प** aff., fem. form.

बीजपूर m. (-रः) Common citron or a variety, (*Citrus medica*). **बीज** a seed, and पूर what is full of.

बीजपूरे m. (-री) Common citron, or according to some authorities, a large kind of lime. **बीज** seed, and पूरे filled.

बीजप्रद mfn. (-दा-दा-ई) Sowing seed, &c. m. (-दा) Generating, or a generator. **बीज**, and प्र what gives.

बीजपरोष m. (-दा) Growing from seed. **बीज**, and परोष growing.

बीजसाक्षा f. (-वा) The pericarp or seed-vessel of the lotus. **बीज** seed, and साक्षा parent.

बीजस्र mfn. (-दा-दा-ई) Growing from seed. m. (-दा) Grain, corn. **बीज** seed, and स्र what grows.

बीजस्र mfn. (-दा-दा-ई) Who or what has seed. **बीज**, and स्र what screens.

बीजसर m. (-रः) Kidney-bean, (*Phaseolus radiatus*). **बीज** seed, and सर what screens.

बीजस्र f. (-दा) The earth. **बीज** seed, and स्र parent.

बीजा ind. By or with seed, sowing with seed. **बीज**, and जा aff.

बीजाजम् mfn. (-जा-जा-ई) Ploughed or harrowed after sowing, (a field, &c.) **बीज** a seed, and जम् made, with जाप् added to the first.

बीजितम् mfn. (-जा-जा-ई) 'Sown with, having for seed. * Fanned. **बीज**, and जित् aff. or बीज to fan, जित् aff.

बीजितम् mfn. (-जी-जि-जी) Having seed, origin, &c. m. (-जी) A father, a progenitor. **बीज** semen, and जित् aff.

बीजोत्तम n. (-म्) Good seed. **बीज**, and उत्तम excellent.

बीजोद्ग n. (-म्) Hail. **बीज** origin or original, उद्ग water.

बीजम् mfn. (-जा-जा-ई) 'Sprung from some family. * Sprung from seed. **बीज** seed or origin, and जम् aff.

बीजपात mfn. (-जा-जा-ई) Fanned. **बीज** to fan, पात v., **पात** aff.

बीजिका f. (-का) 'The betel plant, (*Piper betel*). * The preparation of the Areca nut with spices and chumam, and enveloped in the leaf of the Piper betel, *Betel*, *Pawa*. * A tie, a fastening. **बीज** before र्द् to go, aff. **बीज**, fem. form; also बीजि or बीडी.

बीजा f. (-वा) 'The *Pin'a*, or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves: it is supposed to be the invention of *Nāṣaṇā*, the son of *Brahmā*, and has many varieties, enumerated according to the number of strings, &c. * Lightning. **बीज** to go, &c., *Unāḍi* aff. **बीज**, form *lir*.

बीजाक्ष m. (-क्षः) The neck of a *Pin'a* or lute. **बीजा** a lute, and **क्ष** a stick.

बीजाधुप m. (-धुः) The tie of a lute or lower part of the tail piece, where the wires are fixed. **बीजा** the lute, and धुप an appendage, tie.

बीजापद m. (-दा) A player on the *Pin'a*, a lutanist. **बीजा** a lute, and पद who causes to speak or sound; also with **क्ष** added, **बीजापक्ष**.

बीजास m. (-सा) *Nāṣaṇā*, the son of *Brahmā*, and inventor of the *Pin'a* or lute. **बीजा**, and सा the countenance.

बीजम् m. (-वा) 'A cage, a chain or net, &c. for confining birds or beasts. * An enclosure for tranquillising or taming them, an aviary, a menagerie. * A place for keeping game, a preserve. **बीज** before जित् to adorn, aff. **जित्**, and the vowel of the prefix made long.

बीज mfn. (-जा-जा-ई) 'Gone, departed. * Exempt or freed from. * Loosed, let go, unbound. * Tranquil, quiet, tame.

बीज m. (-जा) 'A horse or elephant, untrained to or unfit for war. * Goading an elephant. **बीज** to go, aff. **जित्**.

बीजस्र mfn. (-दा-दा-ई) Free from sin or soil. **बीज**, and स्र sin.

बीजस्र mfn. (-जा-जा-ई) Free from desire. **बीज**, and स्र desire.

बीजस्र mfn. (-जा-जा-ई) Humble, lowly, not proud. **बीज** gone, स्र pride, &c.

बीजस्र mfn. (-जा-जा-ई) The sides or cartilages of the larynx.

बीजस्र mfn. (-जा-जा-ई) Fearless, undaunted. **बीज**, and स्र fear.

बीजस्र mfn. (-जा-जा-ई) 'Exempt from passions or affections. * Bleached, colourless. m. (-जा) 'Any sage with subdued passions. * A *Buddh* has defined rage. **बीज** gone, and स्र passion, desire.

बीजस्रस्र mfn. (-जा-जा-ई) Peaceable, without hostile intentions. **बीज**, स्र opposed, and स्र understanding.

बीजस्र mfn. (-जा-जा-ई) Fearless. **बीज**, and स्र fear.

बीजस्र mfn. (-जा-जा-ई) Free from care or sorrow. m. (-जा) The *Arāka* tree, (*Jonesia Arāka*). **बीज** gone, and स्र sorrow.

बीजस्र mfn. (-जा-जा-ई) Free from desire. **बीज**, and स्र desire.

बीजि f. (-जि) 'Going, moving, motion. * Eating. * Engendering, producing. * Cleansing, cleansing. * Light, lustre. m. (-जि) A horse. **बीज** to go, जित् or जित् aff.

बीजि m. (-जा) 'Agni or fire. * The sun. **बीजि** a horse. **बीज** clarified butter, the usual offering or oblation with fire; also **बीजि** **बीज**.

बीजितम् mfn. (-र-र-र-र) Unable or disinclined to reply, having no answer. **बीज**, and **जित** answer.

बीजि f. (-जि) 'A road. * A row, a line. * A terrace in front of a house. * A stall, a shop. * A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amatory story or intrigue. **बीज** to ask or beg, aff. **जित**, and the vowel made long; also **जित्** optionally added, and with **जित्** aff., fem. form, **बीजि**.

वीर्य न. (-वी) Dialogue, &c. suited to, and constituting the dramatic entertainment called *Vīṭi*, though employed in other kinds, as quibble, equivoque, jest, abuse, and the like. **३** वीरिण, and वीर्य a part.

वीर मझ. (-वी-वा-व) Clean, clear, pure. **३** वी before वृत्त to shine, Un'addi aff. वृत्त, and the first consonant rejected.

वीरवा म. (-व) The top or cover of a well. **३** वी before वृत्त to bind, aff. वृत्त; also विनाह.

वीरप f. (-वा) Lightning.

वीर्या f. (-वा) Several or successive order, the arrangement of things or properties each by each, or in succession, as वृत्त वीर्याणि he waters tree after tree. **३** वी before वृत्त to go, or get, desiderative form, वृत्त aff.

वीर्योक्त म. (-व) A Court.

वीर (व) वीर १. 1st cl. (वीरिणे) To praise; also read वीर १. v.

वीर १. 10th cl. (वीरिण) To be powerful or valiant, to make heroic or irresistible effort.

वीर मझ. (-वी-वा-व) * Excellent, eminent, (used chiefly in composition.) * Heroism. * Powerful, mighty. * Strong, robust.

३ (-वी) * A hero, a warrior, a champion. * Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. * The last *Jina* or *Jaina* pontiff of the present era. * An actor, a mime. * A flower, (*Nerium odorum*.) * Fire. * Sacrificial fire. f. (-वी) * A matron, a wife and mother. * A sort of perfume, commonly *Mard*. * A medicinal root, commonly *Kashirakishā*. * A plant, (*Fiscourtia cataphracta*.) * A drug, (*Eladistika*.) * Plaintain tree. * A sort of *Asclepias*, (*A. rosea*.) * Opposite-leaved fig tree. * A sort of *Convolvulus*, (*C. paniculatus*, the white and dark kinds.) * A small tree, (*Smilax arborea*.) * Spirituous liquor or a particular kind of it. * The aloes. * A plant, commonly *Atis*. n. (-वी) * A reed, (*Arundo tibialis*.) * The root of the ginger plant (?)

* Pepper. * Rice-gruel. * The root of the *Cotus speciosa*.

* The root of the *Andropogon muricatum*. **३** वृत्त to go, and वी substituted for the root, वृत्त Un'addi aff., or वीर to be powerful, aff. वृत्त.

वीरवर्णना f. (-वा) A war-dance, a dance performed by soldiers after a victory or on going to battle. * War, battle. **३** वीर a hero, वीर to conquer, वृत्त aff., fem. form, and वृत्त added.

वीर्य न. (-वी) A fragrant grass, (*Andropogon muricatum*) f. (-वी) A side glance, a leaf. * A deep place. **३** वी a bird, वीर to go, and वृत्त aff.

वीरिण न. (-वी) * A fragrant grass, (*Andropogon muricatum*) m. (-वी) * An arrow. * A distinguished hero. * A corpse. (?)

३ वीर powerful, वृत्त aff.

वीरवृ म. (-वा) * A large tree, (*Pentaptera Arjuna*, Rox.) * A shrub, (*Barleria longifolia*, Rox.) **३** वीर a hero, and वृत्त the tree.

वीर्या f. (-वा) Heroism. **३** वृत्त added to वीर; also with वृत्त aff. वीरिण.

वीर्यवृ म. (-वा) *Kāma* or *Curnu*. **३** वीर a hero, and वृत्त a bow.

वीर्यवृ म. (-वी) * A peacock. * Fighting with wild beasts. * A leather cuirass or jacket. * The name of a river. **३** वीर a hero, वृत्त to hold, वृत्त aff.

वीरवती f. (-वी) The wife of a hero. **३** वीर a hero, and वती the wife.

वीरवा न. (-वी) The drink of warriors, taken during the battle for refreshment, or before it, to elevate courage. **३** वीर a hero, and वाव drink; the व is optionally changed, whence it also occurs वीरवाव.

वीरवृ म. (-वी) * A horse fit for the *Asvamedha* sacrifice. * A distinguished hero. * A fragrant grass, &c. वीरवृ. * One of *Siva's* attendants. * One of the *Rūdras*. **३** वीर a hero, and वृत्त auspicious.

वीरवृक्ष न. (-वी) A fragrant grass, (*Andropogon muricatum*.) **३** वृत्त added to the last.

वीरवती f. (-वी) The wife of a hero. **३** वीर a hero, and वती a wife.

वीरमाता f. (-मा) The mother of a hero. **३** वीर, and माता mother.

वीरविना f. (-वा) An ornament or ring worn on the middle toe. **३** वीर a hero, वृत्त a seal, वृत्त aff.

वीरवृ म. (-वी) A name of *Brahma*. **३** वीर a hero, and वृत्त dust.

वीरवृ मझ. (-वा-व-वी-व) Having a champion or hero. f. (-वी) A woman whose husband is living. **३** वीर, and वृत्त poss. aff.

वीरवृ f. (-वा) The mother of a hero. **३** वीर, and वृत्त the child, (of whom.)

वीरविना म. (-वा) A *Brahman*, who performs his oblations with money, procured from the lower or *S'ādrā* tribe. **३** वीर sacrificial fire, वी before वृत्त to go, वृत्त aff.

वीरवृ म. (-वी) * The marking-nut plant, (*Semecarpus anacardium*.) * A large tree, (*Pentaptera Arjuna*.) * A sort of grain, (*Andropogon* or *Holcus sorghum*.) **३** वीर strong or a hero, and वृत्त a tree.

वीरवृ f. (-वी) The mother of a hero. * The mother of a male child. **३** वीर a hero, and वृत्त mother.

वीरवृ म. (-वी) The father of *Nata Rājā*. **३** वीर a hero, and वृत्त a host.

वीरवृ म. (-वी) *Nalla*, a prince and hero of several celebrated poems, as the *Naladāśa*, *Nalodaya*, &c. **३** वीरवृ the father of the prince, and वृत्त hero.

वीरवृ न. (-वी) Garlic.

वीरवृ म. (-वी) A buffalo. **३** वीर powerful, वृत्त the shoulder.

वीरवृ म. (-वा) A *Brahman*, who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence. **३** वीर sacrificial fire, and वृत्त who destroys.

वीरवृ न. (-वी) * The post of danger, the place in battle which is most perilous and exposed. * Keeping watch. **३** वीर a hero, वृत्त before वृत्त to wish, aff. वृत्त.

वीरवृ न. (-वी) * Sleeping out in the open air, a bivouac. * A field of battle. * A kneeling posture. **३** वीर, and वृत्त sitting.

वीरवृ f. (-वी-व-वा) * A creeper or spreading creeper. * A branch and shoot. **३** वी before वृत्त to impede, aff. वृत्त, and the vowel of the prefix made long; also वृत्त being added.

वीरवा f. (-वा)

वीरवृ म. (-वी) *Vīrabhadra*, one of *Siva's* attendants. * A great hero. **३** वीर a hero, and वृत्त lord or chief.

व्रीह्यन् *m.* (-न्) A Brahman, who omits offering burnt offerings or neglects his sacrificial fire. *n.* व्रीह् fire, चक्ष् to abandon, *aff.* वृत्.

व्रीह्यधीनिक *m.* (-न्) A Brahman, who claims alms or presents, on the merit of having preserved his sacrificial fire. *n.* व्रीह् sacrificial fire, and उपव्रीह्यिक living by.

वीर्य *n.* (-न्) 'Strength, vigour, power.' 'Dignity, consequence.' 'Fortitude, firmness.' 'Semen virile.' 'Splendour, lustre.' 'Heroism, valour.' 'Seed, (of plants, &c.)' *n.* वीर a hero, and वृत् *aff.*, or व्रीह् to be strong, and वृत् and वृत् *aff.*

वीर्यवन् *mfn.* (-वन्-वती-वन्) 'Strong, stout, robust.' 'Overcoming, victorious.' *n.* वीर्य strength, वृत् *poss. aff.*

वीर्यवर्धित *mfn.* (-न्-ता-न्) Devoid of prowess or vigour, &c. *n.* वीर्य, and विवर्धित deprived of.

वीर्यविरहित *mfn.* (-न्-ता-न्) Possessed of courage, vigour, &c. *n.* वीर्य, and विवर्धित endowed with.

वीर्यहानि *f.* (-नि) 'Loss of vigour or courage.' 'Impotence.' *n.* वीर्य, and हानि loss.

वीर्यहीन *mfn.* (-न्-ता-न्) 'Seedless.' 'Cowardly.' *n.* वीर्य, and हीन void of.

वीर्योपदान *n.* (-न्) Effecting anything by prowess. *n.* वीर्य, and उपदान *end.*

वीर्योपयुक्त *mfn.* (-न्-ता-न्) Overcome or surpassed in prowess. *n.* वीर्य, and उपयुक्त shuken.

वीर्य *m.* (-न्) 'A yoke for carrying burthens.' 'A burthen.' 'Storing or heaping corn.' 'A road: see विवृत्.

वीर्यवन् *mfn.* (-वन्-वती-वन्) 'A chandler.' 'A man or woman carrying a load by means of a yoke.' *n.* वीर्य as above, वृत् *aff.*, and the first vowel unchanged.

वीर्यार *m.* (-न्) 'A holy place, a temple, a sanctuary, but especially a Jain or Buddhist convent.' *n.* वि before वृत् to convey, *aff.* वृत्; also विचार.

वृत् (र) वृत्ति *r.* 1st cl. (वृत्ति) To except, to leave, to abandon. वृत् *r.* 1st and 10th cls. (वृत्ति) To hurt, to kill.

वृत् (र) वृत्ति *r.* 10th cl. (वृत्ति) To injure, to hurt, to kill.

वृत् *r.* 4th cl. (वृत्ति) To throw or cast off; also वृत्.

वृत् *r.* 10th cl. (वृत्ति) To kill, to hurt or injure.

वृत् (र) वृत्ति *r.* 9th cl. (वृत्ति) To serve, to do homage or worship, to conciliate by service or adoration. (र) वृत् *r.* 1st cl. (वृत्ति) *r.* 5th cl. (वृत्ति) वृत्ति *r.* 10th cl. (वृत्ति) 'To choose, to select, to prepare.' 'To appoint, to invite.' 'To screen, to invest, to cover. With वृत् prefixed, To cover, to screen, to shield or defend. With वृत्, To inclose, to cover, to surround. With वृत् or वृत्, To cease, to refrain from, to finish or end. With वृत्, 'To surround.' 'To depend upon. With वृत्, To become evident or apparent, to open or appear. With वृत्, To conceal. With वृत् and वृत्, To wrap up, to involve.

वृत् *mfn.* (-वन्-वती-वन्) Nourishing, fattening, nutritious. *m.* (-वन्) A kind of sweetmeat made of sugar, milk, spices, &c. fried in Ghee, and powdered with coarse sugar or treacle. *n.* वृत् to increase, and वृत् or वृत् *aff.*

वृत् *mfn.* (-वन्-वती-वन्) To be nourished, what ought to or may be. *n.* वृत् to grow, वृत् *aff.*

वृत् *mfn.* (-वन्-वती-वन्) 'Grown, increased.' 'Cherished, nourished.' *n.* (-वन्) The roar of elephants. *n.* वृत् to grow or increase, *aff.* वृत्.

वृत् *r.* 1st cl. (वृत्ति) To take or accept.

वृत् *m.* (-वन्) 'A wolf.' 'A crow.' 'The *Fakusaka* tree, (*Sesbania grandiflora*).' 'A *Shakal*.' 'Turpentine.' 'Compounded perfume. *f.* (-वन्) A plant, (*Cissampelos hexandra*).' *n.* वृत् to take, *aff.* वृत्, or वृत् to hide or screen, Un'di *aff.* वृत्.

वृत् *m.* (-वन्) A dog. *n.* वृत् a wolf, and वृत् who bites.

वृत् *m.* (-वन्) 'Compounded perfume.' 'Turpentine.' *n.* वृत् the same meanings, and वृत् incense.

वृत् *m.* (-नि) A dog. *n.* वृत् a wolf, and वृत् an enemy.

वृत् *m.* (-नि) A dog. *n.* वृत् a wolf, and वृत् an enemy.

वृत् *m.* (-न्) 'A name of BRAHMA.' 'Name of BHIMA.' *n.* वृत् a wolf, and वृत् the belly.

वृत् *m.* (-वन्-वती-वन्) Cut, divided, broken. *n.* वृत् to cut, *aff.* वृत्, form irr.; also read वृत्.

वृत् *m.* (-वन्-वती-वन्) Cutting, severing. *n.* वृत् to cut, वृत् *aff.*

वृत् *r.* 1st cl. (वृत्ति) 'To appoint.' 'To cover.' 'To take or accept.

वृत् *m.* (-वन्) A tree in general. *n.* वृत् to cover, (to shade,) *aff.* वृत् or वृत् to cut, and वृत् Un'di *aff.*

वृत् *m.* (-वन्) 'A small tree, (*Wrightia antidysenterica*).' 'Any tree. *n.* वृत् added to the last.

वृत् *m.* (-वन्) A wild cock. *n.* वृत्, and वृत् a cock.

वृत् *m.* (-वन्) A grove. *n.* वृत्, and वृत् a part.

वृत् *mfn.* (-वन्-वती-वन्) Going or living in trees. *m.* (-वन्) A monkey. *n.* वृत् a tree, or any other synonyme, and वृत् who goes.

वृत् *m.* (-वन्) The shade of a single tree. *n.* (-वन्) The shade of many trees, or a grove. *n.* वृत् a tree, and वृत् shade; in the second sense, it takes the neuter gender.

वृत् *n.* (-वन्) The foot of a tree or ground about it. *n.* वृत्, and वृत् below.

वृत् *m.* (-वन्) Turpentine. *n.* वृत् a tree, and वृत् incense.

वृत् *m.* (-वन्) The Indian fig tree. *n.* वृत् a tree, and वृत् lord.

वृत् *m.* (-वन्) Gum, resin. *n.* वृत्, and वृत् exudation.

वृत् *m.* (-वन्) Dwelling or living in a tree. *n.* वृत्, and वृत् a shade.

वृत् *m.* (-वन्) The Indian fig tree. *n.* वृत् a tree, and वृत् what ripens or perfects.

वृत् *m.* (-वन्) A hollow in a tree. *n.* वृत् a tree, and वृत् a dwelling.

वृत् *f.* (-नि) A tree. *n.* वृत् a tree, and वृत् breaking, cutting.

वृत् *m.* (-वन्) 'A carpenter's chisel.' 'A hatchet.' *n.* वृत् a tree, and वृत् what breaks.

वृत् *m.* (-वन्-वती-वन्) Abounding with trees. *n.* वृत्, and वृत् *aff.*

वृत् *f.* (-नि) A squirrel. *n.* वृत् a tree, वृत् a monkey, वृत् *aff.* of comparison.

वृत् *m.* (-वन्) A sort of cane or reed, (*Calamus fascicularis*.) *n.* वृत् a tree, वृत् earth, and वृत् born.

इन्द्रात् mfa. (-वात्-पत्नी-वात्) Discharging the duties of caste or calling, correct, well-conducted. ३. इन्द्र, and इन्द्रात् aff.

इन्द्रात्कृतम् mfa. (-वात्-पत्नी-वात्) Well-behaved or conducted, behaving with propriety. ३. इन्द्र duty, and इन्द्रात् perfect in.

इन्द्रादिम् mfa. (-दी-दिनी-दि) Worthless, mean, vile. ३. इन्द्र, and इन्द्रात् to go (from), विद्रुह् aff.

इन्द्रात् mfa. (-वात्-पत्नी-वात्) Discharging the duties of caste or calling. ३. इन्द्र established practice, and इन्द्रात् who stays.

इन्द्रात्कृतम् f. (-दि) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. ३. इन्द्र conduct, इन्द्रात् study, and इन्द्रात् prosperity, increase.

इन्द्रात्कृतम् mfa. (-दी-दिनी-दि) Obedient, conforming to rule. ३. इन्द्र, इन्द्रात् according to, इन्द्रात् abiding.

इन्द्रात्कृतम् m. (-दी) Conforming to prescribed practice. ३. इन्द्र, and इन्द्रात् following.

इन्द्रात्कृतम् mfa. (-दी-दिनी-दि) Conforming to established rule or practice, doing what is enjoined or proper. ३. इन्द्रात्कृतम्, and इन्द्रात् aff.

इन्द्रात् m. (-वात्) १ Tidings, rumor, intelligence. २ Sort, kind, difference. ३ Mode, manner. ४ Whole. ५ Interval, rest, leisure, opportunity. ६ Topic, subject. ७ A tale, a story. ८ Property, nature. ९ Alone, solitary. ३. इन्द्र observance, &c., and इन्द्रात्, cod. term.

इन्द्रात् f. (-दि) १ Livelihood, profession, means of acquiring subsistence. २ Style or character of dramatic representation, or composition, considered to be of four sorts, or *Kāśikī*, which exhibits love or passion; *Śāntalā*, which appears to imply declamation especially; *Śāntalā*, of which the subject is virtue and heroism; and *Aśāntalā*, which treats of magic, delusion, wrath, and battle. ३ Style in general. ४ Gloss, comment, explanation, exposition. ५ Being, abiding, staying. ६ Seizing, stopping, withholding, restraining. ७ Circumference of a circle. ३. इन्द्र to be, aff. इन्द्रात्.

इन्द्रात्कृतम् mfa. (-वात्-पत्नी-वात्) Attracted by or impelled for the sake of subsistence. ३. इन्द्रात्, and इन्द्रात् attracted.

इन्द्रात् f. (-वात्) १ State of existence. २ Profession, subsistence. ३. इन्द्रात्, and इन्द्रात् aff.; also with इन्द्रात्, इन्द्रात्.

इन्द्रात् m. (-वात्) Giving maintenance, &c. ३. इन्द्रात्, and इन्द्रात् giving.

इन्द्रात् mfa. (वात्-पत्नी-वात्) Abiding, stationary. ३. इन्द्रात्, and इन्द्रात् aff.

इन्द्रात् f. (-दी) Cause or means of subsistence. ३. इन्द्रात्, and इन्द्रात् cause.

इन्द्रात् mfa. (-वात्-पत्नी-वात्) Mighty, irresistible. ३. इन्द्रात्, and इन्द्रात् strength.

इन्द्रात् mfa. (-वात्-पत्नी-वात्) १ To be chosen, preferable, eligible. २ Excellent, eminent. ३ To be abided or stayed. ३. इन्द्रात् to select, aff. इन्द्रात् or इन्द्रात् with the same aff., and इन्द्रात् augment.

इन्द्रात् ind. For the sake of subsistence. ३. इन्द्रात्, and इन्द्रात् for the sake of.

इन्द्रात्कृतम् m. (-वात्) Alliteration suited to any style or expression. ३. इन्द्रात्, and इन्द्रात् alliteration.

इन्द्रात्कृतम् m. (-वात्) Means of subsistence. ३. इन्द्रात्, and इन्द्रात् means.

इन्द्रात् m. (-वात्) १ An enemy. २ Darkness. ३ A demon slain by Indra. ४ A cloud. ५ A name of Indra. ६ The name of a mountain. ७ Sound, noise. ३. इन्द्रात् to be or abide, Un'ādi aff. रक्.

इन्द्रात् m. (-दि) Indra. ३. इन्द्र the demon, and इन्द्रात् the enemy.

इन्द्रात्कृतम् m. (-वात्) A kind of potherb, described by some as a sort of cucumber. ३. इन्द्र Indra, and इन्द्रात् food.

इन्द्रात् m. (-वात्) Indra. ३. इन्द्र a demon, and इन्द्रात् slayer.

इन्द्रात् m. (-दि) Indra. ३. इन्द्र a demon, and इन्द्रात् an enemy.

इन्द्रात् ind. १ Useless, fruitless. २ Wrong, incorrect. ३ In vain. ४ Compounded with articles of food, it implies they are hot.

इन्द्रात् to choose, &c., aff. इन्द्रात्.

इन्द्रात् f. (-वात्) Idle talk. ३. इन्द्रात्, and इन्द्रात् speech.

इन्द्रात् m. (-वात्) Striking or killing any being unnecessarily. ३. इन्द्रात्, and इन्द्रात् a blow.

इन्द्रात् f. (-वात्) Going about or travelling for pleasure. ३. इन्द्रात्, and इन्द्रात् roaming.

इन्द्रात् m. (-वात्) Unprofitable donation, gift to encomiasts, harlots, wrestlers, money lost at play, &c. ३. इन्द्रात् vain, and इन्द्रात् giving.

इन्द्रात्कृतम् m. (-वात्) The slayer of an animal except for sacrifice. ३. इन्द्रात्, and इन्द्रात् an animal, इन्द्रात् who kills.

इन्द्रात्कृतम् m. (-वात्) Cutting or plucking unnecessarily. ३. इन्द्रात्, and इन्द्रात् to get, aff. इन्द्रात्.

इन्द्रात् mfa. (-वात्-पत्नी-वात्) Born or produced in vain. ३. इन्द्रात्, and इन्द्रात् produced.

इन्द्रात् mfa. (-वात्-पत्नी-वात्) १ Old, aged, ancient. २ Full grown, large, expanded to the proper size. ३ Wise, learned. ४ Heaped, accumulated. ५ Increased, augmented. m. (-वात्) १ An old man, or one past seventy. २ A sage, a saint. f. (-वात्) An old woman, either one past child-bearing, or one with grey hair. n. (-वात्) Benzoin, (Styrax benzoin.) ३. इन्द्रात् to increase or grow, aff. इन्द्रात्.

इन्द्रात् m. (-वात्) A sort of crow or raven. ३. इन्द्रात् old or large, and इन्द्रात् a crow.

इन्द्रात् m. (-वात्) Old age. ३. इन्द्रात् old, and इन्द्रात् aff. of the abstract; also इन्द्रात्.

इन्द्रात् m. (-वात्) A climbing plant (Lettosmia nervosa.) ३. इन्द्रात् old, and इन्द्रात् tearing.

इन्द्रात् mfa. (-दि-दिनी-दि) Pot-bellied, corpulent. ३. इन्द्रात् large, and इन्द्रात् the naval.

इन्द्रात्कृतम् m. (-वात्) A paternal great greatgrandfather. f. (-दी) A paternal great greatgrandmother. ३. इन्द्रात् old, इन्द्रात्कृतम् great grandfather.

इन्द्रात्कृतम् m. (-वात्) A maternal great greatgrandfather. f. (-दी) A maternal great greatgrandmother. ३. इन्द्रात्, and इन्द्रात्कृतम् maternal greatgrandfather.

इन्द्रात् m. (-वात्) Old age. ३. इन्द्रात्, and इन्द्रात् quality.

इन्द्रात् m. (-वात्) A kind of dock or sorrel: see इन्द्रात्कृतम्.

इन्द्रात् m. (-वात्) The mango tree. ३. इन्द्रात् large, and इन्द्रात् vehicle or stem.

इन्द्रात्कृतम् m. (-वात्) Hog-plum, (Spondias mangifera.) ३. इन्द्रात् old or large, इन्द्रात्कृतम् myrobalan.

इन्द्रात् m. (-वात्) Indra. ३. इन्द्र aged, and इन्द्रात् hearing; who listens to the old or wise; or इन्द्र large, and इन्द्रात् the ear.

हृदयं m. (-यः) An assembly of old men, a council or meeting of elders. २. हृद an elder, and हृदय assemblage.
हृदयपत्र n. (-त्रं) Flocculent seeds flying in the air. २. हृद old, and पत्र thread, aff. क्तम्.
हृदयेषां f. (-सां) Reverence for old age. २. हृद, and सेवा service.
हृदयुलि f. (-लिः) The thumb. २. हृद large, and युलि a finger.
हृदयस्थ m. (-स्थः) A place where the *Purāṇas*, or other sacred works are read and expounded. २. हृद a *Pāṇḍit*, a scholar, and स्थ a forest.
हृदयवृत्ता f. (-वृत्ता) The condition or period of old age. २. हृद, and वृत्ता state.
हृदयव्रत m. (-व्रतः) Roaming, travelling, wandering about. २. हृद, and व्रत Order or state of life.
हृदि f. (-दिः) Increase, augmentation in general, as in bulk, consequence, wealth, &c. * The third of the three conditions or objects of regal power, extension of power or revenue, or any indication of progression. * Rise, ascending, mounting. * Prosperity, success. * One of the eight principal drugs or medical roots, described as mild and cooling, sweet and bitter, &c., as a remedy for phlegm, leprosy and worms. * The eleventh of the astronomical *Yāgas*, or *Yoga* star of the 11th lunar mansion. * A particular period or division of time. * The increase of the digits of the sun or moon. * Enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections. * Interest, usury, especially returning the principal, (as in the case of seed corn lent,) with a proportionate increment. * Happiness, pleasure. * A heap, a quantity, assemblage, multitude. * Wealth, property. * Cutting off, abscission. * (In law,) Forfeiture, deduction. २. हृद to increase, aff. क्ति, or in the two last senses हृदि to cut, aff. क्ति, deriv. irr.
हृदिकर mfn. (-रः-रा-रं) Yielding or causing increase, &c. २. हृदि, and कर what makes.
हृदिषा f. (-षा) A sort of drug; see हृदि. २. क्तम् added to हृदि.
हृदिपीठिका f. (-षा) The profession of usury. २. हृदि usury, and पीठिका livelihood.
हृदिपत्र n. (-त्रं) A kind of razor or lancet. २. हृदि, and पत्र blade.
हृदिपत्रम् mfn. (-पत्र-पत्री-पत्रम्) * Augmented, increased. * Rich. * Prosperous. २. हृदि, and पत्रम् aff.
हृदिपद n. (-पदं) A *Srāddha* or sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. २. हृदि, and पद ceremony so termed.
हृदिपुत्र m. (-पुत्रः) An old bull. २. हृद old, and पुत्र a bull or ox.
हृदिपूष्य m. (-पूष्यः) A usurer. २. हृदि usury, and पूष्य who lives.
हृद (उ) हृन् r. 1st cl. (हृदि) To increase or grow. r. 10th cl. (हृदि) To shine. * To speak.
हृदयान m. (-यः) A man. २. हृद to grow or increase, aff. यञ्वाङ्.
हृदयानु m. (-नुः) A man. * A leaf. * Act, action. २. हृद to increase, यञ्वाङ् aff.
हृदम् m. (-म्) Bubo in the groin.

हृद mfn. (-यः-या-यं) To be increased or augmented. २. हृद to grow, aff. क्तम्.
हृन् n. (-न्) * The footstalk of a leaf or fruit. * The nipple. * The stand of a water jar. २. हृन् to choose, क्त aff., and हृन् augment.
हृन्मूल mfn. (-यः-यं) The egg-plant, (*Solanum melongena*). २. हृन् footstalk, and मूल to go, aff. क्तम्.
हृन्मिता f. (-मिता) A medicinal plant, (Wrightia antidysenterica.) २. हृन् a stalk, हृन्म् aff.
हृन्मू mfn. (-यः-या-यं) All, many. २. (-म्) A heap, a multitude, a quantity, an aggregation. f. (-यः) Holy basil, (*Ocimum sanctum*). २. हृन् to please, aff. क्तम्, form irr.
हृन्मर mfn. (-रः-रा-रं) * Beautiful, handsome, pleasing. * Eminent, reputable. २. हृन् a quantity, and मर aff. implying pre-eminence.
हृन्मरक mfn. (-यः-या-यं) * Handsome, agreeable, pleasing. * Best, excellent, chief. * Much, great. * Reputable, respectable, eminent. २. (-यः) * A deity, an immortal. * A chief, the head or leader of a crowd or herd, &c. २. हृन् a heap, and मरकत् aff., implying pre-eminence.
हृन्मि mfn. (-यः-या-यं) Very beautiful or charming, very excellent or elevated, very reputable or venerable. २. हृन्मर chief, excellent, हृन् substituted, and हृन् aff. of the irr. super.; also with हृन्मन् the same, हृन्मिष्य.
हृन्मिष्य mfn. (-यः-या-यं) Very eminent or excellent. २. see the last.
हृन् r. 4th cl. (हृन्मि) To choose, to prefer or select.
हृन् m. (-यः) * A rat. * A flower, (*Justicia ganderussa*). f. (-यः) A drug. n. (-यं) Ginger. २. हृन् to choose, क्तम् Un'di aff.; also हृन्.
हृन्म m. (-यः) * A scorpion. * The sign Scorpio. * A hairy caterpillar. * A crab. * A sort of beetle found in cow-dung. * A centipede. * A thorny shrub, (*Vangueria spinosa*). * The month when the sun is in Scorpio. f. (-यः) A potherb, (*Basella*). २. हृन् to cut, Un'di aff. क्तम्, and the semivowel changed to the vowel.
हृन्मिष्य f. (-यः) A potherb, (*Basella rubra* and *lucida*). २. हृन्मि a scorpion, and मिष्य food of.
हृन्मिष्यी f. (-यः) * A line of scorpions. * A shrub, (*Tragia involucrata*). २. हृन्मि a scorpion, and मिष्यी a line.
हृन् (उ) हृन् r. 1st cl. (हृन्मि) * To sprinkle. * To hurt or kill. * To weary. * To give. r. 10th cl. (हृन्मिष्य-ने) * To conceive, to be impregnated. * To possess supreme or supernatural power. * To be powerful.
हृन् m. (-यः) * A bull. * The sign of the zodiac Taurus. * Virtue, moral merit. * Virtue personified, as a bull or the bull of S'iva. * A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. * A rat. * A drug, commonly *Rishabāśa*. * A plant, (*Justicia ganderussa*). * (In composition,) Excellent, pre-eminent. * A name of Kāśa's. * Vāśa's. * An enemy, an adversary. * Particular ground, judged proper for the foundation of a house. * Love or Kāma. * A strong or athletic man. n. (-यं) * A peacock's plumage or tail. f. (-यः) * A plant, (*Salvinia cucul-*

lata.) * Cowach, (*Carpopogon pruriens*.) f. (-वी) The seat of the religious student or one used by ascetics, formed of *Kusa* grass. = हृष to sprinkle, aff. वृ.

हृषर्षी f. (-वी) A plant.

हृष m. (-ः) The testicles or scrotum. = हृष to sprinkle, (seminal fluid.) aff. वृ or युच्.

हृषकम् n. (-कम्) Ulceration of the scrotum. = हृष, and कम् a root.

हृषक m. (-ः) The horse of INDRA. = हृष INDRA, and कम् the horse.

हृषकम् n. (-कम्) The treasure of INDRA. = हृष INDRA, and कम् wealth.

हृषक m. (-ः) A cat. = हृष a rat, and कम् devourer.

हृषक m. (-ः) * SIVA. * GANĒś'a. * A virtuous man. = हृष a bull, a rat, or virtue, and कम् emblem.

हृष m. (-ः) * INDRA, as god of the firmament. * KARN'a, the hero. * Pain, sorrow. * Insensibility from extreme pain. * A bull. * A horse. = हृष to sprinkle, Un'di aff. वृच्.

हृषक m. (-ः) A medicinal plant, commonly *Pireng*, (*Embellia ribes*.) = हृष a bull, and कम् destroying.

हृषक m. (-ः) * SIVA. * A bull set at liberty. = हृष a bull, and कम् lord.

हृषर्षी f. (-वी) A plant, (*Salvinia cucullata*.) = हृष a rat, and र्षी a leaf; fem. aff. वीच्.

हृषक m. (-ः) * SIVA. * A demon. * A wasp. * A sort of grass, (*Scirpus kyssor*.) = हृष a bull, &c., र्षी a joint.

हृष m. (-ः) * A bull. * (In composition,) Pre-eminent, excellent. * The office of the ear. * An elephant's ear. * A drug; also *Rishabha*, described as a root resembling the horn of a bull, brought from the *Himalaya* mountains, of cooling and tonic properties, and serviceable in catarrh and consumption. * The first of the *Jaina* pontiffs of the present era. f. (-वी) * A widow. * Cowach. = हृष to sprinkle, Un'di aff. वृच्.

हृषक m. (-ः) SIVA. = हृष a bull, and कम् going.

हृषक m. (-ः) SIVA. = हृष a bull, and कम् emblem.

हृषाया f. (-या) The capital of INDRA, and the immortals. = हृष the bull of SIVA, माय् splendour, and याच् added.

हृष m. (-ः) An asylum, a place of refuge or shelter. = हृष to screen, Un'di aff. वृच्, and वृच् augment.

हृष m. (-ः) * A horse. * A *Sādra*, or man of the servile tribe.

* The sovereign CANANDACCTA. * Garlic. * A sinner, a reprobate, a wicked or unrighteous man. f. (-वी) * A girl twelve years old, in whom menstruation has commenced, and who is unmarried. * A barren woman. * A woman during menstruation. * The mother of a still-born child. * A woman of a low caste. = हृष a bull, or virtue, &c., and कम् to take, aff. वृ, or हृष to sprinkle, कम् Un'di aff.

हृषक m. (-ः) The condition or state of a *Sādra*. = हृष added to हृष.

हृषक m. (-ः) The son of a reprobate. = हृषक a wicked man, and कम् son.

हृषक m. (-ः) Intercourse with a *Sādra* female. = हृषवी, and कम् frequenting.

हृषक m. (-ः) A rat. = हृष a bull, and कम् the eye.

हृषक m. (-ः) SIVA. = हृष a bull, and कम् vehicle.

हृषक m. (-ः) VISHN'v. = हृष KARN'a, and कम् the enemy.

हृषक m. (-ः) A wasp.

हृषक m. (-ः) A lascivious woman. * A cow in heat. = हृष a man of a particular class, or a bull, forming with the increments वृच्, and कम् a nominal verb, implying desire of such a man, &c. participial aff. of the present tense कम्, fem. aff. वीच्.

हृषक m. (-ः) * The goddess LAKSHMĪ. * GAURĪ. * ŚWĀnĪ, the wife of AGNI. * ŚACĪ, the wife of INDRA. * A shrub, (*Anapargus racemosa*.) * A plant, (*Celtis orientalis*.) = हृषक VISHN'v, &c., वीच् aff., and कम् augment.

हृषक m. (-ः) * KARN'a or VISHN'v. * SIVA. * AGNI, or fire. = हृष virtue, कम् not, कम् to shake or agitate, कम् aff., and the radical augment rejected; or हृष INDRA, कम् untrebling, as before; or हृष virtue, or हृष INDRA, and कम् an app., being the ape as it were of the greater gods: other etymologies occur.

हृषक m. (-ः) * SIVA. * A pious man. * Marking-nut plant. * An eunuch, one employed in the *Zemana*. = हृष the bull of the deity, or virtue, and कम् mark.

हृषक m. (-ः) A very small drum, held in one hand, and played by means of a string attached to it. = हृषक SIVA, and कम् born, made.

हृषक m. (-ः) SIVA. = हृष a bull, and कम् going.

हृषक m. (-ः) A form of SIVA. = हृष a bull, कम् to be, and कम् aff.

हृषक m. (-ः) VISHN'v. = हृष virtue, कम् and, and कम् aff.

हृषक m. (-ः) A sparrow.

हृषक m. (-ः) A cat. = हृष a rat, and कम् food.

हृषक m. (-ः) A peacock. = हृष his plumage, and कम् aff.

हृषक m. (-ः) The seat or cushion of an ascetic; also हृषी.

हृषक m. (-ः) Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. = हृष, and कम् letting loose.

हृष f. (-ः) Rain. = हृष to sprinkle, aff. वृच्.

हृषक mfa. (-ः) Raining, sprinkling. = हृष, and कम् what makes.

हृषक m. (-ः) The rainy season. = हृष, and कम् time.

हृषक m. (-ः) Guzeratty cardamom. = हृष rain, and कम् destructive, fem. form.

हृषक mfa. (-ः) Nourished or watered by rain. = हृष rain, कम् being.

हृषक m. (-ः) A frog. = हृष rain, and कम् being, or being born.

हृषक mfa. (-ः) Rainy, full of rain. m. (-ः) A cloud. = हृष, and कम् aff.

हृष mfa. (-ः) Heretical, heterodox. * Angry, passionate. m. (-ः) A ram. * One of the descendants of YAMU. * VISHN'v or KARN'a. * A heretic, a sectary. * A ray of light. * INDRA. * AGNI. * Air or wind. = हृष to sprinkle, Un'di aff. वृ, and the vowel unchanged.

हृष mfa. (-ः) Errhine, aphrodisiac, provocative, (food or medicine). * To be sprinkled or aspersed. m. (-ः) Kidney-bean, (*Phaseolus radiatus*.) f. (-वी) A drug, commonly *Rid'di*. = हृष to sprinkle, aff. वृच्.

हृषमात्र f. (-मा) A potherb, (*Convolvulus argenteus*.)

हृष r. 1st cl. (हृषति) also (हृषि) 'To grow or increase.

'(In the second form only.) To roar, as a wild beast. r. 1st

and 10th cls. (हृषति हृषयति) 'To speak. * To alight. (हृष) हृष

r. 6th cl. (हृषति) To make any effort or exertion.

हृषित m. (-चि) A citron.

हृषकरीर mfn. (हृ-री-रं) Large bodied, gigantic. n. हृषन्, and

हृरीर body.

हृषक m. (-का) A prawn. n. हृषन् great, and हृषक scale.

हृषक्य m. (-य) A great or illustrious man. n. हृषन्, and क्य a

person.

हृषका f. (-का) A large drum. n. हृषन् large, उका a drum.

हृषन् mfn. (-न्-हृषी-हृष) 'Great, large. * Great, much. f. (-हृषी)

'A small kind of egg-plant, (*Solanum melongena*.) * A kind

of prickly nightshade, (*Solanum hirsutum*.) * A large lute.

* A form of metre, the stanza of which consists of thirty-

six syllables. * A mantle, a wrapper. * A reservoir, a place

containing water. * Speech. n. हृष to grow or increase,

Un'di aff. चति, with the effect of the participial aff. क्त.

हृषिका f. (-का) 'An upper garment, a mantle, a wrapper.

* A small sort of egg-plant. n. हृषी as above, क्त added,

fem. form.

हृषितमि m. (-मि) VISHNUPATI, the preceptor of the gods.

n. हृषति speech, eloquence, and पति lord.

हृषन् mfn. (-न्-हृषी-हृष) Large, great. n. हृषन् the same, and

हृष added.

हृषन् m. (-न्) A bulbous root, considered in some places as a

large kind of onion, in others as a sort of garlic. n. हृषन्,

large, and हृष a root.

हृषक्य mfn. (-य-हृषी-हृष) Large bodied, bulky, gigantic. n. हृषन्,

and क्य body.

हृषक्यक m. (-क) A shrub, (*Cassia purpurea*), or a large variety

of it. n. हृषन् large, and क्य the same.

हृषक्य n. (-य) A large kind of the grass *Kds*, (*Saccharum*

spontaneum.) n. हृषन् large, क्य the same grass.

हृषन्ति mfn. (-न्ति-हृषी-हृष) Corpulent, large or pot-bellied.

n. हृषन् large, हृषि the belly.

हृषन् m. (-न्) The bamboo. n. हृषन् large, and हृष grass.

हृषक्य m. (-क्य) A plant, (*Echites scholaris*.) n. हृषन् large, and

हृष skin or bark.

हृषक्य f. (-क्य) Thorn-apple, (*Datura metel*.) n. हृषन् large,

क्य the *Bignonia*.

हृषक्य mfn. (-य-हृषी-हृष) Large footed. m. (-हृषी) The Indian fig

tree. n. हृषन् large, and पाद foot or root.

हृषक्य mfn. (-य-हृषी-हृष) Having large flowers. f. (-हृषी) *Croto-*

laris of various species. n. हृषन् large, and पुष्प a flower.

हृषक्य mfn. (-य-हृषी-हृष) Large bodied, bulky. * Large limbed.

* Having many parts. m. (-हृषी) A large elephant, such a one

as is usually the leader of a wild herd. n. हृषन् large, and

हृष body.

हृषक्य m. (-क्य) A fruit tree, (*Averrhoa carambola*.) n. हृषन्

large or much, and क्य sour.

हृषक्य m. (-मि) An evil spirit, a goblin. n. हृषन् large,

क्य blood, and मि inclination.

हृषक्य m. (-च) A country, described as lying behind the *Vidya*

mountains, near the province of *Malwa*, and perhaps

comprising *Bundelkhand*, or the adjoining district. n. हृषन्

large, and हृष a house; also read हृषक्य from हृष a cave, the

country being mountainous, and the people probably having

been *Throglydites* or dwellers in caves.

हृषक्य n. (-च) A water-melon. n. हृषन् large, and वेग round,

or a ball.

हृषक्य f. (-चि) Radiance, splendor, a great light. n. हृषन्, and

चि light.

हृषक्य m. (-च) The furrow made by a plough. n. हृषन् large,

च a plough.

हृषक्य f. (-च) A name of *Uma* or *Durga*. n. हृषन् great,

and महारिका princesses.

हृषक्य m. (-च) *Agni* or fire. n. हृषन् large, many, and क्य

a ray of light.

हृषक्य m. (-च) 'INDRA. * A sacrificial vessel. * A particular

Mantra. * A division of the *Soma Veda*. f. (-चि) The name

of a river. n. हृषन् large, and च a car.

हृषक्य f. (-चि) A small owl. n. हृषन् great, much, च cry,

चि aff.

हृषक्य m. (-च) A grain, generally eaten by the natives of *India*,

(*Audropogon sorghum*.) n. हृषन् much, and च wind, sup-

posed to generate this humour.

हृषक्य mfn. (-च-क्य-च) Having much or large seed. m. (-क्य)

The hog-plant, (*Spondias mangifera*.) n. हृषन् large, and

चि seed.

हृषक्य m. (-च) A large sort of reed, (*Arundo gigantea*.)

* *ARUNDA*. * The stem. n. हृषन् large, and च a reed.

हृषक्य mfn. (-च-क्य-च) Large, bulky, protuberant. n. हृषन्,

and चि the place.

हृषक्य m. (-चि) The regent of the planet *Jupiter*, identified

astronomically with the planet; in *Mythology*, he is the son

of *ANGURAS*, and preceptor of the gods. * The name of a

saint and law-giver. n. हृषन् great, illustrious, (so the deities.)

and पति master or *Guru*, दृष्ट argument, and the final of the

first member rejected; it also occasionally occurs हृषक्यचि.

हृषक्यक्य m. (-क्य) The cycle of 60 years. n. हृषक्य, and च

a cycle.

हृ r. 9th cl. (हृषति) 'To choose. * To support or nourish, (in

this sense it is more usually written with the labial initial.)

(च) हृष r. 9th cl. (हृषति हृषी) 'To choose, to elect or select.

* To cover, to screen.

वे r. 1st cl. (वेषति वेषते) To weave.

वेक m. (-क) 'A youth, an adolescent. * A sort of fish, (per-

haps the common *Beiki*.) * A jeweller. * An actor.

वेग m. (-ग) 'Speed, dispatch, velocity. * Impetus, momen-

tum. * Stream, current. * Sudden impulse, transition of mind,

as from passion to apathy, &c. * Determination, prompti-

tude, energy, that effect of mind which is considered as the

source of action. * Pleasure, delight. * Love, the sentiment

or passion. * External indication of any internal effect, pro-

ceeding from passion, medicine, poison, &c., as convulsion,

horripilation, sweat, &c. * Expulsion or evacuation of the

natural excretions. " Semen virile. " The sight of an arrow. " The fruit of a kind of mango. **३.** योज्ज् to go, aff. यञ्.

वेगनाम् *ind.* Quickly, speedily. **४.** वेग, and **वधि** aff.

वेगनाम *m.* (-नः) Phlegm, the phlegmatic humor. **५.** वेग activity or speed, and **वाज** injuring, inducing corpulence.

वेगरोध *m.* (-रः) " Check, remora. " Obstruction of the natural excretions. **६.** वेग, and **रोध** hindrance.

वेगवत् *mfn.* (-वाच्-वती-वत्) " Quick, expeditious. " Agitated. **७.** वेग, and **वद्वत्** aff.

वेगवत् *mfn.* (-वत्-वत्) Very quick. *f.* (-ती) A species of metre, having nine syllables for the first and third *pādas*, and eleven for the second and fourth. **८.** वेगवत्, and **वद्वत्** aff.

वेगवत् *mfn.* (-वा-वा-वत्) Very quick or swift. **९.** वेगवत्, and **वद्वत्** aff.

वधविचार *n.* (-वः) " Stopping, retarding. " Constipation, &c. **१०.** वेग, and **विचार** withholding.

वधवत् *m.* (-वः) A mule. **११.** वेग speed, **वद्** who goes.

वधनाम *m.* (-नः) " Stop, check. " Obstruction of the natural excretions. **१२.** वेग, and **वाधा** resistance.

वेगित *mfn.* (-वा-वा-वत्) Quickened, expedited. **१३.** वेग to go, causal *v.*, **व** aff.

वेगिता *f.* (-ता) Speed, quickness. **१४.** **वञ्** added to the next; also **वद्वि**.

वेगित् *mfn.* (-ती-वेगित्-ति) Swift, fleet, rapid. *m.* (-वी) " A courier, an express. " A hawk. **१५.** वेग speed, **वधि** aff.

वेजा *f.* (-जा) Hire, wages. **१६.** **विज** to distinguish, **अ** **वञ्** and **वञ्**.

वेजानी *f.* (-नी) A medicinal plant, (*Serratalia anthelmintica*).

वेज *f.* (-जा) The abode of the *Vaiśya* tribe.

वेजा *f.* (-जा) A boat. **१७.** **विज** to curse, **अ** **वञ्**, and **वञ्** added.

वेज (ञ) **वेज** *r.* lat. cl. (**वेजिते**) " To go, to move. " To know. " To reflect or remember. " To discern. " To hold or take a musical instrument. " To play on an instrument. " To take. The root is also read **वेज**.

वेज *m.* (-जा) A musician, one by birth, the son of a woman of the *Arśakāśha*, and man of the *Vaiśya* caste. **१८.** **वेज** to play on a musical instrument, **अ** **वञ्**.

वधि *f.* (-धि-वी) Unornamented and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is then suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. *f.* (-धि) " Assemblage of water, as the conflux of rivers, &c. in that case it rather implies their parallel course, ending in a common point of union; so at *Alakabadda*, where the *Gandā*, *Yamunā*, and as is supposed, the *Sarasvatī*, all coming from the north, unite; this and other similar places, thence receive the name of *Trivāṇ*. " Wearing. (-वी) " Stream, current. " A ewe. " A

sort of grass, (*Andropogon serratum*.) **१९.** **वी** to go, **Un'ādi** aff. **वि**, and in some cases **वी** added.

वेजिका *f.* (-जा) Braided hair. **२०.** **वेजी** as above, **वञ्** fem. form, added.

वेजिवेजी *f.* (-जी) A leech.

वेजीर *m.* (-रः) The soap-berry, (*Sapindus detergens*.)

वेजु *m.* (-जुः) " A bambu. " A flute, a pipe. " A king so named. **२१.** **वी** substituted for **वञ्** to go, **अ** **वञ्**, or **वञ्** to sound, **वृ** aff. form *ir*.

वेजु *n.* (-जः) A pike used for driving an elephant. **२२.** **वेजु** a bambu, and **वञ्** aff.; having a bambu shaft or handle.

वेजुवर्ज *m.* (-रः) A thorny plant, commonly *Karir* or *Karil*. **२३.** **वेजु** a bambu, and **वञ्** hard.

वेजु *m.* (-जः) A player on a flute or pipe. **२४.** **वेजु** a bambu, **वृ** to blow, **अ** **व**.

वेजुमिद्वि *m.* (-विः) The sugar-cane. **२५.** **वेजु** a bambu, and **विद्वि** oozing.

वेजुपरी *f.* (-री) A plant, one synonyme of which, *Hingupari*, appears to relate to the *Asafetida* or some similar plant, whilst the corresponding compound *Bāṅpatri* both in *Hindī* and *Bengalī*, is applied to a species of *Amaranthus*, (*A. lanceifolius*, Rox., or *A. atro-purpureus*, Rox.) **२६.** **वेजु** a bambu, and **वञ्** a leaf, fem. **अ** **वी**, having long slender leaves, like those of the bambu.

वेजुवर् *m.* (-वः) A player on a flute. **२७.** **वेजु** a flute or pipe, **वञ्** who sounds.

वेज *n.* (-जः) Hire, wages. " Livelihood, subsistence. " Silver. **२८.** **वी** to go, **वञ्** **Un'ādi** aff.

वेजनाम *n.* (-नः) Hiring, paying wages. **२९.** **वेज**, and **वञ्** giving.

वेजनाम *n.* (-नः) Non-payment of wages. **३०.** **वेज**, and **वञ्** not giving.

वेज *mfn.* (-वा-वे-वी) The ratan, (*Calamus rotang*.) **३१.** **वेज्** to sew or weave, **Un'ādi** aff. **वञ्**, and **वृ** augment.

वेजवप *n.* (-वः) " The leaf of the ratan. " A lance. **३२.** **वेज**, and **वञ्** a leaf.

वेजवप *mfn.* (-वा-वती-वत्) Reedy, abounding in reeds or canes, (a place or soil, &c.) **३३.** **वेज** a cane, **वद्वत्** aff.

वेजा *m.* (-जा) " A spritz, a goblin, especially one haunting cemeteries and animating dead bodies. " A door-keeper. **३४.** **व** in the seventh case **वे** in air, and **वञ्** habitation, fixation, from **वञ्** to fix, **अ** **वञ्**.

वेजु *mfn.* (-वा-वे-वी) " Knowing, understanding, acquainted with. " Who obtains or acquires. *m.* (-वा) " A sage, one who knows the nature of the soul and God. " A husband, an espouser. **३५.** **वि** to know, **वञ्** aff.

वेज *m.* (-जा) A reed, a cane, the *Ratan*. *n.* (-जः) A stick, a staff. **३६.** **वि** to go, **Un'ādi** aff. **व**.

वेजवी *mfn.* (-वा-वा-वत्) Abounding with reeds or canes. **३७.** **वेज** a cane, **व** aff., and **वृ** augment.

वेजवर् *m.* (-रः) " A door-keeper, a warder. " A staff-bearer, a mace-bearer. **३८.** **वेज** a staff, and **वञ्** having.

वेजवार *m.* (-वः) " A door-keeper, a warder, a porter. " A mace-bearer. **३९.** **वेज** a stick, and **वार** having.

वेदवती *f.* (-वी) The *Setou* river, which rises in the province of *Malwa*, and following a north-easterly direction for about 340 miles, falls into the *Jumna* below *Calpi*. *z.* वेद a ratan, and वनस्पति aff.

वेदवच *n.* (-च) A small cot or oblong low concub. of basket work; when furnished with bamboo sticks and a pole, it forms the common *Dasi* or litter. *z.* वेद a cane, and वाचन a seat.

वेदिन् *m.* (-दी) A porter, a door-keeper. *z.* वेद a stick, and दिति aff.

वेद (वा) वेदु *v.* 1st cl. (वेदने) To ask or beg.

वेद *m.* (-द) A *Vēda*, the generic term for the sacred writings or scripture of the *Hindus*; supposed to have been revealed by *Brahmā*, and after being preserved by tradition for a considerable period, to have been arranged in the present form by *Vyāsa*; the principal *Vēdas* are three in number, the *Rīg*, *Yajus*, and *Sāma*, to which a fourth, the *Atharva*, is usually added, and the *Itihāsa* and *Purāṇas*, or ancient history and mythology, are sometimes considered as a fifth. * *Metre*. * *Gloss*, comment, explanation. * *Knowledge*. * *Vyāsa* 'v', *z.* वेद to know (duty and religion from it), aff. वच्.

वेदवेत्तव्य *m.* (-व) *SIVA*. *z.* वेद the *Vēdas*, वृक्ष race, वच् aff.

वेदवर्ग *m.* (-र्ग) *Brahmā*. * A *Brahman*, a man of the sacerdotal tribe. *z.* वेद the *Vēdas*, and वर्ग embryo or womb, figuratively for origin.

वेदवृत्ति *f.* (-त्ति) The preservation of the *Vēdas* by the *Brahmanical* tribe. *z.* वेद a *Vēda*, and वृत्ति concealment.

वेदव्य *m.* (-व्य) A *Brahman* skilled in the *Vēdas*. *z.* वेद, and व्य who knows.

वेदवच *m.* (-च) An elephant.

वेदवच *n.* (-च) The true doctrine or substance of the *Vēdas*. *z.* वेद, and वच् truth.

वेदवच *nf.* (-च-व) The three first *Vēdas*. *z.* वेद, and वच् trind.

वेदवच *nf.* (-च-व) Sensation, perception, knowledge conveyed by the senses. * *Pain*, smart, agony. * *Knowledge*. * The ceremony of holding the ends of a mantle, to be observed by a *Sūdra* female, on her marriage with a man of either of the first three classes. * *Presenting*, delivering. *f.* (-वी) The true skin or cutis. *z.* वेद to know, &c., वच् aff.

वेदवाद् *m.* (-द्) Sound of chanting or repeating the *Vēdas*. *z.* वेद, and वाद् sound.

वेदवादि *m.* (-दी) An atheist, a disbeliever. * A *Jaina* or *Bauddh* is, or any seceder from the belief of the divine origin and character of the *Vēdas*. *z.* वेद scripture, and वादि defaming, disrespecting.

वेदवादि *f.* (-दी) Reviling the *Vēdas*, heresy, disbelief. *z.* वेद, and वादि blame.

वेदवीच *inf.* (-वा-वा-चे) To be known or perceived. * To be, or to be made known. *z.* वेद to know, वाचीच् aff.

वेदवाच *m.* (-व) A *Brahman* skilled in the *Vēdas*. *z.* वेद the *Vēda*, and वाच who crosses.

वेदवच *n.* (-च) The sanctity of the *Vēdas*. *z.* वेद, and वच् boliness.

वेदमाता *f.* (-मा) The mystical prayer or *Gāyatri*, personified as the mother or source of the *Vēdas*. *z.* वेद, and माता mother.

वेदमुष्मा *f.* (-ष्मा) A sort of insect, the winged bug.

वेद्व *inf.* (-वा-वा-च्) Who or what knows or obtains. *z.* वेद to know, वच् aff.

वेदरक्ष *n.* (-क्ष) The conservation of the *Vēdas*, as a duty of the *Brahmanical* order. *z.* वेद a *Vēda*, and रक्ष preserving.

वेदवच *n.* (-च) A text of the *Vēda*. *z.* वेद, and वचन distom.

वेदवाक्य *n.* (-वा) Text of the *Vēda*. *z.* वेद, and वाक्य sentence.

वेदवाच *m.* (-वा) A *Brahman*. *z.* वेद a *Vēda*, and वाच abode.

वेदविद् *m.* (-विद्-व) A *Brahman* versed in the *Vēdas*.

z. वेद the *Vēdas*, and विद् to know, विच् aff.

वेदविद् *m.* (-विद्-व) A *Brahman* learned in the *Vēdas*. *z.* वेद, and विद् a learned man.

वेदविहित *inf.* (-वा-वा-च्) Taught or declared in the *Vēdas*, scriptural. *z.* वेद, and विहित said.

वेदवत् *n.* (-व) The doctrine of the *Vēdas*. *z.* वेद, and वच् done.

वेदवाच *m.* (-वा) The *Āgami Vēdas*. *z.* वेद the *Vēdas*, वि and वाच severally, before वाच to throw or place, aff. वच्, the compiler and arranger of the *Vēdas*; he having first collected and arranged the *Hindu* scriptures into the four parts, in which they at present exist.

वेदवच *m.* (-व) A word or term in the *Vēdas*. *z.* वेद, and वच् a sound.

वेदवच *n.* (-च) The *Vēdas* or any part of them. *z.* वेद, and वाच an inspired writing, a scripture.

वेदवचना *f.* (-वा) A collection of the formulae of the *Vēdas*.

z. वेद, and वचना a compendium.

वेद्व *m.* (-व) The *Vēdas* collectively. *z.* वेद to know, वच् aff.

वेदवच *n.* (-व) Discontinuing the ritual of the *Vēdas*. *z.* वेद, and वच् relinquishing.

वेदवच *m.* (-व) The religious ascetic or member of the fourth order, who discontinues the ritual of the *Vēdas*.

z. वेद, वच्, and वच् aff.; also with वच्, वेदवचविन्.

वेदवच *inf.* (-वा-वा-च्) Conformable to the *Vēdas*. *z.* वेद, and वच् concurrent.

वेदवच *m.* (-व) A sacred science, considered as subordinate to, and in some sense, a part of the *Vēdas*: six sciences come under this denomination; *Sikṣā*, or the science of pronunciation and articulation; *Kaṭpa* the detail of religious ceremonies; *Vyākaraṇa*, or grammar; *Cāṇḍas*, prosody; *Jyotiṣa*, or astronomy; and *Nirukṭi*, or the explanation of the difficult or obscure words and phrases that occur in the *Vēdas*. *z.* वेद the *Vēdas*, and वच् a member.

वेदविषय *n.* (-य) The mystical name of God. *z.* वेद the *Vēdas*, वादि first, and वच् letter.

वेदविषय *m.* (-य) Perusal or study of the *Vēdas*. *z.* वेद, and विषय going over or through.

वेदविषय *n.* (-य) Study of the *Vēdas*. *z.* वेद, and विषय reading.

वेदवाचिन् *m.* (-दी) A student of the *Vēdas*. *z.* वेद, and वाचिन् who reads.

वेदवाचक *m.* (-क) A teacher of the *Vēdas*. *z.* वेद, and वाचक teacher.

वेदवाचक *n.* (-क) Teaching the *Vēdas*. *z.* वेद, and वाचक teaching.

वेदान्त *m.* (-न्तः) The theological part of the *Vēdas*; considered collectively it is contained in the many numerous passages or chapters of the *Vēdas* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers: the founder of the school is *Vīśva*, and subsequently *Saṅkara* is its most eminent teacher. *z.* वेद the *Vēdas*, and *अन्त* end, sum, scope or substance.

वेदान्त *m.* (-न्तः) A *Vēdānti*. *z.* वेदान्त, and *ज* who goes over.

वेदान्त *m.* (-न्तः) A *Vēdānti*. *z.* वेदान्त, and *ज* who knows.

वेदान्ति *m.* (-न्ति) A *Vēdānti*, a follower of the *Vēdānti* philosophy. *z.* वेदान्त the theism of the *Vēdas*, and *एति* aff.

वेदान्तोक्त *mfn.* (-न्तः-वा-न्) Derived from or produced by the *Vēdānta*. *z.* वेदान्त, and *उक्त* derived from.

वेदान्त *m.* (-न्तः) 'The repetition of the mystical syllable *Om*. ' Study of scripture. *z.* वेद the *Vēdas*, and *अन्त* exercise.

वेदार *m.* (-रः) A chameleon, a lizard.

वेदि *f.* (-दि-री) ' Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. ' A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars: see *विनयि*. ' A seal ring. *m.* (-दिः) A *Pāṇḍi*, a teacher. *f.* (-दिः) A name of *Saraswati*, the wife of *Brāhmā*. *z.* विद् to know, &c. *Un'di* aff. *रुन्*, and *री* optionally added in the fem. form.

वेदि *f.* (-वा) ' A quadrangular open shed in the middle of a court yard, erected for various purposes: see *विनयि*. ' Ground prepared for sacrificial ceremonies, a rude kind of altar. *z.* वृद्ध added to the last.

वेदि *f.* (-वा) *DRAPADI*, the sister and wife of the *Pāṇḍu*. *z.* वेदि an altar, and *ज* born; born from sacrificial fire.

वेदि *mfn.* (-न्तः-वा-न्) Set forth, represented, made known. *z.* विद् to know, causal form, aff. *ञ्*.

वेदि *mfn.* (-न्तः-वा-न्) ' To be known or ascertained. ' To be made known, to be explained or expounded. *z.* विद् to know, causal form, aff. *ञ्*.

वेदि *mfn.* (-न्तः-वा-न्) *Wise*, learned. *z.* विद् to know, *ञ्* aff., with the augment *वृ*.

वेदि *n.* (-न्) Knowledge, experience. *z.* वेदि who knows, *ञ्* aff.; also with *वृ*, वेदिता.

वेदि *mfn.* (-न्तः-वा-न्) Who or what knows. *m.* (-न्) ' A *Pāṇḍi*, a learned *Brāhma*, a teacher. ' *Brāhmā*. *n.* (-न्) A plant, (*Cissampelos hexandra*). *z.* विद् to know, *विद्* aff.

वेदि *m.* (-न्) *Brāhmā*. *z.* वेदो *SARASWATĪ*, and *रुन्* lord.

वेदोक्त *mfn.* (-न्तः-वा-न्) Scriptural, taught or declared in the *Vēdas*. *z.* वेद the *Vēdas*, and *उक्त* said.

वेदोद्भव *m.* (-वः) *Sūrya*, or the sun. *z.* वेद the *Vēda*, (the *Sāma Vēda*), and *उद्भव* rise, origin; being said to have proceeded from the sun.

वेदोक्ति *mfn.* (-न्तः-वा-न्) Taught in the *Vēdas*, scriptural. *z.* वेद the *Vēdas*, and *उक्ति* spoken, from *वृ* to speak, with *ञ्* aff.

वेदोपकार *n.* (-न्) A subordinate branch of the study of the *Vēdas*: see वेदाङ्ग. *z.* वेद, and *उपकार* implement.

वेद *mfn.* (-न्तः-वा-न्) ' To be known or ascertained. ' To be explained or taught. *z.* विद् to know, *ञ्* aff.

वेध *m.* (-न्) ' Perforation, piercing. ' Depth, (in measurement.)

z. वध to pierce, aff. *ञ्*.

वेध *mfn.* (-न्तः-वा-न्) Sharp, piercing, a piercer or perforator. *m.* (-न्) Camphor. *n.* (-न्) Grain, rice in the ear. *z.* वध to pierce, aff. *ञ्*.

वेध *n.* (-न्) ' Piercing, perforation. ' Depth, (in measurement.)

f. (-न्ती) ' An instrument for piercing an elephant's ear. ' A small gimblet or perforating instrument used to pierce gums, shells, &c. ' An auger, a gimblet, &c. or any similar instrument. *z.* वध to pierce, *ञ्* aff.

वेधिका *f.* (-वा) A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an auger, an awl, a gimblet, &c. *z.* वध added to वेध as above.

वेधुश्चक्र *m.* (-चः) *Zedoary*, (*Carcuma zerbumbet*). *z.* वेध piercing, (figuratively for pervading as by its odour), *चक्र* principal, *ञ्* added.

वेधु *m.* (-न्) ' *Brāhmā*. ' *Vishnu*. ' A wise or learned man.

' The sun. *z.* वि before वा to have, *Un'di* aff. *ञ्*, and वेध substituted for the root and prefix.

वेध *n.* (-न्) The root of the thumb, considered as sacred to *Brāhmā*. *z.* वेध *Brāhmā*, and *ञ्* added, the vowel unchanged.

वेधित *mfn.* (-न्तः-वा-न्) Pierced, perforated. *z.* वध to pierce, aff. *ञ्*.

वेधि *mfn.* (-न्तः-वा-न्) Piercing, perforating. *f.* (-न्ति) A leech. *z.* वध piercing, *वि* aff.

वेध *mfn.* (-न्तः-वा-न्) To be pierced or perforated. *n.* (-न्) A mark, a bull. *z.* वध to pierce, aff. *ञ्*.

वेध *r.* 1st cl. (*वेधति*) To go, &c.: see वेध.

वेध *m.* (-न्) *Brāhmā*. *z.* वेध substituted for *वध* to go, *Un'di* aff. *ञ्*.

वेध *f.* (-वा) A river. *z.* वध to sound, *Un'di* aff. *ञ्*, and *वृ* with the usual change, substituted for the vowel.

वेध (*वृ* कृ) *वृ* *r.* 1st cl. (*वेधते*) To shake or tremble.

वेधु *m.* (-न्) Trembling, tremor. *z.* वेध to tremble, *ञ्* aff.

वेध *m.* (-न्) Tremor, trembling. *z.* वेध to tremble, aff. *ञ्*.

वेधान *mfn.* (-न्तः-वा-न्) Trembling, shaking. *z.* वेध to tremble, *ञ्* aff.

वेध *n.* (-न्) Trembling. *z.* वेध to tremble, aff. *ञ्*.

वेध *m.* (-न्) A loom. *z.* वेध to weave, aff. *ञ्*.

वेध *m.* (-न्) A loom. *z.* वेध to weave, *अदि* *Un'di* aff.

वेध *m.* (-न्) The body. ' The egg-plant. ' Saffron. *z.* वेध to go, *रुन्* aff.

वेध *n.* (-न्) Camphor.

वेध *m.* (-न्) A low nag, one of mixed or inferior caste. *n.* (-न्) The fruit of the *Jajale*.

वेध (*वृ*) *वेध* *r.* 1st cl. (*वेधति*) ' To go or move. ' To shake, to tremble. *r.* 10th cl. (*वेधति*) To count or declare the time.

वेध *n.* (-न्) A garden. *f.* (-वा) ' Time. ' Tide, flow, current. ' Boundary, limit. ' Sea-shore. ' Easy or sudden death.

- * Sickness, disease. * The food of Śiva. * Speech. * Leisure, interval, opportunity. * The wife of *Buddha*. * The gums.
 २. वेध to go, aff. च्च् and दाच्.
 वेधाकुल mfn. (-का-ता-त्) Agitated by the tide. २. वेधा, and चाकुल perplexed.
 वेधाकुल n. (-त्) *Tamālā*, the district or kingdom as it formerly existed, the southern part of the present *Hughli* district, forming the west bank of the *Hughli* river, at its union with the sea: a village called *Bercool*, derived from this word probably, is still found in the maps, near the sea shore immediately south of the boundary of the *Hughli* district. २. वेधा tide, and कुल bank or shore.
 वेधाशूक n. (-त्) The sea shore. २. वेधा, and शूक root.
 वेधाशूक ind. * On the sea shore, coast wise, &c. * Seasonably, opportunely. २. वेधा a shore, &c. in the seventh case, used as a participle.
 वेध २. 1st cl. (वेधति) * To go. * To tremble or shake.
 वेध m. (-त्) Going, moving, shaking. २. वेध- (वेध-त्) A plant, the seed of which is used as a vermifuge. २. वेध to shake, aff. च्च्.
 वेधक n. (-त्) Black pepper, (*Piper nigrum*). २. वेध shaking, and क born.
 वेधक n. (-त्) Rolling on the ground, (as a horse). * A sort of rolling pin with which cakes, &c. are prepared. * Shaking.
 * Going. २. वेध to shake, &c., aff. क्त्.
 वेधवच m. (-त्) A libertine, a debauchee.
 वेधि f. (धि) A creeping plant. २. वेध to shake, aff. दृच्.
 वेधिका f. (-ता) A plant, commonly *BH. Smāṇā*. २. क्त् added to the last.
 वेधित mfn. (-त-ता-त्) Shaken, trembling, tremulous. * Crooked. २. (वेधे) Going, moving. * Shaking. २. वेध to shake, ३ move, aff. क्त्.
 वेधी २. 2nd cl. (वेधीते) * To go. * To pervade. * To conceive or become pregnant. * To desire. * To throw or send. * To eat; also धी.
 वेध m. (-त्) * Dress, decoration. * Disguise, masquerade. * The shade of harlots. * A house in general. * Entrance, ingress. २. विध to enter, (literally or figuratively, as to enter or occupy the mind), aff. च्च्.
 वेधक mfn. (-का-ता-त्) Who or what enters. m. (-त्) A house. f. (-त्रिका) Entrance, ingress. २. विध to enter, क्त् aff.
 वेधराज m. (-रा) The sun-flower. २. वेध ornament, and राज gñt.
 वेधरात्रि m. (-री) A hypocrite, a false devotee. २. वेध disguise, and रात्रि having.
 वेधवत् mfn. (-वत्) * Dressed, adorned. * Disguised. २. वेध, and वत् who has.
 वेधन m. (-त्) * A house. * Entering. २. विध to enter, क्त् aff.
 वेधन m. (-त्) A basin, a small pond. * Fire. २. विध to enter, क्त् aff. Un'di aff.
 वेधर m. (-र) A mule; also वेधर.
 वेधराज m. (-र) A condiment, as pepper, cloves, mace, &c.: see वेधराज.
 वेधित mfn. (-त्) (-धी-विधी-ति) Assuming a particular dress or form. २. वेध, and धि aff.

- वेधन n. (-त्) A house. २. विध to enter, क्त् aff.
 वेधनकुल m. (-त्) The musk shrew or rat. २. वेध a house, and कुल an ichneumon.
 वेधन f. (-त्) The site of a habitation. २. वेध a house, and न ground.
 वेधपुष्पा f. (-त्) The main post of a house. २. वेध a dwelling, and पुष्पा a pillar.
 वेध n. (-त्) The habitation of harlots. f. (-त्रा) * A harlot, a prostitute, a whore. * A plant, (*Cissampelos hexandra*). २. विध to enter, क्त् aff. or वेध ornament, and न्त् aff.
 वेधराज m. (-रा) A company of harlots. २. वेधा, and राज a number, a class.
 वेधरात्रि m. (-री) * A catamite. * The master or keeper of dancing girls, prostitutes, &c. २. वेधा a whore, and रात्रि spiritual teacher.
 वेधराजवेधवच m. (-वत्) The habitation of harlots, a brothel. २. वेधा a whore, वच people, वच् collective particle, and वेधवच asylum.
 वेधराज m. (-रा) A number or company of harlots. २. वेधा, and राज assemblage.
 वेधवच m. (-वत्) A brothel, the habitation of harlots. २. वेधा a whore, वेधवच asylum.
 वेध m. (-त्) Ornament, dress, decoration. २. विध to invest, aff. च्च्.
 वेधक m. (-त्) A shrub, (*Cassia sophera*). f. (-त्) A plant, (*Flacourtia cataphracta*). २. (वेधे) Entrance, ingress, possession, occupation. २. विध to enter, &c., aff. क्त्.
 वेधवत् m. (-वत्) A condiment; also वेधराज.
 वेध २. 1st cl. (वेधते) To surround, to inclose, to encompass or circle.
 वेध m. (-त्) * A fence, an enclosure. * Surrounding, enclosing. * A turban. * Exudation, gum, resin in general. * Turpentine. २. वेध to surround, aff. च्च्.
 वेधक mfn. (-का-ता-त्) Surrounding, a surrounder, that which encompasses or encloses. n. (-त्) * A turban. * Kaudin, resin-gum, &c. * Turpentine. m. (-रा) * A wall, a fence. * A pumpkin gourd. २. वेध as above, with क्त् added, or वेध to surround, aff. क्त्.
 वेधक n. (-त्) * Surrounding, encompassing. * A wall, an enclosure, a fence. * A turban. * A diadem, a tiara. * The outer ear, or the meatus auditorius and the concha. * An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. * Bellium. २. वेध to surround aff. क्त्.
 वेधनीय mfn. (-य-या-ये) To be surrounded or encompassed. २. वेध to surround, क्त् aff.; also वेधितक and वेध.
 वेधविता ind. Having bound round or encompassed. २. वेध to surround, क्त् aff. वच्.
 वेधवत् m. (-वत्) A sort of bambu, (*Bambusa spinosa*). २. वेध surrounding, and वत् bambu.
 वेधित mfn. (-त-ता-त्) * Surrounded, encompassed, enclosed. * Stopped, secured from access. * Bound round, enveloped, wrapped up. m. (-त्) * Encompassing, encircling. * One of the gestures or attitudes of dancing, particular motion of the

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fingers or a crossing of the feet. २. द्वेष्ट surrounding, दम्बू अ. or द्वेष्ट the verb, and द्वेष्ट अ.

द्वेष्ट म. (-ऋ) Water. २. द्विष्ट to pervade, Un'ādi aff. व.

द्वेष्ट (व) द्वेष्ट र. 1st cl. (द्वेष्टि) To go, to move.

द्वेष्ट म. (-ऋ) A mule; also द्वेष्ट.

द्वेष्टार म. (-ऋ) A condiment, as ground coriander, mustard, pepper, spice, &c. २. द्विष्ट to send, अ. व. द्वेष्ट despatching, द्वेष्ट to choose, अ. व. also द्वेष्टार and द्वेष्टार.

द्वेष्ट (व) द्वेष्ट र. 1st cl. (द्वेष्टि) To resolve or endeavour diligently; also sometimes read द्वेष्ट.

द्वेष्ट f. (-वृष्ट) A cow miscarrying from taking the bull unseasonably. २. द्वि before वृष्ट to kill (the embryo), Un'ādi aff. वृष्टि; the radical final rejected, and vowel changed.

द्वेष्ट र. 1st cl. (द्वेष्टि) 'To go. 'To tremble; also द्वेष्ट and द्वेष्ट. व (वृष्ट) द्वेष्ट र. 1st cl. (वृष्टि) To dry, to become dried or withered.

द्वेष्ट ind. 'A particle of affirmation, (so, indeed.) 'An explosive. A vocative particle. २. वा to go, अ. वृष्टि.

द्वेष्टि म. (-ऋ-दी-क) Purchased with twenty. २. द्विष्टि relating to twenty, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) 'A garland worn over one shoulder and under the other, like the sacrificial thread. 'An upper garment, a wrapper, a mantle. २. द्वि implying possessed of or belonging to, वृष्ट the flank, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) A garland or string of flowers worn as a scarf or like the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. २. वृष्ट added to the last; also as derived from द्वि, and वृष्ट with वृष्ट अ. द्वेष्टि म. (-वृष्ट)

द्वेष्ट म. (-वृष्ट) A plant, (Ficus religiosa). २. वृष्ट pleonasm, added to द्विष्ट.

द्वेष्टि म. (-वृष्ट) A jeweller. २. द्विष्ट difficult (occupation), and वृष्ट अ.

द्वेष्टि म. (-वृष्ट-दी-क) 'Doubtful, indeterminate. 'Alternative. २. द्विष्ट, and वृष्ट अ.

द्वेष्ट म. (-वृष्ट) 'Lameness, mutilation. 'Deficiency, defect. 'Non-existence. 'Incompetency, insufficiency. 'Agitation, flurry. २. द्विष्ट defective, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) Evening, afternoon. २. द्विष्ट, वाच time, वृष्ट अ. वृष्टि म. (-वृष्ट-दी-क) Occurring in or belonging to the afternoon. २. द्विष्ट, and वृष्ट अ.; also with वृष्ट, द्वेष्टि म. (-वृष्ट)

द्वेष्ट म. (-वृष्ट) 'A name of Vishnu. 'Indra. n. (-वृष्ट) 'The paradise or world of *Paishāṇḍa* or *Vishnu*; its site is variously described, either as in the northern ocean, or on the eastern peak of mount Meru. 'Talc. २. द्विष्ट the wife of *Soma*, and mother of *Vishnu*, in one form, वृष्ट patronymic aff.; other etymologies occur, as द्विष्ट, &c. and वृष्ट said to mean destruction, he who is indestructible; or द्वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again द्वि various, and वृष्ट illusion, अ. वृष्ट.

द्वेष्ट म. (-वृष्ट-दी-क) Changed, in mind or form. n. (-वृष्ट) 'Aversion, disgust. 'Change in mind or form. २. द्विष्ट the same, वृष्ट pleonasm.

द्वेष्टा म. (-वृष्ट-दी-क) Removing or preventing change. २. द्वेष्ट, and वृष्ट what takes away.

द्वेष्ट म. (-वृष्ट-दी-क) 'Changed, in form or mind. n. (-वृष्ट) Aversion, disgust. 'Change, alteration. २. द्विष्ट the same, वृष्ट pleonasm.

द्वेष्ट म. (-वृष्ट) A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. २. द्विष्ट a warrior, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) Confusion, bewilderment, commotion. २. द्विष्ट confused, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) A man of the third religious order, a hermit, an ascetic. f. (-वृष्ट) A vessel used for frying meal to be offered in sacrifice. २. द्वि before वृष्ट to dig, deriv. irr.; subsisting on roots, &c.

द्वेष्ट म. (-वृष्ट) 'Absence of attributes or qualities. 'Contrariety of properties or qualities. 'Inferiority, badness, vileness. 'Fault, defect. २. द्विष्ट void of properties or merit, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) Skill, cleverness, proficiency. २. द्विष्ट clever, वृष्ट अ.

द्वेष्ट म. (-वृष्ट) Confusion of ideas, distraction, grief. २. द्विष्ट wandering, वृष्ट अ.

द्विष्ट म. (-वृष्ट) Variety. 'Surprisingness. २. द्विष्ट astonishing, वृष्ट अ.

द्विष्ट म. (-वृष्ट) The last month of uterine gestation. २. द्वि before वृष्ट to be born, अ. वृष्ट, and वृष्ट added.

द्विष्ट म. (-वृष्ट) 'The palace of Indra. 'The banner or emblem of Indra. f. (-वृष्ट) 'A flag, a banner, an ensign. 'A small tree, (Sesbania Egyptica). 'Another tree, (Premna spinosa, &c.) 'A kind of garland. २. द्वि before वृष्ट to conquer, वृष्ट अ.

द्विष्ट म. (-वृष्ट) A flag-bearer. f. (-वृष्ट) 'A plant, (Sesbania Egyptica). 'A flag, a banner. २. द्विष्ट a flag, with वृष्ट अ., or वृष्ट pleonasm, fem. form.

द्विष्टि म. (-वृष्ट) The third *Cātvarātri* or emperor according to the Jains. २. द्विष्ट a proper name, and वृष्ट patronymic aff.

द्विष्ट म. (-वृष्ट) 'Difference or deviation from ordinary character or conduct. 'Exclusion from caste. 'Difference of caste or species. 'Looseness, wantonness. २. द्वि before वृष्ट species, &c. वृष्ट अ.

द्विष्ट म. (-वृष्ट-दी-क) Seminal, relating to seed or origin. n. (-वृष्ट) 'Cause, origin, motive. 'Oil prepared from the *Sigma* or *Moruga*. 'The spiritual cause of existence, soul, spirit. m. (-वृष्ट) A young shoot or sprout. २. वृष्ट seed, वृष्ट अ.

द्विष्टि म. (-वृष्ट-दी-क) Skilful, clever, dexterous, proficient. २. द्विष्ट knowledge, science, अ. वृष्ट.

द्विष्टावृष्टि म. (-वृष्ट) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. २. द्विष्ट a cat, वृष्ट observance, and वृष्ट अ.; acting like a cat.

द्विष्ट म. (-वृष्ट) A cutter of bamboo, a worker in bamboos. २. द्विष्ट a bamboo, वृष्ट अ., and the primitive final rejected.

वेद

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वेद्य

वेद्यम् mfn. (वा-वी-वं) Produced by or made of a bamboo. m. (-वा) 'A bamboo staff in general. 'A worker in bamboo or wicker-work. n. वेद्यु a bamboo, and वच् aff.

वेद्यविह म. (-वा) A player on a flute. n. वेद्यु a pipe, वच् aff.

वेद्यिक म. (-वा) A lutist, a player on the *Vīṇā* or *Jatana* lute. n. वेद्यी the *Vīṇā*, and उच् aff.

वेद्यक म. (-वा) A good or bamboo pike headed with iron, used to drive an elephant. m. (-वा) A player on a pipe or flute. n. वेद्यु a flute, वच् aff.

वेद्यवेद्य मfn. (वा-वी-वं) Relating or belonging to a bamboo, &c. n. वेद्यु a bamboo, and वच् aff., with वच् augment.

वेद्यम् m. (-वा) A name of *Pañśu*, the fifth sovereign of the solar race. n. वेद्यु the father of this monarch, and वच् aff.; also read वेद्य.

वेद्यविक म. (-वा) A vender of the flesh or meat, either of beasts or birds. n. वेद्युव a snare or net, and उच् aff.

वेद्यविक म. (-वा) 'A hireling, a labourer. 'A stipendiary. n. वेद्यव wages, hire, उच् aff.

वेद्यवेद्य f. (-वा-वी-वं) 'The river of hell. 'The mother of the *Rikshasas*. n. वि various, वच् crossing, aff. वच् or वच्, and वच् aff., or वि prohibitive, वच्ची crossing; or वितरण giving, liberality in life securing a passage; or again, वि प्र. वच्ची a boat, passed without a boat; the affix is the same.

वेद्यम् m. (-वा) A sort of cane, (*Calamus fasciculatus*). n. वेद्यव the *Ratan*, वच् pleonasm.

वेद्यम् mfn. (वा-वी-वं) Sacrificial, sacred, (as fire) n. (-वं) Oblation with fire. n. वेद्यव the hole in the hearth in which sacred fire is kept, and वच् aff.

वेद्यविक मfn. (वा-वी-वं) Sacrificial, sacred, (as fire) n. (-वं) Burnt-offering, especially of clarified butter, as presented daily by the *Brāhmanas*. n. वेद्यव the hearth, उच् aff.

वेद्यवेद्यवाचन f. (-वा) The regular presentation of burnt-offering morning and evening. n. वेद्यव sacrificial, (fire) and उद्यवाचन service.

वेद्यविक म. (-वा) 'A bard whose duty it is to awaken a chief or prince at dawn with music and song. 'A singer out of tune (?) 'One who has a demon for a familiar, the servant of a *Petala*. n. वि privative, &c. वाद्य tune, वच् aff., and वच् added.

वेद्यवीच्य म. (-वा) A kind of metre, or tetrastich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

वेद्यम् mfn. (वा-वी-वं) Cany, ready, relating to a cane, &c. n. वेद्य a cane, वच् aff., with वच् augment, and the final of *ec* rejected.

वेद्यवीच्य मfn. (वा-वी-वं) Relating to a stick or cane. n. वेद्य a stick, and वच् aff.

वेद्यम् mfn. (वा-वी-वं) Relating to or connected with a wise man, learned, knowing. n. वेद्य who knows, वच् aff.

वेद्यम् n. (-वं) Cleverness, skill, dexterity. 'Acuteness, sharpness. 'Craft, cunning. p. वेद्यव clever, वच् aff.

वेद्यवम् af. (-वं-वी-वं) 'Cunning, craft. 'Cleverness, dexterity, skill. 'Knowingness, sharpness, wit. n. वेद्यव clever, sharp, aff. वच्.

वेद्यम् n. (-वी) Crafty or indirect speech. m. (-वं) 'The sovereign of *Vidvashā*, the father of *Damavyanti*, &c. 'Gem dull. f. (-वी) 'The lent of *Vidvashā*, as one by which cousins german were allowed to intermarry in that country, &c. 'The wife of *Acasya*. 'Damavyanti, the wife of *Nala*. 'Rukmī, one of *Krishna's* wives. n. वेद्यु the country so named, and वच् aff. of derivation or production.

वेद्यम् mfn. (वा-वा-वं) Wicker, of cane, wicker or basket work. n. (-वं) 'A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. 'Any sort or vessel of basket or wicker work. m. (-वा) 'A flat unleavened cake, made of flower, &c. with cumin or coriander seeds, and fried in *Ghee*. 'Any leguminous vegetable or grain, as peas, beans, &c. n. वि before वच् to divide, aff. वच्, and वच् added.

वेद्यिक मfn. (वा-वी-वं वा-वं) Scriptural, derived from or conformable to the *Vēdas*. m. (-वा) A *Brāhma* well versed in the *Vēdas*. n. वेद्य, and उच् or वच् aff.

वेद्यिक म. (-वं) Scriptural character or origin. n. वेद्यिक relating to the *Vēdas*, and वच् aff. of the abstract.

वेद्युम् nf. (-वं-वी-वं) Learning, sapience. n. वेद्यु a learned man, वच् aff.

वेद्युम् n. (-वी) A gem of a dark colour, the lapis lazuli. n. वेद्यु said to be the name of a mountain where the stone is found, or a city where it is polished, and वच् aff.

वेद्यविक मfn. (वा-वी-वं) Foreign, stranger. n. वेद्यव, and उच् aff.

वेद्यम् m. (-वा) 'A trader by caste, or profession. 'An attendant on the women's apartments: see the next. f. (-वी) *Sīrā*, the daughter of *Jamaka*. 'Long-pepper. 'The wife of a trader or woman of the *Vaidika* caste. 'A sort of pigment, commonly *Rikshā*. n. वेद्यव the country, वच् aff. of origin or production, &c.: see the next.

वेद्यविक म. (-वा) 'A trader by profession. 'A man of a mixed caste, the offspring of a *Fairya* father and *Brāhma* mother, whose business is attendance in the women's apartments. n. वेद्यव the country, वच् aff., or वि various, विच् to collect, (goods, &c.), aff. वच् and वच् added; or वेद्यव a king, the supposed author of rules for merchants, वच् aff. or with वच् aff. and वच् added वेद्यविक.

वेद्यम् mfn. (वा-वी-वं) 'Medical, practising or relating to medicine. 'Relating or conformable to the *Vēdas*. m. (-वा) 'A physician. 'A tree, (*Justicia ganderussa*, &c.). 'A learned man. 'A follower of the *Vēdas*, or one well read in them. f. (-वा) A drug, commonly *Kāśā*. n. वेद्य the medical or *Ayur Vēda*, or the *Vēda* in general, and वच् or वच् aff.

वेद्यवाम् m. (-वा) A deme of *Siva*. 'A deme of *Dhanwantari*. n. वेद्य a physician, and वच् aff.

वेद्यवम् m. (-वा) *Cassia fistula*. n. वेद्य a physician, वच् the friend.

वेद्यवाम् f. (-वा) A plant, (*Justicia ganderussa*). n. वेद्य a physician, and वच् mother.

वेद्यविकी f. (-वी) A plant, (*Justicia ganderussa*). n. वेद्य medical, and विच् pre-eminent, fem. aff. वीच्.

देव mfn. (-दा-वी-वी) According to rule, preceptive, ritual. २. विधि, and चर्च aff.

देव्य n. (-वी) Widowhood. २. विधवा, and चर्च aff.

देव्या n. (-वी) 'Irreligion, injustice, impropriety.' * Difference of duty or obligation. २. वि before चर्च virtue, &c., चर्च aff.

देवाय m. (-दा) ŚANATKUMĀRA, the son of BRAHMĀ, and eldest of the progenitors of mankind. २. विधातृ BRAHMĀ, and चर्च aff. of descent; it is applicable also to the other three sons of the same deity.

देविक mfn. (-दा-वी-वी) Ritual, preceptive, according to rule, &c. २. विधि, चर्च aff.

देविक mfn. (-दा-वी-वी) Foolish, ignorant, an idiot, a fool. २. विधेय performance of religious ceremonials, चर्च aff.

देवत m. (-ता) Yama's porter or chamberlain.

देवत m. (-वी) A vessel for holding or pouring: *ghaṭa*, used at sacrifices with fire.

देवतेष m. (-दा) A name of Gaṇeś'a. २. विधाता the mother of this being, and चर्च aff.

देवदिक mfn. (-दा-वी-वी) Relating to morals or behaviour. * Enforcing proper conduct. * Magisterial. २. विद्वद्, and चर्च aff. m. (-दा) A chariot used formerly in battle, a war carriage. २. वि before वी to get, चर्च aff., and चर्च added.

देवदिक m. (-दा) A Bauddha, a follower of Bauddha. २. विधातृ a Bauddha or teacher of this sect, चर्च aff.

देवदिक m. (-दा) * A dependant, a subject, a slave. * A spider. * An astrologer. २. विधातृ loss, destruction, अर्च, चर्च.

देवदिक mn. (-दा-वी) A mediate conveyance, as a porter carrying a letter, a horse dragging a chariot, &c. २. वि variously, वी to take, अर्च, चर्च, with चर्च and चर्च added.

देवदिक n. (-वी) Contrariety, opposition, reverse. २. विपरीत contrary, अर्च, चर्च.

देवदिक m. (-दा) A watchman, a bell man, one who announces the hours. २. विधेय awakening, चर्च aff.

देव n. (-वी) Grandeur, wealth. २. विद्वद्, and चर्च added.

देवदिक n. (-वी) Apportioning, dividing. २. विधातृ one who makes a division or causes it to be made, चर्च aff., and the semivowel rejected.

देव n. (-वी) The heaven of VISHNŪ. २. वि variously, चर्च to shine, चर्च aff., and चर्च added.

देव mn. (-वी) A garden of the gods, a celestial grove or garden. २. वि variously, चर्च to shine, अर्च, चर्च, and चर्च added.

देव m. (-दा) A step-mother's son. f. (-वी) A step-mother's daughter. २. वि different, दादा a mother, and चर्च aff.

देव m. (-दा) A step-mother's son. f. (-वी) A half sister, or one by a different mother. २. विधातृ a step-mother, and चर्च aff.

देवदिक mfn. (-दा-वी-वी) Relating to a heavenly car, borne in one, &c. २. विधातृ, and चर्च aff.

देव m. (-दा-दा-दा) Liberated, emancipated, being at liberty or loose. n. (-दा) Liberation. २. विद्वद् free, loose, and चर्च aff. implying property or possession.

देव m. (-दा) * Turning away the face. * Flight, retreat. २. विद्वद्, and चर्च aff.

देव m. (-दा) Barter, exchange. २. वि before देव् to barter, चर्च aff., and चर्च added.

देव m. (-वी) Unprofitableness, uselessness. २. वर्य useless, चर्च aff.

देवदिक mfn. (-दा-वी-वी) Grammatical, relating to grammar. m. (-दा) A grammarian. २. दादा grammar, and चर्च aff.

देव mfn. (-दा-वी-वी) Covered with a tiger-skin, (a car, &c.) २. दादा a tiger, and चर्च aff.

देव m. (-दा) Immodesty, boldness. २. विधातृ, and चर्च aff.

देव mfn. (-दा-वी-वी) Early, betimes, occurring or performed in the morning. २. दृढ morning, and चर्च aff.

देव २. (-दा) * Enmity, hostility. * Heroism, prowess. २. देव a warrior, अर्च, चर्च.

देव mfn. (-दा-वी-वी) Causing or occasioning enmity, mischief-making. २. देव, and चर्च who or what makes.

देव m. (-दा) An enemy. २. देव, and चर्च who makes.

देव m. (-दा) Aversion, displeasure, dislike. २. विधातृ, and चर्च aff.

देव m. (-दा) An ascetic, a devotee, one who has subdued passion or desire. २. वि privative, दृढ passion, अर्च, चर्च, or चर्च.

देवदिक m. (-दा) Revenge, retaliation, requital of an injury. २. देव enmity, विधातृ donation, return.

देवदिक f. (-दा) Revenge. २. देव enmity, प्रतिष्ठा return.

देवदिक f. (-दा) Revenge, retaliation. २. देव enmity, दृढ purification.

देव n. (-वी) Absence of worldly passion or desire. २. वि privative, दृढ passion, चर्च aff. or with चर्च अर्च, देव.

देव m. (-दा) An ascetic, one with subdued passions. २. वि privative, दृढ passion, चर्च aff.

देव m. (-वी) An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants. २. देव absence of passion, अर्च, दृढ.

देव n. (-वी) Subjection of the appetite and passions, absence of worldly desires. २. विद्वद्, and चर्च aff.: see देव.

देव m. (-दा) An earth worm. २. वि before दादा to shine, अर्च, चर्च, and चर्च added.

देव f. (-दा) One of the sixteen goddesses of the Bauddhas, termed Vidyadevis or goddesses of learning.

देवदिक m. (-वी) VISHNŪ. * The solar ray which is charged with heat. २. देव heroism or strength, चर्च, चर्च, connected with.

देवदिक mfn. (-दा-वी-वी) Hostile, inimical, an enemy. २. देव enmity used as a verb, with चर्च and चर्च aff.

देव m. (-दा) Desperate or arduous combat. २. देव enmity or heroism, चर्च, चर्च, ascending.

देव (-दा) * Enmity. * Heroism. २. देव, and चर्च aff.; also with चर्च, देव.

देव mfn. (-दा-वी-वी) Hostile, inimical. m. (-वी) * An enemy. २. देव. २. देव enmity, दृढ aff.

देव m. (-दा) * Deformity. * Difference of form, &c. २. विद्वद्, and चर्च aff.

देव m. (-दा) The third of the Buddhas, called Dhyani Bud-dha. * BAṬI, the sovereign so named. * The son of AOM. * The son of SUKTA, or the sun. * A Siddha, a sort of demi-

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god or deified mortal. ३. विरोचन the sun, &c., and aff. of descent **चच्**.

विरोचनविरोचन न. (-नं) *Pātāla* the intermediate region between the earth and Tartarus or *Naraka*, over part of which *Bali* presides. ३. विरोचन the prince *Bali*, and विरोचन abode; the sovereign of this name, being an incarnate *Daiṭya* or hereditary foe of the gods, and being invested with a sovereignty in the lower regions after his humiliation by *Viṣṇu*.

विरोचन म. (-नः) 'A *Buṣ'uma*. * *Bali*. * The son of *Su'ya*. ३. विरोचन the sun, &c., and **चच्** aff. of descent.

विरोचन म. (-नः) The demon or *Daiṭya* *Vān'a*.

विरोचन न. (-नं) Revenge, retaliation. ३. विर enmity, and उद्धार a debt.

विरोध न. (-धः) * Contrariety, reverse, inversion. * Contrary course or conduct to that which is usual or natural. * Absence of any characteristic. ३. विरोध, and चच् aff.

विरोध न. (-धः) Difference, contrariety. ३. विरोध, and चच् aff.

विरोध म. (-नः) Relating or belonging to the *Vīṭas* tree. ३. (-नः) The fruit of the *Vīṭas*, (*Agave marmelos*). ३. विरोध the plant, **चच्** aff.

विरोध म. (-नः) Made of the *Vīṭas*, of the wood, &c. of that plant. ३. विरोध relating to the *Bā*, and चच् aff.

विरोध म. (-नः) A chandler, a vender of grain, oil, *ghṛa*, fruit, sweetmeats, &c. ३. विरोध storing grain, &c., aff. उच्.

विरोध न. (-धः) * Change of colour or complexion. * Change of colour in general. * Deviation or recession from tribe or caste, &c. * Heterogeneousness, difference. ३. वि privative or contra-indicative, and धच् colour, tribe, &c., aff. चच्.

विरोध न. (-नः) * *Yama*. * One of the *Rudras*. * The seventh *Mānu*, or the *Mēnu* of the present period. * The planet *Saturn*. ३. विरोध the sun, **चच्** aff.

विरोध म. (-नः) Nuptial, matrimonial, relating to marriage. ३. विरोध marriage, उच् aff. of reference or relation.

विरोध न. (-धः) * Whiteness. * Cleanness, purity. ३. विरोध white, &c., and चच् aff.

विरोध न. (-नः) A sage, the original teacher of the *Yajur Vēda*, and narrator of the *Mahābhārata* to *Jāmaṭṭaya*.

विरोध न. (-धः) Hindrance, impediment. * Slaughter.

विरोध न. (-धः) Government, sway, rule. * The state of being disarmed or defenceless. ३. विरोध railing, चच् aff., and the pen. vowel changed, or वि privative, उच् a weapon, and चच् aff.

विरोध म. (-नः) * The month in which the moon is full near the southern scale, (April-May), the first month in the Hindu calendar. * A churning stick. ३. (-नः) An attitude in shooting, standing with the feet a span apart. ३. (-नः) The day of full moon in the month *Vaiśākha*. ३. विरोध the constellation in which the moon is full this month, चच् aff. or विरोध said to mean here, pervading, revolving, चच् aff.

विरोध न. (-धः) Harlotry, allurements of harlots. ३. विरोध, and उच् aff.

विरोध म. (-नः) A follower of the *Vaiśākha* doctrine, or of the *Vaiśākha* doctrine, or branch of the *Nyāya* or logical school

of philosophy, instituted by *Kaṇ'āda*. ३. विरोध difference, (from the original *Nyāya* of *Gautama*), उच् aff.

विरोध न. (-धः) * Endowment with, possession of. * Distinction. ३. विरोध, and चच् aff.

विरोध न. (-धः) * Specific or generic distinction. * Superiority, pre-eminence. ३. विरोध, and चच् aff.

विरोध म. (-नः) The *Vaiśya*, or man of the third or agricultural and mercantile tribe. ३. (-नः) A woman of the *Vaiśya* caste. ३. विरोध to enter, (fields, &c.) चिच् aff., and चच् pleonasm added.

विरोध म. (-नः) Trade, agriculture. ३. विरोध, and विरोध act, business; also विरोध, &c.

विरोध म. (-नः) Agriculture or trade. ३. विरोध, and विरोध subsequence.

विरोध म. (-नः) *Kuśā*, the god of wealth. ३. विरोध the father of the deity, aff. चच्, and the form *iv*.

विरोध म. (-नः) The Indian fig tree. ३. विरोध *Kuśā*, and चच् abode.

विरोध म. (-नः) The Indian fig tree. ३. विरोध *Kuśā*, and चच् abode.

विरोध म. (-नः) The Indian fig tree. ३. विरोध *Kuśā*, and चच् prosperity.

विरोध म. (-नः) Sacred or dedicated to the *Vīśvadevā*, offered to them, relating to them, &c. * Relating to all divinities. ३. (-नः) Offering to all the divinities. ३. (-नः) Species of the *Pankti* metre. ३. विरोध, and चच् aff.

विरोध म. (-नः) Oblation or offering to the deities collectively. ३. विरोध, and चच् act.

विरोध म. (-नः) Oblation to the *Vīśvadevā*. ३. विरोध, and चच् burnt-offering.

विरोध म. (-नः) Relating to, fit for, &c. all men. ३. (-नः) *Agni* or fire. ३. (-नः) A particular sacrifice to be performed at the beginning of every year. ३. विरोध a *Māsa*, or विरोध all, for mankind, and चच् aff. of descent.

विरोध म. (-नः) The second of the constellations called *Aśvīn*, and twenty-first of the whole. ३. विरोध a *Vīśvadevā*, चच् and चिच् aff.; those deities presiding over the asterism.

विरोध म. (-नः) Inequality, unevenness. * Solitariness, singleness. * Difficulty. ३. विरोध odd, uneven, &c., aff. चच्.

विरोध म. (-नः) A sensualist, one addicted to the pleasures of sense. * One occupied with worldly objects or interests. ३. विरोध an object of sense, and उच् aff.

विरोध म. (-नः) The ashes of a burnt-offering. ३. वि before शु to praise, aff. च, and चच् added.

विरोध म. (-नः) A world. ३. विरोध to enter, उच् *Uñādi* aff.

विरोध म. (-नः) Relating or belonging to *Viśṇu*'s. ३. (-नः) A follower of *Viśṇu*'s. ३. (-नः) One of the *Mātrīs*, the personified energy or *Sakti* of *Viśṇu*'s. * A name of *Droṇā*. * A flower, (*Clitoria teraneta*). * Sacred basil, (*Ocimum sanctum*). ३. विरोध *Viśṇu*'s, चच् aff., fem. अच् जीच्.

विरोध म. (-नः) A fish. ३. वि before शु to go, चिच् aff., and चच् added.

विरोध म. (-नः) Female attire, (in the drama.) ३. वि before चच् to make known, चिच् aff., and चच् added.

विरोध म. (-नः) A follower of the *Vaiśākha* doctrine, or of the *Vaiśākha* doctrine, or branch of the *Nyāya* or logical school

वैद्युकि *m.* (-**वृ**) A comic actor, a buffoon, **an actor**. **१** वि before वाय laughter, mirth, **aff. इच्**.
वैरा *f.* (-**वृ**) A female servant or slave. **२** वृत् to contract, **aff. वच्**, and **व** being substituted for **वृ**, perhaps more correctly **वैरा**.
वैरा *m.* (-**वृ**) ^१ A large snake, (*Bûr* or *Bes Constrictor*). ^२ A sort of fish. *f.* (-**वृ**) The fourth part of a Pan'a.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) ^१ To be borne or carried. ^२ Able to bear or carry. **३** वृ to bear, **वच्** **aff.**, form **irr.**
वैराज *m.* (-**वृ**) The son of a woman living in her father's house, and whose husband is absent. **३** वृ to bear, **वच्** **aff.**, form **irr.**
वैराज *m.* (-**वृ**) ^१ A bridegroom. ^२ A porter, a bearer. ^३ A charioteer. ^४ A bull. ^५ A guide, a leader. **६** वृ to bear, **वच्** **aff.**, **वृच्**, **व** changed to **वृ**, and **वृ** substituted for the vowel.
वैराज *m.* (-**वृ**) A stalk, a stem.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Wet, moist, damp.
वैराज *m.* (-**वृ**) A sheet fish, (*Silurus Boalis*, Ham.)
वैराज *m.* (-**वृ**) A sort of pulse, (*Dolichos catjang*). **३** Apparently not a Sanskrit word, though occurring in regular compounds.
वैराज *m.* (-**वृ**) A scribe, a writer. **३** see **वैराज**.
वैराज *m.* (-**वृ**) A sort of jasmine.
वैराजि *f.* (-**वृ**) A sort of mat or mattress for sleeping on. **३** वैर *Dolichos catjang*, and **वैरि** coarse cloth; perhaps made of the straw.
वैराज *m.* (-**वृ**) A kind of rice, perhaps that called *Bero*, which is cut in March or April.
वैराज *m.* (-**वृ**) A horse, described as of a white and red colour.
वैराज *m.* (-**वृ**) Gum myrrh. **३** वा to go, to smell, **वृच्** **aff.**
वैराज *m.* (-**वृ**) A scribe. *f.* (-**वृ**-**वृ**-**वृ**) A sort of cake or pudding made with flower and sugar. **३** वा to go, and **वृच्** **aff.**, and **वृ** added; also **वृ** being changed to **वृ**, **वैराज**.
वैराज *m.* (-**वृ**) A horse, with light mane and tail.
वैराज *m.* (-**वृ**) A vessel, a ship.
वैराज *ind* An exclamation used on offering an oblation to the gods or manes. **३** वृ to bear, (what is borne by this,) and **वैराज** **aff.**
वैराज *m.* (-**वृ**) A mountain. **३** वि various, **वैराज** part, **वृ** added.
वैराज *m.* (-**वृ**-**वृ**-**वृ**) Undressed, naked. **३** वि priv., and **वैराज** a garment.
वैराज *m.* (-**वृ**) A cheat, a rogue, a juggler. **३** वि before **वृ** to divide, **वृच्** **aff.**
वैराज *m.* (-**वृ**) Cheating, tricking, deceiving. **३** वि before **वृ** to divide, **वृच्** **aff.**
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) To be deceived or cheated. **३** वि before **वृ** to divide, **वृच्** **aff.**; also **वैराज** and **वृ**.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Deceived, tricked, cheated. **३** वि before **वृ** to divide, **वृच्** **aff.**
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Wise, learned. ^१ Evident, manifest, apparent, absolutely and specifically known or understood. ^२ Individual, specific. **३** वि before **वृ** to make clear, **वृच्** **aff.**
वैराज *m.* (-**वृ**) Distinctness, manifestation. **३** वृ added to the last; also **वैराज**.

वैराज *m.* (-**वृ**-**वृ**-**वृ**) Perceiving, understanding, present. **३** वृ evident, **वृ** seen, **वृ** meaning or object, the **वृ**.
वैराज *f.* (-**वृ**) Known or absolute quantity, (in arithmetic). **३** वृ, and **वृ** quantity.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Evident by certain signs or marks, manifested, characterised. **३** वृ, and **वृ** a mark.
वैराज *f.* (-**वृ**) ^१ Individually, specific appearance or being. ^२ Appearance, manifestation. ^३ Case, inflexion, or the proper form of any inflected word. **३** वि before **वृ** to make clear, **वृच्** **aff.**
वैराज *f.* (-**वृ**) Individuality. **३** वृ added to **वैराज**; also with **वृ**, **वृ**.
वैराज *m.* (-**वृ**) Making distinct or manifest. **३** वृ, and **वृ** making, **वृ** **aug.**
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Made clear or manifest. **३** वृ, and **वृ** made, **वृ** **aug.**
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Distinct, clear. **३** वृ, and **वृ** become, **वृ** **aug.**
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) ^१ Manifested, displayed. ^२ Spoken plainly. **३** वृ, and **वृ** risen or said.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) ^१ Bewildered, perplexed, distracted. ^२ Alarmed, agitated, frightened. ^३ Engaged in, zealous, eager. **३** वि before **वृ** chief, principal.
वैराज *f.* (-**वृ**) Perplexity, anxiety. ^३ Zeal. **३** वृ added to the last; also with **वृ**, **वृ**.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Deformed, lame. ^३ Bodiless. ^४ Ill-arranged. **५** A frog. ^६ A cripple. ^७ Discoloration of the face, dark spots on the cheek. **३** वि depreciative, **वृ**, **वृ** body.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Having no fire alight. **३** वि priv., **वृ** hot coal.
वैराज *m.* (-**वृ**) The 60th part of a digit or *Angula*. **३** वि, and **वृ** a digit.
वैराज *m.* (-**वृ**) ^१ Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. ^२ Bazaar, the covert but intelligible expression of suspicion or contempt. **३** वि before **वृ** to make clear or manifest, **वृच्** **aff.**, and **वृ** added.
वैराज *r.* 6th cl. (**वृ**-**वृ**) To cheat, to trick, to defraud or deceive.
वैराज *m.* (-**वृ**) A fan. **३** वि before **वृ** to go, **वृ** **aff.**
वैराज *m.* (-**वृ**) A fan. **३** वि before **वृ** to go, **वृ** **aff.**
वैराज *m.* (-**वृ**) ^१ External indication of passion or feeling. ^२ A sign, a mark, a symbol. ^३ Figurative or elliptical expression. **३** वि before **वृ** to manifest, **वृच्** **aff.**
वैराज *m.* (-**वृ**) The nature or existence of figurative or poetical expression. **३** वृ, and **वृ** added.
वैराज *m.* (-**वृ**) ^१ A mark, a spot, a sign, a token. ^२ Paraphernalia, insignia. ^३ The beard. ^४ A privy part, either male or female. ^५ Saec, condiment. ^६ A consonant. **७** (-**वृ**-**वृ**) ^१ Figurative expression. ^२ Irony, sarcasm. **३** वि before **वृ** to make clear or evident, **वृच्** **aff.**
वैराज *f.* (-**वृ**) Rhetorical or elliptical style. **३** वृ, and **वृ** style.
वैराज *mfn.* (-**वृ**-**वृ**-**वृ**) Making visible or manifest. **३** वि, and **वृ** to go, **वृ** **aff.**

वर्णित mfn. (वर्ण-वा-र्ण) 'Distinguished, characterized. * Manifested, visible. **३.** वि before वर्ण to go, **३** aff.

वर्णितु mfn. (वर्ण-वा-र्ण) 'Wishing or trying to expose, detect. make manifest, &c. **३.** वि before वर्ण to go, desid. v., **३** aff.

वर्णम m. (वर्ण) The castor oil plant, (*Ricinus communis*). **३.** वि before वर्ण to strive, aff. **वर्ण**, **वर्ण** here said to mean exertion, **वर्ण** to go, to cause, **वर्ण** aff.; form irr.; also with **वर्ण** aff. **वर्णम** m. (वर्ण) and by another reading, **वर्णम**; other etymologies are given.

वर्णपर mfn. (वर्ण-वा-र्ण) Reciprocal, acting on or with one another. * Pervading, who or what spreads through or over. * Contiguous to, in contact with. m. (वर्ण) * Misfortune, calamity. * Reciprocity, reciprocal action or relation. * Reverse. * Contact, contiguity. **३.** वि and **वर्ण** before **व** to make, to do, aff. **वर्ण**.

वर्णव m. (वर्ण) * Inverted or retrograde order, inversion, reverse. * Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice; the contrary of prosperity, adversity, misfortune, &c. * Retraction, non-performance, (as of contracts). * Passing over or beyond. **३.** वि and **वर्ण** before **व** to go, aff. **वर्ण**.

वर्णवर्ण mfn. (वर्ण-वा-र्ण) Reversed, inverted. * Retracted. * Passed over. **३.** वि and **वर्ण** before **व** to go, **३** aff.

वर्णित mfn. (वर्ण-वा-र्ण) * Different, distinct. * Excepted. * Withdrawn, withheld. **३.** वि and **वर्ण** before **वि** to unite, aff. **वर्ण**.

वर्णित m. (वर्ण) * Difference, separateness. * A figure in rhetoric, the dissimilitude of things compared in some respects to each other. * Exception, exclusion. **३.** वि and **वर्ण** before **वि** to unite, aff. **वर्ण**.

वर्णितेकवादि f. (वि-वि) Comprehensive argument derived from negatives or non-existence. **३.** वर्णितेक, and **वर्णितेक** pervading. **वर्णितेक** mfn. (वर्ण-वि-वि) * Different, reverse. * Excepting, disingualishing. **३.** वर्णितेक, and **वर्ण** aff.

वर्णितेकवाचक n. (वर्ण) Illustration by contrast or negatives. **३.** वर्णितेक, and **वर्णितेक** example.

वर्णित mfn. (वर्ण-वा-र्ण) Mutually connected, joined, related, &c. **३.** वि and **वर्ण** before **व** to embrace, aff. **वर्ण**.

वर्णित m. (वर्ण) * Mutual or reciprocal junction or relation. * Fastening, tying together. **३.** वि and **वर्ण** before **व** to embrace, and **व** aff.

वर्णितेकवाचक mfn. (वर्ण-वा-र्ण) Connected, united, mixed. **३.** वर्णितेक, and **वर्णितेक** aff.

वर्णित m. (वर्ण) * Barter, exchange. * Exchange of blows or abuse. **३.** वि and **वर्ण** before **व** to take, aff. **वर्ण**; also **वर्णित**.

वर्णित mfn. (वर्ण-वा-र्ण) Past, gone. **३.** वि before **वर्णित** the same.

वर्णित m. (वर्ण) * Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it as a comet, an earthquake, &c. * Disrespect, contempt. * The seventeenth of the astrological Yāgar. * Day of new moon when it falls on a Sunday, and the moon is in certain Mazzalā, Sreṇad, &c. **३.** वि and **वर्ण** before **व** to fall, &c., aff. **वर्ण**.

वर्णित m. (वर्ण) * Barter, exchange. * Exchange of blows or abuse. **३.** वि, and **वर्ण** implying reciprocity, **व** to take, aff. **वर्ण**, and **व** optionally long.

वर्णित m. (वर्ण) * Contrariety, opposition, reverse. * Inverted or retrograde order. **३.** वि, and **वर्ण** before **व** to go, aff. **वर्ण**.

वर्णित mfn. (वर्ण-वा-र्ण) Reversed, inverted, contrary, opposite. **३.** वि, and **वर्ण** before **व** to throw, **३** aff.

वर्णित m. (वर्ण) * Contrariety, opposition, reverse. * Inverted or retrograde order. * Reversed position. **३.** वि, and **वर्ण** before **व** to throw or send, aff. **वर्ण**.

वर्ण r. 1st cl. (वर्णित) * To fear. * To be disquieted or unhappy. * To suffer pain.

वर्णित mfn. (वर्ण-वा-र्ण) * Inflicting pain, torturing, painful. * Distressing, afflicting. **३.** वर्ण to give pain, **वर्ण** aff.

वर्णित n. (वर्ण) Giving pain, paining. **३.** वर्ण to pain, **वर्ण** aff.

वर्णित mfn. (वर्ण-वा-र्ण) To be put to pain, what may be or ought to be pained. **३.** वर्ण, and **वर्णित** aff.; also **वर्ण** and **वर्णित**.

वर्णित mfn. (वर्ण-वा-र्ण) Paining, distressing. **३.** वर्ण to pain, **वर्ण** aff.

वर्ण f. (वर्ण) * Pain. * Distress. * Alarm, fear. **३.** वर्ण to fear, to suffer pain, &c., aff. **वर्ण** and **वर्ण**.

वर्णित mfn. (वर्ण-वा-र्ण) Painful, excruciating. **३.** वर्ण, and **वर्ण** what makes.

वर्णित mfn. (वर्ण-वा-र्ण) Free from pain. **३.** वर्ण, and **वर्णित** quitted.

वर्णित mfn. (वर्ण-वा-र्ण) * Pained, tortured. * Distressed, afflicted. * Disturbed, troubled. * Alarmed, frightened. **३.** वर्ण pain, **वर्ण** aff.

वर्णित mfn. (वर्ण-वा-र्ण) Being agitated, distressed, pained, &c. **३.** वर्ण to suffer pain, pass. v., **वर्ण** aff.

वर्ण r. 4th cl. (वर्ण) **वर्णित** (वि-वि) To beat, to strike, to pierce, to tear, to hurt or wound.

वर्ण m. (वर्ण) * Perforating, piercing. * Striking, smiting. **३.** वर्ण || strike, to hurt, aff. **वर्ण**.

वर्ण m. (वर्ण) Piercing, perforating. **३.** वर्ण to pierce, **वर्ण** aff.

वर्णित mfn. (वर्ण-वा-र्ण) Made, done, caused.

वर्ण mfn. (वर्ण-वा-र्ण) To be pierced or wounded. m. (वर्ण) A butt, a mark to shoot at. **३.** वर्ण to pierce, aff. **वर्ण**.

वर्ण m. (वर्ण) A bad road. **३.** वि deprecative, **वर्ण** a road, **वर्ण** aff.

वर्णित m. (वर्ण) Reverberation, loud and extending sound or noise. **३.** वि, and **वर्ण** before **व** to sound, **वर्ण** aff.

वर्णित mfn. (वर्ण-वा-र्ण) Causing to reverberate, filling with sound or noise. **३.** वि, and **वर्ण** before **व** to sound, causal v., **वर्ण** aff.

वर्ण r. 10th cl. (वर्णित) To diminish, to lessen, to decay.

वर्णित mfn. (वर्ण-वा-र्ण) Gone, gone away. **३.** वि, and **वर्ण** before **व** to go, **वर्ण** aff.

वर्णित m. (वर्ण) Going away, departure. **३.** वि, and **वर्ण** before **व** to go, **वर्ण** aff.

वर्णित mfn. (वर्ण-वा-र्ण) Ashamed. **३.** वि, and **वर्ण** before **व** to be ashamed, **वर्ण** aff.

ययदिह म्नि. (-वा-वा-च) 'Named. ' Informed. ' Tricked.

' Pleading in excuse. अ. वि and यय before दिह to show, अ. अ.

ययदेह m. (-य) ' Dishonesty, fraud, craft. ' Strategem, device.

' Name, appellation. ' Information, notice, apprising.

' Hist. ' Excuse, pretext. अ. वि and यय before दिह to show,

अ. अ.

ययदेह म्नि. (-वा-दी-ह) ' Deceiving, a cheat. ' One who shows, names, &c. अ. वि and यय before दिह to show, अ. अ.

ययनीत म्नि. (-वा-ना-य) Taken away, removed. अ. वि and यय before नीत taken.

ययरोषय n. (-य) Extirpating, expelling. अ. वि and यय before यय to grow, causal v., कृष्ट अ.

ययरोषित म्नि. (-वा-ना-य) Extirpated, eradicated, expelled. अ. वि and यय before यय to grow, causal v., अ. अ.

ययराजि f. (-वि) Repelling, denial. अ. वि, and यय implying opposition, and यय before राज to make, अ. वि, अ.

ययराज्य m. (-य) ' Taking refuge with, relying upon, trusting to. ' Expectation. अ. वि, यय and यय before यी to serve, अ. अ.

ययराजित म्नि. (-वा-ना-य) Having taken refuge with, relying upon, trusting to, who or what does so. अ. वि, यय and यय before यी to serve, अ. अ.

ययराजित ind. Having sought or taken refuge with. अ. वि, यय, and यय before यी to serve, अ. अ.

ययैव म्नि. (-वा-वा-य) Expectant, waiting, attentive. अ. वि and यय before यय to see, अ. अ.

ययैवय n. (-य) Expecting, looking for. अ. वि and यय before यय to see, कृष्ट अ.

ययैवयैव म्नि. (-वा-वा-य) To be expected or looked for. अ. वि and यय before यय to see, ययैव अ.; also ययैवय and ययैवयय.

ययैवयैव f. (-वा) ' Expectation, especially if reciprocal. ' Mutual connexion or relation. ' Application, use. ' (In grammar,) the mutual application of two rules. अ. वि severally, ययैवयैव looking to.

ययैवयैव म्नि. (-वा-वा-य) ' Looked to reciprocally. ' Mutually related. ' Employed, applied. अ. वि, and ययैवयैव expected.

ययैवयैव म्नि. (-वा-वा-य) ' Gone, passed away, got rid of. ' Opposed, contrary. अ. वि and यय before यय to go, अ. अ.

ययैवयैव म्नि. (-वा-वा-य) ' Opposite, contrary, reverse. ' Driven off or away. अ. वि and यय before यय to bear, अ. अ.

ययैवयैव ind. ' Having driven away, got rid of. ' Having passed through a place. अ. वि, and यय before यय to convey, अ. अ.

ययैवयैव m. (-य) ' Following improper courses, doing what is prohibited or wicked. ' Erring, straying, (literally or figuratively.) ' Wandering from an argument. अ. वि and यय before यय to go, अ. अ.

ययैवयैव म्नि. (-य-वि-यै-यै) ' Following or doing what is improper. ' Going astray, (literally or figuratively.) n. (-य) A property, or class of properties into which feelings and emotions, as objects of poetical description, are classed: the *Bhāṣa* called *Yyādhikāṣa* are thirty-two in number, to which two others are sometimes added, making thirty-four, viz. ' *Nivṛṇa*, humility, self-abasement; ' *Gāṇa*, weakness, exhaustion; ' *Saṇḍa*, apprehension; ' *Asyāḍa*, calamity;

' *Mada*, inebriety; ' *Srama*, fatigue; ' *Alasya*, indolence;

' *Paṇya*, indigence, distress; ' *Chintā*, secret desire, contemplation of the object beloved; ' *Nāḥa*, loss of sense or presence of mind from fear, anxiety, &c.; ' *Swatā*, recollection, but especially the recollection of an absent or faithless lover excited by present objects; ' *Dhṛiti*, the enjoyment or consciousness of amatory woe, resignation or abandonment to despair, &c.; ' *Vrāṭa*, shame; ' *Chapaṭā*, fickleness, unsteadiness, want of firmness and steadiness; ' *Harāṇa*, delight; ' *Asyāḍa*, hurry, hurried haste;

' *Jarātā*, ignorance, imbecility; ' *Gaṇa*, pride, arrogance; ' *Vikāṇa*, want of energy or spirit, depression of mind;

' *Asukya*, regret, painful remembrance of some object lost or absent; ' *Nidra*, sluggishness, sleepiness; ' *Apasāḍa*, epilepsy; ' *Sapta*, sleep; ' *Vibodha*, waking;

' *Amarāḥa*, wrathful impatience; ' *Avāṇiṭa*, dissimulation; ' *Ugratā*, passion, rage; ' *Mati*, intelligence, knowledge; ' *Uplāṇāḥa*, reviling, railing; ' *Vyāḍi*, sickness, disease; ' *Umadā*, madness, delirium; ' *Marāṇa*, death;

the other two are, ' *Tṛṣṇa*, fear; ' *Vitāḥa*, doubt, deliberation. f. (-वि-यै) A wanton woman, an unchaste wife. अ. वि and यय before यय to go, अ. वि, यय.

यय म्नि. (-वा-वा-य) Unclouded. अ. वि priv., यय a cloud.

यय r. 1st cl. (ययति) To go, to move. r. 10th cl. (यययति) ' To lessen, to diminish. ' To send. r. 1st and 10th cl. (यययति) To expend, to disburse, to abandon wealth, to give away money, &c.

यय m. (-य) ' Expenditure, spending. ' Destruction, disappearance. ' Misfortune, downfall, decline. अ. यय to expend, &c., अ. अ.

ययय n. (-य) ' Spending. ' Destroying. अ. यय, and कृष्ट अ.

यययय म्नि. (-वा-वा-य) Spending, expending. अ. यय to spend, ययय अ.

यययय म्नि. (-वा-वा-य) ' Expended, spent. ' Gone, dissipated, dispersed. ' Declined, fallen into decay. अ. यय to expend, अ. अ.

यययय म्नि. (-वा-वा-य) ' Spending. ' Declining, falling into calamity. ' Wasting, decaying. अ. यय, and यय अ.

ययययय n. (-य) Expending, wasting. अ. यय, and ययय making, ययययय.

ययययय म्नि. (-वा-वा-य) Expended, spent, wasted. अ. यय, and ययय made, ययययय.

ययययय म्नि. (-वा-वा-य) Spent, wasted. अ. यय, and ययय been, ययययय.

ययययय म्नि. (-वा-वा-य) ' Asked. ' Gone. अ. ययय to ask, with यययय, and ययय अ.

ययययय म्नि. (-वा-वा-य) ' Useless, vain, unprofitable. ' Unmeaning. अ. यय privative, and ययय meaning, object.

ययययय म्नि. (-वा-वा-य) Vain, useless. अ. यय added to the last.

ययययय f. (-वा) Unprofitableness, uselessness. अ. ययय, and ययय अ.

ययययय f. (-वा) ' Unprofitableness, uselessness. ' Absence of meaning, nonsense. अ. यय added to ययय; also with यय, यययय.

अवहोत्र mfn. (-वा-वा-ह) 'Disagreeable, displeasing, offensive. 'Improper, unfit to be done. 'Painful. 'Strange. n. (-ह) 'Pain, torture. 'Fault, transgression. 'Any thing displeasing. 'Any improper act. 'Reverse. 'Cheating, tricking. m. (-ह) A catamite. स. वि, and अव to be able or to adorn, अ. ई. अ. अ.

अवहीना f. (-ना) 'Impropriety. 'Disagreeableness. स. वङ्ग added to the last; also अवहीनम्.

अवकलन n. (-न) Subtraction. स. वि, and अव before कृत् to reckon, कृत् अ.

अवकलित mfn. (-ना-ना-न) Subtracted, deducted. n. (-न) Subtraction. स. वि, and अव before कृत् to count, and कृत् अ.

अवहोत्र n. (-न) 'Wrangling, altercation, mutual abuse. 'Abuse, reviling. स. वि, and अव before कृत् to coil, कृत् अ.

अवविभक्त mfn. (-वा-वा-व) 'Different, separate, divided. 'Distinguished, discriminated. 'Cut in pieces. स. वि, and अव before विद् to cut, अ. कृ.

अववेद m. (-द) Dividing, separating. 'A division. 'Discrimination. 'Contrast, distinction. 'Letting fly an arrow, shooting, darting. 'Cutting in pieces. स. वि, and अव before विद् to cut, अ. कृ.

अवविद्वान् mfn. (-वा-वा-न) Arranged, placed. स. वि, and अव before विद् to stay, वाच अ.

अववा f. (-वा) 'A covering, a screen, any thing which holds or conceals from sight. 'The state of being covered, concealment, disappearance. स. वि, and अव before वा to have, वा, अ. अ. अ.

अववाच m. (-व) 'Covering, disappearance, either the thing which conceals, or the state of being concealed from sight. 'Intervening, intervention, space. 'The intervention of a letter, (in grammar.) स. वि, and अव before वा to have, अ. कृ.

अववाचक mfn. (-वा-वा-क) 'Concealing, screening, hiding. 'Intervening, intermediate, separating. स. वि, and अव before वा to have, कृत् अ.

अववि m. (-वि) Covering, or a covering: see अववाच. स. वि, and अव before वा to have, अ. वि.

अववाच m. (-व) 'Effort, exertion, persevering or industrious effort, perseverance, industry. 'Following any business or profession. 'Plan, device, trick. 'Resolve, determination. 'Boasting. स. वि, and अव before वा to destroy, अ. अ. अ.

अववाचाधिक mfn. (-वा-वा-अ) Laborious, relating to exertion. स. अववाच, and वाच self, with कृत् added.

अववाचि mfn. (-वा-वा-चि) 'Active, energetic, persevering, resolute. 'Engaged in business. स. अववाच, and वि अ.

अववि mfn. (-वा-वा-वि) 'Tricked, cheated. 'Energetic, taking pains, making effort or exertion. 'Resolved, determined. n. (-वि) Certainty, ascertainment. स. वि, and अव before वा to destroy, अ. कृ.

अववा f. (-वा) 'Separating, placing remote or apart. 'Placing or staying in or on. 'A decree, a written declaration of the law; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindu* law officers attached to the courts of justice. 'An engagement,

an agreement, a contract. स. वि, and अव before वा to stay or be, अ. अ. अ. अ.

अववाचि m. (-वा) 'Breaking an agreement or contract.

अववाचि m. (-वा) 'Disagreeing the law. स. अववाच, and अववि transgressing.

अववाचि m. (-वा) 'Breaking an agreement or contract. स. अववाच, and अववि transgressing.

अववाचि m. (-वा) 'One who does not keep an engagement, perform a contract, &c. स. अववाच, and अववि going from or over.

अववाच n. (-वा) 'Declaring, deciding, laying down as law.

अववाच n. (-वा) 'Fixing, determining. 'Appointing. 'Placing apart. 'Placing. स. वि, and अव before वा to stay, causal v., कृत् अ.

अववाच mfn. (-वा-वा-व) 'Declared, determined. 'Caused to be placed. स. वि, and अव before वा to stay, causal v., कृत् अ.

अववाच mfn. (-वा-वा-व) 'Separated, distant. 'Excerpted, extracted. 'Invariable, constant. 'Appointed. 'Declared, decreed. 'Staying, or fixed in or on. स. वि, and अव before वा to be, अ. कृ.

अववाच f. (-वा) 'Constancy, perseverance. 'Determining, appointing. 'Extracting. स. वि, and अव before वा to stay, विद् अ.

अववाच mfn. (-वा-वा-व) 'To be litigated or decided judicially. 'To be done or transacted. स. वि, and अव before वा to take, कृत् अ.

अववाच mfn. (-वा-वा-व) 'Transacting business, engaged in affairs. 'Observing or following established usages. m. (-वा) 'A judge, an umpire, one conducting a judicial procedure.

अववाच m. (-वा) 'A litigant, a plaintiff, one instituting a dispute at law. 'Partner, associate. स. वि, and अव before वा to take, अ. अ. अ.

अववाच m. (-वा) 'The practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. 'Title of jurisprudence, any act cognizable in courts of justice. 'Contest at law, law suit, litigation. 'Usage, custom. 'Profession, business. 'Sociableness, propriety, adherence to law and custom. 'A contract. 'A sort of tree. 'Mathematical or arithmetical determination or ascertainment. स. वि, and अव implying discussion, and वा to take, अ. कृ.

अववाच m. (-वा) 'The term being explained to mean especially, a dispute between two parties, or the counter-statements of plaintiff and defendant.

अववाच m. (-वा) 'A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. स. अववाच a law suit, and वा who knows.

अववाच m. (-वा) 'Judicial investigation, trial. स. अववाच legal proceeding, and वाच seeing, inspecting.

अववाच m. (-वा) 'A title of jurisprudence, any act cognizable in a court of law: see अववाचविषय. स. अववाच, and वद् object.

अववाच m. (-वा) 'A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof, and the decision. स. अववाच a law suit, and वाच a quarter.

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युवधारमा *m.* (-*दा*) A youth who has come of age. *॥ युवधार*, and *मा* obtained.

युवधारमाज *f.* (-*जा*) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered. *॥ युवधार* legal context, and *माज* parent.

युवधारम *m.* (-*म*) A title of jurisprudence: see *युवधारविषय*. *॥ युवधार*, and *म* the road or path.

युवधारविधि *m.* (-*धि*) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made. *॥ युवधार* legal process, and *विधि* a rule.

युवधारविषय *mn.* (-*य*) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to *Manu*, there are eighteen heads, but these are the principal only, and many things not comprised under them may still be actionable; the eighteen are: 'युवधारम' debt; 'विविध' deposit; 'युवधारविषय' sale without ownership; 'युवधारम' concerns amongst partners; 'युवधारम' subtraction of what has been given; 'युवधारम' non-payment of wages; 'युवधारम' non-performance of agreement; 'युवधारम' rescission of sale and purchase; 'युवधारम' disputes about boundaries; 'युवधारम' disputes about boundaries; 'युवधारम' defamation, abuse; 'युवधारम' assault; 'युवधारम' theft, larceny; 'युवधारम' robbery, and other violence; 'युवधारम' adultery; 'युवधारम' duties of man and wife; 'युवधारम' partitioning of property, inheritance; 'युवधारम' gambler; of any kind, as fighting animals, laying wagers, &c. *॥ युवधार* legal process, and *विषय* object.

युवधारस्थान *n.* (-*स्थान*) A title of jurisprudence: see *युवधारविषय*. *॥ युवधार* legal procedure, and *स्थान* place.

युवधारविषय *mfn.* (-*य*) (-*विषय*) Protected, accused, proceeded against legally. *॥ युवधार*, and *विषय* accused.

युवधारयोग *mfn.* (-*य*) (-*योग*) Unfitted or unsuited to legal proceedings. *॥ युवधार* *॥* A minor. 'One incompetent to conduct business. *॥ युवधार*, and *योग* unfit.

युवधारिक *mfn.* (-*य*) (-*य*) Customary, usual. 'Engaged in customary duty or avocation. 'Connected with or relating to legal process. 'Litigant, being party to a suit. *॥ युवधार*, and *युवधार* *॥*

युवधारिका *f.* (-*का*) 'Usage, custom. 'A brush, a broom. 'A plant, commonly *Jugosa*. *॥ युवधार* added to *युवधार*, fem. form.

युवधारिन् *mfn.* (-*य*) (-*य*) Litigant, litigating, engaged in a law suit. 'Relating to legal process. 'Customary, usual. 'Following one's ordinary affairs or avocation. *॥ युवधार*, and *युवधार* *॥*

युवधार्य *mfn.* (-*य*) (-*य*) 'To be observed or practised, as a duty or avocation, customary, usual. 'Actionable, subject to legal process. *॥ युवधार* and *युवधार* before *युवधार* to take or convey, *युवधार* *॥*

युवधारम *m.* (-*म*) Mutual laughter. *॥ युवधार* and *युवधार* before *युवधार* to laugh, *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) Placed or situated contiguously to, attached or adhering to, &c. 'Intervening, separating. 'Covered, concealed. 'Excelled, surpassed, put to shame. 'Done, *॥ युवधार* *॥*

acted, performed. *॥ युवधार* and *युवधार* before *युवधार* to have or hold, *युवधार* *॥*

युवधार *m.* (-*य*) 'Copulation. 'Covering, disappearance. 'Parity. 'Interval, space. *n.* (-*य*) Light, lustre. *॥ युवधार* and *युवधार* before *युवधार* to go, *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) 'Lecherous. 'Pervading, diffusive. *m.* (-*य*) 'A lecher, a libertine. 'A drug, an aphrodisiac. 'Any article that produces general excitement, as wine, poison, &c. *॥ युवधार* copulation, and *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) Occupying, pervading. *॥ युवधार* and *युवधार* before *युवधार* to pervade, *युवधार* *॥*

युवधार *n.* (-*य*) 'Calamity, misfortune. 'Fate. 'Fault, vice, crime, frailty, arising from desire, or from anger; ten vices or faults are enumerated under the first head, *॥* hunting, gambling, sleeping in the day, calumny, whoring, dancing, singing, playing, idle roaming, and drinking; the second comprehends eight, depravity, violence, injury, envy, malice, fraud, abuse, and assault. 'Sin. 'Fated consequence. 'Evil destiny, ill luck. 'Fruitless effort. 'Incompetence, inability. 'Intent, application or attachment to an object. 'Falling. 'Air, wind. 'Individuality. *॥ युवधार* before *युवधार* to throw, &c., *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) Troublesome, giving trouble or pain. *॥ युवधार*, and *युवधार* taking.

युवधारिन् *mfn.* (-*य*) (-*य*) Afflicted, suffering pain or calamity. *॥ युवधार* misfortune, and *युवधार* affected.

युवधारिन् *f.* (-*या*) 'Wickedness. 'Calamity. *॥ युवधार*, and *युवधार* *॥* also *युवधार*, *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) Addicted to evil practices, as to gaming, drinking, wenching, &c. 'Calamitous, unfortunate. *॥ युवधार* vice, and *युवधार* *॥*

युवधारिन् *m.* (-*य*) A prodigal, a debauchee. *॥ युवधार*, and *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) Inanimate, lifeless. *॥ युवधार* priv., *युवधार* breath, *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) 'Confounded, confused, bewildered. 'Pervaded, penetrated, spread. 'Present and essential, or inherent in all the parts of any thing, in opposition to the *Samsara*, or that which pervades the whole together. 'Reverso, inverse. 'Opposite. 'Opposed to, set or struck against. 'Tossed, thrown up, or about. 'Reversed, inverted. *॥ युवधार* severally, &c., *युवधार* to be or pervade, *युवधार* *॥*

युवधारिन् *f.* (-*या*) 'Agitation, bewilderment. 'Severality, individuality. 'Inherence. *॥ युवधार*, and *युवधार* *॥* also with *युवधार*, *युवधार* *॥*

युवधारिन् *m.* (-*य*) 'Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) 'In grammar, A simple or uncompounded word. *॥ युवधार* perplexed, *युवधार* a sentence, &c.

युवधारिन् *f.* (-*या*) Inversion, rule for inversion. *॥ युवधार*, and *युवधार* rule.

युवधारिन् *n.* (-*य*) The issue of the fluid from the temple of the elephant. *॥ युवधार* pervaded, *युवधार* to go, *युवधार* *॥*

युवधारिन् *mfn.* (-*य*) (-*य*) Done or produced, &c. in two days. *॥ युवधार* severally, and *युवधार* for *युवधार* a day.

युवधारिन् *n.* (-*य*) Grammar. 'Explaining, expounding. *॥ युवधार* and *युवधार* before *युवधार* to make or do, *युवधार* *॥*

आकार m. (-ः) * Change of form. * Deformity. न. वि, and आकार form.

आवीर्य mfn. (-वी-वी-र्य) Scattered, tossed, or thrown about or away. न. वि and आकार before कृ to scatter, कृ aff.

आकुल mfn. (-क-क-ल) Confounded, bewildered, perplexed, overcome with fear, &c. न. वि before आकुल the same.

आकुलता f. (-ता) Perplexity, agitation, alarm. न. कृ added to the last; also with क, आकुलन.

आकुलमनस् mfn. (-म-म-नः) Agitated, hurried, bewildered. न. आकुल, and मनस् the mind.

आकुलित mfn. (-त-त-न) Agitated, hurried, perplexed. न. आकुल, and कृत aff.

आलुपि f. (-पि) Fraud, deception, disguise. न. वि and आकार before लु to sound, अ. वि.

आलम्ब mfn. (-ल-ल-म्ब) * Expounded, explained, made clear. * Transformed, changed. न. वि and आकार before लम्ब to make, लम्ब aff.

आलम्बि f. (-म्बि) * Explaining, making clear. * Grammar. * Change of form. न. वि and आकार before लम्ब to make, लम्ब aff.

आवीर्य mfn. (-वी-वी-र्य) Budded, blown. न. वि, and आकार implying separation, बीर्य or बीर्य a sheath.

आवीर्य mfn. (-वी-वी-र्य) Budded, blown, (as a flower.) न. see the last.

आवाह m. (-वाह) Exposition, explanation, gloss, comment. न. वि and आकार before वाह to relate, अ. कृ and वाह; also with कृ aff. आवाहन n. (-न).

आवाहन n. (-न) Indistinct avowment, proceeding from grammatical inaccuracy or faulty construction. न. कृ added an explanation, and वाहन to be attained.

आवाहन mfn. (-वा-वा-न) Spoken, said. * Conquered, overcome. * Explained, expounded. न. वि and आकार before वाह to say, अ. कृ.

आवाहन n. (-न) Explaining, expounding. न. वि and आकार before वाह to say, कृ aff.

आवाहन mfn. (-वा-वा-न) To be explained or described. न. वि and आकार before वाह to say, कृ aff.

आवाहन n. (-न) * Rubbing, friction. * Churning. न. वि and आकार before वाह to use effort, कृ aff.

आवाहन mfn. (-वा-वा-न) * Rubbed, rubbed together. * Stirred, churned. न. वि and आकार before वाह to use effort, कृ aff.

आवाहन m. (-न) * Obstacle, impediment. * Striking, beating. * Destroying, destruction. * The thirteenth of the astronomical Yōgas. * A tree, (Cassia fistula.) * A rhetorical figure, the production of two different effects from a similar cause or by similar agency. न. वि and आकार before वाह to strike, अ. कृ.

आवाहन mfn. (-वा-वा-न) Who or what opposes, resists, &c. न. वि and आकार before वाह to strike, कृ aff.

आवाहन mfn. (-वा-वा-न) Who or what opposes, resists, beats, &c. न. वि and आकार before वाह to strike, कृ aff.

आवाहन mfn. (-वा-वा-न) Sprinkled, lubricated, (as with oil or glee.) न. वि and आकार before वाह to sprinkle, कृ aff.

आवाहन n. (-न) * A tiger. * (In composition,) Best, pre-eminent. * A variety of the castor oil plant. * A tree, (Galeodura

arbores.) f. (-वी) A prickly sort of nightshade, (Solanum Jacquinii.) न. वि and आकार before वाह to smell, Un'k'di aff. कृ.

आवाहन n. (-न) * A tiger's skin. न. वाहन, and कृ aff. कृ.

आवाहन m. (-न) A red variety of the castor oil tree.

आवाहन of. (-वी-वी) * A tiger's claw. * A sort of perfume. n. (-न) * A kind of root. * A scratch or impression of the finger nails. न. वाहन tiger, and कृ aff. कृ.

आवाहन n. (-न) A scratch, the impression of a finger nail. न. वाहन a tiger, and कृ aff. कृ.

आवाहन m. (-न) A jackal. न. वाहन a tiger, and वाहन leader.

आवाहन m. (-न) * A plant, (Placourtia sapida, Rox.) * A saint and lawgiver, so named from having feet like those of a tiger. न. वाहन a tiger, and वाहन the foot or paw.

आवाहन m. (-न) The castor oil tree, (Palma Christi, or Ricinus communis.) न. वाहन a tiger, and कृ aff. कृ.

आवाहन m. (-न) A skylark. न. वाहन a tiger, and कृ aff. कृ.

आवाहन m. (-न) A cat. न. वाहन a tiger, and वाहन the face.

आवाहन m. (-न) Deceit, fraud, craft, conning. * Disguise, either of purpose or person. * Wickedness. न. वि before वाहन to go, अ. कृ.

आवाहन f. (-वा) Apparent censure, but covert praise, a figure of rhetoric. न. वाहन disguise, and विन्वा censure.

आवाहन f. (-वा) Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. न. वाहन disguise, and विन्वा praise.

आवाहन f. (-वा) Covert expression of any thing so as to mislead others from its real cause. न. वाहन craft or disguise, and कृ aff. कृ.

आवाहन m. (-न) * A snake. * A carnivorous animal or beast of prey. * Indra. * A villain, a rogue. न. वि before वाहन to make effort, अ. कृ.

आवाहन m. (-वा) The name of a celebrated grammarian.

आवाहन mfn. (-वा-वा-न) Vast, expanded. न. वि and आकार before वाह to go, कृ aff.

आवाहन f. (-वा) Bathing for amusement, sporting in water. न. वि, वाह and वाहन before वाह to sprinkle, अ. कृ and कृ.

आवाहन n. (-न) Opening, setting open or ajar. न. वि and आकार before वाह to give, कृ aff.

आवाहन m. (-न) * A hunter, one who lives by killing deer, &c. * A low or wicked man. न. वाह to pierce, कृ aff.

आवाहन m. (-न) A deer. न. वाहन a hunter, and बीर्य afraid of.

आवाहन m. (-न) Indra's thunderbolt. न. वि and आकार before वाह to have, कृ aff.

आवाहन m. (-न) Indra's thunderbolt. न. वि and आकार before वाह to tremble, causal form, अ. कृ.

आवाहन m. (-न) * Sickness, disease in general. * Leprosy. न. वि and आकार before वाह to have, कृ aff.

आवाहन mfn. (-वा-वा-न) Causing sickness. न. वाहन, and कृ aff. कृ.

आवाहन m. (-न) A tree, (Cassia fistula.) * A disease, वाहन to destroy, अ. कृ.

आवाहन mfn. (-वा-वा-न) Causing or removing disease. न. वाहन, and कृ aff. कृ.

आवाहन m. (-न) A tree, (Cassia fistula.) * A disease, वाहन to destroy, अ. कृ.

आवाहन mfn. (-वा-वा-न) Causing or removing disease. न. वाहन, and कृ aff. कृ.

आवाहन m. (-न) A tree, (Cassia fistula.) * A disease, वाहन to destroy, अ. कृ.

आरिण mfn. (-रा-ना-न्) Sick, ill, diseased. **अ. आरि** sickness, and **रुक्** aff.

आरिपुत्र mfn. (-रा-ना-न्) Sick, diseased. **अ. आरि**, and **पुत्र** joined.

आरिपति mfn. (-रा-ना-न्) Free from disease, convalescent. **अ. आरि**, and **रुक्** left.

आरुण mfn. (-रा-ना-न्) Shaken, shaking, trembling, tremulous. **अ. वि** and **आरु** before **पु** to shake, aff. **ङ**; also from **पु** with **ङ. आरु**.

आरुपत्र m. (-रा) Allaying or curing disease. **अ. आरु**, and **पत्र** allaying.

आरु m. (-रा) One of the five vital airs, that which is diffused throughout the body. **अ. वि** before **आरु** to breathe, aff. **ङ**.

आरुध mfn. (-रा-ना-न्) Diffusive, comprehensive, spreading or extending widely. * (In law,) Comprehending all the points of an argument, pervading the whole plea. * (In logic,) Embracing the whole of an argument or objection. **अ. (-रा)** Essential and inherent property. **अ. वि** before **आरु** to pervade, **पु** aff. implying the agent.

आरुधन n. (-न) Diffusion, pervadence. **अ. अ** added to the last; also with **हृ**, **आरुधन**.

आरुध f. (-रा) * Death, decrease. * Calamity. * Derangement. * Disease. **अ. वि** and **आरु** before **पद** to go, aff. **ङ**.

आरुध n. (-रा) Spreading through or throughout, pervading, penetrating. **अ. वि** before **आरु** to obtain, **पु** aff.

आरुध mfn. (-रा-ना-न्) * Dead, deceased, expired. * Hurt, injured, killed. * Deranged, disordered. * Vitiating, diseased.

अ. वि and **आरु** before **पद** to go, aff. **ङ**.

आरुध m. (-रा) Evil design, malice propense, the wish or project to injure another person. **अ. वि** and **आरु** before **पद** to go, causal form, aff. **ङ**.

आरुध n. (-रा) * Killing, slaying. * Wishing or seeking to injure any one, ill-will, malice. **अ. वि** and **आरु** before **पद** to go, causal form, aff. **ङ**.

आरुधितव्य mfn. (-रा-ना-न्) To be killed, what may or ought to be put to death. **अ. वि** and **आरु** before **पद** to go, causal v., **हृ** aff. also **आरुधितव्य** and **आरुध**.

आरुधित mfn. (-रा-ना-न्) * Hurt, injured. * Stain, killed. **अ. वि** and **आरु** before **पद** to go, causal form, aff. **ङ**.

आरुधितव्य mfn. (-रा-ना-न्) Having killed, killing. **अ. वि** and **आरु** before **पद** to go, causal v., **हृ** aff.

आरुध mfn. (-रा-ना-न्) Diffusive, comprehensive. **अ. (-रा)** The pervading property or power, &c. **अ. वि** and **आरु** to pervade, **वि** aff.

आरुध m. (-रा) * Occupation, business, trade, profession. * Exercise, practice. **अ. वि** and **आरु** before **पद** to be busy, aff. **ङ**.

आरुध mfn. (-रा-ना-न्) Setting to work, employing. **अ. वि** and **आरु** before **पद** to be busy, causal v., **हृ** aff.

आरुध mfn. (-रा-ना-न्) Motor, motive, the cause or agent of motion or occupation. * Busy, occupied. * Exercising, practising. **अ. वि** and **आरु** before **पद** to be busy, causal form, aff. **ङ**.

आरुध mfn. (-रा-ना-न्) Engaged, occupied, busy. **अ. (-रा)** A minister, a member of royal government. **अ. वि** and **आरु** before **पद** to be busy, aff. **ङ**.

आरुध mfn. (-रा-ना-न्) Pervaded, occupied or penetrated (by) thoroughly and essentially, (as the universe by spirit, &c., * Celebrated, famous. * Filled, full. * Placed, fixed. * Obtained. * Encircled, encompassed, surrounded. * Open, apart, outspread, expanded. **अ. वि** before **आरु** to pervade, aff. **ङ**.

आरुध f. (-रा) * Pervading, inherence, the inherent and essential presence of any one thing or property in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. * Getting, obtaining, gain. * Universal permeation, omnipresence, as one of Siva's superhuman properties. **अ. वि** and **आरु** to pervade, aff. **ङ**.

आरुध n. (-रा) Knowledge of the existence of a substance from observation of the presence of its inherent properties. **अ. आरु**, and **ज्ञान** knowledge.

आरुध mfn. (-रा-ना-न्) Diffusive, pervading. **अ. आरु**, and **पु** aff.

आरुध n. (-रा) Sign or proof of the existence or non-existence of an inherent property or attribute. **अ. आरु**, and **पु** aff. indication.

आरुध mfn. (-रा-ना-न्) Permeable, penetrable. * Capable of containing any inherent property. **अ. (-रा)** An instrument or agent. * The thing or substance which may be the site or subject of attributes or inherent properties. * The subject of an inference, as fire inferred from the presence of smoke, &c. * A drug, (Costus speciosus.) **अ. वि** before **आरु** to pervade, aff. **ङ**.

आरुध n. (-रा) Capacity of being penetrated or essentially affected by. **अ. आरु**, and **पु** aff.; also with **हृ**, **आरुध**.

आरुध mfn. (-रा-ना-न्) (In logic,) Imperfect conclusion, one not comprehending all the points of the argument. **अ. आरुध**, and **अविधि** nonconclusion.

आरुध f. (-रा) Gambolling in water, bathing for pleasure. **अ. वि**, **आरु** and **अवि** before **पद** to sprinkle, aff. **ङ** and **पु**.

आरुध m. (-रा) * A fathom, or the space between the tips of the fingers of either hand when the arms are extended. * Disregard, disrespect (?) * Smokes. **अ. वि** before **पद** to go, with **आरु** pref. and aff. **ङ**.

आरुध n. (-रा) Disregard, disrespect. **अ. वि** before **पद** to go, with **आरु** pref. and **ङ** aff. or **वि** privative, **आ** to mind, **आरु** pref. and **ङ** aff.

आरुध m. (-रा) * Rubbing out, erasure. * Impatience. **अ. वि** and **आरु** before **पद** to rub, &c., **ङ** aff.

आरुध ad. Having closed and opened, having twinkled, &c. **अ. वि** and **आरु** before **पद** to twinkle, **ङ** aff.

आरुध mfn. (-रा-ना-न्) Mixed, blended, mingled. **अ. वि** and **आरु** before **पद** mixed.

आरुध mfn. (-रा-ना-न्) Rubbed, rubbed out, effaced. **अ. वि** and **आरु** before **पद** to rub, aff. **ङ**.

आरुध mfn. (-रा-ना-न्) Querreling. **अ. वि** and **आरु** before **पद** to go, **पु** aff.

आरुध mfn. (-रा-ना-न्) Busy, occupied. * Long. * Hard, firm. * Much, excessive. **अ. वि** and **आरु** before **पद** to stop, aff. **ङ**.

आरुध m. (-रा) * Fatigue, labour. * A fathom, measured by the distance to which both arms extended reach. * Gymnas-

tics, athletic exercise, as playing with heavy clubs, wielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. * Manhood, manliness. * A difficulty. * A difficult or impassable defile, &c. * Business, occupation. * *वि* and *वाच्* before *यत्* to refrain, *अस्ति* aff.

वाचःप्रतीक mfn. (-वा-वा-न्) Active, robust, athletic, taking exercise. * वाचा, and *वीच* practicing.

वाचस्मिन् mfn. (-न्-विनी-न्) Taking exercise, undergoing fatigue, active, athletic. * वाचा, and *स्मिन्* aff.

वाचा ind. Having exercised, practised as gymnastics, &c. disciplined as troops. * *वि* and *वाच्* before *यत्* to restrain, *अस्ति* aff.

वाचोत्तम m. (-न्) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. * *वि* and *वाच्* before *यत्* to unite, *अस्ति* aff. *यत्* in which the valiant are associated.

वाच mfn. (-वा-वा-न्) Wicked, villainous, bad. * Cruel, fierce. m. (-न्) * A snake. * A beast of prey. * A rogue, a cheat. * A vicious elephant. * A king. * A species of the *Danda* metre. * *वि* and *वाच्* before *यत्* to adorn, or *यत्* to make effort, *अस्ति* aff. *यत्*; also *वाच्*.

वाच m. (-न्) A vicious elephant. * *वाच्* added to the last.

वाचपाव m. (-न्) A snake-catcher. * *वाच्* a snake, and *पाव* to seize, *अस्ति* aff. *यत्*.

वाचपावन् mfn. (-न्) A snake-catcher, one who lives by catching and exhibiting snakes. * *वाच्* a snake, and *पावन्* who takes.

वाचप्रसक्त mfn. (-वा-वा-न्) Very injurious, cruel or fierce. * *वाच्* and *प्रसक्त* aff.

वाचप्रसक्त m. (-न्) A fierce or wild stag. * *वाच्*, and *प्रसक्त* a deer.

वाचयुध m. (-न्) A sort of perfume; see *युध*. * *वाच्* a beast of prey (a tiger), and *युध* a weapon; compared to the claw of the animal.

वाचिष् mfn. (-वा-वा-न्) Drawing lines, delineating, scratching, piercing. * Extending to, in contact with. * *वि* and *वाच्* before *यत्* to write, *अस्ति* aff.

वाचीय mfn. (-वा-वा-न्) Thick, clustering. * *वि* and *वाच्* before *यत्* to waste, *अस्ति* aff.

वाचीय mfn. (-वा-वा-न्) Tremulous, shaking, waving. * *वि* and *वाच्* before *यत्* to shake, *अस्ति* aff.

वाचयन् m. (-न्) Subtraction, (in arithmetic). * *वि* with *वाच्* and *यन्* before *यत्* to count, *अस्ति* aff. *यत्*.

वाचयित्व mfn. (-वा-वा-न्) Subtracted. * *वि* with *वाच्* and *यन्* before *यत्* to count, *अस्ति* aff. *यत्*.

वाचयित्री f. (-त्री) Mutual imprecation. * *वि* with *वाच्* and *यन्* before *यत्* to cry out, *अस्ति* aff. *यत्* and *यित्री*.

वाचयित्री f. (-त्री) Mutual abuse or imprecation. * *वि* implying reciprocity, and *यन्* depreciation, *यन्* to speak, *अस्ति* aff. *यत्* and *यित्री*.

वाच m. (-न्) * Going round, revolving. * Encompassing. * Choosing, appointing. * Ruptured navel, (umbilical hernia.)

* *वि* and *वाच्* before *यत्* to begin, *अस्ति* aff.

वाचरत्न n. (-न्) * Revolving round, revolving. * A volute, a fold, a band. * Encompassing, surrounding. * *वि* and *वाच्* before *यत्* to be, *अस्ति* aff.

वाचरत्निक mfn. (-वा-वा-न्) Usual, customary. * Juridical, judicial, legal, relative or referring to judicial procedure. m. (-न्) A counsellor, a minister. * *वाचरत्न* litigation, *अस्ति* aff.

वाचरत्नी f. (-नी) Mutual or reciprocal laughter. * *वि* and *वाच्* before *यत्* to laugh, *अस्ति* aff. *यित्री*.

वाचिष् mfn. (-वा-वा-न्) Of various kinds or sorts. * *वि* and *वाच्* before *यत्* sort.

वाच mfn. (-वा-वा-न्) * Covered, screened. * Removed, accepted. * *वि* and *वाच्* before *यत्* to choose, *अस्ति* aff.

वाच f. (-वा-वा-न्) * Exception, exclusion. * Covering, screening. * *वि* and *वाच्* before *यत्* to choose, *अस्ति* aff.

वाच mfn. (-वा-वा-न्) * Chosen, appointed. * Encompassed, surrounded. * Paced, screened. * Removed, uncovered. * Excepted, excluded. * Praise, hymned. * Rolled backwards. * *वि* and *वाच्* before *यत्* to be, &c. aff. *यत्*.

वाच f. (-वा-वा-न्) * Praise, eulogium. * Rejection, exception, exclusion. * Choice, selection. * Screening, surrounding. * Rolling back. * *वि* and *वाच्* before *यत्* to be, *अस्ति* aff. *यित्री*.

वाच m. (-वा-वा-न्) A celebrated saint and author, the supposed original compiler of the *Vedas* and *Purāṇas*; also the founder of the *Vedānta* philosophy. * Diffusion, extension. * Detail, distinction, severality. * A measure. n. (-न्) The diameter of a circle. * *वि* and *वाच्* before *यत्* to pervade, *अस्ति* aff. *यत्*.

वाच mfn. (-वा-वा-न्) Bewildered, confused. * Connected with, attached or devoted to. * Detached, separated. * *वि* before *वाच* attentive.

वाच m. (-वा-वा-न्) * Confusion, perplexity. * Separation, detachment. * Attachment, addition. * *वि* and *वाच्* before *यत्* to embrace, *अस्ति* aff.

वाचिष् mfn. (-वा-वा-न्) * Prohibited, forbidden. * Contraband, not allowed to be sold but to particular persons or in certain places. * *वि* privative, and *वाचिष्* perfected, accomplished.

वाच mfn. (-वा-वा-न्) * Confused, alarmed. * Repelled, repulsed. * Driven out, expelled. * Disappointed. * *वि* and *वाच्* before *यत्* to strike, &c. aff. *यत्*.

वाच m. (-वा-वा-न्) Voice, speech. * A word, an articulate sound. * Jest, joke, humorous speech. * *वि* and *वाच्* before *यत्* to take, *अस्ति* aff. *यत्*.

वाच m. (-वा-वा-न्) Uttering, pronouncing. * *वि* and *वाच्* before *यत्* to take, *अस्ति* aff.

वाच mfn. (-वा-वा-न्) Speaking, uttering, pronouncing. * *वि* and *वाच्* before *यत्* to take, *अस्ति* aff.

वाच mfn. (-वा-वा-न्) Uttered, pronounced, said. * *वि* and *वाच्* before *यत्* to take, *अस्ति* aff.

वाच f. (-वा-वा-न्) Voice, speech. * A word, an articulate sound. * A mystical word or sound, as *Om*, *Svar*, *Bhār*, *Bhūrah*, &c., which are the *Mahā Vyāhṛī*, and commence the daily prayers of the *Brahman*. * *वि* and *वाच्* before *यत्* to take, *अस्ति* aff.

वाच्य *ind.* Having said or uttered. *३. वि* and *वाच्* before *वृ* to take, *वाच्* aff.

वृत्त *mfn.* (-तः-वा-तं) Sewn, woven. *३. वि* before *वत्त* woven; also *वृत्त*.

वृत्ति *f.* (-तिः) Sewing, weaving. *३. वि* before *वत्त* to weave, *अ. वि* *वृत्ति*, form *irr.*; also *वृत्ति*.

वृत्तिम *m.* (-तः) Inverted order, irregular arrangement. *३. वि* and *वत्त* before *वृत्त* order.

वृत्तान्त *n.* (-तः) * Independence, following one's own inclination. * Opposition, contradiction, doing that which is prohibited.

* Obstruction, prohibition, hindering or opposing any one. * Completion of religious contemplation, the end of a period of abstraction. *३. वि* and *वत्त* before *वृत्त* to stay or be, *अ. वृत्त*.

वृत्तिवि *f.* (-तिः) * Science, learning, conversancy with or proficiency in literature or science. * Formation of words, derivation, etymology. *३. वि* and *वत्त* before *वृत्त* to go, *अ. वि* *वृत्ति*.

वृत्तवत् *mfn.* (-तः-वत्-वत्) * Learned, studied, conversant or proficient in literature. * Completed, finished. * Derived, formed as a derivative word. * Generated, begotten. *३. वि* and *वत्त* before *वृत्त* to go, *अ. वृत्त*.

वृत्तवत् *mfn.* (-तः-वत्-वत्) Put off, thrown aside, (especially as feeling or affection). *३. वि* and *वत्त* before *वत्त* to throw, *अ. वृत्त*.

वृत्तवत् *ind.* Having thrown off or put away, (as desire, feeling, &c.). *३. वि* and *वत्त* before *वत्त* to throw, *अ. वृत्त* aff.

वृत्तवत् *m.* (-तः) * Indifference to, disregard for. * Making ill or unprofitable use of any thing, throwing away. *३. वि* and *वत्त* before *वत्त* to throw, *अ. वृत्त* aff.

वृत्तवत् *m.* (-तः) Pretext, deception, plausible but false council. *३. वि* *priv.*, *अ. वृत्तवत्* advice.

वृत्त *r.* 10th cl. (वृत्तवत्) To abandon, to reject.

वृत्त *mfn.* (-तः-वत्-वत्) * Burned. * Dawned, become daylight or dawn. *३. वृत्त* * Dawn, break of day. * Day. * Fruit, consequence. *३. वि* before *वत्त* to abide, *अ. वृत्त*, and *वत्त* changed to *वत्त*, or *वृत्त* to burn, when it is more properly read *वृत्त*.

वृत्ति *f.* (-तिः) * Fruit, consequence. * Increase, prosperity. * Praise. *३. वि* and *वत्त* to abide, *अ. वृत्त*, and *वत्त* changed to *वत्त*.

वृत्त (वत्त) वृत्ति *r.* 4th cl. (वृत्तवत्) To leave, to abandon.

वृत्त *mfn.* (-तः-वत्-वत्) * Arranged, arrayed, placed in order or array. * Compact, firm, well-knit. * Large, great. *३. वि* before *वत्त* to bear, &c., *अ. वृत्त*.

वृत्तवत् *mfn.* (-तः-वत्-वत्) Armed, mailed. *३. वृत्त* arranged, and *वत्तवत्* mail.

वृत्तवत् *mfn.* (-तः-वत्-वत्) Broad-chested. *३. वृत्त*, *अ. वृत्त* the breast, *वत्त* added.

वृत्ति *f.* (-तिः) Array, orderly arrangement or disposition. *३. वि* before *वत्त* to bear, or *वत्त* to reason, *अ. वृत्ति*.

वृत्त *mfn.* (-तः-वत्-वत्) Woven. *३. वि* before *वत्त* the same.

वृत्ति *f.* (-तिः) * Weaving. *३. वि* before *वत्त* to weave, *अ. वृत्ति* and *वत्त* changed to *वत्त*.

वृत्त *m.* (-तः) Military array, the arrangement of troops in various positions; as *वृत्तवत्*: the array in line, *वृत्तवत्* in columns, *वृत्तवत्* in circle, *वृत्तवत्* in mixed order; also various fanciful forms, as the *वृत्तवत्* or car-shape, *वृत्तवत्*.

or marine monster-like, *वृत्तवत्* flag-shape, &c. * A flock, a multitude. * Logic, reasoning. * Making, manufacture.

* The body. *३. वि* before *वत्त* to reason, *अ. वृत्त*.

वृत्तवत् *n.* (-तः) * Arraying, array, arrangement. * Structure of the body, disposition of the members. *३. वि* before *वत्त* to reason, *अ. वृत्त* aff.

वृत्तवत् *m.* (-तिः) The rear of an army. *३. वृत्त* array, and *वत्ति* the heel or back.

वृत्तवत् *m.* (-तः) Throwing into disorder, breaking an array. *३. वृत्त*, and *वत्त* breaking.

वृत्तवत् *m.* (-तः) Piercing or breaking an array. *३. वृत्त*, and *वत्त* breaking.

वृत्त (वत्त) वृत्ति (वत्ति) To cover.

वृत्तवत् *m.* (-तः) A blacksmith. *३. वृत्त* an imitative sound, and *वत्त* who makes.

वृत्तवत् *m.* (-तः) *Siva*. *३. वृत्त* heaven, and *वत्त* hair; also with *वत्ति* pose *अ. वृत्त* added *वृत्तवत्* (-तः).

वृत्तवत् *m.* (-तः) * A god. * A bird. A saint. * A Brahman. *३. वृत्त* heaven, and *वत्ति* who goes.

वृत्तवत् *m.* (-तः) The city of *Hansa's* *वृत्तवत्*, suspended midway between heaven and earth. *३. वृत्त* heaven, *वत्ति* going, *वृत्त* a city.

वृत्तवत् *m.* (-तः) A cloud. *३. वृत्त* heaven, and *वत्त* smoke.

वृत्तवत् *m.* (-तः) * Sky, heaven, atmosphere. * Water. * A temple, sacred to the sun, or place where he is especially worshipped.

३. वृत्त to cover, *अ. वृत्त* aff. *वत्ति*, form *irr.*

वृत्तवत् *f.* (-तः) A sort of quail. *३. वृत्त* heaven, and *वत्ति* the neck.

वृत्तवत् *m.* (-तः) A flag, a banner. *३. वृत्त* the sky, and *वत्तवत्* a stalk.

वृत्तवत् *m.* (-तः) A flag, a banner. *३. वृत्त* sky, and *वत्तवत्* place.

वृत्तवत् *m.* (-तः) A gust of wind. *३. वृत्त* the sky, and *वत्तवत्* a club.

वृत्तवत् *mfn.* (-तः-वत्-वत्) Measuring the sky, high as the heavens. *३. वृत्त*, and *वत्त* what measures.

वृत्तवत् *m.* (-तः) A carriage of the gods. *३. वृत्त* the sky, and *वत्त* a vehicle.

वृत्तवत् *m.* (-तः) The expanse or firmament. *३. वृत्त*, and *वत्तवत्* spread.

वृत्तवत् *m.* (-तः) A spirit of heaven, a divinity. *३. वृत्त*, and *वत्तवत्* who goes.

वृत्तवत् *f.* (-तः) The earth. *३. वृत्त* the sky, and *वत्तवत्* base or site.

वृत्तवत् *m.* (-तः) Sky-touching, lofty. *३. वृत्त*, and *वत्तवत्* what touches.

वृत्तवत् *m.* (-तः) A *Jaśa* deified mint. *३. वृत्त* sky, and *वत्तवत्* shining.

वृत्त *m.* (-तः) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. *३. वि* variously, *वत्त* to burn, *अ. वृत्त*.

वृत्त *r.* 1st and 10th cl. (वृत्तवत्) To go, to travel. With *वत्ति* prefixed, To wander about, as a mendicant. *३. 10th cl.* To prepare, to perfect.

वृत्त *m.* (-तः) A cow-pen, a station of cowherds. * A road. * A flock, a herd, a multitude. * The district about *Agre* and

Mañjara, the scene of *Kajjuna's* juvenile adventures. n. (-ज) Wandering, roaming. s. गम to go, अ. च.

गमन् mfn. (-गम-गमनी-गम) Going, roaming. s. गम to go, गम अ.

गमन n. (-ग) Going, roaming. s. गम to go, गम अ.

गमपु m. (-पु) A tree, (*Nauclia cordifolia*). s. गम a cow-pen, and गम being.

गमनिर् n. (-र्) A cow-yard, a cattle fold or pen. s. गम, and गमनिर् a yard.

गमिन् mfn. (-ग-गम-ग) Gone, going. n. (-ग) Roaming. s. गम to go, गम अ.

गमा f. (-मा) 'Wandering about, either as an act of religious austerity or in quest of alms. 'March of an assailant, attack, invasion. 'March in general. 'A class, a flock, a tribe. 'A theatre. s. गम to go, गम अ.

गमाम् mfn. (-गम-गमी-गम) Wandering, roaming. 'Going gracefully. s. गमा, and गम अ.

गम r. 1st cl. (गमिन्) To sound. r. 10th cl. (गमयति) To wound.

गम m. (-ग-ग) A tumor, a boil; an ulcer, a wound. s. गम to wound, an abscess, अ. च.

गमयन् mfn. (गम) Making a sore, wounding, ulcerating, corroding, &c. m. (-ग-ग) Marking-put plant, (*Semecarpus anacardium*). s. गम a sore, and गम what makes.

गमिन् m. (-गिन्) A plant, (*Siphananthus indica*). s. गम a sore, and गम hostile to, healing.

गमयन् n. (-य) Fumigating a sore. s. गम, and गम burning incense.

गमयन् n. (-य) Part liable to ulcerate, as skin, flesh, &c. s. गम, and गम substance.

गमयन् n. (-य) Pain of a wound or sore. s. गम, and गम pain.

गमयन् n. (-य) Cleaning or cicatrizing a sore. s. गम, and गम cleaning.

गम m. (-ग) The castor oil tree. f. (-ग) A sort of creeper, (*Menispermum glabrum*). s. गम a sore, and गम to destroy, अ. च.

गमिन् mfn. (-गि-गमनी-गि) Having a boil, a sore or wound. s. गम, and गम अ.

गम m. (-ग-ग) 'Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c. 'Eating. s. ग to choose, अ. च. गम, र substituted for the vowel or गम to go, (to heaven by it), च अ. and the form irr.

गमिन् f. (-गि-गि) 'Expansion, spreading. 'A creeper. s. गम to abide, गमिन् अ., the vowel changed to its congener.

गमिन् f. (-ग) Soliciting alms, as one of the ceremonies accompanying investiture. s. गम the observance of investiture, and गम begging.

गमयन् n. (-य) Violating a religious vow or obligation. s. गम, and गम cutting off.

गमयन् m. (-य) Engaging in any act of devotion, taking on one's self some voluntary religious obligation. s. गम a vow, and गम taking.

गमयन् m. (-य) The *Brahman* who has completed his term of studentship. s. गम, and गमयन् a householder.

गमयन् n. (-य) Observing a religious obligation, especially continence, as the duty of the student. s. गम, and गमयन् going.

गमादेव m. (-मा) Investiture of a youth of either of the first three classes with the characteristic cord. s. गम the observance, and गमादेव pointing out.

गमिन् mfn. (-गि-गमनी-गि) Engaged in or observing a religious vow or obligation. m. (-गि) 'An employer of priests. 'An ascetic, a devotee, one engaged in the observance of a vow or penance. 'The religious student. s. गम a vow, and गमिन् अ.

गमायन् m. (-य) Fasting, a fast, (as a religious penance or obligation). s. गम, and गमायन् fasting.

गम m. (-ग) The sun.

गम (गम) चोदयु r. 6th cl. (गमयति) To cut.

गम m. (-ग) A small saw or chisel. n. (-ग) Cutting. s. गम to cut, अ. च.

गमिन् f. (-गि) A gale of wind. s. गम to go, गम Un'di अ.

गम m. (-ग) 'A multitude, an assemblage. 'The descendant of an outcaste *Brakman*, &c. 'The company and attendants at a marriage feast. n. (-ग) 'Manual or bodily labour. 'Dry labour, employment of a precarious kind. s. ग to choose, अ. च. गम, and the vowel made long; or गम a religious observance, or गम an outcaste, अ. च.

गमिन् m. (-गि) A cooly, a hired porter or labourer. 'One who has no fixed or stated employment. s. गम bodily labour, and गम अ.

गम m. (-ग) A *Brakman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred thread. f. (-ग) A female of a fallen *Brakman*, &c. s. गम, and गम अ.

गम f. (-ग) The condition of one who has lost caste by neglect of the initiatory observances. s. गम, and गम अ.; also with ग, गमन.

गमयन् m. (-य) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. s. गम one not invested, &c. and गम a sacrifice.

गम r. 4th cl. (गमयति) r. 9th cl. (गमयति or गमयति) 'To choose or elect. 'To cover or screen.

गम r. 4th cl. (गमयति) 'To be modest, to be bashful or ashamed. 'To throw, to direct or send.

गम m. (-ग-ग) Shame, bashfulness. s. गम to be ashamed, अ. च. and गम.

गम n. (-ग) Bashfulness, modesty. s. गम to be ashamed, and गम अ.

गमयन् mfn. (-ग-ग-ग) Ashamed, hanging down the head with shame. s. गम, and गम bowed.

गमयन् mfn. (-ग-ग-ग) Modest. s. गम, and गमयन् possessed of.

गमिन् mfn. (-ग-ग-ग) Ashamed, modest. s. गम to be ashamed, गम अ.

गम r. 1st and 10th cla. (गमयति or गमयति) To hurt or injure, to kill or wound.

रीहि *m.* (-*रि*) 'Rice of various kinds: eight principal sorts are enumerated by native authorities, but the varieties are more numerous. *Rice ripening in the rainy season. *n.* *री* to choose. *रि* aff.

रीहिक् *mfn.* (-*क*-*का*-*क्*) Having rice, bearing rice, &c. *n.* *रीहि* rice, and *उक्* aff.

रीहिक्कण *m.* (-*क*) A sort of pulse, (*Ervum lens* or *hirsutum*, &c.)

रीहिन् *mfn.* (-*नी*-*रि*-*रि*) Having rice, (a field, &c.) *n.* *रीहि* rice, *रि* aff.

रीहिण्ड *m.* (-*र*) A sort of grain, (*Panicum miliaceum*.) *n.* *रीहि* rice, and *ण्ड* sort.

रीहिण्व *mfn.* (-*क*-*री*-*व*) Made or consisting of rice. *m.* (-*व*) A rice cake offered with *ghee* as an oblation. *n.* *रीहि* rice, and *वण्ड* aff.

रीहिणिक *m.* (-*क*) 'Panic seed, (*Panicum italicum*). * Another species, (*Panicum miliaceum*.) *n.* *रीहि* rice, *रि* *विक* shining, *वण्ड* aff.

रीहिण्डर *m.* (-*र*) A granary, a shed where rice or other grain is stored. *n.* *रीहि* rice, *चण्ड* a house.

रुक् *r.* 6th cl. (*रुक्*) To cover. * To heap. * To slak.

रुक् *r.* 1st and 10th cls. (*रुक्* *रुक्*) To hurt or kill.

रुक् *mfn.* (-*क*-*री*-*व*) Made of or with rice. *n.* *रीहि* rice, and *वण्ड* aff.

रुक् *mfn.* (-*क*-*री*-*व*) Fit for or sown with rice, (a field, &c.) *n.* *रीहि* rice, *उक्* aff.

रुक् *r.* 9th cl. (*रुक्* *रुक्*) To choose or select. * To cover, to screen. * To go, to move.

रुक् *r.* 10th cl. (*रुक्* *रुक्*) To see.

र

र The thirtieth consonant of the *Nāgarī* alphabet and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *Ś* pronounced softly, as in *Śāś*; in the Roman character it is distinguished by an accent, as *Ŗ*.

र *m.* (-*र*) A name of *Siva*. * A weapon. *n.* *ads.* (*र*) or *ind.* (*र* or *रुक्*) Happy, happily, suspiciously. *n.* *री* to sleep, or *री* to pore, &c. aff. *व*.

रुक् *mfn.* (-*क*-*री*-*व*) Happy, prosperous, fortunate. *m.* (-*व*) A sort of snake. *n.* *रुक्* happily, and *वण्ड* aff.

रुक् *mfn.* (-*क*-*री*-*व*) Happy, fortunate. *f.* (-*या*) Knowledge, understanding. *n.* *रुक्* happily, *वण्ड* aff.

रुक् *mfn.* (-*क*-*री*-*व*) Fortunate, prosperous. *m.* (-*व*) The thunderbolt of *Indra*. * The iron head of a pestle. *n.* *रुक्* good fortune, and *व* poss. aff.; also as differently derived, read *रुक्* and *वण्ड*, &c.

रुक् *n.* (-*र*) Water. *n.* *रुक्* happily, *व* to choose or cover, aff. *वण्ड*, more usually read *रुक्*, *व*.

रुक् (*रु*) *रुक्* *r.* 1st cl. (*रुक्*) To praise. * To hurt. * To wish. * To calumniate. With *रुक्* prefixed, To accuse wrongfully. With *वण्ड* * To hope. * To speak. With *रु* * To praise, to flatter; this root and its derivatives are sometimes read with the palatal sibilant final or *रुक्*, &c.

रुक् *f.* (-*र*) 'Speech. * Wish, desire. * Praise, flattery, eulogium. *n.* *रुक्* to praise, &c. aff. *वण्ड*, and *वण्ड*.

रुक् *mfn.* (-*क*-*री*-*व*) Certain, ascertained. * Calumniated, falsely accused. * Said, declared. * Praised, celebrated.

* Wished, desired. *n.* *रुक्* to wish, aff. *वण्ड*.

रुक् *m.* (-*व*) An economist, a paucyrist, a flatterer. *n.* *रुक्* to praise, *वण्ड* *Ua'di* aff.

रुक् *mfn.* (-*क*-*री*-*व*) Happy, prosperous, well-faring. *n.* *रुक्* happily, *वण्ड* to stay or on, aff. *व*.

रुक् *mfn.* (-*क*-*री*-*व*) Happy, prosperous. *n.* *रुक्* happily, *वण्ड* to stay or be, aff. *वण्ड*.

रुक् *mfn.* (-*क*-*री*-*व*) Desirable, to be wished. * Meritorious, to be praised. *n.* *रुक्* to praise, &c. aff. *वण्ड*; also *वण्ड*.

रुक् *r.* 4th cl. (*रुक्* *रुक्*) *r.* 5th cl. (*रुक्* *रुक्*) *रुक्* *रुक्* (*रुक्* *रुक्*) To bear patiently, to endure, to be patient. * To be able to effect, to be competent or powerful. (*रुक्* *रुक्*) *r.* 1st cl. (*रुक्* *रुक्*) To think probable, to suspect. * To fear, to apprehend. With *वण्ड*, to dread.

रुक् *m.* (-*क*) A sovereign, any prince who gives his name to an era, especially applied to *Sādhātana*. * A particular caste, the followers or descendants of *Sāha*, or *Sādhātana*. * A country, or *m. pl.* (-*का*) The inhabitants, the *Sāha*, the *Seythians*. * An era: see *वण्ड*. *n.* *रुक्* to be able, aff. *वण्ड*.

रुक् *mfn.* *adst.* (-*क*-*री*-*व*) A cart. *m.* (-*व*) A *Deiga* slain by *Kālana*. * A cart load. *n.* *रुक्* to be able, *वण्ड* *Ua'di* aff.

रुक् *mfn.* (-*क*) A gallinule.

रुक् *mfn.* (-*क*) *Kālana*. * *रुक्* the demon so named, and *वण्ड* destroyer; also similar compounds, as *रुक्* *वण्ड*, &c.

रुक् *mfn.* (-*क*) The minister of *Nanda*; also read *Sakātāra*.

रुक् *f.* (-*का*) The fourth lunar asterism, *Rotid*, the stars of which are represented as a cart. *n.* *रुक्* a cart, *वण्ड* appellation.

रुक् *f.* (-*का*) A small cart, a toy-cart. *n.* *रुक्* added to *रुक्*, *वण्ड*.

रुक् *mfn.* (-*क*-*री*-*व*) A part, a portion, a piece. *n.* (-*व*) * Skin. * Bark. * A kind of (black) pigment or die. * The scales of a fish. *n.* *रुक्* to be able, *वण्ड* *Ua'di* aff.

रुक् *mfn.* (-*क*-*री*-*व*) A fish. *n.* *रुक्* skin or scales, and *रि* aff.

रुक् *mfn.* (-*क*-*री*-*व*) Parting, dividing, cutting or breaking in pieces.

n. *रुक्*, and *वण्ड* making, with *रि* augment.

रुक् *mfn.* (-*क*-*री*-*व*) Parted, cut in pieces, wounded.

n. *रुक्*, *वण्ड* made, augment *रि*.

रुक् *m.* (-*व*) A goose.

रुक् *mfn.* (-*क*-*री*-*व*) Rustling, making a noise (as the leaves of a tree in the wind.) *n.* *रुक्* imitative sound, nominal verb, *वण्ड* aff.

रुक् *m.* (-*क*) The prince, *Vikramāditya*. * The name of *Sādhātana*. *n.* *रुक्* an era of a Scythian, and *वण्ड* destroyer.

रुक् *n.* (-*व*) A year of the *Saka* era, or era of *Salivahana*. *n.* *रुक्*, and *वण्ड* a year.

रुक् *m.* (-*क*) A silly brother in law of a *Raja*.

रुक् *m.* (-*क*) *Vikramāditya*, the celebrated sovereign of *Oujain*. *n.* *रुक्* a *Saka* or Scythian, and *वण्ड* the foe.

अक्षर *m.* (-ः) 'A bird in general. * A kind of bird, either the Indian vulture or the common kite, (*Falco cheela*;) it is also applied to the *Pseudoceryx* eagle, (*Falco pouterclauda*.) * A sort of hymn or song, sung at festivals to solicit or secure lucky events. *n.* (-म्) Any lucky or auspicious object or omen. *z.* अक्ष to be able, अक्ष *Un'di* aff.

अक्षुब्ध *f.* (-ः) A small house lizard. *z.* अक्षुब्ध a bird, and *z* who knows.

अक्षुभ *m.* (-ः) 'A bird. * The maternal uncle of the *Kanara* princes, and counsellor of *Duryodhana*. * One of the astronomical periods called *Karasas*. * The Indian kite or eagle, (*Falco cheela*.) *f.* (-ः) A hen sparrow. *z.* अक्ष to be able, अक्ष *Un'di* aff.

अक्षुब्ध *f.* (-ः) A trough or little well for watering birds.

z. अक्षुब्ध a bird, *z* before *वा* to drink, affs. अक्षुब्ध and अक्षुब्ध.

अक्षुब्ध *m.* (-ः) A name of *Garcia*'s. *z.* अक्षुब्ध a bird, and *z* chief.

अक्षुब्ध *m.* (-ः) 'A bird. * A kind of bird, the Indian vulture. * Another sort of bird, described as of aquatic habits, perhaps a kind of maritime or fishing falcon. * A sort of insect. * The blue jay. *z.* अक्ष to be able, अक्ष *Un'di* aff.; also अक्षुब्ध, &c.

अक्षुब्ध *f.* (-ः) The daughter of *Mānava*, the courtess of *Sruga*, by the sage *Vishāmitra*, brought up by *Kanva* the hermit, and afterwards married to *Duryodhana*, by whom she became the mother of *Samatara*, the sovereign of all India. *z.* अक्षुब्ध a bird, *वा* to get, aff. अक्ष, and अक्ष, being born in a solitary forest, and protected by the birds till found by *Kanva*.

अक्षुब्ध *m.* (-ः) *BRHARATA*, the sovereign of India. *z.* अक्षुब्ध as above, and अक्षुब्ध the acc.

अक्षुब्ध *m.* (-ः) 'A bird in general. * A kind of bird: see अक्षुब्ध, &c. *z.* अक्ष to be able, *Un'di* aff. अक्ष.

अक्षुब्ध *f.* (-ः) A locust, a cricket. *z.* अक्षुब्ध a bird, अक्ष aff. of comparison.

अक्षुब्ध *m.* (-ः) A fish. *z.* अक्ष to be able, aff. अक्षुब्ध.

अक्षुब्ध *m.* (-ः) A kind of fish, the gilt-head.

अक्षुब्ध *m.* (-ः) Bent grass, (*Panicum dactylo*), with white blossoms. *z.* अक्षुब्ध a fish, अक्ष the eye, अक्ष substituted for the final vowel; the blossoms being compared to the eye of a fish.

अक्षुब्ध *f.* (-ः) 'A medicinal plant, commonly *Karūdi*, (*Wrightia antidysenterica*.) * A creeping plant, (*Jussiaea repens*.) * A drug, commonly *Kāyapāl*. * An earth worm. *z.* अक्षुब्ध a fish, अक्ष to eat, aff. अक्ष.

अक्षुब्ध *m.* (-ः) A sort of gilt-head, (*Sparus emarginatus*.) *z.* अक्षुब्ध a fish, and अक्षुब्ध a young one.

अक्षुब्ध *m.* (-ः) Faeces, excrement. *z.* अक्ष to be able, (to expel,) *Un'di* aff. अक्ष.

अक्षुब्ध *m.* (-ः) A calf. *z.* अक्षुब्ध ordure, *वा* to make, अक्ष aff. in this sense.

अक्षुब्ध *m.* (-ः) Making ordure or faeces. *z.* अक्षुब्ध ordure, and अक्ष who or what makes.

अक्षुब्ध *m.* (-ः) The anus. *z.* अक्षुब्ध faeces, and अक्ष passage.

अक्षर *m.* (-ः) A bull. *f.* (-ः) 'A river. * A zone, a girdle. * A form of metre, a stanza of four lines of fourteen syllables each. * A woman of an impure caste; it is also read अक्षर, *q. v.*

अक्षर *m.* (-ः) A bull; see the last.

अक्षर *m.* (-ः) Able, capable, strong, powerful. * Speaking civilly, able to please by the manner of speaking. * Diligent, attentive, intent. *z.* अक्ष to be able, aff. अक्ष.

अक्षर *f.* (-ः) Ability, power. *z.* अक्ष added to the last; also with *व*, अक्षर.

अक्षर *f.* (-ः) 'Power, regal power as resulting from majesty, perseverance, and counsel. * Power, strength, prowess. * An iron spear or dart. * The energy or active power of a deity, personified as his wife, as *GAURĪ* of *ŚIVA*, *LAKṢMĪ* of *Viṣṇu*, &c. * The female organ as the counterpart of the phallic personification of *Śiva*, and worshipped either literally or figuratively by a sect of *Hindus*, thence termed *Śāktas*. * Allaying or appeasing opposition. * Force or signification of words. *z.* अक्ष to be able, aff. अक्ष.

अक्षर *m.* (-ः) 'A name of *Śiva*. * *Kārtikeya*. * A spearman, a lancer. *z.* अक्ष a spear, and अक्ष who holds.

अक्षर *ind.* According to power or ability. *z.* अक्ष, and अक्ष aff.

अक्षर *m.* (-ः) The three ingredients of regal power; or king, minister, and vigour. *z.* अक्ष, and अक्ष aff.

अक्षर *m.* (-ः) 'A name of *Kārtikeya*. * A spearman, a lancer. *z.* अक्ष a spear, and अक्ष the holder.

अक्षर *m.* (-ः) 'A tree, (*Echites scholaris*.) *z.* अक्ष strength, (giving it), and अक्ष a leaf.

अक्षर *m.* (-ः) 'Kārtikeya, the *Hindu* MARA. * A spearman. *z.* अक्ष a spear, and अक्ष the hand.

अक्षर *m.* (-ः) 'Kārtikeya, see the last. * A soldier armed with a spear. *z.* अक्ष a spear, and अक्ष who holds.

अक्षर *m.* (-ः) Powerful, mighty. *z.* अक्ष, and अक्ष *pos.* aff.

अक्षर *m.* (-ः) Inability, deficiency of power or strength. *z.* अक्ष, and अक्ष imperfection.

अक्षर *ind.* (-ः) Powerless, impotent. *z.* अक्ष, and अक्ष abandoned.

अक्षर *m.* (-ः) A spearman, a lancer, a soldier armed with an iron lance. *z.* अक्ष a spear, अक्ष a weapon, and अक्ष added.

अक्ष *m.* (-ः) according to some authorities only *m. pl.* (अक्ष) The powder or flour of barley and other grain, first fried and then ground. *z.* अक्ष to go, &c. *Un'di* aff.; also read अक्ष.

अक्ष *f.* (-ः) The *Sami* tree, (*Almusa sumra*, *Rox.*) *z.* अक्ष farina, and अक्ष fruit; also अक्षुब्ध, and अक्षुब्ध.

अक्ष *m.* (-ः) Being according to, or having reference to, ability, power, &c. *z.* अक्ष, and अक्ष regard to.

अक्ष *m.* (-ः) Speaking civilly or pleasingly: see the next.

अक्ष *m.* (-ः) Speaking civilly or kindly. *z.* अक्ष to be able, (to please by speaking,) aff. अक्ष; also with the vowel rejected अक्ष, and with अक्ष aff. अक्ष.

अक्ष *m.* (-ः) Power, strength. *z.* अक्ष to be able, अक्ष *Un'di* aff.

अक्ष *m.* (-ः) Possible, practicable, to be effected or done. *z.* अक्ष to be able, aff. अक्ष.

असम्भवा f. (-वा) Possibility. १. असु added to the last; also with न, सम्भवं.

असम्भवोक्तम् m. (-क्त) A possible remedy or counteragent. २. असु, and प्रसोक्तम् remedy.

असु m. (-सु) INDRA, the chief of the inferior gods, and ruler of Swoogs or paradise. १. A plant, (Wrightia antidysenterica.)

२. A tree, (Pentaptera arjuna.) ३. असु to possess power, Un'di aff. असु.

असुखीवासु m. (-सु) Mount *Alira*. २. असु INDRA, खीवासु sport, pleasure, and असुख a mountain.

असुनीप m. (-प) An insect of a red colour, (Coccinella) or lady-bird of various species.) २. असु INDRA, सो light, &c. and वा to preserve, aff. व.

असुन m. (-सु) A crow. २. असु INDRA, and सु born.

असुनाम m. (-ना) A crow. २. असु INDRA, and नाम born.

असुविज्ज m. (-ज्ज) The son of Rāvaṇa. २. असु INDRA, and विज्ज victor.

असुवधुम्बु d. (-म्बु) The bow of INDRA, the rain-bow. २. असु INDRA, and वधुम्बु the bow.

असुध्वज n. (-ज) A pole or flag set up in honour of INDRA. २. असु, and ध्वज a flag.

असुधन्वन् m. (-न्) ARJUNA. २. असु INDRA, and धन्वन् son.

असुधासु m. (-सु) A sort of glass, (P. devadaru, Rox.) २. असु INDRA, and दासु a tree.

असुधुयो f. (-यो) A sort of potherb; also *Pisajid*. २. असु the Pentaptera arjuna, and युयु a flower; having similar flowers.

असुधुवन् n. (-व) Sky, heaven. २. असु INDRA, and धुवन् abode; being the god of the firmament: it also occurs असुधुवन्, from धुवन् a world.

असुधुम्बु m. (-म्बु) The son of Rāvaṇa. २. असु INDRA, and धुम्बु defester.

असुधुम्बा f. (-बा) Colocynth, (Cucumis colocintida.)

असुधुम्बु n. (-म्बु) An ant hill, a hillock. २. असु INDRA, धुम्बु the head.

असुधुवन् m. (-व) A cloud. २. असु INDRA, and धुवन् vehicle.

असुधुवन्धु n. (-धु) The rain-bow. २. असु INDRA, धुवन्धु a bow.

असुधुवन्धु f. (-धु) A place prepared for sacrifices to be offered in. २. असु INDRA, and धुवन्धु a hall.

असुधुवन्धु n. (-धु) An ant hill. २. असु INDRA, and धुवन्धु the head.

असुधुवन्धु m. (-धु) The charioteer of INDRA. २. असु, and धुवन्धु a coachman.

असुधुम्बु m. (-म्बु) १. The monkey king BALL. २. ARJUNA. ३. असु INDRA, and धुम्बु the son.

असुधुम्बा f. (-बा) The resin of the Boewellia thurifera, or gum olibanum. २. असु INDRA, and धुम्बा ambrosia.

असुधुम्बा f. (-बा) Yellow myrobalan, (Terminalia chebula.) २. असु INDRA, धुम्बा created; springing originally, it is said, from the ground on which INDRA spit a drop of nectar as he was drinking.

असुधुम्बा m. (-म्बा) An owl.

असुधुम्बा f. (-म्बा) Sachi, the wife of INDRA. २. असु INDRA, धुम्बा aff. and धुम्बा inserted.

असुधुम्बा m. (-म्बा) A medicinal plant, (Wrightia antidysenterica.) २. असु INDRA, धुम्बा food: created by him; springing from the drops of *Amrit*, which fell on the ground from the bodies of the monkeys slain in the war with Rāvaṇa, and who were restored to life by INDRA by a shower of *Amrit*, or the liquor of immortality.

असुधुम्बा m. (-म्बा) A festival in honour of INDRA on the twelfth of the month *Bhādra*. २. असु INDRA, and धुम्बा a festival.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) Speaking civilly or kindly. २. असु to be able, (to delight simply by speaking,) and धुम्बा Un'di affix; also असु and धुम्बा.

असुधुम्बा m. (-म्बा) An elephant. २. असु to be powerful, and धुम्बा Un'di aff.

असुधुम्बा m. (-म्बा) A bull, an ox. f. (-म्बा) १. A finger. २. A river. ३. A zone, a girdle. ४. A form of metre, a stanza of four lines of fourteen syllables each, and comprising many varieties according to the different feet of which the lines are composed.

२. असु to be able or strong, धुम्बा aff., or धुम्बा aff. with र augment, and the final rejected: the feminine form is also derived from असुधुम्बा with धुम्बा aff., and र augment, and the word is also read असुधुम्बा and धुम्बा.

असुधुम्बा m. (-म्बा) A draft ox. f. (-म्बा) १. Fear, terror, apprehension. २. Doubt, uncertainty. ३. A species of the *Dandaka* metre.

२. असु to fear, affix. धुम्बा and धुम्बा.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) Doubtful, questionable, to be doubted or apprehended. २. असु to fear or doubt, धुम्बा aff.; also धुम्बा and धुम्बा.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) Auspicious, propitious, conferring happiness or good fortune. m. (-म्बा) १. Siva. २. The name of a celebrated teacher of the *Vidānta* philosophy. f. (-म्बा) *Bengal* madder. ३. असु good fortune, कर making.

असुधुम्बा m. (-म्बा) The francoline partridge. २. असुधु Siva, and धुम्बा dear, beloved.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) Apprehensive, doubtful, afraid. २. असुधु, धुम्बा possessed of.

असुधुम्बा m. (-म्बा) Accusation or charge on suspicion. २. असुधु, and धुम्बा charge.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) Fearful, afraid. २. असुधु, and धुम्बा aff.

असुधुम्बा m. (-म्बा) Cause or matter of doubt or apprehension. २. असुधु, and धुम्बा site.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) Free from doubt or apprehension. २. असुधु, and धुम्बा free from.

असुधुम्बा mfn. (-म्बा-म्बा-म्बा) १. Alarmed, frightened. २. Weak, unsteady. ३. Doubtful, uncertain. ४. असुधु fear, धुम्बा aff.

असुधुम्बा m. (-म्बा) A thief. २. असुधु frightened, धुम्बा a caste, धुम्बा aff.

असुधुम्बा m. (-म्बा) १. The trunk of a lopped tree. २. A javelin. ३. A pin, a stake, a pale. ४. The gnomon of a dial, usually twelve fingers long. ५. A long thin column in front of a pagoda. ६. The penis. ७. A number. ८. The small fibres of a leaf. ९. The acute teeth, (Rāsa Sankar, Ham.) १०. A sort of perfume, commonly Nābhī. ११. An ant hill. १२. A goblin, a demon. १३. A *Good herbs* attached to Siva. १४. A name of Siva. १५. Kāma. १६. Sin. १७. Fear, terror. १८. असुधु in doubt or apprehend, aff. व.

मृष्वर्ष m. (-र्षः) An ass. न. मृष्वर्ष a javelin, and मृष्वर्ष the ear.

मृष्वि m. (-विः) A scate fish.

मृष्वृक्ष m. (-क्षः) The *Sál* tree, (*Shorea robusta*). न. मृष्वृक्ष a stake, and मृष्वृक्ष a tree.

मृष्वृक्ष m. (-क्षः) The *Sál* tree. न. मृष्वृक्ष a pin or stake, and मृष्वृक्ष tree.

मृष्वृक्ष m. (-क्षः) Formidable, fearful, frightful. न. मृष्वृक्ष fear, मृष्वृक्ष to give or chase, aff. वृ.

मृष्वृक्ष f. (-क्षः) A pair of nippers, used to cut the betel nut into small pieces.

मृष्वृक्ष m. (-क्षः) A scate fish; also मृष्वृक्ष, मृष्वृक्ष, and मृष्वृक्ष.

मृष्वृक्ष m. (-क्षः) To be feared or doubted. न. मृष्वृक्ष to fear. मृष्वृक्ष aff.

मृष्वृक्ष m. (-क्षः) The conch shell used by the *Hindus*, in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices: used in this manner also, frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a Conch as his horn. म. (-क्षः) 'One of *Kurvéna's* treasures. 'The temple or temporal bone, sometimes comprising however the frontal bone also. 'A perfume, commonly *Nakhi*, apparently a dried shell fish. 'A military drum. 'One of the eight chiefs of the *Nagas* or serpents of *Pátala*, described as of a yellow colour. 'An elephant's cheek. 'A large number, ten or a hundred billions. 'The name of a saint and legislator. 'A poet, one of the nine gems, &c. न. मृष्वृक्ष to pacify, &c. *Un'dá xE. वृ.*

मृष्वृक्ष m. (-क्षः) A bracelet, (often made of the conch shell.) मृष्वृक्ष m. (-क्षः) 'The conch shell. 'Pain, and beat with a puffiness in the temples and forehead. 'The temples. न. मृष्वृक्ष added to the last.

मृष्वृक्ष m. (-क्षः) A worker in shells. न. मृष्वृक्ष a conch, and मृष्वृक्ष maker.

मृष्वृक्ष f. (-क्षः) Sandal marks on the forehead. न. मृष्वृक्ष the forehead, and मृष्वृक्ष to go, aff. वृ. मृष्वृक्ष and मृष्वृक्ष.

मृष्वृक्ष f. (-क्षः) Sandal marks made across the forehead. न. मृष्वृक्ष the forehead, मृष्वृक्ष to anoint, affs. मृष्वृक्ष and मृष्वृक्ष.

मृष्वृक्ष m. (-क्षः) A large pearl, of the shape of a pigeon's egg. न. मृष्वृक्ष a shell, and मृष्वृक्ष born.

मृष्वृक्ष m. (-क्षः) A shell blower. न. मृष्वृक्ष a conch, and मृष्वृक्ष who blows.

मृष्वृक्ष m. (-क्षः) 'A small shell. 'A perfume, commonly मृष्वृक्ष. न. मृष्वृक्ष a conch, and मृष्वृक्ष the nail.

मृष्वृक्ष m. (-क्षः) 'The sun. 'A *Nága* or serpent of *Pátala*. न. मृष्वृक्ष a conch, &c., and मृष्वृक्ष who nourishes.

मृष्वृक्ष f. (-क्षः) A sort of grass, (*Andropogon sciculatum*.) न. मृष्वृक्ष a conch, मृष्वृक्ष a flower, मृष्वृक्ष aff. implying resemblance.

मृष्वृक्ष m. (-क्षः) Spots in the moon. न. मृष्वृक्ष a shell, and मृष्वृक्ष pre-eminent.

मृष्वृक्ष m. (-क्षः) Having a conch or shell. म. (-क्षः) *Vaan'u*. न. मृष्वृक्ष a conch, and मृष्वृक्ष who possesses.

मृष्वृक्ष m. (-क्षः) An alligator. न. मृष्वृक्ष a conch, and मृष्वृक्ष face.

मृष्वृक्ष f. (-क्षः) A kind of grass, (*Andropogon sciculatum*.) न. मृष्वृक्ष a shell, मृष्वृक्ष implying resemblance, fam. form.

मृष्वृक्ष m. (-क्षः) Possessing or having a conch or shell, &c. म. (-क्षः) 'A shell blower. 'A shell blower. 'A worker in shells. f. (-क्षः) 'A sort of grass, (*Andropogon sciculatum*). 'A plant, (*Cissampelos hexandra*). 'A description of woman, one of the four classes into which females are divided in erotic writings: the *Sankhina* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. 'A goddess or *Sakti* worshipped by the *Baudhās*. 'A female spirit or goblin. न. मृष्वृक्ष a shell, मृष्वृक्ष aff.

मृष्वृक्ष m. (-क्षः) A small tree, (*Trophis sapera*.)

मृष्वृक्ष r. 1st cl. (मृष्वृक्ष) To speak articulately, to say or tell. (मृष्वृक्ष)

मृष्वृक्ष r. 1st cl. (मृष्वृक्ष) To go, to move.

मृष्वृक्ष f. (-क्षः) 'The wife of *Indra*. 'A plant, (*Asparagus racemosus*). 'The astronomical *Karavā's* or period named *Pāñdri*. न. मृष्वृक्ष to speak articulately, aff. मृष्वृक्ष, and मृष्वृक्ष optionally added; also मृष्वृक्ष, and मृष्वृक्ष.

मृष्वृक्ष m. (-क्षः) *Indra*. न. मृष्वृक्ष the wife of the deity, and मृष्वृक्ष husband.

मृष्वृक्ष r. 1st cl. (मृष्वृक्ष) 'To be diseased or sick. 'To divide, to pierce or separate. 'To go. 'To be low spirited, to be weary or dejected. r. 10th cl. (मृष्वृक्ष) To flatter, to praise.

मृष्वृक्ष m. (-क्षः) Sour, astringent, acid. न. मृष्वृक्ष to pain, aff. मृष्वृक्ष.

मृष्वृक्ष f. (-क्षः) An ascetic's clotted hair: see मृष्वृक्ष.

मृष्वृक्ष f. (-क्षः) Zedoary, (*Curcuma zambet*) otherwise considered as a synonyme of the *Ambakadi*, or *Curcuma Ambakadi*, the mango-smelling ginger, so termed because the fresh root possesses the smell of a green mango. न. मृष्वृक्ष to divide (remove disease), aff. मृष्वृक्ष, and मृष्वृक्ष optionally added.

मृष्वृक्ष r. 1st cl. (मृष्वृक्ष) 'To cheat, to defraud or deceive. 'To kill or hurt. 'To suffer pain. r. 10th cl. (मृष्वृक्ष) 'To finish. 'To leave unfinished. 'To go or move. (मृष्वृक्ष) 'To speak ill. 'To speak well. 'To abstain from speaking. (मृष्वृक्ष) To flatter, to coax, to praise.

मृष्वृक्ष m. (-क्षः) Wicked, depraved, perverse, dishonest. म. (-क्षः) 'An umpire, mediator, an arbitrator. 'A rogue, a knave. 'A blockhead, a fool. 'An idler. 'A false husband or lover, one who pretends affection to one female whilst his heart is fixed on another. 'Thorn apple, (*Datura metel*). न. (-क्षः) 'A sort of root, commonly *Tagara*. 'Saffron. 'Iron. न. मृष्वृक्ष to be wicked, aff. मृष्वृक्ष.

मृष्वृक्ष f. (-क्षः) Wickedness, depravity. न. मृष्वृक्ष wicked, मृष्वृक्ष aff.; also मृष्वृक्ष n. (-क्षः).

मृष्वृक्ष (मृष्वृक्ष) r. 1st cl. (मृष्वृक्ष) 'To disease or disorder. 'To hurt or wound. 'To collect, to heap together.

मृष्वृक्ष r. 1st cl. (मृष्वृक्ष) 'To give. 'To move.

मृष्वृक्ष n. (-क्षः) Hemp, (*Cannabis sativa*). 'Bengal Sen', a plant from which a kind of hemp is prepared, (*Crotolaria juncea* and other kinds). 'An arrow. न. मृष्वृक्ष to give, aff. मृष्वृक्ष.

मृष्वृक्ष f. (-क्षः) The thread or string made of the flax of the *Crotolaria juncea*. न. मृष्वृक्ष, and मृष्वृक्ष string.

मृष्वृक्ष m. (-क्षः) Made of Sen's string. न. मृष्वृक्ष, and मृष्वृक्ष aff.

सहस्रं f. (-शी) A tree, (*Pentaptera tomentosa*). २ सहस्र *Sas'*, and सह a leaf, having similar leaves.

सहस्रिवा f. (-वा) *Crotolaria* of several species. २ सह the *Sas'*, पुष्प a flower, अ. बीज and सह added, fem. form, implying resemblance; also सहस्रपत्री, &c.

सहस्र n. (-ह) 'The fibre or flax of the *Sas'* plant, or string made from it. २ A net made of hemp or of *Sas'*, or the thread of the *Crotolaria juncea*. ३ Cordage, twice. ४ सह hemp, &c. सह a thread.

सहाय m. (-य) A plant, (*Cassia fistula*).

सहीर n. (-र) 'A rock or small island in the midst of the river *Sas'*. २ An insular spot inclosed by the branches of the *Serj's*, where it falls into the *Ganges* above *Chitprah*, at *Bhagirath-rans* or *Bagerstan*; called also, the bank of the *Dardari*.

सह m. (-वा) 'A bull at liberty. २ A eunuch. ३ सह a multitude of lotus flowers. ४ सह or सह to give, अ. सह, hence also सह, and differently derived, सह or सह the more usual form.

सहाता f. (-ता) 'The state of a bull let loose or at liberty. २ Emasculation. ३ सह a bull at liberty, &c. सह अ.

सहिव m. (-ह) The name of a *Śiva*, and ancestor of a particular family of *Brāhmins*. २ सह a eunuch, and सह सह Unādi अ.

सह m. (-वा) 'A eunuch. २ A eunuch or emasculated attendant, as employed in a *Harem* or seraglio. ३ An impotent man. ४ A bull at liberty. ५ A mad man or a drunken man. ६ सह to bear or endure, Unādi अ. सह; also सह and सह, &c.

सह n. (-ह) A hundred.

सहस्र m. (-ह-वा-ह) A hundred. m. (-ह) A century, a cento, a collection of one hundred stanzas, &c. २ सह a hundred, and सह अ.

सहस्रिणी m. (-नि) A *Jina* or *Jains* pontiff of the last age. २ सह a hundred, and सहिनी fame.

सहस्र n. (-ह) Gold. m. (-ह) The name of a mountain. f. (-वा) A plant, (*Phyllis flexuosa*). २ सह a hundred, and सह a water jar.

सहस्रि m. (-नि) *Indra's* thunderbolt. २ सह a hundred, and सहि edge.

सहस्र m. (-ह) *Indra*. २ सह a hundred, सह sacrifices; a hundred *Asvamedhas* or sacrifices of an unbroken horse, elevating the sacrificer to the place and title of *Indra*.

सहस्र n. (-ह) Gold.

सहस्र m. (-ह-वा-ह) Possessed of a hundred cows, with as many, &c. २ सह and सह for a cow.

सहस्र m. (-ह-वा-ह) A hundred times, a hundred fold. २ सह, and सह a time.

सहस्रि f. (-ही) 'A weapon; it is generally supposed to be a sort of fire arms, or the ancient *falies* rocket, but it is also described as a stone set round with iron spikes. २ A female scorpion. ३ A plant, (*Galedupa arbores*). ४ A disease of the throat, apparently enlargement of the tonsils. ५ सह a hundred, सह to kill, अ. सह and सह and the radical letters changed.

सहस्र m. (-ह) The wood-pecker. २ सह a hundred, सह a feather.

सहस्र m. (-ह-वा-ह) *Handradth*. २ सह a hundred, सह अ. सहस्र m. (-ह) The constellation *Satabhishā*, q. v. ३ सह a hundred or many, and सह a star.

सहस्र f. (-ह) The *Satlej* river, which rises in the *Himalaya* mountains, in the vicinity it is supposed of the *Rāmanā* or lake, and running to the S. W. unites in the *Parjās* with the *Beysak* or *Spidās*, when it forms the *Hippāsis* of the *Greeks*, and falls into the *Indus* below *Multan*. २ सह a hundred (fold, or in a hundred branches), सह to flow, Unādi अ. सह.

सहस्र m. (-ह-वा-ह) Hundred-gated, having a hundred or a number of doors or outlets. २ सह, and सह a door.

सहस्र f. (-वा) Bent grass, (*Panicum dactyloa*) fed. In a hundred ways, a hundredfold. २ सह a hundred (blossoms), सह to have, सह and सह अ. सह the same, and सह अ.

सहस्र m. (-वा) *Vasā* m. २ सह a hundred, (i. e. many.) सह body; being multiplied in as many shapes as the creation exhibits.

सहस्र m. (-ह-वा-ह) 'Flowing in many streams. २ Having many edges, &c. ३ सह a hundred, सह an edge, सह added.

सहस्रि m. (-नि) 'Brahmā. २ *Indra*. ३ सह a hundred, and सहि sacrifice.

सहस्र m. (-ह) A lotus in general, (*Nelumbium speciosum* or *Nymphaea nelumbo*). m. (-ह) 'A peacock. २ The *Śtra* or *Indian* crane. ३ A wood-pecker. ४ A parrot, the king parrot or *Leory*. f. (-वा) A woman. २ सह a hundred, सह a leaf or feather.

सहस्र m. (-ह) The wood-pecker. २ सह added to the last, q. v.

सहस्रि m. (-ह-वा-ह) Following a variety of paths or doctrines. २ सह a hundred, सहि a road and figuratively a doctrine, अ. सहि.

सहस्र f. (-ही) A centipede, *Jaulis*. २ सह a hundred, and सह a foot, सह अ.

सहस्र m. (-ह) The white lotus. २ सह a hundred (leaves), and सह a lotus.

सहस्र m. (-ह) A bambu. २ सह a hundred or many, सह a joint or knot.

सहस्र f. (-ही) 'Bent grass, (*Panicum dactyloa*). २ *Oris* root. ३ सह a hundred, सह a joint or period, सह अ.

सहस्र f. (-वा) 'Bent grass or *Dā*. २ *Oris* root. ३ *Barley*, सह fem. form, added to the last.

सहस्र m. (-ह) The planet *Venus* or its regent. २ सहस्र the wife of *S'ukra*, and सह lord or husband.

सहस्र f. (-वा-ह) A centipede. २ सह a hundred, and सह a foot.

सहस्रि f. (-वा) 'A medicinal root, commonly *Kāśā*. २ A centipede. ३ सह a hundred, सह a foot or root, सह अ. सह fem. form.

सहस्र m. (-ह) The poet *Bhāṣavi*, the author of the *Kīrti-janīya*. f. (-वा) A sort of dill or fennel, (*Anethum sowa*).

२ सह a hundred, and सह a flower.

स्रतुषिका f. (-का) Anethum, (sowa). s. स्र fem. form, added to the last.

स्रतपीन m. (-पी) A sieve.

स्रतपीनक m. (-क) Fistula in and with many external openings. s. क added to the last.

स्रतपीरक m. (-क) A kind of sugar cane.

स्रतपात्र m. (-त्र) A flower, (Nerium odoratum). s. स्रत a hundred, and पात्र a dart, to which the leaves are compared.

स्रतपिण्ड f. (-पिण्ड) One of the lunar asterisms, see the next. s. स्रत a hundred, पिण्ड a physician.

स्रतपिण्ड f. (-पिण्ड) The twenty-fifth of the *Nakshatras* or lunar mansions, containing 100 stars, one of which is λ Aquarii. s. स्रत a hundred, पिण्ड to cure, aff. ष; requiring many physicians; as the *Hindus* say *DRAMWANTARI* himself cannot cure any person affected with disease, whilst the moon is in this asterism.

स्रतपीर f. (-र) Arabian jasmine, (*J. sambac*). s. स्रत a hundred (dangers), पीर cluid.

स्रतपत्र m. (-त्र) *INDRA*. s. स्रत a hundred, and पत्र a sacrifice: the performance of a hundred *Aśvamedhas* obtaining this situation.

स्रतपत्र m. (-त्र) *INDRA*. s. स्रत a hundred, and पत्र a sacrifice; see the last.

स्रतपत्र m. (-त्र) A *Pala* of silver. * An *Aśhaka* or measure so termed. s. स्रत a hundred, and पत्र measure.

स्रतपत्रिण m. (-त्रिण) A man who has killed a hundred others. s. स्रत, and पत्रिण a killer.

स्रतपत्रिण m. (-त्रिण) An armoured, a cutler. s. स्रत a hundred, (many, weapons), and पत्रिण who cleans.

स्रतपत्रिण mfn. (-त्रिण-पत्रिण) Having a hundred mouths. * Having a hundred openings or outlets. s. स्रत, and पत्रिण mouth.

स्रतपत्री f. (-त्री) A plant, (*Asparagus racemosus*). s. स्रत a hundred or many, पत्री a root, fem. aff. ङीष्; also with स्रत added स्रतपत्रीका.

स्रतपत्रिका m. (-का) A necklace of 100 strings. s. स्रत a hundred, पत्रिका a string, क added.

स्रतपत्रिका m. (-का) A hundred *Lakhs*, ten millions. s. स्रत, and पत्रिका a hundred thousand.

स्रतपत्रिका m. (-का) A name of the poet *Bṛhaspati*.

स्रतपत्री mfn. (-त्री-पत्री) Of a hundred years, a century old. n. (-त्री) A century. s. स्रत, and पत्री a year.

स्रतपत्री f. (-त्री) White *Dib* grass, (*Panicum dactylon* with white blossoms.) s. स्रत a hundred, पत्री seed.

स्रतपत्रिका m. (-का) A sort of dock or sorrel, (*Oxalis monodelpha* or *Rumex vesicarius*). s. स्रत a hundred, पत्रिका to pierce, aff. ङिनि.

स्रतपत्रिका m. (-का) By hundreds, a hundred fold. s. स्रत, and पत्रिका aff.

स्रतपत्रिका mfn. (-का-पत्रिका) Having many branches. * Multiform, various. s. स्रत, and पत्रिका a branch.

स्रतपत्रिका m. (-का) A hundred thousand. s. स्रत, and पत्रिका a thousand.

स्रतपत्रिका m. (-का) By myriads. s. स्रत added to the last.

स्रतपत्रिका mfn. (-का-पत्रिका) Having a hundred thousand, bought with, consisting of, &c. s. स्रतपत्रिका, and पत्रिका aff.

स्रतपत्री f. (-त्री) Lightning. * The thunderbolt. s. स्रत a hundred, पत्री a ray of light, or पत्री sound, and the vowel made short; read also, स्रतपत्री.

स्रतपत्री mfn. (-का-पत्री) Hundred eyed. f. (-त्री) Night. * A sort of fennel, (Anethum sowa). * The goddess *Pārvatī*. s. स्रत a hundred, पत्री for पत्री the eye.

स्रतपत्री m. (-त्र) A car, a chariot. s. स्रत a hundred, and पत्री a part.

स्रतपत्री m. (-त्री) A place where dead bodies are burnt or buried, a burial ground, a cemetery. s. स्रत a hundred, पत्री a drum.

स्रतपत्री m. (-त्र) *BRAMHĀ*. * *VISHNŪ* or *Kāśhān'a*. * The car of *VISHNŪ*. * The *Muni* *GAUTAMA*, the founder of the logical school of philosophy. * The eldest son of *GAUTAMA*, (according to the *Rāmāyaṇa*.) and *Parāhit* or religious adviser of *JANAKA* of *Mithila*. s. स्रत a hundred or many, and पत्री who delights.

स्रतपत्री m. (-त्र) * An old man. * The name of a sovereign, the son and successor of *JANAMEJAYA*. * The name of a saint, the pupil of *Vṛāsa*. s. स्रत a hundred, पत्री before ङी to obtain, कप् aff.

स्रतपत्री m. (-त्र) A man a hundred years old, an old man. s. स्रत, and पत्री life.

स्रतपत्री m. (-त्र) The thunderbolt. s. स्रत a hundred, पत्री to go, aff. षप्.

स्रतपत्री m. (-त्र) A leprosy disease of the skin. s. स्रत a hundred or many, and पत्री a sore.

स्रतपत्री f. (-त्री) A plant, (Anethum sowa.)

स्रतपत्री m. (-त्र) A fine of a hundred (*Pana*, &c.) s. स्रत, and पत्री inferior.

स्रतपत्री f. (-त्री) A shrub, (*Asparagus racemosus*). * The wife of *INDRA*. s. स्रत a hundred (roots), पत्री before इ to choose, aff. षप्.

स्रतपत्री m. (-त्र) *VISHNŪ*. s. स्रत a hundred, पत्री revolving.

स्रतपत्री m. (-त्र) *VISHNŪ*. s. स्रत a hundred, पत्री revolving, (appearances, or in the mind of his worshippers), ङि aff.

स्रतपत्री f. (-त्री) A sort of dill or fennel, (Anethum sowa.) s. स्रत a hundred, and पत्री name, appellation.

स्रतपत्री mfn. (-त्री-पत्री) Indicative of a hundred, (as a sign or omen). * Doing or effecting any thing with a hundred.

* Bearing tax or interest per hundred. * Bought with a hundred. * Changed with or for a hundred, &c. * Relating or belonging to a hundred. s. स्रत a hundred, and पत्री or पत्री or पत्री aff.; also with पत्री aff. स्रत in the same acceptations.

स्रतपत्री m. (-त्र) An enemy. * Injury, detriment, hurt. s. स्रत to decay, to go, Un'di aff. ङ्ङ, and ङ changed to ङ.

स्रतपत्री m. (-त्र) The ruler or head man of a hundred (villages). s. स्रत, and पत्री sovereign.

स्रतपत्री m. (-त्र) An elephant. s. स्रत to go, ङि Un'di aff.

स्रतपत्री mfn. (-का-पत्री) Bought with a hundred, &c. see पत्री.

स्रतपत्री m. (-त्र) An enemy, a foe, an adversary. * A political enemy, a neighbouring prince as being one with whom disputes are likely to occur. s. स्रत to go, Un'di aff. ङ्ङ.

- अनुसूचक** न. (-च) 'Conformity or proportion to the sound. * Imitation of sound. **अ. अनु.** and **अनुसूच** conformity.
- अनुसूचक** न. (-च) 'The acceptance or sense of words. **अ. अनु.** and **अनुसूचक** government.
- अनुसूचक** म्फ. (-वा-वा-च) Sounding. **अ. अनु.** sound, nominal verb, **अनुसूच** aff.
- अनुसूच** न. (-च) 'The sense or meaning of words. * Words and sense. **अ. अनु.** and **अनुसूच** sense.
- अनुसूचक** म. (-च) Rhetorical use of words; verbal figure, as alliteration, &c. **अ. अनु.** and **अनुसूचक** ornament.
- अनुसूच** म्फ. (-वा-वा-च) 'Sounded. * Uttered, articulated. * Explained, made public or manifest. * Converted into a noun, &c. **अनु.** to sound, **अनु.** aff.; or **अनु.** and **अनुसूच** aff.
- अनु** २. 4th cl. (अनु) **अनुसूच** (अनुसूचि) 'To be pacified, to be calmed or appeased. * To pacify, to calm. * To be tranquil, to have the passions tamed and quiescent. **अ. 10th cl.** (अनुसूच) 'To look, to look in or inspect. (अनुसूचि) 'To ally, to associate. (अनुसूचि) 'To display. With **अनु** prefixed, 'To tranquillize, to ally, to tame. With **नि**. * To bear. * To restrain or prevent. With **अनु**. * To destroy. * To be very tranquil.
- अनु** म. (-च) 'Quiet of mind, stoicism, indifference, the absence of passion, as one of the qualities of the *Piddanti* or follower of the *Piddanti* doctrine; it is defined to be the exclusion of every idea not derived from the precepts of that philosophy, and is so far synonymous with abstract meditation on *BRHMA*, or God. * Quiet, tranquillity, rest, calm, (in general). * Final happiness, emancipation from human existence. * Cure, convalescence, alleviation of pain or disease. * Abuse, imprecation, malediction. * The hand. **अ. अनु.** to be pacified or calm, aff. **अनु.** and the vowel not made long.
- अनुसूच** म्फ. (-वा-वा-च) Pacifier, pacificator, tranquillizing. **अ. अनु.** to be tranquil, **अनु.** aff., of attributive agency.
- अनुसूच** म. (-च) 'Quiet, tranquillity, (see the last). * A counsellor, a minister. **अ. अनु.** to be calm, *Un'ādi* aff. **अनु.**
- अनुसूच** न. (-च) 'Killing animals for sacrifice, immolation. * Mental tranquillity, calmness, indifference. * Abuse, malediction. * Hurt, injury. * Chewing. **म. (-च)** * Yama, the ruler of Tartarus. * An antelope. **फ. (-च)** Night. **अ. अनु.** to be tranquil, aff. **अनु.** or **अनु.**
- अनुसूचक** f. (-च) *Yamuna* or *Jumna* the personified river. **अ. अनुसूच** Yama, and **अनुसूच** the sister.
- अनुसूचक** म्फ. (-च) A *Rākṣasa*, an evil spirit, a goblin. **अ. अनुसूच** night, **अनु.** who goes.
- अनुसूच** म्फ. (-च-अनु-च) 'Appessing, slaying. * Terminating, stopping. **अ. अनु.** to pacify, **अनु.** aff.
- अनुसूच** न. (-च) Feces, ordure. **अ. अनु.** to be quiet, *Un'ādi* aff. **अनु.**
- अनुसूच** न. (-च) The deity *Kāma* or love. **अ. अनु.** mental or devotional tranquillity, and **अनुसूच** destroyer.
- अनु** f. (-वा-वा) A legume or pod. **फ. (-वा)** * The *Sami* tree, (*Acacia sumu*, Rox.) * A shrub, (*Serratula anthelmintica*.)
- अ. अनु.** to pacify (sickness), aff. **अनु.** **अनु.** added.
- अनुसूच** म्फ. (-वा-वा-च) 'Pacified, appeased. * Quiet, tranquil, sedate, calm. * Alleviated, relieved. * Tempered, moderated. * Relaxed, intermitted. **अ. अनु.** to be pacified or calm, aff. **अनु.**

- अनुसूच** म्फ. (-वा-वा-च) Tranquil, pacifier, tranquillized. **अ. अनु.** to be tranquil, aff. **अनु.**
- अनुसूच** म. (-च) A variety of the *Sami* tree. **अ. अनु.** the *Sami* tree, **अनु.** to get, (to resemble), aff. **अनु.** and the vowel made short; also **अनु.**
- अनुसूच** म. (-च) *Siva*. **अ. अनु.** for **अनु.** the *Sami* tree, **अनु.** **अनु.** who ascends.
- अनुसूच** म. (-च) 'A man of the sacerdotal class, a *Brahman*. * A name of *Acacia* or *Siva*. **अ. अनु.** the mimosa, (the wood of which is essential for certain sacrifices, &c.) and **अनु.** embryo.
- अनुसूच** न. (-च) Pulse, grain which grows in legumes or pods. **अ. अनु.** a legume, and **अनु.** grain.
- अनुसूच** f. (-वा) A sort of Sensitive plant, (*Mimosa pudica*.)
- अ. अनु.** *Acacia Sumu*, and **अनु.** the leaf; having a similar leaf.
- अनु.** म. (-च) A small variety of the *Mimosa Sumu*. **अ. अनु.** the *Sami* tree, and **अनु.** aff. of diminution; also sometimes read **अनु.**
- अनु** f. (-वा) Lightning. **अ. अनु.** happiness, **अनु.** to drink, **अनु.** and **अनु.** aff.; destroying pleasure by its awful appearance.
- अनुसूच** म. (-च) 'A kind of Cassia, (*C. fistula*.) * Bringing to maturity or ripeness, cooking, maturing. * The lac pigment.
- अ. अनु.** pleasure, and **अनु.** what matures; also **अनु.**
- अनु** २. 1st cl. (अनुसूच) To go. १0th cl. (अनुसूचि) To accumulate, to collect or heap together.
- अनु** म्फ. (-वा-वा-च) Happy, fortunate. **म. (-वा)** * *Impa's* thunderbolt. * The iron head of a pestle. * An iron chain worn round the loins. * The second ploughing of a field.
- अ. अनु.** happiness, and **अनु.** possessive aff., or **अनु.** to accumulate, aff. **अनु.**; it is also read **अनु.**, **अनु.**, and **अनु.**
- अनु** न. (-च) 'Water. * A religious observance. * Wealth.
- म. (-च)** * A *Daiya*. * A sort of deer. * A mountain. * A fish in general. * War, excellent. * A *Bauddha*. **फ. (-च)** * A drug or medicinal plant, (*Anthericum tuberosum*.) * A female juggler. **अ. अनु.** to accumulate, **अनु.** aff., or **अनु.** happiness, **अनु.** to choose, aff. **अनु.**; also read **अनु.**, and **अनु.** or **अनु.**
- अनुसूचक** म. (-च) A name of *Kāma*. **अ. अनु.** the *Daiya*, and **अनु.** destroyer.
- अनुसूच** म. (-च) *Kāma*, the *Hindu* deity of love. **अ. अनु.** the *Daiya*, and **अनु.** the foe.
- अनुसूच** म. (-च-अनु-च) * Provender for a journey, stock for travelling expenses. * A bank, a shore. * Envy, impatience or dislike of another's success. **फ. (-च)** A procress, a hawk.
- अ. अनु.** to go, to collect, **अनु.** aff.; also **अनु.**, and **अनु.** or **अनु.**
- अनुसूच** म्फ. (-वा-वा-च) Twice ploughed, (a field.) **अ. अनु.** * second ploughing, **अनु.** made, and **अनु.** augment.
- अनु** म. (-च) A bivalve shell. **अ. अनु.** see **अनु.** below.
- अनुसूच** म. (-च) A bivalve shell; see **अनु.**
- अनुसूच** म. (-च) A bivalve shell; see the next, **अनु.**
- अनुसूच** म्फ. (-वा-वा-च) A bivalve shell. **म. (-च)** * A cough shell. * A snail. * A *Siva*, who had become a devotee in the time of *Rāmachandra*, and was slain by him. * The edge of the frontal protuberance of the elephant. * The name of a

Deliga. *स. दल* to be tranquil, *दलद्* aff., and *दु* segment; also with the vowel short, *दलुद्*, and the final consonant then rejected, *दलु*; it is also read, *दलुद्*, and with the first vowel long, *दलुद्*, &c.

दल *म. (-दा)* 'INDRA's thunderbolt. 'The iron bound head of a club or pestle. 'A happy man. *स. दल* particle of auspiciousness, *दा* to shine, aff. *व*.

दल *वि. (-दी)* A bawd, a procuress. *स. दल* pleasure, *दल* to describe, *दल* and *दी* affs.

दल *म. (-दु)* 'SIVA. 'BRAMHĀ. 'A Jina or Jainā sanctified teacher. 'A Śiṣ'ān, a demi-divine being. 'A sage, a venerable man. 'A kind of Atriplex. *स. दल* auspicious particle, *दु* to be, *दु* aff.

दलुनय *म. (-दा)* 'KARTIKĒYA. 'Gaṇ'ś'a. *स. दल* SIVA, and *नय* son.

दलुनय *म. (-न)* 'A name of Gaṇ'ś'a. 'A name of KĀRTIKĒYA. *स. दल* SIVA, and *नय* son.

दलुपि *वि. (-दा)* Eulibic myrobalan. 'An epithet of Duraś. *स. दल* SIVA, and *पि* beloved.

दला *वि. (-दा)* 'The pin of a yoke. 'A sacrificial vessel. 'A stick, a staff. *स. दल* to be kept quiet, *द* aff., fem. aff. *दल*.

दलापान *म. (-न)* The cast of a stick. *स. दला*, and *पान* alighting.

दल *मfn. (-दा-दी-दी)* Asleep, sleeping. *म. (-दा)* 'A hand. 'A snake, (Boa constrictor.) 'Sleep, sleeping. 'A bed, a couch. 'Abuse, imprecation. *स. दल* to sleep, aff. *व*, or *द* or *दल*.

दल *मfn. (-दा-दी-दी)* Asleep, sleeping. *स. दल* to sleep, *दल* Un'di aff.

दल *मfn. (-दा-दा-दी)* Asleep, sleeping. *म. (-दा)* 'Death, dying. 'A sort of snake, the Boa. *स. दल* to sleep, *दल* Un'di aff.

दल *न. (-दी)* 'Sleep. 'A bed, a couch. 'Copulation. *स. दल* to sleep, *दल* aff.

दल *म. (-दी)* A bed chamber. *स. दल*, and *दल* house.

दल *म. (-दी)* A bed chamber. *स. दल*, and *दल* house.

दल *मfn. (-दा-दा-दी)* Fit for or suitable to sleep, to be slept on, &c. *म. (-दी)* A bed, a couch. *स. दल* to sleep, *दल* aff. of the future participle; also with *दल* added *दल* aff.

दल *मfn. (-दी)* The eleventh day of the light half of *Āśvīn*, on which Viṣṇu's sleep commences. *स. दल*, and *दल* eleventh lutation.

दल *मfn. (-दा-दा-दी)* Sleeping, asleep. *स. दल* to sleep, *दल* aff.

दल *म. (-दा)* 'A snake. 'A chameleon, a lizard. *स. दल* to sleep, *दल* aff.

दल *मfn. (-दा-दा-दी)* Sleepy, slothful, sluggish. *म. (-दा)* 'A snake, the Boa. 'A dog. 'A Śāśāś. *स. दल* to sleep, *दल* aff.; implying disposition or habit.

दल *मfn. (-दा-दा-दी)* Asleep. *म. (-दा)* A plant, (Cordia myra.) *स. (-दी)* Sleep, sleeping. *स. दल* to sleep, aff. *व*.

दल *मfn. (-दा-दा-दी)* Sleeping, asleep. *स. दल* to sleep, *दल* aff.

दल *ind.* Having slept. *स. दल* to sleep, *दल* aff.

दल *म. (-दा)* A large snake, (Boa.) *स. दल* to sleep, and *दल* Un'di aff.

दल *म. (-दा)* A large kind of snake, (Boa.) *स. दल* to sleep, Un'di aff. *दल*.

दल *वि. (-दा)* 'A bed, a couch, a sofa. 'Tying in knots, stringing. *स. दल* to sleep, *दल* aff., and *दल* substituted for the vowel.

दल *म. (-दा)* 'A sort of reed or grass, (Saccharum sars.) 'An arrow. 'The upper part or cream of slightly curdled milk. 'Mischievous, injury, hurt. *न. (-दी)* 'Water. 'Versed since of an arc. *स. दल* to hurt, aff. *व*, also *दल*.

दल *म. (-दा)* 'The stem of the Saccharum. 'The shaft of an arrow. *स. दल*, and *दल* stem.

दल *मfn. (-दा)* The autumnal moon. *स. दल*, and *दल* moon.

दल *न. (-दा)* Butter made from new milk or milk one day old.

स. दल cream, and *दल* born.

दल *मfn. (-दा)* A name of Kārtikēya. *स. दल* a sort of grass, and *दल* birth: having been brought up in thickets of that grass.

दल *म. (-दा)* 'A lizard, a chameleon. 'Safflower, the plant. *स. दल* to hurt, *दल* aff.; also *दल*.

दल *म. (-दी)* 'A house. 'A preserver, a protector, what or who protects or preserves. 'Preservation, protection, defence. 'Killing, slaying. *वि. (-दी)* A plant, (Celtis orientalis.) *स. दल* to injure, aff. *दल*.

दल *मfn. (-दा-दा-दी)* Refugee, appellant, one who comes for protection or refuge. *स. दल* protection, and *दल* come.

दल *मfn. (-दा-दा-दी)* Taken refuge. *स. दल*, and *दल* obtained.

दल *मfn. (-दी-दी-दी)* Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid. *स. दल* protection, and *दल* soliciting, requiring.

दल *मfn. (-दा-दा-दी)* Unfortunate, calamitous, distressed, ruined, (see the last.) *स. दल* protection, aid, and *दल* who causes to be afforded.

दल *मfn. (-दा-दी)* A road, a path, a way. *स. दल* to hurt, *दल* aff., more usually *दल*.

दल *मfn. (-दी-दी-दी)* Seeking for an asylum or protection. *स. दल*, and *दल* who wishes.

दल *म. (-दा)* 'A bird in general. 'A lizard, a chameleon. 'A kind of ornament. 'A rogue, a cheat. 'A libertine, a lecher. *स. दल* to injure, (fruit, &c.) *दल* Un'di aff.; also *दल*.

दल *मfn. (-दा-दा-दी)* To be protected or aided, poor, miserable, helpless. *न. (-दी)* 'A protection, a protector, that which or who affords refuge and defence. 'A house. 'Protection, defence. 'Injury, hurt. *स. दल* to hurt, Un'di *दल*; or *दल* protection, and *दल* aff. of fitness.

दल *म. (-दा)* 'A cloud. 'Wind, air. 'A protector, a defender. *स. दल* to injure, *दल* aff.; also *दल*.

दल *मfn. (-दी)* A dog. *स. दल* autumn, and *दल* desires.

दल *म. (-दी)* The autumnal season. *स. दल*, and *दल* time.

दल *मfn. (-दा-दा-दी)* Autumnal. *स. दल*, and *दल* aff.

दल *म. (-दी)* A festival, on the full moon of *Āśvīn*, (September-October): see *दल*. *स. दल* autumn, and *दल* a holiday.

दल *वि. (-दी-दी)* 'The season of autumn or the rainy season; the two months succeeding the rains; according to the *Vaidika*, comprising the months *Śāśvī* and *Āśvī*.

and according to the *Paurāṇikas*, *Āśvin* and *Kārtik*, fluctuating thus from August to November. * A year. २. नृ to injure, *Un'di* aff.; also with *यत्* added *हरत्*.

हरदा f. (-दा) * A year. * The sultry season. २. see the last.

हरद्वय mfn. (-दा-या-यं) Autumnal, produced in *Sarat* or the season of autumn. २. *हरद्* as above in the 7th case, and *य* born.

हरदि m. (-दि) A quiver. २. *हर* an arrow, *या* to have or contain, aff. *ङि*.

हरद्वय n. (-यं) Commencement of the spring season. २. *हरद्*, and *युष्म* beginning.

हरपात m. (-पा) An arrow's fall or flight. २. *हर*, and *पात* alighting.

हरपातस्थान n. (-स्थं) A bowshot, an arrow's flight. २. *हरपात*, and *स्थान* place.

हरपुष्पा f. (-पु) The feathers of an arrow. २. *हर* an arrow, and *पुष्प* the feathered part of it.

हरवेक n. (-वं) The blade or barb of an arrow. २. *हर*, and *वेक* blade.

हरम् m. (-म्) * A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains. * A young elephant. * A monkey in Rama's army. * A camel. * A grasshopper. * A locust. २. शृ to injure, *Un'di* aff. *अभञ्* or *हर* an arrow, *या* to shine, aff. *ञ*.

हरपु m. (-पु) *Kārtikēya*. २. *हर* the grass, and *पू* born; being reared in this grass.

हरपुत्र mfn. (-या-वी-यं) Made of or consisting of *Sara* grass, &c. २. *हर* the grass, and *पुत्र* aff. implying in this and other compounds change of form for any purpose except food or clothing.

हरण m. (-ण) A small bird, considered as a variety of the *S'anic* or *Mains*, (*Turdus gosalia*, *Bucc. Mas.*) २. *हर* the *S'ara* grass, and *ण* to hold or occupy, aff. *ञञ्*; some authorities have *हरणम्*.

हरपु f. (-पु-पु) The *Seryu* or *Serjū* river; it is preferably, and more usually written *हरपु*, q. v.

हरत mfn. (-ता-या-यं) Upright, honest. * Crooked, fraudulent. m. (-ता) A tree, a sort of pine. २. शृ to go, *अभञ्* aff.; and *य* changed to *त*; whence the word is preferably read *हरत्*.

हरज n. (-जं) Water.

हरजता f. (-ता) Uprightness, sloerity. २. *यञ्* added to *हरज*; also with *ञ*, *हरजन्*; also *हरजता*.

हरज m. (-जः) *S'iva*. * A lid, a cover.

हरजेवम् m. (-वम्) *Kārtikēya*. २. *हर* saccharum, *वम्* a thickset or *juniper*, and *वम्* born; see *हरजेवम्*, &c.

हरज m. (-जं) A flight or shower of arrows. २. *हर*, and *वज* rain.

हरजिन् mfn. (-जि-जि-जि) Raining or shooting arrows. २. *हर*, and *जिन्* showering.

हरजा m. (-जा) * The head of an arrow. * A foot soldier, an archer. * A maker of arrows. २. *हर* an arrow, *या* to sound, aff. *ङ्*.

हरजि f. (-जि) A heavy fall or shower of arrows. २. *हर*, and *जि* rain.

हरज n. (-जं) A mark, a bait. २. *हरज* a weapon, and *यत्* aff.

हरपात m. (-पा) Shooting, (with a bow.) २. *हर* an arrow, and *पात* striking.

हरपि f. (-पि) A sort of bird, (*Turdus ginginianus*.) २. *हर* water or mischief, *पि* to go, aff. *ङ्*; or from *पात* to go, *हरपि*; and otherwise derived also *हरपि* and *हरपि*.

हरपि f. (-पि) A bird: see *हरपि*.

हरपि f. (-पि) A bird: see *हरपि*, &c.

हराधाय m. (-धाय) Archery, practice with the bow and arrow. २. *हर* an arrow, *धाय* exercise.

हरपि f. (-पि) A sort of bird, commonly the *Āśi* or *Sardā*, (*Turdus ginginianus*.) २. *हर* water or mischief, *पि* to go, aff. *ङ्*; also *य* being substituted, *हरपि*, &c.

हरपि f. (-पि) *Scissors*. २. *हरपि*, *मुच* mouth or beak, *की* aff.

हरपि mfn. (-या-या-यं) Mischievous, noxious, hurtful. २. *पि* to hurt, *अभञ्* aff.

हरपि m. (-पा) A bow. २. *हर* an arrow, *पा* a receptacle.

हरपि f. (-पि-पि) *Sardā* a kind of bird, (*Turdus ginginianus*.) २. *हर* an arrow, *पि* to be equal to, (in speed,) aff. *ङ्*; and *की* optionally added; also *हरपि*, *हरपि*, &c., and with *यञ्* added, fem. form *हरपिका*.

हरप m. (-पः) * A lid, a cover. * A shallow cup or dish. * A platter. * A measure equal to two *Karwas*. २. *हर* mischief, (from it,) *प* to preserve, aff. *अभञ्* or *अभञ्*.

हरपि f. (-पि) A river so named. २. *हर* a sort of grass, *पि* aff. fem. form, and the final of the first word made long.

हरपि m. (-पा) A quiver. २. *हर* an arrow, and *पा* a receptacle.

हरप n. (-पं) * A bow. * Shooting arrows. २. *हर* an arrow, *प* to throw, aff. *ङ्*.

हरप mfn. (-या-या-यं) Struck by an arrow. २. *हर*, and *पा* struck.

हरिजम् m. (-जम्) Bearing, bringing forth. २. शृ to hurt, *इभञ्* *Un'di* aff.

हरि n. (-रि) The body. २. शृ to injure, to be injured, *Un'di* aff. *रि*.

हरि n. (-रि) * A small or delicate body. * The body. २. *हरि* and *ञञ्* diminutive, or pleneonic aff.

हरिदहन् n. (-हं) Emaciating or afflicting the body. २. *हरि*, and *हन्* attracting.

हरिज mfn. (-या-या-यं) Born or produced by the body, &c. m. (-जः) * Sickness, disease. * The deity *Kāma* or love. * A son. २. *हरि* the body, and *ज* born.

हरिजन्म mfn. (-जा-या-यं) Born or produced of or from the body. २. *हरि*, and *जन्म* birth.

हरिज m. (-जः) Decay, emaciation. २. *हरि*, and *ज* a ripening.

हरिजन्म m. (-जं) A hostage. २. *हरि*, and *जन्म* a pledge.

हरिजन्म mfn. (-जन्म) Embodied, corporeal, having body. २. *हरि*, and *जन्म* *या* *शारा*.

हरिजन्म f. (-जा) Subsistence, support. २. *हरि*, and *जन्म* going.

हरिजन्म m. (-जं) Bodily union. २. *हरि*, and *जन्म* union.

हरिजन्म f. (-जा) Personal attendance. २. *हरि*, and *जन्म* service.

- हरितीक्ष्ण न. (-घं) 'Drying up, withering. * Emaciating the body. २. हरित, and शोषण drying.
- हरितोष्णकार म. (-रः) Purification of the body by various ceremonies at conception, birth, initiation, death, &c. न. (-रः) Decoration or adorning the person. २. हरित, and शोष्णकार making perfect.
- हरितीक्ष्ण न. (-घं) The skin. २. हरित the body, and शोषण enclosing.
- हरितीक्ष्ण म्फ. (-री-तिक्ष्णी-ति) Embodied, corporeal, having body. म. (-री) An animal or sentient being. न. (-ति) Life or soul connected with the body, or incorporate. २. हरित body, and शोषण aff.
- हर म. (-घः) * Passion, anger. * The thunderbolt of Indra. * An arrow. * Any weapon. २. हृ to injure, Un'di aff. व.
- हरि म. (-घः) The mango tree. २. हर an arrow, and हृ desired; the blossoms of the mango being amongst those which tip the darts of Cupid.
- हर्षा f. (-रा) 'A potsherd, the fragment of a broken pot. * A stony nodule, or gravel. * A soil or spot abounding in stony or gritty fragments. * Clayed or candid sugar. * A part, a piece. * Gravel, (the disease.) २. हृ to injure, Un'di aff. वरन्.
- हर्षावस्था f. (-वा) The hell of Gharval according to the Jains; the second division of *Tartarus*. २. हर्षरा gravel, and वथा illustrious.
- हर्षावन् म्फ. (-वा-वर्षी-वन्) Gritty, gravelly, full of stony particles. २. हर्षरा gravel, and वन्तु aff.
- हर्षरा म्फ. (-वा-की-वः) Stony, gravelly. २. हर्षरा gravel, &c., and वन्तु aff.
- हर्षरा म्फ. (-वा-वा-वः) Abounding in stony or gravelly particles, (a spot, a place.) २. हर्षरा gravel, and वन्तु aff.
- हर्षे १. 1st cl. (हर्षति) To wound or kill.
- हर्षे २. m. (-र्षः) Farting, a fart. २. हृ to fart, अ. वन्तु.
- हर्षे म्फ. (-वा-वा-वः) Causing flatulence. म. (-वा) Any leguminous grain or pulse, as beans, &c. २. हर्षे farting, and वा to let go or loose, अ. वन्तु.
- हर्षे १. 1st cl. (हर्षति) 'To go. * To hurt, to injure.
- हर्षा म्फ. (-वा-वा-वः) Confering prosperity, making happy, propitious. २. हर्षा and हृ who or what gives.
- हर्षा म्फ. (-वा-वा-वः) Happy, glad. न. (-वः) Happiness, pleasure. म. (-वा) A name or appellation common to and proper for Brahmins. २. हृ to injure or destroy, (ill fortune,) वन्तु Un'di aff.
- हर्षावन् म्फ. (-वा-वर्षी-वन्) Lucky, auspicious. २. हर्षा and वन्तु aff.
- हर्षा म. (-रः) A sort of garment or cloth. f. (-रः) A species of Curcuma, (*C. zanthorhizon*). २. हर्षा pleasure, वा to give, अ. व.
- हर्षा f. (-वा) Night. २. हृ to injure, वन्तु aff.
- हर्षे १. 1st cl. (हर्षति) To hurt, to injure or kill.
- हर्षे म. (-वः) Siva. २. हृ to injure, Un'di aff. व; also वः.
- हर्षेरी f. (-री) 'Night. * A woman. * Turmeric. २. हृ to injure, वन्तु Un'di aff.
- हर्षा f. (-वा or वः) An iron crow. २. हर्षे to go, वन्तु aff.; also वन्तु.

- हर्षा f. (-वी) A name of *Pārvatī*. २. हर्षे Siva, वन्तु aff., and शोषण augment; the wife of SAKYA; also वर्षावी.
- हर्षरा म. (-वः) 'A low or vile man, a rogue, a wretch. * A cruel or mischievous man. २. हृ to injure, वन्तु Un'di aff., वन्तु augment, and the root repeated.
- हृ १. 1st cl. (हृति) 'To move, to shake, to tremble or stir. * To cover. (वन्तु) To go, to move to or towards. २. 10th cl. (वाचति) To praise.
- हृ म. (-वा-वः) The quill of a porcupine. म. (-वः) * A name of Brahmā, Siva's attendant. * Brahmā. * A kind of field. * A dart, a spear. * A stake. २. हृ to go, aff. वन्तु.
- हृ म. (-वा) A spider. २. हृ to go, aff. वन्तु.
- हृ म. (-वः) * A king. * A sort of salt. २. हृ to go, Un'di aff. वन्तु.
- हृ म. (-वा) * A grasshopper. * A locust. २. हृ to go, वन्तु Un'di aff.; see वन्तु.
- हृ म्फ. (-वः-वी) The quill of a porcupine. २. हृ to go, to project, अ. वन्तु, fem. अ. वी.
- हृ f. (-वा) 'A javelin, a dart. * An arrow. * A porcupine. * The rib of an umbrella, the bar of a cage, &c. or any such small stake, rod, peg, or pin: it is applied also in common use, to a thin slip of bamboo, serving when tipped with sulphur for a match; to a round pointed piece of wood or bamboo serving as a toothpick, to a similar piece employed as a tent or probe, or to a larger one used as a ruler, &c. * A bone. * An oblong quadrangular piece of ivory or bone used in playing a particular game, a domino. * A fibrous stick used as a brush or pencil. * A thorny shrub, (*Vangueria spinosa*). * The *Sārika*, (*Turdus Gossalica*, Boiss.) २. हृ to go, Un'di aff. वन्तु.
- हृ वन्तु ind. Beat at a game played with pieces of stick. २. हृ वन्तु a match, &c., and वन्तु implying in this and similar compounds, reverse.
- हृ वन्तु म. (-वा) Sixty-three persons considered by the Jains as sacred and divine, viz. the 24 *Jinas*, 12 *Chakravertis*, 9 *Vāsudevas*, 9 *Baladevas*, and 9 *Pratiraudhas*.
- हृ म. (-वः) A cart load, considered as twenty times one hundred *Palas*. २. हृ to injure, अ. वन्तु, and the व changed to व.
- हृ म्फ. (-वा-वा-वः) Unripe, moist, (as fruit.) म. (-वा) A kind of root. २. हृ to go, वन्तु aff.
- हृ म्फ. (-वा-वा-वः) & camel.
- हृ म. (-वा) A sort of perfume.
- हृ म्फ. (-वा-वा-वः) Purchased with or procured for the substance termed *Sālā*. २. हृ वन्तु as above, and वन्तु aff.; also with वन्तु aff. शोषण, &c.
- हृ न. (-वः) * A part, a portion. * Bark, rind. * The scale of a fish. २. हृ to go, Un'di aff. वन्तु.
- हृ म. (-वः) * The scale of a fish. * Bark, rind. २. हृ to go, वन्तु aff.
- हृ म्फ. (-वी) A fish. २. हृ वन्तु a scale, and वन्तु aff.
- हृ म्फ. (-वी) A fish. २. हृ वन्तु a scale, and वन्तु aff.
- हृ १. 1st cl. (हृति) 'To praise, to flatter or coax. * To talk, to boast.

मल्लि mf. (-वि-नी) The silk-cotton tree: see मल्लिका.

मल्ल m. (-वि-नी) A dart, a javelin. n. (-नी) A bamboo rod or stake. * Any stake or thorn. * An arrow. * An iron crow.

* Sin, crime. * Difficulty, embarrassment, distress. * An arrow, a thorn, or other extraneous substance which has lodged in the body. * Abuse, defamation. * Poison. m. (-वि-नी) * A thorny shrub, (Vangueria spinosa). * A porcupine. * A hedgehog. * A peg, a pin, &c. * A boundary. * A king, the maternal uncle of Yousissar'ia. * मल्ल to go, aff. वल् or व Un'di aff.

मल्लक m. (-वि-नी) * A stake, a thorn. * A dart, a pike. * A porcupine. * A hedgehog. * A thorny shrub, (Vangueria spinosa). * मल्ल as above, and मल्ल added.

मल्लक m. (-वि-नी) A porcupine. * मल्ल a stake, and मल्लक the throat.

मल्लिक f. (-वि-नी) The extraction of extraneous substances lodged in the body. * मल्ल, and विक्रि act.

मल्लिक mfn. (-वि-नी-वि-नी) Shooting arrows. * Set with stakes. * Harassed with difficulties, &c. * मल्ल, and मल्लिक aff.

मल्लिक m. (-वि-नी) The part by which an arrow or the like lodged in the body is to be laid hold of for its extraction. * मल्ल, and मल्लिक the place of seizure.

मल्लिक m. (-वि-नी) That part of Surgery which treats of the extraction of extraneous substances lodged in the body. * मल्ल, and मल्लिक science.

मल्लिक m. (-वि-नी) Yousissar'ia. * मल्ल the prince, and विक्रि an enemy.

मल्लिक m. (-वि-नी) * Extraction of foreign substances from the body. * Cleansing or purifying a new house. * मल्ल, and मल्लिक taking out or away.

मल्ल m. (-वि-नी) A frog. n. (-वि-नी) Bark, rind. * मल्ल to go, वल् aff.

मल्ल m. (-वि-नी) * A plant, (Bignonia Indica). n. (-वि-नी) Bark, rind. f. (-वि-नी) * A porcupine. * The gum Olibanum tree, (Boswellia thurifera). * मल्ल to go, aff. वल्, deriv. irr.

मल्लिक m. (-वि-नी) Incense, Olibanum. * मल्लिकी the Boswellia thurifera, and द्रव exudation.

मल्ल m. (-वि-नी) A country so named in the north of India. * मल्ल to go, वल् aff., more usually मल्ल.

मल्ल z. 1st cl. (मल्लि) * To go or approach. * To alter, to change.

मल्ल m. (-वि-नी) A dead body, a corpse. m. (-वि-नी) Water. * मल्ल to go, वल् aff.

मल्लिक m. (-वि-नी) A dog. * मल्ल a corpse, and मल्लिक desirous.

मल्लिक m. (-वि-नी) Burning a corpse. * मल्ल, and मल्लिक burning.

मल्लिक m. (-वि-नी) A person who burns a corpse. * मल्ल, and मल्लिक who burns.

मल्लिक m. (-वि-नी) The litter or bed on which a dead body is carried to be burnt. * मल्ल a corpse, and मल्लिक a vehicle.

मल्ल m. (-वि-नी) * A barbarian, one inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c. as decorations. * Water. * A name of Siva. * The hand. * A Sôstra, a sacred treatise. * मल्ल a corpse, वल् to take, aff. वल् and मल्ल.

मल्लिक m. (-वि-नी) A sort of Lôdî.

मल्लिक m. (-वि-नी) The abode of an outcaste or low tribe. * मल्लिक a barbarian, and मल्लिक abode.

मल्लिक m. (-वि-नी) The abode of an outcaste or barbarous tribe. * मल्लिक a barbarian, and मल्लिक abode.

मल्लिक mfn. (-वि-नी-वि-नी) * Variegated, of a variegated colour. * Imitative. * Articulate. m. (-वि-नी) A variegated colour. f. (-वि-नी) * A brindled cow. * The cow of plenty, Kâmapônu. n. (-वि-नी) * Water. * A religious observance peculiar to the Baud'dia.

* मल्ल to curse, वल् aff., and वल् changed to व.

मल्लिक f. (-वि-नी) Variegation, variety of colour. * मल्लिक, and मल्लिक aff., also with मल्ल, मल्लिक.

मल्लिक mfn. (-वि-नी-वि-नी) Variegated. * मल्लिक, and मल्लिक made, with वि segment.

मल्लिक m. (-वि-नी) A mystical and religious ceremony performed with a dead body. * मल्ल, and मल्लिक implement.

मल्लिक m. (-वि-नी) A traveller, (in the dialect of the Vîdes). n. (-वि-नी) A cemetery. * मल्ल to go, with मल्लिक aff.

मल्ल z. 1st cl. (मल्लि) To jump, to leap, to move by springing or leaping.

मल्ल m. (-वि-नी) * A hare or rabbit. * The Lôdî tree, (Symlocos ramosa). * Gum myrrh. * A man of mild and virtuous character, but uxorious and woman-led, one of the four characters in which men are classed by erotic writers. * The spots on the moon, supposed to resemble the figure of a hare.

* मल्ल to go by leaps or jumps, aff. वल्.

मल्ल m. (-वि-नी) A hare. * मल्ल added to the last.

मल्ल mfn. (-वि-नी-वि-नी) Leaping, jumping. * मल्ल to leap, मल्ल aff.

मल्ल m. (-वि-नी) The moon. * मल्ल a hare, and मल्ल having; either as an emblem on his banners, or fancifully, as the spots on the moon's face.

मल्लिक m. (-वि-नी) A mark or scratch of the finger nail. * मल्ल a hare, मल्लिक jumping.

मल्लिक m. (-वि-नी) * Vishnu's, or Kalyân's. * A sovereign. * The moon. * मल्ल a hare, and मल्लिक a spot.

मल्लिक m. (-वि-नी) The moon. * मल्ल a hare, and मल्लिक who cherishes: see मल्लिक.

मल्लिक mfn. (-वि-नी-वि-नी) As large as or of the size of a hare. * मल्ल, and मल्लिक aff.

मल्लिक m. (-वि-नी) The moon. * मल्ल, and मल्लिक mark.

मल्लिक m. (-वि-नी) The skin of the hare or rabbit. * मल्ल a hare or rabbit, and मल्लिक hair.

मल्लिक m. (-वि-नी) The horn of a hare; any thing improbable or extraordinary. * मल्ल, and मल्लिक a horn.

मल्लिक f. (-वि-नी) The Dead, the country between the Ganges and Jamunâ rivers. * मल्ल a hare, मल्लिक place, site.

मल्लिक m. (-वि-नी) The moon. * मल्ल a hare, and मल्लिक a mark or spot.

मल्लिक f. (-वि-नी) A digit of the moon. * मल्लिक, and मल्लिक a streak.

मल्लिक m. (-वि-नी) A hawk or falcon. * मल्ल a hare or rabbit, and मल्लिक what eats.

मल्लिक m. (-वि-नी) A sovereign, named also मल्लिक.

मल्लिक m. (-वि-नी) * The moon. * The emblem of one of the Jinas. * मल्ल a hare, मल्लिक aff.

मल्लिक m. (-वि-नी) A moon-beam. * मल्लिक, and मल्लिक a ray; also similar compounds, मल्लिक, मल्लिक, मल्लिक, मल्लिक, &c.

श्वितम् न. (-म्) The white esculent water-lily. f. (-म्) Moonlight.
 १. श्वित the moon, and श्वित abiding, (blossoming,) or श्वित lustrous, light.

श्वितिका f. (-का) 'A digit of the moon. * A plant, (Menispermom glabrum.) * A metre, a variety of the line of the *Atijagati* stanza of thirteen syllables, or of the *Atijagati* of fifteen syllables. १. श्वित the moon, and श्वित a line or mark.

श्वितवद्वा f. (-वा) 'A woman with a face like the moon. * A species of the *Gāyatri* metre. १. श्वित, and श्वित face.

श्वितवत्तु m. (-त्तु) 'Siva. * One of the *Jaina* pontiffs. १. श्वित the moon, and श्वित a crest.

श्वितम् n. (-म्) A name of Siva. १. श्वित, and श्वित lord.

श्वितम् n. (-म्) The hair of the hare or rabbit. १. श्वित a hare, &c., and श्वित wool.

श्वितम् ind. Again and again, frequently, repeatedly, perpetually.

१. श्वित to go by jumps, श्वित aff.

श्वित १. 1st cl. (श्वित) To hurt, to injure, to wound or kill.

श्वितम् m. (-म्) A plant, (Galedupa arborea, Rox.) f. (-म्) 'The outer ear or opening of the external auditory passage. * Rice or barley water, &c. * A sort of pie.

श्वित n. (-म्) 'Young grass. * Loss of intellect or confidence.

१. श्वित to hurt, Un'adi aff. and श्वित changed to श्वित; also श्वित.

श्वित (१) and the preposition श्वित always prefixed श्वित १. 1st cl. (श्वित) 'To bless, to wish good to, to confer a benediction.

* To wish, to desire. * To speak. (२) श्वित १. 1st cl. (श्वित) To hurt, to injure, to wound or kill. With श्वित, To intrust.

श्वित n. (-म्) Immolation, offering an animal in sacrifice. १. श्वित to hurt, aff. श्वित; also श्वित.

श्वित (२) श्वित १. 2nd cl. (श्वित) To sleep, (peculiar to the *Vidas*.) श्वित mfn. (-म्) 'Happy, well, right. * Praised, eulogised.

* Best, excellent. n. (-म्) 'Happiness, excellence. * The body. १. श्वित to bless, aff. श्वित.

श्वित n. (-म्) A defence for the finger of an archer. १. श्वित added to the last.

श्वितम् mfn. (-म्) Having much or beautiful hair. १. श्वित excellent, श्वित hair, श्वित aff.

श्वित n. (-म्) 'A weapon in general. * Iron. * Steel. m. (-म्) A sword, a scymitar. f. (-म्) A knife. १. श्वित to hurt, aff. श्वित.

श्वित n. (-म्) 'Iron. * Steel. १. श्वित a weapon, and श्वित aff.

श्वितम् m. (-म्) An armourer. १. श्वित, and श्वित who makes.

श्वितम् m. (-म्) Taking arms. १. श्वित, and श्वित taking.

श्वितम् m. (-म्) A man armed. १. श्वित, and श्वित who takes;

श्वितम् mfn. (-म्) Clanging. १. श्वित, and श्वित sounded, श्वित what makes.

श्वितम् m. (-म्) A quantity of weapons. १. श्वित, and श्वित a heap.

श्वितम् m. (-म्) A soldier by profession. १. श्वित a weapon,

and श्वित who lives by.

श्वितम् m. (-म्) Throwing away a weapon. १. श्वित, and श्वित abandoning.

श्वितम् m. (-म्) An armed man or soldier. १. श्वित, and श्वित who has.

श्वितम् mfn. (-म्) A warrior armed, having weapons in the hand. १. श्वित, and श्वित the hand.

श्वितम् m. (-म्) The stroke of a weapon. १. श्वित, and श्वित falling.

श्वितम् mfn. (-म्) Purified by arms, absolved from guilt by dying in the field of battle. १. श्वित, and श्वित purified.

श्वितम् mfn. (-म्) Taking arms. १. श्वित, and श्वित taking.

श्वितम् m. (-म्) An armed man, a soldier. १. श्वित a weapon, and श्वित having.

श्वितम् m. (-म्) An armourer. १. श्वित a weapon, and श्वित cleaning.

श्वितम् m. (-म्) A soldier, a man at arms. १. श्वित, and श्वित profession.

श्वितम् f. (-म्) 'A quantity or number of weapons. * An arsenal, an armory. १. श्वित, and श्वित assemblage.

श्वितम् n. (-म्) 'A quantity or number of weapons. * An arsenal, an armory. १. श्वित, and श्वित a heap.

श्वितम् mfn. (-म्) Struck or killed by a weapon. १. श्वित, and श्वित hurt.

श्वितम् m. (-म्) A man carrying arms. १. श्वित a weapon, and श्वित the hand.

श्वितम् m. (-म्) A soldier. १. श्वित a weapon, and श्वित who lives by.

श्वितम् m. (-म्) Military exercise or practice. १. श्वित a weapon, and श्वित practice.

श्वित n. (-म्) Use of weapons. १. श्वित, and श्वित a weapon, or means of offence or defence.

श्वितम् m. (-म्) A soldier, a warrior. १. श्वित, and श्वित who has.

श्वितम् n. (-म्) The military profession, the use of arms. १. श्वित, and श्वित aff.

श्वित mfn. (-म्) Armed, having weapons. १. श्वित, and श्वित aff.

श्वितम् m. (-म्) Raising a weapon, (as to strike.) १. श्वित, and श्वित taking up.

श्वितम् m. (-म्) Lifting up a weapon, (as to strike.) १. श्वित, and श्वित lifting up.

श्वितम् m. (-म्) A soldier, a man at arms. १. श्वित, and श्वित living by.

श्वित n. (-म्) Young grass. * Loss of confidence or understanding. १. श्वित to injure, श्वित aff., and the sibilant unchanged.

श्वित mfn. (-म्) 'Excellent, best. * To be hurt or injured. * Desirable, to be wished. n. (-म्) 'Fruit. * Corn, grain in general. * Good quality, merit. १. श्वित to hurt, aff.

श्वित; or श्वित to wish, श्वित aff.

श्वित n. (-म्) A corn field. १. श्वित, and श्वित a field.

श्वितम् m. (-म्) A timber tree, commonly *Trees*, (Cedrela toona.) १. श्वित fruit, and श्वित injurious.

श्वितम् mfn. (-म्) Graminivorous. १. श्वित, and श्वित what eats.

श्वितम् n. (-म्) Feeding upon grain. १. श्वित, and श्वित eating.

श्वितम् f. (-म्) 'The ear or spike of corn. * The fruit stalk. १. श्वित, and श्वित pedicel.

श्वितम् m. (-म्) A watchman over a field of corn. १. श्वित, and श्वित who protects.

श्वित n. (-म्) The beard of corn. १. श्वित corn, and श्वित beard.

श्वितम् m. (-म्) The *Sál* tree, (*Shorea robusta*.) १. श्वित fruit, and श्वित surrounding.

- श्रावण** *m.* (-*व*) A small variety of the *Mimosa sumba*.
- श्रावण** *mfn.* (-*व*-*व*-*व*) Made of *Siew* wood, &c. *३* श्रिवाया the *Siva*, *व* *अ*, and *व* substituted for the first vowel.
- श्राव** *mn.* (-*व*-*व*-*व*) A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. *म.* (-*व*) *१* One of the seven *Dvipas* or divisions of the world; the sixth, surrounded by the sea of milk or white sea. *२* Power, strength. *३* The *Siriske* tree, (*Acacia sirisa*). *४* The *Teak* tree, (*Tectona grandis*). *५* An era, a period usually commencing with some celebrated prince, as *YUDHISHTHIR*, *VIKRAMADITYA*, *SALIVAHANA*, &c. thence denominated *Salivahana*, &c.; the term in ordinary use is applied especially to the era of *Salivahana*, commencing 76 or 78 years after the Christian era. *६* श्राव to be able; *व* *अ*.
- श्राव** *mfn.* (-*व*-*व*-*व*) Relating to a cart, (a cart-load, a cart-horse, &c.) *म.* (-*व*) A draught ox. *२* श्राव a cart, *व* *अ*.
- श्राव** *mfn.* (-*व*-*व*-*व*) Going in or on a cart. *३* श्राव a cart, and *व* *अ*.
- श्राव** *m.* (-*व*-*व*-*व*) Belonging or relating to a cart. *म.* (-*व*) A cart-load as a measure of weight or value. *३* श्राव a cart, *व* *अ*.
- श्राव** *m.* (-*व*) A plant, (*Capparis trifoliata*). *२* श्राव a potherb, and *व* *अ*.
- श्राव** *m.* (-*व*) A handful or similar quantity, as a measure of potherbs. *३* श्राव, and *व* *अ*.
- श्रावरी** *f.* (-*व*) One of the dialects of dramatic *Prakrit*, that spoken by the *Sakya*. *२* श्रावरी, *व* *अ* and *व* *अ*.
- श्रावराज्य** *m.* (-*व*) A plant, commonly *Bemania*; also *व* *अ*.
- श्रावराज्य** *f.* (-*व*) *Donax*. *२* A city, supposed to be the modern *Sindher*. *३* श्राव a potherb, *व* to nourish, *अ* *व*, *अ* *व*.
- श्रावराज्य** *m.* (-*व*) A fossil salt brought from a lake in the vicinity of *Sindher*, a town in *Ajmere*. *३* श्रावराज्य the city, and *व* *अ*.
- श्राव** *mfn.* (-*व*-*व*-*व*) Having a piece or part. *३* श्राव a part, *व* *अ*.
- श्राव** *m.* (-*व*) The egg-plant, (*Solanum melongena*). *२* श्राव a potherb, *व* *अ* the *Be* fruit; also with *व* *अ* added *श्राव*.
- श्राव** *m.* (-*व*) A potherb, (*Chenopodium album*). *३* श्राव a potherb, and *व* *अ* eminent.
- श्राव** *m.* (-*व*) The *Teak* tree. *२* श्राव the same, and *व* *अ* a tree.
- श्राव** *m.* (-*व*) A field of vegetables, a kitchen garden. *३* श्राव a potherb, and *व* *अ* in this sense.
- श्राव** *m.* (-*व*) A field cultivated for esculent plants, a field of vegetables, a kitchen garden. *३* श्राव a vegetable, and *व* *अ* in this sense.
- श्राव** *m.* (-*व*) A potherb, (*Chenopodium album*). *३* श्राव a potherb, and *व* *अ* beat.
- श्राव** *m.* (-*व*) The *Teak* tree. *२* श्राव the same, and *व* *अ* appellation.
- श्राव** *m.* (-*व*) Pepper. *३* श्राव a potherb, and *व* *अ* part.
- श्राव** *f.* (-*व*) A female divinity of an inferior character, attendant especially on *Siva* and *Durga*.

- श्राव** *mfn.* (-*व*-*व*-*व*) Repentant, regretting.
- श्राव** *mfn.* (-*व*-*व*-*व*) *१* Of or relating to birds. *२* Ominous, portentous. *३* श्राव, and *व* *अ*.
- श्राव** *mfn.* (-*व*-*व*-*व*) Of or relating to birds, omens, &c. *म.* (-*व*) A fowler, a bird-catcher. *न.* (-*व*) Interpretation of omens, dreams, &c. *३* श्राव a bird, and *व* *अ*.
- श्राव** *m.* (-*व*) BHARATA, the sovereign of India. *३* श्राव the nymph, and *व* *अ*; being the son of *SARUNTA* and *DURVANTA*.
- श्राव** *m.* (-*व*) A fisherman. *३* श्राव a fish, and *व* *अ*.
- श्राव** *m.* (-*व*) An oz. *न.* (-*व*) A form of metre. *३* श्राव, and *व* *अ*.
- श्राव** *m.* (-*व*) A worshipper of the female principle. *३* श्राव the divine energy in its feminine personification, and *व* *अ*.
- श्राव** *mfn.* (-*व*-*व*-*व*) Spearred, spearing, relating to or done with a spear. *म.* (-*व*) A spearman, a lancer. *३* श्राव a spear, *अ* *व*.
- श्राव** *m.* (-*व*) A worshipper of the female principle or *Sakti*. *३* श्राव the personified energy of a divinity, and *व* *अ*.
- श्राव** *m.* (-*व*) *Buddha*, the founder of the *Buddha* religion. *२* The name of a tribe. *३* श्राव to be able, *व* *अ*.
- श्राव** *m.* (-*व*) A name of *Buddha*, the real or supposed founder of the *Buddha* religion. *३* श्राव said to be the name of a family or tribe, originating with one of the race of *Ishvaku*, condemned to take up his abode in a forest of *Suka* trees, and *व* *अ* a saint.
- श्राव** *m.* (-*व*) A name of *Buddha*. *३* श्राव the name of his tribe, and *व* *अ*.
- श्राव** *m.* (-*व*) *1st cl.* (*श्राव*) To pervade.
- श्राव** *m.* (-*व*) A plant, (*Galeuca arborea*). *२* A branch, the branch of a tree. *३* A branch or subdivision of the *Vedas*, consisting of the several *Sanskrits* or collections of prayers in each *Veda*, as received in different schools, modified more or less either in the arrangement of the whole text, or in particular portions of it. *४* An arm. *५* A sect, a faction, a party. *६* Any subdivision. *७* Any part of an animal not endowed with sensibility, as a horn, &c. *८* श्राव to pervade, *अ* *व*.
- श्राव** *m.* (-*व*) A suburb. *३* श्राव a branch or subdivision, and *व* *अ* a city.
- श्राव** *m.* (-*व*) A suburb. *३* श्राव a branch, and *व* *अ* a city.
- श्राव** *m.* (-*व*) Difference of school or doctrine. *३* श्राव, and *व* *अ* difference.
- श्राव** *m.* (-*व*) A monkey, an ape. *२* A squirrel. *३* श्राव the branch of a tree, and *व* *अ* a deer.
- श्राव** *m.* (-*व*) A *Brahmin* who has changed his *Siksha* or peculiar school of the *Vedas* for another. *३* श्राव a branch of the *Vedas*, *व* to sport, *व* *अ*.
- श्राव** *f.* (-*व*) A root proceeding from a branch, as in the *Indian fig*, the branches of which shoot downwards to the ground and take fresh root there. *३* श्राव a branch, and *व* *अ* a fibrous root.
- श्राव** *mfn.* (-*व*-*व*-*व*) Branched, branching, having branches, (literally or figuratively.) *म.* (-*व*) A tree. *२* A *Veda*. *३* An inhabitant of the northern districts bordering on *India*.

* *Turk or Tartar*. * The name of a king. * शशा a branch, aff. इति.

शशेष्ट m. (-शः) A small tree, (*Trophis aspera*;) also with क्त्वं added शशेष्टका.

शशा m. (-शः-शः-शः) Branching, ramifying. * शशा a branch, (literally or figuratively,) and क्त्वं aff.

शश्वर m. (-रः) A bull. n. (-रः) A form of metre. * शश्वर *S'iva*, and क्त्वं aff.; also read शश्वर.

शश्वरि m. (-रिः) * *Kārtiśiva*. * *Gan'śa*. * Fire. * A *Muni*. * शश्वर *S'iva*, and इत्थं patronymic aff.

शशुषी f. (-षी) The state fish; also शशुषी, &c.

शशु n. (-शु) The sound of the conch shell. * शशु the shell, and क्त्वं aff.

शशुच m. (-शु-ची-च) Made from, relating to, &c., the *S'andha* or conch. m. (-चः) * A shell cutter, a worker in shells. * A player on the *S'andha*, a shell blower. * शशु the conch shell, and इत्थं aff.

शशुका f. (-का) A shrub, (*Abrus precatorius*.)

शशुक m. (-कः-च) A petitioner. * शशु to go, (round the limbs,) क्त्वं aff.

शशुी m. (-शु-शु-शु) A petitioner. * शशु to praise or flatter, to go, &c. aff. च, fem. aff. शशुी.

शशु n. (-च) Wickedness, villainy. * शशु wicked, क्त्वं aff.

शशु (च) शशुच. 1st cl. (शशुच) 'To flatter, to praise, to coax. * To boast. * To float or swim.

शशुच m. (-चः-शः-च) Abounding in fresh grass, green, verdant. * शशु young grass, क्त्वं aff., and the final changed, also शशुच.

शशु m. (-शः-शु-च) Made of or from *Bengal flax* or *Sau*. m. (-शु-च) * A touchstone. * A whet or grindstone. * A weight of four *Māsas*. * A saw. n. (-च) Coarse cloth, sack cloth, canvas. f. (-च) * Ragged or torn raiment. * A new unseamed and single breadth of cloth, given to the religious student at his investiture for his upper garment. * A ragged garment given to the *Jains* ascetic at his initiation. * A small tent or screen, used especially as a retiring room for actors, and tumblers, &c. * Gesture, gesticulation, making signs with the hands or eyes, &c. * शशु to give, aff. इत्थं; or शशु to sharpen, and क्त्वं aff.; or शशु *Sau*, and क्त्वं aff. of derivation.

शशुली m. (-ली) An armourer. * शशु a whetstone, शशुली who lives by.

शशुि m. (-शिः) A plant from the fibres of which a coarse cloth is prepared, (*Corchorus olitorius*.) * शशु *Bengal Saw*, and इत्थं aff. implying descent or resemblance.

शशुचि m. (-चिः) * A tree, (*Ægle marmelos*.) * A *Mani* from whom one of the three principal families of the *Karaj* or *Kūyachāy* *Brāhmins* is said to be descended. * A form of *Aśu* or fire. * शशुच a saint, क्त्वं aff. of descent, &c.

शशु m. (-शः-शः-शः) Happy, well, prosperous. * Feeble, thin. * Sharpened, whetted, sharp. * Handsome, bright. n. (-शः) Joy, pleasure, happiness. * शशु to reduce or diminish, aff. क्त्वं.

शशुकुच n. (-चः) Gold. m. (-चः) A plant, (*Nerium odorum*.) * शशुकुच said to be the name of a mountain, and क्त्वं aff. implying production.

शशुवीच n. (-चः) Gold. * शशु pleasant, added to the last.

शशु n. (-शः) Withering, decaying, becoming thin or small. * शशु to wither, aff. क्त्वं, form irr.

शशुचशी f. (-शी) Moonlight. * शशुच a lotus, क्त्वं added, and क्त्वं aff.

शशुचश्च m. (-चः-शु-च) Relating to *Indra*. * शशुचश्च, and क्त्वं aff.

शशुचाम m. (-चः-शु-च) Bought with the measure of one hundred. * शशु a hundred, शशु measure, and क्त्वं aff.

शशुचि m. (-चः-शु-च) Sharp pointed, (as the nails, &c.) * शशु, and शिवा crest.

शशुचरी f. (-री) A woman with a small belly or waist. * शशु, and क्त्वं the belly, शीत् aff.

शशुच m. (-चः) An enemy. n. (-चः) * Enmity, hostility. * A multitude of enemies. * शशु an enemy, and क्त्वं pleasant, or aff. of quality or number.

शशुचि m. (-चः-शु-च) Hostile, inimical, belonging or relating to an enemy. * शशुच, and क्त्वं aff.

शशु m. (-शः) * Mad. * Young grass. * शशु to wither, इत्थं aff.

शशुचि m. (-चः-शु-च) Green or fresh with young grass. * शशु young grass, and इत्थं green.

शशुच m. (-चः-शु-च) Abounding in fresh or green grass. * शशु young grass, इत्थं aff.

शशुच 1st cl. intensive form (शिवाचि-च) To whet, to sharpen.

शशु m. (-शः) A touchstone. * A grindstone. f. (-शी) A sort of cucumber. * शशु to make small or sharpen, aff. क्त्वं, also शशुच.

शशु m. (-शः-शः-शः) * Calm, tranquil, pacified. * Allayed, alleviated. * Meek, humble. * Purified, cleansed, freed from, (as soil.) * Stilled, hushed, (as wind, &c.) m. (-शः) * An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. * One of the *Rājas* or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c. and indifference to all objects of pleasure or pain. n. (-चः) Appeasing, pacifying. ind. (शशुच) A prohibitive particle or interjection, implying negation, aversion, disgust, (See! for shame! Heaven forbid!) * शशु to be appeased, aff. क्त्वं.

शशुचिश्च m. (-चः-शु-च) Composed, calm, unanxious. * शशु, and शेतम् mind.

शशुता f. (-ता) Quietness, calmness, meekness. * शशु, and क्त्वं aff.; also with च, शशुता.

शशुच m. (-चः) *Brahma*, the reputed great uncle of the *Pāndavas*. * शशुच a prince, and क्त्वं aff. of descent.

शशुच m. (-चः) The 21st sovereign of the lunar dynasty in the third age, the father of *Brahma* by *Gangā*, or the *Gangā* personified. * शशु good fortune, (personified,) शशु the body, and the first vowel made long by special rule.

शशुच m. (-चः-शः-च) Exempt from soil, literally or figuratively. * शशु cleansed, and क्त्वं dirt.

शशुच m. (-चः-शः-च) Slackened in speed. * शशु, and इत्थं rapidity.

शान्तिवार म. (घा-वा-हं) Reconciled, appeased. २. शान्ति, and विवाद dispute.

शान्तमन म. (शा-मन-म) Calm, composed, of resigned or composed spirit. २. शान्त, and शान्तमन self.

शान्तमूर्ति म. (श-म-मूर्ति) Extinguished, put or gone out. २. शान्त, and शान्तमूर्ति flame.

शान्ति f. (श-मि) १. Quiet, tranquillity, stoicism, the absence of passion, and indifference to objects of pleasure or pain; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregarding of external impressions. २. Good fortune, auspiciousness, felicity. ३. Rest, repose. ४. Expiatory or propitiatory rites to avert any evil. ५. Preliminary ceremonies to avert inauspicious accidents at any religious celebration. ६. Remission, alleviation. ७. (श-मि) १. The sixteenth *Jina* or *Jaina* deified sage of the present era. २. One of the *Jaina* emperors of the universe. ३. शान्त to be appeased, अ. शिन्.

शान्ति म. (श-मि-म) १. Propitiatory, expiatory. २. Producing ease or quiet, &c. ३. Relating to quiet, &c. २. शान्ति and शान्त.

शान्तिकर म. (श-मि-कर) Tranquillising, calming, appeasing, &c. २. शान्ति, and कर who or what makes.

शान्तिकर्तृ म. (श-मि-कर्तृ) Conferring tranquillity, calming, appeasing. २. (श-मि) Any divinity who averts evil. २. शान्ति, and कर्तृ who makes.

शान्तिकाम म. (श-मि) Desire of tranquillity and exemption from calamity. २. शान्ति peace, and काम desire.

शान्तिघर न. (श-मि) A private apartment near the place of sacrifice. २. शान्ति devotion, घर a house.

शान्तिद म. (श-मि-द) Tranquillising, calming, allaying. २. शान्ति, and द who or what gives.

शान्तिदान म. (श-मि) Burnt offerings, to prevent or avert threatening or possible evils. २. शान्ति, and दान burnt offering.

शान्तपुद् म. (श-मि) Water offered at sacrifices for propitiation. २. शान्ति, and पुद् water; also शान्तपुद्.

शान्तपुद्गल म. (श-मि) A vessel holding lustral water. २. शान्तपुद्, and गल a jar.

शान्त r. 10th cl. (शान्तयति) To console, to comfort.

शान्त m. (श-मि) १. Conciliation. २. Comforting, consoling. ३. शान्त to appease or allay (opposition), deriv. irr.; or शान्त to console, aff. चच्; also शान्त.

शान्ति f. (श-मि) A plant, (*Siphonanthus indica*.)

शान्त m. (श-मि) १. Oath, affirmation by oath or ordeal. २. Curse, imprecation. ३. Abuse. ४. शान्त to swear, अ. चच्.

शान्तपक्ष म. (श-मि-पक्ष) Having incurred or suffering under a curse. २. शान्त, and पक्ष seized.

शान्तम म. (श-मि-म) Arising from a curse, being the effect of one. २. शान्त, and म born.

शान्तिक म. (श-मि) A peacock.

शान्तमुक्त म. (श-मि-मुक्त) Freed from a curse. २. शान्त, and मुक्त released.

शान्ता म. (श-मि) The end of a curse or period of an imprecation. २. शान्त, and शान्त eod.

शान्तक म. (श-मि) A *śānta*, a saint. २. शान्त a curse, and शान्त a weapon; a curse denounced by such a personage, being formidable even to the deities.

शान्ति म. (श-मि-म) Sworn, made to take an oath. २. शान्त to swear, causal v., शान्त.

शान्तिवार म. (श-मि) Deliverance from a curse or its effects. २. शान्त, and शान्तवार extricating.

शान्तिक म. (श-मि) A fisherman. २. शान्त a kind of fish, put for any, and शान्त.

शान्त म. (श-मि-म) १. Sonorous, sounding. २. Nominal, (as inflection.) f. (श-मि) Saraswati, goddess of speech and eloquence. ३. शान्त sound or a word, and शान्त attributive aff.

शान्तिक म. (श-मि-म) Relating to sounds or words. २. (श-मि) A proficient in the senses and forms of nouns or words, ३. शान्त a sound, and शान्त.

शान्त न. (श-मि) Conciliation, appeasing, reconciling. २. शान्त to appease, aff. यचिच्, and the vowel made long; also शान्त.

शान्त म. (श-मि) १. Killing, slaughter. २. Tranquillity, peace. ३. शान्त to be pacified, causal form, शान्त.

शान्तिक न. (श-मि) १. Sacrificing. २. Tying cattle. ३. A sacrificial vessel. ४. शान्त to appease, यचिच्.

शान्तिकी f. (श-मि) A female juggler. २. शान्त a demon, चच् added, and कीर fem. aff.

शान्तिक म. (श-मि) A worker in shells. २. शान्त, a shell, शान्त.

शान्तिक म. (श-मि) A bivalve shell. २. चच् pleonasm added to शान्त; also read शान्तिक, &c.

शान्तिक न. (श-मि) १. A sort of poison. २. A worshipper of Śiva. The son of Śaṁkara or Śiva. f. (श-मि) Pārvatī. ३. शान्त a name of Śiva, and चच् aff.

शान्तिक म. (श-मि) १. An arrow. २. A sword. ३. शान्त to destroy, चच् aff.; also शान्त.

शान्तिका f. (श-मि) Sleeping. २. शान्त to sleep, चच् aff.

शान्तिक म. (श-मि-मि-मि) Lying down. २. शान्त to sleep, चिचि aff.

शान्त r. 10th cl. (शान्तयति) १. To be weak. २. To weaken.

शान्त म. (श-मि-म) १. Variegated, (in colour.) २. Yellow. ३. (श-मि) १. Air, wind. २. A piece or man at chess, backgammon, &c.

३. Harting, injuring. ४. A mixture of blue and yellow, a green. ५. Spotting, variegating. f. (श-मि) *Kūśa*'s grass. २. शान्त to injure, चच् aff.

शान्तिक म. (श-मि-मि-मि) Of a variegated colour. ३. (श-मि) १. The *Chitaka* (*Cerculus melanoleuca*). २. A deer. ३. An elephant.

४. A bee. ५. A peacock. f. (श-मि) A musical instrument, a stringed instrument played with a bow, a sort of fiddle.

२. शान्त injuring or variegated, शान्त to go, or get, अ. चच्; move usually, शान्त.

शान्तिक म. (श-मि) १. Variegation of colour. २. Yellowness. ३. शान्त added to शान्त.

शान्तिक म. (श-मि-मि-मि) १. Modest, diffident. २. New. ३. Produced in the sultry season. ४. Autumnal. ५. A year. ६. Grain or rice ripening in the sultry season. ७. A sort of kidney bean, yellow *Mung*.

८. Autumnal sickness. ९. Sunshine, (in autumn.) f. (श-मि) १. A name of Saraswati. २. A title of Devad. ३. A musical instrument, a sort of lute or guitar. f. (श-मि) A plant, (*Jussiaea repens*.) ४. A tree, (*Echitis scholaria*.) ५. Day of full

moon in the month *Kārtik* (October-November). *स. शरद्वृत्त* the autumn, and *शरद्वृत्त* aff.

शरद्विषय *म. (-वि)* A particular obsequial ceremony, an annual or autumnal *Śrāddha*. *म. (-वि)* Autumnal sickness. * Heat or sunshine in autumn. *स. शरद्वृत्त* autumn, and *वृत्त* aff.

शरद्विषय *म. (-वि)* Autumnal. *स. शरद्वृत्त*, and *वृत्त* aff.

शरद्विषय *म. (-वि)* Autumnal. *स. शरद्वृत्त*, and *वृत्त* aff.

शरि *म. (-रि)* * A piece or man at chess, draughts, *Chaspi*, &c. * An elephant's housings or armour. * Fraud, trick. *म. (-रि-रि)* A bird: see the next. *स. शृ* to injure, *Uśādi* aff. *रुच्*

शरिका *फ. (-का)* * A bird, the proper or hill *Maina*, (*Gracula religiosa*) it is also applied to the small bird usually called *Maina* in *Bengal*, (*Turdus salica*, *Boca*) of which several varieties are distinguished by the *Hindus*. * A bow or stick that may be used for playing the *Pūdā* or any stringed instrument. *स. शृ* to injure, aff. *रुच्*.

शरिका *म. (-का)* Variegated, coloured. *स. शर*, and *रुच्* aff.

शरिका *म. (-का)* A chequered cloth or table for playing draughts, &c. *स. शरि* a piece, *फल* fruit; also with *वृत्त* added *शरिकावृत्त* *म. (-का-वृत्त)*.

शरिका *फ. (-का)* A plant: as synonymous with *Sydnes*, (*Echites frutescens*) but more usually considered synonymous with *Ascentafila*, (*Asclepias pseudosarsa*) the broad leaved variety, the root of which has been used as a substitute for *Sarpaga rila*, &c. *स. शरि* injuring, from *शृ* with *रुच्* aff., and *वृत्त* added.

शरिकावृत्त *फ. (-का)* A sort of die or dice, used for playing with. *स. शरि* a man or piece, and *वृत्त* aff. a chess.

शरीर *म. (-री-री)* * Corporeal, bodily, belonging to or produced from the body. * Spiritual in connexion with the body, incorporate. *न. (-री)* The soul or spirit whilst incorporate. * A drug (?) * Excrement, excretion. *म. (-री)* Personal chastisement, corporeal punishment. *स. शरीर* the body, and *वृत्त* aff.

शरीरक *म. (-का-का)* * Corporeal, relating to what is corporeal. * Incorporate. *स. कृ* added to the last.

शरीरिका *म. (-का-का)* Relating to the body, corporeal. * Contained in the body, incorporate. *स. शरीर*, and *वृत्त* aff.

शरीरक *म. (-का-का)* Mischievous, noxious, injurious. *स. शृ* to hurt, *वृत्त* aff.

शर्क *म. (-श)* Clayed or candied sugar. *स. शृ* to injure, aff. *कृ*. *शर्क* *म. (-श)* * The froth of milk, syllabub, cream. * A lump or ball of meat, &c. * Clayed or candied sugar. *स. कृ* added to the last.

शर्करा *म. (-री-री)* * Stony, gravelly. * Sugary. *म. (-री)* The froth or skim of milk. *स. शर्करा* sugar, gravel, &c. aff. *वृत्त*.

शर्करा *म. (-का-का)* Gravelly, stony, &c. *स. शर्करा* the name, and *वृत्त* added; also from *शर्करा* with *वृत्त* aff. *शर्करिका*.

शर्करा *म. (-का-का)* Stony, gravelly, &c. *स. शर्करा* gravel, &c., and *वृत्त* aff.

शर्करा *म. (-का-का)* Horny, made of horn, &c. * *न. (-श)* * A bow in general. * The bow of *Vishnu*. *स. शृ* a horn, *वृत्त* aff.

शर्करा *म. (-श)* * A bowyer, an archer. * *Vishnu*, *स. शर्करा* bow, *वृत्त* aff.

शर्करा *म. (-श)* * A tiger. * Another animal. * A *Rākṣasa*. * A sort of bird. * (In composition.) Pre-eminent, excellent.

* A form of metre, a variety of the class *Dhṛti*, or stanza of four lines of 18 syllables each; also of the class *Ādibhṛti*, in which there are 19 syllables in the line. *स. शृ* to injure, *वृत्त* aff.

शर्करा *म. (-श)* A species of the *Dhṛti* metre, of 4 lines of 18 syllables each.

शर्करा *म. (-श)* A *Jaina* teacher. *स. शर्करा* a tiger, and *वृत्त* aff. a vehicle.

शर्करा *म. (-श)* A form of metre, a variety of the class *Ādibhṛti* or stanza, of 4 lines of 19 syllables each.

शर्करा *म. (-री-री)* * Murderous, mischievous. * Nocturnal. *न. (-री)* Darkness, gloom. *फ. (-री)* Night. *स. शर्करा* night, *वृत्त* aff.

शर्करा (श) *शर्करा* *र. 3rd cl. (शर्करा)* * To flatter, to praise. * To boast. *शर्करा* *म. (-श)* * A kind of fish, (*Ophiocephalus wrath*, *Ham.*) * The celebrated sovereign *Śālitānana*. * The name of a river.

फ. (-श) * A house. * A hall. * A large branch of a tree. *स. शर्करा* to go, *वृत्त* aff. or *शर्करा* to praise, aff. *वृत्त*; in several of the meanings it is also written, *शर्करा*.

शर्करा *म. (-श)* * The name of a saint. * *Śiva's* attendant *Nandi*.

शर्करा *म. (-श)* The mother of *Vṛāṣa*.

शर्करा *म. (-श)* A kind of fish, the *Śāl* or *Sāl*, (*Ophiocephalus wrath*, *Ham.*)

शर्करा *म. (-श)* Resin, the resinous exudation of the *Śāl* or *Shorea robusta*. *स. शर्करा* the *Śāl* tree, and *शर्करा* exudation.

शर्करा *म. (-श)* A shrub, (*Hedysarum gangeticum*) *स. शर्करा* the *Śāl*, and *वृत्त* aff. *शर्करा* having similar leaves; also *शर्करा* aff.

शर्करा *म. (-श)* A doll, a puppet. * A whore, a harlot. *स. कृ* added to the following.

शर्करा *म. (-श)* A doll, a puppet. *स. शर्करा* *Śāl* wood, *वृत्त* to rub, (to plane, &c., in order to make dolls.) aff. *वृत्त*, and *शर्करा*; also with *वृत्त* added *शर्करा* aff.

शर्करा *म. (-श)* Resin, the resin of the *Śāl* tree, used as incense, &c. *स. शर्करा* the *Śāl* tree, and *वृत्त* aff.

शर्करा *म. (-श)* A tree. * *Asafetida*; also *शर्करा* aff.

शर्करा *म. (-श)* * A surgeon. * A barber. * A spearman, &c. *स. शर्करा* a probe, a dart, &c. *वृत्त* aff. of reference, and *वृत्त* aff. added.

शर्करा *म. (-श)* A doll, a puppet. *स. शर्करा* a hall, *वृत्त* to go, aff. *वृत्त*, and *शर्करा*.

शर्करा *म. (-श)* A hollow earthen cup or saucer. *स. शर्करा* a house, *वृत्त* to become old, *वृत्त* aff.

शर्करा *म. (-श)* A creeping plant, the leaves of which are used as a vegetable, (*Achyranthes triandra*). *स. शर्करा* a house, *वृत्त* to go, aff. *वृत्त*.

शर्करा *म. (-श)* A shrub, (*Hedysarum gangeticum*). *स. शर्करा* the *Śāl* tree, *वृत्त* before *शर्करा* to get, (to resemble in the leaf,) aff. *वृत्त*.

शर्करा *म. (-श)* A *Shālā*. *स. शर्करा* a house, and *वृत्त* aff. a deer.

- शङ्खार** न. (-र) 'A ladder, a flight of stairs or steps. 'A bird-
cage. 'The claw of an elephant. **श. शङ्खा** a house, श्रु to go,
अ. चक्ष्.
- शङ्खारक** म. (-क) 'A monkey. 'A dog. 'A *Shakal*. 'A deer.
'A cat. **श. शङ्खा** a house, श्रु to go, अ. चक्ष्.
- शङ्खि** न. (-वि) 'Rice in general, but especially in two classes;
one like white rice growing in deep water, and the other
a red sort, requiring only a moist soil: there are a great
many varieties of this grain. 'The civet or pole cat. **श. शङ्ख**
to float or swim, अ. चक्ष्, and च changed to ख.
- शङ्खि** म. (-वि-वि-वि) 'Relating or belonging to a hall, the *Sāl*
tree, &c. **श. शङ्ख** 'A weaver. 'A village of artificers. 'A toll,
a tax. **श. शङ्ख** 'A shrub, (*Hodysarum gangeticum*). **श. शङ्ख** the
Sāl tree, श्रु fem. form, अ. of comparison; or शङ्खा a hall,
श्रु अ.
- शङ्खि** म. (-क) 'A creeper, the leaf of which is used as a vege-
table, (*Achyranthes triandra*, Rox.)
- शङ्खि** न. (-वि) 'Possessing, having. 'Confidence in, relying
upon. **श. शङ्खि**, and शङ्ख अ. or with श, शङ्खि.
- शङ्खि** म. (-वि-वि-वि) 'Belonging to a house, domestic, &c.
'Possessing, having. 'Shining or resplendent with. **श. शङ्ख**
a house, and श्रु अ.; in the second form it is the same as
शङ्ख; the च being changed to ख when used in composition.
- शङ्खि** न. (-वि) Abuse, reproach.
- शङ्खि** न. (-वि) Crystal. **श. शङ्खि** rice, and श्रु ground.
- शङ्खि** न. (-वि) 'A sovereign of India, whose capital was
Pratishthāna in the *Dekhin*, and institutor of the era now
called *Sākā*, beginning 76 or 78 years after Caesar. **श. शङ्खि**
from शङ्ख the *Sāl* tree, or a proper name, that of a *Yaksha*
transformed to a lion, on which the prince rode when an in-
fant, and शङ्ख vehicle.
- शङ्खि** न. (-वि) 'A horse. **श. शङ्खि** rice, corn, and शङ्ख an obla-
tion; also with श्रु added शङ्खि शङ्खि न. (-वि)
- शङ्खि** म. (-वि-वि-वि) 'Ashamed, bashful. 'Like, resembling.
श. शङ्खि m. (-वि) An opulent householder, one who devotes his atten-
tion to worldly affairs. **श. शङ्ख** a house, श्रु अ. (fit or worthy
to enter it.)
- शङ्खि** न. (-वि) Modesty. **श. शङ्ख** added to the last, also with
श्रु, शङ्खि न.
- शङ्खि** न. (-वि-वि-वि) Immodest. **श. शङ्खि** न., and
विशङ्खि devoid of.
- शङ्खु** म. (-वि) 'An astringent substance. 'A sort of perfume,
commonly called *Chōr*. 'A frog. **श. शङ्खु** The root of the
water lily. **श. शङ्ख** to hurt, श्रु अ., and च changed to ख.
- शङ्खु** न. (-वि) The root of a lotus: see the next.
- शङ्खु** न. (-वि) The esculent root of the different kinds of
Nymphaea or water lily. **श. शङ्ख** to go, to shake, *Unādi* अ.
उन्नत; also with a short vowel शङ्खु.
- शङ्खु** म. (-वि) 'A frog. **श. शङ्ख** to go, उन्नत अ. and the radical
vowel made long; also शङ्खु.
- शङ्खु** म. (-वि-वि-वि) Fit for rice, (a field, &c.) **श. शङ्ख** 'A sort
of stencil, (*Anethum sowa*). **श. शङ्ख** rice, and श्रु अ.
- शङ्खु** न. (-वि) 'A name of *Pāṇini*, the inspired grammarian.
श. शङ्ख a house, the house of his preceptor, उन्नत अ. later,

- last; having been expelled it for stupidity, and acquiring
his subsequent science by his worship of *Siva*.
- शङ्खु** म. (-वि) 'The silk cotton tree. 'One of the *Dūpas* o
divisions of the continent. 'The gum of the silk cotton
tree. **श. शङ्ख** see the next.
- शङ्खि** म. (-वि-वि-वि) 'The silk cotton tree, (*Bombax hepta-
phyllum*). 'One of the seven *Dūpas*, islands or great divi-
sions of the known continent; denominated from the tree first
mentioned, said to grow there: it is surrounded by the sea
of *Gāra* or clarified butter. **श. शङ्ख** to go, causal form, श्रु अ.
शङ्ख exuding, emitting, श्रु to hold, अ. श्रु, and श्रु option-
ally added; also with चक्ष् अ. शङ्ख, and with the first vowel
short, शङ्खि, &c.
- शङ्खि** न. (-वि) *Garon's*, the bird and vehicle of *Vishnu*,
श्रु. (-वि-वि) The silk cotton tree.
- शङ्खि** न. (-वि) The gum of the silk cotton tree. **श. शङ्खि**
the tree, and श्रु exudation; also with चक्ष् added शङ्खि श्रु.
- शङ्ख** म. *plu.* (-वि) The inhabitants of one of the central di-
visions of *India*.
- शङ्ख** म. (-वि-वि-वि) 'Tawny, (of that colour.) 'Relating to the
purification of defilement from the contact or consanguinity
of a corpse, &c. 'Relating to a dead body. **श. शङ्ख** 'Tawny,
(the colour.) 'The young of any animal, see the next. **श. शङ्ख**
a dead body, and चक्ष् अ.; or शङ्ख to go, अ. श्रु.
- शङ्ख** न. (-वि) The young of any animal. **श. शङ्ख**, and चक्ष् added.
- शङ्ख** म. (-वि-वि-वि) Low, vile. **श. शङ्ख** 'Fault, offence.
'Sin, wickedness. 'The *Lodā* tree, (*Symplocos racemosa*).
श. शङ्ख 'Cowach, (*Carpopogon pruriens*). 'A sort of *Prākrit*,
that spoken by barbarians. **श. शङ्ख** a man of low or degraded
caste, and चक्ष् अ.
- शङ्ख** न. (-वि) Copper. **श. शङ्ख** relating to a low race, श्रु
class, and चक्ष् appellation.
- शङ्ख** न. (-वि) Imperity from the demise of a relation.
श. शङ्ख, and चक्ष् imperity.
- शङ्ख** म. (-वि-वि-वि) Eternal, perpetual. **श. शङ्ख** 'A name of
Vṛāṣa. 'Siva. 'The sun. **श. शङ्ख** Heaven, ether. **श. शङ्ख**
The earth. **श. शङ्ख** perpetually, चक्ष् अ.
- शङ्ख** म. (-वि-वि-वि) Eating flesh or fish. **श. शङ्ख** *śiśa*,
चक्ष् अ. form irr.: see शङ्खु.
- शङ्ख** न. (-वि) A multitude of pies. **श. शङ्ख** a sort of pie,
श्रु अ.
- शङ्ख** (श) शङ्ख 2nd cl. (शङ्खि) 'To instruct, to inform. 'To or-
der, to direct, to enact. 'To rule, to govern. (शङ्ख) 'To wish
or desire: with चक्ष् prefixed, **श. शङ्ख** 1st cl. (शङ्ख शङ्ख) 2nd cl.
(शङ्ख शङ्ख) To wish well to, to bless.
- शङ्ख** न. (-वि) 'An order, an edict, a command. 'A royal grant
of land or of privileges, a charter, &c. usually inscribed on
stone or copper. 'A writing, a deed, a written contract or
agreement. 'A *Sāstra* or scripture. 'Devotion, or devotional
tranquility, the government of the passions. 'Governing,
ruling, government. **श. शङ्ख** to order or direct, अ. श्रु.
- शङ्ख** न. (-वि) A plate of copper, a stone or sheet of paper, &c.
on which an edict or grant is inscribed. **श. शङ्ख**, and चक्ष्
leaf.

श्रावणवर *m.* (-रः) A royal messenger, one bearing an edict or grant. *॥* श्रावण an edict, and वर who takes.

श्रावणीय *mfn.* (-यः-या-च्) To be governed or directed. *॥* श्राव to rule, श्रावणीय *aff.*; also श्राविष्य and श्राव.

श्राविम *mfn.* (-मः-मा-न्) Governed, ruled. *॥* श्राव to rule, *aff.* श्राविम *mfn.* (-मा-वी-श्) Ordering, commanding, a governor or commander. *॥* श्राव to order, वच् *aff.* with वच् segment.

श्राधि *f.* (-धिः) 'A command, an order. ' Governing, ruling, ordering. ' A sceptre. ' Correction, punishment. *॥* श्राव to govern, *aff.* श्रिन्व् or ति Unid. *aff.*

श्राधु *mfn.* (-धा-धी-धुः) 'A ruler, one who rules or governs. ' A teacher, teaching, instructing. *m.* (-धाः) A *Bād'dha* or *Jina*, or the deified teacher of one or both those sects. *॥* श्राव to govern, &c. *aff.* वच्, and the augment omitted.

श्राधु *n.* (-धुः) 'An order or command. ' Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority; used singly, it implies works of literature or science in general, and it is therefore customarily connected with some other word to limit its application, as the *Vedānta Śāstras*, or treatises of philosophical theology; the *Dharma Śāstras*, books of law, &c.: it is also applied to less important branches of knowledge, as the *Kāya Śāstras*, or poetical works; *Silpi Śāstras*, works on the mechanical arts; and *Kāma Śāstras*, or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Dharma Śāstra*, the institutes or code of law; *Kāya Śāstra*, poetry; *Alankāra Śāstra*, rhetoric, &c. ' A book in general. *॥* श्राव to govern or teach, *aff.* वच्.

श्राधुः *m.* (-धुः) 'A *Rishi*, a holy personage of divine character. ' An author in general. *॥* श्राधु a *Śāstra* or scripture, &c., and धुः the author; the principal compositions in *Hindu* religion, law, and literature, being attributed to sanctified and superhuman personages.

श्राधुः *m.* (-धुः) A general and superficial scholar.

श्राधुः *m.* (-धुः) Grammar. *॥* श्राधु science, and धुः the eye.

श्राधुः *mfn.* (-धा-धी-धुः) Acquainted with the *Śāstras*, skilled in the knowledge of law and religion especially. *॥* श्राधु a sacred work, and धुः who knows.

श्राधुः *f.* (-धाः) Knowledge of the *Śāstras*. *॥* श्राधु, and धुः *aff.*; also श्राधुः.

श्राधुः *n.* (-धुः) Knowledge derived from the study of sacred works. *॥* श्राधु, and धुः knowledge.

श्राधुः *n.* (-धुः) The truth or true knowledge taught in sacred works. *॥* श्राधु, and धुः truth.

श्राधुः *mfn.* (-धा-धी-धुः) Understanding the works of sacred science. *m.* (-धाः) An astrologer, an astronomer. *॥* श्राधु sacred or astronomical science, धुः the truth, and धुः who knows.

श्राधुः *ind.* After or according to the *Śāstras*. *॥* श्राधु, and धुः *aff.*

श्राधुः *mfn.* (-धी-धी-धीः) Skilled in sacred science. *॥* श्राधु *Śāstra*, and धुः who inspects.

श्राधुः *f.* (-धाः) Reviling or denying the authority of sacred works. *॥* श्राधु, and धुः reviling.

श्राधुः *m.* (-धाः) 'The subject of the *Śāstras*. ' Discussing works of sacred literature. *॥* श्राधु, and धुः attaching to.

श्राधुः *ind.* Conformably or according to written authority. *॥* श्राधु, and धुः *aff.*

श्राधुः *mfn.* (-धा-धी-धुः) Having or following sacred institutes, &c. *॥* श्राधु, and धुः *aff.*

श्राधुः *mfn.* (-धिः) Understanding or conversant with the scriptures, skilled in sacred science. *॥* श्राधु a *Śāstra*, and धुः who knows.

श्राधुः *n.* (-धुः) Sacred ritual, ceremonial precept. *॥* श्राधु, and धुः direction; also श्राधुः.

श्राधुः *mfn.* (-धा-धी-धुः) Contrary to law or religion, illegal, forbidden. *॥* श्राधु a *Śāstra*, and धुः prohibited.

श्राधुः *n.* (-धुः) Any act contrary to the legal and religious institutes of the *Hindus*. *॥* श्राधु an institute, and धुः and धुः contra-indicative prefixes before धुः to accomplish, *aff.* वच्.

श्राधुः *mfn.* (-धा-धी-धुः) Contrary to law or religion. *॥* श्राधु, and धुः opposed to.

श्राधुः *m.* (-धुः) 'Opposition or deviation from sacred authority. ' Contradiction or incompatibility of different systems. *॥* श्राधु, and धुः contrary.

श्राधुः *m.* (-धुः) The people of *Kashmir*. *॥* श्राधु a treatise, and धुः an artificer.

श्राधुः *mfn.* (-धा-धी-धुः) Established or proved by sacred institutes or divine works. *॥* श्राधु, and धुः established.

श्राधुः *m.* (-धुः) 'Versed in the scriptures, well read in the works of sacred science, a *Pandit*. ' A follower of the *Vedas*, one whose conduct is regulated by their precepts. *॥* श्राधु a sacred treatise, and धुः who goes through or studies.

श्राधुः *m.* (-धुः) Behaving ill or immorally, transgressing, acting 'contrary to the *Śāstras*. *॥* श्राधु, and धुः surpassing.

श्राधुः *m.* (-धुः) Following the *Śāstras*, conforming to the law or ritual, &c. *॥* श्राधु, and धुः conforming.

श्राधुः *mfn.* (-धा-धी-धुः) Who or what obeys or follows sacred institutes, &c. ' Established or authorised by the *Śāstras*. *॥* श्राधु, and धुः following.

श्राधुः *m.* (-धुः) Conformity to sacred ordinances. *॥* श्राधु, and धुः following.

श्राधुः *mfn.* (-धा-धी-धुः) Learned, versed in the *Śāstras*. *॥* श्राधु, and धुः who knows.

श्राधुः *m.* (-धीः) A *Pandit*, a teacher of holy science, or one skilled in it. *॥* श्राधु as above, and धुः *aff.*

श्राधुः *mfn.* (-धा-धी-धुः) Scriptural, authorised by or conformable to sacred institutes. *॥* श्राधु, and धुः *aff.*

श्राधुः *mfn.* (-धा-धी-धुः) Said or declared in a work of sacred authority. *॥* श्राधु, and धुः said.

श्राधुः *mfn.* (-धा-धी-धुः) 'To be regulated or ordained, to be enforced, to be provided for by any act of government or judicature. ' Punishable, deserving punishment. *॥* श्राधु to govern, *aff.* वच्.

प्रिया

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पिण्डः।

‘ To whet, to sharpen.

वि म. (-विः) * SIVA. * Auspiciousness, good fortune. * Peace, composure, calm. x. वि to what, or वे to destroy, all for

३. शीघ्र quick, or शीघ्र the head or top: वा to cherish, or वा to

शुद्ध mfn. (-शु-शु-शु) Idle, lazy, following no business or profession.

विषय n. (-स्य) Bee's war; also विषयसं and विषयसं.

श्रिज् अ. (-चं वा) * The string or loop suspended from either end of a pole or yoke to receive the burthen. * The burthen so carried. * The strings of a balance. ३. चं to fall, Un'di
अ. च; श्रि substituted for the root, and कृत् augment.

शिराधार m. (१-२) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened.
 २. शिरा as above, and आधार receptacle.

निक्षिप्त mfn. (-क्ष-वा-त्) Suspended or carried in a sort of loop.
 s. निक्ष ३ loop, and इत्यर्थे अर्थः.

विद्य r. 1st cl. (विद्यते) To learn, to acquire science.

शिक्षक शिक्ष. (-कः-का-कं) A learner, a teacher. न. शिक्ष to learn, शिक्षा n.

निश्वसीय *mfn.* (-यः-या-यं) To be taught or learnt. *n.* शिष्य to learn, शरीरार्थ *aff.*

विद्यया f. (वा) ¹ One of the six *Vidyās* or sciences attached to the *Vedas*; the proper pronunciation of the vocal sounds which occur in them, as explained by *Pāṇini*. ² A plant, (*Bignonia Indica*.) ³ Learning, study, the acquisition of knowledge. ⁴ Modesty, humility. x. विद्यते to learn, aff. चङ् and डङ्.

विषावर m. (-रः) ¹ Vyāsa, ² An instructor, s. शिक्षा the science of pronunciation, and षर making.

दक्षिण (f. (-श्रिः) Dexterity, skill. न. शिक्षा discipline, and शक्ति power.

विश्व मन्त्र. (-ज-वा-न्) * Skillful, clever, conversant. * Modest, diffident. * Disciplined, exercised. * Tame, trained, (as an animal.) * Docile. * Studied, learned. २. शिक्षा studying, पठन aff. or शिक्षा to study, aff. वृ

शिक्षा mfn. (-श-या-यं) To be taught or learnt. २. शिक्ष to learn, and शय aff.

विद्यार्थ m. (२८). A pupil, a scholar. z. शिक्षित studied, (by whom) and वार्थ a letter.

रा मित् (-मा-मा-मि) 'To be taught, teachable. ४. शिक्षा ले
लेख, मातः

ए (इ) r. 1st cl. गिहति) To go, to move or approach.

शय m. (-शयः) 'The tail of a peacock. * Locks left on the crown or the sides of the head, at the period of tonsure in children: see the next. x. शयिन् a peacock or any crested object, शय to be or belong to, शयँ, and the form irr.

म. (-ः) Locks of hair left at the time of tonsure; three or five locks left in children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following

much the same outline: see क्रावपद्म. 'The crest or lock of hair left on the crown of the head.' 'A peacock's tail.

अ. शिखा a crest, शिखर an ridge, and शम् pleonasm, or aff. of comparison; also शिखाशम् and शिखाश.

चक्रिण m. (-वा) A cock. f. (-वा) A lock of hair on the crown of the head. स. शिखर = crest, &c. अ. शङ्ख or शङ्ख in the fern. form.

शनिम् m. (-नी) 'A peacock. * A peacock's tail. * A cock.
 * An arrow. * A *Rhiti*, either of the seven represented by
 the stars of the greater bear: see विश्वरिषिशनिम्. * The son of
 Dhanuṣa, by metamorphosis: see below. f. (-नी) 'A kind
 of jasmine, (*J. auriculatum*) * A shrub, (*Abrus precatorius*)
 * The daughter of Dhanuṣa, afterwards changed to a male.
 c. शिखर a crest, and शनि poss. aff.

५८. **मू.** (१-५) 'The peak or summit of a mountain. * The top of a tree. * Point, end, top in general. * Horrification. The armpit. * A piece of a ruby or a gem, described as of the colour of the ripe pomegranate seed or a bright red. The edge or point of a sword. **५.** (१) A plant, from the fibres of which bow-strings were made, (Sanskrit *ayaznīka*). * **५५** a crest, and **५५** poss. aff. and the vowel made short.

राशिनी *f.* (-नी) *Dravā*. न. शिखर the peak, (of the *Himalaya*.)
and राशिनी abiding.

चि mfn. (-**चि-चि-**) Crested, peaked, pointed. m. (-**चिः**) * A mountain. * A tree. * A plant, (*Achyranthes aspera*). * A strong-hold, a hill-fort. * The lapwing. f. (-**चिनी**) * A form of metre, a species of the class *Atyasti* or verse of four lines of 17 syllables each. * A dish of curds and sugar with spices. An excellent woman. * *Arabia joazeira*. * A line of hair extending across the navel. s. **चिन्ना** a point or peak and **चिन्ना**.

शोचिन m. (-न्ति) A plant, commonly *Kuharmarā*.

f. (मृ) 'Point, top in general.' 'A crest.' 'A peacock's crest.' 'A lock of hair on the crown of the head.' 'Flame.' 'A radiating branch.' 'Any branch.' 'A plant, commonly *āngalyā*.' 'Chief, principal.' 'Ferer, proceeding from seditious excitement or love.' 'A ray of light. अ. शीत to deep, Un'āi अ. ३, and the vowel made short.

बक (-बः) Hair left on each side of the head ; see ब्रिहस्पतः.

बत्त म. (-बत्त) A candlestick or lampstand. ख. बत्ता same,
द बत्त a tree.

हर mfn. (र-र-रं) ^१ Crested, pointed. * Having a top knot.
(-रः) ^२ A peacock. * A Jain deified saint. स, शिखा a crest,
द हर who has.

बार् म. (-रु) A peacock. अ. शिखा a crest, and बार् who has.
 बृच म. (-रु) A carrot, a turnip, or any root with a tuft of
 leaves growing from it. अ. शिखा a crest, and बृच a root.

अग्नि (अग्नि) A name of Agni or fire. * The personified
ascending node. * A lamp. f. (-वती) A plant, (*Sansevieria*
plantica.) * क. शिखा a crest, and सगुण poss. aff.

म. (रु) The jack fruit tree, (*Artocarpus integrifolia*.)

म. (म.) A peacock.
म. (म.) A flower, (*Celosia cristata*.) २. म. a crest, and

विद्यारम्भ m. (-भ) The stand of lamp. २. विद्या flame, and इक्षु a tree.

विद्यावृद्धि f. (-वि) Usurious interest payable daily. विद्या a taste of hair, and वृद्धि interest; growing constantly.

विद्योषोभ n. (-भ) Blue viridul. २. विधि for विद्योषोभ a peacock, वीरा the neck, चक्षु added, being of the same colour.

विद्योष्य m. (-ष्य) Smoke. * The deity Kārtikeya. २. विधि a peacock, or fire, and धूम an emblem.

विद्योष्य m. (-ष्य) Crested. * Having a lock of hair on the top of the head. m. (-ष्य) * Fire. * A peacock. * A ball. * An arrow. * A tree. * A cock. * Kārti, the personified descending node. * A horse. * A mountain. * A Brahman.

* A lamp. * A religious mendicant. २. विद्या a crest, and रश्मि aff.

विद्योष्य n. (-ष्य) A peacock's tail. २. विधि a peacock, and उष्ण a tail.

विद्योष्य m. (-ष्य) A tree, (Tapia cratva.) २. विधि a peacock, and वृद्धि district.

विद्योष्य m. (-ष्य) A pumpkin gourd. २. विधि a peacock, and वृद्धि increasing.

विद्योष्य m. (-ष्य) Kārtikeya. २. विधि a peacock, and वारण, a vehicle, the deity being mounted on this bird.

विद्योष्य f. (-ष्य) Flame. * A peacock's crest. २. विधि and विद्या a crest, &c.

विद्योष्य n. (-ष्य) A peacock's crest. २. विधि, and वेषर a crest. विद्यु m. (-द्यु) * A tree, (Moringa guilandina and hyperanthera.)

* A path in general. २. वि to sharpen, चक्षु aff., and न augment.

विद्यु m. (-द्यु) The seed of the Moringa. २. विद्यु, and न produced.

विद्यु m. (-द्यु) The pungent root of the Moringa. २. विद्यु, and न the root.

विद्यु m. (-द्यु) The seed of the Moringa. २. विद्यु, and न seed. विद्यु (द्यु) विद्यु r. 1st cl. (विद्यु) To smell.

विद्यु m. (-द्यु) Any glass vessel. * The mucus of the nose. * Rust of iron. २. विद्यु to smell, चाक्षु Un'di aff., and the final optionally rejected; also विद्यु and विद्यु.

विद्यु m. (-द्यु) Phlegm. m. (-द्यु) The mucus of the nose. २. विद्यु to smell, aff. चाक्षु.

विद्यु m. (-द्यु) Smelled. २. विद्यु to smell, aff. चक्षु.

विद्यु f. (विद्यु) The string of a pole for carrying burdens. २. चक्षु to fall, deriv. irr.: see विद्यु.

विद्यु (द्यु) विद्यु r. 2nd cl. (विद्यु) * To make an inarticulate sound. * To tinkle.

विद्यु m. (-द्यु) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ankles, &c. f. (-द्यु) A bow string. २. विद्यु to make an inarticulate sound, aff. चक्षु and चक्षु; also विद्यु, &c.

विद्यु f. (-द्यु) A chain worn round a man's loins.

विद्यु m. (-द्यु) The tinkling of metallic ornaments worn as rings, chains, &c. २. विद्यु inarticulate sound, चक्षु aff.

विद्यु m. (-द्यु) Tinkling, making a tinkling sound. f. (-द्यु) * A bow-string. * Metallic rings worn round the toes, an ornament of the feet. २. विद्या a tinkling, and रश्मि aff.

विद्यु २. 1st cl. (विद्यु) To disregard, to treat with disrespect.

विद्यु m. (-द्यु) Thin, emaciated, wasted, declined. * Weak, feeble. * Sharpened, whetted. २. वि to sharpen, or हो to pare or whet, aff. चक्षु.

विद्यु f. (-द्यु) Sharpness. २. चक्षु added to the last; also with चक्षु, विद्यु.

विद्यु f. (-द्यु) The Setadra or Setoji river, २. विद्यु weakened, दु to flow, aff. दु: see विद्यु.

विद्यु m. (-द्यु) Sharp-edged. २. विद्यु, and वारण an edge.

विद्यु m. (-द्यु) Barley. * Wheat. २. विद्यु sharpened, चक्षु the beard.

विद्यु m. (-द्यु) Sharp-pointed. m. (-द्यु) A thorn. २. विद्यु, and चक्षु point.

विद्यु m. (-द्यु) Armed with sharp weapons. २. विद्यु, चक्षु a weapon, चक्षु who has.

विद्यु m. (-द्यु) Black. * White. m. (-द्यु) The Bhagpatra or birch. २. वि to sharpen, चक्षु or चक्षु aff.; or चक्षु to go, Un'di aff. चक्षु, and चक्षु substituted for the radical vowel; also विद्यु.

विद्यु m. (-द्यु) S'iva. * A gallinule. * A peacock. २. विद्यु black, and चक्षु the throat.

विद्यु m. (-द्यु) A path, (apparently Marula dentata, Rox.)

विद्यु m. (-द्यु) A goose. २. विद्यु white, चक्षु a feather; also विद्यु.

विद्यु m. (-द्यु) A goose. २. विद्यु white, चक्षु a wing; also विद्यु.

विद्यु m. (-द्यु) A sapphire. २. विद्यु, and चक्षु a gem.

विद्यु m. (-द्यु) A sort of ebony, (Diospyros glutinosa.) २. विद्यु black, and चक्षु essence, resin, चक्षु added; yielding a strong black resin that is used for caulking boats, &c.

विद्यु m. (-द्यु) A sharp arrow. २. विद्यु, and चक्षु an arrow.

विद्यु m. (-द्यु) Loose, lax, flaccid, flabby. * Languid, inert, feeble. * Ineffective, unenergetic. * Relaxed, slackened. * Not rigidly observed. * Loosely retained or possessed. * Abandoned, got rid of, shaken off. २. चक्षु to be lax or loose, Un'di aff. विद्यु, the form irr.

विद्यु m. (-द्यु) Relaxation, looseness, being unfastened, &c. २. विद्यु, and चक्षु aff.; also with चक्षु, विद्यु.

विद्यु m. (-द्यु) Let go, loosed, released. * Relaxed, loosened. २. विद्यु, and चक्षु aff.

विद्यु m. (-द्यु) Weakened, relaxed. २. विद्यु, and चक्षु strength.

विद्यु m. (-द्यु) Reduced in wealth. * Shining with diminished rays. २. विद्यु, and चक्षु wealth, &c.

विद्यु m. (-द्यु) Impaired in strength or power.

विद्यु m. (-द्यु) Impaired power.

विद्यु m. (-द्यु) Loosening, unfastening. * Impairing, weakening, reducing. २. विद्यु, and चक्षु doing, चक्षु augment.

विद्यु m. (-द्यु) Unbound, unfettered, slackened. * Reduced, impaired, weakened. * Let loose. २. विद्यु, and चक्षु made, चक्षu augment.

विद्यु m. (-द्यु) A proper name, a chief of the Kaketiya tribe. २. वि to make this or small, Un'di aff. वि.

विद्यु m. (-द्यु) A name of SATTVA, one of the chiefs of the Pāṇḍava. २. वि a proper name, and चक्षु grandson.

शिरविह म. (-ः) Bald, &c.: see शिरविह.

शिरि म. (-ः) A ray of light, f. (-ः) Skin, leather.

शिरिविह म. (-ः) 'A bald man. * A man naturally void of prepence. * Siva. * Vishnu. * A leper. * शिरि a ray of light, and शिर entered; also शिरविह and शिरिविह.

शिरा f. (-ः) 'A fibrous root. * Spikenard, (Valeriana jatamansi) * A river. * A mother. * Turneric. * The root of a water lily. * शिरी to sleep, श्रु aff., and the form irr.

शिराकम् mn. (-ः) The root of a water lily. * शिरा a fibrous root, and श्रु a root.

शिरावर म. (-ः) A branch. * शिरा a fibrous root, and वर what has.

शिरावृ म. (-ः) The Indian fig tree. * शिरा a fibrous root, and वृ what grows.

शिर म. (-ः) A sort of large shrub, (Cassia alata) f. (-ः) A legume, a pod; also शिरा. * शि to make small, deriv. irr.; also शिरि.

शिरि f. (-ः) A legume, a pod. * शि to make small or aspen, deriv. irr.; also शिरा, and शिरा.

शिरिक म. (-ः) A sort of kidney-bean, (Phaseolus max.) f. (-ः) A legume, a pod. * श्रु added to the last; also शिरा, &c.

शिरिचर्चि f. (-ः) A sort of bean, (Phaseolus trilobus) * शिरि a pod, and चर्च leaf, aff. चर्च; also with श्रु added fem. form शिरिचर्चिका.

शिरः n. (-ः) The head. * The root of the pepper plant. f. (-ः) Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. * श्रु to injure, श्रु aff.: see शिरि.

शिरःकपाणि म. (-ः) A devotee carrying a human skull as his emblem. * शिरि the head, कपाणि the skull, and श्रि aff.

शिरःपीडा f. (-ः) Pain of the head, head-ache. * शिरि, and पीडा pain.

शिरःवृक्ष म. (-ः) The cocoa-nut tree. * शिरि the head, and वृक्ष fruit.

शिरःस्नाना mfn. (-ः) Having the head bathed. * शिरि, and स्नान bathed.

शिरःशृ म. (-ः) The hair of the head. * शिरि the head, and शृ horn.

शिरः n. (-ः) 'The head. * The top of a tree. * The van of an army. * Chief, principal, head. * शि to honour, in the passive form, to be honoured, (by the other members,) श्रु added. Un'di aff., and the form irr.

शिरिचि म. (-ः) The hair of the head. * शिरि seventh case, in the head, श्रु horn.

शिरिचि म. (-ः) The hair of the head. * शिरि on the head, श्रु what grows.

शिरिचि n. (-ः) 'A helmet. * A turban, a hat or cap. f. (-ः) A litter, a palanquin. * शिरि the head, and श्रु added.

शिरिचि m. (-ः) An elephant. * शिरि the head, श्रु to inflame, श्रि aff.

शिरिचि n. (-ः) 'A helmet. * A cap, a turban, &c. * शिरि the head, and श्रु to protect, aff. श्रु.

शिरिचि n. (-ः) 'A helmet. * A cap, a turban, &c. * शिरि the head, श्रु the instrument of defence.

शिरिचि mfn. (-ः) Of or on the head. n. (-ः) Clean un-entangled hair. * शिरि the head, श्रु aff.

शिरिचि mfn. (-ः) At or on the head, at the top, &c. m. (-ः) A chief, a leader. * शिरि head, chief, and श्रु to stay or be, aff. श्रु.

शिरिचि m. (-ः) The elephant or wood apple, (Ferousia elephantum) * शिरि a vein, and श्रु leaf.

शिरिचि mfn. (-ः) Veiny, tendinous, skiny, showing the tendons or veins. n. (-ः) An acid fruit, (Averrhoa carambola) * शिरि a vein, श्रु poss. aff.

शिरिचि m. (-ः) A plant, (Cissus quadrangularis) * श्रु added to the last.

शिरिचि n. (-ः) Lead.

शिरिचि m. (-ः) 'A sword. * An arrow. * A murderer, a killer. * A locust. * श्रु to injure or kill, Un'di aff. श्रु, and the radical vowel changed to इ.

शिरिचि m. (-ः) A kind of tree, (Acacia siria) * श्रु to injure, Un'di aff. श्रु.

शिरिचि n. (-ः) A room on the top of the house, a turret. * श्रु top, and श्रु house.

शिरिचि n. (-ः) The head and neck. * श्रि the head, श्रि the neck, the compound neuter.

शिरिचि f. (-ः) The neck. * श्रि the head, and श्रु what upholds.

शिरिचि f. (-ः) The neck. * श्रि the head, श्रु to hold, aff. श्रि.

शिरिचि m. (-ः) A gem worn in a crest, or on the top of the head. * श्रि the head, and श्रि jewel.

शिरिचि m. (-ः) A hog. * श्रि the head, and श्रि vitality.

शिरिचि n. (-ः) A gem worn in the crest. * श्रि the head, and श्रि a jewel.

शिरिचि f. (-ः) A tree, (Schistes scholaria) * Pain or diseased affection of the head. * श्रि the head, and श्रि sickness; a remedy being prepared from the leaves of the plant for head-ache.

शिरिचि m. (-ः) Hair. * श्रि the head, श्रु to grow, श्रि aff. श्रि the hair of the head. * श्रि the head, श्रु to grow, श्रु aff.; also श्रि.

शिरिचि m. (-ः) Disease of the head. * श्रि, and श्रि sickness.

शिरिचि f. (-ः) Pain of the head, head-ache, &c. * श्रि the head, and श्रि pain.

शिरिचि mfn. (-ः) At the head or top, &c. m. (-ः) A chief; one at the head of affairs or of an army. * श्रि, and श्रि staying.

शिरिचि f. (-ः) The crest or comb of the peacock. * श्रि the head, and श्रि a creeper; it is also read श्रि.

शिरिचि n. (-ः) Pepper. * श्रि the head or top, and श्रु surrounded.

शिरिचि m. (-ः) A turban. * A cap. * श्रि the head, and श्रु what surrounds; also श्रि.

शिरिचि n. (-ः) A turban. * श्रि the head, and श्रु enfolding.

शिरिचि n. (-ः) A scull. * श्रि the head, and श्रि a bone. श्रि x. 6th cl. (श्रि) To glean.

शिला न. (-श) Gleaning ears of corn. f. (-श) 'A stone, a rock. 'Arsenic. 'A flat stone on which condiments, &c. are ground with a muller. f. (-श-शी) 'The timber of a door frame. 'A transverse beam, or a beam or stone placed across the top of a post or pillar. f. (-शी) 'A small earth worm. 'A dart, a spike. z. शिला to glean, aff. क्.

शिलावर्षि f. (-शी) The *Olibanum* tree, (*Boswellia thurifera*.)

शिलाकुश म. (-क) A stone cutter's chisel. z. शिला a stone, कुश to cut, aff. तुच्.

शिलाकुसुम z. (-श) Storax: see शिलाज. z. शिला and कुसुम flower.

शिलाज mfn. (-श-ज-जं) Firm or hard as a stone or rock. z. शिला, and ज hard.

शिलाज mfn. (-श-ज-जं) Produced in a mountain or rock, fossils, mineral. n. (-ज) 'Storax or Benzoin, the resins of the *Syrax benzoinum* or *S. officinalis*, which are usually confounded by the *Hindus*. 'Iron. z. शिला a rock, and ज born; the balsams being supposed to be fossil productions, and to exude from the soil of mountainous places; being confounded with bitumen or petroleum.

शिलाजम्बु n. (-ज) 'Bitumen. 'Red chalk. z. शिला a stone, and जम्बु lac; it is supposed to ooze from the stones of mountains in the hot weather.

शिलाजित् f. (-जित) Bitumen. z. शिला a stone, and जित् what conquers or excels.

शिलाक म. (-क) 'A room on the top of a house. 'A hole. 'A fence, an enclosure. z. शिला a stone, क to go, तुच् aff.

शिलाजम्बु न. (-ज) The surface of a rock or stone. z. शिला, and जम्बु below.

शिलाजम्बु न. (-ज) Iron. z. शिला a stone, जम्बु self, and ज born. शिलाजित् f. (-जित) A crucible. z. शिला a stone, जित् substance, क्च् aff. fem. form.

शिलाजम्बु म. (-ज) Bitumen. z. शिला a stone, and जम्बु herpes.

शिलाजम्बु म. (-ज) 'Chalk. 'Red chalk. 'A white fossil substance; an aluminous earth of a white colour, and thence considered to be a sort of chalk. z. शिला a stone or rock, and जम्बु a mineral.

शिलाजम्बु म. (-ज) A flat stone for grinding condiments, &c. z. शिला a stone, and जम्बु a flat surface.

शिलाजम्बु म. (-ज) A miller or roller for grinding condiments, &c. on a flat stone. z. शिला a flat stone, and जम्बु child; also शिलाजम्बु.

शिलाजम्बु न. (-ज) Storax or Benzoin. z. शिला a rock, and जम्बु flower.

शिलाजम्बु न. (-ज) A layer or table of rock or stone. z. शिला, जम्बु a plank.

शिलाजम्बु न. (-ज) Storax or Benzoin. z. शिला a rock, and जम्बु born.

शिलाजम्बु म. (-ज) 'A plant, (*Plectranthes scutellaroides*.) 'A stone cutter's chisel. z. शिला a stone, and जम्बु what breaks.

शिलाजम्बु mfn. (-ज-शी-जं) Made of stone. z. शिला, and जम्बु aff.

शिलाजम्बु म. (-ज) Incense, Benjamin or Olibanum. z. शिला a stone, and जम्बु juice.

शिलाजम्बु f. (-ज) A medicinal substance said to be of cooling and lithontriptic properties, commonly termed *Silidā*;

a sort of lichen or moss. z. शिला a stone or rock, and जम्बु bark; also termed शिलाजम्बु, शिलाजम्बु.

शिलाजित् f. (-जित) Hail. z. शिला, and जित rain.

शिलाजित् म. (-जित) Bitumen. z. शिला a rock or stone, and जित sickness.

शिलाजम्बु न. (-ज) 'Benzoin or Storax. 'A stone bench or seat. z. शिला a stone or rock, and जम्बु abiding or पादना a seat.

शिलाजम्बु न. (-ज) Iron. z. शिला a stone, and जम्बु essence.

शिलाजित् f. (-जित-शी) The lower timber of a door. m. (-जित) The *Bhippar* or birch tree. z. शिला to glean, जम्बु aff.: see शिला and शिला, &c.

शिलीय न. (-श) 'The flower of the plain tree. 'Hail. 'A mushroom. m. (-श) 'A sort of tree. 'A kind of fish; also शिलीयजम्बु. f. (-शी) 'Earth, clay. 'A small earth worm. 'A sort of bird.

शिलीयजम्बु न. (-ज) A mushroom, one growing out of cowdung, a fungus. z. जम्बु added to the preceding.

शिलीयजम्बु म. (-ज) Enlarged or Tropical leg; also शिलीयजम्बु.

शिलीयजम्बु म. (-ज) 'A bee. 'An arrow. 'A fool, a blockhead. 'War. z. शिली a dart, (a sting,) and जम्बु the face.

शिलीयजम्बु mfn. (-श-शी-जं) Like a stone or rock, as hard, &c. n. (-ज) Storax. z. शिला a rock, जम्बु aff. and the vowel unchanged.

शिलीयजम्बु न. (-ज) 'A mountain. 'A high mountain. z. शिला a stone or rock, जम्बु up, जित to collect, जम्बु aff.

शिलीयजम्बु म. (-ज) 'Following more than one occupation.

'Gleaning. z. शिला gleaning, जम्बु to gather or glean, aff. जम्बु gleaning a subsistence.

शिलाजम्बुजित् f. (-जित) 'Livelihood gained by gleaning. 'Extraordinary occupation. z. शिलाजम्बु, and जित subsistence.

शिलाजम्बु mfn. (-ज-ज-जं) Growing from or upon rock or stone. n. (-ज) Benzoin or Storax. z. शिला a stone, and जम्बु what grows.

शिलाजम्बु mfn. (-ज-ज-जं) Produced from stone or rock. n. (-ज) 'A superior sort of *Sesadā* wood, either the white or brass coloured sort. 'Storax or Benzoin. z. शिला a stone or rock, and जम्बु produced.

शिलाजम्बु म. (-ज) GARDIA. z. शिला a rock, and जम्बु abode.

शिल्प न. (-श) 'An art, any manual or mechanical art. 'A sort of spoon or ladle, used at sacrifices to throw the *Ghee* or butter into the fire. z. शिल्प to be clever or skilled, व Unk'di aff., and the vowel made short.

शिल्पज न. (-ज) A sort of drama: one exhibiting magical and mystical rites. z. शिल्प manual art, and जम्बु aff.; also read शिल्पज.

शिल्पजम्बु न. (-ज) Manual labour, handicraft. z. शिल्प, and जम्बु act; also शिल्पजित्, &c.

शिल्पजम्बु म. (-ज) An artisan, a mechanic. z. शिल्प a handicraft, and जम्बु who makes.

शिल्पजित् f. (-जित) Art, mechanical or manual skill. z. शिल्प, and जित knowledge.

शिल्पजित् न. (-ज-ज-जं) A work-shop, a manufactory. z. शिल्प art, and जम्बु a hall.

विश्व

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विश्व

विश्वकर्म m. (-कर्म-जी-कर्म) Manual, mechanic. n. (-कर्म) 'Handicraft.'
 'A sort of drama; see विश्वकर्मा. x. विश्वकर्मा, and विश्वकर्मा.

विश्वकर्मा m. (-कर्म-जी-कर्म) 'An artist, an artificer or artisan.'
 'Belonging or relating to a mechanical profession or art.'
 f. (-कर्म-जी) A drug or herb, a kind of grass said to be known by the name of *Lakshmanji*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties; also विश्वकर्मा, &c. x. विश्वकर्मा art, and विश्वकर्मा aff.

विश्वकर्मा n. (-कर्म-जी) A work-shop, a manufactory. x. विश्वकर्मा an artisan, and विश्वकर्मा a hall.

विश्वकर्मा n. (-कर्म) A treatise or set of treatises on works of art.
 x. विश्वकर्मा an artist, and विश्वकर्मा book.

विश्व m. (-कर्म-जी-कर्म) Prosperous, happy. m. (-कर्म) 'The deity Siva, the most formidable of the *Hindu* triad, the destroyer of creation: the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Thātrikas* or followers of the books called *Thātrika*. 'Final emancipation from existence, eternal happiness. 'A pillar or post to which cattle are tied. 'An auspicious planetary conjunction. 'Scripture, the *Vedas*. 'A drug, commonly *Śāṭabhaṭṭa*. 'A perfume, *Pañdarīya*. 'Bollism. 'One of the astronomical periods termed *Yogas*. 'Quicksilver. 'The penis. 'The phallic emblem of Siva. n. (-कर्म) 'Happiness, pleasure. 'Auspiciousness, well being. 'Water. 'Sea or fossil salt. 'Borax. f. (-कर्म) 'The goddess Durgā, the wife of Siva. 'The *Sami* tree, (*Mimosa samu*, Rox.) 'Yellow myrobalan, (*Terminalia chebula*). 'Emblie myrobalan. 'A shakal. 'The mother of the twenty-second Jina. x. श्री to sleep, Un'di aff. वृत्त, on or in whom or which, the universe reposes.

विश्व m. (-कर्म) A post to which cows or calves are tied. x. विश्व the same, वृत्त aff.

विश्वकर्मा m. (-कर्म-जी-कर्म) Propitious, auspicious, making happy. m. (-कर्म) A Jina of the last age. x. विश्व good fortune, and विश्व who makes.

विश्वकीर्ण m. (-कर्म) 'An attendant on Siva. 'Kaṣṇa or Vāṣṇu's. n. (-कर्म) Praising or hymning Siva. x. विश्व Siva, and विश्वीर्ण celebrating.

विश्वकर्मा m. (-कर्म-जी-कर्म) 'Happy, prosperous. 'Worshipping Siva. m. (-कर्म) One of the Jinas of the past age. x. विश्व auspiciousness, and विश्व going.

विश्वकर्मा m. (-कर्म) The planet MARS. x. विश्व Siva, वृत्त perspiration, and वृत्त born.

विश्वकर्मा m. (-कर्म-जी-कर्म) Propitious, auspicious, conferring happiness or good fortune. x. विश्व good fortune, वृत्त to make, aff. वृत्त.

विश्वकर्मा f. (-कर्म) A festival in honour of Siva, on the fourteenth of the dark half of *Māgā*. x. विश्व, and विश्वकर्मा fourteenth.

विश्वकर्मा m. (-कर्म-जी-कर्म) 'Knowing what is good or propitious. 'Worshipping Siva. f. (-कर्म) A female devotee of the Saiva sect. x. विश्व Siva, and विश्व to know, वृत्त and वृत्त aff.

विश्वकर्मा m. (-कर्म-जी-कर्म) Propitious, conferring happiness or fortune. x. विश्व happiness, विश्वकर्मा aff.; also विश्वकर्मा.

विश्वकर्मा n. (-कर्म) The discus of Viṣṇu. x. विश्व Siva, and विश्व given.

विश्वकर्मा m. (-कर्म) The *Devadaru* tree, (*Pinus Deodar*).

विश्वकर्मा f. (-कर्म) One of the *Mātrīs* or divine mothers.

x. विश्वकर्मा Durgā, and विश्वकर्मा.

विश्वकर्मा f. (-कर्म) Durgā. x. विश्व Siva, and विश्व, from विश्व a messenger, fem. aff. विश्व.

विश्वकर्मा m. (-कर्म) The milk stone, opal or chalcedony. x. विश्व Siva, and विश्व a mineral.

विश्वकर्मा f. (-कर्म) The holy city Benares. x. विश्व, and विश्व the city; being sacred to Siva especially.

विश्वकर्मा m. (-कर्म-जी-कर्म) Dear to or esteemed by Siva. m. (-कर्म) 'The *Sesbana grandiflora*. 'Crystal. f. (-कर्म) The goddess Durgā. n. (-कर्म) The seeds of the *Elaeocarpus*. x. विश्व, and विश्व beloved.

विश्वकर्मा f. (-कर्म) The *Sesbana grandiflora*. x. विश्व, and विश्व jasmine.

विश्वकर्मा m. (-कर्म) The water of boiled rice or pulse three days old, and undergoing spontaneous fermentation. x. विश्व coag, and विश्व juice.

विश्वकर्मा f. (-कर्म) A celebrated festival in honour of Siva on the fourteenth of the moon's wax or dark fortnight in *Māgā*. x. विश्व, and विश्व night.

विश्वकर्मा m. (-कर्म-जी-कर्म) Loved or esteemed by Siva. m. (-कर्म) 'The mango tree. 'Gigantic swallow wort. f. (-कर्म) The goddess Pārvatī. x. विश्व Siva, and विश्व beloved.

विश्वकर्मा m. (-कर्म) A bull. x. विश्व the deity, and विश्व vehicle.

विश्वकर्मा n. (-कर्म) Quicksilver. x. विश्व Siva, and विश्व semen, its supposed origin.

विश्वकर्मा m. (-कर्म) 'The *Sesbana grandiflora*. 'The moon. x. विश्व Siva, and विश्व a crest.

विश्वकर्मा n. (-कर्म) The seed of the *Ricinus*. x. विश्व Siva, and विश्व from विश्व the eye.

विश्वकर्मा f. (-कर्म) 'A flower, (*Celtis orientalis*). 'A name of Durgā. x. विश्व the deity, विश्व aff., and विश्व augment.

विश्वकर्मा m. (-कर्म) A goat. x. विश्व Durgā, and विश्व beloved by.

विश्वकर्मा m. (-कर्म) A dog. x. विश्व a shakal, and विश्व an enemy.

विश्वकर्मा m. (-कर्म) Red *Thlas* or basil. n. (-कर्म) 'A cemetery or place where dead bodies are burnt or buried. 'Any temple dedicated to Siva. x. विश्व Siva, and विश्व abode.

विश्वकर्मा f. (-कर्म) A plant, (*Celtis orientalis*).

विश्वकर्मा m. (-कर्म) 'A beast of prey. 'The *Bhojpatra* or birch tree. 'A king so named.

विश्वकर्मा f. (-कर्म) A palanquin, a litter. x. विश्व nominal verb, to give pleasure or ease, aff. विश्व.

विश्वकर्मा m. (-कर्म) A name of Siva: see विश्वकर्मा.

विश्वकर्मा n. (-कर्म) 'A camp. 'A royal camp or residence. 'A guard or defence for the soldiers. 'A sort of grain. x. श्री to sleep or rest, विश्वकर्मा Un'di aff. and विश्व augment.

विश्वकर्मा m. (-कर्म) A palanquin, a litter. x. विश्व for विश्वकर्मा the same, and विश्व a conveyance.

विश्वकर्मा f. (-कर्म) Drowsiness, sleepiness, wish to sleep. x. श्री to sleep, desid. v., विश्व and विश्व aff.

शिरसि मन्. (-शु-रा-यु) Sleepy, drowsy. ३. शी to sleep, desid. v., ४ अ. ॥

शिरसि मन्. (-शु-रा-यु) Cold, frigid, chilly, freezing. म. (-रु) Frost. मन्. (-रु-रु) The cold season, comprising two months from about the middle of January to that of March. ३. शी to go, (the sun, north of the equator.) शिरसि Un'di aff. and the radical vowel changed to रु.

शिरसि मन्. (-शु) The dewy season; see the last. ३. शिरसि, and वासु time.

शिरसि म. (-शु) The young of man or any animal, a child, a calf, a pup, &c. ३. A pupil, a scholar. ३. A boy under eight years of age. ३. A lad, or boy not more than sixteen. ३. शी to destroy, Un'di aff. ४, and the root repeated, with रु substituted for the semivowel to which the radical vowel is changed in its inflections.

शिरसि म. (-शु) १. A porpoise. २. Another fish, resembling a porpoise. ३. A child, a young animal. ३. A tree. ३. श् added to the last.

शिरसि म. (-शु) The weeping of an infant or child. ३. शिरसि a child, and श् added; also शिरसि मन्. (-शु).

शिरसि मन्. (-शु) A book or work treating of infantine or juvenile grievances. ३. शिरसि मन्. as above, and श् added in this sense.

शिरसि मन्. (-शु) Double jasmine.

शिरसि म. (-शु) १. Boyhood, pupillage, the period before sixteen. २. Childhood, the period up to eight years of age. ३. शिरसि a child, ३. abstract aff.; also with रु aff. शिरसि.

शिरसि मन्. (-शु) The sovereign of a country in the central part of India or Chōdi, opposed to Kāṣṭhā and slain by him: his death forms the subject of one of the *Hindu* epic poems, thence named *Sirapada Madha*, by Māna. ३. शिरसि a child, and वासु who cherishes.

शिरसि मन्. (-शु) १. A king: see the last. २. A plant, (*Nuclea cordifolia*.) ३. शिरसि a child, वासु who or what pleases or cherishes, aff. वासु.

शिरसि मन्. (-शु) Kāṣṭhā. ३. शिरसि मन्. the king so named, and वसु destroyer.

शिरसि मन्. (-शु) १. The gangetic porpoise, (*Delpsinus gangeticus*.) २. The heavenly porpoise, or collection of the stars and planets. ३. A name or form of Viṣṇu's. ३. शिरसि a child, and वासु what kills.

शिरसि मन्. (-शु) A wild goat. ३. शिरसि a child, वसु to bear, aff. वसु.

शिरसि मन्. (-शु) A wild goat. ३. शिरसि a child, वसु to bear, वसु aff., and वसु added.

शिरसि मन्. (-शु) The penis. ३. शी to move, aff. वसु, form irr.

शिरसि मन्. (-शु-रा-यु) १. Innocent, virtuous. २. Guilty, sinful, wicked. ३. शिरसि to be white, (pure or virtuous.) वासु Un'di aff., ४ changed to रु, and the reduplicate form of the root.

शिरसि १. 1st cl. (शिरसि) To hurt, to injure or kill. २. 1st and 10th cla. (शिरसि शिरसि) १. To leave a residue, not to use the whole. २. (usually with शि prefixed.) To excel. (४ and with शि prefixed) शिरसि २. 7th cl. (शिरसि) To assign attributes or qualities, to, to distinguish, to individualise, to specify.

शिरसि मन्. (-शु-रा-यु) १. Obedient, docile. २. Ordered, commanded, disciplined, trained. ३. Chief, principal, eminent, select. ३. Left, remaining. म. (-शु) १. A courier, a counsellor. २. A chief. ३. शिरसि to order, aff. रु, form irr., or शिरसि to leave, ४ अ. ॥

शिरसि मन्. (-शु) १. Good behaviour, urbanity, civility. २. Docility. ३. The property of being left or remaining. ३. शिरसि, and वसु aff.; also with रु, शिरसि.

शिरसि मन्. (-शु) A council of state, an assembly of chief officers. ३. शिरसि, and वसु an assembly.

शिरसि मन्. (-शु) History or tradition of eminent persons. ३. शिरसि, and वसु an account.

शिरसि मन्. (-शु-रा-यु) Well-behaved, m. (-रु) Good manners, proper behaviour. ३. शिरसि, and वासु observance.

शिरसि मन्. (-शु) १. An order or command. २. Ruling, commanding. ३. Correcting, keeping in order. ३. Personal correction or chastisement. ३. शिरसि to order, aff. शिरसि, form irr.

शिरसि m. (-शु) Having confessed publicly, or proclaimed. ३. Having governed, regulated, trained, &c. ३. शिरसि to rule or शिरसि to hurt, ४ अ. ॥

शिरसि (-शु) १. A pupil, a scholar. २. Passion, anger. ३. Violence. ३. शिरसि to order, aff. वसु, and the vowel changed to रु.

शिरसि मन्. (-शु) Chastisement or correction of a pupil. ३. शिरसि, and शिरसि correction.

शिरसि म. (-शु) Incense, benjamin or oilbalm. ३. शिरसि to melt, वसु aff.; deriv. irr.; more usually शिरसि, also with वसु added, शिरसि.

श्री (शु) शी २. 2nd cl. (श्री) To sleep: with वसु prefixed, to be profuse or copious, to be much or more, to exceed: with वसु to abide, to be; with वसु to doubt.

श्री १. (श्री) १. Sleep, repose. २. Devotion, tranquillity, indifference to every thing but the object of worship. ३. श्री to sleep, aff. शिरसि.

श्री २. 1st cl. (श्री) शी (श्री) To wet or moisten, to sprinkle. ३. 10th cl. (श्री) To endure patiently, to be patient. ३. To touch. ३. To wet, to moisten.

श्री ३. (-शु) १. This rain, or rain driven by wind. २. A drop of water. ३. (-शु) A sort of pine or its resin. ३. शी to sprinkle, aff. वसु.

श्री ३. (-शु) Abounding with mist, spray or thin rain. ३. शी to wet, and वसु a heap.

श्री ३. (-शु) Quick, speedy. म. (-शु) (In astronomy,) Parallax. ३. ad. (-शु) Quickly, swiftly. ३. शिरसि to smell, रु aff. deriv. irr.

श्री ३. (-शु) Going quick. ३. शी, and व who goes.

श्री ३. (-शु) Going quick or expeditiously. ३. शी quickly, and वासि who goes.

श्री ३. (-शु) A dog. ३. शी quickly, वसु thinking, knowing.

श्री ३. (-शु) A plant, (*Catalpa benedictella*.) ३. शी quick, वसु birth.

श्री ३. (-शु) Quickness, speed. ३. शी, and वसु aff.; also with व, शी.

- शीतवेनिष् म. (-वी) A good archer, a good shot. शीत quick, and वेनिष् who pierces.
- शीतवाचा मfn. (-वा-चा-च) Becoming quick or expeditious. शीत nominal verb to be quick, वाचाच् aff.
- शीतिव मfn. (-वा-चा-च) Quick, fleet. म. (-च) 'S'IVA. * VISHNU'. The fighting of cats. शीत quick, and च aff.
- शीत मfn. (-त-वा-न) 'Cold, chilly, frigid. 'Idle, lazy. 'Cold, dull, apathetic, stupid. 'Deoacted, boiled. न. (-त) 'Cold, coldness. * Water. * Cold weather or the six months of the rainy, dewy and cold seasons. म. (-त) A small tree, (Cordia myxa.) * A kind of ratan, (Calamus fasciculatus.) * A plant, (Marsilea quadrifolia.) * The Nimb tree. * Camphor. f. (-ता) 'The wife of Rāma. * A furrow. श. चो to go, aff. क, the fem. form more usually occurs शीता, q. v.
- शीत म. (-का) 'Cold weather or the cold season, winter. * A lazy man, one who is dilatory or dull. * One devoid of care or anxiety, a happy man. * A plant, (Marsilea dentata.) * A scorpion. श. क added to the preceding.
- शीतकाश न. (-क) Cold weather, winter. शीत, and काश time.
- शीतकाशीन मfn. (-का-शी-न) Produced in winter. शीतकाश, and क aff.
- शीतकषण म. (-कष) A religious penance, drinking cold water three days, cold milk three days, cold Ghṛa three days, and fasting three. शीत cold, and कषण penance.
- शीतकुच म. (-क) A flower, (Nerium odoratum.) f. (-का) An aquatic plant. शीत cold, कुच a water-pot.
- शीतकार न. (-र) Refined Storax. शीत cold, and कार nkra.
- शीतमल न. (-म) White Sandal. शीत cold, and मल small.
- शीतमू म. (-मू) The moon. शीत cold, and मू nest form of मी a ray of light, here forming a masc. compound.
- शीतचमक म. (-च) 'A lamp. * Pleasing, satisfying. * A mirror. शीत cold, cool, and चमक a flower.
- शीतता f. (-ता) Cold, coldness. शीत, and तच् aff.; also with क, शीतक.
- शीतचरी f. (-री) A plant, (Cissome pentaphylla.) शीत cold, चरी a leaf.
- शीतचमक म. (-च) A plant, (Ardissis solanaceae.) शीत cold, and चमक a shoot.
- शीतवाचिनी f. (-नी) A medicinal root, commonly Kṛdālī. शीत the cold (in a cold climate), वाच ripening, and इति aff.
- शीतवाची f. (-ची) 'A medicinal root, commonly Kṛdālī. * A plant, (Sida cordifolia.) शीत cold, (in cold weather, &c.) वाच a ripening. चीच् fem. aff.
- शीतवृक्ष म. (-वृ) The Śorika tree. न. (-वृ) A fragrant grass, (Cyperus rotundus.) शीत cold, (in the cold weather, &c.) and वृक्ष a flower.
- शीतपुष्प म. (-पु) Storax or Benzoin. शीत cold (in the snowy mountains), पुष्प a flower, वच् aff.
- शीतचमक म. (-च) Camphor. शीत cool, and चम shining.
- शीतमास म. (-मा) The moon. शीत cool, and मास the sun.
- शीतमौल म. (-मौ) Arabian jasmine, (Jasminum sambac.) शीत the cold, and मौल afraid.
- शीतमोक्षिन् मfn. (-मौ-क्षिनी-नि) Eating cold viands. शीत, मुख to eat, निधि aff.

- शीतमयूख म. (-यू) 'The moon. * Camphor. शीत cool, मयूख a ray of light.
- शीतमरीचि म. (-चि) The moon. शीत cool, मरीचि a ray.
- शीतमूक म. (-मू) The root of the Andropogon muricatus. शीत the fighting of cats. शीत cool, and मूक a root.
- शीतदण्ड म. (-ण्ड) A lamp. शीत cool, and दण्ड agreeable.
- शीतचम म. (-चम) The moon. शीत, and चम light.
- शीतल मfn. (-ल-वा-च) Cold, chilly, frigid. न. (-ल) 'Green vitriol. * Storax. * Sandal. * White Sandal. * A lotus. * A pearl. * Cold, coldness. * The root of the Andropogon muricatus. म. (-ल) 'A plant, (Marsilea quadrifolia.) * A Jina or Jaina teacher, the 10th of the twenty-four Tīrthakāra. * A religious ceremony observed upon the sun's entering Aries. * The moon. * A small tree, (Cordia myxa.) * The Champaca, (Michelia champaca.) * A sort of camphor. * Turpentine. f. (-ल-वा-च) 'A plant, perhaps intending the Phrynum dichotomum, from the split stems of which a smooth, cool mat is made, thence termed Sītaphatī. * Small-pox. * The goddess presiding over or inflicting small-pox. शीत cool, चम् poss. aff., or चो to give or get, अच् क.
- शीतलता f. (-ता) Coldness, coolness. शीत, क, and तच् aff.; also with क, शीतक.
- शीतकषण म. (-कष) Sandal. शीत cold, and कषण who gives.
- शीतकवात म. (-वा) A cool wind. शीत, and वात wind.
- शीतकवाच म. (-वा) A plant, (Marsilea quadrifolia.) शीत cold, वाच wind, वच् added.
- शीतकषणो f. (-षो) The sixth of the eight half of Nāgās, when only cold food is eaten. शीत, and षो sixth.
- शीतमिर म. (-मि) 'A sort of resin, (Storax benzoina.) * Rock salt. म. (-मि) 'A kind of fenel, (Anethum sowa.) * The Soma tree, (Mimosa sama, Rox.) शीत cool, and मिर suspicious.
- शीतमूक म. (-मू) Barley. शीत cold, and मूक an awn or beard.
- शीतधर मfn. (-ध-वा-च) Bearing or enduring cold. म. (-ध) A Pila, or tree so named, growing in the Hīmalā mountains. शीत cold, and धर enduring.
- शीतहर मfn. (-र-ध-वा-च) Removing cold. शीत, and हर what takes.
- शीतमूक म. (-मू) 'Camphor. * The moon. शीत cold, चमू a ray.
- शीतकुच मfn. (-क-चा-च) Benumbed, frozen. शीत, and चकुच perplexed.
- शीतल म. (-ल) Scorbatic affection of the gums. शीत, and ल what eats.
- शीतहि म. (-हि) The snowy mountains. शीत cold, and हि a mountain.
- शीतरी मfn. (-री-वा-च) Cold, chilled, shivering, suffering or shrinking from cold. शीत cold, and रीरी pained.
- शीतल मfn. (-ल-वा-च) Cold, shivering, shrinking from cold. शीत cold, चकुच् aff., here implying aversion or impatience.
- शीतमयू म. (-यू) The moon gem, crystal. शीत cold, चमू a stone.
- शीतमास म. (-मा) Final emancipation. * Coolness, composure. * Cold, coldness. शीत cold, मास nature, नि augment.

- श्रीनिधन** *n.* (-न्) Water. *n.* श्रीन cold, चण्ड best.
- श्रीध** *mfn.* (-न्-त्वा-न्) Ploughed, tilled: more usually श्रीध.
 * To be cooled or chilled. *n.* श्रीध cold, or श्रीधा a furrow, चण्ड अ.
- श्रीधर** *m.* (-न्) Uttering a sound expressive of pleasurable sensations. *n.* श्रीध imitative sound, and कर making; also with कस made, uttered, श्रीधर *n.* (-न्).
- श्रीधु** *m.* (-न्-धु-न्) Rum, distilled from molasses. *n.* श्री to sleep, or rest, Un'di अ. चण्ड.
- श्रीधुम्** *m.* (-न्) A plant, (*Mimosa elengi*.) *n.* श्रीधु rum, and चण्ड smell.
- श्रीधुप** *mf.* (-न्-धु-न्) A drinker of spirits, a dram-drinker. *n.* श्रीधु spirits, and चण्ड to drink, अ. चण्ड.
- श्रीध** *mfn.* (-न्-वा-न्) Thick, congealed, (as oil or butter.) *m.* (-न्) * A fool, a blockhead. * A large snake. *n.* श्री to go, अ. चण्ड.
- श्रीधुधिका** *f.* (-न्) A flower, (*Nyctanthes arborescens*) see श्रीधुधिका.
- श्रीध** (च) श्रीध *r.* 10th cl. (श्रीध) * To praise, to flatter. * To boast.
- श्रीध** *m.* (-न्) Thin rain.
- श्रीध** *m.* (-न्) * *Siva*. * A bull. *n.* श्रीध to praise, चण्ड अ.
- श्रीधवा** *mfn.* (-न्-वा-न्) Going away, dissipating, dispersing, departing. *n.* चण्ड to go, श्रीध अ., श्रीध substituted for the radical letters.
- श्रीध** *m.* (-न्) A large snake, (*Boa constrictor*.) *n.* श्री to sleep, चण्ड Un'di अ.
- श्रीध** *mfn.* (-न्-धु-न्) * Thin, small, slender. * Wasted, withered, decayed. *n.* श्री to injure, अ. चण्ड form irr.
- श्रीध** *f.* (-न्) Emaciation, withering. *n.* श्रीध, and चण्ड अ.; also with *m.* श्रीध.
- श्रीधवा** *f.* (-न्) A plant, (*Hemionites cordifolia*.) *n.* श्रीध shrivelled or slender, plant stem.
- श्रीध** *m.* (-न्) A tree, (*Pterospermum acerifolium*.) *n.* श्रीध withered, and चण्ड a leaf.
- श्रीधवा** *m.* (-न्) Yama, the deity of Tartarus. *n.* श्रीध shrivelled, and चण्ड a foot.
- श्रीधुधिका** *f.* (-न्) A kind of fennel, (*Anethum sowa*.) *n.* श्रीध shrunk, चण्ड a flower, चण्ड अ., fem. form.
- श्रीध** *m.* (-न्) A water-melon. *n.* श्रीध slender, and चण्ड foot-stalk.
- श्रीधुधिका** *m.* (-न्) Yama, judge of the dead. *n.* श्रीध shrivelled, and चण्ड a foot: being shrunk up in consequence of a curse of his mother's.
- श्रीध** *mfn.* (-न्-धु-न्) Mischievous, malignant, hurtful, *अवध*. *n.* श्री to injure, चण्ड Un'di अ.
- श्रीध** *n.* (-न्) The head. *n.* see श्रीध for which it is substituted.
- श्रीध** *n.* (-न्) * A helmet. * The skull. * Judgment, award, sentence, the fruit or result of judicial investigation. *m.* (-न्) *Bhāṣa*, the personified ascending mode. *n.* चण्ड added to the last.
- श्रीध** *mfn.* (-न्-वा-न्) * Staying in or on the head. * Abiding by an award, agreeing to submit to the penalty imposed by it. *n.* श्रीध, and चण्ड who stays.

- श्रीध** *mfn.* (-न्-धु-न्) * Beheading, decapitating. * Striking or injuring the head. *n.* श्रीध the head, चण्ड to strike, अ. चण्ड.
- श्रीध** *m.* (-न्) Decapitating. *n.* श्रीध, and चण्ड cutting; also श्रीध.
- श्रीध** *mfn.* (-न्-वा-न्) Meriting decapitation. *n.* श्रीध the head, and चण्ड cutting, अ. चण्ड.
- श्रीध** *mfn.* (-न्-धु-न्) Who or what decapitates. *n.* श्रीध, and चण्ड who cuts.
- श्रीध** *mfn.* (-न्-वा-न्) Meriting death by decapitation. *n.* श्रीध the head, चण्ड to be cut off.
- श्रीध** *n.* (-न्) A helmet. *m.* (-न्) Clean and untempered hair. *n.* श्रीध substituted for श्रीध, and चण्ड अ.
- श्रीध** *n.* (-न्) A helmet. *n.* श्रीध the head, and चण्ड preserving.
- श्रीध** *r.* 1st cl. (श्रीध) * To meditate, to consider, to reflect profoundly and abstractedly. * To worship, to adore. *r.* 1st and 10th cl. (श्रीध) श्रीध to practise, to exercise, (as the memory, &c.) to repeat. *r.* 10th cl. (श्रीध) * To wear. * To have or be endowed with.
- श्रीध** *mfn.* (-न्-वा-न्) * Possessed of, endowed with, practising, versed in, &c. * Behaving, conducted. * Well-behaved, well-disposed. *m.* (-न्-वा-न्) * Nature, quality. * Disposition, inclination. * Good conduct or disposition, steady and uniform observance of law and morals. * Beauty. *m.* (-न्) A large snake. *n.* श्रीध to meditate, to learn, &c., अ. चण्ड; or श्री to sleep, and चण्ड Un'di अ.
- श्रीध** *n.* (-न्) * Disposition, quality. * Conversancy. *n.* श्रीध, and चण्ड; also with चण्ड, श्रीध.
- श्रीध** *n.* (-न्) Careful study of the *Sūtras* or sacred writings. *n.* श्रीध to meditate, &c., अ. चण्ड.
- श्रीध** *mfn.* (-न्-वा-न्) Of a good or amiable disposition. *n.* श्रीध good conduct, चण्ड pos. अ.
- श्रीध** *mfn.* (-न्-वा-न्) Moral, staid, and uniform in good behaviour. *n.* श्रीध, and चण्ड practice.
- श्रीध** *mfn.* (-न्-वा-न्) Well-conducted, of proper conduct or disposition. *n.* श्रीध, and चण्ड abounding with.
- श्रीध** *mfn.* (-न्-वा-न्) * Skilled, learned, conversant, exercised. * Having, endowed with. * Made or consisting of. *n.* श्रीध to learn, &c., अ. चण्ड.
- श्रीध** *m.* (-न्) A large snake, the *Boa*. *n.* श्री to sleep, चण्ड Un'di अ.
- श्रीध** *n.* (-न्) * An aquatic plant, (*Vallisneria*.) * *Benroin* or *Storax*. *n.* श्री to sleep, (on the water,) चण्ड अ., and the vowel unchanged; also श्रीध, &c.
- श्रीध** *m.* (-न्) A porpoise; more usually श्रीध.
- श्रीध** *ind.* * Handsomely, brilliantly, elegantly. * Well, right. *n.* श्रीध to be splendid, अ. चण्ड.
- श्रीध** *r.* 1st cl. (श्रीध) * To go. * To touch.
- श्रीध** *m.* (-न्) * A parrot. * The son of *Vśāṇa*, the author or narrator of the *Bhāgavat*. * The minister of *Rāvaṇa*. * The *Śrīśāla* tree. * A plant, commonly *Syāśāla*. *n.* (-न्) * A drug and perfume, commonly *Gandhāla*. * Cloth, clothes. * The ends or hem of a cloth. * A turban, a helmet. * A plant,

(*Bigonia Indica*.) **पु** *पु* to shine, *वत्* Un'ādi aff., and the radical final rejected.

पुष्पक *m.* (-*क*) A fragrant root, of which various kinds are said to be known. **पुष्प** a parrot, and **क** a cover or wing.

पुष्पिका *f.* (-*का*) A plant, commonly *Syca Tinea* or parrot's beak. **पु** a parrot, and **पिका** the tongue.

पुष्पन *m.* (-*न*) The *Sirisha*, (*Acacia Sirisha*.) **पु** the same, and **न** a tree.

पुष्पेय *m.* (-*य*) The son of *Vṛṣa*; see **पु**. **पु**, and **य** *divine*.

पुष्पुन *m.* (-*न*) The *Sirisha* tree: see the last.

पुष्पना *f.* (-*ना*) A plant; see **पुष्पिका**.

पुष्पनाथ *m.* (-*न*) 'A tree, (*Bigonia Indica*.) * Another tree, *Sesbania grandiflora*. **पु**, and **नाथ** the nose, the flowers being compared to a parrot's beak.

पुष्पितामह *m.* (-*ह*) The sage *PARA'SARA*, father of *Vṛṣa*, and grandfather of *S'UKA*.

पुष्पुष *m.* (-*ष*) Sulphur. **पु** a parrot, **पुष** the tail; of similar colour.

पुष्पक *m.* (-*क*) A perfume and medicinal root, commonly *Gandhika*. **पु** a parrot, **पुष** the tail, *वत्* aff. of comparison.

पुष्पिका *f.* (-*का*) The rose-apple, (*Eugenia jambu*.) **पु** a parrot, and **पुष** beloved.

पुष्प *ind.* Quickly.

पुष्पक *n.* (-*क*) *Gandhika*, a perfume. **पु** a parrot, and **क** a tail.

पुष्पक *m.* (-*क*) The pomegranate. **पु** a parrot, and **क** beloved.

पुष्पक *m.* (-*क*) *Kāmadēya*. **पु** a parrot, and **क** who is borne.

पुष्प *m.* (-*क*) The pomegranate. **पु** a parrot, and **पुष** eating.

पुष्पका *f.* (-*का*) A plant, commonly *Syca Tinea*. **पु** a parrot, and **का** the face.

पुष *mfn.* (-*क*-*का*-*क*) 'Sour, acid. * Pure, clean. * Harsh, hard, *n.* (-*क*) 'Flesh. * Sour-gruel. * Vinegar, acid, or an acid preparation made from roots or fruits, by steeping them in oil and salt, drying them, and then leaving them in water, where they undergo the acetous fermentation; the fluid produce is used as vinegar. * Crabbed or harsh speech. * A hymn of the *Vēdas*. *f.* (-*का*) A sort of sorrel. **पु** to be pure, &c., aff. *क*.

पुष *f.* (-*पु*) 'A pearl oyster. * A conch. * A small shell. * A cockle. * A sort of perfume, in appearance a dried shell fish.

* A portion of the skull used as a cup, &c. * A curl or feather on a horse's neck or breast. * A weight of two *Karshas* or half a *Pala*. A disease of the cornea, formation of specks on it. **पु** to sorrow, &c., aff. *क*.

पुषिका *f.* (-*का*) A pearl oyster. * A sort of dock or sorrel. **पु** as above, or **पुष** *sour*, *वत्* added, fem. form.

पुषिका *n.* (-*क*) A pearl. **पु** the oyster, and **क** born.

पुषिक *n.* (-*क*) The pearl oyster shell. **पु**, and **पुष** a bag or sheath.

पुषिका *f.* (-*का*) A pearl oyster. * A sort of dock or sorrel. **पु** as above, or **पुष** *sour*, *वत्* added, fem. form.

पुषिका *n.* (-*क*) A pearl. **पु** the oyster, and **क** born.

पुषिक *n.* (-*क*) The pearl oyster shell. **पु**, and **पुष** a bag or sheath.

पुषिका *f.* (-*का*) The envelope of the pearl or pearl oyster shell. **पु**, and **पुष** a covering.

पुषिका *f.* (-*का*) Mother of pearl or the pearl oyster. **पु**, and **पुष** wife or female; in which the pearl, it is supposed, is bred.

पुषिका *m.* (-*का*) One of the seven principal mountains or mountainous ranges of India. **पु** a pearl oyster, and **पुष** aff.

पुषिका *n.* (-*क*) A pearl. **पु** the oyster, and **पुष** a seed.

पुषिका *m.* (-*क*) Dusky spots on a pearl, causing it to be of little value. **पु** a pearl, and **पुष** contact.

पुष *m.* (-*क*) 'The planet *Venus* or its regent, the son of *Brahmā*, and preceptor of the *Deityas* or *Titans*. * A name of *śiva*. * The month *Jyēṣṭha*, (April-May.) *m.* (-*क*) 'Semen virile. * A morbid affection of the iris, change of colour, ulceration, &c. accompanied by imperfect vision. **पु** *पु* to grieve, &c., Un'ādi aff. *वत्*, deriv. *irr*.

पुषक *mfn.* (-*क*-*का*-*क*) Producing semen, spermatic. *m.* (-*क*) The marrow of the bones. **पु** seed, and **क** what makes.

पुषक *m.* (-*क*) A peacock. **पु** semen, **पुष** to eat, aff. *क*.

पुषक *f.* (-*क*) The marrow of the bones. **पु** semen, and **पु** being.

पुषक *mfn.* (-*क*-*का*-*क*) Spermatic, augmenting the seminal secretion. *f.* (-*का*) A fragrant grass, considered by some as a sort of *Cyperus*, and by others, *Zedaira*. **पु** semen, and **क** aff., or **का** to get of give, aff. *क*.

पुषकर *m.* (-*क*) Friday. **पु** *Śukra*, the regent of *Venus*, or the planet, and **क** a day.

पुषिक *mfn.* (-*क*-*का*-*क*) Sacred to *S'UKRA*, &c. **पु** as above, and **क** aff.

पुषिक *m.* (-*क*) A demon, a Titan, a powerful being opposed to the gods. **पु** the teacher of this race, and **पुष** a pupil.

पुषिका *m.* (-*क*) The regent of *Venus*. **पु**, and **का** a teacher.

पुष *mfn.* (-*क*-*का*-*क*) White, of a white colour. *m.* (-*क*) 'White, (the colour.) * One of the astronomical *Yogas*.

m. (-*क*) Silver. * Fresh butter. * A disease of the cornea, opacity, albugo. *m.* (-*क*) One half of a month: see **पुषक**.

f. (-*का*) A name of *Sarasvatī*. * Clayed or candied sugar. **पु** to be pure, &c., Un'ādi aff. *वत्*, and *क* changed to *क*.

पुषक *m.* (-*क*) A kind of gallinule or water-hen. **पु** white, **क** the throat, and **क** aff.

पुषक *mfn.* (-*क*-*का*-*क*) Innocent, virtuous. **पु** white, pure, and **क** act.

पुषक *n.* (-*क*) Whiteness. **पु** white, and **क** aff.; also with **वत्** aff. **पुषका**.

पुषक *m.* (-*क*) An aquatic plant, (*Trapa bispinosa*.) **पु** white, **पुष** milk.

पुषक *m.* (-*क*) Chalk. **पु** white, and **पुष** a mineral.

पुषक *m.* (-*क*) The light half of a month, the fifteen days of the moon's increase, or from new to full moon. **पु** white, and **क** part or fortnight.

पुषक *m.* (-*क*) * The white variety of *Amaranth*, (*Gomphrena globosa*.) * A species of *jasmine*, (*Jasminum pubescens*.)

- f. (-क) 'A shrub, (*Phrynium dichotomum*). 'A sort of man-flower. *स. शुक्ल white, and शुक्ल a flower.*
- शुक्लवृक्ष *m.* (-कः) A small tree, (*Vitex nigundo*.)
- शुक्लवच *m.* (-कः) A name, common to nine persons peculiar to the *Jainas*. *स. शुक्ल white, and वच a Balaṇḍava, there being nine white Balaṇḍavas, corresponding to the nine Kāśin'as, or black Vāśuḍevas, according to the notions of this sect.*
- शुक्ललघव *n.* (-लः) The white of the eye, the cornea. *स. शुक्ल white, and लघव a circle.*
- शुक्लवर्ग *m.* (-वर्गः) 'A class of white objects, or the conch, pearl-oyster, and cowrie, &c. *स. शुक्ल white, and वर्ग a class.*
- शुक्लवयव *m.* (-वः) A crane. *स. शुक्ल white, and वयव a crow.*
- शुक्लशरीर *mfn.* (-शरीर-शुक्लः) Having a white body or limbs. *म. (-शरीरः) A peacock. स. शुक्ल white, and शरीर body.*
- शुक्लपाद *m.* (-पदः) A peacock. *स. शुक्ल white, and पाद the corner of the eye.*
- शुक्लत्व *m.* (-त्वः) Whiteness. *स. शुक्ल white, and रत्नविष्णु aff.*
- शुक्लकर *n.* (-कः) Whiteness, making white. *स. शुक्ल, and कर making, वि aff.*
- शुक्लनिर्मल *mfn.* (-न-न-शुक्लः) Made white, whitened. *स. शुक्ल, and नर्म made, वि aff.*
- शुक्लपत्र *f.* (-पत्रः) 'Clayed or candied sugar. 'Any white stone. *स. शुक्ल white, and पत्र a stone.*
- शुक्ल *m.* (-विः) Air, wind. *स. शुक्ल to dry up, Unādi aff. वि.*
- शुक्ल *m.* (-वः) 'The Indian fig tree, (*Ficus indica*). 'The hog plum, (*Spondias mangifera*). *f. (-वः) 'The sheath or calyx of a young bud. 'The waved leaf fig. 'The awn of barley, &c. स. नन to rest or pacify, aff. वच्; form lrr.*
- शुक्ल *m.* (-वः) 'The Indian fig tree. *स. शुक्ल the calyx of the bud, and रत्न aff.*
- शुक्ल *r. 1st cl. (शुक्लितः) To regret, to grieve for. ४th cl. (शुक्लितः) 'To be wet. 'To be clean or pure. 'To stick, to be fetid. 'To wound.*
- शुक्ल *f. (शुक्लः) 'Sorrow, grief, distress, regret. 'Calamity, affliction. स. शुक्ल to regret, aff. कृष्; also with वच् added, शुक्ला f. (-कः).*
- शुक्ल *mfn.* (-वि-वि-वि-वि) 'White. 'Clean, cleansed, purified. 'Pure, pious, exempt from passion or vice. 'Correct, free from fault or error. *म. (-विः) 'White, (the colour.) 'Purification by ablution, &c. 'Judicial acquittal. 'Mental purity, virtue, goodness. 'Accuracy, correctness. 'The condition of the religious student. 'A faithful and tried minister or friend. 'The month *Jyēṣṭha*, (June-July). 'The month *Jyēṣṭha*, (May-June). 'The hot season. 'The passion or sentiment of love. 'Sra. 'The sun. 'The moon. 'The planet *Vaṇa*, or its ruler. 'A name of fire. 'A Brahman. 'Oblation to fire at the first feeding of an infant. *स. शुक्ल to purify, Unādi aff. वच्, and the vowel unchanged.**
- शुक्ल *mfn.* (-न-न-शुक्लः) 'Sad, lamenting. 'Pure, clean, cleansed. *स. शुक्ल to grieve, वच् aff.*
- शुक्लता *f.* (-ता) Purity, cleanness. *स. शुक्ल, and तच् aff.; also with न, शुक्लन.*
- शुक्लपानी *f. (-नी)* Sipping water, rinsing the mouth, &c. *स. शुक्ल purification, and पानी effecting.*

- शुक्लित *m.* (-विः) Crystal. *स. शुक्ल white, and वि a gem.*
- शुक्लरोषि *m.* (-शी) The moon. *स. शुक्ल white, and रोषि light.*
- शुक्लिन *mfn.* (-न-न-शुक्लः) Pious, virtuous. *स. शुक्ल, and नन obligation.*
- शुक्लित *mfn.* (-न-न-शुक्लः) Smiled, smiling sweetly, accompanied with a sweet smile. *स. शुक्ल white, (from the teeth being shown,) and नन smiled.*
- शुक्ल (र) शुक्ली *r. 1st cl. (शुक्लितः) 'To bathe. 'To distill. 'To express or squeeze out. 'To churn. 'To pain or distress.*
- शुक्ली *n.* (-ली) Heroism, prowess. *स. शौरी a hero, वच् aff.; see the next.*
- शुक्ली *f.* (-ता) Valour, heroism. *स. शौरी a hero, वच् aff., and the diphthong changed to the short vowel.*
- शुक्ल *r. 1st and 10th cl. (शुक्लितः शौक्लितः) also (र) शुक्ल (शुक्लितः) 'To be prevented or obstructed. 'To have any impediment to motion, to be lame, &c. 'To be lazy, to be dull or slow. 'To be or become dry or desiccated. 'To dry, to desiccate.*
- शुक्ल *r. 6th cl. (शुक्लितः) To go.*
- शुक्ल *f. (-वि-वि-वि) Dry ginger. स. शुक्ल to be stopped, (by it, phlegm,) aff. वच्, and fem. aff. वच्, or in one case वच् aff.*
- शुक्ल *n.* (-वि) Dry ginger. *स. शुक्ल to be stopped, (disease by it,) and वच् aff.*
- शुक्ल *m.* (-वः) The exudation from an elephant's temples. *f. (-वा) 'A tavern. 'Spiritous liquor. 'An animal called the water-elephant, the hippopotamus perhaps. 'An elephant's proboscis or trunk. 'The stalk of the lotus. 'A whore. 'A bawd. स. शुक्ल to go, aff. व, fem. aff. वच्.*
- शुक्ल *m.* (-वः) 'A distiller. 'A military flute or pipe (?) *स. वच् added to the preceding.*
- शुक्लवाच *n.* (-वः) A place where spirits are sold, a tavern, a dram shop. *स. शुक्ल spirits, and वाच drinking.*
- शुक्ल *m.* (-वः) A distiller, a victor. *स. शुक्ल spirits, र aff.*
- शुक्ल *m.* (-वः) An elephant. *स. शुक्ल his trunk, वच् poss. aff.*
- शुक्लता *f.* (-ता) The soft palate. *स. शुक्ल an elephant's proboscis, वच् fem. form.*
- शुक्ल *m.* (-वि) 'A distiller, a preparer and vender of spirituous liquor. 'An elephant. *स. शुक्ल spirits, &c., रत्न aff.*
- शुक्ल *f. (-वि) The Satadri river or Sotaj; see सतद्रि.*
- शुक्ल *f. (-वि) The Satadri river.*
- शुक्ल *mfn.* (-न-न-शुक्लः) 'Pure, purified, clean, cleansed. 'Faultless, correct. 'Alone, only, mere, simple. 'White. 'Whetted, sharp, (as an arrow.) 'Authorized, admitted. 'Innocent. 'Acquitted. *स. (-वः) 'Pure spirit. 'Rock salt. स. शुक्ल to be or make pure, &c., aff. वच्.*
- शुक्लवि *f. (-वि) One of the sides of a right-angled triangle. स. शुक्ल and वि a flank.*
- शुक्ल *m.* (-वः) An ass. *स. शुक्ल clean, pure, and वच् the thigh or leg.*
- शुक्ल *n.* (-न) Purity, cleanness, freedom from soil or defect. *स. वच् added to शुक्ल; also with नच्, शुक्लन.*
- शुक्ल *mfn.* (-वच्-वच्-वच्) White-toothed, having handsome teeth. *स. शुक्ल, and वच् for वच् a tooth.*

- सुषुप्त** *m.* (-सुप्त) The thirty-sixth year of the *Indian* cycle.
 १. सुषुप्त white, and सुप्त making.
सुषुप्ती *f.* (-सुप्ती) The female elephant of the north-west quarter.
 २. सुषुप्त white, सुप्त a tuak, सुप्त aff.
सुषुप्ति *m.* (-सुप्ति) The sun. २. सुषुप्त white, and सुप्ति a ray.
सुषुप्ति *m.* (-सुप्ति) 'The moon. * Camphor. ३. सुषुप्त white, and सुप्ति a ray.
सुषुप्त *m.* (-सुप्त) *Basmā*, ३. सुषुप्त to be propitious, सुप्ति Un'di aff.
सुषुप्त *r.* 1st and 6th cl. (सुषुप्ति) 'To shine, to be splendid or beautiful. * To be handsome. * To hurt or injure. * To speak.
सुषुप्त *m.* (-सुप्त) An *Asur* or demon slain by *Duroā*.
सुषुप्तविही *f.* (-सुप्ति) *Duroā*. २. सुषुप्त the *Asur*, and सुप्ति de-structress.
सुषुप्त *mf.* (-सुप्ति) A city and district, perhaps the modern *Somhalpur*, in the district of *Gondwana*. २. सुषुप्त the *Asur*, and सुप्त city.
सुषुप्तविही *f.* (-सुप्ति) *Duroā*. २. सुषुप्त the *Asur*, and सुप्ति de-structress.
सुप्त (*सु*) सुप्ति *r.* 4th cl. (सुप्ति) 'To hurt, to kill. * To be stupid or insensible; also सुप्त.
सुप्त *m.* (-सुप्त) A lion. २. सुप्त to injure, aff. क.
सुप्त *r.* 10th cl. (सुप्तसुप्ति) 'To speak. * To gain or acquire. * To create. * To abandon, to leave or forsake.
सुप्त *m.* (-सुप्त) Toll, duty, customs or taxes. * A present made by the bridegroom to the bride, at the time of bringing her home to his family; a marriage settlement or dowry. * Money given to the parents of the bride. * Money given at the purchase of any thing to ratify the bargain. * The profits of household labour, employment of domestic utensils, care of milch cattle, preservation of ornaments, superintendence of servants, &c. when considered as the perquisite of the wife and her own legal property. २. सुप्त to quit, aff. क.
सुप्तदान *m.* (-सुप्त) Any object of taxation or duty. २. सुप्त, and दान place.
सुप्तदान *f.* (-सुप्ति) Loss or forfeiture of wages, dowry, &c. २. सुप्त, and दान privation.
सुप्त *m.* (-सुप्त) A cord, a rope or string.
सुप्त *r.* 10th cl. (सुप्तसुप्ति) 'To measure. * To create.
सुप्त *adv.* *mf.* (-सुप्त-सुप्ति-सुप्ति) 'A rope, a cord, a string. २. (-सुप्त) 'Copper. * A sacrificial observance. * Institute, law. * A quantity of water. २. सुप्त to measure, aff. क. or सुप्त to be pure, &c., Un'di aff. क, and क changed to क.
सुप्तारि *m.* (-सुप्ति) Sulphur. २. सुप्त copper, and सुप्ति a foe.
सुप्तारि *f.* (-सुप्ति) The wife of *S'ukra*.
सुप्तवत् *mf.* (-सुप्त-सुप्ति-सुप्ति) Heard, having heard. २. सुप्त to hear, aff. क.
सुप्तवत् *m.* (-सुप्त) A servant, comprehending five descriptions of persons, a pupil, a religious pupil or the member of a religious community under a common head, a hired servant, an officer or deputy, and a slave. २. सुप्त to hear, desid. v., कृत् aff.
सुप्तवत् *m.* (-सुप्त) Service, serving. २. सुप्त to hear, desiderative form, कृत् aff.

- सुप्त** *f.* (-सुप्ति) 'Service, serving of five kinds: see सुप्तवत्. * Say- ing, speaking, telling. * Wishing to hear. २. सुप्त to hear, desi- derative form, कृत् aff., fem. aff. कृत्.
सुप्तवत् *mf.* (-सुप्त-सुप्ति-सुप्ति) Diligent or attentive in service. २. सुप्तवत्, and वत् intent on.
सुप्त *mf.* (-सुप्त-सुप्ति) Obedient, serving, attending. २. सुप्त to hear, desid. v., कृत् aff.
सुप्त (सु) सुप्ति *r.* 4th cl. (सुप्ति) To dry.
सुप्त *m.* (-सुप्त) 'Drying. * A hole in the ground. २. सुप्त to dry, aff. क.
सुप्ति *f.* (-सुप्ति) 'A hole, a chasm. * Drying. * The hollow or groove in the fang of a snake. २. सुप्त to dry, aff. क.
सुप्ति *mf.* (-सुप्त-सुप्ति-सुप्ति) Perforated, bored, pierced, full of holes or spaces. २. (-सुप्ति) 'A hole, a vacuity, a chasm. * A wind-instru- ment. २. (-सुप्ति) 'Fire. * A rat. *f.* (-सुप्ति) 'A sort of perfume, commonly *Nall*. * A river in general. २. सुप्त to dry, Un'di aff. कृत्.
सुप्ति *m.* (-सुप्त) Air, wind. २. सुप्त to dry, कृत् aff., semivowel changed to क.
सुप्त *mf.* (-सुप्त-सुप्ति-सुप्ति) 'Dry, dried. * Groundless, causeless. * Unproductive, unprofitable. २. सुप्त to dry, aff. क, or Un'di aff. कृत्.
सुप्ति *f.* (-सुप्ति) Dryness. २. सुप्त added to the last; also with क, सुप्ति.
सुप्तवत् *m.* (-सुप्त) 'Dry flesh. * Dried meat. २. सुप्तवत् dry, सुप्त flesh.
सुप्तवत् *mf.* *adv.* (-सुप्त-सुप्ति-सुप्ति) Dry flesh. *adj.* Eating fish and flesh. २. सुप्त to dry, कृत् aff. Un'di aff. or सुप्त, and सुप्त to take, aff. क.
सुप्तवत् *m.* (-सुप्त) Groundless enmity. २. सुप्त, and वेत् enmity.
सुप्तवत् *m.* (-सुप्त) A scar, a circumscribed sore. २. सुप्त dry, and सुप्त a sore.
सुप्तवत् *mf.* (-सुप्त-सुप्ति-सुप्ति) Emaciate, withered. *f.* (-सुप्ति) A lizard, a chameleon. २. सुप्त dry, सुप्त the body.
सुप्तवत् *m.* (-सुप्त) Rice in the husk. २. सुप्त, and सुप्त rice.
सुप्तवत् *m.* (-सुप्त) Dry ginger. २. सुप्त dry, and सुप्त ginger.
सुप्त *m.* (-सुप्त) 'The sun. * Fire. २. सुप्त to dry, व Un'di aff.
सुप्त *m.* (-सुप्त) 'The sun. * Fire. * Air, wind. २. (-सुप्त) 'Light, lustre. * Strength, prowess. २. सुप्त to dry, कृत् aff.
सुप्तवत् *m.* (-सुप्त) Fire. २. (-सुप्त) 'Light, lustre. * Strength, prowess. २. सुप्त to dry, कृत् aff.
सुप्तवत् *mf.* (-सुप्त-सुप्ति-सुप्ति) Drying. २. सुप्त to dry, कृत् aff.
सुप्त *m.* (-सुप्त) 'The awn of barley, &c. * A bristle, a spicula. * Compassion, clemency, tenderness. *f.* (-सुप्त) Cowach. २. सुप्त to make sharp or thin, कृत् aff., deriv. lit.
सुप्त *m.* (-सुप्त) 'Barley, or a bearded kind of wheat resembling it. * The sentiment of compassion or tenderness. २. सुप्त added to the last.
सुप्तवत् *m.* (-सुप्त) A caterpillar. २. सुप्त * bristle, (the hairs on the insect), and सुप्त a worm; also with कृत् added सुप्तवत्.
सुप्तवत् *m.* (-सुप्त) A kind of grass. २. सुप्त an awn, and सुप्त grass.
सुप्तवत् *m.* (-सुप्त) Awned or bearded grain, as barley, &c. २. सुप्त an awn, and सुप्त grain.
सुप्तवत् *f.* (-सुप्त-सुप्ति) Cowach, (*Carpopogen pruriens*). २. सुप्त an awn, and सुप्ति a heap.

शुद्ध m. (-र) A hog. f. (-री) 'A kind of moss, (*Lycopodium imbricatum*). * A sow. * शुद्ध an awn, (a bristle,) र aff., or शुद्ध imitative sound, श् to make, with चच् and झञ्च् aff.

शुद्धकान्ता f. (-ता) A kind of moss, &c.: see the last; also श्रद्धकान्ता.

शुद्ध m. (-कः) A restive horse.

शुद्ध mfn. (-वा-वा-नी-वा) Awned, bearded. f. (-नी) Coward. * शुद्ध an awn, श्रुच्च् aff.

शुद्धिना f. (-ना) Coward. * शुद्ध an awn, and श्रिन्ना a pod.

शुद्धिनि f. (-नि) Coward, (*Carpogon puriensis*). * शुद्ध an awn, and श्रिन्ना a pod; also with चच् added शुद्धिश्रिन्ना.

शुद्धा m. (-ः) A gem, perhaps amber. * शुद्ध श्च awn, चच् before वृद्ध to become small, चच्च् aff.

शुद्धि mfn. (-नी-निनी-कि) Awned, bearded, (as grain.) * शुद्ध, and र्वि aff.

शुद्ध m. (-कः) 'A fish in general. * A kind of fish. * A fragrant grass, (*Cyperus*).

शुद्ध mfn. (-कः-का-क) Minute, small, fine, subtle. m. (-कः) 'Fraud, dishonesty. * Universal spirit. * श्च substituted for श् in the more correct form शुद्ध, q. v.

शुद्ध m. (-ः) A man of the fourth or servile tribe, said to have sprung from the feet of Bharmā. f. (-नी) A woman of the Śūdra tribe. f. (-नी-र-नी) The wife of a Śūdra. * शुद्ध to purify or cleanse, Unādi aff. र्क, the vowel made long, and च् changed to च्.

शुद्ध f. (-नी) The nature or condition of a Śūdra. * शुद्ध, and चच्च् aff.; also with म, शुद्धम्.

शुद्धर्ष m. (-ः) The duty of the Śūdra tribe, the service of the other three. * शुद्ध a Śūdra, and चर्ष moral merit.

शुद्धर्ष m. (-कः) A man of the three first classes, who has become a servant to one of the fourth. * शुद्ध a Śūdra, and र्वेच्च् a slave.

शुद्धिनि n. (-नी) Alms begged or received from a Śūdra. * शुद्ध, and निश्चिन्ना begged as alms.

शुद्धिनि mfn. (-क-का-क) Abounding with Śūdras. * शुद्ध, and भुवि many.

शुद्धिनाथ m. (-कः) A priest who conducts sacrifices for Śūdras. * शुद्ध, and नाथन्ना sacrificer.

शुद्धराज n. (-कः) A country of which a Śūdra is king. * शुद्ध, and राज kingdom.

शुद्धि f. (-कि) The duty or occupation of a Śūdra. * शुद्ध, and र्वि employment.

शुद्ध n. (-नी) An edict or grant, &c. addressed to persons of the servile caste. * शुद्ध a Śūdra, and श्रुत्वा edict.

शुद्धाश्रय n. (-नी) Marrying a Śūdra female. * शुद्ध, and अश्रयन्ना marrying.

शुद्ध m. (-कः) The son of any man by a Śūdra woman. * शुद्ध, and पुत्र son; also शुद्धाश्रय, &c.

शुद्धा f. (-नी) A plant, *Priyangu* commonly. * शुद्ध a Śūdra, and चर्षा pained.

शुद्धाश्रय n. (-नी) Marrying a woman of the fourth class. * शुद्ध, and आश्रयन्ना marrying.

शुद्धाश्रय m. (-नी) A man of the three first classes, who has a Śūdra wife. * शुद्ध, and आश्रयन्ना who marries.

शुद्धाश्रय m. (-नी) The husband of a Śūdra woman. * शुद्ध a Śūdra woman, and आश्रय a wife.

शुद्ध mfn. (-वा-वा-नी) Swelled, increased, grown. * Morbidly swollen. f. (-नी) 'A shambles, a slaughter-house. * The soft palate. * श्च to increase, aff. च्च्, form irr.

शुद्ध m. (-वा) A butcher, one who keeps a place where animals are killed for sale. * शुद्ध a shambles, and श्रुच्च् aff.

शुद्ध mfn. (-वा-वा-नी) Empty, void. * Lonely, desert. n. (-नी) 'Heaven, sky, ether. * A dot, a spot. * A cypher. * A vacuum. f. (-नी) 'A hollow reed. * The prickly pear. * शुद्ध a dog, श्रुच्च् aff. of fitness, and the vowel substituted for the semivowel, and made optionally long.

शुद्ध n. (-नी) An empty or deserted house. * शुद्ध, and र्वेच्च् a house.

शुद्ध n. (-नी) Vacuity, emptiness. * Unreality, the false or illusory nature of all existence. * श्च added to शुद्ध; also with चच्, शुद्धा.

शुद्ध m. (-कः) A hollow reed. * शुद्ध empty, and चच् the middle.

शुद्धादि m. (-नी) 'A Bandaśa. * An atheist. * शुद्ध vacuum, and नादिन् declaring; denying the existence of any thing.

शुद्धाश्रय n. (-नी) An empty place. * शुद्ध, and आश्रय place.

शुद्धाश्रय mfn. (-क-का-क) Empty-handed. * शुद्ध, and चच् the hand.

शुद्ध mfn. (-वा-वा-नी) Swelling, enlarging, expanding. * श्च to swell, श्रुच्च् aff.

शुद्ध r. 10th cl. (शुद्धर्षते) 'To be valiant or powerful. * To make great effort or exertion. (र्षे) शुद्धी r. 4th cl. (शुद्धते) 'To hurt or kill. * To be stupid.

शुद्ध m. (-ः) 'A hero. * The sun. * A lion. * A bear. * The grandfather of Kaśapa. * The Śāl tree, (*Shorea robusta*).

* श्च to bear, *Śakra* root, Unādi aff. चच्, and the vowel made long, or शुद्ध to be brave, aff. चच्.

शुद्ध m. (-कः) 'An esculent root, (*Arum campanulatum*, Rox.) * A plant, (*Bigonia Indica*). * शुद्धी to hurt, (some diseases), aff. चच्.

शुद्ध m. (-कः) A kind of bird. * शुद्ध the Arum, and चच् before भुक् to eat, aff. च्.

शुद्ध f. (-नी) Heroism, prowess. * चच् added to शुद्ध; also with म, शुद्धम्.

शुद्ध m. (-कः) The second *Jina* of the future era.

शुद्ध n. (-नी) Vaunting, pride of prowess. * शुद्ध, and श्रुत्वा pride.

शुद्धाश्रय m. (-नी) A boaster, one who thinks himself a hero. * शुद्ध, and श्रुत्वा to think, श्रिन्ना aff.

शुद्ध m. (-कः) A boaster, one who thinks himself a hero. * शुद्ध, and श्रुत्वा to think, चच्च् aff.

शुद्ध m. (-कः) The country about *Mathura*. * The name of a prince. * शुद्ध a hero, श्रुत्वा an army.

शुद्ध r. 10th cl. (शुद्धर्षते) To mete or measure.

शुद्ध m. (-नी-र) A winnowing basket. * A measure of two *Drāṇas*. f. (-नी) A small kind of winnowing basket, a toy for children. * The sister of Rāvaṇa: see शुद्धाश्रय. * श्च to injure, Unādi aff. च्, and च substituted for the vowel.

शुद्धि m. (-शु) A demon, the enemy of Kāmadēva. ३. शुद्धि to measure, अ. शुद्धि.

शुद्धि m. (-शु) An elephant. २. शुद्धि a winnowing basket, and शुद्धि the ear.

शुद्धि m. (-शु) Kāma or Cupid. २. शुद्धि a demon, and शुद्धि an enemy; also शुद्धि, &c.

शुद्धि f. (-शु) The sister of the Daitya Rāvaṇa. २. शुद्धि a winnowing basket, and शुद्धि a finger nail, (having them as large), fem. अ. शुद्धि or शुद्धि, whence also शुद्धि.

शुद्धि m. (-शु) A measure (a basket) of winnowed corn. २. शुद्धि, and शुद्धि winnowing.

शुद्धि f. (-शु) A sort of bean, (Phaseolus trilobus).

शुद्धि m. (-शु) The air as agitated by the shaking of the winnowing basket. २. शुद्धि a basket, and शुद्धि wind.

शुद्धि m. (-शु) An elephant. २. शुद्धि a winnowing basket, and शुद्धि an ear; as large.

शुद्धि m. (-शु) An iron image, &c.; see the next.

शुद्धि m. (-शु) १. An iron image. २. An anvil. ३. शुद्धि for शुद्धि beauty, and शुद्धि a wave or line, शुद्धि optionally added; deriv. -ir-; also with र rejected, and शुद्धि added, fem. form शुद्धि; again, as differently read, शुद्धि, शुद्धि, &c.

शुद्धि r. 1st cl. (शुद्धि) १. To disorder, to distemper or disease. २. To make a loud noise. ३. To impale, to transfuse.

शुद्धि m. (-शु) १. Sharp pain in general, or especially in the belly, as cholice, &c. or in the joints, from the matter or gout. २. A weapon, a pike, a dart. ३. An iron pin or spit. ४. A banner, an ensign. ५. An astrological Yōga, that of the 9th lunar mansion. ६. Death, dying. f. (-शु) १. A whore. २. An instrument used for putting criminals to death, a stake for impaling them. ३. शुद्धि to disease, &c., अ. शुद्धि.

शुद्धि m. (-शु) A restive horse. २. शुद्धि to distress, शुद्धि अ.

शुद्धि m. (-शु) Iron rust or filings. २. शुद्धि pain, and शुद्धि what removes.

शुद्धि mfn. (-शु) Removing or allaying sharp pain, sedative, anodyne. ३. शुद्धि, and शुद्धि what destroys.

शुद्धि m. (-शु) S'iva. २. शुद्धि a pike or the three-pronged one, the trident of this deity, शुद्धि a bow, put for a weapon.

शुद्धि m. (-शु) S'iva. f. (-शु) Duad. २. शुद्धि a pike or trident, शुद्धि who holds.

शुद्धि f. (-शु) Duad. २. शुद्धि a trident, and शुद्धि to be bold, अ. शुद्धि.

शुद्धि m. (-शु) White Soda/salt. २. शुद्धि cholice, and शुद्धि removing.

शुद्धि m. (-शु) The castor oil plant, (Ricinus communis.) २. शुद्धi cholice, and शुद्धi hostile.

शुद्धि m. (-शु) One armed with a lance or pike. २. शुद्धi, and शुद्धi the hand.

शुद्धि m. (-शु) Anasofida. २. शुद्धi cholice, and शुद्धi removing.

शुद्धि mfn. (-शु) Roasted on a spit, (meat.) २. शुद्धi a spit, and शुद्धi made, with शुद्धi augment, spitted.

शुद्धि n. (-शु) The point of a pike, stake, &c. २. शुद्धi, and शुद्धi end.

शुद्धि n. (-शु) Roast meat. m. (-शु) A hare. २. शुद्धi a spit, and शुद्धi अ.

शुद्धि mfn. (-शु) Suffering sharp pain, having the cholice, &c. m. (-शु) १. Mānēśva. २. A spearman. ३. A stake-bearer. ४. शुद्धi a trident, and शुद्धi aff.

शुद्धि m. (-शु) The Indies fig tree. २. शुद्धi a stake, शुद्धi aff.

शुद्धि f. (-शु) A medicinal plant, (Serratalia anthelmintica.)

शुद्धi mfn. (-शु) १. Roasted, (on a spit.) २. Deserving impalement. n. (-शु) Roasted meat. ३. शुद्धi a spit, and शुद्धi aff.

शुद्धi r. 1st cl. (शुद्धi) To bring forth, to propagate.

शुद्धi m. (-शु) A jackal: see the next.

शुद्धi m. (-शु) १. A shakal or jackal. २. A coward, a poltroon. ३. A rogue, a cheat. ४. An ill-natured or harsh-speaking man.

५. A demon so named. ६. Kalas'a. f. (-शु) १. Flight, retreat. २. A fox. ३. A shakal jackal. ४. शुद्धi to create or abandon, (deceit, &c.) शुद्धi अ. or शुद्धi a horn, शुद्धi negative prefix, शुद्धi to possess, अ. शुद्धi, deriv. irr.; also शुद्धi, &c.

शुद्धi m. (-शु) A plant, commonly *Siyalokita* or jackal's thorn, (Zizyphus scandens.) २. शुद्धi, and शुद्धi a thorn.

शुद्धi m. (-शु) A sort of jujube. २. शुद्धi a jackal, and शुद्धi the jujube.

शुद्धi f. (-शु) १. A kind of cucumber, (Cucumis madraspatensis.) २. The fruit of the jujube. ३. शुद्धi a jackal, and शुद्धi roseapple.

शुद्धi f. (-शु) १. The female jackal. २. A fox. ३. Running away, flight, retreat. ४. A plant, (Convolvulus paniculatus.) ५. शुद्धi as above, and शुद्धi added.

शुद्धi mfn. (-शु) १. A belt or chain worn round a man's body. २. A chain for confining an elephant. ३. A chain, a fetter in general. ४. शुद्धi a horn, here said to mean a link, and शुद्धi to collect, अ. शुद्धi; or शुद्धi the tinkling of a chain, and शुद्धi to go, अ. शुद्धi, deriv. irr.

शुद्धi m. (-शु) A young camel with wooden rings or clogs on his feet. २. शुद्धi a chain, and शुद्धi अ.

शुद्धi f. (-शु) १. Connexion, concatenation. २. Restraint. ३. शुद्धi added to शुद्धi; also with शुद्धi, शुद्धi अ.

शुद्धi mfn. (-शु) Bound, shained, fettered, captive.

शुद्धi f. (-शु) १. Bound. २. शुद्धi अ.

शुद्धi n. (-शु) १. A horn. २. A mark, a sign. ३. The top of a mountain. ४. Sovereignty, mastership. ५. Dignity, elevation. ६. A fountain, an artificial one or jet d'eau. ७. A lotus. ८. Very sharp.

९. Minutely fine. m. (-शु) १. A medicinal root, commonly *Ji-saka*. २. A *Mesi* so named. f. (-शु) १. Gold. २. A fish, (Silarus Singlo, Ham.) ३. A plant, (Betula.) ४. *Rishabha*, a medicinal root, shaped like a bull's horn. ५. Another plant, a kind of Rhus, with an excrescence or gall in the bark, compared to a crab's horn. ६. शुद्धi to injure, Un'di अ. शुद्धi and the vowel made short.

शुद्धi m. (-शु) A medicinal root, commonly *Jisaka*. २. शुद्धi added to the preceding.

शुद्धi f. (-शु) A plant, a kind of Rhus, having an excrescence in the bark formed by an insect, which is compared in shape to the horn of a goat or a crab. २. शुद्धi a horn, शुद्धi अ.

शुद्धi n. (-शु) Ginger. २. शुद्धi a horn, and शुद्धi body or shape; also with शुद्धi added, शुद्धि अ.

- द्वार** न. (-द्व) A place where four roads meet. m. (-द्व) * An aquatic plant, (*Trapa bispinosa*). * A shrub, (*Ruellia* or *Barleria longifolia*). न. द्वार a horn, द्वार to go or be, aff. च्च्.
- द्वारक** न. (-क) * A place where four roads meet. * An aquatic plant, (*Trapa bispinosa*). * A door. m. (-क) A collection or mountain of three peaks. न. द्वार added to the preceding.
- द्वार** म. (-व) * Love, the passion or sentiment as an object of poetical description or dramatic representation. * Copulation, coition. * Marks made with red-lead on an elephant's head and trunk by way of ornament. n. (-व) * Cloves. * Red-lead. * Fragrant powder for the dress or person. * Ginger. * Agallochum. न. द्वार eminence, dignity, च्च् to go to or obtain, and च्च् aff.; being the chief of the poetical *Rasas*; or द्वार to hurt, च्च् Un'di aff. with च्च्, and द्वार augment.
- द्वारक** mfn. (-क-क-क) Horned, having a horn or crest. न. द्वार, and च्च् aff. poss. aff.
- द्वारक** न. (-क) Red-lead. न. द्वार love, and च्च् aff. adorning.
- द्वारक** नि. (-नि) The deity of love or Kāma. न. द्वार the passion, and च्च् aff. origin.
- द्वारक** mfn. (-क-क-क) * Stained with red-lead, reddened. * Affected with passion. न. द्वार, and च्च् aff.
- द्वारक** mfn. (-क-क-क) * Peeling, or relating to the passion of love. * Stained with red lead. m. (-क) * An impassioned lover. * Dress, decoration. * An elephant. * The betel-nut tree, (*Arecia fœx*). न. द्वार love, द्वार aff. of relation.
- द्वारि** f. (-रि) A sort of sheat fish, (*Silurus Singia*, HAM.) m. (-रि) Gold for ornaments: see द्वार and द्वारि.
- द्वारि** न. (-रि) A sort of poison. f. (-रि) A plant, (*Betula*). न. द्वार a fish, &c., च्च् aff.
- द्वारक** न. (-क) Gold for ornaments. न. द्वारि the same, and च्च् aff. gold.
- द्वारक** mfn. (-क-क-क) Horned. m. (-क) A ram. न. द्वार a horn, च्च् aff.
- द्वारक** mfn. (-क-क-क) * Horned. * Crested, peaked. m. (-क) * An elephant. * A mountain. * A tree. f. (-क) * A cow. * *Arakia* jasmine. * Heart pea. * *Katsiki*, a medicinal plant. न. द्वार a horn, &c., द्वार poss. aff.
- द्वारि** f. (-रि) The hook for goading an elephant. न. द्वार to injure, च्च् aff., and the radical vowel made short; also च्च्.
- द्वारक** mfn. (-क-क-क) Hearing. न. द्वार to hear, द्वार aff.
- द्वार** mfn. (-क-क-क) Boiled, (water, milk or *Ghee*). न. द्वार to boil, aff. च्च्. form. irr.; as applied to any other substances, the form is च्च् or च्च्.
- द्वार** (च) द्वारु v. 1st cl. (द्वारि) To furt. (द्वारि-नि) To be moist or wet, v. 1st and 10th cls. (द्वारि द्वारि) To insult.
- द्वारु** f. (-रु) The snail. न. द्वार to furt, &c., Un'di aff. च्च्; also read द्वार.
- द्वारु** v. 9th cl. (द्वारि) To hurt, to injure, to wound or kill. With च्च् prefixed, pass. v. (द्वारि-नि) To be injured or impaired, to waste or decay.
- द्वार** न. (-र) * A garland of flowers worn on the crown of the head. * A crest. f. (-र) A parasitic plant. n. (-र) The root of the Hyperanthus moranga. न. द्वारि to go, च्च् aff., and the nasal omitted.

- द्वारक** mfn. (-क-क-क) Crested, tufted, topped, peaked. न. द्वार, and च्च् aff.
- द्वारि** f. (-रि) Understanding, intellect.
- द्वारि** f. (-रि) Understanding, mind, intellect.
- द्वार** म. (-व) The penis. न. द्वार to sleep, च्च् aff.; also द्वार, also read द्वारु n. (-व-).
- द्वार** म. (-व) Vallisneria: see द्वार.
- द्वार** म. (-व) The penis. न. द्वार to sleep, च्च् aff.: see the next.
- द्वारु** n. (-रु) The penis. न. द्वार to sleep, (semine effuso), च्च् aff., and च्च् augment; also with च्च् augment, द्वार, and with a final vowel, द्वार or द्वार; again, च्च् being substituted for च्च्, द्वार.
- द्वारि** f. (-रि-रि) A plant: see the next.
- द्वारि** f. (-रि) A flower, (*Nyctanthes arbor-tristis*). न. द्वार sleeping, from द्वार with च्च् aff., च्च् a bee, fem. aff. द्वार, and च्च् added; also द्वारि.
- द्वारि** f. (-रि) Understanding, intellect. न. द्वार derived from द्वार to sleep, with the aff. च्च्, implying ignorance or delusion; च्च् to steal, to take away, aff. च्च् and द्वार; or च्च् to pacify, (the senses), च्च् participial aff., fem. form, deriv. irr.
- द्वार** (च) द्वार v. 1st cl. (द्वारि) * To go, to move. * To shake, to tremble.
- द्वार** म. (-व) A small tree, (*Cordia myra*). न. द्वार to glean, च्च् aff.
- द्वार** म. (-व) * The penis. * A snake. * Height, elevation. * Happiness. ind. (-व) Hall, homage, a term of exclamation or salutation addressed to the deities. न. द्वार to sleep, Un'di aff. च्च्.
- द्वारि** m. (-रि) A treasure as belonging to Kūrṇa, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. न. द्वार happiness, च्च् to have, च्च् aff.; or द्वार in failure, च्च् boundary.
- द्वार** न. (-र) An aquatic plant, (*Vallisneria octandra*): see the next.
- द्वार** न. (-र) An aquatic plant, (*Vallisneria octandra*). न. द्वार to sleep, (on the water), च्च् Un'di aff.; also च्च् being changed to च्च्, द्वार, and the pen. vowel shortened, द्वार; also द्वार, &c.
- द्वारि** mfn. (-क-क-क) Fast asleep, sleeping much. न. द्वार to sleep, intens. v., च्च् aff.
- द्वारि** mfn. (-क-क-क) Sleeping much or soundly. न. द्वार to sleep, intens. v., च्च् aff.
- द्वारि** mfn. (-क-क-क) Enlarging, expanding. न. द्वार to increase, intens. v., च्च् aff.
- द्वार** न. (-र) Remainder, leavings, rest, balance; what is left, omitted or rejected. m. (-र) * The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of Vishnu, and the upholder of the world, which rests on one of his heads. * A name of BALLARVA. * Killing, destroying, finishing. f. (-र) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants. न. द्वार to specify, aff. च्च्.
- द्वार** न. (-र) The last term, the time of death. न. द्वार, and च्च् aff. time.

शेषावश म. (-रा) The last or remaining part. *स. शैव, and अवश portion.*

शेषावश मfn. (-युक्त) Who eats the leavings of others. *स. शैव, and यन्तु who eats.*

शेषोपभोग न. (-शे) 'Eating the rest of the food after feeding the family, guests, &c.' 'Eating the leavings of a meal. *स. शैव, and शेषावश food.*

शेषरक्ष म. (-शे) Taking care that an undertaking is brought to a conclusion. *स. शैव, and रक्ष preserving.*

शेषरात्रि f. (-त्रि) The last watch of the night. *स. शैव the remainder, and रात्रि night.*

शेषावश म. (-शे) Leavings of a meal, &c. *स. शैव, and अवश food.*

शेषावस्था f. (-स्था) The last state or condition of life. *स. शैव, and अवस्था state.*

शैव f. 1st cl. (शायि) To go.

शैव म. (-क) A young Brahmin in his novitiate, one who has begun to read the *Vēdas*. *स. शिवा the pronunciation of the language of the Vēdas, अवश aff.*

शैव म. (-क) The offspring of an outcaste Brahmin.

शैवरिक म. (-क) A plant, (*Achyranthes aspera*). *स. शैवर a crest or top, अवश aff.; also with अवश aff. शैवरिक.*

शैव न. (-न) Cold, coldness. *स. शैव cold, and अवश aff.*

शैविक न. (-क) 'Looseness, laxity.' 'Placidity.' 'Slackness, remission.' 'Relaxation of rule or connexion. *स. शिविक, and अवश aff.*

शैवेय म. (-क) SATTYAI, the charioteer of Kāśhapa.

शैविक म. (-क) A shrub, (*Barleria cristata*). *स. शैविक.*

शैव mfn. (-क-शै-क) 'Mountainous, mountaineer, &c.' 'Stony, rocky. *म. (-क) A mountain. स. (-क) Bitumen. * Storax.*

* A sort of collyrium: see *पद्मार्क*. f. (-क) A concise interpretation of a grammatical aphorism. *स. शिवा a rock, a stone, अवश aff.*

शैवक म. (-क) Storax or Benzoin. *स. अवश added to the preceding.*

शैवक म. (-क) The brow or slope of a mountain. *स. शैव, and अवश flank.*

शैवक mfn. (-क-शै-क) Produced in or on mountains, rocks, &c. *स. (-क) 'A fragrant resinous substance, (Storax or Benzoin). * Bitumen. स. शैव a mountain, and अवश produced.*

शैवक म. (-क) A mountaineer. *स. शैव, and अवश a person.*

शैवक म. (-क) SIVA. *स. शैव a mountain, and अवश a bow.*

शैवक म. (-क) KASHIEN'A. *स. शैव a mountain, and अवश who upholds.*

शैवक म. (-क) Storax, Benzoin. *स. शैव a rock, and शिविक exudation.*

शैवक म. (-क) The *Himalāya*. *स. शैव, and पति master.*

शैवक f. (-क) A stone-cutter's chisel or axe, an instrument for dividing or cutting stones. *स. शैव a mountain, शिव to divide, अवश aff. शिव.*

शैवक mfn. (-क-शै-क) Rocky. *स. शैव, and अवश aff.*

शैवक म. (-क) A cavern, a cave. *स. शैव, and अवश a hole.*

शैवक म. (-क) The crest or peak of a mountain. *स. शैव, and शिव a peak.*

शैवक म. (-क) The ocean. *स. शैव a rock, and शिविर a camp or palace.*

शैवक न. (-क) The peak of a mountain. *स. शैव, and अवश a horn.*

शैवक mfn. (-क-शै-क) Hard, firm, as a rock. *स. शैव, and अवश essence.*

शैवक न. (-क) The peak of a mountain. *स. शैव a mountain, and अवश top.*

शैवक म. (-क) 'A lion.' 'A mountaineer, a savage, a barbarian.' 'An attendant on an idol.' 'Crystal. *स. शैव a mountain, and अवश to go, अवश aff.*

शैवक म. (-क) An actor, a dancer. *स. शिवाशिव a Muni, said to have been the author of the principles of acting, &c., अवश aff., शैव his institutes, and रवि aff. of profession or practice.*

शैवक म. (-क) An impostor, a pretended devotee.

शैवक म. (-क) An actor, a dancer, a tumbler, &c. 'A rogue, a cheat.' 'The master of the band, or one who beats time.

* The *Bel* tree, (*Ægle marmelos*). *स. शिव one of the early teachers of the arts of acting, &c., अवश aff. of descent.*

शैवक mfn. (-क-शै-क) 'Produced in the mountains, &c., mountainous, mountaineer.' 'Mountain-like. *स. (-क) 'A fragrant resin, (Storax or Benzoin). * A vegetable perfume, commonly Musk. * Rock salt. म. (-क) A bee. f. (-क) A name of Pān-vati. स. शिवा a mountain, अवश aff.*

शैवक म. (-क) The skirts of a mountain or low land at its base. *स. शैव, and अवश neighbouring space.*

शैव mfn. (-क-शै-क) Hardness, stoniness. *स. शिवा a stone, a rock, अवश aff.*

शैव mfn. (-क-शै-क) Relating or appertaining to the god SIVA. *म. (-क) A worshipper of SIVA. स. (-क) An aquatic plant, (Vallisneria octandra). स. शिव the deity, and अवश aff.*

शैवक म. (-क) An aquatic plant. *स. (-क) A drug, commonly termed Padamārka, s. शैव to sleep, (on the water), अवश aff.; also शैवक, शैवक, &c.*

शैवक f. (-क) A river in general. *स. शैव Vallisneria, and रवि aff.*

शैवक म. (-क) An aquatic plant, (Vallisneria octandra). *स. शैव to sleep, (on the water), अवश aff., शैवक, and अवश ploomism.*

शैव mfn. (-क-शै-क) Relating to SIVA, &c. *म. (-क) 'One of the horses of Kāśhapa's car.' 'A king and champion in the Pāndava army. स. शिव, and अवश aff.*

शैवक म. (-क) Childhood, pupillage, the period under sixteen. *स. शिव a child, अवश aff.*

शैवक म. (-क) Instruction of youth, tuition. *स. शिव a pupil, अवश a preceptor, अवश aff.*

शैव f. 4th cl. (शिव) 'To reduce or make small, to pare.' 'To whet or sharpen.

शैव म. (-क) Sorrow, grief. *स. शिव to regret, अवश aff.*

शैवक f. (-क) Indulgence in sorrow. *स. शैव, and अवश sorrow.*

शैवक mfn. (-क-शै-क) Consoling, allaying, removing sorrow. *स. शैव, and शिव what cots.*

शैवक mfn. (-क-शै-क) Afflicted, overcome with grief. *स. शैव, and शिव struck.*

शैवक म. (-क) Dissipating or removing sorrow. *स. शैव, and अवश breaking.*

- शेषादिभ्यः मन्. (-ता-ना-नं) Involved in distress, swooning with grief. = शेष, and दुःखिन् fainted.
- शेषाद्यन्त न. (-न्ते) Site, circumstance, or occasion of sorrow. = शेष, and आद्य place.
- शेषाद्भुज मन्. (-ता-ना-नं) Overcome with sorrow. = शेष, and बाहुज bewildered.
- शेषादि म. (-दि) Deep distress, violent grief. = शेष, and अग्नि fire; also similar compounds, as शेषादन्त, &c.
- शेषादिप्रसन्न मन्. (-ता-ना-नं) Distressed. = शेषादि, and प्रसन्न inflamed.
- शेषादनुद मन्. (-ता-ना-नं) ' Alleviating, consoling. = Being consoled. = शेष, and अनुद what drives away.
- शेषादपरोक्ष म. (-दः) A teacher of holy wisdom, a philosopher. = शेष worldly care, चर away, दुरु to bend, चरु aff.
- शेषादपवर्ग मन्. (-ता-ना-नं) Allaying or dissipating grief. = शेष, and अपवर्ग what drives away.
- शेषादि म. (-दि) The *Kadamba* tree, (Nancea *Kadamba*). = शेष sorrow, चरि hostile.
- शेषादि मन्. (-ता-ना-नं) Pained, afflicted by sorrow. = शेष, and चरि pained.
- शेषाद्भुज मन्. (-ता-ना-नं) Horn or produced from or caused by grief. = शेष, and भुज produced.
- शेषन मन्. (-ता-ना-नं) Sorrowing, sorrowful. = शेष Sorrow, grief, grieving. = शेष to grieve, अ. दुःख or दुःख.
- शेषनीय मन्. (-ता-ना-नं) To be grieved or lamented, what may or ought to be. = शेष to be sad, चरि चरु aff.
- शेषित मन्. (-ता-ना-नं) Sorrowful, afflicted. = शेषित to grieve, causal v., क्त aff.
- शेषितव्य मन्. (-ता-ना-नं) To be grieved for, lamentable. = शेषित to grieve, क्त aff.
- शेषिता ind. Grieving or having grieved for. = शेषित to lament, क्त aff.
- शेषिष्मन् म. (-न्) Fire or its deity. = शेषिष् light, and शेष hair, having locks of flame.
- शेषिष् न. (-न्) Light, lustre, radiance, flame. = शेष to be or make pure, Un'adi aff. द्वि.
- शेष मन्. (-ता-ना-नं) ' To be lamented or bewailed. ' To be cleansed or purified. = शेष to grieve, चरु aff.
- शेष म. (-नः) A low man. = शेष to be purified (from), चरु aff.
- शेष म. (-नः) A fool, a blockhead. ' A slaggard, an idler. ' A rogue, a cheat. ' A low man, one of a degraded tribe or business. ' A villain, a criminal, a sinner. = शेष to be prevented or stopped, अ. चरु.
- शेष (च) शेष x. 1st cl. (शेषादि) ' To be red. ' To move or approach.
- शेष मन्. (-ता-ना-नं) ' Crimson, of a crimson colour. ' Red in the face, from passion, &c. = शेष ' Crimson, the colour of the red lotus. ' A horse of a reddish or bright chestnut colour. ' The *Saras* river, which rises in the table land of *Anerakantak*, and running first northerly and then easterly for 300 miles, falls into the *Ganges* above *Panna*. ' A flower, (*Bignonia Indica*). ' Fire or its deity. ' An ocean. ' A red sort of sugar-cane. = शेष ' Red-lead. ' Blood. = शेष to be red, अ. चरु. fem. अ. शेष or शेष.

- शेष म. (-नः) A plant, (*Bignonia Indica*). = शेष added to the preceding.
- शेष म. (-नः) A ruby. = शेष deep red, and रत्न a gem.
- शेषाक म. (-नः) A tree, (*Bignonia Indica*). = शेष red, चरु to go or be, अ. चरु.
- शेषित मन्. (-ता-ना-नं) Red, crimson, purple. = शेष ' Blood. ' Saffron. = शेष redness, रत्न चरु aff.
- शेषितव्य मन्. (-ता-ना-नं) Who or what drinks blood. = शेषित, and चरु to drink, चरु aff.
- शेषितपुर म. (-नः) The city of *Bdadsur*. = शेषित red, and पुर city. शेषितव्य मन्. (-ता-ना-नं) Stained or sprinkled with blood. = शेषित, and चरु moistened.
- शेषितोपम म. (-न्) A ruby. = शेषित red, and उपम a stone.
- शेषितव्य म. (-नः) Redness. = शेष, and रत्न चरु aff.
- शेष म. (-नः) Swelling, intumescence. = शेष to go, (to grow.) Un'adi aff. चरु; also with चरु added शेष म. (-नः)
- शेष मन्. (-ता-ना-नं) Discutient, removing swellings. = शेष Hogweed, (*Boerhaavia diffusa*). = शेष swelling, चरु removing, fem. अ. शेष.
- शेषितव्य मन्. (-नः) Discutient. = शेष Hogweed; see the last. = शेष swelling, and चरु overcoming.
- शेषितव्य मन्. (-नः) Discutient, removing swellings. = शेष (चरु) Marking-out plant. = शेष swelling, and चरु removing.
- शेष मन्. (-ता-ना-नं) Who or what cleans, purifies, &c. = शेष ' A refiner. ' (In arithmetic.) The subtrahend. = शेष to be pure, चरु aff.
- शेष मन्. (-ता-ना-नं) Cleaning, purifying, &c., that which cleanses, refines, &c. = शेष ' Cleaning, cleansing, purifying. ' Correcting, freeing from faults or errors. ' Correcting, as a writing. ' Subtraction, (in arithmetic). ' The refining of metals. ' A sort of refining, practiced for chemical or medical purposes; exposing the metals to heat, and then sprinkling them with the urine of cows, &c. ' Payment, acquaintance. ' Faeces, ordure. ' Green vitriol. = शेष The lime. = शेष ' A broom. = शेष to be or make pure, अ. चरु or चरु.
- शेषनीय मन्. (-ता-ना-नं) ' To be corrected. ' To be cleansed or purified. ' To be refined. ' To be subtracted. ' To be liquidated (as a debt), &c. = शेष to purify, अ. चरु or चरु, also शेष and शेषितव्य.
- शेषिता ind. ' Having paid or discharged. ' Having cleared, &c. = शेष to be pure, causal v., क्त aff.
- शेषित मन्. (-ता-ना-नं) ' Cleansed, cleansed. ' Strained. ' Corrected. ' Refined. ' Purified. ' Discharged, liquidated, (as a debt). = शेष to clean, अ. चरु.
- शेष मन्. (-ता-ना-नं) ' To be purified, cleaned, refined, &c. ' Payable, &c. ' To be subtracted. = शेष ' An accused person, one to be justified or tried. = शेष ' A constant number to be subtracted in some astronomical computations. = शेष to be pure, चरु aff.
- शेष म. (-नः) Intumescence. = शेष to go, अ. चरु.
- शेष मन्. (-ता-ना-नं) ' Handsome. ' Bright. = शेष ' Light, lustre, radiance, splendour. ' Beauty. ' Distinguished merit. ' A species of the *Kristi* metre. = शेष to shine, अ. चरु. fem. अ. शेष.

शैववर्ष mfn. (-वर्षः) Beautifying. m. (-वर्षः) 'The thirty-sixth year of the Hindu cycle. * Marking-nut plant. s. शैव handsome, and वृक्ष what makes.

शैवम् mfn. (-वः-वः-वः) 'Beautiful, handsome. * Shining, splendid. * Richly dressed or ornamented. * Propitious, auspicious. * Virtuous, moral, decorous, good. m. (-वः) 'The fifth Yōga. * A planet. * Burnt-offering for auspicious results. n. (-वः) 'A lotus. * Shining, being splendid or handsome. s. शुभ to shine, aff. वृष्.

शैवमृत् m. (-वः) A tree, (Hyperanthura morunga.) s. वृक्ष added to the preceding.

शैवमार्गिण n. (-नः) Virtuous practice. s. शैवम्, and मार्गिण does.

शैवमय mfn. (-वः-वः-वः) Fair, splendid, shining. s. शुभ to shine, &c. शैवम् aff.

शैवमूलम् m. (-वः) A tree, commonly *Sesia* or *Sesajed*, (Hyperanthura morunga;) the legumes, blossoms, and leaves are excellent, and the root of the young tree is used as a substitute for horse-radish: in medicine the root is used as a rubefacient externally, as a stimulant internally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c. s. शैवा beauty, चक्षुः to pervade or anoint, and चक्षुः or चक्षुः aff.; also शैवमूलम् and शैवमूलम्, &c.

शैवित mfn. (-वः-वः-वः) Beautified, decorated. s. शुभ to shine, वृष् aff.

शैवमयम् mfn. (-वः-वः-वः) Sorrowing or grieving deeply. s. शुभ to be sorrowful, intens. वृष्, शैवम् aff.

शैव m. (-वः) 'Pulmonary consumption. * Drying. * Intumes- cence, swelling. s. शुभ to dry, aff. वृष्.

शैवम् n. (-वः) 'Suction, sucking. * Drying up. m. (-वः) One of the arrows of *Kāmarāya*, or *Cupid*. s. शुभ to dry, वृष् aff.

शैविका ind. Having dried up. s. शुभ to dry, causal v., वृष् aff.

शैविन mfn. (-वः-वः-वः) Dried, dried up, desiccated. s. शुभ to dry, aff. वृष्.

शैव ind. A particle of reproach or contempt.

शैव n. (-वः) 'A flock of parrots. * Sorrowfulness. s. शुभ a parrot, वृष् aff.

शैवम् mfn. (-वः-वः-वः) Acid, acetic. s. शुभ vinegar, वृष् aff.

शैविन mfn. (-वः-वः-वः) 'Acid, acetic. * Relating to a pearl, &c. s. शुभ or वृष्, and वृष् aff.

शैविन n. (-वः) A pearl. s. वृष् a pearl-oyster, वृष् aff.; also from वृष् with the same, शैविनम्.

शैविनम् m. (-वः) A sort of poison. s. वृष् a snake, वृष् aff.; according to some it is the venom of a country of the Amphibious kind.

शैवम् n. (-वः) Whiteness. s. शुभ white, वृष् aff.

शैव n. (-वः) 'Purification by ablution, &c. from personal defilement. * Purification at given periods from defilement caused by the death of a relation, &c. * The state or property of freedom from defilement, purity, cleanness. s. शुभ purity, वृष् aff.

शैविनिधि f. (-धि) The rules of purification after defilement by the death of a relation, &c. s. शैव, and निधि precept.

शैवधार m. (-वः) A rule of purification, the mode in which the person is to be cleansed by ablution, &c. after voiding any excrement or contracting any impurity. s. शैव purification, and धार rule, rite.

शैविन m. (-वः) A washerman. s. शुभ cleaning, वृष् aff.

शैविष्णु mfn. (-वः-वः-वः) Wishing or intending to be purified. s. शैव, and वृष् desirous.

शैव (वः) शैव s. 1st cl. (शैविन) To be proud.

शैवीर mfn. (-वः-वः-वः) Proud, haughty. m. (-वः) 'A hero. * An ascetic, one who abandons the world. * A proud or haughty man, but of low tribe or occupation, an upstart. s. शैव to be proud, and ईरम् Un'adl aff.; also as derived from शैव the same, शैवीर; also the short vowel being substituted for the diphthong, वृषीर.

शैवीर n. (-वः) 'Heroism, prowess. * Pride, arrogance. s. शैवीर a hero, and वृष् aff.

शैव (वः) शैव s. 1st cl. (शैविन) To be proud.

शैव mfn. (-वः-वः-वः) 'Drunk, intoxicated. * Foe of, addicted to, (as liquor.) f. (-वः) 'Long-pepper. * Another sort, (Piper charyia.) s. शुभ a spirituous liquor, वृष् aff.

शैवम् n. (-वः) Pride, arrogance.

शैविन m. (-वः) A distiller and vender of spirituous liquors. f. (-वः) A female keeper of a tavern or dram shop. s. शुभ a spirit, वृष् aff.

शैविन mfn. (-वः-वः-वः) 'Proud, haughty. * Elevated, looking upwards; more properly, शैवीर, and शैवीर as above.

शैव mfn. (-वः-वः-वः) *Sesidra*, servile, relating or belonging to the last class. m. (-वः) The son of a man of either of the first three classes by a *Sādra* woman, the last of the twelve sons acknowledged in the ancient Hindu law. s. शैव a *Sādra*, and वृष् aff.

शैवार्थ m. (-वः) *Buddha*, the founder of the *Buddhā* sect. s. शैवार्थ a prince of the family of *Isarwān*, and वृष् aff. of descent.

शैविका f. (-वा) A white variety of panic seed.

शैवम् m. (-वः) The name of an inspired legislator older than *Mānu*.

शैविन m. (-वः) 'A butcher, a poulterer, a vender of the flesh of beasts or birds. * Chase, hunting. s. शुभ a slaughter-house, वृष् aff.

शैव n. (-वः) The city of *Hamsachandra*, suspended in the air. m. (-वः) 'A god, a divinity. * The betel-nut. s. शुभ auspicious, वृष् aff.

शैविनम् mfn. (-वः-वः-वः) 'Sprung from a handsome mother. * Relating to anything handsome or brilliant. s. शैवार्थ a handsome woman, aff. वृष्.

शैवमूलम् m. (-वः) The *Sesia* tree. s. वृष् pleasant, added to शैवमूलम् & v.

शैविन m. (-वः) A juggler, a conjurer.

शैविन m. (-वः) 'A name of *Vishnu* or *Kāli*. s. 'The planet Saturn. s. शैव a proper name or a hero, वृष् aff.

शैवम् mfn. (-वः-वः-वः) Measured by a winnowing basket, &c. s. शैव a basket, वृष् aff.; also with वृष् aff. शैविन.

शैवी n. (-वः) 'Valour, heroism, prowess. * The heroic drama, or that which treats of war, magic, &c. s. शैव a hero, वृष् aff.

श्रीश्रावणिन् mfn. (-श-ना-नं) Acquired by valour. * श्रीश्र, and श्रावणिन् acquired.

श्राव mfn. (-श-वी-वं) Relating to customs or duties, levied as a tax, &c. m. (-शः) A superintendent of tolls or customs, a custom-house officer. * श्राव a toll or tax, aff. च्च्.

श्राविक mfn. (-श-वी-कं) Relating to a tax, a toll, &c. m. (-कः) Superintendent of tolls or customs. * श्राव a toll, and श्र aff.

श्राविक m. (-शः) A coppersmith. * श्राव copper, श्र aff.

श्राविक mfn. (-श-वी-कं) Of or belonging to to-morrow. * श्राव of to-morrow, श्र added, with श्रु augment.

श्राविकल m. (-वं) Ephemeralness, duration for a day. * श्राविकल, and श्र added.

श्राविक mfn. (-श-वी-कं) Relating to a beast of prey, savage, wild, ferocious, &c. * श्राव a beast of prey, च्च् aff., and श्रा augment.

श्राविक mfn. (-श-वी-कं) Eating fish and flesh. n. (-कं) The price of dried meat. * श्राविक dried flesh, aff. च्च्.

श्राव (श्र) श्रुति r. 1st cl. (श्रावति) * To ooze, to drop or distil. * To sprinkle.

श्राव m. (-शः) Sprinkling, aspersion. * श्राव to sprinkle, aff. च्च्. श्राव (श्र) श्रुति r. 1st cl. (श्रावति) * To sprinkle. * To ooze, to drop or distil.

श्राविक mfn. (-श-ना-नं) * Dropping, flowing. * Shed, sprinkled, issued, oozed. * श्राव to sprinkle, and श्र aff.

श्राव m. (-शः) Sprinkling, pouring forth, aspersion. * श्राव to sprinkle, aff. च्च्; also श्राव.

श्राविक mfn. (-श-वी-कं) * Oozing, flowing, trickling. * Shedding. * श्राव to ooze, श्र aff.

श्राव *Apote noun*. The face, the mouth.

श्राव n. (-शः) A cemetery, a place where dead bodies are burnt or buried. * श्राव substituted for श्राव a corpse, and श्राव for श्राव place of repose.

श्रावनाश्रित mfn. (-श्री-श्री-श्री) A ghost, a gale, a sprite, male or female, abiding in cemeteries, &c. * श्रावना a cemetery, and श्रावित who abides; also श्रावनाश्रित, श्रावनाश्रित, &c.

श्रावनाश्रित m. (-श्रः) * *Manāpāva*. * A ghost. * श्रावना a cemetery, and श्रावना abode.

श्राव n. (-शु) The beard. * श्राव for श्राव the face, श्रि to serve, Un'di aff. श्राव, form irr.; also श्राव.

श्राविकी f. (-श्री) A woman with a beard. * श्राव a beard, and श्राव the face, श्रि fem. aff.

श्राविक mfn. (-श-श्रा-कं) Bearded, having a beard. * श्राव, and श्र aff.

श्राविक m. (-शः) A barber. * श्राव, and श्राव who cuts.

श्राविक mfn. (-श-श्रा-कं) Being as if bearded, having something like a beard. * श्राव used as a verb, श्राव aff.

श्राव r. 1st cl. (श्रावति) * To wink, to contract the eyelids. * To twinkle.

श्राविक m. (-शः) Winking, twinkling. * श्राव, and श्राव aff.

श्राविक mfn. (-श-श्रा-कं) Winked, blinked. n. (-शः) A wink, twinkling. * श्राव to wink, श्र aff.

श्राव mfn. (-श-श्रा-कं) Viscous, thick, adhesive, as clarified butter, &c. n. (-शः) Smoke. * श्राव to go, aff. श्र.

श्राव mfn. (-श-श्रा-कं) * Black or dark-blue. * Green. m. (-शः)

* A sacred fig tree at *Prayaga* or *Allahabad*. * A cloud. * The *Kōkila* or Indian cuckoo. * A potherb, (*Convolvulus argenteus*.) * Black, (the colour.) * Green, (the colour.)

* Thorn-apple, (*Datura metel*.) mfn. (-श-श्रा-कं) A sort of grain, (*Panicum frumentaceum*.) n. (-शः) * Pepper. * Sea salt. f. (-शः)

* A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the *Priyangu*, or its stalk, in shape. * Night.

* Shade, shadow. * The *Jumad* river. * A form of *Draṇā*.

* A plant, commonly *Priyangu*. * A sort of *Convolvulus*, (*C. turpethum*) with black flowers. * A medicinal plant, (*Serratula anthelmintica*.) * Indigo. * A twining shrub, (*Ichnocarpus frutescens*.) * Turneric. * Holy basil. * A fragrant grass, (*Cyperus*.) * A shrub, (*Abrus precatorius*.) * A small singing bird with black plumage, commonly *Shāma*, (*Turdus macrourus*.) * A cow. * श्रि to go, Un'di aff. श्र.

श्राविक m. (-शः) A sort of grain, (*Panicum frumentaceum*, &c.)

* श्राव the same, श्र added, m. form.

श्राविक m. (-शः) * A peacock. * Siva. * A small kind of bird.

* श्राव black or blue, श्र aff. the throat.

श्राव n. (-शः) Blackness. * श्र added to श्राव; also with श्र, श्राव.

श्राविक m. (-शः) The *Tamāśa* tree, (*Xanthocymus pictorica*.)

* श्राव black, and श्र aff.

श्राविक mfn. (-श-श्रा-कं) Black as jet, of a glossy black hue.

* श्राव, and श्र aff.

श्राविक mfn. (-श-श्रा-कं) Of a black or dark-blue colour. m. (-शः)

* Black, (the colour.) * Black-pepper. * The religious fig tree. * A large bee. f. (-शः) A name of *Pārvatī*. * श्राव black, श्रा to have, aff. च्च्.

श्राविक m. (-शः) A climbing plant, (*Ichnocarpus frutescens*.)

* श्राव, and श्राव a creeper.

श्राविक m. (-शः) A kind of grain generally eaten by the *Hindus*, (*Panicum frumentaceum*; also *P. colonum*.) * श्राव the same, श्र added, and the final retained.

श्राविक mfn. (-श-श्री-कं) Black-bodied, black. m. (-शः) The planet *Manuvar* or its ruler. * श्राव black, and श्र aff. the body.

श्राविकी f. (-श्री) Worship of *Śrīmat* or *Draṇā*, on the new moon of *Kārtik*. * श्राव, and श्राव worship.

श्राविक mfn. (-श-श्रा-कं) Blackened, turned or become black.

* श्राव, and श्र aff.

श्राव m. (-शः) A wife's brother. f. (-श्री) A wife's sister. * श्रि to go, aff. श्राव.

श्राविक m. (-शः) A wife's brother. f. (-श्री) A wife's sister. * श्र added to the last.

श्राव mfn. (-श-श्रा-कं) Of a brown colour. m. (-शः) Brown, (the colour.) * श्रि to go, श्र aff., deriv. irr.

श्राविक m. (-शः) The mango tree. * श्राव brown, and श्र aff.

श्राविक mfn. (-श-श्री-कं) Dark or black toothed, (naturally so.) * श्राव dark or brown, श्र aff. for श्राव a tooth; also श्राविक and श्राविक.

श्वेत mfn. (-श्वेत- or -श्वी-न्) White, of a white colour. m. (-श्वेत) White, (the colour). n. श्वे to go, Un'ádi aff. दृप्तच्.

श्वेतोत्तम m. (-श्वेत) A sort of fish, (Cyprinus saphore, Ham.)

श्वेत m. (-श्वेत) 'A hawk, a falcon. 'White, (the colour). 'Whiteness, paleness. 'Violence, desperation. f. (-श्वी) 'The female hawk. 'A species of the *Triakraba* meste. n. श्वे to go, दृप्तच् Un'ádi aff.

श्वेतवत् n. (-श्वेत) 'Acting rashly or desperately. 'Burning on a separate funeral pile. n. श्वेत, and श्वद् acting; also श्वेतवत्शब्दा.

श्वेतपितृ m. (-श्वेत) 'A hawk feeder or keeper. 'A receptacle shaped like a hawk for a sacrificial fire. n. श्वेत a hawk, and पितृ what collects.

श्वेतजीविन् m. (-श्वेत) One who sells hawks or lives by training them. n. श्वेत, and जीविन् living.

श्वेतोपदेश m. (-श्वेत) Recommendation or injunction to women, to burn on a separate funeral pile. n. श्वेत violence, and उपदेश advice.

श्वे r. 1st cl. (श्वेत्यते) To go.

श्वेतपात्र f. (-श्वेत) Hawking, hunting. n. श्वेत a hawk, पात्र falling, न aff. with बुद् suffixment.

श्वेतपत्र m. (-श्वेत) A plant, (*Bigonia Indica*). n. श्वे to go, बुद्वाच aff.

श्वे (रु) श्वि r. 1st cl. (श्वन्ते) To go.

श्वे (रु) श्वि r. 1st cl. (श्वन्ति) To go, to move.

श्वे r. 1st and 10th cls. (श्वति, श्वयति) usually with हि prefixed, (विश्वयति) To give, to present.

श्व् ind. A particle and prefix implying belief or reverence.

श्वे r. 1st and 10th cls. (श्वति, श्वयति) 'To hurt, to injure, to kill. 'To let loose or discharge, to set free, to liberate. 'To bind or tie. r. 10th cl. (श्वयति) 'To apply diligently, to endeavour sedulously. 'To delight frequently. 'To march. r. 10th cl. (श्वयति) To be weak or infirm. (रु) श्वि r. 1st cl. (श्वन्ते) 'To be loose or lax, to be slack or flaccid. 'To let loose, to loosen.

श्वे m. (-श्वे) 'Tying, stringing. 'Loosening, untying. n. श्वे to tie, &c., aff. कृत्.

श्वेद् mfn. (-श्वे-यती-यत्) Believing, having faith. n. श्वद्, and श्वद्वा having.

श्वेद्मान mfn. (-श्वे-मान-म्) 'Trusting, believing. 'Venerating, respecting. n. श्व् particle of faith or respect, वा to have, मानच् aff.

श्वे mf. (-श्वे-यत्) 'Respect, reverence. 'Wish, desire. 'Faith, belief. 'Purity. n. श्व् a particle implying belief, &c., वा to hold or have, aff. श्वद् and श्वद्वा.

श्वेदजन mfn. (-श्वे-जान-म्) Done with faith. n. श्वद्, and जन done.

श्वेदशिव mfn. (-श्वे-शान-म्) Believing, faithful. n. श्वद्, and शिवन endowed with; also श्वेदशिविन.

श्वेदशब्द mfn. (-श्वे-शब्द-म्) Believing, full of faith. n. श्वद्, and शब्द aff.

श्वेदयुक्त mfn. (-श्वे-युक्त-म्) Having faith, believing. n. श्वद्, and युक्त joined.

श्वेदयित mfn. (-श्वे-यान-म्) Distrusting, unbelieving. n. श्वद्, and यित abandoned.

श्वेद्वा mfn. (-श्वे-वृ-वृ-म्) 'Faithful, believing. 'Wishing, desirous. f. (-श्वे) A pregnant woman longing for any thing. n. श्वद्वा faith, वावृच् aff.

श्वेद्वाच् mfn. (-श्वे-वती-यत्) Believing, trusting, having faith. n. श्वद्वा, and वृत्च् aff.

श्वे r. 9th cl. (श्वयति) To set free, to let loose, to liberate. 'To gladden, to delight frequently. 'To string, to tie together. r. 1st and 10th cls. (श्वयति श्वयति) To arrange, to place in order.

श्वे m. (-श्वे) 'Loosening, liberating. 'Looseness, flaccidity. 'Tying, binding, stringing. 'A name of Vishnu's. n. श्वे to tie, &c., aff. चच्.

श्वेत् mf. (-श्वे-यत्) 'Stringing flowers, &c. 'Killing, destroying. 'Tying, binding. 'Loosening, untying. n. श्वे to tie or unite, aff. वृच्.

श्वेत् mfn. (-श्वे-यान-म्) 'Strung, connected, bound together. 'Overcome, surpassed, overpowered. 'Hurt, injured. 'Loosed, let loose. n. श्वे to tie, or श्वि to hurt, &c., aff. श्व.

श्वेत् m. (-श्वे) Boiling in a pot. n. श्वे to boil, causal v., कृत्च् aff.

श्वेत्वाच् ind. Having boiled or dressed. n. श्वे to cook, causal v., कृत्च् aff.

श्वेत्वा mfn. (-श्वे-यान-म्) Boiled, (any thing except water, milk or Ghee.) f. (-श्वे) Rice-gruel. n. श्वे to cook or boil, causal v., aff. श्व.

श्वे (वि रु) श्वे r. 4th cl. (श्वयति) 'To perform acts of austere devotion, to undergo mortification or penance. 'To be wearied or fatigued. 'To be distressed.

श्वे m. (-श्वे) 'Military exercise. 'Weariness, fatigue. 'Labour, exertion, toil. n. श्वे to be wearied, aff. चच्.

श्वेत्वाच् mfn. (-श्वे-यान-म्) Perspiration from exertion or fatigue. n. श्वे, and श्वेत्वा water.

श्वेत्वा mfn. (-श्वे-यान-म्) 'Following a low or degraded business or profession. 'Base, vile, bad. m. (-श्वे) 'A religious character, an ascetic, a Yati, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the *Sarmanes* of the Greek writers. 'A beggar, the religious mendicant. f. (-श्वे-यती-यत्) 'Indian spikenard, (*Valeriana jatamansi*). 'Beagal madder, (*Rubia manjith*).

'A handsome woman. 'A woman of low caste or business. 'A female mendicant. n. श्वे to be wearied, aff. वृच्.

श्वेत्वाच् mfn. (-श्वे-यान-म्) Accomplished by labour or exertion. n. श्वे, and श्वि accomplished.

श्वेत्वाच् mfn. (-श्वे-यान-म्) Exhausted, overcome with fatigue. n. श्वे, and श्वेत्वा pained.

श्वेत्वाच् mfn. (-श्वे-यान-म्) 'Wearied, tiring, undergoing or incurring weariness or fatigue. 'Laborious, diligent. n. श्वे to be weary, aff. वृत्च्.

श्वे (रु) श्वे r. 1st cl. (श्वयति) To be careless or inattentive, to err, to neglect, to mistake.

श्वे m. (-श्वे) Asylum, refuge, protection. n. श्वे to serve, aff. चच्.

श्वे m. (-श्वे) Asylum, refuge, shelter, protection. n. श्वे to serve, aff. कृत्.

श्वेत्वाच् mfn. (-श्वे-यान-म्) To be defended or sheltered. n. श्वे to serve, श्वीच् aff.

श्वे m. (-श्वे) 'The ear. 'Oozing, dripping. n. श्वे to hear, &c., aff. चच्; also श्वेच्, चच्, &c.

अक्षर mfn. (-वा-वा-च) Produced in or under the sign Śrāvāṇā's. m. (-वा-च) 'The ear. 'Hearing. n. (-च) 'Service, 'Dripping, oozing. mf. (-वा-वा) The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars of α, β and γ Aquila. n. सु to hear, &c., aff. लृट् or लृट् or अक्षर the asterism, अक्षर aff. of derivation, and the effect rejected.

अक्षरवाच m. (-वा) The ear. n. अक्षर, and वाच for अक्षरवाच path.

अक्षरवाचिकारि m. (-री) A speaker, an addresser. n. अक्षर, and अक्षरवाचि connected with or acting on.

अक्षरवेदि n. (-वे) The organ of hearing, the ear. n. अक्षर, and वेदि organ of sense.

अक्षरवाह m. (-वे) The hollow of the outer ear. n. अक्षर, and वाह belly.

अक्षर n. (-वा) The ear. n. सु to hear, aff. लृट्.

अवाय m. (-वा) An animal fit or proper for sacrifice. n. सु to drip, (Gloss.) वाय Uṇśū aff.

अविष्ट mfn. (-वा-वा-च) Produced in or under the sign Śrāvāṇā's. f. (-वा) The twenty-fourth lunar asterism, also called Dhanishthā's, corresponding to the Dhanishthā. n. अक्षर an ear, लृट् pos. aff., लृट् aff. of the superlative, and the possessive rejected; the attributive is formed by the aff. अक्षर, and that again or its effect optionally rejected.

अविष्टा m. (-वा) The planet Mercurius. n. अविष्टा the asterism, and वा born.

आ 2. 2nd cl. (वाचि) 'To boil, to cook, to mature, to ripen, &c. 'To sweat. Causal form (अवाचि) To render mature or ripe by cooking, &c. (अवाचि) To heat, to cause to sweat.

आह mfn. (-वा-वा-च) Boiled, dressed, (any thing except butter, milk, or water.) 'Moist, wat. f. (-वा) Rice-gruel. n. च to cook, aff. लृट्, form irr.

आह mfn. (-वा-वा-च) Faithful, believing. n. (-वे) A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting Brahmins; it is especially performed for a parent recently deceased, or for three paternal ancestors, or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes. The following distributions of this ceremony are specified; the आहवेदि in honor of three ancestors, रक्षित्वं of one, निवृत्त regular, नैमित्तिक occasionally, आहवेदि for the attainment of some particular object, आहवेदि daily, रक्षित्वं for the obtaining of increase of prosperity, and अक्षरवेदि in which the balls of meat offered to the deceased individually and collectively are blended together. There are many other kinds: those for a person recently deceased are one on the day after mourning expires, and twelve others in twelve successive months; one at the end of the third fortnight, one in the sixth month, and one in the twelfth, concluding with a Śophaṇa, on the anniversary of the person's death; in general they are all performed in the course of the two or three first days, and the Śrāddha for the deceased is only annually repeated. There is also a sort of Śrāddha per-

formed daily during the days of mourning, usually ten, on which a funeral cake is presented, increasing one or more each day till ten cakes are offered. n. अहार्थ, अक्षर or अक्षर aff. of possession or relation, as the abandonment or presentation of meat, &c. through faith of its efficacy, in behalf of the souls of the deceased.

आहवेदि m. (-वे) The offerer of an obsequial oblation. n. आह, and वेदि who makes.

आहवेदि n. (-वे) The rite or ceremony of funeral oblation. n. आह, and अक्षर aff. act; also आहवेदि, &c.

आहवेदि m. (-वा) The celebrator of an obsequial rite. n. आह, and वाह who makes.

आहवेदि m. (-वे) The offerer of an obsequial rite. n. आह, and वेदि who gives.

आहवेदि m. (-वा) YAMA. n. आह the funeral ceremony called Śrāddha, and वेदि deity; as judge and monarch of the dead.

आहवेदि f. (-वा) A divinity presiding over obsequial rites, a Pitri or progenitor, or YAMA. n. आह, and वेदि divinity.

आहवेदि mfn. (-वा) Eating or partaking of the food prepared at a Śrāddha or obsequial rite. n. आह, and वेदि who eats.

आहवेदि n. (-वा) Food that has been presented to the manes. n. आह, and वेदि left.

आहवेदि mfn. (-वा-वा-च) 'The object, receiver, or enjoyer of an obsequial oblation. 'Anything relating to a Śrāddha. n. आह as above, वेदि aff.

आहवेदि mfn. (-वे-वे-वे-वे) The object or receiver of a funeral oblation. n. आह as above, वेदि aff.

आहवेदि mfn. (-वा-वा-च) 'Wearied, fatigued. 'Calmed, tranquil. m. (-वा) An ascetic, one with subdued passions. n. वेदि to be weary, aff. लृट्.

आहवेदि m. (-वे) Affording rest or relief to the weary, giving them seats, beds, &c. n. आह weary, वेदि wearying.

आहवेदि f. (-वा) Weariness, exhaustion. n. वेदि to be weary, लृट् aff.

आहवेदि 10th cl. (अवाचि) 'To call, to summon, to invite. 'To counsel, to advise.

आहवेदि m. (-वा) 'A month. 'A temporary abode, or platform and canopy. 'Time. n. वेदि to be weary, लृट् aff.

आहवेदि m. (-वे) A follower or disciple and servant of the principal Jaina or Jinas.

आहवेदि mfn. (-वा-वे-वे) Sacred or belonging to the goddess Śaf. m. (-वा) Refuge, reliance, shelter or protection. n. वेदि to serve, aff. लृट्, or in the attributive form वेदि the goddess, लृट् aff., and व substituted for the primitive vowel changed to व, and व made long.

आहवेदि mfn. (-वा-वे-वे) Produced in or on the best, &c. n. वेदि the best, लृट् aff., and the form changed by special rule.

आहवेदि m. (-वा) Oozing, dropping, flowing. n. सु to ooze, aff. लृट्.

आहवेदि m. (-वा) 'The lay votary of a Buddha or Jina. 'A crowd. n. सु to hear, causal for., लृट् aff.

आहवेदि mfn. (-वा-वे-वे) Produced in or under the asterism Śrāvāṇā's. 'Relating to the ear or hearing. m. (-वा) 'The month Śrāvāṇā or Śrāvāṇā, (July-August.) 'A heretic, an impos-

- tor. m. (श्री) Causing to be heard. f. (श्री) A plant, commonly *Kesaki*. f. (श्री) Day of full moon in the month Śrāvaṇa. s. वक्ता the asterism, &c., अ. अ. व. व.
- श्रावणिक mfn. (श्रा-व-णि) Relating to or produced in the month Śrāvaṇa. m. (श्रा) The month Śrāvaṇa. s. वक्ता the asterism in which the moon is full this month, and उ. अ. अ.
- श्रावणीक mfn. (श्रा-व-णि) To be declared or pronounced, to be made to be heard. s. वृ to hear, causal v., श्रावणीक aff.
- श्रावणी f. (श्री) A city, also *Dharmapattana*. s. वृ to ooze, causal form, श्राव. अ. अ. अ. *See of Hill at Peshawar 3 3 1*
- श्रावणिक mfn. (श्रा-व-णि) To be declared, to be made to be heard. s. वृ to hear, causal v., श्राव. अ. अ. अ.
- श्रावणीक mfn. (श्रा-व-णि) Produced in or under the asterism Śrāvaṇa, relating to it, &c. s. श्रावणिक, and श्राव. अ. अ.
- श्रावित mfn. (श्रा-व-णि) Spoken or read, caused to be heard. s. वृ to hear, causal v., श्राव. अ. अ. अ.
- श्राव mfn. (श्रा-व-णि) 'To be heard.' 'To be read or related, to be caused to be heard. s. वृ to hear, श्राव. अ. अ. अ. or causal v., and श्राव. अ. अ. अ.
- श्री (श्री) s. let cl. (श्राव-णि) To serve. With श्राव. prefixed, 'To seek asylum, to depend upon, to have recourse to.' 'To be near to.' 'To use, to employ. With श्राव. and श्राव. To quit, to forsake. With श्राव. or श्राव. and श्राव. To be high or elevated. With श्राव. and श्राव. 'To fall, to prostrate, to worship.' 'To expect, to rely upon, to trust to.
- श्री mfn. (श्रा-व-णि) 'Cherished, protected, refuted.' 'Served, honored, worshipped.' 'Joined with, contiguous to, connected with.' 'Covered, overspread.' 'Having, possessing. s. श्री to serve, श्राव. अ. अ. अ.
- श्रीवत् mfn. (श्रा-व-णि) 'Served, honored.' 'Taking refuge with. s. श्री to serve, श्राव. अ. अ. अ.
- श्रीवत् mfn. (श्रा-व-णि) Haughty, confident in wealth, beauty, &c. s. श्री, and मन्त्र who thinks, the vowel of the first made short.
- श्री (श्री) चिपु y. 10th cl. (श्री) To burn.
- श्री r. 9th cl. (श्री) To cook, to dress. r. 1st and 10th cla. (श्री) To satisfy.
- श्री f. (श्री) 'Fortune, prosperity, success, thriving.' 'Wealth.' 'Beauty, splendour, lustre.' 'Light.' 'The three objects of life collectively, or love, duty, and wealth.' 'Dress, decoration.' 'State, paraphernalia.' 'Superhuman power.' 'Intellect, understanding.' 'Elevation, consequence.' 'Fame, glory.' 'The goddess Lakṣmī, the wife of Viṣṇu, and deity of plenty and prosperity.' 'A name of Sarasvatī.' 'The mother of Kṛṣṇa, the seventeenth Jina of the present age.' 'The *Sraṭ* tree, (*Pinus longifolia*).' 'Cloves.' 'A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *Śrī Śrī Durgā*; also a prefix of respect to proper names of persons, as *Śrī Jayadeva*; also of works, as *Śrī Bhāgavat*; this use of it is elliptical; the possessive aff. चतुर् or अ. वृ joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. s. श्री to serve, (i. e. whom the world worships), श्राव. अ. अ. अ. and the vowel made long.

- श्रीवत् m. (श्री) 'Śrīva.' 'A country N. W. of Delhi, or about *Talaver*.' 'Bhavarṇu', the author of the *Māli Mādhan*, a celebrated drama. s. श्री prosperity or eloquence, श्राव. the throat.
- श्रीवत्पदश्रावण m. (श्री) Bhavarṇu, the poet. s. श्रीवत्, and पद the name or title, श्रावण a mark; he who is known by the title of *Śrīvaṇa*.
- श्रीवत्पद m. (श्री) Kṛṣṇa. s. श्रीवत् Śrīva, and पद the friend.
- श्रीवत् mfn. (श्री-व-णि) Giving fortune or prosperity. m. (श्री) Viṣṇu's. s. (श्री) The red lotus. s. श्री fortune, and श्राव who makes or confers.
- श्रीवत् m. (श्री) A pen. s. श्री the word *Śrī*, and श्राव. implement of making.
- श्रीवत् m. (श्री) Viṣṇu's. s. श्री the goddess, and श्राव. husband.
- श्रीवत् f. (श्री) An antelope. s. श्री increasing, (nourishment). श्राव maker, अ. श्री, the flesh being considered as highly digestible and nutritive.
- श्रीवत् m. (श्री-व-णि) *Sandal* wood. s. श्री fortune, and श्राव part.
- श्रीवत् m. (श्री) One of the minor dramatic compositions, a piece in one act, dedicated chiefly to the goddess of prosperity. s. श्री, and श्राव. said.
- श्रीवत् m. (श्री) Viṣṇu's. s. श्री fortune, and श्राव. womb or origin.
- श्रीवत् m. (श्री) A place for watering birds. s. श्री wealth, and श्राव taking.
- श्रीवत् m. (श्री) Sour curds. m. (श्री) A *Buddha* or *Buddha* saint. s. श्री prosperity, and श्राव a heap.
- श्रीवत् m. (श्री) 'A magical diagram.' 'An astrological division of the body, the uterine or pubic region.' 'A wheel of Indra's car.' 'The circle of the globe or earth. s. श्री prosperity, &c., and श्राव a wheel.
- श्रीवत् m. (श्री) The deity of love. s. श्री Lakṣmī, and श्राव born.
- श्रीवत् m. (श्री-व-णि) Confering wealth, prosperity, &c. m. (श्री) Kṛṣṇa, the god of riches. s. श्री wealth, and श्राव who gives.
- श्रीवत् m. (श्री) Viṣṇu's. 'A Jina of the past period. s. श्री the goddess, or good fortune, and श्राव who has.
- श्रीवत् m. (श्री) The deity of love, Kāma. s. श्री Lakṣmī, and श्राव the son.
- श्रीवत् m. (श्री) Viṣṇu's. s. श्री the goddess, and श्राव. abode.
- श्रीवत् m. (श्री) Viṣṇu's. s. श्री the goddess, and श्राव. abode.
- श्रीवत् m. (श्री) Viṣṇu's. 'A king, a prince. s. श्री the goddess of fortune or rank, and श्राव husband or master.
- श्रीवत् m. (श्री) A highway, a royal road. s. श्री royal paraphernalia, and श्राव for पद. road.
- श्रीवत् m. (श्री) 'A lotus.' 'A tree, the wood of which is used to procure fire by attrition, (*Premna spinosa*).' f. (श्री) 'A shrub, (*Gmelina arborea*).' 'A medicinal plant, commonly *Kayapāṇ*.' 'The silk-cotton tree.' 'An aquatic plant, (*Pistia stratiotes*).' s. श्री beauty or the goddess, and श्राव a leaf.
- श्रीवत् m. (श्री) A medicinal shrub, commonly *Kayapāṇ*, s. श्राव added to the last.
- श्रीवत् m. (श्री) Turpentine. s. श्री the *Sraṭ* or pine, and श्राव pounded, ground.

श्रीमत् म. (-श्री) 'A horse. * Kāma. ३ श्री fortune, or the goddess, and पुत्र a son.

श्रीवृक्ष म. (-श्री) A fruit tree, (*Egle marmelos*) f. (-श्री) 'The indigo plant, (*Indigofera tinctoria*). * Emblem myrobalan. ३ श्री beauty or the goddess, (to whom it may be offered,) and वृक्ष fruit.

श्रीवत् म. (-श्री) A fragrant grass, (*Cyperus rotundus*). ३ श्री Lakṣmī, and मङ्ग auspicious.

श्रीवत्स म. (-श्री) A horse. ३ श्री the goddess, श्री brother; being recovered as well as Lakṣmī, at the churning of the ocean.

श्रीवत्स म. (-श्री) Wealthy, opulent. * Plesing, beautiful. * Prosperous, fortunate, thriving. * Famous, illustrious. m. (-श्री) 'A tree, commonly *Tila* or *Tilāka*. * Viśṇu's. * Kṛtā, the god of wealth. * Śiva. ३ श्री beauty, &c., मङ्गल aff.

श्रीवत्स म. (-श्री) Garlic.

श्रीवत्स म. (-श्री) The seventh year of the Indian cycle. ३ श्री prosperity, and वृक्ष chief.

श्रीवत्स म. (-श्री) Famous, illustrious. * Fortunate, wealthy. ३ श्री prosperity, and वृक्ष joined with, possessing.

श्रीवत्स म. (-श्री) Famous, illustrious. * Fortunate, wealthy. ३ श्री fortune, and वृक्ष joined.

श्रीवत्स म. (-श्री) Turpentine. ३ श्री the *Saral* tree or pine, and वृक्ष juice.

श्रीवत्स म. (-श्री) The third of the *Rāgas* or personified musical modes. ३ श्री illustrious, राम the mode.

श्रीवत्स म. (-श्री) Rāmacandra. ३ श्री celebrated, and राम the name of the prince.

श्रीवत्स म. (-श्री) Fortunate, prosperous. * Rich, wealthy. ३ श्री fortune, वृक्ष poss. aff.

श्रीवत्स म. (-श्री) * Viśṇu's. * A particular mark, usually said to be a curl of hair, on the breast of Viśṇu's or Kāśhṇa's, and represented in delineations of him by ✕. * A hole in a wall made for felonious purposes. * The emblem of the tenth Jina, or the mark above ascribed to Viśṇu's or Kāśhṇa's. ३ श्री Lakṣmī, and वृक्ष dear to.

श्रीवत्स म. (-श्री) A horse having a curl of hair on his breast. ३ श्रीवत्स the mark of Viśṇu's, वृक्ष aff. of comparison, and वृक्ष poss. aff.

श्रीवत्स म. (-श्री) Viśṇu's. ३ श्रीवत्स the mark so termed, and वृक्ष having.

श्रीवत्स म. (-श्री) Viśṇu's. ३ श्रीवत्स the figure so named, and वाच्य sign, mark, (whose.)

श्रीवत्स म. (-श्री) Viśṇu's; see the last. ३ श्रीवत्स, and वृक्ष mark.

श्रीवत्स म. (-श्री) Viśṇu's. ३ श्री illustrious, वृक्ष the boar *Andar*.

श्रीवत्स म. (-श्री) * Turpentine. * Viśṇu's. * A lotus. * Śiva. ३ श्री the *Saral* or pine, or Lakṣmī, &c., and वृक्ष abode.

श्रीवत्स म. (-श्री) Turpentine.

श्रीवत्स म. (-श्री) The holy fig tree, (*Ficus religiosa*). ३ श्री auspicious, and वृक्ष a tree.

श्रीवत्स म. (-श्री) A curl or lock of hair on the chest of a horse; a various reading perhaps for श्रीवत्स; see श्रीवत्समि

श्रीवत्स म. (-श्री) Turpentine. ३ श्री the *Saral* or pine tree, and वृक्ष extract.

श्रीवत्स म. (-श्री) * Viśṇu's. * Rāmacandra. ३ श्री the goddess Lakṣmī, also incarnate in Śrī, and श्री husband.

श्रीवत्स म. (-श्री) Cloves. ३ श्री Lakṣmī, and वृक्ष appellation, the names of the goddess being all applied to the spice.

श्रीवत्स म. (-श्री) The moon. ३ श्री the goddess, and वृक्ष uterine brother; being reproduced with her and other objects, at the churning of the ocean.

श्रीवत्स म. (-श्री) The sun-flower, (*Heliotropium Indicum*). ३ श्री Lakṣmī, वृक्ष the hand, वृक्ष and श्री aff.; held in the hand of the goddess.

श्रीवत्स म. (-श्री) To hear; form reg. (वृक्ष) To go, to move, especially in a fluid, to drop, to occur, to flow. With वृक्ष or वृक्ष prefixed, To promise, to assent or agree to. With वृक्ष, To be famous.

श्रीवत्स म. (-श्री) A fruit, (*Flacocaria cataphracta*).

श्रीवत्स म. (-श्री) Natron, alkali.

श्रीवत्स म. (-श्री) Heard. * Understood. ३ श्री 'Sacred science, holy writ, &c. * The object of hearing, that which is heard. ३ श्री to hear, aff. वृक्ष.

श्रीवत्स म. (-श्री) Famous, celebrated. m. (-श्री) 'A divine sage. * A generous man, a benefactor, a donor. f. (-श्री) 'A river. * The wife of Bharata. ३ श्री heard, श्री fame.

श्रीवत्स म. (-श्री) Śarasvatī. ३ श्री that which is heard, (science, &c.) and श्री deity.

श्रीवत्स म. (-श्री) Recollecting, remembering what has been heard. * Having or observing the *Vīdas*. ३ श्री, and वृक्ष who has.

श्रीवत्स म. (-श्री) A *Vīdi* of a particular order; one by whom holy writ has been heard, not taught; as the author of the *Sūtras*, a medical work, the son of Viśvāmitra, &c. ३ श्री heard, and वृक्ष a saint.

श्रीवत्स म. (-श्री) Hearing, having heard. ३ श्री to hear, वृक्ष aff.

श्रीवत्स म. (-श्री) The planet Śani or Saturn. ३ श्रीवत्स one of the other sons of Svaya, and वृक्ष younger born.

श्रीवत्स म. (-श्री) Citing the *Vīdas*. ३ श्री holy writ, and वाच्य referring to, taking.

श्रीवत्स म. (-श्री) Well read in sacred science, conversant with the *Vīdas*, and the branches of knowledge or philosophy, dependant on them. ३ श्री heard, (knowledge of grammar, &c. that has been taught since 1000.) वाच्य perusal, (of the *Vīdas*), वृक्ष accomplished.

श्रीवत्स म. (-श्री) Acquainted with or conforming to the *Vīdas*. ३ श्री, and वृक्ष possessed of.

श्रीवत्स म. (-श्री) The *Vīdas*, severally or collectively, scripture, holy writ. * An ear. * Hearing. * Intelligence, news, rumour, report. * (In music.) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone: the *Sūtras* are personified as nymphs. * The constellation Śarasvatī. ३ श्री to hear, वृक्ष aff.

- वुनित m. (-दा) 'Penance, expiation. ' A snake. न. पुनित the *Vēdas*, or an ear, &c., and वृत्त to go, aff. च्च्.
- वुनित विन mfn. (-दा-दा-वे) Taught or prescribed by the *Vēdas*.
न. पुनित as above, and वनित said, declared.
- वुनितोक्त n. (-वे) Holy precept or injunction, the doctrine of the *Vēdas*. न. पुनित, and वेदस् saying.
- वुनितोक्ति f. (-दा) Law, the code of laws. न. पुनित the *Vēdas*, and वेदिका living; existing according to scripture.
- वुनितवर mfn. (-दा-दा-वे) 'Hearing, having ears. ' Studying the *Vēdas*. न. पुनित hearing, or the *Vēdas*, and वरर attentive.
- वुनित्वेय n. (-वे) Disagreement or contradiction of any two passages in the *Vēdas*, or of two *Vēdas*. न. पुनित, and वेदस् difference.
- वुनित्व mfn. (-दा-दा-वे) 'Having, being versed in, or observing the *Vēdas*. ' Hearing. न. पुनित, and वर who or what has.
- वुनित्व mfn. (-वी-विनी-वि) 'Hearing. ' Observing, obeying.
न. वर or following the *Vēdas*. न. पुनित, and वेदस् aff.
- वुनित्व n. (-वे) 'The root of the ear. ' The text of the *Vēdas*. न. पुनित, and वृत्त root.
- वुनित्वचक्र n. (-वे) The outer ear. न. पुनित, and चक्र circle.
- वुनित्वमन mfn. (-दा-दा-वे) 'Deaf. ' Ignorant or unversed in the *Vēdas*. न. पुनित hearing, or the *Vēdas*, and वनित् abandoned, lost.
- वुनित्विषय m. (-दा) An object or doctrine of the *Vēdas*. न. पुनित, and विषय an object.
- वुनित्वित्विषय mfn. (-दा-दा-वे) Scriptural, declared by the *Vēdas* and the law. न. पुनित, and वुनित् विषय said.
- वुनित्वस्य m. (-दा) Alliteration. न. पुनित hearing, and वुनित्वस्य similarity of sound.
- वुनित्व mfn. (-दा-दा-वे) Said or enjoyed by the *Vēdas*. न. पुनित, and वृत्त said; also वुनित्वि, &c.
- वुनित् ind. Having heard. न. पुनित to hear, वृत्त aff.
- वुनित m. (-दा) Sacrifice, oblation. n. (-वे) A sort of ladle used for pouring *Ghee* or oil better at a sacrifice. न. पुनित to ooze or leak, aff. वृ, more usually वृत्त, &c.
- वुनित्वन mfn. (-दा-दा-वे-वृत्त) Hearing. न. पुनित to hear, reiterated, वृत्त aff.
- वुनित्व mfn. (-दा-दा-वे) Hearing, being hearing. न. पुनित to hear, pass. v., वृत्त aff.
- वेदि mf. (-वि-वि-वे) 'A line, a row, a range. ' A company of artisans following the same business. ' A corporation, a company of traders or those dealing in the same articles. ' A bucket, a baking vessel. न. वि to serve, वि Un'adi aff.
- वेदि m. (-दा) The name of one of the kings of *Magadha*, contemporary with and patron of *Sākyamuni*. f. (-दा) A tent. न. वेदि a line, &c., वृत्त aff.
- वेदिमन् mfn. (-दा-दा-वे) 'Made or become a heap. ' Arranged, set in rows. न. वेदि a range, वृत्त become, वि augment.
- वेदि f. (-वे) 'A set or succession of substances. ' (In arithmetic.) Progression.
- वेद mfn. (-दा-दा-वे) Best, excellent, most excellent. ind. Well, most excellent. n. (-दा) 'Virtue, moral merit. ' Final happiness. ' Good fortune, auspiciousness, prosperity. m. (-दा) The 11th *Jina* or *Jaina* pontiff. f. (-वे) 'A plant

- resembling pepper, (*Pothos officinalis*). ' A shrub, (*Cissampelos benzandra*). ' Yellow myrobalan. न. व substituted for वृत्त good, and वृत्त aff. of the irr. superlative.
- वेद mfn. (-दा-दा-वे) 'Conferring, or the means of, future felicity. ' Propitious. ' Making better or superior. न. वेद, and वृत्त who or what does.
- वेदमन् mfn. (-दा-दा-वे) Desiring final felicity, &c. न. वेद, and वृत्त desire.
- वेदमन् n. (-वे) 'Superiority, betterness. ' Final felicity, &c. न. वेद, and वृत्त aff.
- वेदमन् m. (-दा) The eleventh *Jina* or *Jaina* pontiff of the present era; also वेदवृत्त.
- वेदमन् mfn. (-वे-वे-वे-वे) Desirous of good, ambitious. न. वेद, and वृत्त who asks.
- वेद mfn. (-दा-दा-वे) 'Best, excellent, most excellent, pre-eminent. ' Oldest, senior. m. (-दा) 'Kuvāla. ' A king. ' A Brahman. n. (-वे) Cow's milk. न. व for वृत्त best, वृत्त aff. of the irr. superlative.
- वेदमन् n. (-वे) The main pillar of a house. न. वेद best, and वृत्त timber.
- वेदमन् f. (-दा) Superiority, betterness, excellence. न. वेद, and वृत्त aff.; also with वृ, वेदमन्.
- वेदमन् m. (-दा) The householder. न. वेद best, वृत्त order or state; the householder being considered the best of the four orders, as he supports the other three.
- वेदित्व mfn. (-वी-विनी-वि) Best, chief. m. (-वे) 'An artist eminent by birth. ' The head or chief of a body of persons following the same trade or occupation, a president, a foreman. न. वेद excellence, वृत्त aff.
- वे १. 1st cl. (वाचि) 'To boil, to cook. ' To melt, to liquefy. ' To sweat.
- वेद n. (-वे) Superiority, betterness, preference. न. वेद, and वृत्त aff.
- वेद (वृ) वेद १. 1st cl. (वाचि) To accumulate, to heap together.
- वेद mfn. (-दा-दा-वे) Dressed, cooked, matured. m. (-दा) A cripple. f. (-दा) 'The constellation *Śrāvastā*. ' Rice-gruel. न. वेद to heap together, aff. च्च्; or वृ to injure, Un'adi aff. वृ.
- वेदि f. (-वि-वि-वे) 'The hip and loins. ' A road, a way. न. वेद to heap, aff. वृ; or वृ to hear, Un'adi aff. वि.
- वेदिमन् m. (-वे) 'The hip and loins, or the hip only. ' The hip-bone, the os ilium. न. वेदि the same, and वृत्त fruit, वृत्त aff. of comparison, or वृत्त a plank; also वेदिमन् n. (-वे).
- वेदिमन् n. (-वे) A string worn round the loins.
- वेद m. (-दा) 'The ear. ' The current of a stream. ' An organ of sense. न. वृ to hear or to leak, aff. वृत्त, and वृत्त augment.
- वेद mfn. (-दा-दा-वे) To be heard or listened to. न. वृ to hear, वृत्त aff. of the future participle.
- वेद mfn. (-दा-दा-वे) Hearing, a hearer, who hears. न. वृ to hear, वृत्त aff.
- वेद n. (-वे) The ear. न. वृ to hear, Un'adi aff. वृ.
- वेदमन् mfn. (-दा-दा-वे) Melodious, musical, sounding agreeably. न. वेद, and वृत्त pleasure.
- वेदि ind. The five senses. न. वेद, and वृत्त etcetera.
- वेदि mfn. (-दा-दा-वे) Modest, docile, well-behaved. m. (-दा) 'A Brahman versed in the study of the *Vēdas*. ' A Brahman fol-

- following a particular branch or school of the *Vēdas*. *वेद* considered as substituted for *वेद* the metre of the *Vēdas*, and *वेद* aff.; or *वेद* the ear, said also to mean the *Vēdas*, and *वेद* aff.
- वेदविद्या* f. (-वा) Conversancy with the *Vēdas*, the duty of a *Brahman*. *वेदविद्य* a priest acquainted with the *Vēdas*, and *वेद* aff.
- वेदविद्वत्* n. (-वत्) The property of a learned *Brahman*. *वेदविद्वत्*, and *वेद* own.
- वेद* mfn. (-त-नी-त्) Relating or belonging to the *Vēdas*, to the ear, hearing, &c. n. (-त्) 'Preservation of the sacred fire. 'Any observance ordained by the *Vēdas*. f. (-नी) Comparison expressed by a particle, so, as, like, &c. *वेद* तुति the *Vēdas*, and *वेद* aff.
- वेदकावेदिका* f. (-वा) Acts conformable to law and religion. *वेद* and *वेदिका*, and *वेद* act.
- वेदकावेदिकी* m. (-की) Duty enjoined by the *Vēdas* and laws. *वेद* and *वेदिका*, and *वेद* duty.
- वेद* n. (-व) 'Conversancy with the *Vēdas*. 'The ear. *वेद* the ear, or *वेदविद्य* a *Brahman* studied in scripture, *वेद* aff.; in the second case the last syllable rejected as well as the pen. vowel.
- वेद* ied. An exclamation used in making an offering with fire to the gods or manes. *वेद* to hear, (the prayer being heard in consequence,) and *वेद* aff.
- वेद* n. (-व) The lotus. *वेद* *Luxurif*, and *वेद* appellation, the goddess appearing in the first instance from within the flower, and thence deriving many of her names.
- वेद* (र) *वेद* r. 1st cl. (वेद) 'To go, to move.
- वेद* mfn. (-व-व-व-व) 'Small, fine, minute. 'Gentle, mild, amiable. 'Honest, sincere. 'Plain, even, smooth. *वेद* to embrace, *वेद* aff., the short vowel substituted for the penultimate.
- वेद* (र) *वेद* r. 1st cl. (वेद) 'To go, to move.
- वेद* r. 10th cl. (वेद) 'To be weak, to be relaxed, loose, flaccid. r. 1st cl. (वेद) 'To hurt or kill.
- वेद* mfn. (-व-व-व-व) 'Loose, flaccid, relaxed. 'Dissipated (hair). 'Untied, unfatigued. *वेद* to be relaxed, aff. *वेद*.
- वेद* (व) *वेद* r. 1st cl. (वेद) 'To pervade.
- वेद* (व) *वेद* r. 1st cl. (वेद) 'To praise, to eulogize. 'To flatter, to coax, to wheedle. 'To boast.
- वेद* f. (-वा) 'Praise, panegyric, flattery, eulogium. 'Service, obedience. 'Wish, desire. *वेद* to praise, aff. *वेद* and *वेद*.
- वेद* mfn. (-वा-वा-व) Praised, commended. *वेद* to praise, *वेद* aff.
- वेद* mfn. (-वा-वा-व) Venerable, respectable, praise-worthy, entitled to praise or veneration. *वेद* *praise*, *वेद* aff.
- वेद* m. (-व) 'A servant, a slave. 'A blackguard. 'A lecher, a libertine or debauchee. n. (-व) Astronomy, astrology. *वेद* to embrace, *वेद* aff. *वेद*, and *वेद* substituted for the final.
- वेद* r. 4th cl. (वेद) *वेद* (वेद) r. 1st and 10th cl. (वेद) 'To embrace. 'To adhere or cling to. 'To unite, to join or connect. (वेद) *वेद* r. 1st cl. (वेद) 'To burn.

- वेद* f. (-वा) Embracing, an embrace. *वेद* to embrace, *वेद* and *वेद* aff.
- वेद* mfn. (-व-वा-व) 'Embraced. 'Touched by, clung or adhered to. *वेद* to embrace, *वेद* aff.
- वेद* mfn. (-व-वा-व-व) Embracing, clinging, adhering to, being in close contact with. *वेद* to embrace, *वेद* aff.
- वेद* n. (-व) Morbid enlargement of the legs.
- वेद* m. (-व) The mango tree. *वेद* (वेद) leg, and *वेद* production.
- वेद* m. (-व) A plant, (*Nagria putranjiva*). *वेद*, and *वेद* removing.
- वेद* mfn. (-व-वा-व) Prosperous, fortunate, affluent, happy. *वेद* good fortune, *वेद* poss. aff., and *वेद* changed to *वेद*.
- वेद* m. (-व) 'Union, junction, the proximity of contact. 'Association, society, presence. 'Embracing, an embrace. 'Adhering or clinging to, &c. 'A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of *paronomasia* or pun. *वेद* to embrace, aff. *वेद*.
- वेद* m. (-व) Phlegm, the watery or phlegmatic humor. *वेद* the same, *वेद* pleonasm.
- वेद* mfn. (-व-वा-व) Removing phlegm. f. (-वा) 'Arabian jasmine. 'A flower, (*Pandanus odoratissimus*). f. (-वा) Hogweed. *वेद* phlegm, and *वेद* removing, fem. aff. *वेद* or *वेद*.
- वेद* mfn. (-वा-वा-व) Produced or proceeding from phlegm. *वेद*, and *वेद* born.
- वेद* mfn. (-व-वा-व) Phlegmatic. f. (-वा) A plant, (*Jussiaea adhatoda*, &c.) *वेद* the humor, and *वेद* aff.
- वेद* m. (-वा) The phlegmatic humor, one of the three principal humors or fluids of the body. *वेद* to embrace or adhere to, (the body,) aff. *वेद*.
- वेद* mfn. (-वा-वा-व) Phlegmatic, abounding or affected with phlegm, &c. m. (-वा) A plant, (*Cordia latifolia*). *वेद* phlegm, *वेद* aff.
- वेद* m. (-व) A medicinal plant, commonly *Kayapala*. *वेद* phlegm, and *वेद* destroying.
- वेद* m. (-वा) A small tree, (*Cordia latifolia*). *वेद*, *वेद* phlegm, *वेद* to go, (to remove,) aff. *वेद*; also with *वेद* added *वेद* *वेद*.
- वेद* mfn. (-व-वा-व) Allaying or exciting phlegm, phlegmatic. *वेद*, *वेद* phlegm, *वेद* aff.
- वेद* (व) *वेद* r. 1st cl. (वेद) 'To put together, to compose, as verses. 'To be put together or composed.
- वेद* m. (-व) 'A verse, a stanza. 'Pame, celebrity. *वेद* to compose, (as verses,) aff. *वेद*; according to the *Rāmāyaṇa*, irr. derived from *वेद* sorrow: the first verse ever composed, having been the involuntary expression of *Vālmīki's* grief at beholding a bird killed by a fowler.
- वेद* n. (-व) Verification. *वेद* added to the last.
- वेद* (व) *वेद* r. 1st cl. (वेद) 'To heap together, to collect or assemble.
- वेद* mfn. (-वा-वा-व) Happy, prosperous. n. adv. (-व) 'Happy, well, right. *वेद*. 'Brahm, the Supreme Being. 'Happiness, prosperity. *वेद* particle, implying happiness, *वेद*

best, excellent, and a final अव् or vowel added to the compound.

- अव् (उ) अवि r. 1st cl. (अवने) To go, to move.
 अवीरिन् m. (-वी) A dog-feeder or trainer. अ. व, and वीरिन् who plays with.
 अव (उ) अवि r. 1st cl. (अवने) To go or move.
 अव m. (-व) A pack or number of dogs. अ. व a dog, and व a troop.
 आविह m. (-व) A hunter. mf. (-वा-वा) A dog feeder. * One carried by dogs. अ. व a dog, व a number, and ह् अ. अ. व r. 1st cl. (अवने) (उ) अवि (अवने) To go, to move.
 अव r. 1st cl. (अवने) also (उ) अवि (अवने) To go, to move.
 अव r. 10th cl. (आवयति) (उ) अवि (आवयति) * To finish. * To leave defective or unfinished. * To go, to move. (आवयति) * To speak amiss. * To speak well. * To abstain from speaking: see अव.
 अद्विष्ट f. (-द्वि) A dog's tooth. * A fruit, (Flacourtia catapactea). अ. व for अव a dog, द्विष्ट a tooth.
 अद्विष्ट m. (-वि) A jackal. अ. व a dog, and द्विष्ट a chest.
 अव m. (-वा वा) अवः acc. p/c. (अवः) A dog. f. (अवः) A bitch. अ. वि to increase, Un'adi aff. अविन्, form irr.
 अविह mf. (-अ-व) A night on which dogs bark and howl. अ. व for अव a dog, विह night.
 अवच mf. (-वा-वा) A man or woman of a low and degraded caste. * A dog-feeder or keeper. अ. व a dog, वच to cook (for his food), or to cherish as his property, and अव् अ. also with चिद् aff. अवच m. (-वच) and with अव् अ. अवच.
 अवच m. (-व) A dog's foot. * A mark like one, to be branded on the forehead of a thief. अ. व, and वच a foot.
 अवच m. (-व) A man of a degraded and outcast tribe, the son of an Ugrā woman by a Kikātri male, and classed with the Chāṇāla, with whom he is ordered to live out of the town, to feed from broken vessels, and wear the clothes of the dead; to possess no other property than asses and dogs, and to be excluded from all intercourse with other tribes; he can only be employed as public executioner, or to carry out the bodies of those who die without kindred. अ. व a dog, वच to cook, (to feed on or to cherish.) aff. अवः see अवच.
 अवच m. (-व) The lime or citron. अ. व for अव a dog, and वच fruit.
 अवीरि m. (-वी) A jackal. अ. व a dog, and वीरि afraid of.
 अव r. 10th cl. (आवयति) * To live in misery or distress. * To go, to move. * To make a hole, to pierce or perforate.
 अव m. (-व) A hole, a gap, a chasm. अ. वच to pierce, aff. अव, or व a dog, व to cherish, aff. व.
 अवच m. (-व) Swelling, intumescence. अ. वि to swell, aff. अवच.
 अवचि f. (-चि) Sickness, disease. अ. वि to increase, Un'adi aff. रवि.
 अव r. 10th cl. (आवयति) * To live in misery or distress. * To go, to move.
 अव r. 1st cl. (अवति) To run, to go quickly.
 अव r. 10th cl. (अवयति) To speak.
 अव r. 1st cl. (अवति) To run, to go fast or quickly.
 अवच ind. Like a dog, cur-like. अ. व, and वति aff.

- अवन् m. (-वान्) A dog-feeder or trainer. अ. व, and वान् अ. अवति m. (-वि) Service, servitude. अ. व a dog, and वति practice.
 अवात्र m. (-व) The hunting leopard or Chīfa. अ. व a dog, and वात्र a tiger.
 अवय r. (-व) A father-in-law, a wife's or husband's father.
 * A venerable man, one to be treated as a father-in-law.
 म. द. (-वै) A father and mother-in-law. अ. व a particle, implying respect, अव to pervade, Un'adi aff. वरव.
 अवय m. (-वय) A brother-in-law, a wife's or husband's brother. * A husband's younger brother. अ. वय a father-in-law, and वय patronymic aff.
 वय f. (-वय) A mother-in-law. अ. वय a father-in-law, the व and व rejected, व conjoined with व, and वय fem. aff.
 वयवय r. m. द. (-वै) Mother and father-in-law. अ. वय, and वयव conjoined.
 वय r. 2nd cl. (अवति) * To breathe. * To live. With वाच् prefixed. To recover or revive, to console. With वच्, * To open, to expand. * To console. With विच्, * To breathe out, to expire. * To sigh. With वि, To have trust or faith in.
 वय ind. * To-morrow. * A particle, implying aspicuousness.
 वय mfn. (-वय-वय-वय-वय) Breathing, sighing. अ. वय to breathe, वय aff.
 वय m. (-वय) Air, wind. * A thorny plant, (Vangueria spinosa.)
 म. (-वय) Breathing, breath. * Sighing. अ. वय to breathe, aff. वय.
 वयवय m. (-वय) A snake. अ. वयव breathing, वयव food; eating air.
 वयवय m. (-वय) A tree, (Pentaptera arjuna.) अ. वयव breath, and वयव sovereign.
 वयवय m. (-वय) A snake. अ. वयव breathing, and वयव de-lighting.
 वयि mfn. (-वय-वय) Sighed, breathed, sighing, breathing.
 म. (-वय) Breathing, breath. * Sighing, a sigh. अ. वय to breathe, म. अ.
 वय m. (-वय) A plant, (Conyza lacera, &c.) अ. व a dog, and वय a son.
 वयव mfn. (-वय-वय-वय) Future, what will be to-morrow, &c.
 अ. वय to-morrow, वय अ.
 वय mfn. (-वय-वय-वय) To-morrow's, what will be to-morrow. अ. वय to-morrow, and वय अ.
 वय mfn. (-वय-वय-वय) Touched by a dog, defiled. अ. व, and वय touched.
 आविह m. (-व) A hunter. mf. (-वा-वय) A dog-keeper, one who lives by feeding or keeping dogs. * One who rides or is drawn by dogs. अ. वय a number of dogs, वय अ.
 आवच m. (-व) A dog's tooth. अ. व a dog, वच a tooth, and the vowel termination of the first word made long in this and similar compounds, as आवच, आवच, &c.
 वय m. (-व) A dog. f. (-वय) A bitch. अ. a various reading of वय, & v.
 वयव mfn. (-वय-वय-वय) Ferocious, savage, relating or belonging to a beast of prey. म. (-वय) A beast of prey in general. * अ. वय a dog, वयव to resemble, aff. वय, or वयव with अव added.

श्वेत

[868]

श्वेत

श्वेतिक m. (-विन्दु or वित्त) A porcupine. **श्वेत** a dog, **श्वेत** before
 वश to pierce, aff. क्तिप्.

श्वेत m. (-श्व) BRAHMA, or ŚIVA, in a terrific form. **श्वेत** a dog,
 and **श्वेत** a horse, being usually represented mounted on a dog.
श्वेत m. (-श्व) 'Breath, breathing. 'Air, wind. 'Sighing, s.
 sigh. **श्वेत** a. **श्वेत** to breathe, aff. व्.

श्वेतश्वेतश्वेत m. (-श्व) Breathing through the nostrils for a few
 seconds as a religious exercise : see श्वेतश्वेत. **श्वेत** in-
 spiration, श्वेतश्वेत expiration, and श्वेतश्वेत holding or checking.

श्वेतश्वेत f. (-श्व) Sleep, alseopnea. **श्वेत** breathing or sighing,
 and श्वेत a weapon.

श्वेतश्वेत m. (-श्व) A plant, commonly *Bambusa* aff. **श्वेत** breath,
 and श्वेत hostile.

श्वेतिक m. (-श्व) Air, wind. **श्वेत** breath, and श्वेत aff.

श्वेत (रर वु and श्वेत) वुश्वेत r. 1st cl. (श्वेत) 'To move, to go,
 or go to. 'To grow, to increase.

श्वेत (श्व) श्वेत r. 1st cl. (श्वेत) To be white.

श्वेत n. (-श्व) Whiteness of the skin, vitiligo. **श्वेत** to be white,
 Un'ed aff. रद्.

श्वेतिक f. (-श्व) A plant, (*Tragia involucrata*). **श्वेत** vitiligo,
 and श्वेत destroying.

श्वेतिक m. (-श्व) Affected with vitiligo or whiteness of
 the skin. **श्वेत** a. **श्वेत** and श्वेत aff.

श्वेत (र) श्वेत r. 1st cl. (श्वेत) To be white, to become or con-
 tinue so.

श्वेत r. 9th cl. (श्वेत) To hurt, to injure, to wound or kill.

श्वेत m. (-श्व) White. m. (-श्व) 'White, (the colour.) 'The
 planet VENUS, or its regent ŚUKRA. 'The sixth range of moun-
 tains, dividing the known continent, the white mountains separ-
 ating the *Verakas* of *Hiranyaya* and *Romanaka*. 'One of the
 minor *Dwipas* or divisions of the world; in fable the *Śvāte*
Island, identified geographically by WILKES, with Britain.
 'A white cloud. 'Cummi-seed. 'A conch. mf. (-श्व-श्व) A
 small white shell used as a coin, a *Conch*. m. (-श्व) Silver. f. (-श्व)
 A grass, (*Andropogon scioleptum*). 'A plant, *Kāśhā*
Pātala (?). 'A flower, (*Clitoria ternata*). 'Hogweed. 'Bent
 grass with white blossoms. 'Bambu manna. 'Crystal. 'Clay-
 ed or candied sugar. **श्वेत** to be white, aff. व्. **श्वेत** or **श्वेत**;

श्वेत m. (-श्व) A *Conch*. n. (-श्व) Silver. **श्वेत** added to the
 preceding.

श्वेतश्वेत m. (-श्व) INDRA's elephant. **श्वेत** white, and श्वेत an
 elephant.

श्वेतश्वेत m. (-श्व) A *Buddha* or *Jaina* saint. **श्वेत** white, and
 श्वेत a banner.

श्वेतश्वेत m. (-श्व) A variety of the *Hyperanthera morunga*. **श्वेत**
 white, and श्वेत a filament.

श्वेतश्वेत n. (-श्व) The *Saplers* fish, (*Cyprinus Sophe*, HAM.)

श्वेतश्वेत m. (-श्व) A white variety of the *Mimosa catechu*. **श्वेत**,
 and श्वेत the *K'ayur*.

श्वेतश्वेत m. (-श्व) 'A white elephant. 'The elephant of INDRA.
श्वेत white, and श्वेत an elephant.

श्वेतश्वेत m. (-श्व) A goose. **श्वेत** white, and श्वेत a wing.

श्वेतश्वेत m. (-श्व) 'A goose. 'A kind of basil, (*Ocimum album*,
 &c.) **श्वेत** white, and श्वेत a feather or leaf.

श्वेतश्वेत m. (-श्व) White or refined borax. **श्वेत** white, and श्वेत
 the same.

श्वेतश्वेत f. (-श्व) A bent grass with white blossoms. **श्वेत**, and
 श्वेत *Dosa* grass.

श्वेतश्वेत m. (-श्व) 'A white elephant. 'INDRA's elephant. **श्वेत**
 white, and श्वेत an elephant.

श्वेतश्वेत m. (-श्व) The white island, or a minor division of the
 universe so called : also termed *Chandra Dwipa*, and sup-
 posed by WILKES to be Britain. **श्वेत** white, and श्वेत an
 island; also श्वेत q. v.

श्वेतश्वेत m. (-श्व) 'Chalk. 'The milk stone, opal or chalco-
 dony. **श्वेत** white, and श्वेत a mineral.

श्वेतश्वेत m. (-श्व) 'The moon. 'Camphor. 'Cuttle fish bone.
श्वेत white, and श्वेत a ray.

श्वेतश्वेत m. (-श्व) A cloud. **श्वेत** white, and श्वेत black or
 dark blue.

श्वेतश्वेत m. (-श्व) A goose. **श्वेत** white, and श्वेत a feather.

श्वेतश्वेत m. (-श्व) BRAHMA. **श्वेत** a goose, and श्वेत a car or
 conveyance.

श्वेतश्वेत m. (-श्व) The white lotus. **श्वेत** white, and श्वेत a lotus.

श्वेतश्वेत m. (-श्व) Holy basil, or a variety of it, (*Ocimum*
sanctum or *album*). **श्वेत** white, and श्वेत the same.

श्वेतश्वेत f. (-श्व) Trumpet flower, (*Bignonia suave-olens*). **श्वेत**
 white, and श्वेत the same.

श्वेतश्वेत m. (-श्व) A lion. **श्वेत** white, and श्वेत tawny; of a
 light tawny colour.

श्वेतश्वेत m. (-श्व) A lion. **श्वेत** white, and श्वेत tawny;
 see the last; also with श्वेत added, श्वेतश्वेत.

श्वेतश्वेत m. (-श्व) A plant, (*Vitex trifolia*). f. (-श्व) A *Ghāṭaka* with
 white flowers. **श्वेत** white, and श्वेत a flower.

श्वेतश्वेत m. (-श्व) A plant, (*Nerium odoratum*, the white variety.)
श्वेत added to the last.

श्वेतश्वेत m. (-श्व) A tree, (*Tapia crataeva*). **श्वेत** white,
 (flowers) श्वेतश्वेत productive.

श्वेतश्वेत f. (-श्व) A flower, (*Clitoria ternata*).

श्वेतश्वेत m. (-श्व) The seed of the *Hyperanthera morunga*.
श्वेत white, and श्वेत pepper.

श्वेतश्वेत m. (-श्व) Pale red or pink, (the colour.) **श्वेत** white,
 and श्वेत red.

श्वेतश्वेत m. (-श्व) The planet VENUS. **श्वेत** white, and श्वेत
 a car.

श्वेतश्वेत m. (-श्व) Lead. **श्वेत** white, श्वेत colouring.

श्वेतश्वेत f. (-श्व) A plant, white *Rasa* : see रासा.

श्वेतश्वेत m. (-श्व) The moon. **श्वेत** white, and श्वेत light.

श्वेतश्वेत m. (-श्व) GARUDA. **श्वेत** white, and श्वेत red.

श्वेतश्वेत f. (-श्व) Orris root, (*Acorus calamus*). **श्वेत** white,
 and श्वेत the same.

श्वेतश्वेत m. (-श्व) Glomerous fig tree, (*Ficus glomerata*). **श्वेत**
 white, and श्वेत bark.

श्वेतश्वेत m. (-श्व) The moon. 'The prince ARJUNA. **श्वेत**
 white, श्वेत a horse, श्वेत aff.

श्वेतश्वेत m. (-श्व) A religious mendicant, wearing white gar-
 ments. **श्वेत**, and श्वेत a vesture.

श्वेतश्वेत m. (-श्व) ARJUNA. **श्वेत** white, and श्वेत a horse.

शैलपाद m. (-शः) 'The moon. * *ARJUNA*. * The *Māsars*, a marine monster. * शैल white, and पाद a vehicle.

शैलपादि m. (-शः) *ARJUNA*. * शैल white, and पाद a vehicle, (a horse,) इति aff.

शैलश्व m. (-शः) Barley. * शैल white, and श्व a sw.

शैलश्व m. (-शः) 'A tree, (*Tapia craterva*). * A white snake.

* शैल white, श्व what creeps or grows, or a serpent.

शैलवार m. (-रः) A tree, (*Mimosa caticha*) * शैल white, वार pith or essence.

शैलवृक्षा f. (-शः) A white variety of the *Nyctanthes arbor-tristis*. * शैल white, and वृक्षा the *Rassa*, &c. to which it is compared.

शैलश्व m. (-शः) 'A white horse. * The horse of *INDRA*. * A name of *ARJUNA*. * शैल white, and श्व a horse.

शैलश्व m. (-शः) 'A white elephant. * The elephant of *INDRA*. * शैल white, and श्व an elephant.

शैलश्व m. (-शः) Gigantic swallow-wort, (*Asclepias gigantea*), with white flowers. * शैल white, and श्व the same.

शैलश्व m. (-शः) *Kurāra*. * शैल white, and श्व the belly.

शैल n. (-शः) 'Whiteness. * Vitiligo. * श्वित् or शैल, and श्व aff.

शैल n. (-शः) Vitiligo. * शैल to be white, श्व aff.

शैलश्व m. (-शः) Auspicious, fortunate. * श्वित् and श्व both terms implying auspiciousness, श्वित् affixed to the latter, and a final vowel added to the compound.

श

श The thirty-first consonant of the *Nāgarī* alphabet, and second without, corresponding to Śā, pronounced in some schools *Aḥ*; this letter is usually the first element of the roots, the derivatives of which commence with श.

श m. (शः) Best, excellent. m. (शः) 'A learned man, a teacher. * A nipple. * Loss, destruction. * Rest, remainder.

* Loss of knowledge previously acquired. * Eternal happiness, final emancipation. * Heaven, paradise. * Sleep. * End, term.

n. (-शः) 'The embryo. * Patience, endurance. * श् to destroy, &c., aff. श् or श् and the consonant unchanged, &c.

श (शः) श् 1st cl. (शश्ति) To cover; also written वन.

श २. 5th cl. (शश्ति) To hurt or kill; also वन.

श २. 1st cl. (शश्ति) 'To wet, to moisten, to sprinkle. * To serve, to gratify by service. (शश्ति) 'To be connected. * To understand thoroughly.

श २. 1st cl. (शश्ति) To go.

श २. 1st cl. (शश्ति) To embrace, to cling or adhere to, to be in contact or connexion with. With श्व prefixed, to hang down from, to be suspended. With श् and श्व, to struggle together. With श्व, to be attached or devoted to. (श) श्व २. 1st cl. (शश्ति) To go.

श २. 1st cl. (शश्ति) To be a part or portion.

श m. (-शः) 'Six. * Having six, six-fold, &c. * श्व six, and श्व poss. aff.

श्व m. (-शः) A sort of lute. * श्व six, and श्व an ear.

श्व m. (-शः) 'A Brahman. * An adept, (in the *Tantras*, &c.) n. (-शः or pl. श्वि) 'The six acts proper for a Brahman, (collectively,) or teaching the *Vēdas*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts.

* Six acts allowable to a Brahman for subsistence, or gleanings, accepting gifts, asking alms, agriculture, trade, and tending cattle, or according to some lending money at interest. * The six acts taught in the *Tantras*, or killing, infamating, enthralling, expelling, exciting animosity, and the stopping or privation of any faculty. * श्व six, श्वि act or duty.

श्व n. (-शः) 'A hexagon, a six-angled figure. * The thunder-bolt of *INDRA*. * श्व six, श्व a corner.

श्व m. (-शः) A bee. * श्व six, and श्व a foot.

श २. 10th cl. (शश्ति) 'To injure, to hurt or kill. * To give. * To be strong. * To dwell.

श्व m. (-शः) 'Thirty-six. * A work on law. * श्व six, and श्व thirty.

श्व m. (-शः) A bee. m. (-शः) A louse. * श्व six, and श्व a foot.

श्व m. (-शः) The *Nāgār*, (*Morus ferrea*). * श्व a bee, and श्व beloved by; equally applicable therefore to the lotus, jasmine, &c.

श्व m. (-शः) 'The mango tree. * The *Champak*. * श्व a bee, श्वि a guest.

श्व m. (-शः) 'A sage, one acquainted with the four objects of human existence, or virtue, wealth, desire, and final happiness, and with the nature of the world, and of divine truth. * A catamite. * श्व six, and श्व who knows.

श्व m. (-शः) A fish. * श्व six, and श्व the eye, &c. aff.

श्व m. (-शः) 'Having six limbs or members. * Having six parts, six ingredients, &c. n. (-शः) 'Six parts of the body collectively; as the two arms, two legs, and the head, and waist. * The six supplementary parts of the *Vēdas*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindu* religion. * श्व six, and श्व a limb or part.

श्व m. (-शः) *Vīṣaṇ*. * श्व the six members, and श्व who subdues.

श्व m. (-शः) A infusion or decoction of six drugs. * श्व, and श्व drink.

श्व m. (-शः) A bee. * श्व six, and श्व a foot.

श्व m. (-शः) A *Buddh* or *Bauddh* deity sage. * श्व six, (branches of learning or piety,) and श्व understanding.

श्व m. (-शः) *Kāntika*. * श्व six, and श्व a face; having six faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

श्व m. (-शः) Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plumbago, and of the *Piper chavya*. * श्व six, and श्व a spice.

श्व m. plur. (-शः) The six seasons; also personified as divinities. * श्व, and श्व a season.

- षट्म न. (-य) A yoke of six oxen, or six oxen collectively. ष. षट् six, and षे an ox, षट् added.
- षट्पु मfn. (-ष-षा-ष) Six-fold, six times. न. (-य) An assemblage of six qualities or properties. मfn. (-षा-षा) The six acts of a king, in his military character, or peace, war, marching, halting, sowing dissension, seeking protection. ष. षट्, and षुष a time.
- षट्पु म. (-षा) A variety of the *Cuscuta bonducella*. f. (-षा) Otis root, (*Acorus calamus*). ष. षट् six, षट् a knot.
- षट्पु मfn. (-षा) Zedoary, (*Curcuma zerumbet*). ष. षट्पु as above, and षट् added.
- षट्पु म. (-ष) The fourth note of the *Hindu* gamut. ष. षट् six, and ष born: supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest.
- षट्पु ind. In six ways. ष. षट् six, and षाट् aff.
- षट्पु म. (-ष) A sixth, a sixth part. ष. षट्, and षाट् share.
- षट्पु मfn. (-षा) Entitled to a sixth. ष. षट्पु, and षाट् who shares.
- षट्पु मfn. (-षा-षा-ष) Six-armed, six-sided. म. (-षा) A headdress. f. (-षा) The water-melon. ष. षट् six, षुष an arm or branch, &c., aff. षट्.
- षट्पु म. (-षा) A water-melon. ष. षट् six, and षे a line.
- षट्पु म. (-ष) A class or aggregate of six, as of six defects, desire, wrath, covetousness, bewilderment, pride, and envy. ष. षट् six, and षे a class.
- षट्पु मfn. (-षा-षा-ष) Subject to the six vices. ष. षट्पु, and षाट् to be subjected.
- षट्पु मfn. (-षा-षा-ष) In six ways, of six kinds. ष. षट्, and षिष kind.
- षट्पु म. (-षु) *Vism'u*. ष. षट् six, and षिष a drop or spot.
- षट्पु म. षट्पु ८. 8th cl. (षनेति षट्पुने) 'To give.' 'To serve or boomer; also written षट्.
- षट्पु म. (-षा) 'A bull at liberty.' 'A eunuch.' 'A weldmade, a heap. mn. (-षा-षा) A quantity of lotuses. ष. षट् to give, ष Un'adi aff.; also षट्, षट्, and षट्, &c.
- षट्पु म. (-षी) 'A measure of oil, the vessel holding a *Chitrak*.' 'A wanton woman.' 'A pond, a pool. ष. षट् a ball, a eunuch, &c., and षट् to be able, aff. षट् and षीट्.
- षट्पु म. (-षा) A eunuch: see षट्.
- षट्पु म. (-षा) A half year, six months. ष. षट्, and षाट् a month.
- षट्पु मfn. (-षा-षा-ष) Six months old, of six months standing, &c. ष. षट्पु, and षट् aff.; also षाट्पु.
- षट्पु म. (-षा) *Kārtavīya*. ष. षट् six, and षुष face.
- षट्पु म. (-षा) The substitution of the letters ष or ष for ष, and ष in grammatical derivatives. ष. ष and ष the letters, with the abstract affix attached to each respectively.
- षट्पु म. (-षा) षाट्पु ८. 1st and 8th cls. (षीरति) 'To wither, to wane, to perish gradually.' 'To be low-spirited, to despond, to be weary or distressed, to lack energy.' 'To break or destroy.' 'To go or move. With षाट् prefixed, षाट्पु ८. 1st and 10th cls. (षाट्पु षाट्पु) 'To go.' 'To assail, to encounter. With षाट् prefixed, 'To be exhausted or languid.

- 'To finish. With षाट्, 'To obtain, to attain, to reach or arrive at. With षट्, 'To ascend.' 'To destroy. With षट्, 'To approach. With षि, 'To sit in or on.' 'To stand.' 'To protect. With ष, 'To be propitious to, to favour or be pleased with.' 'To please or propitiate.' 'To purify.' 'To smile. With षि, 'To be languid or sorrowful. With षट्, 'To attain.' 'To be in company or society with.
- षट्पु ८. 5th cl. (षनेति) 'To wish to hurt or kill.
- षट्पु म. षट्पु ८. 8th cl. (षनेति षट्पुने) 'To give; also षट्.
- षट्पु ८. 1st cl. (षनेति) 'To be connected.' 'To understand thoroughly.
- षट्पु ८. 1st cl. (षनेति) 'To be unconfused.' 'To be confused.
- षट्पु ८. 10th cl. (षनेति) 'To perplex or distress.
- षट्पु ८. 1st cl. (षनेति) 'To go, to move. ८. 10th cl. (षनेति) 'To unite, to join, to collect or assemble together; also read षट्.
- षट्पु ८. 1st cl. (षनेति) 'To earn, to acquire.
- षट्पु ८. 1st cl. (षनेति) 'To go.
- षट्पु ८. 1st cl. (षनेति) 'To go, to move.' 'To injure, to hurt.
- षट्पु ८. 1st cl. (षनेति) 'To go, to move. 'To shake.
- षट्पु mfn. *षाट्*. Only (षट् or षट्) Six.
- षट्पु ८. (-षि) Sixty. ष. षट् six, षट् aff.
- षट्पु mfn. (-षा-षा-ष) Bought with sixty. मfn. (-षा-षा) A kind of rice of quick growth. ष. षट् six, (days), षट् aff. or षट् six, and षट् added.
- षट्पु mfn. (-षा-षा-ष) Pit for rice of quick growth, (a field, &c.) ष. षट् six, and षट् aff.
- षट्पु mfn. (-षा-षा-ष) Sixtieth. ष. षट् six, and षाट् aff.
- षट्पु ind. In sixty ways. ष. षट् six, and षाट् aff.
- षट्पु mfn. (-षा-षा-ष) Sixth. f. (-षी) 'Dunova.' 'The sixth day of the lunar fortnight. ष. षट् six, षट् aff., and षुष augment.
- षट्पु mfn. (-षा-षा-ष) Sixth. ष. षट् added to the last.
- षट्पु म. (-षा) A sixth meal, i. e. one in three days. ष. षट्, and षाट् food.
- षट्पु म. (-षा) The taking of food once in three days, as an act of penance. ष. षट्पु, and षाट् time; also with षट् added, षाट्पु षाट्पु.
- षट्पु मfn. (-षा) Eating once in three days, on the evening of the third day. ष. षाट्पु, and षट् aff.
- षट्पु mfn. (-षी-षी-षि) Being or having the sixth (year, &c.) ष. षट्, and षिष poss. aff.
- षट्पु म. (-षा) An elephant. ष. षट् six, (year), and षाट् furious.
- षट्पु म. (-षा) 'An elephant.' 'A kind of rice. ष. षट् six, षाट्पु a year: then full grown.
- षट्पु ८. 2nd cl. (षनेति) 'To sleep.
- षट्पु ८. 1st cl. (षनेति) 'To move, to go.
- षट्पु ८. 2nd cl. (षनेति) 'To sleep, (this is not universally considered to be a root.)
- षट्पु ८. 1st cl. (षनेति) ८. 4th cl. (षनेति) 1st and 10th cls. (षनेति षाट्पु) 'To bear, to endure, to suffer or support, to forbear, to have patience.' 'To be content or satisfied.' 'To be able. With षाट् prefixed, 'To make effort or exertion, to persevere, to energize.' 'To be happy or delighted. With षाट् To be violent. With षि, 'To determine.

शब्द ind. An interjection of calling.

षाड्भक्षि मfn. (-क-डी-छे) Enveloped in six sheaths. ष. षड्, and
छेत् a sheath, डङ् aff.

षाड्वम ष. (-कः) 'Seediment, passion. ' Singing, music.

षाड्वम ष. (-कः) 'An aggregate of six properties or qualities.

' The six acts of royal military policy. ' Increase or multi-
plication, six-fold. ष. षड्वम, and षड् aff.

षाड्वमुर म. (-कः) *Śaṣṭiśva*. ष. षड् six, and डङ् a mother,
षड् aff.; having been brought up by the six *Kṛikṣā*.

षाड्वमि मfn. (-क-डी-छे) Of or relating to six months, half
yearly, &c. ष. षड्वम, and डङ् aff.

षाड्वमि मfn. (-क-डी-छे) Relative to the substitution of ष or ड
for च and ज, (as a rule, &c.) ष. डङ् added to षड्वम as
above.

षाड्व (ष) षड् र. 4th cl. (षाड्वनि) ' To effect, to accomplish or
complete. ' To succeed; also षाड्व.

षाड्व र. 10th cl. (षाड्वनि) ' To console, to comfort; also षाड्व.

षाड्व मfn. (-क-डी-छे) Sixth. ष. षड् the same, and षड् aff.

षि (ष) षिषु र. 5th cl. (षिषेति षिषुते) ष. 9th cl. (षिषेति षिषुते) ' To
tie, to bind. With चरि and चर प्रेक्षित, To accomplish. With
वि and चर, To transact as business. With नि, To be an
object or purpose.

षिष (षि) षिषा र. 6th cl. (षिषिषि-ते) To sprinkle. With षिषि pre-
fixed, ' To amuse, to initiate. ' To sprinkle.

षिष र. 1st cl. (षिषिषि) To disregard, to contemn, to despise, to
treat with disrespect.

षिष म. (-रः) ' A catamite. ' A libertine, a lecher. ' A gallant.
ष. षिष to despise, Un'di aff. षड्.

षिष र. 1st cl. (षिषिषि) To go. (ष) षिषु र. 1st cl. (षिषिषि) ' To com-
mence, to order. ' To ordain, especially with respect to holy
observances. ' To do an auspicious act, or one indicating
good fortune. (ष) षिषु र. 4th cl. (षिषिषि) ' To succeed, to
effect fully or completely. ' To complete a series of mystical
observances by which supernatural powers are attained, to
be an adept, to be initiated. ' To be perfect, to be finished
or accomplished. ' To be right or correct. With नि or इति
prefixed, (षिषेति इतिषेति) ' To prevent, to prohibit. With
प्र, To be celebrated or notorious.

षिष (ष) षिषु र. 1st cl. (षिषिषि) ' To hurt or kill. ' To speak.
' To shine.

षिष (ष) षिषु र. 1st cl. (षिषिषि) ' To hurt or kill. ' To speak.
' To shine.

षिष र. 6th cl. (षिषिषि) To glean; more usually षिष.

षिष (ष) षिषु र. 4th cl. (षिषिषि) ' To sew, to stitch. ' To sow, as
seed.

षु र. 2nd cl. (षुषि) ' To bear, to bring forth. ' To possess power
or supremacy. (ष) षुषु र. 5th cl. (षुषेति षुषुते) ' To bathe,
preparatory to a sacrifice. ' To distil, to extract a spirit.
' To churn, to stir or agitate. ' To pain. With चरि, ' To
sprinkle. ' To bathe. With प्र, To bear or bring forth.

षु र. 10th cl. (षुषिषि) ' To disregard, to despise. ' To be
small or shallow.

षुष र. 1st cl. (षुषिषि) ष. 6th cl. (षुषिषि) ' To speak. ' To shine.
' To hurt or kill.

षुष र. 1st and 6th cls. (षुषिषि) ' To speak. ' To shine. ' To be
beautiful. ' To hurt or kill.

षुष र. 6th cl. (षुषिषि) ' To possess supreme or superhuman pow-
er. ' To shine.

षुष र. 4th cl. (षुषिषि) ' To bear, to endure. ' To be content or
satisfied. ' To be able.

षु (ष) षुषु र. 2nd cl. (षुषि) ष. 4th cl. (षुषिषि) ' To bear a child, to
bring forth. ' To produce in general. ष. 6th cl. (षुषिषि) To
direct, to send, to throw or cast.

षु (ष) षुषु र. 2nd cl. (षुषि) ष. 4th cl. (षुषिषि) ' To bring forth,
a. षिष, and the consonant unchanged.

षुष र. 1st cl. (षुषिषि) ष. 10th cl. (षुषिषि) ' To leak, to drop, to
flow, to distil. ' To deposit, to place. ' To hurt, to wound,
to kill or attempt to kill. ' To promise. ' (In the causal
form) To hallow, to make holy or pure.

षुष (ष) षुषु र. 4th cl. (षुषिषि) ' To be stopped or fixed. ' To
hurt or kill.

षुष र. 1st cl. (षुषिषि) ' To respect, to regard, to treat with
reverence or respect. ' To disregard, to disrespect.

षुषी र. 1st cl. (षुषिषि) ' To envy, to be impatient of another's
rise. ' To be intolerant or impatient of another's faults. ' To
disregard or contemn.

षुष र. 1st cl. (षुषिषि) To bring forth, to bear; also षुष.

षुष (ष) षुषु र. 1st cl. (षुषिषि) To hurt or kill.

षुष (ष) षुषु र. 1st cl. (षुषिषि) To hurt or kill.

षुष (ष) षुषु र. 1st cl. (षुषिषि) To go, to move; preferably षुष.

षुष (ष) षुषु र. 1st cl. (षुषिषि) To go, to move; also षुष,
and षुष.

षुष (ष) षुषु र. 1st cl. (षुषिषि) ' To serve, to gratify by ser-
vice. ' To rely or depend on. ' To worship. ' To follow, to
practise, to be addicted to.

षुष र. 1st cl. (षुषिषि) To waste, to wane or decline.

षुष र. 4th cl. (षुषिषि) ' To destroy, to put an end to. ' To be
destroyed, to perish.

षुष म. (-कः) A young ox, or one with six teeth. ष. षड् six,
and डङ् for डङ् a tooth.

षुष मfn. (-क-डी-छे) Sixteenth. ष. षोडशम् sixteen, डङ् aff.

षुष मfn. (-क-डी-छे) Sixteen, (collectively.) ष. षोडश, and
डङ् added.

षुष मfn. pl. only. (-कः) Sixteen. ष. षड् six, and डङ् ten.

षुष मfn. (-क-डी-छे) Any one of sixteen nights from the commence-
ment of menstruation. ष. षोडश, and षड् menses, षिषा night.

षुष मfn. (-कः) A sixteenth. ष. षोडश, and चङ् part.

षुष मfn. (-कः) The planet Venus. ष. षोडश sixteen, and चङ्
a ray.

षुष मfn. (-कः) A crab. ष. षोडश sixteen, and चङ् a foot.

षुष मfn. (-कः) The planet Venus. ष. षोडश sixteen, and
चङ् a ray.

षुष मfn. (-कः) A conch shell. ष. षोडश sixteen, and चङ्
a twist or spire.

षुष ind. In six ways. ष. षड् six, ष substituted for the final, ष
aff., and ष changed to ष.

षुष र. 1st cl. (षुषिषि) To resist or oppose.

षुष र. 1st cl. (षुषिषि) To cover.

- ह्रस्व *r.* 1st cl. (ह्रस्वति) To sound.
- ह्रस्व (ह्र) ह्रस्व *r.* 1st cl. (ह्रस्वते) 'To stop or hinder, to oppose, to impede, to resist or prevent. 'To be stupid or dull, to be inanimate or insensible. 'To be fixed as a post. 'To be astounded or stupefied. 'To be paralyzed.
- ह्रस्व *r.* 1st cl. (ह्रस्वति) 'To be confused. 'To be clear or unconfused. *r.* 10th cl. (ह्रस्वति) To confuse or annoy.
- ह्रस्व *r.* 5th cl. (ह्रस्वते) To assail, to assault, to attack.
- ह्रस्व (ह्र) ह्रस्व *r.* 1st cl. (ह्रस्वते) 'To ooze, to drop, to distil. 'To sprinkle.
- ह्रस्व *r.* 4th cl. (ह्रस्वति) To be wet or moist, to reek, to steam.
- ह्रस्व *r.* 4th cl. (ह्रस्वति) To be wet or moist, to reek, to steam.
- हु (ह्र) हु *r.* 2nd cl. (ह्रस्वति) 'To praise, to eulogise. 'To hymn, to worship with praises.
- हु *r.* 1st cl. (ह्रस्वते) To be clear, to be bright, to be pellucid.
- हु *r.* 10th cl. (ह्रस्वति) To heap up.
- हु (ह्र) हु *r.* 1st cl. (ह्रस्वति) 'To stop, to hinder. 'To be stupid or dull.
- हु *r.* 10th cl. (ह्रस्वति) To heap together, to pile up, to collect into a heap; also हु.
- हु *r.* 1st cl. (ह्रस्वति) To go, to move.
- हु (ह्र) हु *r.* 6th cl. (ह्रस्वति) To hurt or kill; also हु, and हु.
- हु (ह्र) हु *r.* 6th cl. (ह्रस्वति) To hurt or kill.
- हु (ह्र) हु *r.* 1st cl. (ह्रस्वते) 'To leak, to flow, to distil or drop. 'To sprinkle.
- हु *r.* 1st cl. (ह्रस्वति) To surround, to encompass.
- हु *m.* (-न) 'The moon. 'Light.
- हु *r.* 1st cl. (ह्रस्वति) To sound. 'To crowd or swarm. 'To envelope.
- हु (ह्र) हु *r.* 1st cl. (ह्रस्वति) To cover.
- हु *r.* 1st cl. (ह्रस्वति) 'To stand. 'To be firm.
- हु (ह्र) हु *r.* 4th cl. (ह्रस्वति) To dwell in, to inhabit.
- हु *r.* 1st cl. (ह्रस्वति) 'To stand, to stop, to be still, to refrain from moving. 'To abide, to stay, to be. (ह्रस्वते) 'To apply or refer to, as an umpire or judge. 'To indicate or reveal one's thoughts to another. With *प्रति* prefixed, (ह्रस्वति) 'To excel, to surpass, to overcome. 'To sit or stand upon or over. 'To be placed or preside over. With *प्रति* (ह्रस्वति) 'To practise as a duty, to obey or follow as a law. 'To apply or adhere to. With *प्रति* (ह्रस्वति) 'To stay or stand. 'To attend upon. With *प्रति* (ह्रस्वति) 'To affirm or assert. 'To apply; (ह्रस्वति) 'To ascend, to mount. 'To promise or engage. With *उत्* (ह्रस्वते) 'To seek for, to endeavour to obtain; (ह्रस्वति) To get up, to rise as from a seat, &c. With *उत्* (ह्रस्वति) 'To propitiate (as a deity). 'To praise or hymn, to worship, to adore. 'To embrace. 'To treat in a friendly manner, to form a friendship or connexion with. 'To pass or lie along or near to, that is, as a path or road. 'To arrive at or near; (ह्रस्वते) 'To hope to gain or acquire. With *नि* (ह्रस्वते) To be established. With *प्रति* and *प्रति* (ह्रस्वति) To be stationary or immovable. With *प्रति* (ह्रस्वते) 'To set off, to go forth, to depart. 'To go to. With *प्रति* and *उत्* (ह्रस्वति) To get up, to rise. With *प्रति*, (ह्रस्वति) To be erected for holy purposes, to be sacred

or consecrated. With *नि* (ह्रस्वते) 'To stand apart, to be separated. 'To stay or be. With *नि* and *प्रति* (ह्रस्वते) To decree, to pronounce. With *प्रति* (ह्रस्वते) 'To be well. 'To be close to or together. 'To be of the same inclination or opinions, to conform, to agree. 'To be completed or finished. With *उत्* and *प्रति* (ह्रस्वति) To perform, to be engaged in. With *उत्* and *उत्* (ह्रस्वति) To rise or get up. 'With *उत्* and *प्रति*, To go forth or on a journey. With *प्रति* in the causal (ह्रस्वति) To send.

हु (ह्र) हु *r.* 1st cl. (ह्रस्वति) *r.* 4th cl. (ह्रस्वति) To eject from the mouth, to spit, to sputter, (the radical sibilant is unchanged in this root) also हु.

हु (ह्र) हु *r.* 1st cl. (ह्रस्वति) To spit or eject from the mouth.

हु *n.* (-न) 'Spitting, ejecting saliva. 'Saliva, spittle. *हु*, and *हु* aff.

हु *ind.* Having spitten. *हु*, हु *to spit*, *हु* aff.

हु *mn.* (-न-प्र-न) Ejected as saliva, spit. *हु*, हु *to spit*, *हु* aff.

हु (ह्र) हु *r.* 4th cl. (ह्रस्वति) To eject from the mouth, to spit.

हु *r.* 2nd cl. (ह्रस्वति) To bathe, to purify by ablution.

हु (ह्र) हु *r.* 4th cl. (ह्रस्वति) To bear affection to, to love, to regard, to be kind to or pleased with. *r.* 10th cl. (ह्रस्वति) To be unctuous, to be bland or greasy.

हु *r.* 2nd cl. (ह्रस्वति) To distil, to drop; to ooze or leak.

हु *r.* 1st cl. (ह्रस्वते) To be clear or pellucid.

हु (ह्र) हु *r.* 4th cl. (ह्रस्वति) 'To eat. 'To take. 'To disappear. 'To eject from the mouth.

हु (ह्र) हु *r.* 4th cl. (ह्रस्वति) To be sick, to retch, to throw up, to vomit.

हु *r.* 1st cl. (ह्रस्वति) To surround, to encompass.

हु *r.* 1st cl. (ह्रस्वते) To smile. *r.* 10th cl. (ह्रस्वते) To disrespect: with *नि* prefixed, to surprise or astonish.

हु *r.* 1st cl. (ह्रस्वते) To go, to move.

हु *r.* 1st cl. (ह्रस्वते) To embrace.

हु *r.* 1st cl. (ह्रस्वते) *r.* 10th cl. (ह्रस्वति) 'To taste. 'To be pleasing. 'To cover; also हु.

हु (ह्र) हु *r.* 2nd cl. (ह्रस्वति) To sleep.

हु *r.* 10th cl. (ह्रस्वति) 'To go, to move. 'To be wretched or distressed.

हु *r.* 1st cl. (ह्रस्वते) To go, to move: the radical sibilant is unchanged.

हु (ह्र) हु *r.* 1st cl. (ह्रस्वते) *r.* 4th cl. (ह्रस्वति) 'To perspire, to sweat. 'To be greasy or unctuous. 'To be fascinated, to be tempted or deluded. 'To quit, to yield.

४

४ The thirty-second consonant of the *Nāgarī* Alphabet, corresponding to *S*.

४ *m.* (ह्र) 'A snake. 'Siva. 'Vān's. 'Air, wind. 'The abbreviated name of the musical note *ष*. ४. 'He, the nominative case *masc.* of *ह्र* the third personal pronoun: before many letters the *Nāgarī* *ह्र* is rejected. *f.* (ह्र) 'The goddess *Lakṣmī*. 'She, the nominative case *fem.* of *ह्र*. *n.* (ह्र) 'Know-

ledge. * Meditation. * A carriage road. * A fence. *Ind.* (In composition.) With, together with; being substituted for वद् or वच्, combined with nouns in forms of adjectives and adverbs; as वदोऽयः angry, वदोऽयः angrily; वदोऽयः proud, वदोऽयः haughtily; वदोऽयः modest, well behaved, वदोऽयः respectfully; वदोऽयः hurried, वदोऽयः hurriedly, &c. वाच्यः joyful, वाच्यः joyfully. अ. वा to go, &c., अ. वच्.

सं. *Ind.* (In composition.) With, together with, &c.; being the optional form of writing वद् before a consonant; before consonants of the first five classes, the *Assauwa* may be again changed to the nasal of the class to which the letter it precedes belongs, as वं for वद्, and वच् make वच्च, &c.: before the semivowels, the sibilants, and व, it preferably remains unaltered; practice however is very arbitrary in this respect, and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

सं. *m.* (वच्) The skeleton. अ. वच् together, वच् to restrain, अ. वच्. सं. वच्. (वच्) War, battle. अ. वच् before वच् to restrain, अ. वच्, and वच् added.

सं. *m.* (वा-वा-वा) Checked, restrained, controuled, suppressed. * Bound, confined, fettered, imprisoned. अ. वच् before वच् to restrain, अ. वच्.

सं. *m.* (वा-वा-वा) Self-subdued, of well regulated spirit. अ. वच्, and वाच्यः self.

सं. *m.* (वा-वा-वा) Of subdued or controuled passions and desires. अ. वच्, and वच् an organ of sense.

सं. *m.* (वच्) A king; a prince. अ. वच् before वच् to restrain, वच्. Unfettered; or वच् war, वच् chief.

सं. *m.* (वा-वा-वा) Constraining, a contrainder. अ. वच् before वच् to restrain, अ. वच्.

सं. *m.* (वा-वा-वा) Restraint, forbearance. * Humanity, avoiding the infliction of pain on others. अ. वच् before वच् to restrain, अ. वच्.

सं. *m.* (वच्-वच्-वच्) Curbing, restraining, subduing, who or what does so. अ. वच् before वच् to restrain, वच्. अ.

सं. *m.* (वा-वा-वा) Restraining, checking. * Forbearance, self-denial or controul. * Biding, confinement. * Holding, detaining. * A religious vow or obligation. * A cluster of four houses. *f.* (वा) The capital of Yama. अ. वच् implying completeness, or entirely, and वच् to restrain, अ. वच्.

सं. *m.* (वा-वा-वा) Checked, controuled, restrained. * Bound, confined, held, detained. अ. वच् before वच् to check, अ. वच्.

सं. *m.* (वा-वा-वा) Who or what checks, restrains, curbs, &c. *m.* (वा) A saint, a sage, one who subdues or controuls his passions. अ. वच्, and वच्, वच्. अ.

सं. *f.* (वा) Travelling into another island or continent, voyaging, travelling by water. अ. वच् before वा to go, वच्. अ.

सं. *m.* (वा) A mould. *m.* (वा) Accompanying, going together. अ. वच् together, वा to go or get, अ. वच्.

सं. *m.* (वा-वा-वा) Forbearance, check, controul, restraint. * Humanity, abstaining from giving pain to others. अ. वच् before वच् to restrain, अ. वच्.

सं. *m.* (वा-वा-वा) Forbearing. अ. वच्, and वच्. अ.

सं. *m.* (वा) A sort of roll, or a thin cake of unleavened bread, fried with *Ghee*, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with *Ghee*. अ. वच् together, वच् to mix, and वच्. अ.

सं. *m.* (वा-वा-वा) * Joined with, connected, attached. * Mixed, blended. * Endowed with, possessed of. * Accompanied or attended by. अ. वच् together, वच् to join, अ. वच्.

सं. *m.* (वा) * War, battle. * Union, mixture. अ. वच् before वच् to join, अ. वच्.

सं. *m.* (वा-वा-वा) * Possessed of or endowed with good qualities. * Connected or associated with. * Joined, united. अ. वच् before वच् to join, अ. वच्, and the consonant unchanged.

सं. *m.* (वा-वा-वा) Connected, joined, mixed, blended, attached to. अ. वच् together, वच् to join, अ. वच्.

सं. *m.* (वा-वा-वा) * Wishing to mix, join, unite, to bring together in any way. अ. वच् before वच् to join, desid. v., वच्. अ.

सं. *m.* (वा) * Intimate union or association. * Living with, being in company with. * Adherence, junction. * (In grammar.) A conjunct consonant. अ. वच् before वच् to join, अ. वच्.

सं. *m.* (वा-वा-वा) Joined, annexed, connected. अ. वच्, and वच्. अ.

सं. *m.* (वा-वा-वा) * Copulation, coition. * Joining, uniting. अ. वच् with, वच् to join, अ. वच्.

सं. *m.* (वा-वा-वा) Joined, attached, annexed. अ. वच् together, वच् to join, अ. वच्.

सं. *m.* (वा-वा-वा) * Inflamed, angry. * Embarrassed. अ. वच् before वच् to be affected, वच्. अ.

सं. *m.* (वा) Care, preservation, protection. अ. वच्, and वच् preserving.

सं. *m.* (वा-वा-वा) * Taking care of, protecting, preserving. अ. वच् before वच् to preserve, वच्. अ.

सं. *m.* (वा-वा-वा) Taken care of, preserved, protected. अ. वच् before वच् to preserve, वच्. अ.

सं. *m.* (वा-वा-वा) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. अ. वच् before वच् to preserve, वच्. अ.; also सं. वच् and सं. वच्.

सं. *m.* (वा-वा-वा) * Incensed, angry. * Agitated. अ. वच् before वच् to sound, वच्. अ.

सं. *m.* (वा) * Wrath, rage. * Pride, arrogance. * Flurry, agitation. * Swelling with heat and redness. अ. वच् before वच् to sound, and वच्. अ.

सं. *m.* (वा-वा-वा) Exceedingly harsh, rough, or scurrilous. अ. वच्, and वच्. अ.

सं. *m.* (वा-वा-वा) Angry, resentful. अ. वच्, and वच्. अ.

सं. *m.* (वा-वा-वा) * Wrath. * Pride. * Agitation. अ. सं. वच्, and वच्. अ.; also with वच्, सं. वच्.

सं. *m.* (वा-वा-वा) * Proud. * Angry. * Flurried. अ. सं. वच्, and वच्. अ.

सं. *m.* (वा) * Anger. * Affection. अ. वच्, वच् to be affected, वच्. अ.

सं. *m.* (वा-वा-वा) * Propitiating, pleasing by worship. अ. वच् before वच् to accomplish, वच्. अ.

प्रोत्थित mfa. (-ता-ता-नं) Propitiated, pleased. अ. वत् before दाय to accomplish, अ. अ. अ.

संताप m. (-पः) Sound, noise. अ. वत् before द to sound, अ. वत्.

संतापिन् mfa. (-नी-पिनी-नि) Roaring, shouting, making a noise or uproar. अ. वत् before द to sound, विवृत् अ.

संताप mfa. (-ता-पः) Checked, stopped, impeded, curbed, opposed. अ. वत् before द to obstruct, अ. अ.

संताप mfa. (-ता-पः) Confident, audacious, presuming. 'Boded, blossomed. अ. वत् before द to grow, अ. अ.

संताप m. (-पः) 'Hindering, stopping, opposing, preventing. 'Impediment, obstruction. 'Bood, fetter. 'Curly, check. 'Throwing, sending. अ. वत् before द to obstruct, अ. वत्.

संताप m. (-पः) Distinguishing, characterising. अ. वत् before द to mark, अ. अ.

संतापित mfa. (-ता-पित-नं) Marked, distinguished. अ. वत् before द to mark, अ. अ.

संताप mfa. (-ता-पः) To be marked with or by. अ. वत् before द to mark, अ. अ.

संताप mfa. (-ता-पः) Joined, united, adherent. अ. वत्, and वत् attached to.

संतापमान mfa. (-ता-पमान-नं) Ashamed. अ. वत् before द to be ashamed, अ. अ.

संताप m. (-पः) Sleep, sleepiness. अ. वत् before वी to join, and वत् अ.

संताप m. (-पः) 'Conversation, discourse. 'In the drama, high discourse, dialogue of profound or occult meaning. अ. वत् with, together with, and वत् to speak, अ. वत्.

संताप m. (-पः) A species of minor drama, a controversial drama. अ. वत्, वत् added.

संतापित mfa. (-ता-पित-नं) Discouraging, conversing. अ. वत्, and वत् अ.

संतापित mfa. (-नी-पित-नी-नि) Discouraging, who or what discourages. अ. वत्, and वत् अ.

संतापित mfa. (-पः) Increasing. अ. वत्, वत् to grow, causal v., अ. अ.

संताप m. (-पः) A year. अ. वत् with, completely, and वत् a year; or वत् with वत् to abide, वत् Un'adi अ., and वत् substituted for the final.

संताप ind. 'A year. 'A year of VIKRAMADITYA'S era. अ. वत् before द to speak, अ. वत्, or वत् before द to go, विवृत् अ., वत् rejected, and वत् final augment.

संताप m. (-पः) 'Communication of tidings or intelligence. 'Sight, seeing. अ. वत् (-नं) 'Subduing by charms, overpowering any thing or person by magical compounds, or drugs, or mystical gems, &c. 'A charm, an amulet, the article by which the above is effected. अ. वत् with वत् to speak, वत् अ.

संताप m. (-नं) Subduing by magical drugs or charms : see the last. अ. वत् before द to ask, अ. वत्.

संताप m. (-पः) 'Water. 'Self-control. 'Covering, concealing. अ. वत् (-नं) 'The name of a demon. 'Collection, comprehension. 'Contraction, compression. 'A mound, a bridge, &c. अ. वत् before द to choose, अ. वत्, more usually derived from वत् or वत् to collect, and then written वत् or वत् अ. व.

संताप m. (-पः) 'Destruction of the universe. 'Baleric myrobalan. 'The name of a Muni. 'A cloud. 'Being, becoming. अ. वत् before द to be, अ. वत्.

संताप m. (-पः) 'Balānva. 'The plough of Balānva. 'Submarine fire. अ. वत् before द to be or abide, अ. वत्.

संतापित m. (-नी) Balānva, the elder brother of Kalēnva. अ. वत्, and वत् अ.

संताप m. (-पः) The new leaf of a water-lily. अ. वत् before द to be, अ. वत्.

संताप m. (-पः) The new leaf of a water-lily. अ. वत् near, (the stalk,) द to be, अ. वत्.

संताप mfa. (-ता-पः) Augmenting, augmentative, prospering, an augmentor, &c. अ. वत् before द to increase, अ. वत्.

संताप m. (-पः) 'Augmenting, increasing. 'Prospering, thriving. 'Bringing up, cherishing. अ. वत् before द to increase or prosper, अ. वत्.

संताप mfa. (-ता-पः) Cherished, protected, brought up, patronised, &c. अ. वत् before द to increase, अ. अ.

संताप mfa. (-ता-पः) Fully armed. अ. वत्, and वत् armour, वत् अ.

संताप mfa. (-ता-पः) 'Mixed, mingled. 'Emcompassed, surrounded. 'Having, possessed of. 'United, अ. वत् together, वत् to surround, अ. अ.

संताप m. (-पः) A village. अ. वत् before द to abide, वत् Un'adi अ.

संताप m. (-पः) An aquatic plant, (Trapa bispinosa.)

संताप mfa. (-ता-पः) Blowing, breathing, (as wind.) अ. वत् before द to blow, वत् अ.

संताप m. (-पः) 'Communication of intelligence, information, news. 'Assent, concurrence. 'Conformity, correspondence, sameness. अ. वत् with, वत् to speak, अ. वत्.

संताप m. (-पः) 'Contraction, diminution. 'Compression of the lips, &c. in pronunciation. अ. वत् before द to choose, अ. वत्.

संताप m. (-पः) 'A house, a dwelling. 'An open space, either within or without a town, for the meeting and diversion of the townsmen. 'Company, society. अ. वत् with, वत् an abode.

संताप m. (-पः) 'An attendant employed to rub and knead the body. 'Rubbing the body. अ. वत् before द to exert one's self, and वत् अ.; or when the action is implied, वत् to obtain or bear, अ. वत्.

संताप m. (-पः) An attendant rubbing and kneading the limbs. अ. वत् before द to obtain, (pleasure or ease), causal form, अ. वत्.

संताप m. (-पः) 'Rubbing the person, kneading the limbs. 'Bearing, carrying. अ. वत् before द to obtain or bear, (causal form), अ. वत्.

संताप mfa. (-ता-पः) Rubbed, kneaded, (as the limbs.) अ. वत् before द to bear, causal v., अ. अ.

संताप mfa. (-ता-पः) 'To be rubbed or kneaded. 'To be borne. अ. वत् before द to bear, वत् अ.

संताप mfa. (-ता-पः) Agitated, hurried, alarmed. अ. वत् before द to fear, अ. अ.

अविग्रहाय मन्. (-वा-वा-री) Distracted. २. अविग्रह, and वायव्य the mind.

अविधि f. (-धि) 'Understanding, intellect. * Accommodation, reconciliation. * Recognition, recollection of a thing or person previously known. २. अन् before विद् to know, अ. जिह्: see the next.

अविद् f. (-विद् or विद्) 'Intellect, understanding. * Promise, assent. * Contract, engagement, agreement, covenant. * Knowledge. * A watch-word, a cry of battle. * War, battle. * Name, appellation. * Sign, signal. * Institute, prescribed custom or observation. * Pleasing, delighting. * Hamp. २. अन् with, together with, विद् to know, &c., अ. जिह्.

अविदित मन्. (-ना-ना-वि) 'Promised, agreed. * Known, understood. २. अन् before विद् to know, अ. जिह्.

अविदितम मन्. (-म) Non-performance of agreements. २. अविद्, and अविद्यत departure.

अविधान n. (-वि) Mode, rite. २. अन्, वि before वा to have, अ. जिह्. अ. अन्, वि before वा to have, अ. जिह्. अ. अन्, वि before वा to have, अ. जिह्.

अविद्यत मन्. (-ना-ना-वि) Parted, divided. २. अन् and वि before मन् to divide, अ. जिह्.

अविभाग m. (-म) 'Part, portion, share. * Distributing, apportioning. २. अन्, and वि before मन् to divide, अ. जिह्.

अविषा f. (-षा) A plant, (Betula?) २. अन् intensive, विष poison.

अवीचय n. (-य) Search, inquiry, looking for or after any thing. २. अन्, and वि intensives, अन् to see, अ. जिह्.

अवीर्य मन्. (-ना-ना-वि) 'Surrounded, enclosed, encompassed. * Covered, clothed. २. अन् completely, अन् to surround, अ. जिह्.

अव्यय m. (-य-य-य) 'Wishing to conceal, disguise, hide, cover, &c. २. अन् before ह to screen, desid. v., अ. जिह्.

अव्यय मन्. (-ना-ना-वि) 'Covered. * Closed. * Contracted, compressed, (as the lips, &c. in pronunciation.) २. अन् before ह to be, अ. जिह्.

अव्यय मन्. (-ना-ना-वि) 'Covered, concealed, hidden. * Furnished with, filled with, possessed of. * Being, become. * Past, gone. m. (-म) Varuṇa, deity of the ocean. २. अन् with, हन् to be, &c., अ. जिह्.

अव्यय f. (-यि) 'Hiding, concealing. * Covering. * Possession, endowment. * Secret purpose. २. अन् with, हन् to screen or cover, &c., अ. जिह्.

अव्यय m. (-म) 'Hurry, hurry, haste proceeding from fear, &c. * Haste, speed. २. अन् intensive, विष्णु to be agitated, अ. जिह्.

अव्यय m. (-य) Perception, consciousness. २. अन् with विद् to know, अ. जिह्.

अव्यय m. (-य) 'Sleep, sleeping. * Dreaming, a dream. * Copulation. * A stool, a chair, a seat. २. अन् before विष्णु to enter, अ. जिह्.

अव्यय m. (-य) Copulation, coition. २. अन् before विष्णु to enter, अ. जिह्.

अव्यय n. (-य) 'An upper-garment. * Cloth, clothes, vesture. * Covering, a covering. २. अन् completely, अन् to cover, अ. जिह्.

अव्यय मन्. (-वा-वा-वि) Mixed, united. २. अन् and वि before वा to reason, अ. जिह्.

अव्यय m. (-वा) Combination, mixture, union. २. अन्, and वि before वा to reason, अ. जिह्.

अव्यय m. (-वा) A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. २. अन् with, together, अ. जिह्.

अव्यय m. (-वा) Doubt, uncertainty. २. अन् before म् to sleep, अ. जिह्.

अव्यय m. (-वा) Doubtful, uncertain. २. अन्, and वा together who or what says.

अव्यय m. (-वा) A sceptic. २. अन्, and वा together self.

अव्यय m. (-वा-वा-वि) Dubious, uncertain. २. अन् before म् to sleep, अ. जिह्.

अव्यय m. (-वा-वा-वि) 'Affected with doubt, hesitating, dubious. * Doubtful, uncertain. २. अन्, and वा together having.

अव्यय m. (-वा-वा-वि) Irresolute, dubious, uncertain. २. अन्, and वा together affected, and वा together the mind.

अव्यय m. (-वा-वा-वि) Dubious, doubting, sceptic. २. अन्, and वा together doubt, अ. जिह्.

अव्यय m. (-वा-वा-वि) Dubious, sceptical, a sceptic. २. अन् before म् to sleep, अ. जिह्.

अव्यय ind. Having doubted or deliberated, being in doubt. २. अन् before म् to sleep, अ. जिह्.

अव्यय m. (-वा-वा-वि) Commencement of a combat, charge, attack. २. अन् together, म् to injure, अ. जिह्.

अव्यय m. (-वा-वा-वि) Certain, certified, ascertained, established. * Completed, effected, finished. * Completing, effecting, diligent and attentive in accomplishing. २. अन् before म् to destroy, अ. जिह्.

अव्यय m. (-वा-वा-वि) Faithful to a vow or obligation. २. अन् completing, वन् a vow.

अव्यय m. (-वा-वा-वि) Wishing to adhere to or depend upon, to serve, &c. २. अन् before वि to serve, desid. v., अ. जिह्.

अव्यय m. (-वा-वा-वि) Pure, purified. * Clean. * Refined. * Discharged, acquitted, (as a debt.) * Acquitted, (of a crime.) २. अन्, and म् pure.

अव्यय f. (-यि) 'Cleaning the body. * Purification in general. * Correction. * Acquittal of debt, &c. * Acquittance of charge or crime. २. अन् completely, म् purification, cleansing.

अव्यय m. (-वा-वा-वि) Dry, dried. २. अन् before म् dry.

अव्यय m. (-वा-वा-वि) 'Cleaning, cleansing, purifying the body by ablutions, &c. * Correcting. * Refining. * Discharging, paying. २. अन् before म् purifying.

अव्यय m. (-वा-वा-वि) 'To be rectified or purified. * To be paid or acquitted (as a debt, &c.) २. अन्, म् to be pure, अ. जिह्; अ. अन्, म् to be pure, अ. जिह्.

अव्यय n. (-यन्) Deceit, trick, illusion, juggling. २. अन् before वि to collect, Un'di अ. वि, and अन् augment.

अव्यय m. (-वा-वा-वि) Contracted, rolled up, gathered up, shrunk, collapsed. २. अन् together, म् to go, अ. जिह्.

अव्यय m. (-वा-वा-वि) 'Protection, refuge, asylum. * Seeking the alliance of a powerful prince, as a safety against actual or future enemies. २. अन् intensive, वि to serve, अ. जिह्.

- संनम m. (-नः) Promise, assent, agreement. स. सम्, and नु to hear, अ. चम्.
- संस्कार m. (-कः) Sprinkling, aspersion, pouring out. स. सम्, कृ to cast, casual v., सम् अ.
- संरक्षित mfn. (-तः-ता-नं) Protected, supported. m. (-नः) A servant, a follower, a dependant. स. सम् before वि to serve, अ. ऋ.
- संस्तुत mfn. (-तः-ता-नं) Promised, agreed, assented. स. सम् before नु to hear, अ. ऋ.
- संस्मृत mfn. (-तः-ता-नं) Close together, adjoining, touching. Bound, united. * Embraced. स. सम् before स्मृति united.
- संश्लेष m. (-षः) Embrace, embracing. * Union, connexion, junction, contact, association. स. सम् with, सम्, सम्, to unite, अ. सम्.
- संश्रुत n. (-श्रुतः) Fraud, trick, cheating, deception. स. सम् before श्रुति to increase, अ. चति, deriv. irr.; also संश्रुत.
- संश्लिष्ट mfn. (-तः-ता-नं) Near, adjoining, contiguous. * Possessing, endowed with, affected by. * Connected or acquainted with. * Attached to, intent on. * Tied or attached. स. सम् before श्लिष्ट to embrace, &c., अ. ऋ.
- संश्लिष्टम् mfn. (-तः-ता-नं) Harnessed, yoked. स. संश्लिष्ट, and युज् स. योज्.
- संश्लिष्ट f. (-श्लिष्टः) Proximity, contact. * Union, junction. * Acquaintance, intimacy, connection with. * Devotion or adhesion to. * Tying, fastening. स. सम् before श्लिष्ट to embrace or adhere to, अ. ऋ.
- संश्लिष्टम् mfn. (-तः-ता-नं) Prepared, ready. स. सम्, श्लिष्ट to go, अ. सम्.
- संश्लिष्ट f. (-श्लिष्टः or श्लिष्टः) An assembly, a meeting. स. सम् before श्लिष्ट to go, अ. सम्.
- संश्लिष्ट m. (-नः) * Going, proceeding in general. * Going well or unobstructedly. * The unresisted march of troops. * The beginning of war or battle. * A highway, the principal road through a village or town. * The world. * Birth, the production of living beings. * A resting place for passengers near the gates of a city. स. सम् together, &c., कृ to go, अ. सम्.
- संश्लिष्ट m. (-नः) * Union, proximity, approximation, contact. * Acquaintance, familiarity, intercourse. * Co-existence. * Sexual attachment. स. सम् with, सम्, सम्, to go, अ. सम्.
- संश्लिष्टम् m. (-नः) Logical nonexistence or annihilation; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. स. संश्लिष्ट union, and सम्श्लिष्ट non-existence.
- संश्लिष्ट m. (-नः) Familiarity, fellowship. स. संश्लिष्ट, and सम् added; also with सम्, संश्लिष्टम्.
- संश्लिष्ट mfn. (-तः-ता-नं) Familiar, friendly, keeping company, acquainted, an acquaintance. * United or mixed with, in contact with, &c. स. सम् before सम्, सम्, to go, अ. विष्.
- संश्लिष्ट m. (-नः) * Abandoning, leaving. * Voiding. स. सम् before सम्, सम्, to quit, सम्, अ.
- संश्लिष्ट m. (-नः) An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. स. सम् before सम्, सम्, to go, अ. सम्.

- संश्लिष्ट mfn. (-तः-ता-नं) Flowing, gliding. स. सम् intensively prefix, सम्, सम्, to go, विष्.
- संश्लिष्ट m. (-नः) The world, the habitation of mortals. * Mundane existence. स. सम् together, (mankind,) सम्, सम्, to go, अ. सम्.
- संश्लिष्ट m. (-नः) Kama or love. स. संश्लिष्ट the world, and सम् the spiritual preceptor.
- संश्लिष्ट m. (-नः) The valve. स. संश्लिष्ट the world, (or mankind,) and सम् a road.
- संश्लिष्ट mfn. (-तः-ता-नं) Worldly, mundane. m. (-नः) An animal or sentient being. स. संश्लिष्ट the world, सम्, अ.
- संश्लिष्ट mfn. (-तः-ता-नं) Perfected, fully done or accomplished. स. सम् before श्लिष्ट effected.
- संश्लिष्ट f. (-श्लिष्टः) Nature, disposition, the natural state or quality. * Perfection, completion, accomplishment. * A passionate or intoxicated woman. स. सम् before श्लिष्ट completion.
- संश्लिष्टम् mfn. (-तः-ता-नं) Wishing or purposing to ridicule, laugh at, &c. स. सम् before श्लिष्ट to smile, &c., सम्, सम्, अ.
- संश्लिष्टम् mfn. (-तः-ता-नं) Wishing to unite. स. सम् before सम्, सम्, to create, &c., सम्, सम्, अ.
- संश्लिष्ट m. (-नः) Telling, informing. * Reproaching, scolding. स. सम् before सम्, सम्, to inform, सम्, अ.
- संश्लिष्ट mfn. (-तः-ता-नं) Informed, apprised, told. * Reproved, scolded. स. सम् before सम्, सम्, to inform, सम्, अ.
- संश्लिष्ट f. (-श्लिष्टः) The world. * Flow, stream, current. स. सम् and सम्, सम्, सम्, अ.
- संश्लिष्ट mfn. (-तः-ता-नं) * United, joined, connected. * Mixed. * Reunited, rejoined. * Connected as partners or coparceners. * Clean dressed, clad in clean garments. * Involved in. स. सम् before सम्, सम्, to leave or make, अ. सम्.
- संश्लिष्ट m. (-नः) Union, association. * Re-union. * (In law) The voluntary co-residence or re-union of father and son; or of brothers with each other, after partition of property. स. संश्लिष्ट associated, अ. सम्.
- संश्लिष्ट mfn. (-तः-ता-नं) Mixed, adulterated. स. संश्लिष्ट, and सम् nature.
- संश्लिष्ट f. (-श्लिष्टः) * Uniting, combining. * Collecting, assembling. * Living together in one family. * (In rhetoric) The use of a number of figures in one passage. स. सम् before सम्, सम्, to make, सम्, अ.
- संश्लिष्ट m. (-नः) A coparcener, a brother, whether of whole or half blood, who after the partition of the family property continues or returns to reside with his father, his paternal uncle, or his other brothers. स. संश्लिष्ट united or re-united, and सम्, अ.
- संश्लिष्ट n. (-नः) Waiting on, serving. स. सम् before सम्, सम्, to serve, सम्, अ.
- संश्लिष्ट mfn. (-तः-ता-नं) Waited on, served, attended. स. सम् before सम्, सम्, to serve, सम्, अ.
- संश्लिष्ट mfn. (-तः-ता-नं) Who or what polishes, completes, initiates, &c. स. सम् before सम्, सम्, to make, सम्, अ.
- संश्लिष्ट m. (-नः) * Completing, accomplishing, finishing, perfecting. * Apprehension, conception. * The power of memory, the faculty of recollection. * Faculty in general, one of the twenty-four qualities enumerated by logicians. * An essence-

thal and purificatory rite or ceremony amongst the *Brahmins*; as those of the three first classes, commencing with conception and ending with marriage; or *अभिशेक* sacrifice on conception; *पुष्टय* on vitality in the fetus; *पौनःपुन्य* in the fourth, sixth, or eighth month; *जायन्ती* giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string; *नवमहर्ष* naming the child on the tenth, eleventh, twelfth, or hundred and first day; *विशुद्ध* carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month; *पञ्चमस्य* feeding him with rice in the sixth or eighth month, or when he has cut teeth; *पुष्पाक्षत* tansure in the second or third year; *सप्तमस्य* investiture with the string in the fifth, eighth, or sixteenth year; *विवाह* or marriage is the tenth and last *Sanskara*. * Embellishment, decoration, elegance. * Purity, perfection. * Preparing as an article of medicine or food, cooking, dressing, compounding, &c. * Purification, consecration. * Impression, form, mould. * स. स. involving perfection, स. to make, स. aff. and स. augment.

संस्कार mfn. (-वा-वा-न्) Produced from a purificatory ceremony, &c. * संस्कार as above, with the power of the fifth case, and न. born.

संस्कारवर्तिन m. (-न्) A *Brahman* &c. who has not received the usual initiatory ceremonies. * संस्कार purificatory rite, and वर्तिन deprived of; also संस्कारवर्तिन, संस्कारवर्तिन, &c.

संस्कारहीन m. (-न्) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. * संस्कार a. &c. वीज lost.

संस्कृत mfn. (-वा-वा-न्) Wrought, made, artificially produced. * Excellent, best. * Decorated, ornamented. * Cooked, dressed. * Cleaned, cleansed. * Purified. * Finished, perfect, completed. * Consecrated. * Initiated. m. (-न्) * A word regularly formed, a regular derivative. * A learned man. * A man of the three first classes who has received all the purificatory rites. n. (-न्) Language formed by perfect grammatical rules, the classical and sacred language of the *Hindus*. * स. स. implying completion or perfection, स. स. made, and स. augment.

संस्कृतान्न m. (-न्ना) * A man who has undergone the initiatory rites. * A sage. * संस्कृत, and आन्न self.

संस्कृतज्ञ f. (-ज्ञः) Classical or polished language. * संस्कृत, and ज्ञि speech.

संस्कृत ind. Having perfected, polished, adorned, &c. * स. स. before स. to do, स. aff.

संस्कृति mfn. (-वा-वा-न्) * Perfected, polished. * Fabricated, made. * स. स. before स. to make, वि. aff. and स. added.

संस्कार f. (-वा) * Funeral ceremonies, as burning the dead body, &c. * Any purificatory rite: see संस्कार. * स. स. before क्रि. act, action.

संस्कार m. (-त्) * A bed, a couch. * A bed made of leaves, &c. * Sacrifice. * स. स. before स. to spread, aff. स. स.

संस्कार mfn. (-वा-वा-न्) * Made firm, rigid, &c. * Confirmed, corroborated. * Stopped, stayed. * स. स. before स. to stop, स. aff.

संस्था m. (-वा) * Fixing, making firm, (as a poet.) * Confirming, establishing. * Paralysis, muscular rigidity. * Stop, stay. * स. स. before स. to stop, स. aff.

संस्थावीर्य mfn. (-वा-वा-न्) * To be made firm. * To be stopped. * स. स. before स. to stop, स. नो. स. aff.

संस्था ind. * Having made firm, stable, rigid, &c. * Having confirmed or established. * स. स. before स. to stop, aff. स. स.

संस्था m. (-वा) * Acquaintance, intimacy. * Praise. * स. स. together, स. to praise, aff. स. स.

संस्था mfn. (-वा-वा-न्) Eloquent, talking fluently and well. * स. स. before स. to praise, वा. स. Un. aff.

संस्था m. (-वा) * The place occupied at a sacrifice by the *Brahmins* reciting hymns and prayers. * Celebrating or hymning in chorus, the repetition of the verses of the *Vedas* by a number of *Brahmins*. * स. स. together, (in chorus), स. to praise, (the gods), स. aff.

संस्तुत mfn. (-वा-वा-न्) * Intimate, acquainted. * Praised, hymned, eulogised. * स. स. before स. to praise, aff. स. स.

संस्तुति f. (-ति) Praise, celebration. * स. स. before स. to praise, स. aff.

संस्तुत m. (-वा) * Assemblage, collection, heap or number. * Vicinity, proximity. * Spreading, expansion, diffusion. * A house. * स. स. before स. to crowd, aff. स. स.

संस्तु mfn. (-वा-वा-न्) * Staying, stopping, fixed, stationary. * Staying with, associated, domesticated. m. (-वा) * A spy, a secret emissary. * A countryman, a neighbour, a person of the same country, &c. * A dweller, an inhabitant. f. (-वा) * Continuance in the right way, correct conduct. * State or condition of being, time of life, &c. * Occupation, business, profession. * Stop, stay. * End, completion. * Manifestation, appearance. * Resemblance, likeness. * A sort of sacrifice. * Loss, destruction. * Death, dying. * Form. * An assembly. * A royal ordinance. * स. स. implying completeness, association, &c., and स. to stay, aff. स. स. or स. स. and स. स.

संस्तुत mfn. (-वा-वा-न्) Like, resembling. n. (-न्) * Form, figure, shape. * Death, dying. * Fabrication, construction. * A place where four roads meet. * Any place. * A mark, a spot, a sign. * A heap, a quantity. * Primary formation, the aggregation of the primitive atoms. * A vicinity, a neighbourhood, a common place of abode. * स. स. before स. to stay or stand, aff. स. स.

संस्थापन n. (-न्) * Placing, fixing. * Establishing. * Collecting. * Restraining. * स. स. before स. to stay, causal v., aff. स. स.

संस्थापित mfn. (-वा-वा-न्) * Placed, fixed, deposited. * Established. * Accumulated. * Controlled, restrained. * स. स. before स. to stay, causal v., स. aff.

संस्थाप ind. Having placed. * स. स. before स. to stay, causal v., स. aff.

संस्तुत mfn. (-वा-वा-न्) * Dead, deceased. * Ended, finished. * Established, fixed. * Staying, stationary. * Residing, being in or at. * Heaped, collected. * Placed in or on. * Near or contiguous to. * Like, resembling. * स. स. before स. to stay, aff. स. स.

संघाति f. (-ति) 'Death, dying. 'Abode, abiding, being or being stationary. 'Abiding, being or residing with. 'Duration, continuance. 'State or condition, (of life.) 'Contiguity, connexion. 'Heap, accumulation. 'Restraint. **संघ** before स्थिति staying: see संघा.

संघर्ष m. (-र्षः) 'Touching, contact, laying hold of. 'Perception, sense. f. (-र्षा) A fragrant plant, commonly *Chakrasat*. **संघ** before युज् to touch, aff. वच्.

संघर्षज mfn. (-जा-ज-जं) Born or produced by sense, by contact, &c. **संघर्ष**, and ज born.

संघुज mfn. (-ज-ज-जं) Touched. **संघ** before युज् to touch, aff. वच्.

संघात m. (-घा) A ram. **संघ** before शक् to shake, aff. वच्.

संघुक्त mfn. (-ज-ज-जं) Blossomed, blown. **संघ** before युज् to blow, aff. वच्.

संघोर्ष m. (-र्षः) War, battle. **संघ** before विघ्न to disrespect, aff. वच्.

संघोर्ष m. (-र्षः) War, battle. **संघ** before युज् to hurt or kill, aff. वच्, or with इ aff. संघोर्षि.

संघार n. (-घ) Remembering, calling to mind. **संघ** intensive, and घार remembering.

संघुत mfn. (-ता-ता-तं) Remembered, called to mind. **संघ**, and यु to remember, aff. वच्.

संघृति f. (-ति) Remembering, remembrance. **संघ** before यु to remember, aff. तिच्.

संघात m. (-घा) Flowing, oozing. **संघ** to go, with वच् pref. and व aff.

संघन mfn. (-न-न-नं) 'Strong knit, well limbed. 'Compact, close. 'Joined, attached or approximated to. 'Closed, shut.

'Collected, assembled. 'Struck, hurt, wounded, killed. 'Acting or making effort together, combining, combined. 'Closely allied. **संघ** with, together with, घन to hurt or strike, aff. वच्.

संघनवान् mfn. (-वा-वा-वं) Knock-kneed. **संघन** approximated, close, and वान् the knee, वच् aff.; also without the aff.

संघनवान्.

संघनघ्न m. (-घ्नः) The two hands open, and the palms brought together. **संघन** closed, घ्न to get or be, aff. वच्.

संघना f. (-ना) Close approximation of contact, &c.: see the next. **संघन**, and न् aff.

संघनता n. (-ता) 'Compactness. 'Combination, &c. 'Approximation, contact. **संघन**, and ता aff.; also संघनता with वच्.

संघति f. (-ति) 'Assemblage, collection, heap, number, host, multitude, &c. 'Combination, joint effort. 'Union, junction.

'Compactness. **संघ** (together, घन to strike or hurt, aff. तिच्.

संघन n. (-नं) 'The body. 'Rabbing the limbs. **संघ** before घन to strike or hurt, aff. वच्.

संघन n. (-नं) 'Collecting, accumulating. 'Restraining, checking. 'Taking, seizing. 'Destroying. **संघ** before यु to take, वच् aff.

संघ n. (-घं) 'Air, wind. 'Pleasure, joy. 'Erection of the hair of the body, either from pleasure, or disease. 'Eury, emulation. 'Trituration, rubbing, grinding. **संघ** before घ्न to be pleased, or घ्न to rub, &c., aff. वच्.

संघर्षोदित mfn. (-दी-दी-ति) Joyful, delighted. **संघर्ष**, and उदित who joins.

संघघ्न m. (-घ्नः) A group of four houses. **संघ** together, घ्न to sacrifice, aff. वच्.

संघान m. (-नः) One of the twenty-one bellis.

संघार m. (-रः) 'Destruction, loss. 'The destruction of the world. 'A division of *Tartarus*. 'Abridgment, abbreviation.

'Collection, assemblage. 'Restraining, suppressing. 'Practice, skill. **संघ** together, घृ to take, aff. वच्.

संघित mfn. (-ता-ता-तं) 'Attached, joined. 'Collected, assembled. 'Placed, fixed. 'Provided, furnished, equipped.

f. (-ता) 'An arrangement of the text of the *Vedas* into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement

was originally made: it is also sometimes considered as synonymous with a *Sākhā*, a branch or school of the *Vedas*, of which sixteen are reckoned to the *Rig-veda*, one hundred and one to the *Yajur*, one thousand in the *Sama*, and nine in the *Atharva*.

'A compendium, a collection more or less compressed of laws, legends, &c. (In grammar,) Proximity of two letters without an immediate pause, *Sandhi* or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. 'A compilation, a code, a digest. **संघ** before घा to have, aff. वच्.

संघति f. (-ति) Clamour, shout, tumultuous exclamation. **संघ** together, उति calling out.

संघुत mfn. (-ता-ता-तं) 'Seized, laid hold of. 'Scattered, thrown. 'Destroyed. 'Compressed, contracted, abridged. 'Curbed, restrained. **संघ** before यु to take, aff. वच्.

संघृति f. (-ति) 'Destruction, loss, disappearance. 'Contraction, abridgment. 'Taking, seizure. **संघ** before घृ to take, तिच् aff.

संघुत ind. Having contracted or reduced in bulk. 'Having abridged, &c. **संघ**, घृ to take, वच् aff.

संघात m. (-घा) Sound, noise. **संघ** before श्र् to sound, वच् aff.

संघादि mfn. (-दी-दी-ति) Sounding, making a noise. **संघ** before श्र् to sound, तिच् aff.

संघी mfn. (-घी-घी-ति) Bashful, modest, ashamed. **संघ**, and शी to be ashamed, तिच् aff.

वध m. (-घः) He, that man. **संघ** he, वच् added.

वध mfn. (-घा-घा-वं) Bad, vile. m. (-घः) A small tree, (*Trophis aspera*). **संघ** with, वध bad.

वध m. (-घः) Impure food. **संघ** वध, and वध boiled rice.

वध mfn. (-घा-घा-वं) Thorny, prickly. 'Troublesome, perilous. m. (-घः) An aquatic plant, (*Vallianoria*). **संघ** for वध like or with, वध a thorn.

वध mfn. (-घा-घा-वं) Bearing or returning tax or toll. 'Having rays, &c. **संघ** with, वध tax, &c.

वध mfn. (-घा-घा-वं) Tender, compassionate. **संघ** with, वध compassion.

वध mfn. (-घा-घा-वं) Hearing, listening. **संघ** for वध with, वध the ear.

सहचर्यं mfn. (-चर्य-चर्यं) 'Performing any act or rite. "Following similar business. स. च with or same, चर्यं act.

सहचर्य m. (-चर्य) (In grammar,) The transitive verb. स. च with चर्यं act, and चर्य added.

सहस्र mfn. (-सह-सह) All, whole, entire. स. च with, सहा a part, स्र् aff.

सहस्रिका m. (-का) One of the twenty-one hell.

सहस्रक mfn. (-सह-सह) Having a cause, originating from a cause. स. च with, सहस्र cause.

सहस्र m. adv. (-सह) Betimes, early in the morning. स. च with, सहस्र time.

सहस्र mfn. (-सह-सह) Having a family, belonging to one, &c. m. (-सह) A sort of fish; also सहस्र. स. च with, सहस्र a family.

सहस्र m. (-सह) A kinsman, one of the same family name and common origin: see सहीच. 'A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendant as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. स. च same, सहस्र of family: some authorities extend the name of *Sahasya* to the tenth descendant.

सहस्र m. (-सह) Faces, ordure: more usually, सहस्र. ind. 'Once. 'With, together with. 'Always. स. सहस्र substituted for सह one.

सहस्रज m. (-ज) A crow. स. सहस्र once, सहस्र progeny.

सहस्र mfn. (-सह-सह) Angry, displeased. स. च with, सहस्र wrath.

सहस्र mfn. (-सह-सह) Attached, joined, in contact with. 'Diligent, attentive, intent. 'Devoted or addicted to. स. च with to embrace or adhere to, सहस्र.

सहस्र f. (-सह) 'Contact, union, junction, cohesion. 'Devotion or addiction to. स. च with to embrace or adhere to, सहस्र.

सहस्र m. (-सह) Rice or corn fried and then ground. स. सहस्र to moisten, Un'ādi aff. सहस्र; also read सहस्र.

सहस्र m. (-सह) A species of poison. स. सहस्र added to the preceding.

सहस्र f. (-सह) The *Sami* tree, (*Mimosa summa*, Rox.) स. सहस्र barley meal, and सहस्र fruit; of a similar white colour; also सहस्र.

सहस्र f. (-सह) 'The thigh. 'Part of the frame of a cart. स. सहस्र to unite, Un'ādi aff. सहस्र.

सहस्र m. (-सह) 'A friend. 'An associate, a companion. f. (-सह) A woman's female friend or companion, a confidante, &c. स. च for सहस्र all, (the world,) सहस्र to celebrate, सहस्र, and सहस्र fem. aff.; the masc. noun is irregularly inflected.

सहस्र n. (-सह) Friendship. स. सहस्र a friend, and सहस्र aff.; also सहस्र.

सहस्र m. (-सह) A female friend or confidante. स. सहस्र, and सहस्र a person.

सहस्र n. (-सह) Friendship. m. (-सह) A friend. स. सहस्र a friend, सहस्र aff. of the property or phrasem.

सह (सह) स. 1st cl. (सहस्र) To cover; also सह.

सहस्र mfn. (-सह-सह) Fragrant, odoriferous. m. (-सह) A relation, a coheir. स. च for सह same, like, and सह connexion; or सह with, and सह smell, scent.

सहस्र mfn. (-सह-सह) Poisonous. m. (-सह) A sovereign of *Ayodhya*, the father of *Arasmanya* by *Kāśī*, and sixty thousand sons.

by *SUMATI*: the latter being turned into a heap of ashes by the sage *KAPILA*, *GARUT* instructed the king to perform their funeral ceremonies with the waters of *Ganga*, to be brought from heaven for that purpose; this was finally accomplished by the devotion of *BHAGIRATHA*, the great-grandson of *Asamanya*, who having led the river to the sea, denominated it *Sagara*, in honor of this his ancestor. स. च for सह with, सह poison; being born together with a poison given to his mother by the other wife of his father.

सहस्र m. (-सह) A brother by the same father and mother. स. च for सहस्र the same, and सहस्र embryo.

सहस्र m. (-सह) A brother of whole blood, one by the same father and mother. स. च for सहस्र same, सहस्र embryo, सहस्र aff.

सहस्र mfn. (-सह-सह) Proud. 'Elated. स. च with, सहस्र pride.

सहस्र mfn. (-सह-सह) Having or endowed with properties, qualities, &c. स. च with, सहस्र a quality.

सहस्र mfn. (-सह-सह) Being of one family, of kin, related. m. (-सह) 'A distant kinsman. 'A kinsman of the same family name, or one sprung from a common ancestor; one connected by funeral oblations of food and water. n. (-सह) A family, a race or lineage. स. च for सहस्र like, common, and सहस्र family.

सहस्र f. (-सह) Eating together. स. च for सहस्र with, सहस्र to eat, सहस्र; सहस्र is substituted for the root, the सह rejected, and सह changed to सह.

सह 3rd cl. (सहस्र) To hurt, to kill; also सह.

सहस्र mfn. (-सह-सह) Narrow, contracted. 'Crowded. 'Impossible, impervious. n. (-सह) 'Difficulty, trouble. 'A defect, a pass. स. सहस्र before सहस्र aff.

सहस्र mfn. (-सह-सह) Winking, leering. m. (-सह) A tree, (*Griesia tomentosa*) स. सहस्र contracted, सहस्र the eye.

सहस्र f. (-सह) Conversation, discourse, talking together. स. सहस्र together, सहस्र speech; also सहस्र, &c.

सहस्र m. (-सह) 'Mixing, blending, confounding. 'A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most *Hindus* of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the *Sūdras*; under this term two kinds of men are included according to the *Rāmāyana*; the one denominated *सहस्रसहस्र*, mixed or degraded by birth; and *सहस्रसहस्र* degraded by conduct. 'Dust, sweepings. 'The crackling of flames. स. सहस्र before सहस्र to scatter, or सहस्र to make, सहस्र.

सहस्रसहस्र n. (-सह) 'Reducing to the state of the mixed or outcaste tribes, causing loss of caste. 'Blending, mixing. 'Confusion, either in kind, number, or arrangement. स. सहस्र a mixed race, सहस्र augment, and सहस्र doing.

सहस्रसहस्र mfn. (-सह-सह) Blended, mixed, confusedly. 'Outcaste. स. सहस्र, and सहस्र made, सहस्र.

सहस्र n. (-सह) 'Attracting, drawing. 'Ploughing, making furrows, &c. m. (-सह) *Balaśāstra*. स. सहस्र before सहस्र to plough.

६८, अ. पुत्र or सुत. As applied to the demigod it refers to his removal in embryo from the womb of Dévaki to that of Rôhini.

सङ्घट्ट म. (-ङ्घ) 'Collection, quantity.' Addition. स. सङ्घ together, सङ्घ to number, अ. सङ्घ.

सङ्घट्ट अ. (-ङ्घ-न) 'Contact, junction.' Blending, clinging, twining, intermixing. * Heaping as corn, &c. म. (-ङ्घ) Addition, (in arithmetic.) स. सङ्घ with or like, सङ्घ to number, अ. सङ्घ.

सङ्घट्टा optate. Killing, slaughtering.

सङ्घट्टित म. (-ङ्घ-न) 'Heaped, piled, arranged.' Brought in contact, blended, intermixed. * Added. न. (-ङ्घ) Addition, (in arithmetic.) स. सङ्घ before सङ्घ to number, अ. सङ्घ.

सङ्घट्ट म. (-ङ्घ) 'Vollition, will, resolve, mental determination.' * A solemn vow or declaration of purpose. * Expectation of desired consequences from any voluntary act. स. सङ्घ before सङ्घ to be able, अ. सङ्घ.

सङ्घट्टय म. (-ङ्घ-न) Born of, or proceeding from the hope or expectation of advantage. म. (-ङ्घ) Kāma or love. स. सङ्घट्ट, and सङ्घट्ट; also सङ्घट्टययय, &c.

सङ्घट्टययय न. (-ङ्घ) Kāmaśāstra. स. सङ्घट्ट volition, and सङ्घट्ट birth.

सङ्घट्टययय म. (-ङ्घ) Kāma. स. सङ्घट्ट will, and सङ्घट्ट born.

सङ्घट्टयययि म. (-ङ्घि) Kāma, the deity of love. स. सङ्घट्ट will, and सङ्घट्ट place of birth.

सङ्घट्टययय म. (-ङ्घ-न) Of the nature of or conformable to the will or purpose. स. सङ्घट्ट, and सङ्घट्ट form.

सङ्घट्टयययय म. (-ङ्घ-न) Produced from or arising out of the hope or desire of advantage. म. (-ङ्घ) Love or Kāma. स. सङ्घट्ट, and सङ्घट्ट birth.

सङ्घट्टयययय म. (-ङ्घ-न) Willing, resolving, referring to volition. स. सङ्घट्ट, and सङ्घट्ट one with.

सङ्घट्टययय म. (-ङ्घ-न) Proposed, sought as the result of any act. स. सङ्घट्ट, and सङ्घट्ट अ. सङ्घट्ट.

सङ्घट्टययय म. (-ङ्घ-न) 'Unsteady, fickle, changeable.' Uncertain, doubtful. * Weak, feeble. * Bad, weak, wicked. स. सङ्घट्ट before सङ्घट्ट to go, उद्गति अ. सङ्घट्ट.

सङ्घट्ट म. (-ङ्घ) 'Dust, sweepings.' The crackling of flames. f. (-ङ्घ) A girl recently deflowered, a new bride, &c. स. सङ्घट्ट before सङ्घट्ट to make, सङ्घट्ट अ. सङ्घट्ट.

सङ्घट्टययय म. (-ङ्घ-न) 'Like, similar, (in composition.)' Near. स. सङ्घट्ट before सङ्घट्ट to shine, अ. सङ्घट्ट.

सङ्घट्ट म. (-ङ्घ) A burning torch, a fire-brand. स. सङ्घट्ट before सङ्घट्ट to be white, अ. सङ्घट्ट.

सङ्घट्टययय म. (-ङ्घ-न) 'Crowded, confused.' Miscellaneous. * Impure. * Mixed. * Of mixed and consequently impure origin or caste. * Contracted, narrow. * Spread, diffused. * Scattered. * Indistinct, confused, (as a writing.) स. सङ्घट्ट before सङ्घट्ट to scatter, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि-न) Wandering about, going into all sorts of places. स. सङ्घट्ट, and सङ्घट्ट who goes.

सङ्घट्टययययय म. (-ङ्घि-न) Of mixed or impure origin. स. सङ्घट्ट, and सङ्घट्ट place of birth.

सङ्घट्टययययय म. (-ङ्घ-न) Celebrating, praising, honour, glorification. स. सङ्घट्ट before सङ्घट्ट to praise, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घ-न) Praised, renowned, celebrated. स. सङ्घट्ट intensive, सङ्घट्ट to praise, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घ-न) A hole. * Narrowed, contracted. स. सङ्घट्ट before सङ्घट्ट to contract, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घ-न) 'Crowded, confused, filled with so as to be impetuous.' * Inconsistent and contradictory speech. * War. * A crowd, a mob. * A flock, a flight. स. सङ्घट्ट together, सङ्घट्ट to accumulate, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) A form of metre, a stanza of four lines, of 24 syllables each. स. सङ्घट्ट complete, सङ्घट्ट a metre.

सङ्घट्टययययय म. (-ङ्घि) To call or invite. * To counsel or advise. * To fix or appoint a time.

सङ्घट्टययययय म. (-ङ्घि) Engagement, agreement, appointment, convention. * Condition, provision, the circumstances under which any thing is necessarily or naturally effected. * Sign, gesture, gesticulation. स. सङ्घट्ट to appoint a time, &c., अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) Place of assignment. स. सङ्घट्ट, and सङ्घट्ट place.

सङ्घट्टययययय म. (-ङ्घि) Shaking, closing, contracting, contraction. * Binding, tying. * A sort of fish, a scuta, (Rais Sansura, Ham.) न. (-ङ्घ) Saffron. स. सङ्घट्ट before सङ्घट्ट to contract, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) Astringing, causing to shrink or close. स. सङ्घट्ट, सङ्घट्ट to contract, causal v., सङ्घट्ट अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) Impa. स. सङ्घट्ट before सङ्घट्ट to cry out, causal form, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) Difficult progress, clambering up rocks, fording torrents, making way through almost impetuous or inaccessible passes, &c. * The means of effecting such a passage, a causeway, a bridge, &c. म. (-ङ्घ) * Going, moving, travelling. * The passage of a planetary body through the zodiac. * Passage from one point to another, traversing, transit, transition. * Concurrence. स. सङ्घट्ट before सङ्घट्ट to go, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) Going from or to, passage, transition. * Going with, concurrence. स. सङ्घट्ट and सङ्घट्ट to go, सङ्घट्ट अ. see the last.

सङ्घट्टययययय म. (-ङ्घि-न) Who goes or proceeds, who or what passes from one to another. स. सङ्घट्ट, सङ्घट्ट to go, सङ्घट्ट अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि-न) Passed, gone from one to another, transferred, &c. * Entered (into a new sign). * Depicted, imaged, reflected. स. सङ्घट्ट before सङ्घट्ट to go, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. * Passage in general, proceeding from one time or condition of life to another, from one place to another, &c. * Going, proceeding in general. * Imitation, reflexion. स. सङ्घट्ट before सङ्घट्ट to go, अ. सङ्घट्ट.

सङ्घट्टययययय म. (-ङ्घि) Difficult progress or passage over steep rocks, through narrow defiles, &c. * A bridge of ropes, &c. : see सङ्घट्टययययय.

सङ्घट्टययययय म. (-ङ्घि) Sporting, playing. स. सङ्घट्ट before सङ्घट्ट to play, सङ्घट्ट अ.

- क्रीडावाच mfn.** (-वा-वा-र्ष) Sporting, playing. २. वद् before वीर to play, वाचन् अस्ति.
- वृद्ध mfn.** (-वा-वा-र्ष) Violent, enraged. २. वद् and वृद्ध angry.
- वृद्ध m.** (-वा) 'The fluid secretion which is supposed to form upon conception, and to be the rudiment of the fetus. ' Moisture, wet, damp. २. वद् together, and वृद्ध moisture.
- वृद्ध m.** (-वा) 'The destruction of the world. ' Loss, destruction in general. २. वद् completely. वि to perish, अस्ति. वद्.
- वृद्ध mfn.** (-वा-वा-र्ष) 'Abridged, abbreviated, concise, compressed. ' Small, compact. ' Thrown. ' Sent. ' Taken from or away, seized. २. वद् before विव to throw or send, अस्ति. वद्.
- वृद्धि f.** (-वि) 'Abridgment. ' Throwing. ' Sending. ' Ambuscade. ' Transition from one feeling to another. २. वद् विव to throw, विद् अस्ति.
- वृद्धिवाच mfn.** (-वा-वा-र्ष) Perishing, being destroyed. २. वद् before विव to waste, वाचन् अस्ति.
- वृद्ध m.** (-वा) 'Abridgment, abbreviation, conciseness, compression. ' Sending. ' Throwing. ' Taking away. ' Assisting in another's duty. २. वद् before विव to throw or send, अस्ति. वद्.
- वृद्ध m.** (-वा) 'Abridgment, brevity. ' Sending. ' Throwing. ' Taking away. २. वद् before विव to throw or send, अस्ति. वृद्ध.
- वृद्ध m.** (-वा) 'Overturning, upsetting. ' Shaking, trembling, agitation. ' Pride, arrogance. २. वद् before वृद्ध to tremble, अस्ति. वद्.
- वृद्धवाच mfn.** (-वा-वा-र्ष) 'Whetting, sharpening. ' Inflaming, exciting. २. वद् before वृद्ध to sharpen, वाचन् अस्ति.
- वृद्ध n.** (-वृ) War, battle. f. (-वृ) 'Number in general, or a number, a numeral. ' Deliberation, reasoning, reflection. ' Intellect, understanding. २. वद् before वृद्ध substituted for वद् to speak well, अस्ति. वद्.
- वृद्धा f.** (-वा) Number, numeration, counting. २. वद् added to the last; also वृद्धा.
- वृद्धा mfn.** (-वा-वा-र्ष) Numbered, counted, reckoned. २. वद् before वृद्धा to tell, अस्ति. वद्.
- वृद्धा n.** (-वा) Numbering, numeration, reckoning. २. वद् before वृद्धा to tell, अस्ति. वृद्ध.
- वृद्धावद् mfn.** (-वा-वा-र्ष) 'Having or being possessed of number, numbered. ' Intelligent, discriminating. m. (-वा) A learned Brahman, a Pandit, a teacher. २. वृद्धा number, &c., and वृद्धा poss. अस्ति.
- वृद्धा mfn.** (-वा-वा-र्ष) Numerable, to be counted or numbered. २. वृद्धा a number, वा अस्ति.
- वृद्ध m.** (-वा) 'Meeting, encountering. ' Association, intercourse, friendship. ' Joining, uniting. ' Desire, wish, cupidity. ' Ad- diction or devotion to. ' Confluence of rivers. २. वद् to- gether, वद् to go, अस्ति. वद्, or वद् to embrace, वद् अस्ति.
- वृद्धा f.** (-वा) Incomparable or unequalled discourse. २. वद् before वद् to count, अस्ति. वृद्ध.
- वृद्ध mfn.** (-वा-वा-र्ष) 'Apposite, proper, (as speech.) ' Mixed, united. ' Met, encountered. ' Collected, accumulated. ' In

- conjunction, (planets.) n. (-वा) 'Friendship, acquaintance. ' Union, meeting. २. वद् before वद् gone.
- वृद्धि f.** (-वि) 'Meeting, union, mixture. ' Knowledge. ' Asso- ciation, intercourse. ' Frequenting, going to. ' Questioning for continued or further information. २. वद् together, वद् going.
- वृद्ध m.** (-वा) 'Meeting, union, mixture, junction, the en- counter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. ' (In astronomy,) Planetary conjunction. २. वद् together, like, suitably, वद् going: see also वृद्ध, वृद्ध, वृद्धि, &c.
- वृद्ध m.** (-वा) 'War, battle. ' Misfortune, calamity. ' Promise, assent, agreement. ' A bargain, a transaction of sale. ' Poi- son. ' Knowledge. n. (-वा) The fruit of the Semi tree. २. वद् before वृद्ध to swallow, अस्ति. वद्.
- वृद्धावद् mfn.** (-वा-वा-र्ष) Indifferent, stoical, free from attach- ment. २. वृद्ध, and वृद्धा free from.
- वृद्धावद् mfn.** (-वा-वा-र्ष) Free from worldly attachments or affections. २. वृद्ध, and वृद्धा abandoned.
- वृद्धावद् f.** (-वि) 'Separation from, or dissolution of worldly affection. ' Disunion. २. वृद्ध, and विवृद्ध separation.
- वृद्ध mfn.** (-वा-वा-र्ष) 'Uniting with, going to or with, attached. ' Devoted or addicted to, intent on. ' Libidinous, lustful, desirous. २. वृद्ध union, वृद्ध अस्ति.
- वृद्धावद् mfn.** (-वा-वा-र्ष) Promising. २. वद् before वृद्ध to speak, वाचन् अस्ति.
- वृद्धा n.** (-वा) 'The exhibition of song, dancing, and music, as a public entertainment. ' The art or science of music, and dancing. २. वद् together, and वृद्ध sung.
- वृद्धा f.** (-वि) 'Conversation, discourse. ' The science of music and dancing. २. वद् together, वृद्ध to sing, विद् अस्ति.
- वृद्धा mfn.** (-वा-वा-र्ष) Promised, agreed. २. वद् before वृद्ध to speak, अस्ति. वृद्ध.
- वृद्ध mfn.** (-वा-वा-र्ष) Hidden, concealed. m. (-वा) A Buddha or Buddha saint. २. वद् before वृद्ध hidden.
- वृद्ध mfn.** (-वा-वा-र्ष) 'Heaped, piled, arranged. ' United, joined, brought in contact. ' Contracted, abridged. २. वद् before वृद्ध to hide, अस्ति. वृद्ध.
- वृद्धावद् mfn.** (-वा-वा-र्ष) 'Taken, accepted, seized. ' Assented to. २. वद् before वृद्ध to take, वृद्ध अस्ति.
- वृद्धावद् mfn.** (-वा) Hiding, concealment. २. वद् before वृद्ध to hide, अस्ति. वृद्ध.
- वृद्ध m.** (-वा) 'A compilation and abridgment. ' A cata- logue, a list or summary. ' Quantity, collection. ' Restraining, confining. ' Taking, seizing. ' Propitiating, pleasing, attaching. ' Protecting, guarding. ' A place where any thing is kept. ' Assent, promise. ' Elevation, loftiness. ' Velocity. ' Clenching the fist. ' Effort, exertion. २. वद् before वृद्ध to take, अस्ति. वृद्ध.
- वृद्ध m.** (-वा) 'Taking, accepting, seizing. ' Sexual inter- course. ' Hope. ' Collecting. ' Compiling. f. (-वा) Diarrhoea, dysentery. २. वद् before वृद्ध to take, and वृद्ध अस्ति.
- वृद्धा n.** 10th cl. (वृद्धावद्-वा-र्ष) 'To fight. ' To make war.

सङ्ग्राम *m.* (-ः) War, battle. **स. सङ्ग्राम** to fight, *aff. व.*
सङ्ग्रामवध *m.* (-ः) A large military drum. **स. सङ्ग्राम** war, and
 वध *a. drum.*
सङ्ग्रह *m.* (-ः) 'Laying hold of forcibly, seizing, gripping. 'The
 fist. 'Clenching the fist. 'The gripe of a shield. **स. सङ्ग्रह**
 before *वृ* to seize, *aff. वृ.*
सङ्घ *m.* (-ः) 'Flock, multitude, number, a collection of living
 beings either of the same or different species. 'A heap,
 a quantity in general. **स. सङ्घ** before *वृ* to kill or hurt,
aff. वृ.
सङ्घाटिन् *m.* (-ः) A fish in general. **स. सङ्घा a shoal, *वृ* to go,
विनि. aff.
सङ्घाटीय *m.* (-ः) A hired porter or labourer, a cooly. **स. सङ्घा
 a crowd, and *सङ्घाटी* who lives.
सङ्घट्ट *m.* (-ः) Clash, shock, collision. 'Friction, rubbing
 together. 'Meeting, encounter. 'Embracing. *f.* (-ः) A
 large creeper. **स. सङ्घट्ट** before *वृ* to go, *aff. वृ.* and *उ.*
सङ्घट्टन *af.* (-ः) 'Meeting, encountering, occurrence. 'Union,
 junction, contact, cohesion. 'Close contact, cleaving or
 adhering to, the intertwining of wrestlers, the embraces of
 lovers, &c. 'Friction, rubbing together. **स. सङ्घट्ट** before *वृ*
 to move, *aff. वृ.*
सङ्घर्ष *m.* (-ः) 'Envy, emulation, rivalry, vying or contending
 for superiority. 'Trituration, rubbing, grinding. 'Going
 gently, gliding, flowing. **स. सङ्घर्ष** before *वृ* to rub, *aff. वृ.*
सङ्घर्ष *ind.* Collectively, altogether. **स. सङ्घर्ष**, and *प्रति. aff.*
सङ्घाटिका *f.* (-ः) 'A hawk, a procurer. 'A pair, a couple.
 'An aquatic plant, (*Trapa bispinosa*). 'Small. **स. सङ्घा
 before *वृ* to unite, *aff. वृ.*, *fem. form.*
सङ्घाट *m.* (-ः) 'Assemblage, multitude, heap, quantity. 'Associa-
 tion, combination. 'Composition of words, formation of
 compound terms. 'Killing, striking, hurting. 'Phlegm. 'A
 particular mode of walking in dramatic representation. 'A
 division of *Tartarus*. **स. सङ्घा before *वृ* to strike or kill,
वृ. aff.
सङ्घाटवन् *m.* (-ः) Having or connected with many,
 a heap, &c. **स. सङ्घाट**, and *सङ्घाट. aff.*
सङ्घट्ट *m.* (-ः) Resonant, resounding. *m.* (-ः) Sounded,
 cry, noise. **स. सङ्घट्ट** before *वृ* to sound, *aff. वृ.*; also optionally
 with the augment, *वृ.* **सङ्घट्टिन्** *m.* (-ः) *ना. ना. न.*
सङ्घट्टवन् *m.* (-ः) All whether animate or inanimate.
स. सङ्घट्ट with, *वृ.* moving, *वृ.* stationary.
सङ्घि *m.* (-ः) Friendship, intimacy, connexion. *f.* (-ः) *वि. वि.*
 The wife of *Isma*. **स. सङ्घि** to be connected, *aff. वृ.* and
वृ. optionally added; also *प्रति*, and *प्रती*.
सङ्घि *m.* (-ः) Bless-eyed. **स. सङ्घि** before *वृ* with, *वि. वि.*
 a bad eye, *वृ. aff.*
सङ्घि *m.* (-ः) 'A friend, a companion, an associate. 'A mi-
 nister, a counsellor. **स. सङ्घि** friendship, *वृ* to go or get,
aff. वृ.
सङ्घि *m.* (-ः) Rational. 'Conscious, sensible. **स. सङ्घि**
 with, *वृ.* intellect.
सङ्घि *m.* (-ः) Conscious, reflective, understanding.
स. सङ्घि with, *वृ.* mind********

सङ्घि *m.* (-ः) Clothed, dressed. **स. सङ्घि** with, *वृ.*
 clothes.
सङ्घि *m.* (-ः) Active, making effort. *m.* (-ः) The mango,
 (*Mangifera indica*). **स. सङ्घि** with, *वृ.* effort.
सङ्घि *m.* (-ः) Honest, upright. 'Virtuous. **स. सङ्घि**
 good, *वृ.* conduct.
सङ्घि *f.* (-ः) Turmeric.
सङ्घि *m.* (-ः) Intellect, intellectual part or portion. **स. सङ्घि**
 being, *वि. वि.* intellect, and *वृ.* part.
सङ्घि *m.* (-ः) BRAHMA, or the Supreme Spirit. **स. सङ्घि** being
 present, *वि. वि.* intellect, and *वृ.* happiness; the external
 source of wisdom and happiness.
सङ्घि *m.* (-ः) A *Sādra*, who has gone through the same cere-
 monies as the other classes, which though not directed by
 and indeed contrary to law, is in some places customary.
स. सङ्घि pure, and *वृ.* a *Sādra*.
सङ्घि *m.* (-ः) Muddy, clayey. **स. सङ्घि** with, *वृ.*
 muddy.
सङ्घि *m.* (-ः) Watery, wet. **स. सङ्घि** with, *वृ.* water.
सङ्घि *m.* (-ः) *वि. वि.* *वि.* Of the same sort or species, of the
 same tribe, &c. *m.* (-ः) The son of a man and woman of
 the same caste. **स. सङ्घि** for *सङ्घि* same, and *सङ्घि* species.
सङ्घि *m.* (-ः) Descended from parents of the same
 tribe or caste. 'Of the same tribe. 'Of the same species.
स. सङ्घि, similar. **स. सङ्घि** for *सङ्घि* same, *सङ्घि* sort, kind, and
वृ. aff.
सङ्घि *m.* (-ः) Associated, an associate or companion.
ind. (-ः) With, together with. **स. सङ्घि** with, *वृ.* to please,
aff. वृ.
सङ्घि *m.* (-ः) Armed, accoutred. 'Fortified. 'Pre-
 pared, got ready. 'Ornamented, decorated. 'Covered, clothed.
f. (-ः) Dress, decoration. 'Armour, mail. **स. सङ्घि** to
 go, *aff. वृ.*
सङ्घि *m.* (-ः) Of good family, well born. 'Respect-
 able, reputable. 'Good, virtuous. 'Arming, putting on ar-
 mour. 'Dressing, preparing. *n.* (-ः) 'A guard, a sentry, a
 picket. 'A ferry, a *Ghat*. *f.* (-ः) 'Caparisoning an ele-
 phant. 'Dress, decoration. 'Arming, accoutred. **स. सङ्घि**
 to go, *aff. वृ.* or *वृ.* excellence, *वृ.* a person.
सङ्घि *m.* (-ः) Arming. 'Dressing. 'Getting ready,
 preparing. 'Hesitating, (in speech). **स. सङ्घि** to go, *वृ.* *वृ.*
सङ्घि *m.* (-ः) Armed, accoutred. 'Dressed, decorat-
 ed, ornamented. 'Prepared, made. **स. सङ्घि** armour, *वृ.* *वृ.*
सङ्घि *m.* (-ः) Arming, arming, preparing, decorating.
स. सङ्घि armed, and *वृ.* making, *वि. वि.* augment.
सङ्घि *m.* (-ः) Armed, accoutred, prepared, decorat-
 ed. **स. सङ्घि**, and *वृ.* made, *वि. वि.* augment.
सङ्घि *m.* (-ः) Armed, prepared, decorated. **स. सङ्घि**,
 and *वृ.* become, *वि. वि.* augment.
सङ्घि *m.* (-ः) Strung, (as a bow,) having a bowstring.
स. सङ्घि with, *वृ.* a bowstring.
सङ्घि *m.* (-ः) Afraid, timid. **स. सङ्घि**, and *वृ.* timid.
सङ्घि *m.* (-ः) Cheating, juggling. **स. सङ्घि** together, *वि. वि.* to col-
 lect, *वृ.* *वि.* *वि.* *वि.* and the radical vowel rejected.

सङ्घ m. (-क) Heap, quantity, number, multitude. ३. सङ्घ together, चि to collect, aff. चङ्.

सङ्घवन n. (-न) Collecting, gathering. * Collecting the ashes or bones of a body which has been burnt. ३. सङ्घ together, चि to collect, aff. चङ्.

सधिवि mfn. (-वी-विनी-वि) Who or what collects: ३. सङ्घ, चि to collect, विभुच् aff.

सधर m. (-र) A defile, any narrow or difficult pass, a road along the edge of a mountain, or a bridge over a mountain stream, &c. * Difficult passage, travelling along almost impracticable routes. * A road, a way. * The body. * Killing. ३. सङ्घ before चर to go, aff. च; also सधर.

सधधन n. (-न-न) Trembling, shaking. ३. सङ्घ before चत to go, चुच् aff.

सधाव m. (-व) A bird, a hawk (1).

सधाव्य m. (-व्य) A particular sacrifice, at which the juice of the acid Asclepias is drunk. ३. सङ्घ together, चि to collect, participial aff. सङ्घ form irr. चाप being substituted for the regular change: see सधेव.

सधार m. (-र) Difficult progress. * Difficulty, distress. * Leading, guiding. * Inciting. * Impelling, setting in motion. * Contagion, communication or transmission of disease. * Coarseness, transition. * A gem supposed to be in the head of a serpent. ३. सङ्घ before चर to go, aff. सङ्घ: see सधर, or सङ्घ and चर to go, causal v., चुच् aff.

सधारक m. (-क) A leader, a guide. * An instigator. * An orator. ३. सङ्घ, चर to go, causal v., चुच् aff.

सधारकीर्ति mfn. (-नी-विनी-वि) Indigent, distressed, calamitous, in want of aid or protection. ३. सधार difficulty, and कीर्तिन् living.

सधारण n. (-ण) * Leading, guiding. * Impelling, instigating. * Moving, setting in motion. ३. सङ्घ before चर to go, causal v., चुच् aff.

सधारिणी f. (-णी) A female messenger or go-between. * A bawd. * A brace, a pair. * Small. ३. सङ्घ before चर to go, चुच् aff.

सधारित m. (-त-तान-त) Led, guided. * Driven, impelled. * Set in motion, moved. * Communicated, (as disease.) ३. सङ्घ before चर to go, causal v., च aff.

सधारिन् mfn. (-री-रिणी-रि) Fickle, changeable, not permanent. * Moving, going. * Difficult, inaccessible. * Moving, putting in motion. * Transmitted, hereditary, (as disease.) * Contagious. m. (-री) Incense. * A division of the *Bhas*'s, the same as the सधिवारिन् q. v. or the reverse of the सधारिन् or fixed and steady sentiments. * Air, wind. ३. सङ्घ before चर to go, चिच् aff.

सधिवि mfn. (-वा-वा-नी) Assembled, accumulated, collected, gathered. ३. सङ्घ, चि to collect, च aff.

सधिव f. (-वा) A plant, (*Salvina cucullata*.) ३. सङ्घ completely, विच variegated.

सधिवच n. (-च) Considering, reflecting. ३. सङ्घ before चि to think, चुच् aff.

सधिविच mfn. (-वा-वा-नी) Deliberated, weighed. ३. सङ्घ, चि to think, च aff.

सधिवच ind. Having considered, reflected, thoughtful. ३. सङ्घ, चि to think, च aff.

सधुच m. (-च) Breaking to pieces, reducing to powder. ३. सङ्घ चुच् to grind, चुच् aff.

सधुचि mfn. (-वा-वा-नी) Cut or broken to pieces, pulverised, comminuted. ३. सङ्घ before चुच् to pound, च aff.

सधुच mfn. (-वा-वा-नी) To be collected or accumulated. ३. सङ्घ, चि to gather, चङ् aff.

सधुचि mfn. (-वा-वा-नी) Ordered, commanded. ३. सङ्घ, and चोदित ordered.

सधुच mfn. (-वा-वा-नी) Covered. ३. सङ्घ completely, and चङ covered.

सधुचि mfn. (-वा-वा-नी) * Cut, cut off. * Dissipated, removed. ३. सङ्घ before चि to cut, च aff.

सधुच ३. 1st cl. (सधुचि) To go or move.

सधुच m. (-च) * Saumā. * Siva. f. (-जा) A she-goat. ३. सङ्घ uniformly, all (mankind), चङ to be born, (or created by whom), and च aff.

सधुचन n. (-न) Begetting, causing, producing. ३. सङ्घ before चङ to be born, चुच् aff.

सधुचन mfn. (-चङ-चनी-चन) Begetting, producing, causing. ३. सङ्घ before चङ to be born, causal v., चङ aff.

सधुचन n. (-न) A group of four houses. ३. सङ्घ together, चु to go, aff. चुच्, also सधुचन, and सधुचन.

सधुचन mfn. (-वा-वा-नी) Born, produced. * Become. ३. सङ्घ, and चान born.

सधुचन mfn. (-वा-वा-नी) Knowing, observing. * Watching, who or what keeps watch. ३. सङ्घ before चान to know, चानच् aff.

सधुचन n. (-न) Animating, bringing to life. * A cluster of four houses. * A hill. ३. सङ्घ together, चीव to live, चुच् aff.

सधुचन f. (-वा) Wish or attempt to preserve. ३. सङ्घ before चुच् to hide, desid. v., चङ् and चङ् aff.

सधुचन mfn. (-चङ-चु-चु) Wishing to preserve, hide, conceal, &c. ३. सङ्घ before चुच् to hide, desid. v., च aff.

सधुच m. (-च) Heat, the heat of fire, burning, scorching, a burn. * Fever. ३. सङ्घ before चर to burn, aff. चङ्.

सधुचर mfn. (-र-रा-र) Overcome by or affected with fever, fevered, feverish. ३. सधुच, and चारु distressed.

सधुचरि mfn. (-री-रिणी-रि) Affected with fever, fevered, diseased. ३. सङ्घ before चर to be feverish, विभुच् aff.

सधुच mfn. (-वा-वा-नी) Knock-kneed. n. (-नी) A yellow fragrant wood. f. (-जा) * Name, appellation. * Thought, mind, intellect. * Gesture, sign, gesticulation. * The sacred verse or *Gāyatrī* of the *Yajur*. * One of the wives of the sun. (In grammar.) The technical name of any affix, &c. ३. सङ्घ before चा to know, aff. चङ् and चङ्, that by which any thing is known.

सधुचि f. (-चि) * Killing, slaying. * Apprising, informing. ३. सङ्घ before चा to know; also, to slay, (causal form.) aff. चिच्.

सधुचन n. (-च) * Killing, slaughter. * Apprising, informing. * Teaching. ३. सङ्घ before चा to know; also, to slay, causal form, aff. चुच्.

सदाबन्धु mfn. (-बन्धु-सवी-बन्धु) 'Recovered after insensibility, become sensible. * Having a name or denomination. n. सदाबन्धु, name, &c., बन्धु aff.

सदाविधायक m. (-क) An epithet or attributive. n. सदाविधायक, and विधायक object.

सविन् mfn. (-वा-सविन्) Called, denominated. n. सविन्, and सवित् aff.

सङ्गु mfn. (-ङ्गु-सङ्गु-ङ्गु) Knock-kneed. n. सङ्गु together, and ङु for कङ्गु the knee.

सङ्गु r. 1st (सङ्गुवति) To manifest.

सङ्गु mfn. अवत. (-ङ्गु-सङ्गु) An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. * A mane. * A crest. n. सङ्गु to be a part of, and सङ्गु aff.

सङ्गु m. (-ङ्गु) A lion. n. सङ्गु mane, and सङ्गु mark.

सङ्गु f. (-ङ्गु-सङ्गु) Zedoary, (Curcuma zerbmet), but applied also to the Curcuma amada: see सङ्गु. n. सङ्गु to be a part of, सङ्गु aff. and सङ्गु optionally added.

सङ्गु mfn. (-ङ्गु-सङ्गु) Accompanied or explained by a commentary. n. सङ्गु with, सङ्गु a comment.

सङ्गु r. 10th cl. (सङ्गुवति) To hurt or kill.

सङ्गु n. (-ङ्गु) A sort of minor drama in *Prakrit* only.

सङ्गु r. 1st cl. (सङ्गुवति) 'To finish, to complete. * To leave unfinished. * To go, to move.

सङ्गुवत् n. (-वत्) Packthread. n. see सङ्गुवत्, the sibilants being interchanged.

सङ्गु m. (-ङ्गु) A eunuch: see सङ्गु, and सङ्गु, &c. the sibilants being interchanged.

सङ्गुवत् n. (-वत्) Perching, alighting, (as a bird). n. सङ्गु before वी to fly, aff. ङ, form irr.

सङ्गु mfn. (-ङ्गु-सङ्गु-सङ्गु) 'True. * Good, virtuous. * Being, existing. * Excellent, best. * Venerable, respectable. * Wise, learned. * Firm, steady. * Right, proper. f. (सङ्गु) 'A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. * The goddess Uma'. * A fragrant earth, commonly *Sarat* earth. * A species of the *Prasidhikā* metre. n. (सङ्गु) The true God, the always present and all-pervading spirit. ind. (सङ्गु) In composition, a particle of reverence or respect, implying, good, right, fit, &c. as सङ्गुवत् a virtue, doing what is right, &c. n. सङ्गु to be, aff. of the participle of the present tense सङ्गु.

सङ्गु mfn. (-ङ्गु-सङ्गु-सङ्गु) Eternal, continual. n. सङ्गु. (-ङ्गु) Eternally, continually. n. सङ्गु before सङ्गु to spread, aff. ङ, and the ङ rejected optionally.

सङ्गुवत् n. (-वत्) Natural property, nature. n. सङ्गु for सङ्गुवत् universal, सङ्गु nature.

सङ्गुवत् m. (-वत्) The sage GAUTAMA, the author of the *Nyāya* or logical philosophy. n. सङ्गु the good, and सङ्गुवत् who delights.

सङ्गु f. (-ङ्गु) 'End, destruction. * Gift, giving. n. सङ्गु to give or वेत् to destroy, सङ्गु aff.; also सङ्गु.

सङ्गुवत् n. (-वत्) Virtuousness or purity in a wife. n. सङ्गु, see सङ्गु, and सङ्गु; also with सङ्गु, सङ्गुवत्.

सङ्गुवत् m. (-वत्) Peas, or a particular kind of pulse. n. सङ्गु, from सङ्गु being, life, सङ्गु master, and with सङ्गु added सङ्गुवत्.

सङ्गुवत् m. (-वत्) Peas; also सङ्गुवत्, and सङ्गुवत्, &c.: see the last. सङ्गुवत् m. (-वत्) A fellow student, the pupil of the same spiritual preceptor. n. सङ्गु for सङ्गु same, सङ्गुवत् a teacher.

सङ्गुवत् m. (-वत्) A fellow student: see the last. n. सङ्गु for सङ्गु the same, सङ्गुवत् a teacher, and सङ्गु aff.

सङ्गुवत् m. (-वत्) 'A bambu. * Air, wind. mfn. (-ङ्गु-सङ्गु) Peas, pulse, or a particular kind, called *Theorā*. n. सङ्गुवत् a good wife, सङ्गु to make, aff. ङ.

सङ्गुवत् m. (-वत्) Pulse in general, or a particular sort. n. सङ्गुवत् wind, सङ्गु to utter, aff. ङ; also सङ्गुवत्, सङ्गुवत्, सङ्गुवत्.

सङ्गुवत् mfn. (-ङ्गु) Thirsty, greedy, capidinous. * Thirsty, (literally). n. सङ्गु for सङ्गुवत् with, सङ्गु thirst, literally or figuratively.

सङ्गुवत् n. (-ङ्गु) 'A good act, piety, virtue. * Hospitality. * Funeral obsequies. * Expiation. n. सङ्गु, and सङ्गुवत् act; also सङ्गु, सङ्गु, &c.

सङ्गुवत् m. (-वत्) A tree, (*Nuclea cordifolia*). n. सङ्गु good, सङ्गुवत् the *Codoclea* tree.

सङ्गुवत् m. (-वत्) A sort of ebony: see सङ्गुवत्.

सङ्गुवत् m. (-वत्) A hawk, a kite.

सङ्गुवत् m. (-वत्) 'Reverence, respect. * Hospitable treatment or reception. n. सङ्गु, and सङ्गु making.

सङ्गुवत् mfn. (-ङ्गु-सङ्गु-सङ्गु) 'Worshipped, adored. * Respected, revered. * Welcomed, saluted. * Entertained, treated with hospitality. * Done rightly or properly. n. (-ङ्गु) 'Hospitality. * Respect. * Virtue. n. सङ्गु excellent, and सङ्गु made.

सङ्गुवत् f. (-ङ्गु) 'Doing good, acting properly, virtue, morality, &c. * Treating with respect. n. सङ्गु good, and सङ्गु act.

सङ्गुवत् ind. Having treated with respect, &c. n. सङ्गु, and सङ्गु having made.

सङ्गुवत् f. (-ङ्गु) 'Funeral or obsequial ceremonies. * Any purificatory ceremony. * Doing good, charity, virtue, &c. * Worship, homage. * Respectful treatment. * Salutation, welcome, courtesy. * Hospitality. n. सङ्गु good, and सङ्गु act.

सङ्गुवत् mfn. (-ङ्गु-सङ्गु-सङ्गु) 'Best, excellent. * Very venerable or respectable. * Most virtuous. n. सङ्गु good, and सङ्गु aff.

सङ्गु f. (-ङ्गु) 'Being, existence. * Goodness, excellence. n. सङ्गु being, सङ्गु aff. of the abstract; also सङ्गु.

सङ्गु r. 10th cl. (सङ्गुवति) 'To act liberally. * To be concerned. * To spread or extend.

सङ्गु n. (-ङ्गु) 'Sacrifice, oblation. * Liberality, munificence. * Covering, clothing, concealing. * Fraud, roguery, cheating. * A wood, a forest. * Wealth. * A house. * A tank, a pond. n. सङ्गु to go, Un'di aff. सङ्गु; in writing, one ङ may be omitted, and it occurs, सङ्गु.

सङ्गुवत् f. (-ङ्गु) An apartment in which *Bratmans* or mendicants, &c. are presented with food and gifts. n. सङ्गु giving, and सङ्गु a house.

सङ्गुवत् ind. With, together with. n. सङ्गु for सङ्गु with, सङ्गु to preserve, aff. सङ्गु; also written, सङ्गु.

सङ्गु m. (-ङ्गु) 'A cloud. * An elephant. * A victor, a conqueror. n. सङ्गु to go, or waste, to destroy, &c. Un'di aff. सङ्गु.

सङ्गुवत् m. (-वत्) 'A liberal housekeeper, one constantly performing sacrifices and distributing alms. * An ambassador,

- an agent residing in a foreign country. * A priest superintending or performing a sacrifice. **स. वसु** manifestation, &c. **वसि** aff.
- वसु** **न. (-न्)** * One of the three *Gunas* or properties of man and nature; the quality of excellence or goodness; that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c. * Substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated. * Mind, intellect. * Nature, natural property or disposition. * Vigour, power. * Strength. * Self-possession or command. * Breath. * Being, existence. * Essence, substance. * Wealth. * Certainty. * Life, the principle of being. * A substantive noun. * A demon, a goblin. **मा. (-जा-न्)** An animal, a being. **स. वद** to perish, aff. **लृट्**, or **वृत्** being, good, excellent, &c. **न** aff. of the abstract; one **न** being rejected also, it is read **वस**.
- वसुवत्** **म. (-वः)** The property of goodness; see the last. **स. वस**, and **वसु** attribute.
- वसुता** **फ. (-ता)** Purity, goodness, the existence of the *Satas* *Guna*s, or property of truth and virtue, &c. **स. वसु** abstract added to the last.
- वसुविलस** **मृ. (-वा-वा-न्)** Frightening animals, making them tremble. **स. वस**, and **वस** to shake, **वृत्** aff.
- वसुवत्** **मृ. (-वा-वती-वत्)** * Pure, virtuous, endowed with the quality of goodness. * Natural. * Existent, &c. **स. वस** and **वसु** aff.
- वसुविरिज** **मृ. (-वा-वा-न्)** * Doms spontaneously or naturally. * Virtuous, upright. **स. वस**, and **विरिज** affected.
- वसुवृद्धि** **फ. (-वृत्ति)** Purity of nature or disposition. **स. वस**, and **वृद्धि** purity.
- वसुव्यव** **मृ. (-व-वा-न्)** * Equable, even-minded, neither elated by prosperity nor depressed by misfortune. * Good, excellent. **स. वस** the good quality, and **वसुव्य** endowed with.
- वसुव्य** **मृ. (-वा-वा-न्)** * Excellent, holy, pure. * Being or existing in the nature of things. * Animate, inherent in animals. **स. वस**, and **वसु** what stays or is.
- वसुव्यव** **मृ. (-वा-वती-वत्)** According to nature or natural quality. **स. वस**, and **वसुव्य** conformable to.
- वसुव्यव** **म. (-वः)** Natural energy or perseverance. **स. वस**, and **वसुव्य** effort.
- वसुव** **न. (-वः)** The new leaf of a water-lily. **स. वसु** good, and **वस** a leaf.
- वसुव** **म. (-वः)** * A good road. * Correct or virtuous conduct, doctrine, &c. **स. वसु** good, and **वस** a road.
- वसुविरिज** **म. (-वः)** Acceptance of gifts from proper persons. **स. वसु**, and **विरिज** acceptance.
- वसुव** **म. (-वः)** An animal fit for a sacrifice, a victim. **स. वसु** good, and **वसु** an animal.
- वसुव** **न. (-वः)** A worthy or virtuous person. **स. वसु**, and **वस** a vessel.
- वसुव्यव** **म. (-वः)** Judicious liberality, bestowing favours on the worthy. **स. वसुव्य**, and **वसु** liberality.
- वसुव** **म. (-वः)** * The father of a son. * A virtuous son. **स. वसु** being, or good, and **वसु** a son.
- वसुव** **म. (-वः)** A worthy or spirited man. **स. वसु**, and **वसु** a male.
- वसुविरिज** **म. (-वः)** Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing. **स. वसु** being, **वसुविरिज** opposition.
- वसुव** **म. (-वः)** The pomegranate. **स. वसु** good, and **वसु** fruit.
- वसु** **मृ. (-वा-वा-न्)** * True. * Sincere, honest, speaking the truth. **न. (-वः)** * Truth. * An oath. * The first *Yuga* or age, the golden age, comprising one million seven hundred and twenty-eight thousand years. * Demonstrated conclusion. **म. (-वाः)** * *Rāmacandra*. * The uppermost of the seven *Lōkas* or worlds, the abode of *Brahmā*, and heaven of truth. **फ. (-वा)** * *Sītā*, the wife of *Rāma*. * The mother of *Vyāsa*. * Speaking the truth, sincerity, veracity. **ind. (वसुव)** Indeed, verily, a particle of interrogation, and asseveration. **स. वसु** being, and **वसु** aff.
- वसुव** **मृ. (-वा-वा-न्)** True, veracious. **न. (-वः)** Ratification of a bargain. **स. वसु** as above, and **वसु** added.
- वसुव** **म. (-वः)** Ratification of a bargain. **स. वसु** truth, **वसु** making, confirming, **वसु** augment.
- वसुव** **म. (-वा-वा-न्)** Given or deposited in order to bind or ratify a bargain. **स. वसुव** as above, and **वसु** made.
- वसुव** **फ. (-वा)** Truth, truthness. **स. वसु** added to **वसु**; also with **न**, **वसुव**.
- वसुव** **म. (-वा-वा-न्)** Virtuous, sincere, upright. **स. वसु**, and **वसु** wealth.
- वसुव** **फ. (-वा)** One of *Kāśyapa*'s wives. **स. वसु** true, **वसु** beautiful, fem. form.
- वसुव** **म. (-वा)** *Vṛāsa*, the poet. **स. वसु** true, **वसु** the *Mohādhara*.
- वसुव** **न. (-वः)** The first of the four *Yugas* or ages, the period of general virtue and parity, or golden age, comprising a term of 1,728,000 years. **स. वसु** truth, and **वसु** age.
- वसुव** **म. (-वा)** A *Vidyādhar* or demigod as named. **स. वसु** truth, and **वसु** youth.
- वसुव** **म. (-वा-वा-न्)** Honest, sincere. **म. (-वा)** *Vṛāsa*. **स. वसु** truth, and **वसु** devoted to.
- वसुव** **म. (-वा-वा-न्)** A speaker of truth. **स. वसु**, and **वसु** who speaks.
- वसुव** **म. (-वः)** * Speaking truth. * Acknowledging or admitting the truth. **स. वसु**, and **वसु** speech.
- वसुव** **म. (-वा-वा-न्)** Speaking truth, veracious. **म. (-वा)** A *Rākā*, a saint, a seer. **न. (-वः)** Truth. **स. वसु** truth, **वसु** speech.
- वसुव** **म. (-वा-वा-न्)** True, possessing or practicing truth. **म. (-वा)** The name of a king. **फ. (-वा)** * The mother of *Vṛāsa*. * The wife of *Nārada*. * The wife of *Rāma*, a saint. **स. वसु** truth, and **वसु** aff.
- वसुव** **म. (-वा)** The poet *Vṛāsa*. **स. वसुव** his mother's name, and **वसु** son.
- वसुव** **म. (-वा-वा-न्)** True-speaking, veracious. **न. (-वः)** Truth. **स. वसु**, and **वसु** to speak, with **वसु** or **वसु** aff.

सत्यवाच्य मन्. (-वाच्य) Speaking the truth, veracious, sincere. m. (-वाच्य) 'A crow. 'A *Rishi*, a saint. s. सत्य true, वाच्य speech.

सत्यवादिन न. (-न) Speaking truth. s. सत्यवादिन्, and स अ. सत्यवादिन्

सत्यवादिन् मन्. (-दी-दिनी-दि) Speaking truth. s. सत्य truth, and वादिन् who speaks.

सत्यवच मन्. (-वा-वाच) Practising or speaking the truth. s. सत्य truth, and वच chosen.

सत्यवचन मन्. (-वा-वाच) Practising or adhering to the truth, veracious, honest, sincere. m. (-वा) 'A king, the 25th of the solar dynasty in the second age. s. सत्य the truth, सत्य religious observance.

सत्यवद्भास्य मन्. (-भा-भा-स्य) Likely, probable, plausible, like the truth. s. सत्य truth, and सद्भास्य like; also, similar compounds, as सत्यवद्भास्य, &c.

सत्यवद्वर मन्. (-रा-रा-र) True, veracious. m. (-र) *Kovēra*, the god of wealth. s. सत्य the truth, सत्य with वृ to swallow, अ. सत्य.

सत्यवचन मन्. (-वा-वाच) Veracious, adhering to or observing the truth. m. (-वाच) 'Bharata, the younger brother of Ra'ma. 'The prince *JANAKIYAYA*. f. (-वाच) *DRADYADI*, the wife of the Pa'n'su princes. s. सत्य truth, सत्य before वा to have or hold, अ. स.

सत्यवाचिन् म. (-चि) An unexceptionable witness. s. सत्य, and वाचिन् a witness.

सत्यावति f. (-ति) Ratification of a bargain. s. सत्य truth, वाच before वृ to make, to confirm, अ. ति.

सत्यादि म. (-दि) A name of the saint *AGASTYA*. s. सत्य the truth, and अदि s.

सत्यावर्त मन्. (-वा-वाच) True. m. (-वाच) A virtuous and upright man. s. सत्य, and सत्यावर्त same.

सत्यावर्त मन्. (-वा-वाच) Upright, true. s. सत्य, and सत्यावर्त attached to.

सत्यावचन न. (-न) Commerce, trade, traffick. s. सत्य truth, and सत्य falsehood, a mixed practice of truth and lies.

सत्यावचन मन्. (-वा-वाच) Ratification of a bargain. s. सत्य nominal verb, to speak or observe the truth, causal form, सत्याव, and वृ to speak, अ. ति.

सत्यावर्त म. (-न) Eminent or excellence in truth. s. सत्य, and सत्यावर्त excellence.

सत्यावचन मन्. (-वा-वाच) Speaking the truth. s. सत्य the truth, वच to be said or uttered.

सत्य न. (-न) Sacrifice, &c.; see सत्य.

सत्य मन्. (-वा-वाच) Ashamed, modest. s. सत्य with सत्य shame.

सत्यावचन न. (-न) Meat which has been once fried with spices, &c. then soaked and dried, and again dressed with *Ghee* and condiments. s. सत्य for सत्य, with वि three, सत्याव species of production.

सत्य न. (-न) The quality of excellence or goodness, &c.; see सत्य.

सत्य मन्. (-वा-वाच) Quick, expeditious. m. adv. (-र) Quickly, swiftly. s. सत्य for सत्य, सत्य dispatch.

सत्यावचन f. (-ति) Quickness, speed. s. सत्य added to the last; also with स, सत्यावचन.

सत्यावचन म. (-न) Association with the good or respectable. s. सत्य, and सत्यावचन connexion.

सत्यावचन म. (-न) Association with the good. s. सत्य, and सत्यावचन association.

सत्यावचन न. (-न) Association or intercourse with the wise and good. s. सत्य, and सत्यावचन propliquity.

सत्यावचन म. (-न) Association with the good. s. सत्य, and सत्यावचन encounter.

सत्यावचन मन्. (-वा-वाच) 'Having a friend. 'Having virtuous friends. s. सत्य being, or good, &c. सत्यावचन a friend.

सत्यावचन म. (-वाच) 'A painter. 'A poet. s. सत्य excellence, सत्यावचन essence.

सत्यावचन न. (-र) Sputtering in speech. s. सत्य for सत्यावचन with, सत्य imitative sound, and सत्य making.

सत्यावचन म. (-वाच) 'A crab. s. सत्य with, सत्यावचन a tooth.

सत्यावचन म. (-वाच) A heron. s. सत्य with, सत्यावचन a tooth or beak, and सत्यावचन face.

सत्य म. (-र) The fruit of trees. s. सत्य to go, सत्य अ.

सत्यावचन न. (-न) Calx of brass. s. सत्य good, excellence, सत्यावचन stibium.

सत्य न. (-न) 'A house. 'Water. 'Perishing, decaying. 'Exhaustion. s. सत्य to go or perish, अ. सत्य.

सत्यावचन मन्. (-वा-वाच) Benevolent, compassionate. s. सत्य with, सत्यावचन clemency.

सत्य मन्. (-रा-रा-र) Fearful, afraid. s. सत्य with, सत्य fear.

सत्य म. (-वा-वाच) An assembly, a meeting. s. सत्य to go, (to which) Un'edii aff. सत्यावचन.

सत्यावचन म. (-वा-वाच) Existing and non-existent. 'True and false. 'Perceptible and non-perceptible. s. सत्य, and सत्यावचन, &c.

सत्यावचन मन्. (-वा-वाच) Being both real and unreal, existent and non-existent, substantial though imperceptible. s. सत्यावचन, and सत्यावचन self.

सत्यावचन म. (-वाच) Discrimination between true and false, &c. s. सत्यावचन, and सत्यावचन judgment.

सत्यावचन म. (-वाच) 'An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes. 'Any person present at an assembly, a spectator, an assessor, a member, &c. s. सत्यावचन an assembly, सत्य अ.

सत्यावचन ind. Always, at all times. s. सत्य for सत्य all, सत्य अ.

सत्यावचन म. (-वाच) 'The sun. 'Air, wind. 'Final happiness, emancipation from life. 'The Supreme Spirit. s. सत्यावचन always, सत्यावचन going, duration.

सत्यावचन म. (-वाच) The traditional observances of the *Hindu* castes, as preserved in the land lying between the *Saraswati* and *Drishadvati* rivers. 'Virtuous conduct. s. सत्य pure, virtuous, and सत्यावचन observance.

सत्यावचन मन्. (-वा-वाच) Eternal. m. (-वाच) *Vishnu's*. s. सत्यावचन always, सत्य अ.

सत्यावचन f. (-वाच) A plant, (*Mimosa octandra*). s. सत्यावचन always, and सत्यावचन water.

सत्यावचन मन्. (-वा-वाच) Good, virtuous. s. सत्य, and सत्यावचन self.

सत्यावचन न. (-न) Liberality, munificence. m. (-वाच) 'The elephant of *INDRA*. 'A name of *Gan'esa*. 'An elephant in mount. s. सत्यावचन always, सत्यावचन giving, or the ichor that exudes from the elephant's temples.

- सदात्मन् mfn. (-दा-त्मा-न्) Always happy. स. सदा, and आनन्द happiness.
- सदाश्व m. (-श्वः) A wagtail. स. सदा always, श्वः a dancer.
- सदाशीरवना f. (-वा) A small river in the north of Bengal. स. सदा always, शीर water, वन bearing.
- सदाशीरा f. (-रा) The *Karsteya*, a small river in the north of Bengal. स. सदा always, शीर water.
- सदाश्व m. (-श्वः) The coconut. f. (-शी) A shrub, gigantic swallow-wort, the white variety. स. सदा always, and शुभ a flower.
- सदाश्व m. (-श्वः) The coconut tree. * The glomerous fig tree. * The jack, (*Artocarpus integrifolia*?) * The *BM*, (*Ægile marmelos*). स. सदा always, and श्व fruit.
- सदाश्व mfn. (-दा-श्व-न्) Attentive, present. स. सदा always, श्व being.
- सदाश्व f. (-श्वः) A shrub, (*Gmelina arborea*). स. सदा always, श्व suspicious.
- सदाशिव m. (-शिवः) Viśṇu's or Kāśana's. स. सदा always, शिव union by meditation, &c., इति aff.
- सदाशिव m. (-शिवः) Śiva. स. सदा always, शिव suspicious.
- सदाशिव mfn. (-दा-शिव-न्) Attached or belonging to the virtuous, pure, good, lovely, &c. * Always connected with or dependent on. स. सदा good, &c., or सदा always, and आशिव connected.
- सदाश्व m. (-श्वः) A proper or good reply. स. सदा, and उत्तर answer.
- सदाश्व mfn. (-दा-श्व-न्) Like, similar. स. स for सदा same, श्व to see, श्व aff.
- सदाश्व mfn. (-श्वः) Like, similar. स. स for सदा same, श्व to see, श्व aff. शिव.
- सदाश्व mfn. (-श्वः-शिव-न्) * Like, resembling, similar. * Fit, proper, right. स. स for सदा the same, श्व to see, श्व aff. श्व.
- सदाश्व m. (-श्वः) Likeness, sameness. स. सदा added to the last; also with न, सदाश्व.
- सदाश्व mfn. (-दा-श्व-न्) Near, proximate. * Of the same country or place. स. स for सदा the same, and देश country.
- सदाश्व f. (-शिवः) * Felicity or fortune. * Good conduct. स. सदा, शिव going.
- सदाश्व mfn. (-दा-श्व-न्) Good, pure, virtuous. * Excellent, eminent. स. सदा, and शुभ quality.
- सदाश्व m. (-श्वः) (In logic.) The co-existence of cause and effect. स. सदा being, श्व cause.
- सदाश्व m. (-श्वः) * A pure or holy disposition or nature. * A good temper. * Amiability, kindly feeling. * The quality or nature of being, entity. * The property of goodness. स. सदा, and श्व quality.
- सदाश्व mfn. (-दा-श्व-न्) True. स. सदा true, and शुभ been.
- सदाश्व m. (-श्वः) * A house, a dwelling. * Water. स. सदा to go, श्व. शिव.
- सदाशिव f. (-शिवः) A number of houses. स. सदा, and शिव an assemblage.
- सदाश्व m. (-दा-श्व-न्) Done promptly or quickly. स. (-श्वः) A name, an appellation. स. सदा instantly, and श्व made.
- सदाश्व f. (-श्वः) Cowach, (*Carpogon purpurea*). स. सदा instantly, and श्व a swelling.

- सदाश्व ind. Instantly, momentarily, at the moment, in an instant. स. स for सदा the same, and श्व for सदा a day.
- सदाश्व mfn. (-दा-श्व-न्) New, recent. स. सदा in the moment, श्व aff.
- सदाश्वी f. (-श्वी) A virtuous maiden. स. सदा, and शुभ a young woman.
- सदाश्व m. (-श्वः) A calf. स. सदाश्व in a moment, and आन born.
- सदाश्व m. (-श्वः) A calf. स. सदाश्व in a moment, शिव being.
- सदाश्व mfn. (-दा-श्व-न्) * Resting, staying. * Going. स. सदा to go or sit, श्व aff.
- सदाश्व mfn. (-दा-श्व-न्) Of high birth, of a good race. स. सदा, and श्व a race.
- सदाश्व m. (-श्वः) A village. स. सदा good, श्व to abide, श्व aff.
- सदाश्व mfn. (-दा-श्व-न्) Amiable, well-behaved. * Moral, virtuous. * Well rounded, handsomely orbicular. स. (-श्वः) Amiability, good or amiable disposition. स. सदा good, and श्व, selected, &c.
- सदाश्व mfn. (-दा-श्व-न्) Wealthy, rich. स. सदा with, श्व wealth.
- सदाश्व mfn. (-दा-श्व-न्) * Like, equal, resembling. * Of the same sect or caste, performing like duties. * Of the same or similar properties. स. स for सदा same, श्व merit, practice, and शिव aff.
- सदाश्वारिणी f. (-श्वी) A wife, one married with religious rites. स. सदा with, (her husband), श्व duty, श्वारिणी who proceeds.
- सदाश्व mfn. (-दा-श्व-न्) Observing the same customs or laws. f. (-श्वी) A wife wedded according to the ritual of the *Vēdas*. स. स same or with, श्व virtue or duty, इति aff.
- सदाश्व f. (-श्वः) A wife, whose husband is living. स. सदा for सदा with, श्व a husband.
- सदाश्व m. (-श्वः) A name of Agni or fire. स. सदा with, श्व to have, श्व. शिव.
- सदाश्व m. (-श्वः) An ox, a bull. स. सदा to bear, Unśā aff. इति, and श्व changed to श्व.
- सदाश्व mfn. (-दा-श्व-न्) Accompanying, going with, a companion. f. (-श्वी) A woman's female friend, a confidante. स. श्व substituted for सदा with, श्व to go, श्व aff.
- सदाश्व m. (-दा-श्व-न्) The stepping of an elephant's ears. m. (-श्वः) A plant, commonly *Ghanisparāli*. * A tree, (*Pentaptera tomentosa*). f. (-श्वी) * Gauf. * Light, lustre. स. सदा to give, to serve, &c., श्व aff. श्व.
- सदाश्व m. (-श्वः) * One of the companions of Viśṇu's, or four sons of BRAHMA, inhabiting the *Jangals*. * An inspired legislator. स. सदा to serve, शुभ aff.
- सदाश्व m. (-श्वः) BRAHMA. ind. Always, perpetually. स. सदा to serve or give, श्व. शिव.
- सदाश्व m. (-श्वः) * One of the four sons of BRAHMA, and eldest of the progenitors of mankind. * One of the twelve emperors of India according to the *Jainas*. स. सदा always, शुभ a youth; i. e. continent; retaining the purity of that age, or being devoid of human passion; otherwise, सदाश्व BRAHMA, and शुभ a son.
- सदाश्व m. (-श्वः) One of the four sons of BRAHMA, inhabiting the *Jangals*. स. सदा with, श्व pleasure.
- सदाश्व f. (-श्वी) A plant, (*Marsilea quadrifolia*). स. सदा the *Atana* or *Pentoptera*, and श्व a leaf; more usually सदाश्वरी.

स्रवन् *n.* (-*व*) 'Sacrement, ordure. * S'iva's trident (†) * Cry-
tal (?) = *व* to give, *स्रवन्* aff.
स्रक् *n.* (-*क्*) Packthread, or a net made of it. * *see* *स्रक्*.
सदा *ind.* Always, eternally, perpetually. * *स* to serve,
दा aff.
सदात्मन् *mfn.* (-*ता-नी-न्*) 'Eternal, continual, perpetual. * Firm,
fixed, permanent. *m.* (-*ता*) * *Vissu's*. * *S'iva*. * *Brāhma*.
* A guest of the *Manes*, or one who is to be fed whenever he
chooses to attend the obsequial ceremonies or *Srāddhas*.
f. (-*नी*) 'The goddess *Lakṣmī*. * A name of *Durgā*. * *Sa-*
harvati. * *सदा* always, and *सु* or *सुख* aff.
सदाश्च *ind.* Always, perpetually.
सदाश्व *f.* (-*वा*) A woman whose husband is living. * *स* for *स*
with, *दा* a lord or husband.
सदृश *m.* (-*सि-नि-सि*) 'Like, resembling. * Affectionate.
m. (-*सि*) * A kinsman, one of the same family name: it is
considered also the same as the *Sapīṇḍa* or gentle, a rela-
tion as far as the seventh degree, and qualified to offer the
funeral cake. * A uterine brother. * *स* with or same,
दृश *nave*.
सदाश्व *m.* (-*व*) The *Morunga* tree, (*Hyperanthera morunga*).
सदि *m.* (-*सि*) 'Service, worship. * Giving, donation. *mfn.* (-*सि-नी*)
Request, solicitation, respectful solicitation as addressed to a
spiritual preceptor, &c. * *Quar*ter, region, point of the com-
pass. * *स* to honor, to give, *दि* *Un'ādi* aff., *दी* optionally
added.
सदिही *n.* (-*ही*) Sputtered speech, utterance interrupted by
saliva. * *स* for *स* with, *दि* before *ही* to eject saliva, *दृ*
aff., *deriv. irr.*
सदिह *n.* (-*ही*) Speech uttered with emission of saliva or sput-
tered. * *स* with, *हि* before *ही* to spit, aff. *स*; also *सदिही*.
सदी *mfn.* (-*दा-नी*) Near, proximate. * *स* for *सदा* same,
दी *nest* or *abode*.
सदुत्तर *ind.* Concealment.
सद *m.* (-*दा*) The hands opened and joined.
सदा *mfn.* (-*ता-नी-न्*) 'Eternal, continual. * Spread, extended.
* Continued, continuous. * Much, many. * *s. eds.* (-*नी*) Eter-
nally. * *स* before *व* to spread, aff. *स*.
सदाश्रम *m.* (-*दा*) The regular study and perusal of the
Vedas. * *सदा* constant, continual, and *श्रम* exercise.
सदृश *f.* (-*सि*) 'Race, lineage. * A son, a daughter, offspring,
progeny. * Descent, succession. * A continuous line, a row,
a range. * Extent, expanse, spreading, stretching. * *स* with,
equally, *स* to spread, aff. *सि*.
सद *mfn.* (-*ता-नी-न्*) 'Suffering pain or distress, distressed,
afflicted, wretched. * Suffering from extreme heat. * Burnt,
scorched. * Inflamed with passion, &c. * *स* before *व* to
heat, aff. *स*.
सदाश्व *n.* (-*व*) Great or universal darkness. * *स* with, completely,
दृ *gloom*.
सदाश्व *mfn.* (-*दा-वा-च*) Darkened, clouded. * *स* with, and *न* with
darkness, *स* added.
सदाश्व *n.* (-*नी*) Abusing, reproving, scolding. * *स* before *व* to
abuse, *स* aff.

सदाश्व *mfn.* (-*ता-नी-न्*) Abused, scolded, reproved. * *स* before
to abuse, *स* aff.
सदाश्व *n.* (-*व*) Satisfying, satiating, gratifying. * *स* before *व*
to be satisfied, causal *v.*, *सु* aff.
सदाश्व *mfn.* (-*ता-नी-न्*) Satisfied, satiated. * *स* before *व* to
be satisfied, causal *v.*, *स* aff.
सदाश्व *m.* (-*नी*) 'Family, race, lineage. * Offspring, progeny,
a son or daughter. * One of the trees of heaven. * Spreading,
expansion. * *स* before *व* to spread, aff. *स*.
सदाश्व *mfn.* (-*दा-वा-च*) What spreads, scatters, &c. *m.* (-*व*)
The tree of heaven. *f.* (-*सि*) 'Cream, the coagulum of milk,
&c. * A cobweb. * The blade of a knife or sword. * Froth,
foam. * *स* before *व* to spread, aff. *स*.
सदाश्व *f.* (-*सि*) Peace cemented by family alliance. * *सदा*,
and *सि* peace.
सदाश्व *m.* (-*व*) 'Heat, burning heat. * Affliction, pain, distress.
* Passion. * Repentance. * *स* with, completely, *व* to heat,
aff. *स*.
सदाश्व *n.* (-*नी*) 'Burning, scorching. * Painful, affliction.
* Exciting passion. *m.* (-*व*) One of the arrows of *Kāma* or
love. * *स* before *व* to heat, causal form, *सु* or *सु* aff.
सदाश्व *mfn.* (-*दा-वा-च*) 'Cooling. * Consolatory, consoling.
* *सदा*, and *व* what removes.
सदाश्व *mfn.* (-*दा-वा-च*) 'Pained, distressed, afflicted. * Suf-
fering from heat. * Inflamed with passion. * *स* before *व*
to burn, causal *v.*, aff. *स* and *स* augment.
सदाश्व *ind.* Having caused to be heated. * *स*, *व* to be hot,
causal *v.*, *स* aff.
सदि *f.* (-*सि*) 'End, destruction. * Gift, giving. * *स* to give,
सि aff.; also *सदि* and *सदि*.
सदाश्व *mfn.* (-*दा-वा-च*) Delighted, pleased. * *स* with intensive
prefix, *सु* pleased.
सदाश्व *m.* (-*व*) 'Joy, pleasure, delight, satisfaction, happiness.
* Thumb and forefinger. * *स* with intensive prefix, *सु* to be
pleased, aff. *स*.
सदाश्व *n.* (-*व*) 'Pleasing, propitiating. * Comforting. * *स* with
before *सु* to be pleased, causal *v.*, *सु* aff.
सदाश्व *mfn.* (-*दा-वा-च*) 'Consolated, comforted. * Gratified.
* *स* before *सु* to be pleased, causal *v.*, *स* aff.
सदाश्व *mfn.* (-*दा-वा-च*) 'To be pleased, comforted, gratified,
&c. * *स* *सु* to be pleased, causal *v.*, *स* aff.
सदाश्व *ind.* Having pleased or gratified. * *स* before *सु* to
be pleased, causal *v.*, *स* aff.
सदाश्व *mfn.* (-*दा-वा-च*) Left, abandoned. * *स* with, and *स* to
leave, *स* aff.
सदाश्व *n.* (-*व*) Leaving, abandoning. * *स* with, *स* to leave, *सु* aff.
सदाश्व *mfn.* (-*दा-वा-च*) Frightened, alarmed. * *स* before *व*
to fear, *स* aff.
सदाश्व *m.* (-*व*) Fear, alarm. * *स* before *व* to fear, *स* aff.
सदाश्व *m.* (-*व*) A pair of tongs or zippers. * *स* with, *स*
biting.
सदाश्व *n.* (-*नी*) A pair of tongs. *f.* (-*व*) 'A pair of nippers, or
small shears or tongs. * A vice. * *स* before *स* to bite or
nip, aff. *सु*, *term. form*.

सम्बन्ध mfn. (-न्-भा-न्) 'Haring, possessing. *Being at peace with, making peace. *Fixing or placing in or on. **स. वद्** before वा to have, प्राप्त aff.

सम्बन्ध m. (-न्) 'Weaving garlands, collecting flowers into a wreath or chaplet, &c. *Stringing, collecting, arranging. **स. वद्** with, together, दत्त to collect, aff. वद्.

सम्बन्ध m. (-न्) 'Looking, seeing. *Showing. *Appearance. **स. वद्** completely, दृष्टे seeing, or वद् before दृष्ट to see; causal v. कृद् aff.

सम्बन्ध mfn. (-न्-वन्-वद्) Showing, pointing out. **स. वद्** before दृष्ट to see, causal v. कृद् aff.

सम्बन्ध mfn. (-न्-भा-न्) Shown, pointed out. **स. वद्** before दृष्ट to see, causal v. कृद् aff.

सम्बन्ध n. (-न्) A rope, a cord, (for tying cattle especially.) m. (-न्) The elephant's temple, or part whence the ichorous fluid issues when the animal is in must. **स. वद्** before दृष्ट to cut, aff. कृद्; or वद् with, दृष्ट the temporal juice.

सम्बन्ध mfn. (-न्-भा-न्) Bound, tied. **स. वद्** दृष्ट a rope, दृष्ट aff.

सम्बन्ध f. (-न्) A cow-house. **स. वद्** दृष्ट a rope for tying cattle, दृष्ट and वद् aff.

सम्बन्ध m. (-न्) A poem of three stanzas.

सम्बन्ध m. (-न्) Flight, retreat. **स. वद्** before वृ to go, aff. वृ.

सम्बन्ध mfn. (-न्-भा-न्) Doubtful, questioned, doubtful. *Entertaining doubt, uncertain. **स. वद्** before द्विष्ट to agement, aff. वृ.

सम्बन्ध m. (-न्) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. **स. वद्** द्विष्ट doubtful, doubting, and द्विष्ट mind.

सम्बन्ध mfn. (-न्-भा-न्) Confident in a doubtful matter. **स. वद्** द्विष्ट, and द्विष्ट certainty.

सम्बन्ध n. (-न्) A writing or document of doubtful meaning or authority. **स. वद्** द्विष्ट, and द्विष्ट a writing.

सम्बन्ध m. (-न्) A disputed debt, either in its amount or existence. *Doubtful interpretation or meaning. **स. वद्** द्विष्ट doubtful, द्विष्ट property or meaning.

सम्बन्ध mfn. (-न्-भा-न्) Bound, tied. **स. वद्** before दृष्ट to cut, aff. कृद्.

सम्बन्ध mfn. (-न्-भा-न्) Whishing to show. **स. वद्** before दृष्ट to see, causal v. desid. v. कृद् aff.

सम्बन्ध mfn. (-न्-भा-न्-वद्) Informing, telling. **स. वद्** before दृष्ट to show, दृष्ट aff.

सम्बन्ध mfn. (-न्-भा-न्) Told, communicated, related as news or information. *Promised, agreed, engaged. **स. वद्** News, tidings, information. **स. वद्** with, दृष्ट to shew, aff. वृ.

सम्बन्ध m. (-न्) A herald, a porsuivant, a royal messenger who communicates oral instructions or orders. **स. वद्** द्विष्ट communicated, द्विष्ट meaning.

सम्बन्ध mfn. (-न्-भा-न्) Doubtful, uncertain. **स. वद्** before दृष्ट to collect, aff. प्राप्त.

सम्बन्ध mfn. (-न्-भा-न्) Doubtful, uncertain, obscure. **स. वद्** before दृष्ट to collect, pass. v. प्राप्त aff.

सम्बन्ध f. (-न्) A small bed or couch. **स. वद्** before दृष्ट to cut, aff. कृद्, and वद् from aff.

सम्बन्ध m. (-न्) A plant, (*Celastrus cristata*.)

सम्बन्ध mfn. (-न्-भा-न्) Sten, behold. *Foreseen, anticipated. **स. वद्** दृष्ट, to see, वृ aff.

सम्बन्ध mfn. (-न्-भा-न्) 'Being seen or looked at. *Being foreseen. **स. वद्** before दृष्ट to see, pass. v. प्राप्त aff.

सम्बन्ध m. (-न्) News, tidings, information. **स. वद्** together, दृष्ट to shew, aff. वृ.

सम्बन्ध mfn. (-न्-भा-न्) Communication of intelligence. **स. वद्** द्विष्ट news, and वद् speech.

सम्बन्ध m. (-न्) A messenger, an envoy, an ambassador. **स. वद्** द्विष्ट tidings, and वृ who takes.

सम्बन्ध m. (-न्) A messenger, an envoy, an ambassador. **स. वद्** द्विष्ट news, and वृ who conveys.

सम्बन्ध m. (-न्) Doubt, uncertainty. **स. वद्** before द्विष्ट to collect, aff. वृ.

सम्बन्ध m. (-न्-भा-न्) Assemblage, multitude. **स. वद्** together, वृ to fill, aff. वृ.

सम्बन्ध m. (-न्) Flight, retreat. **स. वद्** with, वृ to go, to run, aff. वृ.

सम्बन्ध mfn. (-न्-भा-न्) Possessing as an integral part, intimately blended with. *Holding, possessing, having placed in or on. *Joined, united. f. (-न्) *Promise, assent, agreement. *State, condition, the steady continuance in any state, steadiness, fixation. *Intimate union or association, identification. *Twilight. **स. वद्** together, वृ to have or hold, aff. कृद्, or वृ and वृ from aff.

सम्बन्ध mfn. (-न्-भा-न्) To be united or allied with, to be reconciled, to be connected, &c. **स. वद्** before वा to have, वृ aff.

सम्बन्ध m. (-न्) *Holding together, uniting, joining. *Tying, binding. *Peace, alliance. *Association, company. *Supporting, reception, receiving, sustaining. *Mixing, joining, intimate union or combination. *A relish, something eaten to excite thirst. *Sour rice-gruel. *Fickles, &c. acid preparation of the *BH* and other fruits. *Spirituos liquor. *Contracting the skin, &c. by astringent applications. aff. (-न्-भा-न्) Distillation, distilling, the manufacture of spirituous liquors. f. (-न्) A braziers, a foundry, a place where the base metals are stored or wrought. **स. वद्** together, वा to hold, aff. कृद्.

सम्बन्ध mfn. (-न्-भा-न्) Who or what heals, re-unites, allies, connecting, re-uniting, &c. n. (-न्) *Uniting, combining. *Healing. *Allying, making peace. **स. वद्** वा, and वृ making, the act or instrument.

सम्बन्ध mfn. (-न्-भा-न्) Uniting, connecting, healing, &c. **स. वद्** वा, and वृ what makes.

सम्बन्ध mfn. (-न्-भा-न्) Bound, tied. *Strung together. **स. वद्** वा holding together, aff. दृष्ट.

सम्बन्ध f. (-न्) A cow-house. **स. वद्** वा a binding, दृष्ट and वृ aff.

सम्बन्ध n. (-न्) Holding, observing, practising. **स. वद्** before वृ to hold, and वृ aff.

सम्बन्ध mfn. (-न्-भा-न्) To be observed or followed. **स. वद्** before वृ to hold, वृ aff.

सम्बन्ध m. (-न्) Union, junction, connexion, combination. *Peace, making peace, pacification. *A hole, a chasm.

* A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c.
 * Breaking, dividing. * The vulva. * A division of a drama, apparently applicable to each subject represented or sentiment excited, as considered severally and detached from the rest, though contributing to the connexion of the whole; contrast of incident, change of situation, transition of passion or emotion, &c. * An interval, a pause or rest. * A joint, an articulation of the body. * The union of letters, either at the end and beginning of different words, or in the middle of compound terms, to avoid dissonance or hiatus. * A period at the expiration of each *Yuga* or age, or one-sixth of its duration, intervening before the commencement of the next; a *Savdhi*, also, of the same length as the *Satya Yuga*, occurs at the end of each *Manvantara*, and each *Kalpa*. * (In manuscript.) The connecting link of a perpendicular. * सध together, वा to have or hold, अ. स. स. of either the act, condition or instrument; whence the word becomes applicable to a chasm, &c. as to an interval, which whilst it divides, also connects, two parts or places.
 सधिका f. (-वा) Distillation. * सध together, वा to have, अ. स. and सध added, fem. form.
 सधिघोर m. (-ः) A house-breaker. * सधि a breach, and घोर a thief.
 सधिलीख m. (-का) One who seeks for wealth by dishonest means, especially as a go-between. * सधि union, (of others,) and लीख who lives by.
 सधित mfn. (-ता-वा-न्) * Tied, bound, strung, fastened together. * Allied, united, reconciled. * Pickled, (प.) Pickles and preparations of various fruits. * सध union, and सध अ. स.
 सधितु mfn. (-तु-तु-तु) Wishing to be at peace or in alliance with. * सध before वा to have, desid. v., स. अ. स.
 सधिवी f. (-वी) * A cow with calf, or one which has taken the bull. * One who is milked unseasonably. * सध joining, सध अ.
 सधिवज m. (-का) A flower, (*Kempferia rotunda*.)
 सधिवध n. (-व) A tendon, a nerve, a ligament. * सधि a joint, and सध binding.
 सधिवधिका f. (-का) A hole or breach in a wall. * सधि a breach, सध a hole, सध added, fem. form.
 सधिका f. (-का) * A river. * Spirituous liquor. * A hole in a wall, a breach. * A chasm, a pit, a mine. * सधि a hole, &c. सध अ.
 सधिविवाहिकार m. (-ः) War ministry, charge of peace and war. * सधि, विवाह war, सधिवार office.
 सधिविवाहिकारिन् m. (-री) Chief political minister. * सधि added to the last.
 सधिविषय m. (-यः) An able negotiator. * सधि, and विषय skilled; also similar compounds, as सधिविज्ञ, &c.
 सधिविद् m. (-विद्) A negotiator, a minister. * सधि, and विद् who knows.
 सधिका f. (-का) A particular period, and one which connects the part of the day or fortnight, as morning, noon, and even-

ing, new moon, the first or thirteenth day of the fortnight, and full moon. * सधि union, and सध time.
 सधिवारक m. (-कः) A house-breaker. * सधि a breach, and वारक who carries away.
 सधित mfn. (-ता-वा-न्) Lighted, inflamed, kindled. * सध before वृष to kindle, स. अ. स.
 सधेय mfn. (-य-वा-न्) * To be joined, united, &c. * To be reconciled or at peace with. * To be allied, connected, &c., what or who may or ought to be allied, &c. * सध before वा to have, सध अ.
 सध्या f. (-या) * Twilight, either morning or evening. * The period that elapses between the expiration of one *Yuga* or age, and the commencement of another. * A period of time, forenoon, afternoon, or mid-day. * Religious abstraction, meditation, repetition of *Mantras*, sipping water, &c. to be performed by the three first classes of *Hindus*, at particular and stated periods in the course of every day, especially at sunrise, sunset, and also, though less essentially, at noon. * Reflexion. * Promise, assent. * Boundary, limit. * Joining, union. * A flower; according to some the tuberose, to others, the jasmine. * Twilight, personified as the daughter of *BRAMHĀ*, and wife of *SIVA*. * The name of a river. * सधि a joint, (of the day,) and सध अ. स.
 सध्यां m. (-नः) * Twilight. * The period at the end of each *Yuga*. * सध्या as above, and सध portion.
 सध्याय m. (-यः) Twilight. * सध्या, and सध a ray.
 सध्यायस n. (-सः) * Twilight. * The interval of a *Yuga*. * सध्या, and सध time.
 सध्यायस m. (-का) The name of a mountain. * सध्या twilight, and सध्याय a mountain.
 सध्यायस n. (-यः) The three periods of the day. * सध्या, and सध tried.
 सध्यायसिन् m. (-सिन्) *SIVA*. * सध्या evening twilight, and सधिया who dances.
 सध्यायस m. (-का) An imp, a *Rākṣas*, a goblin. * सध्या evening, and सध strength.
 सध्यायसिन् m. (-सिन्) Any image of *Nand*, the bull of *SIVA*, either of clay, wood, or stone, placed in a temple of the deity. * सध्या evening, (when *SIVA* is worshipped,) and सध an offering.
 सध्यायस n. (-यः) A sort of red chalk, that called golden. * सध्या twilight, and सध talc.
 सध्यायस n. (-सः) Redlead. * सध्या twilight, and सध the colour.
 सध्यायस m. (-सः) *BRAMHĀ*. * सध्या the daughter of the deity, of whom he became enamoured, and सध before सध to sport, अ. स.
 सध्यायस m. (-यः) * Evening twilight. * The period after each *Yuga*. * सध्या, and सध time.
 सध mfn. (-ता-वा-न्) * Shrank, diminished. * Lost, gone. * Still, motionless. * Despirited. * सध a little, a small quantity. * सध to go, स. अ. स.
 सध m. (-का) A tree, commonly *Pige*; see the सधय.
 सधय mfn. (-य-वा-न्) Choking, choked, scarce able to articulate. * सध goat, सध the throat.

वृक्षधनु m. (-धनुः) A tree, commonly *Fig*, (*Buchanania latifolia*, Rox.) **अ** वृक्ष said to mean here, sharp, hot, and dry a tree; also वृक्षधनु.

वक्ष्य mfn. (-वा-वा-व) Bent, bowed down. **अ** वक्ष्, and वक्ष bowed. **वक्षि** f. (-क्षिः) Reverence, obeisance, reverential salutation. * Humility. * Sound. **अ** वक्ष् before वक्ष to bow, and वक्षि aff.

वक्ष्य mfn. (-वा-वा-व) Armed, mailed, accoutred. * Arranged, arrayed, prepared for battle. * Murderous, felonious, provided with arms for the destruction of others. * Wearing amulets, provided with charms, &c. * Near, at hand. **अ** वक्ष् before वक्ष् to bind, aff. क्.

वक्ष्य m. (-वक्षः) Multitude, number, quantity. * Rear, rear-guard. **अ** वक्ष् together, वी to get or guide, aff. वक्ष्.

वक्ष्य m. (-वे-वे-व) Destitute of joy, distressed. **अ** वक्ष् goon, वक्ष्य joy.

वक्ष्य m. (-वक्षः) Armour, mail, either of iron or thick quilted cotton. **अ** वक्ष् before वक्ष् to bind, aff. वक्ष्.

वक्ष्य m. (-वक्षः) A war elephant. **अ** वक्ष्य armour, वक्ष् aff. of fitness.

वक्ष्य mfn. (-वे-वे-व) Proximity, nearness. **अ** वक्ष् together, वि before वक्ष् to attract, aff. वक्ष्, fem. वक्ष्य.

वक्ष्य m. (-वक्षः) Proximity. * Approximation, approximating, bringing or approaching near to. **अ** वक्ष् and वि before वक्ष् to make furrows, aff. क्.

वक्ष्य mfn. (-वा-वा-व) Near, proximate. **अ** वक्ष्, and वि prefixed to वक्ष् to make furrows, aff. क्.

वक्ष्य m. (-वक्षः) The *Fig* tree, (*Buchanania latifolia*). **अ** वक्ष्, and वि before वक्ष् to coast, aff. वक्ष्.

वक्ष्य mfn. (-वा-वा-व) Collected. **अ** वक्ष् with, विक्ष्य heap.

वक्ष्य m. (-वक्षः) Proximity. **अ** वक्ष्, and वि before वक्ष् to have, aff. क्.

वक्ष्य mfn. (-वा-वा-व) Receiving, keeping in deposit or near to, who or what placed near to, &c. **अ** वक्ष्, and वि before वक्ष् to have, वक्ष्य aff.

वक्ष्य n. (-वे) Proximity. * Appearance, perceptibility. * Placing, depositing. * Receiving, taking charge of. **अ** वक्ष्, and वि before वक्ष् to have, aff. क्.

वक्ष्य mfn. Having placed or placed near at hand. **अ** वक्ष् and वि before वक्ष् to have, वक्ष्य aff.

वक्ष्य f. (-क्षिः) Proximity, approximation. * Perceptibility, presence, appearance, becoming or being visible or perceptible. * Placing. * Receiving. **अ** वक्ष् and वि before वक्ष् to have, and वि aff.; also वक्ष्य and वक्ष्यव.

वक्ष्य mfn. (-वा-वा-व) Assembled, collected. * Mixed, blended. * Alighted, descended. * Come, arrived. **अ** वक्ष् and वि before वक्ष् to go, aff. क्.

वक्ष्य m. (-वक्षः) Collection, assemblage, multitude. * Union, junction, contact. * Mixture, miscellaneous collection. * Morbid state of the three humours. * Alighting, descending. * Arrival. **अ** वक्ष् and वि before वक्ष् to go, aff. वक्ष्.

वक्ष्य m. (-वक्षः) Dangerous illness. **अ** वक्ष् added to the last.

वक्ष्य mfn. (-वा-वा-व) Bound firmly, fast tied or fettered. **अ** वक्ष् and वि intensitives, वक्ष् bound.

वक्ष्य m. (-वा) Binding, tying. * Connection, consequence. * Effectiveness. **अ** वक्ष् completely, or वक्ष् good, वक्ष्य fastening.

वक्ष्य m. (-वक्षः) Binding or tying fast. **अ** वक्ष् and वि intensitives, and वक्ष्य tying.

वक्ष्य mfn. (-वा-वा-व) Like, similar. **अ** वक्ष्, and वि like.

वक्ष्य mfn. (-वा-वा-व) Immersed, plagued in. * Asleep, sleeping. **अ** वक्ष्, and विक्ष्य immersed.

वक्ष्य m. (-वक्षः) For a good cause, for the sake of the good. **अ** वक्ष्, and विक्ष्य cause.

वक्ष्य mfn. (-वा-वा-व) Appointed, employed. * Attached to, connected with. **अ** वक्ष् and वि before वक्ष् to join, क् aff.

वक्ष्य m. (-वक्षः) Attachment or application to, connection or union with. * Deputation, appointment. **अ** वक्ष् and वि before वक्ष् to join, वक्ष्य aff.

वक्ष्य mfn. (-वा-वा-व) Stopped, obstructed, checked. **अ** वक्ष् and वि before वक्ष् to oppose, क् aff.

वक्ष्य m. (-वक्षः) Blindness, check, obstruction, suppression. **अ** वक्ष् and वि before वक्ष् to hinder, वक्ष्य aff.

वक्ष्य mfn. (-वा-वा-व) Near, present, at hand. * Entered into. * Collected, assembled. * Neighbouring. **अ** वक्ष् and वि before वक्ष् to enter, aff. क्.

वक्ष्य m. (-वक्षः) An open space, either in a town or its vicinity, where the people take exercise or diversion. * Vicinity, proximity, neighbourhood. * Fabrication, manufacture, construction, preparation. * Putting in, causing to enter. * Union, junction. * Assemblage, collection. * The collective form or figure of an asterism. **अ** वक्ष् and वि before वक्ष् to enter, aff. वक्ष्.

वक्ष्य mfn. (-वा-वा-व) Ceasing, forbearing. * Stopped, ceased. * Returned, coming back. **अ** वक्ष् and वि before वक्ष् to be, क् aff.

वक्ष्य f. (-क्षिः) Restraint, forbearance, avoiding, forsaking. * Returning, coming back. **अ** वक्ष्, and विक्ष्य desisting, stopping.

वक्ष्य mfn. (-वा-वा-व) Stationary, seated, halted. **अ** वक्ष् and वि before वक्ष् to go, क् aff.

वक्ष्य mfn. (-वा-वा-व) Near, proximate, at hand, present. * Staying, being. **अ** वक्ष् together, विक्ष्य placed.

वक्ष्य mfn. (-वा-वा-व) Transient, brief. **अ** वक्ष्य, and वक्ष्य loss.

वक्ष्य n. (-वक्षः) Respect for the good. **अ** वक्ष्, and वक्ष्य respect. **वक्ष्य** m. (-वक्षः) Good or virtuous conduct. **अ** वक्ष्, and वक्ष्य a way.

वक्ष्य n. (-वक्षः) Abandonment of the world. * Entrusting to. **अ** वक्ष् and वि before वक्ष् to throw, वक्ष्य aff.

वक्ष्य mfn. (-वा-वा-व) Abandoned, deserted. * Entrusted or delivered to. **अ** वक्ष् and वि before वक्ष् to throw, क् aff.

वक्ष्य mfn. Having left or abandoned. * Having consigned or delivered to. **अ** वक्ष् and वि before वक्ष् to throw, वक्ष्य aff.

वक्ष्य m. (-वक्षः) Abandonment of all worldly affections and possessions. * Abandonment in general. * Deposit, trust, or relinquishment to. * Sudden death. * Indian spikenard. **अ** वक्ष् and वि before वक्ष् to throw, to cast off, and वक्ष्य aff.

चक्राविन् *m.* (-वी) 'The Brahman of the fourth order, the religious mendicant. * An ascetic, a devotee. *n.* चक्राविन् abandonment of the world, *वृत्ति* aff.

चक्र *mfn.* (-वा-वा-च) 'Winged. * Having a side or party. *m.* (-वा) A partisan, a follower, an adherent, one of the same side or party. *n.* च for चक्र same, and चक्र party.

चक्रवर्तन *mfn.* (-वा-वा-न) Distressed, afflicted. *m.* (-वा) A wounded deer or other animal. *n.* च for चक्र with, चक्र the leaf, the barb of the arrow, and वृत्त made; also चक्रवर्तन, &c. being metaphorically applied to distress or pain in general.

चक्रवर्तन *n.* (-व) Excessive pain: see the last.

चक्रवर्तन *f.* (-वि) Agony, affliction, excessive pain or distress: see the last.

चक्र *m.* (-वा) An enemy, an adversary. *f.* (-वी) A woman whose husband has other wives. *n.* च for चक्राव the same, *वृत्ति* aff. and *वृत्त* augment, चक्र added for the *maso.* form.

चक्रवर्तन *m.* (-वि) A sort of bamboo, (*Bambusa spinosa*).

चक्र *ind.* 'Instantly, in a moment, at the moment. * Quickly, swiftly. *n.* चक्र before चक्र to go, *वृत्त* aff. and the *maso.* rejected.

चक्र *f.* (-वी) Worship, reverence. *n.* चक्र *Kandavā* root, said to imply worship, चक्र and चक्र aff.

चक्र *m.* (-वा) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as *Sapit's* *as*: the son, son's son, and son's grandson; widow, daughter and daughter's son; the father, the mother, the brother, brother's son, and brother's grandson; father's daughter's son; the father's brother's son and grandson; paternal grandfather's daughter's son; paternal grandfather; paternal grandmother, paternal grandfather's brother, brother's son and grandson; and lastly the great grandfather's daughter's son: these all present oblations in which the deceased is either included, or may participate; other enumerations, including the oblations he was bound to offer, &c. extend the connection of *Sapit's* *as* to seven persons both in an ascending or descending line. *n.* च for चक्राव common, and चक्र ball of meat, &c. offered to the manes of the deceased ancestors, at the *Srad* *dāsa* performed in honor of them.

चक्रवर्तन *n.* (-व) Offering food to the deceased relatives called *Sapit's* *as*: see the last. * Investing a person with the rights of relationship, indicated by offering the funeral cake. *n.* चक्रिच, चक्र making, चक्र aff.

चक्रवर्तन *mfn.* (-वा-वा-न) Comprehended in the relationship of *Sapit's* *as* or offering of a common cake. *n.* चक्रिच, and चक्र made, चक्र augment.

चक्र *f.* (-वि) Drinking together. *n.* च for चक्र with, and चक्र to drink, *वृत्त* aff.

चक्र *mfn.* (-वा-वा-च) 'Seven. * Seventh. *m.* (-वा) A collection of seven stanzas of the *Rig Veda*. *f.* (-वी) A woman's girdle. *n.* चक्र seven, (strings, &c.) चक्र and चक्र or चक्र aff.

चक्र *m.* (-वा) Acorn, or fire. *n.* चक्र seven, and चक्र a tongue or flame.

चक्र *m.* (-वा) Acorn or fire. *n.* चक्र seven, चक्र a flame.

चक्र *mfn.* (-वा) A sacrifice, an offering or oblation. *n.* चक्र seven, (prayers, or the tongues of Acorn,) चक्र to spread, *वृत्त* aff.

चक्र *f.* *sing.* (-वि) Seventy. *du.* (-वी) Two seventies. *plu.* (-वः) Many seventies. *n.* चक्र seven, *वृत्ति* aff.

चक्र *mfn.* (-वा-वी-वः) Seventeenth. *n.* चक्र, चक्र seventeen, *वृत्त* aff.

चक्र *mfn.* *plu.* (-वः) Seventeen. *n.* चक्र seven, and चक्र *ten*.

चक्र *f.* (-वि) Acorn or fire. *n.* चक्र seven, चक्रिच a ray of light.

चक्र *ind.* In seven ways. *n.* चक्र seven, चक्र aff.

चक्र *m.* (-वा) The seven parts of the body, or chyle; blood, flesh, adeps, marrow, bone, and semen. *n.* चक्र seven, and चक्र element.

चक्र *mfn.* *plu.* only (चक्र) Seven. *n.* चक्र to be collected, *वृत्त* aff. चक्रिच, *वृत्त* augment.

चक्र *mfn.* (-वा-वी-वः) Seven-leaved. *m.* (-वा) A tree, (*Alstonia scholaris*) *n.* (-वी) A sort of sweetmeat, made of the expressed juice of the grape, pomegranate and date, with sugar, spices, honey, and Ghee. *n.* चक्र seven, and चक्र a leaf.

चक्र *f.* (-वि) The mother of seven children. *n.* चक्र seven, *वृत्त* aff. and चक्र mother.

चक्र *plu.* (-वः) The seven constituent parts of a kingdom, or prince, minister, city, country, treasure, force, and ally or friend. *n.* चक्र, and चक्र constituent.

चक्र *m.* (-वा) The *Siridee* tree, (*Acacia Siria*). *n.* चक्र seven, and चक्र auspicious.

चक्र *mfn.* (-वा-वी-वः) Seventh. *f.* (-वी) The seventh day of the fortnight. *n.* चक्र seven, चक्र aff.

चक्र *m.* *plu.* (-वः) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the corners of the eyes, the tongue, the palate, the lips and nails. *n.* चक्र seven, and चक्र red or blood.

चक्र *n.* (-व) A period of seven nights. *n.* चक्र, and चक्र for चक्र night.

चक्र *m.* *plu.* (-वः) The constellation *Ursa Major*, the seven stars of which are the seven great talms, *Mārici*, *Atar*, *Angarā*, *Pulastya*, *Pulaha*, *Kratu*, and *Vasistha*. *n.* चक्र seven, and चक्र a sign.

चक्र *f.* (-वा) 'Double jasmine, (*J. zambac* & *multiplensis*). * A plant, commonly *Charmospha*. * Trumpet flower, (*Bignonia surbe-oleosa*). * A shrub, (*Abrus precatorius*). *n.* चक्र seven, (leaves, &c.) चक्र to get or have, *वृत्त* aff.

चक्र *m.* (-वि) The sun. *n.* चक्र seven, and चक्र a horse.

चक्र *mfn.* (-वा-वा-च) 'Of seven cubits. * Having seven hands, &c. *n.* चक्र, and चक्र a hand.

चक्र *mfn.* (-वा-वा-च) The planet *Saturn*. *n.* चक्र seven, चक्र a ray of light, *वृत्त* eminent.

सप्त mfn. (-त-ही-ः) Having seven members or parts. स. सप्त, and सप्त a part.

सप्तर्षि mfn. (-र्षि) Evil-eyed. म. (-र्षि) 'Agni or fire. 'The planet SATURN. स. सप्त seven, and सप्तर्षि a name.

सप्तम m. (-म) The sun. स. सप्त seven, and सप्त a horse.

सप्ताक्ष m. (-क्ष) A heptagon. स. सप्त, and सप्त an angle.

सप्ताह m. (-ह) A week. स. सप्त, and सप्त for सप्तम् a day.

सप्ति m. (-क्ति) A horse. स. सप्त to be collected, (in a troop,) वि. अ.

सप्तर mf. (-र-री) A small glistening fish, commonly *Panchi*, a sort of carp, (Cyprinus sophore, HAM.) स. सप्ति the initial changed to र; see सप्तर.

सप्तवृक्ष mfn. (-वृ-वा-वृ-क्ष) Productive, fruitful, bearing fruit, yielding a profit, &c. स. सप्त for सप्त with, and वृक्ष fruit.

सप्तपुत्र m. (-पु) A man with his wife. स. सप्त with, सप्त a wife, and पुत्र added.

सप्तवि m. (-वि) Evening twilight. स. सप्त for सप्त with, सप्त offering of food to evil spirits; the proper hour for such ceremonies.

सप्तद्वय mfn. (-द्व-वा-द्व) 'Painful, hurtful. 'Oppressive, extortionary. स. सप्त with, सप्त pain.

सप्तद्वय m. (-द्व) Studying together, being disciples of one teacher. स. सप्त with, सप्तपुत्र studentship.

सप्तद्वयारि m. (-रि) A fellow student, one engaged in the same studies and observing the same austerities. स. सप्त for सप्त with, and सप्तद्वयारि the religious student.

सप्तम mfn. (-म-वा-म) Fearing, fearful. स. सप्त with, सप्त fear.

सप्तमया f. (-या) A woman whose husband is alive. स. सप्त with, सप्त a husband, सप्त and सप्तम् aff.

सभा f. (-भा) 'A house. 'An assembly, a meeting. स. सप्त for सप्त together, सप्त to shine, सप्त. सप्त and सप्तम्.

सभाज r. 10th cl. (सभाजयति) 'To serve, to gratify by service. 'To please or satisfy. 'To see.

सभाजन m. (-न) Courtesy, politeness, civility in receiving or taking leave of a friend. स. सभाज to please or gratify, सप्त. सप्त.

सभाजित mfn. (-ज-ता-न) Treated with courtesy, gratified, pleased. स. सभाज to please, सप्त. सप्त.

सभापति m. (-ति) 'The keeper of a gaming house. 'The president of an assembly. स. सभा an assembly, (of gamblers, &c.) and सप्त master.

सभासक्त mfn. (-र-री-र) Influencing or fascinating an assembly. स. सभा, and सक्त what subdues.

सभासद m. (-सद or सद) One of a company, an assistant at an assembly or meeting; (in law,) an assessor. स. सभा an assembly, and सद who goes.

सभासाद m. (-र) An assistant at an assembly, one of a company. स. सभा an assembly, and साद to cover, अ. सप्त.

सप्तिक m. (-क) The keeper of a gaming house. स. सभा an assembly, सप्त aff.; also with the penultimate vowel made long सप्तिक.

सप्तिक m. (-क) The keeper of a gaming house: see the last.

सप्तिक m. (-क) A *Pandit*, a learned *Brakman* or teacher. स. सभा an assembly, and सप्तिक sit, proper.

सप्त mfn. (-त-भा-त) 'Trusted, confidential, faithful. 'Relating to an assembly, fit for or suitable to it. म. (-त) 'An assistant at an assembly. 'An assessor. 'A person of honourable parentage. 'The keeper of a gaming house. स. सप्त an assembly, &c. सप्त aff.

सप्तम m. (-म) A distinguished person, one who is an ornament of society. स. सप्त, and सप्त aff. of superl.

सप्तमता f. (-ता) Politeness, refinement in manners. स. सप्त, and सप्त aff.

सप्त ind. A particle and prefix implying; 'Union, junction, (with, together.) 'Assemblage, collection. 'Beauty or perfection. 'Intensity. As a prefix it corresponds to *con*, *co*, *com*, &c. Before a consonant the final of this word is changed to *an*, &c. and is written सप्त.

सप्त mfn. pres. (सप्त-म-स) 'All, whole, entire. (adj.) 'Like, similar. 'Good, virtuous. 'Full, complete. 'Same, even, equal. 'Indifferent, impartial. 'Mean. f. (-ता) A year. म. (-म) 'A figure of rhetoric, identity or sameness of objects compared to one another. ' (In geometry,) A mean; a fourth proportional to the two perpendiculars and the link or segment. स. सप्त to be confused or unconfused, अ. सप्त.

सप्तकथा f. (-था) A girl fit to be married. स. सप्त complete, सप्त a virgin.

सप्तकाल m. (-क) The same time, the same moment. स. सप्त, and सप्त time.

सप्तकोश m. (-क) A snake.

सप्तम m. (-म-भा-म) Going or moving equally, kept equal or together. स. सप्त together, सप्त to go, सप्त aff.

सप्तम mfn. (-म-वा-म) Before, in presence or sight of, visible. स. सप्त with सप्त the eye, अ. सप्त.

सप्तमाल m. (-म) An oblong excavation, thence also a parallelopipedon, (in geometry.) स. सप्त equal, सप्त dug.

सप्तमाल m. (-म) Compounded perfume. स. सप्त same, even, सप्त smell, सप्त aff.

सप्तम mfn. (-म-वा-म) All, entire, whole, full, complete. स. सप्त the whole, सप्त to take, सप्त aff.

सप्तम f. (-म) 'Bengal medder, (*Rubia manjith*). 'A sort of fern, (*Lycopodium imbricatum*). 'A sort of sensitive plant. स. सप्त together, सप्त to go or grow, अ. सप्त.

सप्तम mfn. (-म-वा-म) 'Indifferent, unattached. 'Equisable, even tempered. स. सप्त, and सप्त the mind.

सप्तम m. (-म) 'Indifference. 'Equisability. स. सप्त added to the last; also with सप्त, सप्तम.

सप्तम m. (-म) 'A multitude of beasts. 'A number of blockheads. न. (-म) A forest, a wood. स. सप्त alike, सप्त to be born, सप्त aff.

सप्तम f. (-ता) Fame, reputation. स. सप्त all, सप्त to know, सप्त and सप्त aff.

सप्तम f. (-ता) 'An assembly, a meeting. 'Fame, celebrity. स. सप्त together, सप्त to go, सप्त aff.

सप्तम mfn. (-म-वा-म) 'Proper, right, fit. 'Exercised, experienced. 'Correct, accurate, true. 'Virtuous, good. म. (-म) Propriety, fitness. स. सप्त with, together with, सप्तम truly.

सप्तम m. (-म) A potherb, a sort of cucumber.

समता f. (-ता) Sameness, similarity, equality. स. सम equal, like, स. सह aff.; also समता न. (-ता).

समनिश्चय म. (-यः) 'Deviating from, transgressing. ' Going over or beyond. स. सम् and चरि before ज्ञा to go, चर्य aff.

समतिहास mfn. (-ता-ता-सः) ' Surpassed, exceeded. ' Gone over or beyond. ' Transgressed. स. सम्, and चरि before ज्ञा to go, हा aff.

समतिरिक्त mfn. (-ता-ता-रि) Much, exceeding, abundant. स. सम् with, and चरिरिक्त mach.

समविभुज m. (-जः) An equilateral triangle. स. सम, and विभुज triangle.

समनीत mfn. (-ता-ता-नी) Past, gone. स. सम्, and चरिनीत past.

समनिष् स. (-निष्) Equally bright or lovely. स. सम, and निष् light.

समद्वन्द्व mfn. (-ता-द्व-द्व) Envious, jealous. स. द्वा with, समद्व and envy.

समद्विर्दिष्ट m. (-र्वि) Impartial, equally viewing both sides. स. सम, and द्विर्वि who sees.

समदुःख mfn. (-ता-दु-ख) Sympathizing, feeling for another's woe. स. सम, and दुःख pain.

समधिक mfn. (-ता-ता-ह) Exceeding, abundant, plentiful. स. सम् intensive, and अधिक more.

समधिगम्य न. (-यः) Surpassing, overcoming. स. सम्, and चरि before गम to go, गमु aff.

समद्वय mfn. (-ता-ता-य) Equal or equivalent to. स. सम, and द्वय held.

समस्य mfn. (-ता-स्य-स्य) Travelling in company. स. सम् same, चस्य a road, the final dropped.

समनुज्ञात mfn. (-ता-ता-ज्ञ) Assented or agreed to, permitted, allowed. स. सम् and चनु before ज्ञा to know, ज्ञा aff.

समनुज्ञात mfn. (-ता-ता-ज्ञ) Permitted, allowed. स. सम् Assent, concurrence, permission. स. सम् and चनु before ज्ञा to know, ज्ञा aff.

समन्वित mfn. (-ता-ता-व) Entirely devoted to. स. सम्, and चनुवित devoted to.

समस्य mfn. (-ता-स्य-स्य) All, entire, universal. स. सम् Limit, term, boundary, end. स. सम् intensive, चस्य end.

समनस्य ind. ' All round, on every side. ' Wholly, altogether. स. सम् with, चस्य end, term, सनस्य aff.

समनस्युता f. (-ता) The milk hedge-plant, (Euphorbia tirucalli, &c.) स. समन every way, दुग्ध milk.

समन्वित m. (-वः) A Jiao or Buddha. स. समन every way, and वित auspicious.

समन्वित m. (-वः) A Jiao or Buddha. स. समन universally, वित with eats or consumes.

समन्वित ind. All around, on every side. स. समन in the fifth case, used as a particle.

समन्वित mfn. (-ता-व-व) Pierced, angry, enraged. स. सम् (-वः) Sava. स. द्वा for वद with, सन्वित wrath.

समन्वित m. (-वः) ' Connected consequence. ' Natural succession or order. स. सम्, and चस्य order.

समन्वित mfn. (-ता-ता-व) Possessed of, endowed with, possessing, affected with, full of. स. सम् intensive or conjuncture, and चस्य endowed with.

समपार्श्व न. (-र्व) An attitude in shooting, standing with the feet even. स. सम even, पार्श्व the foot; also read समपार्श्व.

समबुद्धि mfn. (-ता-बु-द्धि) Philosophical, stoical, looking on all things alike, calm, indifferent. स. सम, and बुद्ध understanding.

समभाव mfn. (-ता-ता-व) Of like nature or property. स. सम, and भाव nature. ' Equability. ' Sameness. स. सम, and भाव nature.

समभिमुख mfn. (-ता-ता-म) Overwhelmed. स. सम्, and चरि before मुख to go, मुख aff.

समधिपद्य न. (-यः) ' Seeking, wishing, endeavouring to gain. ' Approaching, going to or against. स. सम्, and चरि before द्य to go, द्य aff.

समधिपद्य न. (-यः) Taking, seizing. स. सम्, and चरि before द्य to take, द्य aff.

समनिवार म. (-वः) ' Repetition, reiteration. ' Excess, surplus. स. सम् with, चरि before वार to take, वार aff.

समानीत f. (-नी) Even ground. स. सम even, and नी ground.

समन्वित mfn. (-ता-ता-व) Worshipping, reverencing. स. सम्, and चरि before वित to worship, वित aff.

समन्वित mfn. (-ता-ता-व) Honoured, worshipped. स. सम्, and चरि before वित to respect, वित aff.

समन्वित ind. With, together with. स. सम् to be confused or unconfused, aff. चस्य.

समन्वित mfn. (-ता-ता-व) Of like origin, proceeding from the same cause, &c. स. सम same, सवत् aff.

समन्वित mfn. (-ता-ता-व) Of the same size or measure. स. सम same, सवत् aff.

समनिष् f. (-नि) Mean measure. स. सम, and निष् measure.

समय म. (-यः) ' Time. ' Oath, affirmation by oath or ordeal. ' Established moral or ceremonial custom. ' Demonstrated conclusion. ' Agreement, covenant, contract, bargain. ' Engagement, appointment. ' Order, instruction. ' Sign, hint, indication. ' Religious obligation or observance. ' Leisure, interval, opportunity. ' Season, fit or proper time for any thing. ' Speech, declaration. ' Limit, boundary. ' End of trouble or distress, (in dramatic action.) स. द्वा for सम with, द्वा to act, to measure, aff. चस्य, or सम alike, द्वा to go, द्वा aff.

समवका म. (-वः) Making an appointment or engagement, fixing a time. स. समव an agreement, and वका making.

समवका म. (-वः) Breaking an agreement. स. समव, and वका breaking.

समवका म. (-वः) Violating or breaking an agreement. स. समव, and वका breaking.

समवका ind. ' Near. ' Within, midst. ' At such a time, at a fixed or appointed time. ' Duly, reasonably, in due time or season. स. सम alike, द्वा to go, द्वा Un/aff aff.

समवका mfn. (-ता-व-व) A time at which neither stars nor sun are visible. स. समव time, चरि over, चरि over.

समन्वित m. (-वः) War, battle, conflict. स. सम् with, together, द्वा to go, aff. चस्य.

समन्वित m. (-वः) Mean string or soundings. स. सम, and रन्व a string.

समन्वित m. (-वः) The front or van of battle. स. सम, and रन्व a string.

समन्वित m. (-वः) The front or van of battle. स. सम, and रन्व a string.

समन्वित m. (-वः) The front or van of battle. स. सम, and रन्व a string.

समन्वित m. (-वः) The front or van of battle. स. सम, and रन्व a string.

समन्वित m. (-वः) The front or van of battle. स. सम, and रन्व a string.

समन्वित m. (-वः) The front or van of battle. स. सम, and रन्व a string.

समस्य मन्. (-स्य-स्य-स्य) Of like or same source or origin. १. सम same, सम aff.
समर्पण न. (-ण) Worshipping, adoration. १. सम before चर्च to worship, सुप्त aff.
समर्पित मन्. (-त-त-त-त) Worshipped, adored, honoured. १. सम before चर्च to worship, सुप्त aff.
समर्प्य मन्. (-र्च-र्च-र्च) Asked, solicited. १. सम, and चर्च to ask, सुप्त aff.
समर्थ मन्. (-र्थ-र्थ-र्थ) १ Strong, powerful. २ Connected in sense. ३ Fit, proper. ४ Able, adequate to, capable. म. (-र्थ) The construction of words. १. सम with, चर्च to ask, aff. चर्च, or चर्च meaning, sense.
समर्थक न. (-क) Aloe wood, (*Ameyris agallocha*). १. समर्थ क, (for perfume), क added.
समर्थता f. (-ता) १ Strength, power, prowess. २ Ability, capability, adequacy. ३ Signification of terms. ४ सप्त aff. of the abstract, added to समर्थ; also समर्थन न. (-न)
समर्थन न. (-न) १ Deliberation, deciding on the propriety or impropriety of any thing; also समर्थन. २ Perseverance in an arduous undertaking, attempting difficulties or impossibilities. ३ Reconciling differences, allaying a dispute. ४ Objecting, objection. १. सम before चर्च to ask or request, अ. कृत्.
समर्थन मन्. (-न-न-न) Granting a boon. १. सम before चर्च to augment, अ. कृत्.
समर्पण न. (-ण) Delivering, consigning, presenting. १. सम, and चर्च delivering.
समर्पणीय मन्. (-य-य-य) To be delivered, presented, made over &c. १. सम, and चर्चणीय to be delivered; also समर्पणित्य and समर्पण.
समर्पित मन्. (-त-त-त) Delivered, made over, consigned. १. सम, and चर्च delivered.
समर्पितवत् मन्. (-व-व-व) Giving or making over, delivering. १. सम, and चर्चितवत् delivering.
समर्पित मन्. (-त-त-त) १ Near, proximate. २ Bounded, limited. ३ Correct in conduct. ४ स for च with, सर्वार्थ a limit.
समस मन्. (-स-स-स) Dirty, muddy, filthy. १. स. (-स) Faces, ordure. १. स for च with, सप्त dirt.
समसतार न. (-त) A place of pilgrimage, as a sacred stream, &c. १. सम with, च below, स to cross or pass over, aff. चर्च.
समसर्ग मन्. (-र्ग-र्ग-र्ग) Of the same caste, colour, &c. म. (-र्ग) Community of caste, &c. १. सम, and चर्च caste.
समस्त मन्. (-स्त-स्त-स्त) १ Yama, the ruler of Tartarus. १. सम all, equal, सप्त to be or to select, अ. विभ.
समस्तन मन्. (-न-न-न) Bent, bowed. १. सम, and चर्च before चर्च to bow, अ. कृत्.
समस्तान मन्. (-न-न-न) Gone away, wasted, destroyed. १. सम, and चर्च before चर्च to go, अ. कृत्.
समस्तस्य मन्. (-स्य-स्य-स्य) To be let go or let out. १. सम, and चर्च before चर्च to loose, अ. कृत्.
समस्त न. (-त) A sort of dramatic entertainment. १. सम, and चर्च with चर्च, before चर्च to make, अ. कृत्; described, as that in which the chiefs are engaged in mutual conflict or contest.
समस्त त्रि f. (-त्रि) Obtaining, gaining. १. सम, and चर्च before चर्च to get, अ. कृत्.

समस्य न. (-स्य) १ Multitude, assemblage, collection, aggregate, quantity. २ One of the categories or *Padārthas* of logic, intimate and constant relation, as of yarn and the cloth made of it. ३ Connection of species in a genus, or parts of a whole. १. सम, and चर्च before चर्च to go, अ. कृत्.
समस्यस्य न. (-स्य) Inseparable relation, as of properties with substances, material with manufacture, species with genus. १. समस्य, and समस्य connection.
समस्यस्य मन्. (-स्य-स्य-स्य) १ Multitudinous, aggregated. २ Connected intimately. ३. (-स्य) Intimate and inseparable cause, as earth of pottery, thread of cloth, &c. १. समस्य, and चर्च aff.
समस्यस्य न. (-स्य) Inseparable cause or relation, as of material with produce, &c. १. समस्यस्य, and चर्च cause.
समस्य मन्. (-स्य-स्य-स्य) Moderate; equal. १. सम, and चर्च practice.
समस्य मन्. (-त-त-त) १ Mixed, mingled, blended. २ Collected, assembled. ३ Connected with, related to, as properties with things. ४ Comprised in one genus. १. सम, and चर्च before चर्च gone.
समस्य म. (-स्य) Mean depth. १. सम, and चर्च perforation.
समस्यस्य मन्. (-स्य-स्य-स्य) Spreading over, pervading, extending throughout. १. सम intensive, चर्च to pervade, सप्त aff.
समस्य f. (-स्य) A sort of potherb, said to grow in watery places; according to some authorities, a kind of cucumber, to others a shrub, called commonly *समस्य*. १. सम together, चर्च to stay, चर्च aff. deriv. irr. or सम with, चर्च a bone, (a seed), चर्च to get or have, aff. च, also सम हीन.
समस्य न. (-न) १ Contracting, contraction. २ Combination, conjunction, formation of compound terms. १. सम together, चर्च to throw or direct, अ. कृत्.
समस्य f. (-स्य) Alliance or peace on equal terms. १. सम, and चर्च union.
समस्यस्य मन्. (-स्य-स्य-स्य) Allied on equal terms. २ Bound or connected equally. १. सम, and चर्च bound.
समस्य f. (-स्य) The end of the *Kalpa*, and destruction of the universe. १. सम universal, चर्च sleep.
समस्य मन्. (-स्य-स्य-स्य) १ All, whole, entire, complete. २ Compound, compounded. ३ Abridged, contracted. म. (-स्य) A whole, the aggregate of all the parts. १. सम together, चर्च to throw or direct, अ. कृत्.
समस्य मन्. (-स्य-स्य-स्य) १ Even, equal, level, uniform. २ Like, similar. १. सम even, चर्च what slides.
समस्य n. (-स्य-स्य) Level ground. f. (-स्य) The *Das*, the country between the *Ganges* and *Jamas* rivers. १. सम level, चर्च soil.
समस्यस्य मन्. (-स्य-स्य-स्य) Levelled, made level, filled up (as a marsh or river). १. समस्य, and सप्त made, चर्च aff.
समस्य मन्. (-स्य-स्य-स्य) १ To be collected together. २ To be made entire or complete. f. (-स्य) Part of a stanza, proposed as a trial of skill to be completed. १. सम even or complete, चर्च affix, and चर्च augment; or सम together, चर्च to direct, चर्च aff.

- समाधायी** *f.* (-ायी) Part of a stanza to be completed as a trial of skill. *n.* समाधाय to be completed, धाय meaning.
- समाह** *mfn.* (-ह-हा-हं) Entitled to an equal share. *m.* (-हः) An equal portion, a part. *n.* सम, and सह part.
- समाहवर्तिन्** *mfn.* (-ही-विही-वि) Sharing equally, a coheir. *n.* समह, and वारिन् who takes.
- समाहिन्** *mfn.* (-ही-विही-वि) A coheir entitled to an equal share. *n.* सम same, सह part or portion, and हि aff.
- समाध्वनी** *f.* (-वा) A cow bearing a calf every year. *n.* समा a year, in the second case, repeated, and ध aff.
- समाध्विन्** *mfn.* (-वी-विही-वि) Possessing a diffusive fragrance. *n.* सम, and ध्व before ह्वि to go, aff. विन्.
- समाकुल** *mfn.* (-का-का-कं) Agitated, bewildered, confused. *n.* सम, and क before कुल to accumulate, क aff.
- समाकुलम्** *n.* (-म्) Agitation, anxiety. *n.* स added to the last; also with सम्, समाकुलम्.
- समाकान्त** *mfn.* (-क-का-कं) 'Pervaded, spread. 'Overcome, surpassed. *n.* सम, and क before कान्त to go, aff. क्त.
- समाप्ता** *f.* (-प्ता) Fame, reputation. *n.* सम् all, क before प्ता to tell or declare, अङ्गि, क्त and क्त.
- समागत** *mfn.* (-ता-ता-तं) 'Famed, celebrated. 'Notorious, public. *n.* सम, and क before गत to say, त्त aff.
- समागत** *mfn.* (-ता-ता-तं) 'Arrived, approached. 'Met, encountered. 'United, joined. *n.* सम् together, and गत come.
- समागति** *f.* (-ति) 'Arrival, approach. 'Union, joining. 'Encountering, meeting. 'Similar condition or progress. *n.* सम् with, or सम् same, क before गत to go, aff. तिन्.
- समागम** *m.* (-गः) 'Union, junction. 'Arrival, approach. 'Association, acquaintance, intercourse. 'Encounter, meeting. 'In astronomy, the occultation of a star. *n.* सम् with, गत come.
- समागम** *m.* (-गः) 'War, battle. 'Striking, beating, killing. *n.* सम् together, गत striking.
- समागच्छ** *mfn.* (-च-ची-च) Who or what observes, practices, proceeds, &c. *n.* सम् and क before च्छ to go, छ aff.
- समाचरन्** *n.* (-चं) Following, practising, observing, proceeding. *n.* सम्, and क before चर to go, क्छ aff.
- समाचरन्** *mfn.* (-च-ची-च) Following, practising, behaving, proceeding, &c. सम्, and क before चर to go, क्छ aff.
- समाचर** *mfn.* (-च-चा-चं) Equal or like in virtuous conduct. *m.* (-चः) 'Proper practice or conduct. 'Proceeding, going. 'Information, tradition, news. *n.* सम्, and क before चर to go, च्छ aff.
- समाचरन्** *mfn.* (-च-चा-चं) Covered with, involved in. *n.* सम्, and क before चर covered.
- समास** *n.* (-सः) 'A multitude, a number, (of any thing except beasts). 'An assembly, a meeting. 'A convivial meeting, a club. 'An elephant. *n.* सम् like, and स to go, अङ्गि, च्छ.
- समासा** *f.* (-सा) Fame, reputation. *n.* सम् all, क before सा to know, अङ्गि, क्त and क्त.
- समादान** *n.* (-नं) 'Receiving suitable donations. 'Taking. 'The daily observances of the Jaina sect. *n.* सम् with, दात्त taking.
- समादाय** *led.* 'Having taken. 'Having accepted. *n.* सम्, and क before दा to give, क्छ aff.

समादिह *mfn.* (-दा-दा-हं) Enjoined, commanded. *n.* सम्, and दिह enjoined.

समादेय *mfn.* (-दा-दा-यं) Acceptable, to be selected or taken. *n.* सम्, and क before दा to give, य्छ aff.

समाध्या *n.* (-धं) 'Religious meditation, restraining the mind from external objects, and fixing it in profound absorption. 'Promising, declaring. 'In the drama, the leading incident, that which gives rise sometimes unexpectedly to the whole plot. *n.* सम् intensive, and धा before धा to have or hold, अङ्गि, क्छ.

समाधाव *ind.* Having fixed upon, (the mind,) being intent upon. *n.* सम्, and धा before धा to have, क्छ aff.

समाधि *f.* (-धि) 'Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. 'A religious vow or obligation. 'Silence. 'Promise, assent, engagement. 'Composing or reconciling differences, putting a stop to a dispute. 'Requital, return, retaliation. 'Attempting impossibilities; exertion or perseverance in extreme difficulties. 'Storing corn on account of a dearth. 'A Jaina saint of a future age. 'A figure of rhetoric; connexion or proximity of two events accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as *समाधितः स कुम्भः जगाम* 'The disloyal woman went sorrowfully, and the sun (went) down. 'Demonstrated conclusion. 'The joint of the neck. 'A tomb, a grave. *n.* सम् together, धा to have or hold, with धा प्रक्ष, and धि अङ्गि.

समाधिवन् *mfn.* (-दा-धवी-वन्) 'Contemplative, engaged in meditation. 'Making a promise, announcing assent or permission. *n.* समाधि, and वन्च्च् अङ्गि.

समाधिरक्ष *mfn.* (-दा-धा-क्षं) Devoted to meditation. *n.* समाधि, and रक्ष who is.

समाधान *mfn.* (-ता-ता-नं) Blown or puffed up, inflated. *n.* सम् and धा before धा to blow, त्त aff.

समान *mfn.* (-वा-वा-नं) 'Like, similar. 'Good, virtuous. 'One, uniform, same. *m.* (-नः) 'One of the vital airs, that which is considered essential to digestion. 'A corresponding letter of the alphabet, as a long vowel to its short one, &c. *n.* सम् all, क्छ to breathe, अङ्गि, च्छ, or सम् and क before धी to get, अङ्गि, च्छ.

समानकालीन *mfn.* (-न-ना-नं) Occurring or produced at the same period. *n.* समान same, काल time, क्छ aff.

समानश्रेण *mfn.* (-श-श-शं) Of the same lineage or family: see श्रेण. *n.* समान, and श्रेण family.

समानवयस्य *mfn.* (-वा-वा-यं) Of equal age. *n.* समान, and वयस्य birth.

समानवर्ति *mfn.* (-वि-वि-वि) Of a common tribe, sort, &c. *n.* समान, and वर्ति sort.

समानवर्ती *mfn.* (-वा-वा-नं) Of the same caste or species. *n.* समान, and वर्ती of a caste.

समानता *f.* (-ता) 'Sameness, equality, likeness. 'Community of kind or quality. *n.* समान, and त्ता अङ्गि; also with त्, अङ्गि, समानत्.

सनायन् mfn. (-यन्-यन्-यन्) 'Making equal or like to.' * Leading, bringing. **३.** सनाय used as a verb, or सन् and याच् before यी to get, यच् aff.

सनाययन् m. (-यन्) Bringing, conducting. **३.** सन् and याच् before यी to take, यच् aff.

सनाययिष्यन् m. (-यन्) 'Common or generic property.' * A predicament or condition including several things or persons. **३.** (-यन्) A generic character. **३.** सनाय, and ययिष्यन् possession.

सनाययिष्यन् m. (-यन्) 'Similar or equal duty, office, or government.' * Generic character. **३.** सनाय, and ययिष्यन् office.

सनायित्वा mfn. (-यन्-यन्-यन्) Taken, led, conducted. **३.** सन् and याच् before यी to take, यच् aff.

सनायित्वा ind. Having taken. **३.** सन् and याच् before यी to take, यच् aff.

सनायिक m. (-यन्) A kinsman, one who when distinct from the *Sepin'da* is next in order and succession, and is connected by oblations of water only, to the manes of common ancestors; this relationship extends to the fourteenth in descent, i. e. the seven first or *Sepin'da*'s presenting water as well as the cakes, are also *Samānōdaka*, whilst the seven next presenting water alone are *Samānōdaka* only. **३.** सनाय common, सन्ध water.

सनायिष्ये m. (-यन्) A brother of whole blood. **३.** सनाय same, सन्ध belly, यच् aff.

सनाय n. (-यन्) The end of a year. **३.** सना a year, and यच् end.

सनाय m. (-यन्) Sacrificing, offering oblations to the gods. **३.** सन् same, याच् water; in which libations of water are made.

सनायय mfn. (-यन्-यन्-यन्) 'Filling, completing, finishing.' * Killing. **३.** सन् together, याच् to get, यच् aff. यच्.

सनायय n. (-यन्) 'Conclusion, completion, finish.' * A section, a chapter, a division. * Killing, destroying. * Profound meditation. * Gain, acquisition. **३.** सन् with, together with, याच् to obtain, यच्.

सनायय mfn. (-यन्-यन्-यन्) 'Finished, done, completed, concluded.' * Got, gained, obtained. * Distressed, afflicted. * Killed. * Accomplished, perfect, (in any branch of study.) * Come, occurred, happened. **३.** सन् implying completion, &c., याच् before यच् to go, यच्.

सनायित्वा mfn. (-यन्-यन्-यन्) Finished, done, concluded. **३.** सन् before याच् to get, यच्, and यच् inserted.

सनायित्वा mfn. (-यन्-यन्-यन्) Finished, done, concluded, completed. **३.** सन् before याच् to get, यच्, without the segment.

सनायित्वा f. (-यन्) 'End, completion, perfection, conclusion, finish.' * Reconciling differences, putting an end to disputes, &c. **३.** सन् implying completion, याच् to get or gain, यच्.

सनायित्वा mfn. (-यन्-यन्-यन्) Finite, final, concluding, completing. **३.** (-यन्) * One who has completed a course of holy study. * A finisher, an ender. **३.** सनाय, and यच् aff.

सनायित्वा f. (-यन्) Part of a stanza given as a task or trial of skill to be completed. **३.** सनाय completion, यच् sense.

सनायय mfn. (-यन्-यन्-यन्) Drenched, drowned. **३.** सन् and याच् before यी to go, यच्.

सनाय m. (-यन्) A visit, arrival. **३.** सन् and याच् before यी to go, यच्.

सनायय mfn. (-यन्-यन्-यन्) Lengthened, extended. **३.** सन् and याच् before यी to restrain, यच्.

सनायय mfn. (-यन्-यन्-यन्) Come, arrived. **३.** सन् and याच् before यी to go, यच्.

सनायय mfn. (-यन्-यन्-यन्) * Joined, connected, attached to or united with. * Decorated, adorned. **३.** सन् and याच् before यी to join, यच्.

सनायय m. (-यन्) Totality, the aggregate. **३.** सन् and याच् before यी to remember, यच् and यच् aff.

सनायय m. (-यन्) * Union, junction, connection, association. * Heap, multitude, assemblage. * Cause, origin, motive, object. **३.** सन् and याच् before यी to join, यच्.

सनायय mfn. (-यन्-यन्-यन्) Began, commenced. **३.** सन् and याच् before यी to begin, यच्.

सनायय m. (-यन्) * Commencement, beginning. * Undertaking. **३.** सन् and याच् before यी to commence, यच्.

सनायय mfn. (-यन्-यन्-यन्) * Ascended, rose up or upon. * Mounted. * Agreed to, determined. **३.** सन् and याच् before यी to grow, यच्.

सनायय n. (-यन्) Placing or fixing in or on. **३.** सन् and याच् before यी to grow, causal v., यच्.

सनायय mfn. (-यन्-यन्-यन्) Placed in or upon. **३.** सन् and याच् before यी to grow, causal v., यच्.

सनायय m. (-यन्) * Going up, ascending. * Mounting, riding upon. * Agreeing. **३.** सन् and याच् before यी to rise, यच्.

सनायय mfn. (-यन्-यन्-यन्) * Desirous of equality. * Seeking peace. **३.** सन्, and ययिष्यन् who asks.

सनायय m. (-यन्) Resting upon, being supported by. **३.** सन् and याच् before यी to depend, यच्.

सनायय m. (-यन्) Smearing the body with coloured perfumes, as with saffron, sandal, &c. **३.** सन् and याच् before यी to sound, यच्; also with यच्.

सनायय m. (-यन्) Smearing the body with coloured fragrant substances: see the last.

सनायय f. (-यन्) A collection of flowers, a nosegay, &c. **३.** य for यच् with, याच् a garland, यच्.

सनायय n. (-यन्) A pupil's return home after finishing his religious studies. **३.** सन् and याच् before यी to be, यच्.

सनायय m. (-यन्) * A multitude, a number, a heap or quantity. * Association. * Integral or inseparable aggregation. **३.** सन् and याच् implying aggregation, यच् to go, यच्.

सनायय m. (-यन्) Residence, abode. **३.** सन् and याच् before यी to dwell, यच्.

सनायय mfn. (-यन्-यन्-यन्) Sojourning, taking up a residence. **३.** सनाय, and यच् aff.

सनायय mfn. (-यन्-यन्-यन्) * Entered or engrossed by, absorbed by, (feeling, passion, &c.) possessed by, (as an evil spirit.) * Entered, (as a mansion.) **३.** सन् and याच् implying entrance, and यिद entered.

सनायय mfn. (-यन्-यन्-यन्) * Surrounded, encompassed. * Covered, inclosed. **३.** सन् and याच् before यी to choose, यच्.

सनायय m. (-यन्) A pupil who has completed his studies and taken leave of his preceptor. **३.** सन् and याच् before यी to be, यच्; also with यच् added, ययिष्यन्.

समावेष्ट मन्. (-वा-वा-ष्ट) To be announced or communicated.
 १. वच् and वाच् before विद् to know, causal v., वच् aff.

समावेष्ट म. (सः) 'Affection, passion, emotion.' * Possession by evil spirits. * Entrance. २. वच् and वाच् before विद् to enter, वच् aff.

समावेष्टित मन्. (-वा-वा-ष्ट) 'Placed, fixed.' * Entered, penetrated. * Brought in or into. ३. वच् and वाच् before विद् to enter, causal v., अ. aff.

समावेष्टित मन्. (-वा-वा-ष्ट) Doubtful, fearing, apprehensive. २. वच् and वाच् before वच् to doubt, वच् aff.

समावर्त म. (-वा) 'Protection, refuge.' * Seeking protection. २. वच् intensive, वाच् asylum.

समावर्तित मन्. (-वा-वा-ष्ट) Protected, defended, cherished, refuged. २. वच् intensive, and वाचित refuged.

समावर्तित ind. 'Depending upon, trusting to.' * Having engaged in, agreed to, &c. ३. वच् and वाच् before वी to serve, वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Trusting, confiding in. २. वच् and वाच् before वच् to breathe, वच् aff.

समावर्तित म. (-वा) Trust, belief, confidence. २. वच् and वाच् before वच् to breathe, वच् aff.

समावर्त म. (-वा) A year. २. वच् for वच् with, and वाच् a month.

समावर्त म. (-वा) 'Contraction, abridgment, conciseness.' * Composition of words, formation of compound terms, (in grammar.) * Composition of differences, reconciling quarrels. * Aggregation, assemblage, collection. * Whole. २. वच् together, वाच् to throw or direct, अ. aff.

समावर्तित मन्. (-वा-वा-ष्ट) 'Joined, united.' * Reached, attained. * Marked, affected by, &c. * Combined, comprehended. २. वच् and वाच् before वच् to be in contact with, अ. aff.

समावर्तित f. (-क्तिः) 'Union.' * Comprehension, inclusion. * Affection, attachment. २. वच् and वाच् before वच् to be in contact, वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Joining, or connecting with. २. वच् and वा before वच् to unite, वच् aff.

समावर्तित म. (-वा) Joining, uniting, union, combination, connection, contact. २. वच् and वाच् before वच् to be in contact with, अ. वच्.

समावर्तित ind. Briefly, summarily. २. समावृत्ति and वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) 'Near, proximate.' * Obtained, attained. २. वच् and वाच् implying union or contiguity, वच् to go, अ. aff.

समावर्तित f. (-वा) Composition by the sum of the products. २. वच् and वाच् contemplating.

समावर्तित मन्. (-वा-वा-ष्ट) 'Abridged, contracted.' * Compounded. m. (-वा) The *Tila* tree, (*Codreia Tanna*.) २. समावृत्ति and वच् aff.

समावर्तित म. (-वा) Delivering, consigning, abandoning. २. वच् and वाच् before वच् to leave, वच् aff.

समावर्तित म. (-वा) Attaining, effecting, accomplishing. २. वच् and वाच् before वच् to go, causal v., वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Done, effected, attained, obtained, accomplished. २. वच् and वाच् before वच् to go, causal v., अ. aff.

समावर्तित मन्. (-वा-वा-ष्ट) Attainable, what may be obtained or effected. ind. Having obtained, &c. २. वच् and वाच् before वच् to go, aff. वच् or वच्.

समावर्तित म. (-वा) Supplying an ellipsis. २. समावृत्ति, and समावृत्ति the same.

समावर्तित म. (-वा) The sense of a compound. f. (-वा) Part of a stanza to be completed. २. समावृत्ति connexion, composition, and वच् meaning.

समावर्तित मन्. (-वा-वा-ष्ट) Sitting, seated. २. वच् before वच् to sit, वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Left, abandoned, given, made over. २. वच् and वाच् before वच् to leave, वच् aff.

समावर्तित म. (-वा) 'Following, practising.' * Serving. २. वच् and वाच् before वच् to serve, वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Followed, practised. * Served. २. वच् and वाच् before वच् to serve, वच् aff.

समावर्तित f. (-क्तिः) A protracted metaphor, (in rhetoric.) २. समावृत्ति, and वच् saying.

समावर्तित f. (-वा) Interview, colloquy. २. वच् together, वच् to be, वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Struck, wounded. २. वच् and वाच् before वच् to strike, वच् aff.

समावर्तित म. (-वा) Uniting, combining, collecting, composition. २. वच् together, वाच् before वच् to take, अ. वच्.

समावर्तित म. (-वा) 'Aggregation, collection, assemblage, either in fact or thought.' * Contraction, abridgement. * Composition of words (in grammar). * Conjunction of equal words or sentences, the power of the particle and. * A particular form of composition, a subdivision of the class *Dvandv*, in which several words are joined together, and the compound is a term in the neuter gender, as *वृद्धिः कृष्णः* the snake and mungos. * The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. २. वच् together, वाच् before वच् to take or convey, and वच् aff.

समावर्तित मन्. (-वा-वा-ष्ट) Promised, agreed or assented to. * Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. * Concluded, demonstrated, following from what has been said. * Composed, reconciled, put an end to, as a contest or dispute. * Placed, deposited, delivered. * Pure, purified. * Finished, completed. * Cool, collected, firm. * Assembled. m. (-वा) (In rhetoric.) The expression or description of attentiveness. २. वच् and वाच् implying collection or perfection, वा to have or hold, अ. aff.

समावर्तित मन्. (-वा-वा-ष्ट) Accepted, received, taken. * Collected, assembled, combined. * Compiled. २. वच् and वाच् before वच् taken.

समावर्तित f. (-क्तिः) Compilation, abridgement, an abridgement. २. वच् together, वाच्, and वच् to take, to bring, अ. वच्. see समावृत्ति.

समावृत्ति aff. (-वा-वा-ष्ट) Calling out or to, mutual calling. * Acclaim. * Defiance. f. (-वा) A plant, commonly *Gajivaha*. २. वच् and वाच् before वच् to call, वच् aff.

सम्पन्न m. (-सः) Rise, ascent, going up. * सम् and उद् up, सम् going.
सम्प्रेत m. (-सः) An osprey. * सम् intensive, and उद् before सम् to cry, aff. सम्.
सम्प्रेतम् mfn. (-सः-सः-सः) Crossing, passing over or beyond. * सम् and उद् before सम् to cross, सम् aff.
सम्प्रेतन n. (-सः) Inflaming, inciting, irritating. * सम् and उद् before सम् to be sharp, causal v., सम् aff.
सम्प्रेतित mfn. (-सः-सः-सः) Inflamed, incited, excited, irritated. * सम् and उद् before सम् to be sharp, causal v., सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Rising, risen, getting or got up. * Born, produced. * Occasioned, occurring. * सम् intensive, उद् up, सम् to stand, सम् aff.
सम्प्रेत n. (-सः) Performance of work, occupation, effort, industry. * Positive indication or symptom of disease. * Rising, getting up. * Common growth or increase, (as of size or wealth, &c.) * Healing a wound or sore, cure or recovery from any injury. * सम् intensive, उद् up, सम् to stay or be, aff. सम्.
सम्प्रेत mfn. (-सः-सः-सः) Risen, got up. * Increased. * Derived or obtained from. * Cured, healed. * सम् and उद् before सम् to stay, सम् aff.
सम्प्रेत n. (-सः) Going. * Ascending. * Making effort, energy, exertion. * सम् and उद् before सम् to go, सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Gone, gone up, ascended. * Exerted, vigorous. * सम् and उद् before सम् to go, सम् aff.
सम्प्रेत f. (-सिः) Origin, production, birth. * Occurrence, incidence. * सम् and उद् before सम् to go, सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Born, produced. * Occurring, taking place. * सम् and उद् before सम् to go, सम् aff.
सम्प्रेत m. (-सः) Detaching, separating from, tearing from, &c. * सम् and उद् before सम् to go, causal v., सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Detached or severed from, torn from, &c. * सम् and उद् before सम् to go, causal v., सम् aff.
सम्प्रेत n. (-सः) Producing, fabricating. * Effecting. * सम् and उद् before सम् to go, causal v., सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Produced, effected. * सम् and उद् before सम् to go, causal v., सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Excessively confused or confounded, bewildered, lost, overcome. m. (-सः) An army in great disorder. * सम् and उद् before सम् to hurt, aff. सम्; also सम्प्रेतम्, and simply सम्, &c.
सम्प्रेत m. (-सः) Leaving, abandoning. * Giving. * Evacuation of urine or feces. * सम् and उद् before सम् to abandon, aff. सम्.
सम्प्रेत m. (-सः) Festivity. * सम्, सम्प्रेत festival.
सम्प्रेत mfn. (-सः-सः-सः) Sorrowful, regretting, missing or grieving for any one absent, &c. * सम् intensive, सम्प्रेत sorrowful.
सम्प्रेत m. (-सः) Height, elevation. * सम् and उद् before सम् to go, aff. सम्.
सम्प्रेत mfn. (-सः-सः-सः) Drawn, raised, lifted or thrown up from a deep place. * सम् with, and उद् up, सम् to go, aff. सम्.

सम्प्रेत m. (-सः) Multitude, number, heap or quantity. * War, battle. * Ascent, rise. * Rising, (as of the sun, &c.) * Effort, exertion, perseverance. * A day. * सम् and उद् before सम् to go, aff. सम्; also सम्प्रेत.
सम्प्रेत m. (-सः) Knowledge in general. * सम् and उद् before सम् to know knowledge.
सम्प्रेत m. (-सः) Intention, purpose, design, motive. * सम् with, उद् and सम् before सम् to go, aff. सम्.
सम्प्रेत m. (-सः) War, battle. * Multitude, quantity, number, heap. * Rise, ascent. * The rear or reserve of an army. * सम् and उद् up, सम् to go, aff. सम्; also सम्प्रेत.
सम्प्रेत n. (-सः) Declaring, uttering. * Illustrating. * सम् and उद् before सम् to take, सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Declared. * Illustrated. * सम् and उद् before सम् to take, सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Risen, ascended. * Risen, (as the sun, &c.) * Produced, excited, occasioned. * Possessed of. * सम्, and उद् risen.
सम्प्रेत n. (-सः) Repeating, declaring, speaking, reciting. * सम् and उद् before सम् to read, and सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Said, spoken, declared, recited. * सम् and उद् before सम् to say, सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Who or what rises or goes up. * Who or what pervades entirely. m. (-सः) A casket, a covered box. * A stanza in which two or more of the *pādas* correspond in sound, though in a different sense. * सम् and उद् before सम् to go, aff. सम्.
सम्प्रेत m. (-सः) A casket, a covered box. * A sort of stanza; one, each half of which consists of the very same words but in different acceptations, those of one half being respectively the the attributives or adjectives to those of the other. * सम् and उद् before सम् to go, aff. सम् and उद् added.
सम्प्रेत m. (-सः) Rising, ascent. * Birth, production. * सम् and उद् before सम् to go, aff. सम्.
सम्प्रेत n. (-सः) (In rhetoric.) The repetition of the same words in different *pādas* of a stanza, but in a different sense. * सम्प्रेत what goes completely, सम्प्रेत alliteration.
सम्प्रेत mfn. (-सः-सः-सः) Brought up (as food), vomited. * Raised or lifted up (from a depth, &c.) * Uttered, exclaimed, raised (as a cry, &c.) * सम् and उद् before सम् to swallow, or sound, aff. सम्.
सम्प्रेत mfn. (-सः-सः-सः) Pointed out, shewn. * Particularised, enumerated. * Explained. * सम् and उद् before सम् to show, सम् aff.
सम्प्रेत m. (-सः) Describing. * Pointing out. * Particularising, explaining, enumerating. * सम् and उद् before सम् to shew, सम् aff.
सम्प्रेत mfn. (-सः-सः-सः) Ill-mannered, behaving ill or improperly, conducting one's self discredibly. * Raised or drawn up. * Upheld, supported. * Arrogant, proud, puffed up with pride, &c. * सम् and उद् before सम् to hurt or kill, aff. सम्.
सम्प्रेत n. (-सः) Food vomited or thrown up. * Drawing up, raising, lifting (as water from a well, &c.) * Eradicating a

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समुपस्था f. (-स्था) * Proximity, approximation. * Happening, befalling. **स. वच्** and **उप** before **ज्ञा** to be, **वच्** and **उप** aff.; also **समुपस्था** and **समुपस्थिति**.

समुपविष्ट mfn. (-ता-ता-वे) * Attained, acquired. * Brought or come near to, approximated. **स. वच्** and **उप** before **ज्ञा** to stay, **ज्ञा** aff.

समुपेक्षित mfn. (-ता-ता-वे) Seen, beheld. **स. वच्** and **उप** before **ई** to see, **ज्ञा** aff.

समुपेत mfn. (-ता-ता-वे) Come together. **स. वच्** and **उप** before **र** to go, **ज्ञा** aff.

समुपेक्षित mfn. (-ता-ता-वे) Going, proceeding. **स. वच्** and **उप** before **र** to go, **ज्ञा** aff. of the present participle.

समुपेक्ष mfn. (-ता-ता-वे) Suppressed, restrained. **स. वच्** and **उप** before **ब** to bear, **ज्ञा** aff.

समुपेक्ष mfn. (-ता-ता-वे) * Sporting, wantoning. * Shining, beautiful. **स. वच्** and **उप** before **ख** to play, **ज्ञा** aff. of the present participle.

समुपेक्षित mfn. (-ता-ता-वे) * Sportive, sporting. * Brilliant, beautiful. **स. वच्** and **उप** before **ख** to play, **ज्ञा** aff.

समुप mfn. (-ता-ता-वे) * Heaped, accumulated, assembled, collected. * Crooked, bent. * Produced quickly. * Accompanying, associated, * companion. * Tamed, tranquillized. * Married. * Purified, cleansed. **स. वच्** before **ब** to bear, **ज्ञा** aff.

समुप m. (-ता) A deer. **स. वच्** to be confused, **ज्ञा** aff.

समुप m. (-ता) A deer, one of the sorts of which the skin may be used as a student's seat, &c. **स. वच्** to be confused, **ज्ञा** aff.; also with **वच्** added **समुप**. According to some, this sort of deer is distinguished by a white mane.

समुप mfn. (-ता-ता-वे) Having a root, joined or in connexion with the root. **स. वच्** with, **ज्ञा** aff.

समुप m. (-ता) Utter destruction or eradication. **स. वच्** radical, **ज्ञा** aff.

समुप m. (-ता) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. **स. वच्** together, **ज्ञा** aff. to reason, or **वच्** to bear, **ज्ञा** aff.

समुप mfn. (-ता-ता-वे) Interests or business of a number, general affair. **स. वच्**, and **ज्ञा** aff.

समुप mfn. (-ता-ता-वे) Collecting, gathering. **स. वच्** before **ब** to bear, **ज्ञा** aff.

समुप f. (-ता) A broom. **स. वच्** heap (of dirt), **ज्ञा** aff. to take, **ज्ञा** aff.

समुप mfn. (-ता-ता-वे) To be assembled or collected. **म. (-ज्ञा)** * Sacrificial fire. * A place prepared for the reception of a sacrificial fire. **ind.** Having collected. **स. वच्** completely, **वच्** to bear, or **वच्** to reason, **ज्ञा** aff.

समुप mfn. (-ता-ता-वे) Happy, prosperous, thriving. * Grown, increased, augmented. * Flourishing. * Full, entire. * Accelerated. **स. वच्** completely, **वच्** to increase, **ज्ञा** aff.

समुप mfn. (-ता-ता-वे) Very swift. **स. वच्**, and **वेन** speed.

समुप f. (-ता) * Thriving, increase. * Prosperity, success.

* Power, supremacy, sway. **स. वच्** completely, **वच्** to increase, **ज्ञा** aff.

समे mfn. (-ता-ता-वे) * Near, approximated, approached.

* Agreed, covenanted. * Collected, associated. * Having, possessed of. **स. वच्** with, **ज्ञा** aff.

समे mfn. (-ता-ता-वे) Increased, augmented. **स. वच्** before **वच्** to increase.

समे m. (-ता) A mixture of half butter milk and half water. **स. वच्** equal, and **वच्** water.

समे m. (-ता) Descending, falling, alighting. **f. (-ता)** Lightning. **स. वच्**, and **वच्** to fall, **ज्ञा** aff.

समे f. (-ता) * Prosperity, success, increase of wealth, power, or happiness. * A sort of medicinal root. **स. वच्** implying perfection, **वच्** to go, **ज्ञा** aff. **ज्ञा**; also **वच्**.

समे f. (-ता) Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. * A advancement in good qualities, perfection, excellence. * A necklace of pearls, &c. **स. वच्** before **वच्** to go, **ज्ञा** aff.

समे m. (-ता) Standing with the feet even. **स. वच्** together, and **वच्** a foot.

समे m. (-ता) A king, a prince. **स. वच्** before **वच्** to go, **वच्** aff.

समे mfn. (-ता-ता-वे) * Accomplished, completed, effected, obtained. * Prosperous, fortunate, thriving, happy. * Possessed of, endowed with. * Mature, full grown. * Perfectly acquainted with or performing (duty, &c.) **स. वच्** with, **वच्** to go, **ज्ञा** aff.; also with **वच्** aff. **वच्**.

समे m. (-ता) Calamity, adversity. * Futurity. * War, battle. * A son. **स. वच्** and **वच्** before **वच्** to go, **वच्** aff.

समे m. (-ता) War, battle. **स. वच्** added to the last.

समे m. (-ता) War, battle. **स. वच्** war, **वच्** aff.; also **वच्**.

समे m. (-ता) A withering or drying up. **स. वच्**, and **वच्** implying entirely, **वच्** drying.

समे m. (-ता) * Mixture, mingling, contact, union, junction. * Copulation. **स. वच्** with, **वच्** to be in contact, **ज्ञा** aff.

समे mfn. (-ता-ता-वे) * Mixed, blended. * Connected or united with. * In contact with. **स. वच्** together, **वच्** to be in contact, **ज्ञा** aff.

समे mfn. (-ता-ता-वे) Liable to come in contact, relating to contact or connexion. **स. वच्**, and **वच्** aff.

समे mfn. (-ता-ता-वे) Seeing, beholding. **स. वच्** before **वच्** to see, **ज्ञा** aff.

समे mfn. (-ता-ता-वे) * Reasoning, a reasoner, a logician.

* Impudent, shameless. * Small, little, low. * Lecherous, libertine. **m. (-ता)** A tree, (*Cassia fistula*). **स. वच्** completely, **वच्** ripening or maturing; also **वच्**.

समे m. (-ता) A spindle. * The intersection of the prolonged side of a triangle by the perpendicular. **स. वच्** before **वच्** to go, **ज्ञा** aff.

समे m. (-ता) * Descending, falling, coming down. * Alighting, (as a bird). * Going, moving. * The son of Garuḍa. **स. वच्** before **वच्** to alight, **ज्ञा** aff.

समे m. (-ता) The son of Garuḍa, a fabulous bird. **स. वच्**, **वच्** intensive, to cherish or drink, **ज्ञा** aff.

सम्प्रतिष्ठ m. (-दा) The eldest son of Ganesha, and like him a sort of fabulous and supernatural bird. **अ. सम्** added to the last.

सम्प्राप्त mfn. (-दा-दा-म्) Who or what fulfils, accomplishes, &c. **अ. सम्** before **पद्** to go, causal v., **सुट्** aff.

सम्प्राप्त m. (-न्) 'Gaining, acquiring, reaching, attaining.' * Accomplishing, effecting. **अ. सम्** before **पद्** to go, causal form, aff. **कुट्**.

सम्प्राप्त mfn. (-न्-दा-दा-म्) 'Attained, obtained, gained, gotten.' * Effected, accomplished. **अ. सम्** before **पद्** to go, causal form, aff. **ङ**.

सम्प्रिष्ट mfn. (-दा-दा-म्) Founded, bruised, crushed, destroyed. **अ. सम्**, and **प्रिष्ट** ground.

सम्प्रिष्ट m. (-दा) 'Agitating, disturbing.' * Sending, directing. * Pain, torture. **अ. सम्** before **पद्** to give pain to, &c., aff. **चच्**.

सम्प्रिष्ट m. (-न्) 'Castigation, punishment.' * Agitating. * Sending. * Pressing, squeezing. **अ. सम्** before **पद्** to give pain, **सुट्** aff.

सम्प्रिष्ट mfn. (-दा-दा-म्) 'Pained, tortured.' * Punished. * Agitated. * Sent. * Pressed, squeezed. **अ. सम्** before **पद्** to pain, **ङ** aff.

सम्प्रिष्ट m. (-न्) Drinking in company. **अ. सम्** together, **दा** to drink, **सिद्** aff.

सम्प्रिष्ट m. (-दा) 'A casket, a covered box.' * A flower; also *Kurats*. **अ. सम्** together, **पुट्** to contract, aff. **ङ**.

सम्प्रिष्ट m. (-दा) A casket. **अ. सम्** with **पुट्** to contract, aff. **ङ**, and **ङ** added.

सम्प्रिष्ट m. (-न्) Treating with great respect. **अ. सम्**, and **पूज्** to worship, **कुट्** aff.

सम्प्रिष्ट mfn. (-दा-दा-म्) To be, what may or ought to be respected, &c. **अ. सम्**, and **पूज्** to respect, **चनोप** aff.; also **सम्प्रिष्ट** and **सम्प्रिष्ट**.

सम्प्रिष्ट mfn. (-दा-दा-म्) Honoured, respected. **अ. सम्**, and **पूजित** worshipped.

सम्प्रिष्ट mfn. (-न्-दा-दा-म्) 'Whole, entire.' * Complete, finished. **म.** (-न्) Any mode of music in which all the notes of the gamut are employed. **न.** (-न्) Either, the ethereal matter or atmosphere. **अ. सम्** intensive, and **पूर्व** full, finished.

सम्प्रिष्ट m. (-दा) Fullness, completion. **अ. सम्पूर्व**, and **वृत्** aff.; also with **म.** **सम्पूर्व**.

सम्प्रिष्ट mfn. (-दा-दा-म्) 'Mixed, blended, combined, inlaid, interspersed.' * Joined, united. * Close to, in contact with. **अ. सम्** together, **वृत्** to be in contact, aff. **ङ**.

सम्प्रिष्ट mfn. (-दा-दा-म्) Possessed of, having. **अ. सम्** and **प्र** before **कुट्** made.

सम्प्रिष्ट mfn. (-दा-दा-म्) Bellowed. **अ. सम्** and **प्र** before **वृत्** to sound, **ङ** aff.

सम्प्रिष्ट mfn. (-दा-दा-म्) Brought, conveyed. **अ. सम्** and **प्र** before **पद्** to take, **ङ** aff.

सम्प्रिष्ट mfn. (-दा-दा-म्) Who or what guides, leads, &c. **म.** (-दा) A judge, &c. ruler. **अ. सम्** and **प्र** before **पद्** to get, **वृत्** aff.

सम्प्रिष्ट m. (-न्) 'Heating, burning.' * Afflicting. * One of the twenty-one bells. **अ. सम्** and **प्र** before **वृत्** to heat, causal v., **कुट्** aff.

सम्प्रिष्ट ind. Now, at present, at this time. **म.** (-दा) A *Jina* or *Jaina* pontiff, of the last era. **अ. सम्**, and **प्रति** with respect to, &c. conjoined.

सम्प्रिष्ट mfn. (-दा-दा-म्) Agreed, convened, consentient. **फ.** (-दा) * Assent, concurrence. * Admission, acknowledgment, confession. * Agreement. * Co-operation. * Presence, company. * Assault. * Doing, performing, effecting. **अ. सम्** together, **प्रति** with agreement, assent.

सम्प्रिष्ट mfn. (-दा-दा-म्) 'Done, performed.' * Come, arrived. * Agreed, concurred. * Attached. **अ. सम्** and **प्रति** before **पद्** to go, **ङ** aff.

सम्प्रिष्ट m. (-दा) Duress, actual confinement or restraint. **अ. सम्प्रति** present, **दोष** what restricts.

सम्प्रिष्ट f. (-दा) Expecting, awaiting. **अ. सम्** and **प्रति** before **पद्** to see, **वृत्** and **वृत्** aff.

सम्प्रिष्ट f. (-दा) Fame, notoriety. **अ. सम्** before **प्रति** the same. **सम्प्रिष्ट** m. (-न्) * Gift, donation. * (In grammar,) The *finite* case. **अ. सम्** and **प्र** before **दा** to give, **कुट्** aff.

सम्प्रिष्ट m. (-दा) 'Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority.' * A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. **अ. सम्** and **प्र** before **दा** to give, **वृत्** aff., and **वृत्** augment.

सम्प्रिष्ट m. (-न्) Consideration, ascertainment. **अ. सम्** and **प्र** before **दा** to have, **कुट्** aff.

सम्प्रिष्ट m. (-न्-दा) Determination, deliberation, the determining on the propriety or impropriety of any thing. **अ. सम्** and **प्र** before **दा** to have or hold, causal form, aff. **चच्**.

सम्प्रिष्ट m. (-न्) Roaming, peregrination. **अ. सम्** and **प्र** before **पद्** to go, aff. **चच्**.

सम्प्रिष्ट m. (-न्) Departure. **अ. सम्** and **प्र** before **दा** to go, **कुट्** aff.

सम्प्रिष्ट mfn. (-दा-दा-म्) 'Acquainted or connected with.' * Joined, united with, &c. **अ. सम्** and **प्र** before **पुज्** to join, **ङ** aff.

सम्प्रिष्ट m. (-दा) * Connexion, relation, mutual proportion, dependance or association. * Order, natural and connected series or arrangement. * Copulation. * Union, joining. * Magic. **अ. सम्** and **प्र** before **पुज्** to join, aff. **चच्**.

सम्प्रिष्ट m. (-दा) 'A libertine, a lecher.' * A catamite. * A joiner or uniter, any one who effects a union or connexion. * A conjurer. **अ. सम्प्रिष्ट** union in general, or coalition, aff. **चच्**.

सम्प्रिष्ट m. (-दा) Conversation, talking together. **अ. सम्** and **प्र** before **पद्** to speak, **कुट्** aff.

सम्प्रिष्ट m. (-दा) Asking, enquiring civilly. **अ. सम्**, and **प्र** asking.

सम्प्रिष्ट mfn. (-दा-दा-म्) Passed, gone by. **अ. सम्** and **प्र** before **वृत्** to pass, **ङ** aff.

सम्प्रिष्ट m. (-दा) Trust, confidence. **अ. सम्** and **प्र** before **वृत्** to go, **वृत्** aff.

सम्प्रिष्ट m. (-दा) Effecting, accomplishing, performing well or completely. **अ. सम्** and **प्र** before **वृत्** to accomplish, **कुट्** aff.

सम्प्रिष्ट m. (-दा) The mutual substitution of the letters **ह**, **व**, **य**, **र**, and their respective semivowels, **व**, **य**, **र**, and **य**. **अ. सम्** and **प्र** before **वृत्** to go, causal form, aff. **ङ**.

- समसाग n. (-नं)** Setting out on a journey. **स. सन्** and **प्र** before **सा** to stay, **सुहृ** aff.
- समस्थित mfn. (-न-न-नं)** Set forth, gone on a journey. **स. सन्** and **प्र** before **सा** to stay, **ज्ञ** aff.
- समस्यार m. (-रः)** War, battle. * Striking, wounding, killing. * Going, motion. **स. सन्** and **प्र** before **सु** to take, **अ** aff. **सम्**.
- समस्यार n. (-रः)** Laughter. * Joy. **स. सन्** and **प्र** before **सु** to laugh, **सम्** aff.
- समाप्त mfn. (-न-न-नं)** Attained, obtained, gotten. * Effected, accomplished. * Become. * Arrived, come. **स. सन्** and **प्र** before **सा** to obtain.
- समाप्ति f. (-तिः)** Obtaining, getting, acquisition. **स. सन्** before **प्रति** obtaining.
- समोन्नत mfn. (-न-न-नं)** Well pleased, delighted. **स. सन्** and **प्रति** liking.
- समोपनि f. (-तिः)** Attachment, affection. * Delight. **स. सन्** before **प्रति** affection.
- समोपय n. (-यः)** Deliberating, considering, investigating. * Looking at, seeing. **स. सन्** and **प्र** before **सु** to see, **सुहृ** aff.
- समोपय mfn. (-न-न-नं)** Considered, investigated. * Seen, beheld. **स. सन्** and **प्र** before **सु** to see, **ज्ञ** aff.
- समोपय mfn. (-न-न-नं)** Sent, ordered. * Dismissed, sent away. **स. सन्** before **प्रति** sent.
- समोपय m. (-यः)** Ordering, commanding, directing. * Dismissing, sending away. **स. सन्** and **प्र** before **सु** to go, **अ** aff. **सम्**.
- समोपय n. (-यः)** Sprinkling. * Consecrating a temple. **स. सन्** and **प्र** before **सु** to sprinkle, **सुहृ** aff.; see **प्रोषय**.
- समोपय mfn. (-न-न-नं)** Sprinkled, wetted, (especially with holy water.) * Consecrated. **स. सन्** and **प्र** before **सु** to sprinkle, **ज्ञ** aff.
- समोपय m. (-यः)** Falling in various directions. * Submerging, inundation. **स. सन्** and **हु** to go, **अ** aff. **सम्**.
- समोपय m. (-यः)** A ram. **स. सन्** before **सु** to bear fruit, **अ** aff. **सम्**.
- समोपय mfn. (-न-न-नं)** Blown, blossomed, opened, (as a flower.) **स. सन्** completely, and **सु** blown.
- समोपय m. (-यः)** (In dramatic language) Wrathful encounter, defiance, combat.
- सम r. 1st cl. (समसि)** To go, to move. r. 10th cl. (समसति) To unite, to join, to connect or collect; also **सम**.
- सम n. (-नं)** Water. * Twice ploughing. **स. सम** to go, **अ** aff. **सम्**.
- समस mfn. (-न-न-नं)** Connected with, endowed with, possessing as a predicate or property. * Bound, tied, attached. **स. सन्** with, **सम्** to bind, **अ** aff. **सम्**.
- समस mfn. (-न-न-नं)** Able, capable. * Fit, right, proper. * Adjunct, annexed or connected, inherent, &c. **स. (-नं)** * Prosperity, success. * Fitness, propriety. * Connexion, natural or essential connexion, as of a property with a substance, subject matter with a work, proper meaning with a word, &c. * Connexion by birth or marriage, relationship. * The application of authority, as of the *Upanishads* to prove a theological assertion, &c. * Mental association of objects, conceiving them in connexion with each other. * (In grammar.) The possessive case. **स. सन्** with, and **सम्** a binding.

- समस mfn. (-न-न-नं)** Relating to, concerning. **स. सन्** added to the last.
- समस mfn. (-न-न-नं)** Possessing good qualities, learned, amiable, liberal, &c. * Having adjoined or connected with, inherent. * Related to, a relation, a connexion. * Connected with, belonging or relating to. **स. समस** connexion, and **सि** aff.
- समस n. (-नं)** Water. * Restraint, forbearance, self-control. * A religious observance of the *Bauda's*. **स. (-नं)** * The name of a demon or *Daiya*. * A deer. * A sort of fish. * A mountain. * A *Jina*, one of the pontiffs of the future age. * A kind of dramatic entertainment. * A bridge, a dam, a causeway. **f. (-ती)** * A plant, (*Asparagus racemosus*). * A medicinal plant, (*Salvinia cucullata*). **स. समस** to accumulate, **सम्** aff.; also **समस** and **समस**.
- समस m. (-न-नं)** Provender or stock for travelling expenses. **स. (-नं)** Water. **स. समस** to go, **अ** aff. **सम्**; also **समस**.
- समस mfn. (-न-न-नं)** Twice ploughed. **स. समस** a second ploughing, **सम्** made, **सम्** augment; also **समस**.
- समस adj. m. only**, but having the three genders when the last term of a compound adjective. (-यः) * Narrow, contracted, impassable, either from being naturally confined, or from being blocked up or crowded. * Crowded. *Saṣṭa*. * The vulva. * The road to tartarus or hell. * Fear, dread. **स. सन्** before **सम्** to impede, **अ** aff. **सम्**.
- समस mfn. (-न-न-नं)** Crowding, contracting, pressing upon. **स. सन्** before **सु** to obstruct, **सम्** aff.
- समस n. (-नं)** A gate, a barrier. * The point of a stake or spia. * A door-keeper. * Obstructing, opposing. **स. सन्** before **सम्** to impede, **अ** aff. **सम्**.
- समस m. (-नं)** A *Jaina* deified sage. **स. सन्** implying perfection, and **सु** wise.
- समस f. (-तिः)** Calling or calling to. * An epithet. * The vocative case. **स. सन्** with **सु** to know, **अ** aff. **सि**.
- समस m. (-यः)** Explaining, instructing, informing. * Throwing, sending. * Loss, destruction. **स. सन्** completely, **सु** to know, causal form, **अ** aff. **सम्**.
- समस n. (-नं)** Calling, addressing, calling to. * The vocative case, (in grammar.) **स. सन्**, and **सु** to know, causal form, **अ** aff. **सम्**.
- समस f. (-ती)** A bawd, a procurer. **स. सन्** with, **सम्** to speak, **अ** aff. **सम्** and **सि**; also **समस**.
- समस m. (-यः)** Cause, origin, motive. * Birth, production. * Mixing, union, combination. * Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. * Agreement, engagement. * Loss, destruction. * Acquaintance, intimacy. * Possibility. * Ability, adequacy. * Consistency, compatibility. * The third *Jina* of the present age. **स. सन्** implying perfection or co-existence, and **सम्** being.
- समस m. (-यः)** The wood-apple, (*Feronia elephantium*). **स. सन्** with, **सम्** being, **सम्** aff.
- समस m. (-रः)** Multitude, number, quantity, heap, assemblage. * Maintaining, supporting. * Provision, preparation, getting

every thing ready or complete. * Fulness, completion. * Apparatus, necessities, things required for any act or affair.

३. सम् before च to maintain, अ. वच्.

समाचर्य mfn. (-च-चो-चो) To be nourished, a dependant. ३. वच्, and च to nourish, वच् अ.

समाचर्य mfn. (-च-चो) Considering, reflecting. * Fame, celebrity.

* Fitness, suitableness. * Adequacy, competency, ability.

* Possibility. * Worship, honour. * (In grammar,) The sense of the potential mood. * (In rhetoric,) The use of the verb in the imperative or potential mood. * (In Logic,) Doubt.

३. वच् before वृ to be, causal form, अ. वृच्.

समाचर्य mfn. (-च-चो-चो) Equal or adequate to, suited to or fit for. * Possible. * Considered, reflected. * Satisfied or occupied with. ३. वच् with, वृ to be, &c., causal form, अ. वृ.

समाचर्य mfn. (-च-चो-चो) Noble-minded. ३. समाचर्य equal, आचर्य self.

समाचर्य mfn. (-च-चो-चो) Suitable, to be adapted to, made, or fit for. ३. वच्, and वृ to be, causal v., वच् अ.; also समाचर्योच्, &c.

समाचर्य m. (-चो) Conversation, discourse. * War-cry, watch-word. ३. वच् together, माचर्य speaking.

समाचर्य f. (-चो) * War-cry, watch-word. * Conversation, discourse. * Contract, agreement. ३. वच् together, माचर्य speech.

समाचर्य mfn. (-च-चो-चो) Said, spoken. * Spoken to, addressed. ३. वच् before माचर्य to speak, वच् अ.

समाचर्य mfn. (-च-चो-चो) Shaken, agitated. * Divided, broken. * Combined or united with. ३. वच्, and विच् broken.

समाचर्य m. (-चो) A parent, a progenitor. ३. वच् with वृ to be, वृ अ.

समाचर्य mfn. (-च-चो-चो) Bent, curved. ३. वच्, and वृ bent.

समाचर्य mfn. (-च-चो-चो) Born, produced. * Equal, adequate. * Combined with, being together. ३. वच् with, वृ to be, अ. वृ.

समाचर्य mfn. (-च-चो-चो) A sacred person peculiar to the *Jaïnas*.

समाचर्य f. (-चो) Birth, production. * Combination. * Power. ३. वच्, and वृ to be, वृच् अ.

समाचर्य ind. Having united or combined. ३. वच् together, वृ to be, वृच् अ.

समाचर्य m. (-चो) A coadjutor, copartner, or colleague. ३. वच्, and वृच् who acts.

समाचर्य m. (-चो) Partnership, association in trade, joint execution of work or conduct of business. ३. वच्, and वृच् joint performance of work.

समाचर्य mfn. (-च-चो-चो) Collected, assembled. * Gained, got, possessed of. * Filled, full. * Complete, ready, prepared. * Nourished, maintained. ३. वच् before च to nourish, &c. अ. वृ.

समाचर्य f. (-चो) * Nourishment, support. * Plentitude, fulness. * Preparation, provision. ३. वच्, and च to possess, अ. वृच्, see the last.

समाचर्य mfn. (-च-चो-चो) To be nourished. ३. वच्, and च to nourish, अ. वृच्.

समाचर्य m. (-चो) The confluence of two rivers, or the junction of a river with the sea. * Breaking, splitting, bursting. * Union, junction. ३. वच् with, विच् to break, अ. वृच्.

समाचर्य m. (-चो) * Enjoyment, pleasure, delight. * Coition, copulation. * A *Jaina* or *Bauddh* as *Saana* or edict, &c. * One branch

of the *Śrīngāra* rasa, or sentiment of love, happy or successful love, meeting or union of lovers. * A catamite. * Use, employment. ३. वच् with, वृच् enjoyment.

समाचर्य mfn. (-चो-चो-चो) * Sensual, sensualist, &c. * Enjoying, as pleasure or property. m. (-चो) A catamite. ३. वृच् enjoyment, वृच् अ.

समाचर्य mfn. (-चो-चो-चो) Convivial, friendly, (as a dinner, &c.)

n. (-चो) A meal, &c. partaken together, a convivial party.

३. वच् together, वृच् to enjoy, वृच् अ.

समाचर्य m. (-चो) Haste, hurry. * Fear, terror. * Flurry, confusion, haste or hurry arising from joy, fear, &c. * Error, ignorance. * Turning round, whirling, revolving. * Respect, reverence. ३. वच् before वृच् to revolve, &c., अ. वृच्.

समाचर्य mfn. (-चो-चो-चो) Bawled, agitated. * Flattered. ३. वच्, and वृच् to err, वृच् अ.

समाचर्य mfn. (-चो-चो-चो) Assented or agreed to, concurred in, approved of. * Conformable to. * Attached to. ३. वच्, and वृच् to mind, वृच् अ.

समाचर्य f. (-चो) Wish, desire. * Order, command. * Agreement, assent, similarity of opinion, or purpose. * Approbation. * Self or real knowledge. * Regard, affection, love. * Respect, homage. ३. वच् implying union or perfection, and वृच् mind, understanding.

समाचर्य mfn. (-चो-चो-चो) Happy, glad. m. (-चो) Happiness, joy, pleasure. ३. वच् with, वृच् to delight, अ. वृच्.

समाचर्य m. (-चो) Trampling or treading on. * Friction, rubbing. * War, battle. ३. वच् together, वृच् to trample, अ. वृच्.

समाचर्य mfn. (-चो-चो-चो) Trampling. * Robbing. ३. वृच्, and वृच् अ.

समाचर्य m. (-चो) The son of a virtuous woman. ३. वृच् good, माचर्य mother, वृच् अ.

समाचर्य m. (-चो) Phrensy, intoxication. ३. वृच् intensive, वृच् to be mad, अ. वृच्.

समाचर्य m. (-चो) * Respect, homage. * Measure. ३. वृच्, and वृच् to respect, with वृच् अ., or वृच् to measure, अ. वृच्.

समाचर्य m. (-चो) Worship, homage. ३. वृच् intensive, वृच् to respect, causal form, वृच् अ.

समाचर्य mfn. (-चो-चो-चो) Treated with reverence or respect. ३. वृच् before वृच् to respect, causal v., वृच् अ.

समाचर्य mfn. (-चो-चो-चो) Respectable, honourable. ३. वृच्, and वृच् to respect, वृच् अ.

समाचर्य m. (-चो) A sweeper. ३. वृच् completely, वृच् to clean, वृच् अ.

समाचर्य m. (-चो) Sweeping, brushing, cleansing. f. (-चो) A broom. ३. वृच् before वृच् to clean, अ. वृच्.

समाचर्य mfn. (-चो-चो-चो) Like, similar, same. * Of equal measure or extent. * Meted, measured. ३. वृच् with, वृच् measured, compared.

समाचर्य mfn. (-चो-चो-चो) Mixed, mingled, blended, joined. ३. वृच् together, and वृच् mixed.

समाचर्य mfn. (-चो-चो-चो) Encountering, facing, in front of. ३. वृच् with, वृच् the face.

समाचर्य m. (-चो) A mirror. ३. वृच् with, वृच् the face, वृच् अ.

समुक्षीय mfn. (-वा-वा-व) Before, in front or in face of. २. समुक्ष the same, and व aff.

समुक्ष mfn. (-वा-वा-व) १ Fascinated, bewildered. २ Stupified, astounded. ३ Beautiful. ४ व before बुद् to fascinate, व aff.

समुक्ष mfn. (-वा-वा-व) १ Heaped, accumulated. २ Produced rapidly. ३ Broken. ४ Foolish, ignorant, senseless. ५ Bewildered, beguiled. ६ Stupified, astounded. ७ व entirely, बुद् to be foolish, and व aff.

समुक्षेय mfn. (-वा-वा-व) Foolish, infatuated. २. समुक्ष, and वेत् the mind.

समुक्षेय n. (-व) १ Uniform or universal expansion or permeation, pervading, co-extension. २ Height, elevation. ३ Fainting, insensibility. ४ Increasing, augmenting. ५ व before बुद् to faint, &c., aff. बुद्.

समुक्षेय m. (-व) १ A fish or aquatic animal. २ समुक्षेय insensibility, वृद्धि produced.

समुक्ष mfn. (-वा-वा-व) Dead, deceased. २. व, and वत dead.

समुक्ष mfn. (-वा-वा-व) १ Strained, filtered. २ Cleaned, cleansed. ३ Swept. ४ व completely, वृत् cleansed.

समुक्ष m. (-व) १ Pleasure, delight. २ व intensive, बुद् to be happy, aff. व.

समुक्ष m. (-व) १ Ignorance. २ Folly. ३ Beguilement, fascination. ४ Stupefaction. ५ Fainting. ६ व before बुद् to be foolish, व aff.

समुक्ष mfn. (-वा-वा-व) १ Beguiled, fascinated. २ Entraptured, overcome with delight, &c. ३ व before बुद् to be foolish, causal व, व aff.

समुक्ष ind. १ All, wholly. २ Properly, duly, in the right manner: see समुक्ष.

समुक्ष m. (-व) Accuracy, totality. २ समुक्ष, and व aff.

समुक्ष m. (-व) Inflicting the penalty of the law, punishing in a legal manner. २ समुक्ष properly, according to the *Sāstra*, and वत्न punishing.

समुक्ष or समुक्ष mfn. (समुक्ष समुक्षी समुक्ष) १ True, right. २ Accompanying, going with. ३ Pleasant, agreeable. ४ Same, common, identical, uniform. ५ Accurate, correct. ६ All, entire. ७ व with, व to go, व aff.

समुक्ष mfn. (-वा-वा-व) Of equal weight or authority, (a precept.) २ समुक्ष proper, व aff. said.

समुक्ष mfn. (-वा-वा-व) Continuing in the discharge of duty, &c. २ समुक्ष, and वत्न being.

समुक्ष f. (-वि) Steady and regular discharge of prescribed duties. २ समुक्ष, and इति practice.

समुक्ष m. (-व) A paramount sovereign, one who rules over other princes, and has performed the *Rājanyā* sacrifice. २ व, राज to rule, aff. वि.

समुक्ष mfn. (-वा-वा-व) Endeavouring, taking pains. n. adv. (-व) Vigorously, assiduously. २ व with, व aff.

समुक्ष m. (-वि) १ Indra. २ Proximity to a wife. ३ A pair of plippers for cutting betel-nut. ४ व for व with, or व like, and वेति pendendum maliebna.

सर् mfn. (-वा-वा-व) Who or what goes, occurring chiefly in composition, as सर्गर्ग, सर्गर्ग, &c. m. (-व) १ The thick part or coagulum of curds or milk, cream, &c. २ Going, mo-

tion. ३ An arrow. ४ Saltiness, salt. n. (-व) १ A lake, a pool. २ Water. mfn. (-वा-वा-व) A cascade, a water-fall; also सर्.

३ व to go, aff. व.

सर्गर्ग m. (-व) A gander. f. (-वी) A goose. २ सर्गर्ग a pool, and वाक a crow.

सर्गर्ग mfn. (-वा-वा-व) Going, moving, proceeding. m. (-वा-व) १ Spirituous liquor, especially distilled from sugar, rum.

२ Drinking spirits. ३ A drinking vessel. ४ Distribution of liquor. ५ A continuous line of road. n. (-व) १ A lake, a pool.

२ Heaven, sky. ३ व to go, Un'ādi. aff. व.

सर्गर्ग f. (-वा) A bee. २ सर्गर्ग one who is going, व to injure, aff.

व, and the radical final changed.

सर्गर्ग n. (-व) Fresh butter. २ सर्गर्ग cream, and व produced.

सर्गर्ग f. (-वा) A woman during menstruation. ३ व for व with, रज्ज् the menses.

सर्गर्ग m. (-व) १ Air, wind. २ A cloud. ३ (In the language of the *Vedas*.) A bee. ४ A lizard, a chameleon. ५ व to go, व aff.

Un'ādi. aff.

सर्गर्ग m. (-व) A lizard, a chameleon, a gwan, &c. ३ व to go, व aff.

सर्गर्ग m. (-व) १ Air, wind. २ A cloud. ३ व to go, व aff.

Un'ādi. aff.

सर्गर्ग n. (-व) A lizard, a chameleon, &c. ३ व to go, व aff.

सर्गर्ग mfn. (-वा-वा-व) Going, moving, who or what goes or moves. n. (-व) १ Oxidized iron, either in the state of rust or filings.

२ Going, proceeding. f. (-वा or वी) १ A plant, (*Paderis fetida*).

२ A sort of *Tori*. ३ व to go, aff. व, or वृत् fem.

aff. व, or वी; also सर्गर्ग, &c.

सर्गर्ग f. (-वा-वी) १ A road, a path, a way. २ A straight or continu-

ous line. ३ A disease of the throat. ४ व to go, Un'ādi. aff.

व, and वी optionally added; also सर्गर्ग, &c.

सर्गर्ग m. (-व) १ A rogue, a cheat. २ A sort of ornament. ३ A bird.

४ व to go, Un'ādi. aff. व, वृत् more usually सर्गर्ग.

सर्गर्ग m. (-वा) १ Air, wind. २ A cloud. ३ Water. ४ व to go, व aff.

Un'ādi. aff.

सर्गर्ग mfn. (-वा-वा-व) Going, proceeding. २ व to go, व aff.

सर्गर्ग m. (-व) Thread. ३ व to go, व aff.

सर्गर्ग m. (-वि) A short cubit. ३ व to go, व aff.; more commonly व, q. v.

सर्गर्ग f. (-वा) The new leaf of a lotus.

सर्गर्ग mfn. (-वा-वा-व) १ Quick, speedy. २ Delighted. ३ Agitated, distressed. n. adv. (-व) १ Quickly, delightedly, agitatedly, &c.

२ व with, रज्ज् speed, &c.

सर्गर्ग f. (-वा) The wife of Rāvaṇa's brother. ३ A bitch. ४ व to go, व aff., or व with रज्ज् sport, pleasure.

सर्गर्ग m. (-वा) Air, wind. f. (-वा-व) The *Sarjū* or *Sargū* river.

३ व to go, व aff. Un'ādi. aff.; also सर्गर्ग.

सर्गर्ग mfn. (-वा-वा-व) १ Honest, sincere, candid, upright.

२ Straight. m. (-वा) १ A sort of pine, (*Pinus longifolia*).

२ A bird, (*Pavo bicoloratus*). f. (-वा) A variety of the plant called *Tori*.

३ व to go, (to spread fragrance abroad, &c.) व aff.

सर्गर्ग m. (-व) A fragrant resin, the exudation of the *Saral* or

pine tree. ३ सर्गर्ग as above, व what exudes.

- सरस्वतिम्** *mfn.* (सी-विनी-वि) 'Going in a straight line. * Upright, honest. *f.* (सी) A plant with an upright stem. *z.* सरस्, and सरविस् who or what goes or grows.
- सरस्** *n.* (सी) A butt or mark for shooting at. *z.* सर an arrow, सेव् to cover, aff. व; also सरव्.
- सरप्** *nfn.* (र-सी) 'A large pond or pool. * A piece of water in which the lotus grows or may grow. *m.* (र) Water. *z.* स to go (into, to bathe or drink), सरप् *Un'di* aff.
- सरप** *mfn.* (र-पा-र) 'Tasty, juicy, sapid. * Comprising the expression of the poetical *Rases* or sentiments, (a work, &c.) * Impassioned. *n.* (र) A tank, a pond, a lake. *f.* (पा) A sort of *Tavri*. *z.* स with, र वृ juice.
- सरपयस्** *n.* (री) A sort of *Euphorbia*, commonly *Thaëdā Sij*.
- सरपिच** *m.* (पा) The *Indian crane*. *z.* सरप् a pool, इत् aff.
- सरपिच** *n.* (सी) A lotus. *z.* सरप् a pool, (seventh case,) and स born.
- सरसीष** *n.* (र) A lotus. *z.* सरसी a pool, and रप् what grows.
- सरसीर** *n.* (र) The bank of a lake or pond. *z.* सरप्, and सीर bank.
- सरसम्** *mfn.* (र-स-स-स-स) 'Juicy, sapid. * Elegant. * Sentimental. *m.* (र-स) The ocean. * A male river. * A buffalo. *f.* (र-सी) 'The wife of *Brāhmā*, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the *Sanskrit* language and *Dīśānāgarī* letters. * Speech, the faculty or its exercise. * A river, the *Sarasvati*, which rises in the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the country of the *Blatti*; according to the *Hindu* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamas* at *Allahabad*. * A river in general. * An excellent woman. * A crow, 'The wife of a *Musi*. * A female divinity, peculiar to the *Jaines*. * The moon plant, (*Asclepias acida*). *z.* सरप् a lake, and सरप् poss. aff. or स with, र वृ flavour, taste, and the same aff.
- सरज** *mfn.* (र-र-र-र) 'Coloured, tinted. * Impassioned. *z.* स with, र वृ colour, &c.
- सरज** *m.* (र) A lid, or a shallow cup or saucer, used as one: see सरज.
- सरि** *mfn.* (रि-री) A waterfall. *z.* स to go, रप् aff.; also सर, &c.
- सरिषा** *f.* (र) 'A drag, commonly *Higaspatri*. * Going, proceeding. * A woman going, or moving. *z.* स to go, इत् aff. fem. form.
- सरिषि** *f.* (रिन्) 'A river in general. * Thread. *z.* स to go, रि *Un'di* aff.
- सरिष्यन्** *m.* (रिन्) The ocean. *z.* सरिष् a river, (second case plural,) and रिषि lord.
- सरिष्यन्** *m.* (रिन्) The ocean. *z.* सरिष् a river, and रिषि lord.
- सरिष्यन्** *m.* (रिन्) The ocean. *z.* सरिष् a river, and सरिष्यन् poss. aff.
- सरिष्यन्** *m.* (रिन्) *Brāhmā*, the son of *Gangā*. *z.* सरिष् the river, and सरिष्यन् son.
- सरिष्यन्** *f.* (र) The *Ganges*. *z.* सरिष् a river, and सरिष्यन्.
- सरिष्यन्** *m.* (र) The ocean. *z.* सरिष् a river, and सरिष्यन् lord.
- सरिष्यन्** *n.* (र) The source of a river. *z.* सरिष्यन्, and सरिष्यन् face.

- सरिष्यन्** *m.* (र) 'Going, proceeding. * Air, wind. *z.* स to go, रप् *Un'di* aff.
- सरिष्यन्** *m.* (र) Water. *z.* see सरिष्यन्, the स being changed to र.
- सरिष्यन्** *m.* (र) Mustard, (*Sinapis dichotoma*.)
- सरिष्यन्** *m.* (र) A snake. *z.* स to go, irr. reiterative form, and सरप् aff.
- सर** *mfn.* (र-र-र-र) Thin, small, free, minute. *m.* (र) The hilt or handle of a sword, &c. *z.* स to go, च aff.
- सर** *mfn.* (र-र-र-र) Like, resembling. *z.* स for सारज like, same, र वृ form.
- सरपता** *f.* (र) Likeness, resemblance. *z.* सरप like, सत् aff. of the abstract, also सरपय *n.* (र).
- सरोज** *mfn.* (र-र-र-र) Sick, diseased. *z.* स, and रोज sickness.
- सरोजिना** *f.* (र) Sickness, disease. *z.* स, and रोजिना sickness.
- सरोज** *n.* (र) A lotus. *m.* (र) A foot (in *Prosody*), of six long instants. *z.* सरप् a pond, and स born.
- सरोजयन्** *n.* (र) A lotus. *z.* सरप् a pond, and सारज birth.
- सरोजयन्** *n.* (र) The water of a pond or lake. *z.* सरप् a pond, and सारज water.
- सरोजिन्** *m.* (र) *Brāhmā*. *f.* (र) 'A lotus. * A pond abounding in lotuses. * A multitude of lotuses. *z.* सरोज a lotus, and रवि aff.
- सरोजयन्** *m.* (र) The *Indian crane*. *z.* सर water, सारज pleasure, delight.
- सरोज** *m.* (र) Loss, destruction. * Opposition, obstruction. *z.* स for स with, रोज hindrance.
- सरोजयन्** *n.* (र) A lotus. *z.* सरप् a pond, and रप् what grows; also with a final vowel सरोजयन् *n.* (र)
- सरोजयन्** *m.* (र) *Brāhmā*. *z.* सरोज a lotus, and सारज a seat; first appearing from the interior of a lotus in order to create the world; the flower is supposed to have sprung from the navel of *Vishnu*.
- सरोजयन्** *m.* (र) A lake or large pond, any piece of water deep enough for the lotus to grow. *z.* सरप् a pool, and सर best.
- सरोजयन्** *mfn.* (र-र-र-र) Angry, wrathful. *n.* *adv.* (र) Angriely. *z.* स with, रोज wrath.
- सर्ज** *m.* (र) 'Nature, natural property or disposition. * Tendency of a thing. * Creation. * Effort, perseverance. * Assent, agreement. * Relinquishment, abandoning, letting go or getting rid of. * Voiding, excrement. * A chapter, a book, a section. * Certainty, ascertainment. *z.* सृज् to quit, &c., aff. सृज्.
- सर्जयन्** *m.* (र) [A principal or great poem, one comprising many *Sergas* or *Cantos*. *z.* सर्ज a section, and सृज् a binding.]
- सर्ज** *n.* *ist* cl. (सर्जयन्) To gain or get.
- सर्ज** *m.* (र) 'The *Sāi* tree, (*Shorea robusta*.) * Another tree, (*Pentaptera arjuna*.) * The resonant exclamation of the *Sāi* tree. *z.* सृज् to quit, aff. सृज्, and the final consonant unchanged.
- सर्जयन्** *m.* (र) 'The *Pentaptera arjuna*. * The *Sāi* tree. *f.* (रिष्यन्) 'Natron, alkali. * Borax. *z.* सृज् added to the last.
- सर्जयन्** *f.* (र) A plant, commonly *Rasas*, supposed to be the serpent *Ophioglyx*. *z.* सर्ज the *Sāi* tree, सृज् smell.

सर्पक n. (-च) 'The reserve or rear of an army. * Abandoning, quitting. * Voiding, as excrement. * Making, creating.

स. कृत्वा to abandon, &c. अ. कृत्.

सर्पकवि m. (-विः) Resin in general, or the resinous exudation of the *Sāl* tree. स. सर्पक the *Sāl*, and सर्पक a jewel.

सर्पकेश m. (-च) Resin in general, or the resinous exudation of the *Sāl* tree. स. सर्पक the *Sāl*, and केश juice.

सर्पिक f. (-विक) Natron, alkali. स. कृत्वा to abandon, रुचि अ.

सर्पिका (f. -वा) Natron, alkali, or the impure carbonate of soda, commonly termed *Seiji Mitri* or *Seiji* earth, and used in India as a soap for cleaning linen, &c. स. सर्पिके the same, and कृत्वा added, fem. fem.

सर्पिकाधार m. (-च) Impure carbonate of soda, alkali, natron. स. सर्पिकार्थ the same, and धार ashes; also सर्पिकाधार.

सर्पिक m. (-च) A trader. f. (-विक) * Lightning. * A necklace. * Going, following. स. कृत्वा to gain, Un'di aff. क.

सर्पिक (-च) 'A snake, a serpent. * Gentle or twisting motion, gliding, flowing, creeping. f. (-विक) The female of the snake. स. कृत्वा to go, to glide, अ. कृत्.

सर्पकृच्छरी f. (-विक) A plant, commonly *Sāmpāksāśī* or serpent's skeleton. स. कृत्वा a snake, कृच्छरा a skeleton, fem. aff. of diminutiveness or comparison, कृच्छर; also with कृत्वा added सर्पकृच्छरा.

सर्पकृन्ता f. (-विक) A plant, perhaps the same as the serpent ophiologyon. स. कृत्वा a snake, and कृन्ता fragrance.

सर्पकृन्ता f. (-विक) A plant: see सर्पकृच्छरी. स. कृत्वा a snake, and कृन्ता destructress.

सर्पकृन्ता m. (-च) A mushroom. स. कृत्वा, and कृन्ता an umbrella.

सर्पकृन्ता n. (-च) 'Going, gliding. * The slow flight of an arrow nearly parallel to the ground. स. कृत्वा to go, कृन्ता aff.

सर्पकृन्ता m. (-च) Going, gliding, creeping. स. कृत्वा to go, कृन्ता aff.

सर्पकृन्ता m. (-च) 'A snake's tooth. * A plant, commonly *Daeti*, (*Croton polyandrum*). f. (-विक) A plant, (*Tragia involucrata*). स. कृत्वा, and कृन्ता a tooth.

सर्पकृन्ता m. (-च) The snake-stone, a gem or pearl said to resemble in form the berry of the *Abrus* preatorius, and to be found in the head of the snake. स. कृत्वा a snake, कृन्ता hood, and कृन्ता horn.

सर्पकृन्ता m. (-च) 'A peacock. * A crane. * A large snake. स. कृत्वा a snake, and कृन्ता who eats.

सर्पकृन्ता m. (-विः) The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alapharmic properties. स. कृत्वा a snake, and सर्पिक a gem.

सर्पकृन्ता f. (-विक) A plant, commonly *Serpāksāśī*.

सर्पकृन्ता m. (-च) *Vāṭus*, sovereign of the serpent race, inhabiting *Pātāla* or the regions under the earth. स. कृत्वा a snake, and कृन्ता a sovereign.

सर्पकृन्ता m. (-च) A name of the prince *JANAKĪRAYA*, the son of *PAKSHĪ*. स. कृत्वा a snake, and कृन्ता a sacrifice, रुचि अ.; having compelled by *Meṇṇas* all the snakes to be present at a sacrifice performed for their destruction, in retaliation of the death of his father who was killed by the bite of a snake; all were destroyed on this occasion except a few of the chiefs.

सर्पकृन्ता f. (-वा) A plant: see सर्पकृच्छरी.

सर्पकृन्ता m. (-च) An ichneumon, a mungoose. स. कृत्वा a snake, and कृन्ता who kills.

सर्पकृन्ता n. (-च) The seed of the *Elmocarpos*. f. (-विक) A plant, commonly *Kāśhikāśā*. स. कृत्वा a snake, and सर्पिक the eye.

सर्पकृन्ता m. (-च) A plant, (*Mesua ferrea*). स. कृत्वा a snake, and कृन्ता an appellation.

सर्पकृन्ता f. (-विक) A plant, *Serpāksāśī* or a variety of it.

सर्पकृन्ता m. (-विः) * *GAURU*. * An ichneumon. * A peacock. स. कृत्वा a snake, and सर्पिक an enemy.

सर्पकृन्ता m. (-विः) An ichneumon. स. कृत्वा a snake, and सर्पिक an enemy, equally applicable to the peacock, &c.: see the last.

सर्पकृन्ता m. (-च) A peacock. स. कृत्वा a snake, and कृन्ता food: see the last.

सर्पकृन्ता m. (-च) Going gently or tortuously, gliding, winding, creeping. f. (-विक) 'A female serpent. * A small medicinal shrub. स. कृत्वा a snake, or going, &c. रुचि अ.

सर्पकृन्ता n. (-च) *Ghee*, clarified butter. स. कृत्वा to flow, कृन्ता Un'di aff.

सर्पकृन्ता m. (-च) The sea of clarified butter, one of the seven seas. स. कृत्वा *Ghee*, कृन्ता the ocean.

सर्पकृन्ता n. (-च) Sandal.

सर्पकृन्ता n. (-च) To go, to move.

सर्पकृन्ता m. (-च) All, whole, entire. स. कृत्वा to go, अ. कृत्वा; as differently read, with a final semivowel, सर्पकृन्ता q. v.

सर्पकृन्ता m. (-च) Patient, enduring. * All-sustaining. स. कृत्वा all, कृन्ता to bear, कृन्ता aff.

सर्पकृन्ता m. (-च) Sky, heaven. स. कृत्वा to go, कृन्ता Un'di aff.

सर्पकृन्ता m. (-च) All, whole, complete, universal, entire. m. (-च) *Śiva*. * *Vāṭus*. स. कृत्वा to go, to pervade, (the world), and कृन्ता Un'di aff.; also according to some authorities preferably सर्पकृन्ता as above.

सर्पकृन्ता m. (-च) Patient, enduring. * All-sustaining. f. (-विक) The earth. स. कृत्वा all, (mem.) कृन्ता to bear or suffer, अ. कृत्वा.

सर्पकृन्ता m. (-च) All, every. स. कृत्वा added to the last.

सर्पकृन्ता m. (-च) *BRAMA*. स. कृत्वा all (things), कृन्ता maker.

सर्पकृन्ता n. (-च) All or every act. m. (-च) A man of all work. स. कृत्वा, and कृन्ता act.

सर्पकृन्ता m. (-च) Performing or conversant with every business, pervading every action, &c. स. कृत्वा all, कृन्ता act, कृन्ता aff.

सर्पकृन्ता m. (-विः) The maker of all things. स. कृत्वा, and कृन्ता who makes.

सर्पकृन्ता n. (-च) All seasons or times. स. कृत्वा, and कृन्ता time.

सर्पकृन्ता m. (-च) Of all times or seasons. स. कृत्वा, and कृन्ता aff.

सर्पकृन्ता ind. Every where, universally. स. कृत्वा in all, and कृन्ता inserted before the final.

सर्पकृन्ता m. (-च) An actor, a dancer, a mime.

सर्पकृन्ता m. (-च) Any substance of an alkaline or soapy nature, as impure soda, pearl ash or potash, &c. which may be used in cleaning clothes. स. कृत्वा all, and कृन्ता impure alkali or alkaline salt or ashes.

सर्वत्र mfn. (-ञ-ञ-त्र) Going every where, all-pervading. n. (-त्र) Water. m. (-त्र) 'Siva.' * *Brāhma*. 'Soul, spirit. f. (-त्र) A plant, commonly *Priyangu*. n. सर्वत्र all, and what goes.

सर्वत्र mfn. (-ञ-ञ-त्र) Omnipresent, universally diffused. n. सर्व, and तत्र gone.

सर्वत्र n. (-त्र) A class of four aromatics, or *Kākol*, clove, agallochum, and gum benjamin. 'A perfume in general. n. सर्वत्र all, and तत्र fragrance.

सर्वत्र m. (-त्र) The root of long pepper. n. सर्वत्र all, त्रिज्ज a knot, and त्रिज्ज aff.

सर्वत्र mfn. (-ञ-ञ-त्र) All-pervading, diffused, extended. m. (-त्र) A rogue, a wicked man. n. सर्व, and त्रिज्ज to go, त्रिज्ज aff.

सर्वत्र mfn. (-ञ-ञ-त्र) Made of every kind of skin or leather. n. सर्वत्र all, त्रिज्ज skin, त्रिज्ज aff.

सर्वत्र m. (-त्र) The universe, the whole world. n. सर्व, and त्रिज्ज world.

सर्वत्र mfn. (-ञ-ञ-त्र) Belonging or relating to all men, fit for all, &c. n. सर्वत्र all, त्रिज्ज mankind, त्रिज्ज aff.

सर्वत्र mfn. (-त्रिज्ज) 'All-subduing, irresistible. 'All-surpassing, excellent, incomparable. m. (-त्रिज्ज) The twenty-first year of the cycle. n. सर्वत्र all, त्रिज्ज who subduer or surpasses.

सर्वत्र mfn. (-ञ-ञ-त्र) Omniscient, all-wise. m. (-त्र) 'Siva.' 'A *Jina* or *Buddha*, or deified sage peculiar to those sects. n. सर्वत्र all, and त्रिज्ज who knows.

सर्वत्र n. (-त्र) Omniscience. n. त्रिज्ज added to the last; also with त्रिज्ज, सर्वत्रज्ञा.

सर्वत्र f. (-त्र) A plant, (*Priyangu*). n. सर्वत्र wholly, त्रिज्ज suspicious.

सर्वत्र m. (-त्र) A man who has studied the *Tantra Sūtras*. n. सर्वत्र all, त्रिज्ज a *Tantra*, properly with an affix of derivation. &c., as त्रिज्ज, and that again rejected.

सर्वत्र ind. 'Every way, all round. 'Wholly, entirely. n. सर्वत्र all, त्रिज्ज aff.

सर्वत्र m. (-त्र) Love or the deity *Kāma*. n. सर्वत्र all, त्रिज्ज lover.

सर्वत्र n. (-त्र) All-splendour or power. n. सर्वत्र, and त्रिज्ज light, power.

सर्वत्र mfn. (-ञ-ञ-त्र) Made, comprising or consisting of all splendour or power, &c. सर्वत्र, and त्रिज्ज aff.

सर्वत्र mfn. (-ञ-ञ-त्र) Every where suspicious. m. (-त्र) A temple or palace of a square form, with an entrance opposed to each point of the compass. m. (-त्र) 'The *Nim* tree, (*Melia azadirachta*). 'The carriage of *Vishnu*. 'A bamboo.

'A form of military array. 'A square mystical diagram, to be painted on the cloth which on particular occasions covers a sort of altar erected to *Vishnu*. 'A kind of charade, in which the same word answers several questions.

'A whimsical form of verse, so contrived that the same meanings and words occur, whether the line be read backwards or forwards, or in several other directions. f. (-त्र) 'A tree, (*Gmelina arborea*). 'An actress or the wife of an actor or dancer, &c. 'A sort of yam, (*Dioscorea*). n. सर्वत्र on every side, त्रिज्ज suspicious.

सर्वत्र n. (-त्र) 'Water. 'Sky, heaven. m. (-त्र) 'Siva.' 'Brāhma.' 'Soul, spirit. 'A *Brahman*. 'Surga, the heaven of Indra. n. सर्वत्र on every side, त्रिज्ज countenance, or chief, principal.

सर्वत्र ind. 'Everywhere, in all places. 'Always, at all times. n. सर्वत्र all, and त्रिज्ज aff.

सर्वत्र mfn. (-ञ-ञ-त्र) All pervading, going every where. m. (-त्र) Air, wind. n. सर्वत्र every where, त्रिज्ज to go, त्रिज्ज aff.

सर्वत्र mfn. (-ञ-ञ-त्र) Air, wind. n. सर्वत्र always, त्रिज्ज going.

सर्वत्र ind. f. (-त्र) 'In all ways, by all means. 'Assuredly, certainly. 'Exceeding, mostly. n. सर्वत्र all, and त्रिज्ज aff.

सर्वत्र mfn. (-ञ-ञ-त्र) All-subduing, irresistible. m. (-त्र) *Bharata*, the son of *Sakuntala*. n. सर्वत्र all, त्रिज्ज taming.

सर्वत्र mfn. (-ञ-ञ-त्र) All-seeing. m. (-त्र) 'A *Buddha* in general. n. सर्वत्र all, and त्रिज्ज seeing.

सर्वत्र ind. Always, at all times. n. सर्वत्र all, and त्रिज्ज aff.

सर्वत्र m. (-त्र) Final emancipation from transmigration. n. सर्वत्र all, त्रिज्ज pain, and त्रिज्ज destruction.

सर्वत्र mfn. (-ञ-ञ-त्र) Made of or comprising all the gods. n. सर्वत्र, and त्रिज्ज aff.

सर्वत्र m. (-त्र) A name of *Āgni* or fire. n. सर्वत्र all, त्रिज्ज a deity, and त्रिज्ज mouth; being the medium of oblations to the gods.

सर्वत्र n. (-त्र) 'Whole wealth or property. ' (In arithmetic.) Total of a sum in progression. n. सर्वत्र, and त्रिज्ज wealth.

सर्वत्र m. (-त्रिज्ज) One who knows the duties of all tribes and classes. n. सर्वत्र, and त्रिज्ज duty, त्रिज्ज who knows.

सर्वत्र f. (-त्र) The twenty-second year of the cycle. n. सर्वत्र all, त्रिज्ज to hold, त्रिज्ज and त्रिज्ज aff.

सर्वत्र m. (-त्र) An ox fit for any sort of carriage. n. सर्वत्र all, त्रिज्ज a burthen, त्रिज्ज before त्रिज्ज to bear.

सर्वत्र m. (-त्र) An ox, &c. fit for any carriage or draught. n. सर्वत्र all, त्रिज्ज a burthen, त्रिज्ज aff.

सर्वत्र f. (-त्र) The quality or condition of a pronoun. n. सर्वत्र, and त्रिज्ज aff.

सर्वत्र m. (-त्र) A pronoun. n. सर्वत्र, and त्रिज्ज name.

सर्वत्र m. (-त्र) Total destruction, destruction of all. n. सर्वत्र, and त्रिज्ज destruction.

सर्वत्र m. (-त्र) *Bharata*. n. सर्वत्र all, त्रिज्ज to tame or subdue, त्रिज्ज aff.

सर्वत्र m. (-त्र) Every way, every direction. n. सर्वत्र, and त्रिज्ज for त्रिज्ज a path.

सर्वत्र mfn. (-ञ-ञ-त्र) In or of every road or direction, (moving, passing, &c.) n. सर्वत्र, and त्रिज्ज aff.

सर्वत्र f. (-त्र) The wife of the *Daitya* *Rāva*. n. सर्वत्र all, त्रिज्ज to drink, त्रिज्ज and त्रिज्ज aff.

सर्वत्र n. (-त्र) Entire completion or fulness, complete preparation or provision. n. सर्वत्र all, and त्रिज्ज fulness.

सर्वत्र mfn. (-ञ-ञ-त्र) 'Generally or universally beloved. 'Generally friendly, loving all. n. सर्वत्र all, and त्रिज्ज dear.

सर्वत्र mfn. (-ञ-ञ-त्र) Omnivorous, eating all or any thing. f. (-त्र) A female goat. n. सर्वत्र all, and त्रिज्ज who eats.

सर्वत्र mfn. (-ञ-ञ-त्र) 'Eating any thing or all things, (a child). 'All-devouring, omnivorous, n. सर्वत्र, and त्रिज्ज edible.

सर्वभाव *m.* (-*वा*) Whole disposition, all one's thoughts and purpose. *z.* सर्व, and भाव disposition.

सर्वभूत *n. pnc.* (-*नामि*) * All the elements. * All created things.

z. सर्व all, and भूत an element.

सर्वभूतज्ञ *m.* (-*ज्ञ*) * The maker of all things. * The cause of all elements or beings. *z.* सर्वभूत, and ज्ञ who or what makes.

सर्वभूतज्ञ *mfn.* (-*वा-वी-य*) Comprising or comprehending all elementary matter. *m.* (-*वा*) The supreme pervading spirit.

z. सर्वभूत, and सर्व aff.

सर्वभूतज्ञ *mfn.* (-*ज्ञा-ज्ञा-य*) Present in all elements or beings. *z.* सर्व all, भूत an element, and ज्ञ what stays; also सर्वभूतज्ञित, &c.

सर्वभूतज्ञ *m.* (-*ज्ञा*) Universal, all-pervading spirit. *z.* सर्वभूत an element, and ज्ञाज्ञ root.

सर्वभूत *mfn.* (-*भूत*) Cherishing or supporting all. *z.* सर्व, and भूत who or what supports.

सर्वभोगिन् *mfn.* (-*नी-विही-नि*) Enjoying all. *z.* सर्व, and भोगिन् who enjoys.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) Good or beneficial for all, to be enjoyed or possessed by all. *z.* सर्व, and भोग enjoyment, भूत aff.

सर्वभूतज्ञ *f.* (-*ज्ञा*) Dural. *z.* सर्व all, भूत auspicious.

सर्वभूत *mfn.* (-*वा-वी-य*) General, universal, comprehensive, comprehending. *z.* सर्व all, सर्व aff.

सर्वभूत *f.* (-*वी*) The whole earth. *z.* सर्व, and भूत earth.

सर्वभूत *n.* (-*य*) A Cowrie or small coin represented by it. *z.* सर्व all, (of all things,) दूक price.

सर्वभूत *m.* (-*वा*) Time. *z.* सर्व all, (things,) भूत to steal, भूत aff.

सर्वभूत *m.* (-*वा*) * Resin, the exudation of the pine or *Sāli*. * A sort of musical instrument, a kind of lute. * A scholar, a learned man. * Saltiness, salt, saline flavour or taste. *z.* सर्व, and रस taste, real or figurative.

सर्वभोगिन् *m.* (-*वा*) The saline flavour, saltiness, salt. *z.* सर्व all, रस a flavour, रस best.

सर्वभोगिन् *m.* (-*वा*) The whole night. *z.* सर्व all, and रात्रि, रात्रि substituted for the final.

सर्वभोगिन् *m.* (-*वा*) The moon. *z.* सर्वभोगिन् for सर्वभोगिन् night, and रात्रि who makes.

सर्वभूत *m.* (-*वा*) A year. *z.* सर्व all, भूत a season, and परिवर्तन a revolution.

सर्वभूत *f.* (-*वा*) An iron crow. *z.* सर्व all, वा to take, aff. वा, and वा; also read सर्वभूत and सर्वभूत.

सर्वभोगिन् *m.* (-*वा*) A heretic, an impostor; one who not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. *z.* सर्व all, विद् mark, (of sect or caste,) रसि aff.

सर्वभोगिन् *m.* (-*वा*) The universe. *z.* सर्व, and भोग a world.

सर्वभोगिन् *m.* (-*वा*) An iron arrow. *z.* सर्व all, भोग iron.

सर्वभोगिन् *f.* (-*वा*) A plant, (*Gmelina arborea*.)

सर्वभोगिन् *f.* (-*वा*) A disloyal or unchaste woman. *z.* सर्व all, and भोग a mistress.

सर्वभोगिन् *mfn.* (-*विद्*) Omniscient, all-wise. *z.* सर्व, and विद् who knows.

सर्वभोगिन् *m.* (-*वा*) A Brahman who has read the four *Vedas*. *z.* सर्व all, वेद the *Veda*, and वा aff.; the effects of the aff. being subsequently rejected.

सर्वभोगिन् *m.* (-*वा*) A man who gives away all his property to the priests who have been employed by him at particular sacrifices, of which such a destination of the principal's whole wealth is an essential part. *z.* सर्व all, विद् to gain, causal form, aff. वा.

सर्वभोगिन् *mfn.* (-*वी-विही-नि*) Omniscient. *z.* सर्व, and वेदिन् who knows.

सर्वभोगिन् *m.* (-*वा*) An actor, a dancer. *z.* सर्व all, वेद dress or decoration, रसि aff.

सर्वभोगिन् *iss.* Wholly, universally. *z.* सर्व, and रसि aff.

सर्वभोगिन् *m.* (-*ज्ञा*) The sovereign of India, *BRABATA*. *z.* सर्व all, ज्ञाति tranquillity, and ज्ञा who effects.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) * What remains of the whole. * What is to continue or to be added to all. *z.* सर्व, and वेद remains.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) United or meeting with universally. *m.* (-*वा*) A sort of rice of quick growth. *z.* सर्व all, (by all,) भूत knows.

सर्वभोगिन् *m.* (-*वा*) * A general or universal collection. * Any collection. *z.* सर्व, and भूत collection.

सर्वभोगिन् *n.* (-*वा*) Assembling the complete army. *z.* सर्व all, (the parts, or elephants, chariots, horse, and foot,) and वाचन arming, accounting.

सर्वभोगिन् *m.* (-*वा*) * The universal and pervading spirit. * Arming or assembling a complete army. *z.* सर्व all, and वाचन arming, accounting.

सर्वभोगिन् *f.* (-*वा*) * Sameness or identity with all things. * Equality, equal regard for all. *z.* सर्व, and वचन sameness.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) All-enduring, bearing all things with patience and firmness. *m.* (-*वा*) Boleum. *z.* सर्व all, वा to suffer, aff. वा.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) Having every object attained, every wish gratified, &c. *z.* सर्व, and विद् accomplished, वा object.

सर्वभोगिन् *f.* (-*वा*) Universal success or accomplishment of all. *m.* (-*वा*) A tree, (*Egle marmelos*.) *z.* सर्व all, विद् completion.

सर्वभोगिन् *n.* (-*वा*) * Whole property or possessions. * Substance, whole essence of any thing. *z.* सर्व, and वा own.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) Fined in all one's property. *m.* (-*वा*) Confiscation of property. *z.* सर्व, and वा punishment.

सर्वभोगिन् *n.* (-*वा*) Confiscation of a whole property. *z.* सर्व, and वा taking; also सर्वभोगिन्, &c.

सर्वभोगिन् *m.* (-*वा*) A universal monarch. * The owner or master of all. *z.* सर्व, and वा master.

सर्वभोगिन् *m.* (-*वा*) * Total confiscation. * Seizing the whole. *z.* सर्व, and वा taking; also सर्वभोगिन्.

सर्वभोगिन् *n.* (-*वा*) * The whole body. * The *Angas* or portions of divine knowledge collectively. *z.* सर्व all, वा a limb, &c.

सर्वभोगिन् *mfn.* (-*वा-वा-य*) * Spreading throughout the body, diffusive, pervading. * Relating or belonging to the *Angas*, or parts of science collectively. *z.* सर्व all, वा member, वा aff.

सर्वलो m. (-लो) A name of *Draṣṭā*. **सर्वलो** *Siva*, **लो** aff., and **सर्व** segment.

सर्वोपम m. (-लो-वा-व) All-pervading. **सर्वोपम**, and **सर्वोपम** self, **सर्वोपम** aff.

सर्वोत्तम n. (-त्तम) 'The supreme or universal spirit. * All things collectively. **सर्वोत्तम**, and **सर्वोत्तम** self or spirit.

सर्वोत्पत्ति f. (-त्ति) All beings collectively. **सर्वोत्पत्ति**, and **सर्वोत्पत्ति** being.

सर्वोपकार m. (-र) General control or superintendence. **सर्वोपकार**, and **सर्वोपकार** office.

सर्वोपकारि m. (-र) A general or head superintendant.

सर्वोपकार, and रति aff.

सर्वोत्पत्ति f. (-त्ति) 'A *Jina* of the last era. * One of the future era. * A plant, commonly *Tetral*, (*Convolvulus turpechum*). **सर्वोत्पत्ति**, and **सर्वोत्पत्ति** perception.

सर्वोपभोग m. (-लो-वा-व) Eating every thing or every where. **सर्वोपभोग**, and **सर्वोपभोग** who eats.

सर्वोपभोगि m. (-लो-विनी-वि) Eating all sorts of food. **सर्वोपभोगि**, and **सर्वोपभोगि** food, **सर्वोपभोगि** to eat, **सर्वोपभोगि** aff.

सर्वोपभोगि m. (-लो-वा-व) Eating all sorts of food. **सर्वोपभोगि**, and **सर्वोपभोगि** food, **सर्वोपभोगि** aff.

सर्वोपिचय m. (-व) A railler, a cynic, one who abuses all. **सर्वोपिचय**, and **सर्वोपिचय** who calumniates.

सर्वोपिचयि m. (-वी) A cynic, a calumniator or reviler. **सर्वोपिचयि**, and **सर्वोपिचयि** before **वा** to have, **सर्वोपिचयि** aff., and **सर्वोपिचयि** possess. added.

सर्वोपिचय m. (-र) Assembling a complete army. **सर्वोपिचय**, and **सर्वोपिचय** before **वा** to go, **सर्वोपिचय** aff.

सर्वोपिचय m. (-लो-वा-व) Having every object or sense. **सर्वोपिचय**, and **सर्वोपिचय** for or on account of all. **सर्वोपिचय**, and **सर्वोपिचय** all objects, &c., **सर्वोपिचय** aff.

सर्वोपिचय m. (-र) *Buddha*, the founder of the *Buddha* faith. **सर्वोपिचय**, and **सर्वोपिचय** object, and **सर्वोपिचय** perfect: his father's wishes being all fulfilled by his birth.

सर्वोपिचय m. (-र) Midnight. **सर्वोपिचय**, and **सर्वोपिचय** (things), **सर्वोपिचय** interval or occasion.

सर्वोपिचय m. (-लो-विनी-वि) Eating all things. **सर्वोपिचय**, and **सर्वोपिचय** who eats.

सर्वोपिचय m. (-लो-वा-व) Giving shelter or protection to all. **सर्वोपिचय**, and **सर्वोपिचय** asylum.

सर्वोपिचय m. (-लो-विनी-वि) Belonging or common to every order. **सर्वोपिचय**, and **सर्वोपिचय** belonging to an *Arama* or order of life.

सर्वोपिचय f. (-वा) One of the sixteen *Vidyas* *Devis*, or goddesses of learning, according to the *Jaimis*. **सर्वोपिचय**, and **सर्वोपिचय** a weapon.

सर्वोपिचय m. (-वा) The whole day. **सर्वोपिचय**, and **सर्वोपिचय** a day.

सर्वोपिचय m. (-वा-वा-व) Relating or belonging to all, suitable or fit for all, &c. **सर्वोपिचय**, and **सर्वोपिचय** aff.

सर्वोपिचय m. (-व) 'Supreme or universal monarch. * The Supreme Being. **सर्वोपिचय**, and **सर्वोपिचय** lord.

सर्वोपिचय m. (-र) 'Siva. * A universal monarch. **सर्वोपिचय**, and **सर्वोपिचय** lord.

सर्वोपिचय m. (-व) 'Assembling a complete army. * Great speed or dispatch. **सर्वोपिचय**, and **सर्वोपिचय** a heap.

सर्वोपिचय m. (-व) A class of certain principal drugs, consisting of *Murd*, *Valerian*, *Jatamasi*, *Orris* root, *Benzoil*, *Zedoary*, *Kura*, or *Costus* speciosus, red sanders, and *Cyperus*. **सर्वोपिचय**, and **सर्वोपिचय** a drug, and **सर्वोपिचय** a class; also with **सर्वोपिचय** the same, **सर्वोपिचय** aff.

सर्वोपिचय m. (-व) The juice or infusion of a number of plants as used at a royal inauguration. **सर्वोपिचय**, and **सर्वोपिचय** herb, **सर्वोपिचय** juice.

सर्वोपिचय m. (-व) A sort of mustard, (*Sinapis dichotoma*). * A kind of poison. * A small measure of weight, a mustard seed so considered. **सर्वोपिचय**, and **सर्वोपिचय** a small bird. **सर्वोपिचय**, and **सर्वोपिचय** aff., and **सर्वोपिचय** segment.

सर्वोपिचय n. (-व) Mustard oil. **सर्वोपिचय**, and **सर्वोपिचय** aff.

सर्वोपिचय m. (-व) Water. **सर्वोपिचय**, and **सर्वोपिचय** aff.

सर्वोपिचय m. (-वा-वा-व) Bashful, modest, ashamed. **सर्वोपिचय**, and **सर्वोपिचय** shame.

सर्वोपिचय n. (-व) Water. **सर्वोपिचय**, and **सर्वोपिचय** aff.

सर्वोपिचय m. (-व) An aquatic plant, (*Vallisneria octandra*). **सर्वोपिचय**, and **सर्वोपिचय** hair.

सर्वोपिचय f. (-वा) The funeral rite of washing the corpse. **सर्वोपिचय**, and **सर्वोपिचय** act.

सर्वोपिचय n. (-व) A lotus. **सर्वोपिचय**, and **सर्वोपिचय** born.

सर्वोपिचय m. (-र) The ocean. **सर्वोपिचय**, and **सर्वोपिचय** store.

सर्वोपिचय m. (-व) Current, stream. **सर्वोपिचय**, and **सर्वोपिचय** speed.

सर्वोपिचय m. (-र) Any piece of water. **सर्वोपिचय**, and **सर्वोपिचय** heap.

सर्वोपिचय m. (-व) Submarine fire. **सर्वोपिचय**, and **सर्वोपिचय** inflaming.

सर्वोपिचय m. (-वा-वा-व) Wanton, sportive. **सर्वोपिचय**, and **सर्वोपिचय** with, **सर्वोपिचय** sport.

सर्वोपिचय f. (-व) The gum *Olibanum* tree, (*Boswellia thurifera*). **सर्वोपिचय**, and **सर्वोपिचय** aff., and the **सर्वोपिचय** doubled; also **सर्वोपिचय**.

सर्वोपिचय m. (-व) 'Sacrifice, oblation. * Offspring, progeny. * The sun. * The moon. **सर्वोपिचय**, and **सर्वोपिचय** 'Water. * The juice or honey of flowers. * Sprinkling the juice of the acid *Asclepias*. **सर्वोपिचय**, and **सर्वोपिचय** to bear, &c., **सर्वोपिचय** aff.

सर्वोपिचय n. (-व) 'Bathing, as a religious exercise, or preparatory to a sacrifice, purificatory ablation in general. * A sacrifice in general. * Extracting and drinking the juice of the acid *Asclepias*. * Bearing as children, bringing forth young. **सर्वोपिचय**, and **सर्वोपिचय** young, &c., **सर्वोपिचय** aff.

सर्वोपिचय m. (-वा-वा-व) Embodied, having a body or form. **सर्वोपिचय**, and **सर्वोपिचय** body, **सर्वोपिचय** aff.

सर्वोपिचय m. (-वा-वा-व) Contemporary, of similar age or duration. **सर्वोपिचय**, and **सर्वोपिचय** a contemporary. **सर्वोपिचय**, and **सर्वोपिचय** a woman's female friend. **सर्वोपिचय**, and **सर्वोपिचय** equal, like, and **सर्वोपिचय** age.

सर्वोपिचय m. (-र) 'Water. * A name of *Siva*. More property. **सर्वोपिचय**, and **सर्वोपिचय** aff.

सर्वोपिचय m. (-लो-वा-व) 'Like, resembling. * Of the same tribe or class. * Of the same kind, homogeneous. **सर्वोपिचय**, and **सर्वोपिचय** A name of *Cuśāṇḍā*, one of the wives of the sun, **सर्वोपिचय** for **सर्वोपिचय** like, same, **सर्वोपिचय** tribe, colour, &c.

सर्वोपिचय f. (-वा) A plant, commonly *Tetral*, (*Convolvulus Turpechum*) also read **सर्वोपिचय**.

सुगन्ध mfn. (-वा-वा-च) * Scented, perfumed. * Having a dwelling.
 न. च with, वास abode, &c.

सुवास mfn. (-वा-वा-च) Clothed, dressed. न. च with, वास्
 vesture.

सुविचय mfn. (-वा-वा-च) * Admitting of an alternative or
 choice. * Doubtful. न. च with विकल्प option, चन् added.

सुविकार mfn. (-वा-वा-च) Expanded, extended, extensive. न. च
 for च with, विकार expansion.

सुविषय mfn. (-वा-वा-च) * Embodied, having body or form.
 * Meaning, importing. न. च with, विषय body, &c.

सुविम m. (-वा) The sun. न. दू to send or cast, (his rays),
 इत् aff.

सुविमर्द्वय m. (-वा) The constellation *Hastā*, the thirteenth of
 the lunar asterisms. न. सुविम the sun, and विमर्द्वय godhead;
 the sun being the ruling deity of this asterism.

सुविकार mfn. (-वा-वा-च) Belonging or relating to the sun.
 न. सुविम the sun, and च aff.

सुविन n. (-च) Cause or instrument of production or generation.
 न. दू to bear, aff. इत्.

सुविनिषय mfn. (-वा-वा-च) Relating or belonging to the sun.
 न. सुविम the sun, च aff.

सुविषी f. (-वी) * A mother. न. दू to bring forth young.
 इत् aff., जीव fem. aff.

सुविष mfn. (-वा-वा-च) Learned, wise, versed in science. न. च
 with, विषय knowledge.

सुविष mfn. (-वा-वा-च) * Near, proximate. * Of the same kind.
 न. च for समान common, same, विषय manner, sort.

सुविषय mfn. (-वा-वा-च) Modest, well-behaved. न. (-च) Modestly,
 respectfully. न. च with, विषय propriety.

सुविषय mfn. (-वा-वा-च) Wanton, sportive. न. च with, विषय
 sport.

सुविषय mfn. (-वा-वा-च) * Excellent, superior. * Having cha-
 racteristic qualities. न. च with, विषय excellence.

सुविषय mfn. (-वा-वा-च) Distinguished, marked, characterised,
 individualised by marks or properties. न. च with, विषय
 distinguishing property.

सुविषय mfn. (-वा-वा-च) Particularly, excellently. न. च with, विषय
 especially.

सुविषय mfn. (-वा-वा-च) Astonished, surprised. न. च for च
 with, विषय astonishment.

सुविषय mfn. (-वा-वा-च) Bearing interest. न. च with इत्
 interest, चन् added.

सुविषय mfn. (-वा-वा-च) * Near, proximate. * Ornamented, deco-
 rated. न. च for समान common, or च with, and विषय
 entrance, decoration, &c.

सुविषय mfn. (-वा-वा-च) * Near, proximate. * Decorated, dressed.
 न. च for च with, &c., and च च entrance or decoration.

सुविषय mfn. (-वा-वा-च) * Left, left hand. * South, southern. * Re-
 verse, contrary, backward. म. (-वा) विमर्द्वय. न. च to send,
 च Unādi aff., form irr.

सुविषय mfn. (-वा-वा-च) Suffering pain. न. च with, च च pain.

सुविषय mfn. (-वा-वा-च) A reason or argument that is locally inco-
 mpatible with the conclusion to be drawn from it. न. च with,
 सुविषय irrelevancy.

सुवाचिन् m. (-वी) A name of ARJUNA. न. सुव left, च च to be
 joined or attached, aff. चिन्; drawing the bow with his left
 hand, as well as his right.

सुवाच mfn. (-वा-वा-च) * Canning, plausible, pretending. * Fra-
 dulent. न. च with, वाच pretext.

सुवाच m. (-वा) A charioteer. न. सुवे on the left, and च who
 stands.

सुवाच m. (-वा) A charioteer. न. सुवे on the left, च च to stand,
 चन् Unādi aff. with the effect of च, च, and च changed.

सुवाच mfn. (-वा-वा-च) Modest, ashamed. न. च with, शीघ्र shame.

सुवाच mfn. (-वा-वा-च) Fearful, doubtful. न. च with, च च fear.

सुवाच mfn. (-वा-वा-च) Scaly, (as a fish, &c.) न. च, and
 इत् scale.

सुवाच mfn. (-वा-वा-च) * Troublesome, difficult. * Pierced by
 a thorn or dart. न. च with, च च a thorn.

सुवाच m. (-वा) A believer, one who believes the existence of
 God, &c.

सुवाच mfn. (-वा-वा-च) Sorrowful, sad. न. म्. (-च) Sorrowfully.
 न. च with, शोक sorrow.

सुवाच f. (-वा) A woman with a beard. न. च for च with, च च
 a beard.

सुवाच mfn. (-वा-वा-च) Worn, fatigued. न. च with, च च fatigue.

सुवाच 2. Ind cl. (-वा) (To sleep; also च.

सुवाच mfn. (-वा-वा-च) Doubtful, uncertain. न. च with, च च doubt.

सुवाच f. (-वा) A pregnant woman. न. च for च with, च च
 a living being.

सुवाच n. (-च) Immolation, offering a living victim. न. च च
 to sleep, &c., aff. चन्; also च च and च च.

सुवाच mfn. (-वा-वा-च) Happy, delighted. न. च with, च च
 pleasure.

सुवाच mfn. (-वा-वा-च) Frightened, alarmed. न. च with, च च
 fear.

सुवाच mfn. (-वा-वा-च) * Quick, fleet. * Excellent. न. च with,
 च च speed, &c.

सुवाच m. (-वा) A bed of leaves, &c. न. च for समान common,
 and च च spreading, covering.

सुवाच mfn. (-वा-वा-च) Desirous, wishing for. न. च with, च च
 desire.

सुवाच mfn. (-वा-वा-च) Smiling, laughing. न. च for च with,
 च च a smile.

सुवाच n. (-च) * Fruit. * Corn, grain. * A weapon. * A quality,
 an excellence. न. च च to sleep, च Unādi aff.; also च च, &c.

सुवाच m. (-वा) * A sort of precious stone, described as of the
 colour of the inner fruit of the cocoanut, (Opal)? * A sword.
 न. च च added to the last.

सुवाच m. (-वा) The *S'al* tree, (*Bhorea robusta*). न. च च fruit,
 and च च a covering.

सुवाच mfn. (-वा) Fructivorous, granivorous, eating grain or
 fruit. न. च च, च च to eat, च च aff.

सुवाच f. (-वा) Sacrifice offered on the ripening of new grain.
 न. च च, and च च sacrifice.

सुवाच mfn. (-वा-वा-च) Perspiring, exuding. f. (-वा) A virgin
 deflowered, a girl who has committed a breach of chastity.
 न. च with, च च perspiration.

सह mfn. (-सि-सि-सि) Who or what goes. **स. सह** to go, **स. सह** aff., **व. redup.**

सह mfn. (-सि-सि-सि) Patient, enduring, suffering, bearing, m. (-सि) The month *Āgrahāyana*. mn. (-सि-सि) Strength, power. f. (-सि) The earth. * The Aloe plant. * A sort of bean, commonly *Madagascar*. * A drug, commonly *Nakki*. * A plant; also *Dauśpālā*. * Barleria, (the white sort). * The ichneumon plant or *Rasan*. * A medicinal sort of moon plant. ind. * With, together with; a particle implying association, connexion; * Union, junction; * Increase, addition; * Presence, present time; * Completeness, entireness; * Resemblance, &c. **स. सह** to have patience, aff. **सह**, fem. aff. **सह**.

सहस्र m. (-सि) A fragrant sort of mango. **स. सह** with, **स** to make, **सह** aff.

सहकारिण f. (-सि) Co-operation, assistance. **स. सहकारिण**, and **सह** aff.; also **सहकारिण**.

सहकारिण mfn. (-सि-सि-सि) An implement, an assistant or associate, that or who, by which or whom, any object is effected, &c. **स. सह** with, **स** to make, **सि** aff.

सहस्र mfn. (-सि) Assisting, an assister. **स. सह**, and **सह** who does.

सहस्रसह mfn. (-सि-सि-सि) Co-operating, assisting. **स. सह** with, **स** to do, **सि** aff.

सहस्र mfn. (-सि-सि-सि) Accompanied, associated. **स. सह** with, **स** to go.

सहस्र m. (-सि) * Going with, accompanying. * A woman's burning herself on the funeral pile with her deceased husband. **स. सह** with, **स** to go.

सहस्रसि mfn. (-सि-सि-सि) Going with, accompanying. f. (-सि) A woman who burns herself with her husband's body. **स. सह** with, **सि** who goes.

सहस्र mfn. (-सि-सि-सि) Accompanying, going or associating with, &c. mf. (-सि-सि) Yellow Barleria. m. (-सि) * A companion, a follower. * A surety. f. (-सि) * A wife. * A woman's female friend or confidence. **स. सह** with, **स** to go, **सह** aff.

सहस्र mfn. (-सि-सि-सि) Accompanying, attending. **स. सह** with, **स** to go, **सह** aff.

सहस्र mfn. (-सि-सि-सि) Who or what accompanies, attends, associates with, &c. **स. सह** with, **स** to go, **सह** aff.

सहस्रसि mfn. (-सि-सि-सि) A companion, an attendant. **स. सह** with, **सि** who goes.

सहस्र mfn. (-सि-सि-सि) * Co-existent, cognate, born or produced together. * Innate, inherent, natural. m. (-सि) * A brother of whole blood. * The natural state or disposition. **स. सह** with, and **स** born.

सहस्र m. (-सि) A friend by birth; as a sister's son, &c. **स. सहस्र** cognate, **सि** friend.

सहस्र m. (-सि) A natural enemy, one hostile by birth; as the son of the same father by another mother, the son of a paternal uncle, &c. **स. सहस्र** cognate, **सि** an enemy.

सहस्र mfn. (-सि-सि-सि) Incidental, accidental, not inherent or innate, (in the dual it may imply both innate and adventitious.) **स. सहस्र**, and **सहस्र** other.

सहस्र m. (-सि) A person, unconnected by birth, born neither an enemy nor friend. **स. सहस्र** cognate, **सहस्र** a stranger.

सहस्र n. (-सि) * Sufferance, endurance. * Association, union. **स. सह** patient, or with, and **सह** aff.; also with **सह**, **सहस्र**.

सहस्र m. (-सि) The youngest of the five *Pāṇḍava* princes. f. (-सि) * A plant, a sort of *Sida*. * A twining shrub, (*Echites frutescens*). * Another plant, also *Dauśpālā*. f. (-सि) * A sort of *Sida*. * A shrub, bearing a fragrant seed, *Priyangu*. **स. सह** with **सह** who or what sports.

सहस्र m. (-सि) Community of duty, law, property, &c. **स. सह** with, **सह** duty.

सहस्र mfn. (-सि-सि-सि) * Following the same law, acknowledging the same obligations. * Possessing same or like properties. f. (-सि) A woman married according to the ritual of the *Pāṇḍava*. **स. सह** with, **सह** the law, **सि** aff.

सहस्र mfn. (-सि-सि-सि) Patient, enduring. n. (-सि) Bearing, enduring. **स. सह** to bear, **सह** or **सह** aff.

सहस्र n. (-सि) Dancing together in a circle, &c. **स. सह** together, and **सह** dancing.

सहस्र mfn. (-सि) A contemporary and friend.

सहस्र n. (-सि) Drinking together. **स. सह** with, **सह** drinking.

सहस्र m. (-सि) A friend, a companion, an adherent or partisan. **स. सह** with, **सह** quality, **सि** aff.

सहस्र m. (-सि) Eating in company. **स. सह** together, **सि** food.

सहस्र n. (-सि) Consecration, a widow's burning herself with the corpse of her husband. **स. सह** with, **सह** dying.

सहस्र mfn. (-सि-सि-सि) Fighting with or along with. m. (-सि) A brother in arms. **स. सह**, **सह** to fight, **सि** aff.

सहस्र mfn. (-सि-सि-सि) Fighting with. **स. सह**, **सह** fighting.

सहस्र f. (-सि) A sort of bean; see *सहस्र*. **स. सह** with, **सह** juice.

सहस्र m. (-सि) * The sun. * A bull. ind. Resembling Heat or Vajra's. **स. सह** for **सह** with, or **सह** same, **सि** the deity.

सहस्र m. (-सि) * Rivalry, emulation. * Pleasure, delight. **स. सह** with, **सह** pleasure.

सहस्र m. (-सि) The month *Āgrahāyana*, (Nov.-Dec.) * The winter season. n. (-सि) * Strength, power. * Light. **स. सह** to bear, **सह** aff.

सहस्र ind. Quickly, precipitately, inconsiderately, without consideration or pause. **स. सह** to bear, **सह** aff.

सहस्र mfn. (-सि-सि-सि) Seen quickly. m. (-सि) An adopted son. **स. सह** quickly, **सह** seen.

सहस्र mfn. (-सि-सि-सि) Patient, enduring. m. (-सि) * A peacock. * Sacrifice, oblation. **स. सह** to bear, **सह** aff. **सहस्र** Unādi aff.

सहस्र m. (-सि) The month *Pauṣa*, (Dec.-Jan.) **स. सह** to bear, **सह** aff., form irr.

सहस्र n. (-सि) A thousand.

सहस्र m. (-सि) The sun. **स. सहस्र** a thousand, and **सि** a ray.

सहस्र ind. Repeatedly, reiteratedly, a thousand or many times.

स. सहस्र, and **सहस्र** aff.

सहस्र mfn. (-सि-सि-सि) Liberal, giving by thousands. **स. सहस्र**, and **सह** who gives.

सहस्रं म. (-ह्र) A sort of sheat fish, (*Silurus pelineus*, Boon.)
 स. सहस्र a thousand, and ह्र tooth.

सहस्रं म. (-ह्र) A sheat fish t see the last. स. सहस्र a thousand, ह्र a tooth, and ह्रि aff.

सहस्रं म. (-ह्र) INDRA. स. सहस्र, and ह्र the eye.

सहस्रं म. (-ह्र) Kṛtyavīra, a prince so named. स. सहस्र a thousand, and ह्रि the arm.

सहस्रं ind. In a thousand ways. स. सहस्र, and ह्रि aff.

सहस्रं म. (-ह्र) The discus of Viṣṇu's. स. सहस्र a thousand, and ह्रि an edge.

सहस्रं म. (-ह्र) INDRA. स. सहस्र a thousand, and ह्रि the eye.

सहस्रं म. (-ह्र) INDRA. स. सहस्र a thousand, and ह्रि the eye.

सहस्रं म. (-ह्रि) The governor of a district, or of a thousand villages. स. सहस्र, and ह्रि chief.

सहस्रं म. (-ह्र) A lotus. स. सहस्र a thousand, and ह्रि a leaf.

सहस्रं म. (-ह्र) BRAHMA. स. सहस्र a thousand, and ह्रि a foot.

सहस्रं म. (-ह्र) The sun. स. सहस्र a thousand, and ह्रि a foot.

सहस्रं म. (-ह्र) A period of a thousand ages. स. सहस्र, and ह्रि an age.

सहस्रं म. (-ह्रि) The sun. स. सहस्र a thousand, and ह्रि a ray.

सहस्रं म. (-ह्र) A blanket. स. सहस्र, and ह्रि hair.

सहस्रं म. (-ह्र) VIṢṆU. स. सहस्र a thousand, and ह्रि a face.

सहस्रं म. (-ह्र) A bent grass, (*Panicum dactylon*, the *Agrostis* linearis of LINNAEUS.) स. सहस्र a thousand, ह्रि splendor.

सहस्रं म. (-ह्र) Asafoetida. स. सहस्र a thousand, and ह्रि what pierces.

सहस्रं ind. By a thousand or thousands, thousand-fold. स. सहस्र, and ह्रि aff.

सहस्रं म. (-ह्र) The *Vindhya* mountain. स. सहस्र a thousand, and ह्रि a crest.

सहस्रं म. (-ह्र) The car of INDRA. स. सहस्र a thousand, ह्रि green, and ह्रि a horse.

सहस्रं म. (-ह्र) The sun. स. सहस्र a thousand, and ह्रि a ray.

सहस्रं म. (-ह्र) Thousand-eyed; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful. स. सहस्र INDRA. स. सहस्र a thousand, and ह्रि the eye: INDRA having been covered over with marks resembling the female organ, in consequence of a putree of GAUTAMA, those marks were changed subsequently to eyes by the relecting saint.

सहस्रं म. (-ह्रि) The governor of a district or chief over a thousand villages. स. सहस्र, and ह्रि ruler.

सहस्रं म. (-ह्र) The top of the head, the seat of the soul. स. सहस्र, and ह्रि a spoke.

सहस्रं म. (-ह्र) A fine of from five hundred to a thousand *Pasas*. स. सहस्र, and ह्रि below.

सहस्रं म. (-ह्रि) Having a thousand. स. सहस्र a thousand, and ह्रि aff.

सहस्रं म. (-ह्र) A yellow sort of Barleria, (*B. prionitis*.) स. सहस्र with ह्रि before ह्रि to go, aff. ह्रि; also सहस्र.

सहस्रं म. (-ह्र) A companion, a follower, an adherent. स. सहस्र a thousand, and ह्रि aff.

सहस्रं म. (-ह्र) A companion, a follower, an adherent. स. सहस्र a thousand, and ह्रि aff.

सहस्रं म. (-ह्र) A companion, a follower, an adherent. स. सहस्र a thousand, and ह्रि aff.

सहस्रं म. (-ह्र) A companion, a follower, an adherent. स. सहस्र a thousand, and ह्रि aff.

सहस्रं म. (-ह्र) A companion, a follower, an adherent. स. सहस्र a thousand, and ह्रि aff.

Ghaṭṭāśāli. स. सहस्र with, ह्रि to go, aff. ह्रि.

सहस्रं म. (-ह्र) A multitude of companions, a company of associates or followers. स. सहस्र a thousand, and ह्रि aff.

सहस्रं म. (-ह्र) Association, assistance, friendship. स. सहस्र a companion, ह्रि aff. of number, or the abstract.

सहस्रं म. (-ह्र) Fellowship, companionship, friendship. स. सहस्र a companion, ह्रि aff. of the quality.

सहस्रं म. (-ह्र) Befriended, assisted, accompanied. स. सहस्र, and ह्रि pos. aff.

सहस्रं म. (-ह्र) The mango. स. सहस्र to bear, ह्रि Un'di aff.

सहस्रं म. (-ह्र) Well, convalescent. स. सहस्र with, ह्रि health.

सहस्रं म. (-ह्र) Having one object. स. सहस्र with, ह्रि object, &c.

सहस्रं म. (-ह्र) Tender, affectionate. स. सहस्र with, ह्रi affection.

सहस्रं म. (-ह्र) Sitting on the same seat. स. सहस्र with, ह्रi a seat.

सहस्रं म. (-ह्र) Accompanied by, in company with, associated with, &c. स. सहस्र with, ह्रi object, &c.

सहस्रं म. (-ह्र) Borne, endured. स. सहस्र with, ह्रi object, &c.

सहस्रं म. (-ह्र) Together with, सहस्र with, ह्रi aff; or सहस्र to bear, ह्रi aff.

सहस्रं म. (-ह्र) Bearing, enduring. स. सहस्र to bear, ह्रi aff.

सहस्रं म. (-ह्र) Patience, endurance. स. सहस्र to suffer, and ह्रi aff.

सहस्रं म. (-ह्र) Patient, enduring, resigned. स. सहस्र to bear, ह्रi aff.

सहस्रं म. (-ह्र) Patience, resignation. स. सहस्र aff. of the abstract, added to the preceding.

सहस्रं म. (-ह्र) The sun. स. सहस्र with, ह्रi aff.

सहस्रं म. (-ह्र) Good-hearted. स. सहस्र a *Pandit*, a learned man. स. सहस्र with, ह्रi a heart.

सहस्रं म. (-ह्र) Sportive, playing. स. सहस्र with ह्रi sport.

सहस्रं म. (-ह्र) A figure of rhetoric; either the employment of a word in a double meaning, or connecting different circumstances in one sentence by the use of the term सहस्र with, along with. स. सहस्र with, ह्रi saying.

सहस्रं म. (-ह्र) A hut of leaves, &c. inhabited by ascetics.

सहस्रं म. (-ह्र) The son of a woman pregnant at the time of her marriage. स. सहस्र with, ह्रi a bride; or सहस्र with, ह्रi stolen goods.

सहस्रं म. (-ह्र) The son of a woman pregnant at the time of marriage. स. सहस्र with, ह्रi a bride, ह्रi born.

सहस्रं म. (-ह्र) A brother of whole blood, one by the same father and mother. स. सहस्र with, ह्रi the belly.

सहस्रं म. (-ह्र) Said or declared, comprehensively or collectively. स. सहस्र with, ह्रi said.

सहस्रं म. (-ह्र) A saint, a pure or pious man. स. सहस्र to bear, ह्रi Un'di aff.

सहस्रं म. (-ह्र) Violence, aggression. स. सहस्र and सहस्र, both meaning power, strength.

सहस्रं म. (-ह्र) Dwelling or abiding with, being together with. स. सहस्र, and सहस्र abiding.

सुख mfn. (-सु-सु-सु) 'To be borne or suffered. * Equal or adequate to. * Sweet, agreeable. * Powerful, strong. n. (-सु) Health, convalescence. m. (-सु) One of the principal ranges of the mountains of India; the mountainous country on the north-west side of the Peninsula or towards Poonah, &c., and in which the Godavari river takes its rise. स. सु to bear, aff. वच्.

सा f. (-सा) 'A name of Lakshmi. * The goddess Gauri. * She, (the third personal feminine pronoun or the feminine inflection of वच् that, &c.) स. सै to destroy, &c. aff. व.

साधिविह न. (-सा) A voyaging merchant, one who trades by sea, &c. स. संसारा travelling together, उच्च् aff.

साधुवीर्य म. (-सा) An able leader, a soldier skilled in war. स. संसुत war, and उच्च् aff.

शोरधिक् न. (-श) 'Shout, acclamation, the calling out of a number of people together. * Crying or complaining aloud. स. उच्च् together, उचिन् who calls or cries, and उच्च् added.

संसार मfn. (-स-स-स) Annual, perennial. m. (-स) An astrologer. स. संसार a year, उच्च् aff.

संवत्सरिक mfn. (-स-स-स) Yearly, annual, relating to a year, produced in a year, &c. स. संवत्सर a year, and उच्च् aff.; also with उच्च्, aff. स. संवत्सर.

साधविक म. (-सा) A logician. स. संसाद् dispute, उच्च् aff.

साधविक mfn. (-सा-स-स) 'Dubious, doubtful. * Uncertain, irresolute, in doubt. स. संसाद् doubt, उच्च् aff.

साधविक mfn. (-सा-स-स) Worldly, of or belonging to the world. स. संसार, and उच्च् aff.

साधविक mfn. (-सा-स-स) Spontaneous, effected naturally. स. संसिद्ध perfection, उच्च् aff.

साधविक म. (-सा) A countryman, an inhabitant or native of the same place. स. संसु together, साधव place, उच्च् aff.

साधव ind. With, together with. स. स for संस with, संस to go, उच्च् aff.

साधविक न. (-स) The whole, the entire, all. स. संसद् all, and उच्च् aff.

साधविक mfn. (-सा-स-स) Wishing, desirous. स. स with, साधवद् desire.

साधविक m. (-सा-स-स) Haying form or shape. स. स with, साधव form.

साधविक mfn. (-सा-स-स) 'Significant. * Wanton. स. स with, साधव meaning, wish.

साधविक न. (-स) A wanton glance. स. साधव, and धिद् a smile.

साधविक न. (-स) The city Ayodhya, or ancient Oude.

साधविक म. (-सा) Barley. n. (-स) A quantity of fried grain, &c. स. संसु fried or parched grain ground, and उच्च् aff.

साधविक ind. * Before, in presence, in sight. * As, like. * Evidently, manifestly. स. स for संस with, संस the eye, संस to go or to be, aff. धिच्.

साधविक f. (-सा) Evidence, testimony. स. साधिव, and उच्च् aff.; also with सं, साधिव.

साधिविक mfn. (-सा-स-स) 'Witnessing, seeing, an eye-witness. * Attesting, testifying, evidence. m. (-सा) A witness, (in law.) स. स for संस with, (in presence of,) साधिव the eye, धिच् aff.

साधिविक f. (-सा) Examination of a witness's credibility. स. साधिव, and परीक्षा trial; also साधिविकीय.

साधिविक mfn. (-सा-स-स) Made known by testimony. स. साधिव, and साधिव caused to be perceived or known.

साधिविक mfn. (-सा-स-स) Having or requiring evidence. स. साधिव, and उच्च् aff.

साधिविक mfn. (-सा-स-स) Defined or proved by testimony. स. साधिव, and उच्च् aff. & mark.

साधिविक n. (-सा) Testimony, evidence. स. साधिव, and उच्च् aff.

साधिविक m. (-सा) Absence or deficiency of witnesses or testimony. स. साधिव, and साधिव non-existence.

साधिविक n. (-सा-स-स) Friendly, amicable. स. उचि a friend, उच्च् aff.

साधिविक n. (-सा) Friendship. स. उचि a friend, उच्च् aff.

साधिविक m. (-सा) 'The ocean. * A sort of deer. स. साधिव a king, and उच्च् aff.; to bathe the bones of Sadara's 60,000 sons the Ganges is said to have been led by Bhadrakṣa, his great-great-grandson, to the ocean, at the place now called Ganga-Sagar.

साधिविकीय f. (-सा) A river in general. स. साधिव the ocean, and साधिवी going to.

साधिविकीय f. (-सा) The earth. स. साधिव the sea, and वेदि a circumference; surrounding the earth.

साधिविकीय f. (-सा) The earth. स. साधिव the ocean, and वेदि a zone.

साधिविकीय f. (-सा) The earth. स. साधिव the ocean, साधिव vesture.

साधिविकीय m. (-सा) Vāsava's, deity of the water. स. साधिव the ocean, and साधिव abode.

साधिविकीय n. (-सा) Sea salt. स. साधिव the sea, and संस produced.

साधिविकीय n. (-सा) A householder, who maintains a sacred fire. स. स with, साधिव fire, उच्च् aff.

साधिविकीय n. (-सा) 'Mixture, blending. * The concurrence of various properties in one subject. स. संसु mixing, उच्च् aff.

साधिविकीय n. (-सा-स-स) Effected or produced by addition, collection, &c. स. संसु collection, aff. उच्च्.

साधिविकीय mfn. (-सा-स-स) Bedding, in bud. स. स with, साधिव a bud.

साधिविकीय mfn. (-सा-स-स) Short, summary, concise, contracted, abridged. स. संसु abridgement, उच्च् aff.

साधिविकीय mfn. (-सा-स-स) 'Numerical, relating to number. * Rational, discriminative. m. (-सा) The Sāṅkhya system of philosophy, ascribed originally to the Nani Kapila. स. संसा number, &c., and उच्च् aff.

साधिविकीय mfn. (-सा-स-स) 'Having all the members. * Comprising all the subdivisions. स. स with, साधिव a limb or part.

साधिविकीय mfn. (-सा-स-स) Social, associating, relating to or derived from encounter or society. m. (-सा) A visitor. स. संसु acquaintance, उच्च् aff.

साधिविकीय m. (-सा) Union, meeting. स. संस the same, उच्च् pleonasm.

साधिविकीय mfn. (-सा-स-स) Warlike, martial, &c. m. (-सा) A commander, a general. स. संसु war, उच्च् aff.

साधिविकीय ind. Crookedly, awry, bent. स. स to collect, उच्च् aff.

साधिविकीय m. (-सा) A side glance. स. साधिव, and विवेकिवि looked at.

साधिव n. (-वि) 'Ministry, administration. * Friendship, fellowship. * साधिव a friend, सम्. aff.

साधिविमत mfn. (-वि-वि-वि) 'Crooked. * Standing or placed unevenly. * साधिव, and विमत stood.

साधीकृत mfn. (-वि-वि-वि) 'Made crooked. * Seen crookedly or distorted, distorted, misrepresented. n. (-वि) Prejudice, distortion or perversion of mind. * साधिव crookedly, वि aff., सम् made.

साधिव m. (-वि) A lizard, a chameleon. * सम् with, सम्भव ungent.

साधिव mfn. (-वि-वि-वि) Proud, haughty, consequential. n. adv. (-वि) Arrogantly, consequentially. * सम् with, साधिव pride.

साधु n. (साधु) BRAHMA, God. * साधु to cause happiness, सम्. विप्र.

साधु mfn. (-वि-वि-वि) 'Given. * Destroyed, n. (-वि) Pleasure, delight. * सम् to give, or वि to destroy, सम्. वि, form irr.: see विह.

साधु mfn. (-वि-वि-वि) Who or what causes pleasure. * साधु & साधु in the causal form, to cause pleasure, सम्. aff.

साधु f. (-वि) A shrub, commonly *Charagadha*. * सम् pleasure, and वि to give, सम्. सम् and सम्; also साधु.

साधुवचन m. (-वि) The sovereign *Sāvarāna*. * साधु a *Gandharva*, changed according to the legend to a lion, so which this prince was discovered riding when a child, and साधु a vehicle.

साधु f. (-वि) 'End, conclusion, cessation of action. * Destruction. * Gift, giving. * Sharp pain. * वि to destroy, or सम् to give, विप्र or विप्र. सम्. सम्. सम्.

साधुवार mfn. (-वि-वि-वि) Dysenteric, afflicted with dysentery. * सम् for सम् with, साधुवार dysentery.

साधुवचन m. (-वि) Peas; also वधीवच, वधीवच, &c.

साधुवि m. (-वि) The charioteer of Krishna's.

साधुवचन m. (-वि) The poet and sage *Vedā*. * सम्वचनो the mother of the bard, and सम्. सम्. सम्.

साधुवचन m. (-वि) 'A worshipper, a follower. * A man of the *Yādava* tribe. * सम्वि to cause happiness, सम्. सम्. सम्.

साधुवचन m. (-वि) 'Vishnu'. * *Śaṅkara*. m. pl. (-वि) The people of one of the countries of midland *India*, apparently inhabiting a district in the vicinity of the *Pārijāta* mountains, said to be descendants from outcasts *Yājñas*. f. (-वि) 'One of the four great divisions of the drama, described as the representation of gentle and amiable sentiments or passions. * The mother of *Śaṅkara*. * सम्वचन a proper name, &c., सम्. सम्.

साधुवि mfn. (-वि-वि-वि) 'Spontaneous, sincere, (as applied to the actions or signs of the *Sāṁkhya* *Bhāva*). * Relating to or proceeding from the *Sāṁkhya* quality, honest, true, good, gentle, amiable, &c. m. (-वि) 'BRAHMA. * One of the *Bhāvas* or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama: this class holds a middle place between the *Śānti*, and *Vyābhīkāri* *Bhāva*, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz.

inability to move whilst the faculties or limbs are unaffected, perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. f. (-वि) *Duraś*. * सम्वचन the *Sāṁkhya* God's or quality, and सम्. सम्.

साधु m. (-वि) 'Purity, cleanness. * Lassitude, weariness, exhaustion. * Perishing, decay. * सम्वचन to decay, to be weary, &c., सम्. सम्.

साधु m. (-वि) 'A house, a dwelling. * Dispelling. * Destroying. * Wearying, exhausting. * Exhaustion, decay. * सम्वचन to go, causal v., सम्. सम्.

साधुवचन mfn. (-वि-वि-वि) 'Destroying. * Exhausting. * Expelling, removing, extracting. * सम्वचन to go, causal v., सम्. सम्.

साधुविम mfn. (-वि-वि-वि) To be destroyed. * सम्वचन to go, causal v., सम्. सम्.

साधु mfn. (-वि-वि-वि) Respectful. n. adv. (-वि) Respectfully. * सम् with, साधु respect.

साधु m. (-वि) 'A charioteer. * A warrior. * सम्वचन to be weary, &c., सम्. सम्.

साधु mfn. (-वि-वि-वि) 'Destroyed, exterminated. * Worn, exhausted, harassed. * Wasted, decayed. * Broken, cut. * Drawn, dragged. * सम्वचन to go, &c., सम्. सम्.

साधु m. (-वि) 'A horseman, a cavalier. * One who rides on an elephant. * One who rides on or is mounted in a car. * सम्वचन to go, सम्. विप्र.

साधु n. (-वि) Resemblance, similarity. * सम्वचन like, सम्. सम्.

साधु mfn. (-वि-वि-वि) Quick, instantaneous. * सम्वचन and सम्. सम्.

साधु (वि) साधु r. 4th cl. (साधुवि) (वि) साधु r. 5th cl. (साधुवि) To finish, to perfect, to complete, or accomplish; also साधु.

साधु mfn. (-वि-वि-वि) Completing, accomplishing, finishing, who or what effects or completes. * सम्. सम्. सम्.

साधु n. (-वि) 'Accomplishing, effecting. * Matter, materials, that of which any thing is composed or consists. * Thing, substance. * Means, expedient. * Instrument, agent. * Authority. * The premises leading to a conclusion. * Cause.

¹⁰ Going, motion. ¹¹ Following. ¹² Killing, destroying.

¹³ Obsequies, ceremonies observed after the death of a relative. ¹⁴ Drug, medicament. ¹⁵ Wealth. ¹⁶ An army.

¹⁷ The penis. ¹⁸ Friendship. ¹⁹ Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. ²⁰ Killing metals, depriving them (especially mercury) by oxidation, &c. of their metallic properties, for medicinal or alchemical purposes. ²¹ Good works, or the observance of the moral and ceremonial parts of the *Hindu* religion, as secondary means of obtaining purity and emancipation. ²² Proof, substantiation. * सम्. सम्.

साधुवचन m. (-वि) Production or indicative of proof (in law).

²³ Establishment of premises, leading to a conclusion. * सम्. सम्. सम्.

साधुवि mfn. (-वि-वि-वि) Perfective, to be perfected, accomplished, proved. * सम्. सम्. सम्.

साधक m. (-कः) A beggar, a mendicant. २. साध to accomplish, Un'di aff. कच्.

साधकम् mfn. (-कम्-करी-कः) 'Perfecting, accomplishing. * Purifying. * Proving. * Recovering, (as a debt.) ३. साध to accomplish, कच् aff.

साधक्यं n. (-क्यं) Commonalty of duty, office, property, &c. ३. साधक्यं of one duty, कच् aff.

साधारण mfn. (-णः-सा-धी-कः) 'Like, similar. * Common, belonging to all or many. * Generic. n. (-कः) 'A common rule or precept, one applicable to many persons or things. * A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-की) A small bolt or bar. ३. ण् for ण्व with, साधर a having, अच्. कच्.

साधारणक्यं m. (-क्यं) Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c. ३. साधारण general, and क्यं merit, duty.

साधारणक्री f. (-क्री) A whore. ३. साधारण common, and क्री a woman.

साधारण्य n. (-क्यं) Community, universality. ३. साधारण, and क्यं aff. fem. form.

साधिका f. (-का) Deep or sound sleep. ३. साध to finish, अच्. कुञ्, fem. form.

साधित mfn. (-ता-ता-तः) 'Amersed, fined, punished by fine, (as the culprit). * Awarded, (as the thing or fine.) * Awarded to or in favour of, (as the person to whom the fine is to be paid.) * Recovered, (as a debt.) * Accomplished, finished. * Discharged, fulfilled. * Conferred, bestowed, enabled to procure or effect. ३. साध to accomplish, कच् aff., with इङ् augment.

साधित्व mfn. (-त्वा-ता-तः) One with supreme divinity. ३. ण्व with, साधित्व superintending godhead.

साधित्वम् mfn. (-ता-ता-तः) Identified or one with elementary essence. ३. ण्व with, साधित्व essential matter.

साधित्वम् mfn. (-ता-ता-तः) One with the Supreme Being. ३. ण्व with, साधित्व the object of sacrifice.

साधित्व mfn. (-ता-ता-तः) 'Very hard. * Very fit, proper, or right. ३. साधु good, or considered as irregularly substituted for तद् heavy, इङ्ग aff. of the irr. superlative; also with इङ्गयन्, अच्. साधित्व.

साधित्वम् mfn. (-ता-ता-तः) 'Very right or proper. * Very hard or firm. * Very handsome. ३. see the last.

साधु mfn. (-धु-धु-धी-धु) 'Pleasing, beautiful. * Well-born, of honorable descent. * Right, fit, proper. * Good, virtuous, pious, pure. * Pure, classical, (as applied to language.) * Excellent, good. * Eminent. m. (-धुः) 'A *Muni*, a saint, a sage in general, one of subdued passions and contemplative habits. * A *Jina*, a deified saint venerated by the Jains. * A user. * A derivative or inflected noun. f. (-धुः) or धी) A virtuous wife. ३. साध to accomplish or perfect, Un'di aff. कच्.

साधुः m. (-धुः) A low or degraded tribe. ३. धन् added to the preceding.

साधुः mfn. (-ता-ता-तः) Well-born, of respectable family or descent. ३. साधु the same, and तः born.

साधुः m. (-धुः) Goodness, correctness. ३. तः added to साधु; also with इङ्ग, साधुः.

साधुः f. (-धीः) A wife's or husband's mother. ३. साधु pious, ण् to have, अच्. ण् and धीन्.

साधुः m. (-धुः) A flower, (*Hibiscus mutabilis*). ३. साधु pure, कुञ् a flower.

साधुः mfn. (-ता-ता-तः) Thinking one's self pure or virtuous. ३. साधु, and तद् to think, कच् aff.

साधुः m. (-धीः) A well trained horse. ३. साधु agreeable, pleasing, वाध bearing, and इति aff.

साधुः m. (-धुः) The *Kadamba* tree, (*Nauclea Cadamba*). ३. साधु handsome or excellent, and तद् a tree.

साधुः m. (-धुः) A virtuous or pious person. n. (-धुः) Virtue, piety. ३. साधु, and इति practice.

साधुः mfn. (-ता-ता-तः) Virtuous. f. (-धीः) The institutes or moral and virtuous observances of the *Hindus*. ३. साधु excellent, इति practice.

साधुः mfn. (-ता-ता-तः) Virtuous, righteous, wisely or virtuously inclined. ३. साधु, and तद् disposition.

साधुः m. (-धुः) Virtuous or righteous inclination or disposition. ३. साधुः, and तद् aff.; also with तद्, साधुः.

साधुः mfn. (-ता-ता-तः) Said or declared by the good. ३. साधु, and तद् said.

साधुः n. (-धुः) 'A flock of peacocks. * A stall, a shop. * An umbrella or parasol. ३. ण् for ण्व with, साधुः held.

साधुः mfn. (-ता-ता-तः) 'To be perfected or accomplished. * Accomplishable, attainable. * To be inferred or concluded, (in logic.) * To be proved or demonstrated. * To be cured, curable, (in medicine.) m. (-धुः) An inferior deity or demigod, one of a class of twelve. * A deity in general. * The twenty-second astronomical *Yuga*. n. (-धुः) 'Accomplishment, perfection. * (In law,) The matter in debate, the thing to be proved. * (In logic,) The subject of the proposition. ३. साध to accomplish, कच् aff.

साधुः mfn. (-ता-ता-तः) 'Being subjected to, or capable, or in course of proof. * Being in course of accomplishment. * Being proceeded against, (at law.) ३. साध to accomplish, पास. १, साधुः aff.

साधुः mfn. (-ता-ता-तः) Comprehending that which is to be proved. m. (-धुः) (In law,) The party on whom rests the onus probandi. ३. साध, and मनुष्य पास. aff.

साधुः m. (-धुः) Effecting what is to be or may be done, &c. ३. साध, and साधुः accomplishing.

साधुः f. (-धीः) 'Proof, conclusion, the establishing of that which was to be proved. * Completion, accomplishment, fulfilment. ३. साध to be effected, &c., and धिः perfection.

साधुः m. (-धुः) The fourth stage or division of a suit at law, judgment or decision. ३. साध to be proved, धिः conclusion, and तद् division.

साधुः m. (-धुः) 'Absence of the thing to be proved. * Absence of the subject of a proposition. * Impossibility of cure. ३. साध, and साधुः non-existence.

साधुः mfn. (-ता-ता-तः) Unreproached, irreproachable. ३. साधु the pious, and साधुः not reproved.

साधुः n. (-धुः) Fear, terror. ३. साधु a pious man, ण्व to throw or disperse, अच्. कच्.

सामन् n. (-न्) The principal of a debt, &c. २. सम equal, तुल्य aff.
सामन् m. (-न्) A whet-stone. २. री to pare or whet, तुल्य aff.,
form lit.

सामन् m. (-न्) A Brahman who chants or recites the *Sāmas Vēda*. f. (-नी) The wife of a *Sāmas Vēdi Brahman*. २. साम the *Sāmas Vēda*, री to sing, व aff.

सामन् mf. (-न्-नी) १. Entireness, wholeness, the whole. २. Train, retinue. ३. Implements, instruments, apparatus. ४. Stock, effects. ५. सम all, whole, and सम aff.

सामन् mfn. (-न्-जा-न्) Producing from or produced by the *Sāmas Vēda*. m. (-न्) An elephant. २. साम the *Vēda*, and ज born; also सामजान, &c.

सामन् m. (-न्) Fitness, accordance, propriety. २. समन्, and वन् aff.

सामन् n. (-न्) The *Sāmas Vēda*, the third of the four *Vēdas*, the prayers of which composed in metre, are always sung or chanted: the *Chāndogya Upanishad* belongs to this *Vēda*. २. Conciliation, reconciling, appeasing. ३. Calming, tranquillizing. ४. Speaking kindly or tenderly. f. (-नी) A rope, for tying cattle. २. री to destroy, (sin.) Unaff. सविन्, and लीन् added for the fem. form.

सामन् mfn. (-न्-जी-न्) १. Limitative, boundary, bounding. २. Bordering, neighbouring. m. (-न्) १. The chief of a district. २. A neighbour. ३. An attendant or companion of a chieftain, a leader, a captain, a champion. n. (-न्) Neighbourhood. २. समन् end, term, वन् aff. of relation.

सामन्सामन् mf. (-न्-वि-न्-वि) Dwelling in the borders, bordering, neighbouring. २. सामन्, and सविन् who abides.

सामन् m. (-न्) A Brahman conversant with the *Sāmas Vēda*. २. सामन्, and वन् aff.

सामन् m. (-न्-वा-न्) Sick, diseased. २. व with, सामन् sickness.

सामन् mf. (-न्-जी-न्) १. Seasonable, punctual, observing time or season. २. Precise, exact, stipulated, according to agreement. ३. Conventional, customary. ४. समन् time or engagement, वन् or वन् aff. of relation or possession.

सामन् mf. (-न्-वि-न्-वि) Born from or produced by the *Sāmas*. m. (-न्) १. Brahman. २. An elephant. ३. सामन् the *Vēda*, and वेदि place of birth.

सामन् n. (-न्) १. Power, strength. २. Fitness, suitableness. ३. Ability, adequacy. ४. (In grammar.) Mutual relation of words. ५. Sense or force of words. २. समन् able, वन् aff.

सामन् mf. (-न्-जी-न्) Bored, in wrath. २. व with, सामन् anger.

सामन् mf. (-न्) १. A principal minister or councillor. २. The chief of a company or corporation. ३. समन् an assembly, वन् aff.

सामन् mf. (-न्) A chanter of the *Sāmas Vēda*. २. साम, and सताम् chanter.

सामन् mf. (-न्) An assistant or spectator at an assembly, &c. २. समान an assembly, and वन् aff.

सामन् mf. (-न्) १. Common office, function, government, &c. २. The receptacle or substratum of common properties. ३. सामानिक, and वन् aff.

सामन् mf. (-न्-जी-न्) Common, general, generic, universal. n. (-न्) १. Kind, sort, specific or generic property or charac-

ter. २. Common property, generality, commonality. ३. Public affairs or business. ४. Totality, entireness. ५. A figure of rhetoric, the enumeration of different objects by common properties. f. (-न्) A female who is common to all men, a harlot. २. सामान common, (to many individuals,) वन् aff.

सामन् mf. (-न्) A generic or specific character. २. सामान, and वन् mark or description.

सामन् mf. (-न्) A general edict or enactment. २. सामान common, and सामन् a grant, an edict, &c.

सामन् mf. (-न्-जी-न्) १. Compounded, composite. २. Comprehensive, collective. ३. Brief, summary. ४. वामन्, and वन् aff. of relation.

सामन् ind. १. Half. २. Blameably. ३. साम for साम् to appease, वन् added, and व् substituted for the final.

सामन् mf. (-न्-जी-न्) Halved, divided. २. साम half, and वन् made.

सामन् mf. (-न्-जी-न्) Half eaten. २. साम half, and वन् eaten.

सामन् mf. (-न्-जी-न्) Half drunk. २. साम half, and वन् drank.

सामन् mf. (-न्) A *Mantra* or mystical prayer, &c. f. (-नी) १. A prayer used on adding fuel to the sacrificial fire. २. Fuel. ३. सविन् fuel, aff. वेद्यन्.

सामन् mf. (-न्) Praise, panegyric.

सामन् n. (-न्) Proximity, nearness. २. समीप near, वन् aff.

सामन् mf. (-न्-जी-न्) Marine, sea, sea-born, &c. n. (-न्) १. A spot or mark on the body. २. Sea salt. ३. Cattle-fish bone. m. (-न्) A mariner, a voyager. २. समुद्र the sea, and वन् aff.

सामन् mf. (-न्-जी-न्) Relating to spots on the body, or the circumstance of good or ill fortune supposed to be indicated by them. m. (-न्) १. An interpreter of spots on the body. २. A work on the same subject. ३. समुद्र a spot or mole, वन् aff.

सामन् mf. (-न्-जी-न्) Fragrant, odoriferous. २. व with, सामन् fragrance.

सामन् f. (-न्) A sort of metre, one of the classes occurring in the *Vēdas*. २. सामन् the *Sāmas Vēda*, and वन् aff.

सामन् mf. (-न्-जी-न्) Future, of or in a future state of being. ३. Calamitous. ४. Relating to war or battle. n. (-न्) War, battle. २. समन् future, &c., and वन् or वन् aff.

सामन् ind. १. Now, at this time. २. Pity, properly. ३. वन् and व् before त् to spread, aff. व्, and the first vowel made long.

साम् x. 10th cl. (सामन्) To join, to connect, to assemble; also वम्.

सामन् f. (-न्) A female juggler. २. see सामन्; the न् being changed.

सामन् f. (-न्) Red Lead.

सामन् mf. (-न्-जी-न्) Having or being united with water. २. व with, सामन् water.

सामन् n. (-न्) Equality, sameness. १. Likeness, similarity. २. सम same, and वन् aff.

सामन् f. (-न्) Equality, sameness. २. सम added to the last; also with न्, सामन्.

सामन् n. (-न्) Imperial rule, dominion, empire. m. (-न्) The descendant of a prince or man of the military tribe. २. सामन् an emperor, वन् aff. of the abstract, or व् patronymic aff.

- सार्ध म. (-र्ध) 'Evening, close of day. * An arrow. * End, close in general. स. ३। to end or destroy, &c., वच्च् अ.
 सार्धसह म. (-सः) Eventide, evening. स. सार्धम् evening, and वाक time.
 सार्धक म. (-कः) * An arrow. * A sword. f. (-विक्त्) Standing in order. स. ३। to destroy, वच्च् अ.
 सार्धम. स. (-मः) The longitude of a planet reckoned from the vernal equinoctial point. स. स with, सार्धम the equinoctial period.
 सार्धमय mfn. (-वा-वी-न्) Belonging to the evening. स. सार्ध evening, and यु अ.
 सार्धम् ind. Evening, close of the day, in the evening. See सार्ध.
 सार्धमयन n. (-मः) The place or time of sunset. स. सार्ध, and सार्धम् embellishing.
 सार्धम. स. (-मः) The evening, eventide. स. सार्धम् evening, and सार्धम् day.
 सार्धिन् म. (-धी) A horseman, a groom. स. स for सार्ध with, सार्ध to go, विहि अ.
 सार्धुष n. (-ष्) * Likeness, similarity. * Identification, intimate union, (especially with the Deity.) स. स with, युज् what joins, यच्च् अ.
 सार्धे ind. In the evening, at the close of the day. स. सार्ध evening, the seventh case, used as a participle.
 सार्ध mfn. (-वा-वा-न्) * Best, excellent. * Irrefragable, (as an argument.) m. (-त्) * The pith or sap of trees, &c. * Strength, vigour. * The essence of any thing, the essential or vital part of it. * The substance or material part (of a speech, book, message, &c.) * Marrow. * Air, wind. * Sickness, disease. * Firmness, hardness. * The coagulum of curds, &c. cream. * Fresh butter. * Provess, valour, heroism. m. (-त्) A man at chess, backgammon, &c. n. (-त्) * Water. * Wealth. * Propriety, fitness. * Steel. * (In rhetoric,) Climax. f. (-त्) *Durba* grass. (-त्) The *Shālit* or *Sāritā*, (*Turdus salica*, Becn.) स. स to go, अ. सार्ध.
 सार्धम. स. (-मः) *Santal* wood. स. सार्ध essence, and सार्ध smell.
 सार्धे m. (-र्ध) Honey. स. सार्ध a bee, and सार्ध अ.
 सार्धम. (-वा-वी-न्) Variegated, of a variegated colour. m. (-वः) * Variegated colour. * A lion. * An elephant. * A deer. * The *Chātā*, (*Cotulus melanoleucus*). * The *Kāl* or Indian cuckoo. * A large kind of crane, (*Ardea Saranga*, Carey.) * A peacock. * A cloud. * A tree. * A parrot. * A garment, cloth, cloths. * Hair. * A lotus. * A flower. * A couch shell. * A jewel. * Gold. * A bow. * *Kāmadēva*. * *Santal*. * Camphor. * The earth. * Night. * Light. f. (-वी) A sort of fiddle. स. स to go, वच्च् अ. Un'di अ. or सार्ध strength, &c., स to go, वच्च् अ.; also सार्ध.
 सार्धिक म. (-कः) A bird or deer-catcher, &c. स. सार्ध as above, and सार्ध अ.
 सार्धम. स. (-मः) Fresh butter. स. सार्ध cream, and स produced.
 सार्धम. (-वः) * Dysentery, diarrhoea. * Hog-plum, (*Spondias mungifera*). * A counsellor and ambassador from *Rāvan*'s to *Rāma*. f. (-वी) * A plant, (*Pæderia fetida*). * A canal, a small river. स. स to go, (causal form.) युच्च् अ.

- सार्धि f. (-धि) * A small river. * A plant, (*Pæderia fetida*). * A drain, a canal or water-pipe. स. स to go, (causal form.) वच्च् अ. Un'di अ.
 सार्धिक mfn. (-वा-वी-न्) Travelling, way-faring, &c. m. (-वः) A traveller. स. सार्ध a road, and वच्च् अ.
 सार्धिकम् म. (-कः) A robber. स. सार्धिक a traveller, and वच्च् who kills.
 सार्धम. (-वः) A snake's egg. स. स to go, (causal form.) वच्च् अ.
 सार्धम. (-वः) The plantain tree, (*Musa sapientum*.) स. सार्ध sap, सार्ध = tree, having no timber in the stem.
 सार्धम् ind. By or with vigour or essence, vigorously; essentially. स. सार्ध, and वच्च् अ.
 सार्धता f. (-ता) * Strength, substance. * Essence. स. सार्ध, and वच्च् अ.; also with स, सार्धम्.
 सार्धि m. (-धि) A charioteer. स. स to go, (causal form.) वच्च् अ. Un'di अ.
 सार्धम. (-वः) * Charioteering, driving. * Conveyance. स. सार्धिक, and वच्च् अ.
 सार्धता f. (-ता) * A name of *Sarasvatī*. * A name of *Duṣak*. स. सार्ध essence, (of wisdom and eloquence,) दा to give, वच्च् and सार्ध अ.
 सार्धम् mfn. (-वा-वा-न्) Void of pith, substance, real strength, &c. n. (-वः) Destroying vigour, overcoming strength, &c. स. सार्ध, and सार्ध a breaking.
 सार्धम. (-वः) A natural vessel, as the bag or skin in which musk is sold, &c. स. सार्ध essence, and सार्ध a vessel.
 सार्धम. (-वः) A dog. f. (-वी) A bitch. स. सार्ध a bitch, वच्च् अ.
 सार्धम. (-वः) Possession or application of the essence of any thing. स. सार्ध, and सार्ध union.
 सार्धम. (-वः) Steel. स. सार्ध the same, and सार्ध iron.
 सार्ध mfn. (-वा-वी-न्) Belonging or relating to the *Saryu* river. स. सार्ध the river, वच्च् अ., form special.
 सार्धम् mfn. (-वा-वा-न्) Substantial, having pith, substance, strength, &c. स. सार्ध, and सार्ध अ.
 सार्धम. (-वः) Pithless, sapless. स. सार्ध substance, and सार्ध deprived of.
 सार्धम. (-वा-वी-न्) Relating or belonging to a lake or pond, &c. n. (-वः) * A lotus. * A woman's zone. m. (-वा-वी) The *Sāras* or *Jāṣṭha* crane, male and female, (*Ardea Sibirica*.) m. (-वः) The moon. स. सार्ध a pond, a lake, वच्च् अ.
 सार्धम. (-वः) * A woman's zone or girdle, formed of twenty-five strings. * A military belt or girdle worn round the waist or chest, upon the cost of mail, to bind it to the body. स. सार्ध strength, and सार्ध to give, अ. वच्च्, or सार्ध to diffuse, अ. वच्च्.
 सार्धम. (-वा-वी-न्) * Relating to the goddess *Sarasvatī*, or to the river, &c. * Eloquent, learned. m. *pā*. (-वा) * The people of the *Sarasvatī* country, or the north-west part of the province of *Delhi*. m. (-वः) * A staff of the *Vibha* tree. * The north-west part of the province of *Delhi* or part of the *Panjab*. * A saint, sprung according to the legend, indirectly from the personified *Sarasvatī* river. * A Brahmin of a particular family, called *Sārasvata*, from his coming from that country, or supposed descent from the sanctified person last mentioned. स. सार्ध the goddess, and वच्च् अ.

साधन m. (-स) Sesamum.

साधनम् m. (-स) Strength and weakness, substance and emptiness, &c. n. साध, and साधन want of vigour.

साधि m. (-सि-सि) A man at chess or backgammon, &c. n. सृ to go, causal form, इत् aff.; also साधि.

साधिका f. (-सा) A kind of bird, (*Turdus Salica*, Bonn.) but applied also to the *Moais*, (*Gracula religiosa*.) n. सृ to go, aff. चुस्, also साधिका.

साधिका f. (-सा) A creeping plant, (*Echites frutescens*.) n. see साधिका.

साधन n. (-स) 'Identity of form.' 'Close resemblance.' 'In the drama,' Surprise at seeing an object or its likeness previously seen elsewhere. n. सृ with, च्च form, इत् aff.

साधे m. (-सै-सै-सै) 'Opulent, wealthy.' 'Of like meaning or purport.' 'Significant, importing, having meaning.' m. (-सै) 'A multitude of similar animals.' 'A company of traders, a caravan, &c.' 'A number or multitude in general.'

'A wealthy man.' n. सृ to go, causal form, च्च Unádi aff., or सृ for सृ, &c., and च्चवे wealth, or meaning.

साधनम् m. (-साध-सदी-सन्) 'Meaning, intending.' 'Numerous in company.' n. साधे, and साधु aff.

साधनम् m. (-स) 'A merchant, a trader.' 'The leader of a caravan.' n. साधे a company, a caravan, and च्च to bear, aff. च्च.

साधि m. (-स) A merchant, a trader. n. साधे, and इत् aff.

साधे m. (-सै-सै-सै) Wet, moist, damp. n. सृ for सृ with, and च्चवे wet.

साधे m. (-सै-सै-सै) Joined with half, (used chiefly in composition, as साधेस्रं a hundred and a half, i. e. fifty. n. सृ with, च्चवे half.

साधे ind. With, together with. n. सृ for सृ with, च्चवे increased.

साधि m. (-स-सै-सै) Dressed, &c. with *Ghee* or clarified butter. n. साधे *Ghee*, च्च aff.

साधि m. (-स-सै-सै) Cooked or dressed with *Ghee* or clarified butter. n. साधे *Ghee*, इत् aff.

साधे m. (-सै-सै-सै) Relating to a snake. f. (-सै) The ninth lunar asterism, of which the serpents are the presiding deities. n. सृवे a snake, and च्च aff.

साधे m. (-सै-सै-सै) Suitable to or fit for all, relating to all, &c. m. (-सै) A *Jins* or *Jains* deified sage. n. सृवे all (knowledge, &c.), and च्च aff.

साधेस्रम m. (-सा-सै-सै) Of all times or seasons. n. सृवेस्र, and इत् aff.

साधेस्रम m. (-सा-सै-सै) Relating or belonging, fit or suited to all men. n. सृवेस्र all men, इत् aff.

साधेस्रम m. (-सा-सै-सै) Belonging or relating, fit or suited to all men, &c. n. सृवेस्र all mankind, and इत् aff.

साधेस्रम m. (-सा-सै-सै) Suited to, or belonging to every place. n. सृवेस्र every where, इत् aff.

साधेस्रम m. (-सा-सै-सै) Presided over by, or sacred to all the gods. n. सृवे, देवता a god, इत् aff.

साधेस्रम m. (-सा-सै-सै) Applicable to the whole of a radical term, (an affix, &c.) n. सृवे, and साधु a root, इत् aff.

साधेस्रम m. (-सा-सै-सै) Belonging or relating to all elements, being, &c. n. सृवेस्र, and इत् aff.

साधेस्रम m. (-सा-सै-सै) Relating to or consisting of the whole earth, known throughout the earth, &c. m. (-सै) 'The elephant of KUTERA, as regent of the north.' 'An emperor, a universal monarch. n. सृवे all, बुद्धि earth, and च्च aff.

साधेस्रम m. (-सा-सै-सै) Universally known, prevailing throughout the universe. n. सृवे all, लोक a world, and इत् aff.

साधेस्रम m. (-सा-सै-सै) 'Of every kind or sort.' 'Belonging or relating to every tribe, &c. n. सृवेस्र, and इत् aff.

साधेस्रम m. (-सा-सै-सै) Applicable or belonging to all the cases of a noun. n. सृवे, विभक्ति inflection, इत् aff.

साधेस्रम m. (-सा) A *Brahman* conversant with all the *Vedas*. n. सृवे all, वेद a *Veda*, and च्च aff.

साधेस्रम m. (-सा-सै-सै) Mustard, made of or from mustard. n. (-सै) Mustard oil. n. सृवे, and च्च aff.

साधे m. (-स) 'A wall surrounding a building, &c.' 'A tree in general.' 'The *Sál* tree, (*Shorea robusta*.)' 'A fish (*Ophioccephalus Wrath*, Ham.) f. (-सा) A house; more usually साधा.

n. सृ to go, च्च aff.; also साध.

साधनम् n. (-सै) A stone, a species of ammonite common in the Gandhak river, and worshipped by the *Vaisnavas*, as a type of Vishnu. n. सृ with, च्च a ring, साध multitude.

साधन m. (-स) The resin of the *Sál* tree.

साधनियौ m. (-स) The resinous exudation of the *Sál* tree.

n. साधे the tree, and निर्यौषा exudation.

साधन्यौ f. (-सै) A shrub, (*Hedysarum gangeticum*;) also साधन्यौ.

साधन्यौ n. (-सै) A shrub, (*Hibiscus mutabilis*.) n. साधे the *Sál* tree, and तुष a flower.

साधनियौ f. (-स) A doll, a puppet. n. साधे the *Sál* tree or its wood, मञ्जु to rub, तुष aff., fem. form.

साधन्यौ m. (-स) The resinous juice of the *Sál* tree. n. साधे the *Sál*, and रस juice.

साधन्यौ m. (-स) The sovereign *Sálatāhama*. n. साधे the *Sál* tree, and साधन a vehicle: see साधन्यौ, &c.

साधन्यौ m. (-स) Turpentine, or the resinous exudation of the *Sál* tree. n. साधे the tree, and रस exudation.

साधन्यौ n. (-स) The upper part or coping of a wall. n. साधे a wall, and धृज here or summit.

साधन्यौ f. (-सै) A female overcome or won in battle. n. साधे a house, ऋ to make, इत् aff.

साधन्यौ m. (-स) A name of *Pán* (n). n. also read साधन्यौ.

साधन्यौ n. (-स) A pin, a bracket, or shelf, projecting from a wall. n. साधे a wall, च्च to go, च्च aff.

साधन्यौ m. (-स) 'A dog.' 'A wolf.' 'A jackal. n. साधे a house, and इत् a wolf, more usually साधन्यौ.

साधन्यौ m. (-स) A frog. n. सृ to go, च्च aff.; the first vowel made long, and the initial changed; also साधन्यौ.

साधन्यौ m. (-स) A sort of fennel or dill, (*Anethum sowa*.) n. see साधन्यौ.

साधन्यौ m. (-सै) Habitation with, residing with, (especially with the deity.) n. सृ with, लोक world, च्च aff.

साधन्यौ f. (-सा) Habitation, state of abiding or dwelling. n. इत् added to the last.

साक्ष mfn. (-सा-क्षी-क्ष) Belonging to the *Sādes* country: the word is more usually read साक्ष. m. (-सा) 'The name of a demon, the enemy of Vishnu.' * The name of a country or place. m. pl. (-साः) The people.

साक्षन् m. (-सा) A name of Vishnu's. s. साक्ष a demon, and सक्ष destroyer.

साक्षिण m. (-क्ष) A sort of bird.

साक्ष mfn. (-सा-विदा-क्ष) 'Generative, productive, causing birth, &c.' * Obstetric, parturient. f. (-विदा) A midwife. s. दू to bear young, causal form, वृक्ष अक्ष.

साक्ष mfn. (-सा-क्षा-क्ष) Despising, disdainful. s. वृ with चक्ष्वा disrespect.

साक्षन् mfn. (-सा-क्षा-क्ष) 'Careful, cautious.' * Diligent. s. वृ with चक्ष्वा care.

साक्ष mfn. (-सा-क्षी-क्ष) Natural, (in astronomy) as *Sāvasa Dina*, a natural day, from sunrise to sunrise. m. (-सा) 'The conclusion of a sacrifice, the ceremonies by which it is terminated.' * An employer of priests for a sacrifice. * The deity VARUN'S. * A month of thirty solar days. s. दू to bear or produce, aff. कृद्, and चक्ष added.

साक्ष m. (-क्ष) 'The *Lodā* tree. * Sin, crime. * Fault, offence. s. see साक्ष.

साक्ष m. (-क्ष) The second *Mēnu*. s. वक्ष the father of this person, and चक्ष अक्ष.

साक्षि m. (-क्षि) 'The second *Mēnu*. * A name applied to the 8th, 9th, 10th, 11th, and 12th *Mēnas*, or *Brahma Sūtras*, *Dakṣa Sūtras*, &c. s. वक्ष, and चक्ष अक्ष.

साक्षन्मन् n. (-क्ष) Skin.

साक्ष m. (-क्ष) Identity of caste, class, &c. s. वक्ष, and चक्ष अक्ष.

साक्ष mfn. (-सा-क्ष-क्ष) 'Imperfect, incomplete.' * Leaving a residue or remainder. s. वृ with चक्ष remains.

साक्ष mfn. (-सा-क्षा-क्ष) Despising, disdainful. s. वृ with चक्ष्वा disrespect.

सावि m. (-वा) 'A Brahman.' * S'iva. * A *Vasu* or demigod so named. * The sun. * The embryo or fetus. f. (-वी) Umi, the wife of S'iva. * The holy verse of the *Vēda*, the repetition of which forms an essential part of the ceremonies, enjoined to the *Brahman*, as daily observances: the prayer is personified as the wife of BRAHMA, and mystical mother of the *Hindu* classes, which are regenerated by investiture with the sacrificial string. * The wife of SATYAJĀNA. * A beam of light, a cluster of solar rays. m. (-वी) The sacrificial string. s. वक्ष the sun, and चक्ष aff. of reference: the prayer is in fact addressed to that luminary, and the deities, &c. are manifestations of the planet or prayer.

साविरीयविन m. (-वा) A man of the three first classes, not invested at the proper time with the sacrificial cord. s. साविरी, and पविन fallen.

साविरीयविन m. (-वा) A man of the three first classes, not invested with the string at the proper season. s. साविरी, and पविन broken.

साविरीय n. (-वी) The sacrificial or characteristic cord of the three first classes. s. साविरी the sacred text, (the repetition

of which forms part of the ceremony of investiture,) and चक्ष a thread.

साविष्कार mfn. (-सा-वि-क्ष-र) 'Proud, haughty.' * Manifest. s. वृ with, साविष्कार manifestation.

साक्षन्मन् m. (-क्ष) A lizard.

साक्ष m. (-क्ष) A blanket.

साक्ष m. sdo. (-क्ष) With surprise. सक्ष with, साक्ष्य astonishment.

साक्षी f. (-वी) A wife's or husband's mother.

साक्षि mfn. (-वि-क्षि-क्ष) Able to bear much. s. वृ to bear, intens. वृ, क्षि अक्ष.

साक्षिण m. (-क्षि) Bell-metal. s. वृ with, चक्ष substance, साक्ष copper, and चक्ष a half.

साक्ष f. (-क्ष) The dewlap of an ox. s. वृ to sleep, वृ न'ādi अक्ष. सक्ष m. (-क्ष-क्ष-क्ष) 'Weeping, in tears.' * Cornered, angular. s. वृ with, चक्ष a tear, or an angle.

साक्ष mfn. (-सा-क्ष-क्ष) 'Proud, arrogant.' * United with the principle of egotism. s. वृ with, चक्ष pride, &c.

साक्ष m. (-क्ष) Company, association, society, fellowship. s. वृ with, चक्ष going, अक्ष चक्ष.

साक्ष m. (-क्ष) Sufferance, endurance. s. वृ to bear, causal वृ, कृद् अक्ष.

साक्ष mfn. (-सा-क्ष-क्ष) Causing or enabling to endure. s. वृ to bear, causal form, साक्ष, and चक्ष अक्ष.

साक्ष m. (-क्ष) Friendship, fellowship. s. साक्ष a friend, अक्ष वृक्ष.

साक्ष m. (-क्ष) 'Punishment, chastisement, fine.' * Violence, the perpetration of any act of rapine or aggression. * Oppression, cruelty. * Hatred. * Rape, ravishment. * Boldness, daring. * Rashness. * Oblation with fire. s. वक्ष strength, चक्ष अक्ष.

साक्ष m. (-क्ष) A name of VIKRAMĀDITYA. s. साक्ष violence, चक्ष a mark.

साक्षि mfn. (-सा-क्षी-क्ष) 'Castigatory, inflicted as punishment.' * Perpetrated by violence. * Violent, felonious, rapacious, brutal, cruel. * Impetuous, rash. * Bold, daring. m. (-क्ष) A robber, a free-booter. s. साक्ष violence, and चक्ष अक्ष.

साक्षि mfn. (-क्षी-वि-क्षी-क्ष) Violent, ferocious. * Rash. * Daring, bold. s. साक्ष, and वृक्ष अक्ष.

साक्षि mfn. (-सा-क्षी-क्ष) Intent on violence, brutal, ferocious. s. साक्ष, वृक्ष alone, वृक्ष taste, and चक्ष अक्ष.

साक्ष mfn. (-सा-क्षी-क्ष) Bought with a thousand. * Paid per thousand, as interest, duty, &c. * Relating or belonging to a thousand. m. (-क्ष) An army or detachment, a thousand strong. s. (-क्ष) An aggregate of many thousands. s. वक्ष a thousand, and चक्ष अक्ष.

साक्ष m. (-क्ष) 'Friendship, fellowship.' * Help, succour. * Alliance. s. वक्ष a friend, चक्ष अक्ष.

साक्ष n. (-क्ष-क्ष) Society, association, connexion, combination. n. (-क्ष) Poetry, belles-lettres. s. वक्ष with, together with, अक्ष वृक्ष.

साक्ष m. (-क्ष) Society, conjunction. s. वक्ष with, together with, अक्ष of the abstract चक्ष.

साक्ष m. (-क्ष) A companion. s. साक्ष society, चक्ष who makes.

सिवा

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सिंह

- सिवावर्णा f. (-वर्णा) A bent grass with white blossoms. n. सिव white, and वर्णा *Doob* grass.
- सिवावृ m. (-वृ) A plant, commonly *Morad*. n. सिव white, and वृ a tree.
- सिवावृत्त m. (-वृत्त) Chalk. n. सिव white, and वृत्त a mineral.
- सिवचम m. (-चम) A goose. n. सिव white, चम a feather.
- सिवचय n. (-चय) A sort of grass, (*Cyperus rotundus*.) m. (-चय) * A sort of tree, the *Tagara* tree. * A kind of grass, (*Saccharum spontaneum*.) f. (-चय) *Arabian* jessamine. n. सिव white, and चय a flower.
- सिवचरिच n. (-चरि) White pepper. n. सिव white, and चरिच pepper.
- सिवचान m. (-चान) A sort of bean, (*Dolichos catjang*.) n. सिव white, and चान pulse.
- सिवचन m. (-चन) Yellow, (the colour.) n. सिव white, and चन colouring.
- सिवचन m. (-चन) The moon. n. सिव white, and चन a ray.
- सिवचन m. (-चन) Wheat. n. सिव white, and चन an awn; also read सिवचन, &c.
- सिवचन m. (-चन) Rock salt. n. सिव white, and चन auspicious; also सिवचन, सिवचन.
- सिवचन m. (-चन) Barley. n. सिव white, and चन an awn or ear.
- सिवचन m. (-चन) A name of *Ajuna*. n. सिव white, and चन a horse.
- सिवचन m. (-चन) White mustard. n. सिव white, and चन mustard.
- सिवचन f. (-चन) The *Ganges*. n. सिव white, and चन a river.
- सिवचन m. (-चन) Rock salt. n. सिव white, and चन for सिव auspicious; also सिवचन, &c.
- सिवचन m. (-चन) The moon. n. सिव, and चन a ray.
- सिवचन m. (-चन) Clayed sugar, said to be prepared from honey. n. सिव white, चन sugar.
- सिवचन m. (-चन) A kind of fish, (*Lacerta scincus*.) n. सिव white, and चन a mark or spot.
- सिवचन m. (-चन) A thorn. n. सिव white, and चन point.
- सिवचन m. (-चन) Treacle, molasses. n. सिवा sugar, before चन to give, aff. चि.
- सिवचन m. (-चन) *Garuda*, the bird and vehicle of *Vishnu*. n. सिव white, चन face.
- सिवचन m. (-चन) A peacock. n. सिव white, and चन the angle of the eye.
- सिवचन m. (-चन) The white lotus. n. सिव white, and चन a lotus.
- सिवचन m. (-चन) Camphor. n. सिव white, चन before चा to shine, aff. च.
- सिवचन m. (-चन) Camphor. n. सिव white, and चन a cloud, also with चन added, सिवाचन m. (-चन).
- सिवचन m. (-चन) An ascetic wearing white garments. n. सिव white, and चन vesture.
- सिवचन m. (-चन) A white lotus. n. सिव white, and चन a lotus.
- सिवचन f. (-चन) *Doob* or *Durb* grass with white blossoms. n. सिव white, and चन a creeper.
- सिवचन m. (-चन) *Ajuna*. n. सिव white, and चन a horse,

- सिवचन f. (-चन) A cockle. n. सिव white, चन a line, चन aff., fem. form.
- सिवचन mfn. (-चन-म-न) White and black. m. (-चन) A name of *Baladeva*. n. सिव white, (skin,) and चन black, (raiment.)
- सिवचन mfn. (-चन-म-न) * White. * Black. n. सिव to bind, aff. चि.
- सिवचन m. (-चन) Whiteness. n. सिव white, and चन aff.
- सिवचन m. (-चन) *Baladeva*. n. सिव black, and चन vesture.
- सिवचन mfn. (-चन-म-न) Black. n. सिव white, चन revers.
- सिवचन m. (-चन) *Acne* or fire. n. सिव black, (smoke,) चन going.
- सिवचन m. (-चन) *Kurāsa*. n. सिव white, and चन the belly; the deity is properly of a black colour, but is whitened by a leprous taint.
- सिवचन n. (-चन) Chalk, or a mineral substance of similar appearance, considered as a variety. m. (-चन) Crystal. f. (-चन) Clayed or candied sugar. n. सिव white, and चन a stone.
- सिवचन m. (-चन) A white umbrella. n. सिव, and चन keeping off the heat.
- सिव mfn. (-च-चा-च) * Accomplished, effected, completed. * Liberated, emancipated. * Always, eternal. * Celebrated, famous. * Judged, decided, terminated, (as a law suit.) * Valid, (in law.) * Adept, initiated, in alchemy or magic. * Demonstrated, proved, (in logic.) * Finished. * Cooked, dressed. * Prepared, compounded, (in medicine.) * Shining, splendid. * Discharged, settled, (as a debt.) m. (-च) * A divine personage of undefined attributes or character; a sort of demigod or spirit, inhabiting, together with the *Vidyadharas*, *Amias*, &c. the middle air, or the region between the earth and sun. * An inspired or prophetic writer, as *Vraja* and others, or one to whom the past, present, and future, are supposed to be known, a sage, a seer. * The twenty-first of the astronomical *Yugas*. * An adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers. * An ascetic, who by mystical and austere practices has effected one or all of five purposes, viz. the effluence, the form, or the society of the gods, residence in the divine *Loka*, or identification with a deity. n. (-च) Sea salt. f. (-च) A medicinal root, commonly *Risādi*. n. सिव to effect, aff. च.
- सिवचन f. (-चन) The *Ganges* of heaven. n. सिव a spirit of mid-heaven, and चन the *Ganges*.
- सिवचन m. (-चन) Sour rice-gruel. n. सिव perfect, and चन water.
- सिवचन m. (-चन) *Siva*. n. सिव a saint, and चन deity.
- सिवचन m. (-चन) Quicksilver. n. सिव adept, (in alchemy,) and चन a mineral.
- सिवचन mfn. (-च-चा-च) Mineral, metallic, &c. m. (-च) * Quicksilver. * An alchemist. n. सिव perfect, or perfected by alchemical operation, and चन fluid.
- सिवचन m. (-चन) A company of saints or the beings called *Siddhas*. n. सिव, and चन a company.
- सिवचन m. (-चन) Sour rice-gruel. n. सिव perfect, and चन water.
- सिवचन m. (-चन) White mustard. n. (-चन) The performance of magical rites, &c. or the materials employed in magical or

विद्य

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विद्यु

- alchemical processes. **विद्य** perfect, adept, &c., and **वाचन** accomplishing, (the act or instrument.)
- विद्य वाच** mfn. (-वा-वा-व्) 'Effected, proved.' 'Having done what was to be done.' n. (-व्) Demonstrated proof or conclusion. **विद्य**, and **वाच** to be proved, &c.
- विद्यविष्णु** f. (-ऋ) The Ganges. **विद्य** a divine being or sage, and **विष्णु** a river.
- विद्यदेव** m. (-वः) The deity of war, *Kārtikeya*. **विद्य** a divine being, and **देवा** an army; commanding the hosts of heaven.
- विद्याप** m. (-वाः) Demonstrated conclusion, established truth: it may be either the result of an argument in which one opinion is refuted and another undeniably established; or the concurrent doctrine of all the authorities on any subject similarly interpreted. **विद्य** completed, perfect, and **प** end, conclusion.
- विद्यापिन्** m. (-न्) 'A follower of the *Mīmāṃsā* philosophy.' 'A demonstrator, one who establishes his conclusions.' **विद्याप** demonstrated conclusion, **एति** aff.
- विद्यापरा** f. (-वा) The Ganges. **विद्य** a divine being, and **परा** a river.
- विद्याया** f. (-वा) One of the tutelary goddesses of the *Jāinas*.
- विद्यार्थ** mfn. (-वा-थ-र्थ) Successful, prosperous. m. (-र्थ) 'The father of the last and most celebrated *Jīna* or *Jaina* teacher of the present era.' 'White mustard.' 'A name of *Sākyasīna* or *Buddha*. f. (-वा) The mother of the fourth *Jīna*. **विद्य** complete, &c., and **र्थ** meaning or wealth.
- विधि** f. (-धि) 'Fulfillment, accomplishment, the entire completion of any undertaking or attainment of any object.' 'A *Yōga*, either the sixteenth of the astronomical periods termed *Yōgas*, or the nineteenth of the twenty-eight astrological *Yōgas*.' 'Final emancipation from existence, supreme felicity.' 'Prosperity, success.' 'Knowledge, understanding.' 'Accuracy, correctness, indisputable conclusion or position.' 'Validity (in law).' 'Acquittance, discharge, (of a debt).' 'Concealment, secreting, covering.' 'The result or fruit of the adoration of the gods or of ascetic severities.' 'The supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.' 'A wooden shoe or slipper, especially one over which some mystical formulae have been repeated, and which will then, it is supposed, convey the wearer every where safely and rapidly.' 'A medicinal root; also *Riddhi*. **विधि** to accomplish, aff. **ङिन्**.
- विधिही** f. (-ही) A small ant.
- विधि** n. (-धि) A blotch, a scab. **विधि** to go, (on the body,) **वच्** aff.; also **विद्यच्**.
- विधिय** n. (-धि) A blotch, a scab. **विधि** to go, **यङि** aff.; see the last.
- विधिस** mfn. (-वा-स-स) Scabby. f. (-स) 'Dried or salt fish.' 'A scab.' 'A sort of leprosy. **विधिस** a scab, **वच्** aff.
- विधयन्** mfn. (-वा-य-यन्) Scabby, pocky. **विध** a blotch, **यङि** aff.
- विध** m. (-धि) The asterism *Puṣya*, stars in Cancer. **विधि** to accomplish or to be accomplished, **वच्** aff.

- विध** m. (-धि) 'A pious or virtuous man.' 'A tree. **विधि** to be perfect, **वच्** Un'ādi aff.
- विधिका** f. (-का) A plant, so named. **विध** added to the preceding.
- विधिकावन** n. (-वः) A garden of the gods. **विधिका** a plant, and **वन** a wood, **वृ** changed to **व**.
- विध** mfn. (-वा-धि) One-eyed. m. (-वः) A mouthful, or such a quantity bound together. **वि** to bind, **वच्** Un'ādi aff. or **वि** to bind, **वृ** aff. in this particular application.
- विधीवाद्यो** f. (-धी) 'The day preceding that of new moon, or that on which the moon rises scarcely visible.' 'The goddess *Uṣā*. **विधी** a good fortune, **एति** aff., fem. form, **विधी** a digit of the moon, **वच्** to contain, aff. **वच्**, fem. aff. **वीच्**; several other etymologies occur.
- विधुक्** m. (-वः) A small tree, (*Vitex negundo*.) **विध** to ooze, aff. **वृ**, and **वच्** added; the semivowel of the root changed to **वृ**.
- विधुवार** m. (-वः) A small tree, (*Vitex negundo*.) **विधु** oozing, (as before), **वृ** to screen or choose, aff. **वच्**.
- विधुर** n. (-धु) Red lead, minium. m. (-वः) A sort of tree. f. (-धि) 'Red cloth or clothes.' 'Rocant, (a sort of *Crinium*.)' 'A plant, (*Lythrum fruticosum*.) **विध** to ooze, Un'ādi aff. **वच्**; also read **विधुच्**.
- विधुरकाय** n. (-का) Lead. **विधुर** minium, and **काय** origin.
- विधुरविष** m. (-वः) An elephant f. (-वा) A woman whose forehead is marked with minium. **विधुर** red lead, and **विष** the mark on the forehead.
- विधुरिका** f. (-का) Red lead. **विधुर**, **वच्** added, fem. form.
- विधुरित** mfn. (-वः-वा-रित) Reddened, made red. **विधुर**, and **रित** aff.
- विन्दु** m. (-न्दु) 'The ocean, the sea.' 'The *Indes*. 'The country along the *Indus* or *Sindh*. 'The juice that exudes from an elephant's temples.' 'An elephant.' 'A division of a *Rāga* or musical mode.' 'A small tree, (*Vitex negundo*.) f. (-न्दा) A river in general. **विन्दु** to trickle or flow, **वृ** Un'ādi aff., the form. irr.
- विन्दुम** mfn. (-वा-वा-म) Marine. 'Born or produced in *Sindh*. m. (-मः) A small tree, (*Vitex negundo*.) **विन्दु** added to the last, implying place of origin or production.
- विन्दुवह** m. (-वः) Cuttle-fish bone. **विन्दु** the sea, and **वह** phlegm.
- विन्दुदेश** m. (-देश) The country of *Sindh*. **विन्दु** the *Indes*, **वि** to go or report, aff. **वच्**.
- विन्दुम** mfn. (-वा-वा-म) River or sea-born, marine, aquatic. 'Born or produced in *Sindh*. n. (-मः) Rock salt. f. (-वा) The goddess *Lakṣmī*. **विन्दु** the country or river, &c., and **वह** born.
- विन्दुवहन्** m. (-वः) The moon. n. (-वः) Rock salt. **विन्दु** the sea, &c., and **वहन्** birth.
- विन्दुवहन्** m. (-वः) The moon. **विन्दु** the ocean, and **वहन्** the son, being produced at the churning of the ocean.
- विन्दुवाह** m. (-वाः) The ocean. **विन्दु** a river, and **वाह** lord.
- विन्दुवृक्ष** m. (-वृक्ष) 'A sort of ebony.' 'The moon. **विन्दु** the sea, &c., and **वृक्ष** offspring.
- विन्दुवृक्ष** m. (-वृक्ष) A conch. **विन्दु** the sea, and **वृक्ष** a flower.

विष्णुसाल न. (सं) Rock salt. **रिष** विष्णुसाल the ocean chaurang,
(a mountain,) and its born.

विष्णु न. (सं) An elephant. **रिष** स्रव to ooze, (the ichor from
his temple,) **रिष** aff., and the form irr.

विष्णुदेवि न. (सं) A lion. **रिष** विष्णु an elephant, and **देवि**
enemy.

विष्णुसल न. (सं) Rock salt. **रिष** विष्णु Sindh, and सल salt.

विष्णुवार न. (सं) 'A horse of a good breed, brought probably
from Sindh or the borders of India and Persia.' A small
tree, (Vitex negundo.) **रिष** विष्णु the country or the sea, **रि** to
choose or screen; **रिष** aff.; also **विष्णुवार** in the second sense,
and with **रिष** added, **विष्णुवार** aff.

विष्णुवारि न. (सं) A small tree, (Vitex negundo.) **रिष** विष्णु the
sea, and **वारि** selected or chosen.

विष्णुवैष न. (सं) A plant, (Gmelina arborea.)

विष्णुसल न. (सं) Vism's. **रिष** विष्णु the ocean, and सल a
couch.

विष्णुस्रव न. (सं) The mouth of a river, or its point of junction
with the sea. **रिष** विष्णु the sea, and स्रव confluence.

विष्णुस्र न. (सं) Rock salt. **रिष** विष्णु Sindh, and स्रव pro-
duced.

विष्णुस्र न. (सं) Rock salt. **रिष** विष्णु Sindh, and स्रव a stone.

रिष न. (सं) 'Perspiration, sweat.' The moon. **रिष** (सं) 'The
Siva, a river near Oyojin.' A woman's song. 'A
female buffalo.

रिष न. (सं) All, entire. **रिष** वि to bind, **रिष** Un'di aff.

रिषा न. (सं) (रिष-रिष) A legume, a pod; see **रिषा**, &c.

रिषिषा न. (सं) Grain in pods, as pulse, &c. **रिषा** a pod, **रिष**
aff., **रिष** form.

रिष न. (सं) The root of long-pepper. **रिष** (सं) 'A tubular
vessel of the body, or one so considered, as a nerve, a vein,
an artery, a tendon, &c.' A bucket, a baling vessel. **रिष** वि to
bind, **रिष** aff., **रिष** form irr.; also **रिष**.

रिषावाह न. (सं) 'A plexus of vessels.' Enlargement of the
vessels of the eye. **रिषा**, and **वाह** a net;

रिषावोह न. (सं) Venesection. **रिषा** a vein, and **वोह** loosing.

रिषाव न. (सं) Venesection. **रिषा**, and **व** piercing; also
रिषाव.

रिषाव न. (सं) Flow of discoloured tears. **रिषा**, and
व joy.

रिषाव न. (सं) Redness and inflammation of the eyes. **रिषा**, and
सल affliction.

रिषावी न. (सं) The gum Olibanum tree, (Boswellia thurifera.)
रिष see **रिषावी**, the **रि** being substituted for **रि**.

रिषाव न. (सं) (रिष-रिष) Wishing or intending to make war.
रिष स्रव to make war, **रिष** v., **रिष** aff.

रिषाव न. (सं) Wish or purpose to effect, prove, &c. **रिषा** **रिष**
to accomplish, **रिष** form, **रिष** and **रिष** aff.

रिषाव न. (सं) (रिष-रिष) Desirous to accomplish, to prove,
&c. **रिषा** **रिष** to accomplish, **रिष** v., **रिष** aff.

रिषाव न. (सं) Wish or purpose to create. **रिषा** **रिष** to create,
रिष v., **रिष** and **रिष** aff.

रिषाव न. (सं) (रिष-रिष) Wishing or purposing to create. **रिषा** **रिष**
to create, **रिष** v., **रिष** aff.

रिषाव न. (सं) The milk-hedge plant, (Euphorbia antequorum.)

रिषाव न. (सं) Incense, gum Benjamin or Olibanum, &c. **रिषाव**
to be affectionate, to love, **रिषाव** aff., form irr.; also with **रिष**
added, **रिषाव** n. (सं).

रिषावी न. (सं) The Olibanum tree. **रिषाव** incense, **रिष** added,
and **रिष** fem. aff.

रिषाव न. (सं) The Olibanum tree, (Boswellia thurifera.)
रिषाव incense, **रिष** place, site, and **रिष** added.

रिषा १. १st and 10th cls. 'To touch.' 'To bear.' (सं) **रिषा** १. १st
cl. (रिषाव) To sprinkle, to shed or shower.

रिषाव न. (सं) This drizzling rain. **रिषाव** to scatter, (as water,)
रिषाव aff.; also **रिषाव**.

रिषा न. (सं) 'A furrow, the track of the plough-share.' 'The
daughter of JANAKA and wife of RAMACHANDRA.' 'One of the
four great branches into which the Ganges, after having
fallen on mount Meru, is fabled to divide: the eastern
branch, flowing into the *Versha Bhadravira*. 'The goddess
LAKSHMI.' 'Uma the wife of Siva.' 'A goddess presiding over
fruits, &c. an Indian Flora or Pomona.' 'Spirituos liquor.
रिषा वि to bind, (the earth,) **रिषा** aff., form irr.; it is then appli-
cable to the princess as having been turned up in the soil by
a plough-share; and to the goddesses, as they may be sup-
posed to have been incarnate in the wife of Rāma; also, as
differently derived **रिषा**, q. v.

रिषापति न. (सं) The hero Rāma. **रिषा** the princess, and
पति husband.

रिषावपति न. (सं) Rāma. **रिषा** in the poss. case, and **पति**
husband.

रिषाव न. (सं) Pease: see **रिषाव**, **रिषाव**, &c.

रिषाव न. (सं) Uttering an inarticulate sound, such as is made
with the lips when a person shivers with cold, or in faint-
ing, sighing, &c. **रिषाव** imitative sound, and **रिषाव** making;
also **रिषाव** n. (सं).

रिषाव न. (सं) Uttered as an inarticulate sound. n. (सं)
An inarticulate sound: see the last. **रिषाव**, and **रिषा** made.

रिषाव न. (सं) (रिषा-रिष) Ploughed, tilled. n. (सं) Corn, grain, rice,
&c. **रिषा** a furrow, **रिषा** aff.; also **रिषा**.

रिषाव न. (सं) (रिषा-रिषा-रिष) 'Sorrowing, grieving, desponding.'
Decaying. 'Suffering from, distressed or pained by.' 'Go-
ing.' **रिषा** to wane, **रिषा** aff.

रिषाव न. (सं) Spirit, distilled from molasses. **रिषा** see **रिषा**, the
substant being changed.

रिषाव न. (सं) A plant, (Mimosaops elengi.) **रिषा** rum,
and **रिषा** smell.

रिषाव न. (सं) (रिषा-रिषा) Drinking spirits. **रिषाव**, and **रिषा** to drink,
रिषा aff.

रिषा न. (सं) The anus.

रिषाव न. (सं) A boundary, a limit, a landmark, or mound, &c.
serving to fix the limits of estates, &c. 'A field.' 'The nape of
the neck.' 'The acrotom. **रिषाव** to bind, **रिषाव** Un'di aff.;
also with the aff. **रिषा**, or a final vowel, fem. form, **रिषा**.

रिषाव न. (सं) A separation of the hair on each side, as to
leave a distinct line on the top of the head. mn. (सं) (रिषा-रिष)
The head. **रिषाव** limit, of the hair, and **रिषा** end, form irr.

श्रीलसक म. (-कः) An infernal being. न. (-कः) Red lead, a mark with which is sometimes made along the division of the hair. ३. कम् added to the last.

श्रीलसनी f. (-नी) A woman in general. ३. श्रीलस the separation of the hair, and दृशि aff.

श्रीलसोद्धार न. (-नः) One of the *Sanskāras*, or a purificatory and sacrificial ceremony, observed by women in the fourth, sixth, or eighth month of their pregnancy. ३. श्रीलस partition of the hair, and उद्धार arranging; this forming an essential part of the rite.

श्रीलसनाम् mfn. (-क-वा-नं) Being parted or divided. ३. श्रीलस used as a passive verb, क्ताच् aff.

श्रीला f. (-ला) 1. A boundary, a limit. 2. A field. 3. A bank, a shore. 4. Rectitude, observance of due bounds in morals, &c. 5. The nape of the neck. 6. The scrotum. ३. see श्रीलम्.

श्रीलाक्षि न. (-क्षि) A land or boundary mark. ३. श्रीला, and लिख mark.

श्रीलाक्षिपद् म. (-पद्) Litigation or dispute respecting boundaries. ३. श्रीला, and विपद् dispute.

श्रीलाक्ष म. (-क्षः) A tree serving as a boundary mark. ३. श्रीला, and लक्ष a tree.

श्रीलाक्षि न. (-क्षि) The meeting of two boundaries. ३. श्रीला, and लिख junction.

श्रीली म. (-ली) A kind of tree. ३. लल to sound, and श्रीलम् Un'di aff., क् changed to र्, and that made long.

श्रीर म. (-रः) 1. A plough. 2. The sun. ३. रि to bind, Un'di aff. रम्, and the vowel made long; also श्रीर.

श्रीर म. (-रः) A porpoise. ३. श्रीर a plough, कम् aff. of comparison.

श्रीराधि म. (-धिः) BALADĪYA. ३. श्रीर a plough, and धि the hand.

श्रीरम् म. (-रि) BALADĪYA. ३. श्रीर a plough, and दृशि aff.

श्रीरम् न. (-रम्) Sewing, stitching. f. (-री) The freem of the pro- puce. ३. रिष to sew, क्ताच् aff.; also श्रीरम्.

श्रीर म. (-रि) Lead. ३. रि to bind, लिप् aff., श्री a binding, वा to destroy, aff. क्.

श्रीर न. (-रि) Lead. ३. कम् added to the last.

श्रीरपद् न. (-पद्) Lead.

श्रीरपद् म. (-पद्) The milk-hedge plant, (*Euphorbia antiquorum*, &c.) ३. श्री for रिद् complete, and पद् a heap, from ऋक् to collect, aff. कम्, form irr.

र ३. 1st cl. (वरिणि) 1. To bring forth, as young. 2. To possess power. 3. To go: see वृ and रू.

र freed. A particle and prefix analogous to good, well, or the Greek *Ela*, and implying, reverence, worship, honour; 2. As- sent; 3. Excess, prosperity; 4. Excess, exceeding; 5. Pain, distress; 6. Pleasure, delight. ३. वृ to go, aff. क्.

रुचयदा f. (-दा) The Aloe plant. ३. रुच good or much, and दायक a thorn.

रुचम् न. (-चम्) *Psora*, itch. ३. रुच much, कम् the same disease.

रुचम् न. (-चम्) 1. The onion. 2. A yam. 3. A sort of grass, (*Scirpus kymoor*.) 4. An esculent root, (*Aram campanulatum*.) ३. रुच good, excellent, and कम् a root.

रुचम् म. (-चम्) An onion. ३. रुच good, कम् a root, and कम् added.

रुचर mfn. (-र-रा-री-रु) 1. Easy, practicable, attainable. 2. Doing well or becomingly. ३. (-रु) Doing good to, charity, benevo- lence. f. (-रु) A tractable cow. ३. रुच pleasure, क्ताच् to make or confer, कम् aff.

रुचिका f. (-का) A plant, (*Salvinia cocullata*.) ३. रुच good, कम् an ear, कम् aff. of comparison, and fam. form.

रुचये mfn. (-ये-रु-ये) 1. Virtuous, good, acting virtuously, doing what is right and fit. 2. Active, diligent. ३. (-ये) 1. The artist or architect of the gods. 2. One of the astro- nomical *Yogas*. ३. रुच good, कम् act, action.

रुच mfn. (-चा-चा-चि) Liberal, both in giving and using. ३. रुच good, क्ताच् to call, aff. कम्.

रुचाक्षि म. (-क्षि) A bee. ३. रुच good, कम् a shrub, and दृशि aff.

रुचाक्षि म. (-क्षि) A progenitor of a particular class considered as those of the *Sudra* tribe. ३. रुच good, कम् time, दृशि aff.

रुचम् म. (-चम्) An onion; also रुचम्, रुचम्, &c.

रुचम् mfn. (-र-रा-री-रु) 1. Soft, smooth, tender. 2. Youthful, young. ३. (-रु) A variety of the sugar-cane. 4. A sort of grain, (*Panicum colosum*, &c.) 5. A wild kind of *Champok*. 6. The name of a *Daiya*. f. (-रु) 1. Double jasmine. 2. Great-flowered jasmine. 3. The plantain. 4. The name of a river. ३. रुच very, exceedingly, रुचार्त् aff., young.

रुचम् mfn. (-चम्) 1. Virtuous, pious. 2. Fortunate, well-fated. ३. रुच well, कम् who does.

रुचम् mfn. (-चा-चा-चि) 1. Virtuous, pious. 2. Befriended, assisted, treated with kindness. 3. Fortunate, auspicious. 4. Done well, properly, ably, &c. ३. (-चम्) 1. Virtue, moral merit. 2. Fortune, auspiciousness. 3. Kindness, bounty, friendly aid or assistance. 4. Any kind or friendly act. 5. Reward, recompence, especially heaven as the reward of virtue. ३. रुच well, and कम् made or done.

रुचि f. (-चिः) 1. Virtue, well-doing. 2. Kindness, acting in a friendly or kindly manner. 3. The practice of religious austerities, &c. ३. रुच good, and क्ताच् action.

रुचि mfn. (-चि-चि-चि) 1. Fortunate, well-fated. 2. Virtuous, pious, good. 3. Benign, benevolent. 4. Learned, wise. ३. रुचम् auspiciousness, &c. दृशि poss. aff.

रुचि f. (-चि) A medicinal root, commonly *Kalmāśāli*.

रुचि f. (-चि) 1. A good action, a good work; a moral or reli- gious observance. ३. रुच, and विचि act.

रुच ३. 10th cl. (रुचयि) To make happy.

रुच mfn. (-चा-चा-चि) 1. Happy, joyful, delighted. 2. Virtuous, pious. 3. Easy, practicable. ३. (-चम्) 1. Happiness, pleasure, de- light. 2. Heaven, paradise. 3. Water. f. (-चा) The capital of *Varuṇa*. ३. रुच good, excellent, क्ताच् an organ of sense.

रुच mfn. (-चा-चा-चि) 1. Conferring happiness. 2. Doing any thing easily. 3. Done easily. ३. रुच, and क्ताच् who or what makes.

रुच म. (-चम्) A kind of weapon or staff with which *S'iva* is armed.

रुच म. (-चम्) An excellent horse. ३. रुच pleasure, क्ताच् to go, aff. कम्.

रुच mfn. (-चा-चा-चि) Easily to be cut or destroyed. ३. रुच, and क्ताच् to be cut or cut off.

- सुखजन्तु** mfn. (-जन्तु-सुखं) 'Happy, taking pleasure. * Born or produced easily. स. सुख, and जन्तु born.
- सुखज्ज** mfn. (-ज्ज-सुखं) Confering or affording pleasure, &c. f. (-ज्ज) A courtesan of INDRA's heaven. n. (-ज्ज) The seat of VISHNU. स. सुख pleasure, ज्ज to give, aff. च्च् and ज्ज.
- सुखज्या** f. (-ज्या) A cow easily milked. स. सुख (with) pleasure, ज्या to be milked.
- सुखशील** mfn. (-शील-सुखं) Hoping or expecting happiness. स. सुख, and शील before श्च् to see, च्च् aff.
- सुखसाग** m. (-साग) Happiness, good fortune. स. सुख, and साग share.
- सुखसहित** mfn. (-सहित-सुखं) Happy, delighted. स. सुखसाग, and सहित aff.
- सुखभङ्ग** mfn. (-भङ्ग-सुखं) Easily broken or disunited. स. सुख, and भङ्ग to be broken.
- सुखमय** mfn. (-मय-सुखं) Full or consisting of happiness, delightful. स. सुख, and मय aff.
- सुखमयैव** m. (-यैव) Natron, alkali. स. सुख pleasure, यैव to shine, aff. कृत्.
- सुखमयस्य** m. (-स्य) Perfume for the mouth. स. सुख pleasure, and मयस्य perfuming; also सुखमयस्य and सुखमयस्य.
- सुखमयस्य** n. (-स्य) Consciousness of pleasure. स. सुख, and मयस्य knowing.
- सुखमयस्य** f. (-स्य) A tractable and gentle cow, one easily milked. स. see the next.
- सुखमयस्य** f. (-स्य) A tractable cow, one easily and quickly milked. स. सुख pleasure, मय before सुख to milk, कृत् aff.; also with च्च् aff. सुखमयस्य as above.
- सुखमयस्य** mfn. (-स्य-सुखं) 'Easy of accomplishment or attainment. * Easy of cure. * Easy to be discomfited. स. सुख, and मय to be broken.
- सुखमयस्य** mfn. (-स्य-सुखं) Gratifying, agreeable to the touch or feelings. स. सुख, and मय to touch.
- सुखसागर** m. (-सागर) Svaroga, the heaven of INDRA, and paradise of the *Hindus*. स. सुख pleasure, and सागर a receptacle or reservoir.
- सुखमुद्र** m. (-मुद्र) Anticipation or consciousness of pleasure. स. सुख, and मुद्र perception.
- सुखम्** mfn. (-सुख-सुखं) 'Wishing well, friendly, attached. * Subversive of happiness. स. सुख, and सुख end.
- सुखमय** m. (-सुख) An excellent and well-trained horse. स. सुख pleasure, and सुख restrained.
- सुखमय** m. (-सुख) A good horse. स. सुख pleasure, and सुख going.
- सुखमय** s. adv. (-सुखं) For the sake of ease, happiness, &c. स. सुख, and सुख on account of.
- सुखमयस्य** mfn. (-सुख-सुखं) Seeking or wishing for happiness. स. सुख, and सुख seeking.
- सुखमयस्य** m. (-सुख) A deified teacher of the *Baud'dhas*.
- सुखमयस्य** mfn. (-सुख-सुखं) Confering pleasure, delighting, pleasing. स. सुख pleasure, सुख before सुख to convey, aff. च्च्.
- सुखमय** m. (-सुख) 'VARUNA, deity of water. * A cucumber, (*Cucumis sativus*). * Eating with pleasure, feeding on dainties, &c. स. सुख pleasure, सुख to eat, च्च् aff.
- सुखमयस्य** m. (-सुख) The common cucumber. स. सुखमय the same, and सुख added.

- सुखशील** mfn. (-शील-सुखं) Seated or sitting at ease. स. सुख, and शील seated.
- सुखसागर** mfn. (-सागर-सुखं) 'Well-flavoured. * Delightful, agreeable. m. (-सागर) 'Enjoyment. * Flavour. स. सुख, and सागर taste.
- सुखमय** mfn. (-मय-सुखं) Confering pleasure, agreeable, delightful. स. सुख and मय before सुख to take, च्च् aff.
- सुखम्** mfn. (-सुख-सुखं) Happy, pleasant, possessing happiness or pleasure. m. (-सुख) A *Yati* or religious ascetic. स. सुख pleasure, सुख poss. aff.
- सुखमयस्य** m. (-सुख) A happy or contented disposition. स. सुख, and मयस्य nature.
- सुखम्** f. (-सुख) Hope or desire of happiness. स. सुख, and सुख wish.
- सुखमय** mfn. (-सुख-सुखं) Wishing well to, seeking another's happiness. स. सुख, and सुख who wishes.
- सुखमय** m. (-सुख) A husband. स. सुख pleasure, and सुख a festival.
- सुखमय** m. (-सुख) Realization or occurrence of pleasure. स. सुख, and सुख arising.
- सुखमय** mfn. (-सुख-सुखं) Yielding or lending to happiness or pleasure. स. सुख, and सुख consequence.
- सुखम्** mfn. (-सुख-सुखं) To be uttered easily or agreeably. स. सुख, and सुख to be spoken.
- सुखमयस्य** mfn. (-सुख-सुखं) Seated comfortably or at ease. स. सुख, and सुख seated.
- सुखमयस्य** mfn. (-सुख-सुखं) Easy of access. स. सुख, and सुख to be approached.
- सुखमय** mfn. (-सुख-सुखं) Celebrated, famous. स. सुख, and सुख renowned.
- सुखमय** f. (-सुख) Fame, celebrity. स. सुख, and सुख fame.
- सुखम्** mfn. (-सुख-सुखं) 'Grateful, elegant, going well or elegantly. * Well rid of. * Plain, intelligible. * Easy of access. n. (-सुख) Feces, ordure. स. सुख well, good, सुख to go, च्च् aff.
- सुखम्** mfn. (-सुख) Counting well, a ready reckoner, or of easy calculation. स. सुख well, easily, सुख to number, कृत् aff.
- सुखमय** mfn. (-सुख-सुखं) Easily or accurately calculated. स. सुख, and सुख counted.
- सुखम्** mfn. (-सुख-सुखं) Passed, gone. * Well-bestowed. m. (-सुख) A *Bud'dha* in general, one of the generic terms for a deified sage, and teacher of the *Baud'dha* sect. स. सुख well, and सुख gone or known, (by whom.)
- सुखम्** mfn. (-सुख-सुखं) Fragrant, sweet-smelling. n. (-सुख) 'Small cummin seed. * A fragrant grass; also सुख. * The blue lotus. * *Sandel*. m. (-सुख) 'Fragrance, odour. * Sulphur. * A sort of *Morinda*. * A trader, a dealer. f. (-सुख) 'The ichneumon plant. * Zedory, (*Curcuma zeredet*). * A fragrant grass. * A sort of lime. * Holy basil, (*Ocymum sanctum*). * *Jasmina*, (of various sorts.) स. सुख good, and सुख smell.
- सुखम्** m. (-सुख) 'Sulphur. * The orange. * A sort of gourd, (*Momordica mixta*). स. सुख added to the last.
- सुखम्** mfn. (-सुख-सुखं) 'Fragrant, sweet-smelling. * Virtuous, pious. m. (-सुख) 'A perfume, a fragrance. * A fragrant sort of mango. n. (-सुख) 'A drug and perfume, commonly *Elebda*. * The root of *longa*. * A fragrant grass, (*Cy-*

perus rotundus. * Another sort, (*Scirpus kyssoor*). * Co-riander seed. **सु** good, well, **ख** small, and **रू** substituted for the final.

सुखिज *m.* (-**सु**) * A large sort of rice. * Incense. * Sulphur. **सु** (-**सु**) The white lotus. **रू** **सु** pleasant, **ख** small, **रू** aff.; also **सुखिज**.

सुखिजसुख *m.* (-**सु**) A sort of Nerium with yellowish flowers. **रू** (-**सु**) A plant, (*Trigonella corniculata*). **सु** **सुखि** fragrant, and **सुख** flower.

सुखिता *f.* (-**सु**) Fragrance, pleasing scent, such as is produced by the trituration of perfumes. **सु** **सुखि** fragrant, and **सुख** aff. **सुखिपुष्प** *n.* (-**सु**) The root of the *Andropogon maritatum*. **रू** (-**सु**) *Roses*, the ichneumon plant. **सु** **सुखि** fragrant, and **सुख** root.

सुखिमुखा *f.* (-**सु**) The musk rat or shrew. **सु** **सुखि** fragrant, and **सुखि** a mouse.

सुख *mfn.* (-**सु**-**सु**-**सु**) * Accessible, good, (as a road.) * Easy, practicable. * Plain, intelligible. **सु** **सु** well, ready, and **सु** going.

सुखम *mfn.* (-**सु**-**सु**-**सु**) Thick, close, impervious. **रू** (-**सु**) An enclosure round a place of sacrifice, to exclude profane access or sight. **सु** **सु** well, much or thoroughly, **सु** to be thick, **सु** aff.

सुख *mfn.* (-**सु**-**सु**-**सु**) Secret, well hidden or kept secret. **सु** **सु** (**सु**) Secretly, privily. **सु** **सु**, and **सु** hidden.

सुखि *f.* (-**सु**) Closeness, secrecy. **सु** **सु**, and **सु** secrecy.

सुख *m.* (-**सु**) The taylor bird, (*Sylvia sutoria*). **सु** **सु** handsome or good, and **सु** a house or nest.

सुखीन *mfn.* (-**सु**-**सु**-**सु**) * Held fast or firmly, seized, grasped. * Taken or applied properly or auspiciously. **सु** **सु** well, and **सु** taken.

सुखीननाम *m.* (-**सु**) An epithet of Youshan's, and others, whose names it is auspicious to invoke early in the morning. **सु** **सु** auspicious, and **सु** taken, and **सु** a name.

सुख *mfn.* (-**सु**-**सु**-**सु**) Easily apprehensible; easy to be laid hold of, &c. **सु** **सु**, and **सु** to be taken.

सुखीन *mfn.* (-**सु**-**सु**-**सु**) Handsome-necked. **सु** (-**सु**) * One of the horses of Kāśhān's car. * A monkey king, the son of the sun, and sovereign of *Kūśhāndya*, and friend and confederate of *Rāmacandra*. * The father of the ninth *Jina* of the present age. * *Śiva*. * *Indra*. * A goose. * A hero. * A piece of water. * The name of a mountain. * A sort of weapon. * The countenance of a friend. * A serpent of *Pāśāla*. **सु** **सु** handsome, and **सु** a neck.

सुखीन *m.* (-**सु**) *Rāma*. **सु** **सु** the monkey king, and **सु** lord.

सुख *mfn.* (-**सु**-**सु**-**सु**) Very weary. **सु** **सु** very, **सु** to be weary, **सु** aff. **सु**.

सुखित *mfn.* (-**सु**-**सु**-**सु**) * Well contrived or devised, well arranged or managed. * Well joined or united. * Brought into agreeable contact. **सु** **सु**, and **सु** contrived.

सुख *mfn.* (-**सु**-**सु**-**सु**) Hideous, terrific. **सु** **सु** very, **सु** fearful.

सुख *m.* (-**सु**) A pleasant sound. **सु** **सु**, and **सु** sound or cry.

सुख *m.* (-**सु**) * The glomerous fig tree. * A wise or learned man.

सुखित *mfn.* (-**सु**-**सु**-**सु**) * Well conducted, well behaved. * Well managed or pursued. **सु** (-**सु**) Good conduct. **सु** **सु**, and **सु** gone, &c.

सुखित *m.* (-**सु**) Good or virtuous course of life. **रू** (-**सु**) A virtuous wife. **सु** **सु** good, and **सु** custom.

सुख *mfn.* (-**सु**-**सु**-**सु**) * Very beautiful. * Pleasing, delightful. **सु** **सु** very, **सु** lovely.

सुख *mfn.* (-**सु**-**सु**-**सु**) Melodious, mellifluous. **सु** **सु**, and **सु** sound.

सुख *m.* (-**सु**) A kingfisher. **सु** **सु** much, **सु** variegated.

सुखित *m.* (-**सु**) Deliberate consideration. **सु** **सु**, and **सु** to think, **सु** aff.

सुखिता *f.* (-**सु**) Due reflection or consideration. **सु** **सु**, and **सु** thinking.

सुखित *mfn.* (-**सु**-**सु**-**सु**) Well weighed, well considered, **सु** **सु** well, **सु** to think, **सु** aff.

सुख *ind.* Very long, (a time). **सु** **सु** much, and **सु** long time.

सुख *m.* (-**सु**) A god, a divinity. **सु** **सु** very, **सु** a long time, and **सु** life.

सुख *f.* (-**सु**) A pair of nippers or tongs, &c. **सु** **सु** well, **सु** to cut, **सु** aff. **सु**, and **सु** added.

सुख *m.* (-**सु**) Cloth or fine cloth. **सु** **सु** excellent, **सु** cloth, and **सु** added.

सुख *f.* (-**सु**) The *Satlej* river.

सुख *mfn.* (-**सु**-**सु**-**सु**) * Virtuous, good, respectable. * Kind, benevolent. **सु** (-**सु**) The charioteer of *Indra*. **सु** **सु** good, and **सु** person.

सुखिता *f.* (-**सु**) * Goodness, benevolence. * A number of respectable persons. **सु** **सु**, and **सु** aff.

सुख *m.* (-**सु**) Kindness, benevolence. **सु** **सु** added to **सु**.

सुख *mfn.* (-**सु**-**सु**-**सु**) Legitimate, of respectable birth. **सु** **सु** and **सु** birth.

सुख *mfn.* (-**सु**-**सु**-**सु**) Having clear or sweet water. **सु** (-**सु**) Good water. **सु** **सु**, and **सु** water.

सुख *mfn.* (-**सु**-**सु**-**सु**) Of a good tribe or species. **सु** **सु**, and **सु** tribe.

सुख *mfn.* (-**सु**-**सु**-**सु**) * Well-digested. * Decayed, worn out. **सु** **सु**, and **सु** digested.

सुखित *mfn.* (-**सु**-**सु**-**सु**) Lived well or to some purpose. **सु** (-**सु**) A lucky or happy life. **सु** **सु** well, **सु** living.

सु *r.* 10th cl. (**सु**-**सु**) * To disregard, to despise. * To be low, small, or shallow; also **सु**.

सु *m.* (-**सु**) * A son. **रू** (-**सु**) * A daughter. * A plant, (*Hedysarum alagi*). **सु** **सु** to bear or bring forth, **सु** aff. **सु**.

सुख *m.* (-**सु**) The father of a son. **सु** **सु**, **सु** to obtain, **सु** aff.

सुख *mfn.* (-**सु**-**सु**-**सु**) Well or easily known. **सु** **सु**, and **सु** known.

सुख *mfn.* (-**सु**-**सु**-**सु**) Very thin or delicate. **रू** (-**सु** or -**सु**) A woman. **सु** **सु** excellent, **सु** thin.

सुख *m.* (-**सु**) * A hermit, an ascetic. * The sun. **सु** **सु** very, profoundly, **सु** religious austerity, or **सु** to heat, **सु** *Uddi* aff.

सुख *mfn.* (-**सु**-**सु**-**सु**) Hot, very hot. **सु** **सु**, and **सु** heated.

- सुकराव्** *ind.* 'Better, more excellently. * Consequently, of course. *सु* good, and *कराव्* aff.
- सुकरवृ** *म. (-वः)* The *Cold or Indian* cuckoo. *सु* much, *वृ* to hurt, aff. *वृ* *सु*.
- सुख** *म. (-वः)* 'A division of the lower regions, the sixth in descent. * The basement or foundation of a large building (?) *सु* well, and *ख* deep, profound.
- सुखरस** *मfn. (-वा-वनी-रस)* Having children. *म. (-वा)* 'A drinker of the Asclepias juice. * The father of a son. *सु* *ख*, and *रस* aff.
- सुखरसा** *फ. (-रः)* The mother of seven children.
- सुखेयी** *फ. (-यी)* A plant, (*Salvinia cucullata*). *सु* *ख* offspring, and *येयी* a line.
- सुखलोक** *म. (-वः)* Paternal affection. *सु* *ख*, and *लोक* affection.
- सुखामय** *म. (-वः)* A grandson. *फ. (-वा)* A grand-daughter. *सु* *ख* a son, or सुखा a daughter, and *अमय* a daughter.
- सुखारवा** *फ. (-वा)* A sort of tutelary goddess peculiar to the *Jainas*.
- सुखार्थिन्** *मfn. (-र्थी-विधी-र्थी)* Desirous of having a son. *सु* *ख*, and *अर्थिन्* who seeks.
- सुखिक** *म. (-वः)* A kind of gantian, (*Gentiana cherayta*). * The coral tree. *सु* *ख* very, *लिक* bitter, *क* added.
- सुनिम्** *म. (-नी)* A father, one who has a son. *फ. (-नी)* A mother, the mother of a son. *सु* *ख*, and *नि* aff., *सु* *नि* form.
- सुदीप्त** *मfn. (-र-र-र-र)* * Very sharp. * Very pungent. * Acutely painful. *म. (-र-र)* A tree, (*Hyperanthera morungu*). *सु* *ख* exceedingly, and *दीप्त* sharp, &c.
- सुत** *मfn. (-त-त-त)* Very lofty or tall. *म. (-त)* The coconut tree. *सु* *ख* very, *त* tall.
- सुतल** *मfn. (-वा-वा-वा)* * Very bright, splendid. * Potent. *म. (-वा)* One of the *Jinas* of the last age. *सु* *ख* much, *तल* light or glory.
- सुतोत्पत्ति** *फ. (-पि)* Birth of a son. *सु* *ख*, and *उत्पत्ति* birth.
- सुता** *फ. (-ता)* Religious bathing. *सु* *तु* to bear, *सुता* aff., form irr., more usually *सुता*.
- सुवामन्** *म. (-मः)* *Indra*. *सु* *ख* good, *वा* to preserve, (the world.) *सु* *नि* aff.; also *सुवामन्*.
- सुवन्** *म. (-वः)* A student who has performed his ablutions subsequent, or according to some, preparatory to a sacrifice. * A drinker of the Asclepias juice. * An officer of the same. *सु* *तु* to bring forth, *सु* *नि* aff., *सु* *व* augment.
- सुवर्षि** *म. (-वः)* A sovereign of *Vidarbha*. *फ. (-वा)* The wife of *Draha*. *सु* *ख* very, *वर्षि* clever.
- सुवदन्** *मfn. (-दन्-दन्-दन्)* Having handsome teeth. *सु* *ख* handsome, and *वद* for *दन्* a tooth.
- सुवद** *मfn. (-व-व-व)* Well or properly given. *सु* *ख*, and *वद* given.
- सुवदन्** *म. (-वः)* An actor, a dancer. *फ. (-नी)* The female elephant of the N. W. quarter. *सु* *ख* good, handsome, and *वद* a tooth.
- सुवदन्** *मfn. (-व-वा-व)* Easy to be subdued. *सु* *ख*, and *वद* taming.
- सुवदेव** *मfn. (-व-वा-व)* Handsome, good looking. *म. (-वः)* * The discs of *Kalessa*. * Mount *Méru*. * The rose-apple, (*Eugenia jambu*). * The father of the eighteenth *Jaina* pontiff of the present era. * One of the nine *Suklaśālas* or *Baṇḍās* of the *Jainas*. * A vulture. *म. (-वः)* The city

- of *Indra*. *फ. (-वा)* 'A drug. * Order, command. * A plant, (*Menispermum glabrum*). * A woman, a handsome woman. *सु* *ख* good, *वद* sight or appearance.
- सुदाता** *म. (-तः)* A follower of *Sāhya Meni*, the teacher of the *Boudḍhas*. *सु* *ख* well, and *दाता* tamed, (whose passions).
- सुदाता** *म. (-वा)* * A cloud. * A mountain. * *Indra*'s elephant. * The name of a cowherd. * The sea. * A poor *Brāhma* raised to wealth and honours by *Kalessa*'s. *सु* *ख* good, excellent, and *दाता* a cord.
- सुदाय** *म. (-वः)* A special gift, as alms to a student at his initiation, a nuptial present, &c. *सु* *ख* auspicious, and *दाय* a gift.
- सुदाय** *म. (-वः)* The *Pāryātra* mountains, part of the *Vindhya* range.
- सुदि** *ind.* The light half of the lunar month.
- सुदिन** *म. (-वः)* A fine day, fine weather. *सु* *ख*, and *दिन* a day.
- सुदिन** *म. (-वः)* A fine day. *सु* *ख* *दिन* fair weather, and *वद* for *वद* = day.
- सुदिन** *मfn. (-व-वा-व)* Happy daily, passing pleasant days. *सु* *ख*, and *दिन* a day.
- सुदीर्घ** *मfn. (-वी-वी-वी)* Very long. (in space or time). *सु* *ख* very, and *दीर्घ* long.
- सुदीर्घ** *मfn. (-वी-वी-वी)* A plant, (*Marsilia quadrifolia*).
- सुदुष्टाचार** *मfn. (-र-र-र-र)* Very wicked, abandoned, a prodigate. *सु* *ख* very, *दुष्टाचार* bad.
- सुदुष्टाचार** *मfn. (-र-र-र-र)* Inaccessible. *सु* *ख* and *दुष्ट* with *वा* before *दुष्ट* to mount, *व* aff.
- सुदुष्ट** *मfn. (-व-वा-व)* Difficult to be overcome. *सु* *ख* very, *दुष्ट* difficult to be conquered.
- सुदुष्ट** *मfn. (-वी-वी-वी)* Difficult to be beheld. *सु* *ख* very, *दुष्ट* difficult to be seen.
- सुदुष्ट** *मfn. (-व-वा-व)* Difficult to be attained, unsatisfactory, impracticable. *सु* *ख* very, *दुष्ट* difficult.
- सुदुष्ट** *मfn. (-र-र-र-र)* Very arduous or painful, difficult to be performed or attained. *सु* *ख* very, *दुष्ट* arduous.
- सुदुष्ट** *मfn. (-र-र-र-र)* Very difficult. *सु* *ख* very, *दुष्ट* difficult.
- सुदुष्ट** *मfn. (-र-र-र-र)* Impossible, difficult to be passed or crossed. *सु* *ख* very, *दुष्ट* difficult, *व* to cross, *दुष्ट* aff.
- सुदुष्ट** *मfn. (-व-वा-व)* Very difficult to be endured. *सु* *ख* very, *दुष्ट* unendurable.
- सुदुष्ट** *मfn. (-र-र-र-र)* Very distant. *सु* *ख* very, and *दुष्ट* remote.
- सुदुष्ट** *मfn. (-व-व)* Having handsome eyes. *फ. (-व-व)* A pretty woman. *सु* *ख* excellent, and *दुष्ट* sight.
- सुदुष्ट** *मfn. (-व-व-व)* Solid, firm. *म. (-व)* Very hard or firm. *सु* *ख* very, and *दुष्ट* hard.
- सुदुष्ट** *म. (-वः)* * An archer, a bowman. * *Viswakarma*'s, the artist of the gods. * A prince so named. *सु* *ख* good, and *दुष्ट* a bow, *वद* substituted for the final.
- सुदुष्ट** *म. (-वः)* One of the principal disciples of *Mahāvīra*, the last *Jina* of the present age; he survived his master, and the different ascetics or candidates for holiness are traced from him in regular succession; none of the other ten disciples of *Mahāvīra* having left successors. *फ. (-नी)* A council of the gods. *सु* *ख* excellent, and *वद* virtue.

सुधासंघ मं. (-सं) The council or assembly of the gods. *m.* (-सं)
A man attentive to the proper maintenance of his family.
१. सु excellent, धर्म virtue, चरित्र aff.
सुधा *f.* (-वा) 'Nectar, the beverage of immortality and sustenance of the gods. 'The nectar or honey of flowers. 'Juice. 'Plaster, mortar. 'A brick. 'The *Ganges*. 'Water. 'Lightning. 'The milk-hedge plant, (*Euphorbia antiquorum*, &c.) 'A plant, (*Aletris Hycinothoides*). 'Emblem myrobala. 'Yellow myrobala. *n.* सु pleasure, वे to drink, or वा to have, to support, (life), चरु and राप aff.
सुधाप *m.* (-प) 'The moon. 'Campor. *n.* सुधा nectar, and चरु a ray of light, the moon being the supposed repository of the beverage of the gods.
सुधापुष्प *m.* (-पु) Camphorated oil. *n.* सुधापु Camphor, and नैस oil.
सुधापद्म *n.* (-पद्) A pearl. *n.* सुधापु the moon, and रत्न a jewel.
सुधाकर *m.* (-क) The moon. *n.* सुधा nectar, चाकर a mine.
सुधाक *m.* (-क) The moon. *n.* सुधा nectar, and चरु body or substance.
सुधाशील *m.* (-शी) A bricklayer, a plasterer. *n.* सुधा plaster, and शीलि who lives by.
सुधावर्धित *mfn.* (-वर्ध-ता-नं) White-washed, stuccoed, plastered. *n.* सुधा, and वर्धित whitened.
सुधावर्ध *m.* (-वर्ध) The moon. *n.* सुधा nectar, and चावर a receptacle.
सुधाविम *m.* (-विम) The moon. *n.* सुधा nectar, and विम a receptacle.
सुधाधिप *m.* (-धिप) The divine physician, DHANWANTARI. *n.* सुधा nectar, धृति hand, bearing 'in his hands the beverage of immortality.
सुधादश *m.* (-दश) 'A stuccoed house. 'The fifth *Mahāra* or hour after noon. *n.* सुधा, and दशक mansion.
सुधादेव *m.* (-देव) A deity, an immortal. *n.* सुधा nectar, सुधा to enjoy, aff. हिप्.
सुधाधनि *m.* (-धिनि) 'Sacrifice, oblation. 'The moon. *n.* सुधा nectar, and धनि cherishing.
सुधावर्ध *mfn.* (-वर्ध-वी-च) 'Made of plaster, &c. 'Consisting of nectar. *m.* (-वर्ध) A palace, a mansion, a brick or stone building. *n.* सुधा mortar or a brick, and वर्ध aff.
सुधावर्ष *m.* (-वर्ष) A shower of ambrosia. *n.* सुधा, and वर्ष rain.
सुधावर्षि *m.* (-वर्षि) 'A *Bud'dha* or deified sage of the *Buddha* religion. 'Brahmā. *n.* सुधा nectar, and वर्षि raining.
सुधावर्षि *f.* (-वि) A shower of ambrosia. *n.* सुधा, and वर्ष rain.
सुधावर्षा *f.* (-वर्षा) The uvula or soft palate. *n.* सुधा nectar or water, वृ to distil, चरु and राप aff.
सुधावर्षि *m.* (-वि) 'The moon. 'Sacrifice, oblation. 'A lotus. *n.* सुधा nectar, धृति birth, production.
सुधावर्ष *mfn.* (-वर्ष-वी-च) Shedding ambrosia. *n.* सुधा, and चरु shed.
सुधावर *m.* (-वर) GARUḌA, the bird and vehicle of VISHNŪ. *n.* सुधा nectar, and वर who steals; having on one occasion stolen the moon for the sake of the *Asur* which was to be communicated to the serpent children of KADRU, in consideration of which his mother VINATĀ was to be released

from a state of servitude to KADRU, the wife, as well as herself, of the sage KAS'YAPA.

सुधावृत् *m.* (-वृत्) GARUḌA. *n.* सुधा nectar, and वृत् taking, stealing; see the last.

सुधिम *m.* (-धिनि) An eye. *n.* सु well, धि to hold, हिप् aff.; more correctly सुधिति.

सुधी *m.* (-धी) 'A *Paṇḍit*, a learned man or teacher. 'An intelligent person. *n.* सु well, धी to think, aff. हिप्.

सुधीवृत् *m.* (-वृत्) DHANWANTARI, the physician of *Sveega*. *f.* (-वा) Chebulic myrobala, (*Terminalia chebula*). *n.* सुधा nectar, and वृत्त produced.

सुधाम *mfn.* (-ध-मा-च) Pleasing, delighting. *n.* (-च) The club of BALARĀMA. *f.* (-वा) 'The goddess UṆĀ. 'A sort of pigment and drug: see *शिराचरा*. 'A woman. 'One of UṆĀ's female companions. 'A plant, (*Aristolochia Indica*). *n.* सु well, thoroughly, चरु to please, aff. चरु.

सुधम *m.* (-ध) 'Policy. 'Good conduct. *n.* सु, and धी to take, चरु aff.

सुधम *m.* (-ध) A deer. *f.* (-वा) A woman. *n.* सु good, excellent, and धम the eye.

सुधाकुल *m.* (-कुल) Zedoya, (*Carcuma xerambet*.)

सुधाक *m.* (-क) A mountain; part of the ranges of southern India, personified as the son of *Himālaya*, and *Ménā*. *n.* सु well, चावि the navel.

सुधार *m.* (-र) 'The udder of a bitch. 'The egg of a snake. 'A sparrow.

सुधावृत् *m.* (-वृत्) A tree, (*Bombax grandiflora*.)

सुधावीर *m.* (-वीर) INDRA. *n.* सु good, excellent, चावीर the van of an army, the leader of the celestial hosts; also सुधावीर.

सुधिवर्ध *mfn.* (-वर्ध-वा-च) Easily restrained. *n.* सु, and विधव confinement.

सुधिस *f.* (-स) Sound sleep. *n.* सु, and सिध sleep.

सुधियम *mfn.* (-य-मा-च) Very lonely or private. *n.* सु, and विधव lonely.

सुधियत *ind.* Privately, very secretly. *n.* सु, and विधव privately.

सुधिवर्ध *mfn.* (-वर्ध-वा-च) Well observed or inspected. *n.* सु, and विधव seen.

सुधिविनि *mfn.* (-विनि-वा-च) 'Ascertained, determined. 'Commanded, approved. *m.* (-वा) A deified sage, according to the *Jains* or *Buddhas*. *n.* सु well, thoroughly, and विनिनि ascertained.

सुधिवर्ध *n.* (-वर्ध) A potherb, (*Marsilia quadrifolia*). *n.* सु well, विधव depression of spirits or drowsiness, चरु aff.; also without the final, सुधिवर्ध.

सुधिवर्ध *mfn.* (-वर्ध-वा-च) Burnished. *n.* सु well, thoroughly, and सिधव beated.

सुधीम *mfn.* (-धि-मा-च) 'Well behaved. 'Politic. *n.* (-च) 'Good conduct. 'Policy. *n.* सु well, धी to guide, चरु aff.

सुधीम *f.* (-धिनि) 'Propriety of behaviour, good manners. 'The mother of Dhanvā. *n.* सु good, excellent, and धीम morals or manners.

सुधीम *mfn.* (-धि-वा-च) Virtuous, moral, good, of proper disposition or conduct. *n.* सु well, धी to obtain, aff. चरु.

- सुधीक mfn.** (-का-वा-ञ्) Very black or blue, dark. m. (-वा) The pomegranate tree. n. (-ञ्) The root of the *Andropogon maritimus*. s. सु much, नील blue or black, इञ् aff.
- सुधीक m. (-का)** The blue shrike. * The emerald or sapphire. s. सु very, नील blue or black, इञ् aff.
- सुधीक mfn.** (-का-वा-ञ्) Handsome, beautiful. m. (-वा) *Kāmadēva*. f. (-ञ्) * A handsome woman. * A small timber tree, (*Heritiera minor*). * Turmeric. * A species of metre. s. सु good, excellent, इ to respect, अङ् aff. चञ्; or सु, with चञ् to moisten, अङ् aff. चञ्.
- सुधीक mfn.** (-चञ्-वाञ्) Sacrificing, offering sacrifice. s. सु to sacrifice, and इञ् aff.
- सुधीक mfn.** (-का-वा-ञ्) Ripe, mature. m. (-वा) A sort of mango. s. सु well, thoroughly, and चञ् ripe.
- सुधीक n. (-ञ्)** The leaf of the *Laurus cassia*. s. सु good, and चञ् leaf.
- सुधीक m. (-वा)** * A good road. * Good conduct. s. सु good, चञ् a road, चञ् aff.
- सुधीक m. (-वा)** * A good road. * A country, &c. having good roads. s. सु good, and चञ् a road.
- सुधीक f. (-ञ्)** Orris root.
- सुधीक n. (-ञ्)** Examining or trying well or thoroughly. s. सु, and चञ् trying.
- सुधीक mfn.** (-वा-वा-ञ्) Well examined or tried. s. सु, and चञ् tried.
- सुधीक m. (-ञ्)** *Garuḍa*, the bird and vehicle of *Vishṇu*. * A tree, (*Cassia fistula*). * A cock. * A being of a superhuman character, or *Garuḍa*, and other birds of an equally fanciful description; one of those classes first created by the *Brahmā*. *Dikṣa*, and included in the daily presentation of water to deceased ancestors, &c. f. (-ञ्) or चञ् * The mother of *Garuḍa*. * A number of lotuses, or a pool abounding with them. s. सु handsome, and चञ् a leaf or feather.
- सुधीक m. (-वा)** * A kind of *Cassia*, (*C. fistula*). * A small tree, (*Schites scholaris*). * A bird of superhuman character: see the last. s. सु good, चञ् a wing, and चञ् added.
- सुधीक m. (-ञ्)** *Vishṇu*. s. सुधीक *Garuḍa*, and चञ् symbol.
- सुधीक m. (-वा)** A plant, (*Mesua ferrea*). s. सुधीक *Cassia*, and चञ् appellation.
- सुधीक m. (-ञ्)** *Garuḍa*. s. सुधीक a name of *Vimāta*, and चञ् a son.
- सुधीक m. (-ञ्)** * A god, deity. * An arrow. * A bamboo. * A lunar day, in which religious ceremonies are particularly performed, as the new moon, and the eighth and the fourteenth days of each fortnight. * Smoke. s. सु good or much, and चञ् a knot or joint.
- सुधीक mfn.** (-वा-वा-ञ्) * Extensive, vast. * Comprehensive. * Well laid out, (as a palace with all sorts of buildings). s. सु, and चञ् complete.
- सुधीक mfn.** (-वा-वा-ञ्) Completely fled or run away. n. (-ञ्) A total rout or retreat. s. सु, and चञ् fled.
- सुधीक m. (-वा)** * An able or clever man. * A vessel of earthen ware, &c. s. सु good, and चञ् a vessel.

- सुधीक mfn.** (-वा-वा-ञ्) Having a handsome foot. s. सु, and चञ् for चञ् a foot.
- सुधीक mfn.** (-वा-वा-ञ्) Drinking well, easily, or deeply. s. सु well, वा to drink, चञ् aff.
- सुधीक m. (-ञ्)** The seventh *Jāta* or *Jāta* deified teacher of the present era. s. सु good, चञ् side.
- सुधीक m. (-वा)** * The third *Jāta* of the future era. * The veined-leaf fig, (*Ficus venosa*). s. सु good, चञ् a side, चञ् added.
- सुधीक n. (-ञ्)** Rubbing and kneading the hands and feet. s. सु pleasantly or intensely, चीञ् to pain, अङ् aff. चञ्.
- सुधीक m. (-वा)** An excellent son. s. सु, and चञ् a son.
- सुधीक m. (-ञ्)** * The coral tree. * The *Sirisha* tree, (*Mimosa Sirisha*). s. (-ञ्) Cloves. f. (-ञ्) * The plantain. * A sort of fenzel, (*Anethum sowa* and *panmorium*). * A flower, (*Clitoria ternata*, the white sort). s. सु excellent, चञ् a flower.
- सुधीक m. (-वा)** A sort of lime or citron. s. सु well, and चञ् what is full, (of seeds.)
- सुधीक m. (-वा)** A tree, (*Sebania grandiflora*).
- सुधीक mfn.** (-वा-वा-ञ्) * Sleeping, asleep. * Senseless, numbed. n. (-ञ्) Sleep, deep or sound sleep. s. चञ् to sleep, चञ् aff., and the semivowel changed to its congener.
- सुधीक mfn.** (-वा-वा-ञ्) Mischievous, murderous. s. सुञ् asleep, and चञ् killing.
- सुधीक m. (-वा)** Midnight. s. सुञ् asleep, and चञ् marked.
- सुधीक m. (-ञ्)** Dreaming, a dream. s. सुञ् asleep, and चञ् knowledge.
- सुधीक mfn.** (-ञ्) Benumbed, paralytic. s. सुञ्, and चञ् the skin.
- सुधीक n. (-ञ्)** A dream, dreaming. s. सुञ् sleeping, and चञ् knowledge.
- सुधी f. (-ञ्)** * Sleep, sleeping. * Numbness, insensibility, paralysis. * Drowsiness, sleepiness. * Trust, confidence. s. चञ् to sleep, अङ् aff. चञ्.
- सुधीक mfn.** (-वा-वा-ञ्) * Manifest, apparent. * Public. s. सु very, चञ् apparent.
- सुधीक f. (-वा)** Spirituous liquor.
- सुधीक f. (-वा)** * Consecration, erection, (as of a temple or idol). * Pāṇa. * A form of metre, a stanza of four lines, containing five syllables each. s. सु and चञ् intensives, वा to stay or be, चञ्, and चञ् aff.
- सुधीक mfn.** (-वा-वा-ञ्) * Consecrated. * Celebrated. s. सु, and चञ् to consecrate, चञ् aff.
- सुधीक mfn.** (-वा-वा-ञ्) Certain, ascertained. s. सु and चञ् before वा to bathe, चञ् aff.
- सुधीक mfn.** (-वा-वा-ञ्) Well-made, handsome. m. (-वा) * The elephant of the north-east quarter. * *Kāmadēva*. * *Siva*. s. सु handsome, चञ् form.
- सुधीक mfn.** (-वा-वा-ञ्) Splendid, brilliant, glorious. m. (-वा) One of the nine *Sukāśas* or *Balarāmas* of the *Jāta*s. s. सु excellent or excessive, and चञ् light, hastre.
- सुधीक mfn.** (-वा-वा-ञ्) Enlivened. s. सु, and चञ् shining.
- सुधीक mfn.** (-वा-वा-ञ्) * Joined, attached, closely connected or in contact. * Well managed, as an instrument or weapon. s. सु well, and चञ् joined.

दुष्टेष्ट m. (-ऋ) 'Dexterity, expertness. 'Contact, approximation. n. दुष्ट well, प्रवेष्ट junction.

दुष्टोत्तमिन् m. (-ऋ) A good archer. n. दुष्ट well, दुष्टोत्तम possessing, managing, and पिशित an arrow.

दुष्टकथ mfn. (-ऋ-ऋ-ऋ) Easy of attainment. n. दुष्ट well, व before कथ to get, कथ aff.

दुष्टवाच m. (-ऋ) Eloquence, elegant discourse, speaking or discouraging well. n. दुष्ट well, and दुष्टा speaking.

दुष्टवत् mfn. (-ऋ-ऋ-ऋ) Well-pleased, favouring, favourable. m. (-ऋ) *Kurāṇa*. n. दुष्ट well, and प्रवत् pleased.

दुष्टाक्ष mfn. (-ऋ-ऋ-ऋ) Kind, complacent, auspicious. m. (-ऋ) *Siva*. n. दुष्ट well, good, and दुष्टा favour.

दुष्टाक्ष mfn. (-ऋ-ऋ-ऋ) Dawning finely, (as the day). n. दुष्ट, दाक्षर dawn, दक्ष aff.

दुष्टिप mfn. (-ऋ-ऋ-ऋ) Agreeable, pleasant, liked, loved. m. (-ऋ) (In prosody.) A foot of two short syllables, a Pyrrhic. n. दुष्ट, and द्विप beloved.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Bearing good fruit, (literally or figuratively). m. (-ऋ) 'The wood apple, (*Persea elephantina*). 'The pomegranate. 'Jujube. 'A sort of bean, (*Phaseolus Mungo*). f. (-ऋ) 'Colocynth. 'A pumpkin gourd. 'The plantain. 'The brown grape. n. दुष्ट good, दुष्ट fruit.

दुष्टेष्ट n. (-ऋ) Cattle-fish bone. n. दुष्ट good, दुष्ट froth or foam.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Well-secured, having a good binding. m. (-ऋ) *Secamum*. n. दुष्ट, and दुष्ट binding.

दुष्टि mfn. (-ऋ-ऋ-ऋ) Wise, clever, intelligent. n. दुष्ट, and दुष्ट intellect.

दुष्ट mfn. (-ऋ-ऋ-ऋ) 'Easily taught. 'Of easy apprehension. m. (-ऋ) 'Knowledge. 'Waking. n. दुष्ट, and दुष्ट making known.

दुष्ट mfn. (-ऋ) *Kārtika*. n. दुष्ट good, and दुष्ट the Brahmanical order, of whom he is the special guardian.

दुष्ट mfn. (-ऋ-ऋ-ऋ) 'Pleasing to the eye, grateful to the sight. 'Beloved, liked. 'Fortunate, auspicious. m. (-ऋ) 'Borax.

दुष्ट mfn. (-ऋ-ऋ-ऋ) 'The Champac, (*Michelia champaca*). f. (-ऋ) 'A woman beloved by her husband, a favorite wife.

दुष्ट mfn. (-ऋ-ऋ-ऋ) 'A respectable and auspicious mother. 'A wild variety of *Ardisia* jamine. 'Turmeric. 'Holy basil. 'A shrub, (*Hedyotum Gangeticum*). n. दुष्ट good, excellent, and दुष्ट fortune, beauty, &c.

दुष्टाक्ष mfn. (-ऋ-ऋ-ऋ) Become pleasant or agreeable. n. दुष्ट, दुष्ट to be, दुष्ट aff.

दुष्टाक्ष m. (-ऋ) The son of an auspicious mother. n. दुष्ट as above, and दुष्ट son.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Separating or dividing easily. m. (-ऋ) The coconut tree. n. दुष्ट, and दुष्ट breaking.

दुष्ट m. (-ऋ) A champion, a warrior. n. दुष्ट, and दुष्ट a warrior.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Propitious, auspicious, fortunate. m. (-ऋ) A name of *Vishnu*. f. (-ऋ) 'The sister of *Jagannātha*, whose image is worshipped with those of that deity, and his brother *Balarāma*, and carried in procession with them in the *Rāṭh Yātra*, or annual movement of the car of *Jagannātha*; she is the wife of *Arjuna*. 'A creeper, (*Echites frutescens*)

'A plant, commonly *Gariṣmaṣṭi*. n. दुष्ट exceedingly, दुष्ट suspicious.

दुष्ट m. (-ऋ) A car of the gods. m. (-ऋ) A tree, (*Egle marmelos*). n. दुष्ट added to the last.

दुष्टाक्षी f. (-ऋ) A plant and drug, commonly *Tridamāna*.

दुष्टेष्ट m. (-ऋ) A name of *Arjuna*. n. दुष्टा the sister of *Jagannātha*, and दुष्ट lord.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Heavily burdened. n. दुष्ट, and दुष्ट bearing.

दुष्टाक्ष m. (-ऋ) A tree, (*Hyperanthus morunga*). n. a various reading of दुष्टाक्ष.

दुष्टाक्ष mfn. (-ऋ-ऋ-ऋ) 'Spoken well or eloquently. 'Well-spoken, speaking or discouraging well. m. (-ऋ) Eloquence. m. (-ऋ) A deified sage, according to the *Bauddha*. n. दुष्ट good, excellent, वाचा speech, दुष्ट aff., or वाच to speak, अष्ट, ऋ.

दुष्टाक्ष f. (-ऋ) A tree, (*Grislea tomentosa*). n. दुष्ट well, विष्ट to beg, or obtain by begging, अष्ट, ऋ.

दुष्टीरुख m. (-ऋ) The *Palas* tree, (*Butea frondosa*).

दुष्ट m. (-ऋ) A name of *Kārtavīrya*, as the eighth *Chakravartī*, or universal emperor, according to the *Jainas*. n. दुष्ट good, दुष्ट land, domain.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Cherished, protected. n. दुष्ट well, दुष्ट nourished.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Much, exceeding. n. दुष्ट, (ऋ) Much, excessive. n. दुष्ट insensitive prefix, and दुष्ट much.

दुष्टाक्षी mfn. (-ऋ-ऋ-ऋ) Desirable, fit to be enjoyed. n. दुष्ट, विष्ट enjoyment, अष्ट, ऋ.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Very fearful, terrific. n. दुष्ट, and दुष्ट the same.

दुष्ट f. (-ऋ) or दुष्ट A woman. n. दुष्ट handsome, and दुष्ट or दुष्ट an eyebrow.

दुष्ट m. (-ऋ) A flower. n. दुष्ट excellent, वा the goddess *Lakṣmī*; prized by her, &c.: see दुष्ट.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Very fortunate or auspicious. f. (-ऋ) A plant, commonly *Christiānārdā*. n. दुष्ट very, दुष्ट auspicious.

दुष्ट mfn. (-ऋ-ऋ-ऋ) 'Friendly, well or kindly disposed. n. दुष्ट well, दुष्ट to mind, अष्ट, ऋ.

दुष्ट m. (-ऋ) 'The fifth *Jina* or *Jaina* teacher of the present era. 'One of the *Jainas* of the past era. f. (-ऋ) Friendship, kindness. n. दुष्ट good, and दुष्ट intelligence or understanding.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Very drunk, mad, or impassioned. n. दुष्ट, and दुष्ट madness.

दुष्टाक्ष m. (-ऋ) An *Asuras* or courtesan of *Indra's* heaven. n. दुष्ट much, दुष्ट intoxication, and वाचा a daughter.

दुष्ट mfn. (-ऋ-ऋ-ऋ) 'Pleasant, gentle, soothing, (speech or discourse). 'Sweet, saccharine. n. दुष्ट very, and दुष्ट sweet.

दुष्टाक्ष f. (-ऋ) A woman with a handsome waist. n. दुष्ट, and दुष्ट middle.

दुष्ट mfn. (-ऋ-ऋ-ऋ) Handsome, beautiful. m. (-ऋ) 'Wheat. 'The thorn-apple, (*Datura metel*). f. (-ऋ) Great-flowered jamine. n. दुष्ट good, दुष्ट to think, अष्ट, ऋ.

दुष्ट m. (-ऋ) Elephant or wood-apple, (*Persea elephantina*). n. दुष्ट a flower, and दुष्ट fruit.

दुष्ट m. (-ऋ) 'A god, an immortal. 'A *Pandita*, a learned man or teacher. 'A student of the *Vēdas*, and supplementary

sciences. * A plant, (*Cesalpinia Bonducella*). * Wheat. * The *Nim* tree. *m.* (-ना-न) or *fem.* but then always *plur.* even in the singular acception. (-य) A flower in general. *f. sing.* (-ना) Great-flowered jasmine. * सु well, excellent, न to think, यति *aff.*

सुनोषर *m.* (-र-रा-र) Ornamented with or having flowers. * सुनोषर and नर who has.

सुनोषर *n.* (-ष) The pollen of a flower. * सुनोषर a flower, and रजस् dust.

सुनोषर *m.* (-र-रा-र) Very agreeable, pleasing, beautiful, &c. * सु, and सुनोषर grateful.

सुनोषर *m.* (-ना-ना-न) Well or wisely counselled, well-advised.

सु. (-र) Wise counsel. * सु, and सुनित advised.

सुनयु *m.* (-यु) A saint and legislator so named.

सुनयु *m.* (-यु) Very large or abundant. * सु, and नयु great.

सुनि *m.* (-न) The father of the twentieth *Jina* of the present era. *f.* (-न) One of the wives of *Darśanā*, and the mother of *Lakṣmā*. * सु, good, and निन a friend.

सुनि *m.* (-यु) * *Sagara*, as one of the *Chakras* or emperors of the *Jinas*. * The twentieth *Jina* of the present period.

सुनिष proper name, and न born.

सुनिष *m.* (-यु) *Lakṣmā*.

सुन *m.* (-यु-यु or यी-यु) * Pleasing, agreeable. * Lovely, handsome-faced. *m.* (-यु) * The son of *Garuṣ'a*. * One of the serpents of *Pāṇḍi*. * A kind of potherb. * A *Pandit*, a learned man or teacher. * *Gauṣ'a*. * *Garuṣ'a*. * *m.* (-यु) The mark or scratch of a finger nail. *f.* (-यु) A species of the *Trishūḍ* metre. *f.* (-यु or यी-) A handsome woman. * A mirror. * सु excellent, सुन countenance.

सुनयु *m.* (-यु) *Garuṣ'a*. * सुनयु his son, and सु producing.

सु *m.* (-यु-यु-यु) Who or what binds well. * सु, to bind, नि *aff.*

सुनयु *m.* (-यु-यु-यु) Sensible, intelligent, of good capacity or understanding. *f.* (-यु) Heart pos. * सु good, निष apprehension.

सुन *m.* (-यु-यु-यु) Best, excellent. *m.* (-यु) * The sacred mountain *Nirva*: see निव. * *S'iva*. * सु excellent, नि to shed or scatter, (radiance,) य *aff.*

सुनयु *m.* (-यु) A chanter of hymns. * सुन a particular hymn, used as a verb, य *aff.*

सुनयु *m.* (-यु) Zedoary, (*Curcuma Zerumbet*.)

सुन *m.* (-यु) A country so named.

सुनयु *m.* (-यु-यु-यु) Well-governed or regulated. * सु, and यनित restrained.

सुनयु *m.* (-यु) * A name of *Vikṣ'n*. * A prince, sovereign of *Kaṇḍi*; also named *Vatā*. * A palace. * A mountain. * सु well, सुन the river, and नय *aff.*

सुन *n.* (-यु) A well fought war or battle. * सु, and सुन war.

सुनयु *m.* (-यु) A name of *Duryodhana*, the chief of the *Kuru* family and confederates. * सु well, or with pleasure, सुन to combat, यु *aff.*

सु. 6th cl. (सुनि) * To possess supreme or superhuman power. * To shine; also सु.

सु *m.* (-यु) * A god, a deity. * The sun. * A sage, a learned man. *f.* (-यु-यु) * Spirituous liquor in general personified: also as a nymph, produced at the churning of the ocean. * A drinking vessel. * A snake. * सु to possess power, Unādi *aff.* रज, or सु to be radiant, य *aff.* or सुरा wine (whose, that falling to the share of the gods,) or सु excellent, राज to shine, *aff.* य, &c.

सुन *m.* (-यु-यु-यु) * Deeply or well coloured or dyed. * Deep red, crimson. * Strongly affected or impassioned. * सु well, रज to dye, &c., *aff.* य.

सुनयु *m.* (-यु) * A variety of red chalk, that called golden. * A fruit tree, apparently a sort of mango, bearing a small red fruit. * सुन very red, and नय added.

सुनयु *m.* (-यु) Taking good care of, protecting, preserving. * सु, and रज preserving.

सुनयु *m.* (-यु-यु-यु) Well-preserved or protected. * सु well, रजित preserved.

सुनयु *m.* (-यु) A class or company of divinities. * सु, and नय a number.

सुनयु *m.* (-यु) *Vaiṣṇav*, regent of Jupiter and preceptor of the gods. * सु a deity, and सुन spiritual preceptor.

सुनयु *m.* (-यु) *Indra*, the ruler of *Swarga*. * सु a god, and ययवी leader.

सुन *m.* (-यु) * The orange. * Bright or good colour or dye. * *n.* (-यु) * Red sanders. * Vermilion. *f.* (-यु) A hole cut in a wall to break into a house, &c.; see सुनयु. * A fragrant grass, (*Cyperus*). * Crystal. * सु well, and रज colour.

सुनयु *m.* (-यु) Red sanders. * सुनयु good colour, and य what yields.

सुनयु *m.* (-यु) Red chalk. * सुनयु good or much colour, and ययु a mineral.

सुनयु *m.* (-यु) A house-breaker. * सुनयु a hole in a wall, and ययु who joins or makes.

सुनयु *m.* (-यु) The jack-fruit tree. * सुनयु abundant farina, and ययु fruit.

सुनयु *f.* (-यु) Night. * सु well, रजयु the same.

सुनयु *m.* (-यु) *Brāhmā*. * सु a deity, and ययु elder.

सुनयु *m.* (-यु) The betel-nut tree, (*Areca faust* or *catechu*.) * सु well, and रजयु pleasing, affecting.

सुनयु *m.* (-यु-यु-यु) Compassionate, tender. * *n.* (-यु) Copulation, coition. *f.* (-यु) Godhead, divinity. * सु well, रज to sport or play, *aff.* य, or सु a deity, and नय *aff.* of state or condition.

सुनयु *f.* (-यु) * A female messenger, a go-between. * A chaplet, a garland for the head. * सुनयु coition, and नय tune, &c., *aff.* ययु.

सुनयु *m.* (-यु) The jewel worn by *Kaṇḍ*'s on his breast. * सु a deity, सुन to please, ययु *aff.*

सुनयु *n.* (-यु) A sort of Pine, (*Pinus Devadaru*.) * सु a deity, and ययु wood.

सुनयु *f.* (-यु) The *Ganges* of heaven. * सु a deity, and ययु a good or pool.

सुनयु *m.* (-यु) An elephant of the gods, either that of *Indra* or of either of the other rulers of the different quarters. * सु a god, and ययु an elephant.

सुहृद् *m.* (-*हृद्*) An *Aśur*, an infernal being, the natural enemy of the gods. *सु. हृद्* a deity, and *हृद्* an enemy.

सुहृन् *m.* (-*हृन्*) The Deodar Pine. *सु. हृन्*, and *सु. हृन्* a tree.

सुहृन् *m.* (-*हृन्*) The rain-bow. *सु. हृन्* a god, and *हृन्* a bow; the bow of Indra.

सुहृन् *m.* (-*हृन्*) Resin, turpentine. *सु. हृन्* a god, and *हृन्* incense.

सुहृन् *f.* (-*हृन्*) The Ganges of heaven. *सु. हृन्* a god, and *हृन्* a river.

सुहृन् *f.* (-*हृन्*) The Ganges. *सु. हृन्* a deity, and *हृन्* a river.

सुहृन् *f.* (-*हृन्*) A river so named.

सुहृन् *m.* (-*हृन्*) Indra, ruler of *Svarga*, and sovereign of the gods. *सु. हृन्* a deity, and *हृन्* master.

सुहृन् *m.* (-*हृन्*) Sky, heaven. *सु. हृन्* a deity, and *हृन्* a path.

सुहृन् *n.* (-*हृन्*) A drug, probably a leaf, commonly called *Machi persi*, and described as pungent and bitter, antelmintic, stomachic, and a remover of phlegm and catarrh. *सु. हृन्* a deity, and *हृन्* a leaf.

सुहृन् *f.* (-*हृन्*) A tree, (*Rottleria tinctoria*). *सु. हृन्* fem. form added to the last.

सुहृन् *f.* (-*हृन्*) The capital of *Indra*. *सु. हृन्* a god, and *हृन्* a city.

सुहृन् *m.* (-*हृन्*) *Indra*. *सु. हृन्* a deity, and *हृन्* the preceptor of the gods.

सुहृन् *m.* (-*हृन्*) The Elocarpus. *सु. हृन्* a deity, and *हृन्* beloved by.

सुहृन् *mfn.* (-*हृन्*-*हृन्* or *हृन्*-*हृन्*) *1* Fragrant, sweet-smelling.

2 Pleasing, beloved. *3* Friendly, a friend. *4* Celebrated, famous.

5 Wise, learned. *6* Handsome. *7* Good, virtuous. *m.* (-*हृन्*)

1 A fragrance, a perfume, a sweet-smelling substance. *2* The *Michelia Champaca*. *3* *Nutmeg*. *4* Spring. *5* The month *Chaitra*, (March-April). *6* Resin. *f.* (-*हृन्* or *हृन्*) *1* The gum *Olibanum*-tree, (*Boswellia thurifera*). *2* *Alur*, a sort of drug and perfume. *3* One of the divine *Matris*. *4* A cow.

5 A fabulous cow, the cow of plenty, granting every wish.

6 Spirituous liquor. *7* The earth. *8* A holy basil. *9* Jasmine, of several sorts. *n.* (-*हृन्*) *1* Gold. *2* Sulphur. *सु. हृन्* well, excellently, *हृन्* to begin, *हृन्* aff.

सुहृन् *mfn.* (-*हृन्*-*हृन्*-*हृन्*) Fragrant, sweet-smelling. *सु. हृन्* fragrant, *हृन्* smell, *हृन्* substituted for the final.

सुहृन् *mfn.* (-*हृन्*-*हृन्*-*हृन्*) Perfumed, rendered fragrant. *सु. हृन्*, and *हृन्* aff.

सुहृन् *n.* (-*हृन्*) Large cardamoms. *सु. हृन्* fragrant, *हृन्* bark.

सुहृन् *n.* (-*हृन्*) The *Laurus Cassia*, or its bark. *सु. हृन्* fragrant, and *हृन्* bark.

सुहृन् *m.* (-*हृन्*) *Kāma*. *सु. हृन्* a fragrance, a flower, and *हृन्* an arrow.

सुहृन् *f.* (-*हृन्*) The gum *Olibanum* tree. *सु. हृन्* a fragrance, and *हृन्* what distils.

सुहृन् *f.* (-*हृन्*) The rose-apple, (*Eugenia jambu*). *सु. हृन्* fragrant, and *हृन्* leaved.

सुहृन् *f.* (-*हृन्*) The gum *Olibanum* tree, (*Boswellia thurifera*). *सु. हृन्* fragrant, *हृन्* juice, *हृन्* added.

सुहृन् *n.* (-*हृन्*) The condition of a deity, deification, apotheosis. *सु. हृन्*, and *हृन्* becoming.

सुहृन् *m.* (-*हृन्*) *1* A *Rishi*, or sage of divine order, as *Nāmasa*, &c. *सु. हृन्* a deity, and *हृन्* a saint.

सुहृन् *f.* (-*हृन्*) *1* The Ganges. *2* Another river so named. *सु. हृन्* a deity, and *हृन्* to get or have, aff. *हृन्* and *हृन्*.

सुहृन् *m.* (-*हृन्*) *Svarga*, the heaven of *Indra*, and residence of the celestials. *सु. हृन्* a deity, and *हृन्* world.

सुहृन् *n.* (-*हृन्*) Heaven, sky, ether, atmosphere. *सु. हृन्* a divinity, and *हृन्* a road.

सुहृन् *m.* (-*हृन्*) An *Aśur*, a titan. *सु. हृन्*, and *हृन्* foe.

सुहृन् *m.* (-*हृन्*) An *Aśur*, an infernal spirit. *सु. हृन्* a city, and *हृन्* an enemy.

सुहृन् *m.* (-*हृन्*) An *Aśur*, an infernal spirit. *सु. हृन्* a deity, and *हृन्* an enemy.

सुहृन् *mfn.* (-*हृन्*-*हृन्*-*हृन्*) *1* Sweet. *2* Well-flavoured, sapid, juicy.

3 Elegant, (as a composition). *m.* (-*हृन्*) A plant, (*Vitex trifolia*). *mf.* (-*हृन्*-*हृन्*) Holy basil. *f.* (-*हृन्*) *1* The mother of the *Nāgas*. *2* A plant, commonly *Rasan*, a kind of *Ophiorrhiza*, (*Ophiorrhiza mangoe*). *3* A sort of fennel, (*Anethum sowa*). *4* The moon-plant, (*Asclepias acida*). *5* A name of *Durga*. *6* A species of the *Adikrit* metre. *n.* (-*हृन्*) *1* Gum myrrh. *2* Cassia bark. *3* Fragrant grass. *सु. हृन्* excellent, *हृन्* juice or savour.

सुहृन् *m.* (-*हृन्*) A company, a number of gods. *सु. हृन्*, and *हृन्* a troop, &c.

सुहृन् *n.* (-*हृन्*) *Svarga*, the heaven of *Indra*. *सु. हृन्* a deity, and *हृन्* a dwelling.

सुहृन् *f.* (-*हृन्*) An assemblage of the gods. *सु. हृन्*, and *हृन्* assembling.

सुहृन् *f.* (-*हृन्*) The Ganges. *सु. हृन्* a deity, and *हृन्* a river.

सुहृन् *m.* (-*हृन्*) A class of eight plants, the *Vitex trifolia*, acid *Asclepias*, &c. *सु. हृन्* a juicy plant, and *हृन्* eight.

सुहृन् *f.* (-*हृन्*) The river Ganges. *सु. हृन्* a deity, and *हृन्* a river.

सुहृन् *f.* (-*हृन्*) *1* An *Apsara* or courtesan of heaven. *2* A name of *Durga*. *सु. हृन्* a deity, and *हृन्* a beauty.

सुहृन् *m.* (-*हृन्*) The coconut tree. *सु. हृन्* a vinous spirit or *Toddy*, and *हृन्* what makes.

सुहृन् *f.* (-*हृन्*) An *Apsara* or courtesan of heaven, a nymph, a sylph, a fairy. *सु. हृन्* a deity, and *हृन्* a female.

सुहृन् *m.* (-*हृन्*) *Vishvaspati*, regent of *Joviter*, and preceptor of the gods. *सु. हृन्* a deity, and *हृन्* a spiritual teacher.

सुहृन् *m.* (-*हृन्*) A plant, (*Elliptis prostrata*).

सुहृन् *m.* (-*हृन्*) A divinity. *सु. हृन्* particle of eminence, *हृन्* to shine, aff. *हृन्* and *हृन्*.

सुहृन् *m.* (-*हृन्*) A distiller. *सु. हृन्*, and *हृन्* livelihood.

सुहृन् *m.* (-*हृन्*) A distiller. *सु. हृन्* spirits, and *हृन्* who lives by.

सुहृन् *f.* (-*हृन्*) A fine night. *सु. हृन्*, and *हृन्* night.

सुहृन् *m.* (-*हृन्*) *Indra*. *सु. हृन्*, and *हृन्* chief.

सुहृन् *n.* (-*हृन्*) A tavern flag or sign. *सु. हृन्*, and *हृन्* a flag.

सुहृन् *mfn.* (-*हृन्*-*हृन्*-*हृन्*) Drinking spirits. *सु. हृन्* *1* Wise. *2* Pleasant, agreeable. *3* Preserving spirits. *सु. हृन्* vinous liquor, or *हृन्* a deity, *हृन्* to drink or cherish, with or without the prefix *हृन्*, and *हृन्* or *हृन्* aff.

सुहृन् *f.* (-*हृन्*) The Ganges. *सु. हृन्* a deity, and *हृन्* a river.

- दुःप्रायः** *m. s. (दुः-प्राः)* The inhabitants of eastern India. *n. दुःप्रायः* vinous liquor, and प्रायः drinking; the final changed to च.
दुःप्रायः *n. (दुः)* 'Drinking spirituous liquors.' Eating any thing to excite thirst and promote drinking. *n. दुःप्रायः* spirits, and प्रायः drinking.
दुःप्रायः *mfn. (दुः-प्रायः-वि-)* Drinking wine. *n. दुःप्रायः*, and प्रायः to drink, विनि aff.
दुःप्रायः *mfn. (दुः-प्रायः-वि)* Drinking wine. *n. दुःप्रायः* and प्रायः drunk.
दुःप्रायः *m. (दुः)* Yeast, barm. *n. दुःप्रायः* spirits, and प्रायः a part.
दुःप्रायः *n. (दुः)* A wine cup. *n. दुःप्रायः*, and प्रायः a vessel.
दुःप्रायः *m. (दुः)* The upper part or froth of vinous liquor during fermentation, yeast, barm. *n. दुःप्रायः* wine, and प्रायः acum.
दुःप्रायः *m. (दुः)* 'An *Asur*, an infernal being opposed to the gods. 'A sprite, a goblin, a *Pisacha* or *Yaksha*. 'The chirp of the cricket. *n. दुःप्रायः* a deity, and प्रायः an enemy.
दुःप्रायः *n. (दुः)* Worshipping. *n. दुःप्रायः*, and प्रायः worshipping.
दुःप्रायः *n. (दुः)* Gold. *n. दुःप्रायः* a god, and प्रायः worthy.
दुःप्रायः *m. (दुः)* 'The sacred mountains *Hims*, the extremity of the world's axis, and residence of the gods. ' *Suerga* or paradise. 'A tavern. *n. दुःप्रायः* a deity, or दुःप्रायः spirituous liquor, and प्रायः abode.
दुःप्रायः *m. (दुः)* A country on the western side of India, *Surat*. *n. दुःप्रायः* good, and प्रायः district.
दुःप्रायः *mf. (दुः-प्रायः)* A fragrant earth. *m. (दुः)* 'A sort of bean, a black variety of the *Phaseolus* Mango. 'A kind of poison. *n. दुःप्रायः* *Surat*, and प्रायः born or produced.
दुःप्रायः *n. (दुः)* Spirituous liquor, the produce of rapid distillation. *n. दुःप्रायः* and प्रायः spirits.
दुःप्रायः *n. (दुः)* A kind of Pine, (*Pinus Devadara*). *n. दुःप्रायः* a deity, and प्रायः appellation; being generally called the tree or timber of the gods, or देवदुःप्रायः; also दुःप्रायः, &c.
दुःप्रायः *m. (दुः)* A tree, (*Hyperambra morunga*). *f. (दुः)* A hole made under ground, or through the walls of a building, for military or felonious purpose; a mine, a breach, &c. *n. दुःप्रायः* well, दुःप्रायः to be intent on, aff. चक्, and च substituted for the radical vowel.
दुःप्रायः *m. (दुः)* A house-breaker. *n. दुःप्रायः* a hole in the wall, and प्रायः a snake.
दुःप्रायः *mfn. (दुः-प्रायः)* Sick, unwell. *n. दुःप्रायः* much, प्रायः sick.
दुःप्रायः *mfn. (दुः-प्रायः)* Prominent, standing well up or out. *n. दुःप्रायः* and प्रायः ascended.
दुःप्रायः *mfn. (दुः-प्रायः-वि-)* 'Handsome, well-formed. 'Wise, learned. *n. दुःप्रायः* excellent, and प्रायः form.
दुःप्रायः *m. (दुः)* A horse of the colour of an ass. *n. दुःप्रायः* well, प्रायः to mount, दुःप्रायः aff.
दुःप्रायः *m. (दुः)* *Vidhanspati*, teacher of the gods. *n. दुःप्रायः* a deity, and प्रायः a preceptor.
दुःप्रायः *m. (दुः)* A name of *Indra*. *n. दुःप्रायः* a deity, and प्रायः chief.
दुःप्रायः *m. (दुः)* *Garuḍa*. *n. दुःप्रायः* *Indra*, and प्रायः victor; having beaten off that deity, when pursued by him to recover the nectar which *Garuḍa* had stolen.
दुःप्रायः *m. (दुः)* The heaven of *Indra*. *n. दुःप्रायः*, and प्रायः a region.

- दुःप्रायः** *n. (दुः)* Tin. *n. दुःप्रायः*, देव to sound, aff. चक्.
दुःप्रायः *m. (दुः)* A sort of betel-nut tree, (*Areca gracilis* or *triandra*).
दुःप्रायः *m. (दुः)* *Siva*, or a personification of him, especially as one of the eleven *Rudras*. *f. (दुः)* 'The *Ganges* of heaven. 'A name of *Durga*. *n. दुःप्रायः* a deity, and प्रायः lord.
दुःप्रायः *m. (दुः)* 'A tree, (*Sesbania grandiflora*). 'The *Sāl* tree. 'A kind of *Pennisetum* or *Rotleria*. *f. (दुः)* The moon-plant, (*Asclepias acida*). *n. दुःप्रायः* a deity, and प्रायः wished.
दुःप्रायः *mf. (दुः)* An opulent person. *n. दुःप्रायः* very, प्रायः wealth.
दुःप्रायः *m. (दुः)* The sun. *n. दुःप्रायः* a deity, and प्रायः best.
दुःप्रायः *m. (दुः)* *Sandal* wood. *n. दुःप्रायः* a deity, and प्रायः excellent.
दुःप्रायः *m. (दुः)* The sea of spirituous liquor. *n. दुःप्रायः* wine, and प्रायः water.
दुःप्रायः *n. (दुः)* Ascertaining, determining. *f. (दुः)* One of *Durga's* female companions. *n. दुःप्रायः* good, प्रायः a mark.
दुःप्रायः *mfn. (दुः-प्रायः)* Well-determined or ascertained. *n. दुःप्रायः* and प्रायः marked.
दुःप्रायः *mfn. (दुः-प्रायः)* Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected. *n. दुःप्रायः* ready, and प्रायः acquiring; opposed to दुःप्रायः or difficult.
दुःप्रायः *mfn. (दुः-प्रायः)* 'Sporting gracefully. 'Pleased, happy. *n. adv. (दुः)* Delightedly, easily. *n. दुःप्रायः* and प्रायः sported.
दुःप्रायः *mfn. (दुः-प्रायः)* Fine-eyed. *m. (दुः)* 'A deer. ' *Dun-yōbrāna*. *f. (दुः)* A handsome woman. *n. दुःप्रायः* excellent, and प्रायः an eye.
दुःप्रायः *n. (दुः)* Brass. *n. दुःप्रायः* good, प्रायः iron, and प्रायः added.
दुःप्रायः *mfn. (दुः-प्रायः-वि-)* Very red. *f. (दुः)* One of the seven tongues of *Agni* or fire. *n. दुःप्रायः* very, प्रायः red.
दुःप्रायः *n. (दुः)* Eloquence, speaking well or elegantly. *n. दुःप्रायः* good, and प्रायः speech.
दुःप्रायः *mfn. (दुः-प्रायः-वि-)* Speaking much, and eloquently or well. *n. दुःप्रायः* good, and प्रायः speech.
दुःप्रायः *m. (दुः)* The sun. 'Fire. 'The moon. *n. दुःप्रायः* to produce, *Unādi* aff. चक्.
दुःप्रायः *mf. (दुः-प्रायः-वि-)* Natron, alkali. *n. दुःप्रायः* well, प्रायः to shine, aff. चक्.
दुःप्रायः *f. (दुः)* A wife of the sun, 'Lined, (*Linum utilitissimum*). *m. (दुः)* A country so named. *n. दुःप्रायः* well, प्रायः to shine, चक्, aff.
दुःप्रायः *mfn. (दुः-प्रायः-वि-)* 'Of a good tribe or caste. 'Brilliant, bright. 'Of a good colour. *n. (दुः)* 'Gold. 'A sort of *Sandal* wood. 'A kind of red chalk or ochre. 'Wealth, property. 'A flower, (*Mesua ferrea*). *m. (दुः-प्रायः)* A weight of gold, equal to sixteen *Māshas*, which at five *Rattis* to each *Māsha* makes the *Suvarṇa* equal to about 175 grains Troy. *m. (दुः)* 'A tree, (*Cassia fistula*). 'A sort of sacrifice. *f. (दुः)* 'Aloe wood, the black kind. 'Turmeric. 'A bitter gourd, (*Colocynthis*). 'Sida, (*Cordifolia*, &c.), *n. दुःप्रायः* excellent, प्रायः tribe or colour, &c.
दुःप्रायः *m. (दुः)* A tree, (*Cassia fistula*). *n. (दुः)* Lead. प्रायः added to the last.

सुवि

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सुव

सुवर्णवल्ली f. (-वी) A sort of plantain bearing a bright yellow fruit. * सुवर्णं gold, and वल्ली the plantain.

सुवर्णकर्तृ m. (-र्तृ) A goldsmith. * सुवर्णं, and कर्तृ who makes.

सुवर्णकार m. (-रः) A goldsmith. * सुवर्णं gold, and कार a workman.

सुवर्णहन् m. (-हन्) A goldsmith. * सुवर्णं gold, and हन् who makes.

सुवर्णमिश्रि n. (-मिश्रि) (In arithmetic.) Allegation medial. * सुवर्णं, and मिश्रि calculation.

सुवर्णमैत्रिक n. (-मैत्रिक) A variety of red chalk, a sort of ochre. * सुवर्णं gold, and मैत्रिक red chalk.

सुवर्णचोर m. (-रः) A stealer of gold. * सुवर्णं gold, and चोर theft.

सुवर्णपुष्पी f. (-पुष्पी) Yellow jasmīn. * सुवर्णं gold, and पुष्पी jasmīn.

सुवर्णयन् mfn. (-यन्-यती-यन्) * Golden, having or being of gold. * Beautiful, handsome. ind. (-यन्) Like gold. * सुवर्णं, and यन् or यति aff.

सुवर्णयौव f. (-यौव) Turmeric. * सुवर्णं gold, and यौव colour.

सुवर्णविन्दु m. (-न्दु) Vismā'o. * सुवर्णं, gold, and विन्दु a dot or spot.

सुवर्णचोच n. (-चोच) Stealing gold. * सुवर्णं, and चोच theft.

सुवर्णशूल m. (-शूलः) A flower, (*Mesua ferrea*.) * सुवर्णं gold, and शूल appellation.

सुवर्णि f. (-नि-णी) A shrub, (*Serratula anthelmintica*.) * सु excellent, and णी a stalk.

सुवर्ण्य mfn. (-यः) What covers or clothes well. * सु, वृत् to clothe, ण्य aff.

सुवर्णयाम m. (-याम) The day of full moon in the month Chaitra, a festival in honour of Kāmādeva. * सु well, वयन spring; being in March-April.

सुवर्णयाम m. (-याम) * A large creeper, (*Gartnera racemosa*.) * A festival in honour of Kāmādeva in the month of Chaitra. * सु excellent, वयन the spring, and याम added.

सुवर्ण्य mfn. (-यः-या-यः) * Bearing or conveying well or pleasantly. * Pleasant of burthen, to be borne with pleasure. * Patient, enduring. f. (-या) * A flower, (*Nyctanthes tristia*.) * A shrub, (*Mimosa octandra*.) * *Rasas*, conjectured to be the ichneumon plant, (*Ophiorrhiza mangoe*.) * A scandent shrub, (*Cissus pedata*.) * The gum Oilbasum tree, (*Boswellia thurifera*.) * A *Pinā*, or lute. * A medicinal plant, commonly *Trōri*, (*Convolvulus terpebium*.) * सु well, much, or pleasantly, and य bearing.

सुवर्ण्य m. (-यः) * A pleasant or reputable dwelling. * An agreeable perfume. * सु good, and याम abode, &c.

सुवर्णियन् m. (-यी-यिनी-यि) Dwelling in a comfortable or respectable abode. f. (-यी) A woman married or unmarried, residing in her father's house. * सु well, याम abode, यि and यिनी affs.

सुवर्ण्य m. (-यः) Prowess, valour. * सु, and व्रिज power.

सुवर्णयान m. (-यानः) A hero. n. (-यः) Heroism, prowess. * सु, and यान valiant.

सुवर्णयव mfn. (-यः-या-यः) Very clever. * सु, and विषयय intel- ligent.

सुविचार m. (-रः) Deliberate or due consideration. * सु, and विचार consideration.

सुविचारिण mfn. (-रिण-रिणी) Well-weighed, deliberately considered. * सु, and विचारिण considered.

सुविदिन mfn. (-नि-ना-नी) Well-known or understood. * सु well, विदिन known.

सुविद् m. (-विद्) A *Pan'dit*, a learned man. f. (-विद्) A shrewd or clever woman. * सु well, विद् to know, अ. ङ. * सुविद्.

सुविद् m. (-रः) An attendant on the women's apartments. * सु well, विद् to know, अ. ङ. * सुविद्.

सुविद् m. (-रः) A king. * सुविद् a *Pan'dit*, वत्त to associate with, अ. ङ. * सुविद्.

सुविद् mfn. (-वा-वा-वः) Related, of kin, a kinsman, &c. * सु well, विद् to know, वत्त *Un'dit* aff.

सुविद् m. (-वः) A haram, a seraglio. f. (-वा) A woman. * सुविद् a king, वत्त to be or have, अ. ङ. * सुविद्.

सुविद् mfn. (-वा-वा-वः) Of a good kind, in a good or easy way. * सु. (वि) Easily. * सु, and विष kind.

सुविद् m. (-वि) The ninth *Jaina* deified teacher of the present age. * सु good, and विष a precept.

सुविद् mfn. (-वा-वा-वः) Well-trained, properly behaved. f. (-वा) A tractable cow. * सु exceeding, and विनीय well-behaved.

सुविद् mfn. (-वा-वा-वः) Easily fusible, liquefying. * सु and वि before *lo* to melt, वत्त aff.

सुविद् mfn. (-वा-वा-वः) Trusty, confidential. * सु, and विद् trusted in.

सुविद् n. adv. (-यः) Fully, at length. * सु, and विद् expansion.

सुविद् mfn. (-वा-वा-वः) Well spread or laid out. * Very broad. * सु, and विद् spread.

सुविद् m. (-वः) A collyrium, prepared from the *Amomum an- thorizon*. * सु well, वीर power, efficacy, and वत् added.

सुविद् m. (-वः) Sour rice-gruel. * सु rory, वीर essence, वत् sour.

सुविद् m. (-यः) Great vigour. * The fruit of the jujube. f. (-यः) Wild cotton. * सु good, and वीर essence.

सुविद् mfn. (-वा-वा-वः) Virtuous, good. * Well or handsomely round. * सु, and वत् practised, &c.

सुविद् mfn. (-वा-वा-वः) Bowed, bent, stooping. * Tamed, hum- ble, quiet. m. (-वः) A mountain; also called *Trāḍa*. * सु well, and वत् to move or shake, अ. ङ. * सुविद्.

सुविद् mfn. (-वा-वा-वः) Well-dressed. * सु, and वत् attire; also वत्.

सुविद् mfn. (-वी-वी-वी) Well-dressed, ornamented, decorated. * सु excellent, वत् ornament, decoration, यि post. aff.

सुविद् mfn. (-वा-वा-वः) Plain, manifest. n. adv. (-यः) Evidently, clearly. * सु, and वत् manifest.

सुविद् mfn. (-वा-वा-वः) Dispersed. * सु, and वत् scattered.

सुविद् mfn. (-वा-वा-वः) Virtuous, strict, rigidly observing any religious vow or obligation. m. (-वा) * The twentieth *Jina* of the present age; also named *Manuvrata*. * One of the *Jinas* of the future era. * The religious student. f. (-वा) * The mother of the fifteenth *Jina* of the present age. * A cow easily milked, one of a tractable and gentle disposition. * A virtuous wife. * सु well, good, वत् a vow.

सुविद् mfn. (-वा-वा-वः) Easily made or done. * सु, and वत् able,

सुखीन् मन्. (-सा-सा-न्) Exquisitely happy. m. (-न्) The name of a prince. ३. सु exceeding, सख्यन् pleasure.

सुखी f. (-वी) 'A kind of gourd, (*Momordica charantia*). * A sort of spice, (*Nigella Indica*). ३. सु well, सख् to go, aff. क्त्वं and कीद्; also सुखी, सुखी, &c.

सुशासन mfn. (-ना-ना-न्) Well-governed. ३. सु, and शासन governed.

सुशिर m. (-शः) A horn or fire. ३. सु handsome, and शिरा a crest.

सुशिर mfn. (-रा-रा-न्) Having a fine head. ३. सु, and शिर head.

सुशीत mfn. (-ना-ना-न्) Very cold or cooling. m. (-न्) A yellow fragrant sort of *Sandal* wood. ३. सु very, शीत cold.

सुशीत mfn. (-ना-ना-न्) Very cold or cooling, frigid, freezing. m. (-न्) A fragrant sort of grass; also सुशुच. ३. सु very, शीत cold.

सुशीत mfn. (-ना-ना-न्) Cold, frigid. m. (-न्) Cold, coldness. ३. सु much, शी to go, aff. सन्, more usually read सुशीत.

सुशीत mfn. (-ना-ना-न्) Well-disposed, of good temper or disposition. f. (-या) The wife of Yama. ३. सु well, and शीत nature.

सुशीतता f. (-ता) Natural amiability, excellence of temper or disposition. ३. सन् added to the last, also सुशीतता n. (-ता).

सुशीतता f. (-ता) A sort of yam.

सुश्रुत mfn. (-ना-ना-न्) Well-beard. * Versed in the *Vedas*. ३. सु well, श्रु heard.

सुश्रुत mfn. (-ना-ना-न्) Closely united or adhering to. ३. सु, and श्रुत united.

सुश्रुत m. (-शः) * Close or intimate union. * A close embrace. ३. सु, and श्रुत embrace.

सुख mfn. (-ना-ना-न्) * Beautiful, handsome, pleasing. * Same, even, all. f. (-ता) * Exquisite beauty. * A period of time peculiar to the *Jainas*, the second division or *Ara* of a large period, containing six such portions, and that in which steady happiness is enjoyed by mankind: (the word however more usually occurs written सुखता, as derived from सुख pleasure.) ३. सु handsome, सुख even, all, and the सु changed after this particle.

सुखी f. (-वी) 'A sort of gourd, (*Momordica charantia*). * Black cumin-seed, generally confounded with *Kalenji*, (*Nigella Indica*). * Cumin-seed. ३. सु well, सु to seed or direct, aff. क्त्वं, fem. अद्, कीद्; also सुखी, &c.

सुखक mfn. (-ना-ना-न्) Sweet or kindly spoken. ३. सु, and क्त्वं calming.

सुखि f. (-वि) 'A hole. * Drying. * A tube or pipe. ३. सु substituted for सु; see सुवि.

सुखि mfn. (-रा-रा-न्) Perforated, pierced. n. (-न्) 'A hole. * A wind instrument. f. (-या) Nail, a perfume. m. (-न्) Fire. ३. सु substituted for सु; see सुवि.

सुशीत mfn. (-ना-ना-न्) Cold, frigid. * Pleasant, agreeable. m. (-न्) 'Cold. * A sort of snake. The moon gem. ३. सु well, शीता a limit; also read सुशीत and सुशीत.

सुशुप्त mfn. (-ना-ना-न्) Fast asleep. ३. सु well, सुप्त to sleep, aff. क्त्वं.

सुशुप्त f. (-वि) Deep sleep, profound repose, entire insensibility. ३. सु well, सुप्त to sleep, शिद्, &c.

सुशुप्त mfn. (-ना-ना-न्) Wishing to sleep. ३. सुप्त, to sleep, desid. व, क्त्वं.

सुखि m. (-शः) 'A fruit, (*Carissa Carandua*). * *Vismia*. * The physician of the monkey chief *Sconira*. * A case or reed, the *raton*. f. (-वी) A plant, commonly *Tōri*, (*Convolvulus turpethum*). ३. सु excellent, सेवा a host or cluster.

सुखि f. (-वी) Black *Tōri*, (*Convolvulus turpethum*). ३. सु added to the last.

सुशु ind. * Much, very much. * Well, excellent. ३. सु well, खा to stay, aff. क्त्वं.

सुख n. (-कः) A rope, a cord.

सुखान् मfn. (-ना-ना-न्) * Dressed, seasoned, prepared with condiments, sauces, &c. * Entirely perfected, very highly finished, &c. ३. सु well, सुखान made perfect.

सुखित mfn. (-ना-ना-न्) * Well situated or placed. * Being or doing well. * Circumscribed, well defined. ३. सु and सु before खा to stay, aff. क्त्वं.

सुखित mfn. (-ना-ना-न्) Well compacted or united, well knit. ३. सु, and सुख collected.

सुशुचीत mfn. (-ना-ना-न्) * Well kept or preserved. * Well abridged. ३. सु, and सुशुचीत taken.

सुखी f. (-वी) A sort of pungent seed, either a black species of cumin-seed or the *Nigella Indica*: see सुखी.

सुखम् f. (-कम् or कम्) Fortune, prosperity. ३. सु good, and कम् prosperity.

सुख mfn. (-ना-ना-न्) * Easily borne or suffered. * Bearing or enduring well. ३. सु well, and सुख suffering.

सुख m. (-न्) A sort of *K'heyra*, (*Mimosa catechu*). ३. सु good, कार essence.

सुखरत्न n. (-कम्) Crystal. ३. सु excellent, कार essence, सुखत् aff.

सुखी f. (-वी) The mother of the sixth *Jaina* teacher.

सुखित mfn. (-ना-ना-न्) * Assiduously served or attended upon. * Much addicted to. ३. सु, and सुख served.

सुख mfn. (-ना-ना-न्) * Well, healthy. * Happy, faring or living well. ३. सु well, and सु being.

सुखता f. (-ता) * Health. * Welfare, happiness. ३. सुख being well, सन् aff. of condition.

सुखयत् mfn. (-यत्-यत्-यत्) Setting at rest, appeasing, consoling. ३. सुख being well, used as a verb, यत् aff.

सुखित mfn. (-ना-ना-न्) * Living well or happily. * Being well, in health or condition. ३. सु, and सुख who or what stays in.

सुखित f. (-ति) * Well being, welfare. * Health, convalescence. ३. सु, and सुख staying.

सुखित mfn. (-रा-रा-न्) * Firm, steady, stable. * Resolute, cool. ३. सु well, and सुख steady.

सुखि mfn. (-ना-ना-न्) Wishing or trying to recollect. ३. सु to remember, desid. व, क्त्वं.

सुख n. (-कः) A lucky or good dream. ३. सु, and सुख a dream.

सुखान् मfn. (-ना-ना-न्) Well bathed. m. (-न्) A student, who has performed his ablutions preparatory or subsequent to a sacrifice. ३. सु auspiciously, सुख bathed.

सुखित mfn. (-ना-ना-न्) Smiling. f. (-या) A woman with a pleasing or smiling countenance. ३. सु well, pleasant, and सुख smiling.

सुखमय mfa. (-वा-भा-नं) Having a cheerful smiling face. **स. सु.** laughing, **खामक** face.

सुखि m. (-विः) One of the ten persons called *Pāradhars* by the Jains.

सुखिन mfn. (-न-भा-नं) 'Satisfy, satisfied. 'Fit, right, suitable.

'Kindly, friendly. f. (-वा) One of the tongues of *Aesul* or fire. **स. सु** well, **विन** placed, &c.

सुख्य mfa. (-वा-भा-नं) Friendly, cordial, kind. **स. सुख्य** a friend, **नमस्** aff.

सुखा f. (-वा) Friendship, affection. **स. सुख्य**, and **नमस्** aff.; also **सुखन**.

सुख्य m. (-वद् or वद्) 'A friend. 'An ally. **स. सु** good, kind, **हृद्** heart.

सुख्य mfn. (-वा-भा-नं) Good hearted. **स. सु** excellent, **हृद्** the heart.

सुख्य n. (-नं) The army of an ally. **स. सुख्य**, and **वत्** an army.

सुख्य m. (-वः) The separation of friends. **स. सुख्य**, and **वेद** division.

स. फ. (सः) 'Sending, ordering, dispatching. 'Bearing, parturition. **स. सु** to bear or send, aff. **विद्**.

सुख m. (-वा) 'Air, wind. 'An arrow. 'A lotus. **स. सु** to bring forth, **विद्** affix, and **नम्** added.

सुख m. (-वः) 'A hog. 'A potter. 'A sort of deer, (the hog deer.)

f. (-वी) A sort of moss, (*Lycopodium imbricatum*.) **स. सु** substituted for **स**; see **सुख्य**.

सुख mfn. (-वा-भा-नं) Well or properly said. n. (-नं) A hymn in the *Rik Veda*. f. (-वा) The *Sādik* or *Māins*. **स. सु** well, **उक्त** spoken, (by which.)

सुख n. (-नं) Disrespect. **स. सुख** to disrespect, aff. **कृन्**, and the **व** rejected; also **सुख्य**.

सुख mfn. (-वा-भा-नं) 'Little, small. 'Minute, atomic. 'Fine, delicate. 'Ingenuous, subtle. m. (-वाः) 'An atom. 'Clearing-net plant, (*Strychnos potatorum*.) n. (-नं) 'The Supreme Soul, the subtle and invisible spirit that pervades all existence.

'Fined, cheating. 'Fine thread, &c. 'A figure of rhetoric, the delicate or subtle expression of act or intention. 'Subtlety, ingenuity, craft. f. (-वा) 'A kind of jasmine, (*Jasminum auriculatum*.)

'Small cardamoms. 'A perfume, consisting of a substance in small grains: see *Eloshaka*. **स. सुख** to inform or make known, **सुख** Un'di aff.

सुखयुक्ता f. (-वा) 'Long-pepper. 'A sort of grass, (*Azdrogogon muricatum*.) **स. सुख** fine, **सुख** grain.

सुख n. (-नं) Fineness, subtlety. **स. सुख**, and **न** aff.; also with **नम्**, **सुखान**.

सुखदक्षिन् mfn. (-वी-विनी-वि) Acute, quick, sharp-sighted, intelligent. **स. सुख** small, fine, and **दक्षिन्** who sees.

सुखद्वय m. (-वः) A thin plank of wood. **स. सुख** fine, small, and **द्वय** wood.

सुखद्वय m. (-वः) 'Coriander seed. 'A wild kind of cumin. 'A sort of mustard. 'A red sort of sugar-cane. 'The gum Arabic tree, (*Mimosa Arabica*.) **स. सुख** fine, small, and **द्वय** a leaf.

सुखद्वय f. (-वी) *Rāmadu's*, a plant so called, **स. सुख** small, and **द्वय** a leaf.

सुखद्वय f. (-वा) A fruit, (*Flacourtia cataphracta*.) **स. सुख** small, and **द्वय** a fruit.

सुखद्वय mfn. (-वि-वि-वि) 'Sharp, shrewd, intelligent, acute. f. (-वि) Mental acumen. **स. सुख**, and **द्वय** understanding.

सुखद्वय f. (-वा) A mosquito, a gnat. **स. सुख** small, and **द्वय** a fly.

सुखद्वय n. (-नं) Fine cloth. **स. सुख** fine, **द्वय** cloth.

सुखद्वय n. (-नं) The subtle body invested by and the archetype of the grosser and perceptible frame. **स. सुख**, and **द्वय** body.

सुखद्वय m. (-विः) A small and fine kind of rice. **स. सुख** small, and **द्वय** rice.

सुखद्वय m. (-वः) A sort of tick or louse breeding at the roots of the eye-lashes. **स. सुख** small, and **द्वय** an insect.

सुखद्वय mfn. (-वा-भा-नं) Made thin or minute. **स. सुख**, and **द्वय** made, **वि** augment.

सुखद्वय mfn. (-न-भा-नं) Become fine, subtle, minute. **स. सुख**, **द्वय** become, and **वि** augment.

सुखद्वय 10th cl. (सुखद्वय) To give information, to spy.

सुख m. (-वः) The shoot of the *Kes*'s grass. f. (-वी) A needle. see **सुखि**. (-वा) 'Gesticulation. 'Sight, seeing. 'Piercing.

स. वि to sew, **वद्** Un'di aff., and **व** substituted for the final, or **व** to make known, aff. **वद्** and **नम्**.

सुख m. (-वः) 'A spy, an informer. 'A teacher, an instructor. 'A needle. 'A dog. 'A crow. 'A cat. 'A scoundrel, a villain.

'The manager or chief actor of a company. 'A *Buddha*. 'A *Siddha*. 'A demon, an imp or goblin. **स. सुख** to make known, **सुख** aff.

सुख m. (-नं-वः) 'Information, informing. 'Teaching, shewing, describing. f. (-वा) 'Piercing. 'Wickedness. 'Gesture, gesticulation, conveying any intimation by signs. 'Sight, seeing. **स. सुख** to make known, aff. **वद्**.

सुखि f. (-वि-वी) 'A needle. 'Piercing, perforating. 'Indication of a passion or feeling by signs, gesture, gesticulation.

'A mode of dancing. 'A mode of array, a sharp file or column. 'A triangle formed by the sides of a trapezium produced to the point of meeting. 'A cone, a pyramid. 'In astronomy) The earth's disc in computing eclipses. 'An index, a catalogue. **स. सुख** to make known, aff. **वद्**, and **वी** optionally added; or **वि** to sew, &c., Un'di aff. **वद्**; see **सुख**.

सुखि m. (-वः) A taylor. f. (-वा) 'An elephant's trunk. 'A needle. **स. सुखि** a needle, **वद्** aff., or **वद्** added to the last.

सुखिकार m. (-वः) An elephant. **स. सुखि** a trunk, and **वद्** who has.

सुखिकार m. (-वः) A sharp pyramid or pyramidal excavation. **स. सुखि**, and **वा** a pit.

सुखिकार n. (-नं) A shell, a conch. **स. सुखि** a needle, and **वद्** a mouth.

सुखि mfn. (-वा-भा-नं) Communicated, told, made known. **स. सुख** to make known or inform, **वद्** aff.

सुखि f. (-वा) Needle-work. **स. सुखि** a needle, **वद्** aff.

सुखि mfn. (-वी-विनी-वि) 'Spying, informing. 'Piercing. **स. सुखि** a spy, an informer. f. (-वी) 'A needle. 'Night. **स. सुख** to make known, **वि** aff.

सूत्रिक न. (-कः) A flower, (Pandanus odoratissimus.) स. सूत्रि a needle, and पुष्प a flower.

सूत्रिकान् म. (-कः) A hog. स. सूत्रि a needle, (a bristle,) and रोमन् hair.

सूत्रिकान् म. (-कः) GARUDA. स. सूत्रि a needle, (a beak,) and मनुष्य poss. aff.

सूत्रिकान् म. (-कः) 'The mungoose. 'A mosquito. स. सूत्रि a needle, (a sharp nose or proboscis,) and वस्त्र face.

सूत्रिकान् म. (-कः) A flower, (Pandanus odoratissimus.) स. सूत्रि a needle, a thorn, and पुष्प flower.

सूत्रिकान् न. (-कः) The diamond. म. (-कः) A bird. स. सूत्रि a needle or a beak, and पुष्प chief.

सूत्रिकान् म. (-कः) Palpable, tangible. 'To be pierced, or penetrated by a needle. स. सूत्रि, and वेष्ट to be pierced.

सूत्रिकान् म. (-कः) A hog. स. सूत्रि a needle, (a bristle,) and रोमन् hair.

सूत्र म. (-कः) Informable, communicable. स. सूत्र to inform, वत् aff.; also सूत्रनीय and सूत्रितम्.

सूत्र म. (-कः) The point of a needle. स. सूत्रि, and अष्ट point.

सूत्रमसूत्र म. (-कः) A sort of grass, (Saccharum cylindricum.) स. सूत्रि a needle, अष्ट a point, and सूत्रमसूत्र thick.

सूत्रमसूत्र म. (-कः) A rat. स. सूत्रि a needle, and सूत्रमसूत्र face.

सूत्र म. (-कः) Born, engendered. 'Sent, dispatched. 'Drunk. 'Gone, departed. म. (-कः) 'A charioteer. 'A carpenter. 'A man of a mixed race, descended from a Kshetriya father, and mother of the sacerdotal tribe; his occupation is managing horses and driving cars. 'A bard, an encomiast.

'The son. म. (-कः) Quicksilver. f. (-कः) A woman lying-in. स. सूत्र to bring forth, वत् aff.

सूत्र म. (-कः) Birth, production. 'Impurity from child-birth or miscarriage. म. (-कः) Quicksilver. f. (-कः) A woman recently delivered. स. वत् added to the last.

सूत्र म. (-कः) A name of KARMA. स. सूत्र the son, and पुष्प son; also सूत्रपुष्प and similar compounds, as सूत्रमसूत्र, &c.

सूत्रि f. (-कः) Birth, production, delivery, parturition, bringing forth. 'Offspring, progeny. 'Sewing. स. सूत्र to bring forth, as young, or विष्ट to sew, वत् aff.; in the latter is substituted for the final.

सूत्रिकाय न. (-कः) A part of a house appropriated to the woman, or to a lying-in woman especially. स. सूत्रिका or सूत्रिका a lying-in woman, and सूत्र house or room; hence also सूत्रिकाय न. (-कः).

सूत्रिकाय न. (-कः) The lying-in chamber: see the last. स. सूत्रिका a lying-in woman, and सूत्र a house.

सूत्रिकाय न. (-कः) The lying-in chamber: see सूत्रिकाय. स. सूत्रि delivery, child-birth, सूत्र a house.

सूत्रिकाय न. (-कः) The lying-in chamber. स. सूत्रि delivery, and सूत्र a house, and the vowel made long: see सूत्रिकाय.

सूत्रिकाय न. (-कः) The last month of pregnancy. स. सूत्रि delivery, and सूत्र month.

सूत्रिकाय न. (-कः) Snorting, roasting, any sound expressive of impatience or aversion. स. सूत्र imitative sound, and सूत्र making.

सूत्रिकाय न. (-कः) Superior. 'Northern. स. सूत्र very, वत् beyond.

सूत्र म. (-कः) Well or entirely given. स. सूत्र, and सूत्र given, form irr.

सूत्रान् म. (-कः) Dexterous, clever. स. सूत्र well, वत् aff. extension.

सूत्रान् म. (-कः) Distilling spirits.

सूत्रान् म. (-कः) Religious bathing, ablution, preparatory or subsequent to a sacrifice. 'Drinking the juice of the acid Asclepias at a sacrifice. स. सूत्र to bear, (fruit or offspring,) वत् aff., पुष्प augment, and वत् fem. aff.

सूत्रान् म. (-कः) Impurity from child-birth, continuing for ten days, or if in consequence of a miscarriage, for as many days as months had passed since conception. स. सूत्र child-bearing, वत् aff. impure.

सूत्र r. 10th cl. (सूत्रान्) To bind, to thread, to string.

सूत्र म. (-कः) 'A thread in general. 'A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoining some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of *Hindu* learning, and is the form in which the works of the early and supposed inspired writers appear; the ingenuity and labour of subsequent authors having expanded and explained the original *Sūtras* in various commentaries and glosses. 'An opinion or decree in law. 'A string, a collection of threads, as that worn by the three first classes, &c. स. सूत्र to sew, वत् Un'adi aff., and वत् changed to व, or सूत्र to string, वत् aff.

सूत्रमसूत्र म. (-कः) 'A Brahman. 'A wagtail. 'A dove, a pigeon. स. सूत्र a thread, and सूत्र throat.

सूत्रमसूत्र म. (-कः) A small hour-glass-shaped drum, struck by a string and button fastened to it. स. सूत्र a string, and सूत्र corner; also with वत् added, सूत्रमसूत्र म. (-कः).

सूत्रमसूत्र f. (-कः) A stick used in spinning the threads to be employed in weaving.

सूत्रमसूत्र म. (-कः) Who holds thread, &c. स. सूत्र, and सूत्र to take, वत् aff.

सूत्रमसूत्र म. (-कः) Who or what takes, but does not hold thread, &c. स. सूत्र, वत् to take, वत् aff.

सूत्रमसूत्र म. (-कः) Arranging, putting in order. 'Stringing. स. सूत्र used as a verb, वत् aff.

सूत्रमसूत्र f. (-कः) A distaff, a spindle. स. सूत्र a thread, and सूत्रि a spindle.

सूत्रमसूत्र म. (-कः) A thread. स. सूत्र a thread, and सूत्र the same.

सूत्रमसूत्र म. (-कः) 'The principal actor or manager of a company, and chief interlocutor in the prologue or prelude to a drama. 'A carpenter. 'The author of a set of rules or axioms.

'INDRA. स. सूत्र a rule, &c., and सूत्र who holds.

सूत्रपुष्प म. (-कः) The cotton plant. स. सूत्र thread, and पुष्प a flower.

सूत्रपुष्प म. (-कः) A tailor. स. सूत्र thread, and सूत्र who breaks or cuts.

सूत्रपुष्प म. (-कः) Incense. स. सूत्र thread, सूत्र amidst, and वत् born.

सूत्रपुष्प न. (-कः) 'A shuttle. 'A loom. स. सूत्र a thread, and वत् a machine.

सूतल *f.* (-ल) A spindle or distaff. **सूत** thread, **सु** to get, aff. **सु** add **सु**.

सूतली *f.* (-ली) A sort of lute. **सूत** a thread, and **ली** a lute.

सूतवेध *n.* (-वे) A weaver's shuttle. **सूत** thread, and **वेध** surrounding.

सूतान् *m.* (-न्) Indra. **सू** well, **वे** to preserve, **सु** aff., and the vowel of the prefix optionally long; also **सूतान्**.

सूतानी *f.* (-नी) A necklace or chain worn round the neck. **सूत** a thread, **सूतानी** a line.

सूतित *mfn.* (-त-सू-त-त) 'Arranged, methodised.' **Ruled, directed in Sūtras.** **सूत** used as a vest. **सू** aff.

सूति *mfn.* (-ती-सू-ति-ति) Having threads, rules, &c. **म. (-ती) A crow. **सूत** a thread, **सूति** aff.**

सूत *m.* (-तः) A cook. **Sauce, seasoning.** **A made dish, any thing seasoned.** **Split pease.** **Mad, mire.** **सू** to leak or distil, aff. **सू** or **सु**.

सूत *mfn.* (-त-सू-त-त) **Destructive, destroyer.** **Dear, beloved.** **न. (-तः) Destroying, killing. **सू** to injure or kill, aff. **सू**.**

सूतल *f.* (-ल) A kitchen. **सूत** a cook, and **ल** a hall.

सूतान्ध *m.* (-न्ध) Superintendant of the kitchen. **सूत** a cook, **सूतान्ध** superintendant.

सूतित *mfn.* (-त-सू-त-त) Destroyed, killed. **सू** to destroy, **सू** aff.

सूतित *mfn.* (-त-सू-त-त) Destroyed, destroying. **सू** to, **सू** aff.

सूत *mfn.* (-त-सू-त-त) **Blown, budded, (as a flower.)** **Empty, vacant.** **Born, produced.** **म. (-तः) **Bringing forth, (as young.)** **parturition.** **A flower.** *f.* (-तः) **A daughter.** **The womb.** **A shambles, a slaughter-house.** **A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slab, the pestle and mortar, the broom, and the water-pot.** **Hurting, injuring.** **Inflammation of the glands of the neck.** **A sune, a girle.** **A ray.** **A river.** **सू** to bear, &c., aff. **सू**, or **सु** the same, **सू** Un'ādi aff.**

सूत *mfn.* (-त-सू-त-त) **Budding.** **Bearing.** **सू** to bear, **सू** aff.

सूत *m.* (-तः) A butcher, a hunter, one who practises the death of animals. **सूत** a slaughter-house, **सूति** aff.

सूत *m.* (-तः) **A son.** **A younger brother.** **The sun.** **A daughter's son.** *f.* (-तः) **A daughter.** **सू** to bear, (as children,) **सू** Un'ādi aff.

सूत *mfn.* (-त-सू-त-त) **True.** **Fortunate, auspicious.** **Agreeable, pleasant, (as speech.)** **Dear to, beloved by.** **म. (-तः) **Agreeable discourse or speech, but also true.** **सू** well, **सू** to dance, (or excel,) **सू** aff., and the vowel of the prefix made long.**

सूत *mfn.* (-त-सू-त-त) **Mail, crazy, insane.** **सू** much, **सूत** mad.

सूत *mfn.* (-त-सू-त-त) **Mad, insane.** **सू** much, **सूत** mad-ness, (whence.)

सूत *m.* (-तः) **Sauce, condiment.** **Soup, broth.** **A cook.** **A vessel.** **An errow.** **सू** to bear, **सू** Un'ādi aff., and the vowel made long.

सूत *m.* (-तः) **A cook.** **सूत** sauce, **सूत** maker.

सूत *inf.* **Excellently, well.**

सूत *m.* (-तः) **Assafetida.** **सूत** sauce, and **सूत** perfuming; also **सूत**.

सूतली *f.* (-ली) A sort of bean, (*Phaseolus trilobus*.)

सूतल *n.* (-ल) **Assafetida.** **सूत** sauce, and **सूत** member.

सूत *m.* (-तः) **Sky, heaven.** **Milk.** **Water.** **सू** to bring forth, **सू** Un'ādi aff.

सूत *(सू)* **सूत** *r.* 4th cl. (**सूत**) **To hurt or kill.** **To be stupid or dull.**

सूत *m.* (-तः) **The sun.** **The father of the 17th Jains of the present era.** **A Pan'dit, a learned man.** *f.* (-तः) **Black mustard.** **सू** to bring forth, **सू** Un'ādi aff.

सूत *m.* (-तः) **An esculent root, (Arum campanulatum.)** **सूत** to hurt, aff. **सूत**, also **सूत**.

सूत *mfn.* (-त-सू-त-त) **Compassionate, tender.** **Tranquil, calm.** **सू** well, **सू** to sport or rest, **सू** Un'ādi aff., and the vowel of the prefix made long; also **सूत**.

सूत *m.* (-तः) **A sun's, the personification of the dawn, as the chariot of the sun.** **सूत** the sun, and **सूत** chariot.

सूत *m.* (-तः) **A Pan'dit, a learned man.** **A title commonly given to Jains teachers.** **Kaishn's.** **The sun.** **सू** to bear, **सू** Un'ādi aff. **सू**.

सूत *mfn.* (-त-सू-त-त) **Wise, learned.** *m.* (-तः) **A Pan'dit, a scholar, a learned man.** **सूत** to injure, to dispel (ignorance, &c.), **सूति** aff.

सूत *n.* (-तः) **Disrespect, contumely, contempt.** **सू** to treat with disrespect, **सू** aff.

सूत *r.* 1st cl. (**सूत**) **To envy, to be impatient of another's success.** **To be intolerant; also सूत.**

सूत *m.* (-तः) **A kind of bean, (Phaseolus radiatus.)** **सूत** to disrespect, **सू** aff.

सूत *m.* (-तः) **A winnowing basket.** **सू** to measure, aff. **सू**; or **सू** to injure, **सू** Un'ādi aff., and the vowel and initial changed: this word and its compounds are hence more usually written सूत, &c. q. v.

सूत *f.* (-तः) **The sister of Ravana.** **सूत**, and **सूत** a nail.

सूत *f.* (-तः) **An image of metal, chiefly of iron.** **The pillar of a house.** **सू** changed to सू, see सूत.

सूत *m.* (-तः) **The son.** **Gigantic swallow wort, (Asclepias gigantea.)** **The son of Bala.** *f.* (-तः) **The wife of the son.**

A drop, a bitter gourd. **A new bride.** **सू** to go, (in the heavens,) **सू** aff. **सू** irr.

सूत *m.* (-तः) **A gem, sometimes applied to crystal, but usually to a stone of fabulous existence and properties.** **A tree, (Libiscus pheniceus,) the red sort.** **सूत** the sun, and **सूत** a gem.

सूत *f.* (-तः) **The flower of the Scammon.** **Sun-shine.** **सूत** the sun, and **सूति** lustre.

सूत *m.* (-तः) **Day.** **सूत** the sun, and **सूत** time.

सूत *m.* (-तः) **The sun.** **An eclipse of the sun.** **The personified ascending and descending node, or Kāru and Rāru.**

The bottom of a water-jar. **सूत** the sun, and **सूत** a planet; or seizing, laying hold of.

सूत *m.* (-तः) **The monkey Sooda.** **The hero Kema.** *f.* (-तः) **The Yamunā river.** **सूत** the sun, and **सूत** born.

कर्मनख *m.* (-कः) 'KERN'. 'SERRA'. *f.* (-का) The *Jumna* or *Famud* river. *s.* कर्म the sun, and नख child; also similar compounds, as कर्मपुत्र, कर्मयुव, &c.

कर्मलोक *m.* (-लः) The radiance or heat of the sun. *s.* कर्म, and लोक light.

कर्मपुत्र *m.* (-पुत्रः) 'VARUNA'. 'S'ANI or SATRU'. 'YAMA'. *f.* (-पुत्री) 'Lightning'. 'The *Famud* river. *s.* कर्म the sun, and पुत्र the child; applicable also to KERN, SERRA, &c.

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) Devoted to, or worshipping the sun especially. *m.* (-पुत्रः) A flower, (*Pentapetes phoenicea*). *s.* कर्म the sun, and पुत्र a flower.

कर्मपुत्र *m.* (-पुत्रः) 'A flower, (*Pentapetes phoenicea*). 'A worshipper of the sun. *s.* कर्म added to the last.

कर्मपुत्र *m.* (-पुत्रः) 'A tree, (*Hibiscus phoenicea*). 'The sun-stone, a crystal lens or a fabulous sort of gem. *s.* कर्म the sun, and पुत्र a jewel.

कर्मपुत्र *m.* (-पुत्रः) The orb or disc of the sun. *s.* कर्म, and पुत्र circle.

कर्मपुत्र *f.* (-पुत्री) A plant, (*Cleome viscosa*). *s.* कर्म the sun, and पुत्र a creeper.

कर्मपुत्र *f.* (-पुत्री) A plant, (*Cleome pentaphylla*). *s.* कर्म the sun, and पुत्र a pedicle.

कर्मपुत्र *m.* (-पुत्रः) The passage of the sun from one sign to another. *s.* कर्म, and पुत्र going.

कर्मपुत्र *f.* (-पुत्री) The sun's entrance into a new sign. *s.* कर्म, and पुत्र transit.

कर्मपुत्र *m.* (-पुत्रः) Saffron. *s.* कर्म the sun, and पुत्र appellation.

कर्मपुत्र *m.* (-पुत्रः) The charioteer of the sun, *Aurva's* or the personified dawn. *s.* कर्म the sun, and पुत्र a charioteer.

कर्मपुत्र *m.* (-पुत्रः) Sassafras. *s.* कर्म the sun, and पुत्र light.

कर्मपुत्र *m.* (-पुत्रः) 'A plant, (*Cleome viscosa*). 'A sun-flower, (*Helianthus indicus*). *s.* कर्म the sun, and पुत्र revolving.

कर्मपुत्र *m.* (-पुत्रः) Looking at the sun. *s.* कर्म, and पुत्र looking at.

कर्मपुत्र *m.* (-पुत्रः) The sun gem. *s.* कर्म the sun, and पुत्र a stone.

कर्मपुत्र *m.* (-पुत्रः) A horse of the sun. *s.* कर्म the sun, and पुत्र a horse.

कर्मपुत्र *m.* (-पुत्रः) Sun-set. *s.* कर्म the sun, and पुत्र setting.

कर्मपुत्र *m.* (-पुत्रः) Copper. 'Gigantic swallow-nest. *s.* कर्म the sun, and पुत्र appellation.

कर्मपुत्र *m.* (-पुत्रः) Day of new moon, when the moon rises invisible. *s.* कर्म the sun, पुत्र the moon, पुत्र conjunction.

कर्मपुत्र *m.* (-पुत्रः) An evening guest, one who claims hospitality after sun set. *s.* कर्म the sun, and पुत्र borne.

कर्मपुत्र *m.* (-पुत्रः) Sun-rise. *s.* कर्म the sun, and पुत्र rising.

कर्मपुत्र *1st cl.* (पुत्रि) To bring forth, to bear; also पुत्र.

कर्मपुत्र *2nd cl.* (पुत्रि) To go fast, to run, (पुत्र being substituted for the root.) With पुत्र prefixed, 'To follow. 'To conform to. With पुत्र, To go back, to withdraw or remove. With पुत्र, 'To spread out or abroad. 'To go to or with, to accompany or attend, or to meet upon appointment. With पुत्र, To approach, to advance;

With पुत्र, To go forth or out. With पुत्र, 'To proceed. 'To extend. 'To project. With पुत्र, 'To go separately or apart. 'To come or arrive. 'To forego, to quit or leave.

कर्मपुत्र *m.* (-पुत्रः) 'A lotus. 'Air, wind. 'An arrow. *s.* कर्म to go, कर्म Un'di aff.

कर्मपुत्र *f.* (-पुत्री) Itch, peera.

कर्मपुत्र *m.* (-पुत्रः) A jackal. *s.* कर्म to go, कर्म aff., and पुत्र augment; also कर्म, पुत्र, &c.

कर्मपुत्र *m.* (-पुत्रः) The corner of the mouth. *s.* कर्म to quit, (saliva,) कर्म aff., form irr.; this word has various forms, as with a final vowel कर्म *n.* (-कर्म) with कर्म, or कर्मि, कर्म *n.* (-कर्म) or कर्मि (-कर्म) with कर्म or कर्मि aff.; कर्मि *n.* (-कर्मि) or कर्मि *n.* (-कर्मि) with कर्म, कर्मि *n.* (-कर्मि) or कर्मि (-कर्मि) and with कर्म added, fem. form, कर्मि, कर्मि, &c.

कर्मपुत्र *m.* (-पुत्रः) A short arrow, thrown with the hand or shot through a tube. *s.* कर्म to go, aff. कर्म.

कर्मपुत्र *m.* (-पुत्रः) 'A jackal. 'A *Daiya* or demon. *s.* कर्म to let go, कर्म aff.; more usually पुत्र.

कर्मपुत्र *r.* 4th cl. (कर्मि) *r.* 6th cl. (कर्मि) 'To leave, to quit. 'To be left or abandoned. 'To create, to make. With कर्म or कर्म prefixed, To abandon, to quit, to reject. With कर्म, To unite, to be in alliance or contact with.

कर्मपुत्र *m.* (कर्म or कर्म कर्म or कर्म) A creator. *s.* कर्म to create, aff. कर्म.

कर्मपुत्र *m.* (-पुत्रः) Netron, alkali. *s.* see कर्मपुत्र.

कर्मपुत्र *m.* (-पुत्रः) An enemy. *f.* (-पुत्री) A hook used to drive an elephant. *s.* कर्म to go, कर्म Un'di aff., and the vowel unchanged.

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) Being made or created. *s.* कर्म to quit, pass. v., कर्म aff.

कर्मपुत्र *f.* (-पुत्री) Saliva. *s.* कर्म to go, कर्म added, and कर्म aff., or कर्म as before. With कर्म Un'di aff., and पुत्र augment, कर्मि *f.* (-पुत्री).

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) Gone. *s.* कर्म to go, aff. कर्म.

कर्मपुत्र *f.* (-पुत्री) 'A road, a path, a way. 'Going, proceeding. 'Hurting, injuring. *s.* कर्म to go, aff. कर्म.

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) Going, moving. *s.* कर्म to go, कर्म aff., पुत्र augment.

कर्मपुत्र *m.* (-पुत्रः) A snake. *s.* कर्म to go, कर्म Un'di aff.

कर्मपुत्र *m.* (-पुत्रः) 'Fire. 'Air, wind. 'Indra's thunderbolt. 'The disk or orb of the sun. *f.* (-पुत्री) A river in general. *s.* कर्म to go, कर्म Un'di aff., and पुत्र augment.

कर्मपुत्र *m.* (-पुत्रः) *1st cl.* (कर्मि) To go, to move. With कर्म, To go from, to depart. With कर्म, To go near.

कर्मपुत्र *m.* (-पुत्रः) A measure. *s.* कर्म to go, कर्म aff.

कर्मपुत्र *f.* (-पुत्री) The beak of a bird. *s.* कर्म to go, कर्म aff., कर्म added, fem. form.

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) Gone, going. *s.* कर्म to go, कर्म aff.

कर्मपुत्र *m.* (-पुत्रः) The moon. *s.* कर्म to go, कर्म Un'di aff.

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) Going, going well or quickly. *m.* (-पुत्रः) A kind of animal; according to some authorities, a young deer. *s.* कर्म to go, कर्म aff.

कर्मपुत्र *mfn.* (-पुत्र-पुत्री) 'Created, made. 'Much, many. 'Ascertained. 'Joined, attached, connected. 'Ornamented, adorned. 'Left, abandoned. *s.* कर्म to create, aff. कर्म.

सृजन् mfn. (-वाङ्-परी-वन्) Creating, making. २. सृज् to create, सृजतु aff.

सृष्टि f. (-विः) 'Creation, creating. २. Nature, natural property or disposition. ३. The absence of properties. ४. The existence of properties or qualities. ५. सृज् to create or abandon, अस्ति सृष्टिः.

सृष्टा ind. Having created. २. सृज् to create, सृष्टा aff.

सृष्टुं श्रु. cl. (सृष्टाभिः) To hurt, to injure, to kill. शेव (शेव) r. 1st cl. शेवते) To go, to move.

शेव m. (-कः) 'Sprinkling, aspersion, as of a fluid, or of Gāṇḍa on the sacrificial fire, &c. २. Seminal effusion. ३. शिच to sprinkle, अस्ति शेवः.

शेवपात्र n. (-यः) A bucket, a baling vessel. २. शेव sprinkling, and पात्र vessel.

शेविम n. (-यः) A radish. २. शिच to sprinkle, रस्युः aff.

शेवु mfn. (-वाङ्-श्री-वन्) Sprinkling, aspergent, who or what sprinkles. ३. म. (-वा) A husband. २. शिच to sprinkle, अस्ति शेवः.

शेवु n. (-वा) A bucket. २. शिच to sprinkle, अस्ति शेवः.

शेवक mfn. (-वाङ्-कः) Sprinkling, a sprinkler. ३. म. (-कः) A cloud. २. शिच to sprinkle, अस्ति शेवः.

शेवक n. (-यः) 'Sprinkling, aspersion.' २. Dripping, oozing. अस्ति. (-यः) A bucket, a baling vessel. २. शिच to sprinkle, अस्ति शेवः.

शेवु m. (-दः) 'The water-melon. २. A kind of cucumber, (Cucumis Madraspatanus.) ३. शिच to disregard, अस्ति शेवः.

शेवु m. (-तुः) 'A mound, a bank, a causeway, an elevated piece of ground separating fields, and serving, during their inundation in the rains, for the passage of travellers, &c. २. A bridge. ३. A pass, a defile, a road practised in mountainous countries, and places of difficult access. ४. A tree, (Tapia crastava.) ५. शिच to bind, तुम्हे Un'kai aff.

शेवु m. (-कः) 'A tree, (Tapia crastava.) २. A causeway, a pass. ३. शिच added to the last.

शेवुवन् m. (-वन्) 'The ridge of rocks extending from the south extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by Hanumān by command of Rāma, as a bridge for the passage of his forces, when going against Rāvaṇa's. २. Any dyke or dam, &c. ३. शेवु a bridge, and वन् a binding.

शेवुवेदिन् m. (-दिः) A plant, commonly Dani, (Croton polyandrum.)

शेवुवन् m. (-वन्) A tree, (Tapia crastava.) २. शेवु the same, and वन् a tree.

शेव n. (-यः) A ligament, a fetter. २. शिच to bind, तुम्हे aff.

शेवा f. (-वा) A porcupine.

शेवा f. (-वा) 'An army. २. A goddess, the personified armament of the gods, the wife of Kārtikeya. ३. The mother of the third Jaina penitist of the present era. ४. शिच to bind, वन् and वन् aff., or व with, वन् a lord or leader.

शेवाङ्ग n. (-ङ्गः) A component part or member of an army, as elephants, chariots, cavalry or infantry. २. शेवा an army, and वन् limb or member.

शेवारण्य mfn. (-रन्-रन्-रन्) A soldier, a camp-follower, &c. one belonging to or who accompanies an army. २. शेवा an army, वन् to go, व् aff.

शेवाजी m. (-जीः) 'A general, the commander of an army. २. Kārtikeya, the military deity of the Hindus. ३. शेवा an army, जी to lead, अस्ति शेवः.

शेवापति m. (-पतिः) 'A general, the commander of an army. २. Kārtikeya. ३. शेवा an army, and पति master.

शेवापतिन n. (-नः) Generalship. २. व added to the last.

शेवाशुच n. (-यः) 'A division of an army or battalion, a company or three Pāṭhis, consisting of three elephants, three chariots, nine horse, and fifteen foot. २. A mound or covered way in front of a city gate. ३. शेवा an army, and शुच commencement.

शेवारण्य m. (-यः) A guard, a piquet, a sentinel, &c. २. शेवा an army, and वन् what protects or guards.

शेव m. (-कः) The penis. २. व changed to वः see शेवः, शेवक, &c.

शेवक m. (-यः) A horse of a milk-white colour.

शेव mfn. (-वाङ्-वन्) Binding, tying. २. शिच to bind, व् aff.

शेव (व) शेव r. 1st cl. (शेवति) To go or move; preferably शेव.

शेवु m. (-यः) A tree, (Cordia myxa); see शेवः.

शेव (व) शेव r. 1st cl. (शेवते) To serve, to gratify by service; preferably शेव.

शेवक mfn. (-वाङ्-कः) Servile, dependant. ३. म. (-कः) 'A sack. २. A servant. ३. शेव to serve, or शिच to sew, व् अस्ति.

शेवकाम् m. (-यः) A plant, commonly Dugdhopya.

शेवमि m. (-मि) A divine treasure, a substance considered as the treasure of Kūrāṇa. २. शेव service, वा to have, अस्ति शिच; also शेवमि.

शेवम n. (-यः) 'Sewing, darning, stitching. २. A sack. ३. Service. ४. Using, practising, following, being addicted to, or fond of. ५. (-यः) 'A needle. (In anatomy,) A peculiar union of parts, of which seven instances occur in the body: viz. the five sutures of the cranium, the frenum of the tongue, and that of the human penis. २. शिच to sew, or शेव to serve, अस्ति शेवः.

शेवनीय mfn. (-वाङ्-नीयः) 'To be served, waited on, or honoured. २. To be followed or practised. ३. शेव to serve, व् अस्ति शेवः; also शेवनीय and शेव.

शेवनाम mfn. (-वाङ्-नामः) 'Serving, attending on. २. Pursuing, practising, being addicted to. ३. शेव, and व् अस्ति शेवः.

शेवा f. (-वा) 'Service, servitude. २. Worship, homage. ३. Addition to. ४. शेव to serve, अस्ति शेवः and व् अस्ति.

शेविम mfn. (-वाङ्-मि) 'Served, obeyed, honoured, worshipped, adored. २. Protected, preserved. ३. Pursued, practised, used. ४. शेव to gratify by service, अस्ति शेवः.

शेविन् mfn. (-वाङ्-विन्) 'Who or what serves, worships, &c. २. Addicted or devoted to. ३. शेव to serve, व् अस्ति.

शेविन n. (-नः) Serving, devotion. २. शेविन् who serves, व् अस्ति.

शेविन् mfn. (-वाङ्-विन्) 'Serving, obeying. २. Pursuing, practising, using. ३. शेव to serve, शिचि अस्ति.

शेव mfn. (-वाङ्-वन्) 'To be served or obeyed, to be worshipped or honoured. २. What ought or may be practised, used, &c. ३. To be taken care of. ४. म. (-यः) The root of the Andropogon muricatum. ५. म. (-यः) A plant, (Barringtonia acutangula.) ६. (-यः) A parasite plant. ७. शेव to gratify by service, व् अस्ति.

श्रेयता f. (-ता) Rank, eminence. x. श्रेष्ठ, and श्रेष्ठ aff.; also with
x. श्रेष्ठ.

* Being practised or used. e. g. *वेदोक्तं* = used to come from the Vedas.

र. 1st cl. (वायति) To waste, to decline; also व.

सिंह mfn. (-सिंह-सिंह) Lion, leonine, lion-like. २. सिंह a lion, सिंह aff.

रेडिह mfn. (-क-डी-हं) Lion, leonine. m. (-हः) Rāṣu, the personified ascending node. v. सिंह, and रेह् aff.; or सिंहिवा the mother of Rāṣu, (by adoption,) and रेह् patronymic aff.

वेदिदेव m. (-यः) Rānu, the personified ascending node. २. विदिवा
the reputed mother of this being, and was off.

बिहना mfn. (-नः-नी-नं) Sandy in general. n. (-नं) A sand-bank or an island with sandy shores. s. बिहना sandy soil, and sand aff.

संशयित्वा mfn. (-क-वी-वं) Living in doubt and error. m. (-कः) 'A religious mendicant. 'An ascetic. n. (-वं) A thread worn round the wrist or neck, &c. to secure good fortune.
३. मिथुना sand, &c., उवा अह.

बैनबाहिरी f. (-बी) The Bāhārī river. x. चित white, बाह् aff.
and बाहिरी a river.

सैद्धान्तिक mfn. (स-बो-बं) Connected with or relating to a demonstrated truth, one who knows the truth, &c. स. सिद्धान्त an established conclusion, and वृत्त aff.

सैन्यपति *n.* (-स्य) The command of an army, the dignity or duty of a general. *s.* सैन्यपति a general, and *यत्* aff.

पैलिष mfn. (-वा-डी-कं) Relating or belonging to an army, drawn up as an army, &c. m. (-वाः) 'A guard, a sentinel, a platoon

* A body of forces in array. स. सेना an array, and अस्त्र aff.
सिन्धु mfn. (-स-बी-सं) * Produced or born in Sindh. * Marice

aquatic, ocean or river-born. **म.** (-**वः**) A horse. **मम.** (-**वः**-**वः**)
Rock salt. **न.** (-**वः**) In dramatic literature, musical expression

of disappointment with *Prárit* words. f. (-ई) One of the *Régis*. I. पित्रा a river, &c., पत्रा aff.

सैन्य n. (-स्य) An army. m. (-स्य) 'A soldier under arms' and

drawn up in array. * A guard, a sentinel. ३. सेवा an army, and ~~स~~ or ~~स~~ off.

सैन्याधिपति m. (-विः) A general. स. सैन्य, and अधिपति ruler.

रेड-लीड (Red-lead). *a.* प्रियम the marking of the ball.

(where a red mark is often made with minium,) and हृत् all.

१०० पेरिमी.
 १०० पेरिमी. (१००-१००) 'Relating or belonging to a plough, &c.
 १०० पेरिमी. (१००-१००) 'A ploughman. २ A plough-ox.

of one of the mixed and degraded classes. * *DRAUPADI*, the wife of the *Pāṇḍu*'s princes, and who upon the temporary servitude of her husbands, became workwoman in the house of the *Rāja* of *Vidura*. १. *वीर* plough, *वृ* to hold or take, *अ*, *क*, and *कृ* augment, *अ* added, and the penultimate vowel changed optionally to *उ*; whence also *वीरवीर*, or *वीर* independent, *वृ* to hold or be, *अ*, *कृ*, fem. *अ*, *वीर*, and form *irr.*

रिम म. (-मः) ¹ A buffalo, ² *Swarga*, Indra's heaven or paradise.
 न. सोर the plough or the sun, रिम an elephant, aff. वाच.

रिचम. (-रु) A plant, (*Barleria cristata*.) = रीर = plough, कृत् aff. रीर relating to a plough, (turned up by it, &c.) and कृ added; also with कृत् added रीरकृत्, and with कृत् aff. रीरकृ or रीरकृत्.

दीवक म. (-कः) *Barleria*: see the last.

कम् added चैरेयम्.

f. (-सोत) Pāṇvarī. a. सो to destroy, aff. क्तिप्.

mins. (३-४-५) ' Borne, suffered, endured. * Patient, en-
during. २. सह to bear, aff. ण्.

३. बह् to bear, &c., aff. बह्

with, *অনন্য* sorrow.

खाख mfn. (-खः-खः) Excessive, much, violent. m. (-खः) A horse-laugh. mn. (-खः-खः) Irony, sneering praise and covert

सन्ध्या. २. स with, सन्ध्या excess or effort; it is also read सन्ध्या.

५५५ *ma.* (-वा-वा-ह) *Vigorous, energetic, persevering.* ५. ५
 with, उत्साह *effort.*

उद्क म्फ. (उद्कः काः क्) Having or containing water. २. उद्क with, उद्क water.

५५ मिन. (-य-या-य) Accumulated, augmented, with interest, with profit. ३. य for यद् with, यद्द् increase.

र m. (-रः) A brother of whole blood. इ. सु for इमान् com-
mon, same, and उदर belly or womb.

(यं m. (-ये:)) A brother of whole blood. स. वृ विर सनास same
or common, उद्दर belly, वन् अर्.

मनः (मनः-मनः) Active, diligent, persevering. २. ए with, effort.

माद mād. (-दा) Gerdie.
माद mād. (-दा-दा-दं) Mad, insane. स. व with, उन्माद madness.

* Equipped, stocked, furnished or provided with necessary means or implements. * Assisted.

betted, befriended. स. व with, उपकार an instrument or assistance.

हय म. (चा) The sun or moon is eclipsed. इ. स. with, उपहय
portant, an eclipse.

प्रास mfa. (-प्रःशःप्रं) Tasting, keeping a fast. अ. प्र with,
प्रास fasting.

५३०. (५) A man of a degraded caste, the son of a *Chārdāś* and a *Putāś* female, and only to be employed as a public executioner, &c. ३. see ५३५, the sibilants being irregularly supposed, ५ changed to ५, and that to the usual *Guc*'s letter.

शेखविध mfn. (-क-की-क) Restricted, limited, qualified, special. स. ख with, उपविधि discrimination, कम् aff.

शेखान्न n. (-क) Stairs, steps or a staircase. स. ख with, उप above, up, and चन a going.

शेखान्नम. (-क) A tree, (*Hyperanthura morunga*), see शेखान्नम.

शेखम. (-क) The moon. * Kuvśā. * A monkey chief. * Air, wind. * Yama. * One of the demigods called Vasus. * S'iva.

* The moon-plant, (*Asclepias acida*, or *Sarcostema viminalis*).

* The acid juice of the *Sarcostema*. * A drug of supposed magical properties. * Water. * Nectar, the liquor of immortals. * Camphor. * A deified progenitor. * A mountain or mountainous range, the mountains of the moon. n. (-क)

* Rice-water or gruel. * Heaven, sky, ether. स. पू to bear, (as young), or to sprinkle, Un'di aff. कम्.

शेखम्बु m. (-क) Visnu's. स. शेख the moon, and बम्बु embryo.

शेखन. (-क) Milk. स. शेख the moon, and न produced.

शेखगोत्र m. (-क) A place of pilgrimage in the west of India.

स. शेख the moon, and गोत्र a holy place.

शेखदेव mfn. (-क-क-क) Presided over by Soma. स. शेख, and देव dedication.

शेखधारा f. (-क) Sky, heaven. स. शेख the moon, धारा having.

शेखम्बु m. (-क) The moon. स. पू to bring forth, (as young), and मन्वि aff.

शेखम्बु m. (-क) The performer of a sacrifice, or a sacrificer, who drinks the juice of the acid *Sarcostema*. स. शेख the plant, and च who drinks.

शेखम्बु m. (-क) A sort of grass, (*Saccharum cylindricum*). स. शेख the *Sarcostema*, and चन a leaf.

शेखम. (-क) A drinker of the juice of the acid *Sarcostema*.

* A *Pitri* or progenitor of a certain class, or those who are especially the *Pitris* of the *Brahmans*. स. शेख the acid *Sarcostema*, and च to drink, aff. क्तिप्.

शेखपान n. (-क) Drinking the juice of the acid *Sarcostema*, an essential part of sacrifices according to the Vedic ritual.

स. शेख, and पान drinking.

शेखपीति m. (-क) A drinker of the juice of the acid *Sarcostema*.

स. शेख the juice of the plant, पीति beverage, इति aff.; it is also read शेखपीति and शेखपीति.

शेखपुत्र m. (-क) The white sculent water-lily. स. शेख the moon, and पुत्र friend; expanding at night.

शेखम्बु m. (-क) One of the persons called Visnu's, by the Jains.

* The son of Soma, Boma, the regent of Manu, and supposed founder of the lunar dynasty. स. शेख the moon, and बू born.

शेखम्बु m. (-क) Offering or sacrifice in which the acid *Sarcostema* juice is drunk. स. शेख, and चन sacrifice.

शेखपानि m. (-क) A sacrificer who drinks at the ceremony the juice of the acid *Sarcostema*. स. शेख the plant, चन to sacrifice, इति aff.

शेखपानि m. (-क) A sort of *Sandal* of yellow colour and great fragrance. स. शेख the moon, and पानि place of production.

शेखपानि m. (-क) A medicinal plant, (*Serratula anthelmintica*). स. शेख the moon, पानि to shine, aff. इति, or with

चम्बु and कीन् added, शेखपानि; and again with चम्बु added, शेखपानिक.

शेखपानि f. (-क) A medicinal plant: see the last.

शेखपानि f. (-क) The moon-plant or acid *Sarcostema*, (*S. viminalis*).

* The *Goddess* river. स. शेख, and पानि a creeper.

शेखपानि m. (-क) A name of YUGENSH'IMA. * The lunar dynasty, or series of princes supposed to descend through Buma from Soma, or the moon. स. शेख, and पानि family.

शेखपानि mfn. (-क-क-क) Lunar, having the moon. * Having the *Sarcostema* juice. स. शेख, and चन्बु aff.

शेखपानि m. (-क) Like the moon. स. शेख, and इति aff.

शेखपानि m. (-क) A white kind of *N'agor*, (*Mimosa catechu*).

* A medicinal plant, commonly *Kayap'hal*. * A plant, (*Guilandina bonducella*). स. शेख the moon, and चन्बु bark.

शेखपानि f. (-क) The moon-plant, (*Sarcostema viminalis*).

स. शेख the moon, and चन्बु a creeper.

शेखपानि f. (-क) A twining plant, (*Menispermum glabrum*).

* A medicinal plant, (*Serratula anthelmintica*). * The moon-plant. स. शेख the moon, and चन्बु a creeper.

शेखपानि f. (-क) Monday. स. शेख, and पानि a day.

शेखपानि m. (-क) A vendor of the juice of the acid *Sarcostema*.

स. शेख the plant, विचय selling, and इति aff.

शेखपानि m. (-क) A medicinal plant, (*Kayap'hal*). * A shrub, (*Serratula anthelmintica*).

स. शेख the moon, and चन्बु a tree.

शेखपानि n. (-क) Camphor. स. शेख the moon, and चन्बु appellation.

शेखपानि m. (-क) A *Pitri* or progenitor of a peculiar class, the progenitor of the celestial beings called *Siddhas*. स. शेख, and चन्बु who goes.

शेखपानि m. (-क) One of the *Buddhas*. * A rationalist of a sect of *Saivas*.

* A particular doctrine, a system of theological philosophy, followed by a branch of the worshippers of S'iva.

स. शेख the moon, (as the teacher of the doctrine,) and विद्या truth, (whose).

शेखपानि m. (-क) A follower of a branch of the *Saivas*.

स. शेखपानि the doctrine, and इति aff.

शेखपानि m. (-क) Visnu's.

शेखपानि m. (-क) A priest or sacrificer who sprinkles the juice of the acid *Sarcostema* at a sacrifice. स. शेख the plant, पू to sprinkle, aff. क्तिप्.

शेखपानि mfn. (-क-क-क) Having sprinklers of Soma juice, (a hermitage, a sacrifice, &c.). स. शेखपानि, and चन्बु aff.

शेखपानि f. (-क) The *Narmada* or *Narbada* river. स. शेख the moon, and चन्बु daughter.

शेखपानि n. (-क) The red lotus. स. शेख the moon, and चन्बु appellation.

शेखपानि mfn. (-क-क-क) Soft, bland. स. शेख the moon, चन्बु to resemble, aff. चन्बु.

शेखपानि f. (-क) The *Narmada* or *Narbada* river. स. शेख the moon, (for the lunar race), and चन्बु born; or शेख nectar, चन्बु production, (from it), by conferring paradise on those who bask in it.

शेखपानि m. (-क) A sort of poison. स. चन्बु *Serai*, and चन्बु aff.; also चन्बुहि.

शेखपानि m. (-क) Irony, ridicule: see the next.

सौधा

[946]

सेनि

सौख्य न. (-न्) Apparent praise and covert censure, irony.
 स. सुख, चक्षुष्य the same.

सौकर mfn. (-न्-दी-र) 'Hoggish, swinish. * Relating to a hog.
 स. सुकर a hog, चक्षु. aff.

सौकरिण्य m. (-न्) A hunter. स. सुकर a bear, and इक्षु. aff.

सौकर्य n. (-न्) 'Facility, ease of effecting any thing. * Easy and extempore composition, or preparation of food or medicine.
 * Hoggishness, swinishness, the condition or qualities of a hog. स. सुकर doing easily, or सुकर a hog, &c., aff. चक्षु.

सौकुमार्य n. (-न्) 'Youthfulness. * Delicacy, tenderness. स. सुकुमार, and चक्षु. aff.

सौक्य n. (-न्) Musement, subtilty. स. सुक small, &c., चक्षु. aff.
 सौक्यमिच्छ m. (-न्) A bard, a minstrel, one whose duty it is to waken the prince in a morning with music and song.
 स. सुकप्रसन्न sleeping pleasantly, and चक्षु. aff.

सौख्य n. (-न्) Pleasure, happiness. स. सुख happiness, चक्षु. aff.

सौख्य m. (-न्) 'A Saugata, a heretic, an atheist. * A Saugadā.
 स. सुगत the supposed teacher of these doctrines, चक्षु. aff.

सौख्यिक m. (-न्) 'A Saugadā mendicant. * The mendicant Brahman.
 * Doubt, unbelief, scepticism. * An atheist, an unbeliever. स. सुगत the founder of the sect, इक्षु. aff.

सौख्य n. (-न्) 'A fragrant grass: see चक्षु. * Fragrance.
 स. सुगत fragrant, चक्षु. aff.

सौख्यिक mfn. (-न्-दी-र) Fragrant, odorous. स. (-न्) 'The white water-lily, (Nymphaea lotus). * A fragrant grass: see चक्षु.
 स. सुक. m. (-न्) 'Sulphur. * A dealer in perfumes.
 स. सु pleasant, &c., &c., and चक्षु. added.

सौख्य n. (-न्) Odour, fragrance. स. सुगत, and चक्षु. aff.

सौख्य m. (-न्) A tailor. स. सुधी a needle, इक्षु. aff.

सौख्य m. (-न्) A tailor. स. सुधी a needle, and इक्षु. aff.

सौख्य n. (-न्) 'Kindness, compassion. * Friendship. * Goodness.
 स. सुगत, and चक्षु. aff.

सौख्य f. (-न्) Long-pepper.

सौख्य mfn. (-न्-दी-र) Preceptive, formulary, according to rule or precept. स. (-न्) 'A Brakman. * A radical, the only application of which is to form derivative nouns, and not like other roots, capable of conversion into a verb. स. सुधी a thread, a rule, &c., &c., चक्षु. aff.

सौख्यिक f. (-न्) 'Lightning. * A courtesan of Indra's heaven.
 * Part of the Sudama mountain: see the next.

सौख्यिक f. (-न्) 'Lightning. * One of the *Apsaras* or nymphs of *Svarga*. * A particular sort of lightning. * A city so named. स. सुदास a cloud, a mountain, or Indra's elephant, चक्षु. and इक्षु. aff. with the augment इक्षु; also omitting the augment, सौदासनी, and dropping the penultimate vowel, सौदासनी.

सौदासनी f. (-न्) Lightning: see the last.

सौदासिक mfn. (-न्-दी-र) Received by a woman at her marriage from her father or mother or any relative as a mark of regard, and thence her own property. स. सुदास a nuptial gift, and चक्षु. aff.

सौध n. (-न्) 'A mansion, a palace. * Silver. * Opal. स. सुधा plaster, and चक्षु. aff.

सौध m. (-न्) One of the fourteen parts of a drama.

सौध n. (-न्) A temple of Śiva, or in the form of Śiva.
 स. सौध a palace, चक्षु. equal to.

सौध mfn. (-न्-दी-र) Belonging or relating to a slaughter-house, &c. स. (-न्) Butcher's meat. स. सुधा, and चक्षु. aff.

सौध n. (-न्) The club of Balarāma.

सौधनिक m. (-न्) Balarāma the brother of Kṛṣṇa. स. सौधन his club, इक्षु. aff.

सौधनिक m. (-न्) A vendor of the flesh of beasts or birds. स. सुध a place of slaughter, इक्षु. aff.

सौधन्य n. (-न्) Beauty, loveliness. स. सुध handsome, चक्षु. aff.

सौधन्य n. (-न्) Dry ginger. * The emerald. स. सुधने Garuḍa, and इक्षु. aff. of derivation.

सौधन्य m. (-न्) Garuḍa, the bird and vehicle of Viṣṇu. स. सुधने the mother of this being, and चक्षु. aff.

सौधनिक mfn. (-न्-दी-र) Connected with or relating to sleep, somewhat, somniferous, &c. स. (-न्) Nocturnal combat.
 स. सुध sleep, (or the hour of sleep,) and इक्षु. aff.

सौध n. (-न्) The city of HARIŚCHANDRA suspended in mid-air.

सौध m. (-न्) The son of SUBHADRA. * A war occasioned by the carrying off of SUBHADRA. स. सुधा sister to Kṛṣṇa, and चक्षु. aff.

सौधनिक m. (-न्) Beleric myrobalan. * ARISHMANV, the son of SUBHADRA. स. सुधा the sister of Kṛṣṇa, and चक्षु. aff.

सौधनिक m. (-न्) The son of an auspicious mother. स. सुधा an auspicious mother, चक्षु. aff., and इक्षु. augment.

सौधन्य m. (-न्) 'Auspiciousness, good fortune. * The fourth of the astronomical *Yogas*. * Redlead. स. सुधन auspicious, चक्षु. aff.

सौधन्यमन् mfn. (-न्-दी-र) Auspicious, fortunate. स. सौधन, and चक्षु. aff.

सौधन्यमन् f. (-न्) Auspiciousness, prosperity. स. चक्षु. added to the last; also with च, सौधन्यमन्.

सौधन्यमन् m. (-न्) A tree, (Hyperanthura moranga:) see सौधन्यमन्.

सौधनिक m. (-न्) A juggler.

सौधनिक m. (-न्) Brotherhood, fraternity. स. सु good, चाक्ष a brother, चक्षु. aff.

सौधनिक mfn. (-न्-दी-र) 'Floral, flowery, relating to flowers.
 * Agreeable, pleasing. स. सुधन्य, and चक्षु. aff.

सौधनिक m. (-न्) Enjoyment, satisfaction. स. सुधन्य content, चक्षु. aff.

सौधन्यमन् f. (-न्) The blossom of the great-flowered jasmine.
 स. सुधन्य the plant, चक्षु. aff.

सौधनिक mfn. (-न्-दी-र) 'Lunar, relating to Soma or the moon.
 * Performed with the Sarcostema juice, relating to it, &c. f. (-न्) A sacrifice performed on the day of full moon. स. सुध the moon, इक्षु. aff.

सौधनिक m. (-न्) LAKSHMANA, the younger brother of Rāma.

सौधनिक m. (-न्) The wife of DASHARATHA, and mother of this prince, and चक्षु. aff.; also with इक्षु. aff. सौधनिक.

सौधनिक n. (-न्) Gold.

सौधनिक m. (-न्) A sage, a seer, one possessing supernatural knowledge or power. स. सु excellent, सौध apprehension, इक्षु. aff.

सौवर्णिक न. (-नं) Gold. * सुमेर the mountain, with वच् added, and चच् aff. of origin.

सौम्य mfn. (-म्य-स्य or सो-म्य) ' Handsome, pleasing. ' Mild, gentle, placid. ' Sacred or belonging to Soma or the moon. m. (-स्य) ' Buzous, regent of Masacraz, and son of Soma or the moon. ' One of the nine Kāśāḍā or divisions of the known continent. ' A term applied to a pupil when addressing instruction to one. ' (In anatomy.) The blood before it receives the red particles, the serum. m. pā. (-स्य) Five stars in Orion's head. f. (-स्य) ' A shrub, (Hedysarum gangeticum.) ' Heart-pea. ' The Abrus precatorius. ' The moon-plant, (Sarcostema acida.) ' Zedory, (Curcuma zerumbet.) ' Arabian Jasmine. * सौम्य the moon, चच् or वच् aff., or वच् aff., when the word takes सो- in the feminine form.

सौम्यव्रत न. (-व्रत) A religious penance, subsisting for five days, severally, on savaṁam after expression, the water of boiled rice, butter-milk mixed with water, water, and parched grain, and fasting on the sixth day. * सौम्य relating to the moon, and व्रत penance.

सौम्य न. (-म्य) ' Beauty. ' Gentleness; placidity. * स added to सौम्य; also with वच्, सौम्यता.

सौम्यवातु m. (-वातु) Phlegm, the phlegmatic humor. * सौम्य lunar, and वातु element.

सौर mfn. (-र-सौ-र) ' Solar. ' Celestial. ' Spirituous. m. (-र) ' The planet Saturn. ' A month, consisting of thirty rising and settings of the sun, a solar month. ' A solar day, whilst the sun is in one degree of the ecliptic. f. (-रि) The wife of the sun. * सूर a deity, &c., सूर the sun, चच् aff., or वच् aff. the sun, and सौर aff. for the fem. form.

सौरभ n. (-भ) ' Fragrance. ' Saffron. * सुविह fragrant, चच् aff. सौरभेय n. (-भेय) An ox. f. (-भेय) A cow. * सुवरी the cow of plenty, (the parent cow,) and वच् aff. of descent.

सौरभ n. (-भ) ' Pleasingness, agreeableness, beauty. ' Fragrance, odour. * Fome, character, reputation of learning or other merit. m. (-भ) Kuvāsa. * सुविह fragrant, pleasing, and चच् aff.

सौरभेय n. (-भेय) A name of Śaṇḍa. * सुवरा Durcā, and वच् aff.

सौरभेय mfn. (-भ-सौ-भ) Gangetic, relating or belonging to the Ganges river. * सुविह the river of the gods, and चच् added.

सौरभ m. (-भ) Saurat. f. (-भेय) A fragrant sort of earth. n. (-भेय) Bell metal. * सु good or much, राट्ट dominion, चच् aff.; or सुवरा the same, and चच् pleonasm.

सौरभ n. (-भ) A sort of white or bell metal. * सौराट्ट Saurat, and वच् added.

सौराष्ट्रिक n. (-ष्ट्रिक) A sort of poison, (that of a kind of snake according to some, but according to others, a vegetable or mineral.) * सुवरा the country, and वच् aff.

सौरि m. (-रि) Saurum. * सूर the sun, and वच् aff. of descent.

सौरि mfn. (-सौ-सौ-रि) ' Celestial. ' Spirituous, vinous. m. (-सौ) ' Heaven, paradise. ' A vander of spirituous liquor. * सूर a deity, or सूर wine, and वच् aff.

सौरिक n. (-सौ) A copper-smith, more usually सौरिक.

सौ न. (-न) An edict, &c. in general. * सौ own, proper, and चच् aff.

सौर mfn. (-र-सौ-र) Produced or existing in a note of music, relating to it, &c. * सूर a note, चच् aff.

सौरभेय n. (-भेय) Soda salt. ' Natron, alkali. * सुवरेय a district, and चच् aff.

सौरभेय mfn. (-भेय-सौ-र) ' Golden, made or consisting of gold. ' Weighing a Sūras's. * सुवरेय gold, चच् aff.

सौरभेयिनी f. (-नी) A plant, commonly Pringsau.

सौरभिक mfn. (-भ-सौ-भ) Salutatory, benedictory. m. (-भ) A family Brahman or priest. * सौभिक a term of salutation, वच् aff.

सौराष्ट्र mfn. (-सौ-सौ-र) Pleasantly situated, erected on a good site. * सु good, वाचु a site, चच् aff.

सौरि m. (-र) A guard or attendant of the women's apartments. * सुविह the same, and चच् pleonasm, or सुविह a woman, and चच् aff.

सौरि m. (-र) A guard or attendant of the women's apartments. * सुविह a female, चच् aff., or सुविह a king, वा to get or have, सुविह a harem, and चच् aff.; also with वच् added, सौरिचच्.

सौरि n. (-र) ' The fruit of the jujube. ' Antimony. ' Sour gruel. m. (-र) A district, in the west of India, connected with the country along the Indus. m. pl. (-रा) The people of Saurāra. * सुविह the country so called, and चच् pleonasm or aff. of derivation; also with वच् aff. सौरिचच्.

सौरि n. (-र) ' Excess, exceedingness, much. ' Excellence. ' A part of a drama. * Lightness, fleetness. * सुवृ excellent, &c., and चच् aff.

सौरि n. (-र) Friendship. m. (-रि) The son of a friend. * सुवृ a friend, चच् aff., and both vowels changed; also with वच् aff. सौरिचच्.

सौरि n. (-र) Friendship. * सुवृ a friend, चच् aff.

सौरि n. (-र) Satiety, satisfaction. ' Fulness, completion. * सुविह satisfied, चच् aff.

सौरि n. (-र) Friendship. * सुवृ a friend, चच् aff.; also from सुवृच, सौरिचच्.

सौरि n. (-र) Friendship. * सुवृ a friend, चच् aff.

सौरि (र) सौरि r. 1st. cl. (सौरि) ' To leap, to jump. ' To insulate. ' To lift up. ' To shed or spill.

सौरि (र) सौरि r. 1st. cl. (सौरि) ' To go, to move. ' To be dry or arid. ' To effuse or emit. With चच् prefixed, To assail, to assault.

सौरि m. (-भ) ' Śaṇḍa, or Kārtikēya, the son of Śiva, and military deity of the Hudas. ' A king, a prince. ' The body. ' The bank of a river. ' A clever or learned man. * सौरि to go, (to fly before whom; the enemies of the gods,) and चच् aff.

सौरि n. (-र) ' Going, moving. ' Purging, looseness. ' Effusion. ' Suppressing bleeding by cold applications. * सौरि to go, aff. सुवृ.

सौरिचच् mfn. (-चच्-सौ-चच्) ' Going. ' Effusing, pouring out. * सौरि to effuse, वच् aff.

सौरि mfn. (-सौ-सौ-रि) ' Going. ' Effused, shed, emitted. * सौरि to emit, aff. स.

सौरि n. (-सौ) ' The shoulder, the head of the humerus. ' The body. ' The trunk of a tree. ' A king, a prince. ' A sort of

- metre. * A multitude, a quantity. * War, battle. * Any article essential to the coronation of a king, as a jar filled with holy water, a parasol, a *Chasvi*, &c. * Part of an army or a form of array. * Any one of five branches of human or mundane knowledge, or objects of understanding. * A road, a way. * A heron. * An engagement, an agreement. * A wise old man. * A learned man, a teacher. * Match or equality in the hamp of a pair of draft oxen. * The five objects of sense, or form, taste, smell, &c. * A book, a section, a chapter. f. (-श्व) * A branch. * A creeper. अ. व. the head, and वा to hold, अ. व. क. and वृद्ध initial augment.
- श्वश्रुत m. (-श्व) A sort of yoke for carrying burthens by a sling attached to either end. अ. श्वश्रुत the shoulder, and श्वश्रुत a bow.
- श्वश्रुत m. (-श्व) A tree which grows from a principal stem. अ. श्वश्रुत the trunk of a tree, and श्वश्रुत born.
- श्वश्रुत m. (-श्व) The coconut. अ. श्वश्रुत a stem, and श्वश्रुत a tree.
- श्वश्रुत m. (-श्व) The withers of an elephant, or part where the rider sits. * The shoulder. अ. श्वश्रुत the shoulder, and श्वश्रुत part.
- श्वश्रुत m. (-श्व) * The coconut tree. * The *Vides* or *Bel*. * The glomerous fig. अ. श्वश्रुत the trunk, and श्वश्रुत fruit.
- श्वश्रुत m. (-श्व) A sort of fennel, (*Anethum pastosum*). अ. श्वश्रुत the stem, and श्वश्रुत a blinding.
- श्वश्रुत m. (-श्व) A heron.
- श्वश्रुत m. (-श्व) The *Jailin* fig tree. अ. श्वश्रुत a principal stem, and श्वश्रुत what grows.
- श्वश्रुत m. (-श्व) An ox or of burthen. अ. श्वश्रुत the shoulder, and श्वश्रुत who bears.
- श्वश्रुत m. (-श्व) An ox or of burthen. अ. श्वश्रु added to the last, or श्वश्रु the shoulder, with श्व to bear, अ. श्वश्रु.
- श्वश्रुत f. (-श्व) The fork or principal branch of a tree. अ. श्वश्रु the trunk, and श्वश्रु a branch.
- श्वश्रुत m. (-श्व) A buffalo. अ. श्वश्रु the shoulder, and श्वश्रु the horn.
- श्वश्रुत m. (-श्व) The shoulder. * The trunk of a tree. अ. श्वश्रु to go or collect, अ. श्वश्रु, and श्व changed to श.
- श्वश्रुत m. (-श्व) The stem of a tree on fire in consequence of attrition. अ. श्वश्रु the trunk of a tree, and श्वश्रु fire.
- श्वश्रुत m. (-श्व) The stem of a tree or any large piece of timber on fire. अ. श्वश्रु the trunk of a tree, and श्वश्रु fire.
- श्वश्रुत m. (-श्व) * An army, or a division of it attached to the person of the king. * A royal capital. * A camp. अ. श्वश्रु a king or an army, and श्वश्रु before it to screen or guard, अ. श्वश्रु.
- श्वश्रुत m. (-श्व) An ox or of burthen. अ. श्वश्रु the shoulder, and श्वश्रु aff.
- श्वश्रुत m. (-श्व) A tree. अ. श्वश्रु a stem, and श्वश्रु aff.
- श्वश्रुत m. (-श्व) To be carried on the shoulders. m. (-श्व) A form of peace-offering, in which fruit or grain is presented as a mark of submission. अ. श्वश्रु, and श्वश्रुत to be conveyed.
- श्वश्रु m. (-श्व-श्व-श्व) * Fallen, fallen down or from. * Oosed, trickled out or down. अ. श्वश्रु to go, अ. श्वश्रु.

- श्वश्रु (८) श्वश्रु r. 1st cl. (श्वश्रुते) r. 9th and 5th cl. (श्वश्रुति) To stop or hinder, to impede, to block, to obstruct, &c. * To be dull or stupid.
- श्वश्रु r. 9th and 5th cl. (श्वश्रुति-श्वश्रुति श्वश्रुति-श्वश्रुते) * To go by leaps. * To cover. * To raise or lift.
- श्वश्रु (८) श्वश्रु r. 1st cl. (श्वश्रुते) * To jump, to go by leaps or jumps. * To raise, to lift up.
- श्वश्रु (८) श्वश्रु r. 5th and 9th cl. (श्वश्रुति-श्वश्रुति) * To stop or hinder. * To be dull or insensible.
- श्वश्रु r. 1st cl. (श्वश्रुते) * To defeat, to discomfit. * To cut. * To make firm. * To destroy, to hurt or kill. * To fatigue, to exhaust. * To eat, to taste.
- श्वश्रुत m. (-श्व) * Defeating, discomfiting. * Injury, hurting, killing. अ. श्वश्रु to defeat, अ. श्वश्रु.
- श्वश्रु r. 1st cl. (श्वश्रुते) * To move, to go. * To slip, to stumble or fall. * To gather, to collect.
- श्वश्रुत m. (-श्व-श्वश्रु-श्वश्रु) Stumbling, tripping, (either in motion, conduct, or speech). अ. श्वश्रु to stumble, म. श्वश्रु.
- श्वश्रुत m. (-श्व-श्वश्रु-श्वश्रु) Blundering, making mistakes in speaking. अ. श्वश्रुत, and श्वश्रु speech.
- श्वश्रुत m. (-श्व-श्वश्रु-श्वश्रु) Erring in judgment, foolish. अ. श्वश्रुत, and श्वश्रु understanding.
- श्वश्रुत m. (-श्व) * Stumbling, slipping, tripping. * Stumbling or falling from virtue. * Tripping in speech, making a mistake or blunder in speech or pronunciation. * Knocking or falling together, shock, collision. * Striking or rubbing one thing against another. अ. श्वश्रु to go, to drop, अ. श्वश्रु.
- श्वश्रुत m. (-श्व-श्वश्रु-श्वश्रु) Slipped, fallen. * Gone. * Shaken, agitated, disturbed. * Shaking, wavering, unsteady, (literally or figuratively). * Drunk. * Scuttering, hesitating. (in speech). अ. (-श्व) Circumvention, stratagem, (in war). * Falling, tumbling. * Falling or deviating from virtue or truth. अ. श्वश्रु to go, अ. श्वश्रु.
- श्वश्रु (श्वश्रुति) r. 1st and 10 cl. (श्वश्रुति) To sound, to thunder.
- श्वश्रु m. (-श्व) The female boom or breast. अ. श्वश्रु to sound, अ. श्वश्रु.
- श्वश्रुत m. (-श्व) The female breast. अ. श्वश्रु, and श्वश्रु a bed.
- श्वश्रुत m. (-श्व) * Sound, noise in general. * The grumbling of clouds. * Breathing hard, groaning as a person in pain. अ. श्वश्रु to sound, अ. श्वश्रु.
- श्वश्रुत m. (-श्व-श्वश्रु-श्वश्रु) An infant, one at the breast. अ. श्वश्रु the breast, श्वश्रु to drink, अ. श्वश्रु.
- श्वश्रुत m. (-श्व) An infant at the breast. अ. श्वश्रु the breast, and श्वश्रु who drinks.
- श्वश्रुत m. (-श्व) A man with a breast like a woman's. अ. श्वश्रु a pap, and श्वश्रु who possesses.
- श्वश्रुत m. (-श्व) The female breast. अ. श्वश्रु, and श्वश्रु a globe.
- श्वश्रुत m. (-श्व) A nipple. अ. श्वश्रु the breast, and श्वश्रु point.
- श्वश्रुत m. (-श्व) * A cloud. * Thunder, the muttering of clouds. * Lightning. * Sickness. * Death. अ. श्वश्रु to sound, in the tenth cl. श्वश्रुत *Uddā* aff.
- श्वश्रुत m. (-श्व) A nipple. अ. श्वश्रु the breast, and श्वश्रु a stalk.
- श्वश्रुत f. (-श्व) A nipple. अ. श्वश्रु the breast, and श्वश्रु the crest.
- श्वश्रु m. (-श्व) A nipple. अ. श्वश्रu the breast, and श्वश्रu point.

अक्षर न. (-र) 'The heart, or its site, placed however immediately under the centre bone of the sternum. * A mark on the breast, indicative of future widowhood. २. अक्ष the breast, and अक्षर interval.

अक्षरिण न. (-रि) 'A man with a large bosom, or one like a female's. २. अक्षर a breast, and अक्षरिण who enjoys.

अक्षि न. (-क्षि) 'The rattling of thunder, the grumbling of thunder clouds. * The noise of clapping the hands. २. अक्ष to sound, अक्षि.

अक्ष न. (-क्ष) Milk. २. अक्ष a breast, अक्षि. **अक्ष** मfn. (-क्ष-अक्ष-क्ष) 'Stopped, blocked, or shut up. * Firm, hard, stiff, rigid. * Stupid, dull, insensible. * Paralyzed. २. अक्षि to stop, अक्षि.

अक्षरिण मfn. (-क्षि-रि-क्षि) Having the ears erect. २. अक्षर, and अक्षि the ear.

अक्षरिण म. (-क्षरि) A hog. २. अक्षर firm, and रिण hair of the body. **अक्षरिण** न. (-क्ष) Stiffening, making rigid, paralyzing. २. अक्षर, and अक्षर making, अक्षि augment.

अक्षरिण मfn. (-क्ष-रि-क्षि) Stiffened, rigid, paralyzed. २. अक्षर, and अक्षर made, अक्षि augment.

अक्ष न. (-क्ष) 'A goat. * A ram. २. अक्ष अक्ष.

अक्ष म. (-क्ष) 'A shrub, a plant that has no particular or decided sum. * A clump of grass, a sheaf of corn, &c. * The post to which an elephant is tied. * A mountain. न. (-क्ष) 'A post, a pillar in general. * Stupidity, insensibility. २. अक्ष to stand or abide, अक्षरि Un'ādi aff.

अक्षरि न. (-रि) Corn or rice. २. अक्षर a cluster, and अक्ष to make, अक्षि.

अक्षरि मfn. (-क्ष-रि-क्षि) Making or forming a heap or cluster. २. अक्षर a cluster, अक्ष to make, अक्षि.

अक्षरि म. (-क्षरि) 'A small hoe for weeding or eradicating clusters of graminaceous plants. * A sickle or instrument for cutting corn. * A basket for holding the heads of wild rice, &c. when cut. २. अक्षर a cluster, (of stalks,) a sheaf, अक्ष to destroy, and अक्षि; also with अक्षि, अक्षरि, in each case अक्ष being substituted for अक्ष.

अक्षरि मfn. (-क्ष-रि-क्षि) Turf-destroying. म. (-क्षरि) A hoe or sickle, &c.: see the last; also अक्षरि.

अक्षरि f. (-क्षि) A city so named.

अक्षरि न. (-क्षरि) A hoe or sickle for eradicating weeds, cutting or reaping corn, &c.: see अक्षरि. २. अक्षर a cluster, a sheaf, and अक्षर destroying; also अक्षरि, &c.

अक्षरि न. (-क्षरि) An elephant. २. अक्षरि in a clump, (of high grass,) अक्ष to sport, अक्षि.

अक्ष (अक्ष) अक्षर १. 5th cl. (अक्षरि) 9th cl. (अक्षरि) 'To stop, to block, to hinder. * To be stupid or insensible; also अक्ष.

अक्ष न. (-क्ष) 'A post, a pillar, a column. * A stalk, a stem. * Stupidity, insensibility. * Stupefaction from fear, joy, grief, &c. * Coldness, (corporally,) want of feeling or excitability, paralysis. * The suppression of any faculty by magical means. * Hindrance, obstruction. २. अक्षि to stop, अक्षि, अक्षि.

अक्षर म. (-क्षर) A fence, a railing, &c. २. अक्षर opposing, and अक्षर making.

अक्षरि f. (-क्षि) A musical instrument, covered with leather. २. अक्षर stopping, and अक्षि.

अक्षर न. (-क्षर) 'Stopping, hindering, obstruction. * Suppression of any of the bodily faculties by magical incantations. * Stoppage of flow of blood, &c. * Any article so employed, a styptic, an stringent. म. (-क्षर) One of the arrows of Kāmadēva. २. अक्षि to stop, अक्षि. अक्षरि.

अक्षरि न. (-क्षरि) Stupefied, paralyzed. २. अक्षर to be stupid, causal v., अक्षि.

अक्ष मfn. (-क्ष-अक्ष-क्ष) Who or what spreads, extends, &c. म. (-क्ष) 'A layer, a stratum. * A bed. २. अक्ष to spread, अक्षि.

अक्षरि म. (-क्षरि) A bed, a couch. २. अक्षर to spread, अक्षरि Un'ādi aff.

अक्षि f. (-क्षि) Smokes. २. अक्ष to cover, Un'ādi aff. अक्षि.

अक्ष म. (-क्ष) Praise, eulogium, panegyric, celebrating as a hero or hymning as a deity. २. अक्ष to praise, अक्षि.

अक्षर म. (-क्षर) 'A cluster of blossoms, a nosegay. * A multitude in general. * Praise, eulogium. * A panegyrist, a praiser. २. अक्ष to praise, अक्षि. अक्षर, or अक्षर to stay, अक्षर Un'ādi aff., form १२.

अक्षरिण मfn. (-क्ष-रि-क्षि) In blossom, covered with blossoms. २. अक्षर, and अक्षरि heaped.

अक्षरि म. (-क्षरि) A fence, a railing, &c.

अक्षरि म. (-क्षरि) Luoma. २. अक्ष to praise, अक्ष Un'ādi aff.

अक्षर म. (-क्षर) A praiser, a panegyrist. २. अक्ष to praise, अक्षि.

अक्षरि मfn. (-क्ष-रि-क्षि) Wet, moist. * Unsteady, shaking, wavering, (literally or figuratively.) २. अक्षि to be moist, अक्षि.

अक्षि म. (-क्षि) 'The ocean. * An obstacle, an impediment. २. अक्ष to stop, Un'ādi aff. अक्ष, and the radical vowel changed to अक्ष.

अक्षि म. (-क्षि) A priest versed in the Yajur Veda. २. अक्ष to cover, Un'ādi aff. अक्ष.

अक्ष मfn. (-क्ष-अक्ष-क्ष) Praised, panegyrised, hymned, glorified. २. अक्ष to praise, अक्षि.

अक्षि f. (-क्षि) Praise, eulogy. २. अक्ष to praise, अक्षि.

अक्षरि म. (-क्षरि) A bard, one who accompanies a chief or an army, to recite the titles and praises of the one, and to inspire the other by chanting martial exploits, &c. २. अक्षि praise, and अक्षर a reader.

अक्षरि म. (-क्षरि) A bard, a herald: see the last. २. अक्षि praise, and अक्षr observance.

अक्ष मfn. (-क्ष-अक्ष-क्ष) To be praised, laudable, praise-worthy. २. अक्ष to praise, अक्षि.

अक्षर म. (-क्षर) A goat.

अक्ष म. (-क्ष) A he-goat. २. अक्ष to stop, अक्षि. अक्ष; also read अक्ष.

अक्ष (अक्ष) अक्षर १. 5th cl. (अक्षरि) 9th cl. (अक्षरि) 'To stop. * To be stupid.

अक्षर न. (-क्षर) Excellence, preferableness, (in the language of the Vedas.) २. अक्ष to praise, अक्ष Un'ādi aff.

अक्ष १. 4th cl. (अक्षरि) १. 10th cl. (अक्षरि) To heap, to pile, to collect; also अक्ष.

अक्ष म. (-क्ष) A heap, a pile of earth, &c. २. अक्ष to heap, अक्ष. अक्ष, or अक्ष to praise, अक्ष Un'ādi aff., and the vowel made long.

- बुधमान mfn. (-वा-वा-न्) Being praised. **३. बु** to praise, pass. v., **प्र** aff.
- बुध् r. 6th cl. (बुध्ति) To hurt, to injure, to kill.
- बु (बु) r. 5th cl. (बुधेति बुधुने) To cover, to clothe, to spread on or over, to strew. With **ति** prefixed, 'To spread widely, to extend.' 'To be diffuse or prolix.
- बुध् r. 10th cl. (बुधति) To go.
- बुध् mfn. (-वन्-वन्ति-वन्) Strewing, spreading over or upon, covering. **३. बु** to strew, **प्र** aff.
- बुध् (बु) बुध् r. 6th cl. (बुधति) To hurt, to kill; also बुध्, &c.
- बु (बु) r. 9th cl. (बुधति बुधुने) To clothe, to cover, to spread on or over; see **बु**.
- बुध् (बु) बुध् r. 6th cl. (बुधति) To hurt or kill.
- बुध् r. 10th cl. (बुधति) To steal, to rob.
- बोध m. (-वा) 'A thief.' 'Thieving, stealing.' **३. बोध** to steal, **अ** aff. **बुध**.
- बोध r. 10th cl. (बोधति) To throw.
- बोध m. (-वा) Wetness, moisture. **३. द्विज** to be wet, **अ** aff. **बुध्**.
- बोध n. (-वा) Theft, robbery. **३. बोध** to steal, **बुध्** aff., the final **न** rejected.
- बोधिन् m. (-वी) 'A goldsmith.' 'A thief.' **३. बोध** theft, **द्विज** aff.
- बोध n. (-वा) Theft, robbery. **३. बोध** a thief, **बुध्** added.
- बोध n. (-वा) Theft, robbery. m. (-वा) 'A thief.' **३. बोध** to steal, **बुध्** or **बुध्** aff.
- बोध mfn. (-वा-वा-न्) Little, small. m. (-वा) 'The *Chāṭaka*, (*Cuculus melanocephalus*.)' 'A drop of water.' n. edu. (-वा) 'A little.' **३. बुध** to be clear or bright, **बुध्** aff.
- बोधक n. (-वा) The *Chāṭaka*, (*Cuculus melanocephalus*.) **३. बोध** a little, and **कृ** to sound or cry, **अ** aff. **बु**.
- बोधवाच mfn. (-वा-वा-न्) Diminutive, dwarfish. **३. बोध**, and **वाच** body.
- बोध mfn. (-वा-वा-न्) To be praised, deserving or requiring praise. **३. बु** to praise, **प्र** aff.
- बोध mfn. (-वा-वा-न्) Praising, a praiser, a panegyrist. **३. बु** to praise, **अ** aff. **बुध्**.
- बोध n. (-वा) Praise, eulogium. **३. बु** to praise, **अ** aff. **बुध्**.
- बोध m. (-वा) 'Stopping, obstructing.' 'Disrespect, contumely.' 'A division of the *Sāma Veda*.' **३. बुध** to stop, **अ** aff. **बुध्**.
- बोध r. 10th cl. (बोधति) To praise, to eulogise. 'To flatter, to wheedle, to coax.' 'To boast.
- बोध mfn. (-वा-वा-न्) Crooked, bent. m. (-वा) 'A heap, a number, a multitude, a quantity.' 'Sacrifice, oblation.' 'Praise, eulogium.' n. (-वा) 'The head.' 'Wealth.' 'Grain, corn.' 'A stick or staff bound with iron.' **३. बु** to praise, **बुध्** Un'ādi aff.
- बोधिन् n. (-वा) The small broom carried by a *Jaina* ascetic. **३. बुध्** a heap, and **द्विज** aff.
- बोध mfn. (-वा-वा-न्) Blend, soft, unctuous, smooth. 'Thick, bulky, gross.' n. (-वा) 'Thickness, greenness, massiveness.' 'Idleness, sloth.' 'Echa. **३. बोध** to sound, **प्र** aff.
- बोध m. (-वा) 'A thief.' 'Astris, nectar.' **३. बोध** to sound, &c., **बुध्** Un'ādi aff.
- बोध r. 1st cl. (बोधति) 'To sound.' 'To collect, to crowd; also **बोध**.

- बो f. (-वी) A woman or female in general. **३. बोध** to sound, **बुध्** Un'ādi aff., **बोध्** fem. aff.
- बोधार्थ n. (-वा) 'Attendance on women, or the women's apartments.' 'The business of women.' **३. बोध**, and **वाच** business.
- बोधोद n. (-वा) Mother's milk. **३. बोध**, and **वाच** milk.
- बोधोद f. (-वी) A milch-cow. **३. बोध** a female, **बोध** a cow, and **बोध्** aff.
- बोध m. (-वा) A woman's murderer. **३. बोध**, and **प्र** who kills.
- बोधोद m. (-वा) Dawn, daybreak. **३. बोध** a woman, and **बोध** sound.
- बोधिन्वादि mfn. (-वा-वा-न्) Pleasing or delightful to the female sex. m. (-वा) A tree, (*Hyperanthera morenga*.) **३. बोध** a woman, **बोध** heart or mind, **वादिन्** what takes.
- बोधिन् n. (-वा) The vulva. **३. बोध** a female, and **बोध** mark.
- बोधोद m. (-वा) A libertine. **३. बोध** a woman, and **बोध** a thief.
- बोधोदो f. (-वी) The mother of a daughter. **३. बोध**, and **बोध** mother.
- बोधिन् m. (-वा) A bespeckled husband. **३. बोध** a woman or wife, and **बोध** overcome.
- बोध f. (-वा) Womanhood, feminineness. **३. बोध** a woman, **बुध्** aff.; also with **प्र**, **अ** बोध n. (-वा).
- बोध n. (-वा) Woman's separate property, which is held to be of six kinds: 1. *Adhyagnisham*, what is given before the sacrificial fire; 2. *Adhyagnisham*, what is presented during the bridal procession; 3. *Adhyagnisham*, what is given on her husband's marrying another wife; 4. *Pridatam*, what is given through affection; 5. *Saikam*, her dowry allowed or perquisites made during marriage; 6. *Adhyagnisham*, a gift from her own or husband's relatives after marriage. Other varieties are enumerated, as the *piri*, *marī*, *aut*, *bhūvī*, *datam*, what is given by her parents, son, or brother; *bandhu datam*, what is given by her kindred; and some enumerate acceptance generally, and inheritance, amongst a woman's titles to property. **३. बोध**, **बोध** wealth.
- बोधोद m. (-वा) 'Duty of woman.' 'The menstrual excretion.' **३. बोध** a woman, and **बोध** peculiar property.
- बोधोद n. (-वा) Laws or institutes concerning women. **३. बोध**, and **बोध** application.
- बोधोदो f. (-वी) A woman during menstruation. **३. बोध** menstruation, **द्विज** and **बोध** aff.
- बोध m. (-वा) A man, a male. **३. बोध** a woman, and **बोध** a husband.
- बोधोद m. (-वा) A woman's peculiar province or domestic duty, housewifery. **३. बोध**, and **बोध** conferring.
- बोध m. (-वा) A libertine, a lover, a lecher. **३. बोध** a woman, and **बोध** intent.
- बोधोद m. (-वा) Reciprocal duty of husband and wife, or man and woman. **३. बोध**, and **बोध** male, **बोध** law.
- बोधोद mfn. (-वा-वा-न्) Liked or loved by women. m. (-वा) The mango tree. **३. बोध** a female, and **बोध** dear.
- बोध m. (-वा) A husband, a wedded man. **३. बोध**, and **बोध** aff.
- बोधोद n. (-वा) *Pāṇ*, the mixture of betel-nut, *Pāṇ* leaf, &c. chewed by the *Hindus*, and by women especially. **३. बोध** a woman, and **बोध** delighting.
- बोध n. (-वा) An excellent woman. **३. बोध**, and **बोध** a gem.

- कीटाक्ष** न. (-क्ष) The kingdom of women, a country placed by some in the direction of *Bhat*. **३. की**, and **एष** kingdom.
- कीर्ति** न. (-र्ति) 'Feminine gender. 'Female organs. **३. की**, and **विज** mark, &c.
- कीर्तन** न. (-र्त) Subjection to women. **३. की**, and **यज** subject.
- कीर्तिषे** mfn. (-षे-वा-र्ते) Uterious. **३. की**, and **विषे** to be ruled.
- कीर्तिवत्** म. (-वत्) Marrying a woman. **३. की**, and **विवाह** marriage.
- कीदृश** mfn. (-श-वा-ते) Attended by women. **३. की**, and **इत** surrounded.
- कीर्षवत्** न. (-वत्) Adultery, seduction. **३. की**, and **पर्ववत्** taking.
- कीर्ष** न. (-र्ष) An assembly of women, a number of females.
३. की a woman, **यज** an assembly, newer in this composed.
- कीर्षवत्** म. (-वत्) 'Marriage. 'Connexion by marriage. 'Relation or reference to women. **३. की**, and **यज** union.
- कीर्षि** f. (-र्षि) Libertinism. **३. की**, and **पेश** addiction to.
- कीर्षवत्** म. (-वत्) An attendant of the women's apartments, a eunuch. **३. की** female, **यज** nature.
- कीर्षक** f. (-र्षक) Murder of a woman. **३. की**, and **पेश** killing.
- कीर्षक** म. (-वत्) A woman's murderer. **३. की**, and **यज** who kills.
- कीर्षवत्** न. (-वत्) Carrying off a woman, ravishment. **३. की**, and **वृष** taking.
- कीर्षवत्** न. (-र्षि) A ravisher, one who carries off a woman. **३. की**, and **वृ** to take, **यज** aff.
- की** mfn. (-ष-की-र्ष) 'Female, feminine. 'Suited to or good for women. **न. (-र्ष)** 'Womankind. 'The nature of woman.
३. की a woman, and **यज** aff.
- कीर्षवत्** म. (-वत्) One who lives by his wife's labours or prostitution. **३. की**, and **पेश** subsistence.
- कीर्षवत्** न. (-वत्) Sexual intercourse. **३. की**, and **पेश** going to.
- की** mfn. (-ष-की-र्ष) Staying, abiding, what or who is or stays.
३. वृ to stay or stand, aff. **क**; this deriv. most usually occurs in composition.
- कान** (क) **काने** r. 1st cl. (कानि) To cover; also **कान**.
- कान** mfn. (-क-वा-ने) 'Fraudulent, dishonest, a rogue, a cheat.
३. कान abandoned, f. (-नी) A betel box. **३. कान** to cover or hide, aff. **कान**.
- कान** न. (-वत्) Covering, concealment. **३. कान** to cover, aff. **कान**.
- कानि** mfn. (-क-वा-ने) Covered, hidden, concealed. **३. कान** to cover, aff.
- कान** म. (-वत्) A hump or protuberance on the back, &c. **३. कान** to cover, aff. **क**.
- कानि** न. (-वत्) 'A level square piece of ground, prepared for a sacrifice. 'A boundary, a limit, a land mark. **३. कान** to be situated, **कान** aff., form **irr**.
- कानि** कानि म. (-वत्) A devotee who, as an act of mortification or penance, sleeps on the ground which has been prepared for sacrificial purposes. **३. कानि** as above, **की** to sleep, **विनि** aff.
- कानि** कानि न. (-वत्) An altar. **३. कानि** levelled ground for a sacrifice, **की** to destroy, aff. **क**, and **यज** added.
- कानि** कानि म. (-वत्) An ascetic sleeping on the ground: see **कानि** कानि.
- कानि** कानि म. (-वत्) A devotee who, as an act of mortification or penance, sleeps on the ground, and **यज** who sleeps.

- कानि** mfn. (-क-वा-ने) Chief, best, principal. **म. (-वि)** 'The performer of the *Yajnas* sacrifice. 'A guard or attendant of the women's apartments. 'A sovereign, a chief. 'An architect, a master carpenter or builder. 'A carpenter, a wheel-wright. 'A chrioiteer. 'Kuvāsa. **३. कान** who is or who is placed, and **पेश** master, lord.
- कानि** mfn. (-क-वा-ने) 'Distressed, living in difficulty or distress. 'Bent with pain, &c. **३. कान** what stands, or is, **पेश** to contract, aff. **क**.
- कान** r. 1st cl. (कानि) To stand, to be firm; also **कान**.
- कान** m. (-क-वा-ने) Place, site, soil, dry or firm ground. **न.** (-क-वा) A spot of dry ground prepared by art or drained and raised, &c. **न. (-क-वा)** 'A tent, a house of cloth. 'A mound, a hill. 'Point, case, subject (of a description or discussion). 'Part (of a book.) **३. कान** to be firm, aff. **कान**.
- कानि** mfn. (-क-वा-ने) Who or what goes on land, terrene. **३. कान**, and **यज** what goes.
- कानि** mfn. (-क-वा-ने) Terrene, terrestrial, what is produced on land. **३. कान**, and **यज** born.
- कानि** न. (-वत्) A shrub, (*Hibiscus mutabilis*). **३. कान** dry ground, and **यज** a lotus.
- कानि** f. (-वत्) A shrub, (*Hibiscus mutabilis*). **३. कान** dry ground, and **यज** a cluster of lotuses.
- कानि** f. (-वत्) A plant, (*Achyranthes aspera*). **३. कान** dry ground, and **यज** a stalk.
- कानि** म. (-वत्) Battle on plain or level ground. **३. कान**, and **यज** war.
- कानि** म. (-वत्) A plant, (*Tribulus lanuginosus*). **३. कान** dry ground, and **यज** a sort of traps; also with **यज** added, **कानि**.
- कानि** म. (-वत्) A boundary, a land-mark. **३. कान** dry ground, and **यज** a boundary.
- कानि** f. (-वत्) A terrestrial demigod, as a fann, a dried, &c. **३. कानि** the dry land, and **यज** a divinity.
- कानि** mfn. (-क-वा-ने) Relating or belonging to dry ground. **३. कान**, and **यज** aff.
- कानि** म. (-वत्) An amphibious animal, as the tortoise, otter, &c. **३. कान** on dry ground, and **यज** who sleeps.
- कानि** m. (-वत्) A weaver. **३. कान** to stay, **यज** aff. **कान**.
- कानि** mfn. (-क-वा-ने) 'Old, aged. 'Fixed, firm, steady. **म. (-वत्)** 'Brahmā. 'An old man. **३. कान** to stay or stand, (a long time, &c.) **यज** aff., and **यज** substituted for the root.
- कानि** mfn. (-क-वा-ने) Very fat or corpulent. **३. कान** bulky.
- कानि** superlative aff., the final of the adjective dropped, and vowel changed; also with **यज** similar aff. **कानि** mfn. (-क-वा-ने).
- कानि** mfn. (-क-वा-ने) Firm, fixed, steady, stable. **म. (-वत्)** 'Siva. 'A stake, a pin. 'A post. 'A spear, a dart. 'A nest of white ants. **म. (-क-वा-ने)** 'The trunk of a tree of which the branches have been lopped off. 'The trunk of any tree. **३. कान** to stand, **यज** aff. **कान**.
- कानि** म. (-वत्) One who cuts down or clears away timber. **३. कान**, and **यज** who cuts.

शायिन् *m.* (-यः) ¹ An ascetic sleeping on the bare ground, or ground prepared for a sacrifice. ² A mendicant, a religious beggar. **शायिष्ठ** *ground, &c.*, शय् अस्ति.

शायनम् *mfn.* (-यः-शाय-न्) ¹ To be placed or fixed. ² To be appointed or determined, to be ordained or agreed upon. **शाय** *to stay, to stay, शय् अस्ति.*

शाय *mfn.* (-शाय-न्) Who or what stays or stands. **शाय** *to stay, शय् अस्ति.*

शाय *n.* (-यः) ¹ Place, spot, site, situation. ² Stay, staying, continuance, being fixed or stationary and exempt from increase or diminution. ³ Likeness, resemblance. ⁴ Leisure, interval. ⁵ An open place in a town, a green, a plain, a square. ⁶ A house, a dwelling. ⁷ A section, a chapter, a book. ⁸ One of the three objects of government, the middle state, as neither loss nor gain, nor discomfiture nor success, nor expenditure nor accumulation, &c. ⁹ A town, a city. ¹⁰ Office, appointment. ¹¹ Degree, station. ¹² Halt. ¹³ Firmness of troops, keeping in array. **शाय** *to stay, to be fixed, शय् अस्ति.*

शाय *n.* (-यः) ¹ A basin or trench dug for water at the root of a tree. ² A town, a city. ³ A bubble or a bead on spirits or wine. **शय** *added to the last.*

शायचक्र *f.* (-यः) A plant, (*Ocimum pilosum*.) **शाय** *place, चक्र* *trebling.*

शायक *m.* (-यः) A guard, a keeper, a watchman. **शाय** *place, and चक्र* *who protects.*

शायचक्र *mfn.* (-यः-शाय-न्) Displaced, out of place, fallen or removed from the natural or usual situation. **शाय** *place, and चक्र* *fallen.*

शायधेय *m.* (-यः) Assignment of suitable places. ¹ Proper mode or place for preserving articles. **शाय** *and चय* *application.*

शायधेय *m.* (-यः) The superintendent or governor of a place or post. **शाय** *place, and चय* *superintendent.*

शायधेय *m.* (-यः) Confinement to a place, imprisonment, arrest. **शाय** *and चय* *duration.*

शायिन् *mfn.* (-यः-शाय-न्) Local, belonging to place or site. **शाय** *to stay, to stay, शय् अस्ति.*

शायिन् *mfn.* (-यः-शाय-न्) Having place or fixation, placed, abiding, permanent, &c. **शाय** *place, शय् अस्ति.*

शायिन् *mfn.* (-यः-शाय-न्) Relating or suitable to any place, fit for or belonging to it, &c. **शाय** *place, शय् अस्ति.*

शायिन् *ind.* ¹ Properly, suitably, fitly. ² Because, on account of. ³ Like, resembling, similarly. ⁴ Truly. **शाय** *place, in the seventh case.*

शायक *mfn.* (-यः-शाय-न्) Placing, fixing, regulating, ordering. **शाय** *to stay, to stay, शय् अस्ति.*

शाय *m.* (-यः) A guard of the women's apartments. **शाय** *who stays, (in the harem, the wife or concubine of a man of rank,) and चय* *master, शय् अस्ति.*

शाय *n.* (-यः) ¹ Placing, founding, fixing, erecting. ² Ordering, directing. ³ Fixing or concentrating the thoughts upon the

object of meditation, abstraction, mental control. ⁴ A ceremony performed in the month of utero-gestation. ⁵ A dwelling, a habitation. **शाय** *to stay, to stay, शय् अस्ति.*

शाय *to stay or stand, causal form, शय् अस्ति.*

शाय *mfn.* (-यः-शाय-न्) Fixing, placing, establishing. **शाय** *to stay, causal v., शय् अस्ति.*

शाय *ind.* Having placed, fixed, erected, &c. **शाय** *to stay, causal v., शय् अस्ति.*

शायिन् *mfn.* (-यः-शाय-न्) Deposited, placed. ¹ Ordered, directed. ² Certain, established, ascertained. ³ Firm, steady. ⁴ Set up, erected. ⁵ Founded, endowed. ⁶ Placed in a post or situation. **शाय** *to stay or be, causal form, शय् अस्ति.*

शायिन् *mfn.* (-यः-शाय-न्) Placing, having placed. **शाय** *to place, causal v., शय् अस्ति.*

शाय *n.* (-यः) Strength, power. **शाय** *to stand or stay, Un'ādi* *अस्ति.*

शायिन् *mfn.* (-यः-शाय-न्) Steady, firm, unchangeable, invariable. ¹ Who or what stays, or is, &c. **शाय** *to stay, शय् अस्ति.*

शायिन् *m.* (-यः) A class of those feelings or passions which are the objects of poetic description: see the next. **शाय** *to stay, शय् अस्ति.*

शायिन् *m.* (-यः) Fixed or permanent condition. ¹ A feeling or passion, which is the object of poetical or dramatic description, and is classed sometimes as one of three, but more usually as one of two orders of such objects; this order being opposed especially to the *Pythickārī Bāṇas*: the feelings or conditions termed *Śāyī* are eight, viz. desire, mirth, sorrow, heroism, anger, fear, aversion, and astonishment. **शायिन्** *fixed, and शय* *property.*

शाय *mfn.* (-यः-शाय-न्) Stationary. ¹ Steady, firm. **शाय** *to stand or be, शय् अस्ति.*

शाय *n.* (-यः) A caldron. ¹ Any culinary utensil. **शाय** *to stand, Un'ādi* *अस्ति.*

शाय *mfn.* (-यः-शाय-न्) Boiled, dressed in a pot or boiler. **शाय** *to stand, Un'ādi* *अस्ति.*

शाय *n.* (-यः) The interior or hollow of a boiler. **शाय** *to stand, Un'ādi* *अस्ति.*

शाय *n.* (-यः) The interior or hollow of a boiler. **शाय** *to stand, Un'ādi* *अस्ति.*

शाय *n.* (-यः) The interior or hollow of a boiler. **शाय** *to stand, Un'ādi* *अस्ति.*

शाय *n.* (-यः) The interior or hollow of a boiler. **शाय** *to stand, Un'ādi* *अस्ति.*

शाय *n.* (-यः) The interior or hollow of a boiler. **शाय** *to stand, Un'ādi* *अस्ति.*

शक्त १. (-शु) Bodily strength or capability. २. श to stay, or be, श्च अ०.

शक्त mfn. (-शु-शु-शु) Firm, stable. * Durable, eternal. ३. श to stay, श्च अ०.

शक्तुता f. (-शु) Firmness, stability. ४. शक्तु, and श्च अ०.

शक्त m. (-शु) A buttock.

शिर mfn. (-श-श-श) Steady, firm, immovable. * Stayed, stopped. * Determined, resolved, decreed, established. * Upright, virtuous, steady in conduct. * Agreed, engaged, contracted, promised. * Risen, got up. ५. श to stay or be, श्च अ०.

शिरमी mfn. (-श-श-श) Firm, unmoved, calm. ६. शिर, and शी intellect.

शिरम mfn. (-श-श-श) Calm, content, free from desire. ७. शिर, and श्रमा wisdom.

शिरम m. (-श) A faithful friend. ८. शिर established, and श्रम affection.

शिरम mfn. (-श-श-श) * Staying, abiding, stationary. * Waiting, attending. ९. श to stay, श्च अ०.

शिरि f. (-शिर) * Stay, staying, being fixed or stationary. * Correctness of conduct, continuance in the path of duty. * Limit, boundary, term. * Stop, cessation, pause. * Determination, order, decree. * Honor, dignity. * (In astronomy.) Duration of an eclipse. १०. श to stay or stand, अ० शिरि.

शिरि mfn. (-श-श-श) Firm, stable. * Steady, (in purpose, or conduct,) upright, firm, virtuous. ११. शिरि, and श्च अ०.

शिरिषाधक mfn. (-श-श-श) Who or what fixes, places, &c. १२. (-श) Elasticity. १३. शिरि, and श्च अ० what causes to stay.

शिरि ind. Having stayed, stood, stopped, been, &c. १४. श to stay, श्च अ०.

शिर mfn. (-श-श-श) Firm, fixed, steady, immovable. * Hard, solid. * Permanent, durable, lasting. * Firm, steady, (morally,) uninfluenced by pleasure or pain, &c. * Cool, collected. * Constant, faithful. १५. (-श) A deity, an immortal. * Karṇatraya. * A mountain. * A tree. * Final emancipation from existence. * The planet Saturn. * A bull. f. (-शिर) * The earth. * A shrub, (Hedysarum gangeticum.) * A medicinal root, commonly Kāśāṅk. * Silk-cotton tree. १६. श to stay or be, Un'di aff. शिर.

शिरम mfn. (-श-श-श) The Champaca, (Michelia champaca.) f. (-श) * The Pandanus odoratissimus. * Trumpet flower. १७. शिर lasting, and श्च अ०.

शिरम m. (-श) A Bauddh saint.

शिरम mfn. (-श-श-श) Firm, resolute, steady, constant. १८. शिर firm, श्च अ० the mind.

शिरम m. (-श) The Bhāṅgīr or birch tree of the Himalays mountains. १९. शिर firm, and श्च अ० leaf.

शिरम m. (-श) A tree by the road side, &c. giving shelter to travellers or persons passing. २०. शिर lasting, and श्च अ० shade.

शिरम m. (-श) A fish. २१. शिर immovable, and शिर the tongue.

शिरमि f. (-श) The silk-cotton tree. २२. शिर lasting (a long time), and श्च अ० alive.

शिरम mfn. (-श-श-श) Firm, fixed, stationary. * Permanent, durable, eternal. २३. शिर firm, श्च अ०.

शिरम f. (-श) * Stability, firmness. * Moral firmness, fortitude. २४. शिर with श्च added; also with च, शिरम.

शिरम m. (-श) * A snake. * Visu's in the bear Asatir. २५. शिर hard, and श्च अ० tooth.

शिरम m. (-श) The marshy date tree. २६. शिर lasting, and श्च अ० leaf.

शिरम m. (-श) * The Champaca, (Michelia champaca.) * The Badul, (Mimusops elengi.) २७. शिर lasting, and श्च अ० flower.

शिरम mfn. (-श-श-श) Steady, firm, deliberate. २८. शिर, and श्च अ० mind.

शिरमि f. (-श) A large tree, one that gives shade and shelter. २९. शिर firm, lasting, and श्च अ० place of production.

शिरम m. (-श) A Vidyadhara, a peculiar kind of demi-god. ३०. शिर perpetual, श्च अ० youth.

शिरम f. (-श) * Indigo. * Dir-haldi, a sort of Curcuma. ३१. शिर lasting, and श्च अ० colour or dye.

शिरमि m. (-श) The marshy date tree. ३२. शिर hard or lasting, and श्च अ० tree.

शिरम mfn. (-श-श-श) Firm, resolute, unmoved. * Stable, steady. ३३. शिर, and श्च अ० self.

शिरम m. (-श) The silk-cotton tree, (Bombyx heptaphyllum.) ३४. शिर lasting long, and श्च अ० श्च अ० life, whence also शिरम m. (-श).

शिर १. 6th cl. (शिरि) To clothe or cover.

शिरि m. (-श) A packhorse, a horse carrying loads: see शिरि.

शिरि f. (-श) The post or pillar of a house. * An iron image. * An anvil. * A disease. ३५. श to stay or stand, च Un'di aff., deriv. irr.

शिर m. (-श) A man. ३६. श to stay, च Un'di aff.

शिरि m. (-श) A packhorse or one carrying loads on his back. ३७. शिर bulk, size, श्च affix, and च changed to र.

शिर १. 10th cl. (शिरि) To increase, to fatten, to become big or bulky.

शिर mfn. (-श-श-श) Fat, corpulent, bulky. * Stupid, dull, ignorant. * Large, great. * Coarse. * Clumsy. ३८. (-श) * A heap, a quantity. * A tent. f. (-श) * A sort of pepper, (Pothos officinalis.) * A pumpkin gourd. ३९. (-श) The Jack fruit tree. ४०. शिर to be large or fat, अ० श्च अ०.

शिर mfn. (-श-श-श) Large, bulky. ४१. शिर the same, श्च added.

शिरम m. (-श) A wild sort of kidney-bean. ४२. शिर large, and श्च अ० color.

शिरमि f. (-श) The silk-cotton tree. ४३. शिर large, श्च अ० thorn, श्च अ०.

शिरम m. (-श) * An esculent root, (Arum colocasia.) * Another sort, (Arum indicum.) ४४. शिर large, and श्च अ० root.

शिरम mfn. (-श-श-श) Large bodied, corpulent. ४५. शिर, and श्च अ० body.

शिरम m. (-श) The trunk of a tree or any piece of timber on fire. ४६. शिर large, श्च अ० wood, and श्च अ० burning.

शिरमि m. (-श) A large piece of wood on fire. ४७. शिर large, श्च अ० wood, and श्च अ० fire.

शुद्धीरुध m. (-रु) An arrow. s. शुद्ध large, and रुध a bambu rod.
शुद्धपाप m. (-प) A bow used in cleaning cotton. s. शुद्ध large,
and पाप a bow.

शुद्धीरुध m. (-रु) *Kalopji*, (*Nigella Indica*.) s. शुद्ध large, and
रुध cumin seed.

शुद्धता f. (-ता) 'Coarseness, bulkiness. * Dulness, stupidity.
s. शुद्ध added to शुद्ध; also with न, शुद्धन.

शुद्धरुध m. (-रु) A sort of reed, (*Arundo*.) s. शुद्ध large, रुध a
stick or stem.

शुद्धरुध m. (-रु) A kind of grass, (*Saccharum munja*.) s. शुद्ध
large, and रुध Pos.

शुद्धरुध f. (-रु) The Aloe plant. s. शुद्ध large, and रुध a leaf.
शुद्धी mfn. (-धी-धी-हि) Dull, stupid. s. शुद्ध, and धी under-
standing.

शुद्धाशुद्ध m. (-शु) A large kind of reed. s. शुद्ध large, and शुद्ध
a stalk.

शुद्धाशुद्ध m. (-शु) A hog. s. शुद्ध large, and शुद्ध for शक्ति
nose.

शुद्धाशुद्ध m. (-शु) A hog, a boar. s. शुद्ध large, शक्ति the
nose, made ruac. in the compound.

शुद्धाशुद्ध m. (-शु) Cotton. n. (-रु) Coarse cloth. s. शुद्ध, and रुध
cloth.

शुद्धाशुद्ध m. (-शु) Coarse cloth. s. शुद्ध large, रुध cloth, रुध to
be, अ. रुध.

शुद्धाशुद्ध m. (-शु) An elephant. s. शुद्ध large, and रुध a foot.

शुद्धाशुद्ध m. (-शु) A tree, (*Echynomene grandiflora*.) f. (-शु) A
flower, a sort of mountain *Clitorea*. s. शुद्ध large, रुध a
flower.

शुद्धाशुद्ध mfn. (-धी-धी-हि) Stupid, dull. s. शुद्ध, and रुध under-
standing.

शुद्धाशुद्ध m. (-शु) One of the sacred personages called *Śradd*
Kṛts by the *Jains*.

शुद्धाशुद्ध m. (-शु) A fragrant medicinal berry, commonly *Kaṣṭh*.
s. शुद्ध large, and रुध black pepper.

शुद्धाशुद्ध mfn. (-शु-शु-रु) 'Munificent, liberal. * Learned, well-
read. * Remembering both benefits and offences. s. शुद्ध
large, much, and रुध mark or note.

शुद्धाशुद्ध mfn. (-शु-शु-रु) 'Munificent, liberal. * Dealing
profusely or indiscriminately. * Recollecting benefits and
injuries. * Taking careless aim. s. शुद्ध a heap, (of wealth),
and रुध to be remarked or seen.

शुद्धाशुद्ध m. (-शु) 'Liberalty. * Aiming carefully. * Reten-
tiveness of benefits and injuries. s. शुद्धाशुद्ध, and रुध अ.

शुद्धाशुद्ध m. (-शु) A plant, (*Siphocanthus Indica*.)

शुद्धाशुद्ध m. (-शु) Red Lodi, a tree, the bark of which is used
as an astringent in tanning, &c. s. शुद्ध thick, and रुध bark.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Large bodied. n. (-रु) The external or
material body. s. शुद्ध, and रुध body.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Thick or coarse cloth. s. शुद्ध
thick, and रुध cloth.

शुद्धाशुद्ध m. (-रु) Coarse cloth. s. शुद्ध large, and रुध cloth.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Large-headed. n. (-रु) A large head
or summit. s. शुद्ध bulky, and रुध the head.

शुद्धाशुद्ध f. (-शु) A large headed ant. s. शुद्ध large, रुध the
head, रुध अ.

शुद्धाशुद्ध n. (-शु) An elephant's trunk. s. शुद्ध large, and रुध the
hand.

शुद्धाशुद्ध m. (-शु) A snake. s. शुद्ध large, and रुध face or head.

शुद्धाशुद्ध m. (-शु) A camel. s. शुद्ध large, रुध अ.

शुद्धाशुद्ध mfn. (-शु-शु-रु) 'Thick, bulky. * Stupid. s. शुद्ध,
and रुध become, with रुध अ.

शुद्धाशुद्ध m. (-शु) 'Incompleteness, deficiency, defect. * The
middle pace of an elephant, neither quick nor slow. * Pim-
ples on the face. * A bill at the foot of a mountain, or a
rocky fragment detached from its primitive site and form-
ing a separate projection or promontory. * A hollow at the
root of the elephant's tusks. s. शुद्ध large, and रुध lofty.

शुद्धाशुद्ध m. (-शु) Fixedness, firmness.

शुद्धाशुद्ध mfn. (-शु-शु-रु) 'To be fixed or determined. * To be plac-
ed. m. (-रु) 'A judge, an arbitrator, one who decides upon a
dispute between two parties. * A domestic priest. s. रुध to
stand, रुध अ.

शुद्धाशुद्ध mfn. (-शु-शु-रु) 'Firm, stable, fixed. * Eternal, per-
manent. s. रुध firm, रुध अ. of the superlative, and रुध
substituted for the adjective.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Firm, stable, fixed, durable. s. रुध firm,
रुध अ., and रुध substituted for the primitive.

शुद्धाशुद्ध n. (-रु) 'Firmness, stability. * Firmness of mind, resolu-
tion, fortitude. s. रुध, and रुध अ.

शुद्धाशुद्ध m. (-रु) A pack-horse: see रुध.

शुद्धाशुद्ध m. (-रु) A sort of perfume, commonly *Gandh*. s. रुध
an image, रुध अ.; also with रुध added, रुध.

शुद्धाशुद्ध n. (-रु) 'Strength, power. * A load for a horse or ass, &c.
s. रुध large, bulky, रुध अ., and रुध changed to रुध.

शुद्धाशुद्ध m. (-रु) 'A pack-horse, one that carries burthens on his
back like an ox or ass. * A strong horse. s. रुध strength,
रुध अ., or according to some authorities रुध a pack-saddle,
रुध अ., deriv. irr.; it is also read रुध, रुध, and रुध.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Large-headed, having or relating to
a large head or summit. s. रुध large, रुध the head,
रुध अ.

शुद्धाशुद्ध n. (-रु) Bulk, size, coarseness, largeness. s. रुध, and
रुध अ.

शुद्धाशुद्ध m. (-रु) 'Light, lustra. * The moon.

शुद्धाशुद्ध n. (-रु) 'Bathing, ablution. * Washing, sprinkling, wet-
ting. s. रुध to bathe or purify by bathing, causal form,
अ. रुध.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Sprinkled, wetted, bathed, washed.
s. रुध to bathe, causal form, अ. रुध.

शुद्धाशुद्ध m. (-शु) Oozing, dripping, trickling. s. रुध to distil or
ooze, अ. रुध.

शुद्धाशुद्ध f. (-शु) A tendon, a muscle. s. रुध to eject, अ. रुध.

शुद्धाशुद्ध mfn. (-शु-शु-रु) Bathing, performing ablution.
s. रुध to bathe, रुध अ.

शुद्धाशुद्ध m. (-शु-शु-रु) Bathed, washed, purified, (by ablution.) m. (-शु)
An initiated householder: see the next. s. रुध to bathe,
अ. रुध.

आनक *m.* (-कः) An initiated householder, a man of the three first classes, who having completed the term prescribed for his studies becomes a housekeeper: if at the end of this period, he has not acquired a knowledge of the *Pēda*, he is called *Vṛntamāśaka*; if he has acquired that knowledge earlier, he is termed *Vidyamāśaka*; and if he finishes his regular studies at the same time that the period of study expires, he is named *Ubhayamāśaka*. *z.* **अक** added to the last.

आना *inf.* Having bathed. *z.* **आ** to bathe, **आ** aff.

आब *n.* (-बः) Bathing, ablution, purification by bathing. * Any thing proper for ablution, water, perfumed powder for the body, &c. *z.* **आ** to bathe, **ब** aff.

आनघ *n.* (-घः) *Kūśa*, grass. *z.* **आन** ablution, and **घ** grass.

आनघक *n.* (-कः) A cloth put on at or after bathing. *z.* **आब**, and **घ** clothes.

आनघीक *mfn.* (-कः-आ-कः) Bathing, performing ablution, (especially in sacred waters.) *z.* **आन**, and **घीक** practising.

आनीय *mfn.* (-कः-आ-नी) Ablutionary, fit or proper for bathing in, or to be used at bathing, as perfumed powders, &c. *n.* (-यः) Water or other article proper for bathing. *z.* **आन** ablution, and **य** aff.

आप *m.* (-पः) A servant who brings water, or who applies it in bathing. *z.* **आ** to bathe, causal *v.*, **प** aff.

आपि *mfn.* (-पी-पि-पि) A bather, a performer of ablutions. *z.* **आ** to bathe, **पि** aff., **पु** augment.

आपु *f.* (-पुः) A tendon, a muscle, described as a tubular vessel attached to the bones at either end, and carrying vital air. *z.* **आ** = bathe, **पु** Un'di aff., and **पु** augment.

आप *m.* (-पः) A tendon, a muscle.

अि *r.* 10th cl. (अि-अि) * To be greasy or unctuous. * To fuse or melt.

अि *mfn.* (-आ-आ-अि) * Smooth, oily, unctuous, greasy. * Amiable, kind, affectionate. * Coarser, thick. * Cooling, emollient. *m.* (-आः) A friend. *f.* (-आः) Marrow. *n.* (-अि) * Bees' wax. * Light, lustre. * Thickness, coarseness. *m.* (-अः) * A sort of pine, (*Pinus Devadaru*.) * Another kind, (*Pinus longifolia*.) *z.* **अि** to be unctuous, aff. **अ**.

अि *mfn.* (-आः-अः) Affection, kindness. * Unctuousness, oiliness. *z.* **अि** affectionate, **अ** aff. of the abstract; also **अि** *mfn.* (-अः)

अि *mfn.* (-अः-अः) Rice of quick growth. *z.* **अि** oily, **अ** *mfn.* grain.

अि *mfn.* (-अः-अः) * A pine, (*Pinus longifolia*.) * Another kind, (*Pinus Devadaru*.) *z.* **अि** unctuous, and **अ** wood.

अि *mfn.* (-अः-अः) The jujube, (*Zizyphus jujuba*.) *z.* **अि** unctuous, and **अ** a leaf.

अु *m.* (-अुः-अुः) Table land, the level summit or edge of a mountain. *z.* **अु** to trickle, (the water or snow from it,) **अु** aff.

अु *mfn.* (-अः-अः-अुः) Flowing, dropping, oozing, trickling, distilled. *z.* **अु** to ooze, aff. **अ**.

अु *f.* (-अुः) * A daughter-in-law. * The milk-hedge plant. *z.* **अु** to distill, Un'di aff. **अ**.

अु *f.* (-अुः) The milk-hedge plant, (*Euphorbia antiquorum*, &c.) *z.* **अु** to vomit, (its milk being used as an emetic,) aff. **अि**; also with **अ** added, **अु**.

अु *f.* (-अुः-अुः) A plant, (*Euphorbia antiquorum*.) *z.* **अु** to vomit, (see the last,) **अि** aff., and **अ** optionally added.

अु *m.* (-अुः) * Affection, kindness. * Oil, unguent, grease, any unctuous or greasy substance. * Oiliness, lubricity, viscosity. *z.* **अि** to be unctuous, &c., aff. **अ**.

अु *m.* (-अुः) Cessation or loss of regard. *z.* **अु**, and **अ** severing.

अु *m.* (-अुः) * A friend. * The moon. * A disease. *z.* **अि** to be affectionate, &c., **अ** Un'di aff.

अु *m.* (-अुः) * Unctuousness, being or becoming oily, &c. * Anointing, unction, rubbing with unguents, oil, &c. * An emollient, an unguent, or liniment. *z.* **अि** to be unctuous, **अ** aff.

अु *mfn.* (-अुः-अुः) Dressed with oil. *z.* **अु**, and **अ** cooked.

अु *mfn.* (-अुः-अुः) A lamp. *z.* **अु** oil, and **अ** food of.

अु *m.* (-अुः) The phlegmatic humer. *z.* **अु** oily substance, and **अ** born.

अु *m.* (-अुः) * An object of affection. * Any substance yielding oil or grease. *z.* **अु**, and **अ** site.

अु *m.* (-अुः) Sesamum. *z.* **अु** oil, **अ** colour.

अु *mfn.* (-अुः-अुः-अुः) * Affectionate. * Unctuous, oily. *z.* **अु**, and **अ** aff.

अु *mfn.* (-अुः-अुः) A sort of pine, (*Pinus Devadaru*.) *z.* **अु** oil, and **अ** pierced, impregnated.

अु *mfn.* (-अुः-अुः) Oiled, greased, lubricated. *z.* **अु**, and **अ** anointed.

अु *mfn.* (-अुः-अुः) Affectionate or friendly intercourse. *z.* **अु**, and **अ** practice.

अु *m.* (-अुः) A lamp. *z.* **अु** oil, and **अ** what consumes.

अु *mfn.* (-अुः-अुः) Kind, affectionate. * Beloved, the object of affection. *m.* (-अुः) A friend. *z.* **अु** affection, **अ** aff.

अु *mfn.* (-अुः-अुः-अुः) * A affectionate, friendly. * Oily, unctuous. *m.* (-अुः) * A friend. * A painter. *z.* **अु** affection, &c., **अ** aff.

अु *m.* (-अुः) * Sickness, disease. * The moon. *z.* **अि** to be unctuous, **अ** Un'di aff.

अु *m.* (-अुः) * Oiliness, smoothness, lubricity. * Affectionateness. *z.* **अि**, and **अ** aff.

अु (*अ*) **अि** *r.* 1st cl. (अु-अु) * To quake, to shake, to tremble slightly, to throb, to beat. * To go, to move.

अु *m.* (-अुः) * Beating, throbbing, pulsation, quivering. * Quickening of the child in the womb. * Going. *z.* **अि** to throb, **अ** aff.

अु *mfn.* (-अुः-अुः-अुः) * Throbbing, beating. * Going. *z.* **अि** to beat, **अ** aff.

अु *mfn.* (-अुः-अुः-अुः) * Throbbing, beating. * Gone. *m.* (-अुः) Pulsation. *z.* **अि** to throb, **अ** aff.

अु *m.* (-अुः) The agent or active cause of pain or distress, as an enemy, an oppressor, a disease, &c. *z.* **अु** to breathe, aff. **अ**, with **अ** augment.

खई r. 1st cl. (खईने) To vie, to envy, to desire another's reduction.

खई mfn. (-ई-ई-ई) Envious, emulous. १. खई envy, चर्च aff.

खईना f. (-ना) Enviousness, emulation. २. खई, and नख aff.

खई f. (-ई) १. Envy, emulation, rivalry. २. Equality, sameness.

३. Successive elevation. ४. खई to envy or vie with, aff.

चर्च and डार्.

खईन mfn. (-ना-ना-नं) Vied or contended with, defied. २. खई to vie with, ङ aff.

खईन mfn. (-ई-ई-ई-ई) १. Emulous, envious. २. Superb, gorgeous. ३. खई, and इदि aff.

खई r. 10th cl. (खईवति) १. To take. २. To unite, to join.

खई m. (-ई) १. Touch, contact. २. The thing touching or feeling.

३. Gift, donation. ४. Sickness, disease. ५. Morbid heat. ६. A consonant of either of the five first classes of the alphabet.

७. An enemy, a disease, &c., the agent or instrument of pain, trouble, or distress. ८. Air, wind. f. (-ई) १. A wanton, an unchaste woman. २. खई to touch, aff. चर्च.

खईन mfn. (-ना-ना-नं) Touching, touching, that which touches or is in contact with. २. खई to touch, कुल aff.

खईन n. (-ई) १. Touch, contact. २. Gift, donation. m. (-नः) Air, wind. ३. खई to touch, कुल or दुल aff.

खईनीय mfn. (-नी-नी-नी) What is to be or may be touched, sensible, tangible. २. खई to touch, चर्च aff.

खईनीय m. (-नी) १. A stone, the philosopher's stone, converting every thing it touches to gold. २. खई touch, तपि a gem.

खईनीय m. (-नी) Gold. ३. खईनीय a stone, and ध्रुव production.

खईनीय f. (-नी) १. A sensitive plant, (*Mimosa pudica*). २. खई the touch, and खई ashamed.

खईनीय f. (-नी) १. A plant, (*Asparagus racemosus*). २. खई touch, and ध्रुव pure.

खईनीय m. (-नी) १. A frog. २. खई the touch, and खई who goes.

खईनीय f. (-नी) One of the *Asparagus*. ३. खई touch, खईन delighting.

खई m. (-ई) १. Morbid heat. २. The agent or instrument of bodily pain. ३. खई to touch, aff. चर्च.

खई r. 1st cl. (खईने) १. To obstruct, to oppose. २. To string together. ३. To touch. ४. To make evident or clear. ५. To inform. r. 10th cl. (खईवति) १. To take. २. To unite, to connect, or join.

खई m. (-ई) १. A spy, a secret agent or emissary. २. War, battle. ३. Fighting with a dangerous animal, as a tiger, a buffalo, &c. for reward. ४. खई to inform, aff. चर्च.

खई mfn. (-ई-ई-ई) १. Evident, manifest, apparent. २. Clear, easy, intelligible. ३. खई to make clear, aff. ङ.

खईनीय mfn. (-नी-नी-नी) Clear, perspicuous, intelligible. ३. खई, and चर्च sense.

खईनीय n. (-नी) Making clear or intelligible. ३. खई, and चर्च making, ङ aff.

खईनीय mfn. (-ना-ना-नं) १. Explained, expounded, elucidated, made clear, and intelligible. २. Made manifest, revealed, exposed. ३. खई easy, clear, ङ aff. augment, and ङ aff. made.

खईनीय mfn. (-ना-ना-नं) Caused to be stopped, hindered, &c. ३. खई stop, causal v., ङ aff. form, irr.

खई r. 5th cl. (खईने) १. To please, to gratify. २. To cherish, to protect. ३. To breathe, to live.

खई f. (-ना) १. A gramineous plant, (*Trigonella corniculata*). २. खई to touch, चर्च aff. form, irr.; also डार्.

खई r. 6th cl. (खईवति) To touch, to take with the hand. With चर्च, १. To tread upon. २. To bathe, to sip water, &c.

खई mfn. (खई) Who or what touches. ३. खई to touch, चर्च aff.

खई mfn. (-ना-ना-नं) Touching. ३. खई to touch, चर्च aff.

खई f. (-ना) १. A plant, commonly *Kaśāñī*. २. खई to touch, चर्च and डार् aff.

खई f. (-नी) १. A prickly nightshade, (*Solanum Jacquinii*). २. खई to touch, चर्च and चर्च aff.

खई mfn. (-ना-ना-नं) What may be or is to be felt or touched. ३. खई to touch, चर्च aff.

खई mfn. (-ना-ना-नं) Touched, felt. ३. खई to touch, aff. ङ.

खई mfn. (-ना-ना-नं) What is to be or may be touched, felt, &c., खई to touch, चर्च aff.

खई f. (-नी) Touch, feeling, contact. ३. खई to touch, चर्च aff.

खई ind. Having felt or touched. ३. खई to touch, चर्च aff.

खई r. 10th cl. (खईवति) To wish, to desire, to long for.

खईनीय mfn. (-नी-नी-नी) Desiring, wishing. ३. खई to desire, चर्च aff.

खई f. (-नी) Wish, desire. ३. खई to wish, चर्च and डार् aff.

खईनीय mfn. (-नी-नी-नी) Desirable, to be wished. ३. खई to wish, चर्च aff.

खईनीय mfn. (-नी-नी-नी) Desiring, wishing, capacious. ३. खई to wish, चर्च aff., and चर्च augment.

खई mfn. (-ना-ना-नं) To be wished, desirable. m. (-नः) A large kind of lime. ३. खई to wish, aff. चर्च.

खई mfn. (-नी-नी-नी) Who or what touches, &c. m. (-नः) १. Morbid heat. २. The agent or instrumental cause of pain or distress, as an enemy, a disease, &c. ३. खई to touch, चर्च aff., and the first चर्च converted to च.

खई r. 1st cl. (खईने) १. To open, to unfold, to burst. २. To break or divide.

खई m. (-ना-नं) A snake's expanded neck or hood. f. (-नी) Alum. ३. खई to swell, aff. च, and the vowel changed to च.

खई m. (-नः) Crystal. ३. खई to expand, कुल aff., and the vowel changed.

खईनीय mfn. (-नी-नी-नी) Crystalline, transparent. ३. खईन, and चर्च light.

खईनीय mfn. (-नी-नी-नी) Made of crystal. ३. खईन, and चर्च aff.

खईनीय m. (-नः) Mount *Kailāsa*. ३. खईन crystal, and चर्च a mountain.

खईनीय m. (-नः) Camphor. ३. खईन *Kailāsa*, and चर्च what breaks, what shames, being whiter.

खईनीय m. (-नः) Crystal. ३. खईन the same, and चर्च a stone.

खई (च) खई r. 1st and 10th cl. (खईवति-खईवति) To jest or joke with, to smile or laugh at.

खई r. 6th cl. (खईवति) १. To throb, to beat, to tremble. २. To move. ३. To be manifest.

स्मरणाय m. (-यः) Time to which memory may extend; according to the jurists, as far as a century. **स्मरणे**, and **स्मर** time.

स्मि r. 10th cl. (स्मयन्ते) To slight. r. 1st cl. (स्मयते) To smile. Also **स्मि**.

स्मि r. 10th cl. (स्मयन्ति) To slight, to disregard, to disrespect. **स्मिन्** mfn. (-न्-ता-न्) 'Smiling. 'Blown, (as a flower.) n. (-न्) A smile, a gentle laugh. **स्मि** to smile, aff. **स्म**.

स्मिन् f. (-यः) A handsome woman. **स्मिन्**, and **स्मि** the eye. **स्मिन्नास्मिन्** mfn. (-न्-स्मिन्-स्मिन्) Smiling, laughing. **स्मिन्**, and **स्मिन्ना** having.

स्मिन् r. 1st cl. (स्मयन्ति) To wink, to twinkle, to close or contract like the eyelids.

स्मृ r. 1st cl. (स्मरन्ति) 'To remember, to recollect, to call to mind. 'To remember with regret, to miss. r. 5th cl. (स्मरन्ति) 'To please or delight. 'To guard, to protect, to cherish. 'To breathe or live. With **वि** prefixed, To forget.

स्मृत mfn. (-न्-ता-न्) Recollected, remembered, called to mind. **स्मृ** to remember, aff. **स्म**.

स्मृति f. (-ति) 'Recollection, remembrance, memory. 'Law, the body of law, as delivered originally by Manu, Yājñavalkya, and other inspired legislators, to their respective pupils, and committed by them from recollection to writing. 'A law book, a code of laws. 'Wish, desire. 'Understanding. **स्मृ** to remember, aff. **स्मिन्**.

स्मृतिमत् mfn. (-न्-ता-न्-मत्) Remembering, recollecting, having a good memory. **स्मृति** memory, **मत्** aff.

स्मृतिविरुद्ध mfn. (-न्-ता-न्-विरुद्ध) Illegal, unjust, contrary to law. **स्मृति** jurisprudence, and **विरुद्ध** opposed.

स्मृतिविरुद्ध m. (-यः) 'Opposition to law, illegality, impropriety. 'Disagreement between two or more codes of law. **स्मृति**, and **विरुद्ध** opposition.

स्मृतिग्रन्थ n. (-ग्रन्थः) A work on law, a code, a digest, &c. as the *Manu Smṛiti*, the *Mitākhaṇḍa*, &c. **स्मृति** law, and **ग्रन्थ** an inspired treatise.

स्मृतिहेतु m. (-हेतुः) The proximate cause of recollection, the act of the mind by which any thing is called to memory, association, recollection. **स्मृति** memory, and **हेतु** cause.

स्मृतिविरुद्ध mfn. (-न्-ता-न्-विरुद्ध) Illegal, unjust. 'Forgotten. **स्मृति** law, or memory, **विरुद्ध** implying reverse, and **विरुद्ध** gone.

स्मृतिग्रन्थ mfn. (-न्-ता-न्-ग्रन्थः) Enjoined, prescribed, laid down in codes of law. **स्मृति**, and **ग्रन्थ** said.

स्मृति mfn. (-न्-ता-न्-स्मृति) 'Smiling, laughing. 'Blown, opened, expanded, (as a flower.) 'Evident, apparent. m. (-यः) Manifestation, appearance. **स्मृति** to smile, **स्मृति** aff.

स्मृतिविरुद्ध mfn. (-न्-ता-न्-विरुद्ध) Having a smiling look. **स्मृति**, and **विरुद्ध** face.

स्मृतिविरुद्ध m. (-यः) A peacock. **स्मृति** smiling, and **विरुद्ध** a bird.

स्मृति m. (-यः) Speed, velocity. **स्मृति** to go, **स्मृति** aff., and the nasal rejected.

स्मृति r. 10th cl. (स्मयन्ते) To think, to consider, to reflect.

स्मृति (यः) **स्मृति** r. 1st cl. (स्मयन्ते) 'To sprinkle, to drop, to ooze or distill. 'To go. With **वन्** prefixed, **वन्स्मयन्ते** or **वन्स्मयन्ते**

to drop, &c.; the sibilant being optionally changed after this and other prepositions.

स्मृति m. (-यः) 'Oozing, trickling. 'Going, moving. 'A car, a chariot. **स्मृति** to go, aff. **वन्**.

स्मृति mfn. (-न्-ता-न्-स्मृति) Quick, expeditious. m. (-यः) 'A war. **स्मृति** chariot. 'A tree, (Dalbergia eugeniensis.) 'A *Jana* of the past era. 'Air, wind. n. (-यः) 'Dropping, oozing, trickling. 'Water. 'Going swiftly. f. (-यः) *Saliva*. **स्मृति** to go, **वन्** or **स्मृति** aff.

स्मृतिवृक्ष m. (-यः) A timber tree, (Dalbergia eugeniensis.) **स्मृति** a car, and **वृक्ष** a tree; the wood being used to make wheels, &c.

स्मृतिवृक्ष mfn. (-न्-ता-न्-वृक्षः) Mounted on or riding in a car. **स्मृति**, and **वृक्ष** ascended.

स्मृतिवृक्ष m. (-यः) A warrior who fights in a car. **स्मृति** a war-chariot, and **वृक्ष** who ascends.

स्मृति m. (-यः) A tree, (Dalbergia eugeniensis.) **स्मृति** a car, **वृक्ष** aff.

स्मृति mfn. (-न्-ता-न्-स्मृति) 'Oozing, trickling, dripping. 'Going, moving. f. (-यः) *Saliva*. 'A cow bearing twins. **स्मृति** to drop or flow, aff. **वृक्ष**.

स्मृति mfn. (-न्-ता-न्-स्मृति) Flowing, dripping, or trickling. **स्मृति** to drop, aff. **वृक्ष**.

स्मृति (यः) **स्मृति** r. 6th cl. (स्मयन्ति) To sound. r. 10th cl. (स्मयन्ते) To consider, to think.

स्मृतिवृक्ष m. (-यः) The gem worn by Kāśmīr's.

स्मृति m. (-यः) 'An ant-hill. 'A tree. 'Time. 'A cloud. f. (-यः) Indigo. **स्मृति** to sound, **वन्** Un'ādi aff. with **वृक्ष** augment; also with **वृक्ष**, **वृक्ष**.

स्मृति inf. It may be: implying doubt, as **स्मृति**, **स्मृति** it may be, it may not be. **स्मृति** the verbal conditional form used as a particle.

स्मृति m. (-यः) A wife's brother. **स्मृति** to consider, aff. **वृक्ष**, and **वृक्ष** changed to **वृक्ष**; also **वृक्ष**.

स्मृति n. (-यः) Happiness, delight.

स्मृति mfn. (-न्-ता-न्-स्मृति) Sewn, stitched. m. (-यः) A sack. **स्मृति** to sew, aff. **वृक्ष**.

स्मृति f. (-यः) 'Sewing, stitching, working with needle and thread. 'Offspring, lineage. 'A sack. **स्मृति** to sew, aff. **वृक्ष**.

स्मृति m. (-यः) 'The sun. 'A sack. **स्मृति** to sew, Un'ādi aff. **वृक्ष**, and **वृक्ष** substituted for the last two radical letters; also with the vowel of the augment changed **वृक्ष**.

स्मृति m. (-यः) A ray of light. **स्मृति** to sew, **वृक्ष** Un'ādi aff., and **वृक्ष** substituted for the radical finals.

स्मृति m. (-यः) A sack, a coarse canvas bag. **स्मृति** to sew, **वृक्ष** aff., **वृक्ष** substituted for the finals, and the vowel changed; also **वृक्ष**.

स्मृति m. (-यः) 'The sun. 'A ray of light. 'A coarse canvas bag or sack. n. (-यः) Happiness, pleasure. **स्मृति** to sew, Un'ādi aff. **वृक्ष**, and **वृक्ष** substituted for the radical finals, and the vowel changed.

वृक्ष (यः) **वृक्ष** r. 1st cl. (वृक्षन्ते) To fall down.

वृक्ष mfn. (-न्-ता-न्-वृक्षः) 'Falling, dropping, slipping off or down. 'Fainting. **वृक्ष** to fall, **वृक्ष** aff.

उत्थित म्फ. (-वी-विनी-वि) Falling or hanging down, pendulous, depending. म. (-वी) A tree, commonly *Pine*, and applied to several sorts, (as to *Careya arborea*, and *Salvadora Persica*, &c.) न. चण्ड to fall down, aff. विनि.

उत्थितवत् म. (-वत्) A tree, (*Mimosa Siraha*). न. उत्थितो pendulous, and वत् fruit.

उत्थ (उ) उक्ति न. 1st cl. (उत्थति) To go.

उत्थर म्फ. (-उ-उ-उ) Wearing a garland. f. (-उ) A species of the *Prakrit* metre, a stanza of four lines of 21 syllables, and each line divided into three portions of seven syllables each. न. उत्थ, and उत्थर who has.

उत्थि म्फ. (-वी-विनी-वि) Bearing a chaplet, &c. f. (-विनी) A species of *Jagati* metre. न. उत्थ a garland, विनि aff.

उत्थ f. (उत्थ or उत्थ) 'A chaplet, a wreath of flowers worn over the forehead. 'Any garland or string of flowers. न. उत्थन to quilt, विनि aff., and the vowel changed to its congenier.

उत्थित म्फ. (-उ-उ-उ) Covered with garlands, profusely decorated with chaplets, &c. न. उत्थित having a garland, उत्थन aff. of the irr. superlative and the possessive termination dropped; also with उत्थयुत्थ aff. of the same, उत्थीयत्थ म्फ. (-यत्थ-यत्थी-यत्थ-यत्थ) A fart. न. उत्थय to fart, उत्थ aff.; more properly उत्थु.

उत्थ (उ) उत्थर 1st cl. (उत्थते) To trust, to have faith or confidence in.

उत्थ म. (-वत्) 'Oozing, dropping, trickling, flowing, the gradual issue or progress of any fluid. 'A fountain. f. (-वत्) A plant, (*Sonneratia zeylanica*). न. उत्थ to flow or drop, aff. उत्थ.

उत्थ न. (-वत्) 'Oozing, flowing, trickling. 'Sweat, perspiration. 'Piss, urine. न. उत्थ to ooze, aff. उत्थ.

उत्थ म्फ. (-वत्-वत्-वत्) 'Oozing, flowing. 'Dropping, distilling. f. (-वत्) 'A river in general. 'The situation of the spleen, the left hypochondriac region. 'A drug. न. उत्थ to drop, participial aff. उत्थ.

उत्थितवत् म्फ. (-वत्-वत्-वत्) Perspiring much, covered with perspiration. न. उत्थ, उत्थितवत् perspiration.

उत्थितवती f. (-वती) A woman or cow miscarrying by accident. न. उत्थन falling, उत्थन the fetus.

उत्थ म. (-वत्) A fair, a market. न. उत्थ moving, and उत्थ a city.

उत्थ म. (-वत्) 'A creator, a maker. 'Brahmā. 'Siva. न. उत्थन to create, उत्थन aff., form irr.

उत्थ म्फ. (-वत्-वत्-वत्) 'Fallen down, off, or from. 'Separated, disjointed. 'Loosened, relaxed, given way. न. उत्थ to fall, aff. उत्थ.

उत्थ म्फ. (-वत्-वत्-वत्) Letting go, relaxing one's hold. न. उत्थ, and उत्थ the hand.

उत्थ म्फ. (-वत्-वत्-वत्) Having the limbs relaxed, swooning, fainting, falling. न. उत्थ, and उत्थ the body.

उत्थ ind. Quickly, instantly. न. उत्थ to cook or ripen, विनि aff., वा maturity, उत्थ to obtain, विनि aff.

उत्थ म. (-वत्) Oozing, flowing, dripping. न. उत्थ to go or flow, aff. उत्थ.

उत्थ म. (-वत्) Black-pepper. न. उत्थ to ooze, causal form, उत्थ aff.

विश्व (व) विश्व 1st cl. (विश्वति) To hurt or kill.

विश्व (व) विश्व 1st cl. (विश्वति) To hurt or kill.

विश्व (व) विश्व 1st cl. (विश्वति) 'To go. 'To dry.

वृ 1st cl. (वृति) 'To go, to move. 'To flow. 'To drop, to distil, to ooze.

वृ म. (-वत्) A plant, (*Flacourtia sapida*). न. वृत् a sacrificial ladle, and वृत् wood.

वृ f. (-वी) Natron, alkali.

वृ f. (वृत् or वृत्) A sort of ladle or long spoon, generally made of wood, and used to pour *Ghee* or clarified butter upon the sacrificial fire. न. वृत् to drop, (*Ghee*), विनि aff., and विनि final augment.

वृ म्फ. (-वत्-वत्-वत्) Flowing, dropping, falling, as a fluid. f. (-वत्) A drug, commonly *Hingupatri*. न. वृत् to flow, aff. वृ.

वृ म्फ. (-वत्-वत्-वत्) A ladle with a double extremity, or two oval collateral excavations, made of wood, and used to pour *Ghee* upon the sacrificial fire. f. (-वत्) 'A shrub, (*Sonneratia zeylanica*). 'A tree, (*Boswellia thurifera*). न. वृत् to drop or ooze, (from or by it), aff. वृ.

वृ म. (-वत्) A plant, (*Flacourtia sapida*, Rox.). न. वृत् a sacrificial ladle, and वृत् a tree.

वृ f. (वृत्) A sacrificial ladle: see वृत्. 'A cascade. 'न. वृत् to drop, (*Ghee* from it), Un'ādi aff. विश्व, and the vowel made long.

वृ (वृ) वृत् 1st cl. (वृति) To go, to move.

वृ 1st cl. (वृति) 'To boil or melt; also वृ and वृ. 'To cook or ripen.

वृ न. (-वत्) A natural or rapid stream: see वृत्.

वृ म. (-वत्) The ocean. न. वृत् a stream, and वृत् lord.

वृ न. (-वत्) 'A current, a natural or rapid stream. 'A river in general. 'The flow or course of water. 'Water. 'A spring. 'An organ of sense. न. वृत् to flow, Un'ādi aff. वृत्, and वृत् augment; also with a final vowel वृत्, and palatal sibilant वृत्.

वृ म. (-वत्) 'Siva. 'A thief. न. वृत् a stream, वृत् aff.

वृ f. (-वती) A river. न. वृत् a current, वृत् poss. aff.

वृ f. (-वती) A river. न. वृत् a current, and विनि aff.

वृ म. (-वत्) Antimony. न. वृत् a stream, and वृत् collyrium.

वृ म्फ. (-वत्-वत्-वत्) Flowing like a stream or river. f. (-वत्) A river in general. न. वृत् a stream, and वृत् bearing.

वृ *Pro.* m. (वृत् वा वृत्) Own. *Sad.* m. (वृत्) 'A kinsman. 'The soul. 'Self-identity, individuality. न. (वृत्) 'Wealth, property. 'In algebra, Plus, or affirmative quantity. न. वृत् to sound, aff. वृ, or वृ to send or order, वृ aff.

वृ म्फ. (-वत्-वत्-वत्) Own, proper, peculiar. न. वृत् as above, and वृत् added.

वृ म. (-वत्) Air, wind. न. वृत्, वृत् agitating.

वृ म. (-वत्) An independent workman, one doing business on his own account. न. वृत् own, वृत् business, and वृत् who does.

वृ म. (-वत्) Own act, business, duty, conduct, &c. न. वृत्, and वृत् act.

वृ म्फ. (-वत्-वत्-वत्) Suffering the consequences of one's own acts. न. वृत्, and वृत् subject to.

वृ म्फ. (-वत्-वत्-वत्) Who or what adheres to its own business or duty. न. वृत्, and वृत् staying.

स्वभावे *n.* (-**स्य**) Own business or duty. *s.* स्व, and स्वार्थ *acc.*
स्वकीय *mfn.* (-**स्य-वा-स्य**) ¹ Of one's own family. ² Own in general, as property, &c. *s.* स्व own, स्व aff., and स्वस्व segment.
स्वकुल *n.* (-**स्य**) Own family. *s.* स्व, and कुल family.
स्वकुल *n.* (-**स्य**) Own family or race. *s.* स्व, and कुल race.
स्वकुलवध *m.* (-**स्य**) A fish. *s.* स्व own, कुल race, and वध destruction.
स्वमन *m.* (-**स्य-वा-स्य**) Done or made by one's self, self-performed. *s.* स्व, and स्व done.
स्व *mfn.* (-**स्य-वा-स्य**) ¹ Handsome-eyed. ² Acute, sensitive, having keen organs. *s.* स्व good, स्व the eye, or स्व an organ of sense.
स्व (**ट**) *स्व* *s.* 1st cl. (स्वस्व) To go, to move.
स्वत *mfn.* (-**स्य-वा-स्य**) Kept to one's self, apart, aside. *n.* (-**स्य**) Aside (in theatrical language). *s.* स्व self, स्व gone, got.
स्वपक्ष *n.* (-**स्य**) A small bird, (*Loxia Philippensis*). *n.* (-**स्य**) Own house. *s.* स्व own, स्व house.
स्वयुक्त *mfn.* (-**स्य-वा-स्य**) Self-defended or preserved. *f.* (-**स्य**) Cowach, (*Carpoen pruriens*). *s.* स्व self, स्व preserved.
स्व *mfn.* (-**स्य-वा-स्य**) Handsome and well-shaped. *s.* स्व excellent, स्व body.
स्व *mfn.* (-**स्य-वा-स्य**) ¹ Healthy, sound, convalescent. ² White. ³ Pure, free from stain or soil. ⁴ Transparent, pellucid. *s.* स्व exceedingly, and स्व clean, clear.
स्वच्छता *f.* (-**स्य**) Purity, transparency, &c. *s.* स्व added to the last; also with स्व, स्वचन.
स्वच्छ *mfn.* (-**स्य-वा-स्य**) ¹ Unrestrained, uncontrolled, self-willed. ² Spontaneous. ³ Uncultivated. *s.* स्व own, and स्व inclination; also स्वच्छ *mfn.* (-**स्य-वा-स्य**)
स्वच्छ *n.* (-**स्य**) Talc. *s.* स्व transparent, and स्व a leaf, a layer.
स्व *mfn.* (-**स्य-वा-स्य**) Self-born, produced in or by one's self. *m.* (-**स्य**) ¹ A son. ² Sweet, perspiration. *n.* (-**स्य**) Blood. *f.* (-**स्य**) A daughter. *s.* स्व own, self, and स्व born.
स्वजन *m.* (-**स्य**) A distant kinsman. *s.* स्व own, स्व man.
स्वजाति *f.* (-**स्य**) Own caste, tribe, or species. *s.* स्व, and जाति *acc.*
स्वजातीय *mfn.* (-**स्य-वा-स्य**) Of one's own tribe, caste, species, &c. *s.* स्व, and जातीय of a caste, &c.
स्वजनि *f.* (-**स्य**) Kindred, kin. *m.* (-**स्य**) A kinsman. *s.* स्व, and जनि *acc.*
स्व *r.* 10th cl. (स्वस्व) ¹ To finish. ² To leave unfinished.
स्वतन्त्र *mfn.* (-**स्य-वा-स्य**) Unrestrained, uncontrolled, self-willed.
स्वतन्त्र *ind.* ¹ Independent, free. ² Full grown, of age, no longer subject to the authority of parents, &c. *s.* स्व own, स्व inclination, will.
स्वतन्त्रता *f.* (-**स्य**) Independance, wilfulness. *s.* स्व added to the last.
स्वतन्त्र *ind.* ¹ Of itself, by one's self. ² Own, peculiar. *s.* स्व self, स्व *aff.*
स्व *mfn.* (-**स्य-वा-स्य**) Self-preserving. *m.* (-**स्य**) A blind man. *s.* स्व self, and स्व who preserves.
स्व *n.* (-**स्य**) ¹ Self-existence, independent being or condition. ² Own right or property, ownership, proprietary right. *s.* स्व own, and स्व *aff.* of the abstract; also स्व.
स्वनिवृत्ति *f.* (-**स्य**) Cessation or loss of proprietary right. *s.* स्व, and निवृत्ति cessation.

स्वनिवेदन *n.* (-**स्य**) Indication or proof of ownership. *s.* स्व, and निवेदन making known.
स्वनिवेदित *mfn.* (-**स्य-वा-स्य**) Doubt or uncertainty of ownership. *s.* स्व, and निवेदित want of steadiness.
स्वनिधि *f.* (-**स्य**) Loss or forfeiture of proprietary title or right. *s.* स्व, and निधि loss.
स्वनिधि *m.* (-**स्य**) Ground or cause of proprietary right. *s.* स्व, and निधि cause.
स्वनिधि *m.* (-**स्य**) Non-existence of proprietary right. *s.* स्व, and निधि non-existence.
स्वनिधि *m.* (-**स्य**) Determination or ascertainment of ownership. *s.* स्व, and निधि certainty.
स्वनिधि *n.* (-**स्य**) The subject or thing in which proprietary right is vested. *s.* स्व, and निधि site.
स्वनिधि *f.* (-**स्य**) Origin or production of proprietary right. *s.* स्व, and निधि production.
स्व *r.* 1st cl. (स्वस्व) ¹ To taste. ² To be sweet or agreeable; also स्व.
स्व *n.* (-**स्य**) Eating. *s.* स्व to taste, स्व, स्व.
स्वनिधि *mfn.* (-**स्य-वा-स्य**) Usurious, devoted to a wife. *s.* स्व own, स्व wife, निधि attached to.
स्वनिधि *mfn.* (-**स्य-वा-स्य**) Eaten, well eaten. *n.* (-**स्य**) The term used after presenting food to the manes, asking if they are satisfied. *s.* स्व to taste, स्व *aff.*
स्व *m.* (-**स्य**) ¹ Native country, home. ² Own or proper place. *s.* स्व, and स्व country.
स्वनिधि *m.* (-**स्य**) Circumference of a circle of longitude in any place that has latitude. *s.* स्व, and निधि circumference.
स्वनिधि *m.* (-**स्य**) Circumference of the terrestrial equator. *s.* स्व, स्व centre, and निधि circumference.
स्व *n.* (-**स्य**) ¹ Peculiar duty or occupation, as praying of a Brahman, fighting of a soldier, &c. ² Property, peculiarity. *s.* स्व own, स्व virtue.
स्वनिधि *mfn.* (-**स्य-वा-स्य**) Neglecting one's duty. *s.* स्व, and निधि fallen from.
स्वनिधि *m.* (-**स्य**) Neglect of duty. ² Apostasy. *s.* स्व, and निधि abandonment.
स्वनिधि *mfn.* (-**स्य-वा-स्य**) Attached to or performing one's peculiar duty. *s.* स्व, and स्व who or what stays.
स्वनिधि *mfn.* (-**स्य**) Neglecting or disregarding duty. *s.* स्व, and निधि slipping.
स्व *ind.* ¹ An exclamation used on presenting an oblation to the manes. (*apote sam.*) ² The food of deceased ancestors. *f.* (-**स्य**) ¹ A personification of *Mâyâ* or worldly illusion, the self-contained associate of the Creator. ² A nymph, the food of the manes personified, and sometimes represented as the wife of *Asvini* or fire. *s.* स्व to taste, स्व *aff.*, and स्व changed to च; स्व self, स्व to hold, स्व *aff.* and स्व.
स्वनिधि *m.* (-**स्य**) Pronouncing the exclamation *Svāditi*. *s.* स्व, and स्व making; also स्वनिधि.
स्वनिधि *m.* (-**स्य**) Black sesame. ² *Asvini* or fire. *s.* स्व the exclamation used in making oblations to the manes, and निधि food of.

सुखमुत्तमं m. (-मुत्तमः) 'A divine or deified ancestor. 'A deity.
 स. सुखा the food of the manes, and भुक् who eats.

सुखिनि m. (-नि-नी) An axe. स. सुख self, वा to hold, निन्नि aff.; also सुखिनि.

सुखिनिवेष्टित m. (-वे) A soldier armed with an axe. स. सुखिनि an axe, and वेष्टित armed.

सुखीन m. (-न-ना-ने) Well read, versed in. स. सु. and सुखीन read.

सुख r. 1st cl. (सुखति) 'To sound. ' (सुखयति) To dress, to adorn. With हि or च्च prefixed, in a limited sense, the initial is changed, (सुचयति or विचयति) To make a noise whilst eating.

सुख m. (-खः) Sound in general. स. सुख to sound, अ. सुख.

सुखवर n. (-रः) Own or native town. स. सु. and वरः city.

सुखन् m. (-न्-सुखी-नः) Sounding. स. सुख to sound, नन् aff.

सुखन् m. (-न्-सुखी-नः) Sounding, thundering. स. सुख sound, सुखन् aff.

सुखान् m. (-नः) Self-destruction. स. सु. and सुख loss.

सुखि m. (-निः) Sound, noise. स. सुख to sound, इन् aff.

सुखिनि m. (-न-ना-ने) Sounded, sounding, making a noise.

स. (-ने) The noise of thunder. स. सुख to sound, अ. सु. or सुख sound, and सुखन् aff.

सुखिनि m. (-न-ना-ने) Well or duly observed, practised, performed, &c. स. सु. well, सुखिनि followed.

सुखन् m. (-न्-सुखी-नः) Sleeping. स. सुख to sleep, नन् aff.

सुखन् n. (-नः) Sleep, sleeping. स. सुख to sleep, नन् aff.

सुख m. (-खः) 'Sleep. ' Dreaming, a dream. स. सुख to sleep, सुख m. Un'di aff., नन् aff.

सुखान् m. (-नः) Narcotic, producing sleep. n. (-नः) A potherb, (Marsilea quadrifolia.) स. सुख sleep, and सुख making.

सुखद्वय n. (-द्वयः) A bed-chamber. स. सुख, and द्वय a house.

सुखन् m. (-नः) Sleeping, asleep. स. सुख to sleep, नन् aff.

सुखद्वय n. (-द्वयः) Pollution nocturna. स. सुख sleep, and द्वय fault.

सुखनिवेष्टन n. (-नः) A bed chamber. स. सुख, and निवेष्टन a dwelling.

सुखनिवार m. (-रः) Interpretation of dreams. स. सुख, and विचार investigation.

सुखनिवारिन् m. (-रिः) An interpreter of dreams. स. सुख a dream, and विचारिन् who investigates.

सुखीन m. (-न-ना-ने) Sleepy. स. सुख, and नीन having.

सुखान्ता f. (-न्ता) State of dreaming, applied especially to life or ignorance of worldly illusion. स. सुख, and च्चक्ष्ण state.

सुखान्ता n. (-नः) Civility, courtesy, welcome or adieu. स. सु. self, भव to serve, काल form, अ. सुख; also सुखान्ता.

सुखान्ता n. (-नः) 'Nature, natural state, property or disposition. ' Purpose, intention. स. सु. own, and वाय property.

सुखान्ता m. (-नः) Innate, natural, produced from, or by the natural disposition. स. सुखान, and न्ता born.

सुखान्ता ind. From or according to natural property or disposition. स. सुखान, and नन् aff.

सुखान्ता n. (-नः) Natural or innate wickedness. स. सुखान, and दोषन् badness.

सुखान्ता n. (-नः) Natural or inherent enmity. स. सुखान, and द्वेष hate.

सुखान्ता m. (-नः-ना-ने) Uttered or declared naturally or spontaneously. स. सुखान, and नन् said.

सुखान्ता f. (-न्ता) 'Spontaneous declaration. ' Description of living objects by circumstances or acts suited to their character. स. सुखान, and नन् saying.

सुख m. (-खः) 'Virtue. ' BRAHMA. स. सु. self, and सु. born.

सुखि f. (-निः) 'Own land or estate. ' Native country. स. सु. and सु. land.

सुखद्वय n. (-द्वयः) The public choice of a husband by a princess, from a number of suitors assembled for the purpose. f. (-न्ता) A girl choosing her husband. स. सुख of herself, वर selecting.

सुखीन m. (-नः-नी-ने) Fallen or dropped spontaneously. स. सुखान, and नीन decayed.

सुखान्ता m. (-नः-ना-ने) 'Self-formed, natural, spontaneous. ' Done to one's self. ' Done by or for one's self. स. सुख self, and नन् made.

सुखान्ता f. (-न्ता) Coward, (Carpogon pruriens.) स. सुख self, and नन् preserved.

सुखान्ता m. (-नः-ना-ने) Self-given. m. (-नः) A child who has given himself to adoptive parents. स. सुख self, and नन् given.

सुखान्ता ind. Self, spontaneously, of one's own self or own accord. स. सु. auspiciously, च्च to go, नन् aff.

सुखान्ता f. (-न्ता) 'Voluntary declaration. ' (in law,) Information, deposition. स. सुखान्ता and नन् saying.

सुखान्ता m. (-नः) A Jaina of the future era. स. सुख self, and नन् illustrious.

सुखान्ता m. (-नः) BRAHMA: see the next.

सुखान्ता m. (-नः) 'The first Menu. ' BRAHMA. स. सुख self, सु. to be or exist, अ. सु. or सुखान्ता BRAHMA, and सुख pleasure or patronymic.

सुखान्ता m. (-नः) 'BRAHMA. ' A Jina or Jaina deified sage. ' An emperor of the world according to the Jainas. ' Time. ' Love. ' Virtue. ' Siva. स. सुख self, सु. to exist, निन्नि aff., the self-existent; also read with a short final, or सुखान्ता m. (-नः)

सुखीनि m. (-नि-नि-नि) Of kin, related by the mother's side. f. (-निः) A sister or near female relative. स. सु. and वेनि place of birth.

सुख r. 10th cl. (सुखयति) 'To blame, to censure, to reprove. ' To sound.

सुख ind. (optative noun.) 'Heaven, paradise, the residence of Indra and the celestials. ' Sky, ether. ' Splendour, beauty. ' One of the divisions of the universe, the space between the sun and polar star and region of the planets and constellations; in this sense, this word is one of the three mystical words, to be repeated daily at the morning ceremonies, &c., and the holy Gāyatri. स. सु. to sound, to be in pain, निन्नि aff., and the vowel changed.

सुख m. (-खः) 'An accent. ' A vowel. ' A note in music. ' Air, breathed through the nostrils, snoring. ' Sound in general.

स. सु. to sound, च्च aff.

सुखान्ता n. (-नः) The Sāma Veda. स. सु. an accent, and नन् a city: this Veda is chaunted according to a peculiar rhythm,

and the efficacy of its prayers depends chiefly on their accurate enunciation.

सुखम् (सु-खः) Fluttering of the voice, &c. as indicative of agitation or feeling. स. सुख a sound or note, and सुख a breaking.

सुखमयम् (सु-खी) A kind of bird. स. सुख a note, and सुखम् यो breaks or divides.

सुखमयिका f. (सु-खी) A kind of stringed musical instrument. स. सुख a note of the gamut, सुखम् a region, सुखम् aff., fem. form.

सुखमयिका f. (सु-खी) A flute, a pipe. स. सुख a note, सुखम् to be skilled, सुखम् aff.

सुखमयम् mfo. (सु-ख-मा-यम्) Unmelodious, unmusical. स. सुख, and सुख devoid of.

सुखम् m. (सु-खः) * Expressed or extracted juice. * Sediment of oil, &c. ground on a stone. * Proper or peculiar flavour. * Proper or peculiar taste or sentiment in composition. स. सुख own, सुख flavour, &c.

सुखम् m. (सु-खः) A half or quarter tone in music. स. सुख a note, सुख a part.

सुखम् m. (सु-खः) * *Brāhmā* or supreme spirit. * A form of metre used in the *Yajur*, a verse of three lines, two containing eight syllables each, and one ten. * A variety of the same containing four lines. स. सुख self, सुख to shine, सुखम् aff.

सुखम् f. (सु-खः) The *Ganges*. स. सुख heaven, सुखम् river.

सुखम् mfo. (सु-ख-मा-यम्) Ascended to heaven. स. सुख, and सुख ascended.

सुखम् n. (सु-खी) Own country or principality. स. सुख, and सुख country.

सुखम् mfo. (सु-ख-मा-यम्) * Accented. * Articulated. * Sounded as a note, pitched. स. सुख (सु-खः) The third or circumflex accent.

सुखम् m. (सु-खः) * A note or accent, सुखम् aff.

सुखम् m. (सु-खः) *Indra's* thunderbolt. * An arrow. * A sacrifice. * Shavings of the wood of which a sacrificial post is made. * Sunshine. * A kind of scorpion. स. सुख to sound, Un'ādi aff. सु; also with सुखि, सुखि सुखम्.

सुखम् mfo. (सु-ख-मा-यम्) Willful, self-willed, uncontrolled. स. सुख own, सुख indication.

सुखम् m. (सु-खः) *Indra's* thunderbolt, &c.: see सुख.

सुखम् mfo. (सु-ख-मा-यम्) * Wise, learned. * Pleasing, handsome. * Similar, like. * Of like purport or character. स. सुख (सु-खः) * Natural state or condition, nature. * Natural and obvious purpose or conclusion. * Kind, sort. स. सुख own, सुख form.

सुखम् mfo. (सु-ख-मा-यम्) Having a like object or character. स. सुख, and सुख obtained.

सुखम् f. (सु-खी) * Natural state. * Handsomeness. * Identity. स. सुख added to the last; also with सु, सुखम्.

सुखम् f. (सु-खी) One of the wives of the sun.

सुखम् m. (सु-खी) Heaven, *Indra's* paradise, and the residence of deified mortals and the inferior gods. स. सुख happiness, सुख to go, or obtain, सुखम् aff.

सुखम् mfo. (सु-ख-मा-यम्) Gone to heaven. स. सुख, and सुख gone.

सुखम् m. (सु-खः) Going to heaven. स. सुख, and सुख going.

सुखम् mfo. (सु-ख-मा-यम्) Who or what goes to heaven. स. सुख, and सुखम् who goes.

सुखम् f. (सु-खी) The *Ganges* of heaven. स. सुख heaven, सुख the *Ganges*.

सुखम् mfo. (सु-ख-मा-यम्) Obtaining or ensuring paradise. स. सुख heaven, and सुख what conquers.

सुखम् mfo. (सु-ख-मा-यम्) * Gone to heaven. * Dead. स. सुख, and सुख gone.

सुखम् f. (सु-खी) * Going to heaven, future felicity. * Death. स. सुख, and सुख going; also सुखम्, &c.

सुखम् m. (सु-खः) *Indra's* paradise, and सुख lord.

सुखम् mfo. (सु-ख-मा-यम्) Desirous of *Indra's* heaven. स. सुख, and सुख intent on.

सुखम् m. (सु-खः) *Indra's* paradise. स. सुख, and सुख sovereign.

सुखम् m. (सु-खः) Paradise. स. सुख, and सुख world.

सुखम् m. (सु-खः) The body. स. सुख, and सुख lord; the paradise of *Indra*, being appropriated to corporeal felicity.

सुखम् f. (सु-खी) An *Apsara*, a nymph or courtesan of *Indra's* heaven. स. सुख paradise, and सुख woman or wife.

सुखम् f. (सु-खी) The *Ganges*. स. सुख heaven, and सुख a river.

सुखम् m. (सु-खः) Ascending to heaven. स. सुख, and सुख going.

सुखम् mfo. (सु-ख-मा-यम्) Gone to heaven. स. सुख, and सुख ascended.

सुखम् m. (सु-खः) Mount *Sumeru*. स. सुख a god, and सुख a mountain.

सुखम् m. (सु-खः) * A god, a celestial. * (In law) Dead. स. सुख heaven, and सुख aff.

सुखम् m. (सु-खः) Mount *Sumeru*. स. सुख heaven, and सुख a mountain.

सुखम् f. (सु-खी) A nymph of paradise. स. सुख a celestial, and सुख wife.

सुखम् mfo. (सु-ख-मा-यम्) Heavenly, divine, relating to *Surga*. स. सुख, and सुख aff.

सुखम् m. (सु-खः) A god, a deity. स. सुख paradise, and सुख abode.

सुखम् mfo. (सु-ख-मा-यम्) Heavenly, paradisaical. स. सुख heaven, सुख aff.

सुखम् n. (सु-खः) Gold. स. सुख excellent, सुख to go or be, सुख aff.

सुखम् mfo. (सु-ख-मा-यम्) Golden, of gold. स. सुख, and सुख aff.

सुखम् m. (सु-खः) *Garuḍa*, the bird and vehicle of *Vishnu*. स. सुख gold, and सुख body.

सुखम् m. (सु-खः) A goldsmith. स. सुख gold, and सुख maker, worker.

सुखम् m. (सु-खः) A goldsmith. स. सुख gold, and सुख who makes.

सुखम् f. (सु-खी) A medicinal kind of moon-plant, said to be brought from the *Himalaya* mountains. स. सुख gold, (like or yellow) सुख milk, or milky sap, सुख fem. aff.

सुखम् f. (सु-खी) A kind of ochre, golden ochre. स. सुख gold, and सुख red chalk.

सुखम् m. (सु-खः) * The blue jay. * A cock. स. सुख gold, सुख a crest.

सुखम् n. (सु-खः) Tin. स. सुख gold, and सुख born.

सुखम् f. (सु-खी) The *Ganges* of heaven. स. सुख heaven, and सुख a river.

सुखम् m. (सु-खः) *Asm* or *Asu*. स. सुख gold, सुख a ray.

खट्वु म. (-कु) A tree with yellow blossoms. २. खर्च gold, and वृ a tree.

खट्वुच म. (-क) GARDEN. २. खर्च gold, and पच a wing or feather.

खट्वुघा f. (-घा) The Ganges of heaven. २. खर्च gold, पद्म a lotus; bearing golden lotuses.

खट्वुघु म. (-घा-घी) The Cassia fistula. m. (-घा) The Champaca, (*Michelia champaca*.) f. (-घा) The gum Arabic tree, (*Mimosia Arabica*.) f. (-घी) A medicinal sort of moon-plant. २. खर्च gold, and पुष्प a flower.

खट्वुघु f. (-घी) Yellow jasmine. २. खर्च gold, and घुनी jasmine.

खट्वुरेख f. (-ख) A streak of gold. २. खर्च, and रेखा a line; also खट्वुख.

खट्वुख f. (-खी) Tarnaria. २. खर्च gold, पर्व colour.

खट्वुखल म. (-ल) A plant, (*Bignonia indica*.) २. खर्च gold, and पल्लव bark.

खट्वुखि म. (-खु) १ A spot of yellow or gold. २. Vism'u. २. खर्च gold, and विखु a spot.

खट्वुखिका f. (-का) A tree, (*Cassia fistula*.) २. खर्च gold, and वेपथिका *Nyctanthus*.

खट्वुखि २. (-खि) Sulphur. २. खर्च gold, and खि hostile.

खट्वु १. 10th cl. (खट्वुखि) To be miserable or distrest.

खट्वु २. 1st cl. (खट्वु) १ To taste. २ To be pleasing.

खट्वु f. (-घी) The Ganges of heaven. २. खर्च heaven, and घटी a river, and the घ unchanged; also खट्वुघी.

खट्वुघु म. (-घु) Rānu, the personified ascending node. २. खर्च heaven, खट्वु shining.

खट्वुघु म. (-घा-घी) Dead, deceased. २. खर्च heaven, and घन गुण.

खट्वुघु म. (-घा) Heaven. २. खर्च heaven, and लोका a world.

खट्वुघु f. (-घु) An *Apsara*. २. खर्च heaven, and वधू wife.

खट्वुघु f. (-घी) The Ganges. २. खर्च heaven, घाटी a pool.

खट्वुघा f. (-घा) A nymph of heaven. २. खर्च heaven, and वेखा a harlot.

खट्वुघु म. (-घा) Either of the twin sons of the sun by the nymph *Meini*, and physicians of *Svarga*. २. खर्च heaven, and वैद्य a physician.

खट्वु म. (-ल-ल-ल-ल) १ Very small. २ Very few. ३ खट्वु very, खट्वु little or few.

खट्वु म. (-ल-ल-ल-ल) १ Little. २ Few. ३ खट्वु added to the last.

खट्वुघि म. (-घी) Root of sweet flag. २. खट्वु little, few, वेद्य a filament, रजि अ.

खट्वुघु म. (-घा) A kind of *Malsa* tree, (*Bassia*.) with small leaves. २. खट्वु small, पत्र a leaf, खट्वु added.

खट्वुघु म. (-घा-घा-घी) Weak, feeble. २. खट्वु, and बल strong.

खट्वुघु म. (-घा) १ A small part. २ खट्वु, and विषय object.

खट्वुघु म. (-घा) Niggardiness, little expenditure. २. खट्वु, and खट्वु expence.

खट्वुघु म. (-घा-घा-घी) Shameless, impudent. २. खट्वु, and शीघ्रा shame.

खट्वु १. 1st cl. (खट्वु) To revile, to abuse.

खट्वु म. (-ल-ल-ल-ल) Self-subdued, self-controlled. २. ख, and वल subjection.

खट्वु म. (-ल-ल-ल-ल) १ Alert, active. २ Automaton. ३ ख, and वल impelled.

खट्वुघु f. (-घी) A woman, whether married or unmarried, dwelling in her father's house. २. ख her own, (family,) वल abiding.

खट्वुघु म. (-घा) The soul. २. ख self, and वल seed.

खट्वुघु f. (-घि) Owa, or peculiar duty or occupation. २. ख, and वल profession.

खट्वुघु n. (-घी) Owa body. २. ख, and वल body.

खट्वुघु ind. Like or as one's self. २. खट्वुघु, and वल aff.

खट्वुघु m. (-ल-ल-ल-ल) Self-defended, on one's guard. २. ख, and वल covered.

खट्वु f. (-घी) A sister. २. खट्वु before खट्वु to be or live, Un'idi aff. खट्वु.

खट्वु १. 1st cl. (खट्वु) To go, more generally read खट्वु.

खट्वु ind. १ A particle of benediction. २ An auspicious particle.

३ A term of sanction or approbation, (so be it, amen.) २. खट्वु well, खट्वु to be, aff. खट्वु, or वि.

खट्वु m. (-घा-घी) A temple of a particular form, with a portico in front. m. (-घा) १ Any lucky or auspicious object. २ The meeting of four roads. ३ A building or palace of a peculiar shape, described as surrounded by a terrace or portico, on the north, west, and south sides, and having the door or entrance on the east. ४ A kind of mystical figure, the inscription of which on any person or thing is generally considered to be lucky; it consists of ५ and amongst the *James* is the emblem of the seventh deluded teacher of the present era. ६ The crossing of the arms, as resembling the preceding. ७ A kind of cake. ८ A libertine. ९ Garlic. १० खट्वु added to the last.

खट्वुघु m. (-घा-घी-घी) Happy, suspicious. २. खट्वु, and वल aff.

खट्वुघु m. (-घा) १ A letter, a note. २ A Brahman. ३ A panegyrist. ४ खट्वु, and वल beginning or the mouth.

खट्वुघु m. (-घा) A religious rite, preparatory to any important observance, in which the *Brahman* strewed boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence. २. खट्वु inceptive and benedictory particle, वाचन uttering.

खट्वुघु m. (-घा-घी-घी) Auspicious, propitious. n. (-घी) १ The aversion of evil by the recitation of *Mantras*. २ The benediction of a *Brahman* after presentation of offerings. ३. खट्वु good, and वल coming or bringing.

खट्वु m. (-घा-घा-घी) १ Confident, resolute, firm, relying upon one's self. २ Well, at ease, in health. ३ Self-sufficient. ४ ख self, and वल staying.

खट्वुघु m. (-घा) A sister's son. f. (-घा) A sister's daughter. २. खट्वु a sister, and वल aff.; also with वल aff. खट्वु, m. (-घा-घा) or with वल aff. खट्वु, m. (-घा-घी.)

खट्वुघु m. (-घा-घा-घी) Good for one's self. २. ख, and वल good.

खट्वुघु m. (-घी-घी-घी) Seeking one's own welfare. २. खट्वु, and वल seeking.

खट्वुघु m. (-घा-घा-घी) Having one's own form. २. ख, and वल form; also खट्वु.

- आगत्य न. (-च) Welcome, salutation. f. (-जा) A species of the *Tristubh* metre. x. दु. well, and आगत्य come.
- आत्मनः न. (-च) Willfulness, independance. x. स्वयं self-willed, स्वयं aff.
- आत्मनः न. (-च) Willfulness, independance. x. स्वयं self-willed, स्वयं aff.
- आति f. (-ति-तो) 'One of the wives of the sun. * The star Arcturus, or fifteenth lunar asterism, consisting of but one star.
- * A sword. x. दु. well, auspiciously, चत् to go or be, aff. रु. दु.
- आर. 1st cl. (आरने) To taste. x. 1st and 10th cl. (आरने चत्) To be agreeable or pleasing. x. 10th cl. (आरने चत्) To cover; also चत्.
- आर. m. (-रु) 'Taste, flavour. * Tasting, either food or drink, eating, drinking. x. आरु to taste, aff. चत्.
- आर. n. (-च) Tasting, either as food or drink, eating, drinking. x. आरु to taste, aff. चत्.
- आदिन mfn. (-न-न-न) Tasted, touched with the lips. x. आरु to taste, aff. चत्.
- आहु mfn. (-हु-हु-हु-हु) 'Sweet. * Agreeable, desired. * Handsome. * Grateful to the palate, dainty, delicate. m. (-हु) 'The sweet taste of flavour, sweetness. * Treacle, molasses. * A medicinal root, commonly *Jisaka*. f. (-ही-हु) 'A grape. x. चत् to taste or be pleasing, चत् Un'cl. aff.
- आहुचत् m. (-च) 'A plant, (*Placourtia aspid.*) * A sort of creeper, (*Tribulus lanuginosus*). x. आहु sweet, and चत् a thorn.
- आहुकार mfn. (-र-ही-र) Delicate in taste, dainty. x. आहु, and कार who acts.
- आहुचत् m. (-च) Molasses, raw sugar. x. आहु sweet, and चत् a fragment.
- आहुचत् f. (-जा) A creeper, (*Convolvulus paniculatus*), the dark sort. x. आहु sugar, and चत् small.
- आहुचत् m. (-चा) *Kāka*. x. आहु sweet, (flowers), चत् a bower.
- आहुचत् n. (-च) The fruit of the *Jajabe*. f. (-जा) The tree. x. आहु sweet, and चत् fruit.
- आहुचत् m. (-चा) A sort of tree, a *Pila* growing in the hills. x. आहु sweet, चत् sap.
- आहुचत् n. (-च) A carrot. x. आहु sweet, and चत् a root.
- आहुचत् f. (-जा) 'A medicinal root, commonly *Kāka*. * The hog plum, (the fruit.) x. आहु sweet, and चत् pure. x. आहु sweet, or sugar, &c., and चत् juice.
- आहुचत् mfn. (-न-न-न) Sweet and cool. x. आहु, and चत् cold.
- आहुचत् n. (-च) Rock or river salt. x. आहु sweet, and चत् pure.
- आहुचत् n. (-च) Dainties, delicacies, choice food. x. आहु, and चत् food.
- आहुचत् m. (-चा) The pomegranate tree. x. आहु sweet, and चत् sour.
- आहुचत् m. (-र) Own or peculiar office or station. x. च, and चत् duty.
- आहुचत् m. (-र) Supreme sway, royalty, sovereignty. x. च, and चत् supremacy.
- आहुचत् mfn. (-न-न-न) 'Independent, uncontrolled. * One's own dependant. x. च self, चत् dependant.

- आहुचत् f. (-जा) Independance. x. च added to the last; also with च, आहुचत्.
- आहुचत् f. (-जा) A woman independant of her husband or lover. x. चत् independant, चत् husband, चत् fem. form added.
- आहुचत् f. (-जा) A woman who is independant of her lover or husband. x. च self, चत् subervient, and चत् a husband, चत् added; keeping her husband in subjection or dependance.
- आहुचत् m. (-च) 'Inaudible reading or muttering of prayers. * The *Vēdas* or scripture. * Perusal or study of the *Vēdas*. x. च one's self, आहुचत् reading.
- आहुचत् m. (-च) A student of the *Vēdas*. x. आहुचत् perusing the *Vēdas*, and चत् aff.
- आहुचत् m. (-च) 'A tradesman, a citizen and dealer. * A student of the *Vēdas*. x. आहुचत् muttering, &c., रु. चत्.
- आहुचत् m. (-च) Sound, noise. x. चत् to sound, aff. चत्.
- आहुचत् mfn. (-च-ही-च) Natural, inherent, innate. x. च, and चत् conformity.
- आहुचत् mfn. (-च-च-च) Sounded, making a noise. n. (-च) 'The mind, the faculty of thought and feeling. * A cave, a cavern. x. चत् to sound, चत् aff., deriv. irr.
- आहुचत् m. (-च) Sleep, sleeping. * Sleepiness, sloth. * Paralysis, palsy, loss of sensation. * Ignorance. * Dreaming, a dream. * Temporary and partial palsy from pressure on a nerve, numbness, the sleep of a limb; &c. x. चत् to sleep, aff. चत्.
- आहुचत् n. (-च) Wealth, property. x. च own, चत् master, चत् aff.
- आहुचत् m. (-च) A wild beast. x. च substituted for च: see चत्.
- आहुचत् mfn. (-च-ही-च) Natural, peculiar, inherent. x. चत् natural property or nature, चत् aff.
- आहुचत् m. (-च) *PARISHRAMA*.
- आहुचत् n. (-च) Ownership, mastership. * Sovereignty, &c. x. च added to चत्; also with चत्, चत्.
- आहुचत् mfn. (-च) *मिनी-मि* Owner, proprietor, master or mistress, &c. m. (-ही) 'A master, a lord. * A sovereign, a prince, a monarch. * A husband, a lover. * A spiritual preceptor. * A learned *Brāhman* or *Pandit*. * *KARTIKĀ*. * *VIRNĀ*.
- * *SIVA*. * The *Māni VATTIVĀNA*. * A name of *GARUDA*. x. च own, चत् master.
- आहुचत् n. (-च) The business of a prince or master. x. चत्, and चत् affair.
- आहुचत् mfn. (-च-च-च) Depending upon, or originating from the master, husband, or lord. x. चत्, and चत् root.
- आहुचत् m. (-च) 'Existence of a master or owner. * Amiability of a master or lord. x. चत्, and चत् being, or good, चत् existence or property.
- आहुचत् f. (-चा) Attention to a master, husband, &c. x. चत्, and चत् service.
- आहुचत् n. (-च) Mastership, ownership. * Right or title to property. * Rule, supremacy. x. चत्, and चत् aff.
- आहुचत् m. (-च) A horse. x. चत् a master, चत् assistance, and चत् added.
- आहुचत् m. (-च-ही-च) Relating to *Swayambhū*. * Derived from the self-born. m. (-च) The son of *Swayambhū*. x. चत्, and चत् aff.; also चत्.

श्रीवा m. (-वा) INDRA. १. शर heaven, राज ruler; the first rejected, and the vowel made long.
 श्रीवा n. (-वा) १. Final felicity, union with BRAHMA. २. INDRA's heaven. ३. शरावा, and वृत्त aff., or शरावा and वृत्त aff.
 श्रीवशिष्ठ m. (-वा) The second MANU. २. श्रीवशिष्ठ, and वृत्त aff. of descent.
 श्रीव m. (-वा-वा-व) १. Pleonastic. २. Having a plain or literal meaning, or similar force or sense. ३. Having one's own object. n. (-वा) १. Property, substance. २. Same effect or meaning, a pleonasm. ३. Own object or desire. ४. स्व-own, and वृत्त wealth or sense.
 श्रीवराधव m. (-वा-वा-व) Śaśab. २. श्रीव, and वराधव diligent.
 श्रीवशिष्ठ m. (-वा-वा-व) Desirous of having one's own way, self-seeking. ३. श्रीव, and वृत्त desirous of getting.
 श्रीवशिष्ठ f. (-वा) Accomplishment of one's object, attainment of the thing desired. ३. श्रीव, and वृत्त completion.
 श्रीव m. (-वा-वा-व) १. Expressing its own or literal meaning. २. Having one's own object. ३. Done with one's own wealth, &c. ४. श्रीव, and वृत्त aff.
 श्रीव m. (-वा-वा-व) १. Small. २. Few. n. (-वा) १. Littleness. २. Paucity. ३. स्व, and वृत्त aff.
 श्रीव m. (-वा-वा-व) Well fed. ३. वृ, and वृत्त eaten.
 श्रीव m. (-वा-वा-व) Well spread. ३. वृ, and वृत्त spread.
 श्रीव m. (-वा-वा-व) १. Health. २. Content, happiness, complacency, satisfaction. ३. Fortitude, firmness, self-dependence. ४. स्व self, स्व who is, or stays, वृत्त aff.
 श्रीव ind. An exclamation used in making an oblation to the gods. f. (-वा) १. A personification of the preceding, as the wife of fire, and goddess presiding over burnt offerings. २. A female divinity, peculiar to the Baudhāyana. ३. वृ, well, auspiciously, वाद् before वृत्त to call, to invoke, (the gods.) and वा aff., or वाद् to taste, अ. वा, and वृ changed to व.
 श्रीवावा m. (-वा) Utterance of the term Śrīvā. २. श्रीवा, and वा making.
 श्रीवाव m. (-वा) AGNI or fire. ३. श्रीवा the goddess, and वृत्त husband.
 श्रीवाव m. (-वा) AGNI or fire. ३. श्रीवा the goddess, and वृत्त beloved.
 श्रीवाव m. (-वा) A deity. ३. श्रीवा the exclamation, and वृत्त who eats.
 श्रीव ind. १. A particle of questioning, (hey, what?) २. An exclamation of doubt or surprise. ३. An expletive. ४. वृ, well, वृत्त to go, अ. वृत्त.
 श्रीव m. (-वा-वा-व) १. Sweated, melted. २. Sweating, perspiring. ३. वाद् to be unctuous, अ. वृ.
 श्रीव m. (-वा-वा-व) Sweating, perspiring. ३. वृत्त to perspire, वृत्त aff.
 श्रीव n. (-वा) १. Assenting, agreeing. २. Promising. ३. स्व own, वृत्त making, वृत्त augment.
 श्रीव n. (-वा-वा-व) १. To be promised. २. To be admitted, consented, or agreed to. ३. स्व before वृत्त to make, वृत्त aff., वृत्त augment; also श्रीवर्त and श्रीव.
 श्रीव n. (-वा) १. Promise. २. Assent, agreement. ३. स्व own, वा making, वृत्त augment.

श्रीव m. (-वा-वा-व) Not agreed or assented to. ३. श्रीवा, and वृत्त void of.
 श्रीव m. (-वा-वा-व) Agreed to, consequent upon a promise or assent. ३. श्रीवा, and वृत्t end.
 श्रीव m. (-वा-वा-व) १. Agreed, assented to. २. Promised. ३. स्व, and वृत्t made, वृत्t augment.
 श्रीव ind. Having agreed or promised. ३. स्व, and वृत्t having made, वृत्t augment.
 श्रीव m. (-वा-वा-व) Own, relating or belonging to one. f. (-वा) A virtuous woman, one attached solely to her husband. ३. स्व own, वृत्t aff.
 वृ. 1st cl. (वृत्त) १. To sound. २. To be diseased. ३. To pain or torture. With वृत्t prefixed, in an intransitive sense, the verb becomes deponent, (वृत्त) It sounds.
 वृ. 9th cl. (वृत्त) To hurt, to kill.
 वृ m. (-वा) Wifeliness, following one's own purpose or inclination. ३. स्व own, वृत्t wish.
 वृ m. (-वा) Balaṁ. ३. वृ wish, and वृत्t death.
 वृ m. (-वा-वा-व) Omnivorous, eating anything at pleasure. ३. वृ, and वृत्t food.
 वृ m. (-वा-वा-व) Warm, perspiring. m. (-वा) १. Warmth, heat. २. Perspiration, sweat. ३. Warm vapour, steam. ४. वृत्t to perspire, &c., अ. वृत्t.
 वृ m. (-वा) A pleasant and cooling breeze. ३. वृ perspiration, वृत्t to suck or imbibe, अ. वृत्t.
 वृ m. (-वा) Cooling, allaying perspiration. ३. वृ, and वृत्t what cuts.
 वृ m. (-वा-वा-व) Exaggerated by heat and damp, as insects and worms. ३. वृ sweat or warm vapour, and वृ produced.
 वृ m. (-वा) Perspiration. ३. वृ, and वृत्t water.
 वृ m. (-वा) १. Perspiration, sweat. २. Sweating, causing to perspire. ३. A diaphoretic, a sudorific. ४. वृ to be unctuous or sweaty, and वृत्t aff.
 वृ m. (-वा) An iron plate or pan used as a cooking utensil. ३. वृ sweat, वृत्t aff., and वृ fem. form added.
 वृ m. (-वा) An iron plate or pan used as a frying pan, &c. ३. वृ to perspire, वृत्t and वृत्t aff.
 वृ m. (-वा-वा-व) A holy or sainted teacher of the Jains. ३. वृ perspiration, वृ excrement, वृत्t abandoned, and वृ body: whose body is no longer subject to its original impurities.
 वृ m. (-वा) A drop of perspiration. ३. वृ, and वृत्t a drop.
 वृ m. (-वा) A drop of perspiration. ३. वृ sweat, and वृत्t a drop.
 वृ m. (-वा-वा-व) Sweated, heated. ३. वृ to sweat, वृत्t v., वृ aff.
 वृ m. (-वा) Perspiration. ३. वृ, and वृत्t water; also वृ.
 वृ m. (-वा-वा-व) Self-willed, unrestrained. २. Slow, lazy. n. (-वा) Following one's own inclination. ३. स्व self, वृ to go or be, अ. वृ.
 वृ m. (-वा-वा-व) Aced or living as one likes. ३. वृ, and वृ practising.

क्लेशा f. (-ता) Wilfulness, independence. २. क्लैर self-willed, स्व. अ. ३.

क्लेशि f. (-ता) Wilfulness. २. क्लैरि self-willed, स्व. अ. ३.

क्लेशिन् m. (-रि-रि-रि) Uncontrolled, self-willed. f. (-री) १. An unchaste wife, an adulteress. २. A wanton woman. ३. स्व. अ. ४. ५. ६. ७. ८. ९. १०. ११. १२. १३. १४. १५. १६. १७. १८. १९. २०. २१. २२. २३. २४. २५. २६. २७. २८. २९. ३०. ३१. ३२. ३३. ३४. ३५. ३६. ३७. ३८. ३९. ४०. ४१. ४२. ४३. ४४. ४५. ४६. ४७. ४८. ४९. ५०. ५१. ५२. ५३. ५४. ५५. ५६. ५७. ५८. ५९. ६०. ६१. ६२. ६३. ६४. ६५. ६६. ६७. ६८. ६९. ७०. ७१. ७२. ७३. ७४. ७५. ७६. ७७. ७८. ७९. ८०. ८१. ८२. ८३. ८४. ८५. ८६. ८७. ८८. ८९. ९०. ९१. ९२. ९३. ९४. ९५. ९६. ९७. ९८. ९९. १००.

क्लेशिन् m. (-ता-ता-रि) Self-got, self-acquired, (as wealth, &c.) २. स्व. अ. ३. ४. ५. ६. ७. ८. ९. १०. ११. १२. १३. १४. १५. १६. १७. १८. १९. २०. २१. २२. २३. २४. २५. २६. २७. २८. २९. ३०. ३१. ३२. ३३. ३४. ३५. ३६. ३७. ३८. ३९. ४०. ४१. ४२. ४३. ४४. ४५. ४६. ४७. ४८. ४९. ५०. ५१. ५२. ५३. ५४. ५५. ५६. ५७. ५८. ५९. ६०. ६१. ६२. ६३. ६४. ६५. ६६. ६७. ६८. ६९. ७०. ७१. ७२. ७३. ७४. ७५. ७६. ७७. ७८. ७९. ८०. ८१. ८२. ८३. ८४. ८५. ८६. ८७. ८८. ८९. ९०. ९१. ९२. ९३. ९४. ९५. ९६. ९७. ९८. ९९. १००.

क्लेशिन् m. (-ता) Sediment of oil, &c. ground with a stone and mallet.

४.

क्लेशिन् m. (-ता) The thirty-third and last consonant of the Nāgarī alphabet; the letter *ḥ*.

क्लेशिन् m. (-ता) Lawgiver. *Adj.* Mad, drunk. m. (-ता) १. Siva. २. Water. ३. A cypher. ४. Meditation. ५. Auspiciousness. ६. Sky, heaven. ७. Paradise. ८. Blood. ९. Dying. १०. Fear.

११. Knowledge. १२. The moon. १३. Vessu's. १४. War, battle. १५. Horripilation. १६. A horse. १७. Pride. १८. A physician.

१९. Cause, motive. f. (-ता) २०. Abandoning, leaving. २१. Coition. २२. A lute. २३. (-री) Oon, the supreme soul. २४. Pleasure, delight.

२५. Calling, calling to. २६. A weapon. २७. The sprinkling of a gem. २८. The sound of a lute. *Ind.* २९. An expletive. ३०. A vocative particle (ho! holla!). ३१. A term of rejection or disdain. ३२. A particle of abuse or reproach: see वा, वी, &c. ३३. वा to abandon, or वृत् to strike, &c., aff. वृत् or वृत्.

क्लेशिन् m. (-ता) ३४. A goose, a gander, a swan. ३५. *BRAHMA*, the supreme soul. ३६. *VISNU*. ३७. The sun. ३८. A liberal or moderate prince, one not covetous nor ambitious. ३९. A sort of ascetic or devotee. ४०. A particular *Mantra*, or mystical or magical prayer. ४१. A horse. ४२. One of the vital airs. ४३. Envy, malice.

४४. Siva. ४५. (In composition,) Best, excellent. ४६. Preceding, before, in front. ४७. A spiritual preceptor. ४८. A mountain.

४९. A buffalo. ५०. *Kāśa*. f. (-री) ५१. A goose. ५२. वृत् to hurt or kill, Un'di aff. वृत्.

क्लेशिन् m. (-ता) ५३. An ornament for the feet, described as being made like a goose's foot. ५४. The flamingo. ५५. वृत् added to the last.

क्लेशिन् m. (-ता) ५६. The hump on the shoulder of the Indian ox. ५७. A goose, and क्लेश a peak.

क्लेशिन् f. (-ता) ५८. A woman speaking sweetly or pleasantly. ५९. A goose, वृत् to sound, reiterated, aff. वृत् and वृत्.

क्लेशिन् f. (-नी) ६०. A graceful woman. ६१. A goose, (or swan,) and शशिनी who goes, (like.)

क्लेशिन् m. (-ता) ६२. Agallocham. ६३. A goose, and वृत् to burn, exciting.

क्लेशिन् m. (-ता) ६४. Cackling, the cry or noise of a goose. ६५. वृत्, and वृत् sound.

क्लेशिन् m. (-ता) ६६. Cackling, making a noise like a goose. f. (-नी) ६७. An elegant woman, one of slender waist and large posteriors, with the gait of an elephant and voice of a *Kail*. ६८. A goose, वृत् cry, वृत् and वृत् aff.

क्लेशिन् f. (-री) ६९. A scendent shrub, (*Cissus pedata*.) ७०. Another plant, perhaps *Clitoria ternata*. ७१. वृत् a goose, and वृत् foot; from a fancied resemblance between it and the flower; also वृत् वृत्.

क्लेशिन् f. (-री) ७२. Vermilion. f. (-री) ७३. A shrub, (*Clitoria ternata*?) ७४. वृत् a goose, वृत् a foot, (to which they are compared in colour, form, &c.): see the last; also in the fem. form, वृत् added, वृत् वृत्.

क्लेशिन् f. (-ता) ७५. A duck. ७६. A flight or flock of wild geese. ७७. वृत् a goose, वृत् a garland or wreath.

क्लेशिन् m. (-ता) ७८. *BRAHMA*. ७९. वृत् a goose, and वृत् vehicle. ८०. वृत् वृत् m. (-ता) ८१. Sulphate of iron.

क्लेशिन् f. (-री) ८२. A creeper, (*Cissus pedata*.) ८३. वृत् a goose, (its foot), and वृत् वृत्.

क्लेशिन् m. (-ता) ८४. *BRAHMA*. ८५. वृत् a goose, and वृत् vehicle. ८६. वृत् m. (-ता) ८७. Vermilion. ८८. वृत् a goose, and वृत् the foot.

क्लेशिन् m. (-ता) ८९. Silver. ९०. वृत् a goose, वृत् beauty; being of similar colour.

क्लेशिन् f. (-ता) ९१. A goose. ९२. वृत् the same, and वृत् added, or वृत् to kill, वृत् Un'di aff.

क्लेशिन् *Ind.* ९३. An interjection of calling, (ho, holla!). ९४. A particle of haughtiness or arrogance. ९५. An arrogantly interrogative particle. ९६. वृत् and वृत्, both vocative particles.

क्लेशिन् m. (-ता) ९७. The call of elephants. ९८. वृत् imitative sound, वृत् to utter, वृत् aff.

क्लेशिन् m. (-ता) ९९. Calling, calling to. १००. वृत् sound of calling, and वृत् making.

क्लेशिन् *Ind.* (In theatrical language.) A vocative particle used in calling to a female attendant. १०१. वृत् to treat with disrespect or contempt, aff. वृत्, and the deriv. irr.; also with वृत्, aff. वृत्.

क्लेशिन् m. (-ता) १०२. Sacerizing.

क्लेशिन् *Ind.* (In theatrical language.) A vocative particle to be used in addressing a female attendant. १०३. see वृत्.

क्लेशिन् 1st cl. (वृत्ति) To shine.

क्लेशिन् m. (-ता) १०४. A market, a moveable market, a fair. f. (-नी) १०५. A petty market or fair. १०६. वृत् to shine, वृत् aff., form irr.

क्लेशिन् m. (-ता) १०७. A thief, one stealing at fairs and markets. १०८. वृत् a market, and वृत् a thief, वृत् pleasure.

क्लेशिन् f. (-नी) १०९. A sort of drug and perfume. ११०. A whore.

क्लेशिन् १. 1st cl. (वृत्ति) १११. To leap or jump. ११२. To be wicked. ११३. To treat with violence, to oppress. ११४. To bind to a post.

क्लेशिन् m. (-ता) ११५. Violence. ११६. Oppression. ११७. Rapine. m. (-ता) ११८. An aquatic plant, (*Pistia stratiotes*.) ११९. वृत् to treat with violence, aff. वृत्.

क्लेशिन् f. (-नी) १२०. An aquatic plant, (*Vallisneria spiralis*.) १२१. वृत् *Pistia*, and वृत् a leaf.

क्लेशिन् m. (-ता) १२२. An aquatic plant, (*Pistia stratiotes*.) १२३. वृत् the same, and वृत् a root.

क्लेशिन् m. (-ता) १२४. A sort of stocks or wooden fetters.

क्लेशिन् m. (-ता) १२५. A sweeper, a servant of the lowest caste and meanest function.

क्लेशिन् n. (-ता) १२६. A bone.

क्लेशिन् m. (-ता) १२७. A sweeper, a *Makher*.

- हृन्** *m.* (-न्) The marrow of the bones. *z.* हृन् a bone, and *ज* horn.
- हृन्** *ind.* An interjection of calling to a low female: see **हृन्**.
- हृन्** *f.* (-न्) An earthen pot or boiler; also **हृन्**.
- हृन्** *m.* (-न्) A small earthen pot. *z.* हृन् an earthen pot, and *हृन्* son.
- हृन्** *ind.* A vocative particle to be addressed in theatrical language to a female of inferior rank. *z.* हृन् to treat with contempt or disrespect, *aff.* *z.* and the form *हृन्*; also with *हृन्*, *हृन्*.
- हृन्** *m.* (-न्-ना-न्) 'Struck, hurt, killed. 'Destroyed. 'Departed, lost. 'Ended. 'Deprived of, devoid of. 'Disappointed. 'Multiplied, (in arithmetic.) *z.* (-न्) 'Multiplication. 'Hurting, killing. *z.* हृन् to strike or hurt, *aff.* *z.* *हृन्*.
- हृन्** *m.* (-न्) A coward, a poltroon. *z.* हृन् *slain*, *हृन्* *aff.*
- हृन्** *m.* (-न्-ना-न्) Bewildered, astounded, bereft of sense. *z.* हृन्, and *हृन्* mind.
- हृन्** *m.* (-न्-ना-न्) Deprived of life or hope, overcome with despair. *z.* (-न्) Despair. *z.* हृन्, and *हृन्* living.
- हृन्** *m.* (-न्-पा-न्) Cool after great heat. *z.* हृन्, and *हृन्* heat.
- हृन्** *m.* (-न्-पा-न्) Reduced to poverty. *z.* हृन्, and *हृन्* property.
- हृन्** *m.* (-न्-पा-न्) Fearless, free from fear. *z.* हृन्, and *हृन्* fear.
- हृन्** *m.* (-न्) Loss of sight.
- हृन्** *m.* (-न्-पा-न्) 'Cruel, merciless. 'Despising, despising. 'Vile, wicked. 'Barren. 'Weak, powerless. *z.* हृन् destroyed, and *हृन्* hope, (in or by whom.)
- हृन्** *m.* (-न्-पा-न्) Having the horses killed. *z.* हृन्, and *हृन्* a horse.
- हृन्** *m.* (-न्-पा-न्) Debilitated, weak. *z.* (-न्) A kind of fever, fever with debility. *z.* हृन्, and *हृन्* vigour.
- हृन्** *m.* (-न्) 'Sickness, disease. 'A weapon. *z.* हृन् to kill or hurt, *हृन्* *Un'di* *aff.*
- हृन्** *f.* (-न्) Killing, slaying, (used chiefly in composition, as *हृन्* the murder of a *Brahman*, *हृन्* killing an enemy.) *z.* हृन् to kill, *हृन्* *aff.*, and *हृन्* changed to *हृन्*.
- हृन्** *ind.* Having struck or killed. *z.* हृन् to hurt, *हृन्*, *हृन्* *aff.*
- हृन्** *m.* (-न्) A man dejected or in low spirits. *z.* हृन् to hurt, *हृन्* *aff.*
- हृन्** *r.* 1st cl. (*हृन्*) To evacuate *as* *hृन्*.
- हृन्** *r.* 2nd cl. (*हृन्* *pl.* *हृन्*) 'To hurt, to strike, to injure, to do any act which tends to the destruction of life, to kill. 'To go, to move. 'To put an end to in any manner. With *हृन्*, To sound a musical instrument. With *हृन्*, To smite. With *हृन्* or *हृन्*, To destroy entirely. With *हृन्*, 'To strike. 'To place upon. With *हृन्*, To refute or destroy, an opposite argument. With *हृन्* and *हृन्*, To obstruct, to prevent, to hinder. With *हृन्*, To slaughter: (*हृन्* *z.* *हृन्* is substituted for the radical letters of this verb in many of its inflections and derivatives; the root also takes most of the prefixes with little or no variation of the sense.)

- हृन्** *m.* (-न्) A killer, a slayer. *z.* हृन् to kill, *हृन्* *aff.*; also with *हृन्*, *हृन्* *m.* (-न्).
- हृन्** *m.* (-न्) 'Killing, destroying. 'Injuring, hurting, striking. ' (In arithmetic.) Multiplication. *z.* हृन् to hurt or kill, *हृन्* *aff.*
- हृन्** *m.* (-न्-पा-न्) What may be or ought to be struck, beaten, killed. *z.* हृन् to kill, *हृन्* *aff.*
- हृन्** *m.* (-न्-पा-न्) or *हृन्* The jaw. *f.* (-न्) 'A drug and perfume: see *हृन्* *हृन्* *हृन्*. 'A weapon. 'Sickness. 'Death, dying. *z.* हृन् to hurt or kill, *हृन्* *aff.*
- हृन्** *m.* (-न्) Locked jaw. *z.* हृन्, and *हृन्* seizure.
- हृन्** *m.* (-न्) The monkey chief *HANUMAN*, the son of *ANJAN*, by *PAVANA*, or the wind, the friend, ally and spy of *RĀMA*, in his invasion of *Lanka*. 'A particular sort of monkey, (*Simia sinica*.) *z.* हृन् the jaw, and *हृन्* *aff.*; also with *हृन्* the same, *हृन्* *m.* (-न्).
- हृन्** *m.* (-न्) Locked jaw. *z.* हृन्, and *हृन्* stiffness.
- हृन्** *m.* (-न्) A goblin, a demon. *z.* हृन् to kill, *हृन्* *Un'di* *aff.*
- हृन्** *ind.* 'An inceptive particle. 'An exclamation of grief, (ah, alas!) 'Of pity. 'Of pleasure 'Of hurry or haste. *z.* हृन् to kill, *हृन्* *aff.*
- हृन्** *m.* (-न्-पा-न्) What may be, or ought to be struck, killed, &c. *z.* हृन्, and *हृन्* *aff.*
- हृन्** *m.* (-न्) Rice to be given to a guest. *z.* हृन् a measure of food, and *हृन्* making.
- हृन्** *m.* (-न्) 'Death. 'A bull. *z.* हृन् to kill, *हृन्* *aff.*
- हृन्** *m.* (-न्) 'A murderer, a slayer. 'A measure of food, four times four double handfuls. *z.* हृन् to kill, *हृन्* *Un'di* *aff.*
- हृन्** *f.* (-न्) Tenderness, compassion. *z.* हृन् *alas!* and *हृन्* saying.
- हृन्** *m.* (-न्-पा-न्) Passed as ordure. *z.* हृन् to void faeces, *हृन्* *aff.*
- हृन्** *m.* (-न्-पा-न्) Being killed or struck. *z.* हृन् to hurt or kill, *हृन्*, *हृन्*, *हृन्* *aff.*
- हृन्** *ind.* 'An interjection of wrath. 'An expression of courtesy or respect.
- हृन्** *f.* (-न्) The lowing of kine. *z.* हृन् imitative sound, *हृन्* to shine, *हृन्*, *हृन्* and *हृन्*.
- हृन्** *m.* (-न्-पा-न्) Lowing, bellowing. *z.* हृन्, *हृन्* sound, *हृन्* uttering.
- हृन्** *r.* 1st cl. (*हृन्*) To go, to move.
- हृन्** *r.* 1st cl. (*हृन्*) 'To move. 'To worship. 'To sound. 'To be weary.
- हृन्** *m.* (-न्) 'A horse. 'A man of a particular class. 'The number seven. ' *Isma*. 'The *Fak*. ' (In prosody,) A foot of four short syllables, a proclimacticus. *f.* (-न्) A mare. *z.* हृन् to go, or *हृन्* to go, *हृन्* *aff.*
- हृन्** *f.* (-न्) A plant, (*Physalis* *serotina*.) *z.* हृन् a horse, and *हृन्* small.
- हृन्** *m.* (-न्) A prince of the *Dritya*, who during *BRAMHA*'s sleep at the end of a *Kalpa* stole the *Padma*; in the recovery of them, he was slain by *Vishnu*, after his descent as the *Matsya* or fish *Avatar*. *z.* हृन् a horse, and *हृन्* neck.

वृषवीर्यम् न. (-वृ) *Vishn'u*. २. वृषवीर्य the *Deity*, and वृ
slayer.

वृषवर्धन म. (-वृ) 'A driver, a charioteer. * *Indra's* charioteer.

३. वृष a horse, and वृष to hurt, aff. वृष.

वृषव म. (-वृ) A horse-dealer, a groom, one who is a judge of
the qualities of a horse. २. वृष, and वृ who knows.

वृषवज्ञा न. (-वृ) Horsemanship, knowledge of horses and their
management. २. वृष added to the last.

वृषविक्षु म. (-वृ) The buffalo. २. वृष, and वृषिन् foe.

वृषव न. (-वृ) A covered carriage. म. (-वृ) A year. २. वृष to go,
जुद् aff.

वृषवृक्ष म. (-वृ) A horse's tail. f. (-वृ) A leguminous plant,
(*Glycine debilis*). २. वृष a horse, and वृष the tail.

वृषविम म. (-वृ) Barley. २. वृष a horse, and विम fond of.

वृषवारक म. (-वृ) A shrub, (*Nerium odoratum*). २. वृष a horse,
and वारक killer; also with वार the same, वृषवार म. (-वृ)

वृषवारक म. (-वृ) The holy fig tree, (*Ficus religiosa*). २. वृष a
horse, and वारक killing.

वृषवेध म. (-वृ) The sacrifice of a horse: see वृषवेध. २. वृष, and
वेध sacrifice.

वृषवर्धन म. (-वृ) 'The son of *Sr'ya* or the sun. * *Kur'ya*.
२. वृष a horse, and वृष a vehicle.

वृषवर्धनवृक्ष म. (-वृ) Mountain ebony, the red sort.

वृषावन् म. (-वृ) Kidney-bean, (*Phaseolus mungo*). २. वृष a
horse, and वावन् delighting.

वृषारि म. (-वृ) A shrub, (*Nerium odoratum*). २. वृष a horse, and
वरि inimical.

वृषारु म. (-वृ) A horseman, a rider. २. वृष, and वावन् mount-
ed on.

वृषारिष म. (-वृ) Riding, horsemanship. २. वृष, and वारिष
mounting.

वृषावना f. (-वृ) The gum *Olibanum* tree. २. वृष a horse, and
वृषावन food.

वृषावन् म. (-वृ) An excellent horse. २. वृष a horse, and वृषावन
best.

वृ म. (-वृ) Who or what takes or seizes, carries or
conveys, &c. म. (-वृ) *S'iva*. * *Agni*. * *An* ass. * (In arith-
metic.) A divisor; also the denominator of a fraction. २. वृ
to take, aff. वृ or वृष.

वृ म. (-वृ) A rogue, a cheat. * A person of reflection.
* A taker, a conveyer, a seizer. * (In arithmetic.) A divisor;
also division. * *S'iva*. २. वृ to take, वृष aff.

वृषावर्धन म. (-वृ) The moon. २. वृष *S'iva*, वृषा the crest,
and वृष a gem.

वृष न. (-वृ) Taking (either in a good or bad sense) accepting,
receiving, seizing, carrying off or away. * A special gift, as a
nuptial present, alms to a student at his initiation, &c. * The
arm. * Semen virile. * Gold. * A *Kaewi*. * Boiling water.

* (In arithmetic.) Dividing, division. म. (-वृ) The hand. २. वृ
to take, aff. वृष.

वृषावन् म. (-वृ) To be taken, seized, accepted, &c. २. वृ
to take, वृषावन् aff.

वृषावन् म. (-वृ) Taking, seizing. २. वृ to take, वृषावन् aff.

वृषावन् न. (-वृ) Quicksilver. २. वृष *S'iva*, and वृष semen.

वृषावन् f. (-वृ) The *Ganges*. २. वृष *S'iva*, and वृषावन् crest.

वृषावन् f. (-वृ) A grape; also वृषावन्.

वृषावन् म. (-वृ) Mount *Kailāsa*, the favourite resort of *S'iva*.

वृषावन् म. (-वृ) Mountain.

वृषावन् m. (-वृ) Green. * Tawny. * Yellow. म. (-वृ)

* *Vishn'u*, or as considered to be the same deity, *Krishn'a*.

* *Yama*. * Air, wind. * *Indra*. * The moon. * The sun. * A

lion. * A ray of light. * A horse. * A parrot. * An ape.

* A snake. * A frog. * *S'iva*. * One of the nine *Vedas*

into which the known continent is divided. * *Brahmā*.

* Fire. * The *Kakila* or *Indian* cuckoo. * A goose. * A

peacock. * Green, (the colour). * Tawny, the colour. * A

golden colour, or yellow. म. वृ to take, to seize, (the world

or men's hearts, &c.) Un'di aff. वृ.

वृषावन् म. (-वृ) A horse of a yellowish blue tint. * A thief. * A

gambler. २. वृष added to the last.

वृषावन् म. (-वृ) *Bengal*. २. वृष *Vishn'u*, वृषावन् sport, and
वृष aff.

वृषावन् म. (-वृ) *S'iva*. २. वृष *Vishn'u*, वृष *Brahmā*, and वृष lord.

वृषावन् न. (-वृ) A city and district, also *Sambhadr*. २. वृष
Vishn'u, and वृष abode.

वृषावन् म. (-वृ) A yellow and fragrant sort of *Sandal*

wood. * One of the trees of paradise. न. (-वृ) Saffron.

* Moon-light. * The farina of the lotus. * The person of a

lover or mistress. २. वृष *Vishn'u*, or yellow, and वृष

Sandal.

वृषावन् m. (-वृ) Yellowish white. म. (-वृ) A deer. * Yel-

lowish white, (the colour). * White. * *Vishn'u*. * *S'iva*. * The

sun. * A goose. * A minor division of the world. f. (-वृ) A

doe. * A golden image. * A woman, one of the four kinds,

the same as the *Chitral*, or female of the man termed *Mriga*.

* A form of metre, a variety of the class termed *Aigant* or

verse of four lines of 17 syllables each. * Green: see वृषावन्.

* Yellow jasmine. २. वृष to take, Un'di aff. वृष.

वृषावन् म. (-वृ) The moon. २. वृष a deer, वृषावन् a spot.

वृषावन् m. (-वृ) Deer-eyed. २. वृष, and वृषावन् the
eye; also वृष, वृषावन्, वृषावन्, &c.

वृषावन् म. (-वृ) A charioteer of *Indra's* heaven. २. वृष a
deer, and वृषावन् a dancer.

वृषावन् f. (-वृ) A stanza having eleven syllables in every first
and third *Pāda*, and twelve in every second and fourth.

वृषावन् m. (-वृ) Fearful, timid. २. वृष a deer,
and वृषावन् heart; deer-hearted.

वृषावन् f. (-वृ) A perfume, commonly *Hārtavāsinī*. * A
woman with handsome eyes. २. वृष a deer, and वृषावन् the
eye, fem. aff. वृष.

वृषावन् म. (-वृ) The moon. २. वृष a deer, and वृष mark or
symbol.

वृषावन् m. (-वृ) Green, of a green colour. म. (-वृ) * Green,
(the colour). * A swift horse or a horse of the sun. * Kidney-

bean, (*Phaseolus mungo*). * A lion. * The sun. * *Vishn'u*.

म. (-वृ) Grass. f. (-वृ) A quarter or region, a point of

the compass. * Turmeric. २. वृष to take, Un'di aff. वृष.

वृषावन् m. (-वृ) Green, of a green colour.

- * Grassy, verdant. m. (-कः) * Green, (the colour). * A lion.
f. (-का) * Bent grass. * Turmeric. * A brown or tawny graps.
१. हृ to take, हृन् Un'di aff.
हरितक n. (-कः) A potherb. २. हरित green, and क added.
हरितक mfa. (-कः-दा-दः) Green-leaved. ३. हरित, and क a leaf.
हरिताक m. (-कः-वन्धी-वन्) Becoming green. ३. हरित used as
a verb, मन् अ.
हरिताक n. (-कः) Yellow orpiment. f. (-की) * Bent grass, (*Panicum dactylon*.) * A streak or line in the sky, (the milky way ?) * A sort of cropser. ३. हरित green, कच to possess or adorn, aff. कच, fem. अ. जीहृ.
हरिताक m. (-कः) The green pigeon. n. (-कः) Theatrical decoration, painting the person, &c. ३. हरिताक orpiment, कच अ.
हरिताकिका f. (-का) * A sort of grass, (*Panicum dactylon*, Rox.) * The fourth lunar day of the month *Bhadra*. ३. कच added to हरिताक, fem. form.
हरिताक m. (-कः) * Blue vitriol. * A turquoise. * An emerald. ३. हरित green, कच a stone.
हरिताक mfa. (-कः-दा-दः) Made verdant or green, coloured green, &c. ३. हरित, and कच made, with चि augment.
हरितक n. (-कः) A radish. ३. हरित green, and कच a leaf.
हरितक m. (-कः) The sun. ३. हरित green, and कच a horse.
हरितक m. (-कः) The asterism *Sravana*. ३. हरि *Vishnu*, and देव presiding deity.
हरितक m. (-कः) A powder of the blossoms of the *Mesua ferrea*.
हरिता f. (-रा) Turmeric, (either the plant or the powdered root.) ३. हरित green, हु to flow or ooze, aff. क, or हरि *Vishnu*, &c., ह to be regarded, aff. क.
हरिताक mfa. (-कः-दा-दः) Smeared or stained with turmeric. ३. हरित, and कच anointed.
हरिताक m. (-कः) A yellow bird. ३. हरित turmeric, and कच body.
हरिताक mfa. (-कः-दा-दः) Of a yellow colour. m. (-कः) * A tree, (*Pentaptera tomentosa*.) * Zedoary, (*Curcuma zambet*.) * Yellow, the colour. ३. हरित turmeric, कच resembling.
हरिताक mfa. (-कः-दा-दः) Fickle, capricious, unsteady, in affection or attachment. ३. हरिता turmeric, and कच colour, in opposition to the नीलकान्त or true blue; also with कच added, हरिताकच.
हरितु m. (-तुः) * A tree. * A plant, (*Curcuma zanthorrhizon*.) ३. हरि a monkey, हु to go, Un'di aff. क.
हरिताक n. (-कः) The town of *Haridwar*, where the *Ganges* descends into the level land of *Hindustan*. ३. हरि *Vishnu*, and हार gate; being the road to *Vaishnava* or *Vishnu's* heaven.
हरिताक m. (-कः) A kidney-bean, (*Phaseolus mungo*.) ३. हरि the same, and कच appellation.
हरितक m. (-कः) An owl. n. (-कः) The white lotus. ३. हरि *Vishnu*, &c., and कच an eye.
हरिताक m. (-कः) An emerald. ३. हरित green, and कच a gem.
हरितक n. (-कः) A radish. ३. हरि green, and कच a leaf; also हरितक.
हरितक mfa. (-कः-दा-दः) Liked or loved by *Vishnu*, &c. m. (-कः) * A tree, (*Nauclia Cadamba*.) * *Siva*. * A fool, a block-

- head. * Armour, mail. n. (-कः) * A dark sort of *Sandal* wood.
* The fragrant root of the *Andropogon muricatum*. f. (-का)
* Luxuriant, the wife of *Vishnu*. * *Tulasi* or basil. * The twelfth day of the lunar fortnight. * The earth. ३. हरि *Vishnu*, and कच beloved.
हरिताक m. (-कः) A perfume and drug, commonly *Elababala*. ३. हरि tawny, वाचुका sand.
हरिताक n. (-कः) A sort of perfume, commonly *Elababala*.
हरितु m. (-तुः) A snake. ३. हरि a frog, and कच what eats.
हरितक m. (-कः) Time. ३. हृ to take, हृन् Un'di aff.
हरिताक m. (-कः) * A tree, (*Premna longifolia*.) * Chick pea. ३. हरि fire or a horse, &c., and कच agitating or churning.
हरिताक m. (-कः) Chick pea, (*Cicer arietinum*.) ३. कच added to the last.
हरिताक m. (-कः) * Chick pea. * A sort of kidney-bean. ३. हरि a horse, &c., कच churning, chewing, कच to produce, aff. क.
हरिताक m. (-कः) A horse of a yellow colour.
हरिताक m. (-कः) A term of calling in theatrical language, addressed to a female slave.
हरिताक m. (-कः) * A crab. * An owl. ३. हरि green, and कच the eye.
हरिताक m. (-कः) *Indra*. ३. हरि a horse, and कच aff.
हरिताक n. (-कः) A division of the old or known continent; the country between the *Nishada* and *Hemakuta* mountains. ३. हरि *Vishnu*, and कच a division of the world.
हरिताक m. (-कः) *Gardoa*. ३. हरि *Vishnu*, and कच a vehicle.
हरिताक n. (-कः) Yellow orpiment. ३. हरि *Vishnu*, and कच semen.
हरिताक n. (-कः) A division of the continent; see हरितक.
हरिताक m. (-कः) *Siva*. ३. हरि *Vishnu*, and कच an arrow; *Vishnu* having served him as the shaft which set the cities of *Taishura* on fire.
हरिताक m. (-कः) A sovereign, the twenty-eighth of the solar dynasty in the second age, celebrated for his piety and liberality, and who on those accounts was elevated, together with his subjects, to heaven; having been insidiously induced by *Narada*, to relate his actions with unbecoming pride, he descended from *Svarga*, a stage at each sentence, till stopping in time, and doing homage to the gods, he was fixed with his capital in mid-air. ३. हरि *Vishnu*, and कच the moon.
हरिताक n. (-कः) The city of *Harishchandra*; see the last. ३. हरिताक a name, and कच city.
हरिताक m. (-कः) The tenth of the twelve universal emperors enumerated by the *Jainas*. ३. हरि *Vishnu*, &c., and कच a boat.
हरिताक m. (-कः) One of the emperors of the *Jainas*; also named *Harishchandra*. ३. हरि *Vishnu*, and कच the son.
हरिताक m. (-कः) * *Indra*. * The sun. * *Skanda*. * *Gardoa*. ३. हरि green, and कच a horse.
हरिताक m. (-कः) * *Gardoa*. * *Dakshina*. ३. हरि *Vishnu*, and कच *Siva*, कच self, same, कच added.
हरिताक n. (-कः) Yellow or *Chabala* myrobala, (*Terminalia chabala*;) seven varieties of this are distinguished. ३. हरि green, (colour) कच gone, got, कच added, fem. अ. जीहृ.

वृद्ध *f.* (-वृ) 'A drug and perfume, commonly *Rū'add*. 'A reputable woman. 'Pulse, pass. 'A deer of a copper colour. *m.* (-वृ) 'Lanka. 'A creeper, marking the boundary of a village. *z.* वृ to take, *वृत्* Un'di aff.

वृत्त *mfn.* (-वृ-त्त-वृ) To be seized, taken, accepted, &c. *z.* वृ to take, *वृत्* aff.

वृत्त *mfn.* (-वृ-त्त-वृ) Taking, seizing, conveying, who takes or receives. *z.* वृ to take or convey, *वृत्* aff.

वृत्त *m.* (-वृ) Gaping, yawning. *z.* वृ to take, *वृत्* aff.

वृत्त *mfn.* (-वृ-त्त-वृ) 'Thrown, cast, sent. 'Born.

वृत्त *m.* (-वृ) 'The sun. 'A tortoise.

वृत्त *m.* (-वृ) A palace, a mansion, the habitation of a man of wealth or rank. *z.* वृ to take, (the mind.) *वृत्* aff., and *वृत्* augment.

वृत्त *r.* 1st cl. (वृत्ति) 'To go, to move. 'To desire. 'To be weary.

वृत्त *m.* (-वृ) 'A lion. 'Kuvāra. *z.* वृत् tawny or green, and *वृत्* the eye, *वृत्* aff.

वृत्त *m.* (-वृ) 'A horse. 'A steed fit for an *Asvamedha*. *z.* वृ to take, *वृत्* Un'di aff.

वृत्त *m.* (-वृ) *Iṣṭa*.

वृत् *mfn.* (-वृ-वृ-वृ) Happy, delighted. *m.* (-वृ) Joy, pleasure, delight, happiness. *z.* वृ to be pleased, *वृत्* aff. or *वृत्*

वृत् *mfn.* (-वृ-वृ-वृ) Delighting, pleasing, delightful. *m.* (-वृ) The name of a mountain. *z.* वृ to please, *वृत्* aff.

वृत् *mfn.* (-वृ-वृ-वृ) Causing delight, gratifying, delighting. *z.* वृ, and *वृत्* who or what makes.

वृत् *mfn.* (-वृ-वृ-वृ) Causing delight, delighting, delightful, pleasurable, pleasant, &c. *m.* (-वृ) 'A cause of pleasure, any thing which confers pleasure. 'The fourteenth of the astronomical *Yogas*. 'A morbid affection of the eyes. 'A deity presiding over *Śrāddha*. 'A kind of *Śrāddha*. *m.* (-वृ) 'Pleasing, making happy. 'Rejoicing, being happy. *z.* वृ to be pleased, *वृत्* aff. *वृत्* or *वृत्*

वृत् *mfn.* (-वृ-वृ-वृ) Joyful, cheerful, happy. *z.* वृ to be pleased, *वृत्* aff.

वृत् *mfn.* (-वृ-वृ-वृ) Causing delight, delighting. *m.* (-वृ) A son, a child. *m.* (-वृ) Gold. *z.* वृ to be pleased, *वृत्* Un'di aff.

वृत्

वृत् *mfn.* (-वृ-वृ-वृ) Overjoyed. *z.* वृ, and *वृत्* *agitated*.

वृत् *mfn.* (-वृ-वृ-वृ) Joyful. *z.* वृ, and *वृत्* *possessed of*.

वृत् *m.* (-वृ) A cry or sound expressing joy or pleasure. *z.* वृ gladness, and *वृत्* sound.

वृत् *mfn.* (-वृ-वृ-वृ) Happy, delighted, gladdened, made glad or happy. *z.* वृ, and *वृत्* aff., or *वृ* to be pleased, *वृत्* aff.

वृत् *m.* (-वृ) 'A deer. 'A lover. *z.* वृ to be pleased, *वृत्* Un'di aff.

वृत् *m.* (-वृ) Great happiness. *z.* वृ, and *वृत्* *eminence*.

वृत् *m.* (-वृ) Appearance or occurrence of happiness. *z.* वृ, and *वृत्* *rising*.

वृत् *r.* 1st cl. (वृत्ति) To plough.

वृत् *m.* (-वृ) A plough. *f.* (-वृ) 'Vinous liquor. 'The earth. 'Water. *z.* वृ to plough, *वृत्* aff.

वृत् *mfn.* (-वृ-वृ-वृ) Holding or having a plough. *m.* (-वृ) A name of BALARĀMA. *z.* वृ, and *वृ* who holds or has.

वृत् *mfn.* (-वृ) Having a plough. *m.* (-वृ) A name of BALARĀMA. *z.* वृ, and *वृ* possessing.

वृत् *m.* (-वृ) 'Agriculture. 'A saint so named. *z.* वृ a plough, and *वृ* having.

वृत् *f.* (-वृ) Ploughing, furrowing. *z.* वृ, and *वृ* striking.

वृत् *m.* (-वृ) Noise, tumult. *z.* वृ *imitative sound*, *वृत्* sound.

वृत् *ind.* A vocative particle, addressed in theatrical language to a female friend. *z.* वृ to plough, *वृ* aff.

वृत् *m.* (-वृ) A name of BALARĀMA. *z.* वृ a plough, *वृ* a weapon.

वृत् *m.* (-वृ) A horse of mixed colour; also read *वृत्*.

वृत् *m.* (-वृ-वृ) A sort of poison. *m.* (-वृ) 'A kind of snake. 'A *Jaina* or *Buddha* deified saint. 'A sort of lizard or newt. *z.* वृ to plough, *वृ* aff., *वृ* negative, and *वृ* the same; also *वृ*, &c.

वृत् *m.* (-वृ) 'A furrow. 'Agriculture. *z.* वृ to plough, *वृ* aff.

वृत् *m.* (-वृ) BALARĀMA. 'A ploughman, a cultivator. *f.* (-वृ) A plant, commonly *Lagadga*. *z.* वृ a plough, *वृ* aff.

वृत् *m.* (-वृ) The *Kadamba*, (*Nuclea cadamba*). *f.* (-वृ) Spirituous liquor. *z.* वृ BALARĀMA; and *वृ* beloved.

वृत् *m.* (-वृ) The teak tree. *z.* वृ a plough, *वृ* aff.

वृत् *m.* (-वृ) A sort of jaundice.

वृत् *mfn.* (-वृ-वृ-वृ) Ploughed, tilled. *f.* (-वृ) A multitude of ploughs. *m.* (-वृ) Ploughing. *z.* वृ a plough, *वृ* aff.

वृत् *m.* (-वृ) The red lotus. *z.* वृ to delight, *वृ* aff.; form *inv.*

वृत् *m.* (-वृ) Rolling or tossing as in sleep.

वृत् *m.* (-वृ) 'A minor dramatic entertainment, chiefly of singing and dancing by one male and eight or ten female performers, a ballet. 'A dance performed by women in a circle. *z.* वृ *wanton sport*, *वृ* or *वृ* to be skilful, *वृ* aff., *वृ* deriv. *inv.*; also *वृ*.

वृत् *m.* (-वृ) Dancing in a ring as performed by women. *z.* वृ added to *वृ* or *वृ*, whence it is also read *वृ*.

वृत् *m.* (-वृ) A dramatic entertainment, &c.: see *वृ*.

वृ *m.* (-वृ) 'Sacrifice, oblation. 'Call, calling. 'Order, command. 'Challenging, defying. *z.* वृ to sacrifice, or *वृ* to call, *वृ* aff.

वृ *m.* (-वृ) Eating rice and curds from a cup of bell-metal. *z.* वृ sacrifice, *वृ* to go, *वृ* aff.

वृ *m.* (-वृ) Sacrifice, offering, oblation. *f.* (-वृ) A hole in the ground for receiving a sacrificial fire. *z.* वृ to sacrifice, *वृ* or *वृ* aff.

वृ *m.* (-वृ) Fire. *z.* वृ *burnt-offering*, and *वृ* life.

वृ *mfn.* (-वृ-वृ-वृ) To be offered with fire, fit for an oblation, &c. *m.* (-वृ) *Ghee*. *z.* वृ to sacrifice, *वृ* aff.

वृ or *वृ* *ind.* A term implying undoubtedly, certainly: see *वृ*.

हजिजेव *m.* (-व) The residue of an oblation of *Ghee* or clarified butter. *z.* **हजिद्**, and **वेव** rest.

हजिनी *f.* (-नी) A hole in the ground for containing a sacrificial fire. *z.* **उ** to sacrifice, **हजन्** aff.

हजिज्ज *m.* (-ज्ज) Fire. *z.* **हजिद्** *Ghee*, **जग्ज** food.

हजिज्ज *n.* (-ज्ज) A room in which a burnt-offering is made, a place of sacrifice. *z.* **हजिद्** *Ghee*, and **वेव** a house or apartment.

हजिज्ज *m.* (-ज्ज) Fire. *z.* **हजिद्**, and **जग्ज** who eats.

हजिज्जिन् *m.* (-ज्जि) A priest. *z.* **हजिद्**, and **जग्जिन्** who offers.

हजिज्ज *n.* (-ज्ज) Clarified butter. * Rice mixed with *Ghee*. *z.* **हजिद्** an oblation, **हज्ज** aff. of fitness.

हजिज्ज *m.* (-ज्ज) Fire. *z.* **हजिद्**, and **जग्ज** who eats; also **हजिज्जिन्**, &c.

हजिज्ज *n.* (-ज्ज) Clarified butter. * An intended oblation, the article to be so offered, usually clarified butter. * Water. *z.* **उ** to offer in oblation, **हजि** Un'ādi aff.

हज *mfn.* (-ज-ज-ज) Fit or proper to be offered in oblation. *n.* (-ज) * An offering to the gods. * *Ghee*. *z.* **उ** to sacrifice, **हज्ज** aff.

हजज्ज *m.* (-ज्ज) * An oblation dressed for the deities. * The vessel in which it is prepared. *z.* **हज** an offering to the gods, and **जग्ज** cooking.

हजज्ज *m.* (-ज्ज) Fire. *z.* **हज** an oblation, and **जग्ज** who bears.

हजज्ज *m.* (-ज्ज) Fire. *z.* **हज** an oblation, and **जग्ज** vehicle.

हजज्ज *m.* (-ज्ज) Fire. *z.* **हज** an oblation, and **जग्ज** who eats.

हजज्ज *m.* (-ज्ज) *Asau* or fire. *z.* **हज** a burnt offering, and **जग्ज** food.

हज (ह) **हजे** *1st cl.* (**हजिह**) * To laugh. * To laugh at, to ridicule; (this root does not take the middle voice when it implies reciprocal action, as **हजिहजिह** they laugh at each other.)

हज *m.* (-ज) Laughter, laughing, laugh. *z.* **हज** to laugh, aff. **हज्ज**.

हजज्ज *mfn.* (-ज-ज-ज-ज) Laughing, smiling. *z.* (-ज) * A portable fire-pan, a small furnace. * *Arabia* jasmine. * A *Sekel* or female spirit attendant on *Dumuz*. *z.* **हज** to laugh, aff. **हज्ज**.

हजज *n.* (-ज) Laughter, laughing. *f.* (-नी) A portable fire-place or pan. *z.* **हज** to laugh, aff. **हज्ज**.

हजजिह्व *m.* (-जिह्व) *Asmi* or fire. *z.* **हजजिह्व** a fire-plate, and **हजि** a jewel.

हजजिह्व *f.* (-जिह्व) A portable furnace or fire-pan. *z.* **हज्ज** added to **हजिह्व**; see **हजज्ज**.

हजिह्व *f.* (-जिह्व) Laughter. *z.* **हज** to laugh, **हज्ज** aff.

हजिह्व *mfn.* (-ज-ज-ज-ज) Blown, budded, (as a flower.) * Smiling. *z.* (-ज) * Laughter. * Smiling. * The bow of *Kāma*. *z.* **हज** to laugh, aff. **हज्ज**.

हज *m.* (-ज) The hand. * An elephant's trunk. * The thirteenth lunar asterism, designated by a hand, and containing five stars, one of which is *γ* or *ε* Cori. * A head of hair, or abundance of hair. * A cubit measured by the hand and arm, or from the elbow to the tip of the middle finger. * (In prosody.) An anapaest. *n.* (-ज) A bellows. *z.* **हज** to laugh, Un'ādi aff. **हज्ज**.

हजिह्व *n.* (-जिह्व) Cutting off the hand. *z.* **हज**, and **हज्ज** cutting.

हजज *n.* (-ज) The palm of the hand. * The hand. * The tip of an elephant's trunk. *z.* **हज**, and **जग्ज** surface.

हजजज *n.* (-जज) Warding off a blow, stopping, resisting, (in a conflict.) *z.* **हज** the hand, and **जज** restraining.

हजज्ज *n.* (-जज) The hand below the wrist. *z.* **हज** the hand, and **जज** tail.

हजजिह्व *mfn.* (-जिह्व-जिह्व-जिह्व) In hand, seized, held, caught hold of. *z.* **हज**, and **जिह्व** what abides.

हजजज *n.* (-जज) Resisting an assault, warding off a blow. *z.* **हज** the hand, and **जज** prohibiting.

हजजिह्व *n.* (-जिह्व) Perfuming the person. *m.* **हज** the hand, and **जिह्व** a red fruit.

हजजज *n.* (-जज) A bracelet, one worn at the wrist. *z.* **हज** the hand, and **जज** a string.

हजज *mfn.* (-ज-ज-ज-ज) In hand, held, grasped. *z.* **हज**, and **जज** what stays or is.

हजजिह्व *mfn.* (-ज-ज-ज-ज) Held, in hand. *z.* **हज**, and **जिह्व** staying.

हजिह्व *m.* (-जिह्व) * A lion. * A tiger. *z.* **हजि** an elephant, **हज** to hurt, **हज्ज** aff., and **हज्ज** added.

हजिह्व *m.* (-जिह्व) The cater oil tree. * The *Butes frondosa*. * A demi-god of a particular class. *z.* **हजिह्व** an elephant, and **हज** the ear.

हजिह्वज *m.* (-जिह्वज) A tree, (*Butes frondosa*.) *z.* **हज्ज** added to the last.

हजिह्वज *m.* (-जिह्वज) A sort of *Kinaka*, (*Butes frondosa*.) *z.* **हजि** an elephant, **हज** the ear, and **हज्ज** a leaf.

हजिह्वज *m.* (-जिह्वज) A tree.

हजिह्वजिह्व *m.* (-जिह्वजिह्व) A sort of *jajaba*. *z.* **हजि** an elephant, and **जिह्व** *jajaba*.

हजिह्विह्व *m.* (-जिह्विह्व) The city *Kāśābi*, a place of pilgrimage in the peninsula. *z.* **हजि** an elephant, and **ह्वि** a mountain.

हजिह्विह्व *f.* (-जिह्विह्व) A kind of creeper. *z.* **हजि** an elephant, and **ह्वि** the generic name.

हजिह्व *m.* (-जिह्व) A man. *z.* **हजि** an elephant, **हज** who kills.

हजिह्वारिह्व *m.* (-जिह्वारिह्व) An elephant-driver. *z.* **हजि**, and **वारिह्व** who gives.

हजिह्वज *m.* (-जिह्वज) * The radish. * A pin or bracket projecting from a wall to hang any thing upon. *n.* (-जिह्व) Ivory. *z.* **हजि** an elephant, and **हज** a tooth; also with **हज्ज** added, **हजिह्वजज**.

हजिह्वज *mfn.* (-ज-ज-ज-ज) As big as an elephant, gigantic, elephantine. *z.* **हजि** an elephant, **हजज्ज** aff.

हजिह्व *m.* (-जिह्व) An elephant. *f.* (-नी) A female elephant. * A female; one of the four kinds into which they are classed, and described as of low stature, corpulent habits, curly hair, dark complexion, libidinous appetite, and furious passions. * A drug and perfume; also **हजिह्वारिह्व**. *z.* **हज** a trunk, and **ह्वि** aff.

हजिह्वज *m.* (-जिह्वज) A sort of covered way, a raised place of earth or masonry, covering the access to the gate of a city or fort. *z.* **हजि** an elephant, and **हज** nail.

हजिह्वारिह्व *m.* (-जिह्वारिह्व) Ancient *Dehi*, the capital of *Yudhishtira* and his brethren, the remains of which still exist, about 57

miles north-east of the modern city, on the banks of the old channel of the *Ganges*. **हानि** the name of a king, its founder, or an elephant, &c., and *पुर* city; also *हानि* नगर.

हानि *m.* (-*प*) An elephant rider or driver. **हानि** an elephant, *प्रा* to cherish or rear, *अ*, *ह*.

हानि *m.* (-*क*) An elephant-driver or keeper. **हानि** the same, and *हन्* *अ*.

हानिपत्री *f.* (-*त्री*) 'A plant, commonly *Morinda*. 'A sort of gourd, (*Momordica mixta*.) **हानि** an elephant, and *पत्र* leaf.

हानिज *m.* (-*ज*) The juice that exudes from an elephant's temples when in rut. **हानि** an elephant, and *ज* the frontal juice.

हानिज *m.* (-*ज*) ' *Gāṇḍa*. ' *Sāṇḍa*, the eighth of the chief *Nāgas* or serpents of the infernal regions. 'The elephant of *Indra*. 'A heap of ashes. 'A shower of dust. 'Frost, cold. **हानि** an elephant, and *ज* a wrestler.

हानिग *m.* (-*ग*) A goad. **हानि** an elephant, and *ग* what bears.

हानिहाल *f.* (-*हा*) An elephant stall or stable. **हानि** an elephant, and *हाल* hall.

हानिधारा *f.* (-*धारा* or *धी*) 'An elephant's trunk. 'A flower, (*Heterotropium Indicum*.) **हानि** an elephant, *धारा* the trunk.

हानिद्वय *n.* (-*द्वय*) Marriage. **हानि** the hand in the seventh case, and *द्वय* making.

हानि *mfn.* (-*हान*-*हान*-*हान*) 'Given with the hand. 'Done with the hand, manual. **हानि** the hand, *हान* *अ*.

हानिरोध *m.* (-*ध*) An elephant rider or driver. **हानि** an elephant, and *रोध* who mounts.

हानि *mfn.* (-*हान*-*हान*-*हान*) Stupid, ignorant, a fool. **हानि** to laugh at or deride, *हान* *अ*.

हानि *n.* (-*हान*) A sort of poison.

हानि *m.* (-*हान*) A *Gandharva* or cherisher of heaven; also *हानि* *n.* 3rd cl. (धे क.) धेहान् (अधनि) 'To quit, to leave, to abandon. 'To wander or derivate: (धे क.) धेहान् (अधनि) To go, to move.

हानि *ind.* 'An interjection of weariness. 'Of sorrow, pain. 'An exclamation of pleasure. 'A term of reproach. **हानि** to abandon, *अ*, *हानि*; the word corresponds to *ah*, *alas*, *oh*, *ha*, &c.

हानि *m.* (-*हान*) A shark.

हानि *mfn.* (-*हान*-*हान*-*हान*) Golden, of gold, (as a weight or coin.) **हानि** Gold. **हानि** to shine, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) Made of gold, golden. **हानि** gold, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) To be abandoned, to be left. **हानि** to abandon, *हानि* *अ*.

हानि *n.* (-*हान*) Wages, hire. **हानि** to hurt, *हानि* *अ*.

हानि *n.* (-*हान*) 'Abandoning, relinquishing. 'Prowess, valour. **हानि** to leave, *हानि* *अ*.

हानि *f.* (-*हान*) Loss, privation, abandonment, relinquishment. **हानि** to leave, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) Mischlerous, hurting, killing. **हानि** to hurt or kill, *हानि* *अ*.

हानि *n.* (-*हान*) Death, dying. **हानि** to kill, *हानि* *अ*.

हानि *f.* (-*हान*) A bird, (a wagtail.)

हानि *f.* (-*हान*) A wagtail.

हानि *f.* (-*हान*) Gaping, yawning.

हानि *mfn.* (-*हान*-*हान*-*हान*) A year. **हानि** A game, a ray. 'A sort of rice. **हानि** to go or leave, *हानि* *अ*, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) Who or what takes, &c. **हानि** A porter, a carrier. 'Taking, conveying. 'A string or garland of pearls, &c. 'War, battle. 'In prosody, A long syllable.

'(In arithmetic,) A divisor, also the denominator of a fraction. **हानि** to seize, (the mind, &c.) and *हानि* *अ*, or causal form, with *हानि* *अ*.

हानि *m.* (-*हान*) 'A thief. 'A cheat, a rogue. 'Prose. 'Science. 'A gambler. 'A tree, (*Trophis aspera*.) 'A plunderer, a ravisher, one who carries off any thing. 'In arithmetic, A divisor. **हानि** to take, *हानि* *अ*.

हानि *f.* (-*हान*) A necklace. **हानि**, and *हानि* a staff.

हानि *mfn.* (-*हान*-*हान*-*हान*) Wine, vinous liquor. **हानि** A grape.

हानि *mfn.* (-*हान*-*हान*-*हान*) Handsome, charming. **हानि** 'Defeat, discomfiture, either in war or gambling, &c. 'A traveller's property or family. **हानि** A pearl. **हानि** to take or steal, *हानि* *अ*, *हानि*, optionally in the fem. form *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) Wearing or having a necklace. **हानि** The *Nokha* or *Indian* cuckoo. **हानि** for *हानि* A necklace, *हानि* the throat.

हानि *mfn.* (-*हान*-*हान*-*हान*) Relating to deer, (deer-flesh, skin, &c.) **हानि**, and *हानि* *अ*.

हानि *m.* (-*हान*) A hunter, a deer-killer. **हानि** A species of the *Aiyasid* metre. **हानि** a deer, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) Lost, relinquished, made away with. **हानि** The green or wood pigeon. 'Green, the colour.

हानि to take, causal *हानि*, *हानि* *अ*, or *हानि* *अ*, *हानि* *अ*.

हानि *n.* (-*हान*) A potherb. **हानि** the same, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) Stained, dyed, or coloured with turmeric.

'Yellow. **हानि** *n.* (-*हान*) 'The *Kadamba* tree, (*Nauclea Cadamba*.)

'Yellow, (the colour.) **हानि** *अ* *हानि* turmeric, and *हानि* *अ* *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) 'Taking, getting, who takes or gets.

'Pleasant, agreeable. **हानि** to take, *हानि* *अ*.

हानि *m.* (-*हान*) 'The green or wood pigeon, (*Columba harrisa*, *Bucca*.) 'A *Nai*, and legislator. 'Regency, cheating, fraud. **हानि** a necklace, or *हानि* defeat, and *हानि* gone, got; or *हानि* green, *हानि* *अ*, and the vowel made long.

हानि *n.* (-*हान*) Affection, kindness. **हानि** the heart, *हानि* *अ*.

हानि *mfn.* (-*हान*-*हान*-*हान*) To be taken, to be taken away. **हानि** *n.* (-*हान*) Beleric myrobolan. **हानि** to take, *हानि* *अ*.

हानि *m.* (-*हान*) 'BALARĀMA. 'A name of *SĀLVĀNAMA*. 'A plough. **हानि** *f.* (-*हान*) Wine, vinous or spirituous liquor. **हानि** A wife's younger sister. **हानि** a plough, *हानि* *अ*, *हानि* or *हानि* to plough, *हानि* *अ*.

हानि *m.* (-*हान*) A horse of a yellowish red, or tawny colour.

हानि *n.* (-*हान*) A sort of poison: see the next.

हानि *n.* (-*हान*) A sort of poison; also variously read *हानि*, *हानि*, *हानि*, *हानि*.

हानि *m.* (-*हान*) A piebald horse.

वाहवाह n. (-वा) A sort of poison; see **वाहवाह**. f. (-वा) A small mouse. f. (-वा) Wine, spirituous liquor. m. (-वा) A sort of worm or insect, a kind of newt.

वाहवाह m. (-र) A small black and venomous snake. २. **वाहवाह** poison, and **वर** having.

वाहिव mfn. (-वा-वी-वि) Belonging or relating to a plough, as a ploughman, cattle, &c. २. **वह** a plough, **वह्** or **वह्** aff.

वाहिनी f. (-नी) A sort of lizard.

वाहू m. (-हू) A tooth. २. **वह** to plough, **वह्** Un'ādi aff.

वाह m. (-र) 'Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance.' * Calling. २. **वेह** to call, (to incite passions.) **वह्** aff.

वाह m. (-र) Laughing, laughter. २. **वह** to laugh, **वह्** aff.

वाहव m. (-र) A buffalo. २. **वह** to laugh, casual v., **वह्** aff.

वाहवर mfn. (-र-र-र) 'Laughing, laughing at.' * Causing laughter, merry, ridiculous. २. **वाह**, **वर** what makes.

वाहव m. (-र) The moon, (in the language of the *Veda*.) २. **वा** to abandon, **वह्** aff., and **वह्** augment.

वाहिवा f. (-वा) Laughter, mirth. २. **वह** to laugh, **वह्** aff.

वाहिस् mfn. (-वी-विनी-वि) Laughing, smiling. २. **वह** to laugh, **विह्व** aff.

वाहिन n. (-ह) A herd of elephants. m. (-र) A rider on an elephant, an elephant-driver, &c. २. **वहिन** an elephant, **वह्** aff.

वाहिन mfn. (-र-वी-वि) Elephantine, large, as big as an elephant, &c. n. (-वी) *Hastinapur*, ancient *Delhi*. २. **वहिन** a sovereign, founder of the city, or an elephant, and **वह्** aff. of derivation, or abundance.

वाहिनपुर n. (-र) *Hastinapur*. २. **वाहिन** the same, and **पुर** city.

वाहा mfn. (-वा-वा-वा) Laughable, ridiculous. n. (-वा) Laughter, laughing, mirth. २. **वह** to laugh, and **वाह** aff.

वाहवा n. (-वा) A sort of poison; see **वाहवाह**.

वाहव m. (-वा) A *Gandharva*, a celestial being of an inferior order.

वाहा m. (-वा) A *Gandharva*, a demi-god of an inferior order, attendant on *Kṛvāra* and the other gods, and especially the chanter of their praises. ind. An interjection of surprise, or grief, or pain. २. **वा** alas, interjection of sorrow, **वा** to abandon, **वह्** aff., or with **वहि**, aff. **वाह्व**, or **वा** interjection repeated.

वाहकार m. (-र) 'The noise or uproar of battle.' * Lamentation, sound of grief or pity. २. **वाहा** interjection of pain, **वाह** making.

वाहवा n. (-वा) A sort of poison; see **वाहवाह**.

वि १. 5th cl. (विहोति) 'To go.' * To send. * To grow or increase. * To be in pain.

वि ind. 'Because, for, on account of.' * Assuredly, certainly, (assertion.) * Indeed, surely, (interrogation.) * A particle, implying difference or distinction. * An expletive. * Ah, alas. * An interjection of envy or contempt. * An interjection of hurry. २. **वि** to go, **विह्व** aff.

विहव mfn. (-वा-वा-वा) Mischievous, malignant, ferocious, savage.

m. (-वा) 'A beast of prey.' * An enemy. * A *Brahman*, who has studied the *Attharva Veda*. २. **विहि** to injure, **वह्** aff.

विहव n. (-न) Injuring, hurting. २. **विहि** to hurt, **वह्** aff.

विहा f. (-वा) 'Injury, mischief, &c.; it is usually distinguished as of three sorts, mental, (as malice, verbal, (abuse,) personal, (striking, wounding, beating, &c.)' * Slaughter, killing, slaying. २. **विहि** to hurt or kill, **वह्**, **वह्** and **वह्**.

विहावह्व n. (-वह्व) 'Incantation to destroy, or the practice of magic, or employment of mystical texts for malevolent and injurious purposes.' * Any mischievous or malevolent act. २. **विहा** injury, and **वह्व** act.

विहावह्व mfn. (-वा-वा-वह्व) Injurious. २. **विहा**, and **वह्व** self.

विहाव m. (-वा) A tiger. २. **विहा** injury, **वा** to go or affect, **वह्व**.

विहाव mfn. (-वा-वा-वह्व) Mischievous, hurtful. २. **विहा** injury, and **वह्व** aff.

विहावह्व mfn. (-वा-वा-वह्व) Mischievous, hurtful. m. (-वा) A mischievous or savage dog. २. **वह्व** added to the last.

विहोर m. (-र) 'A tiger.' * A wretch, a villain. २. **विहि** to hurt or kill, Un'ādi aff. **होर** or **होर**.

विह mfn. (-वा-वा-वह्व) 'Mischievous, hurtful, injurious.' * Murderous. * Formidable, terrible. * Fierce, savage. m. (-वा) 'Bafra.' * Siva. * A beast of prey. f. (-वा) 'Spikenard (*Valeriana Jafānensi*).' * A shrub, (*Abrus precatorius*.) * A sort of grain, (*Coix barbata*.) * A vein, a curve. २. **विहि** to hurt, Un'ādi aff. **वह्व**.

विहव m. (-वा) A beast of prey. २. **वह्व** added to the last.

विहवह्व m. (-वा) A beast of prey. २. **विह** mischievous, and **वह्व** an animal.

विह १. 1st cl. (विहति-वि) 'To sound inarticulately.' * To hicough. १. 10th cl. (विहवह्व) To hurt or injure.

विहा f. (-वा) Hicough. २. **विहा** to hicough, **वह्व** and **वह्व**.

विहोर m. (-र) A tiger. २. **वि** imitative sound, and **होर** who makes.

विह्व m. (-वह्व) *Asafetida*. २. **वि** to go, deriv. irr., or **विह** frost, **वह** to go, **वह्व** aff., form irr.

विह्वमिह्व m. (-वह्व) 'The *Nimā* tree. * *Asafetida*, (the gum.) २. **विह्व** *asafetida*, and **मिह्व** excretion.

विह्ववह्व f. (-वह्व) A leaf, and drug, perhaps the leaf of the *asafetida* plant. २. **विह्व** *asafetida*, and **वह्व** a leaf.

विह्ववह्व f. (-वह्व) A plant, commonly *Bāṇspatri*. २. **विह्व** *asafetida*, and **वह्व** leaf.

विह्व m. (-वह्व) *Vermilion*. f. (-वह्व) The egg-plant, (*Solanum melongena*.) २. **विह्व** *asafetida*, **वा** to take or give, **वह्व** aff.

विह्विह्व m. (-वह्व) *Vermilion*. २. **विह्व** *asafetida*, **वा** to take or give, **वह्व** aff.

विह्विका f. (-वा) A prickly night-shade, (*Solanum Jacquinii*.) २. **विह्व** the egg-plant, **वह्व** added.

विह्व m. (-वह्व) *Vermilion*. २. **विह्व** *asafetida*, **वा** to give or take, **वह्व** aff.

विह्विका f. (-वा) A plant, commonly *Bāṇspatri*.

विह्व n. (-वह्व) An esculent root, a sort of yam.

विह्व m. (-वह्व) A plant, (*Barringtonia acutangula*.)

विह्व m. (-वह्व) A plant, commonly *Hijjal*, (*Barringtonia acutangula*.)

विह्वोर m. (-र) A rope or chain for an elephant's feet.

विना

[975]

विन

विह (ट) विहि r. 1st cl. (विहते) * To go, to move. * To disregard or disrespect.

विहिम m. (-मः) A prince of the *Rākṣasas* slain by *Baiṣa*. f. (-या) The sister of *Hāṣim* carried off by *Baiṣa*; these names are also read *विहम*, *विहमा*.

विहिमन्त्रि m. (-त्रिः) *Baiṣa*, the second of the *Pandus*. * *विहिम* a *Rākṣasa*, and *विह* conqueror; also similar compounds, as *विहिमभिषद्मन्*; *विहिमन्त्रि*.

विहिमन्त्रि m. (-न्त्रि or मित्र) *Baiṣa*; see the last.

विहिमायि m. (-यिः) * *HANUMAN*. * *Baiṣa*. * *विहिमा* a female *Rākṣasa*, and *यि* husband.

विहिमारम्भ m. (-म्भः) * *HANUMAN*, the monkey friend and ally of *Rāma*. * *Baiṣa*. * *विहिमा* a female *Rākṣasa*, and *रम्भ* husband.

विहम n. (-मं) * Wandering, roaming. * Copulation. * Writing. * *विहि* to go, *कुह* aff.

विहिम m. (-मः) An satrologer. * *विहि* to go, aff. *चच्*, and *हच्* added.

विहिर m. (-रः) Cattle fish bone. * *विहि* to go, or despise, aff. *रच्*; also *विहीर*.

विही f. (-वी) A name of *Duroḥ*. * *विहि* to go, or despise, (the *Amra*). *चच्* aff., and *वीच्* added.

विहीरिवत्तम m. (-मः) *Siva*. * *विही* *Duroḥ*, and *विवत्तम* dearest.

विहीर m. (-रः) Cattle fish bone, considered to be the indurated foam of the sea. * A man, a male. * The egg-plant, (*Solanum melongena*). * A tonic or stomachic. * *विहि* to go, or despise, aff. *रच्*.

विम m. (-मः-मा-मं) * Suitable, proper, fit, worthy, right. * Gone, proceeded. * Held, taken, seized, placed. * (In medicine,) Proper, as diet or menstria, suitable to the case or the medicines taken. * Friendly, affectionate, kind. * Useful. m. (-मः) A good, a benefit. (-मा) A causeway, a dike, a way to have or held, *वृ* aff.

विमकर mfn. (-क-री-रः) Friendly, kind, favourable. m. (-रः) A benefactor. * *विम*, and *कर* who does.

विमकाय mfn. (-मा-मा-मं) Wishing well to, kind or friendly to. * *विम*, and *काय* desire.

विमकाया f. (-या) Concern for another's welfare. * *विम*, and *काया* desire.

विमकी m. (-वी) A spy, a secret emissary. * *विम* proper, and *की* who instructs.

विमहेषु mfn. (-हृ-हृ-हृ) Benevolent, benign. * *विम*, and *हेषु* wishing.

विमयुधि mfn. (-धि-धि-धि) Well-disposed to, wishing well to. * *विम*, and *युधि* understanding.

विमयुधि mfn. (-यु-यु-यु) Friendly, favourable, doing good to. * *विम*, and *युधि* aff.

विमयुधि mfn. (-दी-दिनी-दि) Giving good counsel, directing or advising what is right. m. (-दी) A director, an adviser.

* *विम* proper, and *युधि* speaking.

विमयुधायि mfn. (-यी-यिनी-यि) Kind. * *विम*, and *युधायि* who acts conformably to.

विमयुधायि mfn. (-यी-यिनी-यि) Seeking another's welfare. * *विम*, and *युधायि* who seeks.

विमयि mfn. (-मा-मा-मं) Good and evil, beneficial and disadvantageous. * *विम*, and *यि* bad.

विमयि mfn. (-यी-यिनी-यि) Wishing well to. * *विम*, and *यि* who desires.

विमोहि f. (-हिः) * Compassion, clemency, tenderness. * Good advice. * *विम* kind, and *हि* speech.

विमोपदेश m. (-मः) Friendly or proper advice. * *विम* proper, and *उपदेश* advice.

विमो ind. Having left or abandoned. * *वा* to leave, *मो* aff.

विमोक्ष m. (-मः) The marshy date tree, (*Phoenix* or *Elate paludosa*). * *मोक्ष* defective, i. e. small, *मोक्ष* the palm, deriv. irr.

विमोक्ष m. (-मः) * A swing. * One of the *Rāgas* or personified musical modes. * *वि* particle, *मुक्ष* to shake, *चच्* aff., deriv. irr.

विमोक्ष m. (-मः) A swing. * *वि* particle, *मुक्ष* to shake, aff. *चच्*, and *हच्* added.

विम mfn. (-मः-मा-मं) Cold, frigid. m. (-मं) Frost, snow. * Cold. * *Sandal*. * Fresh butter. * Tin. * A pearl. * A lotus. m. (-मः) * The *Sandal* tree. * The moon. * Camphor. * The *Himalaya* mountain. f. (-मा) * Small cardamoms. * *Rens'hi*, a perfume. * A fragrant grass, (*Cyperus*). * *चच्* *मोक्ष*, *हच्* *मोक्ष* aff., and *वि* substituted for the root.

विमयुध m. (-युः) The cold season. * *विम*, and *युध* season.

विमकर mfn. (-क-री-रः) Frigid, cold. m. (-रः) * The moon. * Camphor. * *विम* cold, and *कर* who makes, or a ray.

विमकृत m. (-कः) Winter. * *विम* frost or cold, and *कृत* a quantity.

विम mfn. (-मः-मा-मं) Produced by cold, in the *Himalaya*, &c. m. (-मः) * The mountain *Maināḍa*. f. (-मा) * *Pārvatī*. * *Zedury*. * *विम* the *Himalā* personified, and *मो* born.

विमयुधि f. (-धिः) Mist, dew, fog. * *विम* cold, *युधि* to be entangled, *रृ* aff.

विमयुधि m. (-मः) Winter, wintry weather, frost and snow. * *विम* cold, and *युधि* bad weather.

विमयुधि m. (-धिः) The moon. * *विम* cold, cooling, and *युधि* radiance.

विमयुधि m. (-मः) The *Himalaya* mountains. * *विम* cold, and *युधि* shade.

विमयुधि m. (-मः) Camphor. * *विम* cold, and *युधि* sand.

विमयुधि mfn. (-यु-यु-यु) Cold, freezing, chilly, frosty. m. (-मः) The *Himalaya* range. * *विम* cold, and *युधि* aff.

विमयुधि m. (-मः) * The mountain *Maināḍa*. f. (-मा) * The *Ganges*. * *Pārvatī*. * *विमयुधि* the *Himalaya*, and *युधि* son, or *युधि* daughter.

विमयुधि mfn. (-मः-मा-मं) Very cold, frosty, freezing. * *विम*, and *युधि* cold.

विमयुधि f. (-मा) The goddess *Dundā* or *Pārvatī*. * *विमयुधि* the snowy mountains, and *युधि* daughter.

विमयुधि m. (-मः) The moon. * *विम*, and *युधि* to shed, *चच्* aff.

विमयुधि f. (-धिः) Ice and snow. * *विम* cold, *युधि* assemblage.

विमयुध m. (-युः) Fire. * *विम*, and *युधि* what makes.

विमयुध m. (-मः) The marshy date tree. * *विम* cold or winter, and *युध* smiling.

दिवाद्य m. (-द्य) 'The moon. * Camphor. n. दिव cold, चंद्र
a ray.

दिवांश्चिन्ता n. (-ञ्चा) Silver. n. दिवाद्य the moon, चन्द्रिका ap-
pellation.

दिवासा m. (-सः) The cold season, winter. n. दिव cold or frost,
and वास arrival.

दिवादी m. (-दिः) The snowy range of mountains, skirting the
north of India, the *Imaus* or *Erindus*. n. दिव cold, and चदि
a mountain.

दिवादी f. (-दी) Ice and snow. n. दिव cold, कीट aff., and वास
augment.

दिवादि m. (-दः) A frosty or cold wind. n. दिव, and चदि
wind.

दिवादि mfn. (-वा-वा-दि) Like frost and snow. n. दिव, and वास
resembling.

दिवादि m. (-दिः) 'Fire. * The sun. n. दिव cold, चदि the
enemy; also similar compounds, as, &c.

दिवादि mfn. (-दी-दी-दी) Chilly, cold, suffering from cold. n. दिव,
and चदि pained.

दिवाद्य m. (-द्य) The *Himāla* or *Hindūya* range of mountains,
which bounds India on the north, and separates it from
Tartary; the *Imaus* and *Erindus* of the ancients, giving rise
to the *Ganges*, and *Indus*, and many other considerable rivers,
and containing the highest elevations in the world: in mytho-
logy, the mountain is personified as the husband of *Ménakā*,
and the father of *Ganodā* or the *Ganges*, and *Dosak* or *Uṣā*
in her descent as *Pāṇavi*, the mountain nymph, to captivate
Siva, and withdraw him from a course of ascetic austerity
practised in those regions. n. दिव cold, or frost and snow,
and वास abode.

दिवादी f. (-दी) A sort of moon-plant; also खर्चूर.

दिवाद्य m. (-द्य) Camphor. n. दिव snow, वास appellation.

दिवाद्य m. (-द्य) Camphor. n. (-द्य) A lotus. n. दिव cold, वास
appellation.

दिवाद्य f. (-द्य) Hoar frost. n. दिव frost, वस aff., fem. form.

दिवाद्य mfn. (-द्य-द्य-द्य) Suffering from cold, chilly, frozen.
n. दिव cold, वस aff.

दिवाद्य mfn. (-द्य-द्य-द्य) Frozen, snowy, cold, frigid. n. दिव
frost and snow, and वस aff.

दिवाद्य m. (-द्य) The personified ascending acide.

दिवाद्य m. (-द्य) 'Gold. * Semen. * A cowry. n. वस to take, वस
aff., and वस substituted for the antepen. vowel: see दिव.

दिवाद्य mfn. (-द्य-द्य-द्य) Made of gold, golden. m. (-द्य) *Bharmā*.

n. (-द्य) One of the *Varāha* or divisions of the continent; the
part between the mountainous ranges *Svāta* and *S'ragavān*.

n. दिव for दिव gold, वस aff.

दिवाद्य n. (-द्य) 'Gold. * Either of the precious metals, crude
bullion, unwrought gold or silver. * Silver, crude or wrought.

* A measure. * A cowry. * Semen virile. * Imperishable
matter, that which is eternal. * Thing, substance. * Wealth,
property. n. वस to take, Unādi aff. वस, and दिव substituted
for the radical letters.

दिवाद्य m. (-द्य) A *Daitya*, the father of *PAṆḌITA*, for whose
destruction, *Vishnu* descended in the fourth or *NARASIMHA*

Avatar. n. दिव gold, and वसि clothing, or food and
clothing.

दिवाद्य m. (-द्य) *Vishnu*. n. दिवाद्य a *Daitya*, and
वस destroyer.

दिवाद्य m. (-द्य) *Bharmā*. n. दिव gold, वस embryo; or the
mundane egg floating on the water at creation, of that metal,
or of similar colour, from which the deity issued, according
to some legends.

दिवाद्य m. (-द्य) The ocean. f. (-द्य) The earth. n. दिव gold,
and वस what gives or yields.

दिवाद्य m. (-द्य) The mountain *Mānāda*. n. दिव gold, वास
navel.

दिवाद्य m. (-द्य) 'The river *Sonā*. * *S'iva*. n. दिव golden,
वास an arm.

दिवाद्य m. (-द्य) 'Fire. * The sun. * *S'iva*. n. दिव gold,
and वस semen.

दिवाद्य m. (-द्य) A divine treasure. n. दिव gold, वस possessive
aff. in this sense.

दिवाद्य f. (-द्य) A river in general. n. दिव gold, and वस
colour.

दिवाद्य m. (-द्य) The river *Sonā*. n. दिव gold, वस to bear,
aff. वस.

दिवाद्य m. (-द्य) The name of a demon, killed by *Vishnu*.
n. दिव, and वस for वस eye.

दिवाद्य ind. 'Without, except. * In the midst of, amongst. * Near.
n. वस to go, वस aff.

दिवाद्य 8th cl. (दिवाद्य) To express amorous inclination, to dally,
to wanton, to sport amorously.

दिवाद्य f. (-द्य-द्य) A potherb, (*Hingtha repens*). n. दिव
sporting, वस to loosen, वस aff., कीट optionally added; also
with वस added, fem. form, दिवाद्यिका.

दिवाद्य m. (-द्य) A bird, (*Turdus ginginianus*.)

दिवाद्य (द्य) दिवाद्य 1st cl. (दिवाद्य) 'To be satisfied. * To satisfy
or please.

दिवाद्य (द्य) दिवाद्य 1st and 10th cls. (दिवाद्य दिवाद्य) and 7th cl.
(दिवाद्य) To hurt, to injure, to do any thing tending to the
prejudice of another in word, thought, or deed.

दिवाद्य ind. An interjection of surprise or merriment.

दी ind. 'An exclamation or interjection of surprise; * Of fatigue
or dependence; * Of sorrow; * A particle implying cause,
(therefore, so.) n. वस to hurt, वस aff.

दी mfn. (-द्य-द्य-द्य) 'Deficient, defective. * Blamable, vile,
bad. * Left, abandoned, quitted. * Wasted, worn, decayed.

* Void of, free from. m. (-द्य) An insufficient or objectionable
witness. n. वस to quit, वस aff.

दीवाद्य mfn. (-द्य-द्य-द्य) Neglecting, or not performing
the customary rites, &c. n. दीन, and वस act; also
दीनविद्य, &c.

दीनविद्य mfn. (-द्य-द्य-द्य) Outcasts, vile, degraded. n. दीन
abandoned, and जाति caste.

दीनवर्ग mfn. (-द्य-द्य-द्य) Of a low caste, outcasts, vile. n. दीन,
and वस caste.

दीनवर्ग m. (-द्य) Persecution, contradictory evidence. n. दीन,
and वस speech.

वीरवादिन् mfn. (-वी-दि-वि-दि) 'Dumb, speechless. * Inadmissible, (as a witness). * Contradictory, prevaricating. २. वीर left, or defective, वाद् speech, दिनि aff.

वीरपक्ष n. (-पक्षी) Keeping low company, associating with persons of degraded castes and occupations. २. वीर an outcaste, and पक्ष friendship.

वीरपवि mfn. (-वि-वि-वि-वि) Destitute of peace or reconciliation. २. वीर, and पवि alliance.

वीरसेवा f. (-वा) Serving or attending on low persons, associating with them. २. वीर, and सेवा service.

वीरवध mfn. (-व-वि-वध) Crippled, maimed, defective. f. (-वध) An ant. २. वीर deficient, and वध the body.

वीरवाह m. (-वा) The marshy date tree: see विनाह.

वीर m. (-र) 'S'iva. * Inasa's thunderbolt. * A snake. * A necklake. * A lion. n. (-र) A diamond. f. (-र) 'The goddess Lakshmi. * A cockroach. * An ant. २. वृ to take, व aff., and र्व substituted for the radical finals.

वीरव m. (-व) The diamond. २. वृ added to the last.

वीरवध m. (-वध) The thunderbolt of Inasa. २. वीर the diamond, and वध substance; being supposed to be the same.

वीर n. (-र) Semen virile.

वीरुक् n. (-रु) Rum, spirits distilled from molasses.

वीरी ind. 'A' An interjection of surprise, (ah, ha!) * An interjection of laughter, (hee, hee!) २. वी repeated.

व r. 3rd cl. (वृचोति) 'To sacrifice, to offer in oblation. * To eat. * To take. * To please or satisfy. * To throw or cast.

वह्नार m. (-र) Uttering a menacing sound, roaring, bellowing. २. वृ, and वार making; also similar compounds, as वृहृति, वृहृत्, &c.

वह्नार mfn. (-वा-वा-र) Uttered or pronounced as an incantation. २. (-र) 'An incantation. * The roar or grunt of the wild boar. * Any roar. २. वृ a mystical monosyllable, and वन made.

वह r. 6th cl. (वहति) To heap together, to collect or accumulate. (वह) वृव r. 1st cl. (वोचति) To go or move. (र) वरि r. 1st cl. (वरयते) 'To heap, &c. * To accept, to agree to, or assent. * To take.

वह m. (-व) A ram. २. वृ to assemble, अ. वृ.

वह्वृक् m. (-वृ) 'A gallinule. * A drunken man. * A small hour-glass-shaped drum. * A stick or staff, one bound with iron. * The bar of a door. २. वृवृ imitative sound, वृ to utter, अ. वृ.

वह m. (-व) 'A tiger. * A village hog. * A blackhead. * An imp, a goblin. * A ram. २. वृ to collect, वृवृ aff.

वह्वृ r. 1st cl. (वह्वृति) To be crooked, (literally or figuratively,) to be fraudulent. * To retreat, to hide or abscond.

वह mfn. (-वा-वा-र) Offered with fire, burnt as an oblation. * Called, invoked. n. (-र) Oblation. २. वृ to sacrifice, or वृ to call, वृ aff.

वहवृष्विवा f. (-वा) The wife of Aśvini or fire. २. वृवृष्विवा Aśvini, and विवा the wife.

वहवृष्वि m. (-वृष्वि) Aśvini or fire. २. वृवृ an oblation, वृवृ to eat, वृवृ aff.

वहवृष्वि m. (-वृष्वि) Aśvini or fire. २. वृवृ an oblation, and वृवृ who carries.

वहवृष्वि m. (-वृष्वि) A Brahman who has offered an oblation. n. (-र) An oblation. २. वृवृ, and वृवृ sacrifice.

वहवृष्वि m. (-वृष्वि) Fire with which oblation is made. २. वृवृ, and वृवृ fire.

वहवृष्वि m. (-वृष्वि) Fire or its deity Aśvini. २. वृवृ an oblation, and वृवृ who eats.

वहवृष्वि m. (-वृष्वि) 'Fire or its deity. * S'iva. २. वृवृ burnt-offering, and वृवृ food.

वह्वृ f. (-वृ) Binding, capture.

वहवृ ind. Having offered in oblation. २. वृ to offer, वृवृ aff.

वह्वृ ind. 'A' An interjection of remembering, (ha, ah!) * Of repulse or reproach, (away!) * Interrogation, (hey!) * Assent, (yes.) * Doubt. * A mystical syllable of frequent occurrence in incantations. २. वृ to sacrifice, वृवृ aff.

वहवृष्वि mfn. (-वा-वा-र) Being offered in oblation. २. वृ to offer, pass. v., वृवृ aff.

वह r. 1st cl. (वोचति) 'To go, to move. * To kill. * To cover. वहवृष्वि f. (-वृष्वि) Inarticulate sounds made by women, especially a sort of *Ulutus*, though apparently employed upon pleasurable and not sorrowful occasions.

वह m. (-व) A *Gandharva*. २. वृवृ to call, वृवृ aff., form irr.

वह m. (-व) A *Gandharva* or chorister of heaven. २. वृवृ to call, वृवृ aff., form irr.; it is also read वह, वह, and वह.

वह ind. An interjection of calling, of contempt, of pride, and of grief or weeping.

वह्वृ m. (-र) Uttering the sound *Hem*. * Roaring. २. वृ, and वृवृ making.

वह (वह) वृवृ r. 1st cl. (वहति) To go, to move.

वह m. (-व) A barbarian, a *Hwa*.

वह m. (-वा-वा-र) Called, summoned, invited. २. वृ to call, वृवृ aff.

वह्वृ f. (-वृ) 'Calling. * Calling to in defiance, challenging. २. वृवृ to call, अ. वृवृ.

वह्वृ ind. 'A' A particle of doubt or consideration (humph, ha.) * An interrogatory particle, (hey, indeed.) * A particle of assent, (yes, well, so be it, amen.) * An interjection, of anger. * Of fear. * Of reproach, contempt, (equivalent to be silent, tush, pish.) * Of aversion, repulse, or dislike, &c. * A magical or mystical monosyllable. * An imitative sound. २. वृवृ to call, अ. वृवृ.

वहवृष्वि mfn. (-वा-वा-र) Being offered in oblation. २. वृ to offer pass. v., वृवृ aff.

वह्वृ m. (-वृ) A jackal. २. वृ a cry of fear or wrath, and वृ, sound.

वह्वृ n. (-र) Crookedness, (literal or figurative,) craft, cunning. २. वह्वृ to be crooked, वृवृ aff.

वह m. (-व) A *Gandharva*: see वह.

वह m. (-व) A *Gandharva*: see वह.

वह r. 1st cl. (वहति) वृवृ r. 1st cl. (वृवृति) 'To convey. * To take or accept. * To steal. * To destroy or annul. r. 3rd cl. (वृवृति) To take by violence. With वृवृ prefixed, To imitate. With वृवृ, 'To remove, to take away or apart. * To leave behind.

* To steal. With **हृदि**, To assault. With **हृदि** and **हृद्**, To reason. With **हृदि** and **उत्**, To deliver. With **हृदि**, **वि**, and **हृद्**, To utter, to pronounce. With **हृद्**, * To regim. * To punish or fine. With **उत्**, * To raise, to lift or take up. * To expel. With **उत्** and **हृद्**, * To say or tell. * To illustrate, to exemplify. With **उत्**, * To bring near to. * To give. With **उत्** and **हृद्**, To withhold. With **वि** changed to **नी**, To freeze. With **निर्**, To shew disrespect. With **निर्** and **हृद्**, To fast. With **हृद्**, * To reproach, to abuse or censure. * To leave, to shun, to abandon. * To resist. * To extract. With **हृद्**, To strike. With **हृदि** changed to **हृदि**, To keep watch. With **हृदि** and **हृद्**, To think abstractedly by restraining the organs of sense. With **हृदि** and **हृद्**, To disregard, to abandon. With **वि**, To sport, to ramble for pleasure. With **वि**, or **वि** and **हृद्**, To say, to utter, to speak. With **वि** and **हृद्**, * To transact business. * To litigate. With **हृद्**, To kill. With **हृद्** or **हृद्** and **हृद्**, To collect, to assemble. With **हृद्**, **वि**, and **हृद्**, To speak in concert. With **हृद्**, **उत्** and **हृद्**, To relate. With **हृद्** and **उत्**, * To give. * To assemble, to collect. With **हृद्** and **हृद्**, To fight. With **वि** and **हृदि** prefixed and implying reciprocity (**हृदिहृदि**) To steal or plunder mutually. In the first sense (to convey), this verb governs two accusatives, as **हृदि हृदि हृद्** he takes the load (to) the village.

हृद् m. (-**हृ**) **KAMADĒVA**. * **हृद्** the heart, and **हृद्** who sleeps.

हृदि f. (-**हृ**) * Shame, modesty. * Censure, reproach. * **हृदि** *Kāṇḍī* root, to be ashamed, **हृद्** aff., and the vowel made short; otherwise **हृदि**.

हृदि f. (-**हृ**) * Censure, reproach. * Shame, bashfulness. * see the last.

हृद् m. (-**हृ**-**हृ**-**हृ**) * Taken, taken away, seized. * Accepted. * **हृ** to take, **हृ** aff.

हृद् m. (-**हृ**-**हृ**-**हृ**) Robbed or stripped of all, entirely ruined. * **हृद्**, and **हृद्** all.

हृद् m. (-**हृ**-**हृ**-**हृ**) Neglecting one's duty. * Deprived of an office, turned out. * Barred or deprived of one's right. * **हृद्**, and **हृद्** superintendence.

हृद् m. (-**हृ**-**हृ**-**हृ**) Left without a reply. * **हृद्**, and **हृद्** answer.

हृदि n. (-**हृ**) The heart. * **हृद्**, and **हृदि** lump of flesh.

हृद् ind. Having taken, seized, accepted, &c. * **हृ** to take, **हृ** aff.

हृद् m. (-**हृ**-**हृ**-**हृ**) Seated in the heart. * **हृद्**, and **हृ** what stays.

हृद् n. (-**हृ** or **हृद्**) * The heart. * The mind, the faculty or seat of thought and feeling. * **हृ** to take, aff. **हृद्**, and **हृ** added; or **हृद्** substituted for the following.

हृद् n. (-**हृ**) * The mind, the seat or faculty of thought and feeling. * The heart. * Knowledge. * **हृ** to take, **हृ** aff. **हृ** aff., and **हृ** augment.

हृद् m. (-**हृ**-**हृ**-**हृ**) Captivating, engaging the affections. * **हृद्**, and **हृदि** taking.

हृद् m. (-**हृ**-**हृ**-**हृ**) * Apposites and proper, (as speech.) * Affecting, touching. * Dear, beloved. * **हृद्** the heart, **हृ** to go, **हृ** aff.

हृद् m. (-**हृ**-**हृ**-**हृ**) Good-hearsed, kind, humane. * **हृद्** the heart, and **हृ** aff.

हृद् m. (-**हृ**) The breast, the chest. * **हृद्** the heart, and **हृ** place.

हृद् m. (-**हृ**-**हृ**-**हृ**) A hero. * **हृद्** the heart, and **हृ** self.

हृद् m. (-**हृ**-**हृ**-**हृ**) Good-hearted. * **हृद्** the heart, and **हृ** aff.

हृद् m. (-**हृ** or **हृ**) Heart-piercing. * **हृद्**, and **हृदि** what pierces.

हृद् m. (-**हृ**-**हृ**-**हृ**) Good-hearted. * **हृद्** the heart, and **हृ** aff.

हृदि m. (-**हृ**-**हृ**-**हृ**) Good-hearted. * **हृद्** the heart, and **हृ** aff.

हृद् m. (-**हृ**) * A husband. * A wife. * **हृद्** the heart, and **हृ** lord.

हृद् m. (-**हृ**-**हृ**-**हृ**) Heart-heaving, distressing. * **हृद्**, **हृ** up, **हृ** what goes.

हृद् m. (-**हृ**) A curl or lock of hair on a horse's neck, or breast. * **हृ** the heart, and **हृ** a twist.

हृद् m. (-**हृ**) Dear, beloved, cherished. * **हृ** in the heart, and **हृ** what affects.

हृद् m. (-**हृ**-**हृ**-**हृ**) Conceived, come to mind, designed. * **हृ**, and **हृ** gone.

हृद् m. (-**हृ**) The name of a mountainous district.

हृद् m. (-**हृ**) The military inhabitants of the *Hṛdyā* mountains. * **हृ** above, **हृ** aff.

हृद् m. (-**हृ**) The heart or the region of it. * **हृ**, **हृ** place.

हृद् m. (-**हृ**-**हृ**-**हृ**) Dear, beloved, cherished, desired. * Grateful, pleasant, agreeable. * Produced in or from the heart.

* Affective, kind. m. (-**हृ**) A Mantra of the *Vīṣṇu* for effecting any one's subjection or fascination, f. (-**हृ**) *Vīṣṇu*, a medicinal root, so named. m. (-**हृ**) Cassia bark, * **हृ** the heart, **हृ** aff.

हृद् m. (-**हृ**) The *Bāl* tree, (*Egle marmelos*). m. (-**हृ**) Small cardamoms. * *Saccol* salt. f. (-**हृ**) Great-flowered jasmine.

हृद् m. (-**हृ**) Agreeable, and **हृ** smell.

हृद् f. (-**हृ**) Agreeableness, delightfulness. * **हृ**, and **हृ** aff.; also with **हृ**, **हृ** aff.

हृद् m. (-**हृ**) Heart-burn. * Any disease of the heart. * **हृ** the heart, and **हृ** disease; also **हृ** aff.

हृद् m. (-**हृ**) A tree, (*Pentaptera Arjuna*). * **हृ** the heart-burn, and **हृ** hostile.

हृद् m. (-**हृ**) The stomach. * **हृ** the heart, and **हृ** a part.

हृद् m. (-**हृ**) Hiccough. * **हृ** the heart, **हृ** to sport, **हृ** aff.

हृद् m. (-**हृ**) Regret, sorrow for any object absent or missing. * **हृ** Knowledge. * **हृ** the heart, **हृ** to write, **हृ** aff.; also **हृ** aff.

हृ (रर) r. 4th cl. (**हृ**) To rejoice, to exult, to be pleased or delighted. (र) **हृ** r. 1st cl. (**हृ**) To lie, to affirm falsely.

हृ m. (-**हृ**-**हृ**-**हृ**) Astonished, surprised. * Pleased, delighted. * Exquisitely delighted, having the hair of the body

erect with pleasure. * Disappointed, balked, deceived.

* Bent, bowed. * Armed, accented. *स. वृत्त* to be pleased, *अ. वृत्त*, with the augment *उद्*.

वृत्ति *म. (-त्ति)* Any organ of sense. *स. वृत्त* to affirm falsely, *वृत्ति* *Un'di* *अ. वृत्ति* and the radical vowel unchanged.

वृत्ति *म. (-त्ति)* *Kāśana* or *Vāsanā*. *स. वृत्ति* an organ of sense, and *वृत्ति* lord.

वृत्त *mf.* (*वृत्त-वृत्त*) * Pleased, glad, delighted. * Laughing, smiling. * Having the hair of the body erect with pleasure.

* Astonished, surprised. * Disappointed. *स. वृत्त* to be pleased, or to affirm falsely, *अ. वृत्त*.

वृत्त *mf.* (*वृत्त-वृत्त*) Well-conditioned, well fed and happy. *स. वृत्त*, and *वृत्त* nourished.

वृत्तमय *mf.* (*वृत्त-वृत्त*) Happy, glad. *स. वृत्त* pleased, *मय* the mind, *वृत्त* *अ. वृत्त*.

वृत्तमय *mf.* (*वृत्त-वृत्त*) Having the hair of the body on end. *स. वृत्त* delighted, *मय* the down of the body.

वृत्तमय *mf.* (*वृत्त-वृत्त*) Happy, light-hearted. *स. वृत्त*, and *वृत्त* the heart.

वृत्ति *f. (-त्ति)* * Delight, pleasure, happiness. * Pride, arrogance. *स. वृत्त* to be pleased, *अ. वृत्त* *वृत्ति*.

वृत्ति *ad.* * A vocative particle. * A particle of calling out to, or challenging. * An interjection, expressing envy or malice.

स. वृत्त to go, *अ. वृत्त* *वृत्ति*.

वृत्ति *f. (-त्ति)* Hiccough. *स. वृत्त* to hiccough, *अ. वृत्त*, and the vowel changed.

वृत्त *r. 1st cl. (वृत्त)* To resist, to oppose.

वृत्त *r. 1st cl. (वृत्त)* (*वृत्त* *वृत्त*) * To resist, to oppose, to contend with, to vex or harass. * To be wicked.

वृत्त *m. (-त्त)* * Obstruction, opposition, blundering, preventing. * Injury, hurting. *स. वृत्त* to annoy or oppose, *अ. वृत्त* *वृत्त*.

वृत्त *r. 1st cl. (वृत्त)* To surround, to encompass. (*वृत्त* *वृत्त*) To disregard, to contemn.

वृत्त *m. (-त्त)* Passion, anger.

वृत्त *m. (-त्त)* A horse-dealer.

वृत्त *r. 9th cl. (वृत्त)* * To be past birth. * To produce young. * To purify.

वृत्ति *f. (-त्ति)* * A weapon. * A ray of the sun. * Flame. *स. वृत्त* to go, or *वृत्त* to kill, *अ. वृत्त* *वृत्ति*; the form is *irr.*

वृत्ति *m. (-त्ति)* * Cause, origin, motive. * The reason or argument for an inference or deduction. *स. वृत्त* to go, *Un'di* *अ. वृत्त*.

वृत्त *mf.* (*वृत्त-वृत्त*) * Causal, instrumental. * Relating or belonging to the cause or motive. *m. (-त्त)* An active cause, an instrument or agent. *स. वृत्त* cause, and *वृत्त* added.

वृत्त *f. (-त्त)* Causation, cause, causativeness, the abstract existence of cause or motive. *स. वृत्त* cause, *वृत्त* *अ. वृत्त*; also *वृत्त* *m. (-त्त)*.

वृत्त *mf.* (*वृत्त-वृत्त*) Having a cause, proceeding from one, acknowledging one, &c. *स. वृत्त*, and *वृत्त* *अ. वृत्त*.

वृत्त *m. (-त्त)* Disputation. *स. वृत्त*, and *वृत्त* dispute.

वृत्ति *ad.* By reason or cause of. *स. वृत्त* in the seventh case, used as a particle.

वृत्त *m. (-त्त)* (In logic.) Fallacious semblance of reason or argument, assignment of proof or cause which can be shown

to be incorrect; various kinds are specified. *स. वृत्त*, and *वृत्त* semblance.

वृत्त *m. (-त्त)* A horse of a dark colour. *स. वृत्त* Gold. *f. (-त्त)* * An *Asuras* or courtisan of *Indra's* heaven. * A handsome woman. *स. वृत्त* to go, *वृत्त* *अ. वृत्त*.

वृत्त *m. (-त्त)* Coral. *स. वृत्त* gold, and *वृत्त* a shoot.

वृत्त *m. (-त्त)* A goldsmith. *स. वृत्त* gold, and *वृत्त* who makes or works; also *वृत्त* (*वृत्त*), &c.

वृत्त *m. (-त्त)* One of the ranges of mountains dividing the known continent into also *वृत्त*; this range is the second south of *India*, or the central division, and is immediately to the north of the *Himalaya*, forming with it the boundaries of the *Kimara* *वृत्त*.

स. वृत्त gold or golden, and *वृत्त* a peak.

वृत्त *m. (-त्त)* Fire. *स. वृत्त* gold, and *वृत्त* who sports.

वृत्त *m. (-त्त)* *Stiva*. *स. वृत्त* gold, and *वृत्त* hair.

वृत्त *f. (-त्त)* A medicinal sort of moon-plant. *स. वृत्त* gold, and *वृत्त* a name of several plants.

वृत्त *f. (-त्त)* *Risāda*, a perfume. *स. वृत्त* golden, and *वृत्त* a perfume.

वृत्त *m. (-त्त)* Fire. *स. वृत्त* gold, and *वृत्त* flame.

वृत्त *m. (-त्त)* *Datura* or thorn-apple. *स. वृत्त*, and *वृत्त* tree.

वृत्त *m. (-त्त)* Blue vitriol. *स. वृत्त* gold, *वृत्त* to pass, *अ. वृत्त*.

वृत्त *m. (-त्त)* The glomerous fig tree. *f. (-त्त)* A medicinal sort of moon-plant. *स. वृत्त* gold, *वृत्त* milk; also with *वृत्त* added, *वृत्त*.

वृत्त *m. (-त्त)* The glomerous fig tree, (*Ficus glomerata*) see the last.

वृत्त *m. (-त्त)* Gold. *m. (-त्त)* * The planet *Mars*. * Winter. *स. वृत्त* to go, *वृत्त* *अ. वृत्त*.

वृत्त *m. (-त्त)* The cold season, winter, the two months, *Āgrahayana* and *Pauṣa*, or about November-December.

स. वृत्त to hurt, *वृत्त* *Un'di* *अ. वृत्त* substituted for the root, and *वृत्त* augment.

वृत्त *m. (-त्त)* Elephant or wood-apple. *स. वृत्त* winter, and *वृत्त* lord.

वृत्त *m. (-त्त)* The mountain *Mēru*. *स. वृत्त* gold, and *वृत्त* mountain.

वृत्त *m. (-त्त)* * The *Asoka* tree, (*Jonesia Asoka*). * The *Chia* root, the flower. *m. (-त्त)* * The *Champak*, (*Michelia champaka*).

* The *Lodi* tree. *f. (-त्त)* *Beagal* madder. *स. वृत्त* golden, and *वृत्त* a flower.

वृत्त *m. (-त्त)* The *Champak*. *f. (-त्त)* Yellow jasmine. *स. वृत्त* added to the last.

वृत्त *f. (-त्त)* The wife of *Yama*. *स. वृत्त* gold, and *वृत्त* a garland.

वृत्त *mf.* (*वृत्त-वृत्त*) Full of gold and gems. *स. वृत्त*, and *वृत्त* a gem, *वृत्त* *अ. वृत्त*.

वृत्त *f. (-त्त)* Turmeric. *स. वृत्त* gold, *वृत्त* colour, *वृत्त* and *वृत्त* *अ. वृत्त*.

वृत्त *m. (-त्त)* * A goldsmith. * A chameleon, a lizard. * A touchstone. *स. वृत्त* gold, *वृत्त* to have or take, *अ. वृत्त*.

वृत्त *m. (-त्त)* A pearl. *स. वृत्त* gold, *वृत्त* surrounding.

वृत्त *m. (-त्त)* *Vāsanā*. *स. वृत्त* gold, and *वृत्त* a shell.

- देवमिषा** f. (-वा) A medicinal sort of moon-plant. **देव** gold, and **मिषा** crest.
- देवमाला** n. (-वा) A necklace. **देव** gold, **माला** a string, **वल्** added.
- देवश** m. (-श) 'Ganū's'. A lion. * The mountain *Saundara*. * *Brahmā*. * The *Champak*, (*Mitchella champaka*). **देव** gold, and **श** body.
- देवशिख** m. (-शि) The mountain *Māru*. **देव** gold, and **शि** a mountain.
- देव** mfn. (-व-वा-व) To be left, abandoned, avoided, &c. **दे** to quit, **वल्** aff.
- देर** n. (-र) 'A sort of crown or tiara. * Turmeric. * The illusion of a demon. **दे** to go, **र** aff.
- देरन** m. (-न) 'Ganū's'. A buffalo. * A hero inflated with his own valour and prowess. * A *Budā* or *Baudā* deity. **दे** calling or defying, **र** to sound, **न** aff. **वल्**.
- देरनमयनी** f. (-नी) *Dura*. **देरन** Ganū's, and **नमयनी** mother.
- देरनपद** m. (-प) A country included in the enumeration of the provinces of the *Dekhin*. **देरन** Ganū's, and **पद** fair.
- देरिक** m. (-क) A spy, a secret emissary or agent.
- देरिच** m. (-च) 'An attendant on *Mahādā*, or *Siva* in that form. * An inferior divinity of the *Baudā*.
- देरिची** f. (-ची) A potherb, (*Hingsba repens*.)
- देरिच** n. (-च) 'Disrespect, disregard, contempt. * Wantoning, dalliance. **दे** to disregard, **च** aff. **वल्**.
- देरा** f. (-रा) 'Wanton dalliance, lascivious endearment. * Disrespect, contempt. * Moonlight. **दे** to daily, **रा** aff. **वल्** and **वाच्**.
- देरावृक्ष** m. (-वृ) A horse-dealer.
- देरि** m. (-रि) The sun. f. (-रि) Dalliance, wanton sport. **दे** to daily, **रि** aff. **वल्**.
- देव** (वा) **देव** r. 1st cl. (देव) To neigh as a horse.
- देवा** f. (-वा) Neighing, (as a horse, or braying, as an ass.) **दे** to sound, to neigh, **वा** aff. **वल्** and **वाच्**.
- देवि** m. (-वी) A horse. **दे** to neighing, and **वि** aff.
- देवे** ind. 'A particle of addressing, a vocative particle. * An interjection of calling aloud. **दे** the same, repeated.
- दे** ind. 'A vocative particle. * An interjection of calling. **दे** to call, **दे** aff.
- देवु** mfn. (-व-वी-व) Casual, causative. m. (-व) 'A follower of the *Mīmāṃsā* doctrines. * A sceptic, a casualist. **दे** to cause, **वल्** aff.
- देन** mfn. (-न-नी-न) 'Golden. * Frigid, freezing, cold. n. (-न) Hoar-frost. f. (-नी) Yellow jasmine. **दे** to gold, or **न** frost, **वल्** aff.
- देवन** mfn. (-न-नी-न) 'Cold, wintry. * Growing in winter. * Suitable to winter. m. (-न) The month *Mārgaśraka*. n. (-न) The winter season. **दे** to winter, **वल्** aff., and the final optionally rejected.
- देवनम** mfn. (-न-नी-न) 'Wintry, cold. * Growing in winter, &c. * Suitable to winter, (as abode or clothing, &c.) n. (-न) The winter season. **दे** to winter, **वल्** aff.
- देवनिम** mfn. (-न-नी-न) 'Wintry, freezing, frigid. **दे** to winter, and **वल्** aff.

- देव** mn. (-व-व) Winter. **दे** to cold, **वल्** aff.
- देवम** n. (-म) *Bharata Persa* or *India*. m. (-म) A sort of pol-sou. f. (-नी) *Pālavā*. * *Chaebulic myrobalan*. * A medicinal kind of moon-plant. * A white kind of *Orris* root. * The *Ganges*. **दे** to snow, **वल्** aff. **वल्** and **वाच्**.
- देवमयी** n. (-यी) 'Clarified butter prepared a day before it is used. * Fresh butter. **दे** yesterday, **मयी** milk, **वल्** substituted for them, and **वल्** aff.
- देरिक** m. (-क) A thief.
- देरिच** m. (-च) *Kāntavīra*, a sovereign.
- देरिच** m. (-च) A prince; also *Kāntavīra*.
- दे** ind. 'A vocative particle. * An interjection of calling out to, or challenging. **दे** to call, **दे** aff.
- देरा** (वा) **देरा** r. 1st cl. (देरा) To go, to move. (देरा) To disregard, to disrespect.
- देरा** m. (-रा) A raft, a boat. **दे** to go, **रा** aff. **वल्**.
- देरावृ** m. (-वृ) A robber, a footpad or highway robber. **दे** to collect, **वृ** aff.
- देरा** mfn. (-व-व-व) Stolen. n. (-व) Stolen goods. **दे** to steal, **वल्** aff.
- देरा** m. (-रा) A priest, who at a sacrifice recites the prayers of the *Rig Veda*; one conversant with that *Veda*. **दे** to sacrifice, **रा** aff. **वल्**.
- देरा** n. (-रा) 'An article intended or fit for offering with fire, generally clarified butter. * Burnt-offering, oblation with fire. **दे** to sacrifice, **रा** aff.
- देरा** n. (-रा) A place where oblations are offered. m. (-रा) A priest offering an oblation. **दे** to offer, **रा** aff.
- देरा** m. (-रा) Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice. **दे** to sacrifice, **रा** aff. **वल्**.
- देरावृक्ष** n. (-वृ) A hole in the ground or an altar, for receiving the fire for an oblation. **दे** to burnt-offering, and **वृक्ष** a hole.
- देरावृक्ष** m. (-वृ) The smoke of burnt-offering. **दे** to as above, and **वृक्ष** smoke.
- देरावृक्ष** m. (-वृ) The ashes of a burnt-offering. **दे** to as above, and **वृक्ष** ashes.
- देरावृक्ष** mfn. (-वृ-वृ-वृ) Having performed sacrifice. **दे** to, and **वृक्ष** aff.
- देरावृक्ष** m. (-वृ) Sacrificial fire. **दे** to an oblation, and **वृक्ष** fire.
- देरि** m. (-रि) 'Clarified butter. * Fire. * Water. **दे** to sacrifice, **रि** aff.
- देरि** m. (-री) The offerer of an oblation. **दे** to sacrifice, **रि** aff. **वल्**.
- देरा** f. (-रा) 'The rising of a sign of the zodiac. * Part of the duration of a sign, the twenty-fourth part of a day, an hour. * A mark, a line. * A science or work in science, probably on astrology. **दे** to go, to proceed, **रा** aff. **वल्** and **वाच्**, and **व** changed to **र**.

पोषणा f. (-वा) The ceremony of throwing a red powder called *Holi*.

वाही ind. 'An interjection of calling. 'An exclamation of challenging or defiance. *अ. वा*, and *वा* both the same.

वा ind. 'An interjection of defiance or challenge. 'A vocative particle. *अ. वेत्* to call, *वा* aff.

वाहय m. (-वा-वा-वा) Relating or appertaining to the *Hotrī* or priest so named. *अ. वाह* a priest, and *य* aff.

वाह्य n. (-वा) Clarified butter. *अ. वाह* burnt-offering, *य* aff.

वाह्यवाह्य n. (-वा) Sesamum. *अ. वाह्य* relating to burnt-offering, and *वाह* grain.

वाह २. 2nd cl. (वाह) To take away, to withhold or secrete. With *वा* or *वि* prefixed, To conceal, to hide, to deny.

वाह २. 1st cl. (वाहति) To move, to shake.

वाह्य ind. Yesterday. *अ. वाह* a day, deriv. irr.

वाह्य mfn. (-वा-वा-वा) Of yesterday, produced or occurred yesterday.

अ. वाह yesterday, *य* aff.

वाह्य mfn. (-वा-वा-वा) Of yesterday : see the last. *अ. वाह* yesterday, and *य* aff.

वाह (२) वाह २. 1st cl. (वाहति) To cover.

वाहिता f. (-वा) 'Censure, reproach. 'Shame. *अ. वाही* *Kandellī* root, to feel shame, *य* aff., form irr. : see *वाही*.

वाह m. (-वा) A deep lake, a large or deep piece of water. 'A ray of light. *अ. वाह* to sound, aff. *य* aff., and the deriv. irr.

वाहय m. (-वा) An alligator, a crocodile. *अ. वाह* a lake, and *य* aff.

वाहिनी f. (-वा) 'A river in general. 'Lightning. *अ. वाह* deep water, *रि* and *वा* aff.

वाह २. 10th cl. (वाहयति) To speak.

वाह २. 1st cl. (वाहति) To sound. 'To be small or few.

वाहित mfn. (-वा-वा-वा) 'Made little, diminished. 'Sounded. *अ. वाह* to sound, *य* aff.

वाहित mfn. (-वा-वा-वा) Very short or small. *अ. वाह* short, aff. of the irr. superlative *दह्य*, form irr. : also with *दह्य* aff.

वाहीव mfn. (-वा-वा-वा) Smallness, shortness.

वाहित m. (-वा) Smallness, shortness. *अ. वाह* short, small, *रि* and *वा* aff., form irr.

वाह mfn. (-वा-वा-वा) 'Short, low in stature. 'Short, as a vowel. *अ. वा* A dwarf. *अ. वाह* to be small, and *य* aff.

वाहनयुक्ता f. (-वा) A plant, (*Hedysarum lagopodioides*). *अ. वाह* short, *युक्ता* coin.

वाहय m. (-वा) A short kind of *Kus's* grass. *अ. वाह* short, *य* aff. the same.

वाहयवह m. (-वा) A sort of *Bassia*. *अ. वाह* short, *य* aff. a leaf, and *वह* added.

वाहाय m. (-वा) The gigantic *Asclepias*, (*A. gigantea*).

वाहाय m. (-वा) A medicinal root, commonly *Hieka*. 'A dwarf. *अ. वाह* short, and *वाह* the body.

वाह २. 1st cl. (वाहति) To sound, inarticulately.

वाह m. (-वा) Noise, sound. *अ. वाह* to sound, aff. *य* aff.

वाहय mfn. (-वा-वा-वा) Sounding, making a sound or noise. f. (-वा) 'Lightning. 'Indra's thunderbolt. 'A river in general. 'The *Olibanum* tree. *अ. वाह* to sound, aff. *रि* and *वा* aff.

वाह m. (-वा) Sound, noise. *अ. वाह* to sound, aff. *य* aff.

वाह m. (-वा) Sound, noise. *अ. वाह* to sound, aff. *य* aff.

वाहीवा f. (-वा) 'Censure, abuse. 'Shame. *अ. वाही* to be ashamed, aff. *य* aff., and the vowel changed to *रि*; also *वाही*, &c.

वाह mfn. (-वा-वा-वा) 'Ashamed, modest, bashful. 'Divided, portioned. 'Taken, conveyed. *अ. वा* to be ashamed, aff. *य* aff., and the vowel made short; or *वा* to take, aff. *य*, and *रि* substituted for *य*.

वाह २. 1st cl. (वाहति) Taking, conveying. *अ. रि* substituted for *य* : see *वाह*.

वाहय mfn. (-वा-वा-वा) 'Being taken or seized. 'Being captivated, attracted, &c. *अ. वा* to take, pass. *य*, *वाहय* aff.

वाह २. 1st cl. (वाहति) To perfume. *अ. वा* to perfume.

वाह २. 3rd cl. (वाहति) To be modest or ashamed.

वाही f. (-वा) Shame, bashfulness. *अ. वाही* to be ashamed, aff. *य* aff.

वाही f. (-वा) Modesty, shame. 'Fear, terror. *अ. वाही* to be ashamed, *Un'di* aff. *य* aff.; also *र* changed to *वा*, *वाही*.

वाही mfn. (-वा-वा-वा) Ashamed, modest. *म. (-वा)* 'Loc. 'Tim. *अ. वाही* to be ashamed, *Un'di* aff. *य* aff.; also *वाही*.

वाही २. 1st cl. (वाहति) To be modest or ashamed.

वाही mfn. (-वा-वा-वा) Modest, ashamed. *अ. वाही* shame, and *वाह* overcame.

वाही mfn. (-वा-वा-वा) Ashamed. *अ. वाही* to be ashamed, aff. *य*, form irr.

वाही mfn. (-वा-वा-वा) Ashamed, bashful, modest. *अ. वाही* to be ashamed, aff. *य*, form reg. : see the last.

वाहीव m. (-वा) Shamelessness. *अ. वाही*, and *वाह* throwing aff.

वाही mfn. (-वा-वा-वा) Bashful, modest, ashamed. *अ. वाही*, and *वाह* aff.

वाही २. (-वा) A drug and perfume, commonly *Bala*. *अ. वाही* shame, and *वेर* saffron.

वाही २. (-वा) A perfume : see the last. *अ. वाही* as before, *र* changed to *वा*, also with *य* added, *वाहीव*.

वाही २. (-वा) Putting to shame, excelling, surpassing. *अ. वाही* to be ashamed, causal *य*, *युह* aff.

वाही mfn. (-वा-वा-वा) Putting to shame, outwitting, surpassing. *अ. वाही* to be ashamed, causal *य*, *युह* aff.

वाही mfn. (-वा-वा-वा) Made ashamed, put to shame. 'Excelled, surpassed. *अ. वाही* to be ashamed, causal *य*, *युह* aff.

वाही mfn. (-वा-वा-वा) To collect. *अ. वाही* to be ashamed, causal *य*, *युह* aff.

वाही २. 1st cl. (वाहति) To collect. 'To go. *अ. वाही* to be ashamed, causal *य*, *युह* aff.

वाही २. 1st cl. (वाहति) To sound inarticulately, to neigh as a horse. 'To go, to move.

वाही २. (-वा) Neighing as a horse. *अ. वाही* to neigh, aff. *य* and *वाह*.

वाही २. 1st cl. (वाहति) To go, to move.

वाही २. 1st cl. (वाहति) To cover.

वाही २. 10th cl. (वाहयति) To speak, to speak articulately : also *वाह*.

वाही २. 1st cl. (वाहति) To sound.

वाही २. 1st cl. (वाहति) To gladden, to delight. 'To be glad or delighted. 'To sound, especially as a musical instrument.

वाही m. (-वा) Pleasure, joy. *अ. वाह* to be glad, aff. *य* aff.

आनन्द m. (-न) Joy, delight. अ. आनन् to be glad, and अन् aff.
 आनन्द mfn. (-न-न-न) Delighted, happy. अ. आनन् to be happy.
 अ aff.
 आनन्द mfn. (-न-न-न) Happy, glad. f. (-नी) The Olibanum
 tree. अ. आनन् pleasure, रन्ति and नीन् affs.
 आन f. (-न) Shame, modesty. अ. आनी to be ashamed, अन् Un'āni
 aff., and र changed to न.
 आन mfn. (-न-न-न) Ashamed, modest. m. (-न) 'Lac. 'Tin.
 अ. आनी to be ashamed, aff. अन्, and र changed to न.

आन f. (-न) Neighing, as a horse or ass, &c. अ. आन for आन to
 neigh, aff. अ and अन्.
 आन r. 1st cl. (आनन्ति) To move, to shake.
 आ r. 1st cl. (आरन्ति) To bend, to curve, to make crooked.
 आ r. 1st cl. (आरन्ति) *To emulate, to vie with, to wish to over-
 come or surpass. *To struggle or contend with. *To call.
 *To challenge. With अन्, नि, वि or अन् the verb is deponent
 (अन्वयन्ते); also with आन् if rivalry be signified, (आनन्ते)
 he challenges.